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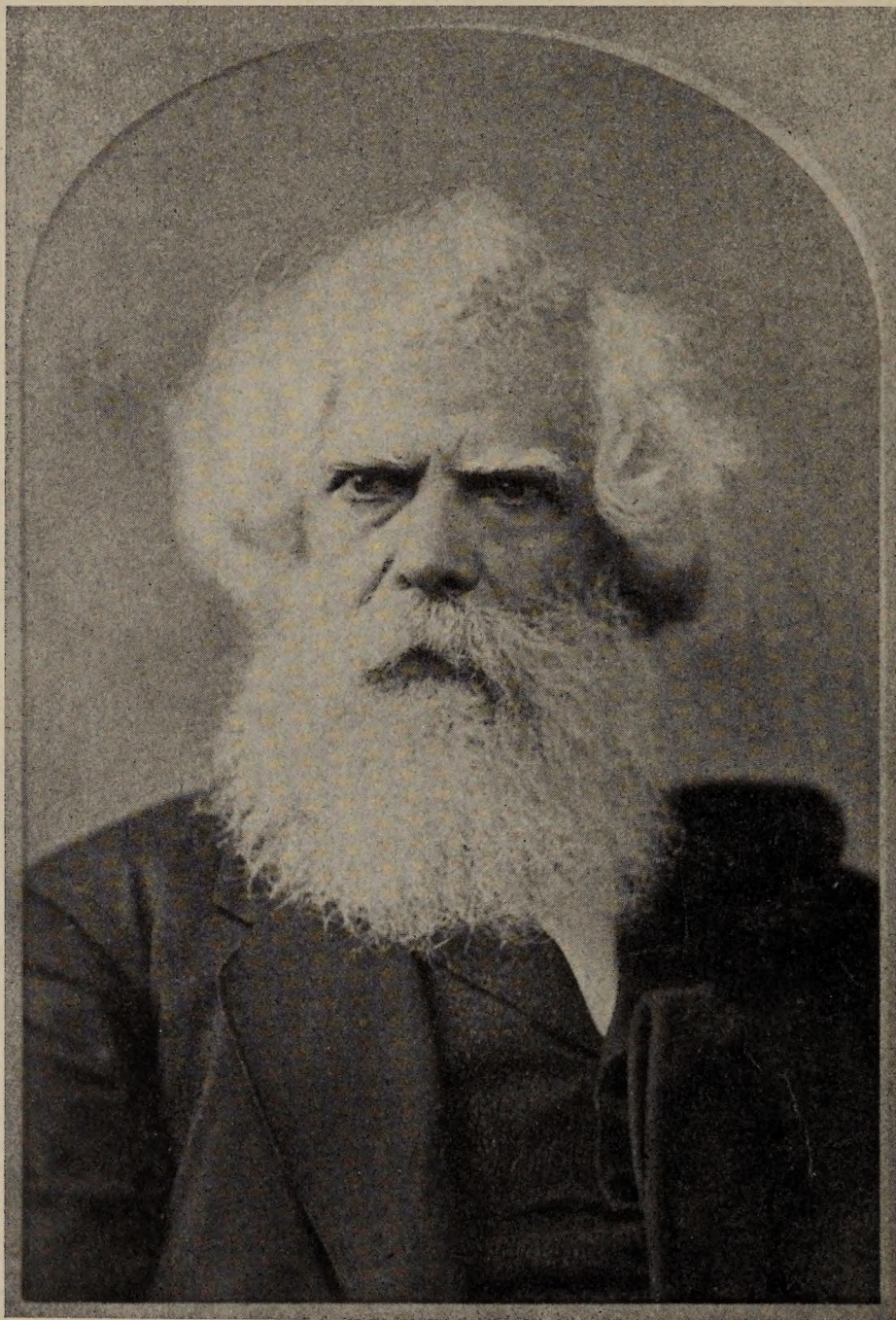












E. A. Coombs



Memorial Edition

GREEK LEXICON  
OF THE  
ROMAN AND BYZANTINE  
PERIODS

(FROM B. C. 146 TO A. D. 1100)

By E. A. SOPHOCLES

LATE UNIVERSITY PROFESSOR OF ANCIENT, BYZANTINE, AND MODERN GREEK  
IN HARVARD UNIVERSITY



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A NUMBER of words compounded with *κατά, περί, πρό, πρὸς, σύν, ὑπέρ,* and *ὑπό,* are left undefined. The proper directions with regard to them are given under each of these prepositions. The same remark applies to words whose first component part is *φιλο-, ψευδο-*. The reader is of course supposed to know the meaning of the second component part. This retrenchment is to be attributed to absolute necessity, the alternative being to give up the intention of publishing the book.

E. A. SOPHOCLES.

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AT a meeting of the President and Fellows of Harvard College, in Boston, January 11, 1887, it was

*Voted:* To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES'S "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

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The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

J. H. T.

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\*\*\* The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the *Memoirs of the American Academy*," has been incorporated into the present work.

# INTRODUCTION.

## THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the *Ionía* of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πρὶν δὲ Ἡρακλείδας κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἡφίεσαν Ἀθηναίοις οἱ Ἀργεῖοι φωνήν.] The name *Ionía* was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρίς δ' Ἑλλάδος Ἑλλὰς Ἀθῆναι, *Athens the Greece of Greece.* *Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξύδερκέστατοι διάνοιαν Ἀθηναῖοι. ὅπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμὸς, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos. Apion.* 1, 4 Ἀθηναίους αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελεῖς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἡπείθουν.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικός, Ἰάς, and compare *Aristid.* I, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἡ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθένδε. *Diomed.* 335, 2.]

The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hippocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

## THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.



All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the *Attic dialect*, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr. Pan.* 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr. Pan.* 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexis, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. *c. d. e* (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

Ionia? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρητος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Suid.* Σωτάδης, Κρής, Μαρωνείτης, δαιμονισθεὶς λαμβογράφος. Ἐγράψε Φλύακας ἦτοι Κιναίδους διαλέκτῳ Ἴωνικῇ. *Heraclid.* apud *Athen.* 14, 19 Ἴώνων δὲ τὸ πολὺ πλήθος ἡλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς αἰὲ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴώνων ἦθη τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακκὴν καὶ τεχνητικὴν ἀσωτίαν. Compare *Arist. Thesm.* 169. *Eccl.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* *Them.* 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίων πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφῶνος Ἴώνων ἐστὶ κατοικία, οἱ τινες τῇ τῶν Ἴώνων διαλέκτῳ χρώνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Bœotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Bœotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to Καρχαδόνιος, found in another Bœotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]



In the first century before Christ the Boeotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Æolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* *Æolic*, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian.* 26 Εἰ γὰρ ἀττικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσηνιοὶ δὲ ἐκτὸς Πελοποννήσου τριακόσια ἔτη μάλιστα ἡλῶντο, ἐν οἷς οὔτε ἐβῶν εἰσὶ δῆλοι παραλύσαντές τι τῶν οἴκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησιῶν μάλιστα ἐφύλασσον. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δωρίζειν ἅπαντες διὰ τὴν συμβᾶσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* Tiber. 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See ἄβαγνα, ἀβαρύ, ἀβροῦτες, ἄδισκον, ἀκρέα, γάρκαν, γόδα, γοτάν, γώπας, ἴλεξ, κοῖος, κώρυκος, πελιγών, and compare Ἀλέξανδρος, Ἀμύντας, Κάρωνος, Λάγος, Νικάνωρ, Παρμενίων, Περδίκκας, Πτολεμαῖος, Βίλιππος, that is Φίλιππος. *Apollonius* (*Synt.* 214, 6) refers such nominatives as ἱππότα, Θυέστα, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 Φαίνεται δέ μοι (Corinna) νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ἦδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὁποῖα συνήσειν ἔμελλον Αἰολεῖς.] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B Εὐθὺς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ. 694 C Ἀναπηδήσας (Alexander) ἀνεβόα Μακεδονιστὶ καλῶν τοὺς ὑπασπιστάς.]

In the last half of the second century after Christ, the Attic had superseded all the other dialects. [*Aristid.* I, 295 Οἱ τὰς πατρίους φωνὰς ἐκλελοίπασιν, κ. τ. λ.]



In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ', ὃ δύστανοι, ἀνάνυτα κοτίλλοισαι Τρυγόνες· ἐκκναισεῦντι πλατειάζουσαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιστὶ λαλεῦμες· Δωρίσδεν δ' ἔξεστι, δοκῶ, τοῖς Δωριέεσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάζω, *to broaden*, it refers to the prevalence of long *α* in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog. Rhet.* 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἡ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων δὲ καὶ τὸ μακεδονίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph. Ant.* 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴππος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρέων Ἑλληνες. 3, 9, 1 Καισάρειαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὸ πλεόν

ὑφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

**THE COMMON DIALECT.** The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term κοινή to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμιξίαν. *Greg. Corinth. init.* Κοινὴ δὲ, ἥ πάντες χρώμεθα, καὶ ἥ ἐχρήσατο Πίνδαρος, ἥγουν ἡ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See κοινή, κοινός, κοινῶς, Ἀττικῶς, Ἑλληνικῶς, Ἀτθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary

readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See βωμός, θρόνος, πέλεκυς, πτέρυξ, σφαῖρα, ὤον. — Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 Ὁ πατήρ ὁ ἐπιμελούμενος ὅπως ἀνὴρ ἀγαθὸς γενοίμην ἡνάγκασέ με πάντα τὰ Ὀμήρου ἔπη μαθεῖν. Καὶ νῦν δυναίμην ἂν Ἰλιάδα ὅλην καὶ Ὀδύσσειαν ἀπὸ στόματος εἰπεῖν. Ἐκείνο δ', ἔφη ὁ Ἀντισθένης, λέληθέ σε ὅτι καὶ οἱ ραψῳδοὶ πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λελήθοι ἀκροώμενόν γε αὐτῶν ὀλίγου ἂν ἐκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they *had unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C Ἐλευθερίας δὲ ὅσον οἱ κρατοῦντες νέμονται τοῖς δήμοις μέτεστι, καὶ τὸ πλεόν ἴσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion C.* 63, 11, 1 Πᾶσαν μὲν τὴν Ἑλλάδα ἐλεγή-τησε, καὶ περ ἐλευθέραν ἀφείσ. *Philostr.* 224. *Herodn.* 3, 2, 14 Ἀρχαῖον τοῦτο πάθος Ἑλλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαιρεῖν θέλοντες ἐτρύχωσαν τὴν Ἑλλάδα . . . . Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετῴληθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, si quis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol.* ad Helv. 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton. Claud.* 42.



*Aristid.* I, 294, 10 Ἀπασαι γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν δίαίταν καὶ φωνὴν ἀπέκλινε . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joann.* 19, 20. *Jos. B. J.* 5, 5, 2. *Epict.* *Frag.* 53 Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῖ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic.* *Pis.* 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξεφθάρη πανωλεθρία. Κεναὶ γὰρ αἱ πρότερον εὐάνδρουσαι πόλεις οἰκητόρων μνημεῖα τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀτυχῆς θέα τοῖς ὀρώσιν. *Tacit.* *Ann.* 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists. In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntáx, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Mœris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὁδμή in Xenophon, πρώτως in Aristotle, and ἐμπυρισμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὴ ἰατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* *Poet.* 58–70. *Anthol.* III, 38. See also *Κεϊτούκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the

demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into Κρόνιος, because *Saturnus* corresponds to Κρόνος; and instead of Φρόντων he wrote Φρόντις, because he took for granted that *Fronto* was derived from φροντίς. Had he been better acquainted with Latin, he would have transformed him most probably into Μετωπίας. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Επεὶ δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλικρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μικτὴν ἐξ ἀπασῶν, οἶον καρύκην, ἥ τινα ποικιλωτέραν καὶ ἀλλοκοτέραν καρύκης συντιθέασιν, κ. τ. λ. *Phrygn.* Prooem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀττικίζω, ἀττικισμός, ἀττικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos. B. J.* Prooem. 5, about the *logiotati* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Aretæus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἰώνιον ἐρμηνεύει τρόπον. *Suid.* Κοδράτος Ρωμαῖος ἱστορικός wrote in Ionic.]

**The Asiatic Style.** The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπιδεικνύμενοι, κ. τ. λ.]

**Hellenistic Greek.** The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλληνιστής, and compare *Luc. Act.* 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the



Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristeeas, or rather Pseude-Aristeeas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) *version*; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A.* I, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos. Ant.* Proem. 3. *Ibid.* 12, 2, 1 seq. *Apion.* 2, 4, p. 472. *Just. Apol.* 1, 31. *Tryph.* 38. *Cohort.* 13. *Iren.* 947 A Πτολεμαῖος ὁ δάγνου κ. τ. λ. *Clem. A.* I, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204–181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus.* II, 553 C Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἐβδόμην (Origenes) παραθεῖς ἑρμηνείαν. *Epiph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A.* I, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. *Pseude-Aristeeas* 5. 35. *Josephus* (*Ant.* 12, 2, 14. *Apion.* 1, 22) repeats these absurdities. See also *Just. Apol.* 1, 44. *Clem. A.* I, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A.* I, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* *Instit.* 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos. Ant.* 20, 11, 2 Παρ' ἡμῶν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἔθνων διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομψεύοντας. *Diog.* 7, 22 Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολεῖσθαι.]

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the

study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* 1, 6 *τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ἢ ἐπ' ἐκείνα τὰ ἐθνόμυθα ὁρμήσης;* *Clem. A.* I, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig.* I, 1309 B. *Basil.* IV, 824 A. *Greg. Naz.* II, 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut.* I, 350 B Ἀπολοῦσι Ρωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπλησθέντες, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name Γραικός, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term Ἑλλαδικοί.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about γεννητὸν and ἀγέννητον. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz.* II, 13 A. *Greg. Nyss.* III, 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 Ἦν γὰρ ὁ ἄνθρωπος (Joannes) ἄλογον ὄχλον ὑπαγαγέσθαι



δεινός.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilus, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilus of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophron, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* I, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Comm.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,

maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρῖ, ἄλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδοωρικῆς, ἥτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [*Coray's* Atacta, Vol. II, ιθ' seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [*Plat. Alc.* 1, p. 110 E ΣΩΚ. Εἶτα τὰ μὲν φανυλότερα οὐχ οἱοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΔΚ. Οἶμαι ἔγωγε . . . οἶον καὶ τὸ ἐλληνίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἑμαυτοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΩΚ. Ἄλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [*Philostr. Vit. Soph.* 2, 1, 7 Ἡ μεσότης, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ

Ρωμαῖος μὲν ἦν, ἠπτίκιζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

## THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely :

- I. *The mythical period.*
- II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).
- III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).
- IV. *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.



283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Parnphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat. Crat.* 402 B. *Aristot. Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminus	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (Ἰόβας)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaüs of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	

From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical*. The former are the legitimate successors of those preceding this century ; the latter may be regarded as intruders or disturbing forces.

Secular authors.		Ecclesiastical authors.	
Babrius	?	[Septuaginta Interpretes, B. C. 283 – 135.	
Lesbonax, orator	?	Aristobulus, B. C. 145. Pseud-Aris-	
Lesbonax, grammaticus	?	teas ?]	
Apollonius, sophista	?		
Tryphon, grammaticus			
Inscriptio 2060			
Cleomedes	?		
Menippus, geographus			
Philistio	A. D. 7		
Strabo	18		
Antipater of Thessalonica	38		
Apion of Alexandria		Philon	40
Inscriptio 4762	44		
Onosander	?		
Inscriptio 4956	49		
Nicomachus	?		
Xenocrates			
Inscriptio 4697, <i>b</i>			
Heraclides, grammaticus			
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Joannes, Pe-	
Pamphile	58	trus, Paulus, Jacobus, Judas]	
Dioscorides			
Erotianus	68		
Inscriptio 4967	68		
Chaeremon	68		
Cornutus			
Leonidas of Alexandria			
Demetrius, cynicus	71		
Inscriptio 5879	78		
Musonius	80		
Inscriptio 4716	89		
		Josephus	93
Nicetas of Smyrna	97		
Inscriptio 4150, <i>b</i> , p. 1112 (Dorica)	97		
		Justus of Tiberias	98
Dion Chrysostomus	99		
		Clemens of Rome	
		Barnabas	
		Hermas	
		Epistola ad Diognetum	



Isaeus, sophista	101		
Nicarchus, epigrammatarius		Ignatius	107 – 115
		Papias	116
Aelianus, tacticus	117		
Epictetus	118		
Plutarchus	120		
Oenomaüs			
Philon of Byblus	124		
Hermippus of Berytus	127		
Nicanor, grammaticus			
Inscriptio 4732	130		
Inscriptio 4734			
Diogenianus			
Numenius	130	Basilides, gnosticus	
		Isidorus, gnosticus	
		Saturnilus, gnosticus	
		Agrippa Castor	135
		Quadratus	136
		Ariston of Pella	136
		Aristides of Athens	
Draco, grammaticus			
Phlegon of Tralles			
Polemo, sophista	143		
Inscriptio 4697			
Antonius Liberalis	??		
Maximus of Tyre	148	Justinus, martyr	151
		Hegesippus	152
		Valentinus, gnosticus	155
Pseudo-Demetrius Phalereus		Heracleon, gnosticus	
Straton of Sardes			
Atticus, philosophus		Secundus, gnosticus	
		Ptolemaeus, gnosticus	
		Justinus, gnosticus	
		Apollinaris of Hierapolis	
Inscriptio 3834	157		
Hephaestion	160		
Appianus	161		
Arrianus			
Ptolemaeus, geographus	161		
Marcianus, geographus			
Apollonius Dyscolus		Polycarpus	166
		Martyrium Polycarpi	

		Tatianus	
Herodianus, grammaticus	173		
Hermogenes	173		
Pausanias	176		
Herodes Atticus	176		
Secundus, sophista			
Hadrianus, sophista			
Polyaenus			
Inscriptio 396			
Artemidorus, onirocrites			
Phrynichus, grammaticus			
Moeris, grammaticus	?		
Arcadius, grammaticus.			
Achilles Tatius	?		
		Martyrium Pothini	177
		Dionysius of Corinth	178
Marcus Aurelius Antoninus	180		
Lucianus	180		
Aretaeus	?		
		Theophilus of Antioch	181
		Athenagoras	
Inscriptio 4683		Hermias, philosophus	
Pollux	183	Irenaeus	183
		Melito	184
Aristides	189		
		Maximus of Jerusalem	190
		Theophilus of Caesarea in Palestine	190
		Serapion of Antioch	190
		Marcion	194
		Polycrates of Ephesus	196
		Rhodon	196
Galenus	200		
Alexander of Aphrodisias	200		
Inscriptio 4989			
Gaudentius	?		
Agathemerus			
Aristides Quintilianus	?		
Sextus	205		
		Pantaenus	206
		Asterius Urbanus	
		Caius of Rome	210
Oppianus	211		
		Apollonius of Ephesus	212
		Clemens of Alexandria	217
Aelianus, sophista	222	Julius Africanus	222
Dion Cassius	222	Hippolytus	



Diogenes Laertius			
Athenaeus	228		
Inscriptio 4705			
Herodianus, historicus	238		
Philostratus			
		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273		
		Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrius	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaephatus	? ?		
Apsines			
Menander, rhetor			
		Pamphilus	307
Helladius	308		
		Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagrense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

*First epoch*, from A. D. 330 to 622 (the first year of the Hegira).

*Second epoch*, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

*Third epoch*, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).

## Authors of the first epoch of the Byzantine period.

<i>Secular authors.</i>		<i>Ecclesiastical authors.</i>	
Ulpianus			
Theodosius, grammaticus	?		
Harpocratio		Concilium Caesariense in Palestina	335
		Concilium Tyrium	335
Alypius		Eustathius of Antioch	
		Eusebius	340
		Concilium Antiochenum	341
		Concilium Sardicense	347
		Serapion of Egypt	
		Concilium Laodicenum	347
		Pachomius	348
Julianus	363		
Oribasius		Concilium Illyricum	365
		Titus of Bostra	
		Esaias, abbas	372
		Concilium Alexandrinum	372
		Athanasius	373
		Concilium Romanum	373
		Marcellus of Ancyra	374
		Petrus II. of Alexandria	378
		Basilus of Caesarea	379
		Concilium Constantinopolitanum I	381
		Euagrius, monachus	
		Apollinaris of Laodicea	382
		Timotheus of Alexandria	385
Himerius	386	Cyrillus of Jerusalem	386
		Caesarius	
		Macarius of Egypt	
		Macarius of Alexandria	
Themistius	390	Gregorius of Nazianzus	390
Libanius	391	Nectarius of Constantinople	
		Didymus of Alexandria	392
		Eunomius	394
		Gregorius of Nyssa	394
		Diodorus of Tarsus	394
Ammonius, grammaticus		Amphilochius	
		Marcus Eremita	
Pappus	?	Marcus Diadochus	
Stephanus of Byzantium	? ?	Euagrius of Scitis	
Musaeus	? ?	Hieronymus (Graecus)	
Longus	? ?		
Xenophon of Ephesus	? ?		



Chariton of Aphrodisias	?	?	
Syrianus	?	?	
Aristaenetus	?	?	
Alciphron	?	?	
Quintus of Smyrna	?	?	
Palladas			
Heliodorus			
			Epiphanius 402
			Concilium Carthaginiense 403
			Philon of Carpasia
			Joannes Chrysostomus 407
			Severianus 408
Eunapius	413		
Adamantius, sophista			Theophilus of Alexandria
			Palladius of Helenopolis
Zosimus	425		Philostorgius 425
			Atticus of Constantinople
			Theodorus of Mopsuestia 429
			Nemesius 429
			Marcus Diaconus
			Nilus 430
			Synesius 430
Hierocles of Alexandria	431		Concilium Ephesinum 431
			Asterius of Amasea
			Paulus of Emesa 432
			Isidorus of Pelusium
			Acacius of Berrhoea 437
			Acacius of Melitene 438
			Socrates, scholasticus 439
			Sozomenus
			Theodotus of Ancyra 440
			Firmus of Caesarea
			Amphilochius of Side
			Cyrillus of Alexandria 444
			Memnon of Ephesus
			Proclus of Constantinople 447
			Flavianus of Constantinople
			Joannes of Antioch 448
			Arsenius 449
Nonnus	450		
			Concilium Chalcedonense 451
			Joannes Carpathius
			Theodoretus 457
			Hyperechius
Olympiodorus	?		Basilius of Seleucea 458
Orion	?		Euthalius Diaconus

Stobaeus	?	Andreas of Samosata	460
		Antipater of Bostra	460
		Eudocia (imperatrix)	460
Priscus Panites	471	Gennadius of Constantinople	471
		Gelasius of Cyzicus	475
Proclus, philosophus	485	Quintianus (Asculanus)	485
Marinus (Procli)		Aeneas of Gaza	490
Candidus of Isauria	491		
Coluthus	?	Limonarium Magnum	
Tryphiodorus	?		
Malchus		Zosimas, abbas	
Simplicius			
Aëtius, medicus			
Alexander of Tralles			
Nicolaüs, sophista			
		Dalmatius of Cyzicus	
		Timotheus of Berytus	
		Eustathius of Berytus	
		Romanus (author of the <i>κοντάκια</i> )	518
		Joannes Maxentius of Antioch	520
		Procopius Gazaeus	520
Theon, rhetor	525	Procopius of Tyre	525
		Theodorus Lector	525
Joannes Lydus	527		
Damascius	533		
		Epiphanius of Constantinople	535
		Timotheus Presbyter of Jerusalem	535
		Timotheus Aelurus	535
		Theodorus of Alexandria	535
		Eusebius of Alexandria	?
		Joannes Monachus	?
		Eusebius of Emesa	?
		Concilium Constantinopolitanum	536
		Concilium Hierosolymitanum	536
		Zacharias of Mytilene	
Theophilus Antecessor	537		
		Gregentius	540
		Cosmas Indicopleustes	
		Constantinus Diaconus	?
Procopius	543		
		Ephraim of Antioch	546
		Isaacius (Syrus)	548
Paulus Silentarius	550	Barsanuphius	550
		Theodorus of Scythopolis	553
		Concilium Constantinopolitanum II	553



		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Eutychius of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (ὁ τῆς κλίμακος)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratas	
		Joannes Philoponus	617
		Leontius of Cyprus	620

The second epoch of the Byzantine period. If the expression *Medieval Greek* is to be used at all, it should be restricted to the language of this epoch.

Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742

Joannes of Damascus	756	Gregorius of Caesarea	940
Theodorus Abucara	770	Georgius Monachus	948
Elias of Crete	787	Genesius	
Epiphanius of Catana	787	Theophanes Nonnus	
Concilium Nicaenum II	789	Athanasius of Corinth	
Josephus (Christianus)	800	Cosmas Vestitor	
Geoponica		Joannes Geometra	
Tarasius	806	Andreas of Caesarea	
Georgius Syncellus	806	Nicephorus Presbyter	950
Hesychius (Lexicon)		Constantinus Porphyrogenitus	959
Stephanus Diaconus	808	Theodosius Diaconus	963
Procopius Diaconus	815	Symeon Metaphrastes	965
Gregorius Dacapolites	817	Pollux (Chronicon)	
Georgius Choeroboscus		Nicephorus Phocas	969
Theognostus, grammaticus		Etymologicum Magnum	
Theophanes (Isaacius)	817	Suidas	974
Theodorus Studites	827	Leo Diaconus	987
Joseph Studites		Hippolytus of Thebes	990
Nicephorus of Constantinople	828	Oecumenius	995
Nicephorus of Alexandria	836	Theodorus of Iconium	1004
Methodius Confessor	847	Leo Grammaticus	1013
Georgius of Nicomedia	860	Joannes Presbyter	1013
Joannes of Sicily	866	Epiphanius Monachus	1015
Concilium Constantinopolitanum IV	869	Symeon Junior	1040
Synodicum Vetus (in Fabricius, vol. XI)	872	Michael Psellus	1050
Pseudo-Synodus Photiana	879	Joannes of Euchaita	1050
Metrophanes of Smyrna		Petrus of Antioch	1053
Basilus (imperator)	886	Nicetas Chartophylax	1055
Petrus of Sicily	890	Leo of Bulgaria	1056
Nicetas of Paphlagonia	890	Samonas	1056
Theognostus Monachus	890	Georgius Cedrenus	1057
Photius	891	Nicetas Pectoratus	1058
Nicetas of Byzantium	891	Michael Cerularius	1059
Joseph Hymnographus	893	Joannes Xiphilinus	1073
Joannes of Jerusalem		Michael Attaliotes	1073
Nicephorus Philosophus	901	Joannes Diaconus	1075
Joannes Cameniates	904	Scylitzes	1081
Leo Patricius	910	Nicolaüs of Constantinople	1084
Arethas of Caesarea	910	Lucas Cryptoferratensis	1085
Leo Philosophus (imperator)	911	Nicon of Rhaitho	1091
Georgius Hamartolus	914	Anastasius of Caesarea	1095
Nicolaüs of Corinth	925	Jacobus Monachus	
Basilus of Neae Patrae	930	Theophylactus of Bulgaria	
Basilus Minimus	931	Philippus Solitarius	



The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Alexius Comnenus	1118
		Michael Glycas	1118
		Joannes Cinnamus	1118
		Joannes Zonaras	1118
		Typicon Irenae Augustae	1120
		Euthymius Zigabenus	1122
		Anna Comnena	1137
		Bryennius	1137
		Theophanes Cerameus	1140
		Nilus Doxa Patri	1143
		Joannes Antiochenus	1143
		Nomocanon Cotelarianus (very barbarous)	
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts ( <i>Coray's</i> <i>Atacta</i> , vol. I).		Theodorus Ptochoprodromus	1150
		Joannes Tzetzes	1150
		Manasses	1150
		Aristenus	1166
		Nicephorus Basilaces	1180
		Neophytus (De calamitatibus Cypri)	1190
		Eustathius of Thessalonica	1200
		Joel	1200
		Hierophilus	?
		Balsamon	1204
		Nicetas of Chonae	1216
		Bartholomaeus Monachus	?
		Mercurius, medicus	?
		Germanus of Constantinople	1254
		Nicephorus Blemmides	1255
		Arsenius of Corinth	1264
		Acropolites	1282
		Gregorius Cyprius	1289
		Nicephorus Chumnus	1300
		Ephraemius	1300
		Joseph Racendytes	1300
		Pachymeres	1310
Pachomius Monachus	?	Thomas Magister	1310
		Theodorus Hyrtacenus	1320
		Maximus Planudes	1327
		Nicephorus Callistus	1327
		Theodorus Metochita	1332

		Mazaris ἀποδημία	
		Matthaeus Blastaris	1335
Βιβλίον τῆς Κουγκέστας τῆς Ρωμανίας		Armenopulus, less correctly Har-	
καὶ τοῦ Μωραίως, a translation		menopulus	1350
from the French	1350	Gregorius Palamas	1351
		Nicephorus Gregoras	1359
		Cantacuzenus	1375
		Curopolates	?
		Chrysoloras	1415
Joannes Cananus	1422		
		Concilium Florentinum	1439
		Gemistus	1441

The Turkish period. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Georgius Codinus	?
		Georgius Scholarius	1459
		Michael Ducas Nepos	1462
		Chalcocondyles or Chalcondyles	1463
		Georgius Phrantzes	1477
		Theodorus Gazes	1478
		Georgius Trapezuntius	1486
		Constantinus Lascaris	1494
Ἐμμανουὴλ Γεωργιλᾶς, versifier	1498		
Στέφανος Σαχλήκης, versifier			
Κωνσταντῖνος, author of a poem en-			
titled Διήγησις ὠραιोटάτη Ἀπολ-			
λωνίου τοῦ ἐν Τύρῳ	1500		
Ἰάκωβος Τριβώλης, versifier	1528		
Δημήτριος Ζῆνος, translator of the			
Batrachomyomachia	1529		
Λεονάρδος Φόρτιος, versifier	1531		
		Arsenius of Monembasia	1535
Turcograecia, a historical work	1550		
Ἐμμανουὴλ Γλυζόνιος	1596		
Μάξιμος Μαργούνιος	1601		
Νικόλαος Δημητρίου, author of a poem			
entitled Βοσκοπούλα ἡ εὐμορφη	1625		
Ἀγάπιος ὁ Κρής	1643		
		Synodus Hierosolymitana	1672



# THE FOREIGN ELEMENTS OF THE GREEK LANGUAGE.

**The Persian element.** The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are ἄγγαρος, ἀναξυρίδες, ἀρτάβη, ἀστάνδης, γάζα, κίδαρις, κυρβασία, παρασάγγης, σαννάκρα, σαράβαρα, σατράπης, σχοῖνος, τιάρα. In Byzantine Greek we have ζαδόαρ, ζατρίκιον, καβάδιν, τζουκανιστήριον. [*Athen.* 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἐλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικὰ ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὥς τοὺς παρασάγγας καὶ τοὺς ἀστάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα . . . ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

**The Hebrew element.** The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as ἴν, κορβᾶν, πάσχα, ραββί, φασέκ.

Second. Hebrew words with Greek endings and accents; as ἄββās, ἄβρα, ἀμμās, βάτος, βύσσος, γειώρας, κάβος, κορβανās, κόρος, μαμωνās.

Third. Hebrew words slightly modified; as κιβούριον, σίκλος.

Fourth. Hebrew idioms; as Ποιήσω σε εἰς ἔθνος μέγα. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as Ἀδάμ, Κάϊν, Ἀβελ, Σήθ, Νῶε. In the New Testament, they are commonly declined; as Ἰάκωβος, Βαρθολομαῖος, Ἰωάννης, Ἰησοῦς, Κηφᾶς, Χουζᾶς. In Josephus they are regularly declined; as Ἀδαμος, Κάϊς, Ἀβελος, Σήθος, Νῶεος. [*Jos. Ant.* 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἡλληνίσται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Ⲁ, Ἀλεφ. In power it corresponds to the Greek *smooth breathing*; as, Ἀδάμ, Ἐφραίμ.

Ⲃ, Βηθ — Β, Βῆτα.

Ⲅ, Γιμελ, Γιμλ — Γ, Γάμμα.

Ⲇ, Δαλεθ, Δελθ — Δ, Δέλτα.

Ⲉ, Η — Ε, Εἰ. In power it corresponds to the Greek *rough breathing*.

Ⲋ, Ουαυ — *F, Faû, Baû, Vau*, or Δίγαμμα. After Α, Ε, Ω, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Αὐνάν, Λευὶ, Νινευή, Ἰωάν.

Ⲍ, Ζαιν, Ζαι — Ζ, Ζῆτα; as Ζαχαρίας, Ζοροβάβελ. The proper name Ἐζρας is written also Ἑσδρας, after the analogy of the Æolic dialect.

Ⲏ, Ηθ — Η, Ἡτα. It is represented by Χ, and sometimes by the *smooth breathing*; as Χαρράν, Χάμ, Ραχήλ, Ἀερμών, Χαβώρ or Ἀβώρ, Γεῶν.

Ⲑ, Τηθ — Θ, Θῆτα. Regularly represented by Τ; as Ἀραράτ.

Ⲓ, Ιωδ, Ιωθ — Ι, Ἰῶτα; as Ἰουδας, Ἰακώβ.

Ⲕ, Χαφ — Κ, Χ, Κάππα, Χί.

Ⲗ, Λαμεδ, Λαβδ — Λ, Λάμβδα, Λάβδα.

Ⲙ, Μημ — Μ, Μῦ.

Ⲏ, Νυν — Ν, Νῦ.

Ⲑ, Σαμεχ, Σαμχ — Σ, Σίγμα.

Ⲓ, Αιν — Ο, Οῦ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβάλ.

Ⲕ, Φη — Π, Φ, Πί, Φί.

Ⲗ, Τσαδη, Σαδη — Σ; as Μελχισεδέκ, Σιών, Σαβαώθ. Its Semitic sound ΤΣ is inadmissible in Greek.

Ⲑ, Κωφ — Q, Qόππα or Κόππα. It is represented by Κ; as Ἰακώβ, κάβος.

Ⲓ, Ρηχς, ρης — Ρ, Ρῶ.

Ⲕ, Χσεν, Σεν — Σ, Σάν. It is represented by Σίγμα; as Σαμουήλ, Σαμψών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

Ⲏ, Ταυ, Θαυ — Τ, Θ, Ταῦ, Θῆτα.

The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See ἀβδίων, ἄμερ, ἀμεραμουνῆς, ἀμηράλης, ἀμηρᾶς, καθῆς, καίτης, καρβάνιον, καρτζιμᾶς, κουράν, μασιγίδιον, φάρας, φαρίον, χαλιφᾶς. See also ἀγγούριον, σάνδυξ, χάνδαξ.)

The Keltic element. The *Kelts* (Γαλάται) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See βράκαι, γαισός or γαῖσα, καβάλλης, καρτάλαμος, καρταμέρα, ούέρτραγος, σάπων.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D Περὶ Ρωμαίων λέγειν, ὧν μὲν λόγῳ νῦν ὁμοῦ τι πάντες ἄνθρωποι χρῶνται. *Valer. Max.* 2, 2, 2 Illud quoque magnacum perseverantia custodiebant (magistratus prisci), ne Graecis unquam, nisi Latine, responsa darent. Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cogebant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffunderetur. *Sueton. Claud.* 16. *Tiber.* 71 Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est. *Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 *Tiberius* ἑκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρησαί τι ἐβελήσαντος, οὐκ ἠνέσχετο· καί περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν. *Lyd.* 177 Ἐκεῖνος γὰρ (ὁ Φωντήϊος) στίχους δοθέντας τινὰς δῆθεν Ρωμύλῳ ποτὲ πατρίσις ρήμασιν ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ρωμαίους τὴν τύχην ἀπολείπειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιλάβωνται. 261 Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὁπωσοῦν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνῆσθαι ρήμασιν· οὐ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προὔβαινε. 220 Πάντες μὲν ἀνέκαθεν οἱ παρὰ τῇ ποτὲ πρώτῃ τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσι σκρινίοις . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ρωμαίων φωνὴν τὸ πλεονῆχειν ἐσπούδαζον· χρειώδης γὰρ ἦν αὐτοῖς κατὰ τὰναγκαῖον. Compare *Arr. Per. Eux.* 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (ἐκατέρα ἡ γλῶσσα, *utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor. Od.* 3, 8, 5. *Sueton. Aug.* 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 τὴν ἑτέραν γλῶσσαν, referring to the Latin.]



Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [Zos. 97. Synes. 1428 C. Soz. 937 A. Theoph. 34. Codin. 20. Greg. Th. 1065 B. Athan. I, 784 C. Macar. 604 C. Socr. 649 C. Apophth. 89 A. Just. Imper. Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [Antec. 3, 7, 3. Justinian. Novell. 13, Prooem. 146, 1. Blastar. Praef. fin. Porph. Them. 13. Cer. 369, badly written. Luitprand. 365. Const. III, 1017 A. D. Petr. Ant. 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [Liv. 40, 42 Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset. Lyd. 262 Τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκήτορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἰταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας. Here Εὐρώπη means Sicily and Italy.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστείδης, *Aelius Aristides*; Φλάβιος Φιλόστρατος. [Philostr. 407. Sueton. Claud. 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιούτωρ, ἀδιτίων, ἄκεπτον, βαρβᾶτος, βῆλον, βούλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἡδικτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆνσος, κουβικουλάριος, κουστωδιά, ὀσπίτιον, πραιτώριον, πραιφέκτος.

Second, Latin words slightly modified; as ἄγεστα or ἀγέστα or ἄκεσσα, ἀκκιπήσιος, ἀντικήνσωρ or ἀντεκήνσωρ, βέργα, κερβικάριον, λέντιον, σημικίνθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, δοχειάριος, ἐντολικάριος: ἀλλαγάτωρ: ἀρχοντόπουλος, αὐθεντόπουλος, Γαβρηιλόπουλος, κομητόπουλος: βοηθοῦρα, κλεισοῦρα: πετρούλα, πορτούλα: ἀμυγδαλάτος, γεμᾶτος, μουστακάτος: κεφαλητιών.

Fourth, Latin idioms; as Τὸ ἱκανὸν λαβεῖν, *satis accipere*. Τὸ ἱκανὸν ποιῆσαι, *satis facere*, or *satisfacere*.

With regard to the manner in which

the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, *ego*, τὺ, *tu*, πατήρ, *pater*, μάτηρ, *mater*, ὦφόν, *ouum*, ὄφης, *ovis*, φοῖνος, *vinum*, ἀπό, *ab*, ὑπό, *sub*, ὑπέρ, *super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκοπον, *acorum*, ἄγγελος, *angelus*, προθυμία, *prothymia*).

A is represented by Α; Ἀνακρέων, *Anacreon*.

E — E short; ἐπιθήκη, *epithea*.

H — E long; Στησίχορος, *Stēsichorus*.

I — I; Ἴλιον, *Ilion*.

O — O short; Ὀρχομενός, *Orchomenus*.

Υ was originally represented by the vowel U; Ἀμφιτρύων, *Amphitruo*, Κύμη, *Cumae*, κύμινον, *cuminum*, Φρύγες, *Bruges*, Πύρρος, *Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδίκη, *Eurydice*, Κῦρος, *Cyrus*, ὑπόμνημα, *hypomnema*; the Latin Y being one of the ancient forms of the Greek Υ. [*Cic. Orator* 48. *Quintil.* 12, 10, 27. *Velius Longus* 2215. *Agnaeus Cornutus* 2286. *Priscian.* 1, 8. 9. 49.]

Ω — O long; κῶνος, *cōnus*.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus*, Οἴτη, *Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἶας, *Aias*, Μαῖα, *Maia*, Τροία, *Troia*. [*Priscian.* 53.]

AY and EY — AU and EU respectively; Αὐτομέδων, *Automedon*, Ἀγαύη, *Agave*, Εὐρώτας, *Eurotas*, Εὐάνδρος, *Euander*.

EI — I long, and sometimes E long; Σειρήν, *Siren*, Μήδεια, *Medea*. Compare the later Bæotic ἀτέλια for ἀτέλεια, and the later Doric Νῆλος for Νεῖλος. [*Priscian.* 1, 32. 9, 6.]

OY — U long; Οὐρανία, *Urania*, Ἐπίκου-

ρος, *Epicurus*. [*Terent. M.* 428. 429. *Priscian.* 1, 36.]

YI — YI; Ἄρπυιαι, *Harpyiae*.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θρᾷκες, *Thraces*, Θρήξ, *Threx*, Θρήισσα, *Thressa*.

ΩI becomes OE in *comoedus*, *comoedia*, *tragoedus*, *tragoedia*, from κωμωιδός, κωμωιδία, τραγωιδός, τραγωιδία, which shows that these words were introduced when the I was audible. It becomes O long in *ode*, *odeum*, from ᾠδή, ᾠδεῖον.

The smooth breathing has no appropriate sign in Latin. [*Donatus* 1, 5, 3.]

The rough breathing is represented by H; as Ὅμηρος, *Homerus*, Ὕλας, *Hylas*.

B is represented by Β; Βάκχος, *Bacchus*.

Γ — G; Γηρυόνης, *Geryones*, Γλαῦκος, *Glaucus*.

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΣ or ΚΣ); συγγραφή, *syngrapha*, ἔγκαυστος, *encaustus*, Ἀγχίσις, *Anchises*, Σφίγξ, *Sphinx*.

Δ — D; Δημοσθένης, *Demosthenes*.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, *crotalisso*, μαλακίζω, *mala-cisso*, πυτίζω, *pytisso*. Afterwards the Romans adopted it in Greek words. [*Quintil.* 12, 10, 27. *Velius Longus* 2216. *Agnaeus Cornutus* 2286. *Diomed.* 422, 32. *Priscian.* 1, 49.]

Θ — TH; Θουκυδίδης, *Thucydides*.

Κ — C; Κάστωρ, *Castor*, κῶνος, *conus*, Κηφισσός, *Cephissus*, Κίρκη, *Circe*, ἀλκυών, *halcyon*.

Λ — L; Λυκοῦργος, *Lycurgus*.

Μ — M; Μηριόνης, *Meriones*.

Ν — N; Νάξος, *Naxos*.

Ξ — X; Ξενοφῶν, *Xenophon*.

Π — P; Πήλιον, *Pelion*.

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; ρήτωρ, *rhetor*. In the middle of a word, PP are rep-



resented by RRH ; σκίρρος, *scirrhus*, Πύρρος, *Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agnaeus Cornutus* 2286. *Priscian.* 1, 24.]

Σ — S ; Σωκράτης, *Socrates*.

Τ — T ; Τρίτων, *Triton*.

Φ — PH ; Φινεύς, *Phineus*.

Χ — CH ; Χίος, *Chios*.

Ψ, at the beginning of a word, by PS ; Ψαμάθη, *Psamathe*. In the middle of a word, by PS, and sometimes by BS ; ἀψίς, *apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α ; *Agrippha*, Ἀγρίππας.

E short — Ε ; *Decius*, Δέκιος, *acceptum*, ἄκκεπτον.

E long — Η ; *Aurelius*, Αὐρήλιος, *secrētum*, σήκρητον, *decīēs*, δέκις, *edictum*, ἔδικτον. In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε ; as *lēgātus*, λεγᾶτος, *secretum*, σέκρετον, *edictum*, ἔδικτον.

Ι — I ; *Priscus*, Πρίσκος, *Julius*, Ἰούλιος.

O short — Ο ; *Commodus*, Κόμμοδος.

O long — Ω ; *Antonius*, Ἀντώνιος, *Constantinus*, Κωνσταντῖνος, *custodia*, κουστωδία. In the decline of the language, when O long could no longer be distinguished from O short, it was represented also by Ο ; as *religiōsus*, ρελιγίοςος for ρελιγιῶσος.

V is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ ; *Lusitania*, Λυσιτανία, *Sulla*, Σύλλας, *Tullius*, Τύλλιος, *Lucius*, Λούκιος, *ususfructus*, οὔσουφρουκτος. In this case, the Greek ΟΥ corresponds to the later Bæotic ΟΥ ; that is, it is long or short according as the Latin U is long or short. Thus, *pālūs*, πάλους long ΟΥ, *nātūs*, νᾶτους short ΟΥ, *capitūlūm*, καπίτουλουμ short ΟΥ.

As a consonant, it is equivalent to the Greek F a ū or *digamma*, and is sometimes called *vau*. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F) ; as *Valerius*, Ουαλέριος, *Fulvius*, Φούλουιος, *Servius*, Σέρουιος, *Servilius*, Σερουίλιος, *Verus*, Ουήρος, which in earlier Greek would be Φαλέριος, Φούλφιος, Σέρφιος, Σερφίλιος, Φήρος. [*Varro et Didym.* apud *Prisc.* 1, 20. *Dion. H.* I, 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β ; as *Livius*, Λίβιος, *Livia*, Λιβία, *Varro*, Βάρρων, *Verus*, Βήρος, *Valerius*, Βαλέριος.

The combinations AV, EV are represented also by ΑΥ AB, ΕΥ EB, respectively ; as *Octavia*, Ὀκταυία, *Octavius*, Ὀκταυίος, *Flavius*, Φλάουιος, Φλαύιος, Φλάβιος, *Severus*, Σεουήρος, Σευήρος, Σεβήρος.

The combination OV is expressed by ΟΟΥ, OB, less correctly by ΟΥ ; as *Novatus*, Νοουᾶτος, Νοβᾶτος, *novembris*, νοεμβρίων (*Inscr.* 1732).

AE — AI ; *Caesar*, Καῖσαρ. Theophilus Antecessor writes αἰδῖλις, τουτέλαε, for *aedilis*, *tutela*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as *praecocia*.

AU — ΑΥ ; *Augustus*, Αὔγουστος.

OE — ΟΙ ; *Cloelia*, Κλοιλία.

B — Β ; *Balbus*, Βάλβος, *barbatus*, βαρβᾶτος.

C — Κ ; *Cicero*, Κικέρων, *Cato*, Κάτων. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C) ; but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote Γάϊος, Γναῖος, not Κάϊος, Κναῖος. The new letter G stands be-

tween F and H, the place once occupied by Z. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See Τζιβιτά, Τζαῖσαρ.

CH — X; *Gracchus*, Γράκχος.

D — Δ; *Decius*, Δέκιος.

F — Φ; *Felix*, Φήλιξ, *Festus*, Φῆστος. In form and relative position in the alphabet it corresponds to the Greek F α υ̇ or *Digamma*, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844–847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ; *Granianus*, Γρανιανός.

H — the rough breathing; *Horatius*, Ὅρατιος.

K — Κ; *Kalendae*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A; thus, *Kaeso*, *Kalendae*, *Karthago*, *Kato*, *karissime*, *kalumniā*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kal-leo*, *kausatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ; *Lucius*, Λούκιος.

M — Μ; *Marius*, Μάριος.

N — Ν; *Nero*, Νέρων, *Numa*, Νουμάς.

N nasal — Γ or Ν; *Cincius*, Κίγκιος, *Ingauni*, Ἰγγαυνοί, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans

wrote G for N before C or G; as *Agchises*, *agceps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π; *Pompeius*, Πομπήϊος.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ; *Quirinus*, Κουῖρῖνος, *Quintius*, Κυνῖντιος, *Quintus*, Κόῖντος. Frequently QVI becomes ΚΥ; as *Quirinus*, Κυῖρῖνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K); and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ; *Roma*, Ρώμη.

S — Σ; *Sergius*, Σέργιος.

T — Τ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See Βαλέντζια, Βενετζία, Δομεντζία, Δομεντζιολος. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ; *Sextus*, Σέξτος. X is one of the earlier forms of Ξ. In Latin X represents CS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek; as *Trajanus*, Τραϊανός, *Augustus*, Αὔγουστος, *Cicero*, Κικέρων, *secrētum*, σήκρητον, like *Σαρδιανός*, ἐξάκουστος, Ἀχέρων, ἄρρητον. But when it is merely given as a Latin word, it should retain its Latin accent; as, *carêre*, καρῆρε, *ferêre*, φερῆρε, *décies*, δέκιης, *aedilis*, αἰδίλις, *tutêla*, τουτήλα, *côhors*, κόορς, *cohíbeo*, κοῖβεο or κοῖβεω. Further, when ΟΥ stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nérva*, Νέρουας (Νέρβας), *Línvius*, Λίουιος (Λίβιος), *Sérvius*, Σέρουιος (Σέρβιος). If the Digamma



had been in use during the Roman period, these words would have been written Νέρ-*Fas*, Λί*Fios*, Σέρ*Fios*.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερουίκεμ πίκτορ ἐκουίναμ  
Ἰούγγερε σὶ οὐέλιν, ἐτ οὐάριαν ἰνδούκερε πλούμας,  
Οὐνδίκουε κολλάτις μέμβρις, οὐτ τούρπιτερ ἄτρουμ  
Δήσιναι ἰν πίσκεμ μούλιερ φορμῶσα σουπέρη,  
Σπεκτᾶτουμ ἀδμίσσι ρίσουμ τευεᾶτις ἀμίκι ;  
Κρήδιτε, Πισώνης, ἴστι τάβουλαι φόρε λίβρουμ  
Περσίμιλεμ, κούιους, οὐέλιντ αἴγρι σόμνια, οὐάναι  
Φιγγέντουρ σπέκις, οὐτ νέκ πῆς, νέκ κάπουτ οὐνι  
Ρεδδᾶτουρ φόρμαι.

**The Teutonic element.** The Goths, Vandals, and Gepidæ were different tribes of the same race. The *Goths* made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The *Vandals* under Genseric plundered the greater part of Greece in the fifth century. The *Gepidæ* are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 – 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραιδος, βούκλα, βόρδων or βούρδων, βούττις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κου-  
κουρόν, μουντός, μούντζα or μούζα, νάκκα, πονυ-  
γίν, ροῦχον, σκούφια, τζαγγίον, φαρδύς.)

**The Hunnic element.** The Hunns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The *Hunns* appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the *Avars*. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph.* Adm. 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name Ἀβαιοι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called Ἀβαιοι. [*Porph.* Adm. 126. 141.] The *Turks* sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called *Turkey*, because it was inhabited by *Turks*. [*Men. P.* 295. *Theoph.* 378 (485). *Porph.* Adm. 81. 141. 168. 177. *Zonar.* 16, 12.] The *Bulgarians* first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Slavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph.* Them. 46. *Theoph. Cont.* 342.]



The Byzantine authors have preserved a few Hunnic words (see *δόχια*, *μέδος*, *πέχ*). As to the Turkish words belonging to the popular Romaic, most of them were introduced after the fall of Constantinople.

**The Slavic element.** Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) τῷ δ' αὐτῷ ἔτει λοιμώδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἶόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς ΙΔ' ἰνδικτιῶνος. 652 Ἡ δὲ αὐτὴ λοιμικὴ νόσος τοῦ βουβῶνος ἀνέδραμεν τῇ πεντεκαδεκάτῃ ἐπινεμήσει ἐν τῇ βασιλίδι πόλει. *Nic. C. P. Histor.* 70, 11 Καθ' οὓς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διέλνέ τε καὶ ἄρδην ἐξηφάνιζε. Διεσώθη δ' ἂν τις θεία πάντως βουλήσει, ὅστις ὡς πορρωτάτω τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνεται δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον. *Porph.* Them. 53 (A. D. 741 – 775) Ἐσθλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκετο τὴν οἰκουμένην, ὁπνῆκα Κωνσταντίνος ὁ τῆς κοπρίας ἐπώ-

νυμος τὰ σκῆπτρα τῆς τῶν Ρωμαίων διεῖπεν ἀρχῆς. Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονοῦντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφήμιον ἐκείνον τὸν περιβόητον γραμματικὸν ἀποσκῶψαι εἰς αὐτὸν τουτοῖ τὸ θρυλούμενον ἱαμβεῖον, Γαρασδοειδῆς ὄψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ρωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, “And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia.” And again, “But now the names Pisatae and Caucones and Pylians are not used; for all these regions are inhabited by Scythians”; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab.* Chrestomath. III, p. 507 Καὶ νῦν δὲ πᾶσαν Ἡπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται. 519 Νῦν δὲ οὐδὲ ὄνομά ἐστι Πισατῶν καὶ Καυκῶνων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται. In the first of these passages, Σκλάβοι seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph.* Cer. 634, 11. Adm. 217 (A. D. 802 – 811). 221 (A. D. 829 – 867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic.* 18, 100 Καὶ τὰ Σκλαβικὰ δὲ ἔθνη ὁμοδίαίτᾳ τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἄρχεσθαι



πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατὰ φύσιν ἐν τῇ ἰδίᾳ χώρᾳ. Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἰονεὶ βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἐτέρῳ ἢ δέῳ πείθεσθαι ἤθελον, ἀλλὰ τὸν τρόπον τινὰ ἑαυτῶν. Κρεῖττον γὰρ ἡγοῦντο ἀπὸ τοῦ ἄρχοντος τῆς ἑαυτῶν φυλῆς φθείρεσθαι, ἢ τοῖς Ρωμαϊκοῖς δουλεύειν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατήρ καὶ Ρωμαίων αυτοκράτωρ Βασίλειος τῶν ἀρχαίων ἐθνῶν [read ἐθῶν] ἔπεισε μεταστῆναι, καὶ γραικώσας καὶ ἄρχουσι κατὰ τὸν Ρωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δὲ δουλείας ἡλευθέρωσε τῶν ἑαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ρωμαίων πολεμούντων ἐθνῶν ἐξεπαίδευσεν οὕτω πῶς ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμνους Ρωμαίους ἐκ τῆς πολλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάλαι χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Penta-dactylus (the mediæval name of the Taygetus) were called Ἐξερίται and Μιληγγοί. The word Ἐξερίται means *natives of Ἐξερὸν*, the mediæval name of Ἐλος; ἔξερο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἔλος) in the vicinity of the ancient Ἐλος. As to Μιληγγοί, it is analogous to the ancient word Λεοντῖνοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιοί, or in the singular Μελιγγόν or Μελιόν. The same book uses also τὰ Σκλαβικά, *the Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, *the district of the Slavs*, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἐξερίται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest*. 1666 Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἐνὶ γὰρ δρόγγος μέγας, *for the ridge of Milengi is a large district*. 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τῶν ζυγῶν τῶν Μελιγγῶν ἦλθαν τὰ πεζικά τους. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss*. III, 174 Ἐν Πελοποννήσῳ, ὡς καὶ αὐτὸς οἶδας, ξεῖνε, οἰκεῖ ἀναμῖξ γένη πολιτευόμενα πάμπολλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὔτε ῥάδιον, οὔτε κατεπεῖγον. Ἄ δὲ ταῖς ἀκοαῖς περιηχεῖται, ὡς πᾶσι δῆλα καὶ κορυφαῖα, τυγχάνει ταῦτα. Λακεδαιμόνιοι, Ἴταλοὶ, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλlyριοὶ, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολιμαῖοι. ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of *Her*. 8, 73 Οἰκέει δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By *Lacedæmonians* and *Peloponnesians* he must mean the *Μανιᾶτες* and *Μωραῖτες* of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his Αἰγύπτιοι, they are most probably the Γύφτοι, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,



were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (οἱ Ἑλλαδικοί) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P. Hist.* 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (τῶν Γραικῶν) in their vicinity. In another place he observes that the inhabitants of Μαῖνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by *Romans* he means *Greeks*. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilius. [*Porph. Adm.* 217 seq. Ἰστέον ὅτι οἱ τοῦ κάστρου τῆς Μαῖνης οἰκήτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιότερων Ρωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνες προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαλαιοῖς χρόνοις εἰδωλολάτρας εἶναι καὶ προσκυνεῖν τὰς τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οἵτινες ἐπὶ τῆς βασιλείας τοῦ ἀοιδίμου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπος ἐν ᾧ οἰκοῦσιν ἐστὶν ἄνδρος καὶ ἀπρόσοδος, ἐλαιοφόρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διάκειται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλλέα (write Ταϊνάρου), ἧγουν ἐκείθεν τοῦ Ἐξερῶ πρὸς παραθαλασσίαν.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilius Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Slavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph.* 680, 7 Ψήφω τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. *Glyc.* 527, 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα



φέρων παρα τῷ Κοπρωνύμῳ μηδὲν ἄλλο εἰδὼς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχης. Οὗτός ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαῖον, Ἐκ τοῦ κατὰ Ματθαῖον ἐξεφώνησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ δίφθογον. Πρὸς δὲ ἐκεῖνος ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ δίφθογα καὶ τρίφθογα πολλά μισεῖ ἡ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστὶ; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words δίφθογα and τρίφθογα are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph. Them.* 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος or βοεάνος, βοϊλάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The *Russians*, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802–811). *Glyc.* 553. *Anon.* 362 seq. *Nicet.* 691 (A. D. 1195–1204).]

## GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. N. ἀββᾶς	P. N. V. ἀββάδες
G. ἀββᾶ	G. ἀββάδων
D. ἀββᾶ	D. (ἀββάσι)
A. ἀββᾶν	A. ἀββάδας
V. ἀββᾶ	

So ἀμῆρᾶς, ἀσβεστᾶς, ἀτζυπᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κερατᾶς, κεφαλᾶς, κοχλιᾶς, κρασᾶς, κτενᾶς, ὀξυγαλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββάδων. 698, 21 ἀμῆράδας. 699 ἀμῆράδες. *Const.* IV, 869 C βελονάδες. *Porph. Cer.* 674, 13 ἀββάδας. *Theoph. Cont.* 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυτᾶ or Διονυτάδος. 3142, III, 9 τοῦ Μηνάδος. 3253 τοῦ Ἀπολλάδος. 3392 τῷ Φιλωνάδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N. Μάνης	Μωϋσῆς
G. Μάνη	Μωϋσῆ
D. Μάνη	Μωϋσῆ
A. Μάνην	Μωϋσῆν
V. Μάνη	Μωϋσῆ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτζης, Θεοφιλίτζης, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέμης. Perispomena in ΗΣ are declined like Μωϋσῆς; as ἀμερμονῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐιττιγῆς, Φιλῆς. *Sept. Ex.* 17, 12. *Num.* 9, 23 τοῦ Μωϋσῆ. *Epiph.* II, 41 B τοῦ Μάνη. *Malch.* 231 Λέοντος τοῦ Μακέλλη.

3. The N of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*

Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλμούτζη. Them. 62 τὸν πάπα Ρώμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 Α τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 κανδήλων. *Leo Gramm.* 305 Κατασύρτων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending ΑΙ becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδαι. *Mal.* 170 Αινειάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἱππότες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

Masculine.	Neuter.
N. Βεριγγέρις Ἰούλις	N. A. V. ἐνόρμιν
G. Βεριγγέρι Ἰούλι	G. ἐνορμίον
D. (Βεριγγέρι) (Ἰούλι)	D. ἐνορμίῳ
A. Βεριγγέριν Ἰούλιν	
V. Βεριγγέρι Ἰούλι	

See Ἀβλάβις, Ἀλύπις, Ἀντώνις, Ἀφροδείσις, Δημήτρης, Βεριγγέρις, Ἑλλάδις, Εὐγένις, Ἰούλις, καβαλλάρις, κύρις, Μάρις, Τρωίλις, χαρτάρης. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμιν, βαῖν, βαλτίδιν, βανιάριν, βλαττίν, γογγύλιν, Ἐλευθέριν, ἐνόρμιν, θεμάτιν, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριν, σπαθίν, Φιλημάτιν, and a multitude of others.

When Η was no longer distinguished in pronunciation from Ι, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένις, Ἀρτζιβούρης, καβαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτζην, σακκήν, for ἀμμίν, βεργίν, βερονίκιν, παρωνύμιν, προουστίζιν, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καβαλλάριος, ὀψάριον, become Βεριγγέρις, καβαλλάρις, ὀψάριν, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναίς, Εἰρηναίς, Ἑστιάις, for Ἀθηναίος, Εἰρηναῖος, Ἑστιαῖος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναῖς, Ἑστιαῖς.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S. N. A. ἀλλάξιμον
G. ἀλλαξίμον, ἀλλαξίματος
D. ἀλλαξίμῳ, ἀλλαξίματι
P. N. A. ἀλλάξιμα, ἀλλαξίματα
G. ἀλλαξίμων, ἀλλαξιμάτων
D. ἀλλαξιμοῖς, ἀλλαξιμασί

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The Ν of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: N. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῖ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: N. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Λητοῦν, Ἰοῦν, for Λητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἡχώ, Σαπφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώι, Διονυσώι, Φιλυτώι. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N. Ἄρης	Ἀγαθοκλῆς
G. Ἄρη	
D.	
A. Ἄρην	Ἀγαθοκλῆν
V. Ἄρη	Ἀγαθοκλῆ



N. Δάναπρις	Ἄλυσ	Δαρδύς
G. Δάναπρι	Ἄλυ	Δαρδῦ
D. Δάναπρι		Δαρδῦ
A. Δάναπριν	Ἄλυν	Δαρδῖν
V. Δάναπρι	Ἄλυ	Δαρδί

See also Γάννυς, Γάργαρις, Δαματρύς, Δάναστρις, Ἀπφύς, Διονύς, Καμύς, Καρδύς, Κλαυσύς. *Sept.* Lev. 13, 15 ὑγιῆν as v. l. Sir. 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ὑγιῆν. *Paul.* Rom. 16, 11 συγγενῆν. Hebr. 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Apoc.* 1, 13 ποδήρην. *Inscr.* 1153 ὦ Μενεκράτη. *Method.* 288 B ὦ μεγαλωφελή. *Thom.* A, 3, 2 ὦ ἀσεβή. *Greg. Nyss.* III, 741 D ὦ νηπιώδη. *Chal.* 913 D ὦ Εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 ὦ εὐσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept.* Ex. 8, 18 σκνῖφαν. Reg. 1, 17, 39 θώρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματέαν. Par. 2, 35, 23 βασιλέαν. Judith 13, 10 φάραγγαν: all in the Codex A. Jer. 17, 5 σάρκαν as v. l. 21, 7 βασιλέαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* Act. 6, 5 Ἀντιοχέαν. 14, 12 τὸν Δίαν. *Paul.* Hebr. 8, 5 δειχθένταν. 10, 21 ἱερέαν. *Apoc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μῆναν. *Herm.* Vis. 1, 1 θυγατέραν. *Mand.* 4, 1 γυναικάν. *Inscr.* 1781 ἄνδραν. 2089 γυναικάν, θυγατέραν. 2347, l (Addend.) εὐσχήμοναν. 3293 στυλλείδαν for στυλίδα. 3827, x, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 ἀέραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Apocr.* Anaphor. Pilat. A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φονέαν. 12, 2 κλεῖδαν. *Lyd.* 74, 22 γλαῦκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem, hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Apocr.* Act. Andr. 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ρήγας, ἀπλότητα, θυγατέρα. (Compare such Latinized forms as *hebdomada, lampada*, for *hebdomas, lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYNATA. *Vit. Epirh.* 88 Α τὸ ζῶντα. 89 Α τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann.* *Mosch.* 2948 C ὁρμούντα for ὁρμοῖν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 συμρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκλήραινα, a female of the family of Σκληρός (ἐξέφυ γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λέαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπλικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. ā, dealer in, maker of, keeper of: ἀσβεστᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κρατᾶς, κρασᾶς, κτενᾶς, ὀξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also Βασιλᾶς, Γρηγορᾶς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.

ATON, the Latin ATUM : *δομεστικᾶτον*, *δρουγγαῤᾶτον*, *πατρικᾶτον*, *πρωτοσπαθαῤᾶτον*.

ATΩP, G. *oros*, the Latin ATOR : *ἀλλαγάτωρ*, *βιγλάτωρ*, *ὄψικάτωρ*.

EA, from the earlier IA. It usually denotes the *effect* produced by any *instrument* : *κονταρέα*, *ποδέα*, *σπαθέα*.

IKION, from the earlier IKOΣ : *ἀπολυτίκιον*, *κατεπανίκιον*, *λιτανίκιον*, *ματρωνίγια*.

ISΣA, G. *ης*, an ancient ending, very common in Byzantine Greek ; equivalent to the English ESS : *Ἀπάμισσα*, *Βασίλισσα*, *ἐκκλησιάρχισσα*, *ἐπάρχισσα*, *ἐπιστημονάρχισσα*, *ίρισσα*, *καισάρισσα*, *κανδιδάτισσα*, *κομήτισσα*, *Λαοδίκισσα*.

OYPA, the Latin URA : *βοηθοῦρα*, *κλεισοῦρα*.

ΠΟΥΛΟΣ, from the Latin *pullus*, *son of* : *ἀρχοντόπουλος*, *αὐθεντόπουλος*, *Γαβριηλόπουλος*, *κομητόπουλος*.

ΩP, G. *oros*, the Latin OR : *δεβίτωρ*, *κρεδίτωρ*, *δεφένσωρ*, *δικτάτωρ*, *κούρσωρ*, *κουράτωρ*. When such words are thoroughly Grecized, they are inflected like *ρήτωρ*, *πράκτωρ* ; as *δεβίτορος*, *δικτάτορος*, not *δεβίτωρος*, *δικτάτωρος*.

AKHΣ, G. *η*, for AKIOΣ : *Θεοδοτάκης*, *Μαρτινάκης*.

AKION, diminutive of AΞ (as *σκύλαξ*, *λίθαξ*, *λάβραξ*, *λεῖμαξ*). Byzantine diminutives like *καπιστράκιον*, *κιονάκιον*, *στενάκιον*, presuppose masculines in AΞ.

AKIOΣ, masculine of the preceding : *Βασιλάκιος*, *Σταυράκιος*, *Στεφανάκιος*.

ITZA, G. *as*, the Slavic HTΣA. In proper names it has lost its diminutive force ; as *Ραμεστάνιτζα*, *Στρούμιτζα*, *Τριαδίτζα*.

ITZHΣ, G. *η*, from the preceding : *Βασιλίτζης*, *Θεοφιλίτζης*, *Ἰακωβίτζης*, *Σκυλίτζης*.

ITZIN for ITZION, neuter of ITZA : *καλογηρίτζιν*, *προαστίτζιν*. Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples : *ἰσχαδοκάρνα* = *ἰσχάδες καὶ κάρνα* ; *ἀξινόρυγια* = *ἀξῖναι καὶ ὀρύγια* ; *γυναικόπαιδα* = *γυναικες καὶ*

*παιδιά* ; *δαμασκηναπιδόμηλα* = *δαμάσκηνα καὶ ἀπίδια καὶ μῆλα* ; *μηλοκυδώνια* = *μῆλα καὶ κυδώνια* ; *ποδοκέφαλα* = *πόδες καὶ κεφαλαί* ; *ὑποκαμισοβράκια* = *ὑποκάμισα καὶ βρακία*.

Adjectives. 1. Adjectives in OΥΣ are sometimes inflected as if the nominative ended in OΣ : *ἀργυρός*, *εὖπλος*, *χρυσός*. (Compare the ancient *δορυξέ*, *διπλότερον* as if from *διπλός*.)

2. The ending εα of the neuter plural of adjectives in ΥΣ is sometimes contracted into η : *ἡδῆ*, *ἡμίση*, for *ἡδέα*, *ἡμίσεια*.

ANOS, the Latin ANUS, in adjectives derived from names of persons : *Χριστιανός*, *Κηρινθιανός*, *Σιμωνιανός*, *Κλεοβιανός*, *Δοσιθεανός*, *Καρποκρατιανός*, *Βασιλειδιανός*, *Σατορνιλιανός*, *Σεουηριανός*.

ATOS, the Latin ATUS : *ικανᾶτος*, *φουνδαῖτος*.

EINOS, in four syllables, from the earlier INOΣ : *πετζέϊνος*, *στυππείνος*.

Augment. See *αἰχμαλωτίζω*, *ἀπλικεύω*, *ἀποκαθίστημι*, *ἀρματόω*, *ἀφορίζω*, *βαπτίζω*, *βουλλόω*, *διαρρήγνυμι*, *διοικέω*, *έάω*, *εἰδοποιέω*, *ἐλληνίζω*, *ἐμπαροινέω*, *ἐμψυχόω*, *ἐναντιόομαι*, *ἐρημόω*, *ἐπαίρω*, *ἐπισκοπέω*, *ἐπισυνάγω*, *ἐσπερίζω*, *ζάω*, *ζοφόω*, *ζυμόω*, *καστελλόω*, *καταράομαι*, *κτίζω*, *μαρμαρόω*, *μεθορμάω*, *παρακαθίζω*, *περάω*, *ποιέω*, *πολιορκέω*, *προοιμιάζω*, *προκτίζω*, *προσομολογέω*, *προφητεύω*, *πυρπολέω*, *ραδιουργέω*, *ραίνω*, *ρέω*, *ρινοκοπέω*, *σαγματόω*, *σιδηρόω*, *συμπίπτω*, *συνάγω*, *φθάνω*, *φθείρω*, *φθονέω*, *φιλοκαλέω*, *χαλινόω*, *ψύχω*.

Active and middle. 1. *The third person plural of the indicative (and subjunctive) active* sometimes ends in OΥΝ = OΥΣΙ. *Leo Gramm.* 359, 13 *κυριεύουν*. *Nom. Coteler.* 47 *ποιήσουν*. 307 *ἐσθίουν*, *ἔχουν*. This ending seems to be formed from the Doric ONTI as follows : ONTI, ON (not used), OΥΝ. (Compare the Cretan *ἔχουι* = *ἔχοντι*, *ἔχουσι*, in Hesychius.)

2. *The third person plural of the perfect indicative active* often ends in AN = AΣΙ, Doric ANT1. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)



γίγνομαι, γέγονα. *Apoc.* 21, 6 γέγοναν.  
 γινώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.  
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D  
 δέδωκαν.  
 δοξάζω, δεδόξακα. *Hippol. Haer.* 272, 74  
 δεδόξακαν.  
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.  
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθαν.  
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.  
 ἴστημι, ἔστηκα. *Sept. Esai.* 5, 29 παρέ-  
 στηκαν.  
 λαμβάνω, εἵληφα. *Inscr.* 3137, 38 παρεί-  
 ληφان.  
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.  
 οράω, ἑώρακα. *Sept. Deut.* 11, 7. *Paul.*  
*Col.* 2, 1 ἑώρακαν.  
 πίμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέ-  
 πρηκαν.  
 πίνω, πέπωκα. *Apoc.* 18, 3 πέπωκαν.  
 PEΩ, to say, εἶρηκα. *Apoc.* 19, 3 εἶρηκαν.  
 στέλλω, ἔσταλκα. *Luc. Act.* 16, 36 ἀπέ-  
 σταλκαν.  
 τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.  
 φανερώω. *Barn.* 7 πεφανέρωκαν.  
 φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.  
 3. *The imperfect indicative active* is some-  
 times inflected after the analogy of the first  
 aorist.  
 ἄγω, ἤγον. *Sept. Reg.* 2, 6, 3 ἤγαν.  
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5.  
*Vit. Epiph.* 108 A εἶχαμεν.  
 δένω, to bind, ἔδενον. *Apocr. Act. Andr.*  
*et Matthiae* 3 προσέδεναν.  
 κόπτω. *Herm. Vis.* 3, 2 (Codex K) κατέ-  
 κοπταν.  
 4. *The second aorist active and middle* is  
 often inflected like the first aorist. (*Eust.*  
 174, 10, common in Cilicia.)  
 ἄγω, ἤγαγον. *Mal.* 110, 1 ἀγάγαι. 250,  
 21. 275, 20 ἀναγάγαι. 476, 14 συνα-  
 γάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγών.  
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο.  
 211, 9 ἀφειλάμενος. *Theoph.* 122, 1  
 εἴλατο. 190, 13 εἴλαντο. 73, 9 ἀφείλατο.  
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν.  
*Eustrat.* 2329 C καθυποβάλοι. *Leont.*

*Cypr.* 1729 B ὑπερβάλοι. *Mal.* 60, 23  
 ἐκβάλοι. *Theoph.* 541, 3 ἀναβάλας.  
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Apocr.*  
*Act. Pet. et Paul.* 14. *Pseudo-Nicod.*  
 I, A, 15, 5. *Mal.* 109, 19, γενάμενος.  
 — *Porph. Adm.* 136, 8 γένειεν, imply-  
 ing ἔγενεα, active.  
 δέρκομαι, ἔδρακον. *Orph. Argon.* 133 εἰσέ-  
 δρακα.  
 ἔρχομαι, ἦλθον. *Sept. Amos* 4, 4 εἰσήλθατε.  
*Inscr.* 5922 ἦλθα. *Matt.* 11, 7 ἐξήλ-  
 θατε. 14, 15 προσήλθαν. *Luc.* 8, 35  
 ἦλθαν. *Act.* 21, 8 ἦλθαμεν. — *Gen.* 19,  
 14 ἐξέλθατε. *Ex.* 5, 4 ἀπέλθατε. 14, 16  
 εἰσελθάτωσαν. *Jer.* 15, 1 ἐξελθάτωσαν.  
*Matt.* 6, 10. 10, 13 ἐλθάτω. *Barn.*  
 6 (Codex K) εἰσέλθατε. *Apocr. Act.*  
*Pet. et Paul.* 30 εἰσέλθατε. *Theoph.*  
 595, 10 ἀπέλθατε.  
 εὑρίσκω, εὔρον, εὔρομην. *Callim. Epigr.* 49  
 εὔράμην. *Sept. Reg.* 2, 17, 20 εὔραν.  
*Inscr.* 2266, 11 εὔρειαν = εὔροιεν.  
*Luc.* 8, 35. 23, 2 εὔραμεν. *Iambl. V.*  
*P.* 498 εὔρασθαι. *Mal.* 449, 20 ἠῦρα-  
 μεν. *Leo Gramm.* 252, 19 εὔρας.  
 ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) με-  
 τέσχαν.  
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθαναν.  
 λαμβάνω, ἔλαβον. *Reg.* 2, 23, 16 ἔλαβαν.  
 λείπω, ἔλιπον. *Esai.* 1, 4 ἐγκατελίπατε.  
 οράω, εἶδον. *Orph. Argon.* 119. *Luc.*  
*Act.* 4, 20 εἶδαμεν. *Apoc.* 17, 3 εἶδα,  
 ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν.  
 πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.  
 φέρω. *Joann. Mosch.* 3004 A ἔφερα.  
 φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυγαν.  
 5. On the other hand, *the first aorist*  
 sometimes appears with the endings of the  
 second.  
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12  
 ἔγραψες. 71, 3 γραψέτω.  
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7  
 (23) ἐγύρευσες.  
 ἵημι, ἤκα. *Apoc.* 2, 4 ἀφ-ἤκες.  
 μένω, ἔμεινα. *Chrys. I.* 358 C ὑπομείνοι.  
*Zos.* 73, 14 μείνοι = μείναι.

It would seem further that the second person of the perfect active sometimes ended in ΕΣ. *Sept. Ex. 5, 22 ἀπέσταλκες* as v. l. *Apoc. 2, 3 κεκοπίακες. Apollon. D. Synt. 37, 9 εἶρηκες.*

6. The ending ΟΣΑΝ (= ΟΝ) of the third person plural of the imperfect and second aorist indicative active is of frequent occurrence in later Greek. The grammarians call it Bœotic, Chalcidean, or Asiatic. (*Et. M. 423. Eust. 1759, 30. 1761.*)

αἰρέω, εἶλον. *Sept. Josu. 8, 29 καθεύλοσαν.*

αἶρω (ἦρον). *Josu. 3, 14 ἤροσαν.*

ἀμαρτάνω, ἡμαρτον. *Deut. 32, 5 ἡμάρτοσαν.*

βάλλω, ἔβαλον. *Dan. 3, 22 ἐν-εβάλοσαν.*

εἶπον. *Ruth. 4, 11 εἶποσαν.*

ἔρχομαι, ἦλθον. *Gen. 8, 19. 12, 5 ἐξήλθοσαν. Ex. 15, 27. Ps. 78, 1 ἦλθοσαν.*

ἐσθίω, ἔφαγον. *Ps. 77, 29 ἐφάγοσαν.*

εὐρίσκω, εὔρον. *Ps. 114, 3 εὔροσαν.*

ἔχω, εἶχον, ἔσχον. *Joann. 15, 24 εἵχοσαν.*

*Scymn. 695 ἔσχοσαν. Sept. Nehem. 3, 5 κατέσχοσαν.*

κρίνω, ἔκρινον. *Sept. Ex. 18, 26 ἐκρίνοσαν.*

λαμβάνω, ἐλάμβανον, ἔλαβον. *Ezech. 22, 12 ἐλαμβάνοσαν. Deut. 1, 25 ἐλάβοσαν.*

λείπω, ἔλιπον. *Ex. 16, 24 κατελίποσαν.*

μανθάνω, ἔμαθον. *Et. M. 282, 37 ἐμάθοσαν.*

οράω, εἶδον. *Sept. Deut. 7, 19 ἴδοσαν.*

*Ps. 76, 17 εἶδοσαν.*

πίνω, ἔπιον. *Jer. 28, 7 ἐπίοσαν.*

σχάζω, ἔσχαζον. *Lycophr. 21 ἐσχάζοσαν.*

φαίνω, ἔφαινον. *Sept. Macc. 1, 4, 50 ἐφαίνοσαν.*

φέρω, ἔφερον. *Par. 1, 22, 4 ἐφέροσαν.*

7. In the imperfect of contract verbs ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M. 282, 33.*)

ἀνομέω, ἠνόμουν. *Ezech. 22, 11 ἠνομούσαν.*

γεννάω, ἐγέννουν. *Sept. Gen. 6, 4 ἐγεννώσαν = ἐγέννων.*

δολιόω, ἐδολίουν. *Ps. 5, 10 ἐδολιούσαν.*

εἰάω, εἶων. *Jer. 41, 10 ἐῶσαν.*

θορυβέω, ἐθορύβουν. *Luc. Act. 17, 5 ἐθορυβοῦσαν* as v. l.

θυμιάω, ἐθυμίων. *Jer. 19, 13. 39, 29 ἐθυμῶσαν.*

νικάω, ἐνίκων. *Inscr. 158, 4 ἐνικῶσαν (= 1584. 1585 ἐνίκων).*

νοέω, ἐνόουν. *Ex. 33, 8 κατενοοῦσαν. Reg. 2, 20, 15 ἐνοοῦσαν.*

οἰκοδομέω, ᾠκοδόμουν. *Sept. Esdr. 2, 6, 14. Nehem. 4, 18 ᾠκοδομοῦσαν.*

παλινοδέω, ἐπαλινόδουν. *Steph. Diac. 1104 D ἐπαλινοδοῦσαν.*

ποιέω, ἐποίουν. *Sept. Job 1, 4 ἐποιοῦσαν.*

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in the imperfect or aorist active. *Clem. R. 1, 44 (Codex A) ἐδώκασι. Apocr. Martyr. Barth. 2 ἐποιήσασι. Vit. Epirh. 68 D ἀπ-εδώκασιν. Joann. Mosch. 3081 A διεθήκασι. Damasc. II, 324 A εἵπασιν. Theoph. 725, 8 ἐπ-ήρασιν from ἐπαίρω. Villos. II, 122 ἐτιθέασιν.*

Subjunctive. 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, ἰλάσσαι, ἰμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr. 1688, 40 εἰ for ἦι. 2008 ἀναψηφίζει. 2350 (Ætolian) ἄγει. 2448, V, 25. 26. VII, 13 δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμηνιεύσει. VI, 32 ἐπιβάλλει. VI, 36 ποεῖ. VII, 17, 20 ποιήσει. VIII, 9 γράψει. 2484 δόξει. 2953 ἐπάρει. ἀποκρύψει. 3044 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάβει. I, 151 ἀποθάνει. I, 160 εἰ for ἦι. I, 161. 163. 176 πράξει. Hes. Οὔσει, ἐνέγκει, προσφέρει, κομίσει. Phot. Lex. συνοίσει, συνενέγκει.*



So in the passive. *Inscr.* 2008 (Ionic) καταδέχεται. 2448, VII, 26 διοικείται. VIII, 24 ξυλογραφηθεί.

We find also, *Inscr.* 5128 ἀγάγουσι. *Theoph.* 280, 13 εἵπομεν. *Porph.* Cer. 211 15 εἵπουσι. *Hes.* Πείσονται, πάθουσι.

2. Pseudo-Future Subjunctive. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of spelling must have been introduced when H was confounded, in pronunciation, with E or with EI, and Ω with O. *Luc.* 7, 4 παρέξη. *Joann.* 17, 2. *Apoc.* 8, 3 δώση. *Just.* Tryph. 115, p. 744 B δώσητε as v. l. *Eus. Alex.* 361 B. 321 D δώσης, θήσης. 424 A προσθήσωμεν.

So in the passive and middle. *Sept.* Gen. 2, 17 φάγησθε. *Luc.* Act. 21, 24 γνώσονται. *Paul.* Cor. 1, 13, 3 καυθήσωμαι. *Tim.* 1, 6, 8 ἀρκεσθήςωμεθα. *Petr.* 1, 3, 1 κερδηθήσονται. *Dion. Chrys.* I, 136, 7 ἔσονται. *Just.* Apol. 1, 7 φανῆται = φανεῖται. *Theodtn.* Dan. 1, 12 φαγώμεθα, πιώμεθα. *Aristid.* I, 718, 13 γενήσονται. *Hippol.* Haer. 460, 30 αἰρήσονται. 466, 18 ἀφεθήσονται. *Athen.* 12, 33 παραθήσονται, παρασχήσονται. *Basil.* III, 1618 D πλησθήσώμεθα. *Epiroph.* I, 545 D παραλείψωμαι. *Chrys.* I, 508 B σκανδαλισθήσονται. *Procl.* Parmen. 644 (59) ἀναγκασθήςωμεθα. *Apocr.* Act. Andr. et Matthiae 2 ἐκφεύξωμαι. *Martyr.* Barthol. 7 γνωσώμεθα. *Proc.* I, 479, 17 ἔσησθε. 220, 10 γενήσονται. 336, 13 συλλήψηται. II, 71, 20 ἀκούσησθε. *Agath.* 41, 3 πείσησθε from πάσχω. 163, 11 καθεστήξη.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* Gen. 49, 8 αἰνέσαισαν. *Deut.* 1, 44 ποιήσαισαν. *Job.* 5, 14 ψηλαφήσαισαν. 18, 7 θηρεύσαισαν. 18, 9 ἔλθοισαν. 18, 11 ὀλέσαισαν. 20, 10 πυρσεύσαισαν. *Ps.* 34, 25 εἵποισαν. 103, 35 ἐκλείποισαν. *Tobit* 3, 11

εὐλογήσαισαν. *Sir.* 33, 11 εὐροισαν. *Inscr.* 1699. 1702 παρέχοισαν. *Phavor.* p. 172, 23 εἵπαισαν. — *Inscr.* 11 ἀποτίνοισαν for the original ἀποτίνοισαν. — *Curt.* 5. 12. 13. 31 παρέχουσιν = παρέχοισαν, παρέχοιεν.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as λεγόντων, δόντων, δειξάντων, ποιούντων: λεγέσθων, δόσθων, δειξάσθων, ποιείσθων. (Compare the Latin ΝΤΟ, ΝΤΟΡ.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 ἔστωσαν. *Anab.* 1, 4, 8 ἐπιστάσθωσαν, ἴτωσαν. *Hier.* 8, 4 θεραπευσάτωσαν, δότωσαν. *Vectig.* 4, 41. 5, 5 ἐννοησάτωσαν. *Venat.* 4, 3 ἰχνεύτωσαν, προῖτωσαν. 4, 4 ποιείτωσαν. 4, 5 διωκέτωσαν, μεταθείτωσαν, ἐπανίτωσαν. 4, 11 ἀγέσθωσαν. 10, 2 ἔχτωσαν, ὑφείσθωσαν. *Plat.* Soph. 231 A ἔστωσαν. — *Curt.* 29, 39, b, ἐόντωσαν = ἐόντων, ἐόντω, ἔστωσαν.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. *Jer.* 9, 4 μὴ πεποιθατέ. (*Job* 12, 6 πεποιθέτω). *Josu.* 10, 19 μὴ ἐστήκατε. — *Clem. A.* I, 432 B. 445 A ἐρρέτων = ἐρρόντων, ἐρρέτωσαν. — Perfect active: *Orig.* III, 385 A προσεληλυθέτω, grant, suppose that. 1401 A. B πεφωνηκέτω, εἰρηκέτωσαν, πεποιηκέτω, ἡκολουθηκέτωσαν. IV, 208 C ἐπιτεθυμηκέτω, τεθεωρηκέτω.

Passive and Middle. 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem. A.* I, 173 A ἐπ-αφᾶσαι (contracted from ἐπ-αφάεσαι).

βούλομαι. *Leont. Mon.* 665 A βούλεσαι.

δεξιόομαι. *Greg. Naz.* III, 272 C δεξιόοσαι (δεξιόεσαι).

ἐναντιόομαι. *Basil.* I, 753 A ἐναντιοῦσαι.

ἐπείγω. *Leo. Tact.* 9, 40 ἐπείγεται.  
 ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεται.  
 ἐσθίω, φάγομαι. *Sept. Ps.* 127, 2. *Luc.*  
 17, 8 φάγεται.

ἰάομαι. *Basil. Sel.* 473 A. *Apocr. Act.*  
 Thadd. 2 ἰᾶσαι (ἰάεσαι).

καυχάομαι. *Paul. Rom.* 2, 17. 23 καυ-  
 χᾶσαι. 11, 18 κατα-καυχᾶσαι. *Hippol.*  
 788 B.

κοιμάομαι. *Sept. Deut.* 31, 16 κοιμᾶσαι  
 (κοιμάεσαι) as v. 1. *Joann. Mosch.*  
 3068 B.

κομίζω. *Porph. Cer.* 376, 8. 377, 23  
 κομίζεσαι.

κτάομαι. *Sept. Sir.* 6, 7 κτᾶσαι.

λαμβάνω. *Porph. Cer.* 623 ἀναλαμβάν-  
 νεσαι.

λυτρόω. *Basil. Sel.* 473 A λυτροῦσαι (λυ-  
 τρόεσαι).

ξενόω. *Sept. Reg.* 3, 14, 6 ἀπο-ξενόουσαι  
 (ἀπο-ξενόεσαι).

ὀδυνάομαι. *Luc.* 16, 25 ὀδυνᾶσαι (ὀδυνά-  
 εσαι).

πίνω. *Sept. Deut.* 28, 39 πῖεσαι. *Luc.*  
 17, 8.

πλανάω. *Herm. Vis.* 2, 4 πλανᾶσαι (-άεσαι).  
*Theophil.* 1, 11. *Pallad. Laus.* 1106 D.

πολεμέω. *Apophth.* 141 C πολεμῆσαι  
 (πολεμέησαι). *Joann. Mosch.* 3017 C  
 πολεμεῖσαι (πολεμέεσαι).

πτοέω. *Apocr. Act. Pet. et Paul.* 65  
 πτοῆσαι, write πτοεῖσαι.

σπάω. *Vit. Euthym.* 73 περι-σπᾶσαι.

στεφανόω. *Chrys. X,* 143 D στεφανοῦσαι.

φοβέομαι. *Const.* (536) 1056 E φοβεῖσαι.

Contract Verbs. 1. Verbs in  
 AΩ are sometimes inflected like verbs in  
 EΩ. This is an Ionism. *Apocr. Act.*  
*Thom.* 48 ἡγάπουν. *Act. Pet. et Paul.* 64  
 πλανοῦμαι. *Proc.* II, 101, 13. 327, 24.  
 543, 7 ἐτόλμουν. *Joann. Mosch.* 3017 C  
 κοιμοῦ. *Mal.* 39, 18 ἐτίμουν. 247, 8 ἐμε-  
 λέτουν.

2. The ending OΩ sometimes becomes  
 ΩΝΩ; as ζυμώνω, σκαλώνω, τυφλώνω. (Com-  
 pare the ancient χώννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the  
 subjunctive passive of verbs in OΩ does not  
 differ from the indicative. *Paul. Cor.* 1,  
 4, 6 φυσιουσθε. *Gal.* 4, 17 ζηλοῦτε. *Joann.*  
*Mosch.* 3056 A ζημιοῦσαι. *Doroth.* 1624  
 θυμοῦσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ  
 ὁ περὶ Ἀττικῆς συνηθείας γράψας φησὶ τοὺς Ἀτ-  
 τικοὺς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας  
 διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυψῶται,  
 ἐὰν στεφανῶται.]

4. The ending OIHN in contract verbs,  
 and in verbs in μι, is sometimes changed  
 into ΩIHN. *Jos. Ant.* 5, 9, 2 καλώητε.  
*B. J.* 6, 4, 3 πολεμῶεν. 6, 5, 2 παρακρατῶη.  
*Clem. A.* I, 557 A κοσμῶη. *Philostr.* 43 δι-  
 δῶη. 57 ἐμβιῶη. *Orig.* III, 1300 B ἀποδῶτο.  
*Eus.* IV, 81 A γνῶη. *Euaigr.* 2621 C πολε-  
 μῶη. (*Phryn.* 343 Γαμῶη μὴ λέγε, ἀλλὰ γα-  
 μοίη, ὡς νοοίη, φιλοίη. 345 Διδῶη καὶ διδῶης.  
 Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ  
 τοῦ Ω, ἀλλὰ διὰ τῆς OI διφθόγγου. *Moer.* 297  
 Ποιοίην, Ἀττικῶς· ποιῶην, Ἑλληνικῶς.)

5. The ending OYN of the infinitive of  
 verbs in oω is sometimes changed into  
 OIN. *Matt.* 13, 32. *Marc.* 4, 32 κατα-  
 σκηνοῖν = κατασκηνοῦν. *Paul. Hebr.* 7, 5  
 ἀποδεκατοῖν = ἀποδεκατοῦν. *Damasc.* II,  
 320 B στεφανεῖν, write στεφανοῖν = στεφα-  
 νοῦν. — (*Pallad. Laus.* 1073 C κατηξίοις =  
 κατηξίους.)

## SYNTAX.

Plural Number. A king com-  
 monly uses the first person plural when he  
 speaks of himself. *Inscr.* 2743 Ἡσθῆναι  
 μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμέτε-  
 ρας. *Sept. Macc.* 1, 11, 31. *Athan.* I,  
 341 A.

An author also may use the plural.  
*Polyb.* 1, 41, 7. 2, 37, 2, et alibi. *Diod.*  
 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi.  
*Just. Apol.* 1, 43.

Adjective. The superlative of an  
 adjective is sometimes expressed by sim-  
 ply repeating that adjective with an inter-  
 vening καί. *Inscr.* 4697, 19 Ἐρμῆς ὁ μέγας



καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, the most great *Hermes*. *Euchol.* Ἅγιος μόνος καὶ μόνος, the only holy *One*.

**Numerals.** The *fractional* part of a mixed number is connected to the whole by καί. *Sept.* Ex. 25, 10 Δύο πήχεων καὶ ἡμίσιους, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίσιους πήχεων. *Dion. H.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίσιους μνῶν. *Cleomed.* 22, 9 Ὡρα καὶ ἡμισυ. 63, 20 Ἑπτὰ καὶ εἴκοσιν ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὥρων ἰσημερινῶν δεκατεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἑκατὸν ὀγδοήκοντα δύο καὶ ἡμισυ ἡμέρας. *App.* II, 315, 95 Μυριάδας ἕξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων PH' τρίτου (= 1,080,000 +  $\frac{1}{3}$ ). 69, 5 Ὀκτὼ ἡμίσιους (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἡμισυ. 2, 92, Μνῶν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Apoc.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πήχυν ἓνα ἡμισυ. *Afric.* 84 A Ὀκτάκις γὰρ ἑνδεκα τέταρτον ποιεῖ τρίμηνον =  $8 \times (11 + \frac{1}{4}) = 90$  days. *Ibid.* Τριακοσίων ἑξήκοντα πέντε τετάρτου =  $365 + \frac{1}{4}$ .

**Apposition.** Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ρώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίνων καὶ ὀστρακίνων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἄραβες. *Porphy.* *Adm.* 232, 19 Σχολαρίκια ζυγὴν μίαν, one pair of ear-rings. 233 Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings. 243, 8 Λογάριον κεντηνάριον ἔν. *Theoph.* *Cont.* 173, 19 Μιλιαρίσια δὲ σακκία ἐννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλῆθος πολὺ. (Compare *Lys.* *Epitaph.* 192, 27 Ἔστειλε πεντήκοντα μυριά-

δας στρατιάν, = πεντήκοντα μυριάδων στρατιάν.)

**Genitive.** 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, *bishop*, is to be supplied. *Carth.* 1256 C Τοποτηρητῆς τοῦ Ρώμης. *Pallad. Vit. Chrys.* 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus*, *bishop of Alexandria*. *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Athan.* II, 808 B Εὐσέβιος πόλεως Βιργίλλων τῆς Γαλλίας, Δουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Πετρῶν τῆς Ἀραβίας. *Socr.* 153 A Θέογνις Νικαίας, Μάρις Χαλκηδόνος.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph.* *Cont.* 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκίοντα λίθον καθαροῦ τοπάζου. *Nic. C. P.* *Histor.* 52, 14 Τὴν πόλιν Χερσῶνος, the city of *Cherson*. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph.* *Cont.* 295 Πρὸς τὴν ἑαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom. Od.* 1, 2 Τροίης ἱερὸν πτολίεθρον.)

So *Sept. Nehem.* 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc. Act.* 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, the day of *Pentecost*. *Apocr. Joseph. Narrat.* 2 Ἡμέρα τῆς τετράδος, the fourth day of the week. (Compare the English, the month of *January*, and the like.)

So also *Sept. Gen.* 21, 28 Ἐπὶ ἀμνάδας προβάτων, *seven ewe lambs*. 31, 38 Κριοὺς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἐσφαξαν ἔριφον αἰγῶν. *Tobit* 7, 9 Κριὸν προβάτων, *a male sheep, a ram*. *Theod.* III, 1056 Β Οἱ τότε τῶν Ἰουδαίων προδότηι = οἱ τότε Ἰουδαῖοι προδότηι. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπατίου. *Phot.* IV, 52 C Τῇ τῆς καμάρας λέξει, *the word καμάρα*. (Compare *Hom. Od.* 2, 87 Μνηστῆρες Ἀχαιῶν, *the Achæan suitors*. Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general*.)

4. The genitive sometimes performs the functions of the dative denoting *to* or *for*. *Porph. Cer.* 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλή ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs*).

5. The genitive sometimes denotes *duration of time*. *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days*. 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days*. 12, 1 Μιᾶς ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξιον, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμείναι. *Lucian.* II, 571 Ἐοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δυοῖν ἐνδιατρίψας ἐτοῖν. 536 Συγγενόμενος αὐτῷ ἦκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr. Vit. Plot.* 52, 12 Ὀλῶν ἐτῶν δέκα διετέλεσε συνὼν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἕξ ἐτῶν ὅλων ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μῆν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, *the first day after the Sabbath*. *Marc.* 16, 2 Λίαν πρωὶ τῆς μιᾶς σαββάτων. *Luc.* 24, 1. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτῃ τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ.

*Dion. H.* I, 113, 5 γενεαῖς δὲ ὕστερον ἑκαταῖς δεκά μετὰ Ἰλίου ἄλωσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλίκη δυσὶν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρὸ: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative *with regard to*. *Sept. Num.* 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σιν εἰς Πορθ εἰσπορευομένων Αἰμάθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαῖας χειρὸς εἰσπλέοντας πύργος ναστὸς ἀνέχει, *on the left hand as you sail in*.)

Dative. 1. The dative sometimes denotes *extent of space*, or *duration of time*. *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς εἴκοσι σταδίοις ἀφυστὼς Ρεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἀποθεν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νείλου σταδίοις ἑπτακοσίοις Μερόην εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφῇ καὶ ποτῷ καὶ τοῖς ἡδέσιν ἀποταξαμένη τρισὶν ἡμέραις. *B. J. Prooem.* 7 Ἐλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μηνὶν ἕξ. *Epict.* 2, 6, 19. *Just. Monarch.* 6. *Theophil.* 3, 10, p. 1136 C *Iren.* 469 A. *Herodn.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Eriph.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτὼ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίους. 9, 27, 2 Ἐκτισται μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσταλεύειν. (This is a sort of Latinism. Compare, *Aesculapii templum* quinque milibus passuum *distant*. *Vixit annis viginti novem*. *Imperabit triennio*, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative*. *Jos. Ant.* 14, 8, 5 Λεύκιος Καπώνιος Λευκίου υἱὸς Κολλίνα, καὶ Παπίριος Κυρίνα, of the gens of *Collina*, of the gens of *Quirina*.



14, 10, 10 Μενενία, Λεμωνία, *Menenia, Lemonia*. *Inscr.* 1104. 3524. 5361 Αιμιλία, *Aemilia*. 1186 Φαβία, *Fabia*. 1327. 2462 Κυρεΐνα (for Κυρίνα), *Quirina*. 2007 Κυρίνα. 2460 Κυρήνα (for Κυρίνα).

3. Sometimes the dative ὑπάτοις corresponds to the Latin ablative absolute *consulibus*. *Jos. Ant.* 14, 10, 13 Λευκίῳ Λέντλῳ, Γαίῳ Μαρκέλλῳ ὑπάτοις, *Lucio Lentulo, Caio Marcello consulibus*. *Inscr.* 2562 Λουκίῳ Ἐπιδίῳ, Τιτίῳ Ἀκυλείῳ ὑπάτοις. 2943 Κόσσῳ Κορνηλίῳ Λευτύλῳ καὶ Λευκίῳ Πείσῳνι ὑπάτοις. 5898 (A. D. 146) Σέξτῳ Ἐρουκίῳ Κλάρῳ Β, Γνέῳ Κλαυδίῳ Σεβήρῳ *κως* (= *coss.*).

**A c c u s a t i v e.** 1. The accusative is often used for the dative of the remote object. *Aporhth.* 296 Β Εἰπέ τὸν υἱόν μου ἐξελθεῖν, *tell my son to come out*. *Joann.* *Mosch.* 2876 Β Δηλοῖ αὐτὸν ὁ γέρον, Δεῦρο ἔως ὧδε, *the old man requests him (saying), Come as far as here*. 2877 Α Ἐδήλωσεν αὐτὸν μερίδα πέμψαι τῆς αὐτοῦ κοινωνίας. *Theoph.* 604, 19. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιῶσαι τοὺς Πατζινακίτας ἀπὸ τοῦ τόπου αὐτῶν. 201 Ἀντεδήλωσαν τὸν κῦριν Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον. 208, 20 Ἴνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῇς (sic) τὸν βασιλέα ἵνα ἀποστείλῃ καὶ παραλάβῃ τὸ κάστρον μου. *Cer.* 12, 12 Ἐπιδίδωσιν ὁ δημοκράτης, ἥγουν ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην. 520, 5 Λέγει τὸν ἀδμινσουνάλιον ἀπελθόντα εἰσάξαι τὸν λογοθέτην. *Leo Gramm.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.

2. The accusative sometimes takes the place of the genitive. *Jos. Ant.* 11, 1, 3 Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἐξήκοντα πήχους, τῶν δ' αὐτῶν καὶ τὸ εὖρος. *Aporhth.* 380 Α Δὺς τὸν μῆνα, *twice a month*. *Porph.* *Cer.* 472 Ἐχων βάθος σπιθαμὰς δύο.

3. The accusative sometimes denotes the time *when*. *Sept. Gen.* 43, 15 Μετ' ἐμοῦ

γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. *Ex.* 7, 15 Βάδισον πρὸς Φαραὶ τὸ πρωῒ, *in the morning*. *Dion. H.* I, 448, 15 Εἰς λόγους ἐλθὼν ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθὲς ὥραν ἐβδόμην ἀφήκεν αὐτὸν ὁ πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb *χθὲς*. *Just. Apol.* 1, 67 Τὴν δὲ τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλευσιν ποιούμεθα. *Const. Apost.* 7, 30 Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακὴν φάμεν, συνέρχεσθε ἀδιαλείπτως. *Mal.* 405 Γίνεται ἐκεῖ ἡ ναυμαχία ὥραν τρίτην τῆς ἡμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess or deficiency*; that is, it takes the place of the dative. *Theophil.* 3, 21 Δείκνυσθαι προγενέστερον εἶναι τὸν Μωϋσῆν καὶ τοὺς σὺν αὐτῷ ἐννεακοσίους ἢ καὶ χιλίους ἑνιαυτοὺς πρὸ τοῦ Ἰλίου πολέμου.

5. Examples of the accusative in adjurations: *Epict.* 2, 19, 15 Λέγε μοι, τοὺς θεοὺς σοι, ἃ πρόην ἔλεγες, *per deos*. 3, 1, 36 Μὴ, τοὺς θεοὺς σοι, νεανίσκε. 3, 20, 4 Καὶ ἀπὸ νόσου ἐστὶν ὠφελῆθῆναι, τὸν θεόν σοι. *Eunap.* V. S. 39 (69). *Chal.* 1541 C Τὴν σωτηρίαν τοῦ βασιλέως, *by the emperor's safety!* *Gregent.* 573 Α Τὴν εὐχὴν σοι. *Joann. Mosch.* 2925 Α Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος. 2997 Α Τὸν θεόν, ὃν σέβεις, ἀπόλυσόν με. (Compare *Athan.* I, 625 Α Μαρτυρόμενος τὴν σὴν σωτηρίαν, *to the emperor*.)

**I n d i c a t i v e M o o d.** 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 Ἰδοὺ ἐγὼ καθαφθεῖρω αὐτοὺς καὶ τὴν γῆν. *Josu.* 1, 11 Ἔτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τοῦτον. *Matt.* 26, 18 Πρὸς σὲ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. *Luc. Act.* 1, 6 Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τοῦ Ἰσραὴλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Ὅταν τελευτῶ, βαπτίζομαι, *when I am about to die, then I will be baptized*. *Apocr. Joseph. Narrat.* 2, 2 Καὶ ὁ νόμος εὕρσκεται, καὶ ἡ ἑορτὴ ἡ ἀγία ἐπιτελουμένη ἐπιτελεῖται. . . .

2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελθεῖν, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὦ Πλούτων, Μένιππον τουτονὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept. Gen.* 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδωλον, κ. τ. λ. *Jos. Ant.* 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελεύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεῖ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἐξ ἐξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἀναιρεῖ οὖν ἕκαστος οὓς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept. Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul. Hebr.* 11, 17 Πίστει προσεήνοχεν Ἀβραὰμ τὸν Ἰσαάκ. *Herm. Vis.* 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπεπρήκασιν. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασιν. 125 εἰρήκασιν. 128 πεπράχασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἐώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχήκασιν. 71, 12 κατειλήφασιν. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the future indicative in apparently independent sentences. *Sept. Tobit* 6, 8 ὁχληθῇ. *Esai.* 10, 14 ἀντείπῃ. 33, 24 ἀφεθῇ. *Symm.* *Ps.* 54, 24 κατενέγκῃς. *Theodtn.* *Dan.* 12, 10 ἐκλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhet.* 232, 12 ἐργάσῃ,

παραδράμῃς. *Clementin.* 349 Α παρὰσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῇς. *Cyrrill. H.* Procat. 15 δείξῃ, ἀνοιχθῇ, ἀπολαύσῃ, λάβῃ. *Nil.* 461 D λάβῃς.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to ὅτι with the perfect indicative or optative, and is used after verbs signifying *to say, think, hear*, and their equivalents; as,

Φασὶν ἐληλυθέναι = Ἐφασαν ἐληλυθέναι.

Φασὶν ὅτι ἐληλύθασιν = Ἐφασαν ὅτι ἐληλύθοιεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιπεπλέχθαι, πεποιῆθαι. *Diod.* 11, 5 πεποιῆσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονέναι. *Patric.* 135, 20 Ἐνδεδωκέναι χρῆ πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article τοῦ is often equivalent to ἵνα, or ὅτι with its appropriate mood. *Sept. Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτό. 18, 25 Μηδαμῶς σὺ ποιήσεις ὡς τὸ ρῆμα τοῦτο τοῦ ἀποκτείνειν δίκαιον μετὰ ἀσεβοῦς. 19, 21 Ἐπὶ τῷ ρήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν. 19, 22 Σπεῦσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἴπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἁμαρτάνειν ἐν γλώσση μου. 118, 57 Εἴπα τοῦ φυλάξασθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἰδοὺ ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. *Luc. Act.* 23, 15 Ἐτοιμοὶ ἐσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τοῦ περιπατῆσαι. 6, 1 Ἔστησεν αὐτὴν ἢ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειρᾶσαι εἰ ἴσταται, *to see if she could stand up.* *Eus. Alex.* 365 Α Οὐκ ἔστι τοῦτο ἄριστον θεϊκὸν τοῖς καταισχύειν τὸν πένητα. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἠνάγκαζον αὐτὰς τοῦ προῖστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ



ἀγαπήσαι φιλίαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνοδον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ρωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεύειν ἤκειν, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατάδηλον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάσαι καὶ παραχωρήσαι αὐτοῖς τὸ πταῖσμα.

4. In expressions like the following, *μετά*, *after*, is to be supplied before the article *τό*. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεονύμφους, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where *μετά* is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδὶχ ὄνομά τις ἤρέθη πρεσβευόμενος. *Theoph.* 125, 12 Τὸν ἀναπληροῦντα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὥς φασι, καὶ τὸν ἀναιροῦντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακώς. 6, 13 βεβρωκόσι. 6, 19 ἐληλακότες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions. 1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 A Ἐκβλητος γένηται κλήρου ἀγίου. *Eus.* II, 325 C Ἐπὶ τοῦτο μόνον τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθη παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαι. *Pachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρηται. *Ephr.* I, 421 C Ἐξέλθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγίης γένηται. II, 712 B Δειξάτωσαν . . . εἰπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορηται, παρὰ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατήγορος ἀναγάγῃ τὸ πρᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων

ἀποκαλύψεων ἀνθρώπων τινῶν ὁπουδήποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τοῦτο ἡμῖν μαρτυρηθῇ. *Chal.* 905 A Ἐλθωσιν οἱ νοτάριοι καὶ εἰπωσιν. 1012 B Οὗτος ζῶν καὶ, οὗτος εἰς δύο γένηται. 1080 A Ἐρωτηθῇ ἡ ἀγία σύνοδος. *Apopht.* 112 A Ὁ θέλων ἐλθεῖν, ἔλθῃ. *Leo.* Tact. 9, 38 Ἀποστέλλῃς δὲ καὶ τινὰς βαβαλλάρους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apoer.* Act. Paul. et Thecl. 30 Δὸς ἀπαγάγω τὴν θηριομάχον. *Apopht.* 341 A Ἴδω ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἴδω ἴδω τὴν αὐγούσταν Ρωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 A Μηδὲ γὰρ δικαίου ποτὲ φόνου προσάψοιο. *Basil. Sel.* 585 D Ὡν μηδὲ νῦν ἀνάσχοιο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνειαν ἐνταθῆναι συγχωρήσοις.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive*, *future optative*, or *future indicative*.

By the *aorist subjunctive*. *Sept. Ruth* 1, 9 Δῶή κύριος ὑμῖν καὶ εὕρητε ἀνάπαυσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκῃ μὲν ταῦτα ὑμῖν καὶ γανοίμην ἐγὼ κακὸς εἰκαστῆς τῶν ἐσομένων. *Jos. B. J.* 4, 3, 10 Ἀπίῃ δὲ ἡ πείρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρρῶσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὐχομαι ἐν ᾧ διαμείνητε ἐν ἐνότητι θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 A. *Athan.* I, 740 A Ἀλλ' εἴθε κἂν ἀκούσης, ἵνα καὶ σὺ πεισθῇς! *Ephr.* I, 428 A Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Apopht.* 397 A Συγχωρήσῃ ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! 1209 E Ἀναπαυθῇ τὰ ὀστέα τοῦ πατρός σου! *Joann. Mosch.* 3105 B Μὴ ποιήσῃ ὁ θεός! *Mal.* 146, 17 Εἰσακούσῃ κύριος ὁ θεός σου τοὺς λόγους Ραψάκου.

By the *future optative*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις! *Eus.* II, 891 A Ὑγιαίνοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξοι ἐπὶ πολλοῖς ἔτεσιν. *Athan.* I, 361 D Ὁ θεὸς ὑμᾶς διαφυλάξοι! *Cyrrill. H.* Procat. 17 Φυτεῖσσι δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς ἑαυτῷ. *Simoc.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ καλέσας σε βασιλεύειν ὑποτάξοι σοι πάντα τὰ πολεμοῦντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς φυλάξοι τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept.* Tobit 10, 11. *Apophth.* 124 A Ὁ θεὸς συγχωρήσει ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βασιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐτῶν! ἐπὶ πλείστον ὁ θεὸς χαροποιήσει αὐτοὺς! *Theoph.* 279, 18 Εἴ τίς ποτέ ἐστιν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικουντί με διὰ τάχους!

## RHYTHM.

In ancient Greek the basis of rhythm is *quantity*; that is, the metrical ictus regularly falls upon a long syllable. The word-accent has no perceptible influence in versification; still the laws of the language require that it should be rendered perceptible to the ear. [*Aristot. Elench.* 4, 8 Παρὰ δὲ τὴν προσῳδίαν ἐν μὲν τοῖς ἄνευ γραφῆς διαλεκτικοῖς οὐ ράδιον ποιῆσαι λόγον, ἐν δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἷον καὶ τὸν Ὅμηρον ἔνιοι διορθοῦνται πρὸς τοὺς ἐλέγχοντας ὡς ἀτόπως εἰρηκότα “τὸ μὲν οὐ καταπύθεται ὄμβρῳ”· λύουσι γὰρ αὐτὸ τῇ προσῳδίᾳ λέγοντες τὸ οὐ ὀξύτερον. Καὶ περὶ τὸ ἐνύπνιον τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν “δίδομεν δὲ οἱ εὖχος ἀρέσθαι,” ἀλλὰ τῷ ἐνυπνίῳ ἐνετέλλετο διδόναι. This shows that οὐ was readily distinguished from οὐδ (even when the latter was pronounced without the rough breathing), and the first person δίδομεν from the Epic infinitive διδόμεν. Consult the passages referred to under *τόνος*, *ἐγκλιτικός*, *ὀξεῖα*, *βαρεῖα*, *περισπωμένη*.]

Sometimes the accentual rhythm coincides with the quantitative; as,

## Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κιχείη. *Hom.* II, 2, 188.

Τάων οὔτις ὁμοῖα νοήματα Πηνελοπείη. *Od.* 2, 121.

Μέντωρ, ὃς ρ' Ὀδυσῆος ἀμύμονος ἦεν ἐταῖρος. *Od.* 2, 225.

## Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ ταραττων καὶ κυκῶν. *Arist. Ach.* 682.

Τοῖς ἀγροίοισιν πανούργως ὥστε φαίνεσθαι παχύ. *Eq.* 317.

Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν. *Pac.* 303.

Ἄλλ' ἀκούσαντες τοιούτου χαίρομεν κηρύγματος. *Ibid.* 311.

Ἐξεφύσησεν τοσοῦτον πόλεμον, ὥστε τῷ καπνῷ. *Ibid.* 611.

Ταῦτα τοίνυν, μὰ τὸν Ἀπόλλω, γὰρ πεπύσμην οὐδενός. *Ibid.* 616.

Τήνδε μὲν δικροῖς ἐώθουν τὴν θεὸν κηρύγμασιν. *Ibid.* 638.

## Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πρόποτι εἶδες ἤδη; *Nub.* 1061.

Σοφώτατον. Σοφώτατον γ' ἐκείνου; ὦ τί σ' εἶπω; *Ibid.* 1378.

Πῶς γὰρ τὸ μὲν σὸν σῶμα χρή πληγῶν ἀθῶον εἶναι; *Ibid.* 1413.

Ἄλλ' οὐδαμοῦ νομίζεται τὸν πατέρα τσῶτο πάσχειν. *Ibid.* 1420.

Τοὺς εὐρυπρώκτους· τουτονί *Ibid.* 1099.

γοῦν οἶδ' ἐγὼ, κάκεινονί,

Καὶ τὸν κομήτην τουτονί.

τί δῆτ' ἐρεῖς;

Ἥττήμεθ', ὦ κινούμενοι.

Φρουροῦντ' ἐγὼ τε καὶ σὺ· κᾶτα περιπατοῦντε νύκτωρ *Vesp.* 237.

Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψαμεν τὸν ὄλμον.

Μήπω λαθὼν τις ἐμποδὼν ἡμᾶς κακόν τι δράσῃ. *Ibid.* 247.

Κᾶν μὴ καλούντων τοὺς μοχλοὺς χαλῶσιν αἱ γυναῖκες. *Lys.* 310.



Ἐν τῇ σορῶ νυνὶ λαχὸν τὸ γράμμα σου δικάζειν  
Plut. 277.

Ὡς ἡδομαι καὶ τέρπομαι καὶ βούλομαι χορεῦσαι.  
Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῖν ὠδὶ παρενσαλεύων.  
Ibid. 291.

Βληχόμενοι σὲ τουτονὶ πινῶντα καταλαβόντες.  
Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples:

Quantitative Trochaics, but Accentual  
Iambics.

Ὡ βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aesch.*  
Pers. 157.

Μήτηρ ἡ Ξέρξου γεραῖα, χαῖρε Δαρείου γύναι.  
Θεοῦ μὲν εὐνάτειρα Περσῶν, θεοῦ δὲ καὶ μήτηρ  
ἔφυσ.

Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει.  
*Arist.* Ach. 676.

Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἡ βακτηρία.  
Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλίκον Θουκυδίδην;  
Ibid. 702.

Τοῖς νέοις δ' εὐρύπρωκτος καὶ λάλος χῶ Κλεινίου.  
Ibid. 712.

Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέῳ.  
Ibid. 718.

Ἡδικημένοι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*  
576.

Τὴν θρυαλλίδ' εἰς ἑαυτὸν εὐθέως ξυνελκύσας  
Ibid. 585.

Οὐ φανεῖν ἔφασκεν ὑμῖν, ἣν στρατηγήσῃ Κλέων.  
Μανθάνοντας τοὺς Ἰβήρας τοὺς Ἀριστάρχου πάλαι.  
Triphal.

Τοὺς Ἰβήρας οὓς χορηγεῖς μοι βοηθῆσαι δρόμῳ.  
Ibid.

Quantitative Iambics, but Accentual  
Trochaics.

Καί τοι τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λουτρά;  
*Arist.* *Nub.* 1045.

Σίμβλον δέ φασι χρημάτων ἔχειν ἅπαντες αὐτόν.  
*Vesp.* 241.

Ἐπ' αὐτὸν ὥς κολουμένους ὦν ἡδίκησεν, ἀλλά.  
Ibid. 244.

Ἄψαντες· εἴτ' εἰς τὴν θύραν κριθδὸν ἐμπέσωμεν.  
*Lys.* 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμῳ στρα-  
τηγῶν; Ibid. 313.

Ἄπτου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελ-  
θών. Ibid. 365.

Στείχουσιν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*  
*Ant.* 186.

Θάψας βέβηκε, καπὶ χρωτὶ διψίαν. Ibid. 246.  
Τέλος δ' ὄτ' οὐδὲν ἦν ἐρευνῶσιν πλέον. Ibid.  
268.

Παῦσαι πρὶν ὀργῆς καμὲ μεστῶσαι λέγων. Ibid.  
280.

Accentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ρωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φονέας ἀποκαλοῦσι, παρέντης ἐκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσί τινα· συστέλλοντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχείαν ποιοῦντες τοὺς γονέας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουν. That is, *pārentes*, the plural of *pārens*, with a short *A*, means *parents*, *γονεῖς*, but *pārentes*, from *pārens*, *pāreo*, with a long *A*, means *subjects*, *ὑπήκοοι*. Here *συστέλλοντες*, *shortening*, and *ἐκτείνοντες*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by *ΗΣ*, and not by *ΕΣ*; which shows that he did not regard *E* and *H* as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-

lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet :

*Trochee*, an accented and an unaccented syllable ; as λέγω, λέγε, πίνε.

*Iambus*, an unaccented and an accented ; as καλός, πιστῶς.

*Pyrrhic*, two unaccented syllables ; as in λεγόμενος, ἐρημικός.

*Dactyle*, an accented and two unaccented ; as λέγομεν, ἄνθρωπος.

*Anapaest*, two unaccented and an accented ; as πονηρός, τυραννείς.

*Tribrach*, three unaccented ; as in περιπατούντες, δοξαζομένου.

*Creticus*, an accented, an unaccented, and an accented ; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκᾶς ἐποίησεν ἱππικὸν, καὶ οἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. The first line of this distich, as Theophanes gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 'ς τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following *accentual trochaic trimeters* and *accentual dactylic hexameters* are attributed to Joannes of Damascus (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,  
Οἳ τινες εἰσὶ πατέρες καὶ προφήται,  
Κριταί, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,  
Καὶ τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Εὐαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.

Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντερούμεν

Τοῖς δοξάζουσιν ᾧδε, ὥς οὔτε δῶρον,

Οὔτε θαυμαστὸν καὶ παράδοξον τοῦτο

Τὸ σῶσαι Χριστὸν τοὺς (προ) πεπιστευκότας,

Ἐπεὶ κριτῆς δίκαιος ὑπάρχει μόνος,

Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrhythmism of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάναγνε μῆτερ ἢ τὸν θεόν μου τεκοῦσα,

Διὰ τὰς θείας εἰκόνας ἢ δεξιὰ μου ἐκόπη.

Οὐκ ἀγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνῃ ὁ Λέων.

Πρόφθασον τοίνυν ὥς τάχος καὶ ἴασαί μου τὴν  
χεῖρα.

Ἡ δεξιὰ τοῦ ὑψίστου ἢ ἀπὸ σοῦ σαρκωθεῖσα

Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters :

Καὶ μιν ἐγὼ κατέλειπον ἰὼν ἐν δώμας' ἐμοῖσιν.

Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εὐχέσθαι ἀνώγει.

Λαοδίκην εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic τροπάρια of John of Damascus two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these τροπάρια are sung according to the latter rhythm alone. We subjoin the first two τροπάρια of the first ode of his Christmas canon.

Ἐσωσε λαὸν θαυματουργῶν δεσπότης

Ὑγρὸν θαλάσσης κύμα χερσώσας πάλαι.

Ἐκὼν δὲ τεχθεὶς ἐκ κόρης τρίβον βατὴν

Πόλου τίθησιν ἡμῖν. Ὅν κατ' οὐσίαν

Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον

Σαφῶς ἀφλέκτω ζωγραφουμένη βάτω

Μιγέντα μορφῇ τῇ βροτησίᾳ θεόν

Εὔας τάλαιναν νηδὺν ἀρᾶς τῆς πάλαι

Λύοντα πικρᾶς · ὃν βροτοὶ δοξάζομεν.

The following *accentual iambic dimeters catalectic* are attributed to Photius (II, 578).



Ἀπὸ χειλέων ὕμνον  
 Προσφέρω σοι τῷ κτίσῃ  
 Ἀπὸ καρδίας βάθους  
 Σοὶ δόξαν ἀναπέμπω·  
 Βάθος σου τῆς σοφίας,  
 Κριμάτων τὰς ἀβύσσους  
 Τίς λόγος ἐξυμνήσει,  
 Δέσποτα τῶν ἀπάντων;

The ᾠδάριον of Leo (p. 309) is composed of accentual hexameters:

Ἄρα τίς γῆθεν αἰείρας ἐν συστροφῇ με ζεφύρου  
 Ἀκαριαίως ἀποίσει πρὸς τὴν κλαυθμῶνος κοι-  
 λάδα,  
 Ἴν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρη-  
 νήσω;  
 Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχῇ ρηγνυμένη  
 Νεύσει τῆς ὑπερθεν βίας φρικώδεις ἀπογυμνοῦσα  
 Χώρους τοὺς νῦν κεκευθμένους! φεῦ μοι τῆς θέας  
 ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, popular verse, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the Persae of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35 Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δη-  
 λοῖ, ἄρτι δὲ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολ-  
 λοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβὰς, αἵτινες, αἱ πλείονες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμ-  
 φῶνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπτονται ὡς πολὺποδες· εἰ δὲ μόνοις ἐκφο-  
 νοῦνται καθαροῖς φωνήσιν, λανθάνον τὸ πολὺπουν ἔχουσι τῇ ταχείᾳ συνεκφωνήσιν τῶν φωνηέντων, καὶ σώζεται ὁ τροχαϊκὸς ρυθμός.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριώδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἀνοιξόν μοι πύλας, ζωοδότα·  
 Ὁρθρίζει γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἁγίον  
 σου,  
 Ναὸν φέρων τοῦ σώματος ὅλον ἐσπιλωμένον.  
 Ἀλλ' ὡς οἰκτίρμων κάθαρον εὐσπλάγχχνον σου  
 ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable; that is, AO must be pronounced as a diphthong.

The eleven *ἐξαποστειλάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνέλθωμεν ἐν ὄρει Γαλιλαίας  
 Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν  
 Λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς δι-  
 δάσκει

Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα  
 Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνεῖναι  
 Τοῖς μύσταις, ὡς ὑπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀποκεκυλισμένον  
 Αἱ μυροφόροι ἔχαιρον, εἰδὼν γὰρ νεανίσκον  
 Καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταύταις ἔφη·  
 Ἴδου Χριστὸς ἐγήγερται, εἶπατε σὺν τῷ Πέτρῳ  
 Τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας·  
 Ἐκεῖ ὑμῖν ὁφθήσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγήγερται μή τις διαπιστείτω·  
 Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη  
 Τοῖς εἰς ἀγρὸν ἀπιοῦσι, μύσταις δὲ πάλιν ὥφθη  
 Ἀνακειμένοις ἔνδεκα, οὓς βαπτίζειν ἐκπέμψας  
 Εἰς οὐρανοὺς, ὅθεν καταβέβηκεν, ἀνελήφθη  
 Ἐπικυρῶν τὸ κήρυγμα πλήθεσι τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters:

366 Ἴδε τὸ ἔαρ τὸ καλὸν πάλιν ἐπανατέλλει  
 Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐμε-  
 ρίαν.

367 Ἴδε τὸ ἔαρ τὸ γλυκὺ πάλιν ἐπανατέλλει  
 Φέρον ὑγίειαν καὶ ζωὴν καὶ τὴν εὐημερίαν,  
 Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-  
 μαίων,  
 Καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανᾷ τῆς Γαλι-  
 λαίας  
 Τὴν ἔννομον συνάφειαν ὡς θεὸς ἐπισφρα-  
 γίζων.  
 Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος  
 προεκλίθης,  
 Καὶ ὡς ἡυλόγησας τοὺς ἐκεῖ νυμφευομέ-  
 νους, (defective)  
 Οὕτως καὶ νῦν εὐλόγησον δυνάδα στεφανου-  
 μένην,  
 Κατακοσμῶν εὐτεκνία καὶ εἰρηναία βιώσει.

197 Πνεῦμα τὸ πανάγιον,  
 Τὰς αὐγούστας σκέπασον.  
 Κύριε, ζωὴν αὐτῶν  
 Διὰ τὴν ζωὴν ἡμῶν.  
 Βασιλεῦ νεόνυμφε,  
 Θεὸς διαφυλάξει σε!  
 Ἐντιμε ἐνάρετε,  
 Τριάς κατακοσμήσει σε,  
 Καὶ χαρὰν παρέξει σοι  
 Θεὸς ὁ ἐπουράνιος  
 Εὐλογῶν τὸν γάμον σου,  
 Ὡς μόνος ὑπεράγαθος!  
 Ὃς ἐν Κανᾷ τὸ πρότερον  
 Τῷ γάμῳ παρεγένετο,  
 Καὶ ἐν αὐτῷ εὐλόγησε  
 Τὸ ὕδωρ ὡς φιλόανθρωπος,  
 Καὶ οἶνον ἀπετέλεσεν  
 Ἀνθρώποις εἰς ἀπόλαυσιν.  
 Οὗτος εὐλογῇ σε  
 Μετὰ τῆς συζύγου σου,  
 Καὶ τέκνα σοι δωρήσεται  
 Θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα  
 Βένετοι, παγκόσμιε,  
 Ὅτι ὑπερβάλλουσιν  
 Ἐχεις καλοθέλειαν,  
 Καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπώντων σε.  
 Ὡς γὰρ ἀγαπῶμέν σε  
 Ἀξίως σε εὐχόμεθα  
 Ἴνα ἀδιάδοχος  
 Μείνης διοικῶν ἡμᾶς.  
 Ἔς!  
 Ὁ ἀναστὰς θεὸς ἡμῶν,  
 Φύλαττε τὸν δήμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell. Stich. 1 seq.*)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,  
 Πρῶτος αὕτη θεμέλιος καὶ βάσις μαθημάτων.  
 Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,  
 Ἀλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-  
 κτους,

Αἰολικὴν, Ἰωνικὴν, Ἀτθίδαν, καὶ Δωρίδα,  
 Καὶ τὴν συνήθη καὶ κοινὴν καὶ κατημαξευμένην.  
 Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,  
 Ἡ δὲ κοινὴ κἂν πέφυκε ἄθροισμα τῶν τεσσάρων.  
 Ἀλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυρινῆς  
 Χαρῆς, Ἀλέξιε, ἐνόησές το.  
 Καὶ τὴν δευτέραν τὸ πρωῒ  
 Εἶπα, Καλῶς, γεράκιν μου.

[*Comn. I, 98* Ἐνθεν τοι καὶ τὸ πλῆθος ἀποδεξάμενον τῆς ὁρμῆς τὸν Ἀλέξιον καὶ τῆς ἀγχινοίας, ἐξ αὐτῶν τῶν πραγμάτων ἁσμάτιον αὐτῷ ἀνεπλέξαντο ἐξ ιδιώτιδος μὲν συγκείμενον γλώττης, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμμελέστατα ἀνακρουόμενον καὶ παρεμφαῖνον τὴν τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ τὰ παρ' αὐτοῦ μεμηχανημένα. Τὸ δὲ ἁσμάτιον αὐταῖς λέξεσιν εἶχεν οὕτως. Τὸ σάββατον τῆς Τυρινῆς χαρῆς, Ἀλέξιε, ἐνόησές το. καὶ τὴν δευτέραν τὸ πρωῒ εἶπα, Καλῶς, γεράκιν μου. Εἶχε δὲ ᾧδὲ πως ἐννοίας τὸ διαφημιζόμενον ἐκείνῳ ἁσμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρώννυμον σάββατον ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ



τις ὑψιπέτης ἰέραξ ἀφίπτασο τῶν ἐπιβουλευόντων  
βαρβάρων.]

For further particulars, see τροπάριον.

**Rhyme and Assonance.** Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

Ἔγνωνκα γὰρ δὴ φωτὸς ἡπατημένη, *Soph.* Aj. 765  
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.

Καὶ τὰς πλευρὰς δαρδάπτουσιν, *Arist.* Nub. 711

Καὶ τὴν ψυχὴν ἐκπίνουσιν,

Καὶ τοὺς ὄρχεις ἐξέλκουσιν,

Καὶ τὸν πρωκτὸν διορύττουσιν.

Πρῶτα μὲν ἔξεις χροῖαν ὠχράν, *Ibid.* 1016

Ὡμούς μικροὺς, στῆθος λεπτόν,

Γλῶτταν μεγάλην, πυγὴν μικράν

Κωλὴν μεγάλην, ψήφισμα μακρόν.

Τοὺς εὐρυπρώκτους· τουτονί *Ibid.* 1099

γοῦν οἶδ' ἐγὼ, κάκεινονί

Καὶ τὸν κομήτην τουτονί.

So after the *cæsura*: *Hom.* Il. 5, 59.  
Od. 1, 123.

Μηριόνης δὲ Φέρεκλον ἐνήρατο, τέκτονος υἱόν  
Ἀρμονίδεω, ὃς χερσὶν ἐπίστατο δαίδαλα πάντα  
Τεύχειν· ἔξοχα γάρ μιν ἐφίλατο Παλλὰς Ἀθήνη.  
Ὅς καὶ Ἀλεξάνδρῳ τεκτῆνατο νῆας εἴσας.

Χαῖρε, ξεῖνε, παρ' ἅμμι φιλήσεται· αὐτὰρ ἔπειτα  
Δείπνου πασσάμενος μυθήσεται, ὅττεό σε χρή.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ ὁμοιοτελεύτοις, καὶ τισιν ἐτέροις τοιούτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (τὸ θανατικὸν τῆς Ρόδου), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

**Rule for Rhyme.** The accented vowel-sounds in the clausulas, together with the sound or sounds following (if there be any), should correspond exactly; as, καλὸς κακὸς πονηρὸς, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακά, ζωὴ φυλάκη.

Specimens of the popular style of the first two epochs of the Byzantine period.

*Palladius.* Lausaicum. Cap. LXX. Ἴδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμώνιον ὀνόματι ἐξαίρετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρείας. Ἐλθόντος δὲ πρὸς αὐτόν τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπινοεῖν αὐτῷ κελλίον πρὸς οἴκησιν, ὃς ἐπὶ τούτῳ ἐξελθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἄχρις ἂν εὖρῃ αὐτῷ ἐπιτήδειον καταγώγιον. Καὶ καταλιπὼν αὐτῷ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρόν τι κελλίον μακρὰν ἐκείθεν ἀπέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα· καὶ τοῦ μὲν πλίνθους ἐπιδιδόντος, τοῦ δὲ ὕδωρ, ἐν ἡμέρᾳ μιᾷ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐωχίαν· καὶ ὥς ἔτι ἐκείνοι ἠϋφραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμίσας ἑαυτοῦ τὴν μηλωτὴν ἢ τὴν σφυρίδα ἄρτων, ἢ τῶν λοιπῶν ἐπιτηδείων, εἰς τὰ νέα κελλία ἐπέφερεν, ἵνα μηδενὶ φανερόν γένηται ἢ ἐκάστου καρποφορία. Ἐρχόμενοι δὲ εἰς ἐσπέραν οἱ μέλοντες οἰκεῖν τὰ κελλία ἠῤῥισκον ἐξαίφνης πάντα τὰ ἐπιτήδεια.

Pseudo-Nicodemus, Cap. 1 Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ· Ἀξιούμεν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλάτος λέγει αὐτοῖς· Εἰπάτέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὧν βασιλέα ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλέα αὐτὸν εἶναι, ἀλλ' αὐτὸς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπικειάς ἀχθήτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ καὶ γνωρίσας αὐτὸν προσεκύνησεν, καὶ λαβὼν τὸ κατάπλωμα τῆς χειρὸς αὐτοῦ ἤπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὧδε περιπάτησον καὶ εἰσελθε, ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὁ ἐποίησεν ὁ κούρσωρ κατέκραζεν τοῦ Πιλάτου λέγοντες· Διατί ὑπὸ πραικῶνος αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν, ἀλλ' ὑπὸ κούρσορος;

*Limonarium Magnum.* Apophthegmata Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν· καὶ ἐπὶ ἰδωσί τινα μὴ μαινόμενον, ἐπαναστήσονται αὐτῷ λέγοντες· ὅτι Σὺ μαίνη· διὰ τὸ μὴ εἶναι ὅμοιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾷ Παύλῳ τῷ μαθητῇ αὐτοῦ· Ὡφειλον ἀπελθεῖν; Καὶ λέγει αὐτῷ· Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγῃ· εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἀρκετὸν τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν, ἐὰν ἡ ἀγωνιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι πολλάκις μετέβη ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μαννάδιον. XV Ἐλεγον περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὗ κατάρθωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκάν μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέρουσι, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφέ, οὐκ ἤθελον ἵνα κρούσῃς μοι ἄρτι, εἰ ἦν μάννα· μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγῆσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορῶναι περιπτάμεναι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπαύστως κρᾶς κρᾶς. Καὶ προστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες ἔκραζαν· Κακόγηρε, εἰπὲ ἡμῖν τί κρᾶζουσιν αἱ κορῶναι. Καὶ ἀποκριθεὶς εἶπεν. Αἱ κορῶναι κρᾶζουσιν κρᾶς κρᾶς· τὸ δὲ κρᾶς τῇ Αὐσονίῳ φωνῇ αὐριὸν ἐστι. Καὶ προσετίθει ὅτι Αὐριον ὄψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἡγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ἤθελες αὐτὸν, τί ἐλάμβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἦλθόν ποτε ἐπάνω αὐτοῦ τρεῖς λησταί, καὶ οἱ δύο ἐκράτουν αὐτὸν, ὁ δὲ εἰς ἐκουβάλει τὰ σκεύη αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτων ἤθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ἤθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρων, Μηδὲν δειμάσητε· ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἓν. Καὶ οὕτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συναικτικόν.

Theophilus. III Ἦλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχήν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθιόντων αὐτῶν μετ' αὐτοῦ, παρετέθη κρέας μύσχειον. Καὶ ἦσθιον μηδὲν διακρινόμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἐν κοπάδι ἔδωκε τῷ ἑγγιστα αὐτοῦ γέροντι λέγων, Ἴδου τοῦτο καλὸν κοπάδι ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἡσθίομεν· εἰ δὲ κρέας ἐστὶ οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

*Concilium Constantinopolitanum* (A. D. 536). Coleti V, p. 1148 seq. Εἰσόδου γενομένης κατὰ τὸ σύνηθες ἐν τῇ ἀγιωτάτῃ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστώτος ἰουλίου μηνὸς τῆς ἐνδεκάτης ἐπινεμήσεως παρὰ τοῦ δεσπότης ἡμῶν τοῦ ἀγιωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφίλεια, ἐν τῷ γένεσθαι αὐτὸν σὺν τῷ εὐαγεί κλήρῳ περὶ τὸν



ἄμβωνα, φωναὶ γεγόνασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀκοινώνητοι διατί μένομεν; Ἐπὶ τοσαῦτα ἔτη διατί οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνῆσαι θέλομεν. Ἐές! ἀνελθε εἰς τὸν ἄμβωνα. Ἐές! πείσον τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωνῆσαι θελομεν. Ὁρθόδοξος εἶ, τίνα φοβεῖσαι; Ἄξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σευῆρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνασκαφῇ τὰ ὁστέα τῶν Μανιχαίων! τὴν ἀγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἡ ἀγία σύνοδος ἄρτι κηρυχθήτω. Ἄξιε τῆς τριάδος! Ἡ ἀγία Μαρία θεοτόκος ἐστίν. Ἄξιε τοῦ θρόνου! Ἡ ἀγία Μαρία θεοτόκος ἐστίν. Ἡ ἀγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικᾷ ἡ πίστις τῆς τριάδος, νικᾷ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἀγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεύει, τίνα φοβεῖσαι; Νικᾷ ἡ πίστις τοῦ βασιλέως, νικᾷ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἰουστίνε αὐγουστε, tu vincas! . . . Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρχῃ. Πίστις ἐστίν, οὐκ ἔνι θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχὴ. Ἰουστίνε αὐγουστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σευῆρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σύρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαί σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἀγιωτάτου καὶ μακαριωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, εὐθέως ἅμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως. Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! Τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῇ ἐκκλησίᾳ! Ἰουστίνε αὐγουστε, tu vincas! Εὐφημία αὐγούστα, tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῇ

ἐκκλησίᾳ! Ἀνασκαφείη τὰ ὁστέα τῶν Νεστοριανῶν! Ἀνασκαφείη τὰ ὁστέα τῶν Εὐτυχιστῶν! Τίς ἐν Νεστόριος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. . . . Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῇ, δεόμεθα τὰς ὅλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστι. τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφήμιον καὶ Μακεδόσιον τῇ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι, κ. τ. λ.

*Theophilus Antecessor.* 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσούφρουκτος τῇ τελευτῇ τοῦ οὐσουφρουκτουαρίου καὶ ταῖς δύο κάπιτις δεμινουτίωσι τῇ μεγάλῃ καὶ τῇ μέσῃ, καὶ τῷ non utendo τρόπῳ ρητῷ καὶ ὠρισμένῳ χρόνῳ. ἃ τινα πάντα περιέχεται διατάζει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσούφρουκτος ἐὰν ὁ οὐσουφρουκτουάριος τῷ προπριεταρίῳ τὸν οὐσούφρουκτον παραχωρήσῃ. ἐξωτικῶ γὰρ παραχωρῶν οὐδὲν πράττει.

*Justinianus.* Constitutiones Novellae. 8, 2 Ἐκεῖνο μέντοι διορίζομεν τὸ χρῆναι τὸν βικάριον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἄρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ἅπερ καὶ νῦν πρόφάσει ἀνώνων τε καὶ καπιτατιώνων, ἥτοι κεφαλαιώνων καὶ συντελειῶν, ὑπὲρ ἐκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεσι χρῆσθαι, ἀλλ' ἀναμιγείσαν ἐκατέραν, τὴν τε τοῦ ἄρχοντος, τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανὴν οὐσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος, οἷα μιᾶς τάξεως καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ρωμαίοις γνωριμώτατον ὄν, οὐκ ἴσμεν ὅπως εἰς ἄλλοιαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ prae-fectos vigilum αὐτοὺς ἐκάλεσε, τῇ τῶν ἀγρυπνούντων καὶ οὐδὲν ἀνereύνητον καταλιμπανόντων τῇ τῶν ἀνθρώπων ἀρχῇ τούτους ἐπιστήσασα. ἡ δέ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρῶτον μὲν



οὖν θεσπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παριέναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντίσματος λάβοι, καὶ μηδενὶ λόγῳ τολμᾶν ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκείθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδῶσομεν, πλὴν εἰ μὴ τῶν μεγαλοπρεπεστάτων ἰλλουστρίων, ἢ τῶν περιβλέπτων κομήτων consistorianῶν, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαμβάνοντες εἶεν, ἢ ἄλλας ἀρχὰς ἄρξαντες καὶ φανέντες ἡμῖν ἐπιτήδαιοι καὶ τῆς παρ' ἡμῶν ἄξιοι μαρτυρίας.

*Ioannes Moschus.* XXXVII Τίς τῶν γερόντων διηγήσατο ἡμῖν ἀνελθοῦσιν ἐν Θηβαΐδι ὅτι γέρων ἐκαθέζετο ἔξω τῆς πόλεως Ἀντινῶ, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἐβδομήκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἓνα δὲ ἔσχεν πάνυ ἀμελοῦντα ἑαυτοῦ. Ὁ οὖν γέρων πολλάκις ἐνουθέτει καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφε, φρόντιζε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινὰ χρόνον τελευτῆσαι τὸν ἀδελφὸν· πολὺ δὲ ἐλυπήθη ἐπ' αὐτῷ ὁ γέρων· ἦδει γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρων εὔχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ ὁ ἀληθινὸς ἡμῶν θεὸς, ἀποκάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἐκστάσει γενόμενος ποταμὸν πυρὸς καὶ πληθὸς ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφὸν βεβαπτισμένον ἕως τραχήλου. Τότε λέγει αὐτῷ ὁ γέρων, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσης τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κὰν ἡ κεφαλὴ μου ἄνεσιν ἔχει· κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἴσταμαι ἐπισκόπου.

*Chronicon Paschale*, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ρωμαίους ὀκτωβρίου Γ', ἰνδικτιῶνος ΙΑ', ἡμέρα Ζ', ἀναφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στοργυλοῦν καστέλλιν, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκέσσου τοῦ Ἑβδόμου περὶ ἐσπέραν, καὶ ἔρχεται καβαλλάρις εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἐξῆς ἡμέρᾳ, τουτέστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωσος, ὅστις τὰ πάνδεινα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾷ διεπράξατο εἰσηγήσει Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ὦδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πῦρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἐλθὼν μετὰ καράβου εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὥς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρη καὶ ἀπηνέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

*Theophanes*, p. 279 Οἱ Πράσινοι. Ἔτη πολλὰ, Ἰουστινιανὲ αὔγουστε, τοῦ βίκας! Ἀδικοῦμαι, μόνε ἀγαθὲ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλέον εὐτυχῆσῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστὶν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαύγουστε, εἰς τὰ τζαγγάρια εὐρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστὶν ἐκεῖνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισαύγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἐάν ἐστὶν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοπόδιος ὁ σπαθάριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοπόδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστὶν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικοῦντί με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δήποτε ἀδικεῖ με, τὸν μόρον ποιήσει τοῦ Ἰούδα! Μανδάτωρ. Ἡσυχάσατε, Ἰουδαῖοι, Μανιχαῖοι καὶ Σαμαρεῖται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρείτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὧλων. Μανδάτωρ. Ἔως πότε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὥς τῷ Ἰούδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἓνα βαπτίζεσθαι, κ. τ. λ.

*Leo Philosophus.* *Tactica* 18, 72 Πλείονας



δὲ ἐν τοῖς πλαγίοις ἀφορισεῖς χρησίμους· ἐν τῷ νῶτῳ γὰρ αὐτῶν ἀρκοῦσιν οἱ λεγόμενοι δηφένσορες καβαλλάριοι, ἥτοι οἱ ἔκδικοι. Τοὺς δὲ κούρσορας, ἥτοι προμάχους, μὴ πλέον τριῶν ἢ τεσσάρων σαγιττοβόλων τῆς παρατάξεως τῶν δηφενσόρων ἐν ταῖς διώξεσι χωρίζεσθαι μηδὲ κατατρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδὴν ποιήσεται ἵνα ἐν γυμνῷ καὶ ἴσῳ τόπῳ κατὰ τὸ δυνατόν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἔνθα μήτε ὕλαι εἰσὶ δασεῖαι, μήτε πάλματα, μήτε δὲ κοιλάδες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Τούρκων ἐπινοούμενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ διαστήματος κατὰ τεσσάρων μερῶν τῆς παρατάξεως ποιήσεις. . . . 81 Φράγκοι τοίνυν καὶ Λαγγόβαρδοι λόγον ἐλευθερίας περὶ πολλοῦ ποιοῦνται. Ἄλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλέον τῆς τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι καὶ Φράγκοι θρασεῖς ἦσαν καὶ ἀκατάπληκτοι ἐν τοῖς πολεμίοις, πολμηροὶ τε καὶ προπετεῖς, εἰς ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν ἀναχώρησιν, καὶ ταύτην οἰοῦναι φυγὴν ἡγούμενοι. Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν κατὰ χεῖρα μάχην σφοδρῶς καὶ καβαλλάριοι καὶ πεζοὶ μαχόμενοι. 82 Ὅταν γὰρ, ὡς εἰκὸς, ἐν ταῖς καβαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἑνὸς συνθήματος ἀποκαταβαίνουνσι τῶν ἵππων αὐτῶν καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς πλείονας καβαλλαρίους μὴ δειλιῶντες, ἢ ἀπολήγοντες τῆς μάχης. 83 Ὅπλίζονται δὲ σκουταρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἃ καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστάζουσιν, ἐνίοτε δὲ τινες αὐτῶν καὶ διαζώννυνται αὐτά. . . . 90 Ὑποφθεύονται δὲ διὰ χρημάτων εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πείρα μαθόντες ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων ἐπιμιξία, οἶμαι, καὶ τούτων βαρβαρωθέντων τε καὶ συνεθισθέντων.

*Constantinus Porphyrogenitus.* Adm. p. 200 Ὅτι πολλάκις ὁ κύρις Λέων ὁ βασιλεὺς καὶ ὁ κύρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν

ἐπεζήτησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλαβέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ μὴ ἐκεῖθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν, ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ παραληφθῆναι τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοιούτον κάστρον. Ἄλλ' οὐκ ἠνέσχοντο οἱ Ἰβηρες τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιουπολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον Θεοδοσιούπολιν, ἀλλ' ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν.

*Leo Grammaticus*, p. 275 Ἐν τῇ προελεύσει δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελθόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσοδεύοντος, ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελθὼν τις ἐκ τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ ράβδου ἰσχυρᾶς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διεχαυνώθη, παρευθὺ ἂν τοῦτον ἀπήλλαξεν.

*Scriptor Incertus de Leone Bardae Filio* (A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ἕως τὸν δεκέμβριον μῆνα κρυπτὸν τὸν δόλον εἶχον· ἐρωτώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέγουσιν αὐτῷ τινὲς ὅτι Ὀλίγον χρόνον ἔχεις βασιλεῦσαι, καὶ ἔνεκεν τούτου ποιούμεθα τὴν ζήτησιν. Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνούμεν, καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν. Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποιήσον οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλωμεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὗ ἔνεκεν προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πόποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὀρισθέντα ὑπὸ τε τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασάλευομεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκονομοῦμεν.

# LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, \*ἄβρα, \*αἰωνόβιος, \*ἀκροτελεύτιον.

## A

A, ἄλφα, represented in Latin by A. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat. Crat.* 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφωνότατον τὸ Α, ὅταν ἐκτείνεται· λέγεται γὰρ ἀνοιγομένου τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D.* Synt. 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog. Rhet.* 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

**2.** In the later numerical system, it stands for εἰς, *one*, or πρῶτος, *first*. With a stroke before, Α, it stands for χίλιοι, *thousand*, or χιλιοστός, *thousandth*; with a diaeresis, ä, or with a dash over it, ā, for μύριοι, *ten thousand*. *Heron Jun.* 169, 4, et alibi.

**3.** Figuratively, *the beginning, first*. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1365 B. α, diphthong, represented in Latin by Along. See under I.

ἀαράων, see ἐρών.

Ἰααρωνίτις, ἰδος, ἡ, (Ἰααράων) of Aaron. *Philon Carp.* 120 Α, ράβδος.

ἄβαγρον, ου, τὸ, Macedonian, = ρόδον. *Hes.* Ἰαβαγνα, ρόδα. Μακεδόνες.

Ἰαβαδδών, ὁ, indeclinable, יבדנ, *destruction* personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὀλοθρευτής, ὀλοθρεύων, and compare the classical Ἄτη.)

ἄβαθής, ἐς, (βαίνω) *not being able to walk*. *Euthal.* 629 Α, πῶλος.

ἄβαθής, ἐς, (βάθος) *not deep, without depth or thickness*. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἄβαθμίδωτος, ου, (βαθμῖς) *without degrees*. *Pseud-*

*Athan.* IV, 1021 Β'Η ἀβαθμίδωτος δοξολογία, with reference to the equality of the Three Hypostases.

ἄβαθρος, ου, (βάθρον) *without base*. *Pisid.* 1442 Α, στύλος.

ἄβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 793 F. *Schol. Arist. Nub.* 205.—**2.** Abacus of a theatre. See ἄβαξ.

ἄβακοειδής, ἐς, (ΕΙΔΩ) *like an ἄβαξ*. *Schol. Theocr.* 4, 61.

ἄβάκτις or ἄβ ἄκτις, ὁ, indeclinable, the Latin ab actis, *register, registrar, registry, recorder*. *Nil. Epist.* 2, 207 Θεοφίλῳ ἄβάκτις. *Lyd.* 220. 262, 23. 213 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντίσματι, σημαίνει δὲ καθ' ἐρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἄβάλε. *Et. M.* 1, 54.

ἄβάλα, ἀβάλαι, see ἀβάλε (paroxytone).

\*ἄβαλε, interj. = εἴθε. *Call. Frag.* 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὠφελον). *Apollon. D. Conj.* 522, 15. *Agath. Epigr.* 50, 1 Ἀβαλε μηδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἴην.)

ἄβάλε, also ἀβάλα, ἀβάλαι, interj. *woe! alas!* *Joann. Mosch.* 2865 D. 2936 Α Ἀβάλε τῇ ἀνθρωπότητι! 2973 Β Ἀβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 Α Ἀβάλε τῆς ἀνοίας! = ὦ μοι! 829 C Ἀβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph. Adm.* 268 Ἀβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! *woe unto him, therefore, who trusts a citizen of Chersonesus!* *Et. M.* 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar. Lex.* Ἀβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Shemitic origin. Compare יבנ, *to mourn, to grieve, to be desolate.*]



ἀβαμά, see βαμά.

ἀβάνανσος, *ον*, = οὐ βάνανσος, *decent, decorous*.  
*Const. Apost.* 2, 3.

ἀβυναύσως, *adv. liberaliter, with propriety or decorum*. *Clem. R.* 1, 44.

ἀβανήθ, אַבְנֶת, *the high priest's girdle*. *Jos. Ant.* 3, 7, 2 = ἐμία.

ἄβαξ, *ακος*, ὁ, *abacus, tablet, for geometrical figures*. *Sext.* 449, 19. 719, 27. *Iambl.* V. P. 56. — **2.** Plural, οἱ ἄβακες, *a part of a theatre*. *Basil. Sel.* 537 D. *Suid.* Ἀβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἀβακίοις.

\*ἀβάπτιστος, *ον*, (βαπτίζω) *not submerged, not sunk, not foundered: that does not sink (neuter)*. *Pind.* Pyth. 2, 146 Ἀβάπτιστός εἰμι, φελλὸς ὧς ὑπὲρ ἔρκος, ἄλμας. *Anthol.* II, 82 (*Archias*) Ἀβάπτιστόν τε καθ' ὕδωρ φελλόν, *that does not sink in water*. *Plut.* II, 686 B Εὐκρασία σώματος ἀβαπτίστου καὶ ἐλαφροῦ, *not soaked in wine, not drenched with liquor, not intoxicated*. 983 C Ἀπερίτρεπτον καὶ ἀβάπτιστον. *Basil.* III, 248 A Ὁρθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod.* III, 1204 A Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen.* X, 150 F Ἀβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεὶ γὰρ ἐν κύκλῳ περιφερὴς τις ἵνυς, *a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain*. *Hes.* Ἀβάπτιστον, τρυπάνου εἶδος ἱατρικοῦ.

**2.** *Unbaptized, not yet baptized*. *Clementin.* 344 D. *Athan.* I, 233 C. *Cyrill. A.* I, 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jejun.* 1921 D, *not Christian*. *Anast. Sin.* 709 B. 769 C. *Porph. Adm.* 86, 12.

ἄβαπτος, *ον*, (βάπτω) *untempered, not tempered, as an edged instrument*. *Hes.* Ἀβαπτος, ἀστόμωτος.

ἄβαρής, *ές*, *not heavy*. *Classical*. — *Metaphorically, not burdensome*. *Paul. Cor.* 2, 11, 9. *Athan.* II, 916 C.

Ἀβαρικός, ἡ, ὄν, (Ἀβαροι) *Avaric*. *Eustrat.* 2312 A.

Ἀβαροι, *ων*, οἱ, *Avari, a Hunnic people*. *Agath.* 20, 3. *Euagr.* 2789 B. — *The name was also given to certain Slavic tribes*. *Porph. Adm.* 126 seq.

ἀβαρύ, τὸ, *Macedonian, = ὀρίγανον*. *Hes.* Ἀβαρύ, ὀρίγανον. *Μακεδονία*.

ἀβαρῶς (ἀβαρήs), *adv. without weight*. *Pseudo-Dion.* 332 D. — *Metaphorically, = ἀνεπαχθῶς, cheerfully, willingly*. *Simplic. Ench.* 331 (206 A). *Clim.* 693 D.

ἀβασανίστως, *adv. without pain, without suffering pain*. *Clementin.* 312 C. *Athenag.* 944 C. *Ael. N. A.* 10, 14.

ἀβασκάνιστος, *ον*, (as if from βασκανίζω) *free from envy or malevolence*. *Plut.* II, 756 D.

ἀβάσκανος, *ον*, (βασκαίνω) *free from envy*. *Philon*

I, 252, 23 τὸ ἀβάσκανον, *freedom from envy*. — **2.** *Truthful*. *Jos. B. J.* 1, 9, 4 Ὁ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* Ἀβάσκανος, ἀψευδής, ἀνεπίφθονος.

ἀβάσκαντος, *ον*, *not to be fascinated or bewitched*. *Inscr.* 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 Ὅλης συγγενείας τῆς ἀβασκάντου. — **2.** *Acting as a charm against the evil eye*. *Diosc.* 3, 95 (105), τινί. (See also βασκάνιον.) — **3.** *Adverbially, ἀβάσκαντα = ἀβασκάντως, without fascination or injury*. *Charis.* 235, 16 Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. *Hes.* Ἀβάσκαντα, χωρὶς βλάβης.

ἀβασκάντως, *adv. without fascination*. *Anthol.* IV, 136 Κερκίδος οὐ χρήξεις ὁ λογιστικός, οὐδὲ μέλει σοι· Καὶ γὰρ ἀβασκάντως ρίνα τρίπηχυν ἔχεις, *may the gods preserve your nose from the evil eye!*

ἀβασκάνως (ἀβάσκανος), *adv. without envy*. *Anton.* 1, 16.

ἀβάσταγος, *ον*, = following. *Vit. Nil. Jun.* 156 B. ἀβάστακτος, *ον*, (βαστάζω) *unbearable*. *Epict.* 1, 9, 11. *Plut.* I, 922 E. *Did. A.* 281 A. *Suid.* Ἀφόρητον, ἀβάστακτον. *Bekker.* 411, 23 Ἀνύποιστον, ἀβάστακτον.

ἄβατος, *ον*, *impassable, etc.* Substantively, τὸ ἄβατον, (**a**) the name of a plant. *Galen.* VI, 358 C. — (**b**) τὰ ἄβατα, *privy*. *Epiph.* II, 217 C.

ἀβατώω, ὥσω, *to make ἄβατος*. *Sept. Jer.* 29, 21 ἀβατωθῆναι.

ἄβαφής, *ές*, (βάπτω) *colorless*. *Plut.* II, 650 B. ἄβαφος, *ον*, *not dyed*. *Gloss.* Ἀβαφος, intinctus.

ἄββά, the month אַבִּיב, *abib or nisan = λῶος*. *Jos. Ant.* 4, 4, 7.

ἄββā, ὁ, *indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative*. *Marc.* 14, 36. *Paul. Rom.* 8, 15. *Gal.* 4, 6 Ἀββā ὁ πατήρ, where the Greek word is explanatory of ἄββā. *Clem. A.* I, 200 C.

ἄββάδιον, *ον*, τὸ, *little ἄββās, paltry monk*. *Const.* IV, 908 C, et alibi.

ἄββās, ā, ὁ, *abbas, father, a title of respect given to elderly monks*. *Pallad. Laus.* 1011 D. *Hieron.* VII, 374 B. *Apophth.* 80 A Ὁ ἄββās Ἀντώνιος. 336 D Νεώτερός ἐστι, καὶ διατὶ καλεῖς αὐτὸν ἄββāν; *Leont. Cyp.* 1728 D. — Sometimes ἄββā is used for all the cases. *Athan.* II, 980 D Ἀββā Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad. Laus.* 1026 D Ἀββā Ὁρ ὄνομα αὐτῷ. — **2.** *Abbas, abbot, the superior of a monastery*. *Pachom.* 948 C. *Nil.* 244 B. *Joann. Mosch.* 2988 A Ὁ ἄββās τοῦ Σινᾶ. *Justinian. Novell.* 123, 34. *Basilic.* 4, 1, 2.



\*Αβγαρος, see \*Αγβαρος.

\*Αβδηριτικός, ἡ, ὄν, (\*Αβδηρίτης) of Abdera. Cic. Att. 7, 7 Id est \*Αβδηριτικόν, stupid. Lucian. II, 3.

\*Αβδηρόθεν (\*Αβδηρα), adv. from Abdera. Lucian. I, 553.

ἀβδηρολόγος, ον, (\*Αβδηρα, λέγω) talking like an Abderite, that is, foolishly, stupidly. Tatian. 17 Κατὰ τὸν κοινὸν λόγον ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν \*Αβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.

ἀβδίων, ον, τὸ, a kind of garment. Porph. Cer. 470 \*Αβδία πλατύλωρα καὶ ἀβδία μασουρωτά. [Perhaps connected with the Arabic a bayeh, a woollen cloak usually striped brown and white.]

ἀβεβαιοτής, ητος, ἡ, (ἀβέβαιος) unsteadiness, fickleness. Polyb. Frag. Gram. 6. Diod. II, 614, 13. Philon I, 276, 34. 651, 29.

ἀβέβηλος, ον, (βέβηλος) unprofaned, sacred. Plut. I, 144 C. II, 166 E. Synes. 1128 A.

ἄβεις = ἔχεις, L. habes. Hes.

ἀβελτέρειος, ον, = ἀβέλτερος. Herodn. Gr. (ὁ τεχνικός) apud Eust. 1930, 32.

ἀβελτέρως (ἀβέλτερος), adv. stupidly; in bad taste. Plut. II, 127 E. 531 C. Porphyr. Abst. 3, 22, p. 269.

ἀβένα, ἀβένα, less correct for ἀβήνα, ἀβήνα.

\*Αβεντίνον, ον, τὸ, see \*Αουεντίνος.

ἀβερτή, ης, ἡ, (ἀορτήρ) averta, knapsack. Suid. \*Αορτήν, λέγουσιν οἱ πολλοὶ νῦν ἀβερτήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.

ἀβήνα, ἡ, the Latin avena = αἰγίλωψ, or βρόμος. Diosc. 4, 137 (139). 138 (140).

ἀβήνα, ἡ, habena, thong, strap, for beating. Leont. Cypr. 1717 A \*Εδίδον αὐτῷ ἀβήνας, blows, stripes. Theoph. 568, 8. Cedr. I. 773. Zonar. Lex. 8 \*Αβένα, ἡ ἀβήνα Ρωμαῖστί. Schol. Arist. Eq. 767. Schol. Opp. Hal. 1, 183 Σκυτάλαι, ἀβήναι λεγόμεναι.

ἀβίαστος, ον, unforced. Eus. III, 232 A, ἐξήγησις.

ἀβίβλαβον, African, = κρίνον, ἡμεροκαλλίς. Diosc. 3, 106 (116). 127 (137). [The Hebrew לְבַבִּי = στάχυς λευκός.]

ἀβίνα, incorrect for ἀβήνα.

ἄβιος, ον, (βίος) without a living, poor. Lucian. I, 401.

άβιρά, see βιρά.

ἀβιώτος, ον, not to be lived. — 2. Substantively, τὸ ἀβιώτον = κώνειον. Diosc. 4, 79.

ἀβιώτως, adv. insupportably. Plut. I, 82 A \*Ενιοὶ δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχροῶς καὶ ἀβιώτως ὑπὸ λύπης διετέθησαν, their life was rendered insupportable. 960 C Νοσῶν ἔδοξεν ὁ Διονύσιος ἀβιώτως ἔχειν, he seemed to be beyond the hope of recovery.

\*Αβλάβις for \*Αβλάβιος, ον, ὁ, Ablabius. Inscr. 6447.

ἀβλασφήμητος, ον, (βλασφημέω) not defamed,

free from reproach. Basil. III, 956 C. Socr. 617 A.

ἄβλαντος, ον, (βλαύτη) without slippers. Opp. Cyn. 4, 369. Philostr. 869.

ἀβλεπέω = following. Iren. 1237 D.

ἀβλεπτέω (as if from ἀβλεπτος), not to see, to be blind; to overlook, disregard. Polyb. 30, 6, 4, τλ. Frag. Hist. 45. Eus. II, 896 D.

ἀβλέπτημα, ατος, τὸ, (ἀβλεπτέω) = παρόραμα, oversight, mistake. Polyb. Frag. Gram. 1. Suid. \*Αβλεπτήματι, ἀμαρτήματι.

ἀβλεψία, ας, ἡ, (βλέπω) = ἀορασία, blindness. Orig. I, 1341 B Δεσμὸν ἀβλεψίας. Eust. Ant. 652 D. Eus. III, 176 B. 505 B. Pseudo-Dion. 1025 A.

ἀβληχής, ἐς, (βληχάομαι) without bleating. Antip. S. 95.

ἀβληχρώδης, see βληχώδης.

ἀβόατος, ον, see ἀβόητος.

ἀβοηθησία, ας, ἡ, (ἀβοήθητος) helplessness. Sept. Sir. 51, 10 \*Εν καιρῷ ὑπερηφάνων ἀβοηθησίας, no help against them.

ἀβοήθητος, ον, unhelped, unaided, helpless. Sept. Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 \*Αβοήθητον ἑαυτῷ καθεστῶτα, unable to help himself. Diod. 5, 39. 18, 25, κίνδυνοι, in which there is no help. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. Strab. 11, 2, 12, unprotected country.

ἀβοηθήτως, adv. helplessly. Diosc. Iobol. 12 Τελευτῶσιν ἐξαίματουντες ἀβοηθήτως, bleed themselves to death.

ἀβόητος, ον, (βοάω) noiseless. Nonn. Joann. 857 B. — Doric ἀβόατος. Anthol. IV, 265, unlamented.

ἀβόλιστος, ον, (βολίζω) that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmorica. Pseud-Athan. IV, 684 A. 1028 A. ἀβολιτίων, ωνος, ἡ, the Latin abolitio. Pallad. V. Chrys. 51 D.

ἀβόλλα, ἡ, the Latin abolla, a thick woollen cloak. Arr. P. E. M. 6.

ἄβολος, ον, ἡ, = preceding. Arr. P. E. M. 6.

\*Αβολος, ον, ὁ, Abolus, one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. Epiph. I, 369 D.

\*Αβορίγινες, ων, οἱ, Aborigines, = γενάρχαι, πρωτόγονοι. Dion. H. I, 24, 4. 27, 10. 28, 2. Strab. 5, 3, 2.

ἀβόσκητος, ον, (βόσκω) affording no pasture. Babr. 45, 10, ὄρη.

ἀβουλεύτως (βουλεύομαι), adv. heedlessly, inconsiderately, rashly. Sept. Macc. 1, 5, 67.

ἀβουλέω, ἥσω, to disapprove of. Dion. C. 55, 9, 8 Οὐτ' ἀβουλήσας τὰ δεδογμένα.

ἀβουλητίων, incorrect for ἀβολιτίων.

ἀβουλήτως (ἀβούλητος), adv. involuntarily. Plut. II, 631 C. Sext. 7, 3.

ἀβουλί, adv. = preceding. Philon I, 124, 32.

\*άβρα, ας, ἡ, Chaldee בְּרַבָּה, female companion, female attendant. Men. (Comicus), Apist



- Sicyon. 3. Pseuderac. 3. Sept. Gen. 24, 61. Ex. 2, 5. Esth. 2, 9. Hes. Ἀβρα, δούλη, παλλακή. Ἀβραι, νέαι δοῦλαι. Suid. Ἀβρα, οὔτε ἡ ἀπλῶς θεράπαινα, οὔτε ἡ εὐμορφος θεράπαινα λέγεται, ἀλλ' οἰκότριψ κόρη καὶ ἔντιμος, εἶτε οἰκογενής, εἶτε μή. Eust. 1854, 14 seq.
- Ἀβραάμ, ὁ, Abraham. Sept. passim. Orig. I. 700 A Ὁ θεὸς Ἀβραάμ, used by heathen exorcists in their incantations.
- Ἀβρααμίτις, ἰδος, ἡ, female descendant of Abraham. Pseudo-Jos. Macc. 18.
- Ἀβραμ, ὁ, Abram. Sept. Gen. 11, 26 seq.
- Ἀβράμης, ον, ὁ, = Ἀβραάμ. Nicol. D. 114.
- Ἀβραμιαῖος, α, ον, Abrahamic. Pseudo-Jos. Macc. 9, p. 510, νεανίας, descended from Abraham. Athan. I, 748 C.
- ἀβραμίδιον, ον, τὸ, little ἀβραμῖς. Xenocr. 78.
- ἀβραμῖς, ἰδος, ἡ, a species of fish. Opp. Hal. 1, 244. Athen. 7, 88.
- Ἀβραμος, ον, ὁ, = Ἀβραάμ. Alex. Polyhist. apud Jos. Ant. 1, 15, 1.
- Ἀβρασάξ, ὁ, Abrasax, the lord of heaven of the Basilidians; the Latin fathers write Abraxas. The numerical value of this figment is 365, the number of days in the year. Iren. 680 A. Hippol. Haer. 372, 43. Tertull. II, 62 A. Eriph. I, 316 B. Hieron. I, 687 (453). II, 178 A. Theod. IV, 349 C. (Compare Just. Mon. 2 Ὁρφεὺς ὁ παρεισάγων τοὺς τριακοσίους ἐξήκοντα θεοὺς. Theophil. 3, 2 Τί γὰρ ὠφέλησεν . . . ἡ Ὁρφέα οἱ τριακόσιοι ἐξήκοντα πέντε θεοί;)
- ἀβρεκτος, ον, (βρέχω) unwet. Plut. II, 381 C.
- ἀβρόβιος, ον, (ἀβρός, βίος) living luxuriously. Dion. P. 968. Plut. I, 889 F. II, 353 B. 730 C. Poll. 6, 27.
- ἀβροδίατα, ης, ἡ, = ἀβρὰ διατα, luxurious living. Ael. V. H. 12, 2 (titul.), in the old editions. Suid. Ἀβροδίατα, τρυφερά ζωὴ καὶ ἀπαλή.
- ἀβροδιαίτως (ἀβροδιαίτος), adv. luxuriously. Philon I, 324, 3.
- ἀβρόμιος, ον, (βρόμιος) without Dionysus (wine). Antip. S. 59.
- ἄβρομος, ον, less correct for ἄβρωμος.
- ἀβροπέδιλος, ον, (ἀβρός, πέδιλον) with delicate sandals. Mel. 21.
- ἀβρόπους, ουν, (πούς) with delicate feet. Anthol. IV, 227.
- ἀβροτόνινος, ον, flavored with ἀβρότονον. Diosc. 1, 60, ἔλαιον.
- ἀβροτονίτης, ον, ὁ, abrotonites, flavored with ἀβρότονον. Diosc. 5, 62, οἶνος.
- ἀβρούς, οὔτος, ἡ, Macedonian, = ὄφρῦς, brow. Hes. Ἀβροῦτες, ὄφρῦς. Μακεδόνες.
- \*ἀβροχία, ας, ἡ, (ἄβροχος) drought. Men. Ephes. apud Jos. Ant. 8, 13, 2. Sept. Sir. 32, 26. Jer. 14, 1. 17, 8 Ἐν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρπόν. Sibyll. 3, 540. Sext. 433, 3.
- ἄβροχος, ον, (βρέχω) unsteeped; not soaked. Joann. Mosch. 2878 A.
- ἀβρόχως, adv. without wetting or being wetted. Eudoc. M. 349.
- ἄβρυζος, see ὄβρυζος.
- ἀβρυντής, οὔ, ὁ, (ἀβρύνω) dandy. Adam. S. 366.
- ἀβρωμία, ας, ἡ, the being ἄβρωμος. Anast. Sin. 253 D.
- ἄβρωμος, ον, (βρῶμος) free from offensive smell. Diphil. apud Athen. 8, 51. 52, fish. Xenocr. 9. Diosc. 1, 15. 2, 35. Anast. Sin. 232 D, incorrectly edited ἄβρωτος v. l. ἄβρομος.
- ἀβρώς, ὠτος, ὁ, = ἄβρωτος, not eaten, not consumed. Agath. 134, 16.
- ἄβρωτος, ον, (βιβρώσκω) not eaten. Diosc. 1, 11, not cut by moths. Herm. Sim. 8, 4. — 2. Not eating, unable to eat. Vit. Nil. Jun. 52 B, τῆς συνήθους τροφῆς.
- ἀβύρσειντος, ον, (βυρσεύω) untanned. Schol. Hom. II, 2, 527, p. 83.
- ἀβστινατεύω, εῦσα, the Latin abstineo, a law-term. Antec. 2, 16 Εἰ ἀβστινατεύσῃ ἑαυτόν, se abstinendo.
- ἀβυσσικός, ἡ, ὄν, (ἄβυσσος) of the deep. Hippol. Haer. 188, 89.
- ἄβυσσος, ον, ἡ, sc. χώρα, abyssus, the deep, the sea. Sept. Gen. 1, 2. Ps. 35, 7. Sir. 1, 3. 16, 18. 42, 18. Esai. 44, 27. — 2. Abyssus, the under-world; opposed to οὐρανός. Sept. Job. 41, 23. Ps. 70, 21. Luc. 8, 31. Paul. Rom. 10, 7. Apoc. 9, 1. 11. Apocr. Act. Thom. 32 Τὴν ἄβυσσον τοῦ ταρτάρου οἰκῶν.
- ἀβυσσοτόκος, ον, (ἄβυσσος, τίκτω) born of the deep. Cosm. 509 A Χέρσον ἀβυσσοτόκον πέδον ἥλιος ἐπεπόλευσέ ποτε, referring to the crossing of the Red Sea.
- ἀγαθαρχία, ας, ἡ, (ἀγάθαρχος) the fountain of good. Pseudo-Dion. 680 B. 696 C Τὴν πάντων ἀγαθαρχίαν. [Ἀγάθαρχος occurs as a proper name.]
- ἀγαθαρχικός, ἡ, ὄν, being the fountain of good. Pseudo-Dion. 593 D Τὴν ἀγαθαρχικὴν τῆς θεαρχίας πρόνοιαν.
- ἀγάθεια, ας, ἡ, = ἀγαθότης. Clim. 641 B.
- ἀγαθηφόρος, ον, (ἀγαθός, φέρω) good-bringing, an Ophian word applied to Osiris. Hippol. Haer. 144, 44.
- ἀγαθοδότης, ἰδος, ἡ, (δίδωμι) giver of good. Did. A. 712 A. Pseudo-Dion. 561 A.
- ἀγαθοδότως, adv. beneficently. Pseudo-Dion. 120 B.
- ἀγαθοειδῶς (ἀγαθοειδής), adv. like good. Pseudo-Dion. 237 C. 393 B.
- ἀγαθοεξία, ας, ἡ, (ἐξίς) good habit or state; opposed to καχεξία. Nil. 516 B.
- ἀγαθοεργέτις, ἰδος, ἡ, (ΕΡΓΩ) beneficent. Pseudo-Dion. 393 C, ἀρχή.
- ἀγαθοεργέω, ἡσω, (ἀγαθοεργός) to do good, to benefit. Paul. Tim. 1, 6, 18 (Gal. 6, 10



Ἐργαζόμεθα τὸ ἀγαθόν). *Clem. A. I.* 200 C Ἀγαθοεργούμενοι ἀναλόγως ἐνότητα διώκωμεν, *being benefited*. — Contracted ἀγαθουργέω. *Luc. Act.* 14, 17. *Orig. VII*, 133 B. *Cyrill. A. IX*, 624 C.

ἀγαθοεργία, *as, ἡ, the doing of good works. Hippol.* 652 D. *Cyrill. H.* 1017 A. — Contracted ἀγαθουργία. *Oenom. apud Eus. III*, 396 C. *Cyrill. A. I*, 137 B.

ἀγαθοεργός, *όν, (ΕΡΓΩ) doing good*. — Contracted ἀγαθουργός. *Plut. II*, 370 E. 1015 E. *Iambl. Myst.* 43, 4.

ἀγαθοθέλεια, *as, ἡ, (θέλω) good will. Theophyl. B. IV*, 340 C.

ἀγαθοποιέω, *ἡσω, (ἀγαθοποιός) = ἀγαθοεργέω; opposed to κακοποιέω. Sept. Num.* 10, 32 Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. *Tobit* 12, 13. *Sophon.* 1, 12. *Mace.* 1, 11, 33 Τῷ ἔθνεϊ τῶν Ἰουδαίων . . . ἐκρίναμεν ἀγαθοποιήσαι. *Marc.* 3, 4. *Luc.* 6, 33. *Act.* 14, 17. — 2. To do well, to conduct one's self virtuously. *Petr.* 1, 2, 15. 20. 1, 3, 6. 17. *Joann. Epist.* 3, 11. *Clem. R.* 2, 10. *Diognet.* 1176 A.

ἀγαθοποιήσις, *εως, ἡ, = following. Herm. Mand.* 8.

ἀγαθοποιία, *as, ἡ, the doing of good. Clem. R.* 1, 2, et alibi. *Patriarch.* 1137 C, *benignity. Ptol. Tetrab.* 38. — 2. Well-doing, virtuous conduct. *Petr.* 1, 4, 19. *Clem. A. I.* 1348 A.

ἀγαθοποιός, *όν, (ποιέω) doing good, beneficent; opposed to κακοποιός. Plut. II*, 368 B. *Athenag.* 952 A. — 2. Doing well, virtuous. *Sept. Sir.* 42, 14, *γυνή, plausible. Petr.* 1, 2, 14. — 3. Propitious, in astrology. *Hermes Tr. Iatrom.* 388, 10. *Ptol. Tetrab.* 19. 48. *Artem.* 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. *Doctr. Orient.* 692 C. *Iambl. Myst.* 52, 18.

ἀγαθοπρεπής, *ές, (πρέπω) becoming the good. Pseudo-Dion.* 641 D.

ἀγαθοπρεπῶς, *adv. in a manner becoming the good. Pseudo-Dion.* 121 B. 181 B. *Nicet. Paphl.* 84 A.

ἀγαθοπτικός, *η, ὄν, (ὀπτικός) capable of seeing good. Pseudo-Dion.* 725 C.

ἀγαθόρρυτος, *ον, (ρέω) streaming with good. Synes. Hymn.* 1, 129, p. 1592, *παγά.*

ἀγαθός, *ἡ, ὄν, good. Dion. H. I*, 142, 8 (θαλάσσης) ἐνορμίσασθαι ἀγαθῆς, *affording good anchorage. Diosc.* 2, 205, p. 321, *πρός τινα, good for. Just. Frag.* 1593 C Βέλτιόν σοι ὑπῆρχεν ἵνα μὴ ἐγεννήθῃς ἀπὸ γαστρος (compare *Matt.* 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεννήθη ὁ ἄνθρωπος ἐκείνος).

2. Substantively, (a) ὁ ἀγαθός, *sc. θεός, the good God of Marcion and Justinus. Clem. A. I.* 1113 B. II, 13 B. *Hippol. Haer.* 222, 52. 228, 44. (Compare *Hermes Tr. Poem.* 28 seq.) — (b) ἡ ἀγαθή, *sc. θεά, the Bona Dea of the Romans. Plut. II*, 268 D. — (c) τὸ ἀγαθόν, *good, abstractly considered. Classi-*

*cal. Sept. Ps.* 52, 2. *Prov.* 11, 17. *Plut. II*, 368 A Ἀτελὲς ἀγαθόν, *imperfect good*, applied by the Egyptians to the new moon. — (d) τὸ ἀγαθόν, *the sacred elements, the Eucharist. Basil. IV*, 673 B. 724 A. 796 B. *Greg. Nyss.* II, 229 C. [*Sept. Judic.* 11, 25 ἀγαθώτερος. *Diod.* 16, 85 ἀγαθώτατος.]

ἀγαθοσύνη, *ης, ἡ, see ἀγαθωσύνη.*

ἀγαθότης, *ητος, ἡ, (ἀγαθός) goodness. Sept. Sap.* 1, 1. *Sir.* 45, 23. *Philon I*, 54, 45 Ἡ γενικωτάτη ἀρετὴ, ἣν τινες ἀγαθότητα καλοῦσιν. *Clem. A. I.* 980 A. II, 332 A. *Basil. III*, 261 C. — 2. Goodness, as a title. *Basil. IV*, 544 C Τὴν σὴν ἀγαθότητα. *Greg. Naz. III*, 64 A Τῇ ὑμετέρᾳ ἀγαθότητι. *Greg. Nyss.* III, 1097 A Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κατελήρησα.

ἀγαθότυπος, *ον, (τύπος) of goodly form. Pseudo-Dion.* 724 B.

ἀγαθουργέω, *see ἀγαθοεργέω.*

ἀγαθούργημα, *ατος, τὸ, (ἀγαθουργέω) good act. Theophyl. B. III*, 547 C.

ἀγαθουργία, *as, ἡ, see ἀγαθοεργία.*

ἀγαθουργικῶς, *adv. beneficently. Pseudo-Dion.* 400 A.

ἀγαθουργός, *όν, see ἀγαθοεργός.*

ἀγαθουργῶς, *adv. = ἀγαθουργικῶς. Pseudo-Dion.* 441 B.

ἀγαθοφιλής, *ές, (φιλέω) good-loving. Pseudo-Dion.* 1085 B, *ἐργατεία.*

ἀγαθόφρων, *ον, (φρήν) well-minded. Ptol. Tetrab.* 163.

ἀγαθοφυής, *ές, (φύω) born of good. Pseudo-Dion.* 637 A.

ἀγαθοχυσία, *as, ἡ, (χύσις) effusion of good. Theophyl. B. III*, 715 B.

ἀγαθῶ, *ώσω, (ἀγαθός) to do good to one; opposed to κακῶ. Sept. Reg.* 1, 25, 31, *τινί. Sir.* 49, 9. *Jer.* 39, 4. 51, 27, *τινά. — 2. To make good. Numen. apud Eus. III*, 905 C -σθαι, *to become good.*

ἀγαθύνω, *υνῶ, to make good or glad. Sept. Judic.* 16, 25 Ἠγαθύνθη ἡ καρδία αὐτῶν, *their hearts were merry (made kef).* 19, 22 Ἀγαθύνοντες καρδίαν ἑαυτῶν. *Reg.* 2, 13, 28 Ὡς ἂν ἀγαθυνθῇ ἡ καρδία Ἀμνὼν ἐν τῷ οἴνῳ. 3, 1, 47. 4, 9, 30 Ἠγάθυε τὴν κεφαλὴν αὐτῆς, *she adorned her head. Esdr.* 2, 7, 18 Εἴ τι ἐπὶ σὲ καὶ τοὺς ἀδελφούς μου ἀγαθυνθῇ ἐν τῷ καταλοίπῳ τοῦ ἀργυρίου, *whatever shall seem good to thee and to thy brethren to do with the rest of the silver. Nehem.* 2, 5 Ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου, *shall find favor in thy sight. Mace.* 1, 1, 12 -θῆναι, *to seem good. Theodtn. Dan.* 6, 23 Ἠγαθύνθη ἐπ' αὐτῷ, *he was glad for him.*

2. To do good, to benefit. *Sept. Judic.* 17, 13, *τινί. Ruth* 3, 10 Ἠγάθυνas τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, *thou hast shown more kindness in the end, than at the begin-*



*nig.* Reg. 4, 10, 30. Ps. 50, 20, *τινά*. 124, 4, *τινί*.  
 ἀγαθωνυμία, *as, ἡ* (ὄνομα) *good name*. Pseudo-Dion. 680 B.  
 ἀγαθῶς (ἀγαθός), *adv. well, kindly*. Sept. Reg. 1, 20, 7. 4, 11, 18, *thoroughly*. Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. Erotian. 70 = *συμφερόντως*.  
 ἀγαθωσύνη, *ης, ἡ*, *goodness, kindness*; opposed to *κακία*. Sept. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. Paul. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11. Patriarch. 1080 C. Clem. A. II, 325 B. — Written also *ἀγαθωσύνη*. Barn. 2 (Codex 8). Apocr. Act. Paul. et Thecl. 1.  
 ἀγάλακτος, *ον*, *that gives bad food for milch cattle*. Galen. VI, 151 B.  
 ἀγαλλιᾶσθαι = ἀγαλλιῶμαι, ἡδομαι. Chrys. X, 729 D Ἀγαλλιᾶζεται τραύματα ἐπιφέρων.  
 ἀγαλλίαμα, *ατος, τὸ*, (ἀγαλλιῶ) *delight, joy*. Sept. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. Hes. Ἀγαλλίαμα, δόξασμα, *exultation*.  
 ἀγαλλιῶμαι, *see ἀγαλλιῶ*.  
 ἀγαλλίασις, *εως, ἡ*, (ἀγαλλιῶ) *a rejoicing, great joy*. Sept. Tobit 13, 1 Ἐγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν, *showing his gladness*. Ps. 29, 6. 41, 5. 44, 8. 62, 6 Χεῖλη ἀγαλλιάσεως, *joyful lips*. Luc. 1, 14.  
 ἀγαλλιασμός, *ου, ὁ*, = *preceding*. Macar. 632 B.  
 ἀγαλλιῶ, *ασα*, commonly ἀγαλλιῶμαι, ἄσομαι, (ἀγάλλω) *to rejoice, to be glad*. Sept. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιᾶσεται τὴν μεγαλωσίην αὐτοῦ, *shall rejoice in his greatness*. Ps. 2, 11. 94, 1, *τινί*. 18, 16 Ἀγαλλιᾶσεται ὡς γίγας δραμεῖν ὁδόν, *shall rejoice as a hero to run a race*. 32, 1, *ἐν τινί*. 34, 9, *ἐπὶ τινί*. 67, 4, *ἐνώπιον τινος*. 118, 161, *ἐπὶ τι*. Macc. 3, 2, 17. Matt. 5, 12. Luc. 1, 47 Ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου. 10, 21 Ἠγαλλίαστο τῷ πνεύματι, *in his spirit*. Act. 2, 26. Joann. 5, 35. 8, 56 Ἠγαλλίαστο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν, = *ιδών, in that he saw*. Petr. 1, 1, 9 Ἀγαλλιάσθε χαρᾷ ἀνεκλαλήτῳ, *with unspeakable joy*.  
 ἀγάλλοχον, *ου, τὸ*, Hebrew *לִּהָא* or *לִּוּלָא*, *lignaloës, aloes wood*. Diosc. 1, 21.  
 ἀγαλματίας, *ου, ὁ*, (ἄγαλμα) *beautiful as a statue*. Philostr. 612.  
 ἀγαλματογλύφος, *ου, ὁ*, (γλύφω) *sculptor*. Theod. IV, 888 C.  
 ἀγαλματοποιητικός, *ἡ, ὄν*, *making statues*. — 2. Substantively, ἡ ἀγαλματοποιητική, *sc. τέχνη*, = *following*. Galen. II, 364 C. Jul. Frag. 235 C.  
 ἀγαλματοποιία, *as, ἡ*, (ἀγαλματοποιός) *sculpture*. Poll. 1, 13. Men. Rhet. 196, 16. Porphyry. Abst. 192. Bekker. 335, 3.

ἀγαλματοποιική, *ἡς, ἡ*, = *preceding*. Poll. 1, 13.  
 ἀγαλματοουργία, *as, ἡ*, (ἀγαλματοουργός) = *ἀγαλματοποιία*. Max. Tyr. 91, 45. 131, 27. Poll. 1, 13.  
 ἀγαλματοουργική, *ἡς, ἡ*, *sc. τέχνη*, = *ἀγαλματοποιία*. Max. Tyr. 131, 26. Poll. 1, 13.  
 ἀγαλματοουργός, *ου, ὁ*, (ἄγαλμα, ΕΡΓΩ) = *ἀγαλματοποιός, sculptor*. Poll. 1, 12. Clem. A. I, 136 B.  
 ἀγαλματοφορέω, ἡσώ, (ἀγαλματοφόρος) *to carry an image: to carry the image (idea) of anything in one's own mind*. Philon I, 4, 27 Ἀγαλματοφορεῖ νοητὴν πόλιν. 16, 4 Τοῦ φέροντος καὶ ἀγαλματοφοροῦντος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστι. Athenag. 997 B. Ἐν ἑαυτοῖς ἀγαλματοφοῦσι τὸν ποιητὴν. Orig. III, 381 A Τὸ σῶμα ἢ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα. Eus. II, 860 A. B. 872 B. Zonar. Lex. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἥτοι τύπους τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων. — Hes. Ἀγαλματοφορεῖσθαι, *καλλωπίζεσθαι*.  
 ἀγαλματοφόρος, *ον*, (φέρω) *carrying an image in one's own mind*. Hes. Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ (φέρων?)  
 ἄγαν, *adv. nimis, very much, exceedingly*. Simoc. 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθῶς διακονεῖσθαι, *where ἐς is superfluous*.  
 ἀγανακτέω, ἡσώ, *to be angry or indignant, said of inanimate objects*. Sept. Sap. 5, 23 Ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης. Diosc. 5, 84 Ἀγανακτεῖν δὲ τοὺς ὀδόντας, *εἰ λίθος εἴη ἐν τῇ διαμασθήσει*.  
 ἀγανακτικῶς (ἀγανακτικός), *adv. peevishly*. Anton. 11, 13, *διατίθεσθαι πρὸς τι*. Eus. II, 1445 D.  
 ἀγάνιδα (ἀγανός), *adv. softly, gently*. Hes. Ἀγάνιδα, ἀτρέμας.  
 ἄγανον, *ου, τὸ*, (ἄγνυμι) *splinter, small dry stick, for burning*. Suid. Ἀγανον, προπαροξυτόνως, τὸ κατεαγὸς ξύλον, ἢ τὸ φρυγανῶδες.  
 ἀγαπάω, ἡσώ, *to love, to desire*. Classical. Sept. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθός, *loving to see*. Sir. 6, 33. App. II, 403, 70 Ἠγάπων δὲ ὁμῶς Δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μάλλον. Herodn. 2, 15, 8. 4, 15, 20, *both with the infinitive*. — 2. *To love sexually* = *ἐρῶ*. Plut. II, 505 F. Lucian. II, 122.  
 3. *To persuade*. Sept. Par. 2, 18, 2 Ἠγάπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ, = *ἐπειθεν*. — 4. *To value* = *τιμῶμαι*. Diog. 7, 20 Πόσον γὰρ ἡγάπα τὰ διδόμενα; — 5. *To be contented*. Classical. Jos. B. J. 1, 10, 2 Δέον ἀγαπᾶν ὅτι ζῇ.  
 ἀγάπη, *ης, ἡ*, (ἀγαπάω) *love, charity*. Sept. Sap. 3, 9. 6, 19. Luc. 11, 42. Joann. 13, 35. 15, 9. Epist. 1, 3, 1. Paul. Rom. 5, 58.



Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. Clem. R. 1, 55 Δι' ἀγάπην τῆς πατρίδος, objectively. — 2. Love, sexual love, = ἔρως. Sept. Cant. 2, 4, 5 Τετρωμένη ἀγάπης, love-sick. Epiph. I, 337 C Ποιεῖν τὴν ἀγάπην μετὰ τινος (κακεμφάτως). — 3. Love, beloved woman, mistress. Sept. Cant. 2, 7.

4. Love, as a title. Athan. I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. Basil. IV, 381 C. Greg. Nyss. III, 1073 A Τῆς ἀγάπης σου. (Compare Ignat. 684 C Ἀσπάζεται ὑμᾶς ἡ ἀγάπη Συμυρναίων.)

5. Charity, alms. Apophth. 92 D. 105 B Ἀγάπας ποιεῖν ὑπὲρ ἐμοῦ, to give alms. — Ποίησον ἀγάπην, ποιήσατε ἀγάπην, do me the favor, have the goodness, be kind enough to do anything. Apophth. 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποίησον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. Joann. Mosch. 2856 D Ποίησον ἀγάπην ἀδελφὲ. ἐλθέ ἵνα τὰ σκεύη τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖον.

6. Salutation, kiss, holy kiss. Joann. Mosch. 2944 B Ἐποίησαν ἀγάπην, they saluted each other. Porph. Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσπόται ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκεῖσε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. Amity, good understanding, alliance, between two nations. Const. III, 1041 A Ἵνα γένηται ἀγάπη καὶ εἰρήνη. Porph. Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἰβηρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιουπολιτῶν.

8. Agape, love-feast, in the ancient church. Jud. 12. Ignat. 713 B Ἀγάπην ποιεῖν. Clem. A. I, 384 B. 1112 A. Tertull. I, 473 A Coenula nostra de nomine rationem suam ostendit; id vocatur, quod dilectio penes Graecos est. Orig. I, 652 A. Gangr. 11. Laod. 27. 28. Jul. 305 D Τῆς λεγομένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπέζων. Const. Apost. 2, 28. Apophth. 181 A. (Compare Paul. Cor. 1, 11, 21 seq. Petr. 2, 2, 13.)

Ἀγάπη, ἡς, ἡ, Agape, the female counterpart of Μητρικός, in the Valentinian theology. Iren. 449 B.

ἀγάπησις, εὼς, ἡ, (ἀγαπάω) love, affection. Sept. Reg. 2, 1, 26. Sir. 40, 20. Plut. II, 148 B. 769 A, et alibi.

ἀγαπητικός, ἡ, ὄν, affectionate. Plut. I, 81 F. Anton. 1, 13 Τὸ περὶ τὰ τέκνα ἀληθινῶς ἀγαπητικόν, affection for. Clem. A. I, 300 B. Greg. Nyss. III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — Basil. IV, 740 A, γράμματα, letters of comity.

ἀγαπητικῶς, adv. amanter, affectionately. Philon I, 462, 34. Hermes Tr. Poem. 13, 3. Clem. A. I, 260 A. II, 277 A, διατίθεσθαι πρὸς τι.

ἀγαπητός, ἡ, ὄν, beloved. Substantively, (a) ὁ ἀγαπητός, an intimate friend. Apophth. 324 C καὶ τις αὐτῶν ἀγαπητός. Joann. Mosch. 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίου καὶ ἔσχον τινὰ ἀγαπητόν. — (b) the beloved, the adoptive brother of a συνείσακτος. Basil. II, 825 C. Greg. Naz. IV, 86 A. 88 A. 91 A. 93 A. Justinian. Novell. 6, 6. — (c) ἡ ἀγαπητή, agapeta, = συνείσακτος. Basil. II, 820 A. Greg. Naz. IV, 87 A. 89 A. 90 A. 93 A. Epiph. I, 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνεισάκτους γυναῖκας κεκτημένων. Hieron. I, 402 (98) Unde in ecclesia agapetarum pestis introiit? Unde sine nuptiis aliud nomen uxorum? Immo unde novum concubinarum genus? Theod. III, 873 A.

ἀγαπητρίς, ἰδος, ἡ, = ἀγαπητή, συνείσακτος. Basil. II, 813 D.

Ἀγαρ, ἡ, indeclinable, ἡγᾶ, Hagar, the mother of Ishmael the progenitor of the Arabs. Sept. Gen. 16, 1 seq. Theoph. Cont. 95, 19, 121. 298 Οἱ τῆς Ἀγαρ, οἱ ἐξ Ἀγαρ, οἱ ἐκ τῆς Ἀγαρ, = οἱ Ἀγαρηνοί.

Ἀγαραῖοι, ὢν, οἱ, (Ἀγαρ) Hagarites. Sept. Par. 1, 5, 20.

Ἀγαρηνός, ἡ, ὄν, of Hagar. Genes. 70, 6. —

2. Substantively, ὁ Ἀγαρηνός, Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept. Par. 1, 5, 19. Ps. 82, 7. Eus. I, 354. Epiph. I, 196 B. Cyrill. Scyth. V. S. 23.

Ἀγαρία, as, ἡ, (Ἀγαροι) Agaria, the country of the Agari. Diosc. 3, 1.

ἀγαρίζω, ἰσα, (Ἀγαρ) to be or become a Mohammedan. Nicet. Byz. 728 B. (See also μαγαρίζω.)

Ἀγαρικός, ἡ, ὄν, of the Ἀγαροι. Substantively, τὸ ἀγαρικόν, agaricon, agaricum, a fungus. Diosc. 3, 1. Galen. XIII, 894 B. 895 D.

ἀγαρισία, as, ἡ, (ἀγαρίζω) Mohammedanism. Nicet. Byz. 712 A.

ἀγαρισμός, οὗ, ὁ, = ἀγαρισία. Nicet. Byz. 736 A. (See also μαγαρισμός.)

Ἀγαροι, ὢν, οἱ, Agari, a Scythian people. App. I, 774, 47.

ἀγάστωρ, ὀρος, ὁ, ἡ, (γαστήρ) bellyless. Greg. Naz. III, 1532 A, fasting.

ἀγασυλλίς, ἰδος, ἡ, the tree producing the ἀγασυλλον. Diosc. 3, 88 (98).

ἀγασυλλον, οὐ, τὸ, = ἀμμωνιακόν. Diosc. 3, 88 (98).

Ἀγβαρος, less correctly Ἀβγαρος, οὐ, ὁ, Agbarus, a legendary toparch of Edessa. Eus.



II, 120 seq. [Apparently the Arabic AKBAP, great, potentate.]  
 ἀγγαρεία, as, ἡ, (ἀγγαρεύω) angaria, Fr. *corvée, compelled service*. Inscr. 4956 (A. D. 49) ἀγγαρεία. Epict. 4, 1, 79. Artem. 405. Justinian. Novell. 128, 22. 134, 1. Leo. Tact. 20, 71. Suid. Ἀγγαρεία . . . ἀγγαρεύαν ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινόμενῃν ὑπηρεσίαν. Ἀγγαρος καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, service.  
 \*ἀγγαρεύω, εὔσω, (ἄγγαρος) angario, to compel one to perform service without pay. Men. (Comic.) Sicyon. 4 Ὁ πλέων κατήχθη· κρίνεθ' οὗτος πολέμιος· Ἐὰν δ' ἔχη τι μαλακὸν, ἀγγαρεύεται. Inscr. 4956 (A. D. 49). Matt. 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἔν. 27, 32 Τοῦτον ἡγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Marc. 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Jos. Ant. 13, 2, 3. Clementin. 325 A. Suid. Ἀγγαροὶ . . . Ἀγγαρεύεσθαι καλοῦσιν, ὥσπερ ἡμεῖς νῦν, τὸ εἰς φορτηγίαν καὶ τοιαύτην τινα ὑπηρεσίαν ἄγεσθαι.  
 ἀγγαρίδιον, ου, τὸ, (ἄγγαρος) a beast of burden. Porph. Cer. 489, 4.  
 ἀγγάριος, ου, ὁ, angarius, servant, messenger. Et. M. 7, 25. — 2. Angaria = ἀγγαρεία. Lyd. 264, 7.  
 ἀγγαροφορέω, ἡσω, (φέρω) to perform ἀγγαρεία, or to carry burdens. Proc. III, 222, 1. Et. M. 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχὴν.  
 ἀγγείδιον, ου, τὸ, little ἀγγεῖον. Genes. 84, 20.  
 ἀγγειολογία, as, ἡ, (ἀγγεῖον, λέγω) angiology. Galen. III, 395 C. Paul. Aeg. 92.  
 ἀγγεῖον, ου, τὸ, L. vena, blood-vessel. Gell. 18, 10. Sext. 13, 1. — 2. Organ. Philon I, 73, 27, αἰσθητικά, organs of sense.  
 ἀγγελία, as, ἡ, word, speech. Sept. Proy. 12, 25. Joann. Epist. 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἡκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους, commandment, precept.  
 Ἀγγελικοί, ὦν, οἱ, (ἀγγελικός) Angelici, an obscure sect. Epiph. I, 849 B.  
 ἀγγελικός, ἡ, ὄν, (ἄγγελος) angelicus, pertaining to a messenger. Phryn. P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγωδίαις ρήσεις, the part of a messenger in a tragedy. Clem. A. I, 692 A. Athen. 14, 27, ὄρχησις, a kind of dance. Diomed. 512, 23, μέτρον, a hexameter verse without the last syllable.  
 2. Angelicus, angelic, angelical. Ignat. 680 A. Pseudo-Jacob. 14, 1. Heges. 1316 B. Clem. A. II, 288 B. Hippol. 684 C. Haer. 134, 75. Orig. I, 72 C. 219 C. Iambl. Myst. 69, 10. Greg. Naz. II, 320 C. Isid. 349 A, τάγματα. Procl. Parm. 635 (45). Pseudo-Dion. 240 C, τάξεις. — Applied to

monachism. Basil. III, 629 D, διαγωγή. IV, 1125 B, ἀξία. Marc. Erem. 1032 B, σχῆμα, τάξις. Pallad. Laus. 1009, πολιτεία. 1026 D, σχῆμα. Theod. I, 1432 A (IV, 892 C), βίος. Parad. 444 B. Eustrat. 2288 B τῶ τῶν μοναχῶν ἀγγελικῶ χορῶ.  
 ἀγγελικῶς, adv. angelically. Orig. III, 564 C. IV, 409 A. Procl. Tim. 298 B.  
 ἀγγελιότης, ητος, ἡ, = ἀγγελότης. Anast. Sin. 60 B.  
 Ἀγγελῖται, ὦν, οἱ, Angelitae, a sect. Tim. Presb. 60 B.  
 ἀγγελιώδης, es, = following. Iambl. apud Stob. I, 395.  
 ἀγγελοειδής, es, (ΕΙΔΩ) angel-like. Pseudo-Dion. 145 B. 856 D. Theoph. Cont. 203, 21 Τὸ σχῆμα ἀγγελοειδής.  
 ἀγγελοθεσία, as, ἡ, (θέσις) angelic station. Clem. A. II, 413 A. Doctr. Orient. 728 A.  
 ἀγγελομιμήτως (μιμέομαι), adv. in imitation of the angels. Pseudo-Dion. 593 B. 625 D.  
 ἀγγελοπλήρωτος, ου, (πληρώω) full of angels. Pseudo-Athan. IV, 908 D.  
 ἀγγελοπρεπής, es, (πρέπω) becoming an angel. Pseudo-Dion. 328 A.  
 ἀγγελοπρεπῶς, adv. in a manner becoming an angel. Pseudo-Dion. 181 D.  
 ἄγγελος, ου, ὁ, messenger. Classical. — 2. Angelus, angel. Sept. Tobit 5, 22. Job 20, 15. Ps. 77, 25 Ἄρτον ἀγγέλων, that came down from heaven. Sap. 16, 20 Ἀγγέλων τροφήν. Macc. 2, 11, 6. 2, 15, 23. Philon I, 164, 27 Ἀγγελοὶ γὰρ στρατός εἰσι θεοῦ ἀσώματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οὓς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἶωθεν ὀνομάζειν. Ψυχαὶ δ' εἰσὶ κατὰ τὸν αέρα πετόμεναι. 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἐπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοιπόροις χρῆται τοῖς ἀκολουθοῖσι αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἀγγελοὶ λειτουργοί. N. T. passim. Cels. apud Orig. I, 1516 C. Athenag. Legat. 10 Doctr. Orient. 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χερουβίμ, σεραφίμ: ἐξουσίαι, κυριότητες, δυνάμεις: ἄγγελοι, ἀρχάγγελοι, ἀρχαί. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, Jos. B. J. 2, 8, 7. Clementin. 133 C. Orig. I, 708 A. Marc. Erem. 1041 C. — Οἱ ἑπτὰ ἄγγελοι, the seven angels that stand in the presence of God. Sept. Tobit 12, 15. Clem. A. II, 369 C. (Compare Sept. Sir. 32, 21. Luc. 1, 19. Apoc. 8, 2. Patriarch. 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —



For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, *the guardian angel.* *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just.* Apol. 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI, 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A. 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, *nuntius poenitentiae, the angel of repentance.* *Herm.* Vis. 5. Mand. 4, 2. *Clem.* A. II, 652 A. *Syncell.* 18, 10 Οὐριήλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, *the angel of the church.* *Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔφορος. *Greg.* Naz. II, 469 A. 492 B. *Pallad.* V, *Chrys.* 35 E Προσευξάμενοι συνταξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, *the angel of peace.* *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const. Apost.* 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, *the guardian or patron angel of a nation.* *Sept.* Dan. 10, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἐστὶν κὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem.* A. II, 389 A. 409 B. (*Iambl.* Myst. 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακλήρωται τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, *the angels that made the world, according to some Gnostic sects.* *Just.* Tryph. 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat.* Tim. 41 C. *Herm.* Vis. 3, 4.) — Θρησκεία τῶν ἀγγέλων, *the worship of angels.* *Sept.* Tobit 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just.* Apol. 1, 6. *Clem.* A. II, 261 A. *Tertull.* II, 46 C Simoniae autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Ephr.* II, 748 B. (Compare *Paul.* Tim. 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem.* R. 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρμῶν μνεία.)

3. Angelus, applied to Christ. *Just.* Tryph. 55. 76. 93. 116. 127. *Clem.* A. I, 321 A. (Compare *Sept.* Esai. 9, 6 Καλεῖται μεγάλης βουλῆς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7.

*Apoc.* 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to priests. *Sept.* Mal. 2, 7 Ἄγγελος κυρίου παντοκράτορός ἐστιν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τινῶν λογίων ὠνόμασται. — Applied to monks. *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euaigr.* 2456 A. 2461 A.

4. Malachi (מַלְאכִי = ἀγγελικός), the name of the prophet grecized. *Sept.* Mal. 1, 1. *Clem.* A. I, 852 B. *Greg.* Naz. III, 1595 A Διῶνυμόν τε ἄγγελον Μαλαχίαν. *Theod.* Mops. 597 B.

ἀγγελότης, ητος, ἡ, *angelic nature.* *Pseud-Athan.* IV, 540 A.

ἀγγελοφάνεια, as, ἡ, (φαίνω) *appearance of angels.* *Leont.* I, 1369 D.

ἀγγελτήρ, ἦρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐριήλ.

ἀγγελτικός, ἡ, ὄν, *announcing.* *Just.* Apol. 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ἡ, *female announcer.* *Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγινος, ου, ὁ, = ἄγγων? *Et. M.* 5, 7.

ἀγγοθήκη, ης, ἡ, (ἄγγος, θήκη) *receptacle for vessels.* *Athen.* 5, 45.

ἀγγοῦριον, ου, τὸ, = σικνός, *cucumber.* *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon.* Med. 261. [According to Forskal, the Arabic yagur = *Cucumis chate.* Compare gherkin, gourd, German gurke.]

ἄγγουρον, ου, τὸ, = preceding. *Anon.* Ideler. I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of pie. *Hes.* Ἀγγουρος, εἶδος πλακοῦντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γοῦρος.)

ἀγγρία, as, ἡ, *grief.* *Hes.* Ἀγγρίας, λύπας.

ἀγγρίζω, to irritate, to make angry. *Symm.* Prov. 15, 18.

ἄγγων, ὄνος, ὁ, *barbed javelin, used by the Franks.* *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

\*ἀγείρω, ἐρῶ, to collect presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὡς, ἀγείροιεν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et. M.* 14, 33 Ἀγείρω, τὸ περιεῖναι καὶ περινοστεῖν ἐπὶ νίκη ἢ ἐτέρῳ τινὶ τοιούτῳ. — 2. To be a mendicant, mountebank, charlatan, or impostor. *Cels.* apud *Orig.* I, 753 C. 773 A. *Max.* Tyr. 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγέλας) = ἡ βοῦς, *cow.* *Porph.* Cer. 464. (Compare *Hom.* II, 11, 729 βοῦν ἀγελαῖην.)

ἀγγελαιοκόμος, ου, ὁ, = ἀγεληκόμος. *Pallad.* V. *Chrys.* 14 C.

ἀγγελαιοτρόφος, ου, (ἀγέλη, τρέφω) *feeding or keeping herds.* *Max.* Tyr. 105, 31, ἐπιστάτις.



ἀγελარχέω, ἦσω, (ἀγελάρχης) to be the leader of a herd, or company. *Philon* I, 658, 22. *Plut.* I, 1060 E τῶν παλλακίδων τὴν ἀγελάρχουσαν.

ἀγελάρχης, οὐ, ὁ, (ἀγέλη, ἄρχω) leader of a herd. *Philon* I, 304, 35. 650, 48. II, 90, 40, et alibi. *Plut.* I, 20 E. *Lucian.* II, 422, ταῦρος. *Suid.* Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.

ἀγελарχία, as, ἡ, the leading of a herd. *Pseudo-Dion.* 137 D.

ἀγелάρχος, οὐ, ὁ, = ἀγелάρχης. *Philon* II, 144, 5.

ἀγелάς, ádos, ἡ, (ἀγέλη) belonging to a herd, feeding at large. *Schol. Apollon. R.* 2, 89 = φορβάς.

ἀγелαστικός, ἡ, ὄν, (ἀγелάζομαι) gregarious. *Philon* II, 202, 23. 238, 1. *Max. Tyr.* 140, 5.

ἀγелηκόμος, οὐ, (κομέω) tending herds. *Nonn.* *Dion.* 47, 208.

ἀγелημαῖος, see ἀγελιμαῖος.

ἀγелητρόφος, οὐ, (τρέφω) keeping herds. *Poll.* 1, 181.

ἀγελικός, ἡ, ὄν, gregarious. *Basil.* I, 172 A.

ἀγελιμαῖος, incorrectly ἀγелημαῖος, α, οὐ, of a herd: common, low, vulgar. *Macar.* 605 D. 625 B.

ἀγелоῖως (ἀγέλοιος), adv. without laughter. *Argum. Arist. Ran.* I.

ἀγелоκομικός, ἡ, ὄν, of an ἀγелηκόμος. *Clem. A.* I, 732 C ἡ ἀγелоκομική, the art of breeding and tending herds.

ἀγενεαλόγητος, οὐ, (γενεαλογέω) without genealogy, of unknown descent. *Paul. Hebr.* 7, 3.

ἀγενησία, as, ἡ, the being ἀγέννητος, the not being made. *Hippol.* 837 B.

ἀγέννητος, οὐ, (γίγνομαι) that is not, or cannot be, made, created, or done. *Dion. H.* II, 1235, 9. *Athan.* I, 469 A. II, 73 C.

ἀγενήτως, adv. without being made or created. *Adam.* 1817 C.

ἀγεννησία, as, ἡ, the being ἀγέννητος, the not being begotten. *Hippol.* 837 B. *Haer.* 178, 84. 272, 78. *Dion. Alex.* 1269 B. *Basil.* I, 512 B. *Caesarius* 861. *Did. A.* 385 D.

ἀγεννητογενής, ές, (ἀγέννητος, γίγνομαι) created by the unbegotten. *Arius apud Eriph.* II, 212 A.

ἀγέννητος, οὐ, (γεννάω) L. innatus, unbegotten. *Just. Apol.* 1, 14, 49. 2, 6. *Ptol. Gn.* 1289 C. *Theophil.* 1, 4. *Iren.* 561 A. 1108 B. *Did. A.* 332 τὸ ἀγέννητον = ἀγεννησία. [Often confounded with ἀγέννητος.]

Ἀγέννητος, οὐ, ὁ, Innatus, a Gnostic figment. *Eriphanes apud Iren.* 569 B et *Hippol.* *Haer.* 294, 15.

ἀγεννήτως, adv. without being begotten. *Plut.* II, 1015 B. *Orig.* II, 49 B. *Iambl. Mathem.* 189. *Eus.* II, 1544 B.

ἀγεννία, as, ἡ, = ἀγέννεια. *Polyb.* 30, 9, 1. 19. 39, 2, 10.

ἀγεντησιρηῖβους = ἀγέντης ἰν ρῆβους, the Latin agentes in rebus, certain magistrates. *Athan.* I, 608 B, incorrectly written ἀγεντισηρίκους. (Compare *Plut.* II, 468 B τῶν περὶ τὰς πράξεις ὑπουργῶν.)

\*ἀγερμός, οὐ, ὁ, (ἀγείρω) collection of presents by begging. *Arist. Poet.* 8, 3, referring apparently to *Hom. Od.* 17, 362 seq. *Dion. H.* I, 274, 11. *Poll.* 3, 129. 9, 142. *Ael. V. H.* 4, 20. *Athen.* 8, 60. *Bekker.* 326, 21 Ἀγερμός, πᾶν τὸ ἀγειρόμενον. *Hes.* Ἀγερμός, ἄθροισις, συναγωγή θυσίας.

ἀγερωχία, as, ἡ, (ἀγέρωχος) haughtiness, arrogance, insolence. *Sept. Macc.* 2, 9, 7. 3, 2, 3. *Polyb.* 10, 35, 8. — 2. Display. *Sept. Sap.* 2, 9. *Philostr.* 80. 501. 591. *Euagr.* 2768 C.

ἀγέρωχος, οὐ, haughty, arrogant. *Sept. Macc.* 3, 1, 25. *Hes.* Ἀγέρωχος . . . ὑπερήφανος.

ἀγερώχως, adv. haughtily, arrogantly. *Polyb.* 2, 8, 7. 18, 17, 3.

ἀγεστα or ἀγέστα, also ἄκεσσα, ἡ, the Latin aggestus or aggestum, mound. *Proc.* I, 271. *Euagr.* 4, 27. *Suid.* Ἀγεστα, πολεμικὸν μηχανήμα ἐκ λίθων καὶ ξύλων καὶ χυῦ ἐγειρόμενον. Ἀκεσσα, Ῥωμαϊκὸν τι μηχανήμα ἐκ δεινδροτομίας πρὸς ἐρυμνότητα μετασκευαζόμενον.

ἀγευστία, as, ἡ, (ἄγευστος) = ἀπαστία, fasting, abstaining from eating. *Schol. Arist. Nub.* 621.

ἀγεωμέτρητος, οὐ, not geometrical, applied to irregular figures. *Strab.* 5, 1, 2, σχῆμα.

ἄγμα, atos, τὸ, (ἄγω) agema, the Macedonian royal guard (cavalry). *Polyb.* 5, 25, 1. 5, 65, 1. 31, 3, 8. *Plut.* I, 264 F. *App.* I, 583, 3. *Arr. Anab.* 1, 1, 11.

ἀγηρασία, as, ἡ, the being ἀγήρατος, perpetual youth. *Schol. Hom.* II, 11, 1.

ἀγήρατος, οὐ, that does not grow old. — 2. Substantively, τὸ ἀγήρατον, ageraton, a plant. *Diosc.* 4, 59. *Galen.* XIII, 150 C.

Ἀγήρατος, οὐ, ὁ, Ageratus, an emanation from Λόγος and Ζωή; his spouse is Ἐνωσις. *Iren.* 449 A.

ἀγηροκόμητος, οὐ, (γηροκομέω) not taken care of in his old age. *Theophyl. B.* I, 78 B.

ἀγήρως, ων, ever-young. [*Eus.* II, 1276 A τοῖς ἀγήροσι = ἀγήρως.]

ἀγιαζώ, áσω, (ἅγιος) to hallow, sanctify, consecrate. *Sept. Gen.* 2, 3. *Ex.* 13, 2, τινί τι. 19, 14. 22. 28, 37. *Lev.* 16, 19 Ἀγιασεῖ αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραήλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, the sanctuary. *Num.* 20, 13. *Deut.* 33, 3 οἱ ἡγιασμένοι, the saints. *Reg.* 3, 8, 64. *Esdr.* 1, 1, 3. 47. *Tobit* 1, 4. *Sir.* 32, 11. 33, 4. 49, 7. *Joel* 1, 14. 2, 16. 3, 9. *Macc.* 3, 2, 9 Ἀγιασας τὸν τόπον τοῦτον



εἰς ὄνομά σοι. N. T. passim. — **2.** To read the office of the blessing of water. *Porph. Cer.* 140, 4 seq. — **3.** To desecrate, defile, pollute. *Sept. Deut.* 22, 9 ἵνα μὴ ἀγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.

ἀγίασμα, ατος, τὸ, (ἀγιάζω) a hallowed, sanctified, or consecrated thing. *Sept. Ex.* 29, 34. — **2.** Sanctuary, the tabernacle or the Temple. *Ex.* 25, 7. *Par.* 1, 22, 19. 2, 26, 18. *Judith* 5, 19. *Ps.* 95, 6. *Sir.* 36, 18. 47, 13. *Esai.* 8, 14. *Macc.* 1, 1, 21. 39. *Clementin.* 120 C. *Orig.* I, 917 C. — **3.** The holy table, of a Christian church. *Eus.* II, 677 A. — **4.** The sacramental elements, commonly in the plural. *Greg. Th.* 1048 B. *Basil.* IV, 797 A. B. 804 A. *Greg. Nyss.* II, 225 C. — **5.** Holy water. *Jejun.* 1913 A Ἀγίασμα τῶν Φώτων. *Porph. Cer.* 141, 13. — **6.** Holiness. *Sept. Ex.* 28, 32. *Ps.* 92, 5. *Sir.* 45, 12. *Patriarch.* 1068 B.

ἀγιασμός, οῦ, ὁ, holiness, sanctification. *Sept. Judic.* 17, 3, consecration. *Sir.* 7, 31 Θυσίαν ἀγιασμοῦ = ἁγίαν θυσίαν. 17, 8 Ὄνομα ἀγιασμοῦ = ἅγιον ὄνομα. *Amos* 2, 11 Ἔλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν, for Nazarites. *Dion. H.* I, 54, 16. *Paul. Rom.* 6, 19, 22. *Cor.* 1, 1, 30. *Thess.* 1, 4, 3. 2, 2, 13. *Hebr.* 12, 14. *Petr.* 1, 1, 2 Ἐν ἀγιασμῷ πνεύματος (subjective). *Clem. R.* 1, 30. *Patriarch.* 1068 B.

**2.** Sanctuary, the Temple. *Sept. Macc.* 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἀγιασμοῦ = τὸν ἅγιον οἶκον. — **3.** Sacrament. *Carth. Can.* 72.

**4.** The blessing of water. *Stud.* 1717 D Ἀρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἀγιασμοῦ. *Porph. Cer.* 140, et alibi.

Ἡ ἀκολουθία τοῦ μικροῦ ἀγιασμοῦ, the lesser office (form) of the blessing of water, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἀγιασμοῦ, the greater office of the blessing of water, which is read only on the day of the Epiphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. *Euchol.* (Compare *Her.* 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προηϊοῦ τῆς γωνίης χωρέων ἀμφορέας ἑξακοσίους· ἐπικίρνεται γὰρ ὑπὸ Δελφῶν Θεοφανίοισι. *Tertull.* I, 1204 B. *Chrys.* II, 369 D Διὰ τοι τοῦτο καὶ ἐν μεσονυκτίῳ κατὰ τὴν ἑορτὴν ταύτην ἅπαντες ὑδρευσάμενοι οἴκαδε τὰ νάματα ἀποτίθενται, καὶ εἰς ἐνιαυτὸν ὁλόκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἀγιασθέντων τῶν ὑδάτων. *Theod. Lector* 2, 48, p. 209 A Τὴν ἐπὶ τῶν ὑδάτων ἐν τοῖς Θεοφανίοις ἐπὶ κλήσιν ἐν τῇ ἑσπέρᾳ γίνεσθαι.)

ἀγιαστήριον, ου, τὸ, (ἀγιάζω) sanctuary. *Sept. Lev.* 12, 4. *Ps.* 72, 17 (*Symm.* ἀγιάσματα). — **2.** Baptistry. *Theoph.* 177.

ἀγιαστικός, ῆ, ὄν, sanctifying. *Basil.* I, 660 A. *Macar.* 624 D.

ἀγιαφόρος, ου, ὁ, ῆ, (φέρω) = ἱεραφόρος, one who bears the holy vessels in a temple. *Inscr.* 481.

ἁγιαχάς! interj. huzza! hurra! *Porph. Cer.* 47. 281, 19.

ἀγιόγραφος, ου, (γράφω) written by inspiration. *Pseudo-Dion.* 376 B, δέλτοι, the holy Scriptures. — **2.** Substantively, τὰ ἀγιόγραφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. *Epiph.* III, 244 B. *Isid. Hisp.* 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἀγιοδρόμος, ου, (δραμεῖν) walking in holiness. *Ant. Mon.* 1432 B.

ἀγιολεκτέω, ῆσω, (λέγω) to give the title ἅγιε to an ecclesiastic or monk. *Stud.* 1664 D, τινά.

ἀγιοποιός, ὄν, (ποιέω) sanctifying. *Orig.* III, 812 A.

ἀγιοπρέπεια, as, ῆ, the being ἀγιοπρεπής. *Nicet. Paphl.* 497 A.

ἀγιοπρεπής, ἐς, (πρέπω) befitting the holy: holy. *Clem. R.* 1, 13. *Polyc.* 1095 A. *Cyrill. A.* I, 176 D.

ἀγιοπρεπῶς, adv. in a manner befitting the holy. *Cyrill. A.* II, 249 B. *Pseudo-Dion.* 144 B.

ἀγιόρριζος, ου, (ρίζα) of holy root. *Pseud-Athan.* IV, 944 B.

ἅγιος, α, ου, L. sanctus, holy. *Orig.* II, 817 A Ὁ ἅγιος Ἰωάννης. *Jul.* 378 C Τὸν θεὸν τὸν μέγαν τὸν ἀγιώτατον Σάραπιν. 389 A Τῆς ἀγιωτάτης θεᾶς Δήμητρος. 407 A Ἑρμῇ ἅγιε. *Epiph.* I, 540 C Ὁ ἀγιώτατος ἀπόστολος Παῦλος . . . ὁ ἅγιος Ἰάκωβος. *Doroth.* 1836 B Ὁ ἅγιος Κλήμης. — Ἄγιος ἀγίου, most holy. *Sept. Ex.* 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἀγίου. 30, 10 Ἄγιον τῶν ἁγίων ἐστὶ κυρίῳ. *Num.* 4, 19 Ἄγια τῶν ἁγίων.

**2.** Holy, as a title; regularly in the superlative ἀγιώτατος. *Alex.* 1051 B Τῷ ἀγιωτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. *Carth.* 1255 A Ἀγιώτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἀγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. *Synes.* 1345 C. *Ephes.* 932 D. *Cyrill. A.* X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. *Const.* IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. *Porph. Cer.* 680, 17 Πῶς ἔχει ὁ ἀγιώτατος ἐπίσκοπος Ρώμης ὁ πνευματικὸς πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἀγίου; *Adm.* 186 Παρὰ τῶν χειρῶν τοῦ ἀγίου βασιλέως. *Phoc.* 240, 12. *Vit. Nil. Jun.* 109 A. *Cant.* I, 198 Ὁ πατριάρχης δὲ τῷ θεῷ μύρω σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλη φωνὴ ἅγιος. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἁμβωνος ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅγιος. *Cuorop.* 90, 11 seq.



**3.** Substantively, (**a**) ὁ ἅγιος, *a saint*; ἡ ἁγία, *saintess*. Sept. Tobit 8, 15. Ps. 15, 3. Sir. 45, 24. Macc. 1, 1, 46. Matt. 27, 52. Luc. Act. 9, 32, Christians. Paul. Rom. 1, 7. Eph. 1, 1. Const. Apost. 7, 9. — Sept. Tobit 13, 9, *the Holy One*, God. Sir. 23, 9. — Joann. 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, *numbered with*, is essentially the same as ὁ ἅγιος. Did. A. 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. Greg. Nyss. III, 12 A Ὁ πολὺς ἐν ἁγίοις Βασιλείος. Ephes. 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. Cyrill. A. X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἱσαπόστολον Θεόφιλον. Chal. 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. Const. (536), 1152 B. Joann. Mosch. 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, *All-Saints*. Jejun. 1916 D. Stud. 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, *All-Saints' day*, the Sunday next after Pentecost. Porph. Cer. 189, 10. (Compare Paus. 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοινόν.) — For the intercession of the saints, see Sept. Dan. 3, 35. Greg. Th. 1104 A. Method. 381 B. Greg. Naz. I, 1128 B. 1181 A. 1193 B. Epiph. II, 737 A Πέρα τοῦ δέοντος οὐ χρὴ τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. Chrys. VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. Aster. 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. Nil. 580 B. 581 A. — (**b**) *angel* = ἄγγελος? Sept. Job 15, 15 (5, 1). Sir. 45, 2. Paul. Thess. 1, 3, 13. Clem. R. 1, 56. — (**c**) οἱ ἅγιοι, *the holy people*, the Jews. Sept. Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φθερεῖ καὶ εὐδοθήσεται καὶ ποιήσει καὶ φθερεῖ δυνάστας καὶ ἄνθρωπον ἁγίων.

(**e**) τὸ ἅγιον, *a holy thing*. Sept. Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. Esdr. 1, 5, 4. Judith 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. Matt. 7, 6. — (**f**) *sanctuary*, the tabernacle or the Temple; in the singular or plural. Sept. Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. Esdr. 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. Paul. Hebr. 8, 2. 9, 2. Jos. B. J. 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, *the holy of holies*, the inner sanctuary. Sept. Ex. 26, 33. Par. 2, 3, 8. Ezech. 42, 13. Paul. Hebr. 9, 3. Jos. Ant. 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τὸ δὲ ἅβατον, τὸ ἐντὸς τῶν τεσσάρων κιόνων, τοῦ ἁγίου τὸ ἅγιον. — (**g**) *the sacramental elements*. Laod. 14. Eus. II, 656 B. Athan. I, 272 B. Basil. III, 1585 B. Const. Apost. 8, 13. Carth. Can. 37. 41. Sophrns. 4001 B. Pseudo-Marc. Liturg. 305. Porph. Cer. 26, 7

Εἰς τὰ ἅγια, = εἰς τὴν μεγάλην εἴσοδον, = 65, 10 Ἡνίκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (**h**) *holiness*. Sept. Ps. 59, 8. 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, *I have sworn by my holiness*. Amos 4, 2.

ἀγιότης, ἦτος, ἡ, (ἅγιος) *holiness, sanctity*. Sept. Macc. 2, 15, 2. Paul. Hebr. 12, 10. Clem. A. I, 221 B. II, 109 A. Did. A. 517 B. Pseudo-Dion. 969 B. — Method. 357 C Τῷ τριπλασιασμῷ τῆς ὥδης τὸν τριπλασιασμὸν τῆς ἀγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — **2.** *Holiness*, as a title. Ephes. 1 Τῇ ὑμετέρᾳ ἀγιότητι. Theogn. Mon. 857 B.

ἀγιοτρισσολογέω, ἤσω, (τρισσός, λέγω) *to sing the trisάγιος ὕμνος to*. Did. A. 593 A, τινά.

ἀγιοφανής, ἐς, (φαίνομαι) *appearing (being) holy*. Eust. Ant. 621 A. (Compare ἀξιοφανής.)

ἀγιοφόρος, ον, (φέρω) *replete with holiness*. Ignat. 708 A.

ἀγισμός, οὔ, ὁ, (ἀγίζω) *offering to the dead*. Diod. 4, 39.

ἀγιώδης, ἐς, = ἅγιος. Philon I, 675, 4.

ἀγίως (ἅγιος), adv. *in a holy manner*. Clem. A. II, 244 B.

ἀγιοσύνη, ἡς, ἡ, = ἀγιότης. Sept. Ps. 29, 5. Macc. 2, 3, 12. Paul. Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** *Holiness*, as a title. Amphil. 117 B. Carth. Can. 7 Ἡ ὑμετέρα ἀγιοσύνη. 13 Τί πρὸς ταῦτα λέγει ὑμῶν ἡ ἀγιοσύνη; Pallad. Laus. 1075 B Τῇ σῇ ἀγιοσύνῃ. Ephes. 1120 D. Apophth. 224 D Πρὸς τὴν ἀγιοσύνην σου. Justinian. Cod. 1, 1, 7, Prooem.

ἀγκάλη, ἡς, ἡ, *the bent arm*. Plut. II, 977 F Ἐν ἀγκάλαις σαγήνης, *nteshes*.

ἀγκαλῖς, ἰδος, ἡ, *armful of anything*. Sept. Job 24, 19, ὀρφανῶν. Apollon. S. 5, 11 Τὸ φορτίαν τῶν ξύλων ἀγκαλῖς λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. Jos. Ant. 5, 1, 2, λίνου, *sheaf of flax*.

ἀγκαλοφορέομαι, (ἀγκάλη, φέρω) *to be carried up in the arms*. Cosm. 509 C.

ἀγκεία, ας, ἡ, = λαγκία. Diod. 5, 30 as v. 1.

ἀγκέντουμ, *ancentum*, = σίκυς ἄγριος. Diosc. 4, 152 (154).

ἀγκίλα, incorrect for ἀγκίλλα.

ἀγκίλιον, ου, τὸ, the Latin ancile, a small shield. Plut. I, 69 A. Lyd. 44, 15. 20. 129, 11.

ἀγκίλλα, *ancilla*, *female slave*. Lyd. 129, 13.

ἀγκιστρεύω, εὔσω, (ἄγκιστρον) *to hook a fish*. Metaphorically, *to ensnare*. Philon I, 40, 20 Τοῦτον ἀγκιστρεύεται. 289, 40 Ἄν δ' ἄρα ἀγκιστρευθῇ ὑπὸ πάθους. Clem. A. I, 601 A Ἀγκιστρεύουσι τοὺς ἀθλίους. Method. 397 D. ἀγκιστροειδής, ἐς, (ἄγκιστρον, ΕΙΔΩ) *hook-shaped, barbed*. Diosc. 2, 204. Plut. II, 877 E. Stob. I, 192, 42.

ἀγκιστροειδῶς, adv. *like a hook*. Erotian. 174 Ἠγκίστρευται, ἀγκιστροειδῶς συμπεφύκεν.



ἀγκιστροθηρευτής, οὐ, ὁ, (ἀγκιστρον, θηρευτής) one who catches fish with a hook, angler. *Theod.* II, 352 A.

\*ἀγκιστρώω, ὥσω, (ἀγκιστρον) to hook, catch fish. *Synes.* 1340 B Ἐγκιστρωμένον ἰχθύδιον. — Tropically, to hold, capture; captivate. *Lyc.* 67 Πόθῳ δὲ τοῦ θανόντος ἠγκιστρωμένη. *Damasc.* III, 821 D. *Et. M.* 10, 53 Ἀγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. —

2. To furnish with a barb, of an arrow. *Plut.* I, 559 A Ἐγκιστρωμένας ἀκίδας, barbed. ἀγκιστρώδης, ἐς = ἀγκιστροειδής. *Polyb.* 34, 3, 5. *Diod.* 5, 34. *Strab.* 1, 2, 16.

ἀγκιστρωτός, ἡ, ὄν, (ἀγκιστρώω) barbed. *Polyb.* 6, 23 10 Βέλος σιδηροῦν ἀγκιστρωτόν, the iussos.

ἀγκειρα, ας, ἡ, = ἡ ἄγχουσα. *Psell.* 1141 A (quoted).

ἀγκτήρ, ἦρος, ὁ, (ἄγχω) L. fibula, bandage. *Cels. Med.* 5, 26, 23. *Plut.* II, 468 C. *Hes.* Ἀγκτήρ, δεσμός. — 2. That part of the neck where throttling takes place. *Poll.* 2, 134. *Hes.* Ἀγκτήρ . . . ἀγκτήρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἄγχεσθαι συμβαίνει.

ἀγκυλέομαι (ἀγκύλη), to hurl a javelin. *Athen.* 12, 47 Κεραυνὸν ἠγκυλημένος, in the act of hurling.

ἀγκύλη, ης, ἡ, L. uncinus, tach, hook. *Sept. Ex.* 37, 17. 26, 11 Συνάψεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. *Greg. Nyss.* III, 244 B, the hook at the end of a chain. — 2. Poples = ἰγνύα, the ham of the knee. *Dion. H.* III, 1667, 7. *Philostr.* 819. — 3. Anchylolysis, stiffness of a joint. *Cels. Med.* 5, 18, 28. *Galen.* II, 273 E Ἀγκύλη ἐστὶ πίσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τευόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, ου, τὸ, (ἀγκύλη) link. *Suid.* Ἀγκύλια, οἱ κρίκοι τῶν ἀλύσεων.

ἀγκύλιον, incorrect for ἀγκίλιον.

ἀγκυλίσ, ἴδος, ἡ, hook, for fishing. *Opp. Cyn.* 1, 155.

ἀγκυλοβλέφαρος, ου, (ἀγκύλη, βλέφαρον) whose eyelids adhere to the eyes, afflicted with ἀγκύλωσις. *Cels. Med.* 7, 7.

ἀγκυλόγλωσσος, ου, (γλῶσσα) tongue-tied. *Paul. Aeg.* 152, πάθος.

ἀγκυλογνώμων, ου, (ἀγκύλος, γνώμη) wily, crafty. *Olymp. A.* 84 B.

ἀγκυλόδειρος, ου, (δειρή) crook-necked. *Opp. Hal.* 416, 30.

ἀγκυλόδους, οντος, ὁ, (ὀδοός) crook-toothed. *Anthol.* XIII, 641 barbed, as a javelin. *Nonn. Dion.* 3, 50 with reference to the flukes of an anchor.

ἀγκυλοκοπέω, ησα, (ἀγκύλη, κόπτω) to hamstring, to hough. *Theoph.* 246, 18 Καβάδης δέ τινας τῶν ἐν Περσίδι Χριστιανῶν ἠγκυλοκόπησεν, οἱ μετὰ ταῦτα περιεπάτησαν. *Theoph. Cont.* 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστη ἀλλαγῇ ἀγκυλοκοπῶν. (Compare *Theod.* III, 917 B. Τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιὰς. Also *Dion. H.* II, 1117, 1 Τένοντάς τε ὑποκόπτοντας ποδῶν καὶ τὰς ἰγνύας πλαγίους τοῖς ξίφεσι διαιροῦντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) crook-legged. *Plut.* I, 408 A, δίφρος, sella curulis. *Gloss.* Ἀγκυλόπους, curulis sella.

ἀγκυλόρινος, more correctly ἀγκυλόρρινος, ον, (ρίς) with an aquiline nose. *Mal.* 106, 7.

ἀγκύλος, η, ον, crooked, curved. *Liber.* 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ον, (τέμνω) cutting crookedly. *Paul. Aeg.* 156 τὸ ἀγκυλοτόμον, sc. ὄργανον, crooked bistoury, a surgical instrument.

ἀγκυλόχειλος, ον, = ἀγκυλοχείλης, hook-beaked. *Pseudo-Dion.* 137 A. *Achmet.* 133.

ἀγκύλωσις, εως, ἡ, (ἀγκυλόω) stiffening of the eyelids, a disease. *Galen.* II, 391 D. *Aët.* 7, 66.

ἄγκυρα, ας, ἡ, ancora, anchor. *Plut.* II, 815 D Ἡ ἱερὰ ἄγκυρα, the sheet-anchor, the largest anchor in a ship. *Lucian.* II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

\*ἀγκυρηβόλιον, ου, τὸ, (ἄγκυρα, βάλλω) = ἀγκυροβόλιον. *Democr.* apud *Plut.* II, 317 A. 495 E.

ἀγκύριον, ου, τὸ, little ἄγκυρα. *Epict. Frag.* 89. *Plut.* II, 564 C. 604 D.

ἀγκύριος, ον, belonging to an ἄγκυρα. Substantively, τὸ ἀγκύριον, sc. πείσμα or σχοινίον, cable. *Diod.* 14, 73. *Suid.* Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ου, τὸ, anchorage. *Strab.* 1, 3, 18. 16, 4, 18. *Plut.* II, 507 B.

ἀγκυροειδής, ἐς, (ΕΙΔΩ) anchor-like. *Diosc.* 3, 166 (176). *Galen.* IV, 20 E.

ἀγκυροειδῶς, adv. like an anchor. *Erotian.* 320 Ρυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, anchor. *Schol. Arist. Eq.* 762. ἀγκυρωτός, ἡ, ὄν, (implying ἀγκυρώω) furnished with an anchor. *Epiph.* III, Λόγος Ἀγκυρωτός, the title of a tract.

ἀγκών, ὠνος, ὁ, = νεώσοικος. *Schol. Arist. Ach.* 96.

ἀγκωνίσκος, ου, ὁ, (ἀγκών) tenon. *Sept. Ex.* 26, 17.

ἀγλαότευκτος, ον, (ἀγλαός, τεύχω) splendidly built, Rome. *Sibyll.* 12, 130.

ἀγλαοφαρής, ἐς, (ἀγλαός, φᾶρος) wearing a splendid robe, with a splendid robe. *Sibyll.* 3, 454.

ἀγλαοφειγής, ἐς, (φέγω) splendidly shining. *Sibyll.* 11, 65. *Euthal.* 628 A.

ἀγλαόφωνος, ον, (φωνή) clear-voiced. *Greg. Naz.* III, 1556 A.

ἀγλαόφωτις, ἴδος, ἡ, (φῶς) aglaophotis, = παωνία. *Diosc.* 3, 147 (157). *Plin.* 24, 102. *Ael. N. A.* 14, 24, 27.



ἀγλία, see ἀγλία.

ἀγλαφύρως (implying ἀγλάφυρος), adv. inelegantly. *Athen.* 10, 38.

ἀγλιθάριον, ον, τὸ, small ἄγλις. *Ruf.* apud *Orib.* II, 257, 3.

ἀγλία, ὢν, τὰ, (ἄγλις) garlic. *Cosm. Ind.* 469, written ἀγλία. *Hes.* Ἀγλία, σκόροδα.

ἀγλωσσοχαρίτως (γλῶσσα, χάρις), adv. not pleasing with the tongue, without flattery, sincerely. *Germ.* 357 C.

ἀγνάκοπον, ον, τὸ, (ἄγνος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).

ἄγναπτος, ον, (γνάπτω, κνάπτω) not fulfilled; new garment. *Plut.* II, 691 D. 692 A.

ἀγνάτος, ον, ὁ, the Latin agnatus, a relation by the male side. *Antec.* 1, 10, 1.

ἄγναφος, ον, = ἄγναπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 Ἀγναπτον, Ἀττικῶς ἄγναφον, Ἑλληνικῶς.

ἀγνεΐα, as, ἡ, L. lustratio, lustration. *Diosc.* 4, 42. — 2. Celibacy. *Eus.* II, 385 B.

ἀγνευτήριον, ον, τὸ, (ἀγνεύω) place of religious purification. *Porphyr.* *Abstin.* 311. *Greg. Naz.* I, 648 C.

ἀγνεύω, εὔσω, to keep one's self pure from, to abstain religiously. *Dion. H.* III, 1649, 7, ἀπό τινος. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἀγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, abstaining from fish and oil during the day.

ἀγνίζομαι, to abstain from. *Sept. Num.* 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἀγνισθήσεται.

ἄγνινος, ον, = following. *Method.* 185 D.

ἄγνιος, ον, (ἄγνος) of withy. *Plut.* II, 693 F, ράβδος.

ἀγνισμός, οὔ, ὁ, (ἀγνίζω) ceremonial purification. *Sept. Num.* 6, 5. 8, 7 Οὕτω ποιήσεις αὐτοῖς τὸν ἀγνισμόν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἀγνισμόν ἐποίησαντο. *Barn.* 748 B.

ἀγνοέω, ἥσω, ἥσομαι, ignore, not to know. *Sept. Sap.* 7, 12 Ἐγνόουν δὲ αὐτὴν γενέτιν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶτον τίς εἶ (the active would be ἀγνοῶ σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνοῶ καὶ πρότερον αὐτοὺς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sext.* 305, 24 Δι' ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — 2. To commit a sin, or an error, in ignorance. *Sept. Lev.* 4, 13 Ἐὰν δὲ πᾶσα συναγωγή Ἰσραὴλ ἀγνοήσῃ ἀκουσίως. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἧς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. *Num.* 12, 11 ἠγνοήσαμεν καθ' ὃ τι ἡμάρτομεν. *Reg.* 1, 14, 24, ἄγνοιαν μεγάλην. *Sir.* 5, 15. *Hos.* 4, 15. *Macc.* 2, 11, 31 Τῶν ἠγνοημένων, errors of ignorance. *Paul. Hebr.* 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανωμένοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγνόησεν, committed an error in ignorance.

ἀγνόημα, atos, τὸ, error, sin. *Sept. Tobit* 3, 3. *Judith* 5, 20. *Paul. Hebr.* 9, 7. — 2. Ignorance, the not knowing. *Sept. Sir.* 51, 19

Τὰ ἀγνοήματα αὐτῆς ἐπένθησα, my not knowing her.

Ἀγνοηταί, ὢν, οἱ, (ἀγνοέω) *Agnōitae*, certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱὸς, εἰ μὴ ὁ πατήρ. *Luc.* Act. 1, 7 Οὐχ ὑμῶν ἐστι γινώναι χρόνους ἢ καιροὺς οὓς ὁ πατήρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐξητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ρητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did.* A. 920. *Cyrril. A.* IX, 1100 B.)

ἀγνοητέον = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc. Prooem.* p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιδημίαν . . . νοητὴν γεγενῆναι τοῖς τελειοτέροις.

ἄγνοια, as, ἡ, error, sin of ignorance. *Sept. Gen.* 26, 10. *Lev.* 5, 18. *Par.* 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ὑπ' ἀγνοίας τοῦ καλοῦ μᾶλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἀμαρτητικὸν εἶδος ἐγγεγονέναι δίδωσι μεταβαλέσθαι χρόνον. — For the ἄγνοια of *Enthymesis*, see *Iren.* 500 A. — 2. Obscurity, darkness of meaning. *Dion. Alex.* 1241 B. C.

ἀγνοποιός, ὢν, (ἀγνός, ποιέω) purifying, sanctifying. *Cyrril. A.* III, 1224 B.)

ἀγνοπόλος, ον, (πολέω) purifying. *Orph. Argon.* 38, καθαρμός.

ἀγνότης, τος, ἡ, (ἀγνός) purity of life or character. *Paul. Cor.* 2, 6, 6. *Herm. Vis.* 3, 7. *Mand.* 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.

ἀγνῦθες, ὢν, αἱ, in the most ancient loom, the stones hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λείαι, οἱ λίθοι οἱ ἐξηρημένοι τῶν στημόνων κατὰ τὴν ἀρχαίαν ὑφαντικήν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.

ἀγνωμονεῖομαι (ἀγνώμων) to be treated unfairly or ungratefully. *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμῃσιν ἀγνωμονεῖσθαι οὐκ ἡγανάκτησεν.

ἀγνωμονέω, ἥσω, to be ungrateful towards any one. Passive ἀγνωμονεῖσθαι, to be treated ungratefully. *Diod. Ex. Vat.* p. 90, 7. *Plut.* II, 137 D. 766 C.

ἀγνωσία, as, ἡ, ignorance of divine things. *Euagr. Scit.* 1236 A.

ἀγνώσω = ἀγνοέω. *Dion. P.* 173.

ἀγνωστία, as, ἡ, the being ἄγνωστος. *Nicom.* apud *Phot.* III, 596 A.



ἄγνωστος, *ον*, *unknown*. *Just. Apol.* 2, 10, θεός, the God of the Jews. — *Luc. Act.* 17, 23 Ἀγνώστῳ θεῷ. *Paus.* 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. *Philostr.* 232 Ἀθήνησιν, οὗ καὶ ἀγνώστων δαιμόνων βωμοὶ ἱδρύνται. [The altars at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the altar at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.] ἀγνώστως, *adv.* ignorantly: without proof. *Pseudo-Dion.* 997 B.

ἀγόγγυστος, *ον*, (γογγύζω) *not grumbling, not murmuring.* *Eus. Alex.* 361 D. *Ant. Mon.* 1528 A.

ἀγογγύστως, *adv.* without grumbling or murmuring. *Nil.* 273 D. *Clim.* 1200 D.

ἀγοήτευτος, *ον*, (γοητεύω) *not to be enchanted.* *Plotin.* II, 811, 3. 812, 1. *Synes.* 1285 C.

ἀγοητεύτως, *adv.* guilelessly, sincerely. *Cic. Att.* 12, 3.

ἀγόμεναι, see ἄγω.

ἀγόνατος, *ον*, *knee-less.* Metaphorically, *stubborn*, applied to Chrysostom by his enemies. *Socr.* 709 A.

ἀγονία, *as*, ἡ, (ἄγονος) *unfruitfulness, sterility, unproductiveness.* *Jos. B. J.* 4, 8, 2. *Plut.* I, 32 F. II, 103 B. *App.* II, 15, 28.

ἀγονοποιός, *ά, όν*, (ἄγονος, ποιέω) *that renders barren or unproductive.* *Did. A.* 700 A.

Ἀγονυκλῖται, *ων, οί*, (γόνυ, κλίνω) *Agonyclitae*, a sect opposed to kneeling at prayer. *Damasc.* I, 757 B.

ἀγορά, *ας, ἡ*, = ἐμπορία, *trade, traffic.* *Sept. Ezech.* 27, 12. — 2. *Emptio*, a buying, purchase, = ὠνή. *Porph. Cer.* 473 Ἱμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, *bought in the market.* 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. *Roman. Jun. Novell.* 285. — 3. *Harbor, haven*; Thessalian use of the term. *Theon. Progymn.* 186, 11. — 4. *The Roman forum.* *Dion. H. II*, 958, 3. — 5. *Nundinae.* *Dion. H. III*, 1446, 16 Τρίτη ἀγορά, *trinundinum*, *three nundinae*, *seventeen days.*

ἀγοράζω, *άσω, to buy.* *Sept. Par.* 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. *Nehem.* 10, 31 Οὐκ ἀγορῶμεν παρ' αὐτῶν ἐν σαββάτῳ. *Polyb.* 6, 17, 4 Ἀγοράζουσὶ παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. *Matt.* 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως, *bought with them.* *Luc.* 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. *Αποκ.* 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίον. *Mal.* 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. *Porph. Cer.* 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοῦς ἀββάδας. — 2. *To ransom*, = λυτροῦμαι. *Chron.* 592 Ἀς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.

ἀγοραῖος, *α, ον*, *of the ἀγορά.* Substantively, (a) ὁ ἀγοραῖος, *sc. ἀνὴρ*, *L. homo forensis*,

*lawyer, advocate, attorney.* *Plut.* II, 532 B. 710 D. *Philostr.* 566. — (b) ἡ ἀγόραιος (*proparoxytone*), *sc. ἡμέρα, court-day.* *Strab.* 13, 4, 12. *Luc. Act.* 19, 38. *Jos. Ant.* 14, 10, 21. *Suid.* Ἀγοραῖος, (προ) περισπωμένως, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος . . . Προπαροξυτόνως δὲ ἀγόραιος, ἡ ἡμέρα ἐν ᾗ ἡ ἀγορὰ τελεῖται.

ἀγορανομέω, ἡσω, (ἀγορανόμος) *to be an aedile.* *Dion. H. IV*, 2120, 5. *Plut.* I, 316 C, Ρωμαίων. *App.* II, 175, 16.

ἀγορανομία, *as*, ἡ, *L. aedilitas*, the office of aedile. *Polyb.* 10, 4, 1. *Diod.* 20, 36. *Dion. H. II*, 888, 8. *Strab.* 4, 1, 12. *Plut.* I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.

ἀγορανομικός, ἡ, όν, *L. aedilitius*, pertaining to the aedile. *Dion. H. II*, 1262, 13, ἐξουσία. *Plut.* I, 709 F, φιλοτιμία.

ἀγορανόμος, *ον, ό*, the Roman aedilis. *Polyb.* 3, 26, 1. 10, 4, 6. 10, 5, 3. *Diod.* 20, 36.

ἀγορασεῖω (ἀγοράζω), *to desire to buy.* *Schol. Arist. Ran.* 1068.

ἀγορασία, *as*, ἡ, (ἀγοράζω) *purchase.* *Artem.* 328. *Diog.* 2, 78. *Dion. C.* 68, 2, 1. *Orig.* VII, 20 D. *Aster.* 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.

ἀγορασμός, *ου, ό*, (ἀγοράζω) *a buying, purchase*; opposed to πρᾶσις. *Sept. Prov.* 23, 20. *Aristeas* 2. *Sibyll.* 2, 329. — 2. *Purchase*, the thing purchased. *Sept. Gen.* 42, 19. *Nehem.* 10, 39.

ἀγόρευσις, *εως, ἡ*, (ἀγορεύω) *an addressing.* *Caesarius* 892. *Aster.* 297 C ἀγορεύειν, write ἀγορεύσεις. *Sophrns.* 3353 B.

ἀγορευτός, ἡ, όν, (ἀγορεύω) *utterable*; *explicable*, *Just. Tryph.* 4.

ἄγουρος, *ου, ό*, (κοῦρος) *youth, young man.* *Porph. Cer.* 471, 13. *Theoph. Cont.* 821. *Comn.* I, 360, 12. *Eust.* 1788, 56 Ἀχαιοὶ δὲ κούρους, Θρᾶκες δὲ ἀγούρους.

ἀγραμματία, *as*, ἡ, (ἀγράμματος) *illiteracy, illiterateness*; opposed to γραμματική. *Philon* I, 502, 34. *Ael. V. H.* 8, 6.

ἀγραμμάτως (ἀγράμματος), *adv.* *illiterately.* *Philon* I, 195, 4. *Epict.* 2, 9, 10.

ἄγραπτος, *ον*, *not painted*; opposed to ἔγγραφος, *Aristeas* 8.

ἀγράριον, *ου, τὸ*, a kind of boat. *Theoph.* 611, ἀλιευτικόν. *Porph. Cer.* 601, 17. *Adm.* 233, 14. 20. 235, 18. 19. *Comn.* I, 321, 12. 361, 15.

ἀγραριώτης, *ου, ό*, *rower in an ἀγράριον.* *Porph. Adm.* 242.

\*ἀγρᾱυλέω, ἡσω, (ἄγρᾱυλος) *to live in the country, or in the open air.* *Aristot. Mirab.* 11. *Parth.* 29. *Strab.* 4, 4, 3, of swine. *Luc.* 2, 8. *Plut.* I, 61 F.

ἀγρᾱυλία, *as*, ἡ, *the being in the country, or in the open air.* *Diod.* II, 599, 2. *Dion. H. II*, 1140, 8.



ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.

ἀγραφία, as, ἡ, (ἄγραφος) the not writing or describing. *Stud.* 481 C. *Theophyl. B.* III, 700 C. IV, 312 C.

ἄγραφος, on, not written in the Scriptures. *Iren.* 520 B Ἐξ ἀγράφων ἀναγινώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theod.* III, 993 D.

ἀγράφως, adv. not in writing. *Clem. A.* II, 96 B. — 2. Without Scriptural authority. *Anast. Sin.* 40 C.

ἄγρευσις, εως, ἡ, (ἀγρεύω) game, animals caught. *Achmet.* 178. 291.

ἀγρευτίς, ἰδος, ἡ, (ἀγρευτής) huntress. *Schol. Arist. Vesp.* 368.

ἀγρευτός, ἡ, ὄν, caught, as fish. *Opp. Hal.* 3, 541.

ἀγρία, as, ἡ, (ἄγριος) = ἄγρωστις. *Suid.* Ἄγρωστις. . . .

ἀγριαχράς, ἰδος, ἡ, = ἀγρία ἀχράς. *Zopyr.* apud *Orib.* II, 587, 1.

ἀγρίδιον, on, τὸ, little ἄγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.

ἀγριελαία, as, ἡ, = ἀγρία ἐλαία, ἀγριέλαιος, κότινος, L. oleaster, wild olive, the olive in its natural state. *Zopyr.* apud *Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.

ἀγρίζω (ἄγριος?) to irritate, excite. *Symm. Prov.* 15, 18. *Hippol. Haer.* 468, 62, v. 1. ἀγγρίζω.

ἀγριηνός, ἡ, ὄν, (ἄγριος) wild. *Sybyll.* 7, 79, bird.

ἀγριμαῖος, a, on, (ἄγριος) wild animal. *Ptol. Euerg.* apud *Athen.* 12, 73.

ἀγριοαπίδιον, on, τὸ, = ἄγριον, ἀπίδιον, wild pear. — *Geopon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοαπιδίου, wild pear-tree.

ἀγριοβάλανος, on, ἡ, = ἀγρία βάλανος, wild oak. *Aquil. et Theodtn. Esai.* 44, 14.

ἀγριόβουλος, on, (βουλή) wild of purpose, rash. *Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλευματα.)

ἀγριόβους, ὁ, = ἄγριος βοῦς, wild ox. *Cosm. Ind.* 444 A.

ἀγριόθυμος, on, (θυμός) wild of temper. *Orph. Hymn.* 12, 4.

ἀγριοκάνναβις, εως, ἡ, (κάνναβις) wild hemp. *Diosc. Eupor.* 2, 31, p. 243. *Hes.* Ἄγριοκάνναβος, βοτάνη τις.

ἀγριοκάρδαμον, on, τὸ, wild κάρδαμον. *Galen.* XIII, 636 E Βοτάνην ἰβηρίδα, ἣν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.

ἀγριοκάρδον, on, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)

ἀγριοκινάρα, as, ἡ, (κινάρα) = ἄκανθα λευκή. *Diosc.* 3, 12 (14).

ἀγριοκοκκυμηλέα, as, ἡ, wild κοκκυμηλέα. *Diosc.* 1, 174.

ἀγριοκοκκύμηλον, on, τὸ, wild κοκκύμηλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.

ἀγριοκολοκύντη or ἀγριοκολοκύνθη, ης, ἡ, wild κολοκύνθη. *Phot. Lex.* Τολύπη, ἀγριοκολοκύντη. *Suid.* Τολύπη, ἀγρία κολοκύντη.

ἀγριοκρόμμυον, on, τὸ, = ἄγριον κρόμμυον. *Schol. Arist. Plut.* 253.

ἀγριοκύμινον, on, τὸ, wild κύμινον. *Schol. Nicand. Th.* 709.

ἀγριολάχανον, on, τὸ, wild λάχανον. *Sept. Reg.* 4, 4, 3 as v. l. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.

ἀγριομαλάχη, ης, ἡ, wild μαλάχη. *Schol. Nicand. Th.* 89 Ἀγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἀλθαίαν καλοῦσιν.

ἀγριόμηλον, on, τὸ, = ἄγριον μῆλον, wild apple. *Diosc.* 1, 163.

ἀγριόμορφος, on, (μορφή) wild or savage of form. *Orph. Arg.* 982.

ἀγριομυρική, ης, ἡ, wild μυρική. *Sept. Jer.* 17, 6.

ἀγριόμωρος, on (μωρός) savagely foolish, savage and foolish at the same time. *Cyrrill. A.* III, 1313 B.

ἀγριοπήγανον, on, τὸ, wild πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλυ, ὃ τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.

ἀγριορίγανος, on, ἡ, wild ὀρίγανος. *Diosc.* 3, 31 (34).

ἀγριορνίθιον, on, τὸ, (ὀρνίθιον) wild fowl. *Antec.* 2, 1, 16.

ἀγριοσέλινον, on, τὸ, wild σέλινον, = ἵπποσέλινον. *Diosc.* 3, 71 (78). *Charis.* 32, 14 Siser, ἀγριοσέλινον.

ἀγριοσίκυνον, on, τὸ, (σίκυος) wild cucumber. *Bekker.* 1097 Ἀγριοσίκυνον, ἀγραγγοῦριν καλεῖται.

ἀγριοσταφίς, ἰδος, ἡ, = σταφίς ἀγρία. *Leo Mel.* 109.

ἀγριοσυκάμινον, on, τὸ, wild συκάμινον. *Moschn.* 121.

ἀγριοσύκιον, incorrect for ἀγριοσίκυνον.

ἀγριοσυκομορέα, as, ἡ, wild συκομορέα. *Moschn.* 136, p. 83.

ἀγριοφαγίτης, on, ὁ, (φαγεῖν) one who eats the flesh of wild beasts. *Isid. Hisp.* 11, 3, 16.

ἀγριοφανής, ἐς, (φαίνω) appearing wild. *Cornut.* 151.

ἀγριόφθαλμος, on, (ὀφθαλμός) with wild eyes. *Vit. Nil. Jun.* 25 A.

ἀγριοφεινίκιος, on, (φεινίξ) of wild date-tree. *Martyr. Areth.* 49 Ξύλον ἐλαφρόν ἀγριοφεινίκιον.

ἀγριόφρων, on, (φρήν) savage of mind. *Cyrrill. A.* IX, 957 A.

ἀγριόφυλλον, on, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).

ἀγριοχηνάριον, on, τὸ, wild χηνάριον. *Antec.* 2, 1, 16.

ἀγριόχοιρος, ου, ό, = ἄγριος χοῖρος. *Schol. Arist. Plut.* 304.  
 ἀγριόω, ώσω, to render savage. *Diod.* 19, 6 Ἐγριωμένοι τὰς ψυχάς.  
 ἀγριφος, ου, ό, (γρίπος, γρίφος) grapple. *Porph. Cer.* 670. [Compare gripe, German greifen.]  
 ἀγριώδης, ες, (ΕΙΔΩ) wild. *Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).  
 Ἀγριώνιος, ου, ό, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.  
 ἀγρογεῖτων, ονος, ό, (ἀγρός, γείτων) one whose field is contiguous to another man's field. *Jos. Ant.* 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 Ὁ ἐμὸς ἀγρογεῖτων.  
 ἀγροδιατάω, (ἀγροδιατός) to live in the country (not in the city). *Theoph. Cont.* 472, 8.  
 ἀγροδιαίτος, ου, (δαίτα) living in the country (not in the city). *Synes.* 1100 D.  
 ἀγροικία, as, ή, L. rus, villa, country as opposed to city or town. *Diod.* 4, 6. *Muson.* 147. *Jos. Ant.* 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.  
 ἀγροικίζω = classical ἀγροικίζομαι. *Sophrns.* 3393 B.  
 ἀγροικικός, ή, όν, (ἄγροικος) L. rusticanus, rustic, opposed to ἀστυκός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal. Can.* 17. *Nicet. Byz.* 709 C, βιβλίον, stupid.  
 ἀγροικικῶς, adv. rustically. *Greg. Nyss.* I, 312 D Κατὰ σχῆμα, ὃ ἀγροικικῶς λέγεται κολιανδρον, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)  
 ἀγροικιστί, adv. = ἀγροικικῶς. *Joann. Hier.* 433 B.  
 ἀγροικοπρεπῶς (ἄγροικος, πρέπω), adv. in a manner becoming a rustic, rustically. *Cyrrill.* A. II, 33 C.  
 ἀγροικόσοφος, ου, (σοφός) ignorantly wise, ignorant but fancying himself wise. *Philon* I, 448, 2. *Isid.* 541 C, et alibi.  
 ἀγροικοστομέω, ήσω, (στόμα) to talk like a rustic. *Greg. Naz.* III, 1187 A.  
 ἀγροκήπιον, ου, τό, (κῆπος) villa. *Strab.* 12, 3, 11.  
 ἀγροκόμος, ου, ό, (κομέω) L. villicus, the overseer of a farm. *Jos. Ant.* 5, 9, 2.  
 ἀγρόπολις, εως, ή, (ἀγρός, πόλις) = κωμόπολις, country-city. *Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)  
 ἀγροφύλαξ, ακος, ό, (φύλαξ) guardian of the fields. *Anthol.* II, 259 (*Antistius*).  
 ἀγρυπνέω, ήσω, to suffer from sleeplessness. *Diosc.* 4, 65, p. 555. — 2. To perform a vigil at church. *Athan.* I, 793 B Ἀγρυπνούντων ἡμῶν ἐν τῷ κυριακῷ.  
 ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυπνητικός, ή, όν, wakeful. *Diod.* II, 597, 22. *Plut.* I, 142 E.  
 ἀγρυπνία, as, ή, wakefulness, considered as a disease. *Diosc.* 4, 65. — 2. Vigilia, vigil, religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiph.* II, 357 B. *Doroth.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάννυχον στάσιν.)  
 ἄγρυπνος, ου, wakeful, troubled with wakefulness. *Diosc.* 4, 76.  
 ἀγύμναστος, ου, untrained in anything. *Muson.* 178 Ἀγύμναστος δ' εἴη ἀντέχειν ἡδοναῖς.  
 ἀγύναιος, ου, (γυνή) wife-less, without a wife. *Dion C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* *Abstin.* 4, 17, p. 360.  
 ἀγυρμός, ου, ό, (ἀγείρω) = ἀγερμός. *Dion. H.* I, 274, 11 as v. l. *Poll.* 7, 188. — 2. Assembly, meeting. *Babr.* 102, 5. *Suid.* Ἀγυρμός, ἐκκλησία, συναγωγή.  
 ἀγυρτεύω, εύσω, to be an ἀγύρτης. *Strab.* 7, Frag. 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργιασμῶν ἀγυρτεύοντα τὸ πρῶτον. *Greg. Nyss.* II, 261 B Ἰατροῦ τινος τῶν ἀγυρτενόντων, mountebank. *Theoph. Cont.* 421, 14, to be a vagabond.  
 ἀγυρτικός, ή, όν, pertaining to, or fit for, an ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, charlatanry. *Jos. B. J.* 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητραγύρται.  
 ἀγυρτωδῶς (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. *Epiph.* II, 401 A.  
 ἀγχίλωψ, ωπος, ου, a sore at the inner corner of the eye. *Galen.* II, 271 A Ἀγχίλωψ ἐστὶν ἐπανάστασις τῷ μεγάλῳ κανθῷ.  
 ἀγχινεφής, ές, (νέφος) near the clouds. *Antip. S.* 27, 14.  
 ἀγχινούω, to be ἀγχίνους. *Isid.* 221 C Ἐξεστὶ σοὶ ἀγχινούουντι . . . τὴν λύσιν εύρεῖν.  
 ἀγχίνοια, as, ή, shrewdness, intelligence, wisdom, as a title. *Eus.* II, 1076 C Τὴν ὑμετέραν ἀγχίνοϊαν. 1077 A Ἡ τῆς ὑμετέρας ὁσιότητος ἀγχίνοια. *Basil.* IV, 537 A Τῆς σῆς ἀγχινοίας. *Caesarius*, 933.  
 ἀγχίνοος, ους, of ready wit. [*Sext.* 65, 29. 66, 16, ἀγχινούστερος, ἀγχινούστατος.]  
 ἀγχίπαλος, ου, (πάλη) = ἀγχέμαχος. *Sibyll.* 10, 100. 119, μαχητής.  
 ἀγχιστεία, as, ή, rejection, separation from. *Sept. Nehem.* 13, 29 Μνήσθητι αὐτοῖς ὁ θεὸς ἐπὶ ἀγχιστεία τῆς ἱερατείας (the word is improperly used).  
 ἀγχιστευτής, ου, ό, = ἀγχιστεύς. *Sept. Ruth* 4, 1 as v. l.  
 ἀγχιστεύω, to separate from, reject. *Sept. Esdr.* 2, 2, 62 Ἐγχιστεύθησαν ἀπὸ τῆς ἱερατείας (the word is improperly used).  
 ἀγχίφρων, ου, (ἄγχι, φρήν) = ἀγχίνοος. *Ptol. Tetrab.* 160.



ἀγχονιμαῖος, α, ον, (ἀγχόνη) of strangling or hanging. *Moer.* 260 Ὁξυθύμια . . . τοῖς ἀγχονιμαῖοις νεκροῖς, that have been strangled or hung. *Bardesan.* apud *Eus.* III, 472 D Ἀγχονιμαίῳ μόρῳ ἀποθνήσκουσι, by strangling or hanging.

ἀγχόσσε (ἀγχοῦ), adv. near, towards an object. *Apollon.* D. Adv. 607, 33.

\*ἄγω, to lead, etc. Ἀγομαι, to be appointed to any ecclesiastical office. *Neocaes.* 12 Εἰς πρεσβύτερον ἄγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. *Athenag.* Leg. 10. 4 Ὁ λόγος ἡμῶν ἓνα θεὸν ἄγει τὸν τοῦδε τοῦ παντὸς ποιητήν. — 3. Participle, αἱ ἀγόμεναι, cables. *Apollod.* Arch. 45 Τὰ σχοινία, ἥγουν αἱ ἀγόμεναι. [*Inscr.* 3595, 15 (B. C. 273) ἀγήγοχε for ἦχε. 2448, I, 28 συν-αγάγοχα Doric. 4897, d, p. 1220 δι-αγέωχα barbarous for διαγήοχα. *Demos Magnes* apud *Dion. H.* V, 631, 8 συν-αγήοχε for συν-ἦχε. *Polyb.* 24, 3, 1 ἐξ-αγοχέναι for ἐξ-ηχέναι. 26, 6, 5 ἐξ-αγήοχε. 30, 4, 17 ἀγήόχει for ἦχει. *Pseudo-Philipp.* apud *Dem.* 239 εἰσ-αγοχότας for εἰσ-ηχότας. *Nicom.* 42 ἀγαγέναι for ἦχέναι. *Anast. Sin.* 768 B κατ-ήγησαν = κατ-ήχθησαν.]

ἄγω, the Latin ago. *Plut.* I, 69 E. 225 F Ὅκ ἄγε, hoc age, = τοῦτο πράττε.

ἀγωγή, ἡς, ἡ, a conducting, conveying. *Dion. H.* I, 581, 9 Τὰς τε τῶν ὑδάτων ἀγωγὰς, aqueducts. *Iambl. Myst.* 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. *Dion. H.* VI, 939, 12, ἐλευθέριος, liberal education. — 3. Style, manner of writing. *Dion. H.* VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. *Strab.* 14, 1, 41 Ἀπεμιμήσατο τὴν ἀγωγήν τῶν παρὰ τοῖς κιναιδοῖς διαλέκτων, slang. — 4. Sect, in philosophy or medicine. *Galen.* I, 36 F, ἡ ἐμπειρική. *Sext.* 34, 29. 48, 29, ἡ Κυρηναϊκή. *Clem. A.* I, 764 B, ἡ Ἐλεατική. *Diog.* 4, 51, ἡ κυνική. *Iambl.* V. P. 204, ἡ Πυθαγορική.

ἀγώγημα, ατος, τὸ, (ἄγω) load, burden. *Gregent.* 608 B.

ἀγωγικός, ἡ, ον, (ἀγωγή) relating to carrying or conveying. *Basilic.* 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἥτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγιμος, ον, to be delivered into bondage, applied to debtors. *Dion. H.* II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμοι πρὸς τὰ χρέα γενησόμεθα. 1125, 16 Ἀγώγιμους εἶναι τοῖς δεδανεικόσι. *Plut.* I, 85 B. — 2. Seizable, applied to the debtor's property. *Dion. H.* II, 1012, 7 Τὰ χρήματα ποιοῦντες ἀγώγιμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. *Plut.* I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ὑπ' αἰδοῦς τοῖς δεομένοις. — 4. Supposititious. *Epiph.* I, 333 C, book. — 5. Substantively, τὸ ἀγώγιμον, charm, philter; for exciting love.

*Plut.* II, 1093 D. *Iren.* 588 A. 673 A Amatoria (= φίλτρα) quoque et agogima.

ἀγωγός, οὔ, ὁ, aqueduct. *Phryn.* 314 Ἀγωγόν . . . νῦν δὲ οἱ περὶ τὰ δικαστήρια ῥήτορες ἀγωγούς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. *Herodn.* 7, 12, 7. *Theod.* IV, 1261 C.

ἀγών, ὦνος, ὁ, = ἀγωνία, agony, fear, anxiety. *Polyb.* 4, 56, 4 Ἦσαν γὰρ οἱ Σινωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγγχειρήσῃ. *Iren.* 1, 2, 2 Ἐν πολλῷ πάντῳ ἀγῶνι γεόμενον διὰ τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = ἀγωνιάω. *Philon* II, 573, 40.

ἀγωνιάτης, ου, ὁ, (ἀγωνιάω) sensitive, nervous person. *Diog.* 2, 131.

ἀγωνιάω, ἄσω, to fear, to be afraid of. *Sept. Dan.* 1, 10 Ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα . . . ἵνα μὴ ἴδῃ. *Polyb.* 1, 20, 6 Ἀγωνιῶσαι τὰς περὶ τὰς δυνάμεις. 3, 80, 4 Ἀγωνιῶν τὸν ἐπιτρωθασμὸν τὸν ὄχλων. 15, 7, 1 Σὲ δ' ἀγωνιῶ, Πόπλιε, λίαν. *Diod.* 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἄλῶναι συμβῇ τὴν ἀκρόπολιν. *Nicol. D.* 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἴ τι πείσεται. *Artem.* 90 Οἱ περὶ μεγάλων ἀγωνιῶντες καὶ ἐν τοῖς ἱματίοις ἰδροῦσι. — 2. To strive, endeavor. *Orig.* I, 1433 C Ἐγωνιάσεν ἀνασκευάσαι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. *Just. Apol.* 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζόμενος. — Impersonal, ἡγωνίσθη, pugnatum est. *Plut.* I, 579 A Ἐγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [*Nicet. Byz.* 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἡ, ὄν, athletic, bold, heroic. *Philagr.* apud *Orib.* I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αἰξομένας, large, copious.

ἀγωνιστικῶς, adv. heroically, etc. *Herod.* apud *Orib.* I, 425, 10.

ἀγωνίστρια, ας, ἡ, female ἀγωνιστής, in the sense of martyr. *Martyr. Poth.* 1424 A.

ἀγωνοθεσία, ας, ἡ, the office of ἀγωνοθέτης. *Strab.* 8, 3, 30. *Plut.* II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἡσω, to set in competition, to pit against. *Polyb.* 9, 34, 3 Ἀθηναίους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. *Jos. Ant.* 17, 3, 1 Ἀγωνοθετεῖν στάσιν αὐτῷ πρὸς τὸν ἀδελφόν. *Plut.* I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θορύβους μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. *Polyaen.* 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἡγωνοθέτει τοῖς Ἑλλήσιν αἰεὶ προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, ας, ἡ, (as if from ἀγωνολόγος) dispute, wrangling. *Galen.* II, 290 F.

ἀδαδούχητος, ον, (δαδουχέω) not lighted by torches, said of nuptials. *Apion* apud *Eustath.* 622, 42, γάμοι, clandestine.



ἀδάκνωσ, adv. = ἀδήκτως. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, *Adam*. *Syncell.* 7, 12  
Βίος Ἀδάμ, *the Life of Adam*, an apocryphal  
book.

ἄδαμα, 𐤀𐤁𐤌𐤍, = γῆ. *Symm. et Theodtn.* Gen.  
2, 7.

Ἀδάμας, αντος, ὁ, *Adamas*, the archetypal man  
of the Naassenes (Ophians, Barbeliotae).  
He is an emanation from the Autogenes.  
*Iren.* 693 A. *Hippol.* Haer. 132, 61. 146, 62.  
502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.*  
IV, 364 A. [The name was apparently sug-  
gested by Ἀδάμ.]

Ἀδαμιαίος, α, ον, (Ἀδάμ) of *Adam*. *Method.*  
368 C Τοῖς Ἀδαμιαίοις, *the progeny of Adam*.

Ἀδαμianoί, ὦν, οἱ, *Adamiani*, a sect. *Epiph.* I,  
848 B. *Isid. Hisp.* 8, 5, 13.

Ἀδαμίται, ὦν, οἱ, apparently = Ἀδαμianoί.  
*Theod.* IV, 352 D.

Ἀδαμος, ον, ὁ, the grecized form of Ἀδάμ,  
*Adam*. *Jos. Ant.* 1, 1, 2.

ἀδαπάνητος, ον, (δαπανάω) *inexhaustible*. *Did.*  
A. 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ης, ἡ, *adarca*, *adarce*, = ἀδάρκης.  
*Hippol.* Haer. 94, 27.

ἀδάρκης, ον, ὁ, the salt crust on reeds in fens  
and marshes. *Diosc.* 5, 136 (137). *Del.*  
p. 15. *Galen.* VI, 180 E.

ἄδαρκος, ον, ὁ, = ἀδάρκης. *Galen.* VI, 180 E.

ἄδαρτος, ον, (δέρω) *unwhipped*. *Hes.* Ἀδαρτος,  
ἀμαστίγωτος.

ἀδγνατιών, ὄνος, ἡ, the Latin *adgnatio*,  
*agnatio*. *Antec.* 1, 10, 1.

ἀδδηφαγέω = ἀδηφαγέω. *Philon* I, 310, 35.  
*Sext.* 163, 20.

ἀδέης, ἐς, (δέω) *not needing, not in need*; op-  
posed to ἐνδεής. *Max. Tyr.* 45, 20. 46, 41, τοῦ.

ἀδέητος, ον, *inexorable*? *Ptol.* *Tetrab.* 159.

ἄδεια, ας, ἡ, *leave, permission, license*: *power*:  
*opportunity*. *Sept. Macc.* 3, 7, 12 Ἐδωκεν  
αὐτοῖς ἄδειαν πάντων, ὅπως τοὺς παραβεβηκότας  
τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20,  
41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασί)  
διδόναι πᾶσιν ἃ βούλονται ποιεῖν ἀπαρηγήτως.  
*Dion. H.* I, 116, 14 Πολλὴν ἄδειαν σῶζεσθαι  
τοῖς φεύγουσι παρεσκεύασαν, *opportunity*.  
*Philon* I, 83, 19. II, 128, 19 Δοθείσης δὲ  
ἀδείας τὴν πληθὺν τῶν μεираκίων ἐπήγοντο.  
*Plut.* II, 649 A Παρέχειν ἄδειαν. *Apollon. D.*  
*Pron.* 378 B. 307 A Πολλάκις ὑπὸ ποιητικῆς  
ἀδείας παρέλκεται ἢ αὐτός, *poetic license*.  
*Dion C.* 41, 6, 2 Ἀδειῶν τέ σφισι δόγματι τῆς  
ἐκδημίας δούς. *Basil.* III, 1324 C Μῆτε ἄδειαν  
ὑπάρχειν αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς.  
*Ephes.* 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ  
αὐθεντείας ἱερατικῆς εἰς τὸ δύνασθαι τινὰς βλά-  
πτειν. *Theod.* IV, 577 B Ἀδειαν δίδωσι τῷ  
ἀέρι κεχρησθαι τῇ φύσει. *Theod. Lector* 2, 34  
Ὁ δὲ πᾶσι τοῖς χριστιανίζειν ἐθέλουσιν ἄδειαν  
δίδωκεν. *Porph.* *Adm.* 80, 21 Μὴ εὐρίσκοντες

ἄδειαν μετὰ φοσσάτου ἐπιτίθεσθαι. *Cer.* 234,  
14 Μὴ ἔχοντες ἄδειαν εἰσιέναι ἐν τῷ κονισιστω-  
ρίῳ. *Tyric.* 79 Ἐξουσι δὲ ἐπ' ἀδείας κτίζειν  
ἐνθα βούλονται. *Curop.* 83, 17 Οὐκ ἔχουσιν  
ἐπ' ἀδείας ταῦτα ἀπλῶσαι, *they are not per-  
mitted to spread them out*.

2. *Leisure*. *Strab.* 7, 3, 3 Μετὰ ἀδείας ζῆν.  
15, 1, 40 Ἀστρατεία καὶ ἀδεία τοῦ ἐργάζεσθαι.

—3. *Abundance* = ἀφθονία, *δαψίλεια*. *Schol.*  
*Arist. Nub.* 386.

ἀδειγάνες, ὦν, οἱ, *adeiganes*, certain Seleucian  
magistrates. *Polyb.* 5, 54, 10.

ἄδεικτος, ον, (δείκνυμι) *not to be shown, that can-  
not be shown or seen*. *Philon* I, 197, 22.  
587, 11, God.

ἀδείλανδρος, ον, (δείλανδρος) *undaunted*. *Apocr.*  
*Act. Andr.* 7, ψυχῇ.

ἄδειλος, ον, (δειλός) *fearless*. *Adam. S.* 373.

ἀδειςιδαιμόνως, (ἀδειςιδαίμων), adv. *without su-  
perstition*. *Diod.* II, 614, 57.

ἀδειςιδαίμων, ον, (δειςιδαίμων) *free from super-  
stition*. *Clem. A.* II, 428 B.

ἀδειςίθεος, ον, (δειςίθεος) *not fearing the gods*.  
*Jul.* 297 D (quoted).

ἀδεκάστως (ἀδέκαστος), adv. *impartially*. *Max.*  
*Tyr.* 20, 5. *Orig.* I, 965 D. *Cyrrill. A.*  
I, 576 A.

ἄδεκτος, ον, (δέχομαι) *unsusceptible*. *Plut.* II,  
881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ἡς, ἡ, *sister*. *Antec.* 1, 10, 2, θετή,  
*adoptive sister*. —2. *Kinswoman*. *Sept. Tobit*  
8, 7. *Job* 42, 11. —3. *Sister*, as a term of  
endearment, *my dear*. *Sept. Tobit* 5, 21 Μὴ  
λόγον ἔχε, ἀδελφή, to his wife. *Cant.* 4, 9.  
10 Ἀδελφή μου νύμφη. —4. *Sister*, female  
member of the Christian church. *Paul.*  
*Rom.* 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.*  
2, 15. —5. *Sister*, applied to nuns. *Basil.*  
III, 1153 C. 1156 C.

Ἀδελφianoί, ὦν, οἱ, *Adelphiani*, = *Μασσαλιανοί*.  
*Tim. Presb.* 48 A. *Phot.* III, 88 B.

ἀδελφιδός, οὔ, ὁ, (ἀδελφιδούς) *the beloved* (ἐρα-  
στής). *Sept. Cant.* 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶς (ἀδελφικός), adv. *like a brother*.  
*Pseudo-Jos. Macc.* 13. *Isid.* 185 B. *Euthal.*  
629 C.

Ἀδέλφιος, ον, ὁ, *Adelphius*, a Gnostic? *Porphyr.*  
V. *Plotin.* 66, 1.

ἀδελφίς, ἶδος, ἡ, *dear ἀδελφή*. *Martyr. Areth.*  
20 Ἀδελφίδες μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφή, γαμέω), *to marry one's  
own sister*. *Clementin.* 4, 16 as v. 1.

ἀδελφoζωΐα, ας, ἡ, (ἀδελφός, ζωή) *living like  
brothers*. *Pallad. Vit. Chrys.* 18 D.

ἀδελφοθεΐα, ας, ἡ, *the being ἀδελφόθεος*. *Anast.*  
*Sin.* 288 B.

ἀδελφόθεος, ον, ὁ, (ἀδελφός, θεός) *frater Domini*,  
an epithet applied to *James the Less*.  
*Pseudo-Dion.* 681 D. *Alex. Mon.* 4072 A.  
*Sophrns.* 3364 C, applied also to *Joses, Ju-*



das, and Symeon. (Compare *Paul. Gal. 1, 19* Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)  
 ἀδελφοκοιτία, *as, ἡ, (κοίτη) incest with one's own sister. Theophyl. 1, 9, 3, 6.*  
 ἀδελφοκτονέω, ἡσσω, (ἀδελφοκτόνος) *to murder one's own brother or sister. Jos. B. J. 2, 11, 4. Clementin. 4, 16 as v. l. Pallad. Laus. 1018 B.*  
 ἀδελφοκτονία, *as, ἡ, (ἀδελφοκτόνος) fratricide. Philon I, 210, 5. Jos. Ant. 1, 2, 2. Clem. R. 1, 4.*  
 ἀδελφοκτόνος, *ον, (κτείνω) fratricide. Sept. Sap. 10, 3. Philon I, 555, 10. Plut. II, 256 F.*  
 ἀδελφομιξία, *as, ἡ, (ἀδελφή, μίξις) incest between brother and sister. Method. 41 A. Basil. IV, 800 B.*  
 ἀδελφόπαις, *αιδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. Dion. H. II, 796 as v. l. Harmen. 2, 3, 3. 5, 8, 14.*  
 ἀδελφοποιέω (ποιέω), *to make one a brother. Sophrns. 3360 C Ἀδελφοποιεῖν ἀλλήλοις ἡμᾶς εἰδὼς τὴν ἀγάπην, knowing that charity makes us brothers to one another.*  
 ἀδελφοποίησις, *εως, ἡ, (ἀδελφοποιέω) L. adoptio in locum fratris, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother. Nic. CP. 1064 A. Theoph. Cont. 820, 10.*  
 ἀδελφοποιητός, *οὔ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, adoptive brother, brother by adoption. Theoph. Cont. 656, 12. Anon. Byz. 1249 A.*  
 ἀδελφοποιία, *as, ἡ, = ἀδελφοποίησις. Stud. 1820 B Οὐ σχοίης μετὰ κοσμικῶν ἀδελφοποιίας. Nic. CP. 1064 A.*  
 ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), *adv. as becomes a brother. Pseudo-Jos. Macc. 10.*  
 ἀδελφός, *οὔ, ὁ, brother. Antec. 1, 10, θετός or πνευματικός, = ἀδελφοποιητός. — 2. Kinsman. Sept. Gen. 13, 8. 14, 16 as v. l. Job 42, 11. Macc. 2, 11, 22. — 3. One of the same nation or tribe. Sept. Ex. 2, 11. 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. Philon II, 285, 21. — 4. Companion, associate, colleague. Sept. Esdr. 2, 3, 2. Job 30, 29. Paul. Cor. 1, 1, 1. 2, 1, 1. 2, 2, 12. — 5. Brother, in the sense of friend, dear friend. Sept. Tobit 5, 11. Judith 7, 30, in the vocative.*  
 6. Brother, used by kings when they address, or speak of, each other. *Jos. Ant. 13, 2, 2 Βασιλεὺς Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. Eus. III, 1160 B, applied by Constantine to Sapore, king of Persia. Men. P. 353, by Chosroës, king of Persia, to the emperor Justinian. Porph. Cer. 406, 14, by the Byzantine emperor to the king of Persia. — 7. Brother, Christian brother, a member of the true Christian church. Luc. Act. 9,*

30, 28, 15. *Paul. Tim. 1, 6, 2, et alibi. Just. Apol. 1, 65 Ἐπὶ τοὺς λεγομένους ἀδελφούς. Lucian. III, 337. Clem. A. I, 976 C. Tertull. I, 471 A Fratrum appellatione censemur. — 8. Brother, a member of a monastic establishment. Pachom. 948 C. Basil. IV, 356 A, πνευματικός. Macar. 468 C. 848 C. Pallad. Laus. 1026 D.*  
 ἀδελφότης, *ητος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. Pseudo-Jos. Macc. 9, p. 510. Dion Chrys. 38, p. 472, 44 Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὁμόνοια. Theoph. Cont. 228 Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. Cedr. II, 192, 12. 236, 22. — 2. Relationship. Sept. Macc. 1, 12, 10 Τὴν πρὸς ἡμᾶς ἀδελφότητα. 1, 12, 17 Τῆς ἀδελφότητος ἡμῶν. — 3. Brotherhood, applied to the Christians collectively considered. Petr. 1, 2, 17. 1, 5, 9. Clem. R. I, 212 A. Iren. 825 A. Martyr. Poth. 1429 B. Serap. 1373 B. Orig. I, 57 A, et alibi. Greg. Nyss. III, 277 B Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — 4. Brotherhood of monks, or sisterhood of nuns. Basil. III, 996 B. Greg. Nyss. 976 C. Marc. Erem. 1032 B Ἐν συστήματι ἀδελφότητος. Macar. 848 A. Pallad. Laus. 1028 A. Nil. 217 A.*  
 5. Brotherhood, as a title. *Synes. 1436 A Πρὸς τὴν ὑμετέραν ἀδελφότητα. Men. P. 353, 22 Χάριν ἀπονέμεμεν τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. 354 Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. Chron. 736 Ἡ ἀδελφότης ἡμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.*  
 ἀδελφοφθορέω, ἡσσω, (ἀδελφή, φθείρω) *to corrupt one's own sister. Clementin. 168 C. Caesarius 980.*  
 Ἀδέμης, *ον, ὁ, Ademes, a Gnostic. Hippol. Haer. 502, 7.*  
 ἀδενδρος, *ον, (δένδρον) without trees, destitute of trees, treeless. Polyb. 3, 55, 9. Dion. H. I, 92, 7. Strab. 13, 4, 11.*  
 ἀδενοειδής, *ές, (ἀδὴν, ΕΙΔΩ) like a gland. Galen. I, 42 A.*  
 ἀδενώδης, *ες, = ἀδενοειδής. Plut. II, 664 F. Galen. II, 374 E. Soran. 257, 20.*  
 ἀδέξιος, *ον, (δεξιός) = σκαιός, awkward, clumsy, uncouth. Epict. 4, 2, 2. Lucian. III, 387. Jul. 348 D. Basil. III, 272 C.*  
 ἀδερκής, *ές, (δέρκομαι) invisible. Agath. Epig. 90.*  
 ἀδέσπετον, *τὸ, = ἄλυσσον. Diosc. 3, 95 (105).*  
 ἀδέσποτος, *ον, uncontrolled, free, as to action. Plut. 740 D. — 2. Anonymous, as a literary performance: unauthentic. Alex. Polyhist. apud Eus. III, 709 B Ἐν ἀδεσπότοις δὲ εὐρομεν.*



*Jos. Apion.* 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα 868 A, ἐπιστολή, anonymous letter. II, 6 D, παράδοσις. 737 B, λόγος.

**ἀδεσπότης**, adv. *without being authenticated.* *Jos. Apion.* 1, 16, μυθολογείσθαι.

**ἀδέστρατος**, also ἀδίστρατος, *ον*, (a dextra?) *led by the right hand?* *Chron.* 731 Μετὰ νεωτέρων καὶ Κ ἵππων ἀδιστράτων σελλαρίων, *supernumerary horses.* — Substantively, τὸ ἀδέστρατον or ἀδίστρατον, (**a**) a *supernumerary horse* in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (**b**) *led-horse*, a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγείσθαι τὸν τοῦ παντὸς στρατηγὸν προπορευομένων αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμίων καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεστράτων καὶ βουκελλαρικῶν βάνδων. *Leo. Tact.* 10, 12.

**ἄδηκτος**, *ον*, *unbitten.* Classical. *Diosc.* 2, 64 Ἀδήκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, *uncalamniated.* *Plut.* II, 864 C. — **2.** *Not biting, not pungent*, as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκῳ τῷ δάκνοντι.)

**ἄδηκτως** (ἄδηκτος), adv. *without being bitten.* *Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδήκτως τῇ ψυχῇ, *tropically.*

**ἀδηλέομαι** = ἄδηλός εἰμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἀδηλα, ἄπερ . . . ἡμῖν ἀδηλεῖται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδηλουμένου πράγματος.

**ἀδηλία**, *as, ἡ*, (ἄδηλος) *uncertainty.* *Cornut.* 38. *Iambl. Myst.* 289, 18 Ἡ τοῦ μέλλοντος ἀδηλία. *Greg. Nyss.* III, 420 A. — **2.** *Obscurity, retirement from the world, privacy.* *Pallad. Vit. Chrys.* 17 A.

**ἀδηλοποιέω**, ἦσω, (ἀδηλοποιός) = ἀφανίζω, καταστρέφω. *Symm.* *Job* 9, 5.

**ἀδηλοποιός**, *όν*, (ἄδηλος, ποιέω) *destroying, destructive.* *Apollon. S.* 16, 28 Ἀἰδηλον . . . ποτὲ δὲ τὸν ἀδηλοποιόν.

**ἄδηλος**, *ον*, *uncertain.* *Polyb.* 5, 26, 6 Πᾶσιν ἄδηλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἄδηλον ἦν, κ. τ. λ.

**ἀδηλότης**, *ητος, ἡ*, (ἄδηλος) *uncertainty.* *Polyb.* 5, 2, 3. 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul. Tim.* 1, 6, 17.

**ἀδήμιον**, τὸ, a kind of leather? *Porph. Cer.* 466 Μετὰ κινστένης δερματίνης ἀπὸ ἀδημίου.

**ἀδημιούργητος**, *ον*, (δημιουργέω) *not made.* *Diod.* 3, 27, p. 194, 97, πρὸς τι, *not adapted.* — **2.** *Uncreated.* *Epiph.* II, 621 D.

**ἀδημιουργήτως**, adv. *without being created.* *Did. A.* 841 B.

**ἀδημοκράτητος**, *ον*, (δημοκρατέομαι) *not democratic.* *Dion C.* 43, 45, 1.

**ἀδημονία**, *as, ἡ*, *anxiety.* *Philon* II, 99, 38. *Diosc. Del.* 10. *Plut.* I, 62 A. II, 78 A.

**ἀδημοσιεύτος**, *ον*, (δημοσιεύω) *unpublished, secret.* *Basil.* IV, 188 C. *Chrys.* X, 250 E. — **2.** *Actively, not having published or made known.* *Simoc.* 150, 2, τινός.

**ἀδημοσιεύτως**, adv. *secretly.* *Clim.* 848 C.

**ἀδήριτος**, *ον*, *uncontested, undisputed.* *Polyb.* 1, 2, 3. 4, 74, 3.

**ἀδηρίτως**, adv. *without contest.* *Polyb.* 3, 93, 1.

**Ἄιδης**, *ον, ὁ*, *Hades*, the lord of the under-world, called also *Pluto.* Classical. So apparently, *Sept. Sap.* 1, 14 Βασιλεῖον Ἄιδου ἐπὶ τῆς γῆς. *Apoc.* 6, 8. 20, 13. 14 Καὶ ὁ Θάνατος καὶ ὁ Ἄιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. *Pseudo-Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ἄδῃ τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὼς ἄρχων (δώσει) τὴν ἀνάπαισιν.)

**2.** *Hell, the under-world*, the world of departed spirits. *Sept. Deut.* 32, 22. *Job* 38, 17. *Ps.* 6, 6. 29, 4. *Jonas* 2, 3, et alibi. — For the *Harrowing of Hell*, that is, *Christ's descent into the under-world*, see *Petr.* 1, 3, 18. 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epiph.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8, 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 B. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrill. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epiph.* I, 276 D. 933 D. *Cyrill. A.* X, 37 C. *Apocr. Anaphor. Pilat. A.* 9. *Act. Thom.* 10. *Pseudo-Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἄιδου κατάβασιν of *Ulysses.* *Artem.* 236.) — For the preaching of *John the Baptist* in *Hades* before the arrival of *Christ*, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the *intermediate state*, see *Just. Tryph.* 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* Haer. 484, 44. *Anast. Sin.* 581 B.

**3.** *Hell, the place of punishment.* *Orig.* I, 392 C. — For a description of *Hell*, see *Hippol.* 796 seq. *Pseudo-Cyrill. A.* X, 1072 B. C. *Apocr. Act. Thom.* 52 seq.

**ἀδιαβίβαστος**, *ον*, (διαβιβάζω) *intransitive verb.* *Apollon. D. Synt.* 286, 6. 287, 20.

**ἀδιαβλήτως** (ἀδιάβλητος), adv. *without incurring censure.* *Clem. A.* I, 1157 A. *Cyrill. A.* I, 388 D.

**ἀδιάγλυφος**, *ον*, (διαγλύφω) *not hollow*; opposed to διαγεγλυμμένος. *Polem.* 240, ὧτα. *Adam. S.* 406.

**ἀδιάγνωστος**, *ον*, (διαγινώσκω) *undistinguishable*; *not easy to understand.* *Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.

**ἀδιάγωγος**, *ον*, (διαγωγή) *intractable.* *Philon* I, 118, 2. II, 268, 30.

**ἀδιάδεκτος**, *ον*, = ἀδιάδοχος. *Tit. B.* 1169 B.



ἀδιάδοτος, *ον*, (διαδίδωμι) *undistributed : not to be distributed.* Pseudo-Dion. 301 B.

ἀδιάδοχος, *ον*, (διάδοχος) *without successor : perpetual.* Method. 368 C Βασιλέα ἀΐδιον καὶ ἀδιάδοχον. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιάδοχος, *adv. perpetually.* Max. Conf. Comput. 1252 D.

ἀδιάδραστος, *ον*, (διαδιδράσκω) *not to be permitted to escape.* Aristocl. apud Eus. III, 1341 C. Clem. A. I, 700 B.

ἀδιάζευκτος, *ον*, (διαζεύγνυμι) *inseparable.* Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ον*, (διατίθημι) *intestate.* Plut. I, 341 D. Carth. Can. 81. Antec. 1, 11, 2. Justinian. Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', 'Εξ ἀδιάθετου, *intestato or ab intestato, without a will.*

ἀδεαθέτως, *adv. without making one's will.* Nic. CP. 852 B.

ἀδιαίρετος, *ον*, *not carved.* Posidon. apud Athen. 12, 56, meat. — 2. *Indivisible*, applied to the Trias. Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 Ἐφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γεννώσαν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκευάσθαι.) — 3. *Inseparable.* Athan. II, 801 B Τὸ δὲ ἅγιον πνεῦμα . . . ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρός.

ἀδιαίρετως, *adv. indivisibly : inseparably.* Orig. I, 1525 A. Athan. I, 517 B Ἀϊδίως καὶ ἀδιαίρετως ὦν ἐξ αὐτοῦ, said of the Son. Pseudo-Dion. 952 A.

ἀδιαίτητος, *ον*, (διαιτάω) *not based upon any written law.* Porph. Novell. 264, συνήθεια.

ἀδιάκλειστος, *ον*, (διακλείω) *not shut out.* Jos. B. J. 5, 5, 4.

ἀδιακόνητος, *ον*, (διακονέω) *unperformed, unexecuted order.* Jos. Ant. 19, 1, 1.

ἀδιάκοπος, *ον*, (διακόπτω) *indefatigable.* Philon I, 81, 8.

ἀδιακόρευτος, *ον*, (διακορεύω) *undefloured.* Soran. 256, 36.

ἀδιακόσμητος, *ον*, (διακοσμέω) *unarranged.* Dion. H. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *as, ἡ*, (ἀδιάκριτος) *indiscretion, want of judgment.* Macar. 580 A. Marc. Erem. 1037 A.

ἀδιάκριτος, *ον*, *miscellaneous.* Sept. Prov. 25, 1 Αὔται αἱ παιδεῖαι Σαλομῶντος αἱ ἀδιάκριτοι. — 2. *Inseparable.* Ignat. 648 A Ἰησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν ζῆν (we live in him). 676 A Ἀμωμόν διάνοιαν καὶ ἀδιάκριτον. Bekker. 213, 22 Ἀδιάκριτος, ἀδιαχώριστος. — 3. *Undistinguishable, unintelligible.* Polyb. 15, 12, 9. — 4. *Undecided.* Lucian. II, 671. Sext. 91, 28. — 5. *Not distinguishing.* Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, not denoting any

particular number, as ἄνθρωποι, μῆλα. — Metaphorically, *impartial?* Jacob. 3, 17. — 6. *Indiscreet, thoughtless.* Porph. Adm. 242, 10 Εὔκολον γὰρ ἡ κουφότης καὶ ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακούργως λεγόμενον καὶ ὑποτιθέμενον ἀποπλανᾶσθαι καὶ ἐκκυλίεσθαι. Bekker. 213, 22 Ἀδιάκριτος . . . Λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἡ ἀφρόνως φλυαρούντων. Hes. Ἀδιάκριτον, μὴ ἔχοντα δάκρισιν. Porph. Adm. 240, 16 τὸ ἀδιάκριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, *adv. indiscrete (L.), without distinction.* Patriarch. 1096 C. Procl. Parm. 584 (184). — 2. *Inseparably?* Ignat. 685 B. Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), *adv. unceasingly, incessantly, without intermission ; constantly ; assiduously.* Sept. Macc. 1, 12, 11. Polyb. 9, 3, 8. Posidon. apud Athen. 4, 37. Diod. 3, 12. Strab. 16, 4, 25. Paul. Rom. 1, 9 et alibi.

ἀδιαλήκτως (διαλήγω), *adv. unceasingly.* Clim. 865 C.

ἀδιαλλάκτως (ἀδιάλλακτος), *adv. irreconcilably.* Dion. H. II, 1166, 4, ἔχειν πρὸς τινα.

ἀδιαλόγιστος, *ον*, (διαλογίζομαι) *unthinking, thoughtless.* Marc. Erem. 1104 B. Anast. Sin. 44 B. Nicet. Byz. 728 C.

ἀδιαλώβητος, *ον*, (διαλωβάομαι) = οὐ or μὴ λωβητός. Cyrill. A. II, 413 D.

ἀδιανέμητος, *ον*, (διανέμω) *undivided.* Longin. 22, 3.

ἀδιανοητεύομαι = ἀδιανότης εἰμι. Schol. Arist. Av. 1377.

ἀδιάνοικτος, *ον*, (διανοίγω) *unopened.* Damasc. III, 692 C.

ἀδιάξεστος, *ον*, (διαξέω) *unpolished.* Galen. IV, 574 A.

ἀδιάπανστος, *ον*, (διαπαύω) *incessant, constant.* Polyb. 4, 39, 10.

ἀδιαπαύστως (ἀδιάπανστος), *adv. incessantly, constantly.* Polyb. 1, 57, 1. 22. 11, 7.

ἀδιαπνευστέω, *to be ἀδιάπνευστος, not to evaporate.* Galen. X, 528 A.

ἀδιαπνευστία, *as, ἡ*, *the being ἀδιάπνευστος, the not evaporating.* Galen. X, 257 B.

ἀδιάπνευστος, *ον*, (διαπνέω) *that does not evaporate, that has no vent.* Symm. Job 32, 19, where the Septuagint has δεδεμένος, tied. Diosc. Eupor. 2, 109. Galen. VI, 434 A. — Metaphorically, *unwearied, indefatigable.* Iambl. V. P. 144 Σύντονόν τε καὶ ἀδιάπνευστον. — 2. *Not ventilated.* Galen. X, 251 B Ἀδιάπνευστον καὶ ἀρρίπιστον.

ἀδιαπόνητος, *ον*, (διαπονέω) *that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine.* Athen. 9, 66.

ἀδιάπταιστος, *ον*, (διαπταίω) *unerring.* Iambl. Adhort. 360.



ἀδιαπτωσία, *as, ή, the being ἀδιάπτωτος, infallibility.* Pseud - Hipp. 1282, 56. Iambl. Adhort. 354.

ἀδιάπτωτος, *ον, (διαπίπτω) not liable to error, infallible, sure.* Polyb. 4, 60, 10. 5, 98, 10. 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.

ἀδιαπτώτως, (ἀδιάπτωτος) *adv. without liability to error, without error or mistake, unerringly, with certainty : unfailingly.* Polyb. 6, 26, 4. 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.

ἀδιάρπαστος, *ον, (διαρπάζω) not plundered.* Basil. III, 600 A.

ἀδιάρρηκτος, *ον, (διαρρήγνυμι) not broken or torn in pieces.* Hippol. 617 D.

ἀδιάσειστος, *ον, (διασείω) unshaken.* Galen. II, 84 F Ἀνερίκτων, ἀδιασείστων (rather doubtful).

ἀδιασκέπτως (διασκέπτομαι), *adv. inconsiderately.* Diod. A. 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.

ἀδιάσπαστος, *ον, (διασπᾶω) not pulled asunder, unbroken, as a line of soldiers.* Polyb. 1, 34, 5.

ἀδιάστατος, *ον, (διαστατός) continuous, constant.* Philon I, 37, 9. 105, 38. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τριάς, the indivisible Trias, = ἀδιαίρετος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.

ἀδιαστάτως (ἀδιάστατος), *adv. continuously, constantly.* Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).

ἀδιάστικτος, *ον, (στίζω) L. indistinctus, indistinct, not well defined.* Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301.

ἀδιαστίκτως (ἀδιάστικτος) *adv. without distinction.* Antec. 2, 15, 3.

ἀδιάστολος, *ον, (διαστέλλω) not determining, not determinative.* Apollon. D. Pron. 273 A Αἰ μέντοι πρωτότυποι (ἀντωνυμῖαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοί εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C Ἐν τοῖς γένεσιν ἀδιάστολοί εἰσιν (ή ἐγώ καὶ ή σύ). 306 B Ἀδιάστολοί εἰσιν αἱ πρωτότυποι γένους. — 2. Indeterminate. Ibid. 306 B Ἐν ταυθοῖ ἀδιάστολον τὸ γένος.

ἀδιάστροφος, *ον, untwisted, unwarped.* Classical. Plut. II, 780 B. — Metaphorically, unperturbed. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εὐνοίαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσοντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. 1, 15. Sext. 167, 13.

ἀδιαστρόφως, *adv. without perversion or distortion.* Sext. 690, 22. Clem. A. I, 425 B. Did. A. 972 C.

ἀδιάσφαλτος, *ον, (διασφάλλω) infallible, unerring.* Heron Jun. 228, 2.

ἀδιάσωστος, *ον, (διασώζω) not well preserved.* Ptol. Tetrab. 49.

ἀδιάτακτος, *ον, (διατάσσω) unarranged.* Dion. H. I, 434, 10.

ἀδιάτμητος, *ον, (διατέμνω) indivisible.* Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.

ἀδιατράνωτος, *ον, (διατρανώω) not clear, obscure.* Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscurity.

ἀδιάτρεπτος, *ον, (διατρέπω) stubborn, bold, forward, impudent, barefaced.* Sept. Sir. 26, 10. 42, 11. Clem. A. I, 565 A Τὸ ἀδιάτρεπτον τῆς ἀναισχυντίας. Eus. IV, 828 C.

ἀδιατρέπτως, *adv. boldly, etc.* Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.

ἀδιατρεψία, *as, ή, the being ἀδιάτρεπτος.* Sueton. Calig. 29.

\*ἀδιατύπωτος, *ον, (διατυπώω) unshapen, unfashioned, unformed.* Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.

ἀδιαφθορία, *as, ή, (ἀδιάφθορος) uncorruptness.* Paul. Tit. 2, 7.

ἀδιάφθορος, *ον, uncorrupted, chaste.* Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, παῖς, before the age of puberty. Heges. 1320 A. Athenag. 964 C.

ἀδιαφθόρως, *adv. incorruptibly.* Damasc. II, 265 C.

ἀδιαφορέω, *ησα, (ἀδιάφορος) to be indifferent or unconcerned.* Polyb. 31, 22, 10. Nicom. 90, τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 Ἀδιαφοροῦσι τὰς συνδέσεις ποιεῖσθαι πρὸς γένη διάφορα. Anton. 11, 16 Ἐὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. Sext. 42, 25, κατὰ τι. 639, 10, περί τινος. Eus. II, 317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογενομένων. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26 Ἐπὶ ταύτης γὰρ ἀδιαφορεῖ ἔάν τε ἄρρεν ἢ τὸ ἱερεῖον, ἔάν τε καὶ θῆλυ. Apollon. D. Pron. 317 A Ἀδιαφορεῖ γὰρ ἢ ἓνα δρᾶν ἢ πλείους, ἢ ὑφ' ἑνὸς δρᾶσθαι ἢ πλειόνων. — 2. Not to differ = οὐ διαφέρω. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης. II, 100, 18 Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφορούμενος ἀριθμός with reference to itself. Nicom. 86. 87.

ἀδιαφόρησις, *εως, ή, (ἀδιαφορέω) indifference, in the sense of neglect.* Pallad. Laus. 1091 A.

ἀδιαφορητικός, *ή, όν, being indifferent about anything.* Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.



ἀδιαφόρητος, *ον*, (διαφορέω) *not throwing off by perspiration. Alex. Trall. 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, prevents its throwing off.*

ἀδιαφορία, *ας, ἡ*, (ἀδιάφορος) *L. indifference, indifference. Cic. Acad. Pr. 2, 42. Attic. 2, 17. Epict. 2, 5, 20. Plut. II, 1071 F. Just. Apol. 2, 3. Diog. 7, 37, in the Stoic philosophy. — 2. Dissoluteness, dissipation, looseness of life. Did. A. 980 A. Pallad. Laus. 1091 D. Nil. 437 C.*

ἀδιάφορος, *ον*, *L. indifferens, indifferent, neither good nor bad, in the Stoic philosophy. Sept. Sir. 7, 18. 27, 1. Cicer. Fin. 3, 16. Philon I, 17, 19. 182, 38. Epict. 1, 9, 13, et alibi. Plut. II, 424 E, et alibi. Just. Apol. 2, 3. Anton. 11, 15. Sext. 162, 24. Diog. 7, 37. 104. — 2. In versification, common, as applied to the last syllable of a verse. Heph. 4, 6 Παντὸς μέτρου ἀδιάφορός ἐστιν ἡ τελευταία συλλαβὴ, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχεῖαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be —, —, —, for —. Heph. 5, 6. — 3. Dissolute, dissipated, loose. Soz. 1037 C, βίος.*

ἀδιαφόρως, *adv. indifferently. Dion. H. VI, 1124, 11. Plut. II, 1061 C, et alibi. Sext. 41, 29. 600, 9, ἔχειν πρὸς τι. Diog. 7, 160. Athen. 10, 50. — 2. Indifferently, in versification. Drac. 144, 17 Παντὸς μέτρου ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχη οὔσα, εἴτε βραχεῖα. — 3. Dissolutely, etc. Theophil. 3, 15. Clem. A. I, 1144 B, ζῆν. Clementin. 332 B. Orig. III, 793 B. Cyrill. H. 396 A. Pallad. Laus. 1067 A.*

ἀδιάχυτος, *ον*, (διαχέω) *not dissolved. Diosc. 5, 91, p. 755. — Metaphorically, not diffuse, concise, as applied to style. Longin. 34, 3. — 2. Wanting amusement. Chrys. I, 178 A τὸ ἀδιάχυτον, want of amusement.*

ἀδιάψευστος, *ον*, (διαψεύδομαι) *not deceiving; unerring, infallible; true. Diod. 5, 37. Anton. 4, 49. Sext. 232, 20.*

ἀδιαψεύστως, *adv. unerringly, etc. Sext. 232, 23.*

ἀδίδακτος, *ον*, *that cannot be taught or learned, said of things. Lucian. II, 45, δῶρον. Sext. 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — 2. That cannot be instructed. Pallad. Laus. 1002. — 3. Not acted or represented on the stage, as a play. Athen. 6, 98.*

ἀδιδάκτως, *adv. without being instructed; intuitively. Plut. II, 673 F. Sext. 331, 19. Clementin. 401 A. Clem. A. II, 196 B.*

ἀδιέκδυτος, *ον*, (διεκδύω) *not to be escaped. Apollon. S. 116 Νήδυμος . . . ἡ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδύναί.*

ἀδιεξέταστος, *ον*, (διεξετάζω) *not scrutinized, random. Sept. Sir. 21, 18, words.*

ἀδιεξήγητος, *ον*, (διεξηγέομαι) *indescribable. Philon I, 407, 20. — 2. Without outlet. Achmet. 141, γῆ.*

ἀδιεξόδευτος, *ον*, = ἀδιέξοδος. *Basil. I, 369 C. Greg. Naz. IV, 81 A. Pseudo-Just. 1221 B. Chrys. V, 351 A. Theod. Mops. 136 C.*

ἀδιέξοδος, *ον*, (διέξοδος) *without a way through, without outlet. Nicarch. 20, unable to get out. Plut. II, 679 B. App. I, 792, 44, χωρίον.*

ἀδιερεύνητος, *ον*, (διερευνάω) *uninvestigated. Philon I, 303, 42. II, 513, 20. Plut. II, 596 B. Iambl. Myst. 11, 14.*

ἀδιευκρίνητος, *ον*, (διευκρινέω) *not clear, as a writer. Hermog. Rhet. 389, 20.*

ἀδικαιοδόγητος, *ον*, (δικαιοδοτέω) *where justice is not administered. Diod. II, 616, 66.*

ἀδικαίαρχος, *ον*, *not Dicaearchus, unjust ruler, with a play upon the name Δικαίαρχος. Cic. Att. 2, 12.*

ἀδικασία, *ας, ἡ*, (δικάζω) *essentially = ἀδικία. Symm. Ps. 54, 10 (Sept. ἀντιλογία).*

ἀδίκευσις, *εως, ἡ*, (as if from ἀδικεύω) = τὸ ἀδικεῖν. *Stob. II, 554, 19.*

ἀδικέω, *ήσω*, *to do wrong. Sept. Par. 2, 26, 16 Ἠδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, he transgressed against the Lord his God.*

ἀδικητικός, *ή, ον*, (ἀδικέω) *disposed to do wrong. Plut. II, 537 A. 562 D.*

ἀδικητικῶς, *adv. wrongfully, injuriously. Orig. I, 1245 A. Stob. II, 603, 53.*

ἀδίκητος, *ον*, (ἀδικέω) *unwronged, unharmed, uninjured. Petr. Sic. 1285 C. [The analogical form would be ἀν-ἀδίκητος.]*

ἀδικοδοξέω, *ήσω*, (ἄδικος, δόξα) *to have evil designs? Diod. 31, 1, p. 515, 25. Schol. Clem. A. II, 792 C.*

ἀδικοδοξία, *ας, ἡ*, (ἄδικος, δόξα) *evil design? Polyb. 23, 16, 7. Frag. Gram. 5.*

ἀδικομαχέω, *ήσω*, (ἄδικος, μάχομαι) *to fight unfairly. Poll. 3, 154.*

ἀδικοπραγέω, *ήσω*, (ἀδικοπραγής) *to wrong. Philon II, 195, 36. 329, 42 Ἐὰν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. Plut. II, 501 A.*

ἀδικοπράγημα, *ατος, τὸ*, (ἀδικοπραγέω) = ἀδικήμα. *Orig. I, 709 C. Stob. II, 589, 35.*

ἄδικος, *ον*, *unjust. Paul. Hebr. 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν, not unrighteous (so as) to forget.*

ἀδιόδευτος, *ον*, (διοδεύω) *not to be travelled through. Themist. 252, 8.*

ἀδιόρατος, *ον*, (διοράω) *not to be seen through; unseen. Poll. 5, 150.*

ἀδιοργάνιστος, *ον*, = following. *Syncell. 4, 17. ἀδιοργάνωτος, ον*, (διοργανώω) *unorganized. Iambl. V. P. 154.*

ἀδιόρθωτος, *ον*, *incorrigible. Diod. II, 609, 10. Dion. H. II, 1085, 3. Philon II, 269, 5. Epict. Frag. 106.*

ἀδιορθώτως, *adv. incorrigibly. Diod. II, 576, 5 Τῇ δὲ λύπῃ ἀδιορθώτως συνεχόμενος, incurably.*



ἀδιοριστία, *as*, ἡ, (ἀδιόριστος) *indefiniteness*. *Nicomach.* apud *Phot.* III, 596 A.  
 ἀδιούτωρ, *oros*, ὁ, the Latin *adjutor* = *βοηθός*, ὑποβοηθός. *Nil.* 341 D. *Lyd.* 158, 12. 196, 12.  
 ἄδισκος, *ou*, ὁ, Macedonian, = *κυκεών*. *Hes.* "Ἀδισκον, κυκεῶνα. Μακεδόνες.  
 ἀδίστακτος, *ou*, (διστάζω) *undoubted, certain*. *Ptolem. Geogr.* 1, 4. — 2. *Undoubting*. *Clim.* 1113 B.  
 ἀδιστάκτως, *adv. undoubtingly*. *Aenesid.* apud *Phot.* III, 693 D. *Martyr. Poth.* 1432 A. *Hippol.* 776 B. *Orig.* I, 581 B. *Anthol.* IV, 124.  
 ἀδίστρατος, *ou*, see ἀδέστρατος.  
 ἀδιτεύω (*aditus*), *adire*, a law term. *Antec.* 1, 20, 1.  
 ἀδιτίων, *wnos*, ἡ, *aditio*. *Justinian. Novell.* 1, 1, § 8.  
 ἀδιύλιστος, *ou*, (δυλίζω) *not strained*, as wine. *Galen.* XIII, 613 E.  
 ἀδιύπνιστος, *ou*, (δυπνίζω) *not waked*. *Pseud-Athan.* IV, 909 B.  
 ἀδίχαστος, *ou*, (διχάζω) *that cannot be bisected or divided into two whole numbers*. *Nicom.* 78.  
 ἀδιχοτόμητος, *ou*, (διχοτομέω) *not cut in two*. *Anon. Valent.* 1280 C.  
 ἀδίψητος, *ou*, (διψάω) *not thirsting; green*, as the roots of a tree. *Sibyll.* 1, 132. 185. 3, 403.  
 ἄδιψος, *ou*, *not affected by thirst*. *Sext.* 20, 10. — 2. *Not causing thirst; opposed to δίψους ποιητικός*. *Xenocr.* 67. *Diosc.* 1, 183. *Galen.* VI, 316 D. *Athen.* 2, 22. 52. — 3. *Substantively, τὸ ἄδιψον, adipso*, = *γλυκύρριζα*. *Diosc.* 3, 5 (7).  
 ἀδμινσιών, less correct for ἀδμισσιών, ὦνος, ἡ, the Latin *admissio* = *εἰσδοχή*. *Porph. Cer.* 394 Ὁ πρόξimos τῶν ἀδμινσιώνων.  
 ἀδμινσυνάλιος, incorrect for ἀδμισσιονάλιος. *Porph. Cer.* 23, 8. 520.  
 ἀδμισσιονάλιος, less correct ἀμισσιονάλιος, *ou*, ὁ, the Latin *admissionalis* = *εἰσαγγελεύς*, the chief of the silentiarii, a sort of lord in waiting. *Lyd.* 183, 6. *Porph. Cer.* 405, 15.  
 ἀδνᾶτος, ὁ, the Latin *adnatus*. *Antec.* 1, 10, 1.  
 ἀδνόμιον, incorrect for ἀδνούμιον.  
 ἀδνουμιάζω, *asa*, (ἀδνούμιον) *to muster*. *Mauric.* 7, 2. *Phoc.* 187, 11. *Curop.* 85, 1.  
 ἀδνουμιαστής, *ou*, ὁ, *muster-master*. *Curop.* 11, 5. 85, 1.  
 ἀδνούμιον, *ou*, τὸ, (*ad nōmen*) *muster*. *Leo. Tact.* 6, 15. 9, 4. *Leo Gram.* 305. *Suid.* Ἀδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀννουμῖνος, τὸ ἀδνούμιον. *Id.* Ἀννουμῖνος, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀδνούμιον φασιν.

ἀδόκητος, *ou*, *unexpected*. *Dion. H.* I, 573, 4 Ἐκ τοῦ ἀδοκήτου, *ex improviso, unexpectedly*. — 2. *Substantively, ἡ ἀδόκητος* = *παρωνυχία*. *Diosc.* 4. 54.  
 ἀδοκιμάστως (ἀδοκίμαστος), *adv. without trial*. *Chal. Can.* 21. *Joann. Mosch.* 3001 A. *Basil. Porph. Novell.* 309.  
 ἀδολεσχέω, ἡσω, *to prate*. *Classical. Sept. Ps.* 68, 13, *κατά τινος*. *Eus.* II, 1253 B, *περί τι*, *to trifle*. — 2. *To talk, in general*. *Sept. Ps.* 76, 13 Ἐν τοῖς ἐπιτηδεύμασί σου ἀδολεσχῆσω, *I will talk of thy doings*. — 3. *To think, meditate*. *Gen.* 24, 63. *Ps.* 76, 4. 118, 15 Ἐν ταῖς ἐντολαῖς σου ἀδολεσχῆσω, *I will meditate on thy precepts*.  
 ἀδολεσχητέον = *δεῖ ἀδολεσχεῖν, one must prate*. *Clem. A.* I, 461 C.  
 ἀδολεσχία, *as*, ἡ, *idle talk*. *Classical. Plut.* II, 502 B, *garrulity*. — 2. *Talk, in general*. *Sept. Reg.* 3, 18, 27 Ἀδολεσχία αὐτῷ ἐστίν, *he is talking with somebody, he has company*. 4, 9, 11 Ὑμεῖς οἴδατε τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. *Complaint*. *Reg.* 1, 1, 16. *Ps.* 54, 3.  
 ἀδόλεσχος, *ou*, *nonsensical*. *Sext.* 631, 31. *Substantively, ὁ ἀδόλεσχος, babbler*. *Plut.* II, 502 C. *Moer.* 25 Ἀδόλεσχος, Ἀττικῶς ἀδόλεσχος, Ἑλληνικῶς.  
 ἀδολίευτος, *ou*, (δολιεύομαι) = *ἄδολος*. *Schol. Arist. Plut.* 1158 = *ἄπλοῦς*.  
 ἄδολος, *ou*, *unadulterated: unalloyed*. *Diosc.* 1, 79. *Poll.* 3, 86, *coin*. *Galen.* XIII, 848 D. *Geopon.* 20, 8, οἶνος, *sheer, pure, neat wine*. — *Petr.* 1, 2, 2, *pure doctrine*.  
 ἀδόξαστος, *ou*, (δοξάζω) *having no opinion or theory on any subject*. *Plut.* II, 1058 B. *Numen.* apud *Eus.* III, 1209 C. *Diog.* 7, 102.  
 ἀδοξάστως, *adv. without any opinion or theory*. *Sext.* 6, 9. 7, 33.  
 ἀδοξέω, ἡσω, *to be in no esteem*. *Classical. Sept. Esai.* 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδος σου. — 2. *Indignant, to be indignant: to disdain*. *Apollod.* 1, 8, 2 Ἀδοξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήψεται. *Jos. B. J.* 1, 6, 4, *πρὸς τι*, *to feel contempt for*. 2, 16, 4, p. 190, *τὴν Ῥωμαίων ἡγεμονίαν*, *to deem it unworthy to be under the Roman rule*. 4, 10, 2. 5, 9, 3, *τινά*. *App.* I, 169, 69. 597, 39. 780, 39, *τὸ ὄνομα*. II, 893, 52, *πράττειν τι*. 894, 76 Ὁ Τιτίω μετὰ σπονδῶν ἀδοξήσας.  
 ἀδόξημα, *atos*, τὸ, (ἀδοξέω) *disgrace*. *Plut.* II, 977 E, *failure in wrestling*.  
 ἀδοξία, *as*, ἡ, *contempt*. *App.* I, 599, 69.  
 ἀδοξοποίητος, *ou*, (δοξοποιέω) *forming no opinion: unreasoning, irrational animals*. *Polyb.* 6, 5, 8.  
 ἀδοπτίων, *wnos*, ἡ, the Latin *adoptio* = *υἰοθεσία*. *Antec.* 1, 11, 1.



ἄδοσότητος, ον, (δοσοληψέω) *in which no traffic or business is going on.* Chron. 628, 16.  
 ἀδούλευτος, ον, (δουλεύω) *unwilling to work or serve.* Epict. 2, 10, 1. — 2. *Unsubdued* = ἀδούλωτος. Sibyll. 10, 22.  
 ἄδουλος, ον, *owning no slaves.* Epict. 3, 22, 45. Plut. II, 831 B.  
 \*ἀδούλωτος, ον, (δουλόω) *unsubdued, unsubjugated.* Crates apud Clem. A. I, 1065 B. Diod. 1, 53. Plut. II, 754 B. Sibyll. 5, 18, 7, 93.  
 ἀδούπητος, ον, (δουπέω) *noiseless.* Agath. Epig. 24, 8.  
 ἄδουπος, ον, (δοῦπος) = *preceding.* Epiph. I, 632 D.  
 ἀδράνεια, ας, ἡ, (ἀδρανής) *inactivity, listlessness, weakness.* Clem. A. I, 145 C.  
 ἀδράνεος, η, ον, = ἀδρανής. Palladas 141.  
 ἀδρανέω (ἀδρανής), *to be inactive, listless, or weak.* Opp. Hal. 1, 296, et alibi. Greg. Nyss. I, 784 C.  
 ἀδρανής, ἐς, (δράω, δραίνω) *inactive, listless, weak; imbecile.* Sept. Sap. 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, *as to its hands.* Babr. 25, 3. Diosc. 3, 114 (124), κατὰ τι, *as a medicine.* Epict. 3, 7, 13. Plut. II, 657 C, et alibi. Hippol. Haer. 380, 54. Hes. Ἀδρανές, ἀσθενές.  
 ἀδρανία, ας, ἡ, = ἀδράνεια. Pseudo-Demetr. 116, 7. Herodn. 2, 10, 17.  
 ἀδρανικός, ἡ, ὄν, = ἀδρανής. Simoc. 139, 23.  
 Ἀδρανούτζι for Ἀδρανούτζιον, τὸ, *Adranutzi, a place.* Porph. Adm. 207.  
 ἀδρεπήβολος, ον, (ἀδρός, ἐπήβολος) *aiming at great things.* Longin. 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, *loftiness of thought.*  
 ἀδρέστρατος, *incorrect for ἀδέστρατος.*  
 ἀδρεύω, *incorrect for ἀρδεύω.* Sibyll. 9, 310.  
 ἀδρέω, ἡσω, (ἀδρός) *to ripen, neuter.* Diosc. 2, 107 Οἱ πρόσφατοι καὶ τελέως ἡδρηκότες. Hes. Ἀδρεῖν, αὔξεσθαι φυτόν (*corrupt*).  
 Ἀδριανισταί, ὧν, οἱ, *Hadrianistae, certain heretics.* Theod. IV, 345 B.  
 Ἀδριανοῦ πόλις, εως, ἡ, *Hadrianopolis.* Soz. 1169 A.  
 Ἀδριατικός, ἡ, ὄν, *Adriatic.* Diod. II, 539, 38, θάλασσα, *the Adriatic.*  
 ἄδριμυς, υ, (δριμός) *not sharp, not pungent.* Lucian. III, 663. Eust. 540, 22.  
 ἀδρόβωλος, ον, (ἀδρός, βῶλος) *consisting of large lumps.* Diosc. 1, 80. 5, 176 (177). Plin. 12, 19.  
 ἀδρογατίων, ωνος, ἡ, *the Latin adrogatio, arrogatio.* Antec. 1, 11, 1.  
 ἀδρογάτωρ, ορος, ὁ, *adrogator.* Antec. 1, 11, 3.  
 ἀδροκέφαλος, ον, (ἀδρός, κεφαλή) *big-headed.* Paul. Aeg. 304.  
 ἀδρομερής, ἐς, (ἀδρός, μέρος) *consisting of coarse parts; opposed to λεπτομερής.* Diod. 5, 26,

κοινορός. Philon I, 494, 5. Diosc. 5, 9, *strong, rich.*  
 ἀδρομερῶς, adv. *summarily; opposed to λεπτομερῶς, or κατὰ λεπτόν.* Hippol. Haer. 2, 20, 300, 4.  
 ἀδρόμισθος, ον, (μισθός) *receiving high wages.* Scymn. 353.  
 ἀδροπόρος, ον, = ἀδρός ἔχων τοὺς πόρους. Cass. 160, 9 Οἱ πολυπόται ἀδροπόροι εἰσὶ.  
 ἀδρός, ὄν, *great.* Classical. Οἱ ἀδροί, *the great, or the rich of a place.* Sept. Reg. 4, 10, 6, 4, 10, 11. Job 34, 19. Jer. 5, 5. Hes. Ἀδροί, πλούσιοι. (Compare Her. 5, 30 οἱ παχέες.)  
 ἀδροσία, ας, ἡ, (δρόσος) *want of moisture.* Jos. Ant. 2, 5, 5.  
 ἀδρόσφαιρος, ον, (ἀδρός, σφαῖρα) *having a large ball.* Arr. P. M. E. 65.  
 ἀδρότης, ητος, ἡ, *abundance.* Paul. Cor. 2, 8, 20.  
 Ἀδρνώς, ἄδος, ἡ, = Ἀμαδρνώς. Nonn. Dion. 22, 14, et alibi.  
 ἀδρύνω, υνώ, *to grow, ripen.* Classical. Sept. Ex. 2, 10 Ἀδρυνθέντος δὲ τοῦ παιδίου. Judic. 11, 2 Ἠδρύνθησαν οἱ υἱοὶ τῆς γυναίκος. — Macc. 1, 8, 14 Οὐ περιεβάλετο πορφύραν ὥστε ἀδρυνθῆναι ἐν αὐτῇ, *apparently a mistake for ἄβρυνθῆναι.*  
 ἀδσηκρήτις, *incorrect for ἀσηκρήτις.*  
 ἀδυναμέω, *to be ἀδύναμος.* Sept. Sir. Prolog. Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηνείαν πεφιλοπονημένων τισὶ τῶν λέξεων ἀδυναμεῖν.  
 ἀδυναμία, ας, ἡ, *weakness; incapacity.* Polyb. 15, 34, 5 Τὴν τοῦ Φιλοπάτορος ἀδυναμίαν τοῦ βασιλεύειν.  
 ἀδύναμος, ον, (δύναμις) *weak.* Diosc. 5, 13, 17, οἶνος. Epiph. II, 381 C.  
 ἀδυναστευτος, ον, (δυναστεύω) *politically independent.* Synes. 1085 B.  
 ἀδυναστία, ας, ἡ, = ἀδυναμία. Dion. H. VI, 1037, 5, of style.  
 ἀδυνατώω, ὥσω, (ἀδύνατος) *to weaken, debilitate.* Erotian. 222 Κατηπορήθη, ἡδυνατώθη. Anon. Med. 229 Ἀδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.  
 ἀδυνάτως, adv. *weakly, feebly.* Philon I, 397, 20 Ἀ μεθύων ἀδυνάτως καταλαβεῖν εἶχεν, *was unable.* Epict. 2, 22, 24. Orig. I, 252 C. Plotin. I, 636, 9, ἔχειν πρὸς τι.  
 ἀδυπληθής, ἐς, (ἡδύς, πλήθω) *full of sweetness.* Method. 209 C Κρατῆρες ἀδυπληθέες πρόκεινται νέκταρος, = πλήρεις ἡδέος νέκταρος.  
 ἀδυσώπητος, ον, (δυσωπέω) *not to be put out of countenance, inexorable.* Philon II, 236, 7 Ἀδυσώπητον ἔχει δωρεάν, *he need not be ashamed.* Plut. II, 64 F. Clementin. 69 C. 531 A τὸ ἀδυσώπητον.  
 ἀδυσωπήτως, adv. *inexorably, etc.* Plut. II, 534 B.  
 ἄδω, *to sing.* Ἀιδεταὶ λόγος, *there is a report; it is said.* Philon I, 189, 16 Ἀιδεταὶ δέ τις



καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγος, ὃν ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12 Παλαιὸς γοῦν ἄδεται λόγος. *Epirh.* I, 1072 A Ὡς πολὺς ἄδεται λόγος. III, 245 B Ὡς ἄδεται λόγος. *Theoph. Cont.* 426, 22. 422, 10.

ἄδωμα, אָדוּמָה, = ἐρυθρά, ἐρυθρότης. *Jos. Ant.* 2, 1, 1.

Ἄδωναϊ, אָדוֹנָאִי, Lord, applied to God. *Sept. Reg.* 1, 1, 11 Ἄδωναϊ κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.

Ἄδωναῖος, α, ον, (Ἄδωνις?) Adonian. *Orph. Arg.* 30 Ἄδωναῖν Ἀφροδίτην.

Ἄδωναῖος, ον, ὁ, the Greek form of Ἄδωναϊ. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept. Judic.* 13, 8. 16, 28 Ἀδωναῖε κυριε is apparently Ἄδωναῖε κύριε, not Ἄδωναῖε. — 2. Adonaeus, one of Justinus's angels. *Hippol. Haer.* 218, 82.

ἄδωνάριον, ον, τὸ, (ἄδω?) sonnet? *Proc. Gaz.* II, 2787 D Ἀδωνάρια πέμψαι ἄρρυθμα.

ἄδωνί, אָדוֹנִי = κύριος. *Jos. Ant.* 5, 2, 2.

Ἀδωνιακός, ἡ, ὄν, (Ἄδωνις) of Adonis. *Epict.* 4, 8, 38, κῆπος.

ἄδωράτωρ, ορος, ὁ, (adorea) pensioner = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.

ἄδωρέα, ας, ἡ, the Latin adorea = πολέμου δόξα. *Lyd.* 159, 2.

ἄδωρία, ας, ἡ, the being ἄδωρος, incorruptible, with reference to bribes. *Poll.* 8, 11.

ἄδωρίμ, אֲדוּרִימ, nobles, princes, leaders. *Sept. Nehem.* 3, 5.

ἄδωροδοκία, ας, ἡ, (ἄδωροδόκος) = ἄδωρία. *Dion C. Frag.* 40, 1, p. 37.

ἄδωροδόκος, ον, (δωροδόκος) incorruptible, as to bribes. *Nonn. Dion.* 4, 33, et alibi.

ἄδωρόληπτος (δῶρον, λαμβάνω) = ἄδωρος, ἄδωροδόκητος, ἄδωροδόκος. *Schol. Thuc.* 2, 65 Ἀδωρότατος, ἄδωρόληπτος.

AE, a diphthong, see AI.

ἄε, the Arabic ya = و. *Nicet. Byz.* 737 C, et alibi.

ἀεῖ, adv. always. *Polyb.* 1, 42, 10 Ἀεὶ καὶ μάλλον, magis magisque, more and more. *Cleomed.* 17, 17. *Sext.* 467, 5. — 2. Selah (סֶלָה) = διάψαλμα. *Aquil. Ps.* 3, 3. 9, 17 Ὡδὴ ἀεῖ. *Sept. Ps.* 19, 17 (Hexapla) Μελωδῆμα ἀεῖ (3, 3 Διὰ παντός and εἰς τέλος).

ἀειανγοῦστα, ης, ἡ, = ἀεὶ αὐγοῦστα, αἰωνία βασιλῆς, semper augusta, a title given to Galla Placidia. *Chal.* 825 C.

ἀεὶ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, perpetual king or emperor, given to Theodosius the Great. *Chal.* 821 E.

ἀεὶβλυστος, ον, ον, (βλύζω) ever-gushing forth. *Max. Conf.* II, 1245 C.

ἀειγενεσία, ας, ἡ, (ἀειγενέτης) perpetual generation. *Jul.* 150 B. *Stob.* I, 384, 9.

ἀειγεννήτης, ον, ὁ, = ἀειγενέτης? *Macrobi.* 1, 17, p. 301 Ἀειγεννήτη Apollini immolant.

ἀεῖγνητος, η, ον, (γίγνομαι) eternal, everlasting. *Orph. Argon.* 15, νύξ.

ἀειδία, ας, ἡ, (ἀειδήs) uncomeliness. *Jos. B. J.* 7, 5, 5, p. 414.

ἀειδουλεία, ας, ἡ, (δουλεία) perpetual slavery. *Poll.* 3, 80. (Compare the Latin perenniservus.)

ἀεῖδρομος, ον, (τρέχω, δρόμος) ever-running. *Greg. Naz.* III, 429 A.

ἀεῖζωῖα, ας, ἡ, (ἀεῖζωος) eternal life. *Hippol.* 620 D. *Orig.* VII, 168 A. *Did. A.* 553 B.

\*ἀεῖζωος, ον, evergreen. *Cornut.* 55. — 2. Substantively, τὸ ἀεῖζωον, aizoon, sempervivum, applied to several species of plants. *Theophr. P. H.* 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.

ἀεῖζωότης, ἡτος, ἡ, = ἀεῖζωῖα. *Isid.* 841 A.

\*ἀειθαλής, ἐς, (θάλλω) ever-green. *Nicand.* Alex. 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — 2. Substantively, τὸ ἀειθαλές, = ἀεῖζωον τὸ μέγα. *Diosc.* 4, 88 (89).

ἀεῖθουρος, ον, (θοῦρος) ever-warlike. *Opp. Cyn.* 2, 189, cock.

ἀειθρύλητος, ον, (θρυλλέω) ever-noised. *Lyd.* 244, 9.

ἀεικινησία, ας, ἡ, (ἀεικίνητος) perpetual motion. *Galen.* II, 245 A. *Procl. Parmen.* 874 (101).

ἄεικτος, ον, (εἴκω) unyielding. *Basil. Sel.* 512 C.

ἀεῖλαλος, ον, (λάλος) ever-talking or babbling. *Mel.* 95, 5.

ἀεῖλιχνος, ον, (λίχνος) ever-greedy. *Philon* I, 348, 15, τινός.

ἀειλογέω, ἡσω, (λόγος) to be always talking about anything. *Phryn.* P. S. 21, 18, condemned. *Cyrill. A.* III, 705 C. X, 953 C Τὸν ἐν γράμμασιν ἀειλογοῦντες νόμον.

ἀειμακάριστος, ον, = ἀεὶ μακαριστός. *Jos. Hymnogr.* 988 B.

ἀεῖμαργος, ον, (μάργος) ever-greedy. *Opp. Hal.* 2, 213, belly.

ἀειμνημόνευτος, ον, (μνημονεύω) ever to be remembered. *Jos. Ant.* 17, 6, 2. *Socr.* 177 B.

ἀειμνημονεύτως, adv. by always remembering. *Marc. Erem.* 1029 C.

ἀειναῦται, ὦν, οἱ, (ναύτης) perpetual sailors, a name given to certain Milesian magistrates. *Plut.* II, 298 C.

Ἀεῖνους, ον, ὁ, (νοῦς) Ainus, a Valentinian Aeon, whose female counterpart is Σύνεσις. Both are emanations from ἄνθρωπος and Ἐκκλησία. *Iren.* 449 B.

ἀεῖπαις, αἶδος, ἡ, (παῖς) = ἀειπάρθενος, applied to the Virgin Mary. *Caesarius* 876. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ' ἀεὶ κόρη, referring to the Virgin.)



ἄειπαρθενία, *as, ἡ*, (ἀειπάρθενος) *perpetual virginity*. *Cyrrill. H.* 949 A.

\*ἀειπάρθενος, = ἀεὶ παρθένος, *ον, ἡ*, *ever-virgin, perpetual virgin*. *Sapph.* 93 Ἀεὶ παρθένος, in two words, changed by Ahrens into ἀἰπάρθενος. *Soph. Aj.* 793 Αἰ ἀεὶ παρθένοι, the Erinnyes. *Philon I.* 46, 16, *Athene.* 497, 5 Τῆς ἀειπαρθένου καὶ ἀμήτορος ἐβδομάδος, the number seven, and consequently the Sabbath. *Dion C.* 37, 35, 4. 37, 45, 1. 51, 19, 2 Τὰς τε ἱερείας τὰς ἀειπαρθένους, *virgines vestales*. — 2. In ecclesiastical writers, it is applied to *women vowing perpetual virginity*. *Eus.* 1177 A. *Pachom.* 952 D. *Epiph.* II, 825 A. *Theod.* III, 937 B Ταῖς ἀεὶ παρθένοις. (Compare *Id.* III, 1109 C Παρθένων τὴν διὰ βίου παρθενίαν ἐπηγγελμένων.) — 3. *Semper Virgo*, an epithet of the Virgin Mary. *Hippol.* 840 A Τῆς παναγίας ἀειπαρθένου Μαρίας. *Petr. Alex.* 517 B Τῆς ἀγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου καὶ κατὰ ἀλήθειαν θεοτόκου Μαρίας. *Did. A.* 404 C Ἀπὸ τῆς ἀειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίαν ἀφράστως ἐτέχθη. *Epiph.* I, 341 C. II, 57 D Μαρίας τῆς ἀειπαρθένου. *Gregent.* 656 C.

ἀειπλανής, *ἐς*, (πλανάω) *ever-wandering*. *Greg. Naz.* III, 1347 A.

ἀειρροός, *ον*, (ρέω) *ever-flowing river*. *Aristeas* 14.

ἀεισέβαστος, *ον, ὁ*, (ἀεὶ, σέβαστός) *L. perpetuus augustus, semper augustus, ever august*. *Ephes.* 984 B Ἀεισέβαστος αὔγουστος, where αὔγουστος is superfluous.

ἀεισθενής, *ἐς*, (σθένω) *ever-strong*. *Greg. Naz.* III, 1263 A.

ἀείσιτος, *ον*, (σίτος) *always fed*, applied to those who lived at the public expense in the Prytaneum. *Poll.* 6, 34. 9, 40. *Inscr.* 189 αἰσιτος. *Hes.* Ἀείσιτος, ὁ ἐφ' ἐκάστη ἡμέρᾳ ἐν τῷ πρυτανείῳ δειπνῶν.

ἀείστροφος, *ον*, (στρέφω) *ever-turning, ever-changing*. *Pisid.* 1592 A.

ἀειτέλειος, *α, ον*, = ἀεὶ τέλειος, *ever perfect*. *Eugen. Diac.* 1304 D.

ἀείτρεπτος, *ον*, (τρέπω) *ever-changing (neuter)*. *Pisid.* 1463 A.

ἀειφανής, *ἐς*, (φαίνω) *always visible*. *Hipparch.* 1057 D. *Cleomed.* 9, 12. *Stob.* I, 196, 16.

ἀείφατος, *ον*, (φατός) *ever-famed*. *Sibyll.* 3, 415.

ἀειφεγγής, *ἐς*, (φέγγω) *ever-shining*. *Greg. Nyss.* I, 984 D.

ἀείφθογγος, *ον*, (φθέγγομαι) *ever-speaking, ever-talking*. *Caesarius* 856. 1072, *ever-tweeting*.

ἀείφωτος, *ον*, (φῶς) *ever-bright, ever-shining*. *Caesarius* 860. *Pseudo-Dion.* 697 C.

ἀειχείμαστος, *ον*, (χειμάζω) *ever-disturbed by storms*. — Metaphorically, *ever-distracted, ever-troubled*. *Clim.* 996 C.

ἀειχθής, *ἐς*, = ἀεικής. *Dubious*. *Eudoc. M* 345.

ἀειχρόνιος, *ον*, (χρόνος) *everlasting*. *Strat.* 71.

ἀείχρυσον, *ον, τὸ*, (χρυσός) = ἀείζων τὸ μέγα. *Diosc.* 4, 88 (89).

ἀελλομάχος, *ον*, (ἄελλα, μάχομαι) *struggling with storms*. *Jul. Aeg.* 49.

ἀελλώδης, *ἐς*, (ἄελλα, ΕΙΔΩ) *storm-like*. *Apollon.* S. 9, 28, *κοινορτός*.

ἀενναῖζω, *to render ἀέναος*. *Pseud-Afric.* 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀενναῖζω.

ἀεξίτροφος, *ον*, (ἀέξω, τρέφω) *promoting growth*. *Orph. Hymn.* 51 (50), 17.

ἀέργητος, *ον*, (ΕΡΓΩ) = ἀεργής, *not working*. *Cyrrill. A.* VIII, 1057 D.

ἄεργος, *ον*, apparently a mistake for ἀνεργος = ἀνέργαστος. *Dioclet. G.* 8, 11.

Ἀεριανοί, *ων, οἱ*, *Aëriani*, the followers of Aërius, corresponding in some respects to the modern Presbyterians. *Epiph.* II, 337 A.

ἀερίζω, *ίσω*, (ἀήρ) *to be air-like*. *Diosc.* 1, 83 Ἀερίζοντι τῷ ἀτμῷ. — 2. *To be sky-blue*.

*Id.* 5, 85. 100. *Epiph.* II, 231 A.

ἀερικός, *ἡ, ὄν*, (ἀήρ) *of the air, airy: evanescent*. *Nil.* 1144 B, *φιλία*. — 2. Substantively, τὸ ἀερικόν, *the air-tax*, levied by Justinian and his successors. It may be compared to the English *benevolence*. *Proc.* III, 119 Πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλέον ἢ τριάκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετο φόροις· οἷς δὲ ὄνομα τὸ ἀερικόν ἐπιτίθεικεν, ἐκείνο, οἶμαι, παραδηλῶν ὅτι δὲ οὐ τεταγμένη τις οὐδὲ ξυνειθισμένη οὐσα ἢ φορὰ ἐτύγχανεν αὐτῇ, ἀλλὰ τύχη τινὶ ὥσπερ ἐξ ἀέρος ἀεὶ αὐτὴν φερομένην ἐλάμβανε. *Leo. Tact.* 20, 71. *Cedr.* II, 521, 14. (See also ἀέριον.)

ἀέρινος, *ον*, *aërinus, sky-blue*. *Poll.* 4, 119, *Tertull.* I, 1312 B.

ἀέριος, *ον*, *of the air*. *Patriarch.* 1141 C Τοῦ ἀερίου πνεύματος τοῦ Βελιάρ. *Hippol.* 864 A Τὰς ἀερίους ἀρχάς. *Iambl. Myst.* 62, 15. 247, 13, *δαίμονες*. *Euthal.* 693 A. — 2. *Vast*. *Diod.* 1, 33. 17, 49, *μέγεθος*. (Compare the classical οὐράνιος.) — 3. Substantively, τὸ ἀέριον = τὸ ἀερικόν. *Porph.* *Cer.* 451, 19.

Ἀέριος, *ον, ὁ*, *Aërius*, a sort of heretic who maintained that there was no difference between a bishop and a presbyter. *Epiph.* II, 337 A. *Hieron.* II, 362 C.

ἀερίτις, *ιδος, ἡ*, (ἀήρ) = ἀναγαλλίς. *Diosc.* 2, 209.

ἀερίως (ἀέριος), *adv. as air: in the air*. *Iambl. Myst.* 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐννυδρίως αὐτῶν μετέχειν. *Vit. Nicol.* S. 916 C.

Ἀερμών, see Ἑρμών.

ἀεροβάτης, *ον, ὁ*, (ἀήρ, βαίνω) *one who walks in the air*. *Plut.* II, 952 F.

ἀερόβατος, *ον*, (βαίνω) *walking in the air*. *Pseud-Athan.* IV, 909 B, *δρομεύς*.



ἀερόβιος, ον, (βίος) *living in the air*. *Caesarius* 1073.  
 ἀεροδρομέω, ἦσω, (ἀεροδρόμος) *to traverse the air*. *Lucian*. II, 77.  
 ἀεροδρόμος, ον, (δραμῆν) *traversing the air*. *Eust.* 1503, 10.  
 ἀερόθεν, adv. = ἐκ τοῦ ἀέρος. *Genes.* 26, 1.  
 ἀεροκόραξ, ακος, ό, (κόραξ) *air-crow*, an imaginary being. *Lucian*. IV, 82.  
 ἀεροκῶνωψ, ωπος, ό, (κῶνωψ) *air-mosquito*, an imaginary being. *Lucian*. II, 82.  
 ἀερομαντεία, as, ή, (μαντεύομαι) *aëromantia*, *aëromancy*. *Isid. Hisp.* 8, 9, 13.  
 ἀερομαχία, as, ή, (as if from ἀερομάχος) *air-battle*, *battle in the air*. *Lucian*. II, 84.  
 ἀερόμελι, ιτος, τδ, (μέλι) *honey-dew*; called also δροσόμελι. *Galen*. VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)  
 ἀερομιγής, ές, (μίγνυμι) *mixed with air*. *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.  
 ἀερομιχλώδης, es, (όμιχλώδης) *foggy*, *misty*. *Ptol. Sign.* 900 D, νότος.  
 ἀερόμορφος, ον, (μορφή) *formed of air*. *Orph. Hymn.* 14, 11. 16, 1 ἡερόμορφος.  
 ἀερομυθέω, ἦσω, (ἀερόμυθος) *to talk at random*. *Philon* I, 457, 30.  
 ἀερόμυθος, ον, (μῦθος) *talking at random*. *Philon* II, 268, 46.  
 ἀερονομῶ, ἦσω, (as if from ἀερονόμος) *to move in the air*. *Heliod.* 406, 26.  
 ἀεροπετής, ές, (πίπτω) *fallen from the sky*. *Philon Bybl.* apud *Eus.* III, 84 B.  
 ἀεροπορέω, ἦσω, (ἀεροπόρος) *to traverse the air*. *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip.* B. 1765 C.  
 ἀερόπους, οδος, ό, (ἀήρ, πούς) *air-footed*, the name of a bird. *Schol. Arist.* Av. 1354.  
 ἀεροσκοπία, as, ή, (ἀήρ, σκοπέω) *divination from the appearance of the sky*. *Cedr.* I, 20.  
 ἀερότεμις, ιδος, ή, (τέμνω) *air-cleaving*; coined by *Theod.* IV, 876 C Ἄρτεμιν ὠνόμασαν, οἶον ἀερότεμιν.  
 ἀεροτόμος, ον, (τέμνω) *air-cleaving*. *Clem. A.* II, 64 A Ἄρτεμις πρὸς τινων εἴρηται, ἀεροτόμος τις οὔσα.  
 ἀεροφανής, ές, = ἀειροειδής. *Cyrril.* A. I, 732 C.  
 ἀερόχροος, ον, (χρόα) *sky-blue*. *Diosc.* 5, 85, p. 745. 5, 131 (132).  
 ἀερώω, ὠσω, (ἀήρ) *to transform into air*. *Pseud-Heraclid.* Alleg. Hom. 439. ἀερούσθαι, *to become air*.  
 ἀερτάω, ἦσω, = ἀερτάζω. *Antip.* S. 14.  
 \*ἀερώδης, es, (ἀήρ) *air-like*. *Aristot.* Part. Anim. 3, 6, 8. *Achmet.* 158, *very thin*, as gauze. — 2. *Sky-blue*. *Diosc.* 5, 170 (171) Ἀερώδης τὴν χροάν.  
 Ἀετιανοί, ὦν, οἱ, (Ἀέτιος) *Aëtiani*, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εὐνομιανοί. *Epiph.*

II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.  
 ἀετίζω, ισα, (ἀετός) *to be embroidered with figures of eagles*. *Genes.* 7, 2.  
 Ἀέτιος, ον, ό, Aëtius, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epiph.* II, 337 B. *Philostrog.* 525 B. *Theod.* IV, 417 A.  
 ἀετίτης, ον, ό, (ἀετός) *aëtites*, the eagle-stone. *Diosc.* 5, 160 (161) Ἀετίτης λίθος, ό ἐν τῷ κινεῖσθαι ἤχον ἀποτελῶν, ὡς ἐτέρου ἐγκύμων λίθου ὑπάρχων. *Ael. H. A.* 1, 35. *Philostrog.* 65. *Orig.* I. 1161 B.  
 ἀετοειδής, ές, (ΕΙΔΩ) *eagle-like*. *Orig.* I, 1341 A.  
 ἀετός or αἰετός, οῦ, ό, the Roman aquila, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos. B. J.* 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — 2. A species of fish. *Artem.* 167. — 3. Eagle, a floating garment worn by military men; called also θάλασσα. *Theoph.* Cont. 19.  
 ἀετοφόρος, ον, ό, the aquilifer of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρων λεγεῶνων, where it is an adjective.  
 ἀσανίτης, ον, ό, = διάκονος. *Epiph.* I, 424 B.  
 ἀζαήλ, ἡσιγ, = ἀποπομπᾶιος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.  
 ἄζευκτος, ον, (ζευκτός) *unyoked*, *unharnessed*. *Dion. H.* I, 302, 8, horse.  
 ἀζηλία, as, ή, (ἄζηλος) *freedom from jealousy or envy*. *Clem. A.* I, 1028 A.  
 ἀζηλοτύπητος, ον, (ζηλοτυπέω) *unenvied*. *Plut.* II, 787 D.  
 ἀζήτητος, ον, *postulated*. *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.  
 ἀζητήτως (ἀζήτητος), adv. *without examination*. *Philon* I, 96, 35, ἔχειν τινός, *to be incapable of investigating*.  
 ἀζυγής, ές, (ζεύγνυμι) *not yoked*. *Clem. A.* I, 265 B Τοὺς ἀζυγεῖς κακία, τοὺς ἀδαμάστους πονηρία, *not under the power of vice*. — *Diomed.* 498, 26, στίχοι, *versus injuges*.  
 ἀζυγία, as, ή, (ἄζυγος) *celibacy*. *Greg. Naz.* II, 576 C.  
 ἄζυγος, ον, (ζυγός) *unwedded*. *Lucian.* II, 446, κοίτη. *Phryn.* P. S. 12, 13 Ἀζυξ, ό ἄζυγος καὶ μόνος. *Hippol.* Haer. 270, 45. — 2. *Not matching with one another*. *Strab.* 6, 1, 8 Σανδάλια ὑποδουμένη ἄζυγα, τὸ μὲν ὑψηλόν, τὸ δὲ ταπεινόν.  
 ἀζυμίτης, ον, ό, one that uses ἄζυμα. *Cerul.* 741 D, the Latins.  
 ἄζυμος, ον, (ζύμη) *azymus*, *unleavened*. *Sept. Gen.* 19, 3, sc. ἄρτους. *Ex.* 12, 39. 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 E.



*Athen.* 3, 74. — Tropically, *Paul.* Cor. 1, 5, 7, pure.

**2.** Substantively, τὰ ἄζυμα, (**a**) = ἄζυμοι ἄρτοι, ἄζυμα λάβανα. *Sept.* Ex. 12, 15. 18. Deut. 16. 4. 8. *Jos.* Ant. 3, 10, 5. *Hes.* "Ἄζυμα, τὰ ἄνευ παλαιᾶς ζύμης, ὃ καλεῖται προζύμη. — Tropically, *Paul.* Cor. 1, 5, 8. — (**b**) the feast of unleavened bread, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἄζυμων, or αἱ ἡμέραι τῶν ἄζυμων. *Sept.* Ex. 23, 15. Lev. 23, 6. *Esdr.* 1, 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. Act. 12, 3. 20, 6. *Jos.* Ant. 3, 10, 5. 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἄζυμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἄζυμων, sc. πρώτη. — (**c**) the holy wafer of the Latin church. *Cerul.* 753 A. (Compare *Philipp.* Sol. 884 B *Chatzitzarii* τὴν ὑπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιοῦσι.)

ἄζυμότης, ἦτος, ἡ, the being ἄζυμος. *Macar.* 665 A, metaphorically.

ἄζυμοφαγία, as, ἡ, (ἄζυμοφάγος) the eating of unleavened bread. *Just.* Tryph. 14.

ἄζυμοφάγος, on, (ἄζυμος, φαγεῖν) eating unleavened bread. *Pseud-Athan.* II, 1328 B.

ἄζωια, as, ἡ, (ἄζωος) lifelessness. *Porphr.* apud *Stob.* I, 347, 27. *Hierocl.* C. A. 174, 10.

*Procl.* *Parmen.* 646 (62).

ἄζωνικός, ἡ, ὄν, = following. *Psell.* 1152 B.

ἄζωνος, on, (ζώνη) of no zone. *Psell.* 1152 B.

ἄζωος, on, (ζωή) lifeless, inanimate. *Procl.* *Parmen.* 600 (211).

ἄζως, on, = ἄζωος. *Plotin.* I, 512, 14. 563, 4. *Procl.* *Parmen.* 543 (118) τὰς ἄζως.

ἄζωστος, on, ungirded. *App.* I, 143, 17 "Ἀζωστοὶ τὰ ξίφη, not having girded on their swords.

ἀηδής, ἐς, disagreeable. *Men. Rhet.* 152, 9 Τοῦ ἀκοῦσαι ἀηδεῖς, to hear.

ἀηδία, as, ἡ, nausea at the stomach. *Sext.* 14, 32.

ἀηδίζω, ἴσω, (ἀηδής) to disgust. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimās* 1696 D "Ἀηδίσω αὐτόν, I shall make him feel unpleasantly. *Doroth.* 1693 B Οὐδὲ ἀηδίζονται αὐτόν, = βδελύττονται. *Schol.* *Arist.* Eq. 892. 946. Av. 961.

ἀηδισμός, οὐ, ὁ, (ἀηδίζω) disgust; opposed to ἡδονή. *Sext.* 21, 7.

ἀηδονία, as, ἡ, absence of ἡδονή. *Diog.* 2, 89. 2, 90.

ἀηθίζομαι (ἀήθης), to be unaccustomed. *Strab.* 4, 4, 5. 7, 3, 18, p. 34.

ἄήρ, ἔρος, ὁ, air. *Paul.* Cor. 1, 9, 26 Οὕτω πνεύματι ὡς ἀέρα δέρον, laboring in vain; a proverbial expression. 1, 14, 9 "Ἐσεσθε γὰρ εἰς ἀέρα λαλοῦντες, talking in vain; a proverbial expression. *Theophil.* 1121 B. — **2.** A place in a bath so called. *Galen.* X, 348 E, τοῦ

βαλανείου. *Eriph.* I, 417 A. — **3.** A square cloth for covering both the paten (δίσκος) and the chalice (ποτήριον); called also κάλυμμα. Not to be confounded with the εἰλητόν. *Const.* IV, 1025 B. *Porph.* Cer. 15, 19. *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἴτουν ὁ ἄήρ. — **4.** Area. *Heron Jun.* 198. 1. 206, 7.

ἀητοφόρος, see ἀετοφόρος.

ἀήττητος, on, unconquerable. *Muson.* 173, τινός.

ἀθαλασσία, as, ἡ, the being ἀθάλαστος. *Secund.* p. 639.

ἀθάλαστος, on, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — **2.** Not mixed with sea-water. *Diosc.* 5, 11, οἶνος. (Compare *Hor.* Sat. 2, 8, 15 Chium maris expers, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) not verdant. *Plut.* I, 635 B.

Ἀθαμαντικός, ἡ, on, (Ἀθάμαντες) of Athamania. *Diosc.* 1, 3, μῆον.

ἀθαμβής, ἐς, (θάμβος) fearless. *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβῇ σκότου καὶ πρὸς ἐρημίαν ἄφοβα. *Clem.* A. II, 37 B.

ἀθανατίζω, to immortalize, with reference to the apotheosis of the emperors. *Dion C.* 74, 6, 1.

ἀθανατισμός, οὐ, ὁ, (ἀθανατίζω) immortalization. *Diod.* 1, 1.

ἀθανатоποιός, ὄν, (ἀθάνατος, ποιέω) rendering immortal, immortalizing. *Clementin.* 117 A Τὴν ἀθανатоποιὸν πρὸς αὐτὸν ἀνθρώπων στοργήν. *Method.* 204 B. *Eus.* II, 1213 A, σφραγίς, baptism.

ἀθάνατος, on, immortal, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή, the divine and immortal head, of the emperor. 828 A Ὁφείλομεν γὰρ τῇ ἀθανάτῳ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεῖα, aeternae urbi: said by Galla Placidia. (Compare *Dion.* H. I, 586, 10 seq.) — **2.** Substantively, (**a**) ἀθάνατος = λυχνὶς στεφανωματική, a plant. *Diosc.* 3, 104 (114). — (**b**) οἱ ἀθάνατοι, the immortals, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Comn.* I, 25, 14. (Compare the Persian ἀθάνατοι.)

ἀθανατόω, ὥσω, to render ἀθάνατος. *Pseudo-Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανίν, נתן. *Sept. Reg.* 3, 8, 2 "עַן מְנִי אֶתְּנִין, in the month Ethanim, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαρσής, ἐς, (θαρσέω) deficient in courage. *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαρσῶς, adv. timidly. *Plut.* II, 150 C.

ἀθανμαστία, as, ἡ, (ἀθαύμαστος) the being astonished at nothing (nil admirari). *Strab.* 1, 3, 16. 21.



ἀθαύμαστος, *ον*, (θαυμάζω) not wondered at or admired. *Pseudo-Demetr.* 32, 20. *Lucian.* II, 412. *Cyrill. A.* I, 232 B, not without wonder.

ἀθεάμων, *ον*, (θεάομαι) not having seen. *Men. Rhet.* 239, 3, τινός.

ἀθεέω, ἦσω, to be ἄθεος. *Did. A.* 397 D.

ἀθεησίη, *ης, ἡ*, Ionic for ἀθεασία, *ας, ἡ*, (ἀθέατος) the not seeing. *Aret.* 121 B.

ἀθεΐα, *ας, ἡ*, (ἄθεος) atheism. *Greg. Naz.* II, 24 B. *Theod. I.* 889 A.

ἀθείαστος, *ον*, (θειάζω) uninspired. *Plut.* II, 417 A. 758 E.

ἀθελής, *ές, (θέλω)* without volition. *Anast. Sin.* 44 B. 1173 C.

ἀθέλητος, *ον*, (θέλω) unwilling. *Athan.* II, 461 C Ἄρ' οὖν ἐπεὶ φύσει καὶ μὴ ἐκ βουλήσεως ἔστιν ὁ υἱός, ἥδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρὸς ἔστιν ὁ υἱός; Οὐμενοῦν ἀλλὰ καὶ θελομενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρὸς. — 2. Without volition, = ἀθελής; opposed to θελητικός. *Anast. Sin.* 1165 D.

ἀθελήτως, *adv.* without volition, unwillingly. *Athen.* 5, 61 (quoted). *Hippol. Haer.* 358, 97. *Athan.* II, 461 C Οὐ μὴν ἀβουλήτως καὶ ἀθελήτως ἔστιν ἀγαθός.

ἀθεμελίωτος, *ον*, (θεμελίω) without foundation. *Secund.* p. 639, οἰκία.

ἄθεμις, *unlawful.* *Classical.* *Sibyll.* 1, 169 ἀθεμίστατος, superlative.

ἀθεμιστία, *ας, ἡ*, (ἀθέμιστος) lawlessness, wickedness. *App.* I, 626, 28. *Bardesan.* apud *Eus.* III, 468 B.

ἀθεμιτογαμέω, ἦσω, (ἀθέμιτος, γαμέω) to contract an unlawful marriage. *Bardesan.* apud *Eus.* III, 468 A. *Just. Imp. Novell.* 9.

ἀθεμιτογαμία, *ας, ἡ*, unlawful marriage. *Just. Imp. Novell.* 9.

ἀθεμιτουργέω, ἦσω, (ΕΡΓΩ) to do unlawful deeds, to act unlawfully. *Epiph.* I, 1069 B. *Pseudo-Chrys.* II, 287 A.

ἀθεμιτούργητος, *ον*, (ἀθεμιτουργέω) wicked. *Nicet. Byz.* 721 C.

ἀθεμιτουργία, *ας, ἡ*, the doing of unlawful deeds. *Eus.* VI, 617 B. *Epiph.* II, 185 B.

ἀθεμιτοφάγος, *ον*, (φαγεῖν) living by injustice. *Ptol. Tetrab.* 159.

ἄθεος, *ον*, atheistic, denying the existence of the gods. — Substantively, atheist, applied by the pagans to the early Christians. *Just. Apol.* 1, 6 Καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζομένων θεῶν ἄθεοι εἶναι. *Martyr. Polyc.* 1036 C Αἴρε τοὺς ἀθέους. *Athenag. Legat.* 4. *Clem. A.* II, 404 A. *Iambl. Myst.* 179, 12.

ἀθεότης, *ητος, ἡ*, atheism. *Philon I.* 360, 14. II, 164, 31. 216, 35, et alibi. *Plut.* II, 757 B. *Just. Apol.* 1, 4. *Tatian.* 22. *Athenag. Legat.* 4. *Theophil.* 1124 A. *Clem. A.* I, 89 B. *Dion C.* 67, 14, 2, applied to Christianity. *Jul.* 305 D.

ἀθεράπευτος, *ον*, incurable, applied to diseases or to persons. *Philon I.* 151, 38. II, 473, 5 *Erotian.* 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομόνητον. *Diosc. Delet.* p. 6. *Lucian.* II, 666. *Galen.* II, 254 F. *Moer.* 72 Ἀνακές, ὀξύτονον, Ἀπτικῶς . . . ἀθεράπευτον, Ἑλληνικῶς. — 2. Not dressed, not prepared, in its natural state. *Diosc.* 2, 93. 95.

ἀθεραπεύτως, *adv.* incurably, irremediably. *Philon II.* 404, 20 Ἀθεραπεύτως εἰς ἅπαν ἔχοντας. *Achmet.* 236, πτωχεύειν.

ἀθερώδης, *ες*, like ἀθάρα. *Galen.* II, 272 A.

ἀθήρωμα, *ατος, τὸ*, (ἀθήρα) atheroma, a kind of pustule or tumor. *Cels. Med.* 7, 6. *Galen.* II, 272 A Ἀθήρωμά ἐστι χιτῶν νευρώδης ἀθερώδες ὑγρὸν περιέχων.

ἀθεσία, *ας, ἡ*, (ἄθετος) faithlessness, perfidiousness. *Sept. Jer.* 20, 8. *Macc.* 1, 16, 17. 2, 15, 10. *Polyb.* 2, 32, 8. 3, 70, 4. 4, 29, 4, εἰς τινα. 14, 1, 4, πρὸς τινα. *Diod.* 18, 32. II, 589, 12 Τῇ συνήθει τοῖς Κρησὶν ἀθεσία. *Theodtn.* Dan. 9, 7.

ἀθέσμιος, *ον*, = ἄθεσμος. *Apollin. L.* 1485 B. ἄθεσμος, *ον*, (θεσμός) lawless, wicked. *Sept. Macc.* 3, 5, 12. 3, 6, 26. *Diod.* 1, 14. *Petr.* 2, 2, 7. 2, 3, 17. *Plut.* I, 712 C, et alibi. *Hes.* Ἀθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κείται. Ἀθεσμος δίκη, ἄνομος.

ἀθέσμως, *adv.* unlawfully, lawlessly, wickedly. *Sibyll.* 2, 283, et alibi. *Hes.* Ἀθέσμως, παρὰ νόμος. *Nicet. Paphl.* 569 B. *Schol. Arist. Nub.* 1371.

ἀθετέω, ἦσω, (ἄθετος) to put away, to set aside. Hence, to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing. *Sept. Reg.* 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἃ ἡθέτησάν σοι, wherein they have transgressed against thee. *Par.* 1, 2, 7, εἰς τὸ ἀνάθεμα, in the thing accursed. 2, 36, 14, ἀθετήματα, to transgress. *Judith* 16, 5 Κύριος παντοκράτωρ ἡθέτησεν αὐτοὺς ἐν χειρὶ θηλείας, frustrated their designs. *Ps.* 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, he maketh the devices of the people of no effect. *Sap.* 5, 1 Τῶν ἀθετούντων τοὺς πόνους αὐτοῦ, despising, treating with contempt, making light of his sufferings. *Esai.* 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, his words will not be taken back. *Ezech.* 22, 26. *Macc.* 2, 13, 25, τὰς διαστάσεις, to break, to make null. 2, 14, 28 = ἀκυρῶ. *Polyb.* 2, 58, 5, χάριν καὶ φιλίαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὅρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρον ἀθετείσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανεστάτας αὐτοῦ τιμὰς ἡθετῆσθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, to have been refused. 30, 3, 7, τὴν ἐπαγγελίαν. *Diod.* II, 562, 67, τὴν πίστιν. *Marc.* 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. *Luc.* 10, 16.



7, 30 Τὴν βουλὴν τοῦ θεοῦ ἡθέτησαν εἰς ἑαυτούς. *Paul. Cor. 1, 1, 19* Τὴν σύνεσιν τῶν συνετῶν ἀθετήσω, where the Septuagint (*Esai. 29, 14*), from which it is taken, has κρύψω. *Gal. 2, 21. 3, 15, διαθήκην. Epict. 2, 12, 11, to reject. Plut. II, 662 E. Just. Tryph. 16, θεόν. Theophil. 3, 2. Sext. 247, 16. 299, 9, τὰς αἰσθήσεις, to reject the testimony of the senses. 741, 8 Ἀθετήσαντες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὠροσκόπιον, having refuted.*

**2.** To deal deceitfully, or treacherously, with any one, to act perfidiously towards any one. *Sept. Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. Judic. 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. Ps. 14, 4 Ὁ ὀμνύων τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, does not forswear himself. Esai. 33, 1 Ὁ ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ. Jer. 3, 20 Ἠθέτησεν εἰς ἐμέ. Marc. 6, 26 Διὰ τοὺς ὅρκους καὶ τοὺς συνανακειμένους οὐκ ἡθέλησεν αὐτὴν ἀθετῆσαι.*

— **3.** To revolt, rebel against. *Sept. Reg. 1, 13, 3. 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οἶκον Δαυίδ. 4, 1, 1 Ἠθέτησε Μωᾶβ ἐν Ἰσραὴλ. 4, 8, 20 Ἠθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς Ἰούδα, Edom revolted from under the hand of Judah. 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. Esai. 1, 2 Αὐτοὶ δέ με ἐθέτησαν.*

— **4.** To reject as spurious, said of books, passages, or words. *Dion. H. V, 647, 17. Lucian. II, 117. Iren. 1203 C. Clem. A. I, 989 A Οἱ ἀπὸ τῶν αἱρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. Diog. 7, 34 Τῶν ἀθετουμένων αὐτοῦ. Orig. I, 57 A. 64 A. Dion. Alex. 1241 B.*

ἀθέτημα, ατος, τὸ, (ἀθετέω) breach of faith, treachery. *Sept. Reg. 3, 8, 50. Par. 2, 36, 14. Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. Dion. H. II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.*

ἀθετησία, ας, ἡ, = ἀθέτησις. *Pseudo-Greg. Naz. II, 728 B.*

ἀθέτησις, εως, ἡ, (ἀθετέω) rejection, disannulling, annulling, violation. *Cic. Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχή, videbatur. Paul. Hebr. 7, 18. 9, 26, ἀμαρτίας. Sext. 318, 15. Orig. I, 520 B Εἰς ἀθέτησιν τῶν ἀμαρτιῶν Ἰησοῦς πεφανέωται. — 2. Rejection of a spurious passage or work. Apollon. D. Synt. 5, 8. 163, 5. Diog. 3, 66 Ὁβελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. Basil. I, 89 A.*

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb. 3, 29, 2. Ptol. Tetrab. 128. Orig. III, 873 B.*

ἀθετητής, οῦ, ὁ, (ἀθετέω) violator, breaker. *Method. 353 B, νόμον. Nicet. Paphl. 548 C. ἀθετικῶς (ἄθετος), adv. irrelevantly. Did. A. 949 C Ταῖς ἄλλαις ταῖς φερομέναις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ συμκρύνειν τὴν ἀπειρομεγέθη καὶ σεπτὴν αὐτοῦ φύσιν κέχρηται.*

ἄθετος, ον, unfit, improper, unfavorable, inconvenient; opposed to εὖθετος. *Polyb. 17, 9, 10. Diod. 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαίνετο παντελῶς ἄθετον ἔσεσθαι πρὸς τὴν ναυμαχίαν. Diosc. 1, 151 Ἐπὶ μὲν τῶν πυρεσσόντων ἐστὶν ἄθετος. 1, 159, τῷ νευρώδει παντί. 2, 123, πρὸς ἰατρικὴν χρῆσιν. Sext. 230, 25.*

ἀθεωρησία, ας, ἡ, (ἀθεώρητος) want of observation. *Diod. 1, 37.*

ἀθεώρητος, ον, not having examined, not being versed in. *Plut. II, 405 A Τὸν ἐν λόγοις ἀθεώρητον. Athenag. Leg. 13, τινός.*

ἀθεωρήτως, adv. without examination. *Plut. I, 71 E.*

Ἀθελᾶ, ᾶς, ἡ = Φερσεφόνη. *Athenag. Leg. 20.*

ἄθλος, ον, = θηλὴν μὴ ἔχων, eunuch; with reference to his being an imperfect woman. *Cyrril. A. X, 1109 B.*

ἀθήλυντος, ον, (θηλύνω) having no female companion. *Nicom. 53. Iren. 457 A. Anon. Valent. 1281 A. — 2. Unwomaned, masculine. Ptol. Tetrab. 69. Clem. A. II, 321 B.*

ἄθλυς, υ, = ἀθήλυντος. *Hippol. Haer. 270, 45. — 2. Unwomanly. Plut. II, 285 C, et alibi.*

ἀθηναῖζω = Ἀθηναῖός εἰμι. *Pseudo-Just. 1484 C.*

Ἀθήναις, for Ἀθήναιος, ὁ, Athenaeus, a proper name. *Inscr. 265. 267. 272.*

ἀθηναῖα = Ἀθηνῶν ἐπιθυμῶ. *Lucian. III, 180.*

ἀθήρα, ας, ἡ, = ἀθάρα, gruel, porridge (American): bread-pudding, or boiled bread. *Diosc. 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀληλεσμένης εἰς λεπτόν ζεῖας σκευάζεται. Epiph. II, 801 C. Cassian. I, 1010 A Pulmentum lenticulae, quod illi atheram nominant. Apoph. 81 B. Sophrns. 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψιν ἐψόμενον. Schol. Arist. Plut. 673.*

ἀθήρατος, ον, (θηράω) not caught. *Opp. Cyn. 1, 514 ἀθήρητος, Ionic. Ael. H. A. 1, 4. — 2. Not to be caught. Hence, unattainable. Philon II, 307, 16.*

ἀθηρία, ας, ἡ, (ἄθηρος) want of game. *Ael. H. A. 8, 1. — 2. The not hunting or being hunted. Ibid. 7, 2. 14, 1.*

ἀθηροφάγος, ον, (ἀθήρα, φαγεῖν) eating ἀθήρα. *Sophrns. 3604 D.*

Ἀθίγγανοι, ων, οἱ, Athingani, = Μελχισεδεκῖται. *Tim. Presb. 335. — But Theoph. 759, 8. 771 et Genes. 31, 4 et Theoph. Cont. 42, 52, = Παυλικιανοί.*

ἀθιγής, ἐς, (θιγγάνω) untouched, with respect to carnal ὁμιλία. *Anthol. IV, 271. Athan. II, 1097 C. — 2. That cannot be touched. Sext. 447, 1. 448, 5. 450, 2. — 3. Not having touched. Porphy. apud Eus. III, 341 B, τινός.*



ἀθιγῶς, adv. *without carnal ὁμιλία*. Athan. II, 1128 A.

ἄθλευμα, ατος, τὸ, (ἀθλεύω) = ἄθλος. Sibyll. 10, 90.

ἀθλέω, ἦσω, *to contend*. Epict. 3, 22, 57 Ὑπὸ τοῦ Διὸς ἀθλούμενος καὶ γυμναζόμενος, *trained*. Sibyll. 2, 42 Ἐπὶ ἀθανάτοισιν ἀέθλοισι ἀθλήσει νίκης περικαλλέος. Martyr. Polyc. 1044 A, of Christian martyrs.

ἄθλησις, εως, ἡ, (ἀθλέω) *contest, combat, athletic sports*. Polyb. 5, 64, 6. 7, 10, 2. 4, of athletes. Diod. 15, 16, τῶν ἔργων, *practising*. 16, 17, τῶν πολεμικῶν ἔργων, *cultivation*. Strab. 6, 1, 12, p. 417, 13. Plut. 1, 8 C, et alibi. Sext. 684, 2. — Tropically, *conflict, struggle*. Paul. Hebr. 10, 32, παθημάτων. Athan. II, 860 A Τῆς ἀθλήσεως Ἀντωνίου, *his contest with the flesh and the devil*. Basil. III, 237 A, with reference to *martyrdom*.

ἀθλητέον, = δεῖ ἀθλεῖν. Erotian. 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀττικοὶ καλοῦσιν.

ἀθλητής, οὔ, ὁ, *athlete*, applied to Christian sufferers. Clem. R. 1, 5.

ἀθλητικός, ἡ, ὄν, *belonging to an athlete*. Sophrns. 3685 A, δρόμος, *tropically*.

ἀθλήτρια, ας, ἡ, *female athlete*. Aëtius apud Epiph. II, 536 A, with reference to Christian sufferers. Pseud-Athan. IV, 1173 B.

ἀθληφόρος, ὁ, = ἀθλοφόρος. Did. A. 777 A.

ἄθλιβος, ον, (θλίβω) *not pressed*. Galen. XIII, 746 A.

ἄθλιπτος, ον, = ἄθλιβος. Galen. IV, 668 C. VIII, 290 F. Clim. 801 D, *tropically*.

ἀθλίπτως, adv. *without being pressed*. Simplic. Ench. 168 (104 C).

ἀθλοθετέω, ἦσω, (ἀθλοθέτης) *to propose a prize; to reward*. Polyclit. apud Athen. 12, 54, τινί. Pseudo-Jos. Macc. 17, p. 519.

ἄθλος, ον, ὁ, *labor*. Diod. 4, 11 Πρῶτον ἔλαβεν ἄθλον ἀποκτείνειν τὸν ἐν Νεμέᾳ λέοντα, *the first labor of Hercules*.

ἀθλοφορικός, ἡ, ὄν, *of an ἀθλοφόρος*. Nicet. Parhl. 324 A.

ἄθολος, ον, (θολός) *clear, pure*. Lucian. II, 61.

ἄθορος, ον, (θορός) = ἀνόχευτος. Liber. 22, 26, χίμαρος.

ἄθρεπτος, ον, (τρέφω) *unfed; stinted*. Plut. II, 499 D.

ἀθροίσιμος, ον, *pertaining to ἄθροισις*. Greg. Naz. II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσιμος, v. l. ἀθροισμός, *on which the people assembled at church*.

ἄθροισις, εως, ἡ, *collection*. Dion. Thr. 642, 10, ἐπιρρήματα, *collective adverbs*, as ἄρδην, ἅμα, ἡλιθα.

ἄθροισμα, ατος, τὸ, *assembly of Christians, a church*. Clem. A. II, 444 B. Orig. I, 1005

A. III, 865 B. 1548 C Τὰ πολυτίριθμα ἀθροίσματα, ἵνα ἀπλούστερον ὀνομάσω, ἐκκλησιῶν.

ἀθροισματικός, ἡ, ὄν, *gregarious*. Basil. I, 172 B.

ἀθροισμός, οὔ, ὁ, L. *congeries*, in rhetoric, a kind of *amplification*. Longin. 23, 1.

ἀθροιστικός, ἡ, ον, *collective*. Apollon. D. Synt. 42, 24, ὀνόματα, *collective nouns, nouns of multitude*, as δῆμος, πληθὺς. 122, 13. Conj. 497, 4, σύνδεσμοι, *collective conjunctions*, in such examples as καὶ ἐγὼ καὶ ἐκείνος καὶ ὁ βασιλεὺς.

ἄθρονος, ον, (θρόνος) *without a seat*, that is, an episcopal see. Greg. Naz. III, 425 A. 1146 A.

ἀθροοποσία, ας, ἡ, (ἄθροος, πίνω) *copious draught (drinking)*. Herod. apud Orib. I, 424, 1.

ἀθροότης, ητος, ἡ, (ἀθρόος) *wholeness, entireness, totality*. Alex. Aphr. Probl. 25, 35. Apollon. apud Orib. II, 65, 11. Diog. 10, 106.

ἄθρυπτος, ον, (θρύπτω) *not crumbled*. Tropically, *not enervated or enfeebled*. Pythag. Carmin. 35. Nicom. Harm. 7. Plut. I, 53 A. II, 1055 A. 38 A Καθαρὰ καὶ ἄθρυπτα κολακεία.

ἀθρύπτως, adv. *not weakly or feebly*. Plut. I, 175 E.

ἀθρυψία, ας, ἡ, *the being ἄθρυπτος*. Plut. II, 609 C.

ἀθυμία, ας, ἡ, *despondency, etc*. Dion. H. II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγώνων ἡμῖν, εἴτε ὀργῇ ἐφέντες ὥς τοὺς πολεμίους τρεψοίμεθα, *in a state of the greatest fear*.

ἀθύρ, ὁ, *athyr*, the name of an Egyptian month. Plut. II, 356 D. 366 D. 378 E.

Ἀθυρί = Ἰσις. Plut. 374 B.

ἀθυρίδωτος, ον, (θυρίς) *window-less*. Chrys. X, 92 A. Pallad. Laus. 1059 C.

ἄθυρμα, ατος, τὸ, *a jester*. Jos. Ant. 12, 4, 9. Philostr. 490.

ἀθυρογλωσσέω, or ἀθυρογλωττέω, ἦσω, (ἀθυρόγλωσσος) *to talk flippantly*. Epiph. II, 109 B. Isid. 1016 B.

ἀθυρογλωσσία or ἀθυρογλωπτία, ας, ἡ, (ἀθυρόγλωσσος) *flippancy*. Polyb. 8, 12, 1. Athen. II, 237 C. Cyrill. A. I, 760 D. II, 171 A.

ἀθυρογλώσσως or ἀθυρογλώπτως, adv. *flippantly*. Epiph. I, 348 A. 600 B.

ἄθυρος, (θύρα) *doorless*. Nicol. D. 150. Plut. II, 503 C. — Tropically. Philon I, 558, 35 Ἀκλειστα μὲν ὧτα, ἄθυρον δὲ γλώτταν. Polem. 298, στόμα. Clem. A. I, 384 B. Theod. IV, 1308 A.

ἀθυροστομέω, ἦσω, = ἀθυρόστομός εἰμι. Genes. 20, 9.

ἀθυροστομία, ας, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. Plut. II, 11 C. Nil. 217 D. Cyrill. A. X, 293 B.



ἀθυροστόμως, adv. = ἀθυρογλώσσως. *Anast. Sin.* 41 D.

ἄθυτος, ον, *to whom no sacrifice has been offered?* *Dion. H.* III, 1556, 10.

ἀθῶος, ον, *clear, free from.* *Sept. Gen.* 24, 41, ἀπό τινος. — 2. *Guiltless, innocent.* *Num.* 32, 22, Ἔσεσθε ἀθῶοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραήλ. *Deut.* 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθώου, *to slay an innocent person.* *Josu.* 2, 17 Ἀθῶοί ἐσμεν τῷ ὅρκῳ σου τούτῳ, *we are blameless of this thine oath.* *Reg.* 2, 3, 28 Ἀθῶός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἔως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεν-νὴρ υἱοῦ Νήρ, *guiltless before the Lord forever from the blood.* 3, 2, 5 Αἷμα ἀθῶον. *Ps.* 14, 5. 23, 4 Ἀθῶος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθῶοις τὰς χεῖράς μου, *in innocence.* *Matt.* 27, 4. 24 Ἀθῶός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθωότης, ητος, ἡ; (ἀθῶος) *innocence.* *Aquil. Ps.* 25, 6 Ἐν ἀθωότητι, *where the Septuagint has ἐν ἀθῶοις.*

ἀθώω, ὥσω, (ἀθῶος) *to hold guiltless, to absolve, forgive, acquit.* *Sept.* 3, 2, 9; αὐτόν. *Sap.* 1, 6 Οὐκ ἀθώωσῃ βλάσφημον ἀπὸ χειλέων αὐτοῦ, *will not acquit a blasphemer of his words.* *Sir.* 11, 10. 16, 11. *Jer.* 15, 15 Ἀθώωσόν με ἀπὸ τῶν καταδιωκόντων με, *revenge me of my persecutors.*

Ἀθως, ω, ὁ, *Athos.* *Genes.* 82, 11, *anchores there.*

ἀθωωσις, εως, ἡ, *L. acceptilatio, quittance, acquittance.* *Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ἤιτησα, αἰνίσσομαι ἡνιξάμην. (b) Contractions like κἀγὼ for καὶ ἐγὼ, κἀτα for καὶ εἶτα, imply that both the vowels were pronounced. (c) Plato (*Cratyl.* 421 D) derives δίκαιον from διαῖόν (δίειμι) by inserting K between ΔI and A for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καί was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαυκόν with II is preferable to Ἀλκαϊκόν with one I. (f) The Latin name *Caeso* was written also *Kaeso*. Now the Latin K was used chiefly before A; the orthography *Kaeso*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 Saepe *Kaesones* notabant hac vetusti littera.

In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρόφως ἔσεσθαι τινὰ φασιν ἔνιοι τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθως παραδιδόμενων, οἷον καὶ τὸ AI, καὶ τὸ OY καὶ πᾶν ὁ τῆς ὁμοίας ἐστὶ φύσεως. . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἀπλοῦς ἐστὶ καὶ μονοειδής, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, Ὡστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπεσεν, παῖς οὔσα like πεσοῦσα, κυαίστωρ like κνέστωρ; the infinitive δόμεναι rhymed with δόμινε. *Isid.* 729 C EI δέ τις τὸ ἔπεσεν ἐπάταξεν ἐκλάβοι . . . τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. *Palladas* 31 Οἶκ ἐθέλω, δόμινε, οὐ γὰρ ἔχω δόμεναι. *Theon. Prog.* 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ὑφ' ἐν καὶ ἀδιαίρετον, αὐλητρὶς ἔστω πεσοῦσα δημοσία, ἕτερον δὲ τὸ διηρημένον, αὐλητρὶς παῖς οὔσα ἔστω δημοσία. *Lyd.* 140 Ζητῆσαι δὲ ἀξιόλογον εἶναι νομίζω τί μὲν ἐστὶ κυαίστωρ. τί δὲ κυαισίτωρ· καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφομένου, τί δὲ ψιλῆς. Κυαίστωρ τοίνυν ὁ ζητητής ἀπὸ τοῦ quacere, οἷον ἐρευνᾶν. . . . Ὅτε δὲ μὴ δίφθογγος ἐν προοιμίῳς ἡ λέξις, ἀλλὰ ψιλῇ γράφεται, οὐδέτερον μὲν τῶν εἰρημένων σημαίνει, τὸν δὲ μεμφίμοιρον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι quacere, μέφομαι. Here the word γράφεται has reference to the orthography of κυαίστωρ and κνέστωρ. As to ψιλῇ, it seems to agree with συλλαβῇ understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἰγειρος, διὰ διφθόγγου τὰ δύο. 178 Ἀναιδής, τὸ NAI δίφθογγον. 179 Αἰσχρος, διὰ τῆς AI διφθόγγου. *Theognost. Can.* Δ, Ἡ E συλλαβῇ ἐν ἀπλῇ καὶ ἀκινήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI διφθόγγου γραφὴν· οἷον ἔξω, ἀλέξω. . . . Σεσημειώται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζήος ὄνομα διὰ τῆς AI διφθόγγου γραφομένου. *Can.* H, Ἡ AI δίφθογγος ἐν ἀρχῇ λέξεως σπανίως εὑρίσκεται, ὡς ἔχει τὸ αἰδῶ ρῆμα . . . τὰ δ' ἄλλα διὰ τοῦ E ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and E, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Αἰσχρώνδας, Αἰγίτ . . . Πλαύχαι = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as



εὐεργέτης, κεκόμιστη, ἀπογράφεσθαι, Ταναγρῆος, Φελατίη = Φελατίαι (the original dative of Φελάτια); all occurring in the Boeotic inscriptions. The next step was to shorten Η into its corresponding vowel Ε. Hence the barbarous orthography, *Inscr.* 628 Ἡφεστος. 1051 καλεῖτε, ἰένε. 1066 δόξες δ' ἐν ἄστει μυρίες αὐξοῦμενον. 1067 κέκρυπτε. 2693 κέ, Ἀριστένετος. 3902, η, θείνε, ἔστε. 3987 κέ αἰαυτοῖς. 4556 Τυχέαν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): Λυσανίη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν τοῦτο σαφῶς, Ἡχὼ φησί τις, Ἄλλος ἔχει. This is *assonance* (not rhyme, strictly so called); for ΑΙ is *long*, and Ε is *short*. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νήχι and ἔχι.]

αἶ, *ah! woe!* Nil. 557 Α Αἶ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἁμαρτίας διὰ τῆς μετανοίας! . . . Αἶ με τὰς κηλίδας μὴ ἀποπλύνασθαι.

Ἀἶά, see Ἰαβέ.

αἶγας, ου, ὁ, ἡ, (αἶξ, ἄγριος) *wild goat*.

*Tryph.* 6. *Babr.* 102, 8. *Opp.* Cyn. 1, 71.

αἶγέα, as, ἡ, = αἶγεία, *goat's skin*. *Jos.* Ant. 1, 18, 6.

αἶγεις, α, ου, *goat's*. — 2. Substantively, ἡ αἶγεία, sc. θρίξ, *goat's hair*. *Sept.* Num. 31, 20.

αἶγείρινος, ου, *of αἶγειρος*. *Alex.* Trall. 373.

αἶγειροφόρος, ου, (φέρω) *producing αἶγειροι*. *Max.* Tyr. 118, 38.

αἶγειρών, ὠνος, ὁ, (αἶγειρος) *black-poplar grove*. *Strab.* 16, 4, 14, p. 325, 18.

αἶγελάτης, ου, ὁ, (αἶξ, ἐλαύνω) *goatherd*. *Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἶγιαλειος, ου, (αἶγιαλός) *of or on the shore*. *Athen.* apud *Orib.* III, 185, 1.

αἶγιαλῖτις, ἰδος, ἡ, *of or on the shore*. *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψῆφος. *Philon* II, 141, 6.

αἶγιθήλας, α, ὁ, = αἶγοθήλης. *Ael.* N. A. 3, 39.

αἶγίκναμος, ου, (αἶξ, κνήμη) *goat-shanked*. *Agath.* Epigr. 37, 1.

αἶγικόν, οὔ, τὸ, (αἶξ) = ἄγρωστις. *Diosc.* 4, 30.

αἶγιλωπικός, ἡ, ὄν, *of αἶγίλωψ*. *Paul.* Aeg. 138.

αἶγιλώπιον, ου, τὸ, *small αἶγίλωψ*, *aegilopium*. *Diosc.* 2, 118.

αἶγίλωψ, ὠπος, ὁ, *aegilops*, *fistula in the corner of the eye*. *Cels.* Med. 7, 7. *Diosc.* 1, 155, et alibi.

αἶγινή, ης, ἡ, (αἶξ) = περικλύμενον. *Diosc.* 4, 14.

Αἶγίπαν, ανος, ὁ, (αἶξ, Πάν) *Aëgipan*, *goat-footed Pan*. *Plin.* 5, 1. *Plut.* II, 991 A.

αἶγίτις, ἰδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἶγλοφανής, ἐς, (αἶγλη, φαίνω) *effulgent*. *Strat.* 5.

αἶγοβάτης, ου, ὁ, (αἶξ, βαίνω) = αἶγιβάτης. *Mel.* 49.

αἶγοδόρος, ου, (δορά) *of goat's skin*. *Opp.* Hal. 5, 356.

αἶγοειδής, ἐς, (ΕΙΔΩ) *goat-like*. *Eudoc.* M. 29.

αἶγοθηρικός, ἡ, ου, (θήρ) *pertaining to the hunting of goats*. *Ael.* N. A. 14, 16.

αἶγόκερας, ατος, τὸ, (κέρας) *aegoceras*, *goat's horn*, = τῆλιν. *Plin.* 24, 120. *Galen.* II, 81 E.

αἶγοκερίτης, ου, ὁ, (αἶγόκερος) *of Capricorn*. *Sibyll.* 5, 207 Τροχὸς ἄξονος αἶγοκερίτης.

αἶγόκερος, ωτος, ὁ, = αἶγόκερας, τῆλιν. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἶγομελής, ἐς, (μέλος) *goat-limbed*. *Orph.* Hymn. 11 (10), 5.

αἶγονόμος, ου, (νέμω) *feeding goats*. *Dion.* H. I, 93, 8. *Leonid.* Alex. 12 ὁ αἶγονόμος, *goat-herd*.

αἶγοπίθηκος, ου, (πίθηκος) *goat-ape*, a species of ape. *Philostrg.* 496 C.

αἶγοπόδης, ου, ὁ, = αἶγιπόδης. *Anthol.* IV, 205.

αἶγοσκελής, ἐς, (σκέλος) *goat-legged*. *Philostrg.* 496 D.

αἶγοτριχέω, ἡσω, (θρίξ) *to have goat's hair*. *Strab.* 17, 2, 3.

αἶγοφάγος, ου, (φαγεῖν) *goat-eating*, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἶγοφθαλμος, ου, (ὀφθαλμός) *goat-eyed*. *Plin.* 37, 72 *aegophthalmus*, a precious stone.

αἶγυπτιάζω, *to be like an Egyptian*. *Anast.* Sin. 257 C, τὸν νοῦν. — 2. *To speak Egyptian*. *Lucian.* III, 57. *Orig.* I, 1508 A.

Αἶγυπτιακός, ἡ, ὄν, (Αἰγύπτιος) *Egyptian*. *Philon* I, 310, 6 τὸ Αἶγυπτιακόν = οἱ Αἰγύπτιοι. *Jos.* Apion. 1, 14 τὰ Αἶγυπτιακά, *history of Egypt*, by Manetho.

Αἶγυπτιάς, ἄδος, ἡ, = ἡ Αἶγυπτία, *Egyptian*. *Sibyll.* 5, 507, γῆ.

Αἶγυπτιαστί, adv. *in the Egyptian language*. *Jos.* Apion. 1, 14, p. 445.

Αἰγύπτικος, ου, = Αἶγυπτιακός. *Porph.* Cer. 473, 11.

Αἰγύπτιοι, ων, οἱ, *Aegyptii*, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 A.

Αἶγυπτίως, adv. *in Egyptian style*. *Dion.* C. 48, 30, 1.

αἶγώνυχον, ου, τὸ, (αἶξ, ὄνυξ) *aegonychos*, = λιθόσπερμα, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, *to reverence, to respect*. — 2. Active αἰδέω, *to cause to respect, to inspire respect*. *Basil.* III, 572 C Πρῶτον μὲν αἰδέσθαι τὴν βασιλίδαν ὀφθέντα, Ulysses when he was seen by Nausica. *Greg.* Naz. IV, 103 A. *Theognost.* Can. H. — *Justinian.* Cod. 1, 12, 3, Prooem. = *timeo*.



αἰδέσιμος, *ον*, (αἶδεις) *revered, venerable*. Paus. 3, 5, 6, *τινί*. Anton. 1, 9. Lucian. III, 35. Orig. I, 1021 A. — 2. *Revered, respected*, as a title; regularly in the superlative αἰδεσιμώτατος. Orig. I, 88 A. Jul. 375 C Ἰουλιανὸς Θεοδώρα τῇ αἰδεσιμωτάτῃ. Athan. I, 348 A. 373 B Ἀθανασίῳ τῷ αἰδεσιμωτάτῳ ἐπισκόπῳ. Basil. IV, 321 B. 408 B. Greg. Nyss. III, 1000 D Τὸν αἰδεσιμωτάτον Ἑλλάδιον. Attal. 7 (titul.) Αἰδεσιμωτάτου κριτοῦ ἐπὶ τοῦ ἵπποδρόμου καὶ τοῦ βήλου.

αἰδесτικός, *ή, όν*, *modest, respectful*. Clim. 1180 A. Pseud-Athan. IV, 952 C.

αἰδεστικῶς, *adv. respectfully*. Clim. 345 C.

αἰδεστός, *ή, όν*, (αἰδέομαι) *revered, venerable*. Plut. II, 67 B. 796 A.

αἰδέω, *see αἰδέομαι*.

αἶδης or αἰδῖς, the Latin *aedes, aedis* = *δόμος, ἔδος*. Lyd. 147, 15 τὰς αἶδης = τοὺς ναοὺς.

αἰδῖος, *ον*, *eternal, everlasting*. Sept. Sap. 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς αἰδίου. Plut. II, 1013 E Ἐξ αἰδίου, *from eternity*. Anton. 2, 14. 4, 21. Sext. 204, 21 Τὸ δὲ αἰδῖον ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — 2. *Perpetual*. Dion. H. II, 646, 14, *φυγὰς, perpetual exile* (compare ἀειφυγία).

αἰδῖως, *adv. eternally, everlastingly*. Athenag. 952 A. Iambl. Mathem. 189. Athan. II, 41 A.

αἰδουικός, *ή, όν*, *of the αἰδοῖα*. Paul. Aeg. 244.

αἰδοῖον, *ον*, τὸ, *puerum*. Classical. Galen. II, 370 E, τὸ γυναικεῖον.

αἰδώς, *οὖς, ή*, *respect, modesty, etc.* Iambl. V. P. 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse*. Hierocl. Carm. Aur. 55, 12 Ἡ ἑαυτοῦ αἰδώς, *self-respect*.

αἰετός, *see αἰετός*.

Αἰητίνη, *ης, ή*, *daughter of Αἰήτης, Medea*. Dion. P. 490.

αἰθάλη, *ης, ή*, (αἰθαλος) = τέφρα, *ashes*. Sept. Ex. 9, 8, *καμναία, ashes of the furnace*. Diosc. 1, 84, *λιβανωτοῦ*. Lucian. I, 241. Galen. VIII, 294 A. XIII, 263 B. Phryg. 114 Αἰθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — 2. A synonyme of στύραξ. Diosc. 1, 79, p. 83.

αἰθαλοκομπία, *ας, ή*, (αἰθάλη, κόμπος) = ψολοκομπία, *μεγαλοδοξία*. Schol. Arist. Eq. 696.

αἰθαλόω, *ώσω*, *to burn to soot or ashes*. Diosc. 1, 96 Ἔως ἂν αἰθαλώσης λιγνὸν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἥτοι ἀερώδης μᾶλλον γένηται τὴν χροάν.

αἰθάλωσις, *έως, ή*, = τὸ αἰθαλοῦν, *the act of αἰθαλῶ*. Max. Tyr. 163, 11, Ἐκ βαύνου αἰθαλώσεις, *a rising of thick smoke*.

αἰθερεμβατέω, *ήσω*, (αἰθήρ, ἐμβατέω) *to walk in ether*. Anthol. IV, 232.

αἰθεριώδης, *ες*, = αἰθεροειδής. Just. Cohort. 36 Ἐν τῷ αἰθεριώδει πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέριος), *adv. ethereally*. Iambl. Myst. 33, 7.

αἰθεροβατέω, *ήσω*, = αἰθερεμβατέω. Philon I, 465, 11, et alibi. Pseudo-Lucian. III, 614. Nil. 437 B.

αἰθεροειδής, *ές*, (αἰθήρ, ΕΙΔΩ) *ether-like*. Plut. II, 430 E. Alex. Aphr. Probl. 23, 23.

αἰθερολογέω, *ήσω*, (αἰθερολόγος) *to talk of ether* (the etherial regions). Pseud-Anaximen. apud Diog. 2, 5.

αἰθερολόγος, *ον*, (αἰθήρ, λέγω) *talking of ether*. Pseud-Anaximen. apud Diog. 2, 4, applied to Thales.

αἰθερόφορος, *ον*, (αἰθήρ, φέρω) *borne by ether*. Eus. VI, 125 A.

αἰθερώδης, *ες*, = αἰθεροειδής. Philon I, 642, 36. Plut. II, 432 F. Diog. 7, 152. Orig. IV, 433 B. Iambl. Myst. 132, 11.

αἰθιοπίζω, *ίσω*, (Αἰθίοψ) *to use the Ethiopic language*. Heliod. 411, 33.

αἰθιοπίς, *ίδος, ή*, *aethiopis, a plant*. Diosc. 4, 103 (105).

Αἰθιοπίσσα, *ης, ή*, (Αἰθίοψ) *Ethiopian woman*. Sept. Num. 12, 1 Τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.

αἰθριάζω, *άσω*, *to be in the open air*. Greg. Naz. 620 C.

\*αἶθριος, *α, ον*, *in the open air*. — 2. Substantively, τὸ αἶθριον, L. atrium, area, court in the centre of a house. Callixen. apud Athen. 5, 39, p. 206 A. Sept. Ezech. 9, 3. 10, 4. 40, 19. 47, 1. Jos. Ant. 3, 6, 2. 3, 8, 6, τῆς σκηνῆς. Lucian. II, 884, τῆς αὐλῆς.

αἰθροβάτης, *ον, ό*, (αἰθήρ, βαίνω) *one that walks through ether*, an epithet of Abaris. Porphy. V. Pyth. 60. Iambl. V. P. 286.

αἰθυγμα, *ατος, τὸ*, (αἰθύσσω) *spark; vestige*. Polyb. 4, 35, 7. 20, 5, 4 Αἰθύγματα τῆς προγονικῆς δόξης. Dion Chrys. 667, 21. Plut. II, 966 B. Iambl. Adhort. 100. Math. 212, *hints?*

αἰλάμ, אֵילָאִם, the porch of Solomon's temple. Sept. Reg. 3, 6, 7 (Symm. πρόπυλον). 3, 7, 43 τοῖς αἰλαμίν, v. l. ἐλαμμεῖμ, plural. Ezech. 8, 16 (Theodtn. οὐλάμ, Aquil. προστάς). 40, 9. 16 αἰλαμῶθ (Symm. περιστάσει), plural. 40, 29 τὰ αἰλαμμών, v. l. αἰλαμῶθ, plural.

αἰλεῦ, אֵילֵאִן. Sept. Ezech. 40, 21. 37.

Αἰλία Καπιτωλίνα, *ας, ή*, or simply Αἰλία, *Aelia Capitolina*, or *Aelia*, a name given to Jerusalem by Publius Aelius Hadrianus. The first word has reference to the emperor's nomen; the second, to Jupiter Capitolinus. Dion C. 69, 12, 1. Nic. I, Can. 7. Chrys. I, 645 D. Philostr. 549 B.



Αἰλιεύς, ἑως, ἡ, a native of Aelia, that is, Jerusalem. *Cyrrill. A. X, 96 C.*

Αἰλαϊός, see Ἐλωαῖος.

\*αἷμα, αἶμα, blood. *Sept. Gen. 9, 4* Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. *Lev. 17, 11* Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστι. *Deut. 12, 13* Αἷμα αὐτοῦ ψυχὴ. *Reg. 2, 16, 7* Ἀνὴρ αἰμάτων, a bloody man. *Luc. Act. 15, 20* Ἀπέχεσθαι ἀπὸ . . . τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos. Ant. 3, 11, 2. Just. Tryph. 20* Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκρимаῖον. (Compare *Plat. Phaedo 96 B* Πότερον τὸ αἷμά ἐστιν ᾧ φρονούμεν; *Sext. 355, 10* Τὸ γὰρ ἐν αἵματι κείσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

**2.** Blood-guiltiness. *Dem. 548* Ἐφ' αἵματι φεύγειν, murder. *Sept. Judic. 9, 24. Reg. 2, 1, 16* Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. *Ezech. 33, 4* Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt. 27, 25* Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — **3.** Person slain or about to be slain. *Sept. Deut. 27, 25. Reg. 1, 19, 5. 1, 25, 26, ἀθῶν*, in all the passages. *Susan. 62, ἀναίτιον. Matt. 27, 4.* — **4.** Menses. *Sept. Lev. 15, 19* Γυνὴ ἣτις ἂν ᾗ ρέουσα αἵματι, καὶ ἔσται ἡ ρύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn. 13* Ὑπερπεριττεῦον τὸ αἷμα τοῦ σώματος εἰς ταὐτὸ ἀθροίζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

**5.** The sacramental wine, which represents mystically the blood of Christ. *Matt. 26, 28. Marc. 14, 24. Luc. 22, 20. Paul. Cor. 1, 10, 16. 1, 11, 25. Just. Apol. 1, 65, 66. Iren. 5, 2, 3* Ὅστις ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστὶ τὸ αἷμα αὐτοῦ, τρέφεται, καὶ ἐκ τοῦ ἄρτου, ὃ ἐστὶ τὸ σῶμα αὐτοῦ, αὔξεται. *Hippol. 628 B. Petr. Alex. 480 D* Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan. I, 268 C. Greg. Naz. II, 217 A.* — **6.** Juice of the grape, wine. *Sept. Gen. 49, 11. Deut. 32, 14. Sir. 39, 26, σταφυλῆς. Macc. 1, 6, 34, σταφυλῆς καὶ μόρων. Just. Apol. 1, 32, τῆς ἀμπέλου.*

αἱμαγμός, οὐ, ὁ, (αἱμάσσω) a shedding of blood. *Ptol. Tetrab. 181.*

αἱμαγωγός, ὄν, (ἄγω) drawing off blood. *Diosc. 3, 127 (137)* Πεσσός ἐστιν ὑδραγωγός καὶ αἱμαγωγός. *Ruf. apud Orib. II, 214, 6.* —

**2.** Substantively, = παιωνία. *Diosc. 3, 147 (157).*

αἱμαλωπίς, ἰδος, ἡ, (αἱμάλωψ) clot of blood. *Diosc. 2, 95* Αἱμαλωπίς καὶ οἶονεῖ σὰρξ εὐθρυπτος ἐν τοῖς ὀστέοις εὐρίσκεται.

αἱματεία, as, ἡ, (αἷμα) = αἱματία? *Erotian. 206* Ἐνιοὶ δὲ τὴν παρ' ἡμῖν καλουμένην αἱματεῖαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, as, ἡ, (ἐκχέω) a shedding of blood. *Paul. Hebr. 9, 22. Epiph. I, 676 A.*

αἱματία, as, ἡ, = μέλας ζωμός of the Spartans. *Poll. 6, 57.*

αἱματικός, ἡ, ὄν, bloody. Classical. *Diosc. 3, 127 (137)* Βολβὸς ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ου, τὸ, little αἷμα. *Diosc. Iobol. 17. Epict. 1, 9, 33. Anton. 5, 4.*

αἱματίς, ἰδος, ἡ, suffusion of blood in the eye. *Leo Med. 139.*

Αἱματίται, ὦν, οἱ, (αἱματίτης) Haematitae, certain heretics. *Clem. A. II, 553 A.*

αἱματίτης, ου, ὁ, blood-like. *Diosc. 5, 143 (144), λίθος*, haematites, blood-stone. *Hermes Tr. Iatrom. 390, 5. Clem. A. I, 140 B.*

αἱματοδεκτικός, ἡ, ὄν, (δέχομαι) receiving (holding) blood. *Schol. Arist. Thesm. 754.*

αἱματοειδής, ἐς, (αἷμα, Εἰδῶ) blood-like. *Diod. 17, 41. 17, 90. Diosc. 5, 116.*

αἱματοποιέω, ἥσω, (αἱματοποιός) to make or change into blood. *Alex. Trall. 432.*

αἱματοποίησις, ἑως, ἡ, = τὸ αἱματοποιεῖν. *Protosp. Urin. 265, 1.*

αἱματοποιός, ὄν, (ποιέω) making blood. *Hermes Tr. Iatrom. 388, 6.*

αἱματοποσία, as, ἡ, = αἱμοποσία. *Porphyr. apud Stob. I, 438, 25, as v. l.*

αἱματοποτέω, ἥσω, (αἱματοπότης) to drink blood. *Schol. Arist. Eq. 198.*

αἱματορροέω, ἥσω, = αἱμορροέω. *Hermes Tr. Iatrom. 394, 12.*

αἱματοργός, ὄν, (ΕΡΓῶ) causing bloodshed. *Porphyr. apud Eus. III, 204 D.*

αἱματόφυρτος, ον, (φύρω) blood-stained. *Mel. 50, βέλος.*

αἱματοχυσία, as, ἡ, = αἱματεκχυσία. *Tatian. 23. Joann. Mosch. 3005 C. Theoph. 510, 16.*

αἱματόω, ὠσω, to make or change into blood. *Abuc. 1553 B.*

αἱμηπότης, ου, ὁ, = αἱμοπότης. *Apollon. D. Adv. 602, 25.*

αἱμόβοτος, ον, (βόσκω) feeding on blood. *Porphyr. V. Plotin. 77, 4, βίος.*

αἱμόδιψος, ον, (δίψα) blood-thirsty. *Lucian. III, 670.*

αἱμοειδής, ἐς, = αἱματοειδής. *Philon II, 244, 19. Philon Carp. 120 B.*

αἱμολάπτis, ἰδος, ἡ, (αἷμα, λάπτω) blood-sucker. *Greg. Naz. III, 655 A, βδέλλα.*

αἱμομιξία, as, ἡ, (μίξις) incest. *Gregent. 584 A. Jejun. 1921 D. Phot. III, 281 A.*

αἱμοποσία, as, ἡ, (αἱμοπότης) a drinking of blood. *Porphyr. apud Stob. I, 438, 25.*

αἱμοπότης, ου, ὁ, (πίνω) blood-drinker. *Apollon. D. Adv. 602, 25. Sibyll. 8, 94.*

αἱμοπτοϊκός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ἡ, ὄν, (πτύω) spitting blood. *Diosc. 1, 27, 82. Ruf. apud Orib. II, 206, 4. Ptol. Tetrarb. 152, 199. Galen. VIII, 539 D. 540 B. XIII, 546 A, et alibi. Antyll. apud*



- Orib. II, 186, 4. Alex. Trall. 248. Geopon. 12, 28, 1. (Compare Diosc. 2, 150 Αἵματος πτύσις.)
- αἰμορροέω, to have a bloody flux. — 2. Participle, ἡ αἰμορροῦσα, the woman who was diseased with an issue of blood. Matt. 9, 20. Iren. 472 A. Orig. III, 460 D. 884 B. Eus. VI, 541 C. Athan. II, 925 C. Caesarius 893. Soz. 1280 B. (See also Βερονίκη.)
- αἰμόρροος, ον, suffering from hemorrhage. — 2. Substantively, ἡ αἰμόρροος = ἡ αἰμορροῦσα γυνή. Caesarius 884. Philostr. 537 C. Apophth. 165 A. Epiph. Mon. 269 A.
- αἰμοστασις, incorrect for αἰμόστασις.
- αἰμόστασις, εως, ἡ, (ἴσσημι) a stopping of blood or hemorrhage. Galen. XIII, 546 C, a recipe. — 2. Haemostasis = νήριον, a plant. Diosc. 4, 82.
- αἰμοστατικός, ἡ, όν, good for stopping or stanching blood. Alex. Trall. 296.
- αἰμοφόβος, αν, (φοβέομαι) afraid of blood (bleeding). Galen. X, 210 E.
- αἰμοφόρος, ον, (φέρω) = following. Eust. Ant. 629 A.
- αἰμόφυρτος, ον, (αἷμα, φύρω) blood-stained, covered with blood. Polyb. 15, 14, 2. Posidon. apud Athen. 4, 38. Dion. H. II, 835, 4.
- αἰμοχαρής, ές, (χαίρω) delighting in blood, blood-thirsty. Sibyll. 3, 36.
- αἰμοχυσία, as, ἡ, = αἱματοχυσία. Theoph. 510, 16 as v. l.
- αἰμυλία, as, ἡ, (αἰμύλος) wiliness. Plut. II, 16 B.
- αἰμώδης, es, = αἰμοειδής, αἱματοειδής. Lucian. III, 456. Pseudo-Galen. X, 648 E. Caesarius 888.
- αἰμωδιάω, άσω, to be set on edge, spoken of the teeth. Sept. Jer. 38, 29 Οἱ οδόντες τῶν τέκνων ἡμωδίασαν. Ezech. 18, 3 Τοῦ φαγόντος τὸν ὄμφακα αἰμωδιάσουσιν οἱ οδόντες αὐτοῦ.
- αἰμωπός, ἡ, όν, = αἱματωπός. Philon II, 585, 21. Sext. 12, 7.
- αἰν, י״ג, the name of the Hebrew letter γ. Sept. Thren. 1, 16, et alibi. Eus. III, 789 A.
- αἰνεσις, εως, ἡ, (αἰνέω) praise. Sept. Lev. 7, 2. Par. 1, 16, 35. Esdr. 2, 10, 11.
- αἰνετέον, = δεῖ αἰνεῖν. Orig. II, 1684 A.
- αἰνετός, ἡ, όν, (αἰνέω) to be praised, praiseworthy. Sept. Lev. 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. Reg. 2, 14, 25, et alibi. Philon I, 348, 4.
- αἰνέω, to praise. Sept. Par. 2, 7, 3 Ἦνουν τῷ κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. Luc. 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. Theodtn. Dan. 4, 31, τινί.
- Αἰνητής, ἴδος, ἡ, Aeneis, of Virgil. Lyd. 126, 15.
- αἶνιγμα, ατος, τὸ, riddle. Sext. 310, 9, Αἰσώπειον, Esopic fable.
- αἶνιγματίας, ον, ό, = αἶνιγματιστής. Diod. 5, 31.
- αἶνιγματίζω = αἰνίσσομαι. Genes. 22, 1.
- αἶνιγματιστής, οὔ, ό, (αἶνιγματίζω) aenigmatista, one who propounds riddles, or speaks in riddles. Sept. Num. 21, 27. Orig. II, 668 B.
- αἰνίξις, εως, ἡ, (αἰνίσσομαι) a hinting, allusion. Plotin. II, 1380, 7. Epiph. I, 845 B.
- αἰνοποιέω (αἶνος, ποιέω) = εὐφημέω. Aquil. Ps. 31, 11 (Sept. κανχᾶσθε).
- αἶνος, ον, ό, L. laus, praise. — 2. In the ritual, οἱ αἶνοι, Laudes, the Lauds, forming the conclusion of matins (ὄρθρος). Its distinctive portions are the last three psalms, and the Gloria in excelsis. Stud. 1717 C. [The name αἶνοι was suggested by the verb αἰνεῖτε, laudate, which occurs many times in the last two psalms.]
- αἶξ, αἰγός, ἡ, she goat. — 2. In the plural, αἶγες = μεγάλα κύματα, high waves. Artem. 154.
- αἰολίζω, ἴσω, (Αἰολίς) to use the Aeolic dialect. Strab. 8, 1, 2, p. 95, 11.
- Αἰολικός, ἡ, όν, Aeolic. Drac. 167, 4. Heph. 7, 7. 8. 11, 7, μέτρον or ἔπος, Aeolic verse, a series of dactyles with a disyllabic basis.
- Αἰολικῶς, adv. in Aeolic Greek, in the Aeolic dialect. Sext. 616, 27.
- Αἰόλιος, ον, Aeolian. Plut. II, 1132 D, νόμος, the Aeolic or Aeolic mood, in music.
- Αἰολίς, ἴδος, ἡ, the Aeolic dialect. Strab. 8, 1, 2. Sext. 428, 22. Iambl. V. P. 474.
- Αἰολιστί (αἰολίζω), adv. in the Aeolic dialect. Strab. 8, 1, 2, p. 95, 9, διαλέγεσθαι, to use the Aeolic dialect.
- αἰπολικός, ἡ, όν, pertaining to an αἰπόλος. Mel. 27.
- αἰράριος, a, ον, the Latin aerarius. Dion C. Frag. 57, 71, substantively. — 2. Substantively, τὸ αἰράριον = θησαυρός, ταμειῖον. Inscr. 4033 Ἐπαρχον αἰραρίου τοῦ Κρόνου.
- αἵρεσιάρχέω, ἡσω, to be a αἵρεσιάρχης. Basil. I, 449 A. Greg. Naz. III, 1352 A.
- αἵρεσιάρχης, ον, ό, (αἵρεσις, ἄρχω) leader or founder of a sect. Sext. 179, 6, Zeno. Inscr. 6607. — 2. Haeresiarcha, heresiarch. Hippol. Haer. 80, 6. Tertull. II, 548 A. Eus. II, 168 C. Epiph. I, 317 C. II, 804 B.
- αἵρεσιάρχος, ον, ό, = αἵρεσιάρχης. Leont. I, 1232 D.
- αἵρεσιομαχέω, ἡσω, (αἵρεσιόμαχος) to fight for or defend a sect. Did. A. 865 A.
- αἵρεσιόμαχος, ον, ό, (αἵρεσις, μάχομαι) fighting for or defending a sect, partisan. Philon II, 84, 31. — 2. Heretic. Did. A. 741 C. 897 A.



αἵρεσις, εὖς, ἡ, choice. Polyb. 36. 1, 6, κακῶν, choice of evil. Philostr. 254, βίου, choice of life. — **2.** Sect, school of philosophy, medicine, literature, or religion. Polyb. 5, 93, 8, of the Peripatetics. Diod. 2, 29. Cleomed. 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἱρέσεως. Nicol. D. 164 (19). Dion. H. V, 8, 6, Στωϊκή. 134, 3 Ἡγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. Strab. 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3. 17, 3, 22, Κυρηναϊκή. Philon II, 475, 40, of the Therapeutae. Luc. Act. 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων, of the Christians. 28, 22 τῆς αἱρέσεως ταύτης, the Christian sect. Jos. Ant. 13, 5, 9, Jewish sects. B. J. 2, 8, 1 Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστῆς ἰδίας αἱρέσεως. Epict. 2, 19, 20. Plut. I, 520 A. II, 673 C. Just. Tryph. 17. 108, the Christians. Heges. 1321 B. Theophil. 2, 4 Οἱ τῆς αἱρέσεως αὐτοῦ. Galen. I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἱρέσεων. Sext. 6, 13 Εἰ μὲν τις αἵρεσιν λέγει πρόσκλισην δόγμασι πολλοῖς ἀκολουθίαν ἔχουσι πρὸς ἀλλήλα τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἱρέσεσι. 55, 5 Τῶν κατὰ ἱατρικὴν αἱρέσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς Ἐπικούρου αἱρέσεως. Diog. 1, 20 Athen. 4, 53.

**3.** Party, faction Paul. Cor. 1, 11, 18. Gal. 5, 20. Petr. 2, 2, 1. — **4.** Haeresis, heresy. Ignat. 649 B. 680 A. Just. Apol. 1, 26. Tryph. 35. Heges. 1317 C. Theophil. 2, 14. Serap. 1373 C. Clem. A. I, 812 C τὰς αἱρέσεις . . . αὐταὶ δὲ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἱρέσεων, the heretics. Tertull. II, 16 B. 18 A. Clementin. 381 D. Hippol. Haer. 440, 13, et alibi. Orig. I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. Alex. A. 576 D. Eus. II, 169 A. Basil. IV, 665 A. Proc. III, 73, 18 Χριστιανῶν δόξα ἀπόβλητοι πολλοὶ εἰσιν ἐν πάσῃ τῇ Ῥωμαίων ἀρχῇ, ὥσπερ αἱρέσεις καλεῖν νενομίκασιν.

αἱρεσιώτης, ου, ό, (αἵρεσις) one belonging to a sect of philosophy. Porphy. Abstin. 4, 11, p. 335. — **2.** Heretic = αἱρετικός. Just. Tryph. 80. Eus. II, 525 B. 1548 D. VI, 712 A. Athan. II, 821 B.

αἱρετίζω, ἴσω, (αἱρετός) to choose, to prefer, to love. Sept. Gen. 30, 20. Num. 14, 8. Judic. 5, 8, in the v. l. Par. 1, 28, 4 Ἐν Ἰουδᾷ ἡρέτικε τὸ βασιλεῖον. 1, 28, 6 Ἡρέτικα ἐν αὐτῷ εἶναι μου νίον, I have chosen him to be my son. 1, 29, 1 Ὁ νίός μου εἰς ὃν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ἡρέτικε κύριος στήναι ἐναντίον αὐτοῦ λειτουργεῖν. Esdr. 1, 8, 10 αἱρετίζοντας, sc. συμπορεύεσθαι. Judith 11, 1, δουλεύειν. Ps. 24, 13 Νομοθετήσῃ αὐτῷ ἐν ὁδῷ ἢ ἡρετίσατο. 131, 14 Ἡρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ. Macc. 1, 2, 19 Ἡρε-

τίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, consented, obeyed. 1, 9, 30 Σὲ οὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἄρχοντα. Matt. 12, 18.

αἱρετικός, ἡ, όν, factious. Paul. Tit. 3, 10, ἄνθρωπος. — **2.** Haereticus, heretical. Clem. A. I, 813 A, βάπτισμα. Orig. I, 89 D, νοήματα. II, 285 D, συναγωγή. Athan. I, 225 D, Ἀρειανοί. 257 B, Ἀρειος. — **3.** Substantively, ό αἱρετικός, haereticus, a heretic. Iren. 776 A. 852 B. Clem. A. I, 812 B. Hippol. Haer. 2, 17. Tertull. II, 18 A. Porphy. Vit. Plot. 66, 1. Athan. I, 236 A. Adam. 1884 A.

αἱρετικῶς, adv. from choice. Diog. 7, 126. — **2.** Heretically. Athan. II, 216 C.

αἱρέτις, ἰδος, ἡ, (αἱρέω) one that chooses. Sept. Sap. 8, 4, τινός.

αἱρετισμός, ου, ό, (αἱρετίζω) heresy. Epiph. II, 432 A.

αἱρετιστής, ου, ό, (αἱρετίζω) one who chooses. Polyb. 22, 6, 11, τινός. — **2.** Partisan, an adherent to a party or faction. Polyb. 1, 79, 9. 2, 38, 7. 2, 55, 8. Diod. 18, 75. — **3.** Member of a sect. Jos. B. J. 2, 8, 2. Clem. A. II, 400 B. Iambl. Adhort. 354. — **4.** Founder of a sect. Diog. 7, 161.

αἱρετῶς (αἱρετός), adv. by arbitration. Eudoc. M. 22.

αἱρέω, to take, etc. Eus. II, 1473 A. B Κατὰ τὸν αἱροῦντα χριστιανισμῷ λόγον, according to Christian principles. [Polyb. 15, 22, 4 ἐξ-ελούμενος. Diod. 18, 62, p. 304, 2 παρελίσθαι. II, 533, 38 εἵλαντο. Nicol. D. 81 αἱρῆσαι. Dion. H. I, 305, 6 αἱρῆσαι. II, 785, 15 δι-ελεῖται. Plut. II, 560 D ἀν-αἱρήση. Sext. 577, 21 ελεῖται. Clem. A. I, 221 A εἵληται = ἤρηται.]

αἱρινός, ου, (αἶρα) aerinus, of darnel. Diosc. 2, 137, ἄλευρον, darnel-meal. Archigen. apud Orib. II, 270, 12.

αἱρῶ, ἀρῶ, to raise, hoist. Diod. 13, 12, τὰς κεραίας. — **2.** To deny; opposed to τίθημι. Sext. 5, 1. — **3.** To take away, to do away, to destroy, to put to death. Sept. Esai. 57, 1 αἱρεσθαι, to perish. Macc. 1, 5, 2. Dion. H. II, 641, 4. Luc. 23, 18. Act. 21, 36 Αἶρε αὐτόν, away with him! 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, away with such a fellow from the earth! Joann. 19, 15. Martyr Polyc. 1036 C Αἶρε τοὺς ἀθέους, away with the atheists (Christians)! Apophth. 97 C Μὴ σχίσῃς αὐτὴν, ἐπεὶ αἱρεταί μου ἡ κεφαλὴ, my head will be taken off. [Nicochar. apud Athen. 1. 62 ἐξ-άρη short A. Sept. Josu. 3, 14 ἤρσαν = ἤραν.]

αἰσθάνομαι, to perceive. [Orig. I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. Manich. 1433 B αἰσθηθῆναι. Vit. Nil. Jun. 145 A. B αἰσθηνθέντες.]



αἰσθητικῶς, adv. perceptibly to the senses. *Hermes Tr. Poem.* 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ἡ, ὄν, sensible. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.

αἰσθητῶς, adv. sensibly, perceptibly to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἰσθομαι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσιόομαι (αἰσιος), to take or regard as a good omen. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (eum) προσαγορεύσαι Νικοστράτην. *App.* I, 669, 65 Εἰς τὸ Ἀλεξάνδρου πανδοκεῖον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ Ἀλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμεῦσαι.

αἰσιτος, see αἰσιτος.

αἰσχημοσύνη, ἡς, ἡ, (αἰσχήμων) shameful. *Clem. A.* I, 453 B.

αἰσχίως, adv. = αἰσχίον. *Eust. Ant.* 644 A.

αἰσχος, εὖς, τὸ, disgrace. *Just. Apol.* 1, 25 Ὅσα ἔπραξαν αἰσχος καὶ λέγειν (*Paul. Eph.* 5, 12 Τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρὸν ἐστὶ καὶ λέγειν).

αἰσchrήμων, ὄν, (αἰσchrός) shameful, base. *Anthol.* IV, 206, ἔνδεια.

αἰσchrόβιος, ὄν, (βίος) living shamefully or disgracefully. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthy.

αἰσchrογενής, ἐς, (γίγνομαι) low-born. *Cyrill. A.* X, 1036 D.

αἰσchrοεργέω, ἡσῶ, (αἰσchrοεργός) to commit a disgraceful or filthy act. *Clem. A.* I, 649 A. — Contracted αἰσchrουργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist. Vesp.* 1275 Τῷ στόματι αἰσchrουργοῦντα, committing ἀρρητοποιία.

αἰσchrοεργία, ας, ἡ, disgraceful act. *Jejun.* 1904 B.

αἰσchrοεργός, contracted αἰσchrουργός, ὄν, (αἰσchrός, ΕΡΓΩ) committing a disgraceful act. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσchrολόγος, ὄν, (λέγω) talking indecently, foul-mouthed. *Poll.* 6, 123. *Damasc.* II, 424 C.

αἰσchrολόγως, adv. by talking indecently. *Poll.* 8, 81.

αἰσchrοπάθεια, ας, ἡ, (αἰσchrοπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.

αἰσchrοπαθής, ἐς, = αἰσchrῶς πάσχων. *Philon* II, 268, 38.

Αἰσchrοποιοί, ὡν, οἱ, (αἰσchrοποίος) a religious sect of India, notorious for its abominable rites. *Epiph.* II, 797 C. [Compare the *Vāmīs*, or *Vāmāchārīs* of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσchrοπραγέω, ἡσῶ, (πράσσω) to commit a disgraceful act. *Pallad. Laus.* 1076 D, of μοιχεία.

αἰσchrοπραγία, ας, ἡ, disgraceful act. *Pallad. Laus.* 1251 C, of πορνεία. *Nil.* 112 C.

αἰσchrοπραγμοσύνη, ἡς, ἡ, (as if from αἰσchrοπράγμων) = αἰσchrοπραγία. *Phot.* III, 124 B.

αἰσchrορρημονέω, ἡσῶ, (αἰσchrορρήμων) = αἰσchrολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσchrορρημοσύνη, ἡς, ἡ, = αἰσchrολογία. *Porphyr. Aneb.* 30, 16. *Abstin.* 1, 34. *Eus.* V, 160 D. *Athan.* I, 760 C.

αἰσchrορρήμων, ὄν, (ρῆμα) = αἰσchrολόγος. *Poll.* 8, 80.

αἰσchrός, ἄ, ὄν, ugly. *Dion. H.* IV, 2341, 1 Ἀἰσchrιστὸν ὀφθῆναι. — Tropically, disgraceful. *Polyb.* 35, 4, 6 Ἄς καὶ λέγειν μὲν αἰσchrὸν ἦν. *Paul. Eph.* 5, 12 Αἰσchrὸν ἐστὶ καὶ λέγειν.

αἰσchrοτολμία, ας, ἡ, = αἰσchrὰ τόλμη. *Genes.* 20, 3.

αἰσchrουργέω, αἰσchrουργός, see αἰσchrοεργέω, αἰσchrοεργός.

αἰσchrύνη, ἡς, ἡ, shame. *Sept. Reg.* 3, 18, 25 Τοῖς προφήταις τῆς αἰσchrύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσchrύνην. — 2. A euphemism for αἰδοῖον. *Sept. Nahum* 3, 5. *Esai.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol. Haer.* 12, 81. 152, 86. *Athan.* II, 1252 B Τὸ μέλος τῆς αἰσchrύνης. *Epiph.* 421 D.

αἰσchrυνομένως (αἰσchrύνομαι), adv. decently, modestly. *Dion. H.* II, 1421, 11.

αἰσchrυνηλία, ας, ἡ, (αἰσchrυνηλός) bashfulness, modesty. *Plut.* II, 66 C.

αἰσchrύνω, υνῶ, to shame. *Mid.* αἰσchrύνομαι, to be or feel ashamed. *Sept. Sir.* 21, 22 Αἰσchrυθήσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσchrύνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esai.* 1, 29 Αἰσchrυθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν, . . . καὶ ἡσchrύνθησαν ἐπὶ τοῖς κήποις, they will be ashamed of their idols. *Joann. Epist.* 1, 2, 28 Μὴ αἰσchrυθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ, not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἱππέα ἡσchrύνθη, committed μοιχεία. [*Drac.* 12, 15 ἡσchrυκα, perfect. *Dion C.* 77, 16, 1 ἡσchrύγκει, pluperfect, implying ἡσchrυγα.]

\*Αἰσchrώπειος, ὄν, (Αἰσchrωπος) *Esopic.* *Aristot. Rhet.* 2, 20, 3, λόγοι, *Esopic fables.* *Quintil.* 5, 11, 20. *Hermog. Prog.* 11, μῦθοι. *Sext.* 310, 9, αἰνιγμα.

αἰτέω, ἡσῶ, to demand, beg, request. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσων ὅπως . . . γένωνται. *Diod.* II, 619, 55 Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . ἀποστείλωσιν. *Dion. H.* II, 964, 3 Λόγον αἰτεῖσθαι, to ask permission to speak. *Paul. Col.* 1, 9 Αἰτούμενοι ἵνα πληρωθῇτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ. *Jos. Ant.* 14,



10, 17 Τοῦτό τε αἰτησαμένοις ἵνα ἐξῇ αὐτοῖς ποιεῖν. *Just. Tryph.* 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τουτέστιν ἀπὸ τῶν πονηρῶν καὶ πλάνων πνευμάτων συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ὑμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δούλον ἐλευθερώσω. *Apocr. Act. Pet. et Paul.* 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth. Can.* 91, p. 1322 B Αἰτοῦμεν ἔτι μὴν ἵνα . . . ἡ σὴ ὑπογράψῃ ἀγιοσύνη. *Antec.* 2, 3, 1 "Ἡτῆσά σε ἵνα ἐξῇ μοι . . . ἐπιτιθέναι. *Mal.* 264, 15 "Ἡτῆσαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

**2.** To postulate, to beg, to assume without proof. *Epiet.* 1, 7, 22 Αἰτῆσαι τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 'Αλλ' εἰ μὲν ἀληθές ἐστι, μὴδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἴτημα, ατος, τὸ, petition, request, the thing asked for. *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἰτῆσαι τι αἴτημα σεαυτῷ. *Ps.* 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul. Phil.* 4, 6.

αἰτηματικός, ή, όν, (αἴτημα) = αἰτητικός. *Artem.* 318 (19 αἰτητικός).

αἰτηματώδης, ες, like a postulate. *Plut.* II, 694 F.

αἴτησις, εως, ή, petition. *Eus.* II, 825 C Τῇν ὁμοίαν αἴτησιν περισπουδᾶστως πρὸς με πεποιήκασιν, δηλονότι ἵνα μὴδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικοίῃ, they petitioned. — **2.** Rogation, one of the component parts of the ἐκτενής. *Sophrns.* 3992 C 'Ἡ πρώτη αἴτησις. *Stud.* 1688 C. *Euchol.* 'Ἡ μικρά αἴτησις, the lesser rogation, applied to a portion of the ἐκτενής. — **3.** Postulation, the act of postulating, assumption. *Sext.* 698, 2 'Υπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἴτησιν οὖσαν πράγματος εἰς κατασκευὴν τινος.

αἰτητής, οὔ, ό, (αἰτέω) one who asks. *Dion C. Frag.* 66, 2, p. 75.

αἰτητικός, ή, όν, begging, demanding. *Plut.* II, 334 F, στίχος.

αἰτητικῶς, adv. in a begging manner. *Diog.* 6, 31 Πρὸς τοὺς γονέας αἰτητικῶς εἶχον.

αἰτία, as, ή, cause, reason. *Eus.* II, 393 A 'Ὁν ἐξ αἰτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἑαυτὸν συντάξαι, on account of. *Pallad. Laus.* 1204 C 'Εξ αἰτίας τοιαύσδε. *Euagr.* 2528 A 'Εξ αἰτίας δὲ Προτερίου.

αἰτιάσμαι, to accuse. *Strab.* 1, 2, 19 "Αγνοίαν αἰτιάται τῶν μυθοποιῶν, = καταγινώσκει. 2, 1, 30 'Α δ' ἂν τις αἰτιάσαιο τοῦ 'Ερατοσθένους, τοιαῦτά ἐστι.

αἰτιατικός, ή, όν, (αἰτιατός) causative. — **2.** Substantively, ή αἰτιατική, sc. πτώσις, the accusative case, the case denoting the object of a transitive verb. *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D. Pron.* 272 A. *Pseudo-Demetr.* 89, 2.

αἰτιατικῶς, adv. causatively. *Pseudo-Dion.* 956 A.

αἰτιολογέω, ήσω, (αἰτία, λέγω) to inquire into the cause; to give a reason. *Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεῖ διότι ταῖς διαίταις . . . εὐτελεῖς ὄντες εὐνομοῦνται, states it as the cause. 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἅμα ὅτι . . . χρῶνται. *Plut.* II, 689 B. *Apollon. D. Conj.* 501, 18 "Ὅτι ἡπαιδεύτησας, δαρήσῃ· καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18, τὸ ζητούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D 'Ιουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλλουσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένων for ἡτιολογημένον.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ὑπέρ τινος.

αἰτιολογία, as, ή, aetiologia, allegation of cause or reason. *Strab.* 1, 3, 4. 17, 3, 10. *Philon I.* 570, 24. *Apollon. D. Conj.* 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ή, όν, causal. *Strab.* 2, 3, 8, p. 155, 22 Πολὺν γάρ ἐστι τὸ αἰτιολογικὸν παρὰ αὐτῷ καὶ τὸ ἀριστοτελίζον, fondness for giving reasons, or for inquiring into the causes. *Philon I.* 570, 22. *Galen.* II, 365 B Τὸ αἰτιολογικὸν μέρος τῆς ἱατρικῆς. — **2.** In grammar, causal, applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἔνεκα, οὖνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὅφρα, γάρ, χάριν. *Dion. Thr.* 642, 25. 643, 3. *Apollon. D. Conj.* 480, 22. *Adv.* 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, adv. causally. *Max. Conf. Schol.* 40 D.

αἰτιολογισμός, οὔ, ό, = αἰτιολογία. *Eus.* III, 45 D.

αἴτιον, ον, τὸ, cause. *Philon II.* 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, the first cause. *Sext.* 431, 9, τὸ ποιοῦν, the efficient cause. *Orig.* I, 705 B, τὸ πρῶτον. — *Pseudo-Just.* 1193 A Τὸ δ' αἴτιον (est) ἵνα τε κενοδοξῇ . . . καὶ τῷ δόγματι τῆς κινδυνώδους αὐτοῦ διαθέσεως ἐπαναπαύηται.

αἴτιος, a, ον, guilty. *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἴτιος κυρίῳ ὑπάρχω, I am guilty of many great sins in the sight of the Lord.

αἰτιώδης, ες, (αἴτιον) causal. *Apollon. D. Pron.* 267 B, σύνδεσμος (ὅτι) = αἰτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἰτιώδες δὲ ἐστὶν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι· οἶον, Διότι ἡμέρα ἐστὶν, φῶς ἐστὶν . . . οἶονεὶ γὰρ αἴτιον τὸ πρῶτον τοῦ δευτέρου, causal proposition, a sentence beginning with διότι. — **2.** Substantively, τὸ αἰτιώδες, essentially = αἴτιον, the cause. *Anton.* 4, 21. 5, 13.

αἰτιωδῶς, adv. causally. *Clem. A.* 593 A.

αἰτίωμα, ατος, τὸ, = αἰτίαμα. *Luc. Act.* 25, 7.



αἰφνιδιάζω, άσω, (αἰφνιδίος) *to surprise*, in military language. *Cyrrill. Scyth.* V. S. 311 A. *Theoph.* 380, 19.

αἰφνιδιασμός, οὐ, ό, (αἰφνιδιάζω) *surprise*, in military language. *Leo. Tact.* 7, 39, et alibi. *Phoc.* 224, 11.

αἰχμαλωσία, ας, ή, *captivity, capture.* *Sept.* Deut. 28, 41. *Polyb.* 5, 102, 5. *Diod.* 20, 61. *Apoc.* 13, 10 Εἰς αἰχμαλωσίαν ὑπάγει. — **2.** *Booty; captives*, collectively considered. *Sept.* Num. 31, 12. 19 Ὑμεῖς καὶ ή αἰχμαλωσία ὑμῶν. *Reg.* 4, 24, 14. *Esdr.* 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τῆς αἰχμαλωσίας. *Ps.* 67, 10. *Esai.* 45, 13. *Ezech.* 1, 1. *Macc.* 2, 8, 10. *Diod.* 17, 70. *Apoc.* 13, 10. *Patriarch.* 1072 B.

αἰχμαλωτεύω, εύσω, (αἰχμάλωτος) *to make prisoner of war, to lead captive.* *Sept.* Gen. 14, 14. 34, 29. *Reg.* 1, 30, 2. *Par.* 2, 28, 5 Ἡχμαλώτευσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. *Esdr.* 1, 6, 15 Τὸν λαὸν ἡχμαλώτευσαν εἰς Βαβυλῶνα. *Tobit* 1, 2. — **2.** *To rescue, to deliver.* *Just.* Tryph. 39 Αἰχμαλωτεῦσαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.

αἰχμαλωτίζω, ισα, = αἰχμαλωτεύω. *Sept.* Judic. 5, 12 Αἰχμαλώτισον αἰχμαλωσίαν σου. *Reg.* 3, 8, 46. *Tobit* 1, 10 Ὅτε ἡχμαλωτίσθημεν εἰς Νινευῆ. *Judith* 16, 9 Τὸ κάλλος αὐτῆς ἡχμαλώτισε ψυχὴν αὐτοῦ, *captivated* *Macc.* 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. *Phryn.* 442 Αἰχμαλωτισθῆναι τοῦθ' οὕτως ἀδόκιμον . . . Διαλύων οὖν λέγε αἰχμάλωτον γενέσθαι. [*Theoph.* 456, 7 αἰχμαλώτευσεν, without the augment.]

αἰχμαλωτισμός, οὐ, ό, = αἰχμαλωσία. *Herm.* Vis. 1, 1. *Macar.* 545 A. *Schol. Arist.* Nub. 186.

αἰών, ὦνος, ό, L. *aevum, age.* *Sept.* Gen. 6, 4 Ἐκεῖνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος, *of old*, the ancient. *Esai.* 64, 4 Ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν, *since the beginning of time.* *Barn.* 756 B Ὁ ἅγιος αἰών, *the holy age*, the world to come, the kingdom of heaven. — **2.** *Time without end.* *Sept.* Ps. 109, 4. 118, 89 Εἰς τὸν αἰῶνα, *forever.* *Sap.* 5, 1. 3, 8 Εἰς τοὺς αἰῶνας. *Luc.* 1, 33. *Petr.* 2, 2, 17. *Sex.* 406, 10 Ἡ δέ γε θεῶν ἔννοια ἦν καὶ εἰς αἰῶνα διαμένει. 638, 28 Εἰς αἰῶνα μαχήσονται πρὸς ἀλλήλους. — Εἰς αἰῶνα αἰῶνος, *for ever and ever.* *Sept.* *Tobit* 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. *Ps.* 18, 10. 44, 6. *Paul.* Gal. 1, 5 Ὡς ή δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων. *Eph.* 3, 21 Εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων. *Apoc.* 14, 1. *Iren.* 1, 3, 1 Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας "Εἰς τοὺς αἰῶνας τῶν αἰώνων," *per omnia saecula saeculorum*; the usual conclusion of a prayer or hymn in the *Ritual*. — **3.** *Adjectively, accompanied by χρόνος, = αἰεὶ ὦν.*

*Sept.* Ex. 14, 13. *Judith* 15, 10. *Esai.* 13, 20. — **4.** *World* a Hebraism (עוֹלָם). *Ecc.* 3, 11. *Matt.* 13, 22. *Paul.* Gal. 1, 4, et alibi. *Ignat.* 659 A. *Tatian.* 852 B. — **5.** *Age*, the space of a thousand years. *Andr. C.* Method. 1329 C.

**6.** *Divine entity.* *Epict.* 2, 5, 13 Οὐ γὰρ εἰμὶ αἰὼν, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων, ὥς ὦρα ἡμέρας. (Compare *Numen.* apud *Eus.* III, 872 B.)

**7.** *Aeon.* In the Valentinian system of theogony the Aeons are the *divine entities of the intelligible world* (πλήρωμα). The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Ἐννοια for his consort. The other Aeons are emanations (indirect, except Νοῦς) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὀπος alone is without a companion. *Iren.* 445 A. 739 A. *Doctr. Orient.* 657 A. *Tertull.* II, 550 B. *Orig.* IV, 156 C. — *Hippol.* Haer. 414, 43, the three Aeons of the Docetae.

αἰωνιάριος, ον, = αἰώνιος. Coined by *Lyd.* 51, 10.

αἰωνίζω (αἰών), *to remain forever.* *Theoph.* Cont. 449, 8 Εἰς αἰωνίζουσιν μνήμην, = αἰωνίαν.

αἰώνιος, α, ον, *eternal, everlasting.* Classical. *Diod.* 4, 63 Ἐν ᾧ δου διατελεῖν τιμωρίας αἰωνίου τυγχάνοντι. *Philon* I, 557, 36, ζώή. *Plut.* II, 351 D Τῆς αἰωνίου ζωῆς, ἣν ό θεός εἴληχεν. 450 A Τιμωρίας αἰωνίους ὑπὸ γῆν. *Pseudo-Jos. Macc.* 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασανισμός, in Hell. — **2.** *Eternal*, a title applied to the emperor, or to the empress. *Athan.* II, 685 A. 692 B. *Chal.* 821 A, βασιλεύς. 828 B, αὔγουστος, *semper augustus.* 821 E, βασιλῆς. — **3.** *Secularis.* *Herodn.* 3, 8, 18, ludī seculares.

αἰωνιότης, ητος, ή, (αἰώνιος) *eternity.* *Did.* A. 517 B. — **2.** *Eternity*, a title given to the emperor or to the empress. *Chal.* 829 A Ἡ ἡμετέρα αἰωνιότης, says Theodosius to Placidia.

\*αἰωνόβιος, ον, *ever-living, immortal*, applied to Ptolemy. *Inscr.* 4696, 4. 8. 9.

αἰωνοθαλής, ές, (αἰών, θάλλω) *ever-blooming.* *Eus.* II, 912 C.

αἰωνοτόκος, ον, (τεκεῖν) *eternity-begetting.* *Synes.* Hymn. 7, 12, p. 1612, πατήρ.

αἰωνοχαρής, ές, (χαίρω) *rejoicing in eternity.* *Clem. A.* I, 681 B.

αἰωρητός, ή, όν, (αἰωρέω) *hanging, suspended.* *Mel.* 77, ιστία.

άκ, see ἕκ.

Ἀκαδημαϊκός, ή, όν, (Ἀκαδήμεια) *Academicus, Academic, Platonic.* *Cic. Att.* 13, 12.



16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10. 12. 50, 5. *Diog.* 1, 18. 3, 41, αἵρεσις. — **2.** Substantively, ὁ Ἀκαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.
- Ἀκαδημία, as, ἡ, *Academia*, the *Academy*, the *Academic sect*, the school of Plato. The Academy is divided into *Old*, *Middle*, and *New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem. A.* I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. — Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, the *Academic*, the *Platonist*. *Strab.* 13, 1, 66 Οἱ ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ὁ ἐκ τῆς Ἀκαδημίας. *Plut.* II, 1059 B Οἱ ἐκ τῆς Ἀκαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 Οἱ ἀπὸ τῆς Ἀκαδημίας. — *Plut.* II, 549 E Τῶν ἐν Ἀκαδημίᾳ φιλοσόφων.
- Ἀκαδημιακός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.
- ἀκαής, ἐς, (καίω) *unburned*. *Diosc.* 5, 96.
- ἀκαθαίρετος, ὄν, (καθαίρω) *not to be put down; great*. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.
- ἀκαθαρσία, as, ἡ, *impurity*. *Classical.* *Sept.* Lev. 18, 19 of καταμήνια. 19, 23 of a tree.
- ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. *Apoc.* 17, 4.
- ἀκάθαρτος, ὄν, *impure, unclean*. *Sept.* Lev. 12, 2. 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit, demon*. *Sept.* Zach. 13, 2. *N. T.* passim. — **2.** *Not capable of cleansing*. *Aret.* 127 C, τινός.
- ἀκαθάρτως, adv. *impurely*. *Clementin.* 332 B, βιοῦν.
- ἀκαθεκτόμαι = ἀκάθεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.
- ἀκάθεκτος, ὄν, (κατέχω) = ἀκατάσχετος. *Sept.* Job 31, 11 as v. l. *Philon* I, 313, 15.
- ἀκαθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.
- ἀκαθηκόντως (ἀκαθήκων), adv. *unmeetly, improperly*. *Orig.* I, 949 A.
- ἀκαθήκων, ὄν, (καθήκων, καθήκω) *undutiful*. *Athan.* I, 753 B, περὶ τὸν ἀδελφόν.
- ἀκάθιστος, ὄν, (καθίζω) *not sitting, standing*. *Stud.* 1733 C Ξηροφαγίαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn.* Mon. 860 D. — **2.** *Unsteady, unsettled, of a roving disposition*. *Apophth.* 112 A. *Ant. Mon.* 1517 A.
- 2.** In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἑορτῆς ἀγομένης, ἣν ἀκάθιστον σύνθητες ὀνομάζουσιν, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP. Histor.* 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἵκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Mauricius, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrill. A.* X, 1032. *Sophrns.* 3237 B. As to the κανὼν attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph.* Cer. 609), may have been composed a few hours before the vigil commenced.]

ἀκαθοσιώτος, ὄν, (καθοσιώω) *disloyal?* *Theod.* IV, 1451 B.

ἀκαθοσιώτως, adv. *disloyally?* *Chal.* 1292 B.

ἀκαθυπερτέρητος, ὄν, (καθυπερτερέω) *unsurpassed*. *Ptol.* Tetrab. 157.

ἀκαινίστως, adv. *without innovation*. *Leont.* I, 1749 D, ἔχειν.

ἀκαινοτόμητος, ὄν, (καινοτομέω) *not innovated*. *Phot.* II, 368 A.

ἀκαιρεύομαι (ἄκαιρος), = ἄκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.

ἀκαιρέω, ἥσω, (ἄκαιρος) *to have no opportunity*. *Diod. Ex. Vat.* p. 33, 8 (30). *Paul. Phil.* 4, 10 -σθαι. *Theod. Mops.* 925 C Τὸ ἡκαιρεῖσθε φησὶν ἀντὶ τοῦ ἐκωλύεσθε.

ἀκαίριος, ὄν, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.

ἀκαιροβόας, α, ὁ, (βοάω) *unseasonable brawler*. *Clem. A.* I, 464 A.

ἀκαιρολογέω, ἥσω, (ἀκαιρολόγος) *to talk unseasonably*. *Phot.* III, 432 D.

ἀκαιρολογία, as, ἡ, *unseasonable talk*. *Basil.* III, 873 A. *Phot.* III, 72 C.

ἀκαιρολόγος, ὄν, (λέγω) *talking unseasonably*. *Philon* II, 268, 45.



ἀκαιροπεριπάτης, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14. 1, 4 incorrectly written ἀκαιροπεριπάτος.  
 ἀκαιροπερίσπαστος, *ον*, (περισπάω) easily distracted. *Pseud-Athan.* IV, 837 A.  
 ἀκαιροσπουδαστής, *οὔ, ὁ*, (σπουδάζω) intemperate admirer. *Hieron.* I, 753 (534).  
 ἀκακέμφατος, *ον*, (κακέμφατος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέμφατος, κακῆς φήμης ἀπηλλαγμένος.  
 ἀκακία, *ας, ἡ*, (ἄκακος) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph. Cer.* 25, 21. *Curp.* 51. (Compare *Porph. Cer.* 766 seq.)  
 ἀκακία, *ας, ἡ*, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).  
 ἀκακοήτης, *ες*, (κακοήτης) guileless. *Eus.* II, 441 B Ἀπλῶ καὶ ἀκακοήθει τρόπῳ.  
 ἀκακοήτως, *adv.* guilelessly. *Iambl. Adhort.* 350.  
 ἀκακοπαθήτως (κακοπαθέω), without suffering ill. *Apollon. D. Mirab.* 198, 29.  
 ἄκακος, *ον*, simple, weak in intellect. *Sept. Prov.* 1, 4. 8, 5. 14, 15.  
 ἀκακούρητος, *ον*, (κακουρέω) uninjured. *Harpor.* 93, 12 Διασείστους . . . ἵν' ἀκακούρητοι μᾶλλον ᾄδω. *Schol. Clim.* 760 C.  
 ἀκακουρήτως, *adv.* without being injured. *Epiroph.* III, 116 A.  
 ἀκάκουργος, *ον*, = οὐ or μὴ κακούργος. *Cyrril.* A. I, 477 A. IV, 953 A.  
 ἀκάκυντος, *ον*, (κακύνω) not to be harmed. *Hierocl.* C. A. 18, 9. 33, 22.  
 ἀκάκως (ἄκακος), *adv.* unsuspectingly. *Polyb.* 7, 17, 9.  
 ἀκάκωτος, *ον*, (κακόω) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἤθη, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.  
 ἀκαλλής, *ές*, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.  
 \*ἀκαλλώπιστος, *ον*, (καλλωπίζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.  
 ἀκαλύπτως (ἀκάλυπτος), *adv.* being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.  
 ἀκάλυφος, *ον*, = ἀκαλυφής, ἀκάλυπτος. *Diog.* 8, 72.  
 ἀκαμαντοπόδας, *ας, ὁ*, = ἀκαμαντόπους. *Synes.* 1616, 52.  
 ἀκαμπτος, *ον*, (κάμπτω) from which no man returns. *Antip. S.* 110 Ἐς γὰρ ἀκαμπτον, ἐς τὸν ἀνόστητον χώρον ἔβης ἐνέρων.  
 ἄκαν, *ανος, ὁ, ἡ*, = ἄκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκχούχ.)  
 ἄκανθα, *ης, ἡ*, a prickly plant. *Diosc.* 1, 77. 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 13 (15).

ἀκανθεών, *ωνος, ὁ*, (ἄκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.  
 ἀκάνθιν for ἀκάνθιον, *ον, τὸ*, = ἄκανθα *Αραβική. Diosc.* 3, 13 (15).  
 ἀκάνθινος, *ον*, (ἄκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sibyll.* 1, 373, στέφανος. — 2. Of the thistle, ἄκανθα. *Diosc.* 4, 82, πάππος.  
 ἀκάνθιον, *ον, τὸ*, acanthium, a species of thistle. *Diosc.* 3, 16 (18).  
 ἀκανθοβόλος, *ον*, shooting thorns. — 2. Substantively, τὸ ἀκανθοβόλον, *sc.* ὄργανον, a surgical instrument for extracting fish-bones from the throat. *Paul. Aeg.* 162.  
 ἀκανθολόγος, *ον*, (ἄκανθα, λέγω) collecting thorns. Tropically, quibbling. *Antip. Th.* 45. *Philipp.* 44.  
 ἀκανθοφορέω, ἡσώ, (ἀκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.  
 ἀκανθοφόρος, *ον*, (ἄκανθα, φέρω) bearing thorns. *Cyrril. H.* 389 A. *Greg. Naz.* III, 1433 A.  
 ἀκανθοφνέω, ἡσώ, (φύω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).  
 ἀκανθόχοιρος, *ον*, (χοῖρος) hedgehog. *Psell.* Stich. 322.  
 ἀκανθών, *ωνος, ὁ*, = ἀκανθεών. *Charis.* 553, 35 Dumetum, ὁ ἀκανθών.  
 ἀκανόνιστος, *ον*, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βιβλία. *Cyrril. A.* X, 141 C. *Apophth.* 149 D.  
 ἀκανονίστως, *adv.* uncanonically. *Basil.* IV, 681 A. *Ephes. Can.* 5. *Cyrril. A.* X, 141 C.  
 ἀκαπήλευτος, *ον*, (καπηλεύω) unsophisticated. *Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrril. A.* III, 53 A.  
 ἀκάπηλος, *ον*, (κάπηλος) guileless, sincere. *Strab.* 11, 8, 7.  
 ἀκάπνιστος, *ον*, (καπνίζω) = ἄκαπνος. *Strab.* 9, 1, 23, μέλι.  
 ἄκαπνος, *ον*, (καπνός) unsmoked. *Plin. N. H.* 11, 15 (16). *Aët.* 7, 7. 50, p. 133, 34, μέλι, honey taken without smoking the bees. — 2. Substantively, τὸ ἄκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).  
 \*ἀκάρδιος, *ον*, (καρδία) having no heart. *Plut.* I, 737 E. *Iambl.* 136, 15. — 2. Vecors, excors, foolish. *Sept. Prov.* 10, 13. 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Hos.* 7, 11 Ὡς περιστέρα ἄνους οὐκ ἔχουσα καρδίαν.) — 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλμους δὲ καὶ δειλοὺς ἀκαρδίους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδὴς πλέος.) — 4. Pithless. *Theophr. P. H.* 3, 12, 1.  
 ἀκαρεί (ἀκαρής), *adv.* instantly. *Dion. H.* V, 87, 4.

- ἀκαρής, ἐς, *short*, of time. *Eus.* II, 992 B Ἐν ὥρας ἀκαρεῖ ροπή.
- ἀκαριαίως (ἀκαριαῖος), *adv.* = ἀκαρεῖ. *Clem. A.* I, 756 A.
- ἀκαρτέρητος, *ον*, (καρτερέω) *unendurable, insupportable.* *Plut.* II, 733 B. *Method.* 381 B. — **2.** *That cannot endure or bear.* *Damasc.* II, 289 B.
- ἀκαρτος, *ον*, (κεῖρω) *unshorn, unshaved.* *Athen.* 5, 47, p. 211 E, πώγων, *untrimmed.*
- ἀκαρῶς, *adv.* = ἀκαρεῖ. *Schol. Arist. Plut.* 244.
- ἄκαστος, *ον*, ἡ, L. *acer, maple.* *Hes.* Ἀκαστος, ἡ σφένδαμνος.
- ἀκαταβάπτιστος, *ον*, (καταβαπτίζω) *not submerged, not overwhelmed.* *Theophyl. B.* I, 355 D, *tropically.*
- ἀκαταβίαστος, *ον*, (καταβιάζω) *not compelled or controlled.* *Cyrill. A.* I, 160 B. IX, 937 C, γνώμη.
- ἀκατάγγελτος, *ον*, (καταγγέλλω) *unproclaimed.* *Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος. *Plut.* I, 68 C. *App.* I, 112, 88.
- ἀκαταγέλαστος, *ον*, = οὐ καταγέλαστος. *Theophil.* 1041 B.
- ἀκατάγνωστος, *ον*, (καταγιγνώσκω) *uncondemned, acquitted.* *Sept. Macc.* 2, 4, 47. — **2.** *Not to be condemned.* *Paul. Tit.* 2, 8. *Isid.* 360 C.
- ἀκαταγώνιστος, *ον*, (καταγωνίζομαι) *unconquerable.* *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.
- ἀκαταδίκαστος, *ον*, (καταδικάζω) *uncondemned.* *Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.
- ἀκαταδούλωτος, *ον*, (καταδουλόω) *not enslaved, not compelled to do service.* *Porph. Novell.* 263, τῇ στρατείᾳ. *Theophyl. B.* III, 498 E.
- ἀκαταζήτητος (implying ἀκαταζήτητος), *adv.* *indisputably.* *Epiph.* II, 268 E.
- ἀκαταθύμιος, *ον*, (καταθύμιος) *disagreeable, detested.* *Artem.* 230. *Soz.* 1052 B.
- ἀκαταιτίατος, *ον*, (καταιτιάομαι) *not accused.* *Jos. B. J.* 2, 14, 8, et alibi. *Tit. B.* 1176 A. *Cyrill. A.* I, 328 B. *Hes.* Ἀκαταιτίατον, ἀνέγκλητον, ἀκατηγόρητον.
- ἀκατακάλυπτος, *ον*, (κατακαλύπτω) *unveiled, as a woman.* *Sept. Lev.* 13, 45 as v. l. for ἀκάλυπτος. *Polyb.* 15, 27, 2. *Philon I.* 72, 13, *undisguised.* II, 309, 44 Ἀκατακαλύπτω κεφαλῇ, *capite nudo.* *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.
- ἀκατακαλύπτως, *adv.* = ἀκατακαλύπτω κεφαλῇ, *with the head uncovered.* *Damasc.* II, 653 D.
- ἀκατάκαυστος, *ον, ον*, (κατακαίω) *not burned up.* *Apollon. D.* *Mirab.* 198, 34.
- ἀκατακόσμητος, *ον*, (κατακοσμέω) *unadorned.* *Plut.* II, 424 A.
- ἀκατακρισία, *as, ἡ*, (ἀκατάκριτος) *the not condemning.* *Clim.* 804 A.
- ἀκατάκριτος, *ον*, (κατακρίνω) *uncondemned.* *Luc. Act.* 16, 37. 22, 25. *Ptol. Tetrab.* 159.
- ἀκατακρίτως, *adv.* *without being condemned.* *Pseudo-Dion.* 533 D.
- ἀκαταληκτικῶς = ἀκαταλήκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.
- \*ἀκατάληκτος, *ον*, (καταλήγω) *unceasing, endless.* *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. — **2.** *Acatalectus, acatalectic, in versification; opposed to καταληκτικός.* *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid. Q.* 50.
- ἀκαταλήκτως, *adv.* *unceasingly, incessantly.* *Agathin.* apud *Orib.* II, 402, 9. *Cyrill. A.* I, 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.
- ἀκαταληπτέω, ἡσω, (ἀκατάληπτος) = οὐ καταλαμβάνω, *not to comprehend.* *Sext.* 45, 9. 671, 12, περὶ ἐκάστου. 736, 32 Τούτων δὲ ἀκαταληπτουμένων.
- \*ἀκατάληπτος, *ον*, (καταλαμβάνω) *not caught or taken; opposed to καταληπτός.* *Aristot. Probl.* 19, 42, 3, *not touched, as a string of a musical instrument.* — **2.** *Not to be taken or captured.* *Jos. B. J.* 3, 7, 7, πολεμίους. — *Metaphorically, incomprehensible.* *Cic. Acad.* 2, 6. *Philon I.* 156, 49, αἰσθήσει. *Diosc. Jobol.* p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.
- \*Ἀκατάληπτος, *ον, ὁ*, *Acataleptus, Incomprehensibilis, a Gnostic figment.* *Epiphanes* apud *Iren.* 568 B et *Hippol. Haer.* 294, 12.
- ἀκαταλήπτως, *adv.* *by not comprehending: by not being able to comprehend.* *Philon I.* 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.
- ἀκαταληψία, *as, ἡ*, (ἀκατάληπτος) *incomprehensibility, incomprehensibleness.* *Cic. Att.* 13, 19. *Philon I.* 384, 10. *Diosc. Jobol.* p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περὶ πάντων ἀκαταληψίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκαταληψίας καὶ ἐποχῆς εἶδος, *the doctrine that nothing can be comprehended.*
- ἀκατάλλακτος, *ον*, (καταλλάσσω) *irreconcilable.* *Diod.* 15, 89. *Ex. Vat.* p. 110, 4 (98), πόλεμος. *Philon I.* 593, 9. II, 3, 34.
- ἀκαταλλάκτως, *adv.* *irreconcilably.* *Polyb.* 4, 32, 4 Ἐχθρῶς καὶ ἀκαταλλάκτως αἰεὶ ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακείσθαι πρὸς τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκαταλλάκτως ἔχειν. *Philon I.* 479, 14. *Jos. Ant.* 13, 8, 2.
- ἀκαταλληλία, *as, ἡ*, (ἀκατάλληλος) *incongruity.* *Apollon. D. Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.
- \*ἀκατάλληλος, *ον*, (κατάλληλος) *incongruous.* *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H. VI.* 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.
- ἀκαταλληλότης, *ητος, ἡ*, = ἀκαταλληλία. *Apollon. D. Adv.* 619, 31. *Synt.* 43, 27.



ἀκαταλλήλως (ἀκατάλληλος) adv. *incongruously*.  
*Apollon. D. Synt.* 7, 2. 89, 18.

ἀκατάλυτος, ον, (καταλύω) *indissoluble, indestructible*. *Dion. H.* IV, 2074, 3. *Paul.* Hebr. 7, 16, ζωή, *endless*. *Pseudo-Jos. Macc.* 10, βάσανος, in *Hell.* *Hippol.* 684 C, βασιλεία.

ἀκατάμακτος, ον, (μάσσω) *not worked at all*.  
*Schol. Arist. Lys.* 656 = ἄψηκτος, σκληρός.

ἀκαταμάχητος, ον, (καταμάχομαι) *not to be subdued in battle, unconquerable*. *Sept. Sap.* 5, 20 Λήψεται ἀσπίδα ἀκαταμάχτον ὁσιότητα. *Anton.* 8, 48. *Dion. Alex.* 1240 C.

ἀκαταμέτρητος, ον, (καταμετρέω) *not measured*.  
*Strab.* 2, 1, 21.

ἀκατανάγκαστος, ον, (καταναγκάζω) *not to be compelled*. *Diogenian.* apud *Eus.* III, 453 D. *Eus.* III, 340 B.

ἀκατανόητος, ον, (κατανοέω) *inconceivable*.  
*Pseudo-Lucian.* III, 598.

ἀκατανοήτως, adv. *inconceivably*. *Suid.* 1009, 17 Νουμᾶς . . .

ἀκατάνυκτος, ον, (κατανύσσω) *not contrite*. *Clim.* 1108 D. *Anast. Sin.* 757 D.

ἀκαταπάλαιστος, ον, (καταπαλαίω) *unconquerable athlete*. *Schol. Pind.* N. 4, 153.

ἀκαταπάτητος, ον, (καταπατέω) *not to be trampled upon*. *Sept. Job* 20, 18 as v. 1.

ἀκατάπαυστος, ον, (καταπαύω) *unceasing, incessant; perpetual*. *Polyb.* 4, 17, 4, στάσεις. *Diod.* 11, 67, that cannot be stopped, irresistible. *Petr.* 2, 2, 14 Ἀκαταπαύστους ἀμαρτίας, that cannot (or do not) cease from sin. *Plut.* II, 114 F. *Clem. A.* I, 292 C.

ἀκαταπαύστως, adv. *unceasingly, etc.* *Schol. Apollon. Rh.* 1, 1001.

ἀκατάπληκτος, ον (καταπλήσσω) *undaunted*.  
*Diod.* 14, 112, ψυχή. *Dion. H.* I, 210. *Philon* II, 118, 14. *Jos. Ant.* 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. *Epict.* 2, 8, 23. *App.* II, 372, 65.

ἀκατάπληκτως, adv. *undauntedly*. *Diod.* 4, 12, p. 258, 43. *Dion. H.* I, 145. II, 1115. *App.* I, 255, 56.

ἀκαταπολέμητος, ον, (καταπολεμέω) *not to be subdued in war*. *Ephr.* III, 41 C.

ἀκατάποτος, ον, (καταπίνω) *that cannot be swallowed*. *Sept. Job* 20, 18.

ἀκατάργητος, ον, (καταργέω) *not to be abolished*.  
*Anon. Valent.* 1277 B.

ἀκατάρδευτος, ον, (καταρδεύω) *not watered, as a plant*. *Cyrrill. A.* IV, 357 A.

ἀκατάρτιστος, ον, (καταρτίζω) *unsettled, unfixed, imperfect*. *Iren.* 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενὲς τῆς πολιτείας.

ἀκατάσβεστος, ον, (κατασβέννυμι) *unslacked lime*.  
*Galen.* XIII, 349 C, τίτανος.

ἀκατάσειστος, ον, (κατασείω) *that cannot be shaken, firmly established*. *Did. A.* 549 C,

οἶκος, said of the Church Universal. *Cyrrill. A.* I, 164 B. *Pseudo-Dion.* 429 C. *Euagr.* 2433 A.

ἀκατασείστως, adv. *firmly*. *Cyrrill. A.* II, 173 A. *Pseudo-Dion.* 204 D.

ἀκατασήμαντος, ον, (κατασημαίνω) *unsealed*.  
*Herodn.* 3, 11, 19, not in writing, oral.

ἀκατάσκεπτος, ον, (κατασκέπτομαι) *inconsiderate, thoughtless*. *Cyrrill. A.* IX, 949 C. II, 348 B. 524 D, τροπή.

ἀκατασκεύαστος, ον, (κατασκευάζω) *unformed, unfinished*. *Sept. Gen.* 1, 2. *Oenom.* apud *Eus.* III, 373 B. *Philostr.* 247. *Hes.* Ἀκατασκεύαστον, ἀφιλοκάλητον.

ἀκατασκεύαστως, adv. *without ornament of style, with simplicity*. *Dion. H.* V, 614, 8. *Philostr.* 247. *Orig.* I, 1125 A.

ἀκατάσκευος, ον, (κατασκευή) *without preparation, inartificial, simple*. *Diod.* 5, 39, βίος. —

2. Substantively, τὸ ἀκατάσκευον, *want of ornament, as applied to style*. *Dion. H.* VI, 882, 10.

ἀκατασκεύως, adv. *without preparation, in a simple manner, inartificially*. *Polyb.* 6, 4, 7 Πρώτη μὲν οὖν ἀκατασκεύως καὶ φύσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλίζεσθαι συνέβαινε τοῖς Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκεύως ὑπὸ τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. *Hermog. Rhet.* 397, 5, of style.

ἀκατασκήνωτος, ον, (κατασκηνῶ) *not fit for encamping*. *Onos.* 10, 8, p. 22.

ἀκατασκόπητος, ον, = ἀκατάσκοπος. *Greg. Naz.* III, 510 A.

ἀκατάσκοπος, ον, (κατασκοπέω) *unseen, not observed, unobserved*. *Clem. A.* I, 657 B. *Clementin.* 345 B Ἐν ἀκατασκόπῳ βαπτίσει αὐτὴν δυνηθῶμεν.

ἀκατάσκωπτος, ον, (κατασκώπτω) *irreproachable*.  
*Cyrrill. A.* I, 793 B.

ἀκατάσφιστος, ον, (κατασοφίζομαι) *not to be outwitted*. *Philostr.* 396.

ἀκαταστασία, ας, ή, (ἀκατάστατος) *disorder, confusion, tumult, disturbance, commotion*. *Sept. Tobit* 4, 13. *Prov.* 26, 28. *Polyb.* 1, 70, 1. 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. *Luc.* 21, 9. *Paul. Cor.* 1, 14, 33. *Epict.* 3, 19, 3. — 2. Unsteadiness, levity of character. *Polyb.* 7, 4, 8.

ἀκαταστατέω, ήσω, = ἀκατάστατός εἰμι. *Sept. Tobit* 1, 15 Αἱ ὁδοὶ αὐτοῦ ἠκαταστάθησαν, incorrectly for ἠκαταστατήθησαν? *Herm. Mand.* 5, 2. *Epict.* 2, 1, 12.

ἀκατάστατος, ον, *unsteady, light, fickle*. *Sept. Esai.* 54, 11. *Polyb.* 7, 4, 6. *Jacob.* 1, 11. *Plut.* II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, *unsteadiness, fickleness*.

ἀκαταστέριστος, ον, (καταστερίζω) *not arranged into constellations*. *Achill. Tat. Isagog.* 996 A.



ἀκατάστροφος, ον, (καταστρέφω) without proper cadence, not rounded, as a period. *Dion. H. V, 168, 8.*

ἀκατάσχετος, ον, (κατέχω) not to be checked or restrained. *Sept. Job. 31, 11. Macc. 3, 6, 17. Diod. 16, 10, 17, 38, δάκρυα. Jacob. 3, 8. Jos. B. J. 2, 17, 1. Plut. I, 432 A.*

ἀκατασχέτως, adv. irresistibly. *Diod. 17, 34. II, 613, 59 Τῶν πόλεων ἀφισταμένων ἀκατασχέτως ἀπὸ Ῥωμαίων. Philon I, 174, 10. Plut. I, 148 F.*

ἀκατάτακτος, ον, (κατατάσσω) not reduced to order; indefinite, undefined. *Procl. Parmen. 560 (146) Αἱ γὰρ κατατεταγμέναι μονάδες εἰκόνες εἰσὶ τοῦ ἀκατατάκτου. Pseudo-Dion. 401 A.*

ἀκατάτρητος, ον, (κατατιτράω) not hollow, as a bone. *Galen. IV, 522 D, ὁστοῦν.*

ἀκατάτριπτος, ον, (κατατρίβω) inexhaustible. *Polyb. 3, 89, 9. [This word owes its existence to conjectural emendation.]*

ἀκατάφλεκτος, ον, (καταφλέγω) not consumed by flames. *Sophrns. 3636 A.*

ἀκατάψεκτος, ον, (καταψέγω) blameless, irreproachable. *Cyrill. A. I, 1049 B. X, 205 D.*

ἀκατεύδοτος, ον, (κατενοδόω) unsuccessful in his undertakings. *Achmet. 170.*

ἀκατηγόρητος, ον, (κατηγορέω) not accused. *Diod. 11, 46. Jos. Ant. 17, 11, 3.*

ἀκατήχητος, ον, (κατηχέω) not instructed in religion, not catechized. *Arius apud Epiph. II, 212 A et Theod. III, 912 B. Basil. Sel. 556 A.*

ἀκατονόμαστος, ον, (κατονομάζω) nameless. *Hipparch. 1109 C. Dion. H. V, 146, 11. Philon I, 630, 46. II, 597, 41. Plut. II, 898 D. 1118 E. Cels. apud Orig. I, 1481 A.*

ἀκατούλωτος, ον, (κατουλόω) not cicatrized. *Herod. apud Orib. II, 409, 4.*

ἀκατόχως (κάτοχος), adv. without being held. *Method. 353 A.*

ἄκανλος, ον, (καυλός) without stalk, as an herb. *Diosc. 1, 7. — 2. Substantively, τὸ ἄκανλον, ον, τὸ, = φυλλίτις. Diosc. 3, 111 (121).*

ἀκαυστηρίαστος, ον, = ἀκαυτηρίαστος. *Strab. 5, 1, 9, p. 339, 24 as v. l.*

ἀκαύστως (ἄκαυστος), adv. without being burned. *Achmet. 160 "Ἐφερε πῦρ ἐν τῷ ἱματίῳ αὐτοῦ ἀκαύστως.*

ἀκαυτηρίαστος, ον, (καυτηριάζω) not branded, as a horse. *Strab. 5, 1, 9, p. 339, 24.*

ἀκαυχησία, as, ἡ, (καύχησις) the not boasting, humility, modesty. *Pseud-Ignat. 868 A.*

ἀκέαστος, ον, (κεάζω) indivisible. *Greg. Naz. III, 404 A. 414 A.*

ἀκελδαμάχ, v. l. ἀκελδαμά, = χωρίον αἵματος, or ἀγρὸς αἵματος. *Luc. Act. 1, 19. (See also Matt. 27, 8.)*

ἀκενοδοξία, as, ἡ, (ἀκενόδοξος) freedom from κenoδοξία. *Nil. 1141 A. Clim. 725 B.*

ἀκενόδοξος, ον, (κενόδοξος) free from vaingloriousness or conceit. *Amphil. 124 B. Pallad. Vit. Chrys. 32 E, νοῦς. — 2. Substantively, τὸ ἀκενόδοξον, freedom from vaingloriousness. Anton. 6, 30. 1, 16 Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμὰς. Chrys. VII, 360 D.*

\*ἄκενος, ον, (κενός) not empty, without a vacuum. *Epicur. apud Diog. 10, 89.*

ἀκενόσπουδος, ον, not κενόσπουδος. *Cic. Fam. 15, 17. Anton. 1, 6. Athan. II, 889 A.*

ἄκεντρος, ον, (κέντρον) without prickles, as a bramble. Metaphorically, simple, stupid. *Orig. I, 388 A. Longin. 21, 1, without point, as applied to style.*

ἀκένωτος, ον, (κενώω) inexhaustible. *Apollin. L. Ps. 74, p. 1420 C.*

ἀκεραιოსύνη, ης, ἡ, (ἀκέραιος) purity, integrity. *Barn. 3. 10 "Ἐν ἀκεραιოსύνῃ περιπατοῦντες.*

ἀκεραϊότης, ητος, ἡ, freshness, vigor. *Polyb. 3, 73, 6. 3, 105, 7. 6, 40, 9. — 2. Integrity. Macar. 469 B.*

ἀκεραίως (ἀκέραιος), adv. righteously. *Athan. I, 388 B, δικάζειν.*

ἀκεράσιος, incorrect for ἀκηράσιος. *Sibyll. 9, 110.*

ἀκέραστος, ον, (κεράννυμι) not coalescing, as two alphabetic sounds. *Dion. H. V, 167, 10 "Ἀκέραστοί τε γὰρ αἱ φωναὶ τοῦ Ι καὶ τοῦ Α καὶ ἀποκόπτουσαι τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.*

ἀκεραύνωτος, ον, (κεραυνώω) not struck by the thunderbolt. *Lucian. II, 670.*

ἀκερδῶς (ἀκερδής), adv. without deriving profit. *Plut. II, 27 D.*

ἀκερμία, as, ἡ, = ἀκερματία. *Lyd. 208, 11.*

ἄκερχνος, ον, (κέρχνος) without hoarseness. *Aret. 91 C.*

ἀκέρωτος, ον, = ἄκερως. *Anthol. II, 224 (Ad-daeus).*

ἀκέσιμος, ον, (ἄκεσις) medicinal. *Plut. II, 956 F.*

ἄκεσσα, see ἄγεστα.

ἀκεστήριος, ον, (ἀκεστήρ) fitted for curing. *Philon I, 628, 27, τινός. App. I, 425, 98, κακῶν.*

ἀκεστίς, ἴδος, ἡ, literally a female ἀκεστής? Plural, αἱ ἀκεστίδες, a sort of screen placed over a forge. *Diosc. 5, 84, p. 740.*

ἀκέστρα, as, ἡ, (ἀκέστρια) large needle. *Lucian. I, 341. Schol. ibid. Ἀκέστρα, ἡ βελόνη ἡ μείζων, ἣν νῦν σακκορράφιον καλοῦσιν.*

ἀκέστρια, as, ἡ, (ἀκεστής) female physician, midwife. *Plut. I, 259 B. Lucian. III, 25. — 2. Needle = ἀκέστρα. Erotian. 70 Οἱ Ἀττικοὶ τὰς ραφίδας ἀκεστρίας καλοῦσιν, παρὰ τὸ ἀκείσθαι καὶ ὑγιᾶ ποιεῖν τὰ ἱμάτια.*

ἀκέφαλος, ον, headless. Classical. *Plut. II, 397 D. 520 A. 611 B Στίχος ἀκέφαλος, headless verse, a hexameter verse whose first syllable is short, as "Ἐπειδὴ νῆας τε κ. τ. λ. Drac.*



138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἔστιν ὅταν ἀπὸ βραχείας ἄρχηται συλλαβῆς. Pseudo-Plut. Metr. 1284 C. *Περφ.* 6, 2 Ἀκέφαλον ἱαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as — for ——. *Terent. M.* 2427. 2459. — **2.** *Minor capitis, having lost his rank as a citizen, = ἄτιμος. Artem.* 57. — **3.** In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? *Clem. A. I.* 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανωμένου καταριθμούμενος. — **4.** *Insubordinate. Clim.* 969 C Τὴν ἀκέφαλον πλανῆτιν, pride. — **5.** Substantively, ὁ Ἀκέφαλος, commonly in the plural οἱ Ἀκέφαλοι, Acephali, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. *Tim. Presb.* 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. *Cyrrill. Scyth. Vit. Sab.* 306 B. *Leont. I.* 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκοινώνουν, at Alexandria. *Joann. Mosch.* 2904 A, *Σευήρος. Anast. Sin.* 200 B. *Leont. Cypr.* 1709 C, *Σευηρίται. Phot. III.* 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τὴν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἰρετικῶν εἴλκυσε σύστημα.

ἀκηδεμόνευτος, *ον, (κηδεμονεύς) not cared for, neglected. Theod. I.* 192 C.

ἀκήλευτος, *ον, (κηδεύω) unburied. Jos. Ant.* 6, 14, 8. *Plut. I.* 167 C.

ἀκηδία, *as, ἡ, (ἀκηδής) = ἄση, ἄλυσ, L. taedium, anxietas, F. ennui, anguish, heaviness, low spirits. Sept. Ps.* 118, 28. *Sir.* 29, 5. *Cic. Att.* 12, 44. *Esai.* 61, 3. *Lucian. I.* 821. *Athan. II.* 896 B. *Marc. Erem.* 1036 B. *Euagr. Scit.* 1273 A Ὁ τῆς ἀκηδίας δαίμων. *Pallad. Laus.* 1017 D. *Nil.* 1157 C Ἀκηδία ἔστιν ἀτονία ψυχῆς. *Cassian. I.* 359 C Sextum nobis certamen est quod Graeci ἀκηδίαν vocant, quam nos taedium, sive anxietatem cordis possumus nuncupare. *Theod. I.* 1832 A.

ἀκηδιασμός, *οὔ, ὁ, the act of ἀκηδιάω. Basil. III.* 881 A, τῆς ψαλμωδίας.

ἀκηδιαστής, *οὔ, ὁ, one subject to ἀκηδιά. Nil.* 1157 D, μοναχός. *Ant. Mon.* 1516 C.

ἀκηδιάω, *άσω, (ἀκηδία) to be low-spirited, to be distressed. Sept. Ps.* 60, 3. 101, 1. 142, 4 Ἠκηδίασεν ἐπ' ἐμέ τὸ πνεῦμά μου, my spirit is overwhelmed within me. *Sir.* 22, 13. *Baruch* 3, 1. *Athan. II.* 869 A. *Macar.* 209 B. — **2.** To neglect, to be careless of. *Nil.* 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόνοὺς τῆς μετανοίας. 537 C Ἀκηδιῶμεν τὴν προσευχήν.

ἀκηλίδωτος, *ον, (κηλιδώ) spotless, unsullied. Sept. Sap.* 4, 9, βίος. 7, 26, ἔσοπτρον. *Philon I.* 156, 25. *II.* 443, 41. *Clem. A. I.* 252 C.

*Max. Conf. Schol.* 49 B Ἀκηλίδωτα δὲ, ἀρρύπωτα.

ἀκήπευτος, *ον, (κηπέω) not cultivated in a garden. Athen.* 9, 8.

ἄκηπος, *ον, (κῆπος) without a garden. Greg. Naz. III.* 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.

ἀκηρασία, *as, ἡ, (ἀκηράσιος) purity. Apollon. I.* 1328 B. 1333 A.

ἀκηρότατος, *η, ον, an irregular superlative of ἀκήρατος. Strat.* 88.

ἀκήρωτος, *ον, (κηρώ) unwaxed. Polyaen.* 2, 20, πτύξ. *Lucian. II.* 754.

ἀκία, *as, ἡ, the Latin acies, rank, row, or line of soldiers. Mauric.* 1, 5. *Leo. Tact.* 4, 6 Τοῦ ὅλου στίχου, ἦγουν τῆς ἀκίας.

ἀκιβδήλευτος, *ον, (κιβδηλεύω) unadulterated. Philon I.* 144, 12. 217, 29, χαρά. *Cyrrill. A. I.* 409 B. *Hes.* Ἀκιβδήλευτος, ἀκακούργητος, ἄδολος.

ἀκιδούκτος, *ον, ὁ, the Latin aquaeductus. Theoph.* 780.

ἀκιδωτός, *ἡ, ὄν, (ἀκίς) pointed, sharp. Sept. Prov.* 25, 18, τόξευμα. *Poll.* 1, 97. 10, 133. *Suid.* 163, 6 Ἀκιδωτόν, τὸ ἔχον ἀκίδας.

ἀκίκουλα, the Latin acicula, = σκάνδυξ. *Diosc.* 2, 167 (168).

ἀκίνητος, *ον, immovable. Classical. Plut. II.* 899 B, τιμός. — **2.** *Immovable, real, as applied to property. Pseudo-Greg. Naz. III.* 389 B, οὐσία. *Cyrrill. A. X.* 364 C, κτήσις. *Olymp.* 457, 11, οὐσία, real estate. *Tiber.* 18, πράγματα. — **3.** *Immovable, as applied to church feasts. Horol. Ἀκίνητος ἑορτή, immovable feast, that is, a church feast celebrated on the same day of the year; as Χριστούγεννα, Φῶτα, Εὐαγγελισμός; opposed to κινητή ἑορτή.*

Ἀκίνητος, *ον, ὁ, Acinetus, an Aeon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. Iren.* 449 A.

ἀκινήτως, *adv. immovably. Sext.* 563, 5, πρὸς τι διακείσθαι.

ἀκίνιος, *ον, of ἄκινος. Athen.* 15, 26, στέφανος.

ἄκινος, *ον, ἡ, acinus, wild basil. Diosc.* 3, 43 (50).

ἀκιπήσιος, *ον, ὁ, the Latin acipenser, or acipensis, a species of fish. Athen.* 7, 44.

ἀκκά, *τὸ, the Arabic ἄκκατ, infallible (according to Sale), an epithet of the day of judgment. Nicet. Byz.* 772 B (Koran, cap. 69).

ἄκκεπτον, *ον, τὸ, the Latin acceptum, in accounts. Ignat.* 725 A.

ἀκκουβιτᾶρις, the Latin accubitalis, spread over the table-couches. *Dioclet. C.* 1, 21, τάπης.

ἀκκούβιτον, *ον, τὸ, the Latin accubitum, seat or couch to recline on at table. Laod.* 28. *Quin.* 74 Ἀκκούβιτα στρωννύειν. Pseud



*Athan.* IV. 805 D. *Stud.* 1713 C Κάθηνται δὲ κατὰ τράπεζαν ἀκκούβιτον Θ, *they sit nine in each seat.* — Τὸ τριβουνάλιον τῶν ἐννεακαίδεκα ἀκκούβιτων, the name of a hall in Constantinople. *Theoph.* 616, 17. *Nic. CP. Histor.* 64. Called also, *Porph. Cer.* 20, 13 Τὸ ἐξάερον τῶν δεκαεννέα ἀκκούβιτων. (Compare εἰκοσάκλινος.)  
 ἀκκούβιτος, ου, ὁ, = preceding. *Dioclet.* C. 1, 23.  
 ἀκκουμβίζω, ισα, the Latin *a c c u m b o* = κατακλινόμαι, *to recline at meat, to sit at meat, to sit down at table.* *Nicet. Byz.* 768 B. *Porph. Cer.* 47 Ὅτε ἀκκουμβίσωσιν οἱ δεσπότες ἐπὶ τῆς τραπέζης. — 2. *To lean against or upon anything.* *Suid.* Ἀπερείδομαι . . . ἀκκουμβίζω.  
 ἀκλάδευτος, ου, (κλαδεύω) *unpruned.* *Greg. Th.* 1073 C.  
 ἀκληρέω, ῥσω, (ἄκληρος) *to be poor or hapless, miserable, unfortunate.* *Sept. Macc.* 2, 14, 8. *Polyb.* 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3, 12.  
 ἀκλήρημα, ατος, τὸ, (ἀκληρέω) *mishap, misfortune.* *Agathar.* 124, 3. *Diod.* II, 516, 54. 610, 27.  
 ἀκληρία, ας, ῆ, *mishap, misfortune: poverty.* *Polyb.* 23, 8, 9.  
 ἀκληρονόμητος, ου, (κληρονομέω) *without heirs.* *Leo. Novell.* 128.  
 ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54. 610, 27, as v. l. in both places.  
 ἀκλινής, ἐς, *inflexible, firm: straight.* *Philon I.* 194, 1, et alibi. *Paul. Hebr.* 10, 23. *Athenag. Legat.* 31, p. 961 C. *Theophil.* 1077 B. *Iren.* 545 B. *Clem. A.* II, 465 A.  
 ἀκλινῶς, adv. *inflexibly, immovably.* *Philon I.* 174, 31, et alibi. *Iambl.* 21, 5.  
 ἀκλισία, ας, ῆ, (ἄκλιτος) *indeclinableness, in grammar.* *Apollon. D. Pron.* 273 B. Adv. 530, 19.  
 ἄκλιτος, ου, (κλίνω) *indeclinable, not declined, in grammar.* *Dion. Th.* 641, 23. *Apollon. D. Pron.* 273 B. *Herodn. Gr. Philet.* 434. *Arcad.* 173, 20. — 2. *Inflexible.* *Porphyr. Aneb.* 31, 10.  
 ἀκλόνητος, ου, (κλονέω) *unshaken.* *Hippol.* 595 A. *Orig.* II, 289 B. *Damasc.* III, 820 B.  
 ἄκλονος, ου, (κλόνος) *undisturbed, regular, as the pulse.* *Galen.* VIII, 269 B. IX, 205 B.  
 ἄκλοπος, ου, (κλέπτω) *that cannot be stolen.* *Greg. Naz.* III, 1533 A.  
 ἀκλυδώνιστος, ου, (κλυδωνίζομαι) *not lashed by waves.* *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδώνιστος ὧν τυγχάνει.  
 ἀκλύστως (ἄκλυστος), adv. *without being lashed by waves.* *Theoph. Cont.* 301, 22.  
 ἄκλυτος, ου, (κλύω) *unheard, noiseless, calm, still.* *Plut.* II, 722 E, ἀήρ.

ἀκμαίως (ἀκμαῖος), adv. *in full vigor.* *Polyb.* 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντος αὐτοῦ, *he being in the prime of life.*  
 ἀκμαστής, οὔ, ὁ, (ἀκμάζω) = ἀκμαῖος. *Herodn.* 1, 17, 24.  
 ἀκμαστικός, ῆ, ὄν, (ἀκμαστής) = ἀκμαῖος. *Hermog. Rhet.* 250, 16, σχήματα, in rhetoric. *Galen.* II, 242 B. VI, 373 B, ἡλικία.  
 ἀκμή, ῆς, ῆ, *vigor of style.* *Hermog. Rhet.* 249, 9. — 2. *Critical period.* *Sept. Macc.* 2, 1, 7 Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῖν. — 3. *Eruption on the face, = ἰονθος.* *Cass.* 155, 37.  
 ἀκμητί (ἀκμής), adv. *without toil, easily.* *Jos B. J.* 1, 16, 2. *Theod.* III, 1077 C.  
 ἄκναφος, ου = ἄγναφος. *Poll.* 7, 37. *Achmet.* 158.  
 ἄκνημος, ου, *without κνήμη.* *Plut.* II, 520 C.  
 ἀκόβητον, incorrect for ἀκκούβιτον.  
 ἀκοή, ῆς, ῆ, *hearing.* *Diod.* 19, 41 Εἰς φωνῆς ἀκοήν, *within hearing distance.* — 2. *Hearsay, report.* *Sept. Sir.* 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4, 2, 3 Ἀκοήν ἐξ ἀκοῆς γράφειν, *from hearsay.* *Strab.* 2, 4, 1, p. 156, 9. — 3. *Obedience.* *Sept. Reg.* 1, 15, 22 Ἀκοή ὑπὲρ θυσίαν ἀγαθή, *obedience is better than sacrifice.*  
 ἀκοίμητος, ου, *sleepless.* *Sept. Sap.* 7, 10, φέγγος, *everlasting.* *Diod. Ex. Vat.* 139, 5. *δαισιδαμονία.* *Philon I.* 579, 6, ὄμμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίας ἀκοιμήτοις ὄμμασι. *Clem. A.* I, 232 B, φῶς. *Orig.* I, 772 C, δύναμις. *Jul.* 406 A. *Basil.* I, 160 B. *Greg. Naz.* II, 412 A, σκόληξ, in Hell. *Did. A.* 584 B. — 2. *Substantively, οἱ Ἀκοίμητοι, the Vigilists, a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission.* *Theod.* IV, 1365 A Μαρκέλλω ἀρχιμανδρίτῃ Ἀκοιμήτων. *Theod. Lector* 173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν Ἀκοιμήτων. *Theoph.* 175. *Porph. Cer.* 801, 14 Ἡ ἐκκλησία τῶν Ἀκοιμήτων. *Horol. Dec.* 29 Τοῦ ὁσίου πατρὸς ἡμῶν Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκοιμήτων.  
 ἀκοιμήτως, adv. *sleeplessly.* *Anast. Sin.* 1164 B  
 ἀκοίμιστος, ου, (κοιμίζω) = ἀκοίμητος. *Diod.* II, 616, 48.  
 ἄκοινος, ου, not κοινός. *Themist.* 169, 19 (142 A).  
 ἀκοινωνησία, ας, ῆ, (ἀκοινώνητος) *excommunication, the not being allowed to partake of the sacrament.* *Carth. Can.* 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνησίας αὐτοῦ. *Theod. Lector* 205 A. *Leont.* I, 1236 A Ἀκοινωνησίαν ἐποίησε τῷ μακαρίῳ Λέοντι.  
 ἀκοινώνητος, ου, *incommunicable.* *Sept. Sap.* 14, 21, ὄνομα, that is *יהוה*. — 2. *Not in com-*



munion, excommunicated, not allowed to partake of the sacrament for some fault. *Nic.* I, 5, 16. *Eus.* II, 497 B. 628 A. *Ant.* 1. *Laod.* 9. *Athan.* I, 584 A. II, 704 A Ἀκοινωνήτους δὲ πεποιήκασιν Ἀστέριον καὶ Εὐσέβιον. *Basil.* IV, 797 A, τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. *Tim. Alex.* 1301 C. *Pallad.* Laus. 1106 A. *Cyrill.* A. X, 365 C. — **2.** That has not partaken of the sacrament. *Const.* (536), 1148 C.

ἀκοινωνία, as, ἡ, = ἀκοινωνησία. *Theod. Lector* 189 A.

ἀκολακεύτως (ἀκολακευτος), adv. without flattery. *Cic. Att.* 13, 51. *Clem. A.* II, 641 A.

ἀκόλακος, ον, (κόλαξ) not flattering. *Diog.* 2, 141, ψήφισμα.

ἀκολαστευτέον (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. *Clem. A.* I, 512 C.

ἀκολαστέω = ἀκολασταίνω; opposed to σὼφρονέω. *Orig.* II, 68 A.

ἀκόλλητος, ον, (κολλάω) not glued on, not adhering to. *Galen.* X, 385 A, τοῖς ὑποκειμένοις σώμασιν. — Tropically, incompatible, not fitting. *Pseudo-Dion.* 444 B. — **2.** Not coalescing. *Dion. H.* V, 155, 15 Ἀσύμμηκτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθέω, ἡσω, to follow. *Apocr. Martyr.* Barthol. 8, τινά. *Mal.* 412 Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονούσιν, the partisans of the council are in favor of the tenets of Nestorius.

ἀκολουθία, as, ἡ, conformity. *Apollon. D.* Pron. 380 C Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἰωσιν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλέων. *Sext.* 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἄλληλα. — **2.** Obedience. *Jos. Apion.* 2, 31 Τὴν ἐβελούσιον ἡμῶν τοῖς νόμοις ἀκολουθίαν. — **3.** Rule, order, in ecclesiastical affairs. *Theod.* III, 1033 B. *Damasc.* II, 72 A. — **4.** Office, order, profession, as priesthood. *Chrys.* I, 382 B. — **5.** In the Ritual, office, order, prescribed form, formulary of devotion. *Martyr. Hippol.* 557. *Vit. Epiph.* 33 A. 68 D. 40 A Ἀπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτελέσαντες. *Sophrns.* 3981 C Ἀπηρτισμένην ἱερουργίας ἀκολουθίαν. *Porph.* Cer. 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχνικοῦ, the order for the λυχνικόν. — **6.** Ceremony. *Porph.* Cer. 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθίσκος, ον, ὁ, a little ἀκόλουθος, foot-boy. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 550 A.

ἀκόλουθος, ον, analogous, analogical. *Apollon. D.* Pron. 386 A Ἀπὸ γὰρ τῆς ἰ καὶ οὐδ οὐκ εἰσὶν ἀκόλουθοι πληθυντικά, the pronoun ἰ has no analogical plural. 272 C Οὐκ ἀκόλουθοι εἰσὶν αἱ ἀντωνυμῖαι, θέματα δὲ ἴδια. — **2.** Substantively, (a) ὁ ἀκόλουθος, a colu-

thus, less correct acolythus or acolytus, an acolyth. *Cyprian.* Epist. 28, 3. *Eus.* II, 621 A. 1064 A. *Hieron.* I, 532 (260). *Justinian.* Novell. 59, 3. *Isid. Hisp.* 7, 12, 29 *Acolythi* Graece, Latine *ceroferrarii* dicuntur. — (b) = πρόξimos, the Follower, the captain of the emperor's body-guard. *Porph.* Cer. 523, 14. — (c) τὸ ἀκόλουθον, consistency. *Strab.* 2, 1, 11. *Philon* I, 209, 10 Κατ' ἀκόλουθον, consistently. *Hermog.* Prog. 28, quid? — (d) τὸ ἀκόλουθον, context. *Apollon. D.* Synt. 149, 9, τοῦ λόγου. — (e) τὸ ἀκόλουθον = ἀκολουθία, profession. *Apophth.* 185 D, τοῦ μονήρους βίου.

ἀκολούθως, adv. conformably or agreeably to. *Diod. Ex. Vat.* p. 109, 17 Ἀκολούθως τῇ φύσει ζῆν, to live according to nature. *Dion. H.* VI, 800, 5, τῇ κοινῇ συνηθείᾳ. *Philon* I, 456, 8. (Compare *Cic. Tusc.* 5, 28 Congruere naturae, cumque ea congruenter vivere. *Fin.* 4, 6 Convenienter naturae vivere . . . secundum naturam vivere.) — **2.** Consequently: in the next place. *Cleomed.* 28, 9. *Sext.* 299, 2 Ἀκολούθως δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.

ἀκολπος, ον, (κόλπος) without a belly. *Ael. H.* A. 15, 16.

ἀκομμέρευτος, ον, (κομμερεύω) exempt from duty or excise. *Tzym.* Novell. 301.

ἀκόμμωτος, ον, (κομμός) not decorated. *Themist.* 266, 9 (218 B).

ἀκόμφευτος, ον, (κομψεύω) unadorned. *Dion. H.* V, 150, 4.

ἀκόνδυλος, ον, (κόνδυλος) without knuckles: without being struck on the head with the knuckle. *Lucian.* I, 491.

ἀκόνιον, ον, τὸ, (ἀκόνη) a medicine so called. *Diosc.* 1, 129. 5, 143 (144).

ἄκονος = ἄκινος. *Diosc.* 3, 43 (50).

ἄκοντί, adv. = ἀκουσίως. *Plut.* I, 176 E.

ἄκοντίας, εως, ἡ, the darting of the snake ἄκοντίας. *Epiph.* I, 1049 D.

ἄκοντίζω, ἰσω, to hurl. *Sophrns.* 3653 B Ἐπ' αὐτὸν ἡκόντιζεν ἑαυτοῦ τὸ ἀφόδευμα.

ἀκόντιον, ον, τὸ, = μᾶστιξ for stimulating beasts of burden. *Dioclet.* G. 15, 17.

ἀκόντισμα, ατος, τὸ, javelin. *Strab.* 4, 6, 7. 12, 7, 3. *Plut.* I, 129 D, et alibi.

ἄκοντισμός, οὔ, τὸ, (ἄκοντίζω) the hurling of a javelin. *Strab.* 11, 5, 1, p. 449, 8. *Plut.* I, 653 B, et alibi. *Antyll.* apud *Orib.* II, 48, 2.

ἄκοντιστήριον, ον, τὸ, (ἄκοντιστήρ) a warlike engine for hurling stones. *Agath.* 147, 13 Τὰ τῶν μεγάλων λίθων ἄκοντιστήρια.

ἄκοντιστής, οὔ, ὁ, shooting star. *Ptol. Tetrab.* 102 Οἱ ἄκοντισταὶ τῶν ἀστέρων.

ἀκόπια, as, ἡ, (ἄκοπος) freedom from fatigue. *Cic. Fam.* 16, 18.

ἀκοπιαστί (κοπιάζω), adv. = ἀκοπιάστως. *Socr.* 697 B.



ἀκοπίαστος, *ον*, indefatigable. *Hermes Tr. Poem.* 65, 7.

ἀκοπιάστως (ἀκοπίαστος), *adv.* without fatigue or labor. *Sept. Sap.* 16, 20 as v. 1. *Macar.* 636 C. *Cyrrill. A.* X, 1021 C.

ἀκοπιᾶτως = preceding. *Sept. Sap.* 16, 20.

ἄκοπος, *ον*, (κόπος) refreshing. Substantively, τὸ ἄκοπον, (**a**) *sc.* φάρμακον, *a*corum, a restorative, soothing salve. *Diosc.* 1, 50 (3, 88. 4, 14. 5, 125, p. 793 Κόπου λυτήριον). *Lucian.* II, 230. *Galen.* VI, 111 B. 132 A. — (**b**) a synonyme of ἀνάγυρις. *Diosc.* 3, 157 (167).

ἄκοπος, *ον*, (κόπτω) not pounded. *Alex. Aphr. Probl.* 22, 5.

ἀκορέστως (ἀκόρεστος), *adv.* insatiably. *Philon* I, 333, 31. *Clem. A.* II, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V. S. 13 (22).

ἀκορίτης, *ον*, ὁ, flavored with ἄκορον. *Diosc.* 5, 73, οἶνος.

ἄκορον, *ου*, τὸ, the root of the ἄκοπος. *Diosc.* 1, 2. ἀκόρσωτος, without κόρση. *Theophyl. B.* IV, 308 A.

ἀκόρυφος, *ον*, (κορυφή) without top: unfinished. *Diosc. H.* V, 168, 8.

ἄκουα, ἡ, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.

Ἀκουανῖται, ὦν, οἱ, = Μανιχαῖοι. *Epirh.* II, 29 A.

ἀκούβιτον, ἀκουμβίζω, incorrect for ἀκκούβιτον, ἀκκουμβίζω.

ἀκούρευτος, *ον*, (κουρεύω) unshorn. *Steph. B.* p. 57, 12 Ἀκαρνανία. . . .

ἀκουσιάσθαι, ἀσθην, (ἀκούσιος) to sin ignorantly, to commit a sin of ignorance. *Sept. Num.* 15, 28. (See also ἀγνοέω.)

ἀκουσίθεος, *ον*, (ἀκούω, θεός) reaching the ears of the gods. *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.

ἀκουσμα, *ατος*, τὸ, instruction, lesson, discourse, applied to the public lectures of Pythagoras. *Iambl. V. P.* 174, ἀναπόδεικτον. — **2.** Singer. *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόαμα.)

ἀκουσματικός, ἡ, ὄν, pertaining to ἀκούσματα. — **2.** Substantively, οἱ ἀκουσματικοί, the hearers, or probationers in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A.* II, 92 A. *Porph. Vit. Pyth.* 68. *Iambl. V. P.* 66. 174. *Mathem.* 216.

ἀκουσμάτιον, *ον*, τὸ, little ἀκουσμα. *Pseudo-Lucian.* III, 604.

ἀκουστήριον, *ον*, τὸ, (ἀκουστής) L. auditorium, an auditory, audience, assembly of hearers. *Porphyr. Vit. Plot.* 65, 9. — **2.** Auditorium, lecture-room. *Galen.* I, 39 D.

ἀκουστής, *ου*, ὁ, hearer. Classical. — **2.** Disci-

ple, pupil, L. auditor. *Dion. H.* V, 577, 7. *Plut.* II, 1136 F.

ἀκουστικός, ἡ, ὄν, (ἀκουστής) L. auditorius, pertaining to hearing; having the power of hearing. *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τινός. *Plut.* II, 898 E. *Alex. Aphr. Probl.* 23, 16, νεῦρον. *Sext.* 13, 12, πόρος, the acoustic duct. 132, 8, πνεῦμα. 255, 23, φύσις. — **2.** Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.

ἀκουστικῶς, *adv.* by the power of hearing. *Sext.* 267, 9 Τὸ ἀκουστικῶς πάθους ἀναδεκτικὸν ἀκουστικῶς κινεῖται, ὁ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστίν.

ἀκουτίζω, ἴσω, (ἀκουστής) to cause to hear; to declare, make known. *Sept. Judic.* 13, 23 Ἡκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἀκουτιεῖς με ἀγαλλίασιν καὶ εὐφροσύνην, make me to hear. *Cant.* 2, 14 Ἀκούτισόν με τὴν φωνήν σου, let me hear thy voice. *Orig.* I, 509 C, not classical.

ἀκούω, to hear. *Just. Apol.* 1, 62 Ὁ δὲ ὑπολυσάμενος καὶ προσελθὼν ἀκήκοε κατελθεῖν, he heard that he must go, he was commanded to go. *Pallad. Laus.* 1241 D Εἰ δὲ θέλετε ἀκοῦσαι τὸ μὴ ὄν ἵνα εἴπω, πέπραχα, if you wish to hear me say what is not true. — Impersonally, ἠκούσθη, it was heard. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἀμαρτίας ἑτέρου, that any one should take upon himself. — **2.** To understand = ἐπαίω. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκοῦειν. [*Anast. Sin.* 188 C ἀκήκοαν = ἀκηκόασιν.]

ἀκράδαντος, *ον*, (κραδαίνω) unshaken. *Philon* I, 231, 2. *Clem. A.* I, 413 C.

ἀκράδαντως, *adv.* without being shaken. *Philon* I, 352, 27. *Nicom. Harm.* 8.

ἀκραίπαλος, *ον*, (κραίπαλη) preventing drunkenness, as a medicine. *Diosc.* 1, 25. 155.

ἀκραιφνῶς (ἀκραιφνής), *adv.* purely. *Philon* I, 100, 6.

ἀκραξόνιον, *ον*, τὸ, (ἄκρος, ἄξων) the extremity of the axle. *Poll.* 1, 145. *Eudoc. M.* 314.

ἀκρατεύω = ἀκρατεύομαι. *Plut. Frag.* 838 C.

ἀκρατής, *ές*, not having the power over. *Dion. H.* I, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιοῦντες tying their hands behind. — **2.** Incontinent. *Polyb.* 8, 11, 2, πρὸς γυναῖκας.

ἀκράτητος, *ον*, not to be controlled, uncontrollable. *Iren.* 513 B. 588 B. 668 A. *Sibyll. Frag.* 1, 36. *Hippol. Haer.* 448, 45.

ἀκρατήτως, *adv.* uncontrollably. *Iren.* 512 B.

ἀκρατί (ἀκρατής), *adv.* without control. *Aret.* 34 E Ἀκρατὶ τὰ οὔρα ἐκχέει.

ἀκρατίζομαι, to drink ἀκρατον οἶνον. *Philon* II, 461, 31. 166, 5 Ἀμιγοῦς ἡκρατίσω σοφίας, tropically.

ἀκρατισμός, *ου*, ὁ, (ἀκρατίζομαι) a breakfasting *Athen.* 1, 19.



ἀκρατοφόρος, ου, ὁ, (ἀκρατος, φέρω) *acratorum*, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρέα, as, ἡ, *maid, girl*. Macedonian. *Hes.* Ἀκρέα, παῖς θήλεια. Μακεδόνες.

ἀκρήβης, ὁ, (ἄκρος, ἤβη) *one in the prime of life*. *Psell. Stich.* 290.

ἄκρηνος, ου, (κρήνη) *without springs of water*. *Greg. Naz. IV*, 83 A, κρήναι, *springs that are no springs*.

ἀκριβάζω, ἄσω, = ἀκριβόω. *Sept. Sir.* 46, 15 Ἐν πίστει αὐτοῦ ἡκριβάσθη προφήτης, *was proved to be a prophet*. *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζομένοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodtn. Ps.* 59, 9 ἀκριβαζόμενός μου (*Sept. κραταίωσις τῆς κεφαλῆς μου*).

ἀκρίβασμα, ατος, τὸ, (ἀκριβάζω) *statute, commandment*. *Aquil. Deut.* 6, 20 (*Sept. δικαιώματα, Symm. προστάγματα*). *Ephr.* I, 225 B.

ἀκριβασμός, ου, ὁ, (ἀκριβάζω) *exactness*. *Sept. Judic.* 5, 15 as v. l. — 2. *Statute, commandment*. *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — 3. *Portion, gift*. *Aquil. Gen.* 47, 22 (*Sept. δόμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, ου, ὁ, *commander, governor*. *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκρίβεια, as, ἡ, *precision*. *Sext.* 84, 26 Μετὰ ἀκρίβειας. 29, 8 Πρὸς ἀκρίβειαν, *with precision*. — 2. *Parsimony*. *Tryph. Trop.* 48 Εἴρηται γὰρ φειδωλία ἀντὶ τοῦ ἀκρίβεια. *Plut.* I, 171 F.

ἀκριβεύομαι, εὔσομαι, (ἀκριβής) *to inquire, investigate; to be careful*. *Barn.* 2 (*Codex 8*). *Sext.* 615, 4 Ἵνα μηδὲν περὶ τούτων ἀκριβεύομεθα. *Pallad. Laus.* 1164 C Ἠκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατάρθωται πώποτε.

ἀκριβής, ἐς, *exact, thorough*. *Sext.* 59, 5 Τοῖς δ' ἐπ' ἀκριβὲς οἰόμενοις ταῦτα γινώσκειν, *thoroughly*. 616, 14 Ἐπὶ τὸ ἀκριβέστατον, *most thoroughly*. 741, 15 Κατὰ τὸ ἀκριβές, *exactly*. — 2. *Parsimonious*. *Tryph. Trop.* 274.

ἀκριβόω, ὥσω, *to ascertain*. *Matt.* 2, 7 Ἠκριβώσω παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, ὃν ἡκριβώσω παρὰ τῶν μάγων.

ἀκριβῶς (ἀκριβής), *adv. exactly*. *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — 2. *Dearly, at a high price; opposed to πλουσίως*. *Gregent.* 616 A Πολλάκις γὰρ πλουσίως ὠνοῦνται καὶ πολλάκις ἀκριβῶς.

ἀκρίβωσις, εως, ἡ, (ἀκριβόω) *accurate knowledge*. *Jos. Ant.* 17, 2, 4.

ἀκριβωτέον = δεῖ ἀκριβοῦν. *Philon I*, 357, 16.

ἀκριδίον, ου, τὸ, *little ἀκρίς*. *Diosc.* 2, 116.

ἀκριδοφαγέω, ἥσω, (ἀκριδοφάγος) *to eat locusts*. *Basil. IV*, 357 B.

ἀκριδοφάγος, ου, (ἀκρίς, φαγεῖν) *eating locusts*.

*Agathar.* 148, 9. *Strab.* 16, 4, 12 Ἀκριθοφάγοι . . . ζῶσι δ' ἀπὸ ἀκρίδων.

ἀκρισία, as, ἡ, *indiscretion, want of judgment*. *Polyb.* 5, 106, 8. *Lucian. I*, 114, περὶ τοὺς φίλους.

ἄκρισμα, ατος, τὸ, (ἀκρίζω) *castrated animal*. *Hippol. Haer.* 168, 44 Τὸ κατηφὲς ἄκρισμα Ρέας, Ἄττι.

ἀκρίτης, ου, ὁ, (ἄκρᾱ) *L. miles limitaneus, a soldier stationed on the frontier of the empire*. *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ἡ, ὄν, (ἀκρίτης) *L. limitaneus, pertaining to the frontier of the empire*. *Phoc.* 186.

ἀκριτόβουλος, ου, (ἄκριτος, βουλή) *indiscreet, injudicious*. *Sibyll.* 1, 110.

ἄκριτος, ου, *not subject to trial, not amenable to*. *Athenag. Resur.* 18, p. 1009 D Ἀκριτον γὰρ τοῦτο καθ' ἑαυτὸ καὶ νόμου καὶ δίκης. — 2. *Indiscreet*. *Polyb.* 3, 19, 10.

ἀκρίτως, *adv. indiscreetly, injudiciously*. *Epict. Frag.* 86.

ἀκρόαμα, ατος, τὸ, *acroama, singer, player*. *Polyb.* 4, 20, 10. 31, 4, 6. *Diod. II*, 583, 9.

ἀκροαματικός, ἡ, ὄν, (ἀκρόαμα) *acroamaticus, pertaining to hearing*. *Plut. I*, 668 B, λόγοι, *esoteric lectures; opposed to ἐξωτερικός*. *Gell.* 20, 5.

ἀκροάομαι, in the ancient church, *to be a hearer, to be a penitent of the second grade*. *Anc.* 4. *Neocaes.* 5. *Basil. IV*, 805 C. — Οἱ ἀκροώμενοι, *the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity*. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers. *Nic. I*, 11, 14. *Laod.* 5. *Basil. IV*, 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, *ear*. *Apocr. Act. Thom.* 45. — 2. *Acroasis, lecture*. *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut. I*, 925 D, φιλολόγων. *App. II*, 812, 82. — 3. *The being an ἀκροώμενος; the second grade of penitents*. *Greg. Th.* 1040 D, 1041 D. 1048 A. *Anc.* 6, 9. *Nic. I*, Can. 12. *Basil. IV*, 673 A. 724 A. 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλαυσις, σύστασις, ὑπόπτωσις.)

ἀκροατήριον, ου, τὸ, (ἀκροατής) *L. auditorium, lecture-room*. *Philon I*, 528, 33. *Epict.* 3, 23, 8. — 2. *Audience, auditory, assembly of hearers*. *Dion. H. VI*, 1004, 4. *Plut. II*, 937 D.

ἀκροατικός, ἡ, ὄν, *acroaticus, pertaining to hearing*. *Lucian. III*, 509. *Iambl. Adhort.* 310.

ἀκροατικῶς, *adv. by hearing*. *Philon I*, 215, 17 Τοῖς ἀκροατικῶς πρότερον ἐσχικόσι, *who have been listeners*.



ἀκροβάμων, *ον*, (ἄκρος, βαίνω) *walking on tiptoe*.  
*Greg. Naz. III, 24 A.*  
 ἀκροβαρέω, ἦσω, (ἄκρος, βαρύς) *to be top-heavy*.  
*Apollod. Arch. 27, 28.*  
 ἀκροβατέω, ἦσω, (βαίνω) *to walk on tiptoe*.  
*Diod. 2, 50. Philon II, 106, 1. Lucian. II, 762.*  
 ἀκροβελής, ἐς, (βέλος) *with a sharp point*.  
*Philipp. 17, δόναξ.*  
 ἀκροβολία, *ας, ἡ*, (ἀκροβόλος) *a skirmishing, skirmish*. *App. I, 194, 75.*  
 ἀκροβόλισμα, *ατος, τὸ*, (ἀκροβολίζομαι) *a skirmishing*. *App. I, 346, 21 Ἀκροβολίσματα ἦν πρὸς ἀλλήλους.*  
 ἀκροβολιστικός, ἡ, ὄν, (ἀκροβολιστής) *belonging to skirmishers*. *Ael. Tact. 17, 1.*  
 ἀκρόβυζος, *ον*, (Βύζας) *of Byzantium*. *Sibyll. 3, 474, Θρηῆκες.*  
 ἀκροβυστέω, ἦσω, (ἀκροβύστης) *to be uncircumcised*. *Sept. (Hexapla) Lev. 19, 23 as v. 1.*  
 ἀκροβύστης, *ον, ὁ*, (ἄκρος, πόσθη) *an uncircumcised man*. *Epiaph. I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.*  
 ἀκροβυστία, *ας, ἡ*, *L. praeputium, foreskin, prepuce*. *Sept. Gen. 34, 14. 17, 11 Περιτμήθησεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν. Ex. 4, 25. Judith 14, 10. Macc. 1, 1, 15.*  
 ἀκρόβυστος, *ον*, *L. praeputiatus, uncircumcised*. *Ignat. 701 A. Aquil. Ex. 6, 12.*  
 ἀκρογωνιαίος, *α, ον*, (ἄκρος, γωνία) *at the extremity of the corner*. *Sept. Esai. 28, 16, λίθος, corner-stone. Paul. Eph. 2, 20.*  
 ἀκροδάκτυλον, *ον, τὸ*, (δάκτυλος) *the finger-tip*. *Steph. Diac. 1129 C.*  
 ἀκρόδετος, *ον*, (δέω) *bound at the end*. *Philipp. 22, p. 201.*  
 ἀκροδίκαιος, *ον*, (δίκαιος) *strictly just*. *Philon I, 493, 10. Clem. A. I, 1068 C. Epiaph. II, 193 B.*  
 ἀκροδικαιοσύνη, *ης, the being ἀκροδίκαιος*. *Epiaph. II, 193 A.*  
 ἀκρόζεστος, *ον*, (ζεστός) *warmish*. *Diosc. 2, 146 written ἀκρόζεσθος, incorrectly.*  
 ἀκρόζυμος, *ον*, (ζύμη) *acrozymus, slightly leavened*. *Galen. XIII, 577 E. Isid. Hisp. 20, 2, 15 Acrozymus, leviter fermentatus.*  
 ἀκροθιγής, ἐς, (θιγγάνω) *touching lightly*. *Mel. 14.*  
 ἀκροθιγῶς, *adv. lightly*. *Diosc. 2, 105, ἐμβάπτειν.*  
 ἀκροθίνιος, *α, ον*, (ἀκροθίνιον) *chief*. *Anast. Sin. 525 A.*  
 ἀκροκέραια, *ων, τὰ*, (κεραία) *L. cornua antennarum, the ends of sail-yards*. *Poll. 1, 91.*  
 ἀκροκιόνιον, *ον, τὸ*, (κίων) *capital of a pillar*. *Philon II, 147, 3.*  
 ἀκροκνεφής, ἐς, = ἀκροκνέφαιος. *Lucian. II, 337. III, 18.*  
 ἀκρόκομος, *ον*, *with hair at the extremity*. *Polyb. 34, 10, 9. Strab. 4, 6, 10.*

ἀκροκυματόω, ὤσω, (κυματόω) *to float on the top of waves*. *Lucian. II, 341.*  
 ἀκρόλιθος, *ον*, (λίθος) *acrolithus, with the extremities of stone*. *Anthol. IV, 122, ξόανον.*  
 ἀκρολογέω, ἦσω, (λέγω) *to pick the tops or ears of corn*. *Philipp. 80, στάχυας.*  
 ἀκρολοφία, *ας, ἡ*, (ἀκρόλοφος) *top of a hill*. *Polyb. 2, 27, 5. 18, 2, 5. Diod. 18, 44. Strab. 15, 1, 29.*  
 ἀκρολοφίτης, *ον, ὁ*, *mountaineer*. *Leonid. Alex. 12.*  
 ἀκρόλοφος, *ον, ὁ*, (λόφος) = ἀκρολοφία. *Plut. I, 108 F.*  
 ἀκρολυτέω, ἦσω, (λύω) *to untie partially (not entirely)*. *Anthol. III, 231.*  
 ἀκρομάνικα, *ων, τὰ*, (μανίκιον) *the extremities of the sleeves*. *Porph. Cer. 528, 18.*  
 ἀκρομέθυσος, *ον*, (μέθυσος) = ἀκροθώραξ. *Schol. Arist. Ach. 1133.*  
 ἀκρομόλιβδος, *ον*, (μόλιβδος) *leaded at the edge, as a net*. *Philipp. 22, λίνον.*  
 ἀκρονάρια, *incorrectly for ἀκρωνάρια.*  
 ἀκρονυγῶς (νύσσω), *adv. by touching at the extremity*. *Galen. II, 369 B.*  
 ἀκρόνυκτος, *ον*, (νύξ) *at evening*. *Ptol. Tetrab. 22, sc. ὥρα. 77, φάσις.*  
 ἀκρονυχί (ὄνυξ), *adv. with the tip of the nail, lightly*. *Mel. 25.*  
 ἀκρόουλος, *ον*, = οὔλος, *L. licinus*. *Lyd. 138, 18 Τὸν ἀκρόουλον τὴν κόμην, Licinium.*  
 ἀκροπαχής, ἐς, (παχύς) *rather thick*. *Moer. 315, Σκυτάλη, βακτηρία ἀκροπαχής, ἡ φραγγέλιον.*  
 ἀκρόπηλος, *ον*, (πηλός) *muddy on the surface*. *Polyb. 3, 55, 2 Τοῖς διὰ τῶν ἀκροπήλων πορευομένοις, on slippery ground.*  
 ἀκροποδητί (πούς) *adv. on tiptoe*. *Lucian. I, 324. 441.*  
 ἀκροπολίτης, *ον, ὁ*, (πολίτης) *inhabitant of an acropolis*. *Mal. 216, 23.*  
 ἀκροπορία, *ας, ἡ*, (ἀκροπόρος) *travelling on high*. *Caesarius 976.*  
 ἀκροπόρφυρος, *ον*, (πορφυροῦς) *somewhat purple*. *Diosc. 4, 117 (119).*  
 ἀκροποσία, *ας, ἡ*, (ἀκροπότης) *hard drinking*. *Polyb. 8, 11, 4, v. l. ἀκρατοποσία.*  
 ἀκρόπρῳρον, *ον, τὸ*, (ἄκρος, πρῶρα) *the end of a ship's prow, the head of a ship*. *Strab. 2, 3, 4.*  
 ἀκροπύργιον, *ον, τὸ*, (πύργος) *the upper tower*. *Theoph. Cont. 331, 15.*  
 ἀκρόρριζος, *ον*, (ρίζα) *whose roots are near the surface*. *Basil. I, 109 B.*  
 ἀκρορρίνιον, *ον, τὸ*, (ρίς) *the tip of the nose*. *Poll. 2, 80.*  
 ἀκροσίδηρος, *ον*, (σίδηρος) *with an iron point*. *Antiphil. 4 ἀκροσίδαρος, Doric.*  
 ἄκρος, *α, ον*, *extreme, highest*. *Carth. Can. 39 Ἄκρος ἱερεύς, high-priest, as a title.*  
 ἀκρόσπελος, *ον, ὁ*, = βρώμος, *a plant*. *Diosc. 4, 138 (140).*



ἄκροστος, ον, (κροσσός) without tassels, fringeless. Pseud-Athan. IV, 264 B.

ἄκροστίχιον, ον, τὸ, (ἄκρος, στίχος) the conclusion of a verse. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 Ἐτερός τις τοῦ τοῦ Δαβὶδ ψαλλέτω ὕμνους, καὶ ὁ λαὸς τὰ ἀκροστίχια ὑποψαλλέτω. (See also ὑπακοή.)

ἄκροστιχίς, ἰδος, ἡ, (ἄκρος, στίχος) acrostichis, acrostic. Cic. Divin. 2, 54. Dion. H. II, 793, 14. Eus. II, 1288 A. Eriph. II, 365 B. — In the Ritual, the ἀκροστιχίς of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.

ἄκροστόλιον, ον, τὸ, (ἄκρος, στόλος) = ἄφλαστον, L. aplustre, ornament at the stern of a ship. Diod. 18, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.

ἄκροστόμιον, ον, τὸ, (στόμα) the edge of the mouth. Dion. H. V, 77, 2.

ἄκροσφαίριον, ον, τὸ, (σφαῖρα) the tip of the finger. Protosp. Puls. 15, τῶν δακτύλων.

\*ἄκροτελεύτιον, ον, τὸ, the clausula of a verse. Thuc. 2, 17. — 2. Refrain, burden, chorus, of a hymn, = ὑπακοή. Philon I, 474, 11. II, 484, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 184 A.

ἄκροτομέω, ἦσω, to lop off. Jos. B. J. 2, 10, 1 Τῶν τε εὐγενεστέρων ἀκροτομήσαι τὴν πατρίδα, to deprive of.

ἀκρότομος, ον, (ἄκρος, τέμνω) cut off sharp or square; abrupt, steep. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 28, 9 Ἐν ἀκροτόμῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hes. Ἀκροτόμῳ, ὀξύτάτῳ λίθῳ, ἡ ὑψηλῇ καὶ σκληρῇ τέμνοντι.

ἀκρουρανία, as, ἡ, (οὐρανός) the summit of heaven. Lucian. II, 342.

ἀκρούστως (κρούω) adv. without striking? Vit. Nil. Jun. 53 A.

ἀκροφυής, ἐς, (φύω) of high nature. Synes. 1364 C.

ἀκροφύλαξ, ακος, ὁ, (ἄκρα, φυλάσσω) commander of a citadel. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 Τῆς ἄκρας φύλαξ.)

ἀκροφύσιον, ον, τὸ, comet's tail. Dion C. 78, 30, 1.

ἀκροχειρισμός, ον, ὁ, = ἀκροχείρισμός. Lucian. II, 327.

ἀκροχειρισμός, ον, ὁ, = (ἀκροχειρίζομαι) wrestling with the hands. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.

ἀκροχερσίτης, ον, ὁ, one who ἀκροχειρίζεται. Paus. 6, 4, 1.

ἀκροχολία, as, ἡ, = ἀκραχολία. Schol. Arist. Ach. 211.

ἀκροχορδονώδης, ἐς, (ἀκροχορδών) L. verrucosus, warty. Dion C. Frag. 47.

ἀκρύπτως (ἄκρυπτος), adv. openly. Orig. VII, 32 C. Cyrill. A. I, 789 C.

ἄκρωμα, ατος, τὸ, = ἀκρωτήριον. Theoph. 545, 11.

ἀκρώμιον, ον, τὸ, = ἀκρωμία. Galen. II, 263 A.

ἀκρωμίς, ἰδος, ἡ, = ἀκρωμία. Alciph. Frag. 5.

ἀκρωμίτης, ον, ὁ, superintendent of schools? Olymp. 461, 19 Τοὺς τῶν διατριβῶν προστάτας τοὺς λεγομένους ἀκρωμίτας, as Athens.

ἀκρῶμος, ον, ὁ, = ἀκρωμία? Melamp. 490.

ἀκρωνάρια, ων, τὰ, (ἄκρων) acro, strips of meat from the legs of an animal. Schol. Lucian. II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζώων εἰς μῆκος ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.

ἀκρωνυχία, as, ἡ, (ἀκρώνυχος) = σπηριγμός of a planet. Lyd. 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων, προποδισμός, ὑποποδισμός, ἀκρωνυχία.

ἀκρώνυχος, ον, (ἄκρος, ὄνυξ) belonging to the extremities of the nails. Plut. II, 317 E. 325 B, ἴχνος, made with the toes. — 2. Substantively, τὰ ἀκρώνυχια, the tips of the fingers. Mel. 79, χερός.

ἄκρως (ἄκρος), adv. with perfect accuracy. Sext. 346, 10.

ἀκρωτηριάζω, to form a promontory, to jet out like a promontory. Polyb. 4, 43, 2 Τῆς Εὐρώπης ἐπὶ προσηχῆς τινος ἀκρωτηριαζούσης, v. l. ἀκρωρειαζούσης. Strab. 2, 1, 40, p. 139, 19 Τὸ Σούνιον ἀκρωτηριάζει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ον, ὁ, (ἀκρωτηριάζω) amputation. Diosc. Iobol. pp. 56. 75. 88. Chrys. IX, 458 A.

ἀκρωτηρία, as, ἡ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.

ἄκτα, ων, τὰ, the Latin acta, acts. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποντίου Πιλάτου γενομένων ἄκτων. Eriph. I, 885 A Τῶν ἄκτων δῆθεν Πιλάτου, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.

ἀκτάζω, άσω, (ἄκτῃ) to enjoy one's self on the seashore. Plut. II, 668 B.

ἀκτέανος, ον, (κτέανον) without property. Antip. S. 90.

ἀκτερέϊστος, ον, = ἀκτέριστος. Anthol. IV, 247.

ἀκτερής, ἐς, = ἀκτέριστος. Sibyll. 3, 481.

ἀκτῇ, ἡς, ἡ, contracted from ἀκτέα, L. sambucus, the elder. Diosc. 4, 171 (174). 4, 172 (175) Ἐλειος ἀκτῇ, Εὐβοϊκῇ ἀκτῇ, or ἀγρία ἀκτῇ, = χαμαιάκτῃ.

ἀκτημοσύνη, ης, ἡ, (ἀκτῆμων) poverty. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 533 C. Basil. IV, 293 A.

ἀκτησία, as, ἡ, = ἀκτημοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.

ἀκτινηδόν (ἄκτῖς), adv. like rays proceeding from the same point. Lucian. II, 278.

ἀκτινοβολέω, ἦσω, (ἄκτῖς, βάλλω) to radiate, to emit rays. Philon I, 638, 3 Ἐως οὖν ἔτι σοι τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.



ἀκτινοβολία, *as, ἡ, the emitting of rays.* *Plut.* II, 781 A. *Ptol. Tetrab.* 131.  
 ἀκτινοειδής, *ές, (ἀκτίς, ΕΙΔΩ) like rays, resplendent.* *Philon* II, 559, 25, στέφανος.  
 ἀκτινόεις, *εσσα, εν, radiant.* *Sibyll.* 8, 191. 12, 269 Ἀκτινόεντα κομήτην, incorrectly.  
 ἀκτινώδης, *ες, = ἀκτινοειδής.* *Philostr.* 133.  
 ἀκτινωτός, *ἡ, όν, = ἀκτινοείς.* *Philon* II, 560, 29, στέφανος.  
 Ἀκτιστῖται, *ων, οί, Actistitae, who maintained that the body of Christ was increate (ἄκτιστον).* *Tim. Presb.* 44 B.  
 ἄκτιστος, *ον, (κτίζω) uncreated, increate.* *Method.* 393 A. *Athan.* I, 473 C. *Basil.* IV, 249 C. *Caesarius* 865. *Greg. Naz.* III, 411 A. *Did.* A. 785 B. *Greg. Nyss.* II, 28 C, φύσις.  
 ἀκτίστως, *adv. without being created.* *Athan.* II, 1101 B. *Basil.* IV, 332 A.  
 ἀκτολογέω, *ησα, (ἄκτα, λέγω) to cheer, to salute with shouts of joy.* *Porph.* Cer. 250, τινά.  
 ἀκτός, *ἡ, όν, (ἄγω) brought.* *Plut.* I, 837 F.  
 ἀκτουάριος, *ον, ό, the Latin actuarius.* *Justinian.* Novell. 117, 11. *Porph.* Cer. 304, 12. 312, 22.  
 ἀκτυπί (κτυπέω), *adv. without sound.* *Polem.* 244.  
 ἀκτώριος = ἀκτουάριος. *Inscr.* 4004 Ἀκτώριος λανκιαρίων.  
 ἄκτωρ, *ορος, ό, the Latin actor.* *Antec.* 1, 23, 6.  
 ἄκτωρέω, *to be ἀκτωρός.* *Hes.* Ἀκτωρεῖ, τὰ παρὰ θάλασσαν φυλάττει.  
 ἀκτωρός, *οὔ, ό, (ἀκτή, ὥρα) guard of the coast.* *Hes.* Ἀκτωρούς, γεωργούς, ἡ φύλακας.  
 ἀκυβέρνητος, *ον, (κυβερνάω) not steered, not piloted.* *Philon* I, 219, 10. *Plut.* II, 501 D. *Lucian.* II, 694. — 2. *Not qualified, unfit.* *Leo Gram.* 206, 17 Εἰς τὴν τῶν πραγμάτων διοίκησιν παντελῶς ἀκυβέρνητος.  
 ἀκύβευτος, *ον, (κυβεύω) cautious, firm, steady.* *Anon.* 1, 8.  
 ἀκύθηρος, *ον, (Κυθήρη) = ἀναφρόδιτος.* *Cic.* Fam. 7, 32.  
 ἀκύλας, *ό, the Latin aquila = αἰτός.* *Eust.* *Dion.* 165, 30.  
 Ἀκύλας, *α, ό, Aquila, one of the translators of the Hebrew Bible.* *Orig.* I, 52 D. IV, 272 B τοῦ Ἀκύλου. *Eus.* IV, 497 B.  
 Ακυλίνος, *ον, ό, Aquilinus, a heretic.* *Porphyr.* Vit. Plot. 66.  
 ἀκυμάντως (ἀκύμαντος), *adv. calmly.* *Clem. A.* I, 680 C.  
 ἀκυρίετος, *ον, (κυριεύω) not ruled, free.* *Anast. Sin.* 77 D.  
 ἀκυρολογέω, *ήσω, (as if from ἀκυρολόγος) to use words incorrectly.* *Philon* I, 216, 32.  
 ἀκυρολογία, *as, ἡ, acyrologia, inaccurate use of words.* *Dion. H.* V, 462, 6. *Herodn. Gr. Acyrol.* 262.

ἀκυρόω, *ώσω, (ἄκυρος) to render invalid, to annul.* *Sept. Esdr.* 1, 6, 31. *Diod.* 4, 34. 16, 24. 29. *Dion. H.* I, 391, 12. II, 1219 Ἐτέροις ἀκυρωθῆναι ταῦτα ψηφίσμασιν. *Strab.* 14, 1, 23. 8, 4, 10 Ταῦτα ἡκύρωται τὰ ἐλεγεία, are of no authority. *Matt.* 15, 6. (Compare *Sept. Prov.* 1, 25 Ἀκύρους ἐποιεῖτε ἐμὰς βουλάς. *Diod.* 16, 24 Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.)  
 ἀκύρως, *adv. improperly, as to the use of a word; opposed to κυρίως.* *Hermog. Rhet.* 404, 2.  
 ἀκύρωσις, *εως, ἡ, (ἀκυρόω) a cancelling, an annulling, a quashing.* *Dion. H.* III, 1548, 11, καταδίκης.  
 ἀκυρωτέον = δεῖ ἀκυροῦν. *Clem. A.* I, 504 B Οὐδὲ τὰς ἐντολὰς ἀκυρωτέον.  
 ἀκχούχ, *v. l. ἀχούχ, ΠΙΠΙ, = ό ἄκαν, thorn, thorn-bush.* *Sept. Par.* 2, 25, 18.  
 ἀκώλιστος, *ον, (ἄκωλος) without κῶλα, as a period.* *Dion. H.* V, 172, 2, περίοδος.  
 ἄκωλος, *ον, (κῶλον) without limbs or body, as a statue.* *Paus.* 1, 24, 3 Ἀκώλους Ἑρμᾶς.  
 ἀκωμωδήτως (implying ἀκωμώδητος) *without being ridiculed in comedy.* *Lucian.* II, 71.  
 ἀκῶνιστος, *ον, (κῶνος) not smeared over with pitch.* *Diosc.* 1, 93 Κεραμεοῦν ἀγγεῖον ἀκῶνιστον, τουτέστιν ἀπίσσωτον.  
 ἄκωνος, *ον, (κῶνος) without a conical top.* *Jos. Ant.* 3, 7, 3 Πῖλον ἄκωνον . . . καλεῖται δὲ μασναεμφθής, the turban of the high-priest.  
 ἄκωπος, *ον, (κῶπη) without oars.* *Philipp.* 32.  
 ἄλα, *τὸ, = ἄλας.* *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34; as v. l.  
 ἀλαβάρχεια, *as, ἡ, = ἀλαβαρχία.* *Palladas* 30.  
 ἀλαβαρχέω, *ήσω, to be alabarches.* *Jos. Ant.* 20, 5, 2 Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.  
 ἀλαβάρχης, *ον, ό, alabarches, the title of the chief magistrate of the Jews at Alexandria.* *Jos. Ant.* 18, 6, 3. 18, 8, 1. (Compare ἀναραβάχης.)  
 ἀλαβαρχία, *as, ἡ, the office of alabarches.* *Jos. Ant.* 20, 7, 3.  
 ἀλαβαστρινός, *ἡ, όν, of alabaster.* *Apocr. Act. Andr. et Matthiae* 29, ἀνδριάς.  
 ἀλαβαστροειδῶς (implying ἀλαβαστροειδής) *adv. like alabaster.* *Diosc.* 4, 77.  
 ἀλάβης, *ό, alabeta, a fish of the Nile so called.* *Strab.* 17, 2, 4.  
 ἀλαζονικῶς (ἀλαζονικός), *adv. arrogantly.* *Poll.* 9, 147. *Orig.* I, 677 A.  
 ἀλαζών, *όνος, ό, quack.* *Plut.* II, 523 E, ἱατρός. [Comparative ἀλαζονέστερος. *Eus.* II, 1281 B.]  
 ἀλάθητος, *ον, (λανθάνω) not to be deceived; not forgetting.* *Macar.* 448 A. *Did. A.* 697 B. *Pseudo-Chrys.* IX, 764 B, μνήμη.  
 ἀλαί, *ων, αἱ, (ἄλς) L. salinae, salt-works, salt-pits.* *Dion. H.* I, 353, 9. *Strab.* 12, 3, 12.



ἀλακάτιον, ου, τὸ, (ἡλακάτη) *ballista*. *Leo. Tact.* 6, 27 Βαλλίστρας, ἥτοι μαγγανικά τὰ λεγόμενα ἀλακάτια στρεφόμενα κύκλωθεν.  
 ἀλαλαί, interj. *alas!* *Barsan.* 893 C Οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.  
 ἀλαλάξιος, ου, ὁ, (ἀλαλάζω) of the battle-cry, an epithet of Ares. *Cornut.* 120.  
 ἀλάλητος, ου, (λαλέω) *unspoken, unutterable.* *Philodem.* p. 74. *Paul. Rom.* 8, 26.  
 ἀλαλητύς, ύος, ἡ, = ἀλαλητός. *Anthol.* IV, 152.  
 ἀλαλήτως (ἀλάλητος), adv. *without speaking.* *Amphil.* 76 D.  
 ἄλαλος, ου, = ἄρρητος. *Hippol. Haer.* 140, 89. 174, 26. 216, 33.  
 ἀλάλως, adv. = ἄρρητως. *Hippol. Haer.* 196, 1.  
 Ἀλαμανοί, ὦν, οἱ, *Alamanni* or *Alemanni*, a people of Germany. *Agath.* 26, 20.  
 ἀλαμπία, ας, ἡ, (ἀλαμπής) *want of light.* *Nicom.* apud *Phot.* III, 593 B.  
 ἀλάευντος, ου, (λαξεύω) *not hewn.* *Jos. Hymnog.* 985 A.  
 ἀλάριον, τὸ, (ἄλς) = σαλάριον. *Suid.* Ἀλλαρίοις, σιτηρεσίοις, incorrect for ἀλαρίοις.  
 ἀλαρύνω, to dirty, befoul, ρυπαίνω. *Hes.* Ἀλαρῦναι, ρυπάναι. (Compare ἀλέρος.)  
 ἄλας, ατος, τὸ, (ἄλς) salt. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc. Iobol.* 22. 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol. Haer.* 92, 9. [It was suggested by the accusative plural τοὺς ἄλας of οἱ ἄλες.]  
 ἀλαστορία, ας, ἡ, (ἀλάστωρ) *wickedness.* *Jos. Ant.* 17, 1, 1.  
 ἀλάτινος, ου, (ἄλας) of salt. *Clem. A.* I, 1000 B.  
 ἀλάτιον, ου, τὸ, = ἄλας. *Aët.* 3, 36.  
 ἀλατόμητος, ου, (λατομέω) *not hewn.* *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnog.* 1021 C.  
 ἀλάχανος, ου, (λάχανον) *destitute of pot-herbs.* *Greg. Naz.* III, 29 A.  
 Ἀλβα, ας, ἡ, *Alba.* *Dion. H.* I, 166, 8. 12. 168, 17.  
 Ἀλβανόν, οὔ, τὸ, *mons Albanus.* *Nicol. D.* 93 Eἰς Ἀλβανὸν τὸ ὄρος.  
 Ἀλβανόπολις, εως, ἡ, (Ἀλβανός, πόλις) *Albanopolis.* *Ptolem. Geogr.* 3, 13.  
 Ἀλβανός, ἡ, ὄν, *Albanus.* *Diosc.* 5, 10, οἶνος.  
 Ἀλβανός, οὔ, ὁ, an *Albanian.* *Ptolem. Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.  
 ἀλβᾶτοι, ὦν, οἱ, the *albat*i of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)  
 ἀλβίνους, the Latin *albinus* = γναφάλιον. *Diosc.* 3, 122 (132).  
 Ἀλβίων, ὠνος, ὁ, *Albion.* *Marcian.* 145.  
 ἄλβολον, Gallic, = γλήχων. *Diosc.* 3, 33 (36).  
 ἄλβος, α, ου, the Latin *albus*, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβᾶτοι.

ἀλβούκιον, the Latin *albus* = ἄλιμος, ἀσφόδελος. *Diosc.* 1, 120. 2, 199.  
 ἀλγενήσιος, α, ου, perhaps a corruption of the Latin *algensis* (alga). *Dioclet. C.* 3, 31.  
 ἀλγέω, to feel pain. *Diosc. Eupor.* 1, 69 Διακρατεῖν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὀδόντα, for ἀλγοῦντα.  
 ἀλγηρός, ἁ, ὄν, (ἄλγος) *painful.* *Sept. Jer.* 10, 19 Ἀλγηρὰ ἡ πληγὴ σου, sc. ἐστίν.  
 ἀλεαντικός, ἡ, ὄν, (ἀλεαίνω) *warming.* *Sext.* 163, 12.  
 ἀλέθω, εσα, εσμαι, ἐσθην, = ἀλήθω. *Achmet.* 195.  
 ἄλειμμα, ατος, τὸ, the time for anointing. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.  
 ἀλειμμάτιον, ου, τὸ, little ἄλειμμα. *Diog.* 6, 52.  
 ἀλειπτέον = δεῖ ἀλείφειν. *Galen.* VI, 114 A.  
 ἀλειπτήριος, α, ου, (ἀλείπτῃς) *L. unctorius, belonging to anointing.* *Erotian.* 214. 216.  
 ἀλειπτικῶς, adv. like an ἀλείπτῃς. *Schol. Arist. Eq.* 492 = παιδοτριβικῶς.  
 ἀλειπτός, ἡ, ὄν, (ἀλείφω) *anointed.* *Clem. A.* I, 537 B.  
 ἄλειπτος, ου, (λείπω) *not left behind; unconquered.* *Gruter.* I, 313.  
 ἀλειτουρησία, ας, ἡ, (ἀλειτούρητος) *exemption from public burdens.* *Strab.* 13, 1, 27, p. 25, 17. *Athan.* I, 349 C. — 2. Suspension of an ecclesiastic. *Theophyl. B.* IV, 340 B.  
 ἀλειτούρητος, ου, (λείτουργέω) *without a minister, as a church.* *Sophrns.* 3704 A ἵνα μὴ τὸ εὐκτήριον ἀλειτούρητον καταλείψειεν.  
 ἀλειφόβιος, ου, ὁ, (ἀλείφω, βίος) *an attendant at the palaestra.* Hence, poor. *Philon* II, 537, 23. *Hes.* Ἀλειφοβίους, πένητας. (Compare *Bekker.* 382, 17 Ἀλειφοίβιον, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)  
 ἀλείφω, to smear, anoint. *Classical.* *Pseud-Ignat.* 572 A Μὴ ἀλείφεσθε δυσωδίαν τῆς διδασκαλίας τοῦ ἄρχοντος τοῦ αἰῶνος τούτου. [Sept. Num. 3, 3 ἡλειμμένοι. *Aquil.* Ps. 83, 10 ἡλειμμένος. *Sext.* 652, 30 ἡλειπται for ἀλήλιπται, condemned.]  
 ἄλεκτα, ὁ, Macedonian, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ὄρνειον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.  
 ἀλεκτόρειος, ου, (ἀλέκτωρ) *cock's, hen's.* *Greg. Naz.* III, 1164 A Κοκκύζετ' ἀλεκτόρειον, crow like cocks. *Synes.* 1340 B, ὡά.  
 ἀλεκτόριν, for ἀλεκτόριον, ου, τὸ, *cockerel.* *Theoph.* 437, 13.  
 ἀλεκτορίσκος, ου, ὁ, little ἀλέκτωρ, *cockerel.* *Babr.* 5, 1.  
 ἀλεκτορομαντεία, ας, ἡ, (ἀλέκτωρ, μαντεία) *divination by means of a cock.* *Cedr.* I, 548, 15.  
 ἀλεκτοροφωνία, ας, ἡ, (ἀλέκτωρ, φωνή) *the crowing of a cock.* Hence, cock-crow, cock-crowing, early morning. *Strab.* 7, Frag. 35, p.

83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὁλόκληρον νηστεύσατε, οἷς δύναμις πρόσεστι τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἐσπέρας ἕως ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὄρθρου καὶ τρίτῃ ὥρᾳ καὶ ἕκτῃ καὶ ἑννάτῃ καὶ ἐσπέρᾳ καὶ ἀλεκτοροφωνία.

ἄλεκτος, *ον*, (λεκτός) *that cannot be told.* *Sept. Macc.* 3, 4, 2 as v. l. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.

ἀλεκτρονίς, *ιδος, ή*, = ἀλεκτορίς. *Achmet.* 294. ἀλεκτροφώνιον, *ον*, τὸ, = ἀλεκτοροφωνία. *Did.* A. 920 A Τὴν πρὸ ἀλεκτροφωνίου ἄρνησιν Πέτρου.

ἀλεκτρῶδης, *ες*, (ἀλεκτρῶν) *cock-like.* *Eunap.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτρῶδης (*Phot.* III, 245 B ἀλεκτρωνῶδης).

Ἀλεξάνδρεια, *ας, ή*, *Alexandria*, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.

\*Ἀλεξάνδρειος, *α, ον*, (Ἀλεξάνδρεια) *Alexandrian.* *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, *games in honor of Alexander.* *Strab.* 14, 1, 31.

Ἀλεξανδριανὰ, *ων*, τὰ, *Alexandriana*, in Assyria. *Simoc.* 219, 2.

ἀλεξανδρίζω, *ίσω*, *to be like Ἀλέξανδρος.* *Athen.* 6, 58.

Ἀλεξανδρίνος, *η, ον*, *Alexandrian, of Alexandria.* *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Diog.* 7, 18.

Ἀλεξανδρίς, *ιδος, ή*, *Alexandrian.* *Philon* II, 521, 13, *ναῦς*.

Ἀλεξανδριστής, *οὔ, ό*, (ἀλεξανδρίζω) *a partisan of Alexander.* *Plut.* I, 678 C.

ἀλέξαρ, τὸ, *Arabic*, = τὸ δειλινόν, *the afternoon.* *Nicet. Byz.* 776 A (*Koran*, cap. 103).

ἄλεξις, *εως, ή*, (ἀλέξω) *help.* *Aristid.* I, 60, 18. *Et. M.* 59, 23.

ἄλεπισ, *ι*, (λεπίς) *without scales, as a fish.* *Philon* II, 352, 14.

ἀλέπιστος, *ον*, (λεπίζω) = ἄππιστος, *not husked, not shelled.* *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, *not hackled.*

ἀλέρος, *ου, ό*, or ἀλέον, *dung.* *Hes.* Ἀλέον, κόπρον.

ἄλεσις, *εως, ή*, (ἀλέω) *a grinding.* *Geopon.* 2, 32, 1.

ἄλεσμός, *οὔ, ό*, = ἄλσμός. *Jos. Ant.* 3, 10, 5 as v. l.

ἄλεστέον = δεῖ ἀλεῖν, *grind.* *Diosc.* 5, 103. *Poll.* 1, 226.

ἄλετος, *ου, ό*, (ἀλέω) *a grinding.* *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. *Flour.* *Eudoc. M.* 35 -τός.

ἀλετρίς, *ιδος, ή*, = ἡ ἀλήθουσα. *Classical.* — 2. In the plural ἀλετρίδες, *the maidens who prepared the flour for the sacrificial cakes, at Athens.* *Eudoc. M.* 35.

ἀλετών, *ωνος, ό*, *mill.* *Athen.* 6, 82.

\*ἀλεύριμος, *ον*, of ἄλευρον. *Dieuch.* apud *Orib.* I, 280, 1.

ἀλευρομαντεῖον, *ου*, τὸ, (ἀλευρόμαντις) *divination by flour.* *Oenom.* apud *Eus.* III, 376 D.

ἀλευρόμαντις, *εως, ό*, (ἀλευρον, μάντις) *diviner by flour.* *Clem. A.* I, 69 A. *Eudoc. M.* 9.

ἀλευρώδης, *ες*, (ἀλευρον) *mealy, like flour.* *Galen.* XIII, 260 E.

ἄλεφ, *ϛήϛ*, the name of the letter *ϛ.* *Sept. Thren.* 1, 1 et seq. *Ephr.* III, 280 D. See also ἄλφ.

ἀλέω, *to grind.* *Diosc.* 2, 113 Τῆς ἀληλεσμένης εἰς λεπτόν ζεῖας. [1, 38 ἡλεσμένος.]

ἀληγός, *όν*, (ἄλς, ἄγω) *carrying salt.* *Plut.* II, 685 E. 971 B.

ἀληθάργητος, *ον*, (λήθαργος) *not forgetting.* *Macar.* 837 A, *μνήμη*.

ἀλήθεια, *ας, ή*, *truth.* *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, *he will not learn truth.* *Diod.* 5, 67 Πρὸς ἀλήθειαν, *in reality.* *Philon* I, 222, 19.

Ἀλήθεια, *ας, ή*, *Alethia*, a female Aeon, the counterpart of Νοῦς. *Iren.* 448 A.

ἀληθεῖδιν for ἀληθείδιον, τὸ, = ἀληθινόν, *true purple, not imitated.* *Chron.* 614 Στηθάρην ἀληθεῖδιν.

ἀλήθευσις, *εως, ή*, (ἀλητεύω) *the being true.* *Sext.* 276, 16.

ἀληθευτής, *οὔ, ό*, *speaker of truth.* *Max. Tyr.* 85, 22, *λόγων*.

ἀληθής, *ές*, *true.* *Sept. Dan.* 2, 47 Ἐπ' ἀληθεί = Ἐπ' ἀληθείας.

ἀληθινολογία, *ας, ή*, (ἀληθινός, λέγω) *truthfulness.* *Poll.* 2, 124.

ἀληθινοπίπερος, *ον*, (πίπερ, πίπερι) *pepper-colored? having the color of red pepper?* *Theoph. Cont.* 141 Ἀληθινοπίπεροι κίονες.

\*ἀληθινός, *ή, όν*, *true purple, dyed with the genuine purple, not imitated.* *Xen. Oecon.* 10, 3, πορφυρίς. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet. C.* 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδειχθὲν ἐκ τῆς κογχύλης ἀληθινὸν σχῆμα βασιλικὸν ἐφόρεσαν. 413, 14, στηθάριον. *Theoph.* 484, 4, τζαγγία. *Porph. Cer.* 80, 17, σαγία. *Adm.* 72, δερμάτια πάρδικα. *Hes.* Κιννάβαρι, εἶδος χρώματος ἀληθινοῦ, ὃ λέγεται κόκκινον. (See also ὁλόβηρον.)

ἀληθογνωσία, *ας, ή*, = γνῶσις ἀληθείας, *knowledge of truth.* *Pseudo-Dion.* 873 A. *Nicet. Paphl.* 28 C.

ἀληθοποιέω, *ήσω*, = ἀληθῇ ποιῶ. *Nicet. Byz.* 737 A.



ἀληθότης, ητος, ἡ, = ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.  
 ἀλήϊστος, ον, (ληΐζω) that cannot be plundered. *Greg. Naz.* III, 1533 A.  
 ἀληκτικός, ἡ, ὄν, (ἀληκτος) that does not come to pass?? *Synes.* 1300 A.  
 ἀληπτος, ον, impregnable. *Strab.* 12, 6, 5. *Muson.* 233. — **2.** Incomprehensible; opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc.* Iobol. p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — **3.** Irreprehensible. *Just.* *Apol.* 1, 3.  
 ἀλήπτως, adv. irreprehensibly. *Chrys.* I, 239 C. *Hes.* Ἀλήπτως, ἀκαταγνώστως.  
 ἀλησμός, οὔ, ὁ, (ἀλήθω) a grinding. *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).  
 ἀλῆστευτος, ον, (ληστεύω) unpillaged, unplundered. *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.  
 ἀληστος, ον, (λανθάνω) unforgotten. *Philon* I, 320, 29. 334, 23.  
 ἀλητικός, ἡ, ὄν, (ἀλήτης) wandering, roving. *Greg. Nyss.* III, 457 C.  
 ἀλητός, ἡ, ὄν, (ἀλέω, ἀλήθω) ground, pounded, fine. *Archigen.* apud *Orib.* II, 153, 11.  
 ἀλθεία, as, ἡ, = ἀλθαία. *Leo Med.* 111.  
 ἀλία, as, ἡ, = ἀλιεία, ἀλεία. *Greg. Naz.* IV, 11 A.  
 ἀλίβρεκτος, ον, (ἄλς, βρέχω) washed by the sea. *Anthol.* II, 5 (*Perses*).  
 ἀλιγενής, ἐς, (γίγνομαι) sea-born, an epithet of Aphrodite. *Plut.* II, 685 E.  
 ἀλιδινής, ἐς, (δίνη) sea-tossed. *Dion. P.* 908.  
 ἀλιειδής, ἐς, (ΕΙΔΩ) sea-like, as to color. *Numen.* apud *Athen.* 7, 71. 117.  
 ἀλίευμα, ατος, τὸ, (ἀλιεύω) draught of fishes. *Strab.* 11, 2, 4.  
 ἀλιεύς, ἐως, ἡ, fisher, a fish so called. *Plut.* II, 978 D.  
 ἀλιευτής, οὔ, ὁ, (ἀλιεύω) fisherman. *Eus.* VI, 544 B. *Theod.* IV, 956 A.  
 \*ἀλίζω, ἴσω, (ἄλς) to salt, to season with salt. *Philon B.* 86. *Sept. Lev.* 2, 13 Πᾶν δῶρον θυσίας ὑμῶν ἀλὶ ἀλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλίσθητε ἐν αὐτῷ.  
 ἀλίζωνος, ον, (ζώνη) sea-girt. *Antip.* S. 83.  
 ἀλιθοκόλλητος, ον, not λιθοκόλλητος. *Antyll.* apud *Orib.* II, 308, 9.  
 ἀλικάκαβον, ον, τὸ, = ἀναγαλλίς, στρύνχρον, δορύκνιον. *Diosc.* 2, 209. 4, 72. 73. 75. *Galen.* VI, 357 E ἀλυκάκαβον.  
 ἀλικός, ἡ, ὄν, = ἀλυκός. — **2.** Substantively, ἡ ἀλική, salina, salt-works. *Charis.* 33, 23.  
 ἀλικύμων, ον, (κύμα) surrounded by waves. *Clīnag.* 2.  
 ἀλιμοκτόνον, ον, τὸ, (ἄλιμον, κτείνω) = ποταμογείτων ἕτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἄλιμος, ον, (λιμός) relieving hunger. *Plut.* II, 157 D. F. *Porphyr.* V. Pyth. 66.  
 ἀλίνδα, ἡ, a species of plant. *Pseudo-Plut.* II, 1158 B.  
 ἀλινηχής, ἐς, (ἄλς, νήχομαι) swimming in the sea. *Philipp.* 22. *Sibyll.* 3, 482.  
 ἄλιξ, ικος, ὁ, the Latin alex, halex, alec, halec, hallec, a kind of fish-sauce. *Diosc.* 4, 148 (150). *Athen.* 14, 57 γίνεται δὲ ἐξ ἄλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alic, ἄλιξ. Hoc allec, ὁ ἄλληξ, ἰχθύς ταριχευόμενος. 548, 12 = ἰχθύς τεταριχευμένος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]  
 ἀλιπαρής, ἐς, = οὐ or μὴ λιπαρής. *Cyrrill.* A. II, 136 C.  
 ἀλιπής, ἐς, (λίπος) not fat, not fatty. *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Aret.* 20 B.  
 ἀλίπορος, ον, (ἄλς, πείρω) pierced by the sea. *Lucian.* III, 646 Σικελὸς αὐλὼν ἀλιπόρου διασφάγος.  
 ἀλισγέω, ἥσω, to pollute. *Sept. Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλισγηθῇ, συνεστιαθῇ. Ἀλισγοῦντες, μολύνοντες, μαινόντες.  
 ἀλίσγημα, ατος, τὸ, (ἀλισγέω) pollution. *Luc. Act.* 15, 20, referring to εἰδωλόθυτα. *Hes.* Ἀλίσγημάτων, τῆς μεταλήψεως τῶν μιαρῶν θυσιῶν.  
 ἀλίσκομαι, to be convicted of a capital crime. *Plut.* II, 552 D Ἄν ἀλῶ θανάτου. — **2.** To be enamored of. *Philostr.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil. Sel.* 521 C Ἐάλω κατὰ κράτος τῆς κόρης.  
 ἀλίσμα, ατος, τὸ, alisma, a species of herb. *Diosc.* 3, 159 (169).  
 ἀλιστός, ἡ, ὄν, (ἀλίζω) salted. *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas* 21.  
 ἀλιτενής, ἐς, (ἄλς, τείνω) stretching to the sea, extending into the sea. *Diod.* 3, 44. — **2.** Flat, shallow, low. *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic. Epist. ad Attic.* 14, 13, 1 Ambulatione ἀλιτενεῖ, a walk on level ground. *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενές, παράλιον, ταπεινόν.  
 ἀλίτημα, ατος, τὸ, (ἀλιταίνω) offence, sin, crime. *Agath. Epigr.* 17, 5.  
 ἀλιτόμηνος, ον, = ἡλιτόμηνος. *Theol. Arithm.* 55.  
 ἀλιτρόβιος, ον, (ἀλιτρός, βίος) living wickedly. *Greg. Naz.* III, 1288 A. *Nonn.* *Dion.* 12, 72.  
 ἀλιτροδίκης, ον, ὁ, (δίκη) judging wickedly. *Method.* 104 C.  
 Ἀλκαϊκός, ἡ, ὄν, (Ἀλκαῖος) Alcaicus, Alcaic. *Heph.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, Alcaic verse. *Diomed.* 509, 32. 510, 1.



ἀλκέα, ας, ἡ, *alcea*, a plant. *Diosc.* 3, 154 (164). — **2.** A synonyme of ἄλισμα. *Diosc.* 3, 159 (169).

ἄλκη, ης, ἡ, *alce*, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

Ἀλκιβιάδης, ου, ὁ, *Alcibiades*, a religious impostor. *Hippol.* 462, 49. 470, 76.

ἀλκλαρία, ας, ἡ, apparently incorrect for ἀρκλαρία = ἄρκλα. *Pseud-Afric.* 100 A Ὅσα γοῦν ἐν ταῖς ἀλκλαρίαις κεκόλαπται καὶ κείται ἐν τοῖς ἱεροῖς βασιλείοις.

Ἀλκμανικός, ἡ, ὄν, (Ἀλκμάν) *Alcmanius*, *Alcmanic*. *Lesbon.* 169 (179). *Herodn. Gr. Schem.* 606, 7 Σχῆμα Ἀλκμανικόν, *Alcmanic figure*, in Grammar, when two nominatives have the verb in the middle; as Σιμόεις συμβάλλεται ἡδὲ Σκάμανδρος. *Πυριφλεγέθων τε ρέουσι Κωκυτός τε.*

\*ἀλλά for ἤ, *than*, after a negative word. *Hom.* *Od.* 3, 375 Οὐ μὲν γάρ τις ὁδ' ἄλλος . . . ἀλλὰ Διὸς θυγάτηρ. *Polyb.* 10, 11, 5 Οὐχ ἑτέροις τισὶ χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγχανε πεπεικῶς αὐτόν. *Epict.* 1, 11, 33 Οὔτε ἄλλο τι τῶν τοιούτων . . . ἀλλ' ὑπολήψεις καὶ δόγματα. *Ench.* 5 Μηδέποτ' ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλὰ μὴν, *but*, at the beginning of the πρόσληψις of a syllogism. *Plut.* II, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόκον λήψεται, καὶ τὸν δεύτερον· ἀλλὰ μὴν καὶ τὸν πρῶτον λήψεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

ἀλλαγή, ης, ἡ, *regeneration*. *Just. Apol.* 1, 23 Ἐπ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — **2.** *Stage* = σταθμός, a place where a relay of horses is taken. *Apocr. Act.* *Joann.* 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην ἀλλαγὴν ὥρας ἀρίστου οὔσης ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμοὺς οἶδασιν λέγειν καὶ τὰς ὠρισμένας εἶτ' οὖν τεταγμένας ἐνοδίου ἀναπαύλας τοῖς εἴτε ἵππευσιν, εἴτε πεζοδρόμοις, ἃς καὶ ἀλλαγὰς ἐλεγόντινες. — **3.** *Premium* on coin. Also, *discount*. *Arr. Per. M. Er.* 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειάν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — **4.** *Change of raiment, suit of clothes*. *Vit. Nil. Jun.* 65 A.

ἀλλαγή, ης, ἡ, *Ionian* = ἀλλαγή. *Sibyll.* 2, 157.

ἀλλάγιον, ου, τὸ, (ἀλλαγή) *exchange* of prisoners. *Genes.* 63, 19. *Porph. Cer.* 570, 14. *Theoph. Cont.* 419, 16 Ποιῆσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγή.) — **2.** A *division* or *body* of troops; *guard*. *Porph. Adm.* 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Pach.* I, 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διαιρεῖν . . . ἵνα οἱ μὲν

ὑπνοῦσιν, οἱ δὲ ἐγρηγορῶσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βιγλεύειν.)

ἀλλαγμα, ατος, τὸ, (ἀλλάσσω) *mutation, change, vicissitude*. *Sept. Sir.* 2, 4. — **2.** *Exchange*, giving one thing for another; *price*. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεκουῆ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, *bribe*. *Mel.* 58.

ἀλλάξιμον, ου ου ατος, τὸ, (ἀλλάσσω) *full dress, holiday dress*. *Porph. Cer.* 157, 14 Τὰ ἀλλάξιμα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελείται ἡ προέλευσις μετὰ ἀλλάξιματος. — Ὁ τῶν ἀλλαξιμῶν, also ὁ ἐπὶ τῶν ἀλλαξιμῶν, *the officer who has charge of the imperial wardrobe*. *Porph. Cer.* 7. 137.

ἀλλακτέον = δεῖ ἀλλάσσειν. *Plut.* II, 53 A Βίον ἀλλακτέον ἕτερον, *adopt a new course of life*.

ἀλλάντιον, ου, τὸ, = ἀλλᾶς. *Moer.* 11.

ἀλλαντοειδής, ἐς, (ἀλλᾶς, ΕΙΔΩ) *sausage-like*. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, ου, ὁ, (ἀλλᾶς, ποιέω) *sausage maker*. *Diog.* 2, 60.

ἀλλάριον, incorrect for ἀλάριον.

Ἀλλάριχος, ου, ὁ, *Allarich*, the Goth. *Eunap.* V. S. 52 (93).

ἀλλάσσω, *to change*. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν ποιηρῶ, οὐδὲ ποιηρὸν καλῶ, *he shall not change it, a good for a bad or a bad for a good*. *Ps.* 105, 20 Ἐλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοιώματι μόσχου, *into the similitude of a calf*. *Lesbon.* 168 (180) Ἀλλάσσον τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, *in order, says he, to change the air; for a change of air*. *Theoph.* 198 Ἡτήσατο τὸν βασιλέα ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξαι, *for a change of air*. — **2.** *To change one's apparel; to put on*. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ὑμῶν. 41, 14 Ἐλλαξαν τὴν στολὴν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλασσομένας στολὰς ἱματίων, *thirty change of garments*. *Reg.* 2, 12, 20 Ἐλλαξε τὰ ἱμάτια αὐτοῦ, *he changed his apparel*. *Plut.* I, 647 C Ἐλλαξε τὰ ἱμάτια. *Porph. Cer.* 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς Δάφνης. 86, 9 Ἐλλαγμένοι ἀπὸ λευκῶν χλανιδίων, *clothed with white cloaks*. 161, 19 Ἐλλασσον οἱ ἀξιωματικοὶ εἰς τὸ κονιστώριον χλανίδια λευκά. *Theoph. Cont.* 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεσθαι. 656, 12 Τῇ ἐπαύριον λούσας ἤλλαξεν αὐτόν. *Cuorop.* 67, 18 Ἀλλάσσουσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνεύροις ἔτυπον αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξαι αὐτὸν ζυγὰς τέσσαρας, *they put on him four pairs of thongs, they changed the thongs four times during the beating*. [*Eunap.* V. S. 11 (20) μεταλλαχεῖν, 2 aor.]



ἀλλαχόθεν (ἄλλος), adv. *from another place*. Sept. Esth. 4, 14. Joann. 10, 1. Pseudo-Jos. Macc. 1. Plut. II, 29 C, et alibi. Ael. V. H. 6, 2. — 2. *From another cause*. Porphy. Abst. 260.

ἀλλαχόσε, adv. = ἀλλαχοῦ. Just. Apol. 1, 24.

ἀλλεπάλληλος, ον, (ἄλλος, ἐπάλληλος) *successive*. Schol. Heph. 2, 1, p. 18, φορά. Theod. III, 1176 D.

ἀλλή ἀλλή, *allah allah*, a shout. Apophth. 372 B.

ἀλληγορέω, ἴσω, (ἄλλος, ἀγορεύω) *to allegorize*. Strab. 1, 2, 7. Philon I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. Paul. Gal. 4, 24. Plut. I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. Cels. apud Orig. I, 1088 A. Clem. A. I, 228 C Ὅφισ ἀλληγορεῖται ἡδονή. Orig. I, 692 A. II, 285 C Ἐὰν ἀλληγορῶμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C Ἐπ' αὐτὴν αὐτὰ ἀλληγοροῦντος. Athan. II, 949 A.

ἀλληγορητέος, α, ον, = ὃν δεῖ ἀλληγορεῖσθαι. Clem. A. II, 92 A. Orig. III, 624 A.

ἀλληγορητής, οὔ, ὁ, *allegorizer*. Theod. I, 137 D.

ἀλληγορία, ας, ἡ, *allegoria, allegory*. Cic. Orator 27. Dion. H. IV, 760, 7. Tryph. Trop. 271. Philon I, 227, 32. II, 483, 42. Cornut. 9. Plut. II, 409 D. 19 E Ταῖς πάλαι μὲν ὑπονοίαις, ἀλληγορίαις δὲ νῦν λεγόμεναις. Quintil. 9, 2, 46. Pseudo-Demetr. 47, 9. 14, 20. Tatian. 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, *allegorically*. Philon I, 134, 15. Men. Rhet. 133, 3. Isid. Hisp. 1, 36, 22.

ἀλληγορικός, ἡ, ὄν, *allegoricus, allegorical*. Philon I, 677, 35. Artem. 5. 311. Pseudo-Demetr. 115, 9. Longin. 32, 7. Cassian. I, 725 A.

ἀλληγορικῶς, adv. *allegorically*. Agathar. 119, 26. Cornut. 9. Artem. 312. Clem. A. I, 609 A. Orig. I, 489 D.

ἀλληγοριστής, οὔ, ὁ, = ἀλληγορητής. Eus. II, 693 A.

ἀλληλανεμία, ας, η, (ἄνεμος) = ἀνεμομαχία. Lyd. 316, 19.

ἀλληλέγγυον, ου, τὸ, (ἀλλήλων, ἑγγυος) *mutual pledge*. Cedr. II, 456 Τὰς τῶν ἀπολωλότων ταπεινῶν συντελείας τελείσθαι παρὰ τῶν δυνατῶν. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.

ἀλληλεγγύως, adv. *by mutual pledge*. Justinian. Novell. 99 Εἰ γάρ τις ἀλληλεγγύως ὑπευθύνους λάβοι τινάς.

ἀλληλένδετος, ον, (ἀλλήλων, ἐνδέω) *tied or joined together*. Method. 384 A, κρικία.

ἀλληλίζω, ἴσω, (ἀλλήλων) *to have mutual intercourse* (κακεμφάτως). Clem. A. I, 501 A Ἀλληλίζει γὰρ καὶ ὁ ἄρρην, of hyaenas.

ἀλληλοβασία, ας, ἡ, (ἀλλήλων, βαίνω) *mutual ἀρρενοκοιτία*. Clem. A. I, 504 B.

ἀλληλογαμία, ας, ἡ, (γαμέω) *incest*. Max. Conf. Schol. 169 D.

ἀλληλογονία, ας, ἡ, (γίγνομαι) *mutual generation or production*. Greg. Nyss. II, 205 C. Nemes. 573 B.

ἀλληλοκτονία, ας, ἡ, (ἀλληλοκτόνος) *mutual slaughter*. Dion. H. I, 226, 14. Philon II, 567, 3.

ἀλληλομαχία, ας, ἡ, (μάχομαι) *mutual fight*. Schol. Hom. II, 3, 443.

ἀλληλοπάθεια, ας, (παθεῖν) *mutual suffering*. Diod. II, 513, 65.

ἀλληλοπρόγονοι, ων, οἱ, (πρόγονος or προγονός) *correlate step-sons*. Antec. 1, 10, 8 Πρῶτος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρῶτον πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τατίου. Ἡ καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τούτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.

ἀλληλοσύμμαχος, ου, ὁ, *mutual σύμμαχος*. Syncell. 564, 20.

ἀλληλοτρόφος, ον, (τρέφω) *feeding each other*. Geopon. 20, 6, 1 as v. l.

ἀλληλούϊα, the Hebrew הַלְלוּיָהּ, *Hallelujah*, = αἰνεῖτε τὸν Ἰαῶ. Sept. Tobit 13, 18. Ps. 104 (titul.), et alibi. Apoc. 19, 1 seq. Tertull. I, 1194 A. Hieron. I, 430 (132). — With the article, τὸ ἀλληλούϊα. Sept. Macc. 3, 7, 13. Athan. III, 37 B. Soz. 1476 B Ἐκάστου ἔτους ἅπαξ ἐν Ρώμῃ τὸ ἀλληλούϊα ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἑορτῆς. — 2. At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτὴ succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλούϊα is chanted instead. Leo Achr. 841 B. Typic. 32. Ptoch. 2, 335 Ἐκείνοι Θεὸς καὶ κύριος ψάλλουσιν καθήμεραν Ἡμᾶς δὲ λέγουν Σήμερον ψάλλετε ἀλληλούϊα, with them (the abbots) it is always a feast-day; but with us (common monks) always a fast-day.

ἀλληλουχέω, ἴσω, (ἀλληλοῦχος) *to cohere, to hold one another, to hang or stick together*. Philon II, 417, 23. I, 464, 26 Ἐπὶ σώματων συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. Nicom. 69.

ἀλληλουχία, ας, ἡ, L. *cohaerentia, coherency, connection*. Dion. H. V, 170, 12. Diosc. 5, 144 (145). Sext. 620, 7.

ἀλληλοῦχος, ον, (ἀλλήλων, ἔχω) *coherent*. Jul. 391 D. Hes. Ἀλληλοῦχα, τὰ ἀντιπεπλεγμένα.

ἀλληλοφθονία, ας, ἡ, (φθόνος) *mutual envy*. Dion. H. II, 704, 7.

ἀλληλοφθορέω, ἴσω, (ἀλληλοφθόρος) *to corrupt one another* (κακεμφάτως). Eus. II, 64 A. IV, 273 A.

ἄλληλοφθόρος, ον, (φθείρω) *destroying one another*. *Max. Tyr.* 163, 46.  
 ἄλληλόφιλος, ον, (φιλέω) *loving one another, friendly to one another*. *Geopon.* 20, 6, 1.  
 ἄλληλοφόνται, ὦν, οἱ, = ἄλληλοφόννοι, *murdering one another*. *Just. Apol.* 1, 39.  
 ἄλληλοφυής, ἐς, (φύω) *growing out of one another*. *Plut.* II, 908 E.  
 ἄλληλοφυῶς, adv. *by growing out of one another*. *Anast. Sin.* 261 C.  
 ἄλληλόχρεοι, αι, α, (χρέος) *indebted to one another*. *Amphil.* 45 B.  
 ἀλλήλων, of one another. In logic, ὁ δι' ἀλλήλων ὅρος or τρόπος, *circle*. *Nicom.* 75. *Sext.* 99, 6. *Dio.* 9, 89 Ὁ δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφείλον τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικὸν χρεῖαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.  
 ἀλληγάλλως = ἄλλην ἄλλως, *at random, arbitrarily*. *Epirh.* I, 473 B.  
 ἄλληξ, see ἄλιξ.  
 ἀλλιγᾶρε, the Latin *alligare*. *Plut.* I, 34 A. II, 280 A.  
 ἄλλιουμ, the Latin *allium* = σκόροδον. *Diosc.* 2, 181 (182).  
 ἀλλιτάνευτος, for ἀλιτάνευτος, ον, (λιτανεύω) *inexorable*. *Anthol.* IV, 256.  
 Ἀλλόβιοι, ων, οἱ, *Allobii*, Indian philosophers. *Clem. A.* I, 780 A.  
 ἀλλογένεθλος, ον, (ἄλλος, γενέθλη) = ἀλλογενής.  
*Greg. Naz.* III, 425 A.  
 ἀλλογενής, ἐς, (ἄλλος, γένος) *of another race, stranger*. *Sept. Gen.* 17, 27, ἔθνη. *Lev.* 22, 12, ἀνὴρ, not a Jew. — Substantively, ὁ ἀλλογενής, *foreigner*. *Sept. Ex.* 12, 43. 29, 33. *Luc.* 17, 18.  
 ἀλλογλωσσία, as, ἡ, (ἀλλόγλωσσος) *diversity of language*. *Jos. Ant.* 1, 5.  
 ἀλλογνώμων, ον, (γνώμη) *fickle*. *Ptol. Tetrab.* 183.  
 ἀλλοδαπής, ἐς, = ἀλλοδαπός. *Theod.* II, 1621 B.  
 ἀλλοδίκης, ον, ὁ, (δίκη) *unrighteous*. *Sibyll.* 3, 390.  
 ἀλλοδοξία, as, ἡ, (ἀλλόδοξος) *having a wrong opinion*. *Athan.* II, 532 B.  
 ἀλλόδοξος, ον, (δόξα) = ἐτερόδοξος. *Athan.* II, 45 D. *Genes.* 85, 10.  
 ἀλλοεθνής, ἐς, (ἄλλος, ἔθνος) *of another nation, foreign*. *Sept. Macc.* 3, 4, 6. *Nicol. D.* 86. *Dion. H.* I, 402. II, 853, 15. 1145. IV, 2003. *Strab.* 2, 1, 31, p. 128, 21. *Philon* II, 572, 44, not a Jew. *Jos. Ant.* 11, 5, 4. — Substantively, ὁ ἀλλοεθνής, *foreigner*. *Diod.* 2, 37. 2, 48. *Jos. Ant.* 19, 7, 3.  
 ἀλλοεθνία, as, ἡ, the being ἀλλοεθνής, *difference of nation*. *Strab.* 12, 1, 2.  
 ἀλλοινία, as, ἡ, (ἄλλος, οἶνος) *the mixing of wines*. *Plut.* II, 661 D.  
 ἀλλοιόστροφος, ον, (στροφή) *not having anti-strophas*. *Heph. Poem.* 9, 3.

ἀλλοιοσχήμεων, ον, (σχῆμα) *of a different form*. *Sext.* 236, 8. *Dio.* 10, 74.  
 ἀλλοιοτέρως (ἄλλοῖος) adv. *worse*. *Charis.* 80, 17 *Sequius*, ἀλλοιοτέρως.  
 ἀλλοιοτροπέω (ἄλλοιότροπος) *to change into various form*. *Galen.* I, 83 B Ἀλλοιοτροπεῖται, τρέπεται ποικίλως.  
 ἀλλοιοτροπία, as, ἡ, *mutation, change*. *Epirh.* II, 48 B.  
 ἀλλοιοφωνία, as, ἡ, (φωνή) = ἀλλογλωσσία. *Epirh.* I, 221 D.  
 ἀλλοιόχροος, ον, (χρόα) *of different color*. *Sext.* 236, 7.  
 ἀλλοιόω, ὥσω, *to alter, change*. *Classical*. —  
 2. Passive, *to be estranged*. *Sept. Macc.* 1, 11, 12 Ἐλλοιώθη τοῦ Ἀλεξάνδρου, *forsook*. — *Sept. Ps.* 44, 1. 79, 1 Ὑπὲρ τῶν ἀλλοιωθησομένων. 59, 1 Τοῖς ἀλλοιωθησομένοις. In all these places, שׁוֹשַׁן לַיְי, upon *shoshanim*, a musical instrument, is apparently confounded with שׁוֹשַׁן = ἀλλοιόω.  
 ἀλλοιώσις, εως, ἡ, = ἀσύντακτον σχῆμα, *anacoluthon*. *Pseudo-Plut. Vit. Hom.* 1098 B.  
 ἀλλοιωτέρως, incorrect for ἀλλοιοτέρως, which see.  
 ἀλλοιωτικός, ἡ, ὄν, *alterative*. *Galen.* II, 239 B, *medicine*.  
 ἀλλοιωτός, ἡ, ὄν, (ἀλλοιόω) *changeable, mutable*. *Nicom.* 68 *Plut.* II, 882 C. *Orig.* I, 697 A. 1017 C. *Athan.* II, 85 C. 817 C (in the Nicene Creed).  
 ἀλλοπάθεια, as, ἡ, (ἀλλοπαθής) *external influence*. *Diod.* II, 513, 65.  
 ἀλλοπαθής, ἐς, (ἄλλος, παθεῖν) *suffering from without*; opposed to αὐτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in τύπτω σε, τύπτεις με. *Apollon. D. Pron.* 316 A. *Et. M.* 496, 32.  
 ἀλλόπιστος, ον, (πίστις) *of another religion, not a Christian*. *Anast. Sin.* 780 D. *Porph. Adm.* 86, 12.  
 ἀλλοποιός, ὄν, (ποιέω) *that makes other things, that is, more than one*. *Procl. Parmen.* 569 (161).  
 ἄλλοπτος, ον, (δράω) *of diverse appearance*. *Caesarius* 1052.  
 ἄλλος, η, ο, *other, another*. *Sept. Josu.* 4, 9 Ἄλλους δώδεκα λίθους. *Polyb.* 2, 65, 4 Ἀκαρνανῶν ἄλλους τοσούτους. 3, 95, 2 Τριάκοντα ναῦς καὶ δέκα προσπεπληρωκὼς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 Ἄλλους δύο ἀδελφούς, *other two brothers*. *Diosc.* 1, 32 Ἄλλας ὀκτὼ ἡμέρας. *Lucian.* II, 558 Ἄλλον ἕνα σφίσιν ἱππέα ἔπεσθαι. *Clem. A.* I, 745 C Ἄλλος εἷς, *another one*. *Eust. Ant.* 628 B Ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — Ἄλλα ἀντ' ἄλλων λέγειν, *to talk at random*. *Clementin.* 316 A. 408 B Ἄλλα γὰρ ἀντ' ἄλλων ὀρίζων φλυαρεῖς.



*Adam.* 1740 B. — *Aporrh.* 328 B τί εἶπες μοι τῇ ἄλλῃ; the other day.  
 ἀλλοτριάζω (ἀλλότριος) = ἀλλοτρίως ἔχειν, ἀλλοτρίως διακεῖσθαι, *L. alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one.* *Polyb.* 15, 22, 1.  
 ἀλλοτριόγαμος, οὐ, ὁ, (γάμος) = μοιχός. *Theod.* I, 1248 A.  
 ἀλλοτριοεπίσκοπος, οὐ, ὁ, (ἐπίσκοπος) a busy-body in other men's matters. *Petr.* 1, 4, 15.  
 ἀλλοτριοκάματος, οὐ, (κάματος) toiling for others. *Ant. Mon.* 1476 D.  
 ἀλλοτριολογέω, ἦσω, (λέγω) to speak irrelevantly. *Strab.* 1, 4, 1, p. 96, 12.  
 ἀλλοτριόνοος, οὐ, (νόος νοῦς) essentially = ἀλλόδοξος, ἐτερόδοξος, in the sense of heretical. *Clim.* 1116 D, λόγους.  
 ἀλλοτριοοῦσιος, οὐ, of another οὐσία. *Athan.* II, 801 A, ἀλλήλων.  
 ἀλλοτριοπραγέω (πράσσω), to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances. *Polyb.* 5, 41, 8.  
 ἀλλοτριοπραγία, ας, ἡ, an intermeddling. *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.  
 ἀλλοτριοπραγμαίνω, ἦσω, (ἀλλοτριοπράγμων) = ἀλλοτριοπραγέω. *Simplic.* *Enchir.* 419 (264 A).  
 \*ἀλλότριος, α, οὐ, hostile, rebellious. *Inscr.* 4697, 19 τῶν ἀλλότρια φρονησάντων, of those who rebelled against the king. *Polyb.* 24, 8, 8. 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ῥωμαίων. 37, 2, 7 Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* *Aneb.* 31, 11 Ἀλλότριάι εἰσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.  
 2. Satanic, diabolical, in ecclesiastical Greek. *Just. Tr.* 30. *Const. Apost.* 8, 3. 8, 7, πνεῦμα. — Substantively, ὁ ἀλλότριος, hostis, adversary, the enemy of God and man, simply, Satan. *Const. Apost.* 7, 1. 8, 6. 12 τῶν χειμαζομένων ὑπὸ τοῦ ἀλλοτρίου.  
 \*ἀλλοτριότης, ητος, ἡ, hostility, rebellion. *Inscr.* 4697, 23. *Polyb.* 2, 44, 1. 3, 48, 11. 23, 14, 6 τῆς πρὸς Ῥωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῦναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ἤρεθ. 11, 28 τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἑλλήνας ἀλλοτριότητος. 18, 13 τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.  
 ἀλλοτριότροπος, (ἀλλότριος, τρόπος) adv. = ἀλλοτρώπως, in another manner, otherwise. *Aster. Urb.* 149 A.  
 ἀλλοτριούσιος = ἀλλοτριοοῦσιος. *Athan.* II, 781 C.  
 ἀλλοτριοφρονέω, ἦσω, (φρῆν) to have hostile feeling or intentions. *Diod.* 17, 4.  
 ἀλλοτριόφυλος, οὐ, (φῦλον) = ἀλλογενής, ἀλλοεθνής. *Jos. Ant.* 14, 16, 3.

ἀλλοτριόχωρος, οὐ, (χώρα) of another country, stranger. *Jos. Ant.* 3, 12, 3. 8, 7, 5.  
 ἀλλοτρίως (ἀλλότριος), adv. in a hostile manner. Ἀλλοτρίως ἔχειν, or διακεῖσθαι, or διατεθῆναι, to be hostile. *Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτρίως διακειμένων. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσαις. 17, 101 Ἀλλοτρίωτερον αἰεὶ διέτεθῃ πρὸς αὐτόν.  
 ἀλλοτρίωσις, εως, ἡ, estrangement; hostility. *Sept. Jer.* 17, 17 Μὴ γεννηθῆς μοι εἰς ἀλλοτρίωσιν. *Nehem.* 13, 30, strangers. *Diod.* II, 602, 76 τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτρίωσιν. *Philon* I, 46, 26. 358, 12. 439, 11 Ἡ πρὸς ἡδονὴν ἀλλοτρίωσις. II, 74, 8. 572, 10 Εἴ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλοτρίωσις. *App.* II, 409, 60 τὴν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτρίωσιν. *Basil.* I, 645 A τῆς ἀλλοτρίωσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.  
 ἀλλοτρώπως (τρόπος), adv. in another manner. *Stud.* 1701 C.  
 ἀλλουβίων, ωνος, ἡ, the Latin alluvio. *Antec.* 2, 1, 19 Φυσικὴ κτῆσις ἐστὶ καὶ ἡ τῆς ἀλλουβίωνος· ἀλλουβίων δὲ ἐστὶν ἡ πρόσκλυσις ἢ πρόσχωσις. Ὅπερ γὰρ διὰ τῆς ἀλλουβίωνος τῇ ἡμετέρῳ ἀγρῷ ὁ ποταμὸς προσθῇ, φυσικῶ νόμῳ τῆς ἡμετέρας γίνεται δεσποτείας.  
 ἀλλοφροσύνη, ης, ἡ, (φρῆν) a thinking otherwise. *Apollin. L.* 1421 C.  
 ἀλλοφυλέω, ἦσω, to imitate the ἀλλόφυλοι, from the Jewish point of view. *Pseudo-Jos.* *Macc.* 18.  
 ἀλλοφυλισμός, οὔ, ὁ, (ἀλλόφυλος) adoption of gentile manners and customs. *Sept. Macc.* 2, 4, 13. 2, 6, 24. *Orig.* I, 589 D.  
 ἀλλοφωνία, ας, ἡ, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.  
 ἀλλόφωνος, οὐ, (φωνή) speaking another language. *Sept. Ezech.* 3, 6.  
 ἀλλόχροια, ας, ἡ, (ἀλλόχροος) variety of colors. *Adam. S.* 417.  
 ἀλλύτης = ἀλύτης. *Et. M.* 72, 18.  
 ἄλμα, the Latin alma, from almus. *Philostr.* 2, 9.  
 ἀλματίας, οὐ, ὁ, (ἄλμα) saltatory. *Adam. S.* 440.  
 ἀλμενιχικόν, οὔ, τὸ, almanac? *Porphyr.* *Aneb.* 41, 18 Ἐν τοῖς ἀλμενιχακοῖς. *Iambl.* 266, 6 τοισσαλμεσχινακοῖς. (Compare the Arabic MaNaX?)  
 ἄλμευσις, εως, ἡ, (ἀλμεύω) a pickling. *Diosc.* 3, 45 (52). 81 (91).  
 ἀλμευτής, οὔ, ὁ, *L. salgamarius, maker or seller of pickles.* *Diosc.* 1, 27, p. 43.  
 ἀλμεύω, εὔσω, (ἄλμη) to pickle. *Diosc.* 1, 172. 2, 134, et alibi.  
 ἀλμοπότις, ιδος, ἡ, (ἄλμη, πίνω) drinker of brine. *Athen.* 1, 59.



ἀλμυρίζω, ἴσω, (ἀλμυρός) *to be salt*. Diosc. 1, 11 Τῇ γεύσει μὴ ἀλμυρίζειν. 2, 156 (157) 'Αλμυρίζουσι δὲ πρὸς τὴν γεῦσιν, *have a salt taste*. Athen. 9, 5.

ἀλμυρίς, ἴδος, ἡ, = ἄλιμον. Aët. 1, p. 36, 49.

ἀλμυρόγεως, ων, (γῆ) *of salt soil*. Philon II, 111, 34, πεδιάς.

ἀλμωνί, see φελμωνί.

ἄλοα, the Latin *aloe* = ἄλόη. Diosc. 3, 22 (25).

ἀλογέομαι, εὔσομαι, (ἄλογος) *to act like a fool*. Cic. Attic. 6, 4. — 2. *To commit bestiality*. Anc. 16. 17. (Compare Const. Apost. 6, 28 'Ἡ πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)

ἀλογέομαι, *to be deceived*. Sept. Macc. 2, 12, 24. Polyb. 8, 2, 4. 28, 9, 8, *to be circumvented*. Lucian. III, 672 Ἄφες με μικρὸν, ἡλόγημαι σοῦ χάριν, *I have lost my senses*. Hes. Ἀλογεῖται, μωραίνει. Ἀλογηθῆναι, μωρανθῆναι.

ἀλόγημα, ατος, τὸ, (ἀλογέω) *error, mistake*. Polyb. 9, 16, 5, et alibi.

ἀλογητέον = δεῖ ἀλογεῖν. Philon I, 312, 24.

ἀλογισταίνω = ἀλόγιστός εἰμι. Just. Apol. 1, 46.

ἀλογίστευτος, ον, = ἀλόγιστος. Aster. 188 C, βίος. Phot. IV, 96 A.

ἀλογιστέω = ἀλόγιστός εἰμι. Aristaeas 24. Plut. II, 656 D. Longin. 10, 3.

ἀλογιστία, ας, ἡ, (ἀλόγιστος) *thoughtlessness, folly*. Sept. Macc. 2, 14, 8. Polyb. 11, 4, 2, et alibi. Plut. II, 466 C. Tatian. 17.

ἀλογοθέτητος, ον, (λογοθετέω) *indisputable?* Scyl. 713, 22.

\*Αλογοι, ων, οἱ, (ἄλογος) *a name given to those who rejected the Gospel of John and the Apocalypse*. Eriph. I, 848 B. They were called also Ἀνόητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]

ἀλογόομαι, ὄτην, (ἄλογος) *to become irrational*. Orig. I, 180 C. Procl. Parmen. 617 (16). Theoph. Cont. 4, 10.

ἄλογος, ον, *irrational*, in prosody. Dion. H. V, 144, 1. 109, 3 Τούτου τοῦ ποδὸς (—) τὴν μακρὰν βραχυτέραν εἶναι φασι τῆς τελείας, the long syllable of a dactyl is less than 2. — 2. Substantively, τὸ ἄλογον, sc. ζῶον, *beast of burden*, commonly *horse*. Gregent. 600 A. Cyrill. Scyth. V. S. 288 B. Joann. Mosch. 2881 C. Chron. 546, 9. 717, 12. 733, 10, et alibi. Theoph. 728, 16, et alibi.

ἀλοέ, barbarous, = ἄλόη. Diosc. 3, 22 (25).

ἄλόη, ης, ἡ, ὀλῆη and ὀλῆη, *aloe, lign-aloes, aloes*. Joann. 19, 39. Diosc. 3, 22 (25). 3, Γαλλική = γεντιανή. Plut. II, 141 F, et alibi.

ἀλοηδάριον, ον, τὸ, *aloes-pill*. Aët. 3, 100.

ἀλοητής, οὔ, ὁ, (ἀλοάω) *thresher*. Cyrill. A. I, 293 A.

ἀλοθήκια, τὰ, (ἄλς, θήκη) *salt-works*. Charis.

549, 31 Hae salinae, ἀλοθήκια; perhaps the true reading is ἀλοπήγια.

ἀλοιητήρ, ἦρος, ὁ, (ἀλοιάω) *grinder*. Nonn. Dion. 17, 237, σίδηρος. Agath. Epig. 92, 1, ὀδοῦς, L. *molares* (dentes).

ἀλοῖτις, ἴδος, ἡ, = γεντιανή. Diosc. 3, 3.

ἀλοιφή, ἦς, ἡ, L. *litura*, *an effacing, blotting out*. Sept. Ex. 17, 14 Ἀλοιφῇ ἐξαλείψω τὸ μνημόσυνον Ἀμαλὴκ ἐκ τῆς ὑπ' οὐρανόν, *I will utterly put out the remembrance of Amalek from under heaven*. Plut. II, 611 A.

ἀλοιώ = ἀλοιάω. Diog. 7, 31.

ἀλοπήγια, ων, τὰ, (ἀλοπηγός) L. *salinae*, *salt-works*. Strab. 7, 4, 7. 11, 14, 8. 12, 5, 4. Plut. II, 33 E.

ἀλοσάνθινος, ον, (ἀλόσανθον) *of the efflorescence of salt*. Diosc. 5, 76 (titul.).

ἀλόσανθον, ον, τὸ, = ἀλὸς ἄνθος, *efflorescence of salt*. Galen. XIII, 317 C.

ἀλοσκόροδον, ον, τὸ, (ἄλς, σκόροδον) = κάππαρις. Diosc. 2, 204, v. l. ἀλόσκορδον.

\*Αλουῖων, ωνος, ἡ, = Ἀλβίων. Agathem. 352. Philostr. 464 A. Schol. Dion. P. 356, 35.

ἀλούμεν, τὸ, the Latin *alumen*, *alum*, = *στυπτηρία*. Lyd. 144, 22.

ἀλούμνος, α, the Latin *alumnus*, *alumna*. Antec. 1, 6, 5.

ἀλουργία, ας, ἡ, = ἀλουργίς. Philostr. 159.

ἀλουργικός, ἡ, ὄν, = ἀλουργός, ἀλουργής. Eus. II, 1221 A, ἀλουργίς.

ἀλουργοβαφής, ἐς, (ἀλουργός, βάπτω) *purple-dyed*. Clem. A. I, 528 A.

ἀλουργοῦφής, ἐς, (ὑφαίνω) *purple-woven*. Eriph. I, 245 A.

ἀλουργοφορέω, ἴσω, (φορέω) *to wear purple*. Isid. 317 B.

ἀλούτα, ἡ, the Latin *aluta* = τὸ ἀπὸ στυπτηρίας δέρμα. Lyd. 144, 21.

ἀλουτιάω = ἀλουτέω. Schol. Arist. Nub. 442.

ἀλόχευτος, ον, (λοχεύω) *virgin*. Nonn. Dion. 41, 53. — 2. *Born not in the natural way; used with reference to the birth of Christ*. Procl. CP. 705 D Ὡδὴν ἀλόχευτος. Quin. 79 Ἀλόχευτον τὸν ἐκ τῆς παρθένου θεῖον τόκον ὁμολογοῦντες, ὡς καὶ ἀσπόρως συστάντα, κ. τ. λ. Hes. Ἀλόχευτον, ἀγέννητον. (Compare Clem. A. II, 529 B Ἀλλ', ὡς ἔοικε τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὔσα λεχὼ. Method. 357 C Τὸ καινὸν τῆς ὑπερφουδῶς σου λοχείας.)

\*Αλπιος, α, ον, (\*Αλπις) *Alpinus, Alpine*. Strab. 4, 3, 3. 4, 6, 1 Τὰ γὰρ Ἀλπια (ὄρη) καλεῖσθαι πρότερον Ἀλβια, καθάπερ καὶ Ἀλβιόνια.

\*Αλπις, εως, ἡ, Alp. Dion. P. 295. 344. Commonly in the plural αἱ Ἀλπεῖς, *Alpes*, the Alps. Polyb. 3, 34, 4. Dion. H. I, 27, 14.

\*ἄλς, ἀλός, ὁ, L. *sal*, *salt*. Classical. Archil. 94 Ὅρκον δ' ἐνοσφίσθης μέγαν Ἀλας τε καὶ τράπεζαν. Dem. 400. 401. Philon II, 69, 19 Ἀλῶν καὶ τραπέζης μεθέξοντας. 71, 1 Τραπέζης



καὶ ἀλῶν, ἃ σύμβολα γνησίου φιλίας ἀνθρώποις ἀνεύρηνται. *Plut.* II, 684 E Οἱ περὶ ἅλα καὶ κύμινον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλως ἄνθος, *efflorescence of salt.*

ἄλσος, εὖς, τὸ, *grove.* Classical. In the following passages it corresponds to ΠΙΨΣ and ΠΙΨΥ, *Astarte.* *Sept. Reg.* 1, 7, 4 Τὰς Βααλὶμ καὶ τὰ ἄλση Ἀσταρώθ, where Ἀσταρώθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλὶμ καὶ τοῖς ἄλσεσι.

ἄλσωμα, ατος, τὸ, = ἄλσος. *Aquil. Reg.* 4, 23, 4 (*Symm. περιβώμιον*).

ἄλσών, ὠνος, ὁ, = ἄλσος. *Aquil. Reg.* 4, 17, 16.

ἀλταρικόν, τὸ, the Arabic ἀλ-τάρεκ, the appearing by night (according to Sale). *Nicet. Byz.* 773 A (*Koran*, cap. 86).

ἀλτηρία, ας, ἡ, exercise with the ἀλτῆρες. *Artem.* 85.

ἀλτῆρια, ὦν, τὰ, = ἀλτῆρες. *Antyll.* apud *Orib.* I, 532, 12. 534, 6.

ἀλτηριοβολία, ας, ἡ, = ἀλτηρίων βολή. *Orib.* I, 532.

ἀλυκάτος, η, ὦν, (ἀλυκός) salted. *Xenocr.* 76.

ἀλυκεία, ας, ἡ, L. salsura, a salting, pickling. *Ptol. Tetrab.* 181.

ἀλυκίς, ἰδος, ἡ, salsugo, saltiness. *Strab.* 4, 1, 6. *Plut.* II, 897 A.

ἀλυκός, ἡ, ὦν, salt. Ἡ Ἀλυκὴ Θάλασσα, the Salt Sea = Νεκρὰ Θάλασσα. *Sept. Josu.* 15, 2 (12, 3 ἡ θάλασσα τῶν ἀλῶν). *Afric.* 69 B Ἀλικὴ Θάλασσα. — 2. Ruddy. *Hippol. Haer.* 86, 90.

ἀλύμαντος, ὦν, (λυμαίνομαι) uninjured. *Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.

ἀλύπιος, ὦν, (λύπη) free from pain. *Alex. Trall.* 581, βοτάνη, stilling pain.

Ἀλύπις for Ἀλύπιος, ὁ, *Alypius.* *Inscr.* 5996 Ἰλεῶς σοι, Ἀλύπι!

ἄλυπον, ὦν, τὸ, (ἄλυπος) alypon, an herb. *Diosc.* 4, 177 (180).

ἄλυσ, υος, ὁ, *Halys*, a river. Classical. [*Theoph. Cont.* 427 τοῦ Ἄλυ for Ἄλυσ.]

ἀλυσίδιον, τὸ, (ἄλυσις) chain. *Philon* II, 152, 9. *Theoph.* 434.

ἀλυσιδωτός, ἡ, ὦν, (ἄλυσις) made like a chain. *Sept. Ex.* 28, 22. *Reg.* 1, 17, 5 Θώρακα ἀλυσιδωτόν, coat of mail. *Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φοριδωτοὶ, οἱ δὲ ἐξ ἀλύσεων.) — Substantively, τὰ ἀλυσιδωτά, sc. ἔργα. *Sept. Ex.* 28, 23. *Macc.* 1, 6, 35.

ἀλυσιτέλεια, ας, ἡ, (ἀλυσιτελής) unprofitableness: damage, injury. *Polyb.* 4, 47, 1.

ἄλυσσος, ὦν, (λύσσα) free from madness. *Plut.* II, 648 A Ἄλυσσος βοτάνη, madwort, a plant.

— 2. Substantively, τὸ ἄλυσσον, alysson = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσαν ἰᾶσθαι. *Galen.* XIII, 153 E.

ἀλυταρχέω, ἥσω, to be ἀλυτάρχης. *Mal.* 417.

ἀλυτάρχης, ου, ὁ, (ἀλύτης, ἄρχω) the chief of police. *Lucian.* I, 783. *Mal.* 286 bis. *Et.*

*M.* 72, 13 Ἀλυτάρχης, ὁ τῆς ἐν τῷ Ὀλυμπιακῷ ἀγῶνι εὐκοσμίας ἄρχων.

ἀλυταρχικός, ἡ, ὦν, pertaining to an ἀλυτάρχης.

*Mal.* 312 Ἐφόρεσε τὰ ἀλυταρχικά, sc. ἱμάτια.

ἀλύταρχος, ου, ὁ, = ἀλυτάρχης. *Mal.* 417.

ἀλύτης or ἀλλύτης, ου, ὁ, one of the lictors. An Elean word. *Et. M.* 72, 14.

ἄλυτος, ὦν, insolvable. *Sext.* 472, 7, ἀπορία. *Clem. A.* II, 16 A. — 2. Unbroken. *Eus.*

*Alex.* 321 D Ἄλυτον ἔχειν τὴν νηστείαν, not to break the fast. — 3. Unanswered by the emperor, as a petition. *Mich. Duc. Novell.* 327.

ἄλφ = ἄλεφ. *Eus.* III, 788 C.

\*ἄλφα, τὸ, indeclinable, alpha, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.

ἀλφαβητάριν for ἀλφαβητάριον, ου, τὸ, (ἀλφάβητος) alphabetical acrostic. *Porph. Cer.* 383.

ἀλφάβητος, ου, ὁ, rarely ἡ, (ἄλφα, βῆτα) alphabet. *Iren.* 617 A. *Tertull.* II, 70 A Ex Graecorum alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epiroph.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἀλφάβητος.

[The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to form, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The relative position of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΠΡΣΤΥΧΨΦ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΝΜ, where H stands before Z, and N before M (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΑΜΝΞΟΠΡΣΤΥΦΧΨΩ, where Z is omitted, and E is placed between Θ and Ι. (c) The names of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are significant, whereas in Greek



these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters*; that is, of all the Phoenician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕΖ ΖΗΘΙΚΑΜΝΣΟΠΡΣΤ. To this alphabet the Greeks added ΥΦΧΞΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* II, 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἑλλήσι χαρακτῆρες· διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318) Πιθανὸν δὲ κατὰ τόπον εὐρετὰς γεγενῆσθαι.

The *Attic alphabet* is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΑΜΝΟΠΡΣ ΤΥΦΧ.

The *Ionic alphabet* is the same as that used at the present day, and called the *Greek alphabet*. The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur.* *Thes.* Frag. 4, where ΘΗΣΕΥΣ is written with an Η. *Agathon.* *Teleph.* apud *Athen.* 10, 80. *Arist.* *Babyl.* apud *Hes. et Phot.* *Lex. et Suid.* Σαμίων ὁ δῆμος. *Ephor.* apud *Schol. Venet. Hom.* II, 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετήνεγκε τὴν γραμματικὴν καὶ παρέδωκεν Ἀθηναίοις ὥς φησιν Ἐφορος. *Andron et Theopomp.* apud *Phot. Lex. et Suid.* Σαμίων ὁ δῆμος . . . . Παρὰ Σαμίοις εὐρέθη πρῶτοις τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὥς Ἀνδρῶν ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἰώνων γράμμασιν (Ἀρχίνους ὁ Ἀθηναίου) ἐπὶ ἄρχοντος Εὐκλείδου. . . . Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 Α Ὡς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδην ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer.* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτῆρσι) εἰσὶν Ἰωνικοὶ; εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίοις) ψήφισμα τοὺς γραμματιστάς, ἡγουν τοὺς διδασκάλους, παιδεύειν τὴν Ἰωνικὴν γραμματικὴν, ἡγουν τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander*, *Hecataeus*, and *Dionysius*, in *Bekker.* 783. 786. *Aeschyl.* *Prom.* 469. 470. *Gorg.* *Apol.* *Pal.* 8, p. 118. *Her.*

5, 57 seq. *Eur.* *Pal.* *Frag.* 2. *Alcidam.* *Pal.* p. 75. *Plat.* *Phaedr.* 274 C. *Phileb.* 18 B. *Diod.* 1, 16. 3, 67. 5, 57. 74. *Cic.* *N. D.* 3 22. *Dion. H.* V, 73, 4. *Plin.* *N. H.* 7, 57 (56). *Jos. Ant.* 1, 2, 3. *Tac.* *Annal.* 11, 14. *Plut.* II, 738. *Bekker.* 710 – 717. 780 – 790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc. M.* 271 Τοῖς ὑπὸ τοῦ Παλαμήδους εὐρεθείσιν Δωρικοῖς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phoenicians. But of this there is no historical proof. The *βουστροφηδόν* mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to *Euphorion* (apud *Harpocr.* Ὁ κάτωθεν νόμος) the laws of Solon were written *βουστροφηδόν*; and as *Herodotus* (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the *βουστροφηδόν* method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφηστήρ, ἦρος, ὁ, = ἀλφηστής. *Sibyll.* 1, 98, et alibi.

ἀλφιτηδόν (ἄλφιτα), adv. like barley-meal. *Diosc. Eupor.* 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιτόμαντις, εως, ὁ, (μάντις) diviner by barley-meal. *Poll.* 7, 188. *Porphyr.* *Aneb.* 34, 16.

ἀλφιτοφάγος, ον, (φαγεῖν) eating barley-meal or barley-bread. *Ael. N. A.* 17, 31.

ἄλφιτώ, οὖς, ἡ, (ἄλφιτον) *Alphito*, a bugbear that frightens children. *Plut.* II, 1040 B.

ἄλφος, ἡ, ὄν, albus, white. *Hes.* Ἄλφους, λευκοὺς.

ἄλφώδης, ες, (ἄλφος) leprous. *Galen.* VI, 118 E.

ἄλῳβητος, ον, (λωβάομαι) uninjured. *Philon I.* 451, 18, φύσις.

ἄλῳβήτως, adv. without being injured. *Andr. C.* 1041 B.

ἄλῳδης, ες, (ἄλς) salt-like. *Plut.* II, 627 F.

ἄλῳεινός, ἡ, ὄν, (ἄλῳή) of the threshing-floor. *Anthol.* III, 226 (*Secundus*).

ἄλῳθ, ἄλῳθ = ἄλῳθ. *Sept. Cant.* 4, 14.



\*ἄλων, ωνος, ἡ, = ἄλως. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*

ἄλωνεύομαι, εὔσομαι, (ἄλων) *to pass time about the threshing-floors in the fields. App. I, 528, 63.*

ἄλωνία, as, ἡ, = ἄλων. *Athen. 12, 26. Hes. Ἀλωάς, τὰς ἄλως, ἄλωνίας.*

ἄλωνίζω, ἴσω, = ἄλωνεύομαι. *Hes. Ἀλωνίζουσαι, ἐν ἄλωσι διάγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἄλωνίσας ἐποίησε κόρους P.*

ἄλώνιον, ου, τὸ, = ἄλων. *Charis. 553, 17 Area, τὸ ἄλώνιον.*

ἄλωνοειδής, ἐς, *like a ἄλων. Heron Jun. 207, 6.*

ἄλωνοτριβέω, ἴσω, (τρίβω) = ἄλωνεύομαι. *Suid. 244, 11 Ἀλωνία . . . ἄλωνοτριβῶ, ἐπὶ τῆς ἄλωνος διατριβῶ. — 2. To thresh. Longus 3, 29, p. 165, 1, πυρούς.*

ἄλωπά, ἄς, ἡ, = ἄλώπηξ. *Hes.*

ἄλωπέκειος, ον, (ἄλώπηξ) *fox's. Galen. X, 58 B.*

ἄλωπεκίασις, εως, ἡ, = ἄλωπεκία, alopecia, a disease. *Galen. VI, 118 E.*

ἄλωπεκίζω, ἴσω, *to play the fox, deceive: to overreach. Babr. 95, 64 Ἄλλοις ἄλωπέκιζε τοῖς ἀπειρήτοις. Simoc. 250, 19.*

ἄλωπεκώδης, ἐς, (ἄλώπηξ) = following.

ἄλώπηξ, εκος, ἡ, *fox. Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποιήσει ὁ χοῦς Σαμαρείας ταῖς ἄλωπεξι παντὶ τῷ λαῷ τοῖς πεζοῖς μου, if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ἡγῶ = δράξ, for ἡγῶ = ἄλώπηξ.*

\*ἄλωπός, ον, (ἄλώπηξ) *fox-like, foxy. Hes. Ἀλωπός, ἄλωπεκώδης, πανοῦργος. Σοφοκλῆς Θυέστη Ἰνάχω. Et. M. 75, 5.*

2. Substantively, = ἄλώπηξ, *fox. Pseud-Ignat. 904 A Οὗτοι γὰρ εἰσι θῶες, ἄλωποι, ἀνθρωπόμοι πίθηκοι. Martyr. Ignat. (inedit.) 4 Ἐοικὰς μοι μορφὴν μὲν ἔχειν ἀνθρώπου, τρόπους δὲ ἄλωποι σείοντος μὲν τῇ κέρκῳ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ρήματα πλαττόμενος καὶ βουλευόμενος μηδὲν ὑγίης.*

ἄλώφητος, ον, (λωφάω) *incessant, unceasing. Plut. II, 1005 F.*

ἄμα, adv. *together. Sept. Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἄμα. 22, 19 Ἐπορεύθησαν ἄμα ἐπὶ τὸ Φρέαρ τοῦ Ὀρκου. Josu. 9, 2 Συνήλθονσαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι Ἰησοῦν καὶ Ἰσραὴλ ἄμα πάντες. Polyb. 23, 8, 3 Πάντας ἄμα δωροδοκεῖσθαι προφανῶς. — 2. With, together with. Followed by the genitive. Diod. II, 529, 61 Ἀμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 Ἀμα δύο κακούργων. Apocr. Parad. Pilat. 6. Const. (536), 1208 C Ἀμα τῶν ὀσιωτάτων ἐπισκόπων. Method. Conf. 684 D*

Ἀμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — Ἀμα πρωΐ, at dawn, early in the morning. Matt. 20, 1. — Ἀμα σὺν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 Ἀμα σὺν αὐτῷ ζήσωμεν.*

3. *As soon as, the moment that. With the aorist subjunctive. Basilic. 2, 2, 235 Ἀμα τις καταδικασθῇ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποινῇ. Porph. Cer. 391, 19 Ἀμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). Polyb. 2, 57, 4 Ἀμα γὰρ τῷ κατασχεῖν τὴν πόλιν Ἀρατος παραυτίκα . . . παρήγγειλε μηδένα μηδενὸς ἄπτεσθαι τῶν ἄλλοτριῶν, as soon as he became master of the city. 3, 104, 5 Ἀμα τῷ διανυγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον. 10, 31, 3 Ἀμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονὸς εὐθέως πτοηθέντες ὤρμησαν πρὸς φυγὴν. Clementin. 1, 15 Ἀμα τῷ ἰδεῖν. Apocr. Act. Paul. et Thecl. 26 Ἀμα δὲ τῷ εἰσερχεσθαι αὐτοὺς. Porph. Adm. 143, 11 Ἀμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — Ἀμα . . . ἄμα, simul . . . simul. Lyd. 148, 15 Ἀμα γὰρ τὰ πεπονηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἄμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 Ἀμα Βροῦτος . . . τὴν ὕπατον ἐξέλαμψε, ἄμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 Ἀμα τὴν πολίαρχον, ἄμα τὴν τῶν πραιτωρίων ἐπαρχότητα διέποντες, both . . . and. 240, 8 Ἀμα κερδαίνοντες, ἄμα δαπανῶντες.*

ἀμάγευτος, ον, (μαγεύω) *not enchanted. Clementin. 460 B.*

ἀμαθώδης, ἐς, = ἡμαθόεις. *Strab. 8, 3, 14.*

ἀμακροήμερευτος, ον, (μακροήμερεύω) *not of long duration. Simoc. 322, 13.*

ἀμαλακία, as, ἡ, = ἡ οὐ or μὴ μαλακία. *Lyd. 83, 16.*

ἀμαλακιστία, as, ἡ, (μαλακίζω) *strength, vigor. Diod. 4, 35.*

ἀμάλακτος, ον, (μαλάσσω) *not softened. Plut. II, 953 E. Longin 15, 5, style, severe.*

ἀμάλθακος, ον, = following. *Eudoc. M. 39.*

ἀμάλθακτος, ον, (μαλθάσσω) *unmitigated. Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*

ἀμάλιον, incorrect for ἀμάλλιον.

ἀμαλλεῖον, ου, τὸ, = ἀμάλλιον, fillet. *Psell. Stich. 322.*

ἀμάλλιον, ου, τὸ, *sheaf-band. Hes. Ἀμάλλιον, σχοινίον ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν, ἥτοι τὰ δράγματα. Theoph. Cont. 318, 16, fillet, band for the hair.*

ἄμαλλος, ον, (μαλλός) *without wool. Hence, napless, without nap, as applied to woollen cloth. Pallad. Laus. 1099 D, κουκούλλιον.*

ἀμαλλοφόρος, ον, (ἄμαλλα, φέρω) *sheaf-bearing. Porphy. Abstin. 135.*



ἀμανίκωτος, ον, (μανίκιον) sleeveless garment. Theoph. 682, 11.

\*ἀμανίτης, ου, ό, a species of mushroom. Nicand. apud Athen. 2, 57 Καί τε μύκητας ἀμανίτας τότ' ἀφεύσαις. Galen. VI, 370 D. Orib. I, 204, 7. — 2. Mushroom = μύκης. Phot. II, 881 D. Anon. Med. 261. Eust. 290, 2 Πολυσήμαντος δὲ ἡ τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φυομένου ἐδωδίου περιπτώματος, ὁ δὲ ἀμανίτην φάμεν κοινότερον, κ. τ. λ.

ἀμάντευτος, ον, (μαντεύομαι) not prophesied. Oenom. apud Eus. III, 376 C. Max. Tyr. 42, 11. Phryn. Pr. Soph. 26, 9 Ἀναμαντεύεσθαι σημαίνει τὸ τὰ μαντευθέντα ἀπαξ πειρᾶσθαι ἀμάντευτα ποιεῖσθαι. — 2. Not divining. Poll. 5, 63, τῶν ἰχνῶν.

ἀμαντεύτως, adv. not divining. Did. A. 665 B, ἔχειν τινός.

ἄμαντις, ό, ἡ, (μάντις) without a prophet. Oenom. apud Eus. III, 365 A Τὴν ἄμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἀμαξάριος, ον, (ἄμαξα) = ἀμαξελάτης. Basilic. 20, 1, 13.

ἀμαξελάτης, ου, ό, (ἄμαξα, ἐλαύνω) carriage-driver. Agath. 76, 17.

ἀμαξεύς, ἑως, ό, (ἄμαξα) wagoner. Dion Chrys. II, 339, 46. Plut. I, 975 A.

ἀμαξήλατος, ον, (ἐλαύνω) traversed by wagons. Poll. 3, 96, et alibi.

ἀμαξίτις, ιδος, ἡ, = ἄγρωστις. Diosc. 4, 30.

ἀμαξόβιος, ον, (βίος) living in wagons; applied to certain nomadic tribes, hamaxobii. Just. Tryph. 117. Ptol. Geogr. 3, 5. (Compare Hor. Carm. 3, 24, 9.)

ἀμάξοικος, ον, (οἶκος) = ἀμαξόβιος. Strab. 7, 3, 2.

ἀμαξοκυλισταί, ὦν, οί, (κυλίω) wagon-trundlers, a Megarean family, so called. Plut. II, 304 E.

\*ἀμαράντινος, ον, (ἀμάραντος) of amaranth, amaranthine. Hence, unfading. Inscr. 155, 39 (B. C. 340±). Petr. 1, 5, 4. Philostr. 741. Hes. Ἀμαράντινον, ἄσηπτον.

ἀμαραντίς, ιδος, ἡ, = ὠκιμοειδής. Diosc. 4, 28, v. l. ἀμαρανθίς.

ἀμάραντος, ον, (μαраίνω) unfading. Sept. Sap. 6, 13. Sibyll. 8, 411, ζώῃ, everlasting life. — 2. Substantively, τὸ ἀμάραντον, amarantus = κενταύριον μικρόν, χρυσοκόμη, ἐλίχρυσον. Diosc. 3, 7 (9). 4, 55. 57. Poll. 1, 229.

ἀμάρευμα, ατος, τὸ, (ἀμαρεύω) foul water carried off by a sewer. Greg. Naz. II, 265 C. Hes. Ἀμάρευμα, ἀθροίσματα βορβόρου.

ἀμαρεύω, εὔσω, (ἀμάρα) to flow, to run. Aristaen. 1, 17, ἀνὰ τοὺς κήπους. Hes. Ἀμαρεύων, διοδεύων.

ἀμαρτάνω, ἦσω, ἦσομαι, to miss the right path.

Theodos. 1012, 10 τὰ ἡμαρτημένα, irregular forms; as νενέμηκα from νέμω. 1045, 14 Ἠμάρτηται γὰρ τὸ εἰμί, the verb εἰμί is not regularly inflected. — 2. To sin, to offend against God. Sept. Gen. 20, 6, εἰς ἐμέ. Ex. 32, 30, ἀμαρτίαν μεγάλην. Lev. 4, 14. Reg. 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. Tobit 3, 3 Ἀ ἡμαρτον ἐνώπιόν σου. Judith 5, 17. Sir. 38, 15, ἔναντί τινος. Baruch 2, 12, ἐπὶ πᾶσι τοῖς δικαιομασί σου. Susan. 23. N. T. passim.

ἀμαρτάς, ἄδος, ό, ἡ, = ἀμαρτωλός. Epiph. I, 852 B.

ἀμαρτάς, ἄδος, ἡ, error in transcribing, mistake in copying. Strab. 13, 1, 54, p. 51, 14. — 2. Sin, in a religious sense. Jos. Ant. 3, 9, 3. 18, 5, 2. Orig. I, 1425 D.

ἀμάρτημα, ατος, τὸ, error, mistake. Sept. Sap. 2, 12, παιδείας ἡμῶν, violations of our Law. Artem. 196, ἀκούσιον. — 2. Sin, in a religious sense. Sept. Lev. 4, 29. Philon I, 289, 35, ἀκούσιά τε καὶ ἐκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἀμάρτησις, εως, ἡ, = τὸ ἀμαρτάνειν. Herm. Vis. 2, 2.

ἀμαρτητικός, ἡ, όν, prone to error or to offend. Anton. 11, 18, p. 330, περί τινα. — 2. Prone to sin, having a tendency to sin, in a religious sense. Basilid. 1265 B τὸ ἀμαρτητικόν, tendency to sin. Clem. A. I, 1053 B. 1293 B.

ἀμαρτητικῶς, adv. with a tendency to sin. Clem. A. I, 1324 C. II, 268 B. Orig. III, 1160 A.

ἀμαρτία, ας, ἡ, error, etc. Strab. 13, 1, 54, p. 51, 20, mistakes in copying. — 2. Sin, in a religious sense. Sept. Gen. 15, 16. Num. 18, 22, θανατηφόρος, mortal sin. Joann. Epist. 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, not mortal. Amphil. 97 B, ἡ ἀσυγχώρητος, the unpardonable sin. — Περὶ ἀμαρτίας, for a sin offering. Sept. Lev. 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἧς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. Ps. 39, 7. Macc. 2, 2, 11, sc. θῦμα. Philon II, 246, 11. Paul. Hebr. 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. Sept. Ex. 29, 14, sc. θυσία. 29, 36 Τὸ μοσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. Lev. 4, 24. 5, 9. Orig. VII, 17 B = τὸ προσαγόμενον θῦμα or ἱερεῖον.

ἀμαρτικός, incorrect for ἀμαρτητικός. Damasc. III, 693 C.

ἀμαρτολόγος, ον, (ἀμαρτεῖν, λέγω) speaking faultily, using language incorrectly. Athen. 4, 59.

ἀμαρτύρως (ἀμάρτυρος), adv. without bearing witness. Clem. A. I, 1229 C Τούτους ἐξάγειν



ἐαυτοὺς ἀμαρτύρως λέγομεν, κἂν δημοσία κολάζωνται, *without being true martyrs*; said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.

ἀμαρτωλοποιός, ὄν, (ἀμαρτωλός, ποιέω) *sinful*. Leont. II, 1981 A.

ἀμαρτωλός, ἡ, ὄν, (ἀμαρτία) *erring*. Plut. II, 25 C.

**2.** *Sinful, wicked*. Sept. Gen. 13, 13.

Num. 32, 14. Sir. 10, 23. Macc. 1, 1, 10. —

Substantively, ὁ ἀμαρτωλός, *sinner*. Sept.

Num. 16, 37. Deut. 29, 19. Tobit 4, 17.

Sap. 19, 12. — **3.** *Sinful*, a title of assumed

humility. Euagr. 2533 A Ὁ ἀμαρτωλός καὶ

ταπεινός Συμεώνης, of himself. Vit. Epirh.

112 D Πολύβιος ἀμαρτωλός.

ἀμάσητος, ὄν, (μασάομαι) *unchewed, not masticated*. Sept. Job 20, 18. Diosc. Jobol. 2,

p. 62 ἀμάσητος. Archigen. apud Orib. II,

272, 5.

ἀμασήτως, adv. *without chewing*. Achmet 168,

καταπιεῖν τι.

ἀμαστίγωτος, ὄν, (μαστιγώω) *unscourged*. Achill.

Tat. 5, 18. Synes. 1445 A.

ἀματαιότης, ητος, ἡ, (μάταιος) *freedom from*

*vanity*. Diog. 7, 47 Ἀματαιότητα, ἔξιν ἀναφέ-

ρουνσαν τὰς φαντασίας ἐπὶ τὸν ὀρθὸν λόγον.

ἀματίζω, incorrect for ἀμματίζω.

ἀματταρί, 𐤀𐤌𐤕𐤕 = σκοπός, *mark, object*. Sept.

Reg. 1, 20, 20.

ἀμαυρότης, ητος, ἡ, (ἀμαυρός) *dimness, darkness*.

Eus. II, 809 C.

ἀμαυροφανής, ἐς, (ἀμαυρός, φαίνω) *dimly shining*.

Stob. I, 215, 56.

ἀμαύρωμα, ατος, τὸ, (ἀμαυρώω) *obscuration* :

*dimness*. Mnesith. apud Orib. I, 278, 8.

Plut. I, 741 A.

ἀμαύρωσις, εως, ἡ, = κώνειον. Diosc. 4, 79. —

**2.** *The black art? jugglery?* Charis. 550, 9

Haec praestigia, ἀμαύρωσις.

ἀμαυρωτικός, ἡ, ὄν, *apt to cause dimness*. Diosc.

2, 178 (179), ὄψεως.

ἀμαφέθ, 𐤀𐤌𐤕𐤕 = ἡ φλιά, *threshold*. Sept.

Reg. 1, 5, 4.

ἀμαχία, ας, ἡ, *the being ἀμαχος*. Pallad. Laus.

1098 C.

ἀμβητιάω, incorrect for ἀμβιτιάω

ἄμβικος, ὄν, ὁ, a kind of *pot*, called also ἄμβιξ.

Inscr. 3071. Posidon. apud Athen. 4, 36.

Bekker. 226, 16 Βίκον, φιάλην, οἱ δὲ ἄμβικον,

ἢ χύτρον,

ἄμβιξ, ικος, ὁ, = ἄμβικος. Diosc. 5, 110. Hes.

Ἀμβικα, χύτραν, κάδον.

ἀμβιτεύω, εύσω, *the Latin ambio, to effect*

*some purpose by intrigue*. Pallad. Vit.

Chrys. 36 C, τὸ πρᾶγμα.

ἀμβιτιάω, incorrect ἀμβητιάω, = ἀμβιτεύω. Hes.

Ἀμβητιάων, ἐπιτηδεύων παρεκβάλλειν τινὰ τῆς

αὐτοῦ ἐξουσίας.

ἀμβιτίων, ωνος, ἡ, *the Latin ambitio, intrigue*.

Cyrill. A. X, 68. A Κἂν τοῦτο προσαχθῇ ἐξ

ἀμβιτίωνος. Suid. Ἐξ ἀμβιτίωνος, ἐκ περιδρο-

μῆς τι πράττων, παρὰ Ρωμαίοις.

ἀμβλακεία, ας, ἡ, = ἀμπλακία. Sept. Macc. 3,

2, 19 as v. l.

ἀμβλέως (ἀμβλύς), adv. *in a dull manner*.

Archigen. apud Orib. II, 157, 1.

ἀμβλισκάνω = ἀμβλίσκω. Max. Tyr. 61, 15.

ἀμβλυντέον = δεῖ ἀμβλύνειν. Diosc. Iobol.

p. 50.

ἀμβλυντικός, ἡ, ὄν, (ἀμβλύνω) *apt to blunt*.

Diosc. 1, 88, τινός. Antyll. apud Orib. II,

439, 2.

ἀμβλύνω, *to blunt*. Classical. Sept. Gen. 27, 1

Ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν,

*his eyes were dim, so that he could not see* (in

the original, *from seeing*). [Sext. 230, 24

ἡμβλυνται. Clem. A. I, 696 C ἀπ-ἡμβλυνται,

for ἡμβλυνται.]

ἀμβλυνοχείλης, ες, (χείλος) *thick-lipped*. Antyll.

apud Orib. II, 61, 14.

ἀμβλυσμός, οὔ, ὁ, (ἀμβλύνω) *abortion*. Aret.

64 E.

ἀμβλύσσω or ἀμβλύττω = ἀμβλυνώσω. Cae-

sarius 1032.

ἀμβλύτης, ητος, ἡ, (ἀμβλύς) *bluntness, obtuse-*

*ness, dullness*. Plut. II, 929 A, et alibi.

ἀμβλωθρίδιος, ὄν, (ἀμβλώω) *abortive, causing*

*abortion*. Athenag. 969 A. Quin. 91, φάρ-

μακον, *abortive medicine*. — **2.** Substantively,

τὸ ἀμβλωθρίδιον, *an abortion, abortive child*.

Philon I, 59, 6. Hes. Ἀμβλωθρίδια, τὰ ἐξημ-

βλωμένα ἔμβρυα. Ἀμβλωθρίδιον, ἄμβλωμα,

βρέφος, ἔκτρομα.

ἀμβλώσκω = ἀμβλίσκω. Galen. V, 67 D.

Synes. 1152 B.

ἀμβροσία, ας, ἡ, *ambrosia, a plant*. Diosc.

3, 119 (129). 3, 120 (130) = βότρυν.

ἀμβροσίως (ἀμβρόσιος), adv. *immortally*. Sibyll.

2, 226.

ἄμβων, ωνος, ὁ, *pulpit, stage*. Laod. 15. Socr.

673 B. Soz. 1600 C. Basil. Sel. 613 A.

Gelas. 1316 D (titul.). Theod. Lector 200

B. Paul. Sil. 2260 B. Leont. Cypr. 1708 D.

Simoc. 333, 21. Sophrns. 3565 A. 3985 A.

3993 D. Quin. 33. (Compare Const. Apost.

2, 57.)

ἀμεγέθης, ες, (μέγεθος) *of no magnitude*. Dion.

H. V, 112, 5. Plotin. I, 292, 14. Longin.

34, 4. 40, 2, *meagre style*.

Ἀμέδ, see Μουάμεδ.

ἀμέθεκτος, ὄν, (μετέχω) *not partaken of*. Pseudo-

Dion. 956 A, θεός, of whose nature nothing

can partake.

ἀμεθέκτως, adv. *without being partaken of*.

Pseudo-Dion. 644 A Τὰ ἀμεθέκτως μετεχό-

μενα.

ἀμεθέλκτως (μεθέλκω), adv. *not distractedly*.

Philon I, 559, 48.

ἀμεθεξία, *as, ἡ*, (ἀμέθεκτος) *the not partaking of or participating in.* Cornut. 216. Procl. Parmen. 559 (143). Pseudo-Dion. 644 B.

ἀμεθόδευτος, *ον*, (μεθοδεύω) *incorrupt, sound, righteous.* Stob. I, 418, 3. Hes. Ἀμεθόδευτος, ἀτέχναστος. — **2.** *Irreparable.* Simoc. 272, 22. 299, 2.

ἀμέθοδος, *ον*, (μέθοδος) *unmethodical; opposed to ἐμμέθοδος.* Nicom. 115. Galen. II, 290 A. Sext. 61, 10. Longin. 2, 2.

ἀμεθόδως, *adv.* *unmethodically.* Sext. 353, 28.

ἀμέθυστος, *ον*, (μέθυστος) *preventing drunkenness.* Diosc. 1, 176. — **2.** *Substantively, ὁ ἀμέθυστος = ἀμέθυστος, amethystus, a gem.* Jos. Ant. 3, 7, 5, p. 151.

ἀμεθυστίζων, *οντος, ὁ*, (ἀμέθυστος) *amethystizon, resembling the amethyst in color.* Plin. 37, 25.

ἀμεθύστινος, *ον*, amethystinus, amethystine. Lucian. II, 111, μονόλιθος.

ἀμειαγώγητος, *ον*, (μειαγωγέω) *unweighed.* Synes. 1344 B.

ἀμείβω, *to change.* Apollon. D. Adv. 604, 17, τὸ E εἰς τὸ A, *it changes the E into A.* Greg. Naz. III, 407 A, ὕδωρ εἰς οἶνον.

ἀμείνων, *ον*, *better.* [Cosm. 461 A τῆς ἀμείνους for ἀμείνονος; barbarous.]

ἀμειψις, *εως, ἡ*, (ἀμείβω) *change.* Plut. II, 978 D, τῆς χροᾶς. — **2.** *Exchange, interchange, barter.* Polyb. 10, 1, 5. Diod. 3, 47, p. 215, 12, ἀργυρική. II, 561, 50 Πρὸς ἄμειψιν χάριτος. Dion. H. I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ὀνίων. Nicom. 71. Plut. I, 456 B. II, 297 F. — **3.** *Repartee, reply.* Plut. II, 803 C.

ἀμείωτος, *ον*, (μειόω) *unlessened, undiminished.* Philon II, 66, 49. Clem. A. II, 468 B. Caesarius 1145.

ἀμειώτως, *adv.* *without diminution.* Pseudo-Dion. 429 B.

ἀμελητής, *οὔ, ὁ*, = ὁ ἀμελῶν. Theophyl. B. IV, 321 C.

ἀμελητί (ἀμελέω), *adv.* *negligently.* Lucian. I, 121.

ἀμέλιστος, *ον*, (μελίζω) *not cut up.* Anast. Sin. 208 D.

ἀμελλητί, *adv.* = ἀμελλήτως. Philon I, 172, 11. Jos. Ant. 19, 6, 3. Iambl. V. P. 40.

ἀμέλλητος, *ον*, (μέλλω) *not to be delayed.* Lucian. I, 67.

ἀμελλήτως, *adv.* *without delay.* Polyb. 4, 71, 10, 16, 34, 12.

ἀμεμφίμοιρος, *ον*, *not μεμφίμοιρος.* Anton. 5, 5. Ἀμενθην, Egyptian, = ἄδης, *the underworld.* Plut. II, 362 E.

ἄμερ, *ερος, ὁ*, = ἀμηρᾶς. Genes. 9, 8, 19. Theoph. Cont. 166.

ἀμεραμνουῆς, *see ἀμερμουνηῆς.*

ἀμερία, *as, ἡ*, (ἀμερής) *the not being composed of parts: indivisibility.* Porphyr. Vit. Plot. 57, 14, v. l. ἀμέρεια. Pseudo-Dion. 589 D.

\*ἀμεριαῖος, *α, ον*, (ἀμερία) *indivisible, atomic, minute.* Chrysipp. apud Plut. II, 1046 D, φρόνησις.

ἀμεριμνάω, ἥσω, = ἀμεριμνέω. Moer. 79 Ἀφροντιστεῖν, Ἀπτικῶς ἀμεριμνᾶν, Ἑλληνικῶς. Ephr. I, 116 F, et alibi. Pseudo-Nil. 544 B.

ἀμεριμνέω, ἥσω, (ἀμέριμνος) *to be unconcerned.* Iambl. V. P. 54. Macar. 469 D.

ἀμεριμνία, *as, ἡ*, (ἀμέριμνος) *freedom from care: security.* Ignat. 725 A Ἐν ἀμεριμνία θεοῦ, *security in God.* Plut. II, 830 A. App. I, 629, 83. Clem. A. I, 1065 A. Herodn. 2, 4, 13. — **2.** *Quittance, acquittance, = ἀποχή.* Justinian. Cod. 10, 3, 4. Novell. 128, 3.

ἀμέριμνος, *ον*, *unconcerned.* Classical. Leont. Cypr. 1700 A Τὴν ἀμέριμνον μέριμναν, *care that is no care, destructive.* — **2.** *Substantively, τὸ ἀμέριμνον, (a) = ἀμεριμνία.* Just. Imper. 5 Ἐχοντες τὸ ἀμέριμνον. — (b) amerrimnon, *a plant.* Plin. 25, 102.

ἀμέριστος, *ον*, *not separated, inseparable: indivisible.* Apollon. D. Adv. 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον ὃν ἀμέριστον ἦν κατὰ τὴν προσωποποιίαν, *has no persons.* Athenag. 925 B. Method. 249 B, τινός. Athan. II, 765 D Τὸ ἀμέριστον τῆς ἐκ τοῦ πατρὸς γεννήσεως. Greg. Naz. III, 1069 D, οὐσία, *of the deity.*

ἀμερμουνηῆς, ἡ, ὁ, *the Arabic ἐμρ-ελ-μουμενίν, the prince of the faithful, one of the titles of the Khaliphek of the Arabs.* Porph. Cer. 682, 18. 683, 18. Adm. 114, 15. 182, 21. 196, 24. Cedr. II, 91, 20. 154, 15. — *Written also ἀμερουμνηῆς.* Greg. Dec. 1201 A. Porph. Adm. 113, 15. Also, Genes. 63, 10, 64, 5 ὁ ἀμερουμνη, *indeclinable.* 67, 13 ὁ ἀμερουμνίμ, *indeclinable.* Theoph. Cont. 166, 8 ἀμεραμνουηῆς.

ἀμερῶς (ἀμερῶς), *adv.* *indivisibly.* Clem. A. I, 1169 C. Pseudo-Dion. 636 C.

ἀμεσίτευτος, *ον*, (μεσιτεύω) *without a mediator or intercessor.* Greg. Nyss. III, 257 B. Synes. 1260 B.

ἀμεσιτεύτως, *adv.* *without a mediator.* Athan. II, 733 B.

ἀμεσολάβητος, *ον*, (μεσολαβέω) *not seized by the middle.* Orig. VII, 133 D.

ἀμετάβατος, *ον*, (μεταβαίνω) *not passing over, not changing place.* Cleomed. 55, 28, *stationary.* — **2.** *Intransitive, in grammar; opposed to μεταβατικός.* Apollon. D. Pron. 315 C. 316 B, ρήματα.

ἀμετάβολος, *ον*, (μεταβάλλω) *unchanged, unchangeable.* Plut. I, 430 D. II, 437 D, ἀρμονία. Sext. 625, 30. Method. 396 B, σάρκωσις.



- 2.** In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, Λ, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγέλλω ἀγγελῶ, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut.* I, 430 D. *Drac.* 5, 22. *Aristid. Q.* De Music. 47. — It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.
- ἀμετάγνωστος, *ον*, (μεταγινώσκω) *unalterable; implacable.* *Jos. Ant.* 16, 10, 1. — **2.** *Not to be repented of* = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.
- ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil.* IV, 532 A. *Pallad. Laus.* 1212 B, πλούσιος.
- ἀμεταδότως, *adv.* *illiberally, etc.* *Plut.* II, 525 C.
- ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed.* *Sept. Macc.* 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21. 16, 69, et alibi. *Diogenian.* apud *Eus.* III, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.
- ἀμεταθέτως, *adv.* *unalterably.* *Diod.* 1, 83, p. 94, 90.
- ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.
- ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another.* *Apollon. D. Pron.* 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἥγουν μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερμηνευτικὴν ἑτέραν λέξιν.
- ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable.* *Jos. Ant.* 18, 1, 6. *Eus.* II, 1545 A, exact likeness.
- ἀμεταμελῶς, *adv.* = ἀμεταμελήτως. *Did. A.* 953 B.
- ἀμετάμορφος, *ον*, (μεταμορφόομαι) *untransformed, unaltered.* *Simoc.* 175, 5.
- ἀμετανοησία, *as, ἡ*, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.
- ἀμετανόητος, *ον*, (μετανοέω) = ἀμεταμέλητος, *passive.* *Lucian.* II, 169. — **2.** *Not repenting; impenitent.* *Philon* II, 410, 38. *Paul. Rom.* 2, 5. *Patriarch.* 1120 A. *Epict. Frag.* 71, *not ruing, not regretting.* *Clem. A.* II, 16 C, γνώμη. *Orig.* I, 1141 C. *Basil.* III, 636 B.
- ἀμετανοήτως, *adv.* *without changing one's mind, etc.* *Curt.* p. 87, 7. *Clem. A.* I, 912 B. *Hippol. Haer.* 276, 49.
- ἀμετάπειστος, *ον*, (μεταπείθω) *not to be dissuaded; unchangeable, steadfast.* *Diod.* II, 612, 34. *Plut.* I, 7 C, et alibi.
- ἀμεταπείστως, *adv.* *unchangeably, etc.* *Plut.* II, 1117 F, et alibi.
- ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrill. A.* IV, 201 D.
- ἀμεταπτωσία, *as, ἡ*, *the being ἀμετάπτωτος.* *Epict.* 3, 2, 8. 3, 26, 14.
- ἀμετάπτωτος, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπτωτός.* *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7. — **2.** *Infallible remedy.* *Galen.* XIII, 34 B.
- ἀμεταπτώτως, *adv.* *immutablely, etc.* *Plut.* I, 963 F.
- ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm.* *Clem. A.* I, 457 B. *Porph. Adm.* 202, 24.
- ἀμετάστρεπτος, *ον*, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.
- ἀμετασχηματίστως (μετασχηματίζω) *adv.* *without change of form.* *Did. A.* 484 B.
- ἀμετάτρεπτος, *ον*, (μετατρέπω) *unchangeable.* *Plut.* I, 7 C. *Clem. A.* I, 1360 C. *Eus.* III, 408 D (quoted).
- ἀμετατρεψία, *as, ἡ*, *unchangeableness.* *Ptol. Tetrab.* 16.
- ἀμετάφορος, *ον*, (μεταφέρω) *not to be transferred.* *Cyrill. A.* VI, 849 C Τὸ ἀμετάφορον καὶ ἄτρεπτον.
- ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable.* *Phot. Lex.* Πύππαξ, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.
- \*ἀμεταχειρίστος, *ον*, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn. P. S.* 23, 27 Ἀμεταχειρίστα, τὰ καινὰ, ἃ ἂν οὐδεὶς μεταχειρίσαιο.
- ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering.* *Basil.* I, 328 C. III, 920 D. *Greg. Nyss.* III, 773 B. *Pallad. Laus.* 1249 D.
- ἀμετεωρίστως, *adv.* *unwaveringly.* *Basil.* III, 949 B. *Nil.* 97 B.
- ἀμετρῇ (ἄμετρος), *adv.* *without measuring.* *Diod.* 12, 10 Ἀμετρῇ δὲ μᾶζαν ἔδοντες, *to be written ἀμετρεῖ or ἀμετρί.* *Suid.* Ἀμετρί, χωρὶς μέτρον. Καὶ παροιμία, Ἀμετρί μᾶζαν ἔδοντες, *referring to the passage in Diodorus.*
- ἀμέτρητος, *ον*, *not measured, as a field.* *Strab.* 2, 1, 29, p. 125, 14.
- ἀμέτρητως, *adv.* *immeasurably.* *Jos. Ant.* 11, 6, 12.
- ἀμετρί, *see ἀμετρῇ.*
- ἀμετρία, *as, ἡ*, *want of metre, metrical defect in versification.* *Just. Cohort.* 37, p. 309 A.
- ἀμετρόβιος, *ον*, (ἄμετρος, βίος) *immeasurably long-lived.* *Philostr.* 748.
- ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked.* *Eunap. Histor.* 112, 20.
- ἀμετροπότης, *ον*, ὁ, (πίνω) *drinking to excess.* *Agath. Epig.* 70, 4, p. 381.
- ἄμετρος = βάτος. *Diosc.* 4, 37.
- ἀμετρόφωνος, *ον*, (φωνή) *talking to excess.* *Aster. Urb.* 149 B.
- ἀμεύω, *to go.* *Hes.* Ἀμεύσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. *Et. M.* 82, 12. 88, 28.



ἀμήν, the Hebrew אָמֵן, amen, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (*Joann.* 14, 6 Ἐγὼ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — **2.** Adverbially, = ἀληθῶς, *verily, truly.* *N. T.* passim. — **3.** Amen, so be it, = γένοιτο, at the end of prayers and doxologies. *Sept. Par.* 1, 16, 36. *Nehem.* 5, 13. *Tobit* 8, 8. *Just. Apol.* 1, 65. *Eus.* II, 628 A.

ἀμήμιον, ου, τὸ, the Latin minium, red-lead. *Diosc.* 5, 10 as v. l.

ἄμηνις, ιδος, ὁ, ἡ, = ἀμήνιτος. *Jos. Ant.* 29, 4, 6.

ἀμηνυτί (ἀμήνυτος), adv. without announcement. *Joann. Mosch.* 3009 C.

ἀμήνυτος, ου, (μηνύω) not announced, hidden. *Heliod.* 8, 13.

ἀμηνραδία, as, ἡ, province governed by an ἀμηνρᾶς. *Porph. Adm.* 113, et alibi.

ἀμηνραῖος, ου, ὁ, = ἀμηνρᾶς. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi.

ἀμηνρᾶς, ᾱ, ὁ, Arabic emir, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 Ἀμηνρᾶς τοῦ Χάλεπ. *Eust. Thessal. Cap.* 472, 16 ἀμηνρᾶς.

ἀμηνρεύω, εὔσα, to be an ἀμηνρᾶς. *Theoph.* 516, 16, et alibi.

\*ἄμης, ητος, ὁ, a kind of ἱπνός. *Dieuch. apud Orib.* I, 280, 5. *Suid.* Ἀμης . . . οὐχ ὁ ἱπνός.

ἀμηντήριον, ου, τὸ, (ἀμηντήρ) sickle. *Max. Tyr.* 122, 21.

ἀμηντικός, ἡ, ὄν, (ἀμάω) adapted to reaping. *Ael. N. A.* 17, 37, δρέπανον, sickle.

ἀμηντρογενής, ἐς, (ἀμήτωρ, γίνομαι) born without a mother. *Leont.* I, 1708 A, Adam.

ἀμήτωρ, ὁ, ἡ, without mother: whose mother is not known. *Philon* I, 365, 46, Sarah. *Cornut.* 104, Athene. *Paul. Hebr.* 7, 3, Melchizedek.

ἀμηνχανέω, to be at a loss what to do. Classical. *Dion. H.* I, 100, 2, Ἀμηνχανῶν ὁ Ἡρακλῆς ὃ τι χρήσεται τῷ πράγματι, v. l. χρήσαιοτο. 208, 8 Ἀμηνχανοῦντες ὃ τι δράσειαν. *Sext.* 4, 8 Ἀμηνχανεῖν πρὸς συγκατάθεσιν ἢ ἄρνησιν. *Dion. C.* 71, 8, 3 Ἀμηνχανοῦντι πρὸς τὴν περίστασιν.

ἀμηνχάνητος, ου, (μηνχανάω) = ἀμήχανος. *Jos. Ant.* 1, 19, 8.

ἀμηνχανία, as, ἡ, distress, etc. Classical. *Dion. H.* I, 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμηνχανία τί τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἡμηνχάνει.

ἀμιάντος, ου, amiantus. *Diosc.* 5, 155 (156), λίθος. *Athan.* I, 145 A. 176 B ὁ ἀμιάντος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμιάντον. *Basil.* III, 173 A τὸ ἀμιάντον. *Adam.* 1844 C ἡ ἀμιάντος.

ἀμιάντως, adv. immaculately. *Method.* 381 C.

ἀμιγῶς (ἀμιγής), adv. without being mixed. *Iambl. Myst.* 115, 7. 30, 18, τινί.

ἀμίδιον, ου, τὸ, little ἀμῖς. *Sext.* 652, 1.

ἀμικτομῖαινον, ου, τὸ, = ἄγνος. *Diosc.* 1, 134 (135).

ἄμικτος, ου, unmixed. *Heph. Poem.* 5, 6 Ἀμικτον ποίημα, a poem containing only one kind of verse, as the *Iliad* and the *Odyssey*.

ἀμιλλητήριος, ου, (ἀμιλλητήρ) emulating, rival. *Poll.* 1, 181. *Philostr.* 60, ἵππος, race-horse; in both passages.

ἀμμητόβιος, ου, (ἀμίμητος, βίος) inimitable in life, whose mode of living cannot be imitated. *Plut.* I, 949 C.

ἀμίμητος, ου, (μυέομαι) not imitated. *Plut.* II, 51 C. — **2.** Inimitable. *Polyb.* 3, 47, 3. *Plut.* II, 335 A.

ἀμμήτως, adv. inimitably. *Plut.* I, 523 C.

Ἀμιναιά, as, ἡ, Aminea, in Italy, = Πευκετία. See the following.

Ἀμιναιός, α, ου, Aminaeus, Aminean. *Diosc.* 5, 6, σταφυλή. 5, 84, p. 742, οἶνος. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἀμιναιῶι, sc. οἶνοι. *Hes.* Ἀμιναιόν, δι' ἐνὸς N, τὸν οἶνον λέγει ἡ γὰρ Πευκετία Ἀμιναιά λέγεται.

ἀμινίζω, ἴσω, (Ἀμιναιός) to resemble in taste the Aminean wines. *Geopon.* 8, 22, 1.

ἀμηνρᾶς, see ἀμηνρᾶς.

ἀμισγής, ἐς, = ἀμιγής. *Anast. Sin.* 1053 C.

ἀμισθία, as, ἡ, the being ἀμισθος. *App.* I, 250, 68.

ἀμισθωτί, adv. = ἀμισθί. *Just. Tryph.* 58.

ἀμισθωτος, ου, unhired. *Diod.* 18, 21.

ἀμισία, as, ἡ, (ἀμισής) the not hating, freedom from hatred. *Clem. A.* I, 1028 A.

ἀμισσιονάλιος, see ἀδμισσιονάλιος.

ἄμιτα, ἡ, the Latin amita = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλῃ ἄμιτα, magna amita = ἡ τοῦ πάππου ἀδελφή, great aunt. *Antec.* 1, 10, 5.

ἄμμα, ἡ, a measure of length = τεσσαράκοντα πήχεις. *Heron Jun.* 140, 11.

ἄμμά, ᾱς, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — **2.** Mater, mother, = μήτηρ, a title of respect given to nuns. *Pallad. Laus.* 1107 A. *Apophth.* 201 A. 272 D. 416 B. *Cyrrill. Scyth.* V. S. 306 A Ἡ ἀμμά Ἀναστασία. *Joann. Mosch.* 2988 C. — Pronounced also ἀμμάς, after the analogy of ἀββάς. *Pallad. Laus.* 1107 A. *Apophth.* 201 A.

ἀμμαζειβί, v. l. ἀμμασβή, אַמַּזְבִּי = τὸ θυσιαστήριον, the altar. *Sept. Reg.* 4, 12, 9.

ἀμμάς, ἡ, see ἀμμά.

ἀμματίζω, ἴσω, (ἄμμα) to bandage, to tie, to bind. *Apollod. Arch.* 36. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* Ἀμματίζει, περιπλέκει, δεσμεύει.

ἀμμάτιον, ου, τὸ, L. fasciola, small bandage. *Galen.* II, 398 C.

ἄμμη, ης, ἡ, = ἄμμη, shovel. *Joann. Mosch.* 2948 A. — **2.** Harrow, rake. *Charis.* 554, 26 Rastrum, ἡ ἄμμη.



ἄμμι, ιος or εως, τὸ, ammi, ammium. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμι. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.

ἄμμιον, ου, τὸ, minium. *Diosc.* 5, 109. 110. ἄμμιον, the Latin ammium = ἄμμι. *Diosc.* 3, 63 (70).

ἀμμοβάτης, ου, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Ael. N. A.* 6, 51.

ἀμμόγειος, ου, (γῆ) sandy. *Arr. P. M. E.* 24, ἀγκυροβόλια, sandy bottom.

ἀμμοδότης, ου, ὁ, = ἀμμοδύτης. *Anthol.* II, 239 (*Statyll. Flacc.*).

ἀμμοδύτης, ου, ὁ, (δύω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἐρπετά, ammodytes.

ἀμμοκονία, as, ἡ, (κονία) sand-lime, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.

ἀμμόνιτρον, ου, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.

ἄμμος, ου, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμου σχοινία πλέκειν, funem facere ex arena, to make ropes of sand; a proverbial expression.

Ἄμμου, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambl. Myst.* 263, 7. — 2. Ammun, an anchorite. *Pallad. Laus.* 1153 C. *Socr.* 509 C.

ἀμμοχωσία, as, ἡ, (ἀμμόχωστος) = ἡ διὰ τῆς ἄμμου πυρία, sand-bath. *Orib.* II, 403.

ἀμμόχωστος, ου, (χώννυμι) filled up with sand. *Eust.* 690, 5.

Ἀμμόχωστος, ου, ἡ, Ammochostus, in Cyprus. *Ptol. Geogr.* 5, 14.

\*ἀμμόδης, es, (ΕΙΔΩ) sandy. *Aristot. H. A.* 6, 15, 4, γῆ. *Sept. Sir.* 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63. 2, 54. *Strab.* 2, 2, 3. 7, 3, 19.

ἀμμωνιακός, ἡ, ὄν, (Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the ἀγασυλλίς. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.

ἀμνάς, ἄδος, ἡ, ewe lamb. *Sept. Gen.* 21, 28 Ἐπὶ ἀμνάδας προβάτων.

ἀμνειός, οὔ, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.

ἀμνημόνευτος, ου, unmentioned. *Polyb.* 2, 35, 4. *Dion. H.* I, 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευτοι. *Steph. Diac.* 1112 A. 115 C Τῶν ἀμνημονεύτων ἀμνημονέστερε = ἀμνημονευτότερε. *Nic. CP.* 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.

ἀμνημονεύω = ἀμνημονέω. *Basil. Sel.* 601 B.

ἀμνημονία, as, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc. Erem.* 1029 D.

ἀμνημόνως (ἀμνήμων), adv. forgetfully. *Eus.* VI, 748 B.

ἀμνησία, as, ἡ, (μέμνημαι) forgetfulness. *Sept. Sap.* 14, 26, χάριτος. *Sir.* 11, 25, κακῶν.

ἀμνησικακέω, to be ἀμνησικός. *Diod.* 18, 56 ἀμνησικακουμένους, amnestied.

ἀμνησικακής, ου, (μνησικακέω) not maliciously remembered. *Polyb.* 40, 12, 5, ἀμαρτία.

ἀμνησικακία, as, ἡ, (ἀμνησικός) forgivingness. *Sept. Macc.* 3, 3, 21. *Clem. A.* I, 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr. Scit.* 1236 C.

ἀμνησικός, ου, (μέμνημαι, κακός) not remembering wrong or injury, forgiving. *Philon* II, 75, 40. *Clem. A.* I, 265 A. *Doroth.* 1713 D.

ἀμνησικακῶς, adv. forgivingly. *Orig.* I, 525 C. *Cyrill. A.* I, 1056 D. III, 1205 D.

ἀμνηστία, as, ἡ, (ἄμνηστος) forgetfulness. *Sept. Sap.* 19, 4. *Plut.* I, 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem. A.* I, 160 C -εία.

— 2. Amnestia, amnesty. *Dion. H.* II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut.* I, 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon* II, 155, 28, ἀμαρτημάτων. *Clem. A.* II, 645 A. *Const. Apost.* 2, 12. 5, 14.

ἀμνίον, ου, τὸ, amnion, in anatomy. *Hippol. Haer.* 244, 22. *Psell. Lex.* 239 Ἄμνιον, χιτῶν περικείμενος τῷ ἐμβρύῳ.

ἀμνός, οὔ, ὁ, lamb; applied to Christ. *Luc. Act.* 8, 33. *Joann.* 1, 29. 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept. Esai.* 53, 7.)

ἀμοιβαδής, ἐς, barbarous, = ἀμοιβαίος. *Cerul.* 752 B.

ἀμοιβή, ἡς, ἡ, change. *Theodos.* 1008, 8 Ἀμοιβῇ τοῦ Ω εἰς ΕΙΣ, by changing Ω into ΕΙΣ. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 Φορτίους τὰς ἀμοιβὰς ποιοῦνται. *Plut.* I, 44 D. *Max. Tyr.* 7, 48. 18, 21 Ἀμοιβῇ καὶ ἀντιδόσει ἐκ χαλκοῦ καὶ σιδήρου. — 3. A changing of horses. *Synes.* 1349 B, ζῶν.

ἀμοιρέω, ἡσσω, (ἄμοιρος) to have no share in, to be destitute of. *Philon* II, 102, 18, τῆς συμφορᾶς. *Plut.* I, 52 C, χάριτος.

ἀμοίρησις, εως, ἡ, = τὸ ἀμοιφεῖν. *Pseudo-Chrys.* IX, 824 B.

ἀμοιχεύω, adv. = ἀνευ μοιχείας. *Clim.* 1108 C.

ἀμόλυντος, ου, (μολύνω) undefiled, pure. *Sept. Sap.* 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem. A.* I, 397 C. *Method.* 353 B.

ἀμόλυντως, adv. without being defiled. *Clim.* 1108 C.

\*ἀμόρα, as, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἀμόραι τὰ μελιτώματα. *Hes.* Ἀμόρα, σεμίδαλις ἐφθῇ σὺν μέλιτι.

ἀμορβίτης, ου, ὁ, a kind of pie. *Athen.* 14, 56.  
(Compare *Hes.* Ἀμοργίτας, πλακοῦντας.)  
ἀμοργμα, ατος, τὸ, collection. *Hes.* Ἀμοργμα,  
σύλλεγμα, ἄρτυμα.  
ἀμοργμός, ου, ὁ, = preceding. *Mel.* 129.  
ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of bread. *Sept.*  
*Par.* 1, 16, 3.  
ἀμόρφωτος, ου, not to be represented in form.  
*Euchait.* 1139 A.  
ἀμουσολογία, as, ἡ, (ἄμουσος, λέγω) vulgar lan-  
guage or talk. *Athen.* 4, 58.  
ἀμόχθητος, ου, (μοχθέω) without toil. *Opp.* *Cyn.*  
1, 456.  
ἀμοχθήτως, adv. without toil or labor. *Babr.*  
103, 9. 111, 7.  
ἄμπαρ, τὸ, (Persian) amber, ambergris.  
*Porph.* *Cer.* 468, 16. The Persian for amber  
is kahruba.  
ἄμπειρα, as, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.  
ἀμπελάνθη, ης, ἡ, (ἄμπελος, ἄνθος) = οἰνάνθη.  
*Lucian.* II, 108.  
ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine.  
*Anton.* 8, 46.  
ἀμπελικῶς, adv. in the manner of a vine, like a  
vine. *Epicr.* 2, 20, 18.  
ἀμπέλιος, ου, (ἄμπελος) of the vine. *Philon* I,  
680, 29, μέθυσμα.  
ἀμπελίτις, ιδος, ἡ, (ἄμπελος) ampelitis,  
adapted to the vine. *Strab.* 7. 5, 8, p. 49, 22.  
*Diosc.* 5, 180 (181), γῆ, in both passages.  
ἀμπελόδεσμος, ου, ὁ, (δεσμός) ampelodes-  
mos, a band for tying up vines. In Sicily  
it was applied to the plant used for that pur-  
pose. *Plin.* 17, 35, 209.  
ἀμπελόκαρπος, οὔ, ὁ, (καρπός) = ἀπαρίνη. *Diosc.*  
3, 94 (104).  
ἀμπελολεύκη, ης, ἡ, ampeloleuce = λευκὴ  
ἄμπελος, *L. vitis alba*, the wild vine. *Plin.*  
23, 16 (21).  
ἀμπελομιξία, as, ἡ, (μίξις) intermixture of vines;  
the being united to vines; coined by *Lucian.*  
II, 77.  
ἀμπελόπρασον, ου, τὸ, (πράσον) ampelo-  
prason, wild leek. *Diosc.* 2, 179 (180).  
*Galen.* VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀτ-  
τικῶς· ἀμπελόπρασον, Ἑλληνικῶς.  
ἄμπελος, ου, ἡ, = ἀμπελῶν, vineyard. *Ael.* H.  
A. 11, 32. — 2. A measure of length =  
5 feet and 20 παλαισταί. *Heron Jun.* 39,  
14.  
ἀμπελοφάγος, ου, (φαγεῖν) eating vines. *Strab.*  
13, 1, 64, ἴψ.  
ἀμπελόφυλλον, οὔ, τὸ, (φύλλον) vine-leaf.  
*Theoph.* *Nonn.* I, 60.  
ἀμπελοφύτης, ου, ὁ, (φύω) vine-planter. *Inscr.*  
5877, c.  
ἀμπελόφυτος, ου, (φύω) planted with vines.  
*Diod.* 1, 36. 4, 17, et alibi. *Strab.* 5, 3, 1.  
*Philon* II, 371, 43.  
ἀμπελῶν, ὄνος, ὁ, (ἄμπελος) vineyard. *Sept.*

*Gen.* 9, 20. *Lev.* 19, 10, et alibi. *Diod.* 4, 6.  
*N. T.* passim.  
ἀμπέτοκος, v. l. ἀμπέτογγος, = γναφάλιον. *Diosc.*  
3, 122 (132).  
ἀμπουλλάκια, apparently the Latin ampul-  
lacea from ampullaceus, = ἡ ἄλιμος.  
*Diosc.* 1, 120.  
ἄμπρα, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b,  
43.  
ἄμπωσις, εως, ἡ, = ἄμπωσις. *Sibyll.* 5, 27.  
ἀμπωτίζω, ἴσω, (ἄμπωτις) to ebb. *Philon* I, 298,  
46 674, 39 Ἀμπωτίζει δὲ παρ' αὐτοῖς ἡ θά-  
λασσα, has tides.  
ἀμυγδάλη, ης, ἡ, almond (the fruit). *Classical.*  
— 2. The kernel of a peach-stone. *Geopon.*  
10, 14.  
ἀμυγδαλίτης, ου, ὁ, amygdalites, = τιθύ-  
μαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).  
ἀμυγδαλοειδής, ἑς, (ἀμύγδαλον, ΕΙΔΩ) amyg-  
daloides, almond-like. *Diosc.* 4, 162  
(165) Τιθύμαλος ἀμυγδαλοειδής, a species of  
spurge.  
ἀμυγδαλοκατάκτης, ου, ὁ, (κατάγνυμι) almond-  
cracker. *Athen.* 2, 40.  
ἀμύγδαλος, ου, ἡ, = ἀμύγδαλον, ἀμυγδάλη.  
*Lucian.* I, 713.  
ἀμυδρότης, ητος, ἡ, (ἀμυδρός) dimness: weakness.  
*Phot.* IV, 177 B. *Theoph.* *Nonn.* I, 254 Ἡ  
δὲ ἀμβλυωπία ἀμυδρότης τοῦ ὁράν.  
ἀμυδρώω, ὥσω, to render ἀμυδρός, to weaken.  
*Philon* I, 273, 6. *Method.* 397 D.  
ἀμύητος, ου, unbaptized: opposed to μεμνημένος.  
*Basil.* IV, 189 A. *Greg. Nyss.* III, 424 B.  
*Chrys.* VII, 59 C. *Soz.* 865 C. *Theod.* III,  
1132 C Ἐτι δὲ οὗτος ἀμύητος ἦν, he had not  
yet been baptized.  
ἄμυθος, ου, (μῦθος) without myths. *Plut.* II, 16  
B. *Lucian.* III, 90 as v. l. for ἄμουσον.  
ἀμύκητος, ου, (μυκάομαι) without lowing. *Antip.*  
S. 94.  
ἀμυκτέον = δεῖ ἀμύσσειν. *Menemach.* apud  
*Orib.* II, 73, 3.  
ἀμύκτηρ, ηρος, ὁ, ἡ, (μυκτήρ) without nostrils.  
*Strab.* 15, 1, 57.  
ἀμυκτικός, ἡ, ὄν, (ἀμύσσω) fit for scratching or  
scarifying. *Plut.* II, 642 C. *Theoph.* *Nonn.*  
II, 300.  
ἀμυλᾶτος, η, ου, made of ἄμυλον *Schol.* *Arist.*  
*Pac.* 1195.  
ἄμυλον, ου, τὸ, (ἄμυλος) amyllum, fine flour  
obtained by rotting the wheat, instead of  
grinding it. *Diosc.* 2, 123.  
ἄμυνα, ης, ἡ, (ἀμύνω) *L. vindicta, ultio*, defence;  
revenge. *Sept. Sap.* 5, 18, ἐχθρῶν. *Plut.* I,  
729 B. *Phryn.* 23 Ἀμυναν μὴ εἴπης, ἀλλ'  
εἰς ρῆμα μεταβάλλων, ἀμύνασθαι. *Moer.* 74  
Ἀμυναν δὲ οὐδεὶς τῶν Ἀπτικῶν λέγει. *Philostr.*  
869.  
ἀμυνητί (ἀμύνομαι), adv. by way of defence.  
*Apollon. D. Adv.* 571, 9.



ἀμυντήριος, *ον*, *avenging*. — **2.** Substantively, τὸ ἀμυντήριον, *instrument of torture*. *Phileas* 1561 C. *Hes.* Ἀμυντήριον, ξίφος δίστομον, ἢ βάλκλον, ἣ τι τῶν πλεττόντων.  
 ἀμυντικῶς (ἀμυντικός), *adv. defensively*. *Procl.* *Parmen.* 555 (137).  
 ἄμυξις, *εως*, ἣ, (ἀμύσσω) *scarification*. *Antyll.* *apud Orib.* II, 58, 2.  
 ἄμυρος, *ον*, (μύρω) *well watered*. *Sibyll.* 5, 129. *Hes.* Ἀμυροὶ τόποι, οἱ κάθυγροι καὶ ἄγαν ρέοντες· ἀπὸ τοῦ μύρειν.  
 ἀμύσακτος, *ον*, (μυσάττομαι) *not loathed*. *Dubious.* *Pseud-Athan.* IV, 1072 A.  
 ἀμυσταγωγῆτος, *ον*, (μυσταγωγέω) *not initiated into the mysteries of the Christian religion*. *Cyrill. A.* III, 1336 D. *Leo.* *Novell.* 89.  
 ἀμυστί (μύω), *adv. without closing the mouth: at one draught, as in drinking*. *Poll.* 6, 25. *Lucian.* II, 333. III, 421, *tropically*. *Clem. A.* I, 428 A.  
 ἄμυστος, *ον*, = ἀμύητος. *Pseudo-Dion.* 597 C as v. l.  
 ἀμυχής, *ές*, (ἀμύσσω) *scratched, as a smooth surface*. *Porphy.* *Prosod.* 112.  
 \*ἀμφαλλάξ (ἀμφαλλάσσω), *adv. alternately*. *Athen. Mech.* 5. *Pseud-Hesiod.* *apud Athen.* 3, 84.  
**2.** *Both-sides*, a nickname for Theophilus, bishop of Alexandria, because he was a time-server. *Pallad. Vit. Chrys.* 20 B.  
 ἀμφαναδείκνυμι, *essentially* = ἀναδείκνυμι. *Sibyll.* 10, 204.  
 ἀμφέλκω (έλκω), *to pull around*. *Dion. P.* 268.  
 ἀμφιάζω, *άσω*, (ἄμφιον) = ἀμφιέννυμι. *Sept. Reg.* 4, 17, 9 as v. l. *Job* 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5128, 25. *Geopon.* 3, 13, 6.  
 ἀμφίασις, *εως*, ἣ, (ἀμφιάζω) *clothing, raiment*. *Sept. Job* 22, 6. 38, 9. *Orig.* II, 1037 C. *Porphy.* *apud Eus.* III, 180 C. *Pallad. Laus.* 1179 C. *Hes.* Ἀμφίασιν, σκέπη.  
 ἀμφίασμα, *ατος*, τὸ, *garment*. *Dion. H.* I, 568, 15 as v. l. *Lucian.* III, 548. *Hes.* Ἀμφίασμα, ἔνδυμα.  
 ἀμφιασμός, *οὔ*, *ό*, = ἀμφίασις. *Dion. H.* III, 1653, 10.  
 ἀμφιαστικός, ἣ, *όν*, *fit for covering, relating to the covers of books*. *Stud.* 1740 D, ἔργα-λεῖον.  
 ἀμφιβάλλω, *to doubt*. *Polyb.* 40, 10, 2, *περί τινος*. *Athenag.* 976 B. *Poll.* 9, 154. *Epiph.* II, 700 C. *Nil.* 264 A *Μὴ οὖν ἀμφιβάλλης πῶς*. *Socr.* 528 C, *προκρίναι*. *Soz.* 1285 B. *Theod.* III, 165 B, *ὡς ἐνηθρώπησε*. *Eus. Alex.* 357 B, *τὸ*.  
 ἀμφιβατήρ, ἦρος, *ό*, (ἀμφιβαίνω) *guardian, protector*. *Synes. Hymn.* 3, 285, p. 1598, *angels*.  
 ἀμφίβιος, *ον*, *amphibious*. — **2.** Substantively, τὸ ἀμφίβιον = ἀλόη. *Diosc.* 3, 22 (25).

ἀμφιβίως, *adv. amphibiously*. *Pseudo-Dion.* 696 C.  
 ἀμφιβληστρούω, *εύσω*, (ἀμφίβληστρον) *to catch with a net*. *Aquil. Esai.* 51, 20.  
 ἀμφιβληστροειδής, *ές*, (ΕΙΔΩ) *net-like*. *Poll.* 2, 71. *Galen.* II, 237 C, *χιτών*. *Hippol. Haer.* 420, 41.  
 ἀμφιβολεύς, *έως*, *ό*, (ἀμφιβάλλω) *one that uses nets for catching fish, fisherman*. *Sept. Esai.* 19, 8. *Eus. VI*, 628 B. *Hes.* Ἀμφιβολεῖς, ἀλιεῖς.  
 ἀμφίβολος, *ον*, *struck on both sides*. *Orig.* I, 1132 A οἱ ἀμφίβολοι = οἱ ποιοῦντες καὶ πάσχοντες (κακεμφάτως).  
 ἀμφίβραχυς, *υ*, (ἀμφί, βραχύς) *short at both ends*. Ἀμφίβραχυς πούς, or simply ἀμφίβραχυς, *amphibrachys, amphibrach* (— —), in *versification*. *Dion. H.* V, 107, 9. 120, 8, *Drac.* 129, 5. *Heph.* 3. 2. *Aristid. Q.* 53. *Terent. M.* 1418.  
 ἀμφίβροχος, *ον*, (βρέχω) *thoroughly soaked*. *Antip. S.* 73.  
 ἀμφιγενής, *ές*, (γίγνομαι) *having two births*. *Anast. Sin.* 1053 B.  
 ἀμφίγλωσσος, *ον*, (γλώσσα) *L. bilinguis, speaking two languages*. *Synes.* 1269 B.  
 ἀμφιδάκνω (δάκνω), *to bite all around*. *Paul. Sil.* 60 (*Anthol.* IV).  
 ἀμφιδέμω (δέμω), *to build around*. *Jos. B. J.* 5, 5, 1 Τὸ κάτω ἱερὸν ἀμφεδείματο.  
 ἀμφιδέτης, *ον*, *ό*, (δέω) *collar*. *Artem.* 181 = ζυγόδεσμα, *for oxen*.  
 ἀμφιδετος, *ον*, (δέω) *bound all around*. *Philipp.* 15.  
 ἀμφιδιαίνω (διαίνω), *to wet around*. *Agath. Epig.* 71, 4.  
 ἀμφιδοξέω, ἥσω, (ἀμφιδοξος) *to doubt, to be in doubt about anything*. *Polyb.* 32, 26, 5, *περὶ τῶν προσπιπτόντων*. *Diod.* 16, 86 Ἀμφιδοξουμένας εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut. I*, 10 C Ἀμφιδοξούμενον παράδειγμα.  
 ἀμφιδοξος, *ον*, (δόξα) *doubtful*. *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) *to be doubtful*. — **2.** *Doubtful, common*, = κοινός, as applied to syllables. *Schol. Heph.* 1, 7, p. 5.  
 ἀμφίδρυντος, *ον*, (δρύπτω) *torn all around*. *Antip. S.* 29.  
 ἀμφιέζω = ἀμφιάζω. *Plut. I*, 835 E. *Pseudo-Chrys.* IX, 808 A.  
 ἀμφιεσμός, *οὔ*, *ό*, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. l.  
 ἀμφιθάλλω (θάλλω), *to bloom all around*. *Antip. S.* 38.  
 ἀμφιθέατρον, *ον*, τὸ, (θέατρον) *amphitheatre, amphitheatre*. *Strab.* 5, 3. 14, 1, 43. *Jos. Ant.* 15, 8, 1. *Epict.* 1, 25, 27.  
 ἀμφιθέατρος, *ον*, *like an amphitheatre*. *Dion. H.* I, 583, 12. II, 752, 2.  
 ἀμφιθηγής, *ές*, (θήγω) *two-edged*. *Philipp.* 6, σάγαρις.



ἀμφιθόωκος, *ον*, (θόωκος) *around the throne*. *Greg. Naz.* III, 422 A.

ἀμφίθυρον, *ον*, τὸ, (θύρα) *curtain hanging at a door*. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euagr.* 2877 A. *Simoc.* 233, 8. *Chron.* 544, 21.

ἀμφικείρω (κείρω), *to shear all around*. *Philipp.* 71.

ἀμφικέφαλος, *ον*, *two-headed*. Classical. — 2. *Having two places for the head, as a couch*. *Synes.* 1324 C, καθέδρα. *Phot. Lex.* Κλίνη ἀμφικέφαλος, ἡ ἔχουσα ἐκατέρωθεν ἀνάκλιτρον.

ἀμφίκλαστος, *ον*, (κλάω) *broken all around*. *Antip. S.* 14.

ἀμφικλινής, *ές*, (κλίνω) *inclining both ways, wavering*. *Philon* II, 548, 23.

ἀμφικλινῶς, *adv. of the preceding*. *Philon* II, 171, 23, ἔχειν.

ἀμφικνεφής, *ές*, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, *dark all around*. *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκοιλος, *ον*, (κοῖλος) *hollow (bent) on each side*. *Schol. Arist. Ran.* 8.

ἀμφίκοπος, *ον*, (κόπτω) *two-edged*. *Eumath.* 4, 5, σπάθη.

ἀμφικρεμής, *ές*, (κρέμαμαι) *hanging around*. *Anthol.* II, 115 (*Alpheus* 3). *Procl. Hymn.* 5.

ἀμφικτυονεύω, *εύσω*, (ἀμφικτύων) *to be one of the amphicyclions*. *Inscr.* 1058.

\*ἀμφίκυρτος, *ον*, (κυρτός) *gibbous, usually applied to the moon*. *Theophr.* Sign. 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos. B. J.* 5, 4, 1, hill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), *to exchange*. *Ptol. Tetrab.* 179 – 180 ἀμφιελαχώς.

ἀμφιλάφεια or ἀμφιλαφία, *ας, ή*, (ἀμφιλαφής) *fullness; advantage*. *Cic. Quint. Frat.* 2, 6. *Cyrrill. A.* II, 253 B. *Geopon.* 2, 8, 1. *Hes.* Ἀμφιλαφίαν, συγκρότησιν, ὠφέλειαν. *Suid.* Ἀμφιλαφές . . . Ἀμφιλάφεια, ἀμφοτέρωθεν βοήθεια.

ἀμφιλαφῶς (ἀμφιλαφής), *adv. thickly, etc.* *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιλιπής, *ές*, (λείπω) *defective at both ends, applied to certain kinds of verse*. *Marius Victorin.* 2559. *Schol. Pind.* Nem. 11 (init.) ἀμφιλειπές.

ἀμφιλογέομαι, ἡσομαι, (ἀμφιλογος) *to dispute*. *Jos. Ant.* 18, 1, 4. *Plut.* I, 445 D. *Numen.* apud *Eus.* III, 905 C.

ἀμφιλοξος, *ον*, (λοξός) *ambiguous*. *Pseudo-Lucian.* III, 591.

ἀμφίμακρος, *ον*, (μακρός) *long at both ends*. In versification, amphimaerus, amphimacer, the foot — —, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid. Q.* 48. *Terent. M.* 1428.

ἀμφίμαλλος, *ον*, (μαλλός) *woolly or shaggy on both sides*. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ amphimallum. *Ael.* V. H. 3, 40.

ἀμφιμερίζω, (μερίζω) *to divide or part completely*. *Agath. Epigr.* 72, 2.

ἀμφιμήκης, *ες*, = περιμήκης. *Theoph. Cont.* 580 Νήσους ἀμφιμήκει.

ἀμφίμηλον, *ον*, τὸ, a kind of μήλη. *Antyll.* apud *Orib.* II, 56, 9.

ἀμφίμικτος, *ον*, (ἀμφιμίγνυμι) *mixed up*. *Theoph. Cont.* 496, κώμη.

ἀμφιπάτορες, *οί*, (πατήρ) *brothers or sisters by different fathers*. *Eudoc. M.* 331.

ἀμφιπεριτρύζω (περιτρύζω), *to twitter all around*. *Agath. Epigr.* 10, 3.

ἀμφιπλέγδην (ἀμφιπλέκω), *adv. by twining all around*. *Agath. Epigr.* 16, 6.

ἀμφιπολία, *ας, ή*, the office of ἀμφίπολος. *Diod.* 16, 70.

ἀμφίππος, *ον*, (ἵππος) *L. desultor, vaulter from one horse to another*. *Diod.* 19, 29. *Pseud-Arr. Tact.* 2, 4.

ἀμφιπρόσωπος, *ον*, (πρόσωπος) *L. bifrons, double-faced, an epithet of Janus*. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.

ἀμφιρρεπής, *ές*, (ρέπω) *inclining both ways, having the choice of good and evil*. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, *ον*, (ρέπω) *inclining both ways*. *Polyaen.* 2, 1, 23, νίκη, doubtful. *Malch.* 254, 2, κρημνοί.

ἀμφισαλεύω (σαλεύω), *to toss about*. *Anthol.* I, 255 (*Sosipater* 2).

ἀμφίσκιος, *ον*, (σκιά) *casting a shadow both ways, in the torrid zone*. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.

ἀμφίστομος, *ον*, with double opening. *Strab.* 17, 1, 6, a harbor with two entrances. — 2. *With a double front, as a phalanx*. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλινθίων. *Ael. Tact.* 37, 1. 2. *Arr. Anab.* 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* Ἀμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεις ἔχουσα ἀντιτεταγμένους. — 3. *Double-edged axe or sword*. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρογγύλος, *ον*, (στρογγύλος) *round at both ends*. *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A.

ἀμφιτάπης, *ητος, ό*, amphitapa (ή), *a tunic shaggy on both sides*. *Eus.* V, 113 A = τυλοτάπης. *Hes.* Ἀμφιτάπης, χιτῶν ἐκατέρωθεν ἔχων μαλλούς.

ἀμφίταπς, *ιδος, ή*, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, *ον*, (τάπης) *amphitapus, shaggy on both sides*. *Sept. Reg.* 2, 17, 28, κοίτη. —



**2.** Substantively, ὁ ἀμφίταπος, a carpet shaggy on both sides. *Sept. Prov.* 7, 16. *Hes.* Ἀμφιτάποις, ταπητίοις ἀμφιμάλλοις.  
 ἀμφιτινάσσω (τινάσσω), to shake around. *Paul. Sil. Epigr.* 25.  
 ἀμφιτίων, incorrect for ἀμβιτίων.  
 ἀμφίτρητος, ον, (τιτραίνω) bored on both sides. *Anthol.* II, 221 (*Quint. Maec.* 5).  
 ἀμφιτροχῶ = ἐπιτροχᾶω, to grow all around, to close over. *Apollod.* 1, 19, 12.  
 ἀμφιφαῖς, ἐς, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων, shining all around. *Psell.* 1124 B.  
 ἀμφιφάω (φαίνω), to shine all around. *Psell.* 1124 A (quoted).  
 ἀμφίφωτος, ον, (φῶς) = ἀμφιφαῖς. *Anast. Sin.* 1076 C.  
 ἀμφίχαιτος, ον, (χαίτη) with leaves all around. *Diod.* 2, 53.  
 ἀμφιχανῖς, ἐς, (ἀμφιχαίνω) gaping wide. *Syncell.* 70, 10.  
 ἀμφίχολος, ον, (χολός) lame in both feet. *Philipp.* 9.  
 ἀμφοδάρχης, οὔ, ὁ, (ἀμφοδος, ἄρχω) the chief officer of a street. *Chron.* 474, 13.  
 ἀμφοδευτικός, incorrect for ἀφοδευτικός, ἡ, ὄν, (ἀφοδεύω). *Galen.* II, 91 E Θράνον, δίφρον ἀμφοδευτικόν, stool.  
 ἀμφοδον, ον, τὸ, = ἀμφοδος, street, in a city. *Sept. Jer.* 17, 27. *Cleomed.* 59, 8. *Marc.* 11, 4. *Artem.* 246. *Vit. Arat.* 1164 D = ἀγυιά. *Moer.* 231 Λαῦραι δὲ καὶ τὰ ἀμφοδα. *Charis.* 550, 2 Haec compitalia, τὰ ἀμφοδα. 552, 25 Compitus, ἀμφοδον.  
 ἀμφοισμα, ατος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. *Papp.* p. XVII.  
 ἀμφοιστικός, ἡ, ὄν, (ἀμφί, οἰστός) revolving. *Papp.* p. XVII Τῶν τελείων ἀμφοιστικῶν, of magnitudes described by a complete revolution.  
 ἀμφορεαφόρος, ον, ὁ, (ἀμφορεύς, φέρω) am-phorarius, butler. *Synes.* 1093 B.  
 ἀμφορικός, ἡ, ὄν, resembling an ἀμφορεύς. *Schol. Arist.* Av. 1032.  
 ἀμφοτερίζω, ἴσω, (ἀμφότερος) to incline both ways. *Clementin.* 125 D, to have two meanings. *Jul.* 293 B.  
 ἀμφοτεροδέξις, ον, (δεξιός) = ἀμφιδέξις, that can use both his hands equally well. *Sept. Judic.* 3, 15. 20, 16. *Erotian.* 54. *Pallad.* V. *Chrys.* 57 C.  
 ἀμφότερος, α, ον, both. *Luc. Act.* 23, 8 Ὁμολογοῦσι τὰ ἀμφότερα. *Paul. Eph.* 2, 14. 16, 8, Jews and gentiles. *Theoph.* 264, 9 Ταῖς ἀμφοτέραις πόλεσιν. 284, 6 Τοῖς ἀμφοτέροις κίοσιν. — **2.** All = ἅπαντες. *Porph.* *Cer.* 241. 312. 461, 16.  
 ἀμφοτερόφθαλμος, ον, (ὀφθαλμός) having both his eyes in good order. *Vit. Nil. Jun.* 164 A.

ἀμφύπαρκτος, ον, (ὑπάρχω) co-existing. *Anast. Sin.* 69 C.  
 ἀμφυπάρκτως, adv. by co-existence. *Anast. Sin.* 69 D.  
 ἀμφωτίς, ἴδος, ἡ, (ἀμφί, οὖς) covering for the ears. *Plut.* II, 706 C.  
 ἀμφωτον, apparently an error for ἔμφωτον. *Heron Jun.* 216, 30.  
 ἀμωδέω, barbarous, = αἰμωδέω. *Hermog. Rhet.* 404, 6.  
 ἀμωμίς, ἴδος, ἡ, (ἄμωμον) amomis, a plant. *Diosc.* 1, 14, p. 29.  
 ἀμωμίτης, ον, ὁ, of amomum. *Diosc.* 1, 81, λίβανος, a variety of frankincense.  
 ἄμωμος, ον, ὁ, immaculatus, the undefiled, a name given to the 118th psalm, the longest in the Psalter, because ἄμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, stations. *Stud.* 1708 C. *Nic. CP.* 852 C. *Vit. Nil. Jun.* 148 A. (Compare *Pallad.* *Laus.* 1091 D Τὸν μέγαν ψαλμόν.)  
 ἀμωμότης, ητος, ἡ, (ἄμωμος) innocence. *Symm. Ps.* 25, 1. *Orig.* II, 1588 C.  
 ἄμωρ, the Latin a m o r. *Phot.* I, 736 C.  
 ἄν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. *Dion. H.* VI, 786, 14 Ἐφ' οἷς μάλιστα ἄν ἐσπούδακεν. *Artem.* 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἄν τις ἔτη. *Sext.* 41, 5 Τάχα δ' ἄν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκοῦσι τὰς αἰτιολογίας. 352, 27 Πῶς ἄν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἄν τὸ ἀσώματον. *Cyrrill. H.* 353 A Τότε ἄν γνώσῃ.  
**2.** With the present or aorist subjunctive. *Polyb.* 11, 6, 6 Οὐτ' ἄν ὑβρίζειν ὑπομείνῃτε τοὺς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἄν ἀποφύνασθαι. *Dion. H.* II, 1175, 13 Οὐ γὰρ ἄν οὗτος ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἄν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. *Philon* I, 69, 32 Μὴ γὰρ ὄντων ὀνομάτων, οὐδ' ἄν διάλεκτος ἦ. *Diosc.* 2, 91, p. 215 Τὸ δὲ ὀρνίθειον καὶ χήνειον στέαρ οὕτως ἄν εὐωδιασθῇ. *Plut.* II, 556 B Σκοπῶν ἄν εὖρης. 777 B Οὐκ ἄν σοι προσδιαλέξωμαι. *Pseudo-Demet.* 13, 14 Μόλις ἄν ἐννοηθῶμεν. 77, 2 Φακῆς ἐγκώμιον ἄν ἀναγνῶ τις ἐν τοῖς ἀσώτοις. *Clementin.* 45 B Τίς γὰρ ἄν ἀμαρτήσῃ; *Galen.* II, 8 B Ἐπαινέσῃ δ' ἄν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C Οὐκ ἄν ποτε φάγωμεν τῶν ἐκείνοις ἐδωδίων. *Sext.* 620, 28 Οὐκ ὀλίγην δὲ ἄν ἔχη μοῖραν εἰς προτροπήν.  
**3.** With the future optative = aorist optative. *Dion. H.* I, 448, 4 Εἰ οὖν εἰσιν οἷους ἀκούομεν . . . προθυμότερα ἄν δέξοιντο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. *Philon* I, 469, 36 Τιθασσὸν γὰρ καὶ χειρόηθες εἰ γένοιτο, ἥκιστα ἄν βλάβῃ. *Just. Apol.* 2, 16 Πολὺ



γὰρ μᾶλλον ἐκείνους κολάσοιεν, εἴπερ δύναιτο. *Tatian.* 22 Τίς οὐκ ἂν χλευάσοι; *Dio.* 9, 108 Οὔτε γὰρ ταῦτα ἐλοίμεθα, ἢ ταῦτα φευξοίμεθα ὅσα περὶ ἡμᾶς ἐστί. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσοι. *Synes.* 1592, v. 133 Τάχα δ' ἂν μιγείσῃ πατρὶ θεὸς ἐν θεῷ χορεύ- σοις. *Theod.* IV, 368 D Τούτους εἰκότως ἂν τις ἐφευρετὰς ὀνομάσοι.

4. With the perfect or future infinitive. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκίσῃ οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστή- σεσθαι τῶν Ἑλλήνων. *Philon* I, 221, 44 Μόνως γὰρ ἂν οὕτως ἐλπίσας ἰκέτης καὶ θερα- πευτῆς ἔσεσθαι τέλειος θεοῦ. *Plut.* I, 306 B Ἐκπληξίς ἦν Συρακουσίων καὶ σιγὴ διὰ δέος μηδὲν ἂν ἀνθέξῃ πρὸς βίαν καὶ δύναμιν οἰομέ- νων τοσαύτην. *Arr.* *Anab.* 2, 2, 3 Ὡς δι' ὀλίγου προσδοκᾶν ἔσεσθαι ἂν σφίσι παρ' αὐτοῦ τινα ὠφέλειαν. *Iren.* 453 B Λέγουσι . . . καταπεπόσθαι ἂν καὶ ἀναελύσθαι εἰς τὴν ὅλην οὐσίαν, εἰ μὴ . . . συνέτυχε, κ. τ. λ. *Orig.* III, 1593 B Τὸ μὴ ἂν τὸν σωτῆρα τὰ μὴ γεγραμμένα εἰρηκέναι ὡς γεγραμμένα.

5. With the future participle. *Plut.* II, 4 D Τὸν δι' ἀπειρίαν ἀπολέσοντα ἂν αὐτόν. *Diognet.* 1169 A. *Arr.* *Anab.* 4, 3, 6 Ὡς εἰ δὴ τι λόγου ἂν ἄξιον νωρίζοιτο, καὶ αὐτοὶ ἐπι- θησόμενοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τεῖ- χος ἐκλείπουσιν, ὥς οὐκ ἂν διαφυλάξοντες αὐτὸ ἔτι. *Lucian.* II, 595 Ἐγὼ δὲ ἀνέστην αὐτὸν ὥς ἂν ἀποσφαγισόμενος. *Orig.* I, 836 B Ἐσόμενον ἂν.

ἂν contracted from ἔάν, *if*. With the present or perfect indicative. *Polyb.* 9, 31, 2 Ἄν δὲ καὶ κατέχεσθε καὶ προδιελήφατε περὶ τούτων, τίς ἔτι καταλείπεται λόγος; *Jos.* *Ant.* 12, 4, 8 Ἄν οὖν μὴ κολάζοιμεν τοὺς τοιούτους, καὶ σὺ προσδόκα ὑπὸ τῶν ἀρχομένων καταφρονήσεσθαι. *Const.* *Apost.* 6, 17 Κἂν ζῶσιν αὐτῶν αἱ γαμε- ταί, κἂν τεθνῶσι. — 2. With the future opta- tive. *Can.* *Apost.* 74 Κἂν μὲν ἀπαντήσοι καὶ ἀπολογήσαιο, with various readings. — 3. *Whether*, interrogatively. *Dion C.* 45, 43, 4 Δοῦλοι γὰρ εἰσι . . . ἂν τ' ἐθέλωσιν, ἂν τε καὶ μὴ.

\*ἀνά, prep. *upon*. With the genitive. *Theoph.* *Cont.* 418, 12 Ἀνά τῆς ἐστιάσεως = Ἀνά τὴν ἐστίαν. (Compare *Hom.* *Od.* 2, 416 Ἄν δ' ἄρα Τηλέμαχος νηὸς βαῖν'. 177 Ἀνά νηὸς ἔβην. 15, 284 Ἄν δὲ καὶ αὐτὸς νηὸς ἐβή- σατο.)

2. Distributively, with the accusative. *Xen.* *An.* 3, 4, 21 Ἐποίησαντο ἐξ λόχους ἀνὰ ἑκατὸν ἄνδρας, six companies of one hundred men each. 4, 6, 4 Ἐπορεύθησαν ἑπτὰ στα- θμούς ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, at the rate of five parasangs a day. *Polyb.* 2, 10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνὰ τέτταρας, quaternos, four together, in fours. 2, 24, 13 Ὡν ἑκάτερον ἦν ἀνὰ τετρακισχιλίου

καὶ διακοσίους πεζοὺς, ἵππεῖς δὲ διακοσίους, each of which was composed of. 3, 104, 4 Ἐξέπεμψε . . . ἀνὰ διακοσίους καὶ τριακο- σίους. 6, 35, 5 Ἀνὰ δέκα ποιοῦνται τούτων αὐτῶν τὰς προκοιτίας. *Diosc.* 2, 91 Μίξον δὲ καὶ κινναμώμου καὶ καρδαμώμου καὶ νάρδου ἀνὰ οὐγκίαν μίαν. 2, 214, p. 335 Ἀνὰ δύο πεφυ- κότα ἐκ διαστημάτων, two together, one on each side. 5, 49 Νάρδου Συριακῆς, κινναμώμου, κασσίας, σχοίνου ἄνθους, καλάμου ἐλάτης, φοι- νίκης, ἀνὰ οὐγκίας δύο. *Sext.* 506, 18 Δεήσει ἑκάτερον τῶν τοιούτων σωμάτων ἀνὰ τέσσαρας ἡμερεῖς διέρχεσθαι τόπους. 527, 11 Τῶν ἀνὰ ἐν εἰς ταῦτὸ σύνοδος οὐ νοηθήσεται δύο. 624, 24 Τὰ μὲν βραχέα (E, O) δύο ὄντα ἀνὰ πέντε ἐπιδέχεται προσφθίας. *Matt.* 20, 9 Ἐλαβον ἀνὰ δηνάριον, they received every man a dena- rius; a denarius apiece. *Marc.* 6, 40 Ἀνέ- πεσον πρασιαὶ ἀνὰ ἑκατὸν καὶ πεντήκοντα, they sat down in companies by hundreds and by fifties. *Luc.* 9, 3 Μῆτε ἀνὰ δύο χιτῶνας ἔχειν, neither have two tunics apiece. 9, 14 Κατα- κλίνετε αὐτοὺς κλισίας ἀνὰ πεντήκοντα. 10, 1 Ἀπέστείλεν αὐτοὺς ἀνὰ δύο, he sent them forth two and two. *Joann.* 2, 6 Χωροῦσαι ἀνὰ με- τρητὰς δύο ἢ τρεῖς, containing two or three measures apiece. *Apoc.* 4, 8 Εἶχον ἀνὰ πτέ- ρυγας ἕξ, they had each of them six wings. *Jos.* *B. J.* 3, 4, 2 Παρασχομένων ἀνὰ δισχι- λίου τοξότας, each furnishing two thousand archers. *Porph.* *Cer.* 173 Ἐπιδίδωσιν ἐνὶ ἑκάστῳ ὁ βασιλεὺς ἀνὰ σταυρὸν ἓνα, the em- peror gives a cross to each one.

Also with the genitive. *Apollod.* *Arch.* 43 Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μῆκος ἔχουσιν ἀνὰ πήχεων ΙΕ. *Pseudo-Didym.* 239, 25 Ἐχον πλευρὰν ἑκάστην ἀνὰ πηχῶν Ι. *Olymp.* 458, 8 Φέροντος ἑκάστου ταῖς χερσὶν ἀνὰ δύο μεγίστων δίσκων. *Gregent.* 584 B Ἀνὰ πεν- τήκοντα διπλῶν αὐτοὺς διεξέρχεσθαι. 597 A. 592 A Δεχέσθωσαν ἀνὰ ἑκατὸν διπλῶν. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προικὸς ἀνὰ χρυσίου λιτρῶν εἴκοσι καὶ πᾶσαν τὴν ὑπόστασιν, twenty pounds of gold to each. *Theoph.* 377, 12 Ἐν τοῖς βραχίουσιν (ἐφόρει) ἀνὰ πέντε κλαβίων, five on each arm. *Porph.* *Cer.* 108 Ἀνὰ πόσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελεύσει, how many times (re- ceptions) each party receives in this procession. 114 Δίδωσιν ὁ παπίας ἐνὶ ἑκάστῳ ἀνὰ βασι- λικοῦ. *Adm.* 138 Λίθων τετραπεδίκων ἐχόντων εἰς μῆκος ἀνὰ ὀργυῖας μιᾶς, πολλάκις δὲ καὶ ἀνὰ δύο, καὶ τὸ πλάτος ἀνὰ ὀργυῖας μιᾶς. 176 Τοῖς τρισὶν υἱοῖς αὐτοῦ ἀνὰ μιᾶς μερίδος κατέ- λιπε. *Theoph.* *Cont.* 54 Ἀνὰ δύο τελούντων ἀνέκαθεν μιλιαρισίων. 81 Ἐκ τοῦ διανεμηθῆναι αὐτοῖς ἀνὰ τεσσαράκοντα χρυσίνων. 105, 12 Προσθέταξεν ἐν τῷ τῷ Λαυσαϊκῷ μεσοκηπίῳ ἀπαχθέντας ἀνὰ διακοσίων ράβδων τυφθῆναι. 430, 20 Πάντας λαμβάνειν ἀνὰ νομίσματος ἑνός



In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἀνὰ εἰς ἕκαστος τῶν πυλῶνων ἦν ἐξ ἑνὸς μαργαρίτου, *every several gate was of one pearl*. *Diosc.* *Iobol.* 19, p. 79 Ὅπιον καὶ σμύρνης ἀνὰ ὀβολός. *Soran.* 257, 11. 19 Ἀνὰ μία φλέψ, *one for each*.

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epiph.* *Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβάδισις, εὼς, ἡ, (βαδίζω) *a going backward, retrogression*. *Antyll.* apud *Orib.* I, 513, 2.

ἀναβάζω = ἀναβιβάζω. *Apophth.* 273 C.

ἀναβαθμῖς, ἴδος, ἡ, *stair, step*. *Sept.* *Ex.* 20, 26.

ἀναβαθμός, οὗ, ὁ, *step, degree*. *Philon* II, 557, 11 Δι' ἀναβαθμῶν, *by degrees, gradually*. — *Sept.* *Ps.* 119–133 Ὡδὴ τῶν ἀναβαθμῶν, *a song of steps, an expression of obscure import*. —

**2.** In the *Ritual*, οἱ ἀναβαθμοί, certain *antiphonic troparia*. Every mood (ἦχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν κανόνα . . . εἰς ἕν ἕκαστον ἀντίφωνον τῶν ἀναβαθμῶν.

ἀναβάθρα, ἀς, ἡ, (ἀναβαίνω) *a set of movable steps*. *Strab.* 7, 2, 3.

ἀνάβαθρον, οὗ, τὸ, *anabathrum, pulpit*. *Juven.* 7, 46.

ἀναβαίνω, *to ascend*. *Orig.* I, 1065 A Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — **2.** *To go above*. *Hierocl.* C. A. 20, 5, *τινός*.

ἀναβάλλω, *to throw up, etc.* *Classical.* *Sept.* *Ps.* 77, 21 Ἦκουσε κύριος καὶ ἀνεβάλετο, *was wroth*.

ἀναβαπτίζω (βαπτίζω), *to sink*. *Plut.* I, 306 C Ἀνασπῶσαι πρῶραθεν ὀρθὰς ἐπὶ πρύμνας ἀνεβάπτισον (τὰς ναῦς). — **2.** *Rebaptizo, to rebaptize*. *Cyprian.* *Epist.* 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrrill. H.* 345 B. *Greg. Naz.* II, 236 B. *Did.* A. 720 A. *Epiph.* II, 337 C. *Carth.* 27. *Anast. Sin.* 712 C. (Compare *Can. Apost.* 47 Ἐπίσκοπος ἡ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα ἐὰν ἄνωθεν βαπτίσῃ . . . καθαιρείσθω. *Const. Apost.* 6, 15 Τοὺς μεμνημένους ἐκ δευτέρου βαπτίζειν πειρώμενοι ἀνασταυροῦσι τὸν κύριον καὶ ἀναιροῦσιν αὐτὸν ἐκ δευτέρου. *Hippol.* *Haer.* 462, 40 Ἐπὶ τούτου (τοῦ Καλλίστου) πρῶτως τετόλμηται δεύτερον αὐτοῖς βάπτισμα. *Tertull.* I, 1216 B Semel ergo lavaerum inimus.)

ἀναβάπτισις, εὼς, ἡ, (ἀναβαπτίζω) *a rebaptizing*. *Carth.* 48.

ἀναβαπτισμός, οὗ, ὁ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβάσιμος, οὗ, (ἀνάβασις) *ascendable*. *Cyrrill.* II, 516 A, τοῖς ἀγίοις.

ἀναβάσιον, οὗ, τὸ, (ἀνάβασις) *stairs leading up to a place; opposed to καταβάσιον*. *Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, sc. Πύλης or Πόρτης. *Porph.* *Cer.* 121.

ἀνάβασις, εὼς, ἡ, *ascent*. *Classical.* — **2.** *Progress* = προκοπή. *Artem.* 342. — **3.** *Progression*, in arithmetic. *Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν στοιχείων (α + β + γ + δ = ι). — **4.** *Declination*, in astronomy. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's north declination. — **5.** *Stairs*. *Sept.* *Par.* 1, 26, 16. 2, 9, 1. *Reg.* 3, 6, 12 Ἑλικτὴ ἀνάβασις, *winding stairs*. — **6.** *Leaves* of a tree. *Ezech.* 47, 12. — **7.** A synonyme of ἵππουρις. *Diosc.* 4, 46.

ἀναβασμός, οὗ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion C.* 38, 6, 3. *Cyrrill.* A. II, 16 A.

ἀναβαστάζω (βαστάζω), *to lift up*. *Sept.* *Judic.* 16, 3. *Apollod. Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εὼς, ἡ, (ἀναβαστάζω) *a lifting up*. *Galen.* II, 84 C.

ἀναβατήριον, οὗ, τὸ, (ἀναβάτης) sc. ἱερόν, *a sacrifice before setting out on a voyage*. *Plut.* II, 984 B, θύειν. — **2.** *Bench, footstool*. *Geopon.* 9, 17, 8.

ἀναβάτης, οὗ, ὁ, *rider*. *Sept.* *Esai.* 21, 7 Εἶδον ἀναβάτας ἵππεῖς καὶ ἀναβάτην ὄνου καὶ ἀναβάτην καμήλου. 22, 6 Ἀναβάται ἄνθρωποι ἐφ' ἵππους. — **2.** *Firebrand* = θυμάλωψ. *Dubious.* *Schol. Arist. Ach.* 321.

ἀναβατικός, ἡ, ὄν, *relating to ascent*. *Epiph.* I, 656 D Ἀναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (*Cor.* 2, 12). 680 B. II, 176 C Ἀναβατικὸν Ἡσαίου, another forgery. *Hieron.* IV, 622 C, *Ascensio Isaiae*. — **2.** *Adapted to riding, as a horse*. *Jos. Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἡ, ὄν, (ἀναβαίνω) *L. scansilis, that may be ascended*. *Jos. B. J.* 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — **2.** *Raised, leavened bread*. *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἶρουσαν.

ἀναβεβηκότως, *adv. in an ascending manner*. *Did.* A. 525 B.

ἀναβέννω = ἀναβαίνω. *Sept.* *Gen.* 2, 6 as v. 1. *Num.* 1, 41 as v. 1. *Luc. Act.* 3, 1 as v. 1.

ἀναβήτης, ἡ, = ἄμβη. Coined by *Erotian.* 88.

ἀναβιβάζω, *to throw back the accent, as in εἶπε for εἶπε, ἔεδνα for ἔδνα, ἔαδεν for ἦδεν, ἄγαθος for ἀγαθός, μίσθωτος for μισθωτός*. *Apollon. D. Pron.* 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — **2.** Participle, ὁ ἀναβιβάζων, the *ascendent*, in astrology. *Tertull.* II, 266 A.

ἀναβιβασμός, οὗ, ὁ, (ἀναβιβάζω) *a throwing back of the accent, in grammar*. *Apollon. D.*



Conj. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — **2.** An ascending. Synes. 1125 A, v. l. ἀναβασμός. — **3.** Promotion. Porph. Cer. 711, 18. 712, 11. — **4.** Summa, sum total. Heron Jun. 48, 27.

ἀναβίωσις, εὖς, ἡ, (ἀναβιώω) a reviving, resurrection. Sept. Macc. 2, 7, 9, αἰώνιος. Plut. I, 502 F. App. I, 75, 57. Eus. IV, 244 C.

ἀναβιώσκω = ἀναβίωω. Athenag. 1005 D.

ἀναβλάστησις, εὖς, ἡ, (ἀναβλαστάνω) a shooting up again. Pseudo-Dion. 1033 A.

ἀνάβλεψις, εὖς, ἡ, (ἀναβλέπω) recovery of sight. Sept. Esai. 61, 1. Luc. 4, 19 (quoted). Nil. 500 D. Sophrns. 3664 B.

ἀναβληχάομαι = βληχάομαι, aloud. Cyrill. A. II, 33 D.

ἀναβλυσταίνω (βλύω), to gush forth. Orig. IV, 105 A.

ἀναβλυστάνω = preceding. Eus. III, 549 C. II, 1324 B, ἔκ τινος.

ἀναβόησις, εὖς, ἡ, (ἀναβοάω) shout. Dion. H. II, 837, 9. Pseudo-Demet. 47, 4, ἡ τοῦ ἑλελεῦ.

ἀναβοθρεύω, εὖσω, (βοθρεύω) to dig up; to demolish, pull down. Cyrill. A. VIII, 1045 D. X, 205 C, ναούς. Bekker. 389, 33 Ἀναβοθρεύουσιν, ἀναμοχλεύουσιν.

ἀναβολάδιον, ου, τὸ, (ἀναβολή) shawl, used by women. Isid. Hisp. 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.

ἀναβόλαιον, ου, τὸ, (ἀναβολή) outer garment. Symm. Esai. 3, 22. Pseudo-Athan. IV, 953 D. Pseudo-Germ. 396 B.

ἀναβολεύς, εὖς, ὁ, (ἀναβάλλω) a groom who helps to mount. Plut. I, 563 E. 838 A. Arr. Anab. 1, 15, 6. App. I, 453, 54. Suid. Ἀναβολεύς, ὁ ἐπὶ ἵππον ἀνάγων. — **2.** Scapular, scapulary. Soz. 1072 A. — **3.** Stirrup. Suid. Ἀναβολεύς . . . καὶ ἡ παρὰ Ῥωμαίοις λεγομένη σκάλα. Eust. 1406, 5. — **4.** Delayer. Cosm. Jud. 88 D Οἱ πλείοντες τὰ βόρεια καὶ δυτικὰ μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοοῦντες.

ἀναβολή, ἡς, ἡ, ascent. Polyb. 1, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἀλπεων τὴν εἰς Ἰταλίαν. — **2.** A doubtful synonyme of ἀνάλαβος. Cassian. I, 71 A.

ἀναβολίδιν for ἀναβολίδιον, τὸ, (ἀναβάλλω) bag. Apophth. 276 A, v. l. ἀναβολίδιον.

ἀναβόλιον, ου, τὸ, = ἀναβόλαιον. Achmet. 157 = σωβάριον.

ἀναβολίς, ἰδος, ἡ, = ἀναβόλαιον? Clim. 1117 A.

ἀναβρασμός, ου, ὁ, (ἀναβράσσω) a heaving up. Genes. 74, 22.

ἀναβράσσω, to bound, to jump. Sept. Nahum. 3, 2.

ἀναβρομέω (βρομέω), to effervesce. Athen. 3, 100, p. 126 D.

ἀναβροχισμός, ου, ὁ, a drawing up. Paul. Aeg. 116, in surgery.

ἀναβρύω (βρύω), to gush forth. Philon I, 477, 40. Ael. V. H. 3, 43. Cyrill. A. I, 164 B, τινός.

ἀνάβρωσις, εὖς, ἡ, (ἀναβιβρώσκω) corrosion. Ptol. Tetrab. 116. Galen. II, 175 D. X, 79 C. Antyll. apud Orib. III, 614, 13. Alex. Aphr. Probl. 32, 5, 19.

ἀναβρωτικός, ἡ, ὄν, corrosive. Alex. Aphr. Probl. 32, 15, καρκίνος.

ἀνάγαιος, ου, (γαία) above the ground; opposed to κατάγαιος. Pallad. Laus. 1019. 1098 C, κελλίον. — **2.** Substantively, τὸ ἀνάγαιον, upper hall. Marc. 14, 15. Theophil. Alex. 53 A.

ἀναγαλλίς, ἰδος, ἡ, anagallis, a plant. Diosc. 2, 209. 153 (154), ἔνυδρος, = σίον.

ἀναγαργάλισμα, ατος, τὸ, = following. Galen. XIII, 494 B.

ἀναγαργάρισμα, ατος, τὸ, (ἀναγαργαρίζω) a gargle. Diosc. 1, 183, p. 162. Archigen. apud Orib. II, 154, 9. Alex. Trall. 71. 230. Aët. 6, 53.

ἀνάγγελος, ου, (ἄγγελος) without a messenger; unannounced. Anthol. II, 151 (Gaetulic. 2). — **2.** A synonyme of μυρσίνη ἀγρία. Diosc. 4, 144 (146).

ἀνάγειος, ου, = ἀνάγαιος; opposed to κατάγειος. Eus. II, 1096 C.

ἀναγεμίζω (γεμίζω), to fill up. Leo Med. 145.

ἀναγεννάω (γεννάω), to regenerate, in a religious sense. Petr. 1, 1, 3. 23 Ἀναγεγεννημένοι οὐκ ἐκ φθορᾶς σπαρτῆς. Iren. 657 B Ἴνα εἰς τὴν ὑπὲρ πάντων δύναμιν ᾧσιν ἀναγεγεννημένοι. Clem. A. I, 193 A. 237 A. 276 A Ἀναγεννήσας (αὐτοὺς) πνεύματι εἰς νόθεσίαν. 280 B. C. 281 B. C. 308 C Ἀναγεννήθημεν εἰς Χριστόν. Hippol. Haer. 152, 88. Cyrill. H. 372 C. — **2.** It is often used with reference to baptism, the symbol of regeneration. Just. Apol. 1, 61. Theophil. 2, 16. Clementin. 29 A. 221 D. 293 C. Orig. II, 100 B Οἱ ἀναγεννώμενοι διὰ τοῦ θείου βαπτίσματος. Basil. IV, 113 A Ἀναγεννηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.

ἀναγέννησις, εὖς, ἡ, (ἀναγεννάω) renovation. Philon II, 489, 19, κόσμου. Iren. 608 A. — **2.** Regeneration, in a religious sense. Iren. 657 B Τῆς εἰς θεὸν ἀναγεννήσεως. Clem. A. I, 264 A. 308 C. Hippol. 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. Orig. I, 468 B. Cyrill. H. 372 B. Did. A. 401 B. — **3.** It is often used with reference to baptism. Just. Apol. 1, 61. 66 Λουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρόν. Clementin. 29 A. 300 C. (Tertull. II, 915 A A secunda nativitate, id est, a lavacro.)



ἀναγεννητικός, ἡ, ὄν, *regenerative*. Porph. Aneb. 37, 3, τῶν δραστικῶν εἰδώλων. Iambl. Myst. 167, 10.

ἀναγέραςτος, a mistake for ἀγέραςτος. Caesarius 1048.

ἀναγερύομαι (γερύω), to cry aloud. Ael. N. A. 5, 34 as v. l. for ἀνακρούομαι.

ἀναγινώσκω, to read. Galen. I, 47 E, λάθρα, not aloud. Const. Apost. 2, 25 οἱ ἀναγινώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. Joann. Mosch. 2996 B Οἱ δύο υἱοὶ μου ἐν Καισαρείᾳ ἀνεγίνωσκον. Mal. 92, 12.

ἀνάγιος, ον, = μὴ or οὐχ ἅγιος, unholy. Greg. Naz. III, 149 A.

ἀναγκάζω, to compel. Apocr. Act. Andr. et Matthiae 7 Ἡνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. Mal. 112 Ἀναγκάζουσι τὸν Ἀντήνορα . . . ὥστε ἐξελθεῖν. — Achmet. 187 Ἀνθρώπους ἠναγκασμένους, in distress.

ἀναγκαθέτησις, εως, ἡ, *necessitation*; formed after the analogy of νομοθέτησις. Oenom. apud Eus. III, 444 B.

ἀναγκαῖος, α, ον, *necessary*. Eus. II, 772 B. Soz. 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖους πόρους. — Impersonally, ἀναγκαῖόν ἐστι, it is necessary to do anything. Moschn. 17 Ἀναγκαῖόν ἐστιν ἵν' ἐπ' ὀλίγῳ καθαρθῇ. Apocr. Pet. et Paul. 66 Ἡμῖν δὲ ἀναγκαῖον ἵνα γένηται ὃ ἐπηγγείλατο ὁ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. Pallad. Laus. 1018 D. Porph. Cer. 584. Suid. Βεστιάριον, παρὰ Ρωμαίοις τόπος ἔνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον, (a) a necessary thing. Posidon. apud Athen. 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαίων, of the necessities of life. Dion. H. III, 1393, 10 Τῶν πρὸς τὸν καθημέραν βίον ἀναγκαίων. — (b) the secrets, genitals; in the plural. Papias 1261 B. Artem. 122. Apocr. Act. Paul. et Thecl. 35. Theod. Lector 221 B. Euagr. 2480 A Τὰ τῆς φύσεως ἀναγκαῖα. Schol. Arist. Pac. 1176. — (c) a necessary, privy; in the plural. Zosimas 1700 A. Joann. Mosch. 3104 A.

ἀναγκαϊότης, ητος, ἡ, (ἀναγκαῖος) *necessity*. Polyb. 4, 48, 9, et alibi. Sext. 105, 5. — 2. Relationship. Dion. H. I, 258, 8, συγγενικαί.

ἀναγκαῖως, adv. *necessarily*. Theophil. 2, 37 Ἀναγκαῖως ἔχουσι κατ' ἀξίαν τῶν πράξεων κολασθῆναι, they must of necessity.

ἀνάγκασμα, ατος, τὸ, = following. Jos. Ant. 18, 2, 3.

ἀναγκασμός, οὔ, ὁ, (ἀναγκάζω) *compulsion*. Steph. Diac. 1077 A.

ἀναγκαστήριος, ον, *compulsory, coercive*. Dion. H. I, 400, 9, δικαιοσύνης.

ἀναγκαστικῶς (ἀναγκαστικός), adv. *forcibly, co-*

*gently*. Just. Frag. 1580 C. Sext. 43, 14. Orig. II, 53 C.

ἀνάγκη, ης, ἡ, *necessity*. Ἀνάγκην ἔχω with the infinitive, I must needs, it is necessary that I should do anything. Luc. 14, 18 Ἐχω ἀνάγκην ἐξελθεῖν. 23, 17 Ἀνάγκην δὲ εἶχεν ἀπολύειν. Jud. 3. Theophil. 3, 10. Sext. 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. Damasc. II, 321 B Ἡμεῖς δὲ τί εἶχομεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν;

ἀναγκοτροφέω, ἡσω, (ἀνάγκη, τρέφω) = following. Epict. Ench. 29, 2 as v. l.

\*ἀναγκοφαγέω, ἡσω, (φαγεῖν) to eat compulsorily. Theopomp. apud Longin. 31, 1, πράγματα. Philon II, 586, 20. Epict. 3, 15, 3. Poll. 3, 153. Philostr. 598.

\*ἀναγκοφαγία, ας, ἡ, *compulsory eating*. Aristot. Polit. 8, 4, 9. Clem. A. I, 380 A.

ἀναγκοφορέω, ἡσω, (φέρω) to bear from necessity. Dion. H. IV, 2029, 10, τὰ δεινά.

ἀνάγκυλος, ον, without ἀγκύλη. Diod. 3, 8, ἀκόντιον.

ἀνάγλυπτος, ον, anaglyptus, = ἀνάγλυφος. Plin. 33, 49 (139) Vasa anaglypta.

ἀναγλυφάριος, ον, ὁ, (ἀναγλυφή) worker in low relief, carver. Macar. 617 C.

ἀναγλυφή, ης, ἡ, (ἀνάγλυφος) embossed work, work in low relief. Strab. 17, 1, 28, μεγάλων εἰδώλων. Aristas 8. Jos. Ant. 12, 2, 9.

ἀνάγλυφος, ον, (γλύφω) wrought in low relief. Eus. II, 865 B. Isid. Hisp. 20, 4, 8 Anaglypha, quod superius sint sculpta. Porph. Them. 15, 14, μινσοῦρια. Cer. 582, 18. — 2. Substantively, τὸ ἀνάγλυφον, embossed work, work in low relief. Clem. A. II, 40 B.

ἀναγλύφω (γλύφω), to carve in low relief. Jos. 12, 2, 8, p. 592. Athenag. Legat. 17, p. 924 A. Macar. 617 C, δίσκος.

ἀναγνεία, more correctly ἀναγνία, ας, ἡ, (ἀναγνος) impurity, pollution. Sept. Macc. 2, 4, 13.

ἀναγνωρίζω, to recognize. Sept. Gen. 45, 1 Ἡνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.

ἀναγνώριμος, ον, (γνώριμος) recognized. Clementin. 353 A.

ἀναγνώρισμα, ατος, τὸ, (ἀναγνωρίζω) toys by which children that had been exposed or lost were recognized. Charis. 550, 1 Crepundia, ἀναγνωρίσματα.

\*ἀναγνωρισμός, οὔ, ὁ, = ἀναγνώρισις, recognition. Aristot. Poet. 10, 3. Plut. Frag. 738 A. Clementin. 320 A, et alibi. Clem. A. I, 853 A. Pamphil. 1552 C. Damasc. II, 276 A, in the other world.

ἀναγνωριστικός, ἡ, ὄν, *recognitory*. Schol. Lucian. I, 730 as v. l.

ἀνάγνως (ἀναγνος), adv. *impurely, etc.* Sibyll. 3, 596.



ἀνάγνωσις, εως, ἡ, *reading*, in criticism; as ἔο for οὐ. *Apollon. D. Synt.* 164, 2.

ἀνάγνωσμα, ατος, τὸ, (ἀναγινώσκω) *that which is read, reading, lecture.* *Dion. H. I.* 24, 4, VI, 1023, 7. *Philon II.* 570, 19. *Epict.* 2, 14, 1. *Plut. II.* 675 B, et alibi. *Lucian. II.* 70. — **2.** *Reading*, in criticism. *Apollon. D. Pron.* 313 A. 318 A. — **3.** *Text of Scripture, passage.* *Orig. I.* 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — **4.** *Lesson*, in ecclesiastical language. *Eus. IV.* 940 A. II, 1548 C. 1184 C, τὰ θεῖα. *Athan. II.* 841 A. *Basil. IV.* 353 A. *Chrys. I.* 525 A, the gospel of the day. — **5.** *The Koran.* *Nicet. Byz.* 721 B.

ἀναγνωστέον = δεῖ ἀναγινώσκειν. *Dion. Thr.* 642, 16.

ἀναγνώστης, ου, ὁ, (ἀναγινώσκω) *anagnostes*, L. *lector, reader.* *Sept. Esdr.* 1 8, 8, τοῦ νόμου. *Dion. H. V.* 561, 1. *Epict.* 1, 26, 13. *Plut. I.* 544 A. 695 E. *Gell.* 18, 5. — **2.** *Lector, reader*, in a church. *Tertull. II.* 57 A. *Eus. II.* 621 A. *Athan. I.* 533 D. II, 1305 B. *Basil. IV.* 800 C. *Greg. Naz. III.* 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.

\*ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) *good for reading*, but not for declaiming, as applied to literary performances. *Aristot. Rhet.* 3, 12, 2. — **2.** *Skilled in reading or fond of reading.* *Epict.* 2, 18, 2. *Plut. II.* 514 A. *Porphyr. Prosod.* 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, *relating to reading correctly.*

ἀνάγνωστος, ου, *Dion C.* 40, 9, 3 Ὅπως ΑΝΑΓΝΩΣΤΑ ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ἀνάγνωστα, *unreadable*, unless we read ἀν ἄγνωστα.

ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) L. *renunciatio*, a *proclaiming*, with reference to the election of consuls or emperors. *Plut. I.* 299 F, τῶν ὑπάτων. 840 C. *Simoc.* 36, 6. *Porph. Cer.* 410, Λέοντος, *coronation.*

ἀναγορεύω, L. *renuncio*, to *proclaim*: to invest one with any office. *Diod.* 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλέα. *Plut. I.* 304 B Ἀνθύπατος ἀναγορευθεῖς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλέα, *he proclaimed Brettanio a king.* *Nic. CP. Histor.* 55, 18. *Porph. Cer.* 393.

ἀναγραμματισμός, ου, τὸ, (γράμμα) *anagrammatismus*, *anagram*, as λόχος χόλος, Ἥρα ἀήρ. *Artem.* 336. *Eust.* 45, 45.

ἀναγραπτέον = δεῖ ἀναγράφειν. *Lucian. I.* 454.

ἀνάγραπτος, ου, *painted.* *Clem. A. I.* 156 A.

ἀναγραφή, ἡς, ἡ, *Scripture.* *Philon I.* 607, 3. 694, 2 αἱ ἱεραὶ.

ἀναγρηγορέω (γρηγορέω), to *awake.* *Martyr. Poth.* 1425 C, ἐκ βαθέος ὕπνου.

ἀνάγυρις, εως, ἡ, the name of a plant. *Diosc.* 3, 157 (167).

ἀνάγυρος, ου, ὁ, *anagyros* = ἀνάγυρις. *Ibid.* ἀνάγω, to *spiritualize*, to convert to a spiritual meaning. *Orig. IV.* 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάγεσθαι. — **2.** To *report*, to give or send an official account or statement. *Porph. Adm.* 186, 15. 188. 211, 14, et alibi.

ἀναγωγέως, εως, ὁ, (ἀνάγω) *one that leads up.* Commonly, *that by which anything is drawn up, a rope* [?]. *Ignat.* 652 B, ὑμῶν. — **2.** The *hind-quarter* of a shoe. *Athen.* 12, 62, τῶν βλαυτῶν.

ἀναγωγή, ἡς, ἡ, *payment of taxes.* *Philostr.* 593, τῶν φόρων. — **2.** *Anagoge*, *spiritual sense.* *Orig. I.* 384 B. 1053 C. IV, 205 A Τὰς κατὰ ἀναγωγήν ἀλληγορίας. *Iambl. Myst.* 292, 17. *Greg. Naz. II.* 412 A. *Hieron. IV.* 81 A. *Cassian. I.* 963 A, *Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratiora coelorum secreta conscendens.* — **3.** *Anagoge*, *religious exaltation.* *Iambl. Myst.* 114, 9 Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστίν, ἀλλ' ἐπὶ τὸ κρεῖττον ἀναγωγή καὶ μετάστασις.

ἀναγωγή, ας, ἡ, (ἀνάγωγος) *want of education, gross ignorance.* *Polyb.* 7, 10, 5. *Plut. II.* 37 D. 800 D. *Pseudo-Demetr.* 77, 9. *Suid.* Ἀναγωγή. Ὁ δὲ δι' ἀναγωγήν ταῦτα ἔπασχε, *τουτέστιν ἀπαιδευσίαν.* — **2.** A *leading* or *bringing up*, = ἀναγωγή. *Nicet. Paphl.* 33 A. ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) *exalting, elevating, lifting up* to sublime speculation. *Pseudo-Dion.* 121 B.

ἀναγωγικῶς, adv. *by exalting* or *elevating.* *Pseudo-Dion.* 121 A. 205 C. — **2.** *Spiritually*, in a *spiritual sense.* *Greg. Naz. II.* 645 B. *Greg. Nyss. III.* 1153 C. *Gregent.* 653 C.

ἀναγώγιος, ου, = ἀναγωγός. *Synes. Hymn.* 1, 119, p. 1592. *Procl. Hymn.* 2, 1, μερόπων. — **2.** Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια. *Ael. V. H.* 1, 15. *N. A.* 4, 2.

ἀναγωγός, ὄν, (ἀνάγω) *leading up; exalting, elevating.* *Iambl. Myst.* 42, 16 Ἀναγωγὰ ὄντα πρὸς τοὺς θεούς. *Psell.* 1141 A.

\*ἀναγώγως (ἀνάγωγος), adv. *rudely, vulgarly.* *Macho apud Athen.* 13, 43, p. 580 E. *Sept. Macc.* 2, 12, 14. *Gell.* 6 (7), 3 *Inerudite et ἀναγώγως.*

ἀναδάκνω (δάκνω), to *irritate excessively.* *Ruf. apud Orib.* II, 255, 12.

ἀνάδειγμα, ατος, τὸ, (ἀναδείκνυμι) *anything shown.* *Anthol. IV.* 185. *Hes.* Ἀναδείγματα, ἡνίας περὶ τραχήλοις καὶ τὰ ἐν ταῖς τραγικαῖς σκηναῖς εἶδωλα δεικνύμενα.

ἀναδεικτέον = δεῖ ἀναδεικνύναι. *Clem. A. I.* 637 C.



ἀνάδειξις, εως, ἡ, (ἀναδείκνυμι) a showing forth, sign, indication, manifestation, appearance. Sept. Sir. 43, 6, χρόνων. Diod. 1, 85. Luc. 1, 80, πρὸς τὸν Ἰσραήλ. Const. Apost. 5, 13 Ὁ κύριος ἀνάδειξιν ὑμῖν τῆς οἰκείας θεότητος ἐποιήσατο. Alex. Mon. 4064 B. 4072 B, τοῦ ζωοποιοῦ σταυροῦ, = ἡ ὑψωσις τοῦ σταυροῦ. — 2. Appointment, inauguration. Polyb. 15, 26, 7, τοῦ διαδήματος. Plut. I, 409 F, τῶν ὑπάτων. 782 A. 840 C.

ἀναδεκτικός, ἡ, ὄν, (ἀναδέχομαι) susceptible. Sext. 267, 7 Τὸ γὰρ ὁρατικὸν πάθος ἀναδεκτικὸν ὁρατικῶς κινεῖται.

ἀναδέμω (δέμω), to rebuild. Mid. ἀναδείμασθαι. Philon I, 324, 31. Jos. B. J. 1, 10, 4.

ἀναδενδράδιον, ον, τὸ, little ἀναδενδράς. Porph. Cer. 201, 9. 215, 17.

ἀναδενδρίτης, ον, ὁ, from the ἀναδενδράς vine. Polyb. 34, 11, 1, οἶνος.

ἀναδενδρίτης, ιδος, sc. ἄμπελος, = ἀναδενδράς. Geopon. 5, 5, 1.

ἀναδενδρόομαι, ὥσομαι, to be trained on a tree, as an ἀναδενδράς. Greg. Nyss. I, 800 C. 661 C Ἀμπελον ἀναδενδρουμένην.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a tying on. Plut. I, 579 E. Poll. 3, 152, στεφάνου.

ἀναδεσμεύω (δεσμεύω), to tie up or on. Diod. 18, 42. Mnesith. apud Orib. III, 133, 3.

ἀναδεσμέω = preceding. Theoph. Nonn. II, 168.

ἀναδέχομαι, to be surety (fideiussor). Polyb. 5, 16, 8 Τὸν δὲ Μεγακλέαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, bailed Megacles for the money. — In the following passage it is used with reference to the atonement. Damasc. II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδεξηται ἁμαρτίας ἑτέρου. — 2. To become sponsor at baptism. Pseudo-Dion. 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπάσης τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέξασθαι. Quin. 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. Theoph. Cont. 172, 22.

3. Said of the confessor (the priest). Jejun. 1921 C Τὸν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.

ἀναδηλῶω (δηλῶω), to make known, indicate. Eus. II, 1445 C. Greg. Naz. I, 669 C.

ἀναδημιουργέω (δημιουργέω), to regenerate. Max. Conf. II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλώω. Theod. 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, the perfect tense takes the reduplication.

ἀναδιπλασιασμός, οὔ, ὁ, (ἀναδιπλασιάζω) reduplication, in grammar. Drac. 155, 26.

ἀναδιπλώω (διπλώω), to reduplicate, in grammar. Tryph. 21 Τῆς ἀναδιπλουμένης συλλαβῆς, the reduplication, as in γέ-γραφα, ἀλ-ήλιμαι.

Phryn. Praep. Soph. 20, 1 Ἀληλιμμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἡλειμμένον.

\*ἀναδίπλωσις, εως, ἡ, (ἀναδιπλώω) a doubling, lapping. Aristot. H. A. 2, 17, 25. — 2. Repetition. Philon II, 56, 49. — 3. Anadiplosis, in rhetoric. Pseudo-Demetr. 34, 10. 64, 13. 110, 14. Charis. 281, 11. Diomed. 445, 7. Schol. Arist. Nub. 267. — 4. Reduplication, in grammar. Tryph. 12. Drac. 155, 25.

ἀναδομέω, ἡσω, (δέμω) to rebuild. Agath. 96, 10. 101, 18. Chron. 590, 19 -ῆσασθαι.

ἀναδονέω = δονέω strengthened. Philon I, 659, 7.

ἀναδορά, ας, ἡ, (ἀνεδέρω) exulceration. Aret. 53 D. 59 E. Theoph. Nonn. I, 376.

ἀνάδοσις, εως, ἡ, distribution, giving away. Jos. Apion. 2, 39. — 2. Conversion of food into tissue. Polyb. 3, 57, 8. Dion. H. IV, 2133, 2. Xenocr. 8. Diosc. 2, 137. Muson. 196. Plut. II, 654 A. Galen. 243 D Ἀνάδοσις ἐστὶν ὀλκὴ τῆς πεφθείσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μόρια καὶ μέρη. — 3. A giving back, restoring. Soz. 1228 A.

ἀναδοτικός, ἡ, ὄν, (ἀναδίδωμι) distribution. Cornut. 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. Greg. Naz. I, 965 A, converting the food into tissue.

ἀναδουλόω (δουλόω), to reduce to slavery again. App. II, 570, 64, τινά τι.

ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail. Polyb. 5, 27, 4. Marc. Erem. 1097 C. Sophrns. 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. Anast. Sin. 500 C.

ἀνάδοχος, ον, ὁ, L. fideiussor, surety. Dion. H. II, 1233. Plut. I, 965 D. 966 C. — Metaphorically: Marc. Erem. 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνοῦμαι, Christ. Damasc. II, 289 D, the confessor. — 2. Sponsor, godfather, at baptism. Tertull. I, 1221 B Quid enim necesse est sponsores etiam periculo ingeri? Pseudo-Dion. 393 D. 568 B, σωτηρίας ἱεράς. Gregent. 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. Leont. Mon. 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. Mal. 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. Nic. II, 673 C. Porph. Cer. 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριχῶν τοῦ βασιλικοῦ παιδός, those who received the hair of the royal infant at baptism.

ἀναδύομαι, to emerge. Strab. 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀφροδίτη, Venus a n a d y o m e n e, a picture painted by Apelles.

ἀνάδυσις, εως, ἡ, an emerging from the water; opposed to κατάδυσις. Sept. Sap. 19, 7 Ἐκ δὲ προῦφεστῶτος ὕδατος ξηρὰς ἀνάδυσις γῆς



ἐθεωρήθη. — *Cyrrill. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.  
 ἀναζάω (ζάω), to live again, to revive. *Paul.* *Rom.* 14, 9. *Apoc.* 20, 5 as v. l. — Tropically. *Paul.* *Rom.* 7, 9. *Luc.* 15, 24. 32. *Artem.* 392.  
 ἀνάζεμα, ατος, τὸ, = ἀνάξεις. *Schol. Arist.* *Av.* 1243.  
 ἀνάξευξις, εως, ἡ, = ἀναζυγή. *Inscr.* 2058, A, 93. *Diod.* 14, 40. 16, 43. *Plut.* II, 502 F. *App.* I, 200, 89, τοῦ πολέμου, cessation.  
 ἀναζέω (ζέω), to be full of. *Clem. A.* I, 412 B, οἶνου.  
 ἀνάζησις, εως, ἡ, (ἀναζάω) revival. *Theol. Arithm.* 40.  
 ἀναζητητέον = δεῖ ἀναζητεῖν. *Sext.* 341, 27.  
 ἀναζυγή, ἡς, ἡ, = ἀνάξευξις, a breaking up one's quarters, marching off. *Sept.* *Ex.* 40, 38. *Macc.* 2, 9, 2, retreat. *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos. Ant.* 17, 10, 1. *Plut.* I, 624 D. *Hes.* Ἀναζυγαί, ἀναλύσεις, ἀναστροφαί.  
 ἀναζυγῶ (ζυγῶ), to unbolt. *Schol. Arist.* *Nub.* 744 = τὸ ἔξωθεν ἀνοίγειν τὴν θύραν.  
 ἀνάζυμος, ον, = ἄζυμος. *Leo Achr.* 839 A.  
 ἀναζωγραφέω = ζωγραφέω strengthened. *Strab.* 8, 3, 30, p. 138, 1. *Philon* I, 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.  
 \*ἀναζωγράφησις, εως, ἡ, (ἀναζωγραφέω) picture, representation. *Chrysipp.* apud *Diog.* 7, 201. *Basil.* I, 524 A.  
 ἀναζωγρέω (ζωγρέω) = ἀναβιώσκομαι. *Nonn.* *Dion.* 29, 157. *Jul. Aeg.* 63.  
 ἀναζωγρησις, εως, ἡ, (ἀναζωγρέω) resuscitation. *Agath.* 41, 5.  
 ἀναζώννυμι (ζώννυμι), to gird up or on. *Mid.* ἀναζώννυμαι, to gird on one's self. *Sept.* *Judic.* 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεύη τῆς παρατάξεως, v. l. περιεζωσμένοι. *Prov.* 29, 36, τὴν ὀσφύν αὐτῆς, having girded her loins. *Philon* I, 72, 6, τὶ. *Petr.* 1, 1, 13, tropically.  
 ἀναζωγονέω (ζωγονέω), to revive. *Epiph.* I, 228 A.  
 ἀναζωποιέω (ποιέω), = preceding. *Macar.* 556 B. *Greg. Naz.* I, 1089 A.  
 ἀναζωπυρέω, incorrect for ἀναζωπυρέω. *Sept.* *Macc.* 1, 13, 7.  
 ἀναζωπυρέω, to come to life again, to revive. *Clem. R.* 1, 27. *Ignat.* *Ephes.* 1, ἐν αἵματι θεοῦ.  
 ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) a rekindling, reviving, neuter. *Jos. Ant.* 12, 8, 1. *Eus.* II, 385 A. *Pseudo-Dion.* 300 C.  
 ἀναζώστρα, ας, ἡ, (ἀναζώννυμι) breast-band. *Galen.* XII, 471 F.  
 ἀναζώωσις, εως, ἡ, (ἀναζώω) a reviving. *Theophyl. B.* II, 379 E.  
 ἀναθάλλω (θάλλω), to flourish again, as a plant, *Sept.* *Sap.* 4, 4. *Ael.* V. H. 5, 4. — Tropi-

cally. *Sept.* *Ps.* 27, 7. — **2.** Causatively, to cause to flourish. *Sept.* *Sir.* 1, 18, εἰρήνην καὶ ὑγίειαν. 11, 22, εὐλογίαν. 50, 10, καρπούς. *Ezech.* 17, 24, ξύλον ξηρόν. *Paul.* *Phil.* 4, 10.  
 ἀναθάλλω (θάλλω), to warm up again. *Jos. Ant.* 17, 6, 5. *Plut.* II, 600 B. *Clem. A.* I, 477 C.  
 ἀναθάλλωσις, εως, ἡ, = τὸ ἀναθάλλειν. *Agathin.* apud *Orib.* II, 399, 5.  
 ἀνάθεμα, ατος, τὸ, = ἀνάθημα, votive gift. *Sept.* *Lev.* 27, 28. *Josu.* 6, 17 Καὶ ἔσται ἡ πόλις ἀνάθεμα . . . κυρίῳ σαβαώθ. 7, 1 Ἐνοσφίσαντο ἀπὸ τοῦ ἀναθέματος. *Plut.* I, 291 B. *Moer.* 27. — **2.** Anathema, an accursed thing: curse. *Sept.* *Deut.* 7, 26. *Luc. Act.* 23, 14. *Paul.* *Rom.* 9, 3 Ἠυχόμεν γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, to be separated from Christ. *Cor.* 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = κεχωρίσθω πάντων, ἀλλότριος ἔστω πάντων. *Gal.* 1, 8. *Athan.* I, 736 C Εἴ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys.* IX, 603 E. I, 693 A Ὁ δεῖνα τόδε πεποιηκὸς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἀρά γε τοῦτό ἐστι τὸ ἀνάθεμα; Καίτοι γε τοῦτο ὡς περὶ τινος ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἐστὶν ὃ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω οὗτος διαβόλῳ καὶ μηκέτι χώραν σωτηρίας ἔχεται, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ . . . Τὸ γὰρ ἀνάθεμα παντελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτει αὐτόν. *Theod. Mops.* 1020 C Πᾶς ὁ ἐναντία τούτοις φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. *Euagr.* 3, 6 Ἀναθέματι τὴν ἐν Καλληρόνι σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. *Taras.* 1436 B Ἀνάθεμα οὐδὲν ἕτερόν ἐστιν, ἢ χωρισμὸς ἀπὸ τοῦ θεοῦ. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, go to perdition! *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκοινώνητος.  
 ἀναθεματίζω, ἴσω, (ἀνάθεμα) to devote, to consecrate. *Sept.* *Num.* 18, 14. 21, 2. 3. *Deut.* 13, 15. *Josu.* 6, 21. *Macc.* 1, 5, 5. — **2.** To curse. *Marc.* 14, 71. *Luc. Act.* 23, 12. 14. 21 Ἀνεθεμάτισαν ἑαυτοὺς μήτε φαγεῖν μήτε πιεῖν, ἕως οὐ ἀνέλωσιν αὐτόν. — **3.** To anathematize, to denounce one as a heretic or blasphemer. *Alex. A.* 569 B. 573 C. *Athan.* I, 236 A. 252 A. 453 A. II, 941 B. *Basil.* IV, 389 A. 685 C. *Chrys.* I, 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀναθεματικά. 569 C ἀναθεματισμένος. *Theogn. Mon.* 860 D ἀναθεματισμένος.]  
 ἀναθεμάτισις, εως, ἡ, = following. *Stud.* 1073 A.  
 ἀναθεματισμός, οὔ, ὁ, (ἀναθεματίζω) anathematization. *Orig.* II, 1417 B. *Eus.* II, 1544 A.



- Greg. Naz. III, 200 A. Cyrill. A. X, 253 A, et alibi. Theod. III, 1217 A, τῶν αἰρέσεων. Const. (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωορᾶ.
- ἀναθερίζω (θερίζω), to reap a second time. Philon II, 390, 38, γῆν.
- ἀναθέρμανσις, εὖς, ἡ, = τὸ ἀναθερμαίνειν. Orib. I, 461, 3.
- ἀνάθεσις, εὖς, ἡ, a putting off, postponement, adjournment. App. II, 334, 24, τοῦ βουλευτηρίου. Poll. 9, 137. Liber. 44, 24, τοῦ χρόνου.
- ἀναθεώρησις, εὖς, ἡ, (ἀναθεωρέω) consideration, reflection. Cic. Att. 9, 19. 14, 15. 16. Diod. 13, 35. 15, 7. II, 605, 21. Plut. II, 19 E, et alibi. Sext. 231, 16, τοῦ πράγματος. Longin. 23, 2.
- ἀναθήλησις, εὖς, ἡ, (ἀναθιλέω) a blooming. Cyrill. A. I, 657 A.
- ἀναθηματικός, ἡ, ὄν, relating to an ἀνάθημα. Polyb. 27, 15, 3, τιμάς, such as statues.
- ἀναθηράω (θηράω), to investigate. Proc. II, 228, 10.
- ἀναθλάω (θλάω), to break up again. Method. 272 B.
- ἀναθλίβω (θλίβω), to press up or out. Antip. S. 72. Strab. 3, 5, 7, p. 268, 27 Ἀναθλίβειν κατὰ τὸ ἀρχαῖον ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 Τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. Philon II, 244, 39. Jos. B. J. 5, 10, 3 Ἐκ τῶν φαρύγγων ἀναθλίβοντες τὰς ἀκόλους ἀνέφερον. Plut. II, 688 D.
- ἄναθλος, ὄν, (ἄθλος) cowardly. Lucian. III, 142.
- ἀναθρεπτεόν = δεῖ ἀνατρέφειν. Geopon. 14, 19, 1.
- ἀναθρεπτός, ἡ, ὄν, (ἀνατρέφω) L. *alumnus*, foster-child. App. II, 586, 43. Antec. 1, 6, 5 = ὁμογάλακτος.
- ἀναθρηνέω = θρηνέω strengthened. Dion C. 74, 13, 4.
- ἀναθρορίζω, ἰσα, (θρόνος) to reinstate: to replace. Nicet. Paphl. 532 C, a holy table.
- ἀναθρονισμός, οὗ, ὁ, = τὸ ἀναθρονίζειν. Nicet. Paphl. 533 B ἀναθρονισμός, incorrectly?
- ἀναθύω (θύω), to sacrifice again. Dion C. 37, 46, 1.
- ἀναιάζω = αἰάζω strengthened. Sibyll. 5, 137.
- ἀναιδημόνως (αἰδήμων), adv. irreverently. Galen. IX, 390 B.
- ἀναιδὴν, incorrect for ἀνέδην. Jos. B. J. 4, 5, 4.
- ἀναιθάλωτος, ὄν, (αἰθαλόω) not reduced to ashes. Achmet. 12, p. 14.
- ἀναιμακτί = ἀναιμωτί. Themist. 107, 22 (90 A). Hes. Ἀναιμακτί, ἄνευ αἵματος.
- ἀναιμάκτος, ὄν, bloodless offering. Patriarch. 1053 C, προσφορά. Athemag. Legat. 13. Sibyll. 8, 403. Athan. II, 1249 B. Greg. Naz. I, 576 C. III, 1027 A. Caesarius
- 1168, θυσία, Eucharist. Did. A. 380 A, λατρεία. (Compare Plut. I, 65 C. 70 F Ἀναιμάκτος θυσία.) Synes. 1573 B Ὁ ἀναιμάκτος βωμός, the bloodless altar, Christian church.
- ἄναιμος, ὄν, = ἀναιμάκτος. Eus. II, 1196 B, θυσία.
- ἀναιμόσαρκος, ὄν, (ἄναιμος, σάρξ) of bloodless flesh. Pseud-Anacr. 32 (43), 17.
- ἀναίρεμα, ατος, τὸ, (ἀναίρέω) spoil. Schol. Apollon. Rh. 2, 264 Ἐλώριον δέ, ἀναίρεμα, ἄρπαγμα.
- ἀναίρεσιμος, ὄν, (ἀναίρεσις) relating to assassination. Theoph. Cont. 610, 12, χρόνος, the time of his assassination.
- ἀναίρεσις, εὖς, ἡ, abrogation, repeal, rescission, revocation. Dion. H. IV, 1991, 5. Plut. I, 878 B, δογμάτων. — 2. The quashing of an indictment. Hermog. Rhet. 21, 21, τῆς γραφῆς. — 3. Refutation. Athan. II, 64 A. — 4. A putting to death. Sept. Num. 11, 15. Macc. 2, 5, 13. Luc. Act. 8, 1. 22, 20. Jos. Ant. 5, 2, 11. Plut. II, 1051 D. Poll. 6, 192, et alibi. Tatian. 10, p. 829 A. Herodn. 2, 13, 1. Hes. Ἀναίρεσις, ἡ τῆς κάρας ἐκτομή: καὶ ἄλλως θανατώσαι.
- ἀναιρετέον = δεῖ ἀναερεῖν. Philon II, 313, 36. Diosc. 5, 115 (116).
- ἀναιρέτης, ου, ὁ, (ἀναίρέω) destroyer. Basil. III, 641 A. Hes. Ἀναιρετής, φονευτής, ἐκτομείς.
- \*ἀναιρετικός, ἡ, ὄν, destructive. Aristot. Rhet. 2, 8, 8, refutative. Philon I, 102, 11. Ptol. Gn. 1288 D, ἀλλήλων. Sext. 101, 18.
- ἀναιρετικῶς, adv. negatively; opposed to θετικῶς. Diog. 9, 75.
- ἀναιρέτις, ιδος, ἡ, destroyer. Psell. Πόν. Ἱατρ. 5, παιδίον.
- ἀναιρέτος, ὄν, (αἰρέω) not having the power to choose. Sext. 577, 22.
- ἀναίρέω, to deny; opposed to τίθημι. Sext. 43, 6. 148, 26. 348, 14 ἀνελοῦσι = ἀναιρήσουσι. — 2. To refute. Sext. 701, 1.
- ἀναισθής, ἐς, = ἀναισθητός, imperceptible. Max. Tyr. 146, 35, τινί.
- ἀναισθησις, εὖς, ἡ, = ἀναισθησία. A bad form. Aret. 81 E. Clim. 1132 A.
- ἀναισθητεύομαι (ἀναισθητός), = οὐκ αἰσθάνομαι. Phryg. 349, condemned.
- ἀναισθητέω, to be insensible to anything. Diosc. Iobol. 7, πρὸς τὴν ἀφήν. Ignat. 669 B, τῆς χρηστότητος αὐτοῦ. Plut. II, 1062 C, τῶν σφόδρα θερμῶν.
- ἀναισίος, ὄν, = οὐκ αἰσίος, L. *nefastus*. Lyd. 344, 15.
- ἀναισχυντογράφος, ου, ὁ, (ἀναισχυντος, γράφω) obscene writer. Polyb. 12, 13, 1.
- ἀναιτιολόγητος, ὄν, (αἰτιολογέω) for which no reason can be given. Diosc. Iobol. p. 47. Ptol. Tetrab. 111. Alex. Aphr. Probl. 18, 19.



ἀναίτιος, *ον*, (αἰτία) *uncaused, self-existent*. *Did.* A. 609 A.

ἀναιτίως, *adv. without a cause*. *Philon* II, 503, 6. *Plut.* II. 1015 B. *Athenag.* 997 A. *Sext.* 137, 2. 509, 22.

ἀναιχμαλώτιστος, *ον*, (αἰχμαλωτίζω) *not captured*. *Athan.* II, 1149 B.

ἀναιχμάλωτος, *ον*, = ἀναιχμαλώτιστος. *Hes.* Ἀπόρθητοι, ἀδιαμέριστοι, ἀναιχμάλωτοι.

ἀνακάθαρσις, *εως*, ἡ, (ἀνακαθαίρω) *a clearing up, cleaning, removal of rubbish*. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H.* I, 582, 2, of the cloaca. *Strab.* 16, 1, 5. 10. *Ptol. Tetrab.* 214. *Justinian. Cod.* 10, 30, 4. — 2. *A clearing up of obscure passages, elucidation*. *Pseudo-Dion.* 328 A.

ἀνακαθαρτικός, ἡ, ὄν, (ἀνακαίθαρω) *purificative, purificatory*. *Meges* apud *Orib.* III, 637, 8. *Clem. A.* I, 365 A. — 2. *Promoting expectation*. *Diosc.* 1, 91.

ἀνακάθηναι (κάθηναι), *to sit upright*. *Alex. Aphr.* Probl. 26, 19.

\*ἀνακαινίζω, *to renew*. *Isocr.* Areop. 141 D. *Sept. Ps.* 102, 5. 103, 30. *Macc.* 1, 6, 9 Ἀνεκαινίσθη ἐπ' αὐτὸν λύπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive a story or legend*. — *Tropically*. *Paul. Hebr.* 6, 6, εἰς μετάνοιαν, *to bring them back to repentance*. *Barn.* 741 A.

ἀνακαινίσις, *εως*, ἡ, (ἀνακαινίζω) *renovation*. *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.

ἀνακαινισμός, *οὔ*, ὁ, = preceding. *Basil.* IV, 264 D. *Macar.* 492 C. *Did. A.* 557 C, baptism.

ἀνακαινιστής, *οὔ*, ὁ, = ὁ ἀνακαινίζων, *renovator*. *Cyrill. A.* II, 32 B.

ἀνακαινοποιέω (καινοποιέω), *to renovate*. *Patriarch.* 1065 B. *Just. Frag.* 1581 C. *Cyrill. A.* X, 1021 B. *Eus. Alex.* 372 B.

ἀνακαινουργέω (καινουργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apocr. Act. Andr.* 5.

ἀνακαινίω (καινίω) = ἀνακαινίζω. *Paul. Cor.* 2, 4, 16. *Col.* 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τούτῳ πόθῳ.

ἀνακαινώσις, *εως*, ἡ, (ἀνακαινίω) = ἀνακαινίσις. *Paul. Rom.* 12, 2. *Tit.* 3, 5. *Herm. Vis.* 3, 8.

ἀνακαλέω, *to restore to health, to relieve*. *Diosc.* 2, 36. *Anton.* 6, 31. *Agath.* 24, 8. 315, 20, *to preserve, save*.

ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn.* P. S. 14, 11.

ἀνακαλυπτήρια, *ων*, τὰ, (ἀνακαλύπτω) *sc. δῶρα, unveiling presents, given to the bride at her taking off the veil*. *Classical*. — *Tropically*. *Philon* I, 358, 18, Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγουσα δύναμις, *revelation*. — 2. *Travesty of μυστήρια*. *Synes.* 1180 B.

ἀνακάλυπτρα, *ων*, τὰ, = preceding. *Diod.* 5, 2. ἀνακαμπτήριον, *ου*, τὸ, (ἀνακάμπτω) *promenade, a place for walking*. *Eus.* II, 1209 B.

ἀνακάμπτω, *to stroll, to promenade*. *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.

ἀνακαμψέρος, *ωτος*, ὁ, (ἀνακάμπτω, ἔρος) *a n a c a m p s e r o s, love-restoring, a plant supposed to have the power of producing reconciliation among lovers*. *Plut.* II, 939 D.

ἀνακαταλήκτως, *adv. apparently* = ἀκαταλήκτως. *Cyrill. A.* I, 1076 B.

ἀνακαυσις, *εως*, ἡ, (ἀνακαίω) *a burning of lamps*. *Jos. Apion.* 2, 39, λύχνων, in the Temple. *Plut.* II, 248 C.

ἀνακαχλάζω (καχλάζω), *to boil up*. *Opp.* Cyn. 1, 275. *Epiph.* II, 801 C. *Steph. Diac.* 1124 C Βοήν οὐ μικρὰν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.

ἀνάκειμαι, *to lie on a couch*. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. *Athen.* 70, 35. *Phryn.* 216, condemned. — 2. *Accumbo, to lie at table*. *Sept. Esdr.* 1, 4, 10. *Matt.* 9, 10. 22, 10. 11. 26, 7. 20. *Joann.* 13, 23, ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, *in sinu recumbat, sitting next to him*. *Athen.* 1, 42.

ἀνακείρω (κείρω), *to rip open*. *Strab.* 16, 4, 15, p. 327, 11.

ἀνακεκαλυμμένως (ἀνακαλύπτω), *adv. clearly; opposed to συνεσκιασμένως*. *Stud.* 1688 B.

ἀνακέομαι (ἀνά, ἀκέομαι) *L. resarcio, to mend up*. *Ael. N. A.* 5, 19. 6, 57.

ἀνακέραμος, *ον*, (κέραμος) *L. sartus tectus, repaired, in a good condition, as a building*. *Basilic.* 16, 1, 7.

ἀνακεράννυμι, *to unite*. *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, referring to the man Jesus.

ἀνακερατίζω = κερατίζω. *Method.* 160 C.

ἀνακερμάτιστος, *ον*, (κερματίζω) *cut up or divided into small detachments*. *Simoc.* 278, 8.

ἀνακεφαλαιόω, ὥσω, (κεφαλαιόω) *L. recapitulo, to sum up, to comprehend*. *Aristot. Mund.* 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνεκεφαλαιούμενοι. *Nicom.* 70. *Paul. Rom.* 13, 9 Ἐν τούτῳ τῷ λόγῳ ἀνακεφαλαιοῦται. *Ephes.* 1, 10 Ἀνακεφαλαιώσασθαι τὰ πάντα ἐν Χριστῷ.

ἀνακεφαλαίωσις, *εως*, ἡ, (ἀνακεφαλαιόω) *a n a c e p h a l e o s i s, recapitulation*. *Dion. H.* I, 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.

ἀνακεφαλαιωτικός, ἡ, ὄν, *recapitulatory*. *Dion. H.* V, 496, 5. *Apollon. D. Conj.* 525, 28, the conjunction οὐκοῦν.

ἀνακεφαλίζω, *ισα*, (ἀνά, κεφαλή) *to hold up one's head*. *Theoph.* 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*

ἀνακεχωρημένως (ἀναχωρέω), *adv. separately*. *Eus.* V, 253 D.

ἀνακήρυκτος, *ον*, (ἀνακηρύσσω) *commendable, laudable*. *Pseudo-Dion.* 1085 A.



ἀνακήρυξις, εως, ἡ, (ἀνακηρύσσω) proclamation, announcement. Jos. Apion. 2, 30. Poll. 3, 152, et alibi. — 2. Appointment of a bishop or emperor. Greg. Nyss. III, 933 D. Socr. 464 B.

ἀνακηρύσσω, to proclaim one an emperor. Socr.

464 A Οὐαλεντιανὸν ἀνακηρύττουσι βασιλέα. ἀνακινήτικός, ἡ, ὄν, (ἀνακινέω) active, efficient. Pseudo-Dion. 481 C, δύναμις.

ἀνακιννάω = ἀνακεράννυμι. Orig. II, 1536 A.

ἀνάκλασμα, ατος, τὸ, (ἀνακλάω) piece of bread. Triod.

ἀνακλασμός, οὔ, ὁ, a bending. Schol. Heph. 12, 5, p. 74, μελῶν, of the members.

ἀνάκλαστος, ον, reflected, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος. Plut. II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)

ἀνάκλαυσις, εως, ἡ, (ἀνακλαίω) wailing. Dion. H. III, 1834, 4.

ἀνακλαυσμός, οὔ, ὁ, = preceding. Dion. H. II, 1143, 14.

ἀνακλάω, to attribute. Polyb. 18, 22, 4 Μὴ . . . τὸ κεφάλαιον τῶν πράξεων εἰς ἐκείνον ἀνακλασθῇ, lest he should get the credit of the acts. — 2. Participle, ἀνακλώμενος, effeminate. Heph. 12, 5, μέτρον, = γαλλιαμβικόν.

ἀνάκλημα, ατος, τὸ, (ἀνακλάω?) a bend. Jul. 421 B Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συνομαρτοῦντες, the movement of the rhythm.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) recall. Pamphil. 1556 C, restoration to life (referring to Luc. Act. 20, 9 seq.).

ἀκακλητήρια, ων, τὰ, (ἀνακαλέω) festival on a king's coronation. Polyb. 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.

ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) recalling. Diosc. 3, 82 (92), p. 428, τινός, restoring to health cataleptic persons. 5, 3, ὀρέξεως, restoring appetite. Plut. I, 41 D, πρὸς εὐπείθειαν. Philostr. 396. — Men. Rhet. 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — 2. Substantively, τὸ ἀνακλητικόν, the air or tune of retreat. Diod. 17, 27. Dion. H. III, 1662, 10.

ἀνάκλητος, ον, (ἀνακαλέω) called back, summoned. Phryn. P. S. 27, 22. Eus. II, 1468 A, πρὸς βασιλέα, summoned before the emperor. — 2. Evocatus, volunteer veteran. Dion C. 45, 24, 9. 45, 12, 3.

ἀνακλιντέος, α, ον, (ἀνακλίνω) to be made to lie back. Moschn. 126, p. 60.

ἀνακλιντήριον, ον, τὸ, L. accubitus, couch. Erotian. 88 Ἀνακλισμῶ, ἀνακλιντηρίῳ.

ἀνάκλιντρον, ον, τὸ, = preceding. Phryn. 130 Ἐπικλιντρον ρητέον, οὐκ ἀνάκλιντρον.

ἀνακλίνω, to cause to recline at table. Polyb. 31, 4, 5, τινά. Diod. II, 583, 2. Marc. 6, 39 Ἀνακλίνειν πάντας συμπόσια συμπόσια, by companies.

Luc. 9, 15. 12, 37. — Ἀνακλινόμαι, to recline at table. Matt. 8, 11, et alibi. Luc. 7, 36; et alibi. — 2. To slope. Geopon. 2, 3, 1. 5, 2, 14.

ἀνάκλισις, εως, ἡ, = ἀνακλιντήριον. Aristas 21.

ἀνακλισμός, οὔ, ὁ, a leaning upon. Erotian. 154 Πὰς γὰρ δίφρος ἀνακλισμὸν ἔχων Θεαταλίκος παρὰ τοῖς παλαιοῖς λέγεται, with a back.

ἀνάκλιτον, ον, τὸ, = ἀνακλιντήριον. Sept. Cant. 3, 10.

ἀνακλιτόριον, ον, τὸ, = ἀνακλιντήριον. Nicet. Byz. 768 B.

ἀνάκλιτος, ον, (ἀνακλίνω) leant upon. Plut. I, 34 A, a chair with a back.

ἀνακλώθω (κλώθω), to unsprin. Lucian. II, 52. 631. Anthol. IV, 224.

ἀνακμάζω (ἀκμάζω), to be in full vigor again. Jos. B. J. 5, 1, 1.

ἀνακογχυλιασμός, οὔ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. Athen. 5, 12.

ἀνακογχυλίζω, ἴσω, = ἀνακογχυλιάζω. Poll. 6, 25. Orib. II, 177, 9, both in the middle. — 2. To use as a gargle. Diosc. Eupor. 1, 69. Galen. XIII, 135 B. Aët. 1, p. 10 b, 28, τὸν χυλόν.

ἀνακογχυλισμός, οὔ, ὁ, (ἀνακογχυλίζω) a gargling. Herod. apud Orib. I, 414, 4. Aret. 87 E.

ἀνακολαφή, ἡς, ἡ, (κολάπτω) border of a priest's sticharium. Sophrns. 3988 D.

ἀνακολλάω (κολλάω), to glue on. Diosc. 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.

ἀνακόλλημα, ατος, τὸ, (ἀνακολλάω) that which is glued on: plaster, in pharmacy. Diosc. 1, 152, ἐντεροκηλικοῖς ἐν καταπλάσμασιν. 2, 127. Eupor. 1, 53, πρὸς τὰς εἰσκλημένας ἢ παραφνομένας τρίχας ἐν τοῖς βλεφάροις.

ἀνακόλλησις, εως, ἡ, a gluing on. Diosc. 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, preventing the eyelashes from falling off. Galen. VI, 359 D.

ἀνακολλητικός, ἡ, ὄν, fit for gluing on. Diosc. 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.

ἀνακολλίζω = ἀνακολλάω. Leo Med. 135.

ἀνακόλουθέω, ἡσω, = ἀνακόλουθός εἰμι. Orig. VII, 304 B, corrupt.

ἀνακολούθητος, ον, = ἀνακόλουθος. Dion H. VI, 937, 12.

ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) want of sequence. Diogenian. apud Eus. III, 453 A. Pseudo-Demet. 71, 13. Sext. 6, 14, et alibi.

ἀνακόλουθος, ον, (ἀκόλουθος) inconsequent: irregular. Dion. H. VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. Muson. 162, τοῖς ἑαυτοῦ λόγοις, inconsistent with. Epict. 1, 7, 18, et alibi. Apollon. D. Pron. 272 A Οὐδεμία



αἰτιατικὴ εἰς Ε λήγει· ἀνακόλουθος ἄρα ἡ ἐμέ.  
Synt. 46 27, κατὰ πτώσεις καὶ τὰ συνόντα  
γένη. Hermog. Prog. 28. Theophil. 1132 C.  
Sext. 647, 1. Clementin. 120 C. — 2. Sub-  
stantively, τὸ ἀνακόλουθον, sc. σχῆμα, a non  
sequitur, in logic; as Δίotti νύξ ἐστι, Δίων  
περιπατεῖ, because it is night, it follows that  
Dion is walking. Diog. 7, 74.

ἀνακολουθῶς, adv. inconsequently. Dion. H. V,  
309. Sext. 497, 21.

ἀνακομάω (κομάω), to get hair (on the head)  
again. Lucian. II, 134.

ἀνακομβόω, ωσα, (κομβόω) to unbutton, to un-  
dress. Steph. Diac. 1137 C Τῶν τοῦ παραβάτου  
ἱματίων ἐπιλαβόμενοι ἀνακομβούσιν αὐτόν, καὶ  
ὡς δίκην ἐκδάρσεως μέσον ἀπάντων τούτων γυ-  
μνὸν παρέστησαν. — Ἀνακομβόομαι, I unbutton  
my garment: I take off my outer garment.  
Georon. 10, 83, 1. Vit. Nil. Jun. 76 A  
Ἀνεκομβώσατο τὰς χεῖρας, he rolled up his  
sleeves.

\*ἀνακοπή, ἥς, ἡ, (ἀνακόπτω) check, interruption.  
Epicur. apud Diog. 10, 42. Dion. H. V, 99,  
9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα  
καὶ ἀνακοπὰς, when of two successive words  
the first ends in, and the next begins with,  
a vowel; as in καὶ ἐλπίσας μέγαν τε ἔσεσθαι  
καὶ ἀξιολογώτατον. VI, 1070, 4. Strab. 3,  
5, 9. 8, 3, 19. 3, 2, 4, p. 219, 5 Ἀνακοπὰς  
λαμβάνει, is checked. Philon II, 98, 45. 165,  
50, ἀμαρτημάτων. Jos. B. J. 1, 21, 6, τοῦ κύ-  
ματος, the breaking of the force. Plut. I, 690  
C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B.  
1128 C.

ἀνακόπτω, to cut off, break off, shake off. Plut.  
II, 70 D. Polyc. 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι  
ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.

ἀνακορέω (κορέω) = ἀνακαλλύνω, σαίρω, to  
sweep. Phryn. P. S. 44, 11.

ἀνακοσμέω (κοσμέω), to adorn anew. Eriph. I,  
1113 D.

ἀνακοσμοποιέω = preceding. Method. 272 C.  
ἀνακράκτης, ου, ὁ, (ἀνακράζω) bawler. Basil. III,  
640 C.

ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) an intermixing,  
union. Plut. I, 691 D. II, 712 B Ἡ τε τῆς  
σπουδῆς πρὸς τὴν παιδίαν ἀνάκρασις. Poll. 8,  
152. Sext. 620, 2, πρὸς τὰ λοιπά. Clem. A.  
I, 1345 C. Orig. I, 973 A.

ἀνακραυγάζω (κραυγάζω), to bawl. Epict. 2, 19,  
15.

\*ἀνακραύγασμα, ατος, τὸ, (ἀνακραυγάζω) shout.  
Epicur. apud Cleomed. 71, 11, ἱερά.

ἀνακρέκω (κρέκω), to tune a musical instru-  
ment. Clinag. 27 Ἀλλά σε, Καῖσαρ, νῦν ἀκέ-  
λευστος ἅπας ὄρνις ἀνακρέκεται, tunes its voice  
for thee.

ἀνακρεμαστήρ, ἦρος, ὁ, = κρεμαστήρ. Soran.  
apud Orib. III, 375, 9.

Ἀνακρεόντειος, ου, (Ἀνακρέων) Anacre-

onteus, or Anacreontius, Anacre-  
ontic. Heph. 5, 4 Μέτρον Ἀνακρεόντειον,  
metrum Anacreonteum, Anacreontic verse  
(— — — — —). Diomed. 509, 19 (Sic te diva  
potens Cypri). 510, 18 (Capiunt feras et  
aptant). 520, 22 (Lydia die per omnes).

ἀνακρήμνημι (κρήμνημι) = ἀνακρεμάννυμι. Jos.  
Ant. 7, 10, 2 as v. l. for ἀνακρέματα. B. J.  
2, 17, 8. 5, 11, 4. Clem. A. I, 605 A.

ἀνάκρουςις, εως, ἡ, one of the parts of the νόμος  
Πυθικός. Strab. 9, 3, 10. (Compare Theocr.  
4, 31.)

ἀνακρουστικός, ἡ, ὄν, (ἀνακρούω) reacting. Plut.  
II, 936 F, πληγή.

ἀνακρουστός, ἡ, ὄν, quilled (twilled)?? Isid.  
233 B Ἰμάτιον τέχνη τινί, ὡς αἱ στηθοδεσμίδες,  
ἀνακρουστὸν ὑφαινόμενον.

ἀνάκρυπτος, ου, (κρύπτω) hidden. Eus. VI,  
940 C.

ἀνακτητέος, α, ου, = ὃν δεῖ ἀνακτᾶσθαι. Antyll.  
apud Orib. II, 51, 1 -τέον. Philostr. 55.  
Synes. 1092 C.

ἀνακτητικός, ἡ, ὄν, (ἀνακτάομαι) helping to recover  
from sickness. Diosc. 2, 162 (163), λειπο-  
θυμιῶν.

ἀνακτίζω, ἴσω, (κτίζω) to rebuild, make anew,  
repair. Strab. 9, 2, 5. 13, 1, 42. Jos. Ant.  
11, 4, 3. Dion Chrys. I, 101, 5. — Meta-  
phorically, to regenerate. Ignat. 681 A Ἀνα-  
κτίσασθε ἑαυτοὺς ἐν πίστει. Clem. A. II, 529  
B. Athan. I, 109 A.

ἀνάκτισις, εως, ἡ, (ἀνακτίζω) renovation, regene-  
ration. Clem. A. I, 1357 C.

ἀνακτίστης, ου, ὁ, rebuilder. Schol. Theocr. 5,  
72 as v. l.

ἀνακτορικός, ἡ, ὄν, = ἀνακτόριος, royal. Leo  
Diac. 158, 23, ἐστία. Vit. Nicol. S. 880 C.

ἀνακτόριος, ἡ, = ἀρτεμισία, a plant. Diosc. 3,  
117 (127).

ἀνακτόρισσα, ης, ἡ, (ἀνάκτωρ) = ἄνασσα, βασι-  
λισσα, queen, empress. Attal. 11.

ἀνακτοτελέσται, ὦν, οἱ, (ἄναξ, τελεστής) the priests  
of the Corybantes. Clem. A. I, 81 A.

ἀνακυκλευματικός, ἡ, ὄν, = following. Syncell.  
57, 47.

ἀνακυκλευτικός, ἡ, ὄν, (κυκλεύω) orbital. Syncell.  
58, 2. 64, 15.

ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) revolution.  
Cyrill. A. I, 464 B.

ἀνακύκλησις, εως, ἡ, circuit, with reference to  
poems in which the same measure is repeat-  
ed; as the dactylic hexameter. Heph. Poem.  
2, 4. 7, 2. 4.

ἀνακυκλισμός, ου, ὁ, cycle, applied to Meton's  
Cycle. Diod. 12, 36, ἐνιαυτοῦ μέγαν.

ἀνακυκλόω (κυκλόω) = ἀνακυκλέω. Jul. 394 C.

ἀνακύκλωσις, εως, ἡ, (ἀνακυκλόω) a turning  
round and round, circuit, revolution. Polyb.  
6, 9, 10, πολιτειῶν. Hippol. Haer. 120, 54.  
Herodn. 4, 2, 19.



ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.  
 ἀνακυλισμός, οὔ, ὅ, (ἀνακυλίω) revolution.  
*Pseudo-Dion.* 337 D.  
 ἀνακυλίω = ἀναπολέω, to revolve. *Anast. Sin.*  
 785 C.  
 ἀνακυρτόω (κυρτόω), to curve upwards. *Eumath.*  
 1, 5, p. 524, 52.  
 ἀνακωδίκευσις, εὖ, ἡ, (ἀνά, κώδιξ) codification  
 of laws. *Mal.* 448, τῶν παλαιῶν νόμων.  
 ἀνάκωλος, ον, (κῶλον) short, curtailed. *Diod.* 2;  
 54, p. 166, 30. *Plut.* II, 261 F, χιτωνίσκος.  
 ἀνακωμφδέω = κωμφδέω strengthened. *Plut.*  
 II, 10 C.  
 ἀνακωχέω = ἀνακωχεύω. *Cosm. Carm. Greg.*  
 341.  
 ἀνάλαβος, ου, ὁ, (ἀναλαμβάνω) scapular, scapu-  
 lary, worn by the Egyptian monks. *Euagr.*  
*Scit.* 1221 A Ὁ δὲ ἀνάλαβος πάλιν ὁ σταυρο-  
 εἰδὼς τοῖς ὤμοις αὐτῶν περιπλεκόμενος σύμ-  
 βολον τῆς εἰς Χριστόν ἐστι πίστεως ἀναλαμβα-  
 νούσης τοὺς πραεῖς καὶ περιστελλούσης αἰεὶ τὰ  
 κωλύοντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς  
 παρεχούσης. *Cassian.* I, 71 A Gestant au-  
 tem resticulas duplices, laneo plexas subteg-  
 mine, quas Graeci ἀναβολάς (v. l. anala-  
 boys, that is, ἀναλάβους), nos vero succin-  
 ctoria, seu redimicula, vel proprie rebrachia-  
 toria possumus appellare. Quae descendunt  
 per summa cervicis et e lateribus colli divisa,  
 utrarumque alarum sinus ambiunt, ut con-  
 strigentia latitudinem vestimenti ad corpus  
 contrahant atque conjungant, et ita con-  
 strictis brachiis impigri ad omne opus ex-  
 peditique reddantur. *Apophth.* 276 D.  
*Doroth.* 1633 B Ὁ ἀνάλαβος τίθεται σταυροει-  
 δῶς ἐπὶ τοὺς ὤμους ἡμῶν.  
 ἀναλακτίζω (λακτίζω), L. recalcitro, to kick back.  
*Antyll.* apud *Orib.* I, 527, 5. *Clem. A.* II,  
 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, to reject  
 contemptuously.  
 ἀναλαμβάνω, to take a medicine. *Diosc.* 2, 94.  
 — 2. To recover from sickness. *Philon* I,  
 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389  
 E, ἐξ ἀρρωστίας. — 3. In the passive, to be  
 taken up to heaven. *Sept. Reg.* 4, 2, 11 Ἀνε-  
 λήφθη Ἡλίου ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν.  
 4, 2, 9 Πρὶν ἢ ἀναληφθῆναι με ἀπὸ σοῦ . . .  
 Ἐὰν ἴδῃς με ἀναλαμβάνομενον ἀπὸ σοῦ. *Sir.*  
 48, 9, *Macc.* 1, 2, 58 Ἡλίας . . . ἀνελήφθη ἕως  
 εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring  
 to the ascension of Moses. *Marc.* 16, 19  
 Ἀνελήμφθη εἰς τὸν οὐρανόν. *Luc. Act.* 1, 11  
 Ὁ ἀναλημφθεὶς ἀπ' ἡμῶν εἰς τὸν οὐρανόν. 10,  
 16 Ἀνελήμφθη τὸ σκεῦος εἰς τὸν οὐρανόν. —  
 4. To assume a human body, said of the In-  
 carnation. *Just. Cohort.* 38 Λόγος . . . ἀνα-  
 λαβὼν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα  
 γὰρ τὸν θεὸν λόγον ἀνελήφεναι φασίν.  
 ἀναλαμπρύνω (λαμπρύνω), to brighten up again.  
*Orig.* III, 569 C.

ἀνάλαμψις, εὖ, ἡ, (ἀναλάμπω) a shining up,  
 a blazing forth; opposed to σβέσις. *Philon*  
 I, 7, 16. *Plut.* II, 419 F.  
 ἀναλγής, ἐς, = ἀνάλγητος. *Babr.* 122, 8. *Plut.*  
 II, 1057 D.  
 ἀναλαίνω (λαίνω), to bruise fine. *Diosc.* 5, 84,  
 p. 742.  
 ἀνάλειπτος, ον, (ἀλείφω) not anointed. *Aët.* 3, 9.  
*Bekker.* 396, 25 Ἀνήλειπτός ἐστι τὸ Ἑλληνι-  
 κόν, οὐχὶ ἀνάλειπτος.  
 ἀνάλειφος, ον, = ἀνάλειπτος. *Themist.* 288, 26  
 (235 D). *Aët.* p. 66 a, 43.  
 ἀναλειψία, ας, ἡ, (ἀνάλειπτος) the not anointing.  
*Symm.* Ps. 108, 24.  
 ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A.  
 ἀναλεκτήριον, ου, τὸ, (ἀναλέγω) bag. *Aquil.*  
*Reg.* 1, 17, 40.  
 ἀναλέκτης, ου, ὁ, (ἀναλέγω) analecta, one  
 who picks up, collector. *Bekker.* 303, 4  
 Σπερμολόγος, ἀναλέκτης.  
 ἀνάλεκτος, ον, picked up, collected. *Martial.* 7,  
 17. 14, 82, τὰ ἀνάλεκτα, analecta, frag-  
 ments that fall from the table.  
 ἀναληθής, ἐς, (ἀληθής) untrue. *Dion. H.* V,  
 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84,  
 66 Πίστει ἀναληθεῖς, not to be trusted. *Longin.*  
 3, 4.  
 ἀναλήθως, adv. falsely. *Anton.* 2, 16.  
 \*ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) analemma,  
 a lofty structure. *Berosus* apud *Jos. Ant.* 1,  
 19, p. 451, λίθινα ὑψηλά. *Sept. Par.* 2, 32, 5.  
*Sir.* 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584,  
 11. II, 783, 11. — 2. Height or depth? *Jos.*  
*Ant.* 15, 11, 5, τῆς φάραγγος.  
 ἀναλημπτήρ, ἦρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ,  
 ἀρυτήρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλήμ-  
 πτωρ.  
 ἀνάλημψις, εὖ, ἡ, = ἀνάληψις. *Luc.* 9, 51.  
 ἀναληπτήρ, ἦρος, ὁ, = ἀναλημπτήρ. *Jos. Ant.*  
 8, 3, 7.  
 ἀναληπτικός, ἡ, ὄν, helping to recover from sick-  
 ness. *Moschn.* 46. *Galen.* II, 195 A. 365  
 E Τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, recovery.  
 ἀναλήψιμος, ον, (ἀνάληψις) relating to the ascen-  
 sion of Christ. *Socr.* 800 A Ἡ ἀναλήψιμος  
 τοῦ σωτῆρος ἑορτή, the feast of the Saviour's  
 Ascension. *Tim. Presb.* 245 D. *Stud.* 24 A.  
 1708 A. *Porph.* Cer. 54, 16, 17.  
 ἀνάληψις, εὖ, ἡ, ascension, the being taken up  
 to heaven. *Luc.* 9, 51. *Patriarch.* 1068 A.  
*Iren.* 549 A. 897 C. *Clementin.* 141 C, of  
 Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.*  
 II, 133 A. 1101 C Τὸ ὄρος τῆς ἀναλήψεως,  
 Mount Ascension, near Jerusalem. *Pallad.*  
*Laus.* 1210 C Ἐν τῷ Ἐλαιῶνι εἰς τὸν τῆς  
 ἀναλήψεως βουνόν, ὅθεν ἀνελήφθη ὁ Ἰησοῦς.  
*Socr.* 120 C. — Ἡ Μωσέως ἀνάληψις, the  
 ascension of Moses, the title of an apocry-  
 phal book. *Orig.* I, 303 A. II, 834 B.  
*Gelas.* 1288 A. (Compare *Philon* II, 179.



*Jud.* 9. *Jos. Ant.* 4, 8, 48. *Clem. A.* II, 356 C.) — **2.** *Ascension, Ascension-day*, a church feast. *Eus.* VI, 700 C. *Const. Apost.* 5, 19. 20. 8, 33. *Chrys.* I, 497 C. — **3.** *The church of the Ascension*, at Jerusalem. *Theod.* II, 1253 A.

ἀναλιχμάομαι, ἥσομαι, = ἀναλείχω, to lick, to lap up. *Jos. Ant.* 8, 15, 6. *Philostr.* 225.

ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἄλλαγμα. *Sept. Reg.* 2, 24, 4 ENANALLAGMATI.

ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως. *Pseudo-Greg. Naz.* II, 701 D.

ἀναλλοιώτος, ον, (ἀλλοιόω) unchangeable. *Plut.* II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hippol.* 836 C. *Orig.* I, 697 A τὸ ἄτρεπτον καὶ ἀναλλοιώτον τοῦ θεοῦ, immutability.

ἀναλλοιώτως, adv. unchangeably. *Pseudo-Dion.* 444 C. *Sophrns.* 3240 C.

ἀνάλμυρος, ον, = οὐχ ἄλμυρός. *Galen.* II, 84 C.

ἀναλογεῖον, ον, τὸ, (ἀνάλογος, ἀναλέγω) reading-desk. *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17 Analogium dictum, quod inde sermo predicetur. *Suid.* Ἀναλογεῖον, ἐν ᾧ τίθενται τὰ βιβλία.

ἀναλόγιον = ἀναλογεῖον. *Thom. A.* 15, 2 Εἶρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph. Cer.* 760.

ἀναλογέω, ἥσω, (ἀνάλογος) to be proportionate, to correspond, to be like. *Cleomed.* 28, 19. *Philon* I, 278, 34, τινί. *Diosc.* 1, 26. 54, τῷ ροδίνῳ. *Sext.* 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. *Athen.* 3, 19.

ἀναλογητικός, ἡ, ὄν, (ἀναλογέω) proceeding on analogy. *Diosc. Iobol.* p. 47, τέχνη. *Porphyr.* *Prosod.* 193, ὅρος καὶ λόγος. — Οἱ ἀναλογητικοί, the analogists, a philosophical sect. *Apollon. D. Conj.* 508, 7. *Diog.* 1, 17.

ἀναλογία, ας, ἡ, proportion. *Classical.* *Just.* 1, 17 Πρὸς ἀναλογίαν ὧν ἔλαβε δυνάμεων, according to the proportion. — **2.** Proportion, in mathematics. *Nicom.* 138 Εἰσὶν οὖν ἀναλογίαι . . . . τρεῖς πρότεται ἀριθμητικῇ, γεωμετρικῇ, ἀρμονικῇ.

ἀναλογικός, ἡ, ὄν, (ἀνάλογος) analogical, proportional. *Plut.* II, 1144 F, ἀρμονία. *Sext.* 644, 26, τέχνη, = ἀναλογητικῇ.

ἀναλογιστικός, ἡ, ὄν, (ἀναλογίζομαι) = ἀναλογητικός, ἀναλογικός. *Sext.* 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικοὺς τῶν γραμματικῶν, who proceed on analogy rather than usage. 706, 21, αὔξησης ἢ μείωσης. — *Galen.* II, 286 C Ἡ ἀναλογιστικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, in medicine. — *Ibid.* οἱ ἀναλογιστικοί, sc. ἱατροί, = δογματικοί, λογικοί.

ἀναλογιστικῶς, adv. analogically. *Sext.* 705, 13. *Clem. A.* II, 600 C.

ἀναλογίστως, adv. = ἀλογίστως. *Tit. B.* 1093 A.

ἀναλογχόω = λογχόω *Lyd.* 169, 15.

ἀναλόγως (ἀνάλογος), adv. proportionately, in proportion to. *Theoph. Cont.* 283, 23. 318, 20, τῆς προαιρέσεως καὶ εὐγενείας αὐτῆς.

\*ἀναλος, ον, (ἄλς) saltless, without salt. *Aristot. Probl.* 21, 5, 1, ἄρτος. *Marc.* 9, 50. *Plut.* II, 684 F. *Galen.* X, 136 B.

ἀναλύζω (λύζω), L. singultio, singulto, to hiccup (hiccup); to sob. *Philon* II, 573, 28. *Suid.* Ἀναλύζουσα, στενάζουσα, λυγκαίνουσα.

ἀνάλυσις, εως, ἡ, dissolution. *Jos. Ant.* 19, 4, 1. *Hermes Tr. Poem.* 14, 6, τοῦ σώματος. *Plut.* II, 884 D. 915 C. *Clementin.* 129 B. —

**2.** Departure from life, simply death. *Philon* II, 534, 6. *Paul. Tim.* 2, 4, 6. *Clem. R.* 1, 44. *Greg. Naz.* II, 376 A. 600 B. *Pallad. Laus.* 1002, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** Division, in arithmetic. *Max. Conf. Comput. Eccl.* 1236 A Διὰ τῆς εἰς ΚΗ ἢ ΙΘ ἢ εἰς τετράδα ἀναλύσεως, by dividing by 28 or 19 or 4.

ἀνάλυτος, ον, (ἀναλύω) dissoluble. *Orig.* I, 1045 A. *Plotin.* II, 845, 14 -τός.

ἀναλυτρόω = λυτρόω. *Eust. Ant.* 652 B ἀναλυτροῦσθαι.

ἀναλύω, to loosen the stomach. *Diosc.* 5, 3. Delet. p. 9, τὸν στόμαχον. — **2.** To resolve, to analyze. *Apollon. D. Pron.* 391 B Εἰς γενικὰς ἀναλυόμεναι συμφανείς εἰσι καὶ ἀπὸ γενικῶν παρηγμέναι, the possessive pronouns are resolved into the corresponding genitives of the personal pronouns; thus, ἡ ἡμετέρα πόλις = ἡ πόλις ἡμῶν. — **3.** To depart, with the accessory idea of returning home. *Sept. Esdr.* 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. *Tobit* 2, 9. *Sap.* 2, 1, ἐξ ἄδου. *Macc.* 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19, 10, ἐκ τοῦ κινδύνου, escaped. *Diod. Ex. Vat.* 121, 21, ἀπὸ τῆς θέας. *Luc.* 12, 36, ἐκ τῶν γάμων. — Metaphorically, to depart this life, to die. *Paul. Phil.* 1, 23. *Eus.* II, 281 C Μαρτυρίῳ τὸν βίον ἀναλῦσαι. *Athan.* I, 288 B. *Apocr. Act. et Martyr. Matthaei* 31, ἐν κυρίῳ. — **4.** To divide, in arithmetic. *Max. Conf. Comput. Eccl.* 1233 D Διὰ τοῦ εἰς ΚΗ μερίζειν καὶ ἀναλύειν, by dividing by 28. *Andr. C. Meth.* 1329 C Ἀνάλυσον αὐτὰ διὰ τῶν Λ, divide them by 30. *Syncell.* 96, 16 Ἀναλυόμενα, εἴτουν μεριζόμενα, παρὰ τὰ ΑΥΞΑ, being divided by 1461. — **5.** To reduce, in arithmetic. *Heron Jun.* 193, 1 Ἀνάλυσον τοὺς μοδίους εἰς ξέστας.

\*ἀναλφάβητος, ον, (ἀλφάβητος) illiterate, that does not know the alphabet. *Phillylius (Comic.)* 2. *Athen.* 4, 79. *Proc.* III, 44, 11.

ἀναλωφάω (λωφάω), to rest. *Aret.* 112 E.

ἀναμαλάσσω (μαλάσσω), to soften again. *Galen.* XIII, 333 B.

ἀνάμαξις, εως, ἡ, (ἀναμάσσω) a wiping on, receiving an impression. *Orig.* IV, 628 C.



ἀναμαρτησία, *as, ἡ, (ἀναμάρτητος) faultlessness.* App. I, 367, 72. — 2. In a religious sense, *sinlessness.* Clem. A. I, 961 B. 1233 B. Cyrill. H. 776 A. Cassian. II, 1256 B Ἀναμαρτησίας, *id est, impeccantiae.* Aphophth. 88 C.

ἀναμάρτητος, *ον, without sin, sinless; opposed to ἁμαρτωλός.* Sept. Deut. 29, 19. Joann. 8, 7.

ἀναμαρτήτως, *adv. sinlessly.* Clem. A. II, 321 C.

ἀναμαρνκάομαι, = ἀναμηνυκάομαι, *to ruminate.* Sept. Lev. 11, 26 *as v. l.* Deut. 14, 8 *as v. l.* Iren. 1228 B, *tropically.* Athen. 9, 44, *τὴν τροφήν.*

ἀναμαστεύω (μαστεύω), *L. anquiro, to enquire after.* Men. P. 425, 17.

ἀνάμαυρος, *ον, = ὁ μὴ ἁμαυρός.* Gelas. 1281 B, *φέγγος.*

ἀναμελωδέω = μελωδέω. Cyrill. A. I, 309 A.

ἀναμεμιγμένως (ἀναμεμιγμένος, ἀναμίγνυμι), *adv. mixed up.* Schol. Soph. Trach. 526 Ἀνάμιγδα, ἀναμεμιγμένως.

ἀναμενετέον = δεῖ ἀναμένειν. Achill. Tat. 5, 11, p. 84, 50.

ἀναμένω, *to wait.* Classical. Epict. 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύσης τὰ σαντοῦ.

ἀναμερίζω (μερίζω), *to divide, to distribute.* Apollon. D. Adv. 620, 2. Synt. 114, 3. Moer. 80 Ἀναδάσασθαι, Ἀττικῶς ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμερίσις, *εως, ἡ, = τὸ ἀναμερίζειν.* Lyd. 81, 10.

ἀναμεταξύ (μεταξύ), *adv. meanwhile, in the mean time.* Dexipp. 19, 18 Πολλὰ ἀναμεταξύ εἰπόντων. — 2. Among, between. Moschn. 3, τῶν δύο κοτυλῶν. Aquil. et Symm. Reg. 1, 20, 3, ἐμοῦ καὶ θανάτου. Theoph. 543, 15. Porph. Adm. 169 Ἀναμεταξύ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατζινακιδῶν.

ἀναμέτρησις, *εως, ἡ, (ἀναμετρέω) measurement; estimate.* Strab. 1, 1, 20. 2, 2, 2, p. 143, 9. Plut. I, 93 E.

ἀναμετρητέον = δεῖ ἀναμετρεῖν. Iambl. Adhort. 98.

ἀναμέρητος, *ον, (ἀναμετρέω) = ἀνάμεστος.* Leo et Const. Novell. 50, *παρανομίας.*

ἀναμετρικῶς, *adv. by measuring.* Gemin. 844 C. Dubious.

ἀναμέτρως (μέτρον), *adv. in proportion.* Anast. Sin. 1052 C.

ἀναμηνυκάσις, *εως, ἡ, (ἀναμηνυκάομαι) rumination.* Aristes 18.

ἀναμηνύομαι (μηνύομαι), *to draw up, as thread.* Plut. II, 978 D. Suid. Ἀναμηνύσασθαι, ἀνατείνειν.

ἀναμνητρόομαι, ὥσομαι, (μήτηρ) = ἀναγεννάομαι, *in a religious sense.* Martyr. Poth. 1437 A.

ἀναμίλλητος, *ον, (ἀμιλλάομαι) undisputed.* Cyrill. A. VII, 121 A.

ἀναμινύσκω, *to remind.* Classical. Sept. Ps. 108, 14 ἀναμνησθείη, *passive in sense.* — Reg. 2, 20, 24 ὁ ἀναμινύσκων, *recorder.*

ἀναμισθαρνέω (μισθαρνέω), *to hire one's self again.* Plut. I, 524 C. II, 807 A.

ἄναμμα, *ατος, τὸ, (ἀνάπτω) that which is kindled: light.* Plut. II, 890 A, νοερόν ἐκ θαλάσσης, *the sun.* Diog. 7, 145.

ἀναμνησικάκος = ἀμνησικάκος *with another a-*privative. Clem. R. 1, 2. (Compare the Homeric ἀνάεδνος.)

ἀνάμνησις, *εως, ἡ, reminiscence, remembrance.* Classical. Sept. Num. 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, *in remembrance, for a memorial.* Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. Luc. 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. Paul. Cor. 1, 11, 24, 25.

ἀναμοῖρία, *as, ἡ, (μοῖρα) share.* Cerul. 752 B.

ἀναμονή, *ἡς, ἡ, (ἀναμένω) expectation.* Symm. Ps. 38, 8. Iambl. V. P. 404. Macar. 717 C. Clim. 937 D.

ἀναμορφοποιέω = ἀναμορφόω. Method. 272 C. ἀναμορφόω (μορφόω), *to form anew.* Philostr. 869. Greg. Naz. I, 773 C, *to regenerate, in a religious sense.*

ἀναμόρφωσις, *εως, ἡ, (ἀναμορφόω) a forming anew. Hence, regeneration.* Cyrill. A. III, 965 C. VI, 192 C. Pseudo-Dion. 589 B.

ἀναμυρισμός, *οὔ, ὁ, (μυρίζω) a re-anointing with the holy μύρον after baptism.* Phot. II, 736 A, τῶν ἤδη βεβαπτισμένων καὶ μεμυρισμένων.

ἀναμύω (μύω), *to open (neuter).* Method. 269 C.

ἀναμφίαστος, *ον, (ἀμφιάζω) not clothed.* Orig. VII, 121 D. Simoc. 136, 16.

ἀναμφίβηλος, *ον, (ἀμφιβάλλω) undoubted, indisputable.* Dion. H. I, 563, 2, νίκη.

ἀναμφιβόλως, *adv. undoubtedly, indisputably, doubtless.* Dion. H. V, 492, 10. Lucian. II, 906. Anton. 1, 8.

ἀναμφιδόξως (ἀναμφίδοξος), *not doubtingly.* Plut. II, 441 F.

ἀμαμφιέστως (ἀμφιέννυμι), *without being clad.* Cyrill. A. IX, 989 B.

ἀναμφίλεκτος, *ον, (ἀμφίλεκτος) undisputed, undoubted.* Dion. H. II, 760, 16. 957, 4. Sext. 370, 10.

ἀναμφιλέκτως, *adv. indisputably, undoubtedly.* Nicom. 103. Lucian. III, 16. Sext. 352, 2. Clem. A. I, 861 B.

ἀναμωκάομαι = μωκάομαι. Schol. Arist. Ran. 1323.

ἀνανάγκαστος, *ον, (ἀναγκάζω) unconstrained.* Epict. 1, 6, 40. 2, 19, 29.

ἀναναγκάστως, *adv. unconstrainedly.* Epict. 3, 24, 39.



ἀναναία, an exclamation. *Porph. Cer.* 319.  
ἀνανδρία, as, ἡ, (ἀνδρος) the being husbandless.  
*Plut. II*, 302 F.

ἀνανδρος, ον, husbandless. *Muson.* 212. *Plut.*  
*I*, 36 E. *Phryn. P. S.* 19, 7 "Ανανδρος γυνή,  
ἡ μὴ ἔχουσα ἄνδρα. *Hippol. Haer.* 460, 28.

ἀνάνδρως, adv. = ἄνευ ἀνδρός. *Andr. C.* 897  
B.

ἀνανεάζω, to be renewed. *Martyr. Poth.* 1424  
A.

\*ἀνάνευσις, εως, ἡ, (ἀνανεύω) refusal. *Sept. Ps.*  
72, 4, struggle, pains, torments. A strange  
meaning. — 2. A looking up. *Eus. III*, 24 B,  
ἡ πρὸς τὸν ἕνα καὶ μόνον θεόν. *Pseudo-Dion.*  
332 A. — 3. Upward motion. *Athen. Mech.*  
6. *Basil. IV*, 884 A = ἀνάδυσις, at bap-  
tism; opposed to κατάδυσις.

ἀνανευστικῶς, adv. by refusing. *Epict.* 1, 14, 7.  
ἀνανεύω, to look up. *Clem. A. I*, 221 B 'Ανανεύ-  
σατε τῆς γῆς εἰς αἰθέρα.

ἀνανέωμα, ατος, τὸ, (ἀνανεόω) renewal. *Eus. III*,  
872 A.

ἀνανέωσις, εως, ἡ, renovation, in a religious sense.  
*Athan. II*, 245 A, ἡ κατὰ θεόν.

ἀνανεωτικός, ἡ, ὄν, serving to renew. *Jos. Ant.*  
11, 4, 7, τινός. *Pseudo-Dion.* 329 B.

\*ἀνανήφω (νήφω), to become sober again. *Diod.*  
16, 93. *Dion. H. II*, 729, 14, ἔκ τινος. *Plut.*  
*I*, 141 B. — Metaphorically, to come to one's  
sober senses. *Ceb.* 9. *Philon I*, 77, 22 =  
μετανοῶ. *Paul. Tim.* 2, 2, 26, ἔκ τινος. *Jos.*  
*Ant.* 6, 11, 10, ἐκ θρήνων. *Ignat.* 713 C.  
*Anton.* 6, 31. *Theophil.* 1108 A. *Clem. A.*  
*I*, 217 C, τινός. — 2. Causatively, to make  
sober again. *Lucian. II*, 813.

ἀνάνηψις, εως, ἡ, L. resipiscencia, the coming to  
one's self again: repentance. *Clim.* 941 B.  
ἀνανοσέω (νοσέω), to be sick again. *Jos. B. J.*  
5, 6, 1, quid?

ἀνανταγώνιστος, ον, unsubdued. *Pallad. Laus.*  
1049 D 'Ο πάσης δαιμονικῆς ἐνεργείας ἀναντα-  
γώνιστος τοῦ Χριστοῦ ἀθλητής.

ἀνανταπόδοτος, ον, (ἀνταποδίδωμι) without the  
apodosis, as a conditional clause. *Greg. Cor.*  
47.

ἀναντίβλεπτος, ον, (ἀντιβλέπω) not to be looked  
in the face. *Plut. II*, 67 B.

ἀναντίλεκτος, ον, (ἀντιλέγω) incontestable, incon-  
trovertible. *Cic. Quint. Frat.* 2, 10. *Jos.*  
*Ant.* 3, 1, 2. *Lucian. II*, 359.

ἀναντιλέκτως, adv. incontestably, incontrovertibly.  
*Strab.* 7, 7, 1, p. 58. *Poll.* 5, 152.

ἀναντιληπτος, ον, (ἀντιλαμβάνομαι) insensible, not  
feeling or perceiving. *Diosc. Eupor.* 1, 12,  
ἀλγηδόνων.

ἀναντιλογος, ον, (ἀντιλέγω) not contradicting.  
*Vit. Clim.* 605 A.

ἀναντίρρητος, ον, (ρητός) incontrovertible, incon-  
testable, indisputable. *Polyb.* 6, 7, 7. 28, 11,  
4. *Luc. Act.* 19, 36. *Jos. Apion.* 1, 21,

p. 453. *Plut. I*, 124 A. *Poll.* 5, 151.  
*Symm. Job* 11, 2, without an answer, un-  
contradicted.

ἀναντιρρήτως, adv. without contradiction; prompt-  
ly. *Polyb.* 23, 8, 11. *Diod. II*, 587, 25.  
*Luc. Act.* 10, 29. *Poll.* 5, 152.

ἀναντίτυπος, ον, (ἀντίτυπος) not capable of react-  
ing, as a body. *Sext.* 470, 4, v. l. ἀναντιτύπη-  
τος, ἀντιτύπητος.

ἀναντιφωνησία, as, ἡ, (ἀντιφωνέω) a not answer-  
ing. *Cic. Att.* 15, 13.

ἀναντιφώνητος, ον, unanswered. *Cic. Att.* 6, 1.

ἀναντλέω (ἀντλέω), to pump up. *Strab.* 3, 2, 9,  
p. 226, 12, to bail out. — Metaphorically, to  
endure. *Sept. Job* 19, 26, ταῦτα. *Dion. H.*  
*II*, 658, 1.

ἀναξαίνω, ανα, (ξαίνω) to break open afresh, to  
scratch. *Diosc. Iobol.* 2, p. 62. — Meta-  
phorically, to renew. *Polyb.* 27, 6, 6. *Babr.*  
12, 23, λύπην παλαιῶν συμφορῶν. *Plut. I*,  
853 F. *Aquil. et Theodtn.* Prov. 26, 21,  
δικασίαν.

ἀναξέω (ξέω), to polish stone. *Jos. Ant.* 13, 6, 5.  
— 2. To scratch again: to renew. *Amphil.*  
64 A.

ἀναξηραντικός, ἡ, ὄν, (ἀναξηραίνω) drying up.  
*Diosc.* 1, 6. *Plut. II*, 264 D. *Cass.* 150,  
21.

ἀναξηρασία, as, ἡ, = ἀναξήρασις. *Caesarius*  
1077.

ἀναξιόλογος, ον, (ἀξιόλογος) not worth speaking  
of, unimportant. *Diod. II*, 516, 31. *Simoc.*  
134, 3. 120, 13, διηγῆσεως.

ἀναξιοπάθεια, as, ἡ, (ἀνάξιος, παθεῖν) unworthy  
treatment, with the accessory idea of ἀγανά-  
κτησις. *Jos. Ant.* 15, 2, 7. 15, 8, 3, et alibi.

ἀναξιοπαθέω, ἡσσω, to suffer unworthily, with the  
accessory idea of ἀγανακτέω: to be indignant  
at. *Dion. H. II*, 663, 7. *Jos. Ant.* 15, 3, 2.  
16, 7, 2, τὴν ἰσοτιμίαν αὐτῆς.

ἀναξιόπιστος, ον, (ἀξιόπιστος) untrustworthy.  
*Basil. IV*, 409 A. *Aster.* 220 C.

ἀναξιότης, ἡτος, ἡ, (ἀνάξιος) unworthiness.  
*Damasc. I*, 1232 A. *Nicet. Byz.* 673 B.

ἀναξυρίς, ἰδος, ἡ, braccæ, of the Kelts. *Polyb.*  
2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — 2. A  
synonyme of ὀξαλῖς. *Diosc.* 2, 140.

ἀναπαιστικός, ἡ, ὄν, (ἀνάπαιστος) anapaestic-  
us, anapaestic. *Dion. H. V*, 199, 5, 'Αρι-  
στοφάνειον, sc. μέτρον. *Heph.* 8, 1. 12 'Ανα-  
παιστικὸν λογαοδικόν, logaoedic, anapaestic,  
an anapaestic verse ending in a bacchius  
(— —). *Pseudo-Demetr.* 84, 12, σύνθεσις,  
anapaestic composition.

\*ἀνάπαιστος, ον, (ἀναπαίω) struck back. In  
versification, ὁ ἀνάπαιστος (στίχος or ρυθμός)  
anapaestus, anapaestic verse. *Arist.*  
*Ach.* 627. *Eq.* 404. *Pac.* 734. *Av.* 684.  
*Aristot. Poet.* 12, 8. — *Pherecr.* Corrian. 5  
Συμπύκτοις ἀναπαίστοις, anapaestic verses



- consisting of spondees?? — Μέτρον ἀνάπαιστον, *anapaestum*, *anapaestic verse*. Aeshin. Timarch. 22, 27. Dion. H. I, 68, 1. Cornut. 184 (219). Plut. I, 170 D. Poll. 4, 52. Lucian. I, 32. III, 432 Ἀνάπαιστα συγκροτῶν, *satires*. Dion C. 66, 8, 5. Alciph. 3, 43, *satires*. — Paus. 4, 15, 6 Τὰ ἐλεγεία καὶ τὰ ἔπη σφίσι τὰ ἀνάπαιστα ᾗδεν, = μέτρα. — Ἀνάπαιστος πούς, or simply ἀνάπαιστος, *anapaestus*, *anapaest*. Dion. H. V, 108, 2 (198, 10. 203, 8, *ρυθμός*). Heph. 3, 2. Drac. 128, 28. Terent M 1403. — Aristid. Q. 36 Ἀνάπαιστος ἀπὸ μείζονος, a *dactyle*. Ἀνάπαιστος ἀπ' ἐλάσσονος, an *anapaest*.
- ἀναπαίω (παίω), to strike back. Philostr. 601 Ρυθμούς ἐμμέτρους τε καὶ ἀναπαίοντας, *anapaestic*.
- ἀναπαλαίω (παλαίω), L. *redintegro*, to retrieve, to recover. Jos. B. J. 4, 1, 6, τὰ σφάλματα. Method. 400 B, τὸ κατὰ τὴν παρακοὴν ἡττημα, said of backsliders. Petr. Alex. Can. 10. Anc. 2. Theod. III, 1452 C, ἡττας.
- ἀναπάλη, ης, ἡ, (πάλη) = *gymnopaidiki*. Athen. 14, 30.
- ἀνάπαλιν, *vice versa*, the reverse. Basil. IV, 73 Α τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφέρεσθαι. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν.
- ἀναπάλλακτος, ον, (ἀπαλλάσσω) *clinging fast*, inseparable. Jul. 265 D, αἰσχύνῃ. Pallad. Vit. Chrys. 36 B, τῆς ἐκκλησίας, not having left the church. Synes. 1369 A.
- ἀναπάντητος, ον, (ἀπαντάω) not met with. Cic. Att. 9, 1.
- ἀναπάρτιστος, ον, (ἀπαρτίζω) *incomplete*, imperfect. Ignat. 700 B. Diog. 7, 63.
- ἀναπατέω, ης, (πατέω) L. *obambulo*, to walk up and down, promenade. Mal. 130, 12. Stud. 1736 B. Cedr. I, 227, 23.
- ἀναπαύδητος, ον, (ἀπαυδάω) *indefatigable*, not exhausted. Clem. A. I, 1065 A.
- ἀναπαύσιμος, ον, (ἀνάπαυσις) relating to rest. Theophyl. B. I, 434 D, ἡμέρα, the Sabbath.
- ἀνάπαυσις, εως, ἡ, rest. Metaphorically, death, with reference to departed believers. Patriarch. 1097 C. Doctr. Orient. 665 C. Apocr. Act. et Martyr. Matt. 30. (Compare Sept. Sap. 4, 7. Sir. 38, 23.) — Esth. 8 (9), 17 Ἡμέρα ἀναπαύσεως = *ἐορτή*. — 2. Cadence, the end of a period, or of a verse. Hermog. Rhet. 231, 9. — 3. Sabbath, the day of rest. Lev. 25, 8 Ἐπὶ ἀναπαύσεις ἐτῶν.
- ἀναπαντικός, ἡ, ὄν, belonging to (or giving) rest, giving rest. Ptol. Tetrab. 20. Basil. III, 633 C.
- ἀναπαύω = ἀναπαύομαι. Joann. Mosch. 2857 A. — 2. Metaphorically, ἀναπαύομαι, to die. Sept. Sir. 22, 11. 39, 11. Plut. Anim. 725 A. Herodn. 1, 4, 18. Polycrat. 1360 A. Athan. I, 405 C. Ant. 23. So in the active: Joann. Mosch. 2989 C. 3024 C. (Compare Cassian. I, 531 A, *pausantes*, that is, *παύσαντες*).
- ἀναπαφλάζω = παφλάζω again. Caesarius 1096.
- ἀναπεινάω (πεινάω), to feel hungry again. Athen. 3, 74 (quoted).
- ἀνάπειρα, ας, ἡ, (πεῖρα) trial. Polyb. 1, 59, 12. 26, 7, 8, τῶν πλοίων, to prove the ships. Diod. 13, 9. — 2. Drill, drilling, the training of soldiers. Polyb. 10, 20, 6.
- ἀναπεμπτέον = δεῖ ἀναπέμπειν. Orig. I, 468 B. 1185 B.
- ἀναπέμπω, to send up to Rome. Polyb. 1, 7, 12. 29, 11, 9 Ἀναπέμπειν εἰς Ρώμην. Clem. R. 1, 59. (Compare ἀναπομπή, ἄνω.) — 2. To send up a prayer. Just. Apol. 1, 67. 65 Αἰὼν καὶ δόξαν τῷ πατρὶ τῶν ὅλων διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμπει. Martyr. Polyc. 15 Ἀναπέμψαντος δὲ αὐτοῦ τὸ ἀμήν καὶ πληρώσαντος τὴν εὐχὴν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμπομεν is of frequent occurrence in the Ritual. — 3. To throw back the accent, as applied to enclitics. Herodn. Gr. Encl. 1142. 1143 Ἀναπέμπει δὲ τὴν ὀξείαν ἐπὶ τὴν ὑπερκειμένην βαρεῖαν ἐν τῇ συντάξει (as Ἀρκεσίλαός τε, Σχοῖνόν τε Σκῶλόν τε). Arcad. 140, 25 Ἀναπέμπουσι τὸν τόνον τῇ προηγουμένη λέξει.
- ἀναπεπταμένως (ἀναπεπταμένος, ἀναπετάννυμι), adv. *openly*, *clearly*. Plotin. II, 911, 8.
- ἀναπετάζω = ἀναπετάννυμι. Did. A. 452 B. C. Damasc. II, 325 D.
- ἀναπέτεια, ας, ἡ, an opening. Alex. Aphr. Probl. 41, 12, τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν τοῖς πόροις.
- ἀναπηγάζω (πηγάζω), to gush up. Epirh. III, 120 B.
- ἀναπήγνυμι, to transfix. Classical. Dion. H. II, 768, 16 Ἐπὶ δορατίων ἀναπεπηγυίας τὰς κεφαλὰς.
- ἀναπηδύω, doubtful for ἀναπιδύω. Sept. Prov. 18, 4.
- ἀναπίεσις, εως, ἡ, (ἀναπιέζω) a pressing back, a checking. Erotian. 72 Ἀνακώχσις . . . ἀναπίεσις καὶ ἀνοχή.
- ἀναπιπράσκω (πιπράσκω), to sell again. Inscr. 2058, A, 52. Poll. 7, 12.
- ἀνάπλασις, εως, ἡ, representation. Pseudo-Dion. 177 C, *μυστικάί, images*.
- ἀνάπλασμα, ατος, τὸ, (ἀναπλάσσω) *form*, *figure*. Diod. 2. 56, τῶν σωμάτων. — 2. Representation, on the stage. Strab. 11, 14, 12, p. 498, 20. Artem. 82, *κωμικόν*. — 3. Figment; also fiction. Sext. 366, 10. Orig. I, 700 C. Porphy. Aneb. 45, 15. Eus. II, 272 A, *forgery*.
- ἀναπλασμός, οὔ, ὁ, fiction; illusion. Plut. II, 113 D Τὸν ἐκ τῶν ματαίων ἐλπίδων ἀναπλασμόν. Sext. 239, 29. Orig. I, 357 C. II, 1453 C,



- ἄλλου θεοῦ, referring to Marcion's Demiurgus. *Basil.* III, 208 D.
- ἀναπλάσσω = ἀνακτίζω, to regenerate. *Barn.* 6, p. 741 B.
- ἀναπλαστέον = δεῖ ἀναπλάσσειν. *Diosc.* 5, 103, p. 771.
- ἀνάπλαστος, ον, (ἀναπλάσσω) formed, modelled. *Galen.* XII, 430 E.
- \*ἀναπλατύνω (πλατύνω), to expand. *Plut.* apud *Eus.* III, 157 B.
- ἀνάπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. *Archigen.* apud *Orib.* II, 151, 7.
- ἀναπλέω, to sail up. Ἀναπλέομαι, to be navigated, to be navigable. *Polyb.* 2, 16, 10. *Dion.* H. I, 534, 7, σκάφειν.
- ἀναπληρώω, L. adimpleo, to fulfil, accomplish. *Paul.* Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. *Barn.* 21. — 2. Locum impleo, to fill the place, to occupy the room of any one. *Paul.* Cor. 1, 14, 16, τὸν τόπον τοῦ ιδιώτου. *Iren.* 620 B.
- ἀναπληρωματικός, ἡ, ὄν, (ἀναπλήρωμα) fit for filling up. *Diosc.* 5, 84, p. 739, κοιλωμάτων.
- ἀναπλήρωσις, εως, ἡ, fulfilment. *Sept.* Esdr. 1, 1, 54 Εἰς ἀναπλήρωσιν ρήματος τοῦ κυρίου ἐν στόματι Ἰερεμίου. (Compare πληρώω.)
- ἀναπληρωτέον = δεῖ ἀναπληροῦν. *Plut.* I, 480 A.
- ἀναπλοκή, ἡς, ἡ, (ἀναπλέκω) a braiding. *Philostr.* 240, χαίτης.
- Ἀνάπλους, ον, ὁ, (ἀνάπλοος) *Anaplus*, the lower mouth of the Bosporus. *Soz.* 1564 A. *Steph.* B. Γυναικόσπολις . . . Γυναικῶν Διμήν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξὺ Ἀνάπλου καὶ τοῦ Λεωσθενείου. *Proc.* III, 197, 9. *Euagr.* 2696 C. *Mal.* 403, 2. 405, 12.
- ἀναπλώω (ἀπλώω), L. explico, to unfold, expand, open. *Babr.* 74, 3, τὰς θύρας τινί. *Diosc.* 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) Ἐντετμημένα καὶ ἀνηπλωμένα ὡς πτέρυξ, the leaves of the πτέρις. *Hermes Tr. Poem.* 8, 17. *Eus.* II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, to expound, interpret. *Sibyll.* 9, 169, βίβλους. *Orig.* IV, 388 C. *Chrys.* IX, 543 A.
- ἀνάπλωσις, εως, ἡ, an unfolding, explaining, explanation. *Erotian.* 22, λέξεων. *Plotin.* II, 999, 3. *Procl.* *Parmen.* 535 (104).
- ἀναπλωτάζω (πλωτός), to move upwards, to rise. *Clem. A.* I, 429 C Ἡ δ' οὖν πρὸς ἐρυγὴν ἀναπλωτάζουσα τοῦ ἀέρος ἔπειξις.
- ἀναπνευστικός, ἡ, ὄν, (ἀναπνέω) respiratory. *Archigen.* apud *Orib.* II, 151, 12. *Anton.* 6, 15. *Galen.* II, 187 A. 262 B, ὄργανα. *Nemes.* 508 A.
- ἀναπνοή, ἡς, ἡ, breath. Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. extremus spiritus or halitus, the last breath; apparently a Latinism. *Polyb.* 3, 63, 5 Διαγωνιζομένους ἕως τῆς ἐσχάτης ἀναπνοῆς, to the last breath. *Jos. B. J.* 2, 8, 8. *Sext.* 566, 7, μέχρι τῆς ὑστάτης. *Clem. A.* I, 216 B. *Orig.* I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, uno spiritu, at one breath. *Polyb.* 10, 47, 9 Ὑπὸ τὴν ἀναπνοὴν ἑπτὰ καὶ δέκα στίχους συνεῖρον. In the same sense, *Agathar.* 133, 22 Πρὸς μίαν ἀναπνοῆς ὁρμήν.
- ἀναπνοϊκός, ἡ, ὄν, of ἀναπνοή. *Ptol.* *Tetrab.* 87.
- ἀναπόβλητος, ον, (ἀποβάλλω) that cannot be lost. *Sext.* 177, 2. *Clem. A.* II, 468 A. *Diog.* 6, 105. 7, 127.
- ἀναποβλήτως, adv. without being lost. *Hippol.* 600 A.
- ἀναποδείκτως (ἀναπόδεικτος), adv. without proof. *Strab.* 11, 5, 4. *Erotian.* 14. *Plut.* I, 839 B.
- ἀναποδέω, ἥσω, = ἀναποδίζω. *Plut.* II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on.
- ἀναποδήμητος, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, untravelled, having never travelled abroad. *Philon* II, 11, 9.
- ἀναποδίζω, ἴσω, (ποδίζω) to retrograde. *Sept.* Sir. 46, 4. *Macc.* 2, 14, 44. *Gemin.* 804 D. *Nicom.* 109. *Lucian.* I, 466. 677, εἰς τοῦπίσω, to step back. *Achill. Tat.* *Isagog.* 949 B. *Arcad.* 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίζων τροχαῖον εὐρήσεις, in the word τυφθέντα.
- ἀναποδισμός, οὔ, ὁ, a retreating. *Sept.* Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευτῆς ἡμῶν, cannot be revoked. *Clem. A.* I, 848 B. *Hippol.* Haer. 264, 26, a decreasing arithmetical progression? — 2. Retrogradation, in astronomy. *Nicom.* 73.
- ἀναποδόομαι (πούς), to recover one's feet. *Lyd.* 154, 17.
- \*ἀναπόδοτος, ον, (ἀποδίδωμι) not given back, not returned. *Aristot.* *Topic.* 4, 4, 11, δόσις. — 2. In grammar, = ἀνανταπόδοτος. *Schol.* *Arist.* Av. 7. *Ran.* 1285.
- ἀναπόδραστος, ον, (ἀποδιδράσκω) \*not to be avoided. *Cornut.* 40. *Epict.* 3, 24, 42. *Plut.* II, 166 E.
- ἀναπόκριτος, ον, (ἀποκρίνομαι) unanswered, having received no answer. *Polyb.* 23, 10, 13. *Diog.* 7, 24. — 2. Giving no answer. *Polyb.* 8, 23, 6.
- ἀναπόλαυστος, ον, (ἀπολαύω) not to be enjoyed. *Plut.* II, 829 D. 1104 F. *Greg.* *Nyss.* II, 21 B.
- ἀναπολεμέω (πολεμέω), to renew the war. *Strab.* 17, 3, 14, p. 419, 16. *Inscr.* 4040, col. 4, 8.
- ἀναπολέμησις, εως, ἡ, renewal of the war. *Strab.* 11, 8, 3.
- \*ἀναπόλησις, εως, ἡ, (ἀναπολέω) reminiscence. *Aristot.* *Spirit.* 4, 5 as v. l. *Tryph.* 30. *Apollon. D.* *Pron.* 341 A Τοῖς μὲν ὀνόμασι τὸ ἄρθρον προσελθὼν μιᾷ ἀναπολήσεώς ἐστι παραστατικόν.



ἀναπολητέον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.

ἀναπολόγητος, ον, (ἀπολογέομαι) without defence, that cannot be defended, inexcusable. *Polyb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 20. 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, there is no excuse. *Just. Apol.* 1, 3.

ἀναπομπή, ἥς, ἡ, (ἀναπέμπω) a sending up. *Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρῶν, a digging up or discovery of treasure. *Sext.* 358, 23. 531, 13 quid? *Clementin.* 60 C, ψυχῆς, = νεκρομαντεία, the conjuring up of souls.

ἀναπόμπιμος, ον, (ἀναπομπή) sent back. *Diod.* 14, 96, τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπιμα δῶρα, τὰ ἀποστρεφόμενα. — 2. Sent up to Rome for adjudication. *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5, δίκη.

ἀναπορεύομαι (πορεύομαι), to go up. *Dion C.* 56, 13, 5. 75, 9, 5.

\*ἀναπόσβεστος, ον, (ἀποσβέννυμι) inextinguishable light. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.

ἀναπόστατος, ον, (ἀφίσταμαι) from whom there is no escape. *Plut.* II, 166 E.

ἀναπόστρεπτος, ον, (ἀποστρέφω) not to be withdrawn. *Symm.* *Job* 9, 13.

ἀναποτάκτως (ἀποτάσσομαι), adv. without having renounced the world, with reference to recluses. *Stud.* 812 A.

ἀναπότευκτος, ον, (ἀποτυγχάνω) unerring. *Epict.* 1, 4, 11. 2, 8, 29, ἔκκλισις.

ἀναποτεύκτως, adv. unerringly. *Epict.* 4, 6, 26.

ἀναποτικός, ἡ, ὄν, (ἀναπίνω) absorbing. *Ptol. Tetrab.* 18.

ἀναπότμητος, ον, (ἀποτέμνω) that cannot be cut off. *Epict.* 1, 1, 24.

ἀναπότριπτος, ον, (ἀποτρίβω) not to be rubbed or wiped off. *Cyrrill. A.* III, 21 C.

ἀναπούλωτος, ον, (ἀπουλόω) not healed up, as a sore. *Galen.* II, 275 B.

\*ἀνάπραξις, εως, ἡ, (ἀναπράσσω) exaction of a debt. *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.

ἀναπρεσβεύω (πρεσβεύω), to send up ambassadors. *Jos. Ant.* 18, 2, 4, p. 875.

ἀναπτέον = δεῖ ἀνάπτειν. *Strab.* 1, 3, 10 Ἀπὸ τῶν φανερωτέρων . . . ἀναπτέον τὸν λόγον.

ἀναπτερυγίζω (πτερυγίζω), to flap the wings, to fly up. *Ael. N. A.* 4, 30.

ἀναπτερύσσομαι = preceding. *Schol. Arist. Eq.* 1344.

ἀνάπτης, ον, ὁ, (ἀνάπτω) inflamer, agitator. *Greg. Naz.* II, 485 C, δῆμων.

ἀναπτόεμαι (πτοέω), to be in great fear. *Plut.* I, 284 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτυκτέον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.

ἀνάπτυσις, εως, ἡ, (ἀναπτύω) a spitting out of blood. *Alex. Trall.* 286.

ἀνάπτωσις, εως, ἡ, (ἀναπίπτω) a lying down. *Aristeas* 21, reclining at table. *Onos.* 10, 4.

ἀναραβάχης, ον, ὁ, the Jewish high-priest. *Jos. Ant.* 3, 7, 1.

ἀναργυρία, ας, ἡ, the being ἀνάργυρος, the not paying down in cash. *Antec.* 3, 21, p. 671 Τὴν τῆς ἀναργυρίας παραγραφὴν, τουτέστι τὴν non numeratae pecuniae. *Justinian. Cod.* 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν τις γράψας οἰκιοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἂ ὡμολόγησεν, ἢ ἔλαβε μέρος τι. *Psell.* 929 A.

ἀνάργυρος, ον, (ἀργυρος) without silver: without money. *Aster.* 473 B. *Roman. Imper. Novell.* 285. *Psell.* 929 A Χρέος ἀνάργυρον, debitum non numerata pecunia. — 2. Receiving no pay for his services. *Eustrat.* 2336 D, ἱατρός. — Οἱ ἄγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures. The most ancient of them are Κοσμάς and Δαμιανός. *Sophrns.* 3484 D. *Porph. Cer.* 559, 16. *Euchait.* 1138 A. *Horol. Nov.* 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8 Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαιμόνια ἐκβάλλετε. Δωρεὰν ἐλάβετε, δωρεὰν δότε. *Philostrog.* 508 B Ἀριστεύων δὲ ἐν ἱατρικῇ ὁ Ἀέτιος ἄμισθον παρείχε τοῖς δεομένοις τὴν θεραπείαν.)

ἀναργύρως, adv. without paying down. *Roman. et Porphyr. Novell.* 246.

ἀνάρδευτος, ον, (ἀρδεύω) not irrigated. *Cyrrill. A.* IV, 924 C.

ἄναρθρος, ον, inarticulate. *Plut.* I, 416 C. II, 613 E. 944 E. *Pseud-Ignat.* 877 C Ἀναρθρα σχεδὸν ἔτι φθεγγόμενος, while yet an infant. *Porphyr. Abst.* 1, 34. — 2. Without the article, in grammar. *Dion. H.* V, 150, 2. ἀνάρθρως, adv. inarticulately, confusedly. *Plut.* II, 611 B.

ἀνάρθρωτος, ον, (ἀρθρώω) without joints. *Cæsarius* 1133.

ἀναρθρώτως, adv. without connection, distortedly. *Strab.* 1, 1, Argum.

ἀνάρμενος, ον, (ἄρμενον) unequipped. *Anthol.* II, 191.

ἀναρμόδιος, ον, (ἀρμόδιος) unfit. *Zos.* 28, 16. *Men. P.* 416, 17.

ἀναρμόδιως, adv. unfitly. *Bekker.* 363, 33 Ἀκαταλλήλως, ἀναρμόδιως.

ἀναρμόνιος, ον, = μὴ or οὐχ ἀρμόνιος. *Method.* 65 A.

ἄναρμος, ον, (ἀρμός) jointless: indivisible. The ἄναρμοι ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα or ἄτομοι of Democritus and Epicurus. *Galen.* II, 179 A. *Sext.* 126, 25.



ἀναρράπτω (ράπτω), to sew up. *Galen.* II, 395 A. VI, 21 D. 23 D.  
 ἀναρραφή, ἡς, ἡ, (ἀναρράπτω) a sewing up. *Aët.* 136 a, 19, in surgery. *Paul. Aeg.* 100. *Leo Med.* 135.  
 ἀναρραφικός, ἡ, ὄν, belonging to ἀναρραφή. *Aët.* 136 a, 17. *Paul. Aeg.* 102. 160, σμιλίων.  
 ἀναρραψωδέω (ραψωδέω), to begin to sing again like a ραψωδός. *Lucian.* II, 657.  
 ἀνάρρηγμα, ατος, τὸ, (ἀναρρήγνυμι) a breaking up; ruin. *Apollinar.* L. 1484 C.  
 ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδειχθῆναι, to be proclaimed. *Diod.* II, 631, 48 Ἀνερρήθη δῆμαρχος.  
 ἀναρρήσσω or ἀναρρήττω = ἀναρρήγνυμι. *Diod.* 18, 72, p. 311, 91.  
 ἀναρριζόω (ριζόω), to uproot. *Greg. Nyss.* II, 1125 A.  
 ἀναρριπισμός, οὔ, ὁ, = τὸ ἀναρριπίζειν. *Caesarius* 1004.  
 ἀναρριχάναι (ἀνά, ραχία), to overflow. *Leo Gram.* 128, 11. *Cedr.* I, 674, 16. (Compare *Diod.* 15, 48.)  
 ἀναρρίχσεις, εως, ἡ, (ἀναρριχάομαι) a clambering up. *Porphyr.* *Prosod.* 114 Τὸ ὕρχας . . . σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρίχσιν. *Suid.* Εὐρύβατος . . . τὴν ἐπὶ τοὺς οἴκους ἀναρρίχσιν.  
 ἀναρρίψις, εως, ἡ, (ἀναρρίπτω) a throwing up. *Plut.* II, 398 E. 951 C.  
 ἀναρροΐβδης; εως, ἡ, (ἀναρροΐβδέω) an absorbing again, said of Charybdis. *Strab.* 1, 2, 36, p. 66, 6.  
 ἀναρροΐζέω (ροΐζέω), to rush back. *Jos. B. J.* 3, 7, 9. *Plut.* II, 979 D.  
 ἀνάρροπος, ον, (ρέπω) inclining upwards. *Antyll.* apud *Orib.* I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάρροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher than the head.  
 ἀναρρόφσεις, εως, ἡ, (ἀναρροφάω) a swallowing up again. *Eumath.* 5, 11, p. 551, 28.  
 ἀναρρυθμίζω (ρυθμίζω), to reduce to order. *Philostr.* 74.  
 ἀνάρρυσις, εως, ἡ, (ρύομαι) deliverance, liberation. *Method.* 372 B. *Antec.* 2, 1, 8, p. 213. *Mal.* 39, 14. 460, 11.  
 ἀνάρτυτος, ον, (ἀρτύω) unseasoned, not seasoned with salt. *Symm.* *Job* 6, 6. *Ezech.* 13, 10. 22, 28. *Leont.* II, 1977 B.  
 ἀναρύομαι = ρύομαι. *Macar.* 445 B Ἀναρύομαι με ἀπὸ τοῦ πονηροῦ.  
 ἀναρχα (ἀναρχος), adv. indiscriminately? promiscuously? Dubious. *Aristeas* 21.  
 ἀναρχαῖζω, ἴσω, (ἀρχαῖος), to make ancient again. *Anthol.* I, 252.  
 ἀναρχία, as, ἡ, (ἀναρχος) the being without beginning. *Hippol.* 837 B. — 2. The having no office. *Epict.* 3, 20, 17, et alibi. (Compare 3, 24, 113 Δίχα ἀρχῆς.)

ἀναρχος, ον, having no beginning, eternal. *Theophil.* 1, 4. *Iren.* 453 A. *Clem. A.* I, 168 C. 1372 B. *Eus.* II, 1325 A. — 2. Without first principles. *Sext.* 641, 10, et alibi. — 3. In a limited sense, without a beginning, as a literary performance. *Vit. Arat.* 1160 C, ποίημα. — 4. Not qualified to rule. *Max. Tyr.* 84, 52.  
 ἀνάρχων, οντος, ὁ, = ὁ οὐκ ἄρχων. *Epict.* 4, 6, 3.  
 ἀνάρχως (ἀναρχος), adv. without beginning, from all eternity. *Max. Hier.* 1348 C. *Clem. A.* II, 409 C. *Method.* 257 B. *Athan.* I, 200 A. *Basil.* IV, 329 B.  
 ἀνασαλεύω (σαλεύω), to shake up, stir up; disturb. *Lucian.* II, 372. *Alciph.* 1, 39, p. 51, 3.  
 ἀνασβέννυμι = σβέννυμι strengthened. *Plut.* II, 917 C.  
 ἀνάσεισις, εως, ἡ, (ἀνασείω) = ἀνασεισμός. *Dexipp.* 24, 3.  
 ἀνασεισμός, οὔ, ὁ, disturbance. *Dion. H.* II, 1181, 10, τῶν ἀποστατῶν.  
 ἀνασειστής, οὔ, ὁ, (ἀνασείω) disturber of the public peace. *Chal.* 876 A. *Chron.* 626, 10. *Theoph.* 741, 10.  
 ἀνασειστρία, as, ἡ, female disturber. *Pallad.* *Vit. Chrys.* 14 E.  
 ἀνασείω, to stir up, to excite, by haranguing. *Diod.* 13, 91. 18, 10, τὰ πλήθη. *Dion. H.* III, 1707, 4. *Marc.* 15, 11. *Luc.* 23, 5. — 2. To unfurl. *Philostr.* 626. 250, τὰ ἱστία.  
 ἀνασκαλεύω (σκαλεύω), to dig up. *Cyrrill.* A. X, 345 C. *Theod.* III, 913 B.  
 ἀνασκάλλω (σκάλλω), to stir up, to agitate. *Sophrns.* 3234 A.  
 ἀνασκάπτω, ἀψω, (σκάπτω) to dig up, to extirpate, utterly destroy, raze to the ground. *Polyb.* 16, 1, 6 Τούς τε ναοὺς ἐκ θεμελίων ἀνέσκαψε. — 2. To damn, curse, an imprecatory term. *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! curse the bones of the Manicheans! *Damasc.* II, 344 A Μῆπως ἐλθούσα ἄλλη γενεὰ μέλλῃ ἡμᾶς ἀναθεματίζειν καὶ ἀνασκάπτειν. *Theoph.* 356, 15 Ἀνέσκαψαν τὸν ὑπαρχον ἐν γενεθλιακῷ θεωρίῳ. 640, 12 Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν. 682, 14 Τοῦ λαοῦ παντὸς καὶ τοῦ δήμου ἀνασκάπτουτος καὶ ἐμπτύοντος αὐτόν. *Cedr.* I, 775, 21. 783, 10.  
 ἀνασκαφή, ἡς, ἡ, (ἀνασκάπτω) excavation. *Strab.* 9, 3, 8, p. 276, 2. — 2. Curse. *Theoph.* 639, 9.  
 ἀνάσκαφος, ον, (ἀνασκάπτω) damned, accursed, an imprecatory word. *Chron.* 700 Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes — blasted be his memory! 729 Ὁ θεομίσητος καὶ ἀνάσκαφος Χοσρόης. *Nic.* II, 1036 C. *Theoph.* *Cont.* 482.



ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. *Philon* I, 338, 35. *Plut.* I, 398 A.  
 ἀνασκέπτω = ἀνασκέπτομαι? examine? *Joann.* *Mosch.* 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.  
 ἀνασκευάζω, to refute an argument; opposed to κατασκευάζω. *Strab.* 1, 2, 18. 2, 3, 7. *Hermog.* Prog. 28.  
 ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. *Hermog.* Prog. 28.  
 ἀνασκευαστικός, ἡ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. *Diosc.* 1, 39, τινός. — 2. Refutatory. *Sext.* 330, 4, τινός. *Theon.* Prog. 181, 8.  
 ἀνασκευαστικῶς, adv. in a manner tending to check disease. *Herod.* apud *Orib.* I, 422, 6.  
 ἀνασκευή, ἡς, ἡ, (ἀνασκευάζω) cure, removal of disease. *Diosc.* 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. *Epict.* 4, 1, 175, τῆς ἐπιθυμίας. *Sext.* 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. *Sueton.* de *Rhet.* 1. *Hermog.* Prog. 27. *Sext.* 749, 5.  
 ἀνασκησία, as, ἡ, (ἀνάσκητος) want of practice or exercise. *Muson.* 244. *Poll.* 1, 159. *Clem.* A. I, 996 C.  
 ἀνασκητικός, ἡ, ὄν, = ὁ μὴ ἀσκητικός. *Pallad.* *Laus.* 1099 D. 1100 A.  
 ἀνασκιδνάω and ἀνασκίδνημι = ἀνασκεδάννυμι. *Philon* I, 209, 38. 262, 16. 279, 21.  
 ἀνασκινδαλέω = ἀνασχιנדυλεύω. *Clem.* A. I, 1069 B. 1288 B, v. l. ἀνασκινδυλεύω.  
 ἀνασκιρτάω (σκιρτάω), to leap or skip up. *Philon* I, 112, 39. 164, 13. 335, 23. *Jos.* B. J. 6, 2, 10. *Lucian.* II, 608.  
 ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) a hanging by the neck. *Mal.* 473, 10. *Genes.* 118.  
 ἀνασκυλευσμός, οὔ, ὁ, (σκύλλω) trouble, vexation. *Steph.* *Diac.* 1169 D, v. l. ἀνασκυλευμός, ἀνασκυλμός probably the true reading.  
 ἀνασμήχω (σμήχω), to cause to smoulder away. *Aret.* 27 A.  
 ἀνασοβή, ἡς, ἡ, (ἀνασοβέω) disturbance, confusion. *Athan.* I, 349 B. *Theoph.* 530.  
 ἀνασπαστήριον, ον, τὸ, (ἀνασπᾶω) that by which anything is pulled upwards or backwards. *App.* II, 630, 98, of a door or gate.  
 ἀναστάζω, see ἀνστάζω.  
 ἀναστασία, as, ἡ, (ἀνίστημι) eversion, ruin; confusion, disturbance. *Sibyll.* 4, 69. *Alex.* *Mon.* 4037 B.  
 Ἀναστασία, as, ἡ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. *Greg.* *Naz.* II, 489 B, et alibi. *Socr.* 573 B. *Soz.* 1425 A.  
 ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. *Eus.* V, 120 A. *Greg.* *Naz.* III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (a) the day of the resurrection of Christ, Sunday. *Eus.* V, 213 C.

*Basil.* IV, 192 A. — (b) sc. ἑορτή or πανηγυρις, Easter. *Basil.* III, 424 D. *Greg.* *Nyss.* III, 1028 C. *Epiph.* II, 828 D. *Soz.* 968 C. *Chron.* 698. *Quin.* Can. 66.  
 ἀνάστασις, εως, ἡ, resurrection. *Luc.* Act. 2, 31. 4, 33. 17, 18. *Paul.* *Rom.* 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. *Phil.* 3, 10. *Petr.* 1, 1, 3. 1, 3, 21. *Hebr.* 11, 35 (referring to Sept. Reg. 3, 17, 17 seq. 4, 4, 32). — The general resurrection. *Sept.* *Macc.* 2, 7, 14. 2, 12, 43 (compare *Dan.* 12, 2). *N. T.* saepe. *Barn.* 5. *Clem.* R. 1, 24. 26. *Just.* *Tryph.* 113. *Cohort.* 27. *Frag.* 1573 C. *Tatian.* 6. *Iren.* 1209 C. *Clem.* A. I, 1152 A. *Hippol.* *Haer.* 434, 42. 488, 82. *Orig.* I, 668 B. 888 B. *Eus.* III, 1348 C (quoted). *Theod.* IV, 1236 A, ἡ κοινή. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. *Apoc.* 20, 5. See also *Just.* *Tryph.* 80. 81. *Tertull.* II, 830. 831. Compare *Paul.* *Thess.* 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. *Diog.* 1, 9. *Hippolytus* (*Haer.* 446, 18) and *Tatian* (3. 6) say the same of Heraclitus and Zeno. See also *Athenag.* 972 A. *Orig.* I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. *Paul.* *Cor.* 1, 14, 12. *Tim.* 2, 2, 17. 18. Also by the Gnostics. *Just.* *Tryph.* 80. *Tertull.* II, 46 A.]  
 2. The church of the Resurrection at Jerusalem. *Theod.* II, 1253 A.  
 ἀναστατώω, ὥσω, (ἀνάστατος) to drive out from home. *Aquil.* *Ps.* 10, 1 Ἀναστατοῦ εἰς τὰ ὄρη, flee. — 2. To bring into confusion; to trouble, disturb. *Sept.* *Dan.* 7, 23. *Luc.* Act. 17, 6. 21, 38. *Paul.* *Gal.* 5, 12. *Clementin.* 93 A ἀναστατεῖ, write ἀναστατοῖ.  
 ἀνασταυρόω (σταυρόω), to crucify again. *Paul.* *Hebr.* 6, 6 Ἀνασταυροῦντας ἑαυτοῖς τὸν υἱὸν τοῦ θεοῦ. *Epiph.* I, 1020 B.  
 ἀνασταχύομαι = ἀνασταχύω. *Sibyll.* 3, 382. 9, 200. 10, 194 Ρωμαίοισιν ἀνασταχυνώσεται ἔλκος.  
 ἀναστείβω = στείβω strengthened. *Anthol.* IV, 253.  
 ἀνάστειος, ον, = μὴ or οὐκ ἀστείος, L. inurbanus, clownish. *Athen.* 13, 48.  
 ἀνάστειρος, ον, (στεῖρα) with a high prow. *Polyb.* 16, 3, 8, ναῦς.  
 ἀναστέλλω, to check, to restrain. *Classical.* *Sept.* *Macc.* 1, 7, 24 Ἀνεστάλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.  
 ἀνάστημα = ἀνάστημα. *Sept.* *Gen.* 7, 23 as v. l. *Judith* 9, 10. 12, 8. *Aquil.* *Reg.* 3, 6, 10.



ἀναστέριστος, ον, (ἀστερίζω) not distinguished by stars. Hipparch. 1037 C.

ἀναστηλιτεύω (στηλιτεύω), to post a notification. Eus. II, 813 D. 837 B.

ἀναστήλωσις, εως, ἡ, (ἀναστηλόω) a setting up of a statue or picture. Ptolem. apud Phot. III, 612 A. Germ. 149 C. Nic. II, 1033 E, τῶν σεπτῶν εἰκόνων. Stud. 329 B.

\*ἀνάστημα, ατος, τὸ, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. Theophr. H. P. 9, 9, 5. Sept. Gen. 7, 4, 23, a living being. Diod. 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λόφων. Strab. 1, 3, 12, p. 84, 20, opposed to κοιλάς. 2, 3, 2, p. 147, 3, elevated regions. Epict. Frag. 83 structure, edifice.—Tropically. Sept. Judith 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. Patriarch. 1065 B, dignity. — 2. Garrison. Sept. Reg. 1, 10, 5.

ἀναστηρίζω (στηρίζω), to prop up. Agathar. 119, 3. Anthol. IV, 254.

ἀναστοιχείω (στοιχειόω), to change, transform. Philon I, 227, 16. 477, 26. II, 7, 32. 179, 9 Eἰς μονάδος ἀνεστοιχειούτο φύσιν. Orig. I, 273 A. VII, 32 D. Method. 69 A. Eus. II, 1105 D Ἀνεστοιχειούτο γοῦν αὐτῇ ψυχῇ ἐπὶ τὴν ἄφθαρτον καὶ ἀγγελικὴν οὐσίαν. Greg. Nyss. II, 36 B Πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχειώσῃ τὸ σκεῦος. Nemes. 624 A.

ἀναστοιχείωσις, εως, ἡ, change, transformation. Alex. Aphr. Probl. 25, 12. Greg. Nyss. III, 877 A Ἡ εἰς τὸ ἀρχαῖον τῆς φύσεως ἡμῶν ἀναστοιχείωσις.

ἀναστολή, ἡς, ἡ, (ἀναστέλλω) a putting back: check, restraint. Plut. II, 619 D, τῆς κόμης. Clem. A. I, 1096 C. Antyll. apud Orib. III, 634, 10, in surgery.

\*ἀναστόμωσις, εως, ἡ, (ἀναστομόω) an opening. Theophr. C. P. 3, 17, 6. Diosc. 1, 68, p. 73, αἰμορροῖδων. 1, 115, συρίγγων. Plut. II, 590 F. — 2. A whetting of the appetite. Athen. 4, 10.

ἀναστοματικός, ἡ, ὄν, good for promoting purulent or bloody discharges. Cels. Med. 170, 29. Diosc. 1, 68. 4, p. 14. Antyll. apud Orib. II, 441, 11. Clem. A. I, 488 C.

ἀναστράπτω (ἀστράπτω), to flash up. Philon II, 204, 14.

ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. App. II, 487, 7 Δύο εἰς τὸν Ἀντώνιον ἀνεστράτευσε τέλη. — Ἀναστρατεύομαι, to be re-enlisted. Dion C. 41, 35, 5. 42, 54, 3, et alibi.

ἀναστρατοπεδεία, ας, ἡ, (ἀναστρατοπεδεύω) the breaking up of an encampment. Polyb. 6, 40, 1.

ἀναστρατοπεδεύω, εὔσω, (στρατοπεδεύω) to break up an encampment. Sept. Macc. 2, 3, 35, πρὸς τινα. Polyb. 1, 24, 4, et alibi. Dion. H. I, 557, 10.

ἀναστρεπτέον = δεῖ ἀναστρέφεσθαι, we must conduct ourselves. Clem. A. I, 429 C.

ἀναστρέφω, to turn up, etc. Classical. Dion. Thr. 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true. — Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δόμον κατά for κατὰ δόμον. Dion. Thr. 641, 17. Apollon. D. Synt. 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. versor, to conduct one's self. Sept. Prov. 20, 7. Paul. Cor. 2, 1, 12. Eph. 2, 3. Tim. 1, 3, 15. Hebr. 10, 33. 13, 18. Clem. R. 1, 21. Barn. 19, μετὰ τινος, to associate with. Epict. Ench. 15. 29.

ἀναστρολόγητος, ον, (ἀστρολογέω) ignorant of astronomy. Strab. 2, 1, 19, p. 117, 29.

ἀναστροφή, ἡς, ἡ, a turning back. Classical. Sext. 285, 9 Κατὰ ἀναστροφήν, = ἀναστρόφως, conversely. — 2. Delay; time; opportunity. Polyb. 1, 66, 3. 4, 61, 4, et alibi. Diod. 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀποστροφήν προσδέξασθαι τοὺς ἀφυστεροῦντας. Ex. Vat. 73, 23. Dion. H. IV, 2043, 13. 2166, 7. — 3. Conversatio, conduct, converse, conversation, deportment. Sept. Tobit 4, 14. Macc. 2, 5, 8. Polyb. 4, 82, 1. Agathar. 134, 12. 153, 8. Aristeas 16. Paul. Gal. 1, 13, et alibi. Petr. 1, 1, 15, et alibi. Jacob. 3, 13. Erotian. 272. Epict. 1, 7, 2. Just. Apol. 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him. — 4. In grammar, a n a s t r o p h e, L. inversio, inversion, a change of the natural order of words; as δραμῶν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμῶν ἐνίκησεν. Apollon. D. Synt. 71, 18. — Ἀναστροφή τόνου, a throwing back of the accent of a preposition (also of ὥς), when it is put after the word it governs; as νομὸν κατά for κατὰ νομόν, ᾧ ἔπι for ἐφ' ᾧ, ὄρνιθες ὥς for ὥς ὄρνιθες. Tryph. Trop. 275. Apollon. D. Adv. 531, 1.

ἀναστρόφως (ἀνάστροφος), L. conversim, conversely. Sext. 298, 23.

ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. Diod. 1, 85, τὰ ἑαυτῶν γεννητικὰ μόρια. Dion. H. IV, 2340, 7, τὴν περιβολὴν. Synes. 1421 C Κωμῶδιαν ἐπὶ τὸν ἀδελφὸν ἀνασεσυρμένην καὶ πλημμελῆ, indecent, obscene.

ἀνασφαλής, ἐς, (ἀσφαλής) unsafe, insecure. Did. A. 708 B τὸ ἀνασφαλές, insecurity.

ἀνασφάλιστος, ον, (ἀσφαλίζω) unguarded against imposture. Vit. Epirh. 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. Clem. A. I, 413 A.

ἀνάσφορον, τὸ, = πτέρις. Diosc. 4, 183 (186).

ἀνασχετικός, ἡ, ὄν, (ἀνέχω) bearing, enduring. Plut. II, 31 A.



ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665, 6.

ἀνάσχις, εως, ἡ, (ἀνασχίζω) a ripping open. dissection. *Galen*. II, 360 B.

ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5, ἐπὶ τι.

ἀνασωσμός, οὔ, ὁ, (ἀνασώζω) deliverance. *Aquil.* Gen. 45, 7.

ἀνατάλης, ου, ὁ, (ἀνατέλλω) announcer. *Nicet.* Byz. 744 C.

ἀνάτασις, εως, ἡ, (ἀνατείνω) a stretching up, lifting up: elevation. *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἡ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. *Sext.* 432, 4. — **2.** Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615, 82 Μετὰ ἀνατάσεως, peremptorily. *Dion. H. III*, 1746, 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — **3.** Abstinence, abstemiousness. *Plut.* II, 62 A. — **4.** In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.

ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc.* 1, 1 Ἀνατάξασθαι διήγησιν. *Plut.* II, 968 C Αὐτὸς ἀφ' ἑαυτοῦ πρὸς τὴν σελήνην ἀνατατόμενος τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάξασθαι, εὐτρεπίσασθαι. — **2.** To abolish. *Dion. C.* 78, 18, 5.

ἀνατατικός, ἡ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod.* 5, 31. — **2.** Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.

ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — **2.** By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.

ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνετείνοντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατεινόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπλήξασθαι, to be frightened. 32, 21, 13 Ἀναταθεῖς δὲ τὸν φόβον τοῦτον = φοβηθεῖς. *Epict.* 3, 22, 26. — **2.** To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73.

ἀνατείχισμα, ατος, τὸ, (ἀνατειχίζω) new wall. *Cyrrill. A.* I, 261 B.

ἀνατεταμένως (ἀνατείνω), adv. by straining or being strained. *Schol. Arist. Ran.* 1282.

ἀνατήκω (τήκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατηκομένων χιόνων. *Plut.* II, 136 B. 752 D. 954 A, iron.

ἀνάτηξις, εως, ἡ, (ἀνατήξω) a melting, thawing of snow. *Polyb.* 9, 43, 5.

ἀνατίκτω (τίκτω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. l. *Ael. N. A.* 1, 17.

ἀνατιναγμός, οὔ, ὁ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nah.* 2, 10. *Hes.* Ἀνατιναγμός, μετástasis, μετακίνησις.

ἀνατιτράω (τιτράω), to bore. *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.

ἀνατμητικός, ἡ, ὄν, (ἀνατέμνω) capable of cutting up. *Symm. Ps.* 54, 22.

ἀνατοιχέω, ἡσω, (τοιχος) to reel from side to side, of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryn.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλίνδειν αὐτὸν αἰεὶ πρὸς τὸν εὖ πράττοντα τοῖχον.)

ἀνατοκισμός, οὔ, ὁ, (τόκος) anatocismus, compound interest. *Cic. Att.* 5, 21, 12.

\*ἀνατολή, ἡς, ἡ, sprout, shoot, branch. *Sept. Zach.* 3, 8. 6, 12 (*Philon* I, 414, 22 seq.). *Jer.* 23, 5. — **2.** Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.

**3.** Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Θερινὰ ἀνατολαί, or θερινὴ ἀνατολή, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183, 1. — Χειμερινὰ ἀνατολαί, or χειμερινὴ ἀνατολή, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημερινὰ ἀνατολαί, or ἰσημερινὴ ἀνατολή, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἑωθινὴ ἀνατολή, oriens vernalis, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — **4.** Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus.* II, 396, C. *Athan.* I, 365 C. *Basil.* IV, 433 C Λέγω δὲ ἀνατολὴν τὰ ἀπὸ τοῦ Ἰλλυρικοῦ μέχρι Αἰγύπτου. *Epiph.* I, 480 B. *Chrys.* II, 36 A.

ἀνατολικός, ἡ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3, θάλασσα. *Strab.* 2, 1, 27, p. 123, 27. *Xenocr.* 46, σελήνη, full moon. *Jos. Ant.* 20, 9, 7. *Plut.* II, 888 A. — **2.** Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus.* II, 1109 C, μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, 3 Ἡ ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the doctrine of the Eastern Valentinians, as Axionicus and Bardesianes, who maintained that the body of the Saviour was spiritual. — **3.** Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herodn.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.



Ἀνατολικός, ἡ, ὄν, (Ἀνατόλιος) of *Anatolius*.  
Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*,  
a name given to certain troparia, the author-  
ship of which is attributed to Anatolius, a  
disciple of Theodorus Studites.

ἀνατολμάω (τολμάω), to take courage. *Plut.* I,  
513 A. 939 D.

ἀνατολόβλεπτος, ον, = βλέπων κατὰ ἀνατολάς,  
looking towards the east. *Damasc.* III, 689 D.

ἀνατομή, ἡς, ἡ, a cutting up. *Classical.* *Polem.*  
250, στόματος, the opening (or form) of the  
mouth. *Soran.* 258, 19, anatomy.

ἀνατομικός, ἡ, ὄν, (ἀνατομή) anatomical, or skilled  
in anatomy. *Galen.* I, 37 A Δύο βιβλία σώ-  
ζεται τῶν ἀνατομικῶν. 40 A, ἀνὴρ. 51 A, δια-  
φωνία.

ἀνατρεπτεόν = δεῖ ἀνατρέπειν. *Lucian.* I, 790.

ἀνατρεπτικός, ἡ, ὄν, overturning, etc. *Classical.*  
*Diosc.* 2, 75, κοιλίας καὶ στομάχου, turning the  
stomach. *Orig.* I, 645 A.

ἀνατρεπτικῶς, adv. by confuting or refuting.  
*Eriph.* I, 341 B.

\*ἀνατρέπω, to refute. *Arist. Nub.* 901. *Hippol.*  
808 A. *Orig.* I, 649 C.—2. To turn the  
stomach. *Galen.* XIII, 492 E, τὸν στόμαχον.  
—3. To check. *Sept. Macc.* 2, 5, 18 Ἀνε-  
τράπη τοῦ θράσους.

ἀνατρέχω, to run up, etc. *Classical.* *Sept.*  
*Macc.* 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.*  
18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes re-  
vived.

ἀνάτρησις, εως, ἡ, (ἀνατιτρώ) anatresis,  
perforation, a hole bored. *Plut.* I, 341 A.  
968 B.

ἀνάτρητος, ον, (ἀνατιτρώ) having holes. *Synes.*  
1380 C.

ἀνατριβή, ἡς, ἡ, (ἀνατρίβω) = ἀνάτριψις.  
*Moschn.* 126, p. 63.

ἀνατριπτέον = δεῖ ἀνατρίβειν. *Archigen.* apud  
*Orib.* III, 648, 4.

ἀνάτριπτος, ον, (ἀνατρίβω) L. attritus, worn out,  
as a garment. *Diosc.* 3, 35 (40).

ἀνάτριχος, ον, (θρίξ) with hair brushed back.  
*Eus.* III, 212 B.

ἀνατροπή, ἡς, ἡ, an overturning. *Classical.*  
*Diosc.* 1, 160, στομάχου, retching. *Galen.*  
VI, 381 B.—2. Refutation. *Hermog. Prog.*  
27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137  
B. IV, 137 B.—3. A pouring out of drink.  
*Sept. Hab.* 2, 15.

ἀνατροπιάζω = ὑποτροπιάζω, to relapse. *Her-  
mes Tr. Iatrom.* 394, 9.

ἀνατροχασμός, οὔ, ὁ, = τὸ ἀνατρέχειν. *Antyll.*  
apud *Orib.* I, 512, 10.

ἀνατροφή, ἡς, ἡ, (ἀνατρέφω) a rearing up.  
Hence, education. *Sept. Macc.* 2, 6, 23.  
*Plut.* I, 827 D. II, 608 C. *Poll.* 5, 51.  
*Lucian.* II, 901.

ἀνατρογιάω (τρογιάω), to gather the vintage a sec-  
ond time, to gather the grapes which vin-

tagers leave on the vines. *Philon* II, 390,  
25, ἀμπελῶνας.

ἀναττίκιστος, ον, (ἀττικίζω) = ἀνάττικος. *Isid.*  
1489 C.

ἀνάττικος, ον, (Ἀττικός) not Attic. *Phryn.* 245.  
*Id.* apud *Steph. B.* Ἀθῆναι . . .

ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to  
roll or wind back, to unwind.—Metaphori-  
cally, to recall and consider. *Clem. R.* 1, 31  
τὰ ἀπ' ἀρχῆς γενόμενα. *Lucian.* I, 45.

ἀνατυπώω (τυπώω), to represent. *Sept. Sap.* 14,  
17 Τὴν πόρρωθεν ὄψιν ἀνατυπωσάμενοι. *Phi-  
lon* I, 333, 42, τὰς ἀρχετύπους φύσεις. *Plut.*  
II, 329 B. 331 D. *Philostr.* 23. *Iambl.*  
*Adhort.* 50.

ἀνατύπτω = τύπτω strengthened. *Jos. Ant.*  
17, 7, 1 Ἀνατυψάμενος τὴν κεφαλὴν.

ἀνατύπωμα, ατος, τὸ, (ἀνατυπώω) representation,  
image. *Diog.* 7, 61.

ἀνατύπωσις, εως, ἡ, a representing, representa-  
tion. *Greg. Naz.* I, 1076 B. *Cyrrill. A.* I,  
188 B, type. *Damasc.* III, 309 A, εἰκονική,  
of pictures. *Suid.* Ἀνατύπωσις, διανόησις.

ἀνατυπωτικός, ἡ, ὄν, representative. *Simplic.*  
*Ench.* 73 (49 C), τινός.

ἀνανάγητος, ον, (ναναγέω) not shipwrecked.  
*Basil. Sel.* 32 B, τοῖς πελάγεσι, not deluged.

ἀναύξεια, ας, ἡ, (ἀναύξης) want of growth.  
*Athen.* apud *Orib.* III, 161, 10.

ἀναύξησία, ας, ἡ, (ἀναύξητος) omission of the  
augment, in grammar. *Greg. Cor.* 180.

ἀναύξητος, ον, (αὐξάνω) unaugmented, without  
the augment, in grammar. *Eust.* 19, 29.

ἀναύξητως, adv. without the augment, in gram-  
mar. *Greg. Cor.* 180.

ἀναυσία, ας, ἡ, (ναυσία) remedy for nausea.  
*Clim.* 1168 D.

ἀναύχενος, ον, = ἀναύχην. *Cosm. Carm. Greg.*  
487.

ἀναύω (αὔω), to burn up. *Philon* II, 507, 11.

ἀναφαίνω, to show, etc. *Classical.* *Luc. Act.*  
21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀνα-  
φανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3  
Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active  
construction ἀναφαίνειν τινά τι is inadmis-  
sible.

ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, oblation. *Vit.*  
*Nil. Jun.* 77 A.

ἀναφαίρετος, ον, (ἀφαιρέω) not to be taken away,  
inalienable. *Diod.* 18, 18. *Dion. H.* I, 289,  
9. VI, 995, 11, αὐτῆς. *Strab.* 12, 3, 39,  
p. 552, 7. *Philon* I, 77, 43. — *Theol. Arith.*  
30, not to be diminished by subtraction.

ἀναφάλανδος or ἀναφаланδός = ἀναφаланτίας.  
*Apocr. Act. Pet. et Paul.* 9.

ἀναφаланθίας, ον, ὁ, = ἀναφаланτίας. *Phryn.*  
*Praep. Soph.* 71, 17 Φάλανθος, ὁ ἀναφалан-  
θίας, ὁ οὐδέπω μὲν φαλακρὸς, ὑπὸ δὲ τῆς οὐλό-  
τητος τῶν τριχῶν τὸ μέτωπον μεῖζον ἀναφαί-  
νων.



ἀναφаланτίας, ου, ὁ, bald in front, not completely φαλακρός. Poll. 2, 26. 4, 144. Lucian. I, 160. Phryn. Praep. Soph. 16, 31 Ἀναφаланτίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. Dion C. 43, 43, 1. ἀναφάλαντος, ον, = ἀναφаланτίας. Sept. Lev. 13, 41.

ἀναφаланτώμα, ατος, τὸ, bald forehead. Sept. Lev. 13, 42. 43 as v. l.

ἀναφάλας, ὁ, = ἀναφаланτίας. Mal. 425, 6. Cedr. I, 691, 11.

ἀναφέρω, L. refero, to report to persons in authority. Diod. 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. Diod. 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοὺς Καρχηδονίους. — 3. Offero, to offer an oblation. Sept. Gen. 8, 20 Ἀνήνεγκεν εἰς ὀλοκάρπωσιν ἐπὶ τὸ θυσιαστήριον. Lev. 6, 26. 14, 20. Judic. 11, 31 Ἀνοίσω αὐτὸν ὀλοκαύτωμα. Ps. 50, 21. Paul. Hebr. 7, 27. 13, 15. Petr. 1, 2, 5. Jacob. 2, 21. — So with reference to the Eucharist. Anc. 2, ἄρτον ἢ ποτήριον. — Const. Apost. 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 20.

4. To mention. Petr. Ant. 146 B. 147 A. [Sept. Baruch 1, 10 ἀνοίσατε, aor. imper.]

ἀναφευκτικός, ἡ, ὄν, (ἀναφεύγω) fit for fleeing up. Strab. 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀνάφευξις, εως, ἡ, an escaping. Dion C. 75, 6, 4.

ἀνάφθας, ὁ, = νάφθας. Hippol. Haer. 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. Polyb. 17, 5, 6. Strab. 7, 2, 3. Philon I, 74, 5. Plut. I, 11 C, an oracle.

ἀνάφθεγμα, ατος, τὸ, (ἀναφθέγγομαι) announcement. Philon I, 661, 44.

ἀνάφθεγξις, εως, ἡ, a calling out aloud. Philon I, 597, 51.

ἀνάφθησις, εως, ἡ, = ἄναψις. Aquil. et Symm. Esai. 1, 31.

ἀναφλεγμαίνω (φλεγμαίνω), to be in a state of inflammation. Plut. I, 953 C. Jul. 83 C -σθαι.

ἀνάφλεξις, εως, ἡ, (ἀναφλέγω) inflammation. Plut. I, 439 E. II, 681 B.

ἀναφλόγωσις, εως, ἡ, (ἀναφλογόω) a lighting up. Afric. Cest. 76, p. 315, 17.

ἀναφορά, ἄς, ἡ, a rising of a celestial body. Sext. 737, 6, τοῦ ζωδίου. Plotin. I, 249, 15. — 2. Relatio, the laying of a thing before the proper authority; report, an official statement of facts. Polyb. 2, 17, 2. 4, 28, 3.

5, 26, 5 Τὴν ἀναφορὰν ἐποιοῦντο πρὸς ἐκεῖνον. 6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὕπατον γενέσθαι. 32, 2, 5 Ἀμφοτέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. Diod. 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποίησαντο. Carth. Can. 47. Synes. 1576 D. Ephes. 1093 C. Cyrill. A. X, 141 C. Antec. 1, 2, 6. Const. III, 632 C. Porph. Adm. 211, 15. 222, 7. 230. — 3. Relativeness, of relative pronouns and adverbs. Apollon. D. Pron. 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A Ἐν διαστήματι ἐκεῖνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. Conj. 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. Sept. Ps. 50, 20. Orig. IV, 292 B. — Particularly, the Eucharist. Can. Apost. 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. Const. Apost. 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. Tim. Alex. 1301 C, ἡ θεία. Joann. Mosch. 2869 D. 2872 A, ἡ ἀγία, the communion service. Pseudo-Jacob. Liturg. 73. — 5. Mention, naming. Cerul. 788 C.

ἀναφορεύς, εως, ὁ, = ἀνάφορον. Sept. Ex. 25, 14.

ἀναφορικός, ἡ, ὄν, = (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. Diosc. 2, 202, p. 317. Eupor. 2, 37. Ptol. Tetrab. 151. 199, νόσημα. — 2. In grammar, relative pronouns and pronominals. Dion. Thr. 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). Apollon. D. Pron. 266 B, ὅτε. 270 B, ζ. 301 C, αὐτός. Adv. 583, 24, ὅπως. Arcad. 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἶος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. Apollon. D. 264 C Αἱ ἀντωνυμῖαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκεῖνος καὶ οὗτος καὶ ὅδε.

ἀναφράγμα, ατος, τὸ, (ἀναφράσσω) fence, wall. Stud. 1232 A.

ἀναφράγνυμι = ἀναφράσσω. Themist. 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. Sept. Nehem. 4, 7. Philon I, 153, 24. Jos. Ant. 15, 7, 10, τὴν πόλιν. Apophth. 416 C, block up the door. — 2. To open anything blocked up. Clim. 797 A, τὴν θύραν.

ἀναφροδισία, ας, ἡ, (ἀναφρόδιτος) want of grace. Gell. 19, 9. Philostr. 335. Jul. 367 B.

ἀναφρόδιτος, ον, (Ἀφροδίτη) L. invenustus, ungraceful, without charms. Plut. I, 917 D. II, 504 E. 751 E. Artem. 427. Lucian. I, 242.

ἀναφρύγω = φρύγω up. Lyd. 290, 4 -φρυγῆναι.

ἀναφυτεύω (φυτεύω), to plant again. Greg. Nyss. I, 1092 C Ἀναφυτεύει τὸ ἑαυτοῦ γεώργιον.

ἀναφώνημα, ατος, τὸ, (ἀναφωνέω) exclamation. Plut. I, 416 D. Heph. Poem. 9, 3.



ἀναφώνησις, εως, ἡ, *a calling aloud: declamation.* Plut. II, 1071 C. Aret. 135 C, as an exercise of the lungs. Antyll. apud Orib. I, 448, 9.

ἀναφωνήτης, ου, ό, L. *nomenclator.* Lyd. 201, 13. ἀναφῶς (ἀναφής), adv. *without touching.* Iambl. Myst. 178, 15.

ἀναφωτίς, ιδος, ἡ, (φῶς) *skylight.* Epiph. III, 241 D.

ἀναχαίτισις, εως, ἡ, (ἀναχαιτίζω) = ἀναχαίτισμα. Joann. Sic. 235, 16.

ἀναχαίτισμα, ατος, τὸ, *check, restraint.* Plut. II, 611 F.

ἀναχαιτισμός, ου, ό, = preceding. Lyd. 181, 8. 245, 3.

ἀναχαλασμός, ου, ό, (ἀναχαλάω) *a relaxing, loosening.* Plut. II, 909 D.

ἀναχαλαστικός, ή, όν, L. *laxativus, relaxing, loosening.* Diosc. 1, 183, p. 163, ὑστέρας.

\*ἀναχαλάω (χαλάω), L. *laxo, to relax, to loosen.* Hipp. 616, 38. Polyb. 6, 23, 11. Philon II, 435, 17. Xenocr. 26. 41. Hermes Tr. Iatrom. 386, 15. 389, 16. 390, 25. Plut. II, 647 C. 898 A. Athen. 1, 44.

ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) *a working up of metal.* Nil. 1496 B.

ἀναχαλκεύω (χαλκεύω), *to work up metallic substances.* Method. 349 A. Alex. Mon. 4064 B Τῶν δὲ ἡλων τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαίαν ἀνεχάλκευσε.

ἀναχαραγή, ἡς, ἡ, = ἀναχάραξις. Apollod. Arch. 47, 27.

ἀναχάραξις, εως, ἡ, (ἀναχαράσσω) *a sharpening up again.* Plut. II, 396 C. 979 C.

ἀναχαράσσω (χαράσσω), *to roughen.* Plut. II, 454 C. 913 E. Apollod. Arch. 45, 18. — 2. *To re-engrave.* Greg. Nyss. I, 372 D. 457 A.

ἀναχειρίζομαι (χειρίζω), *to handle, manage.* Dion C. 38, 13, 4, τὶ.

ἀναχειροτονέω (χειροτονέω), *to reordain.* Basil. IV, 564 C.

ἀναχειροτόνησις, εως, ἡ, (χειροτονέω) *reordination.* Carth. Can. 48.

\*ἀναχέω (χέω), *to pour on, in, or out.* Aristot. Mund. 3, 8, *to expand*, as the ocean. Strab. 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 Ὁ καλούμενος Γαλατικός κόλπος ἀναχεῖται. Philon I, 8, 16 Εἰς ἅπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 Τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, *to overflow.* 691, 17, *tropically.* Xenocr. 49, τοῦλαιον. Plut. II, 321 D. Polem. apud Athen. 11, 48 Ἀνακεχυμένας ἔχοντα τὰς φλόγας. Max. Tyr. 38, 17. Arr. Anab. 6, 18, 5 Ἵνα περ ἀναχεῖται ἐς εὖρος ό ποταμός. Galen. VI, 38 E, *to be anointed with oil*, at the palaestra. Opp. Hal. 2, 33. Clem. A. I, 273 B Τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. *To exhilarate.* Philon I, 104, 45, τὴν ψυχὴν.

ἀναχοή, ἡς, ἡ, (ἀναχέω) *volcanic eruption.* Longin. 35, 4.

ἀναχράομαι (χράομαι), *to use up: to put to death.* Dion C. 61, 16, 2, τὴν μητέρα.

ἀναχρέμπτομαι (χρέμπτομαι), *to hawk up phlegm.* Diog. 2, 75.

ἀναχρίω (χρίω), *to plaster, to overlay with plaster.* Mal. 380, 13 Ἀνεχρίσθη ἡ θύρα, *was blocked up and plastered over.*

ἀνάχρωσις, εως, ἡ, (ἀναχρώννυμι) *a discoloring.* Plut. II, 53 C.

ἀνάχυμα, ατος, τὸ, (ἀναχέω) L. *aestuarium, estuary.* Strab. Chrestom. p. 507, the Golden Horn. — Nicom. Harm. 6, *the fluid in which the planets move.*

ἀνάχυσις, εως, ἡ, (ἀναχέω) *a pouring on, in, or out: expanse, expansion.* Strab. 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 Ἡ πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. Philon I, 13, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. Plut. I, 419 F. Galen. II, 264 C, χολῆς ἐπὶ τὸ δέρμα. Cyrill. A. II, 64 B, *confusion.* — *Tropically, outpouring, profusion, excess.* Petr. 1, 4, 4. — 2. *Exhilaration.* Philon II, 187, 9, ψυχῆς.

ἀναχυτέον = δεῖ ἀναχεῖν. Clem. A. I, 640 D.

ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) *causeway.* Aristaeas 34, *to Pharos.*

ἀναχωματόω, ὦσω, (ἀνάχωμα) *to throw up a mound.* Pach. I, 363, 11.

ἀναχωμάτωσις, εως, ἡ, *the throwing up a mound.* Theophyl. B. IV, 113 B.

ἀναχώνευσις, εως, ἡ, (ἀναχωνεύω) *a smelting over again.* Method. 272 B. Epiph. I, 1113 A. Chrys. I, 764 C.

ἀναχωνεύω (χωνεύω), *to smelt over again.* Strab. 9, 1, 23. Method. 272 A. Greg. Naz. II, 368 B. Epiph. I, 1112 D.

ἀναχωρέω, *to retire from the world, to be an anchorite.* Epiph. II, 340 A. 829 A. Apophth. 261 A. Joann. Mosch. 3092 A. — 2. *Perfect participle ἀναχωρηκώς, υῖα, ός, recondite, spiritual, mystical.* Iren. 484 B. Orig. I, 696 B. IV, 193 A.

ἀναχώρησις, εως, ἡ, *retreat, etc.* Classical. Polyb. 10, 11, 3, εἰς τὴν παρεμβολήν. Diod. II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. *Retirement.* Anton. 4, 3. *Particularly, the retirement of an anchorite.* Athan. II, 853 A. Greg. Naz. I, 1104 B. Euagr. Scit. 1224 A. Chrys. X, 49 A. Nil. 257 A. Cassian. I, 525 C Alii Ἀναχώρησιν necessariam, id est remotionem et eremi secreta, censerent. 1137 A Anachoreseos illa libertas.

ἀναχωρητής, ου, ἡ, *anachoreta, anchorite, one who retires from the world for the salvation of his soul.* Epiph. I. 677 C Euagr. 1224 A. Hieron. I, 421 (121). Ephes. 1605 B. Isid. 1400 C. Cassian. I, 1094 A Anachoretarum, qui prius in coenobiis insti-



- tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A, Anachoretæ, id est secessores. 1109 A, Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorites). *Nic.* II, 1288 C, τῶν κοσμικῶν φροντίδων.
- ἀναχωρητικός, ἡ, ὄν, disposed to retire. *Epict.* 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoretic, anchoretical. *Cassian.* I, 1129 A Anachoreticam disciplinam. *Apopht.* 152 A. *Quin.* 41.
- ἀναχωρητικῶς, adv. anchoretically. *Greg. Naz.* III, 172 C, ἔχειν, to be an anchorite.
- ἀνάχωσμα, ατος, τὸ, = χῶμα. *Schol. Arist. Eq.* 529 Στάσεις δὲ, τὰ ἀναχώσματα τῶν ποταμῶν.
- ἀναψηλαφάω, ἡσω, (ψηλαφάω) L. retracto, to revise, reconsider: to retract, revoke. *Epiph.* II, 556 A. *Antec.* 1, 6, 6, p. 74.
- ἀναψηλάφησις, εως, ἡ, L. retractatio, revision, reconsideration. *Justinian.* Cod. 7, 62, 35. 12, 38, 19.
- ἀναψηφίζω, to calculate backwards. *Porphyr.* *Vit. Plot.* 51, 4 Ἀναψηφίζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοῦτίσω.
- ἀναψις, εως, ἡ, (ἀνάπτω) a lighting up, kindling. *Dion. H.* I, 377, 1. *Plut.* II, 400 B. 1053 A.
- ἀνδεμα, ατος, τὸ, = ἀνάδημα. *Antip. S.* 89.
- ἀνδραβάτης, apparently incorrect for ἀνδαβάτης, ου, ὁ, the Latin andabata, a sort of gladiator. *Lyd.* 157, 18 Ἀνδραβάται, κατάφρακτοι.
- ἀνδραγαθέω, ἡσω, (ἀνὴρ, ἀγαθός) to be or prove a brave man. *Sept. Macc.* 1, 5, 61. 1, 16, 23. 2, 2, 21. *Polyb.* 1, 45, 3. 3, 71, 10, et alibi. *Diod.* I, 55. *Ex. Vat.* 100, 9. *Onos.* 34. *Plut.* I, 186 C, et alibi.
- ἀνδραγάθημα, ατος, τὸ, (ἀνδραγαθέω) brave conduct. *Polyb.* 1, 45, 3 as v. l. *Diod.* 4, 22. *Dion. H.* V, 245, 3. *Strab.* 1, 2, 8, p. 29, 17.
- ἀνδραγάθης, εως, ἡ, = ἀνδραγαθία. *Sept. Macc.* 1, 5, 56 as v. l. written ἀνδραγάθεις.
- ἀνδράδελφος, ου, ὁ, (ἀνὴρ, ἀδελφός) = δαήρ, L. levir, husband's brother. *Theoph.* 703, 10. *Comn.* I, 166.
- ἀνδραλογία, ας, ἡ, (λέγω) a levying of men. *Sept. Macc.* 2, 12, 43 Ποιησάμενός τε κατ' ἀνδραλογίαν κατασκευάσματα, according to the number of men?
- ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) slave dealer. *Philon* II, 451, 9. *Lucian.* III, 120. *Galen.* IV, 292 C. *Clem. A.* I, 584 B.
- ἀνδράποδον, ου, τὸ, slave. *Epict.* 1, 4, 14, et alibi, playfully used.
- ἀνδράχνη, ἡς, ἡ, purslane. Classical. — Ἀνδράχνη ἀγρία, = αἰζῶν ἕτερον, also τηλέφιον. *Diosc.* 4, 89 (91). *Galen.* II, 104 C.
- ἀνδραχνος, ου, ἡ, = preceding. *Schol. Arist. Eq.* 122.
- Ἀνδρέας, ου, ὁ, Andreas, Andrew, one of the twelve apostles. *N. T. Orig.* II, 92 A. — Πράξεις Ἀνδρέου, Acta Andreae, the Acts of Andrew, an apocryphal book. *Eus.* II, 269 B. *Epiph.* I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. *Nic. CP.* 1041 D. *Nicet. Paphl.* 68 C.]
- ἀνδρεία, ας, ἡ, virility, = αἰδοῖον. *Artem.* 66.
- ἀνδρείος, α, ου, belonging to a man. Classical. *Plut.* I, 990 C, ἱμάτιον, the Roman togā virilis. *Sext.* 685, 21, βαλανεῖον, a bath for men.
- ἀνδρείοφρων, ου, = ἀνδρόφρων, manly-minded. *Genes.* 32, 9.
- ἀνδρείω, ὡσω, (ἀνδρείος) to make manly. *Pseudo-Jos. Macc.* 15, p. 516.
- ἀνδριαντάριον, ου, τὸ, little ἀνδριάς. *Schol. Lucian.* II, 325 (*Lexiph.* 3).
- ἀνδριαντίσκος, ου, ὁ, little ἀνδριάς. *Plut.* I, 9 C. 854 E.
- ἀνδριαντοειδής, ἐς, (ἀνδριάς, ΕΙΔΩ) like a statue. *Clem. A.* I, 136 A.
- ἀνδριαντοθήκη, ἡς, ἡ, (θήκη) a case for a statue. *Inscr.* 2749.
- ἀνδριαντοπλασία, ας, ἡ, (πλάσσω) the modelling of statues. *Epiph.* I, 188 A. 325 A.
- ἀνδριαντοπλαστικός, ἡ, ὄν, modelling statues. *Sext.* 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.
- ἀνδριαντοποιητική, ἡς, ἡ, sc. τέχνη, = ἀνδριαντοποική. *Athenag.* 924 A.
- ἀνδριαντοποιικός, ἡ, ὄν, (ἀνδριαντοποιός) making statues. *Sext.* 641, 15 ἡ ἀνδριαντοποιική, sc. τέχνη, statuary, sculpture.
- ἀνδριαντουργέω, ἡσω, (ἀνδριαντουργός) = ἀνδριαντοποιέω. *Clem. A.* I, 649 C.
- ἀνδρίζω, to make a man of any one. Ἀνδρίζομαι, to act like a man, to play the man. *Nicol. D.* 30, πρὸς τοὺς πολέμιους. *Clem. A.* I, 584 C Γυναῖκες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? *Philostr.* 45 Ἀνδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch.
- ἀνδρικός, ἡ, ὄν, human. *Pseudo-Dion.* 429 C. 181 B Τῆς ἀνδρικῆς τοῦ Ἰησοῦ θεουργίας, when he was on earth. — 2. Husband's. *Anast. Sin.* 524 A.
- ἀνδρίς, ἰδος, ἡ, (ἀνὴρ) the representative of the Hebrew נָשָׂא, woman, literally man-ess (hommesse). *Symm. Gen.* 2, 23.
- ἀνδροβασία, ας, ἡ, = παιδεραστεία. *Epiph.* I. 369 A.
- ἀνδροβατέω, ἡσω, (as if from ἀνδροβάτης) = παιδεραστέω. *Mel.* 48. *Just. Apol.* 2, 12.
- ἀνδροβόρος, ου, (βιβρώσκω) man-devouring. *Sibyll.* 9, 291. *Anthol.* IV, 39.



ἀνδρόγυνος, ον, masculine woman (κακεμφάτως). Artem. 160, γυνή, = τριβάς. Lucian. II, 429, ἔρωτας, = τριβακοῦς. — **2.** Common to men and women. Const. Apost. 1, 9 Ἀνδρόγυνον γυνή πιστὴ μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men. Anthol. IV, 170, λουτρά. (Compare Plut. I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασιν τοὺς Ἕλληνας. Clem. A. I, 601 A Κοινὰ δὲ ἀνέφκται ἀνδράσιν ὁμοῦ καὶ γυναιξὶ τὰ βαλανεῖα. Nil. 312 A Τὸ λούεσθαι ἄνδρας μετὰ γυναικῶν οὐδαμοῦ ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — **3.** Substantively, τὸ ἀνδρόγυνον, (**a**) in the plural, = ἄνδρες καὶ γυναῖκες, men and women. Eriph. I, 416 D. Eudoc. M. 305. — (**b**) = ἀνὴρ καὶ γυνή, man and wife. Eustrat. 2325 C. Damasc. II, 320 B. Nicet. Byz. 717 A. ἀνδρογύνως, adv. promiscuously. Eriph. I, 417 A, λούεσθαι. ἀνδροδάμας, αντος, ὁ, androdamas, a precious stone. Plin. 37, 10. ἀνδροειδής, ἐς, (ἀνὴρ, ΕΙΔΩ) man-like. Cyrill. A. VIII, 953 C. ἀνδροείκελον, ον, τὸ, = ἀνδρείκελον. Adam. 1856 A. ἀνδροεικελοποιός, ὄν, (ποιέω) making images. Adam. 1856 B. ἀνδρόθηλος, υ, (θῆλος) hermaphrodite. Philostr. 489. ἀνδρόθεν, adv. = ἀπ' ἀνδρός. Anthol. IV, 175. ἀνδροκάπηλος, ον, ὁ, (κάπηλος) slave-dealer. Galen. VI, 325 C. ἀνδροκοιτέω, ἴσω, (ἀνδροκοίτης) to sleep with a man. Pseudo-Moschn. 160, p. 238, with her husband. ἀνδροκοίτης, ον, ὁ, (κοίτη) = παιδεραστής, ἀρσενοκοίτης. Mal. 436, 14. ἀνδροκόμος, ον, (κομέω) that takes care of her husband. Lucian. I, 176, of the halcyon. ἀνδρολογέω, ἴσω, (λέγω) to levy men. Lucian. II, 562, 3. Clem. A. II, 625 B. ἀνδρολογεῖον, ον, τὸ, = ἀνδραλογία. Sept. Macc. 2, 12, 43 as v. l. ἀνδρομανής, ἐς, (μαίνομαι) mad for men. Plut. I, 76 F. Bekker. 394, 25 Ἀνδρομανής, ἐπιμεμνηνῖα τοῖς ἀνδράσιν. ἀνδρομανία, ας, ἡ, = παιδεραστία. Greg. Naz. II, 325 A. Macar. 224 D. Anast. Sin. 252 C. ἀνδρόμηκον, ον, τὸ, (μῆκος) a man's height. Cyrill. Scyth. Vit. Sab. 358 A. ἀνδρόμορφος, ον, (μορφή) formed like a man. Apollodor. 1, 6, 3, 2. ἀνδρονομέω, ἴσω, to superintend men. Anton. 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.] ἀνδροπλαστία, ας, ἡ, (πλάσσω) the formation of man. Pseudo-Dion. 1105 A.

ἀνδρόπλουτος, ον, (πλούτος) rich in husbands, having many husbands. Pallad. Vit. Chrys. 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ. ἀνδροποιός, ὄν, (ποιέω) making a man of a person. Plut. II, 334 F. \*ἀνδρόπορνος, ον, ὁ, (πόρνος) pathicus. Theopomp. apud Polyb. 8, 11, 12. ἀνδροπρεπής, ἐς, (πρέπω) befitting a man. Cyrill. A. I, 585 B. VIII, 892 B. ἀνδρόσαιμον, ον, τὸ, (αἶμα) androsaemon, an herb. Diosc. 3, 163 (173). ἀνδρόσακες, εος, τὸ, androsaces, an herb. Diosc. 3, 140 (150). ἀνδρόσινις, ὁ, ἡ, (σίνις) hurtful to men. Anthol. IV, 174. ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? Cosm. Ind. 446 D. ἀνδρσύνη, ης, ἡ, (ἀνὴρ) manhood. Diod. Ex. Vat. 2, 11 (quoted). ἀνδροτομέω, ἴσω, (τέμνω) to castrate. Sext. 666, 12, τὸν πατέρα. ἀνδροφονέω, ἴσω, (ἀνδροφόνος) to kill men. Strab. 4, 6, 8, p. 324, 5. Philon II, 202, 22, 314, 26. ἀνδρόμαι, ὠθην, = ἐνανθρωπέω. Pseudo-Dion. 1072 C Ἀνδρωθέντος θεοῦ. ἀνδρωνίτις, ιδος, ἡ, adjectively. Philon I, 312, 34. 365, 41, ἐστία. ἀνδρῶς, ον, husband's. Leo. Novell. 212. ἀνέαστος, ον, (νεάω) fallow land. Strab. 11, 4, 3. ἀνέγγυνος, ον, not lawfully wedded. Dion. H. I, 286, 13. Plut. II, 249 D, φθορά. Iambl. V. P. 278, γυναῖκας, concubines. ἀνεγέρμων, ον, (ἀνεγείρω) waked up. Anthol. III, 11 (Erycius) Κύνες κοίτας ἀνεγέρμονες. ἀνέγερσις, εως, ἡ, (ἀνεγείρω) a raising or erecting, erection. Plut. II, 156 B, ἀγνύθων. — **2.** A rising from bed. Plut. II, 378 F. Clim. 937 B. ἀνεγερτέον = δεῖ ἀνεγείρεσθαι. Clem. A. I, 493 A, τῆς κοίτης. ἀνεγέρτως (ἀνέγερτος), adv. without being awakened, etc. Pseudo-Athan. IV, 1357 C. ἀνεγκατέω, ησα, (ἀνά, ἔγκατα) = ἀνευτερίζω, to rip open the bowels. Joann. Mosch. 2928 C Ἀνεγκάτησεν ἑαυτὸν, he ripped open his own bowels. ἀνεγκέφαλος, ον, (ἐγκέφαλος) brainless. Galen. VI, 119 F. ἀνεγκλησία, ας, ἡ, the being ἀνεγκλητος. Bardesan. apud Eus. III, 465 C. ἀνέγκλιτος, ον, (ἐγκλίνω) unchanging, inflexible. Plut. II, 393 A. Orig. III, 1328 A, πρεσβύτερος. — **2.** In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. Apollon. D. Pron. 268 B. Adv. 537, 27. Synt. 135, 9. 136, 7. ἀνεγκωμίαςτος, ον, (ἐγκωμιάζω) not praised. Pseudo-Theophyl. B. IV, 1229 B.



ἀνεγχείρητος, ον, (ἐγχειρέω) not to be undertaken. *Isid.* 197 A.

ἀνεγχώρητος, ον, (ἐγχωρέω) = ἀχώρητος. *Pseud-Athan.* IV, 449 A.

ἀνέδραστος, ον, (ἐδράζω) not firmly fixed, unsteady. *Dion. H.* V, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A.* I, 1220 B.

ἀνεθελησία, ας, ἡ, (ἀνεθέλητος) no-will, unwillingness; opposed to θέλησις. *Did. A.* 281 C. *Cyrill. A.* VII, 777 A.

ἀνεθέλητος, ον, (θέλω) not wished for, not accepted. *Orig.* VII, 133 B. *Cyrill. A.* I, 149 B. 452 C. 784 A.

ἀνεθελήτως, adv. against one's own will; opposed to θελητῶς. *Did. A.* 285 B. *Cyrill. A.* I, 149 C. II, 37 B. VII, 776 C.

ἀνεθίζομαι, ἴσομαι, (ἐθίζω) to become accustomed. *Diog.* 2, 96.

ἀνεθιστόν = δεῖ ἀνεθίζεσθαι. *Damascius* 8.

\*ἀνέθιστος, ον, unaccustomed; unusual, strange. *Hipp.* 364, 36. *Dion. H.* I, 394, 4. *Anton.* 12, 6.

ἀνείδεος, ον, (εἶδος) having no form. *Philon* I, 417, 35, 598, 43. *Plut.* II, 882 C. *Ael. N. A.* 2, 56. *Plotin.* I, 139, 12. *Iambl. Myst.* 65, 9.

ἀνειδέτης, ητος, ἡ, the having no form. *Did. A.* 404 B.

ἀνειδέως, adv. without having any form. *Did. A.* 484 B.

ἀνειδωλοποιέω, ἥσω, (ἀνά, εἰδωλοποιέω) to form in imagination, to imagine, to fancy. *Plut.* II, 904 F. 1113 A. *Galen.* II, 51 C Ἀνειδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῇ. *Sext.* 157, 7. *Clem. A.* I, 96 B. 165 A. *Orig.* I, 360 A, of the Gnostic figments. *Eudoc. M.* 275.

ἀνειδωλοποιήσις, εὐς, ἡ, an imagining. *Sext.* 166, 1.

ἀνειδωλοποιία, ας, ἡ, = preceding. *Clem. A.* I, 1349 A.

ἀνείδωλος, ον, (εἰδωλον) without images, phantasms, or dreams. *Euagr. Scit.* 1248 A. *Clim.* 881 A.

ἀνειδῶλως, adv. of the preceding. *Clim.* 881 A.

ἀνεικαιότης, ητος, ἡ, = ἡ οὐκ εἰκαιότης. *Epict.* 3, 2, 2. *Diog.* 7, 46.

ἀνείκαστος, ον, (εἰκάζω) that cannot be likened to anything. *Sept. Macc.* 3, 1, 28, great. *Apocr. Act. Paul. et Thecl.* p. 62.

ἀνείκαστως, without being likened. *Leont. Cypr.* 1680 A.

ἀνείκία, ας, ἡ (ἄνεικος) concord. *Nicom.* 57. *Theol. Arithm.* 26, 27.

ἀνείκονιστος, ον, (εἰκονίζω) not to be portrayed. *Clem. A.* I, 909 D Τὸ ἀνείκονιστον τοῦ θεοῦ.

ἄνεικος, ον, (νείκος) without strife or litigation. *Inscr.* 2693, e, 10.

ἀνείλέω (εἰλέω), to unroll a scroll. *Plut.* II,

109 D, a letter. *Phryn.* 29 Ἀνείλεῖν βιβλίον, δι' ἐνὸς Λ, κάκιστον· ἀλλὰ διὰ τῶν δύο, ἀνείλ-λειν.

ἀνείλημα, ατος, τὸ, scroll. *Aristeas* 20 incorrectly edited ἀνείλιμμα.

ἄνειμι (εἶμι), to ascend. *Antec.* 3, 6 Ἡ μὲν τῶν ἀνιόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἄρχεται βαθμοῦ, of the ascending relations.

ἄνειρξις, εὐς, ἡ, (ἀνείργω) a keeping off. *Plut.* II, 584 C.

ἀνείσακτος, ον, (εἰσάγω) not introduced; not initiated. *Iambl.* V. P. 158. *Adhort.* 310.

ἀνείσοδος, ον, (εἴσοδος) without entrance. *Plut.* I, 402 D. 961 A.

ἀνείσφορία, ας, ἡ, the being ἀνείσφορος. *Inscr.* 2126, 2. *Plut.* I, 585 B.

ἀνείσφορος, ον, (εἰσφέρω) exempt from taxation. *Dion. H.* II, 895, 5. *Jos. Ant.* 11, 8, 5, p. 582, ἔτος. *Plut.* I, 129 E.

ἀνεκβίαστος, ον, (ἐκβιάζω) not to be compelled. *Plut.* II, 1055 C.

ἀνεκδήμητος, ον, (ἐκδημέω) on which no journey is to be undertaken. *Plut.* II, 269 D.

ἀνεκδιήγητος, ον, (ἐκδιηγέομαι) L. inenarrabilis, describable, unutterable, unspeakable. *Paul. Cor.* 2, 9, 15. *Clem. R.* 1, 20. 1, 49. *Just. Tryph.* 43, ἀνθρώποις.

ἀνεκδίκητος, ον, (ἐκδικέω) unavenged. *Jos. Ant.* 7, 1, 6. 20, 3, 1. *Athan.* I, 280 B.

ἀνέκδοτος, ον, L. ineditus, unpublished. *Cic. Att.* 6, 6. 14, 18. *Diod.* 1, 4. *Clem. A.* I, 704 B. *Synes.* 1557 A.

ἀνέκδρομος, ον, (ἐκδραμεῖν) without escape. *Anthol.* II, 86 (Archias).

ἀνεκθέρμαντος, ον, (ἐκθερμαίνω) not to be warmed. *Leo Med.* 103, ρίγος. *Phot.* III, 716 C. *Pallad. Med.* Febr. 110, 27.

ἀνεκθερμάντως, adv. without being warmed. *Antyll.* apud *Orib.* II, 344, 8.

ἀνεκκαίω = ἐκκαίω, completely. *Herod.* apud *Orib.* II, 403, 10.

ἀνεκκλησίαστος, ον, (ἐκκλησιάζω) without an assembly. *Posidon.* apud *Athen.* 4, 51.

ἀνέκκλητος, ον, (ἐκκαλέω) unchallenged. *Inscr.* 5912, 10.

ἀνεκκλήτος, ον, (ἐκκλέω) unspeakable, unutterable, inexpressible. *Petr.* 1, 1, 8. *Diosc. Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14. *Ignat. Ephes.* 19, φῶς. *Iren.* 1, 14, 5. *Athan.* II, 896 C.

ἀνεκκλήτως, adv. unspeakably, etc. *Macar.* 481 B. *Pseud-Athen.* IV, 925 A.

ἀνεκλειπής, ἐς, = ἀνεκλιπής. *Clem. A.* II, 41 C.

ἀνέκλειπτος, ον, (ἐκλειπω) never failing. *Posidon.* apud *Strab.* 3, 2, 9. 12, 2, 7. *Diod.* 1, 36, 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 33. *Plut.* II, 438 C. *Clem. A.* I, 665 C. *Iambl. Myst.* 212, 8.

ἀνεκλείπτως, adv. unfailingly. *Diod.* 18, 50.

ἀνέκλεκτος, ον, (ἐκλέγω) not chosen. *Dion. H.* V, 20, 3, with v. l. — **2.** Ineffable? = ἀνεκ-  
λάλητος? *Did. A.* 484 A.  
ἀνεκλιπής, ἐς, = ἀνέκλειπτος. *Sept. Sap.* 7, 14.  
8, 18.  
ἀνέκπλυτος, ον, = ἀνέκπλυτος. *Philon II*, 363,  
32.  
ἀνεκποίητος, ον, (ἐκποιέω) = ἀποίητος, not done.  
*Did. A.* 580 A. — **2.** Not to be sold. *Cyrril.*  
*A. II*, 325 B. *Leo. Novell.* 224. 262.  
ἀνεκπόμπευτος, ον, (ἐκπομπεύω) not to be divulged;  
mystical. *Pseudo-Dion.* 336 D. 565 C.  
ἀνεκπομπεύτως, adv. mystically. *Pseudo-Dion.*  
336 A.  
ἀνέκπτωτος, ον, (ἐκπίπτω) not falling. *Hippol.*  
836 C. *Protosp. Corpor.* 17, 5.  
ἀνεκπύητος, ον, not suppurating. *Ruf. apud*  
*Orib. II*, 99, 7.  
ἀνέκπυστος, ον, (ἐκπυνθάνομαι) not found out,  
not learned from. *Jos. Ant.* 17, 11, 2.  
*Porphyr. Vit. Plot.* 52, 8.  
ἀνεκρίζωτος, ον, (ἐκρίζω) not uprooted. *Pseudo-*  
*Just.* 1219 A.  
ἀνεκτικός, ἡ, ὄν, (ἀνέχω) bearing, enduring.  
*Epict.* 2, 10, 23. 2, 22, 20. 36, τινός. *Anton.*  
1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέ-  
χου.)  
ἀνεκτικῶς, adv. by bearing, enduring. *Hierocl.*  
C. A. 86, 5.  
ἀνέκτομος, ον, = μὴ οἷα οὐκ ἐκτετμημένος, not  
castrated. *Philotim. apud Orib. I*, 183, 6.  
ἀνεκτότης, ητος, ἡ, (ἀνεκτός) the being bearable,  
endurable. *Basil. III*, 625 D, βίου. *Macar.*  
553 B Ἐν ἀνεκτότητι, quietly.  
ἀνέκφαντος, ον, (ἐκφαίνω) unrevealed. *Procl.*  
*Parm.* 549 (127). *Pseudo-Dion.* 816 B.  
ἀνεκφάντως, adv. without being revealed. *Procl.*  
*Parmen.* 589 (193).  
ἀνέκφευκτος, ον, (ἐκφεύγω) not to be avoided.  
*Diod.* 20, 54. *Cornut.* 40. *Plut. II*, 166 E.  
ἀνεκφοιτήτος, ον, (ἐκφοιτάω) not going out: in-  
separable, indivisible. *Method.* 356 B Τὸν  
σύνθρονον αὐτοῦ καὶ ἀνεκφοιτήτον υἱόν. *Procl.*  
*Parmen.* 634 (43) Ἀνεκφοιτήτα τὰ δεύτερα  
τῶν πρώτων ἐστί. *Pseudo-Dion.* 640 D.  
*Alex. Mon.* 4088 A, τριάς.  
ἀνεκφοιτήτως, adv. inseparably, indivisibly.  
*Pseudo-Dion.* 649 B. 912 D. *Nicet. Byz.*  
785 B.  
ἀνέκφορος, ον, (ἐκφέρω) not divulged. *Poll.* 5,  
147. *Iambl. V. P.* 448.  
ἀνεκφράστως (ἀνεκφραστος), unutterably. *Athan.*  
I, 201 B. *Gelas.* 1257 C.  
ἀνεκφώνητος, ον, (ἐκφωνέω) not pronounced, si-  
lent. *Theodos.* 976, 27, applied to the I in  
such datives as μούσῃ, χαρᾷ, λόγῳ. — **2.**  
Unutterable, not to be pronounced. *Eus. IV*,  
1025 C (ἡ). *Basil. IV*, 149 A, ὄνομα τοῦ  
θεοῦ.  
ἀνέλαιος, ον, without olives or oil. *Classical.*

*Dieuch. apud Orib. I*, 289, 5. *Stud.* 817 C,  
food.  
ἀνελάπτωτος, ον, (ἐλαττώ) undiminished. *Pseudo-*  
*Dion.* 649 C.  
ἀνελέγκτως (ἀνέλεγκτος), adv. without being con-  
futed, etc. *Plut. I*, 839 B. *Poll.* 6, 209.  
*Procl. Parmen.* 670 (102).  
ἀνελεγξία, ας, ἡ, (ἀνέλεγκτος) the being irrefu-  
table. *Diog.* 7, 47.  
ἀνελεεινός, ἡ, ὄν, barbarous, = ἀνίλεως. *Pseudo-*  
*Chrys. IX*, 826 D.  
ἀνελεημοσύνη, ης, ἡ, (ἀνελεήμων) mercilessness.  
*Chrys. VII*, 158 A.  
ἀνελεήμων, ον, (ἐλεήμων) merciless, cruel. *Sept.*  
*Job* 19, 13. *Prov.* 5, 9. *Sap.* 12, 5. 19, 1.  
*Sir.* 13, 12. *Paul. Rom.* 1, 31. *Ptol. Tetrab.*  
164.  
ἀνελεής, ἐς, (ἐλεέω) = ἀνελεήμων. *Chron.* 449,  
17.  
ἀνελεος, ον, (ἐλεος) = ἀνελεήμων. *Jacob.* 2, 13,  
with v. l.  
ἀνελευθεριότης, ητος, ἡ, = ἀνελευθερία. *Schol.*  
*Arist. Plut.* 590.  
ἀνελευσις, εως, ἡ, (ἐλευσις) ascension. *Just.*  
*Apol.* 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.  
ἀνελθελτέον = δεῖ ἀνελθεῖν. *Orig. IV*, 408 B.  
ἀνελίξις, εως, ἡ, (ἀνελίσσω) a turning around.  
*Plut. I*, 9 D, in dancing. *Iambl. Mathem.*  
189, evolutions. — **2.** Exposition, explanation,  
analysis. *Procl. Parmen.* 542 (115), τῶν  
λόγων. *Pseudo-Dion.* 681 A.  
ἀνέλκωτος, ον, (ἐλκώ) not ulcerated. *Diosc.* 2,  
34.  
ἀνελλήνιστος, ον, (ἐλληνίζω) not good Greek, as  
applied to words and expressions. *Phryn.*  
327. *Sext.* 641, 13.  
ἀνελλιπής, ἐς, (ἐλλείπω) unfailing, unceasing.  
*Philon II*, 254, 48. *Plut. II*, 495 C. *Clem.*  
*A. I*, 196 C.  
ἀνελλιπῶς, adv. unfailingly, unceasingly, per-  
petually. *Philon I*, 343, 8. *Clementin.* 3,  
35, βρύειν. *Apollon. D. Synt.* 212, 19. *Sext.*  
382, 30.  
ἀνελπιστία, ας, ἡ, (ἀνελπιστος) despair. *Theod.*  
*Her.* 1317 A. *Basil. I*, 481 C. *Pallad.* 1122  
B. *Clim.* 976 B. *Ant. Mon.* 1461 B.  
ἀνελπιστος, ον, unexpected. *Classical. Dion.*  
*H. III*, 1927, 14 Ἐκ τοῦ ἀνελπίστου. *Poll.* 6,  
193 Ἐξ ἀπροσδοκῆτος καὶ (ἐξ) ἀνελπίστου, ex  
insperato; in both passages. — **2.** Desperate  
person. *Sept. Esai.* 18, 2. *Apophth.* 148 C.  
ἀνέμβατος, ον, (ἐμβαίνω) impenetrable; inacces-  
sible. *Babr.* 45, 11. *Dion. H. I*, 10, 1.  
*Plut. I*, 402 D. II, 300 D. F, γυναιξίν.  
ἀνέμη, ης, ἡ, (ἄνεμος) windle, a kind of reel.  
*Apophth.* 261 B.  
ἀνεμίζω, ίσω, (ἄνεμος) L. ventilo, to blow upon.  
*Jacob.* 1, 6, driven with the wind. *Joann.*  
*Mosch.* 3044 A Ἀνεμίζοντος τοῦ πλοίου, going  
before the wind, making headway.



ἀνέμιος, *ον*, = ἀνεμιαίος. *Philon* I, 96, 12. *Did. A.* 956 B.

ἀνεμοδρόμος, *ον*, (δραμεῖν) *swift as the wind*. *Lucian.* II, 80, an imaginary race of beings.

ἀνεμομαχία, *ας, ή*, (μάχομαι) *battle of the winds*. *Lyd.* 58, 19.

\*ἀνεμος, *ον, δ*, *wind*. Κατ' ἀνεμον, *in the direction of the wind; to the windward, or to the leeward*. *Aristot. H. A.* 5, 5, 13. *Plut.* II, 972 A. 979 C Κατὰ ἀνεμον καὶ ροῦν νήχεσθαι, *with the wind*. *Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agathem.* 293 seq. 370.

\*ἀνεμούριον, *ον, τὸ*, (ἀνεμος, οὔρος) *sail of a windmill*. *Heron* 230.

ἀνεμοφθορία, *ας, ή*, (ἀνεμόφθορος) *damage done by the wind*. *Sept. Deut.* 28, 22. *Par.* 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.

ἀνεμόφθορος, *ον*, (ἀνεμος, φθείρω) *blasted or injured by the wind*. *Sept. Gen.* 41, 6. 23 seq. *Prov.* 10, 5. *Hos.* 8, 7. *Philon* II, 431, 42. *Pallad. Vit. Chrys.* 56 E, χειροτονία, metaphorically.

ἀνεμοφόρητος, *ον*, (φορέω) *carried by the wind*. *Cic. Att.* 13, 37. *Lucian.* II, 332.

ἀνέμπαικτος, *ον*, (ἐμπαίζω) *not mocked*. *Ephr.* III, 212 E.

ἀνέμφαντος, *ον*, = ἀνέμφατος. *Procl. Parmen.* 639 (52), πλήθους.

ἀνέμφατος, *ον*, (ἐμφαίνω) *not expressing or denoting*. *Plut.* II, 45 C. *Aristid. Q.* 31. *Procl. Parmen.* 639 (52) as v. l.

ἀνεμφάτως, *adv.* *not indicating, etc.* *Hermog. Rhet.* 369, 24.

ἀνευδεής, *ές*, (ἐνδέω) *not needing, not being in want of*. *Philon* II, 377, 6 as v. l. *Max. Tyr.* 139, 47. *Iust. Apol.* 1, 13, αἱμάτων. *Athenag. Legat.* 13. *Artem.* 221.

ἀνευδείκνυμι = ἀναδείκνυμι. *Orig.* IV, 413 C.

ἀνένδεικτος, *ον*, (ἐνδείκνυμι) = ἀναπόδεικτος. *Dion. Alex.* 1260 A.

ἀνένδεκτος, *ον*, (ἐνδέχομαι) *inadmissible; impossible*. *Artem.* 257. — Impersonally, ἀνένδεκτόν ἐστιν, *it is impossible*. *Luc.* 17, 1 Ἀνένδεκτόν ἐστι τοῦ μὴ ἐλθεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίγνεσθαι. *Orig.* III, 1156 B.

ἀνένδετος, *ον*, (ἐνδέω) *not bound to*. *Philon* I, 71, 1, σώματι.

ἀνευδεῶς (ἀνευδεής), *adv.* *not needing*. *Dion. H. V.* 229, 16. *Muson.* 166. *Artem.* 397.

ἀνευδοιάσμος, *ον*, = ἀνευδοίαστος. *Scyl.* 645.

ἀνευδοίαστος, *ον*, (ἐνδοιάζω) *undoubted, indubitable, indisputable*. *Philon* I, 273, 23. 302, 39, et alibi. *Jos. Ant.* 17, 9, 6. *Apollon. D. Synt.* 208, 27. *Lucian.* I, 809.

ἀνευδοίαστος, *adv.* *undoubtedly, unhesitatingly*. *Philon* II, 94, 22. *Diosc. Iobol.* 19, p. 75. *Apollon. D. Synt.* 218, 18.

ἀνένδοτος, *ον*, (ἐνδίδωμι) *unyielding, constant*. *Philon* II, 25, 34. *Martyr. Poth.* 1424 C.

*Antyll. apud Orib.* II, 309, 13. *Clem. A. I.* 1177 D, πρὸς τὸ ἥπτον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys. X.* 46 C. *Sophrns.* 3489 B, *peremptory*.

ἀνευδότης, *adv.* *without yielding*. *Basil.* I, 488 B. C, ἔχειν.

ἀνένδοχος, *ον*, (ἐνδέχομαι) *incapable of receiving*. *Orig.* IV, 89 C, θείας σοφίας.

ἀνευεγκτέον = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.

ἀνευεκτέον = δεῖ ἀναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.

ἀνευεργησία, *ας, ή*, (ἀνεύργητος) *inefficacy*. *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.

ἀνεύργητος, *ον*, (ἐνεργέω) *L. inefficax, inefficacious*. *Diosc. Delet.* p. 2, poison. *Hermes Tr. Poem.* 14, 8. *Sext.* 8, 1. 180, 11. *Hierocl. Carm. Aur.* 132, 4, εὐχή.

ἀνευθουσίαστος, *ον*, (ἐνθουσιάζω) *not ardent*. *Plut.* II, 751 B. 1102 B.

ἀνευθουσίαστος, *adv.* *not ardently*. *Plut.* II, 346 B.

ἀνευθρονίαστος, *ον*, (ἐνθρονιάζω) *not dedicated, as a church*. *Stud.* 1665 B. *Epiph. Mon.* 261 B.

ἀνευθύμητος, *ον*, (ἐνθυμέομαι) *that cannot be conceived*. *Eus.* IV, 353 B.

ἀνευνόητος, *ον*, (ἐννοέω) *inconceivable*. *Iren.* 1, 11, 5. 1, 14, 1. *Hippol. Haer.* 142, 16. *Method.* 168 D. — 2. Actively, *unacquainted with, ignorant of, not understanding*. *Polyb.* 2, 35, 6. 11, 8, 3, τινός. *Diod.* 1, 8, τροφῆς. *Jos. Ant.* 15, 5, 3. *Plut. De Anim.* 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. Substantively, ὁ Ἀνευνόητος, *Anennoëtus, the Inconceivable One, Inconceivableness hypostatized*. *Epiphanes apud Iren.* 568 B et *Hippol. Haer.* 294, 9.

ἀέννοιος, *ον*, (ἔννοια) *unmeaning, senseless*. *Clim.* 805 A.

ἀνευόχλητος, *ον*, (ἐνοχλέω) *untroubled, undisturbed*. *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr. Alex.* 500 B. *Alciph.* 2, 2.

ἀνευόχλητως, *adv.* *undisturbedly*. *Nicet. Paphl.* 525 A.

ἀνευτερίζω, *ισά*, (ἀνά, ἔντερον) = ἀνεκατέω, *to rip open the bowels of one*. *Mal.* 115, 16, τινά.

ἀνέντευκτος, *ον*, (ἐντυγχάνω) *inaccessible, repulsive*. *Plut.* II, 355 A. 493 B, in a good sense. 526 E, πρόσσωπον.

ἀνευτρεχής, *ές*, = μὴ οὐκ ἐντρεχής. *Orig.* IV, 49 A.

ἀνεξάγγελτος, *ον*, (ἐξαγγέλλω) *not confessed, as a sin*. *Stud.* 1736 C.

ἀνεξαγόρευτος, *ον*, (ἐξαγορεύω) *unconfessed*. *Clim.* 684 D. 705 C. *Anast. Sin.* 372 C. — 2. Not to be divulged, secret. *Hippol. Haer.* 142, 8.



ἀνεξάλλακτος, ον, (ἐξάλλάσσω) *unchangeable, immutable.* Procl. Parmen. 599 (209). Pseudo-Dion. 372 B.

ἀνεξάντλητος, ον, (ἐξαντλέω) *inexhaustible.* Ephr. III, 528 E. 551 D. Porph. Cer. 177, 13.

ἀνεξάνυστος, ον, (ἐξανύω) *not to be accomplished.* Theophyl. B. IV, 225 A.

ἀνεξαπατησία, ας, ἡ, *the being ἀνεξαπάτητος.* Epict. 3, 2, 2.

ἀνεξαπατήτως (ἀνεξαπάτητος), adv. *unerringly, infallibly.* Philon I, 483, 23. Poll. 8, 11.

ἀνεξαρίθμητος, ον, (ἐξαριθμέω) *countless.* Poll. 3, 88. 4, 162. Hippol. Haer. 358, 4. 414, 39.

ἀνεξάρνητος, ον, (ἐξαρνέομαι) *not denying.* Just. Tryph. 30, τοῦ ὀνόματος. Tatian. 42, πολιτεία.

ἀνεξεικόνιστος, ον, (ἐξεικονίζω) L. *ineffigatus, unfashioned; unformed.* Hippol. Haer. 142, 16. Basil. IV, 672 A.

ἀνεπεξέλευστος, ον, (ἐπεξέρχομαι) *not visited with punishment.* Cerul. 745 B.

ἀνεξεραύνητος, ον, (ἐξεραυνάω) = ἀνεξερεύνητος. Paul. Rom. 11, 33.

ἀνεξέργαστος, ον, (ἐξεργάζομαι) *unwrought.* Lucian. III, 376.

ἀνεξετάστως (ἀνεξέταστος), *without examination.* Philon I, 550, 50. Iren. 1204 A. Orig. I, 948 A.

ἀνεξήγητος, ον, (ἐξηγέομαι) L. *inenarrabilis, inexpressible.* Aristaeas 10. 12. Iren. 4, 20, 5.

ἀνεξία, ας, ἡ, (ἀνέχομαι) *forbearance.* Cic. Att. 5, 11.

ἀνεξικακέω, ἦσω, = ἀνεξίκακός εἰμι. Eus. II, 989 C. Macar. 233 D.

ἀνεξικακία, ας, ἡ, (ἀνεξίκακος) *forbearance.* Sept. Sap. 2, 19. Epict. Ench. 10. Plut. II, 90 E, et alibi. Lucian. II, 877. — 2. *Forbearance*, as a title. Basil. IV, 460 B Εἰς τὴν παράκλησιν σου τῆς ἀνεξικακίας. — 3. A synonyme of ἀκακία, a small purple bag, etc. Porph. Cer. 62, 16. 574, 7.

ἀνεξίκακος, ον, (ἀνέχομαι, κακός) *enduring evil: forbearing.* Paul. Tim. 2, 2, 24. Just. Apol. 1, 16. Lucian. I, 94. Poll. 5, 138.

ἀνεξικάκως, adv. *forbearingly.* Lucian. II, 570. Clementin. 448 A. Diog. 2, 21.

ἀνεξίλαστος, ον, (ἐξιλάσσομαι) *not to be propitiated, implacable.* Ptol. Tetrab. 162.

ἀνεξίτητος, ον, (ἔξειμι) *without outlet.* Eus. VI, 981 A.

ἀνεξιχνίαστος, ον, (ἐξιχνιάζω) *unsearchable, inscrutable.* Sept. Job 5, 9. 9, 10. Paul. Rom. 11, 33. Eph. 3, 8. Diognet. 1181 A. Iren. 453 B.

ἀνεξοδίαστος, ον, (ἐξοδιάζω) *not to be sold.* Inscr. 2050.

ἀνέξοδος, ον, *without the means of subsistence, poor.* Athan. I, 708 C. 765 B. C.

ἀνέξοιστος, ον, (ἐκφέρω) *not to be brought out.* Plut. II, 728 E, πρὸς ἑτέρους. Sext. 207, 9, ἑτέρῳ, *cannot be communicated.*

ἀνεορτάζεται = οὐχ ἑορτάζεται? Dion C. Frag. 51.

ἀνέορτος, ον, *without festival.* Pseudo-Chrys. IV, 764 A Ἐν ἑορταῖς ἀνέορτοι.

ἀνεπαγγέλτος, ον, (ἐπαγγέλλω) = ἀκήρυκτος, *not announced, begun without formal declaration.* Polyb. 4, 16, 4, πόλεμος.

ἀνεπαίρω (ἐπαίρω), *to elate.* Clim. 941 C, πρὸς ὑπερηφανίαν.

ἀνεπαίσθητος, ον, *insensible of.* Longin. 4, 1, τινός.

ἀνεπαισθήτως, adv. *imperceptibly.* Chrys. VII, 244 E.

ἀνεπαίσχυντος, ον, (ἐπαίσχύνομαι) *that need not be ashamed.* Paul. Tim. 2, 2, 15. Jos. Ant. 18, 7, 1.

ἀνεπαίσχύτως, adv. *without cause of shame.* Hippol. Haer. 6, 64. Basil. III, 613 A. Pallad. Laus. 1188 A.

ἀνεπαιτίατος, ον, (ἐπαιτιάομαι) *unimpeached.* Jos. Ant. 4, 8, 38.

ἀνέπακτος, ον, (ἐπάγω) *never to return.* Philon I, 139, 18.

ἀνέπακτος, ον, (ἐπακτή) *having no epacts, as a year.* Max. Conf. Comput. 1244 B.

ἀνεπανόρθωτος, ον, (ἐπανορθόω) *incorrigible.* Philon II, 500, 14. 556, 20. Jos. Ant. 16, 11, 3. Epict. 3, 1, 11. Plut. II, 49 B.

ἀνεπαύξητος, ον, (ἐπαυξάνω) *that receives no augment, as a verbal form.* Cramer. Oxon. IV, 180, 7.

ἀνεπέκτατος, ον, (ἐπεκτείνω) *not protracted, extended, or increased, as a noun of the first two declensions.* Dion. Thr. 632, 10, ὄνομα. Apollon. D. Conj. 511, 24. Adv. 613, 23.

ἀνεπέρειστος, ον, (ἐπερείδω) *unsupported.* Iambl. Mathem. 198.

ἀνεπερώτητος, ον, (ἐπερωτάω) *not stipulated.* Psell. Synops. 382, τόκος.

ἀνεπήκοος, ον, = οὐκ or μὴ ἐπήκοος. Eus. III, 516 D.

ἀνεπηρέαστος, ον, (ἐπηρέάζω) *not abused or insulted.* Jos. Ant. 14, 10, 6. Archigen. apud Orib. II, 148, 10.

ἀνεπηρέαστως, adv. *without being abused or insulted.* Jos. Ant. 16, 2, 5, p. 790.

ἀνεπίβατος, ον, (ἐπιβαίνω) *not to be taken by assault.* Diod. 17, 55, τοῖς πολεμίοις. Strab. 12, 3, 11, p. 525, 2. Jos. Ant. 3, 7, 7. B. J. 3, 7, 9. Plut. II, 216 A.

ἀνεπίγνωστος, ον, (ἐπιγνώσκω) *not easily known or distinguished, imperceptible.* Jos. Ant. 12, 2, 10 Τῆς συμβολῆς τὸ ἀνεπίγνωστον, *the gluing together of the parchments on which the Law was written.*

ἀνεπιγνώστως, adv. *imperceptibly.* Polyb. 18, 1, 16.



ἀνεπίγραφος, ον, (ἐπιγραφῇ) *having no inscription on it.* Polyb. 8, 33, 6. Diod. 1, 64. Strab. 2, 1, 23, *unauthentic.* Lucian. I, 477, *without the author's name.* Hippol. 712 D, of the psalms whose authors are not known. Basil. IV, 321 B seq.

\*ἀνεπίγραφος, ον, Doric, = ἀνεπίγραφος. Inscr. 5774. 5775, I, 84.

ἀνεπίδεικτος, ον, (ἐπιδείκνυμι) *not proved.* Sext. 556, 18.

ἀνεπίδεκτος, ον, (ἐπιδέχομαι) *unsusceptible.* Nicom. 110. Philon I, 17, 11, κακοῦ. Sext. 398, 12. Diog. 7, 147.

ἀνεπίδέκτως, adv. *unsusceptibly.* Athan. II, 1136 C, ἔχειν κοινωνῆσαι.

ἀνεπίδηκτος, ον, (ἐπιδάκνω) *not to be bitten or affected.* Clim. 992 B, ἰοῦ.

ἀνεπίδυτος, ον, (ἐπιδύω) *that never sets, as the sun.* Damasc. III, 696 D.

ἀνεπιθεώρητος, ον, (ἐπιθεωρέω) *not watched or ruled over, in astrology.* Hermes Tr. Iatrom. 394, 5 Ἐὰν ἡ σελήνη ἀνεπιθεώρητος ᾖ ὑπὸ πάντων (τῶν ἀστέρων).

ἀνεπιθόλωτος, ον, (ἐπιθολόω) *not turbid, pure, clear.* Sext. 670, 14. Greg. Nyss. III, 580 B. Cyrill. A. II, 816 C. Pseudo-Dion. 645 A.

ἀνεπιθύμητος, ον, (ἐπιθυμέω) *free from desires.* Clem. A. II, 500 B.

ἀνεπιθυμήτως, adv. *without desires.* Hippol. Haer. 358, 96.

ἀνεπικαλύπτως (ἐπικαλύπτω), adv. *openly, distinctly.* Eus. III, 188 A.

ἀνεπίκαμπτος, ον, (ἐπικάμπω) *inflexible.* Martyr. Poth. 1424 C.

ἀνεπικάυστος, ον, (ἐπικαίω) *not burnt.* Diosc. 2, 55.

ἀνεπικέλευστος, ον, (ἐπικελεύω) *not urged or exhorted.* Philon II, 207, 7.

ἀνεπικελεύστως, adv. *without being urged or exhorted.* Philon I, 115, 39.

ἀνεπικηρύκευτος, ον, (ἐπικηρυκεύομαι) = ἀκήρυκτος. Proc. III, 265, 8. Hes. Ἀκήρυκτος, ἀνεπικηρύκευτος.

ἀνεπίκλυστος, ον, (ἐπικλύζω) *not liable to be inundated.* Jos. Ant. 2, 10, 2, p. 103.

ἀνεπικρισία, as, ἡ, *the being ἀνεπικριτος.* Sext. 580, 31.

ἀνεπίκριτος, ον, (ἐπικρίνω) *without judgment: that cannot be judged or decided.* Just. Orat. 1. Galen. II, 290 F. Sext. 23, 24. 26, 21, et alibi.

ἀνεπικρίτως, adv. *without being judged, etc.* Sext. 21, 21. 38, 2. Orig. VII, 216 D, *inconsiderately.*

ἀνεπικρύπτως, ον, (ἐπικρύπτω) *unconcealed.* Anton. 1, 14.

ἀνεπικώλυτος, ον, (ἐπικωλύω) *unhindered.* Onos. 31, 1. Jos. Ant. 1, 18, 2.

ἀνεπικωλύτως, adv. *without hinderance.* Diod. 2, 21. 17, 84. Jos. Ant. 16, 6, 5.

ἀνεπίλημπος, ον, = ἀνεπίληπτος. Paul. Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.

ἀνεπίληστος, ον, (ἐπιλυνθάνω) *not to be forgotten.* Aristaeas 7. Marc. Erem. 1041 C.

ἀνεπιλήστως, adv. *without being forgotten.* Marc. Erem. 1029 C.

ἀνεπιλόγιστος, ον, (ἐπιλογίζομαι) *beyond calculation.* Diogenian. apud Eus. III, 453 A. Eus. II, 1541 B. VI, 849 A. Gelas. 1292 A.

ἀνεπιμέλητος, ον, (ἐπιμελέομαι) *uncared for, not taken care of.* Geopon. 12, 29, 1. Steph. Diac. 1132 C.

ἀνεπίμικτος, ον, *unmixed with.* Classical. Diosc. 5, 143 (144), with the genitive. — 2. *Having no intercourse with others.* Dion. H. VI, 1068, 9. Strab. 8, 1, 2. Jos. Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεπιμιξία.

ἀνεπιμιξία, as, ἡ, (ἀνεπίμικτος) *want of intercourse.* Polyb. 16, 29, 12, τῶν ἐθνῶν, *the want of intercourse with the nations.* App. I, 781, 67.

ἀνεπίμονος, ον, (ἐπιμένω) *not permanent.* Phut. I, 7 B.

ἀνεπίμωμος, ον, (ἐπίμωμος) *faultless writing.* Phot. III, 372 A.

ἀνεπινοησία, as, ἡ, (ἀνεπινόητος) *inconceivableness.* Sext. 708, 7.

ἀνεπινόητος, ον, (ἐπινοέω) *inconceivable, unknown.* Diod. 19, 94, τοῖς ἄλλοις. Sext. 80, 17. — 2. *Not acquainted with, ignorant of.* Diod. 2, 59, τινός.

ἀνεπινοήτως, adv. *inconceivably.* Phot. III, 1177 D.

ἀνεπίπλαστος, ον, (ἐπιπλάσσω) *simple, artless, unaffected.* Diog. 2, 117. Simoc. 180, 9.

ἀνεπίπλεκτος, ον, (ἐπιπλέκομαι) *not associating or having intercourse with others.* Strab. 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 τὸ ἄμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.

ἀνεπίπληκτος, ον, *not rebuking.* Anton. 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.

ἀνεπιπλήκτως, adv. *without rebuke.* Philon II, 454, 26.

ἀνεπίπλοκος, ον, (ἐπιπλέκω) *not combined.* Apollon. D. Synt. 204, 3, τῇ εὐκτικῇ, *not combined in the same sentence.*

ἀνεπισήμαντος, ον, (ἐπισημαίνω) *not marked, not noticeable, unnoticed.* Polyb. 5, 81, 3. 11, 2, 1. 5, 81, 3. Diod. 19, 98. Sext. 656, 11.

ἀνεπισημάντως, adv. *without notice.* Apsin. 501, 12.

ἀνεπισημείωτος, ον, (ἐπισημείω) = ἀνεπισήμαντος. Clem. A. I, 1176 B. II, 517 A.

ἀνεπίσκεπτος, ον, (ἐπισκέπτομαι) *not visited, for comfort.* Martyr. Poth. 1453 A, χάριτος θεοῦ. Greg. Naz. III, 257 B. Nicet. Paphl. 20 A.

ἀνεπισκίαστος, ἡ, ὄν, (ἐπισκιάζω) not obscure, clear. *Eus.* II, 1440 B, φωναί. *Pallad.* Vit. Chrys. 70 F.

ἀνεπισκόπητος, ον, (ἐπισκοπέω) = ἀνεπίσκοπος. *Olymp.* A. 357 C. *Theogn.* Mon. 856 D.

ἀνεπίσκοπος, ον, (ἐπισκοπέω) not supervised; without divine providence. *Eus.* II, 741 B.

ἀνεπίσκοπος, ον, (ἐπίσκοπος) without a bishop. *Greg. Naz.* II, 460 A.

ἀνεπισκότητος, ον, (ἐπισκοτέω) not darkened. *Ptol.* Tetrab. 100. *Galen.* IV, 547 C. *Basil.* I, 4 A, ἀκοή.

ἀνεπισκότηστος, ον, (ἐπισκοτίζω) = preceding. *Synce.* 3, 20.

ἀνεπιστάθμευτος, ον, (ἐπισταθμεύω) exempt from billeting, in which soldiers cannot be billeted. *Polyb.* 15, 24, 2.

ἀνεπίσταθμος, ον, (ἐπίσταθμος) = preceding. *Inscr.* 4474, 37.

ἀνεπιστάτητος, ον, (ἐπιστατέω) without superintendent. *Max. Tyr.* 55, 50. *Eus.* IV, 268 A. *Cyrrill. A.* I, 452 D. *Suid.* Ἀνεπιστάτητον, ἀφύλακτον.

ἀνεπίστατος, ον, (ἐφίστημι) neglectful, careless. *Polyb.* 5, 34, 4, τοῖς περὶ τὴν αὐλήν. *Sext.* 112, 18. *Porphyr.* Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. neglectfully, carelessly. *Polyb.* 1, 4, 4, et alibi. *Dion. H.* V, 11, 3. *Herod.* apud *Orib.* II, 389, 12. *Longin.* 33, 4. *Suid.* Ἀνεπιστάτως, ἄνευ ἐπιστασίας.

ἀνεπίστητος, ον, = μὴ ἐπιστάμενος, ignorant. *Pseud-Ignat.* 896 A, τοῦ νοῦ.

ἀνεπιστρεπτεῖ, see ἀνεπιστρεπτί.

ἀνεπιστρεπτεύω, ἥσω, = ἀνεπίστρεπτός εἰμι. *Epict.* 2, 5, 9. *Diog.* 6, 91. 8, 17.

ἀνεπιστρεπτί and ἀνεπιστρεπτεῖ, adv. = ἀνεπιστρέπτως. *Philon* I, 90, 11. *Plut.* II, 46 E. 418 B.

ἀνεπίστρεπτος, ον, (ἐπιστρέφω) heedless; neglectful. *Artem.* 216. *Synes.* 1301 B, τοῦ ζῆλου.

ἀνεπιστρέπτως, adv. heedlessly, thoughtlessly. *Sept. Macc.* 3, 1, 20 as v. 1. *Epict.* 2, 9, 4.

ἀνεπιστρεφέω, ἥσω, (ἀνπιστρεφής) to be reckless. *Artem.* 286.

ἀνεπιστρεφής, ἐς, (ἐπιστρέφω) inexorable. *Cornut.* 121 Τὸ ἀνεπιστρεφές τῆς δίκης. — 2. Neglectful. *Plut.* II, 881 B, τινός. *Just.* Cohort. 25.

ἀνεπιστρεψία, ας, ἡ, (ἀνεπίστρεπτος) disregard, heedlessness, indifference, negligence. *Epict.* 2, 1, 14. *Clem. A.* II, 425 C.

ἀνεπίστροφος, ον, (ἐπιστρέφω) not turning back, steady, constant. *Caesarius* 1188. *Pseudo-Dion.* 144 A. *Phot.* IV, 349 D Τὸ ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. *Psell.* 1133 A.

ἀνεπιστρόφως, adv. steadily, constantly. *Herodn.* 7, 10, 7. *Clim.* 1001 D. — 2. Inflexibly. *Isid.* 192 A, ἔχειν πρὸς τι.

ἀνεπισύναφος, ον, (ἐπισυνάπτω) not conjoined;

apparently an astrological term. *Orig.* II, 85 B.

ἀνεπισφαλής, ἐς, (ἐπισφαλής) = ἀσφαλής. *Themist.* 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. *Leo Diac.* 80, 9.

ἀνεπίσχετος, ον, (ἐπέχω) unrestrainable. *Philon* I, 187, 15. 305, 48. *Plut.* I, 782 D.

ἀνεπισχέτως, adv. without check. *Philon* I, 296, 4. *Plut.* I, 611 A. *Clementin.* 4, 22, δυσχεραίνειν.

ἀνεπιτάκτως (ἀνεπίτακτος), adv. without being commanded, etc. *Diog.* 5, 20.

ἀνεπίτατος, ον, (ἐπιτείνω) not extended. *Sext.* 531, 1. *Schol. Arist.* *Plut.* 83, not admitting of intensity.

ἀνεπίτευκτος, ον, (ἐπιτυγχάνω) not hitting the mark: unsuccessful. *Ptol.* Tetrab. 157. *Simoc.* 127, 17.

ἀνεπιτεύκτως, adv. unsuccessfully. *Simoc.* 116, 20.

ἀνεπιτεχνήτως (ἐπιτεχνάομαι), adv. inartificially. *Plut.* II, 900 B.

ἀνεπιτήδειος, ον, unfit, etc. Classical. *Diod.* 13, 111, περὶ τῶν ὅλων κρίνεσθαι, for a decisive battle. — 2. Not respectable. *Achmet.* 247.

ἀνεπιτηδεΐτης, ητος, ἡ, unfitness, want of adaptation. *Philon* I, 191, 17. *Anton.* 5, 5.

ἀνεπιτηδέυτος, ον, (ἐπιτηδέω) not elaborated, inartificial, off-hand. *Dion. H.* V, 20, 2. 204, 5. VI, 865, 1, λέξις. *Synes.* 1168 B, Εὐβοεύς (referring to *Hom.* II, 2, 542 ὅπιθεν κομόωντες).

ἀνεπιτηδεύτως, adv. inartificially. *Dion. H.* V, 468, 10. *Onos.* 10, 1, 3. *Lucian.* I, 580. *Philostr.* 307, ἔχειν γλώττης, to be deficient in the power of expression. *Dion. Alex.* 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. without permission. *Sept. Macc.* 3, 1, 20.

ἀνεπιτρόπευτος, ον, (ἐπιτροπεύω) without guardian or superintendent. *Philon* I, 170, 21. 308, 4, et alibi. *Athenag.* 1009 B. — 2. Without a procurator. *Eus.* II, 196 C.

ἀνεπιτυχής, ἐς, (ἐπιτυγχάνω) unsuccessful. *Dubious.* *Artem.* 337.

ἀνεπιφανής, ἐς, = οὐκ ἐπιφανής. *Jos. Ant.* 17, 10, 7. *Prol.* Tetrab. 168.

ἀνεπίφαντος, ον, (ἐπιφαίνω) not conspicuous or ostentatious. *Philon* II, 76, 15. *Ptol.* Tetrab. 161.

ἀνεπιφάντως, adv. unostentatiously. *Anton.* 1, 9.

ἀνεπίφατος, ον, (ἐπιφαίνω) secret, unexpected. *Philon* II, 533, 18.

ἀνεπιφάτως, adv. secretly, unexpectedly. *Philon* II, 57, 43. 521, 15.

ἀνεπιφθόγως (ἐπιφθέγγομαι), adv. without sound. *Dubious.* *Anast. Sin.* 257 D.



ἀνεπιφώνητος, ον, (ἐπιφωνέω) not claimed. *Phoc.* Novell. 298. *Psell.* Synops. 757, χρόνοι, during which no claims were advanced.

ἀνεπιχειρήτος, ον, (ἐπιχειρέω) not attempted, or not to be attempted. *Plut.* I, 720 B. II, 532 C. 1075 D.

ἀνεπονείδιστος, ον, = μὴ or οὐκ ἐπονείδιστος. *Simoc.* 170, 7.

ἀνεπούλωτος, ον, (ἐπούλωτος) not healed over, as an ulcer. *Theoph.* Nonn. II, 328.

ἀνεραστία, ας, ἡ, (ἀνέραστος) unloveliness. *Themist.* 201, 6 (163 D).

ἀνέργατος, ον, (ἐργάζομαι) impracticable. *Achmet.* 235.

ἀνεργία, ας, ἡ, (ἄνεργος) inactivity, suspension of work. *Artem.* 191.

ἄνεργος, ον, = ἀνέργαστος. *Dioclet.* G. 8, 21. 23.

ἀνέριστος, ον, (ἐρείδω) unsupported. *Caesarius* 992. *Epiph.* II, 45 A.

ἀνερεύνησις, εως, ἡ, = τὸ ἀνερευνᾶν. *Vit. Nil. Jun.* 48 C.

ἀνερίθευτος, ον, (ἐριθεύομαι) without controversy. *Inscr.* 2671, 46. *Philon* II, 555, 40.

ἀνερμήνευτος, ον, (ἐρμηνεύω) inexplicable. *Sext.* 204, 3, τῷ πέλας. *Aristaen.* 2, 5. *Theod. Anc.* 1393 C, λοχεία.

ἀνερμηνεύτως, adv. inexplicably. *Petr. Sic.* 1332 A.

ἀνερμηνεύω = ἐρμηνεύω. *Caesarius* 968.

ἀνερυθριακότως (ἐρυθριάω), adv. unblushingly. *Nicet. Paphl.* 528 A. B.

ἀνερυθρίασις, εως, ἡ, (ἐρυθρίασις) shamelessness. *Cedr.* II, 177, 14.

ἀνερυθρίαστος, ον, (ἐρυθριάω) unblushing. *Philon* II, 664, 6.

ἀνερυθρίαστως, adv. unblushingly, shamelessly. *Cyrrill. A.* X, 1084 B.

ἀνερώτησις, εως, ἡ, (ἀνερωτάω) repeated inquiry. *Eus.* II, 100 B.

ἄνεσις, εως, ἡ, license. *Sept. Sir.* 15, 20 Οὐκ ἔδωκεν ἄνεσιν οὐδενὶ ἀμαρτάνειν. — 2. *Ebb*; opposed to ἐπίτασις. *Strab.* 7, 2, 1, p. 9, 15.

— 3. In grammar, depression, with reference to the grave accent. *Porphyr.* Prosod. 109.

ἀνέσπερος, ον, (ἐσπέρα) without evening, eveningless, endless. *Method.* 209 A, φῶς. *Basil.* I, 52 A. *Caesarius* 1001. *Did. A.* 808 A. 917 D, ἡμέρα, the day of judgment, the last day.

ἀνεστραμμένως (ἀνεστραμμένος, ἀναστρέφω), adv. conversely. *Athenag.* Resur. 1, p. 976 C.

ἀνετάζω (ετάζω), to investigate, or examine thoroughly. *Sept. Judic.* 6, 29 as v. l. *Luc. Act.* 22, 24, 29. *Just. Apol.* 1, 11. *Theodtn.* Dan. init. 14. *Apocr.* Anaphor. Pilat. A, 6, τινά.

ἀνέταιρος, ον, (ἔταιρος) without companions or friends. *Plut.* II, 807 A.

ἀνέτασις, εως, ἡ, (ἀνετάζω) = ἐξέτασις. *Eus.* IV, 825 C.

ἀνετικός, ἡ, ὄν, (ἀνετός, ἀνήμε) aneticus, fit for relaxing, abating. *Diosc.* 1, 67. *Antyll.* apud *Orib.* I, 509, 11.

ἀνέτοιμος, ον, (ἔτοιμος) not ready, unprepared. *Polyb.* 12, 20, 6. *Diod.* 12, 41. *Muson.* 197. *Plut.* II, 505 D. *App.* I, 326, 80.

ἀνετοιμώς, adv. unpreparedly. *Jos. Vit.* 22. *App.* I, 656, 43.

ἀνετυμολόγητος, ον, (ἐτυμολογέω) underived word. *Sext.* 654, 17.

ἀνέτυμος, ον, (ἔτυμος) = preceding. *Sext.* 654, 18.

ἀνετύμως, adv. without etymology. *Sext.* 654, 5. 12.

ἄνευ, adv. L. sine, without. *Philon* II, 185, 11

Τὰ ὧν οὐκ ἄνευ. *Lucian.* III, 20 Ὡς οὐκ ἄν τι ἄνευ γένοιτο. *Clem. A.* II, 596 B Τὸ οὐ μὴ ἄνευ. *Iambl. Myst.* 209, 8 Τὸν ὧν οὐκ ἄνευ λόγον. — 2. Besides. *Plut.* II, 791 C. 1053 C Ἄνευ δὲ τούτων, besides these. *Galen.* VI, 418 A. *Proc.* II, 282, 12. — 3. Except. *App.* II, 816, 46, τοῦ προσώπου μόνου. *Phoc.* 230, φυλακῆς.

ἀνεύνητος, ον, not εὐνέτος. *Philon* II. 269, 3.

ἀνεύθετος, ον, (εὐθετος) not well situated, inconvenient. *Luc. Act.* 27, 12. *Moschn.* 53.

ἀνευλάβεια, ας, ἡ, (ἀνευλαβής) irreverence. *Cyrrill. A.* X, 1025 A. *Vit. Nil. Jun.* 144 B. C.

ἀνευλαβής, ἐς, (εὐλαβής) fearless. *Aquil. Esai.* 57, 11. — 2. Irreverent. *Orig.* III, 1448 B.

*Eus.* VI, 713 A. *Chrys.* VII, 317 B.

ἀνευλαβῶς, adv. irreverently. *Eus.* II, 345 B.

*Athan.* II, 732 C.

ἀνευλόγητος, ον, (εὐλογέω) unblest. *Pseudo-Chrys.* IX, 764 A. *Anast. Sin.* 1073 B.

ἀνεύλογος, ον, = οὐκ εὐλογος. *Germ.* 165 B.

ἀνευπαράδεκτος, ον, = οὐκ εὐπαράδεκτος. *Cyrrill.* A. III, 1281 C.

ἀνεύρημα, ατος, τὸ, discovery, the thing discovered. *Paus.* 5, 9, 2.

ἀνεύρισκω, to find out. [*Plut.* I, 25 D ἀνευρήκοι = ἀνευρηκῶς εἶη.]

ἀνευρώω, ὥσω, (ἄνευρος) to enervate. *Sophrns.* 3237 C.

ἀνεύρυνσις, εως, ἡ, (ἀνεύρυνω) dilatation. *Galen.* II, 228 E.

ἀνεύρυνσις, εως, ἡ, = preceding. *Paul. Aeg.* 226. 332.

ἀνεύρυσμα, ατος, τὸ, = ἀνευρυσμός. *Diosc.* 4, 42. *Galen.* II, 272 B.

ἀνευρυσμός, οὔ, ὁ, = ἀνεύρυνσις. *Diosc.* 1, 12, μήτρας. *Galen.* II, 272 B.

ἀνευφήμητος, ον, (ἀνευφημέω) praised. *Greg. Th.* 1061 A.

ἀνεύφημος, ον, = οὐκ εὐφημος. *Method.* 369 A.



ἀνευφραίνω = εὐφραίνω strengthened by ἀνά. *Philon* I, 628, 20.

ἀνεύφραντος, ον, (εὐφραίνω) joyless. *Ptol. Tetrab.* 158.

ἀνεφθος, ον, (ἐφθός) unboiled. *Galen.* VI, 153 F. *Antyll.* apud *Orib.* II, 338, 6. *Pallad.* *Laus.* 1132 C.

ἀνέφικτος, ον, (ἐφικνέομαι) out of reach, unattainable. *Sept. Macc.* 3, 2, 15, τινί. *Aristeas* 25. *Philon* I, 59, 1. II, 218, 30. *Plut.* II, 780 F. *Apollon. D. Synt.* 43, 15, εἰς ἄρθρου παράθεσιν, the word ἀλλήλων cannot take the article. *Lucian.* I, 808. *Sext.* 572, 3.

ἀνέχομαι (ἀνέχω), to endure, etc. Classical. *Jos. Ant.* 17, 9, 2 Οὐδενὸς ἡνείχοντο εἰπεῖν. *Joann. Mosch.* 2860 B Μὴ ἀνεχόμενος ἵνα ἰατρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἡνέσχετό ποτε ἵνα ἄλλος αὐτῷ γεμίσῃ ὕδωρ. — 2. In the philosophy of Epictetus, to bear; opposed to ἀπέχομαι. *Epict.* 4, 8, 20. *Gell.* 17, 19 Ἀνέχου καὶ ἀπέχου, bear and forbear.

ἀνέψητος, ον, (ἔψω) uncooked. *Diosc.* 1, 140 (134).

ἀνεψιά, ἄς, ἡ, = ἀδελφιδῇ, niece. *Nic. CP. Histor.* 16, 13.

ἀνεψιάδης, ον, ὁ, = ἀνεψιαδοῦς. *Iambl. Adhort.* 364.

ἀνεψιός, οὔ, ὁ, = ἀδελφιδοῦς, nephew. *Theod.* III, 1277 C. *Mal.* 424, 20. *Damasc.* II, 328 D. *Nic. CP. Histor.* 20, 6. *Porph.* *Adm.* 187. *Vit. Nil. Jun.* 81 B.

ἀνηβάσκω = ἀνηβάω. *Dion. H.* V, 239, 4. *Greg. Naz.* III, 377 B, εἰς ρητορικὴν.

ἀνηγεμόνευτος, ον, (ἡγεμονεύω) without leader, governor, or commander. *Philon* I, 337, 40. 696, 43. *Anton.* 12, 14. *Lucian.* II, 694.

ἀνηγεμονικός, ἡ, ὄν, (ἡγεμονικός) unbecoming a commander, undignified. *Leo. Novell.* 163.

ἀνῆδονος, ον, (ἡδονή) without pleasure, insipid. *Jos. Ant.* 17, 3, 1. *Tit. B.* 1253 A, free from lust. *Themist.* 385, 30 (319 D). *Clim.* 812 A, ἡδονή. *Anon. Med.* 245, bread.

ἀνῆδόνως, adv. without pleasure. *Clem. A.* II, 497 C.

ἀνῆδυστος, ον, = ἀνῆδυντος. *Plut.* I, 743 E.

ἀνηθέλαιον, ον, τὸ, (ἄνηθον) = ἀνήθινον ἔλαιον, oil flavored with dill. *Galen.* X, 534 E. *Leo Med.* 111.

ἄνηθευτος, ον, quid? *Damasc.* III, 692 C, στολή. (Read ἀνήθινον??)

ἀνήθινος, ον, (ἄνηθον) of dill. *Diosc.* 1, 61, ἔλαιον, oil flavored with dill. 5, 75. *Aret.* 78 E. *Galen.* VI, 111 B.

ἀνηθίτης, ον, ὁ, = ἀνήθινος, of dill. *Geopon.* 8, 3, οἶνος, flavored with dill.

ἀνηθοειδής, ἑς, (ΕΙΔΩ) dill-like. *Diosc.* 3, 72 (79).

ἀνηθοποίητος, ον, (ἡθοποιέω) whose character is not formed: immoral. *Cic. Att.* 10, 10. —

2. Whose character is not delineated. *Dion. H.* V, 467, 6. — 3. That does not describe character. *Longin.* 34, 3.

ἀνήθουμ, the Latin anethum = ἄνηθον. *Diosc.* 3, 60 (67).

ἀνηκοῖα, ἄς, ἡ, (ἀνήκοος) the not hearing or listening. *Plut.* II, 502 C. — Disobedience. *Can. Apost.* 85. *Isid.* 353 A.

ἀνήκοος, ον, disobedient; opposed to ὑπήκοος. *Sept. Num.* 17, 10. *Prov.* 13, 1. *Jer.* 5, 23. *Dion. H.* II, 1121. 17 τὸ ἀνήκοον, disobedience.

ἀνηκόως, adv. by not hearing, etc. *Plut.* II, 145 C, ἔχειν τινός, to be ignorant of. *Paus.* 10, 17, 13, ἔχειν ἔς τι, to have never heard of anything.

\*ἀνήλατος, ον, (ἐλαύνω) not struck with a hammer; opposed to ἐλατός. *Aristot. Meteorol.* 4, 9, 17. *Sept. Job* 41, 15, ἄκμων.

ἀνήλειπτος, ον, = ἀνήλιφος. *Antyll.* apud *Orib.* II, 414, 2.

ἀνηλειψία, ἄς, ἡ, the being ἀνήλειπτος: squalor, squalidness. *Polyb.* 3, 87, 2.

ἀνηλιάζω (ἡλιάζω), to expose to the sun. *Protagorid.* apud *Athen.* 3, 98.

ἀνήλικος (ἡλικία), not of age, under age. *Inscr.* 2161, b. *Porph. Adm.* 187, 6.

ἀνήλιφος, ον, (ἀλείφω) not anointed. *Pilagr.* apud *Orib.* I, 381, 4. *Dion C.* 56, 30, 2.

ἀνήλωμα, ἄτος, τὸ, = ἀνάλωμα. *Inscr.* 3137, 58.

ἀνήλωτος, ον, (ἡλώω) not nailed, having no nails, as a shoe. *Orig.* I, 381 A. *Dioclet. G.* 9, 6.

ἀνημέρως (ἀνήμερος), adv. savagely. *Diod.* 13, 23. *Ex. Vat.* 112, 14.

ἀνημεμέω, ἥσω, = ἀνήνεμός εἰμι. *Strab.* 7, 3, 18, p. 34, 4.

ἀνηνεμία, ἄς, ἡ, (ἀνήνεμος) a calm. Condemned by *Lucian.* *Anthol.* II, 225 (*Adaeus*). *Lucian.* III, 186.

ἀνὴρ, ἀνδρός, ὁ, man. *Sept. Num.* 5, 12 Ἀνδρὸς ἀνδρὸς εἰν παραβῆ ἡ γυνὴ αὐτοῦ, if any man's wife trespasses.

ἀνηρέμητος, ον, (ἡρεμέω) ever-moving. *Cornut.* 147. *Sext.* 698, 9.

ἀνηρεμήτως, adv. without being at rest. *Sext.* 521, 29.

ἀνηροσίη, ἡς, Ionic for ἀνηροσία, ἄς, ἡ, (ἀνήροτος) the not ploughing. *Sibyll.* 3, 542.

ἀνησίδωρος, ον, (ἀνίημι, δῶρον) sending up gifts. *Schol. Arist. Av.* 971, epithet of γῆ.

ἀνησυχία, ἄς, ἡ, (ἡσυχία) uneasiness, inquietude. *Carth. Can.* 65.

ἄνηχος, ον, (ἡχος) having no sound; opposed to ἔνηχος. *Hippol. Haer.* 240, 22.

ἀνθαγιαζώ (ἀντί, ἀγιαζώ) to sanctify in return. *Eustrat.* 2304 A.

ἀνθαίρεσις, ἑως, ἡ, (ἀνθαίρεομαι) the choosing of one instead of another. *Inscr.* 2715, 12.



ἀνθαιρετέον = δεῖ ἀνθαιρεῖσθαι. *Synes.* 1105 A.  
 ἀνθαμίλλησις, εως, ἡ, = τὸ ἀνθαμιλλᾶσθαι. *Genes.* 109, 21.  
 ἀνθεινός, ἡ, ὄν, = ἄνθινος. *Diod.* 4, 4. 5, 40.  
 ἀνθεκτικός, ὄν, (ἀντέχομαι) holding to, cleaving to. *Epict.* 4, 11, 3, τινός.  
 ἀνθεστιάω (ἐστιάω), to entertain in return. *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.  
 ἀνθευτικός, ἡ, ὄν, (ἀνθέω) flowering. *Clem. A.* I, 732 C, σπέρμα.  
 ἀνθέω, ἡσω, to be vigorous. *Philon* I, 622, 5, πρὸς ἐπιστήμην. — **2.** To flourish, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — **3.** To cause to sprout forth. *Theod.* I, 85 A, λειμῶνας. — **4.** Participle, ἡ ἀνθοῦσα, blooming, applied to Constantinople. *Lyd.* 86, 12. *Chron.* 528, 18.  
 ἀνθήλιον, ον, τὸ, (ἀνθήλη) = ἀνθύλλιον. *Diosc.* 2, 214. 3, 163 (173).  
 ἀνθήλιος, ον, ὁ, (ἀντί, ἥλιος) false sun. *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 Τὴν ἀνθήλιον αὐγήν.  
 ἀνθήνορος = ἄλιμος. *Diosc.* 1, 120.  
 ἀνθηροποιέω, ἡσω, = ἀνθηρὸν ποιῶ. *Germ.* 364 C, τὴν κλίνην.  
 ἀνθηροποιίκλος, ον, (ἀνθηρός, ποικίλος) variegated with flowers. *Philon* I, 666, 34, ἔργοις.  
 ἀνθηρόχειλος, ον, (χειλος) with blooming or rosy lips. *Mal.* 106, 20.  
 ἀνθηρῶς (ἀνθηρός), adv. = χαριέντως, elegantly. *Did. A.* 756 A.  
 ἀνθησυχάζω (ἡσυχάζω), to be quiet in turn. *App.* II, 304, 3.  
 ἀνθηφορία, as, ἡ, (ἀνθηφόρος) the bearing of flowers. *Clim.* 989 C.  
 ἀνθιερώω (ιερώω), to consecrate one thing instead of another. *Plut.* II, 1117 C.  
 ἀνθίζω, to cause to flower or blossom. *Hippol.* 852 B.  
 ἄνθιμον, ον, τὸ, the Hebrew יָסָד, silk? *Aquil.* *Ezech.* 16, 13 (*Theodtn.* μεσσί).  
 ἀνθινός, ἡ, ὄν, party-colored. *Diod.* II, 537, 63. 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 24. 25.  
 ἄνθιον, ον, τὸ, little ἄνθος, floweret. *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.  
 ἀνθιπάρχης, ον, ὁ, lieutenant ἱππάρχης. *Lyd.* 151, 19. 152, 3.  
 ἄνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. *Clem. A.* I, 572 A.  
 ἀνθοβαφεύς, εως, ὁ, = ἀνθοβάφος. *Basil.* III, 289 A.  
 ἀνθοβαφής, ἐς, (ἄνθος, βάπτω) party-colored. *Philon* II, 478, 44. 274, 5, στρωμνή. *Sext.* 34, 20.  
 ἀνθοβαφικός, ἡ, ὄν, = preceding. *Damas.* III, 692 D.  
 ἀνθοβάφος, ον, ὁ, dyer in party-colored cloth.

*Plut.* II, 830 E. *Aster.* 165 B. — **2.** Pro-paroxytone, ἀνθόβαφος, ον, = ἀνθοβαφής. *Caesarius* 981.  
 ἀνθοβολέω, ἡσω, (βάλλω) to throw flowers, to bestrew with flowers. *Mel.* 105. *Plut.* I, 649 F. 722 E. *App.* II, 211, 24.  
 ἀνθοβόλησις, εως, ἡ, (ἀνθοβολέω) blossoming of plants. *Geopon.* 10, 59, 3.  
 ἀνθογραφέω, ἡσω, (γράφω) to paint flowers. *Philon* I, 33, 19, εὔχρσιαν.  
 ἀνθοδίατος, ον, (δίατα) feeding on flowers, as a bee. *Mel.* 108.  
 ἀνθοκομέω, ἡσω, (ἀνθοκόμος) to cultivate flowers. *Anthol.* IV, 254, βοτάνας.  
 ἀνθοκρατέω, ἡσω, (κρατέω) to be master of flowers? *Lucian.* III, 180, condemned.  
 ἀνθολκή, ἡς, ἡ, (ἀνθέλκω) a pulling in an opposite direction, distraction. *Philon* I, 606, 25. *Plut.* I, 498 E. II, 20 C. *Clem. A.* I, 1100 A.  
 ἀνθολκός, ὄν, distracting. *Iambl.* *Adhort.* 356, τοῦ φιλοσοφεῖν.  
 ἀνθολογία, as, ἡ, (ἀνθολόγος) the culling of flowers. *Lucian.* I, 575.  
 ἀνθολόγιον, ον, τὸ, = preceding. *Clem. A.* I, 77 B, in the plural. — **2.** Anthology of epigrams. *Eudoc. M.* 133.  
 ἀνθολόγος, ον, (λέγω) culling flowers. *Mel.* 5. *Strat.* 88.  
 ἀνθομολογέομαι, to confess. *Polyb.* 5, 56, 4. *Diod.* II, 555, 37. — Particularly, to confess one's own faults or sins. *Sept. Sir.* 20, 1. *Jos. Ant.* 8, 10, 3, τὰς ἀμαρτίας. — **2.** To give thanks; a Hebraism. *Sept. Esdr.* 1, 8, 88. *Ps.* 78, 13, σοι. *Macc.* 3, 6, 33. *Luc.* 2, 38. *Patriarch.* 1069 A.  
 ἀνθομολόγησις, εως, ἡ, (ἀνθομολογέομαι) mutual agreement, compact. *Polyb.* 32, 10, 12. *Sext.* 231, 8. 385, 30. — **2.** Thanksgiving. *Sept. Esdr.* 2, 3, 11. *Sir.* 17, 27. *Orig.* I, 461 A.  
 ἀνθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers. *Damas.* III, 824 B Τὴν ἀνθοποιὸν ἐξ ἐρημαίων λόφων (*Sept. Esai.* 35, 1 Ἀγαλλιᾶσθω ἔρημος καὶ ἀνθείτω ὡς κρίνον).  
 ἀνθορίζω (ὀρίζω), to make a counter definition. *Gelas.* 1249 A. — **2.** To promulgate a counter decree. *Leo. Novell.* 179.  
 ἀνθορισμός, οὔ, ὁ, (ἀνθορίζω) counter definition. *Hermog. Rhet.* 32, 17. 138, 11. — **2.** Sponsio, at law. *Charis.* 553, 12.  
 ἄνθος, εος, τὸ, flower. Classical. — Ἄνθος πεδινόν = ἀργεμῶνη, ἀνθυλλίς, παρθέμιον. *Diosc.* 2, 208. 3, 143 (153). 145 (155).  
 ἀνθοσύνη, ης, ἡ, bloom. *Agath. Epig.* 16, 8.  
 ἀνθοφορία, as, ἡ, (ἀνθοφόρος) the flowering or blossoming of plants. *Caesarius* 1000. *Achmet* 165.  
 ἀνθοφυής, ἐς, (φύω) producing flowers. *Anthol.* II, 134 (*Crinagoras*).



ἀνθρακάριος, ου, ὁ, = following. *Gloss.*  
 ἀνθρακεύς, ἑως, ὁ, (ἀνθραξ) maker of charcoal.  
*Cic. Att. 15, 5. App. II, 583, 81.*  
 ἀνθρακίας, ου, ὁ, black as charcoal. *Lucian. II, 766 Ἀνθρακίας τις ἰδεῖν.*  
 ἀνθράκινος, ου, (ἀνθραξ) of carbuncle. *Sept. Esth. 1, 7. Philon I, 60, 10.*  
 ἀνθρακίτης, ου, ὁ, anthracites, a gem. *Plin. 36, 20.*  
 ἀνθρακογραφία, as, ἡ, (γράφω) a designing (de-lineating) with charcoal. *Greg. Th. 1053 B.*  
 ἀνθρακοειδής, ἐς, (ΕΙΔΩ) like coal. *Philon I, 348, 47.*  
 ἀνθρακοκαύστης, ου, ὁ, (καίω) = ἀνθρακεύς. *Schol. Arist. Ach. 326.*  
 ἀνθρακοποιία, as, ἡ, (ποιέω) coal-making. *Greg. Nyss. III, 937 A.*  
 ἀνθράκωσις, εως, ἡ, (ἀνθρακώ) a charring. *Diosc. 1, 52.*  
 ἀνθραξ, ακος, ὁ, the collier of the imperial palace? *Theoph. 616. (Compare ἄργυρος, κανί- κλειος.)*  
 ἀνθρηδών, ὄνος, ἡ, an insect. *Diod. 17, 75.*  
 ἀνθρηνιώδης, ἐς, (ἀνθρήνιον) like honeycomb. *Plut. II, 916 E.*  
 ἀνθρωπαρέσκεια, as, ἡ, (ἀνθρωπάρεσκος) man-pleasing, a species of flattery. *Just. Apol. 1, 2. Basil. II, 825 C.*  
 ἀνθρωπαρεσκέω, ἥσω, to be ἀνθρωπάρεσκος, to seek to please men rather than God. *Ignat. Rom. 2. Greg. Naz. III, 1331 A.*  
 ἀνθρωπάρεσκος, ου, (ἀνθρωπος, ἀρέσκω) men-pleasing, in a bad sense. *Sept. Ps. 52, 6. Paul. Ephes. 6, 6, men-pleasers. Sal. 4, 8, 10, p. 929. Theophil. 3, 14.*  
 ἀνθρωπεία, as, ἡ, humanity, the human race. *Eus. IV, 245 B, ἡ πρώτη, the first appearance of man*  
 ἀνθρωπέω, ἥσω, to be a man. *Orig. I, 1445 A*  
 Ἐν ἀνθρωπούσῃ ψυχῇ ἱερᾷ τοῦ Ἰησοῦ (per- haps the true reading is ἐνανθρωπούσῃ from ἐνανθρωπέω).  
 ἀνθρώπησις, εως, ἡ, (ἀνθρωπέω) = ἐνανθρώπη- σις. *Aster. 345 A.*  
 ἀνθρωπικῶς (ἀνθρωπικός), adv. humanly, after the manner of men. *Plut. II, 999 B. Basil. I, 597 B.*  
 ἀνθρώπινος, ου, = σύμμετρος, μικρός. *Paul. Rom. 6, 19. Chrys. IX, 542 A. B.*  
 ἀνθρωπισμός, οὔ, ὁ, (ἀνθρωπίζω) humanity. *Diog. 2, 70.*  
 ἀνθρωποβορέω, ἥσω, (ἀνθρωποβόρος) to eat hu- man flesh. *Eus. II, 64 A.*  
 ἀνθρωποβορία, as, ἡ, the eating of human flesh. *Athenag. 969 A. Theophil. 3, 15.*  
 ἀνθρωποβόρος, ου, (ἀνθρωπος, βιβρώσκω) eating human flesh. *Philon II, 422, 41. Theophil. 2, 7. Caesarius 985.*  
 ἀνθρωπόβρωτος, ου, eaten by man. *Pseudo-Just. 1477 B.*

ἀνθρωπογέννητος, ου, (γεννάω) born of man. *Basil. IV, 1104 A.*  
 ἀνθρωπογραφεῖον, ου, τὸ, (γραφεῖον) a place for flogging men. *Clem. A. I, 617 B.*  
 ἀνθρωπογονέω, ἥσω, (γίγνομαι) to create men. *Philon II, 494, 43. 646, 44.*  
 ἀνθρωπογονία, as, ἡ, the creation of man. *Jos. Apion. 1, 8. Clem. A. I, 829 B.*  
 ἀνθρωπόδηκτος, ου, (δάκνω) bitten by a man. *Diosc. 1, 178. 2, 131.*  
 ἀνθρωποειδῶς (ἀνθρωποειδής), adv. in the shape of a man. *Diog. 10, 139. Pseudo-Dion. 1100 A.*  
 ἀνθρωποθησία, as, ἡ, (θνήσκω) mortality among men. *Eustrat. 2369 B.*  
 ἀνθρωπόθυμος, ου, (θυμός) of manly spirit. *Plut. II. 988 D.*  
 ἀνθρωποθυσία, as, ἡ, (θυσία, θύω) human sacri- fice. *Strab. 4, 4, 5, p. 310, 15. Plut. II, 857 A.*  
 ἀνθρωποθυτέω, ἥσω, to offer human sacrifices. *Strab. 11, 4, 7. Philon II, 28, 21.*  
 ἀνθρωποκομικός, ἡ, ὄν, (κομέω) that takes care of men. *Themist. 230, 9 (186 D).*  
 ἀνθρωποκτονέω, ἥσω, (ἀνθρωποκτόνος) to kill or murder men. *Orig. IV, 636 A. Porphyr. Abst. 2, 56, p. 203. Greg. Naz. I, 897 A.*  
 ἀνθρωποκτονία, as, ἡ, man-slaying. *Clem. A. I, 125 A. Orig. IV, 632 C.*  
 ἀνθρωπολατρεία, as, ἡ, (ἀνθρωπολάτρης) man- worship. *Cyrill. A. X, 296 A. Leont. I, 1273 C. Const. III, 869 A.*  
 ἀνθρωπολάτρης, ου, ὁ, (λάτρη) anthropola- tra, man-worshipper. *Athan. II, 181 B. 1129 C. Greg. Naz. III, 185 C. 467 A. Const. (536), 1001 D. Justinian. Cod. 1, 1, 5, β', Νεστόριος. Cyrill. Scyth. Vit. Sab. 318 A.*  
 ἀνθρωπολογέω, ἥσω, (ἀνθρωπολόγος) to discourse on man. *Philon I, 282, 7. — 2. To speak after the manner of men. Philon I, 427, 7 Ταῦτα δὲ ἀνθρωπολογεῖται. Basil. I, 752 A. Did. A. 816 C Ἔτερα ἀνθρωπολογηθέντα περὶ τοῦ ἀνεφίκτου θείου.*  
 ἀνθρωπομάγειρος, ου, ὁ, (μάγειρος) one that cooks men or human flesh. *Lucian. II, 574.*  
 ἀνθρωπόμιμος, ου, (ἀνθρωπος, μιμέομαι) man- imitating; having the form of a man. *Plut. II, 1158 C. Pseud-Ignat. Antioch. 6, πί- θηκοι.*  
 Ἀνθρωπομορφιανοί, ὧν, οἱ, = following. *Socr. 688 B. Soz. 1549 A.*  
 Ἀνθρωπομορφῖται, ὧν, οἱ, (ἀνθρωπόμορφος) An- thropomorphitae, Anthropomorphites, a sect. *Hieron. II, 364. Cassian. I, 821 A. Cyrill. A. IX, 1065 (titul.). Tim. Presb. 45 A. Const. III, 925 C. (See also Orig. II, 93 A. Socr. 684 A. Theod. III, 1141 A. IV, 428 B.)*



ἄνθρωπόμορφος, ον, (ἄνθρωπος, μορφή) *having a human form.* Diod. II, 543, 27. Ex. Vat. 52, 2. Strab. 16, 2, 35. Philon I, 15, 49. 50, 44. 182, 56. Ignat. Smyrn. 4. Iren. 3, 11, 8. — **2.** Substantively, τὸ ἄνθρωπόμορφον = μανδραγόρας. Diosc. 4, 76.  
 ἄνθρωπομόρφως, adv. in human form. Method. 372 D.  
 ἄνθρωπόνοος, ον, (νόος) *endowed with human understanding.* Strab. 15, 1, 29. Ael. N. A. 16, 10.  
 ἄνθρωπόομαι (ἄνθρωπος), *to have the conception of a man.* Plut. II, 1120 D. (See also ἱππόομαι, τοιχόομαι.)  
 ἄνθρωποπάθεια, ας, ἡ, *the being ἄνθρωποπαθής.* Eus. II, 1377 A. Alciph. 2, 1.  
 ἄνθρωποπαθέω, ἦσω, *to be ἄνθρωποπαθής, to have human feelings.* Philon I, 134, 26. II, 534, 46.  
 ἄνθρωποπαθής, ἐς, (πάσχω, παθεῖν) *having human passions or feelings.* Philon I, 182, 8. Clem. A. I, 113 B. Orig. I, 689 B. 1388 C, λέξεις.  
 ἄνθρωποπαθῶς, adv. *with human passions or feelings, humanly.* Hermog. Rhet. 376, 21. Basil. I, 308 C.  
 ἄνθρωποπαραδότης, ον, ὁ, (παραδίδωμι) *who teaches ἄνθρωπολατρεία, an epithet of Nestorius.* Joann. Nic. 1449 B.  
 ἄνθρωποπλαστέω, ἦσω, (ἄνθρωποπλάστης) *to form or create men.* Method. 49 C. 53 C, ἡμᾶς.  
 ἄνθρωποπλάστης, ον, ὁ, (πλάσσω) *creator of man.* Philon I, 652, 42.  
 ἄνθρωποποίητος, ον, (ποιέω) *made by man.* Barn. 2 (Codex N).  
 ἄνθρωποιία, ας, ἡ, (ἄνθρωποποιός) *creation of man.* Lucian. I, 189. Greg. Nyss. II, 32 C.  
 ἄνθρωποποιός, ὄν, (ποιέω) *creating man.* Lucian. III, 45 = ἀνδριαντοποιός. Tatian. 10, Προμυθεύς.  
 ἄνθρωποπρεπής, ἐς, (πρέπω) *man-befitting.* Cyrill. A. X, 196 B. Pseudo-Dion. 181 C. 397 A.  
 ἄνθρωποπρεπῶς, adv. *as befits man.* Marc. Diad. 1145 B. Cyrill. A. X, 116 C. 269 B. Pseudo-Dion. 209 B.  
 ἄνθρωπος, ον, ὁ, ἡ, *human being, man, woman.* — Ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, *inhuman.* Just. Tryph. 9. Martyr. Poth. 1424 B. Dion C. 57, 23, 1. Eus. II, 769 C. — Ἄνθρωπος ἄνθρωπος, *what man soever, whosoever.* Sept. Lev. 17, 3. — **2.** Vir, *man*, not woman. Sept. Esdr. 1, 9, 40. Tobit 6, 8. Eccl. 7, 28. Patriarch. 1044 D. — **3.** Man, in the sense of servant, attendant. Mal. 163, 15. Theoph. 602. Porph. Adm. 73, 12. Theoph. Cont. 375, 11, et alibi. — **4.** Anthropos, *Men*, the archetypal man of the Valentinians, an ema-

nation from λόγος and ζωή; his consort is ἐκκλησία. Valentin. apud Clem. A. I, 972 C, ὁ προών. Iren. 448. — For the Ἄνθρωπος of the Naassenes, see Hippol. Haer. 132, 59. 138, 54. 146, 61. 502, 92 (Iren. 577 A). Compare Hermes Tr. Poem. 6, 4.  
 ἄνθρωπόσαρκος, ον, (σάρξ) *with human flesh (body).* Leont. I, 1756 C, θεός.  
 ἄνθρωπόσχημος, ον, (σχῆμα) = ἄνθρωπόμορφος. Pseudo-Athan. IV, 476 D.  
 ἄνθρωπότης, ητος, ἡ, *humanity.* Theophil. 1073 B. Iren. 1, 10, 3. Melito 1221 A, of Christ. Clementin. 9, 19. 19, 21. Sext. 249, 12. 250, 10. Clem. A. I, 268 A. Method. 41 A.  
 ἄνθρωποτόκος, ον, (τίκτω) *man-producing.* Greg. Nyss. III, 1024 A, not to be used with reference to the Virgin. Theod. Mops. 992 B. Cyrill. A. X, 144 B.  
 ἄνθρωποὑπόστατος, ον, (ὑπόστασις) *of human hypostasis.* Pseudo-Athan. IV, 925 B.  
 ἄνθρωποφανής, ἐς, (φαίνομαι) *having the appearance of man.* Philostr. 497 B.  
 ἄνθρωποφθόρος, ον, (φθείρω) *man-destroying.* Euchait. 1131 B.  
 ἄνθρωποφόρος, ον, (φέρω) *man-bearing.* Greg. Naz. III, 200 C, θεός, in human form.  
 ἄνθρωποφυϊκός, ἡ, ὄν, = ἄνθρωποφυής. Pseudo-Dion. 1033 A, ἀλήθειαι.  
 ἄνθρωπώνυμος, ον, (ὄνομα) *with a human name.* Anast. Sin. 1288 A.  
 ἀνθύλλιον, ον, τὸ, (ἄνθος) *floweret.* Anton. 4, 20. — **2.** Anthyllion = μνὸς ὤτα. Diosc. 2, 214.  
 ἀνθυλλίς, ἰδος, ἡ, anthyllis, an herb. Diosc. 3, 143 (153). Lex. Botan. Ἀνθυλλίς, τὸ λευκάνθεμον.  
 ἀνθυλλον, ον, τὸ, = preceding. Diosc. 3, 143 (153).  
 ἀνθυπάγω, *to bring under, refer to, to class with.* Apollon. D. Pron. 264 C τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀνωθυμῖαις. 280 C. 367 C. Conj. 480, 23. 28 τοῖς συνδέσμοις ἀνθυπάγονται. Synt. 12, 9. 19, 25.  
 ἀνθυπαγωγή, ἡς, ἡ, *reference to, correspondence.* Apollon. D. Synt. 19, 12. 74, 3.  
 ἀνθυπακούω (ὑπακούω), *to correspond.* Nicom. 92, τῷ ἴσῳ. 95, τῷ ἐπιτρίτῳ.  
 ἀνθυπαλλαγῇ, ἡς, ἡ, (ἀνθυπαλλάσσω) *interchange of words, cases, or moods.* Apollon. D. Pron. 291 E. Conj. 502, 3. Synt. 213, 20, τῶν πτώσεων. Pseudo-Demet. 32, 15.  
 ἀνθυπαλλάσσω (ὑπαλλάσσω), *to exchange one thing for another, to interchange.* Philon II, 440, 38 Θνητὸν ἀντ' ἀθανάτου βίον ἀνθυπηλλάξαντο. 539, 22 Ἀνθυπηλλάξατο Γυάρων Ἄνδρον. Apollon. D. Adv. 594, 27 Τὸ μέρος τοῦ λόγου ἀνθυπήλλακται, by anthypallage. Pseudo-Demet. 32, 11, to imply the figure anthypallage.



ἀνθυπαντάω (ὑπαντάω), *L. occurro, to run to meet.* Longin. 18, 1. Anast. Sin. 260 B.  
 ἀνθυπάρχω (ὑπάρχω), *to exist in opposition.* Plut. II, 960 B, τῷ λογικῷ.  
 ἀνθυπατεία, *as, ἡ, (ἀνθυπατεύω) L. proconsulatus, proconsulate.* Herodn. 7, 5, 3. Justinian. Novell. 8, 1. 31, 1.  
 ἀνθυπατεύω, εὔσω, *to be ἀνθύπατος.* Luc. Act. 18, 12, τῆς Ἀχαΐας. Plut. I, 887 F. App. II, 136, 2. Martyr. Polyc. 21. Herodn. 7, 5, 2.  
 ἀνθυπατιανός, ἡ, ὄν, = following. Carth. 1252 C, χώρα. Can. 33. Justinian. Novell. 30, 1, § α'. 30, 7, § β'.  
 ἀνθυπατικός, ἡ, ὄν, *L. proconsularis, proconsular.* Plut. II, 277 E. Dion C. 58, 7, 4.  
 ἀνθυπάτισσα, ἡς, ἡ, *the wife of an ἀνθύπατος.* Porph. Cer. 67, 18.  
 ἀνθυπατοπατρίκιοι, ὧν, οἱ, = ἀνθύπατοι καὶ πατρίκιοι. Porph. Cer. 485, 17.  
 ἀνθύπατος, ὧν, (ἀντί, ὑπατος) *L. proconsularis, proconsular.* Dion. H. III, 1784, 17. 1922, 5. Plut. I, 316 C. Dion C. 55, 13, 5. — **2.** Substantively, *proconsul.* Polyb. 21, 8, 11. 28, 5, 6. Diod. II, 512, 14. 622, 94. Dion. H. III, 1785. Inscr. 3902, b. 3935. Philon II, 592, 14. Luc. Act. 13, 7, et alibi.  
 ἀνθυπείκω (ὑπείκω), *to yield in turn.* Plut. II, 487 B. 815 B. 1006 A, ἀλλήλοις.  
 ἀνθύπειξις, *εως, ἡ, mutual concession.* Plut. II, 815 A.  
 ἀνθυπερβάλλω (ὑπερβάλλω), *to surpass in turn.* Jos. Ant. 16, 7, 2.  
 ἀνθυπερβάτως (ἀντί, ὑπέρβατος), *adv. inconsequently ?? unless we read ἀνυπερβάτως.* Epiph. I, 1004 C. II, 365 B.  
 ἀνθυπέρχομαι (ὑπέρχομαι), *to take the place of, to be substituted in the place of.* Apollon. D. Synt. 95, 9, κατὰ παντός τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν.  
 ἀνθυποβαίνω = ὑποβαίνω *in turn.* Caesarius 1012.  
 ἀνθυποκρίνομαι, *to feign, etc.* Classical. Jos. B. J. 1, 11, 6. App. II, 679, 1, παθεῖν τι.  
 ἀνθυποκρούω (ὑποκρούω), *to contradict by asking.* Greg. Nyss. III, 584 C, τινί τι.  
 ἀνθυπολείπω (ὑπολείπω), *to leave in turn.* Philon II, 505, 18.  
 ἀνθυπομιμνήσκω (ὑπομιμνήσκω), *to remind in turn.* Method. 396 C.  
 ἀνθυπορύσσω (ὑπορύσσω), *to make a counter-mine.* Polyæn. 6, 16.  
 ἀνθυποστρέφω = ὑποστρέφω, *to return, neuter.* Clim. 1188 D. Vit. Nicol. S. 885 C.  
 ἀνθυποτίθημι (ὑποτίθημι), *to substitute.* Aristas 27.  
 ἀνθυποφέρω (ὑποφέρω), *to reply to a statement.* Dion. H. VI, 1121, 2. Plut. II, 939 A. 76 D, πρὸς τοῦναντίον. Apollon. D. Pron. 289 C. Αἱ ἀνθυποφερόμεναι τοῖς πύσμασιν (ἀντων-

μῖαι), *as Τίς ἔγραψεν; Ἐγώ.* Sext. 287, 18. Clementin. 1, 4.  
 ἀνθυποφορά, *as, ἡ, (ἀνθυποφέρω) anthyphora, reply to a question, or to an argument.* Dion. H. VI, 1121, 5. Quintil. 9, 2, 106. Apollon. D. Synt. 72, 26, *as Τίς Τρύφων; Οὗτος.* Clem. A. I, 1141 D. Orig. II, 1057 B, *objection.*  
 ἀνθυποχώρησις, *εως, ἡ, (ὑποχωρέω) a giving way in turn.* Plut. II, 903 D.  
 ἀνθυφαιρέω (ὑφαιρέω), *to take away in return.* Sept. Lev. 27, 18, ἀπό τινος. Dion C. 48, 33, 4.  
 ἀνθυψόω = ὑψόω *in turn.* Caesarius 977.  
 ἀνθ' ὧν, *because.* Classical. Sept. Reg. 4, 22, 19 Ἀνθ' ὧν ὅτι = ἀνθ' ὧν alone. Theoph. Cont. 139, 9 Ἀνθ' ὧν ἔνεκεν, where ἔνεκεν is superfluous.  
 ἀνθρωροσκοπέω = ὠροσκοπέω *in an opposite direction.* Ptol. Tetrab. 200, 201.  
 ἀνιάτρευτος, ὧν, (ιατρεύω) *not cured: incurable.* Sophrns. 3665 C. Damasc. I, 968 B.  
 ἀνίδιος, ὧν, (ἴδιος) *without kinsmen.* Basil. IV, 225 B. Joann. Mosch. 3040 A.  
 ἀνιεραρχία, *as, ἡ, (ἱεραρχία) unhallowed hierarchy; a travesty of ἱεραρχία.* Theoph. Cont. 663 Ὁ ἀνίερος τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπεσφραγίζετο.  
 ἀνιέρματος, ὧν, (ἱεράομαι) *unhallowed, without religious ceremony.* Leo. Novell. 73.  
 ἀνιερεύω (ἱερεύω) = ἀνιερόω, *to consecrate.* Men. Ephes. apud Jos. Apion. 1, 18, τέμενος.  
 ἀνιερολογήτως (ἱερολογέω), *without religious ceremony.* Nic. CP. 1064 B.  
 ἀνίερος, ὧν, *not consecrated, as a priest.* Tim. Presb. 74 A.  
 ἀνιερόω (ἱερόω), *to consecrate.* Dion. H. II, 1262, 6, a feast. Strab. 9, 3, 4. 4, 1, 13, p. 293, 9.  
 ἀνιέρως (ἀνίερος), *adv. impiously.* Clem. A. I, 88 A.  
 ἀνιέρωσις, *εως, ἡ, (ἀνιερόω) consecration.* Dion. H. II, 924, 8. III, 1640, 13. Leo. Novell. 86, μοναστηρίου.  
 ἀνιερωτέον = δεῖ ἀνιεροῦν. Philon I, 184, 33.  
 ἀνίημι, *to send up, etc.* Classical. Ἀνίεμαι, *to rise from bed.* Diod. 17, 56. — **2.** Aorist ἀνείς = ἀνιών. Simoc. 211, 7. — **3.** Participle, ἀνειμένος, *loose, remiss, slack.* Porphyr. Prosod. 103, τάσις, *the grave accent.* Iambl. V. P. 140, ἀνειμενέστερος.  
 ἀνίκανος, ὧν, (ικανός) *insatiabilis, that never says "Enough."* Epict. 4, 1, 106. — **2.** Unable, incapable. Heliod. 2, 30. Pach. II, 175, 22.  
 ἀνικανότης, ἡ, (ἀνίκανος) *incapacity.* Epiph. I, 176 A.  
 ἀνίκητον, τὸ, = ἀνιήθον, *σμίλαξ τραχεία.* Diosc. 3, 60 (67). 4, 142 (144).  
 ἀνικί (νίκη), *adv. without victory.* Dion C. 61, 21, 2.



- ἀνικμάζω, ἄσω, (ἄνικμος) to dry. Ἀνικμάζομαι, to evaporate. Diosc. 2, 11. 4, 65, p. 557.
- ἀνικμαστέον = δεῖ ἀνικμάζειν. Diosc. Iobol. 33.
- ἀνίλαστος, ον, (ἰλάσκομαι) not to be propitiated, unmerciful. Plut. II, 170 C.
- ἀνίλεος, ον, (ἴλαος) merciless. Jacob. 2, 13, v. l. ἀνίλεως, ἀνέλεος.
- ἀνίλλομαι (εἴλλω, ἴλλω), to feign, to act a part. Plotin. I, 100, 14. Porphyry. Vit. Plot. 65, 1. Bekker. 105, 13 Ἀνιλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.
- ἀνίμησις, εως, ἡ, (ἀνιμάω) a drawing up. Dion. Alex. 1341 B.
- ἀνισᾶτον, ον, τὸ, (ἄνισον) sc. πόμα, = ἀνισίτης οἶνος. Orib. I, 434, 9. Alex. Trall. 566.
- ἀνισίτης, ον, ὁ, (ἄνισον) flavored with anise-seed. Geopon. 8, 4, οἶνος.
- ἀνισόδρομος, ον, (ἰσόδρομος) of unequal speed. Philon I, 143, 1.
- ἀνισοδύναμος, ον, (ἰσοδύναμος) not of the same power. Schol. Heph. 1, 14, p. 11.
- ἀνισοειδής, ἐς, (ἴσος, ΕΙΔΩ) of unequal form. Porphyry. Vit. Pyth. 84.
- ἀνισοκρατέω, ἦσω, (ἰσοκρατής) to have unequal power. Sext. 492, 22.
- ἀνισόμετρος, ον, (ἰσόμετρος) incommensurate. Aret. 51 D.
- ἀνισομήκης, ἐς, (ἰσομήκης) of unequal length. Galen. XIII, 699 C.
- \*ἄνισον, ον, τὸ, anisum, anise. Alexis. Leb. 2, 7. Diosc. 3, 58 (65). Ruf. apud Orib. II, 122, 10. [The Arabic yansun is the prototype of ἄνισον.]
- ἀνισοπαχής, ἐς, (ἰσοπαχής) of unequal thickness. Galen. XIII, 699 C.
- ἀνισοπλατής, ἐς, (ἰσοπλατής) of unequal breadth. Heron Jun. 136, 19.
- ἀνισοσθενής, ἐς, (ἰσοσθενής) of unequal strength. Galen. V, 379 E. Cyrill. A. I, 180 C.
- ἀνισοταχής, ἐς, (ἰσοταχής) of unequal velocity. Philon II, 637, 42. Procl. Parmen. 568 (159).
- ἀνισόταχος, ον, = preceding. Procl. Parmen. 568 (158).
- ἀνισότιμος, ον, (ἰσότιμος) of unequal honor. Greg. Naz. II, 93 A.
- ἄνισουμ, the Latin anisum = ἄνισον. Diosc. 3, 58 (65).
- ἀνισοῦψης, ἐς, (ἰσοῦψης) of unequal height. Apollod. Arch. 15.
- ἀνισοφύης, ἐς, (ἰσοφύης) of unlike nature. Cyrill. A. VIII, 701 A, ἀλλήλοις.
- ἀνισόχρονος, ον, (ἰσόχρονος) of unequal time. Herod. apud Orib. II, 166, 14. Aristid. Q. 52, as the feet — and —.
- ἀνιστάω = ἀνίστημι, to raise from the dead. Sext. 658, 7.
- ἀνίστημι, to raise. Ἀνίσταμαι, to rise from the dead. Orig. I, 828 B Ἀληθῶς ἀνέστη, vere resurrexit. [Sept. Reg. 1, 15, 12 ἀνέστακέν active.]
- ἀνιστορέω, ἦσω, to paint a picture. Damasc. II, 313 B. 321 C. Theoph. Cont. 322, 11. 332, 19. Cedr. II, 238.
- ἀνιστορησία, ας, ἡ, (ἀνιστόρητος) ignorance of history. Cic. Att. 6, 1, 18.
- ἀνιστόρητος, ον, (ἰστορέω) unknown, unexplored. Agathar. 149, 2, country. Jos. B. J. 2, 16, 4, p. 188. Plut. II, 731 C. — 2. Not having inquired into, unacquainted with. Polyb. 12, 3, 2, περὶ τινος. Dion Chrys. I, 404, 21. Epict. 1, 6, 23, τούτων.
- ἀνιστορήτως, adv. ignorantly. Plut. I, 889 C, ἔχειν τινός, to be ignorant of anything.
- ἀνίσχυρος, ον, (ἰσχυρός) powerless. Strab. 2, 1, 36, p. 135, 9.
- ἄνισχυς, υ, (ἰσχύς) without strength. Sept. Esai. 40, 30. Ant. Mon. 1481 D.
- ἀνιτέον = δεῖ ἀνιέναι. Dion. H. V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.
- ἄνιχθυσ, υ, (ἰχθύς) without fish, as a lake. Strab. 16, 1, 21.
- ἀνίχνευτος, ον, (ἰχνεύω) not tracked. Lucian. II, 435.
- Ἄννα, ἡς, ἡ, Anna, the wife of Joakim and mother of the Virgin. Pseudo-Jacob. passim.
- ἀννάλιος, ον, the Latin annalis = ἐνιαύσιος. Justinian. Cod. 1, 3, 46, § θ', Ἀννάλια πρεσβεῖα, annalia legata.
- Ἀννιβαϊκός, ἡ, ὄν, (Ἀννίβας) of Hannibal. Polyb. 1, 3, 2.
- Ἀννίβας, ον or α, ὁ, Hannibal. Polyb. 1, 19, 7. 1, 68, 8 Ὁ κατ' Ἀννίβαν πόλεμος, the war conducted by Hannibal, the second Punic war. Diod. II, 512, 25. Strab. 5, 4, 6.
- Ἀννίβειος, ον, of Hannibal. Strab. 6, 3, 4, p. 447 τὰ Ἀννίβεια, the wars with Hannibal.
- ἀννιβίζω, ἴσω, (Ἀννίβας) to side with Hannibal. Plut. I, 303 A.
- Ἀννικέρειος, ον, (Ἀννίκερις) of Anniceris. Clem. A. I, 1077 A.
- ἄννον, τὸ, = λίνον, flax. Diosc. 2, 125.
- ἀννόνα, incorrect for ἀννώνα.
- ἀννουμῖνος or ἀνουμῖνος, see ἀδνούμιον.
- ἀννώνα, ας, ἡ, the Latin annona. Macar. 684 B. Antec. 2, 11, 6. Gregent. 580 A. Lyd. 69, 17. 223, 11. Justinian. Novell. 8, 2. Dorothe. 1629 A. Vit. Epiph. 104 B. Chron. 540. Theoph. 230, 19. Basilic. 57, 7, 3. (Compare Euagr. 2512 A Τὴν τοῦ σιτηρεσίου χορηγίαν. 2684 C Τῷ δήμῳ τῶν Βυζαντίων σίτησιν δημοσίαν ἀπένειμεν.)
- ἀννωεύομαι (ἀννώνα), annonam accipio, to receive an allowance of provisions. Inscr. 5128, ἡμέραν ἄρτους σιτίωνος MB.
- ἀννωνιακός, ἡ, ὄν, annonarius. Lyd. 230, 21.
- ἀνόδευτος, ον, (ὁδέω) impassable road. Strab. 16, 4, 23, p. 336, 18 Πεζῇ φήσαντος ἀνόδευτα



εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. *App.* II, 667, 9.

\*ἀνοδία, *as*, ἡ, (ἀνοδος) *impassableness*: places having no roads; in the singular or plural. *Ceb.* 27 Πλανῶνται ἀνοδία. *Polyb.* 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς νήσου διεσπάρησαν, *over places without roads.* 4, 57, 8 Διανύσας ταῖς ἀνοδίαις τοὺς κρημνοὺς. 5, 13, 6 Ἀνοδία καὶ προτροπάδην συνέβη φυγεῖν. *Diod.* 19, 96. *Strab.* 11, 13, 4. 16, 4, 23. *Philon* I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare *Polyb.* 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. *Herodn.* 1, 10, 6 Διὰ τραχείας καὶ ἀβάτου ὁδοπορίας.)

ἀνοδος, *ou*, ἡ, (ὁδός) = ἀνέλευσις, ἀνάληψις, the ascension of Christ. *Just. Tryph.* 82, ἡ εἰς οὐρανόν. *Basil. Sel.* 481 B. — 2. The restoration of the soul to its original state. *Hierocl. Carm. Aur.* 144, 3.

ἀνοησία, *as*, ἡ, (ἀνόητος) *inconceivableness*. *Pseudo-Dion.* 588 B.

ἀνοητέω, ἥσω, to be ἀνόητος; with a play upon the word Νοητός, *Noëtus*, a heresiarch. *Epiaph.* I, 1004 D.

ἀνόητος, *ou*, not thinking, not capable of conceiving of anything. *Clem. A.* II, 605 D, τῆς ἀληθείας. *Themist.* 12, 26 (11 D), τινός. — For the ἀνόητον of Apollinaris, see *Athan.* II, 804 B. 1096 B. *Greg. Nyss.* II, 1181 C. (Compare *Plat. Tim.* 44 B. *Plut.* II, 943 B. 1003 A.)

ἀνοθεύτως (ἀνόθευτος), *adv.* genuinely. *Epiaph.* III, 241 C. *Nil.* 560 D.

ἀνοθος, *ou*, (νόθος) genuine. *Philon* I, 454, 23.

ἀνόθως, *adv.* genuinely. *Philon* I, 316, 38.

ἀνοια, *as*, ἡ, ignorance. *Sept. Ps.* 21, 2. (Compare *Just. Tryph.* 99.)

ἀνοιγμα, *atos*, τὸ, (ἀνοίγω) opening, door. *Sept. Reg.* 3, 14, 6. *Aquil. Num.* 4, 26.

ἀνοιγνύω = ἀνοίγνυμι. *Pseudo-Demet.* 56, 7.

ἀνοίγω, to open a shop for trade. *Leont. Cypr.* 1740 B. — Mid. ἀνοίγομαι, to open, intransitive. *App.* II, 841, 58, εἰς τὴν ἐσπέραν, opening or looking towards the west. *Porph. Adm.* 75 Τοῦ καιροῦ ἀνοιγομένου, at the opening of the year, in the spring. — 2. To open, intransitive. *Porph. Cer.* 601. [*Iren.* 625 A ἡνοιχέναι.]

ἀνοίδανσις, *ews*, ἡ, (ἀνοιδάινω) inflation. *Plotin.* II, 831, 14.

ἀνοίκειος, *ou*, (οἰκείος) inappropriate. *Polyb.* 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προθέσεως. 24, 5, 13, τῆς ἰδίας αἰρέσεως καὶ φύσεως. *Diod.* 4, 5, τῆς ἱστορίας. *Plut.* II, 102 A. *Artem.* 301. *Sext.* 17, 25. 16, 31.

ἀνοικειότης, *ητος*, ἡ, inappropriateness. *Synes.* 1453 C.

ἀνοίκισις, *ews*, ἡ, (ἀνοικίζω) a removing of a people from their original habitation. *App.* I, 419, 7.

ἀνοικισμός, *ou*, ὁ, = preceding. *Diod. Ex. Vat.* 76, 17. *Strab.* 9, 2, 17. *Herodn.* 3, 6, 20.

ἀνοικιστής, *ou*, ὁ, = ὁ ἀνοικίζων or ἀνοικίσας. *Schol. Theocr.* 5, 72.

ἀνοικοδόμητος, *ou*, (οἰκοδομέω) *unbuilt*. *Sibyll.* 5, 409.

\*ἀνοικονόμητος, *ou*, (οἰκονομέω) *unarranged, not well ordered*. *Mach. apud Athen.* 8, 26 *Clementin.* 92 B. *Longin.* 33, 5, badly managed or arranged, as to style. *Aster.* 232 D. — 2. Ignorant of management. *Plut.* II, 517 E. *Schol. Arist. Ach.* 388.

ἀνοικτης, *ou*, ὁ, (ἀνοίγω) opener, one who opens. *Apollon D. Synt.* 324, 6.

ἀνοικτός, ἡ, ὄν, open; opposed to κλειστός. *Babr.* 59, 11. *Lucian.* II, 90. *Chrys.* VII, 60 B. *Leont. Cypr.* 1677 C, θύρα.

ἀνοικτρως (ἀνοικτρος), *adv.* unmercifully. *Liber.* 50, 1.

ἀνοινία, *as*, ἡ, (οἶνος) = ἀοινία, abstinence from wine. *Eus.* II, 1432 C.

ἀνοίξια, *ow*, τὰ, = ἀνοίξεις. *Anon. Byz.* 1309 C Τὰ ἀνοίξια τοῦ ναοῦ.

ἀνοίξις, *ews*, ἡ, plural αἱ ἀνοίξεις, the opening of a church for the first time after it has been consecrated. *Porph. Cer.* 534, 12. *Balsam. ad Concil. VI*, 31. — 2. The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred. *Euchol.* p. 482 Εὐχὴ ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἰρετικῶν βεβηλωθείσης.

ἀνολιγώρως, *adv.* = οὐκ or μὴ ὀλιγώρως. *Vit. Clim.* 600 A.

ἀνομβρέω = ὀμβρέω strengthened by ἀνά. *Sept. Sir.* 18, 29. *Philon* I, 200, 12. 341, 47. 575, 10. *Method.* 117 B.

ἀνόμμημα, *atos*, τὸ, (ἀνομέω) transgression of the law, sin, wickedness. *Sept. Lev.* 20, 14. *Sap.* 1, 9. 3, 14. *Diod.* 4, 44, et alibi. *Jos. Ant.* 8, 10, 2.

ἀνομογενής, *és*, = οὐχ or μὴ ὁμογενής. *Sext.* 332, 17 et alibi. *Clem. A.* I, 1036 A.

ἀνομοειδής, *és*, = οὐχ or μὴ ὁμοειδής. *Iambl. Myst.* 59, 5.

ἀνομόζηλος, *ou*, = οὐχ or μὴ ὁμόζηλος. *Sext.* 202, 4.

ἀνομοιογενής, *és*, = οὐχ or μὴ ὁμοιογενής. *Epict.* 1, 20, 2. *Galen.* III, 7 A. *Sext.* 11, 29. *Clem. A.* I, 1036 A. *Diog.* 10, 32.

ἀνομοιοεῖδεια, *as*, ἡ, the being ἀνομοιοειδής. *Apollon. D. Pron.* 389 A.

ἀνομοιοκατάληκτος, *ou*, = οὐχ or μὴ ὁμοιοκατάληκτος. *Apollon. D. Synt.* 167, 28.

ἀνομοιοούσιος, *ou*, (ἀνόμοιος) of unlike οὐσία. *Athan.* II, 801 A.

ἀνομοιόπτωτος, *ou*, (πτῶσις) not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ. *Porphy.* *Prosod.* 116.



ἀνόμοιος, *ον*, *unlike, dissimilar*, used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρὸς. II, 744 B Τὸ ἀνόμοιον υἱοῦ πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D Τῆς νῦν περιθρυλλουμένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμοιον λέγω. *Did.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἀνόμοιος, *Anomoeus*, an *Anomoean*, a name given to the followers of Aëtius and Eunomius, who maintained that the Son was essentially *unlike* the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epiph.* II, 337 C. 516 B.

ἀνομοιόστροφος, *ον*, (στροφή) *consisting of unlike strophes*. *Heph.* Poem. 9, 3.

ἀνομοιότης, *ητος*, ἡ, *the being ἀνόμοιος*, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιονυσιαστής, *ου*, ὁ, *one who asserts that the Son is ἀνομοιούσιος τῷ πατρί*. *Basil.* I, 752 A.

ἀνομολογέω, ἡσω, (ὁμολογέω) *to acknowledge, to recognize as canonical*; used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.

ἀνομολογία, *ας*, ἡ, (ἀνομόλογος) *discrepancy, disagreement*. *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφέων, *contradictory statements*. *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνομόλογος, *ον*, (ὁμόλογος) *discrepant, contradictory*. *Sext.* 360, 2.

ἀνομολόγως, *adv.* *inconsistently*. *Porphyr.* Abst. 2, 40, p. 178.

ἀνομοούσιος, *ον*, *not ὁμοούσιος*. *Ptol.* Gn. 1289 D.

ἀνόνα, *incorrect for ἀνῶνα*.

ἀνονειδίστως (ὀνειδίζω), *adv.* *without reproach*. *Herm.* Sim. 9, 24.

ἀνονόμαστος, *ον*, (ὀνομάζω) *not to be named, whose name is unutterable*. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, in *nominatus*. *Clem. A.* I, 317 C. — 2. *Anonōmastus*, an emanation from ἄρητος. *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 292, 1. 294, 13.

ἄνοος, *ον*, *without νοῦς*. *Apollin. L.* apud *Anast. Sin.* 1184 A.

ἀνόπιν (ὄπισ, ὀπίσσω), *adv.* *backwards*; opposed to κατόπιν. *Hippol.* 596 A, *rearing*, as a horse. *Cyrril. A.* I, 169 B. *Vit. Nicol. S.* 897 D.

ἀνοργάζω (ὀργάζω), = *μαλάσσω*. *Psell.* Stich. 440.

ἀνόργανος, *ον*, (ὄργανον) *without instrument; without organs*. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνόργητος, *ον*, = ἄνοργος. *Phryn. P. S.* 3, 24. *Moer.* 11.

ἀνορεκτέω, ἡσω, (ἀνόρεκτος) *to have no appetite*. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνόρεκτος, *ον*, (ὀρέγομαι) *without appetite or desire*. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνορέκτως, *adv.* *without appetite*. *Hermes Tr. Iatrom.* 389, 23. *Cass.* 164, 29. *Clem. A.* II, 444 A. *Pallad.* Laus. 1050 D, ἔχειν περὶ τὸ βρῶμα.

\*ἀνορεξία, *ας*, ἡ, (ἀνόρεκτος) *want of appetite*. *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνορθιάζω, *to prick up the ears*. *Philon* II, 282, 18. 483, 33.

ἀνορθοπεριπατητικός, ἡ, ὁν, (ἀνά, ὀρθός, περιπατέω) *walking erect*, an epithet of man. *Pseudo-Athan.* IV, 533 C. *Anast. Sin.* 68 B.

ἀνορθωσις, *εως*, ἡ, (ἀνορθόω) *a setting upright again, restoration*. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσιν. *Cornut.* 75.

ἀνόρμητος, *ον*, (ἀνορμάω) *excited mentally*. *Erotian.* 98. *Did.* A. 905 B.

ἀνορμίζω (ὀρμίζω), *to take a ship out of harbor*. *Dion C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.

ἀνοσιούργημα, *ατος*, τὸ, (ἀνοσιουργέω) *unholy act*. *Philon* II, 181, 1. 220, 28.

ἀνόστητος, *ον*, *from which no man returns*. *Antip. S.* 110, χῶρος. (Compare *Sept. Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω.)

\*ἄνοστος, *ον*, *not νόστιμος, without much body (strength)*. *Theophr.* C. P. 4, 13, 2. *Plut.* II, 915 C.

ἀνόσφιστος, *ον*, (νοσφίζω) *not taken away*. *Pseudo-Chrys.* I, 817 B.

ἀνότιστος, *ον*, (νοτίζω) *not wet*. *Diosc.* 2, 96. 1, Prooem. p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

Ἄνουβιδειον, *ον*, τὸ, (Ἄνουβις) *temple of Anubis*. *Lucian.* II, 537, v. l. Ἄνουβιδιον.

ἀνουμίνος, *see* ἀδνούμιον.

ἀνουσίαστος, *ον*, = following. *Hermes Tr. Poem.* 21, 5.

ἀνούσιος, *α*, *ον*, (ἀν-, οὐσία) *having no οὐσία*. *Iren.* 596 A. *Hippol.* Haer. 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl. Parm.* 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat. Parm.* 141 E. 163 D. Rep. 6, 509 B Οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἔτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* Haer. 378, 10 Θεὸς ὁ τοῦτων αἷτιος πάντων ὁ οὐκ ὢν.)

ἀνουσίως, *adv.* *without substance or existence*. *Leont.* I, 1768 (h) A.



ἀνοφθαλμίατος, ον, (ὀφθαλμιάω) free from the ophthalmia. Diosc. Eupor. 1, 35.

ἀνοχεύς, ἑως, ὁ, (ἀνέχω) prop, support. Psell. 1132 D (quoted).

ἀνοχή, ἥς, ἡ, a holding back, withholding. Athen. apud Orib. I, 13, 11, τῶν ὑδάτων, drought. Geopon. 1, 12, 18.—Tropically, forbearance. Paul. Rom. 2, 4. 3, 26. (Compare the Stoic ἀνέχομαι.) — 2. Opportunity, time. Sept. Macc. 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχὴν ἐμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — 3. In the plural, the Roman feriae. Dion C. 39, 30, 4 Ἀνοχαὶ Λατῖναι, feriae Latinae, a festival.

ἀνοχικός, ἡ, ὄν, supporting, sustaining. Psell. 1132 D.

ἀνοχλέω, ἦσω, = ἀναμοχλεύω, to raise with a lever. Sext. 492, 29.

ἀνοχλησία, ας, ἡ, (ὀχλέω) freedom from annoyance. Diog. 2, 87.

ἀνοχλητικῶς (ἀνοχλέω), adv. by raising with a lever. Sext. 492, 31.

ἀνοχμάζω (ὀχμάζω), to lift up, heave. Agath. Epigr. 62.

ἀνοψος, ον, = ἀνευ ὄψου. Plut. II, 123 B.

ἀνστάζω = ἀναστάζω, to drip. Sibyll. 5, 240.

ἀνταγανακτέω (ἀγανακτέω), to be indignant in turn. Oenom. apud Eus. III, 437 B.

ἀνταγαπάω (ἀγαπάω), to love in return. Philon II, 8, 42. Clem. A. I, 260 A.

ἀνταγώνισμα, ατος, τὸ, (ἀνταγωνίζομαι) struggle with another. Clem. A. II, 425 A.

ἀνταδικητέον = δεῖ ἀνταδικεῖν. Max. Tyr. 72, 8.

ἀνταθλος, ον, (ἄθλος) rivalling, rival. Mel. 14.

ἀνταίρω, to rebel, revolt against the government. Mal. 385, 9. Porph. Adm. 269, 20.—2. To be right opposite. Strab. 2, 1, 12. 20, τοῖς κατὰ Μερόην τόποις. 2, 1, 14, τῇ Κινναμωμόρφῳ. Plut. I, 257 F, πρὸς τὴν Λιβύην.

ἀνταιτιάομαι (αἰτιάομαι), to accuse in turn. Dion C. Frag. 99, 1.

ἀνταιχμαλωτεύω (αἰχμαλωτεύω), to lead captive in turn. Doroth. 1828 A.

ἀνταιωρέω (αἰωρέω), to hang on in turn. Plotin. II, 1227, 3 Ἀνταιωρουμένην καὶ ἐξηρημένην ἐκείνης.

ἀνταιχμαλωτίζω = αἰχμαλωτίζω in turn. Caesarius 877.

ἀντακολουθέω (ἀκολουθέω), to follow in turn or mutually. Philon II, 394, 42, ἀλλήλοις. Epict. 2, 12, 9. Plut. II, 1046 E. Sext. 16, 32. Clem. A. I, 1020 A. 1373 A.

ἀντακολούθησις, εως, ἡ, = following. Did. A. 1185 A.

ἀντακολουθία, ας, ἡ, a following in turn. Clem. A. I, 1020 A. 1373 A. II, 329 B.

ἀντακρωτήριον, ον, τὸ, (ἀκρωτήριον) a promontory opposite a place. Strab. 6, 1, 1.

ἀνταλλαγή, ἥς, ἡ, (ἀνταλλάσσω) exchange. Diognet. 1181 A. Antec. 2, 6, p. 281. Roman. Porph. Novell. 285.

ἀντάλλαγμα, ατος, τὸ, that which is given in exchange, an equivalent. Classical. — 2. A garment put off. Stud. 1736 D.

ἀντάμειψις, εως, ἡ, (ἀνταμείβω) recompense. Sept. Ps. 118, 112 (inappropriately). Aristaeas 29.

ἀνταμελέω (ἀμελέω), to neglect in turn. Philon II, 275, 9, in the passive.

ἀνταμοιβή, ἥς, ἡ, = ἀντάμειψις. Chrys. X, 158 C.

ἀνταμφιέννυμι (ἀμφιέννυμι), to clothe instead. Caesarius 1169. Isid. 268 A Τὸν νέον ἄνθρωπον ἀνταμφιέννυσθαι, to put on.

ἀνταναβάλλω (ἀναβάλλω), to throw up in turn? Sext. 503, 5.

ἀνταναβοάω (ἀναβοάω), to shout in turn. App. II, 357, 19.

ἀνταναιρετικός, ἡ, ὄν, (ἀνταναιρέω) destructive. Leont. I, 1369 A, τινός.

ἀντανάκλασις, εως, ἡ, (ἀντάνακλάω) reflection of light or sound. Plut. II, 502 D, echo. 901 C. Alex. Aphr. Probl. 46, 2. — 2. Antanaclosis, a figure in rhetoric, the repetition of the same word in a contrary sense. Quintil. 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.

ἀντανакλασμός, οὔ, ὁ, reflexiveness, with reference to the reflexive pronouns. Apollon. D. Pron. 314 B.

ἀντανάκλαστος, ον, reciprocal. Priscian. 11, 1, 1, προσηγορία, appellatio reciproca, applied to the participle.

ἀντανακλάω (ἀνακλάω), to reflect light or sound. Sept. Sap. 17, 18. Plut. II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. Sext. 743, 3. — 2. Mid. ἀντανακλῶμαι, to be or become reflexive, as applied to pronouns. Apollon. D. Pron. 294 C. 307 B. 313 C. 315 A.

ἀντανακράζω (ἀνακράζω), to cry out in turn. App. I, 679, 28.

ἀντανακρούω (ἀνακρούω), to oppose in turn, to resist. Steph. Diac. 1112 A.

ἀνταναπαύομαι (ἀναπαύω), to rest in turn. Polyaeen. 1, 14.

ἀνταναπλέκω (ἀναπλέκω), to plait or braid in turn. Philipp. 1.

ἀνταναστρέφομαι (ἀναστρέφω), to come back to. Clem. A. I, 376 A.

ἀνταναφέρω (ἀναφέρω), to refer in turn. Plut. II, 20 C, πρὸς αὐτούς. Themist. 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.

ἀνταναφύναι (ἀναφύω), to grow up instead. Cyrill. A. X, 153 D.

ἀνταναφωνέω (ἀναφωνέω) = ἀντιφωνέω. Did. A. 545 B.

ἀντανδρος, ον, (ἀνήρ) substitute, hostage. Lucian. I, 403. 631.

ἀντανέχω (ἀνέχω), to hold up against. Polyaeen. 1, 40, 3.



ἀντανισόω (ἀνισόω), to make equal, to make up for. *Hippol.* Haer. 32, 7. *Synes.* 1276 B.

ἀντανίσχω (ἀνίσχω), = ἀντανέχω. *Greg. Naz.* III, 1068 A Κάλλει δὲ κάλλος ἀντανίσχειν συζύγως.

ἀντανίσωμα, ατος, τὸ, (ἀντανισόω) counterbalance. *Jos. Ant.* 18, 9, 7.

ἀντανίσωσις, εως, ἡ, a counterbalancing. *Porphyr.* apud *Eus.* III, 925 D.

ἀνάνοδος, ου, ὁ, (ἀνοδος) counter-ascent. *Simoc.* 88, 20.

ἀντανόγω (ἀνοίγω), to open against. *Longin.* 34, 4, κερανοῖς φερομένοις τὰ ὄμματα, to look straight at lightning.

ἀνταπατάω (ἀπατάω), to deceive in turn. *Jos. Ant.* 5, 8, 11.

ἀνταπειλέω (ἀπειλέω), to threaten in turn. *Philon* II, 469, 16 Καταφρονητικῶς ἀνταπειλῆσαι ἐπεσθίειν τῶν κρομμύων, told him to eat onions. *Themist.* 113, 18 (95 B).

ἀνταποδίδωμι, to give back, etc. Classical. — **2.** In grammar, ἀνταποδίδομαι, to correspond, to be the correlative of. *Appollon. D. Pron.* 293 C Ἀνταποδίδοται τῷ ποῦ τὸ ἐκεῖ, the adverb ἐκεῖ is the correlative of ποῦ. *Synt.* 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). *Pseudo-Demetr.* 29, 3 (ὁ δέ) ἀνταποδίδοται τῷ μὲν, the conjunction δέ corresponds to μὲν.

ἀνταπόδομα, ατος, τὸ, (ἀνταποδίδωμι) requital. *Sept. Gen.* 50, 15 Ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά. *Tobit* 14, 10. *Judith* 7, 15. *Ps.* 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, give them according to their deserts. *Luc.* 14, 12. *Paul. Rom.* 11, 9.

ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. *Polyb.* 4, 43, 5 Ἐκεῖθεν δὲ πάλιν, οἷον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας Ἀκρα καλούμενα τῆς Εὐρώπης. — Metaphorically. *Polyb.* 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γιγνομένης, ἐπὶ τὸ χεῖρον προῦβαινε τὰ πράγματα. 27, 2, 4 Ταχέϊαν ἕκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — **2.** Correlativeness, correlation, correspondence, in grammar. *Heph. Poem.* 7, 2. *Apollon. D. Conj.* 503, 10 Τῶν μορίων τούτων τὰ ἐν ἀνταπόδοσει τοῦ Τ πάντα ἀπλᾶ καθειστήκει, ἕως τέως, ἡμος τῆμος, ὄφρα τόφρα. *Synt.* 20, 6 Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἄρθρου τὴν ἀνταπόδοσιν ἔχει · as ποῖος; answer, ὁ γραμματικός. *Herodn. Gr. Schem.* 609, 22, the complementary sentence. *Pseudo-Demetr.* 105, 23. 15, 2, in an anti-thetic period.

ἀνταποδοτής, οὔ, ὁ, (ἀνταποδίδωμι) requiter. *Barn.* 19, τοῦ μισθοῦ.

ἀνταποδοτικός, ἡ, ὄν, (ἀνταπόδοσις) requiting. *Orig.* I, 281 B, τῶν χειρόνων. *Basil.* III, 404

A. — **2.** Correlative, in grammar. *Dion. Thr.* 636, 13, ὄνομα (τοσοῦτος τηλικούτος). *Apollon. D. Adv.* 568, 30, τότε correlative of πότε. 583, 23, τῶς correlative of πῶς. *Conj.* 503, 21 (τόσος τοσοῦτος, τηνίκα τηνικαῦτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). *Arcad.* 139, 10 Τὰ ἀνταποδοτικὰ τῶν πευστικῶν, as ποτέ, πόθεν, corresponding to πότε, πόθεν.

ἀνταποδοτικῶς, adv. correlatively. *Schol. Apoll. Rh.* 1, 5.

ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. *Hippol.* 864 A, πρὸς πάσας τὰς ἀερίους ἀρχάς. *Philostr.* 842, τινί.

ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. *Hermes Tr. Poem.* 86, 5.

ἀνταποκρίνομαι, to reply against. *Sept. Judic.* 5, 29 as v. l. *Job* 16, 8, κατὰ πρόσωπόν μου. *Luc.* 14, 6, αὐτῷ πρὸς ταῦτα. *Paul. Rom.* 9, 20. *Just. Apol.* 1, 17. — **2.** To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of  $128 = 8 \times 16$ . *Nicom.* 1, 8, 11, p. 77, ἀλλήλοις παρὰ μέρος ( $16 = \frac{1}{8} \times 128$ , and  $8 = \frac{1}{16} \times 128$ ).

ἀνταποκρίνω (ἀποκρίνω), to judge, to decide. *Theoph. Cont.* 190, 18, δοῦναι.

ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. *Sept. Job* 13, 22. 34, 36. *Cyrril. A. X.* 1025 B. *Sophrns.* 3680 A, to a letter. — **2.** Relation, correspondence, in numbers. *Nicom.* 1, 8, 12, p. 77.

ἀνταπόπαλσις, εως, ἡ, (ἀποπάλλω) a rebounding. *Cass.* 153, 24. 26.

ἀνταπορέω (ἀπορέω), to reply by asking a difficult question. *Sext.* 651, 14. *Leont. I.* 1265 D, τινά, to object to in turn.

ἀνταπορρίπτω (ἀπορρίπτω), to cast out in turn. *Orig.* IV, 756 D.

ἀνταποστέλλω (ἀποστέλλω), to send in return. *Sept. Reg.* 3, 21, 10 as v. l. *Polyb.* 22, 26, 22. *Jos. Ant.* 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. *Plut.* II, 248 C. *Lucian.* III, 520. *Sext.* 305, 28, to send in turn.

ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. *Strab.* 6, 1, 5, ἀπ' ἀλλήλων.

ἀνταποσταφρεύω (ἀποσταφρεύω), to make a counter-trench. *App.* II, 259, 31.

ἀνταποτίω (ἀποτίω), to requite. *Philon* II, 285, 14, τινί τι.

ἀντάπωσις, εως, ἡ, (ἀνταπωθέω) mutual repulsion. *Plut.* II, 890 D.

ἀντάρης, εος, ὁ, (Ἄρης) Antares, in Scorpio. *Ptol. Tetrab.* 24.

ἀνταριθμέω (ἀριθμέω), to number against. *Paus.* 10, 20, 1.

\*ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. *Aristot. Mund.* 2, 5, κύκλος. *Gemin.* 772 A. *Cleomed.* 9, 8. *Philon* I, 27, 32.

ἀνταρσία, as, ἡ, (ἀνταίρω) *L. rebellatio, rebellion, revolt, insurrection. Gelas. 1193 D. Lyd. 321, 23. Leont. II, 1992 A. Theoph. 145. 278, 16, et alibi. Gloss. Ἀνταρσία, rebellatio.*

ἀντάρσιον, ου, τὸ, = preceding. *Eudoc. M. 12.*

ἀνταρσις, εως, ἡ, = ἀνταρσία. *Symm. Esai. 8, 12. Alex. Lyc. 417 B. Greg. Naz. III, 431 A, θεοῦ. Greg. Nyss. II, 173 B, τῆς ἀρχῆς, against the government. Epiph. I, 676 A.*

ἀντάρτης, ου, ὁ, (ἀνταίρω) *rebellio, rebel, revolter. Carth. 53, p. 1290 D. Pallad. Laus. 1252 B. Const. (536), 1181 A, τῆς τριάδος, a rebel against the Trias.*

ἀνταρτικός, ἡ, ὄν, *rebellious. Steph. Diac. 1084 B.*

ἀνταστράπτω (ἀστράπτω), *to lighten in turn. Dion C. 59, 28, 6. Proc. Gaz. III, 2836 A, τινί.*

ἀντανγάζω (αὐγάζω), *to reflect light. Philon II, 260, 31, τινί τι.*

ἀνταύγεια, as, ἡ, (ἀνταυγής) *reflection of light. Diod. 14, 28. Cleomed. 79, 14. Plut. II, 589 B, et alibi.*

ἀνταυλέω (αὐλέω), *to play on the flute in opposition, as a rival. Agath. 257, 2, τινί.*

ἀνταφαίρεσις, εως, ἡ, (ἀνταφαιρέω) *subtraction in turn. Nicom. 86.*

ἀνταφαιρέω (ἀφαιρέω), *to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. Nicom. 86.*

ἀντεγείρω (ἐγείρω), *to raise against or over against. Greg. Naz. I, 745 A. III, 376 C. Cyrill. A. II, 352 C -σθαι, to rise against.*

ἀντέγκλημα, ατος, τὸ, (ἀντεγκαλέω) *recrimination, in law. Hermog. Rhet. 13, 3. Synes. 1520 B.*

ἀντεγκληματικός, ἡ, ὄν, *recriminatory, recriminative. Hermog. Rhet. 44, 13.*

ἀντεγομίζω (ἀντί, ἐν, κομίζω), *to oppose? Cyrill. A. I, 273 B.*

ἀντεγκύκλιον, ου, τὸ, (ἐγκύκλιον) *counter-circular. Euagr. 3, 7.*

ἀντεγχειρίζω (ἐγχειρίζω), *to undertake in turn. Dion C. 60, 24, 3.*

ἀντεκόνισμα, ατος, τὸ, (εἰκονίζω) *likeness. Mal. 36, 16.*

\*ἀντειρημένος, η, ου, (ἀντερεῖν, ἀντειπεῖν) *said against, objected. Chrysipp. apud Diog. 7, 194.*

ἀντεισαγωγή, ἡς, ἡ, (ἀντεισάγω) *substitution. Pamphil. 1552 A. Method. 377 C. Basil. IV, 1108 A.*

ἀντεισακτέον = δεῖ ἀντεισάγειν. *Hermog. Rhet. 25, 13.*

ἀντεισβάλλω (εἰσβάλλω), *to invade in turn. Dion C. 48, 21, 2, εἰς τι.*

ἀντεισδρομή, ἡς, ἡ, (εἰσδρομή) *a running in instead. Cyrill. A. III, 1289 A.*

ἀντεῖσειμι (εἵσειμι), *to enter in turn. Synes. 1169 A.*

ἀντεισενεκτέον = δεῖ ἀντεισφέρειν or ἀντεισενεγκεῖν. *Synes. 1101 C.*

ἀντεισέρχομαι (εἰσέρχομαι), *to enter in turn. Clementin. 333 A.*

ἀντειστρέχω = εἰστρέχω *instead. Cyrill. A. I, 456 B.*

ἀντεκβάλλω (ἐκβάλλω), *to cast in an opposite direction. Theol. Arithm. 26 (27).*

ἀντεκήνωρ, ορος, ὁ, the Latin antecessor = καθηγητητής, *teacher of law. Nil. 156 A. Lyd. 220, 16. Antec. Prooem. 3. Justinian. Cod. 1, 17, 3, § θ'. — 2. Quartermaster. Mauric. 1, 3. 9. 2, 11. 7, 17. Leo. Tact. 4, 23. 20, 174. [The correct form is ἀντεκέσσωρ.]*

ἀντεκθέω (ἐκθέω), *to sally out against. Arr. Anab. 1, 21, 3.*

ἀντεκκαίω (ἐκκαίω), *to burn or inflame in turn. Jos. Ant. 15, 7, 3 -σθαι.*

ἀντεκπλήσσω (ἐκπλήσσω), *to frighten in turn. Aristid. I, 212 (226). Ael. N. A. 12, 15.*

ἀντεκτάσσω (ἐκτάσσω), *to draw up the army against. App. I, 164, 90.*

ἀντεκτίθηναι (ἐκτίθηναι), *to set forth or publish in opposition, as a decree. Plut. I, 840 A. Sext. 655, 20.*

ἀντεκτίνω (ἐκτίνω), *repay. Philon I, 487, 26. II, 135, 34. 200, 30.*

ἀντέκτισις, εως, ἡ, *repayment. Philon I, 159, 9. Cyrill. A. I, 469 D. Euchait. 1080 B.*

ἀντεκφέρω (ἐκφέρω), *to set forth against. Plut. II, 72 E Παρρησία παρρησίαν ἀντεκφέρειν.*

ἀντελαττόομαι (ἐλαττόομαι), *to be diminished in return. Dion C. 44, 27.*

ἀντελαύνω (ἐλαύνω), *to drive against, or go out against. Plut. I, 539 C. App. I, 45, 7.*

ἀντελιγμός, οὔ, ὁ, (ἐλιγμός) *counter-winding. Plut. II, 896 C.*

ἀντελίνα, as, ἡ, antellina = στηθιστήρ, *the breast-strap of a horse. Mauric. 2, 2. Gloss. Στηθιστήρ, antellina.*

ἀντεμβαίνω (ἐμβαίνω), *to interlock. Galen. IV, 10 E. Protosp. Corpor. 16, 2. 190, 9.*

ἀντέμβασις, εως, ἡ, (ἀντεμβαίνω) *an interlocking. Galen. IV, 10 F. Damasc. I, 664 B, tropically.*

ἀντεμβολή, ἡς, ἡ, (ἀντεμβάλλω) = preceding. *Damasc. I, 664 B.*

ἀντεμπαίζω (ἐμπαίζω), *to mock in turn. Pallad. Laus. 1204 B, τινί. Schol. Arist. Pac. 1112.*

ἀντεμπίρω = ἐμπίρω *in an opposite direction. Paul. Aeg. 348.*

ἀντεμπλέκω (ἐμπλέκω), *to entwine, interweave, intertwist. Diosc. 1, 14 Ἀντιπεπλεγμένος εἰσ-τῷ. 2, 195. Jos. Ant. 16, 2, 5, p. 790, embrace. Galen. IV, 95 C. Basil. Sel. 609 A -σθαι ἀλλήλαις.*



ἀντεμπλοκή, ἥς, ἡ, (ἀντεμπλέκω) *embrace*. Anton. 6, 10. 7, 50.

ἀντέμφασις, εὼς, ἡ, (ἀντεμφαίνω) *contradistinction, distinction*. Strab. 2, 4, 8. 2, 5, 1. Apollon. D. Adv. 569 Διὰ τὴν ἀντέμφασιν τὴν πρὸς τὰ ὄτα τὸ Ν προσελήλυθε, in ᾧ τάν. Herodn. Gr. Moner. 35, 30. Sext. 611, 28, ἡ πρὸς τοὺς ποιητάς.

ἀντενδύομαι (ἐνδύομαι), *to put on instead*. Plut. II, 139 C, τὴν αἰδῶ.

ἀντενέδρα, ας, ἡ, (ἐνέδρα) *counter-ambuscade*. Polyb. 1, 57, 3. 7, 15, 1.

ἀντενεργέω (ἐνεργέω), *to act or operate against*. Diosc. 1, 166, θανασίμοις, *to be an antidote against deadly poisons*. Barn. 2 (Codex 8) ὁ ἀντενεργῶν, Satan. Pseudo-Diosc. 4, 2, p. 506, ὕπνοις χαλεπούς = ὕπνοις χαλεποῖς.

ἀντενοινικίζομαι (ἐνοικίζω), *to be lodged in turn*. Jos. B. J. 3, 8, 5, p. 248, σώμασιν.

ἀντεξαγωγή, ἥς, ἡ, (ἀντεξάγω) *a marching out against*. Greg. Nyss. III, 1024 A, *opposition*.

ἀντεξαίρω (ἐξαίρω), *to lift up against*. Philostr. 511, λόγοις ἔργα, *to make equal*.

ἀντεξαίτέω (ἐξαίτέω), *to demand in return*. Plut. I, 670 D.

ἀντεξανίστημι (ἐξανίστημι), *to raise up against*. — Mid. ἀντεξανίσταμαι, *to rise up against*. Heliod. 7, 19.

ἀντεξαπατάω (ἐξαπατάω), *to deceive in turn*. Dion C. 58, 18, 3.

ἀντέξαρμα, ατος, τὸ, (ἔξαρμα) *the latitude in the southern hemisphere corresponding to a given latitude in the northern*. Theol. Arithm. 25 (27).

ἀντεξελαύνω (ἐξελαύνω), *to march out against*. Philon II, 534, 37. Plut. II, 143 C.

ἀντεξετάζω (ἐξετάζω), *to compare*. Dion. H. VI, 754, 7, τί τινι. 757, 18. Strab. 8, 3, 3. Philon I, 394, 2. 161, 10, πρὸς τινα. Epict. 2, 18, 21. Plut. II, 65 B. Clementin. 4, 5 Μὴ πειρᾶσθαι ἀντεξετάζεσθαι Σίμωνι, *to measure one's strength with, to contend or dispute with*. Orig. III, 653 A. VII, 345 D Ἀλλήλων ἀντεξετασθῆναι, = ἀλλήλαις.

ἀντεξέτασις, εὼς, ἡ, (ἀντεξετάζω) *comparison*. Nicom. 79. Apollon. D. Synt. 161, 10. Hermog. Rhet. 29, 19 Κατὰ ἀντεξέτασιν, *in comparison*.

ἀντεξεταστέον = δεῖ ἀντεξετάζειν. Max. Tyr. 121, 24.

ἀντεξηγέομαι (ἐξηγέομαι), *to interpret wrongly*. Orig. I, 1288 B.

ἀντεξιππάζω (ἱππάζομαι), *to ride against*. Plut. I, 622 A as v. l. for ἀντεξιππεύω.

ἀντεξίσταμαι (ἐξίστημι), *to rise up against*. Plut. II, 946 D.

ἀντεξοπλίζω = ἐξοπλίζω *in turn*. Simoc. 122, 20.

ἀντεξορμάω (ἐξορμάω), *to go out against*. Dion C. 48, 47, 6, ἐς αὐτούς.

ἀντεπάδω (ἐπάδω), *to use counter-incantations*. Plotin. II, 810, 7.

ἀντεπαντλέω = ἐπαντλέω *in return*. Eucharit. 1183 B.

ἀντεπαρύω (ἐπαρύω), *to partake of*. Eus. II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρύνόμενος.

ἀντέπαρχος, ου, ὁ, (ἐπαρχος) *sub-praefectus, vice-prefect*. Gloss.

ἀντεπαφίημι (ἀφίημι), *to let go against*. Lucian. I, 847, τινά τινι.

ἀντεπεῖσοδος, ου, ὁ, (ἐπεῖσοδος) *opposite entrance*. Plut. II, 903 D.

ἀντεπεισφέρω (ἐπεισφέρω), *to bring in in turn*. Plut. II, 903 E.

ἀντεπελαύνω (ἐπελαύνω), *to ride against*. App. I, 333, 7.

ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) *counter-sally*. Dion C. 48, 37, 5.

ἀντεπέρχομαι (ἐπέρχομαι), *to march against*. Dion C. 36, 51, 2. 51, 23, 4.

ἀντεπερώτησις, εὼς, ἡ, (ἐπερωτάω) *a question by way of answer, a poser*. Iren. 1, 20, 2.

ἀντεπηχέω (ἐπηχέω), *to resound*. Lucian. I, 642.

ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος *essentially*. Clim. 797 C, ἐαυτῷ.

ἀντεπιγράφομαι (ἀντεπιγράφω), *to claim, to arrogate to one's self*. Polyb. 18, 17, 2, ἐπὶ τὸ νίκημα.

ἀντεπιζεύγνυμι (ἐπιζεύγνυμι), *to fasten on in turn*. Iren. 637 B -ζευχθῆναι τι.

ἀντεπιθέσις, εὼς, ἡ, (ἀντεπιτίθημι) *counter-attack*. Philon I, 7, 29. II, 278, 40.

ἀντεπικαλέω (ἐπικαλέω), *to call on in turn*. App. II, 789, 88.

ἀντεπικρατέω (ἐπικρατέω), *to gain the upper hand in turn*. Strab. 16, 1, 19. Dion C. 55, 29, 4. Frag. 57, 70, τινός.

ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), *to take hold of in opposition*. Lucian. III, 447.

ἀντεπινοέω (ἐπινοέω), *to devise or contrive in turn*. Jos. Ant. 10, 8, 1. B. J. 3, 7, 20. 5, 6, 3, μελαίνειν. App. II, 673, 96, ἀποτεμέσθαι τὰ φρούρια.

ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) *antepirrhema, a part of the parabasis in the old comedy*. Heph. Poem. 14, 3. Poll. 4, 111.

ἀντεπίσκοπος, ου, (ἐπίσκοπος) *rival bishop*. Greg. Naz. III, 1060 A.

ἀντεπισκώπτω (ἐπισκώπτω), *to joke, cast jokes at, transitive*. Polyb. 17, 7, 5, τὸν Φίλιππον. App. I, 727, 56.

ἀντεπίσπαστος, ου, (ἀντεπισπᾶω) = ἐπίσπαστος *nearly*. Cyrill. A. VI, 1016 A, ἐφ' ἑαυτοῖς.

ἀντεπισπᾶω (ἐπισπᾶω), *to pull against*. Hes. Ἀνθέλκει, ἀντεπισπᾶ.

ἀντεπίσταμαι (ἐπίσταμαι), *to be a rival in knowledge*. Clem. A. I, 948 A, τῷ θεῷ.



ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. *Paus.* 4, 22, 6. *Lucian.* III, 401.

ἀντεπιστολή, ἡς, ἡ, (ἐπιστολή) an epistle in reply. *Eriph.* III, 17 (titul.).

ἀντεπιστρέφω (ἐπιστρέφω), to retort. *Plut.* II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, retorts.

ἀντεπιστροφή, ἡς, ἡ, (ἀντεπιστρέφω) a returning to or against. *Plut.* II, 901 D. *Galen.* II, 47 C, ἡ ἐπὶ τὸν ὄμον. *Clem. A.* II, 457 C.

ἀντεπιτείνω (ἐπιτείνω), to turn upon (or direct) instead. *Plut.* II, 933 C, τὴν φαντασίαν.

ἀντεπιτρέχω (ἐπιτρέχω), to run against in turn. *Philon* II, 354, 16.

\*ἀντεπιχειρέω (ἐπιχειρέω), to undertake in turn. *Strab.* 5, 2, 2. *Max. Tyr.* 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. *Aristot.* *Topic.* 9, 8, 2. *Sext.* 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.

ἀντεπιχείρησις, εὼς, ἡ, opposing argument. *Dion. H.* III, 1778, 4. *Strab.* 6, 4, 1.

ἀντεπιχέω (ἐπιχέω), to pour in alternately. *Hippol.* *Haer.* 298, 53, ἕτερον εἰς ἕτερον.

ἀντεπιχωριάζω (ἐπιχωριάζω), to correspond. *Basil.* IV, 85 C, ἀλλήλοις.

ἀντεποφείλω (ἐποφείλω), to be mutually in debt. *Antec.* 4, 6, 33.

ἀντεργάζομαι (ἐργάζομαι), to do in turn. *Dion C.* *Frag.* 36, 21.

ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. *Basil.* III, 640 C.

ἀντερίζω (ἐρίζω), to dispute with. *Polyb.* 40, 5, 8 as v. l. *Plut.* II, 321 E. *Philostr.* 722.

ἀντερώτημα, ατος, τὸ, (ἀντερωτάω) question in turn, by way of answer. *Orig.* III, 1473 C.

ἀντερώτησις, εὼς, ἡ, = preceding. *Socr.* 728 B. *Cosm. Carm. Greg.* 561.

ἀντερωτήτεον = δεῖ ἀντερωτᾶν. *Clem. A.* II, 572 B. *Anast. Sin.* 88 D.

ἀντενδοκιμέω = εὐδοκιμέω in turn or opposition. *Lyd.* 11, 10 Ἀντενδοκιμεῖται δὲ ὁμῶς παρὰ τοῦ Περγαμηνοῦ Ἀττάλου.

ἀντενεργέτης, ου, ὁ, (ἀντενεργετέω) one who returns kindness. *Schol. Apoll. Rh.* 2, 321.

ἀντεύκρατος, ου, (εὐκρατος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. *Cleomed.* 10, 7, et alibi. *Diog.* 7, 156.

ἀντευτελίζω = εὐτελίζω in return. *Simoc.* 129, 12.

ἀντευφημέω (εὐφημέω), to speak well of one instead. *Amphil.* 44 A. *Synes.* 175 D.

ἀντευφραίνω (εὐφραίνω), to make glad in return. *Greg. Nyss.* III, 536 C.

ἀντευχαριστήτεον = δεῖ ἀντευχαριστεῖν, one must return thanks. *Porphyr. Abst.* 2, 37, p. 170.

ἀντεφευρίσκω (ἐφευρίσκω), to invent in turn. *Jos. Ant.* 10, 8, 1, v. l. ἀντεξευρίσκω.

ἀντεφήδομαι (ἐφήδομαι), to be delighted in return. *Philon* II, 313, 48.

ἀντεφίστημι (ἐφίστημι), to put against. *Aristid.* I, 284, 4.

ἀντεφοδιάζω (ἐφοδιάζω), to equip one against. *Jos. Ant.* 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.

ἀντεφορμάω (ἐφορμάω), to rush against. *Heliod.* 8, 16.

ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. *Plut.* I, 212 A.

ἀντεφόρμησις, εὼς, ἡ, (ἀντεφορμάω) a rushing against. *Philon* II, 31, 14.

ἀντήχησις, εὼς, ἡ, (ἀντηχέω) a resounding. *Plut.* II, 589 D.

ἄντηχος, ου, (ἦχος) = ἀντίφωνος. *Philon* I, 312, 35, ἀρμονία. II, 485, 32 Μέλεσιν ἀντήχοις καὶ ἀντιφώνοις.

ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: *Sibyll. Frag.* 2, 25 Ἀντὶ δὲ χρυσήεντα πόλον κατὰ πίονα ναίειν. — In the following passages it may be rendered upon, in addition to. *Joann.* 1, 16 Χάριν ἀντὶ χάριτος, favor upon favor. *Chrys.* I, 435 E Ἑτέραν ἀνθ' ἑτέρας φροντίδα ἐνθείς. (*Theogn.* 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative. *Pseudo-Diosc.* 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, as a remedy against. *Pseudo-Nil.* 545 A, στάχνας.

ἀντιβάδην (βάδην), adv. going backwards. *Plut.* II, 381 A.

ἀντιβαδιάζω, ἄσω, (βαδιάζω) to pawn a thing already pawned. *Gregent.* 605 A. *Basilic.* 60, 30, 2.

ἀντιβαδίζω (βαδίζω), to walk in an opposite direction. *Phot. Lex.* *Ραβάττειν*, ἄνω κάτω ἀντιβαδίζειν, to walk up and down.

ἀντιβάκχειος, ου, ὁ, (βακχεῖος) antibacchius, = following. *Terent. M.* 1411 as v. l. *Diomed.* 513, 25, versus (--- --- etc.). *Isid. Hisp.* 1, 16, 12.

ἀντίβακχος, ου, ὁ, (Βάκχος) = παλιμβακχεῖος. *Terent. M.* 1411.

ἀντιβάλλω, to address, speak, propose, propound. *Sept. Macc.* 2, 11, 13, πρὸς ἑαυτὸν τι, reflecting upon. *Luc.* 24, 17 Τίνες οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους; *Clementin.* 52 A, τοὺς λόγους, repeat. 61 A, τινί τι, propound. — 2. To collate two copies of the same book. *Strab.* 13, 1, 54, p. 51, 26. *Phryn.* 217 Ἀντιβαλεῖν . . . λέγεται δὲ νῦν ἀντὶ τοῦ ἀνταναγνῶναι. *Euthal.* 692 A Ἀντεβλήθη . . . πρὸς τὰ ἀκριβῆ ἀντίγραφα. *Const.* III, 793 B.

ἀντιβασανίζω (βασανίζω), to scrutinize in turn. *Orig.* III, 408 B.

ἀντιβασιλεύς, εὼς, ὁ, (βασιλεύς) L. interrex, regent. *Dion. H.* III, 1936.



ἀντιβασιλεύω (βασιλεύω), *to be a rival king.* Jos. B. J. 4, 7, 1, *τινί*.  
 ἀντίβασις, εως, ἡ, (ἀντιβαίνω) *opposition, resistance.* Plut. I, 726 C. II, 584 E. 777 C. 442 A. Artem. 374, *counteracting influence.* Antyll. apud Orib. II, 336, 2. Sext. 476, 22 Τῆς κατὰ ἀντίβασιν ἀφ᾽ ἧς.  
 ἀντιβάτης, ου, ὁ, *bolt for a door.* Schol. Arist. Vesp. 201.  
 ἀντιβατικός, ἡ, ὄν, *contrary, resisting.* Plut. I, 742 D. Galen. VIII, 162 D. 163 E.  
 ἀντιβιάζομαι (βιάζομαι), *to force in opposition.* Philon I, 295, 10. 661, 9. Strat. 25.  
 ἀντιβιβρώσκω (βιβρώσκω), *to eat in turn.* Athen. 8, 30.  
 ἀντίβιβλον, ου, τὸ, (βίβλος) *libellus responsionis.* Justinian. Novell. 53, 3, § β'.  
 ἀντιβλεπτεόν = δεῖ ἀντιβλέπειν. Lucian. III, 504.  
 ἀντιβολή, ἡς, ἡ, *collation of two copies of the same book.* Strab. 17, 1, 5, p. 353, 15. Aristeeas 34. Const. III, 769 A. — 2. *Discourse, discussion.* Apollon. D. Conj. 479, 26, *σχολική.* Marc. Erem. 1072 A, *πρὸς σχολαστικόν.* Eriph. II, 44 C, *τοῦ ζητήματος.*  
 ἀντιβομβέω (βομβέω), *to hum in return.* Achill. Tat. 3, 2.  
 ἀντιβουκολέω (βουκολέω), *to feed in return.* Pseudo-Just. 1196 A.  
 ἀντιβουλεύομαι (βουλεύω), *to counsel against, to give contrary advice.* Polyb. 1, 30, 4 (3).  
 ἀντιβούλομαι (βούλομαι), *to will in opposition.* Theod. II, 364 D.  
 ἀντιβρίθω (βρίθω), *to counterpoise; to oppose.* Philon II, 170, 10. Simoc. 229, 18.  
 ἀντιβροντάω (βροντάω), *to rival in thundering.* Lucian. I, 102. Dion C. 59, 28, 6. Pseudo-Lucian. III, 589.  
 ἀντιγεμίζω (γεμίζω), *to fill in turn.* Amphil. 65 A.  
 ἀντιγεννάω (γεννάω), *to beget against or in turn.* Lynceus apud Athen. 7, 24, *against.* Philon I, 89, 22. II, 199, 36. Tatian. 5. Cyrill. H. 621 C.  
 ἀντιγεραίρω (γεραίρω), *to honor in turn.* App. II, 369, 3.  
 Ἀντιγόνεια, ων, τὰ, (Ἀντίγονος) *a festival in honor of Antigonus.* Polyb. 28, 16, 3. 30, 20, 3.  
 ἀντιγονίζω, ἴσω, *to side with Antigonus, as a partisan.* Dion. Thr. 638, 16. (Compare φιλιππίζω.)  
 \*ἀντιγονίς, ἴδος, ἡ, *antigonis, a cup so called.* Polem. apud Athen. 11, 98. Plut. I, 273 B. Poll. 6, 96.  
 ἀντίγραμμα, ατος, τὸ, (γράμμα) *duplicate letter.* Thus, of two pebbles, each of which is marked A, the one is the ἀντίγραμμα of the other. Lucian. I, 783.

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) *a transcribing, transcription.* Dion. H. II, 793, 11. — 2. *Copy of an inscription.* Plut. II, 577 F. — 3. *Answer, reply to any kind of writing.* Plut. II, 1059 B, *αἱ πρὸς Ἀρκεσίλαον, against.* 1098 B, *to a letter.* Athen. 14, 40. Orig. I, 48, B, *τῆς ἐπιστολῆς.* Longin. Frag. 5, 8. — Particularly, *rescriptum, rescript, answer of the emperor to a petition.* Eus. II, 328 A. 673 D. Antec. 1, 2, 6, *βασιλέως πρὸς ἄρχοντος ἀναφοράν.* Basilic. 2, 6, 7, *βασιλική.*  
 ἀντίγραφος, ου, *copied, etc.* — 2. Substantively, (a) ὁ ἀντίγραφος, *antigraphus, a critical mark.* Isid. Hisp. 1, 20, 6. — (b) τὸ ἀντίγραφον, *copy of a book.* Hipparch. 1092 B. Strab. 12, 3, 22. Heph. Poem. 5, 3. Apollon. D. Adv. 566, 25. Iren. 1203 A. Diog. 9, 113.  
 ἀντιγράφω, ἀψω, L. *rescribo, to give an answer or a decision in matters of law; said of the emperor.* Just. 1, 70. Antec. 1, 2, 6, *τὸν ἀδελφὸν τοῦ τελευτήσαντος προτιμηθῆναι.*  
 ἀντιδάκτυλος, ου, ὁ, (δάκτυλος) = ἀντίχειρ, *thumb.* Aquil. Ex. 29, 20. — 2. *Antidactylus = ἀνάπαιστος (—).* Diomed. 478, 28. Schol. Heph. 3, 24, p. 171, 11.  
 ἀντιδείξις, εως, ἡ, (δείξις) *demonstration.* Leont. I, 1372 C, *τῆς τριάδος.*  
 ἀντιδειπνος, ου, (δείπνον) *supping instead, taking another's place at supper.* Lucian. II, 715.  
 ἀντιδέρω (δέρω), *to strike back: to oppose.* Apophth. 336 A. Doroth. 1677 A.  
 ἀντιδέχομαι (δέχομαι), *to receive instead.* Theod. Her. 1320 C.  
 ἀντιδηλώω (δηλώω), *to inform in return, to reply.* Pallad. Vit. Chrys. 65 C, *τινί τι.* Soz. 1025 A Ἀντωνίῳ δὲ ἀντεδήλωσεν μὴ οἶός τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψῆφον. Apophth. 320 B. Porph. Adm. 201 Ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ρωμανῷ, κ. τ. λ. Vit. Nil. Jun. 148 B.  
 ἀντιδημαγέω (δημαγωγέω), *to be a rival δημαγωγός.* Plut. I, 838 C.  
 ἀντιδημιουργέω (δημιουργέω), *to be a rival artificer, to work in rivalry.* Clem. A. I, 580 A, *τῷ θεῷ.* Athen. 11, 37.  
 ἀντιδιαεύγνυμι (διαεύγνυμι), *to subjoin in turn.* Apollon. D. Synt. 126, 10 Ἀντιδιέεγκται ἡ ἀντωνυμία ἐκ τοῦ διαζευχθέντος λόγου, *in the sentence ἡ μ' ἀνάειρ, ἡ ἐγὼ σέ.* Sext. 548, 20.  
 ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαίρῃω) *counter-division.* Diog. 7, 61, *as in the expression τῶν ὄντων τὰ μὲν ἐστὶν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ.* Plotin. II, 782, 18. Alex. Lyc. 420 B. Iambl. Myst. 10, 17. 45, 8, *θεῶν πρὸς δαίμονας.*



ἀντιδιάκονος, ου, ό, (διάκονος) *servant in turn*. Strab. 16, 4, 26, τοῖς ἄλλοις.

ἀντιδιακοσμέω (διακοσμέω), *to arrange against*. App. II, 278, 57.

\*ἀντιδιαλέγομαι (διαλέγομαι), *to argue against, object, oppose*. Chrysipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγόμενων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.

ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), *to exchange*. Dion. H. IV, 2344, 4, τινά τινος. — 2. *To change the story*. Id. I, 217, 10, δὲ πρὸς ταῦτα.

ἀντιδιανυκτερεύω (διανυκτερεύω), *to pass the night opposite the enemy*. App. II, 700, 61.

ἀντιδιασταλτέον = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.

ἀντιδιασταλτικός, ή, όν, (ἀντιδιαστέλλω) *contradistinctive*. Apollon. D. Pron. 308 B. Synt. 146, 26.

ἀντιδιασταλτικῶς, adv. *in contradistinction*. Apollon. D. Pron. 310 A.

ἀντιδιαστέλλω (διαστέλλω), *to contradistinguish*. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. Strab. 10, 2, 17. 9, 4, 7 -σθαί τινι. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 322 A. 289 B Ἡ αὐτός ταῖς ἀντιδιαστελλομέναις (ἀντωνυμίαις) συντάσσεται, as ἐγὼ αὐτός, σύ αὐτός. Synt. 14. 23. Sext. 4, 18, τινί τι. Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα.

ἀντιδιαστολή, ής, ή, *contradistinction*. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 273 B Πρὸς ἀντιδιαστολήν τοῦ πρεσβυτέρου λαοῦ, *in contradistinction*. Orig. I, 648 B.

ἀντιδιατάσσομαι (διατάσσω), *to array one's self against, to oppose*. Epict. 3, 24, 24, τινὶ πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.

ἀντιδιατίθημι (διατίθημι), *to dispose in turn*. Diod. II, 602, 70, *to punish*. Philon II, 352, 34, *inflict deserved punishment*. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, *opposers*. Apollon. D. Synt. 291, 1 Τὸ ἄπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, *offers resistance, reacts*. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, *opponent*.

ἀντιδικασία, as, ή, (ἀντιδικάζω) *litigation*. Aquil. Prov. 20, 3.

\*Ἀντιδικομαριανίται, ὧν, οἱ, (ἀντίδικος, Μαρία) *Antidicomarianitae, the opponents of the Virgin Mary*, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptation of the term. Epiph. II, 640 B.

ἀντιδικτάτωρ, ορος, ό, *prodictator, vice-dictator*. Lyd. 151, 19.

ἀντιδιούρυσσω (διούρυσσω), *to countermine*. Strab. 12, 8, 11, p. 578, 26.

ἀντιδίσκωσις, εως, ή, (δίσκος) *the having a counter-disk*. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), *to promulgate a counter-decree*. Leo. Novell. 148.

ἀντιδοξάζω (δοξάζω), *to glorify in return*. Ephr. Chers. 636 C.

\*ἀντιδοξέω, ήσω, (ἀντίδοξος) *to be of a contrary opinion, to differ in opinion from any one*. Attalus apud Hipparch. 1076 C, ήμῖν περὶ τούτου. Aristobul. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτούς. Diod. 2, 29, p. 143, 65. Exc. Vat. 85, 9 Διὰ στρατηγήματος ἀντιδοξουμένου, *contrary to the established rules of war; unexpected*. Strab. 2, 1, 4.

ἀτίδοξος, ου, (δόξα) *of a different opinion*. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.

ἀντιδοσία, as, ή, = ἀντίδοσις. Philon I, 109, 29.

ἀντίδοτος, ου, (ἀντιδίδωμι) *antidotal*. Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανασίμων. Ignat. Ephes. 20, τοῦ μὴ ἀποθανεῖν. — 2. Substantively, (a) ή ἀντίδοτος, sc. δύναμις, *antidotus, an antidote*. Diosc. 1, 130. 2, 134. Plut. II, 42 D. — (b) τὸ ἀντίδοτον, sc. φάρμακον, *antidotum*, = ή ἀντίδοτος. Diosc. Delet. p. 4.

ἀντίδρασις, εως, ή, (ἀντιδράω) *retaliation*. Theoph. 418, 20.

ἀντιδύνω (δύνω), *to set opposite, said of two heavenly bodies, when one is setting while the other is rising*. Vit. Arat. 1160 A.

ἀντιδυσχεραίνω (δυσχεραίνω), *to be angry in turn*. Anton. 6, 26.

ἀντιδυσωπέω (δυσωπέω), *to beg or pray in return*. Eus. II, 1181 C.

ἀντίδωρον, ου, τὸ, (δῶρον) *antidoron, return gift, present in return*. Clim. 900 D. Theoph. 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντίδωρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάρτυρος Στεφάνου. — 2. *The blessed bread distributed by the priest to the congregation at the end of the communion service (λειτουργία)*. It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντίδωρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Curop. 96, 16.

ἀντιζεύγνυμι (ζεύγνυμι), *to join to*. Dion. H. VI, 800, 7, τινί τι.

ἀντίζηλος, ου, (ζήλος) *rival*. Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1132 A. — 2. Substantively, ὁ ἀντίζηλος, *opponent*, applied to Satan. Martyr. Polyc. 1041 B.

ἀντιζηλόομαι = ἀντίζηλός εἰμι. Clem. A. I, 692 C, τινί.

ἀντιζυγία, as, ή, (ἀντίζυγος) = ἰσορροπία. Theol. Arithm. 57.



ἀντιζυγώ (ἀντίζυγος), = ἰσορροπέω. *Greg. Naz.* III, 434 A, to be of equal merit.  
 ἀντιζωγρέω (ζωγρέω), to take or capture in turn; said of animals. *Babr.* 107, 16. *Damasc.* I, 1381 C.  
 ἀντιζώνη, ἡς, ἡ, (ζώνη) the opposite zone. *Orig.* I, 197 C, quid?  
 ἀντιθεΐα, ας, ἡ, (ἀντίθεος) opposition to God. *Dil. A.* 681 C. *Pseud-Athan.* IV, 1093 C.  
 ἀντίθεος, ον, (θεός) god-opposing. *Philon* I, 418, 5. 683, 5. *Athenag.* 945 B. *Caesarius* 1024. *Chrys.* I, 527 D. VII, 33 B.  
 ἀντίθεος, ον, ὁ, counter-god. *Iambl. Myst.* 683, 5.  
 ἀντιθερμαίνω (θερμαίνω), to warm in return. *Alex. Aphr. Probl.* 38, 35. 37. *Clem. A.* I, 629 A.  
 ἀντιθέσιον, ον, τὸ, (ἀντίθεσις) = ξάνθιον, a plant. *Diosc.* 4, 136 (138).  
 ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull.* II, 267 C. 363 B.—2. Interchange or commutation of letters. *Diomed.* 442, 28 Antithesis est litterae commutatio (as olli for illi).  
 ἀντιθεσπίζω (θεσπίζω), to issue a counter-decree. *Leo. Novell.* 70.  
 ἀντιθετικός, ἡ, ὄν, (ἀντίθετος) opposing, contrary. *Hermog. Rhet.* 33, 1. 44, 10, στάσις. *Sext.* 4, 12, φαινόμενων.—2. In versification, ἀντιθετικά μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph. Poem.* 3, 5.  
 ἀντιθέτως (ἀντίθετος), adv. antithetically. *Pseudo-Demetr.* 15, 4.  
 ἀντιθήγω (θήγω), to whet in turn. *Lucian.* II, 875.  
 ἀντιθηρεύω (θηρεύω), to hunt in turn. *Damasc.* I, 1381 B.  
 ἀντιθλίβω = θλίβω in turn. *Classical. Euagr. Scit.* 1232 C.  
 ἀντιθώκος, ον, (θώκος) = ἀντίθρονος. *Greg. Naz.* III, 442 A.  
 ἀντίθρονος, ον, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. *Greg. Naz.* I, 1089 B. III, 417 A.  
 ἀντίθροος, ον, (θρόος) rivalling in sound. *Anthol.* II, 252 (*Satyrius*), πτανοῖς.  
 ἀντικαθαίρω (καθαίρω), to put down in turn. *Dion. C.* 46, 34, 1.—2. To depose in turn, as a bishop. *Socr.* 349 C.  
 ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. *Philosty.* 528 C, τῷ θρόνῳ.  
 ἀντικακόω (κακόω), to injure in turn. *Jos. B. J.* 3, 7, 30.  
 ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. *Plut.* II, 406 D, πρὸς τὴν πολυτέλειαν.  
 ἀντικαρτερέω (καρτερέω), to hold out against. *Dion. C.* 39, 41, 1: 44, 13, 3, πρὸς αἰκισμούς.

ἀντικαταβάλλω (καταβάλλω), to put down in turn. *Epirh.* I, 368 D.  
 ἀντικαδύομαι (καταδύω), to sink (into) in turn. *Achill. Tat.* 6, 18.  
 ἀντικατάδυσσις, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. *Hipparch.* 1068 A.  
 ἀντικαταλλάγή, ἡς, ἡ, (ἀντικαταλλάσσω) exchange. *Plut.* II, 49 D, χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.  
 ἀντικατάλλαγμα, ατος, τὸ, compensation. *Onos.* 35, 4. *Jos. Ant.* 15, 9, 2, p. 770.  
 ἀντικατάλλαξις, εως, ἡ, returns, profit. *Diog.* 7, 99, ἡ ἐκ τῆς πραγματείας.  
 ἀντικαταλλάσσω, to exchange. *Classical. Sept. Sir.* 46, 12 Τὸ ὄνομα αὐτῶν ἀντικαταλλάσσομενον τοῖς υἱοῖς, shall descend to their children.  
 ἀντικαταμειδιάω (καταμειδιάω), to laugh at. *Cyrril. A.* IV, 1017 C, τινός.  
 ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. *App.* II, 520, 38.  
 ἀντικαταράομαι (καταράομαι), to curse in turn. *Greg. Th.* 1005 C.  
 ἀντικαταρρέω = καταρρέω in turn. *Simoc.* 125, 10. 234, 13.  
 \*ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. *Clearchus apud Athen.* 12, 57. *Diod.* 17, 26 = ἀντοικοδομέω. *Dion. H.* I, 14, 10. *Jos. Ant.* 16, 7, 1, to misrepresent.  
 ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) opposition, reply to an argument. *Polyb.* 4, 47, 4. *Jos. Ant.* 16, 2, 5. 14, 10, 21 Λόγων ἐξ ἀντικατάστασεως γενομένων, both sides of the question.  
 ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1659, 6.  
 ἀντικαταστρέφω (καταστρέφω), to rout an army. *Theod. Lector* 209 A.  
 ἀντικατατάσσω (κατατάσσω), to substitute in the place of. *Clem. A.* I, 760 A, τινὰ ἀντί τινος. II, 328 A Ἀντικατατάσσεται Ἰούδα, takes the place of Judas.  
 ἀντικατατρέχω (κατατρέχω), to overrun in turn. *Dion. C.* 60, 9, 1.  
 ἀντικαταφρονέω (καταφρονέω), to despise in turn. *Dion. C.* 54, 33, 4.  
 ἀντικαταχωρισμός, οὔ, ὁ, (καταχωρίζω) replacement. *Orib.* I, 459, 7.  
 ἀντικατηγορέω, to predicate conversely. *Classical. Dion. H.* VI, 791, 7, ταῦτ' ἀλλήλων. *Clem. A.* II, 585 D Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.  
 ἀντικατηγορία, ας, ἡ, (κατηγορία) counter-accusation. *Quintil.* 3, 10.  
 ἀντικατολισθαίνω = κατολισθαίνω back. *Paul. Aeg.* 276.  
 Ἀντικάτων, ὠνος, ὁ, Caesar's Anticato. *Plut.* I, 733 D. *App.* II, 313, 57.  
 ἀντίκειμαι, to be opposed to. *Classical. Pseudo-Demetr.* 14, 1. 6 Ἀντικείμενα κῶλα, in an anti-



thetic period. 14, 10, ἄρθρον ἄρθρῳ καὶ σύνδεσμος συνδέσμῳ. — **2.** To lie opposite, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — **3.** Participle, (**a**) ἀντικείμενος, opposing, adverse, hostile. *Sept. Reg.* 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — (**b**) ὁ ἀντικείμενος, adversary, enemy. *Sept. Ex.* 23, 22. *Esth.* 9, 2. *Esai.* 66, 1. *Luc.* 13, 17. — Particularly, Satan. *Just. Frag.* 1573 C. *Martyr. Poth.* 1413 A. 1425 A. *Clem. A.* I, 329 A, 953 A. *Orig.* III, 1032 B. *Pseudo-Dion.* 1101 B.

ἀντικειμένως, adv. adversely, oppositely, in opposition. *Basil.* I, 124 C. *Did. A.* 873 A.

ἀντικένσῳρ, incorrect for ἀντεκήνσῳρ.

ἀντικέφαλον, ου, τὸ, (κεφαλὴ) L. occiput. *Lyd.* 74, 17.

ἀντικινέομαι (κινέω), to move against, intransitive. *Polyb.* 2, 66, 3, πρὸς πᾶν.

ἀντικίνησις, εως, ἡ, counter-motion. *Hermes Tr. Poem.* 22, 4.

ἀντικίνσῳρ, incorrect for ἀντεκήνσῳρ.

ἀντίκλεις, εἶδος, ἡ, (κλεῖς) false key. *Poll.* 10, 22. *Clem. A.* II, 548 A. *Serap. Aeg.* 913 C.

ἀντικνημιάζω, ἄσω, (ἀντικνήμιον) to strike on the shin. *Sext.* 648, 10. (Compare γαστρίζω, μυκτηρίζω.)

ἀντικνήμιν for ἀντικνήμιον, ου, τὸ, a blow on the shin? *Leont. Cypr.* 1721 B.

ἀντίκοilon, ου, τὸ, (κοῖλος) the instep of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακεύω (κολακεύω), to flatter in turn. *Plut.* I, 204 C.

ἀντικομίζομαι (κομίζω), to receive in return. *Jos. B. J.* 2, 8, 4. *Plut.* I, 448 B. *App.* II, 619, 18.

ἀντικομπάζω (κομπάζω), to boast in turn. *Plut.* I, 944 E, τινί.

ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon* II, 489, 13. *Plut.* II, 77 A. 649 B.

ἀντικοπτικός, ἡ, ὅν, fit for checking. *Sext.* 504, 28.

ἀντικοσμητεύω, εύσω, to be an ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, οὔ, ὁ, vice-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ὁ, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), to shout in turn. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), to master in turn. *Euchait.* 1147 A.

ἀντικρίνω (κρίνω), to compare. *Ael. V. H.* 2, 30, τινί τι. *Philostr.* 91. 222. — **2.** To judge in turn. *Aristid.* II, 561, 17. — **3.** Mid. ἀντι-

κρίνομαι, to contend against. *Sept. Job* 9, 32, 11, 3, τινί.

ἀντικρύ, adv. opposite. *Polyb.* 4, 43, 4 Τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ οὔσι τοῦ Ἑρμαίου.

ἀντικρυσ = ἀντικρύ. *Luc. Act.* 20, 15, Χίου.

ἀντικτάομαι = κτάομαι in return. *Basil.* III, 281 C.

ἀντικτείνω (κτείνω), to kill in turn. *Adam.* 1732 C.

ἀντίκτησις, εως, ἡ, (ἀντικτάομαι) acquisition of a substitute. *Plut.* II, 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), to clash against. *Greg. Naz.* II, 481 C, ἀλλήλοις.

ἀντικυδαίνω (κυδαίνω), to glorify in turn. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), to be agitated with conflicting waves. *Plut.* II, 897 B.

Ἀντικυρικός, ἡ, ὅν, (Ἀντίκυρα) of Anticyra. *Galen.* XIII, 227 D, ἐλλέβορος. — **2.** Substantively, τὸ Ἀντικυρικόν = σησαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωμῳδέω = κωμῳδέω in turn. *Plut.* I, 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. *Alex. Aphr. Probl.* 14, 10. — **2.** To understand = συνίημι. *Lucian.* III, 572, condemned in this sense. [*Sept. Sap.* 2, 18 ἀντιλήμψεται = ἀντιλήψεται as v. l.]

ἀντιλαμψις, εως, ἡ, (ἀντιλάμπω) resplendency. *Plut.* II, 930 D, et alibi.

ἀντιλέγω, to contradict, to dispute. *Classical.* *Eus.* II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο, the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. *Strab.* 8, 6, 6, περί τινος.

ἀντιλέξις, εως, ἡ, contradiction. *Jos. Ant.* 18, 1, 3.

ἀντιλήμπτωρ, ορος, ὁ, = ἀντιλήπτωρ. *Sept. Reg.* 2, 22, 3 as v. l.

ἀντιλημψις, εως, ἡ, = ἀντιληψις. *Sept. Esdr.* 1, 8, 27 as v. l.

ἀντιλήπτωρ, ορος, ὁ, (ἀντιλαμβάνομαι) protector. *Sept. Reg.* 2, 22, 3. *Ps.* 3, 4, 17, 3.

ἀντιληψις, εως, a taking hold of, etc. *Classical.* [*Sept. Ps.* 21, 1 Εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς ἑωθινῆς, where Aquila has ὑπὲρ τῆς ἐλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] — **2.** Ambiguity. *Plut.* I, 88 A.

ἀντιλιτανεύω (λιτανεύω), to supplicate in return. *Plut.* II, 117 C. *Clem. A.* I, 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) the upper part of the ear. *Poll.* 2, 86. *Galen.* II, 369 B.

ἀντιλογισμός, οὔ, ὁ, (ἀντιλογίζομαι) counter-debt. *Philostr.* 549.



ἀντιλοιδорέω (λοιδорέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445  
 Ἄντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδόρει.  
 ἀντιλοιπέω (λυπέω), to grieve in turn. *Philon* II, 103, 12. 123, 28. *Plut.* II, 551 C. *Lucian.* III, 285. *Clem. A.* I, 905 A.  
 \*ἀντιλύπησις, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.* *Anim.* 1, 1, 16. *Basil.* III, 356 C.  
 ἀντιλυτρον, ου, τὸ, (λύτρον) ransom. *Orph.* *Lith.* 587. *Paul. Tim.* 1, 2, 6. *Athan.* II, 1125 C.  
 ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.* II, 255 (*Geminus*). *Lucian.* III, 313. *Aristaen.* 2, 16.  
 ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-testimony. *Plut.* II, 1121 E. *Sext.* 115, 7, et alibi.  
 ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III, 450.  
 ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition. *Dion. H.* III, 1646, 3. *Clem. A.* I, 1065 A.  
 ἀντιμαχητής, ου, ὁ, opponent, antagonist. *Sibyll.* 12, 165.  
 ἀντιμειρακιεύομαι (μειρακιεύομαι), to behave like a youth towards any one. *Plut.* I, 454 C.  
 ἀντιμελετάω (μελετάω), to meditate in turn. *Athan.* I, 645 C, τινί.  
 ἀντιμελίζω (μελίζω), to rival in melody. *Agath. Epigr.* 9, 2 Τερψιχόροις ἀντεμέλιζε μέτοις.  
 ἀντιμερίζομαι (μερίζω), to share with. *Antip. S.* 24, τινί τι.  
 ἀντιμεριμνάω (μεριμνάω), to care for in return. *Eus.* VI, 560 C.  
 ἀντιμεριστής, ου, ὁ, partner. *Abuc.* 1545 C.  
 ἀντιμεσουρανέω, ἥσω, (μεσουρανέω) to be in the ἀντιμεσουράνημα. *Plut.* II, 284 E. *Ptol. Tetrab.* 30, 33.  
 ἀντιμεσουράνημα, ατος, τὸ, the point in heaven opposite to the μεσουράνημα. *Ptol. Tetrab.* 201. *Sext.* 730, 31. *Orig.* II, 72 A.  
 ἀντιμετάβασις, εως, ἡ, (μετάβασις) struggle. *Plut.* II, 319 C, πρὸς τὸ ρεῦμα τοῦ ποταμοῦ.  
 ἀντιμεταβολή, ἡς, ἡ, (ἀντιμεταβάλλω) change in turn. In rhetoric, antimetabole, commutatio. *Quintil.* 9, 3, 85 (non ut edam, vivo, sed, ut vivam, edo). *Longin.* 23, 1.  
 ἀντιμετάγω = μετάγω opposite. *Paul. Aeg.* 200.  
 ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange of persons, in rhetoric. *Longin.* 26, 1, ἡ τῶν προσώπων, as the second for the first.  
 ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead. *Philon* II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.* II, 785 C. *Apollon. D. Adv.* 540, 21 -σθαι εἰς αἰτιατικὴν. 564, 24 -σθαι ἐτέροις ἐπιρρήμασι.  
 ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.* II, 466 C. 904 A. *Apollon. D. Adv.* 565, 3. 613, 9. *Galen.* II, 281 C.

ἀντιμεταλλεύω (μεταλλεύω), to countermine. *Polyb.* 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.  
 ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.* II, 904 A, εἰς τι.  
 ἀντιμετασπάω (μετασπάω), to pull or draw to the opposite side. *Jos. Ant.* 13, 5, 3, p. 646, τὶ εἰς τι.  
 ἀντιμετάστασις, εως, ἡ, (ἀντιμεθίστημι) transposition, change. *Dion. H.* I, 457, 2. *Pseudo-Just.* 1548 C. *Synes* 1089 A.  
 ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) interchange. *Dion. H.* VI, 799, 3, of genders, in grammar.  
 ἀντιμετατάσσομαι (μετατάσσω), to change one's position. *Dion. H.* I, 485, 1.  
 ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.* 328 B.  
 ἀντιμεταχωρέω (μεταχωρέω), to go to the other side. *Jos. Ant.* 15, 2, 2, ταῖς ἐλπίσιν, in respect to hope.  
 ἀντιμέτειμι (μέτειμι), to be a competitor or rival candidate. *Plut.* I, 353 C.  
 ἀντιμετρέω (μετρέω), to measure (or measure out) in turn. *Matt.* 7, 2 as v. l. *Luc.* 6, 38, ὑμῖν. *Lucian.* II, 419. *Pseudo-Dion.* 394 B, τὶ πρὸς τι.  
 ἀντιμέτρησις, εως, ἡ, a measuring out in turn. *Basil.* I, 233 B. *Greg. Naz.* II, 465 D. *Caesarius* 1185.  
 ἀντιμέτωπος, ου, (μέτωπος) in front, facing. *Simoc.* 50, 16.  
 ἀντίμηλον, ου, τὸ, (μῆλον) = μανδραγόρας. *Diosc.* 4, 76.  
 ἀντιμήσιον, less correctly ἀντιμήσιον, ἀντιμίσιον, or ἀντιμίνσιον, ου, τὸ, (ἀντί, mensa) antimensium, a portable holy table. *Theoph.* 697. *Porph. Cer.* 66. 254, 11. —  
**2.** Antimensium, a consecrated cloth, which, being spread on the table of a church that has not been consecrated, converts that table, while it remains on it, into a regular holy table. *Stud.* 1752 A. *Nic. CP.* 861 C. *Nom. Coteler.* 443 ἀντιμήσιν. *Cuop.* 5, 18  
 Ὁ ἄρχων τῶν ἀντιμινσίων, εἰσάγων τοὺς εἰσερχομένους εἰς τὴν ἁγίαν μετὰληψιν, who waits upon those who are about to partake of the communion. — **3.** A table standing before a court of justice. Dubious sense. *Suid.*  
 \*ἀντιμηχάνημα, ατος, τὸ, (ἀντιμηχανόμαι) counter-contrivance, counter-engine. *Athen. Mech.* 3. *Jos. Ant.* 10, 8, 1. *Polyaen.* 4, 2, 20.  
 ἀντιμιέομαι (μιέομαι), to ape. *Ignat. Ephes.* 10. *App.* II, 766, 95.  
 ἀντιμίνσιον, see ἀντιμήσιον.  
 ἀντιμισθία, ας, ἡ, (ἀντίμισθος) requital, reward. *Paul. Rom.* 1, 27. *Cor.* 2, 6, 13. *Clem. R.* 2, 1 Μισθὸν ἀντιμισθίας = ἀντιμισθίαν. *Theophil.* 2, 9.  
 ἀντιμίσιον, incorrect for ἀντιμήσιον.  
 ἀντιμίσιον, see ἀντιμήσιον.

ἀντιμνημονεύω (μνημονεύω), to remember in return. Joann. Hier. 489 A.

ἀντίμνιον = ἀντιμήνιον. Diosc. 4, 76 as v. l.

ἀντιμνηστεύω (μνηστεύω), to woo as a rival. Diod. II, 550, 97.

ἀντίμορφος, ον, (μορφή) resembling in form. Plut. I, 564 C as v. l. Lucian. II, 447.

ἀντιμόρφως, adv. by resembling in form. Plut. I, 564 C.

ἀντιμυκάομαι (μυκάομαι), to bellow in turn. Dion. H. I, 100, 5, τινί. Proc. III, 295, 8.

ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. Cic. Fam. 15, 19.

ἀντινεύω (νεύω), to beckon in turn. Leont. Cypr. 1724 B.

ἀντινήχομαι (νήχομαι), to swim against. Plut. II, 979 B, πρὸς κύμα καὶ ροῦν.—Simoc. 319, 8 Τὸν ποταμὸν ἀντενήξαντο, back.

Ἀντινόειος, ον, (Ἀντίνοος) of Antinus. Heges. 1320 B, ἀγών = τὰ Ἀντινόεια.—Substantively, τὰ Ἀντινόεια, games celebrated in honor of Antinus. Inscr. 248.

ἀντινομία, as, ἡ, (νόμος) conflict of laws. Quintil. 7, 1, 15. Hermog. Rhet. 15, 3. 56, 4. Hierocl. C. A. 42, 2.

ἀντινομικός, ἡ, ὄν, pertaining to ἀντινομία. Plut. II, 741 D.

ἀντινομικῶς, adv. by ἀντινομία. Argum. Dem. Androt. 592.

ἀντινομοθετέω (νομοθετέω), to enact counter-laws. Plut. II, 1044 C, τινί. Cels. apud Orig. I, 1445 D. Max. Tyr. 66, 15. Ptol. Gn. 1285 A. Philostr. 258.

Ἀντινόπολις, εως, ἡ, (Ἀντίνοος, πόλις) Antinopolis, in Egypt. Anast. Sin. 249 C.—Called also Ἀντινώ, Antino. Theod. III, 1157 A.

ἀντινουθετέω (νουθετέω), to admonish in turn. Plut. II, 72 E.

Ἀντινώ, οὗς, ἡ, Antino = Ἀντινόπολις, which see.

ἀντινώτος, ον, (νώτος) back to back. Diod. 2, 54, p. 167, 35 Ἀντικαθημένους ἀλλήλοις ἀντινώτους.

Ἀντιόχεια, as, ἡ, Antiochia, in Syria, the third city in Romania, the first being Rome, and the second Alexandria. Sept. Macc. 1, 3, 37, et alibi. Jos. B. J. 3, 2, 4. Herodn. 4, 3, 15, not much below Rome. (Eus. II, 1369 B Τῆς ἀνατολικῆς μητροπόλεως.)

ἀντιοχεύομαι (ὀχεύω for ὀχέω), to be carried against. Palladas 49.

ἀντιοχέω (ὀχέω), to oppose. Hes. Ἀντιοχεῖ, ἐναντιοῦται.

Ἀντιοχικός, ἡ, ὄν, (Ἀντίοχος) of Antiochus. Tatian. 881 C.

Ἀντιοχιστής, οὗ, ὁ, (Ἀντίοχος) partisan of Antiochus. Polyb. 21, 4, 2.

ἀντιπάθεια, as, ἡ, (ἀντιπαθής) counter-action, antipathy. Diosc. Iobol. 23. Sext. 11, 32.

—2. In versification, the antispastic or cho-

riambic movement (— — — —). Heph. 15, 19, 14, 1 Τῆς δὲ κατ' ἀντιπάθειαν μίξεως. Aristid. Q. 56.

ἀντιπαθέω, ἥσω, to be ἀντιπαθής. Heph. 5, 7, τῷ ἰάμβῳ, the trochee is the reverse of the iambus. Apollon. D. Synt. 291, 14 Οὐδὲ γὰρ εἰς τὸ ἀντιπαθεῖν ὑπὸ τῶν ἑξωθεν εὐδιάθετος, to be affected by external objects; said of the sense of sight.

ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feelings, averse. Plut. II, 664 C, et alibi. Lucian. II, 427.—2. Antidotal. Diosc. 4, 131 (133), φαρμάκοις. Eupor. 2, 132, πρὸς σκορπίους καὶ θηρία. Athan. I, 176 B, τοῦ πυρός, extinguishes fire.—3. In versification, reverse, opposite, with reference to such feet as the trochee and the iambus (— — — or — — —). Schol. Heph. 6, 1, p. 35, ἀλλήλοις.—4. Substantively, τὸ ἀντιπαθές, antipathes, a species of coral. Diosc. 5, 139 (140).

ἀντιπαθῶς, adv. aversely. Anast. Sin. 180 D.

ἀντιπαιδεύω (παιδεύω), to be a rival teacher. Eudoc. M. 100.

ἀντιπαίω (παίω), to strike in return. Athenag. 893 A.

ἀντιπαιωνίζω (παιωνίζω), to chant the paean in turn. Max. Tyr. 127, 7.

ἀντιπάλαισμα, ατος, τὸ, (ἀντιπαλαίω) counter-struggle. Greg. Nyss. I, 561 A.

ἀντιπαλαιστής, οὔ, ὁ, antagonist, in wrestling. Ael. V. H. 4, 15.

ἀντιπαλαίω (παλαίω), to wrestle or struggle against. Herm. Mandat. 12, 5. Orig. I, 504 A, τινί. Greg. Nyss. I, 429 C.

ἀντιπαλαμάομαι (παλαμάομαι), = ἀντιμηχανάομαι. Simoc. 104, 21. 144, 12. Theophyl. B. III, 682 E.

ἀντιπάλλομαι (πάλλω), to rebound. Cass. 153, 28.

ἀντίπαλος, ου, ὁ, the adversary, Satan. Martyr. Poth. 1433 A. Basil. III, 237 B. Pallad. Laus. 1042 D. Apocr. Act. Philipp. 38.

ἀντίπανον, ου, τὸ, (πανίον) showy stripe on the border of a garment. Hes. Παρατούριον, ἀντίπανον, κράσπεδον. Balsam. ad Concil. VI, 27. VII, 16.

ἀντιπαραγγελία, as, ἡ, (ἀντιπαραγγέλλω) competition for a public office. Plut. I, 1043 F.

ἀντιπαραγγέλλω, to be a rival candidate for a public office. Plut. I, 422 B, δημαρχίαν. 783 C, τινί. App. II, 196, 67, τινὶ ἐς τὴν ὑπατείαν.

ἀντιπαραγωγή, ἡς, ἡ, (ἀντιπαράγω) an advancing against, of a line of soldiers. Polyb. 9, 3, 10. 11, 18, 2. Plut. I, 396 F. Arr. Anab. 5, 10, 3.—2. Opposition, hostility. Sept. Esth. 3, add. line 15. Polyb. 10, 37, 2. 17, 14, 13, ἡ πρὸς Φίλιππον.



ἀντιπαραδείκνυμι (παραδείκνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.

ἀντιπαραδέχομαι (παραδέχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D. Synt.* 108, 13.

ἀντιπαραδίδωμι (παραδίδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1, τὴν ἀρχὴν τινι.

ἀντιπαράδοσις, εως, ἡ, = τὸ ἀντιπαραδιδόναι. *Caesarius* 972.

ἀντιπαραζεύγνυμι (παραζεύγνυμι), to join instead. *Andr. C.* 809 A.

ἀντιπαράθεσις, εως, ἡ, (ἀντιπαρατίθημι) comparison. *Dion. H.* V, 123, 4 Ἐξ ἀντιπαραθέσεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D. Pron.* 406 B. *Adv.* 585, 29. *Synt.* 165, 20. *Clem. A.* II, 301 B, τινός. *Hippol. Haer.* 348, 50. 392, 25, ἀγαθοῦ καὶ κακοῦ.

ἀντιπαράθετος, ον, comparable. *Caesarius* 904. *Ephr.* III, 29 A. 104 A.

ἀντιπαραθεωρέω (παραθεωρέω), to compare in turn. *Greg. Nyss.* III, 545 A.

ἀντιπαραινέω (παραινέω), to advise in turn. *Dion C.* 65, 11, 3.

ἀντιπαράκειμαι (παράκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταύταις ἀμφοτέραις ὡς πρὸς τὰς ἄρκτους ἀντιπαράκεται. *Strab.* 11, 8, 2. *Apollon. D. Synt.* 342, 11. *Drac.* 14, 3.

ἀντιπαράκλησις, εως, ἡ, (παράκλησις) exhortation in return. *Polyb.* 11, 12, 2.

ἀντιπαραλλάσσω (παραλλάσσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένος τύπος.

ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. l.

ἀντιπαραμένω (παραμένω), to withstand. *Method.* 404 A.

ἀντιπαραμετρέω (παραμετρέω), to compare. *Basil. Sel.* 588 C, τινί τι.

ἀντιπαραπέμπομαι (παραπέμπω), to be sent to? *Plut.* II, 1099 D Ἀντιπαρεπέμπετο τῇ μνήμῃ τῶν ἀπολεlausμένων πρότερον ἡδονῶν.

ἀντιπαραπήγνυμι (παραπήγνυμι), to fix or join opposite. *Apollon. D. Synt.* 37, 22 Τὸ ἀντιπαραπεπηγμένον τοῦ λόγου, the context.

ἀντιπαραπορεύομαι (παραπορεύομαι), = ἀντιπάριμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.

ἀντιπαράστασις, εως, ἡ, (ἀντιπαρίστημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18. 120. *Damasc.* I, 657 C.

ἀντιπαραστατικῶς, adv. by the figure of ἀντιπαράστασις. *Hermog. Rhet.* 120, 17.

ἀντιπαραστρατοπεδεύω (παραστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1558, 13, τινί.

ἀντιπαράταξις, εως, ἡ, (ἀντιπαρατάσσω) a drawing up against the enemy. *Dion. H.* II,

1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.

ἀντιπαρατάσσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.

ἀντιπαρατείνω, to stretch along. *Strab.* 13, 2, 1 -σθαι τῇ παραλίᾳ.

ἀντιπαράτορα or ἀντιπαράτωρα, ἡ, (ante, paratura) decoration. *Suid.* Ἀντιπαράτορα, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια· παράτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον . . . ἐξ οὗ καὶ ἀντιπαράτωρα, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.

ἀντιπαρατρέπω (παρατρέπω), to turn aside in turn. *Cyrill. A.* VIII, 996 A.

ἀντιπαραφυλάσσομαι (παραφυλάσσω), to guard against. *Clem. A.* I, 613 C.

ἀντιπαραχωρέω (παραχωρέω), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil. III,* 325 A.

ἀντιπαραεισαγωγή, ἡς, ἡ, (παραεισάγω) introduction in turn. *Plotin.* I, 366, 6.

ἀντιπαρεκδύομαι (παρά, ἐκδύομαι), to be contrasted. *Synes.* 1081 B.

ἀντιπαρέκτασις, εως, ἡ, (ἀντιπαρεκτείνω) a stretching along. *Philon* I, 433, 19.

ἀντιπαρεκτείνω (παρεκτείνω), = ἀντιπαρατείνω. *Philon* I, 433, 30. II, 117, 43 -σθαί τινι. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, comparè. 703, 30. *Diog.* 7, 151, spread.

ἀντιπαρεξαγωγή, ἡς, ἡ, (ἀντιπαρεξάγω) a leading out against; opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.

ἀντιπαρέξιμι (παρέξιμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.

ἀντιπαρεξέρχομαι (παρεξέρχομαι), to march out against. *Dion C.* 47, 46, 1.

ἀντιπαρεξετάζω (παρεξετάζω), to compare. *Dion. H.* I, 8, 11. VI, 1059, 13, τινί τι.

ἀντιπαρέρχομαι (παρέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31, 32. *Strat.* 7, τὰ στεφανηπλόκια.

ἀντιπαρηγορέω (παρηγορέω), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.

ἀντιπαριππεύω (παριππεύω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.

ἀντιπαριστάω (παρίστημι), to put opposite. *Moschn.* 126, p. 52, τὴν κάθαρσιν.

ἀντιπαροδεύω (παροδεύω), to pass along on the opposite side. *App.* I, 278, 28. 454, 74, ἀλλήλοις.

ἀντιπαρρησιάζομαι (παρρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.

ἀντιπαρῳδέω (παρῳδέω), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.

ἀντιπαρωνυμέω (παρωνυμέω), to call by an opposite name. *Nicom.* 77 Ὅστε τὸ ὅλον ἀντιπαρωνυμῆσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὅλῳ; thus, 4 is four units =  $\frac{4}{1}$ ; and inversely, one fourth =  $\frac{1}{4}$ .



ἀντιπαρώνυμος, ον, (παρώνυμος) having an opposite name; thus,  $\frac{1}{4}$  is ἀντιπαρώνυμον of  $\frac{3}{4}$ , or simply 4. *Nicom.* 110, αὐτῷ.

ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) the week immediately following Easter-week. *Jejun.* 1913 C. *Leont. Mon.* 576 A. 580 C τῆς ἀγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph. Cer.* 52 Ἡ κυριακὴ τοῦ ἀντίπασχα, *Quasimodo*, Low-Sunday, the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτῃ τοῦ ἀντίπασχα, the Tuesday next after Low-Sunday.

ἀντιπάσχω, to be of opposite nature. *Polyb.* 34, 9, 5, τινί. — 2. To be an antidote against. *Diosc.* 3, 63 (70). 67 (74), θανασίμοις φαρμάκοις, to counteract the effects. — 3. Participle, ἀντιπεπονθώς, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγορήμα.

ἀντιπατέω (πατέω), to tread upon in turn. *Cosm. Ind.* 132 A. D. *Doroth.* 1808 C, τινί.

ἀντιπελαργέω (πελαργός), to support in turn, as one's own parents. *Clem. A.* I, 305 C. *Orig.* I, 1177 B. *Iambl.* V. P. 58. (Compare *Arist.* Av. 1353 – 57.)

ἀντιπελάργωσις, εως, ἡ, = ἡ τῶν εὐεργετημάτων ἀντίδοσις, return of favor. *Basil.* I, 176 D. [The analogical form would be ἀντιπελάργησις.]

ἀντιπεπόνθησις, εως, ἡ, (ἀντιπονθέναι) correlation between number and extension. *Nicom.* 75. *Iambl. Math.* 196.

ἀντιπεπονθότως (ἀντιπεπονθώς), adv. inversely, in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.

ἀντίπερα = ἀντιπέρα, ἀντιέραν, right opposite. *Porph. Adm.* 177, 17, Δίστρας.

ἀντιπεραίνω (περαίνω), to fix in turn (κακεμφάτως). *Strat.* 77.

ἀντιπεράω, άσω, (περάω) to go across, to cross. *Chron.* 722, 17. *Porph. Adm.* 244, 20, τὸν Ἄλυν.

ἀντιπεριάγω (περιάγω), to turn round against. *Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.

ἀντιπεριαγωγή, ἡς, ἡ, a turning round in an opposite direction. *Pseudo-Dion.* 1080 D.

ἀντιπεριβάλλω (περιβάλλω), to surround, to clothe. *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάτῳ, clothed with death, dangerous. — 2. To embrace in turn. *Achill. Tat.* 5, 8.

ἀντιπεριγράφω (περιγράφω), to describe on the opposite side? *Ptol. Geogr.* 8, 1.

ἀντιπερίειμι (περίειμι), to return. *Aret.* 13 D.

ἀντιπεριέλκω (περιέλκω), to pull around in an opposite direction. *Sext.* 232, 13.

ἀντιπεριηχέω (περιηχέω), to reverberate. *Plut.* II, 502 D.

ἀντιπεριπίπτω (περιπίπτω), to fall against. *Clem. A.* I, 424 A, ὑφάλοις πέτραις.

ἀντιπεριπλέω (περιπλέω), to sail around in an opposite direction. *Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ἡς, ἡ, counter-περιπλοκή. *Theogn. Mon.* 853 B.

ἀντιπεριποιέω (περιποιέω), to obtain against? *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.

ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερισπάω) diversion, in military language. *Polyb.* 3, 106, 6 Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.

ἀντιπερίσπασμός, οὔ, ὁ, = preceding. *Diod.* 14, 49.

ἀντιπερίσπαστος, ον, (περισπάω) drawn in an opposite direction. *Paul. Aeg.* 204.

ἀντιπερισπάω (περισπάω), to make a diversion, in military language. *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τινὰ ἀπό τινος, to draw off.

ἀντιπερίστασις, εως, ἡ, vicissitude, alternation. *Nicom.* 76. 86.

ἀντιπεριστρέφω (περιστρέφω), to turn around in an opposite direction. *Eust. Mon.* 940 C, τὸν λόγον, to retort.

ἀντιπεριστροφή, ἡς, ἡ, a turning round in a contrary direction. *Plut.* II, 901 C. *Galen.* II, 47 B.

ἀντιπεριτέμνω (περιτέμνω), to circumcise in opposition. *Epiaph.* III, 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.

ἀντιπεριφορά, ας, ἡ, (περιφέρω) a going round in an opposite direction. *Procl. Parmen.* 571 (164).

ἀντιπεριχωρέω (περιχωρέω), to go around to the other side. *Plut.* I, 618 D. *Leont.* I, 1320 B.

ἀντιπεριψύχω (περιψύχω), to refresh in turn. *Plut.* II, 691 F.

ἀντιπεριωθέω (περιωθέω), to push about in turn. *Plut.* II, 1005 E.

ἀντιπερίωσις, εως, ἡ, the act of περιωθέω. *Plut.* II, 1005 C.

ἀντιπλαγιάζω (πλαγιάζω), to put obliquely against or upon. *Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγιαζομένων ἐφ' αὐτούς, lattice-work.

ἀντιπλάσσω (πλάσσω), to form in opposition. *Clem. A.* I, 500 A.

ἀντιπλαστουργέω (πλαστουργέω), to form or create in opposition. *Leo. Novell.* 155, τῷ θεῷ.

ἀντιπλήκτης, ου, ὁ, (ἀντιπλήσσω) a striker in turn. *Basil.* III, 640 C.

ἀντίπληξις, εως, ἡ, (ἀντιπλήσσω) a striking in turn. *Greg. Naz.* III, 816 A.

ἀντιποίησης, εως, ἡ, (ἀντιποιέομαι) a laying claim to. *Dion. H.* IV, 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.

ἀντιποιητέον = δεῖ ἀντιποιεῖσθαι. *Clem. A.* I, 520 A.

ἀντιποιμαίνω (ποιμαίνω), to be a rival shepherd (bishop). *Greg. Naz.* II, 484 A.



ἀντιπολίζω (πολίζω), to build a rival city. *Jos.* B. J. 5, 2, 4.  
 ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.  
 ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb.* 11, 25, 5. *Strab.* 14, 2, 24, p. 138, 10, ἡ πρὸς τινα. *Plut.* I, 712 E.  
 ἀντιπομπή, ἡς, ἡ, (ἀντιπέμπω) a sending back. *Theogn.* Mon. 852 D.  
 ἀντιπονέω (πονέω), to labor against. *App.* II, 754, 92 -εἶσθαι.  
 ἀντίπονον, ου, τὸ, (ἀντίπονος) wages. *Iambl.* V. P. 56.  
 \*ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plat.* Tim. 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῖν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24, 8, 26.  
 ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton.* 2, 1. *Orib.* I, 141, 8.  
 ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb.* 6, 17, 8, τῶν τῆς συγκλήτου βουλευμάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμυνομένων ἀντιπράξεως. *Dion. H.* IV, 2288, 7. *Epict.* Frag. 136. *Plut.* II, 721 D.  
 ἀντιπροσάω (προσάω), to look at in turn. *Philon* II, 544, 1, ἀλλήλους.  
 \*ἀντιπροπίνω (προπίνω), to drink to in turn. *Dion. Chalc.* apud Athen. 15, 9 -εσθαι. *Jos.* B. J. 5, 10, 4, ἀλλήλοις τὸ αἶμα. *Greg. Naz.* I, 692 A ταῖς πόρναις προῦπινέ τε καὶ ἀντιπροῦπίνετο.  
 ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon* II, 572, 29. *Plut.* I, 544 D, τινὰ ἐξ ὀνόματος.  
 ἀντιπροσελαύνω (προσελαύνω), to march against in turn. *Dion C.* 46, 37, 2.  
 ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion C.* 60, 6, 1.  
 ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut.* II, 1117 C.  
 ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl. B.* III, 631 B.  
 ἀντιπροστίθημι (προστίθημι), to add in turn. *Greg. Nyss.* I, 1120 B.  
 ἀντιπροσφέγγομαι (προσφέγγομαι), to address in turn. *Philon* I, 36, 42.  
 ἀντιπροσωπέω, ἥσω, (ἀντιπρόσωπος) to look straight at. *Theoph.* 518, 10 as v. l.  
 ἀντιπρότασις, εως, ἡ, (ἀντιπροτείνω) counter-proposition. *Hermog. Rhet.* 109, 8.  
 ἀντιπροτίθημι (προτίθημι), to post up in turn. *Dion C.* 65, 1, 4.  
 ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg. Nyss.* II, 161 A.  
 ἀντιπρυτανεύω = πρυτανεύω in turn. *Caesarius* 1012.  
 ἀντίπτωμα, ατος, τὸ, (ἀντιπίπτω) a stumbling against. *Sept. Sir.* 34, 29, 35, 20, where you may stumble. *Ptol. Tetrab.* 116, mishap.

ἀντίπτωσις, εως, ἡ, antiptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol. Arist. Vesp.* 135.  
 ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor.* VIII, 660, 1.  
 \*ἀντιπυνθάνομαι (πυνθάνομαι), to inquire in return. *Xen. Hell.* 3, 4, 10 as v. l. *Clementin.* 2, 39, περί τινος. *Theod.* III, 1361 C.  
 ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb.* 8, 30, 3.  
 ἀντιρρήγνυμι (ρῆγνυμι), to break against. *Plut.* II, 1005 B.  
 ἀντίρρησις, εως, ἡ, (ρῆσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb.* 2, 7, 7, 18, 25, 7, 22, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryn.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογίαν δέ. — 2. Reply to a literary performance. *Jos. Apion.* 2, 1. *Apollon. D. Conj.* 480, 17. *Sext.* 67, 17. *Clem. A.* II, 457 A.  
 ἀντιρρητικός, ἡ, ὄν, (ΠΕΩ) contradictory. *Sext.* 7, 24, λόγος, reply to a statement.  
 ἀντιρρητορεύω (ρητορεύω), to speak against. *Pseudo-Jos. Macc.* 6, τινί. *Max. Tyr.* 32, 37.  
 ἀντίρροος, ον, (ἀντιρρέω) flowing in a contrary direction. *Strab.* 11, 2, 2, τῷ Νεῖλῳ, said of the Tanais.  
 ἀντισέβομαι (σέβομαι), to revere in turn. *Plut.* II, 1117 C.  
 ἀντισημαίνω (σημαίνω), to signify in turn. *Jos.* Ant. 19, 1, 10. *Paus.* 10, 23, 1.  
 Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul.* 137 C.  
 ἀντίσιγμα, τὸ, (σίγμα) antisigma, inverted sigma, a name applied to the critical mark O C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol. Heph. Poem.* 15, 1, p. 337. *Cramer.* III, 293 (Paris). *Isid. Hisp.* 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permu-tandus est.  
 ἀντίσκιος, ον, (σκιά) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill. Tat. Isagog.* 984 C. 985 A. *Jul.* 147 C, γῇ. *Ammian.* 29, 15, 31 antiscii.  
 ἀντισκοτέω (σκοτέω), to obscure. *Sext.* 690, 27, τῷ δικαίῳ. *Anast. Sin.* 788 A.  
 ἀντισκώπτω (σκώπτω), to mock or joke in turn. *Plut.* I, 926 C. *Dion C.* 66, 11, 1.  
 ἀντισοφίστευμα, ατος, τὸ, (ἀντισοφιστεύω) soph-ism or contrivance against. *Tatian.* 12, p. 833 A.  
 ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon* I, 449, 12, τινί. *Numen.* apud *Eus.* III, 1212 A. *Tatian.* 13, p. 836 A.  
 ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian.* III, 147. II, 249, τῆς μαγγανείας αὐτοῦ.



ἀντίσπασμα, ατος, τὸ, (ἀντισπάω) *a drawing away from an object, drawing off, diversion.* Polyb. 2, 18, 3. Diod. 20, 86. Philon I, 459, 21.

ἀντισπαστέον = δεῖ ἀντισπᾶν. Galen. VI, 182 E, ἐπὶ ρῖνά τε καὶ στόμα.

ἀντισπαστικός, ἡ, ὄν, (ἀντίσπαστος) *antispasticus, antispastic*, in versification. Heph. 1, 9. 10, 1, μέτρον, *metrum antispasticum, antispastic verse.* 14, 4, συζυγία (— — —). 3, 3, συζυγία ἐπτάσημος (— — —). Aristid. Q. 57. ἀντίσπαστος, ου, ὁ, sc. πούς, *antispastus, antispast*, the foot — — —. Drac. 129, 23. Heph. 3, 3. Aristid. Q. 48.

ἀντισπώδιον, ου, τὸ, = following. Diosc. 5, 86, p. 749. Orib. II, 720, 2.

ἀντίσποδον, ου, τὸ, (σποδός) *antispodos, a substitute for metallic ashes*, applied to certain kinds of vegetable ashes. Diosc. 1, 149. 5, 86.

ἀντισπoudάζω (σπoudάζω), *to hasten, or to be eager, in turn.* Dion C. 59, 5, 4. 40, 55, 3, τινί.

ἀντισπoudία, as, ἡ, (ἀντισπεύδω) *the being eager in turn.* Oenom. apud Eus. III, 372 B.

ἀντισταθμέω, ἡσω, (ἀντίσταθμος) = ἀντισηκόω, *to weigh against, to counterbalance.* Basil. I, 480 A.

ἀντισταθμίζω = preceding. Pseud-Athan. IV, 1001 A.

ἀντισταθμόω, ὡσω, = preceding. Eudoc. M. 327 Τὴν τῆς ἀδελφῆς γλῶσσαν ἀντισταθμοῦται τοῦ παιδός, *balanced, by killing the child (Itys).*

ἀντισταλτέον (ἀντιστέλλω), = δεῖ ἀντιδιαστέλλειν. Isid. 1025 B, τινί τινα.

ἀντιστασιαστής, οὔ, ὁ, (ἀντιστασιάζω) = ἀντιστασιώτης. Jos. B. J. 1, 4, 6. Dion C. 73, 4, 2.

ἀντιστάσιος, ου, (στάσις) *equally balanced, of the same weight.* Max. Tyr. 10, 31.

ἀντίστασις, εως, ἡ, *opposite στάσις*, in rhetoric. Hermog. Rhet. 12, 22.

ἀντιστασιώδης, es, (ἀντίστασις) *opposing, resisting.* Clem. A. I, 933 C, τινί.

ἀντιστατικός, ἡ, ὄν, (ἀντιστάτης) *opposing, hostile.* Method. 400 A, φύσεις τῶν δαιμόνων. Macar. 609 A. — 2. *Belonging to ἀντίστασις*, in rhetoric. Hermog. 40, 3.

ἀντιστατικῶς, adv. *in a hostile manner.* Greg. Nyss. I, 645 D.

ἀντιστήκω (στήκω), = ἀνθίσταμαι. Hes. Ἀντεξάγω, ἀντεκφέρω, ἀντιστήκω.

ἀντίστιχον, ου, τὸ, (στίχος) *the corresponding line in the book copied.* Stud. 1740 C.

ἀντιστοιχία, as, ἡ, *interchange of letters*, as φιάλη, πιάλη. Asclep. apud Athen. 11, 103.

ἀντίστοιχος, ου, *cognate or corresponding letters.* Tryph. 5. 12, K X, Π Φ. 13, E H, O Ω.

Apollon. D. Adv. 558, 2, Κ Τ, Χ Θ. Arcad. 175, 19, Τ Θ.

ἀντίστομος, ου, (στόμα) *with opposite fronts.* Ael. Tact. 37, 3, διφραγγία, when the λοχαγοὶ of the one face those of the other.

ἀντιστρατηγέω, ἡσω, (ἀντιστράτηγος) *to be the opposing general.* Dion. H. IV, 2250, 2, ἡμῖν. Arr. Anab. 2, 7, 5, Δαρείω. — 2. *To out-general.* Strab. 11, 2, 11. Jos. Vit. 55, τινί.

ἀντιστράτηγος, ου, ὁ, L. *propraetor, lieutenant general.* Polyb. 15, 4, 1, et alibi. Dion. H. II, 1770, 14. III, 1766, 9. Inscr. 4011. Dion C. 41, 43, 3. 53, 13, 5.

ἀντιστρατιώτης, ου, ὁ, (στρατιώτης) *soldier of the enemy: opponent, enemy.* Jos. Ant. 13, 14, 2, αὐτοῦ. Galen. V, 341 D.

ἀντιστρατοπεδεία, as, ἡ, (ἀντιστρατοπεδεύω) *an encamping opposite.* Polyb. 3, 101, 8.

ἀντιστρατοπέδευσις, εως, ἡ, = preceding. Dion C. 78, 26, 5.

ἀντιστρεπτικῶς (ἀντίστρεπτος), adv. *by turning in an opposite direction.* Damasc. I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) *a machine for turning around, swivel?* Diod. 20, 91.

ἀντιστρέφω, *to turn back, to recur*, applied to odes consisting of strophes and antistrophes. Aristid. Q. 58 Ἀντιστρέφοντα μέτρα. Schol. Arist. Ach. 1037, et alibi. Schol. Heph. 1, 9.

ἀντιστροφή, ἡς, ἡ, *antistrophe*, in versification; commonly called ἀντίστροφος. Dion. H. V, 130, 10. — 2. *Antistrophe, conversio*, a figure of rhetoric, the reverse of ἐπαναφορά. Hermog. Rhet. 285, 6. Orig. III, 872 A.

\*ἀντίστροφος, ου, ἡ, *antistrophe*, in versification. Aristot. Rhet. 3, 9, 1. Dion. H. V, 130, 5. 8. Philon II, 485, 7. Heph. Poem. 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον). Aristid. Q. 58. — 2. *Inversion*, as in κάμε τεύχων for καμὼν ἔτευξεν; ταὶ δὲ μεγάλα κτυπέουσιν πίπτον for ταὶ δὲ κτυπέουσιν μεγάλα πίπτον. Herodn. Gr. Schem. 607, 21. — 3. *Apostrophe* = ἀπόστροφος ('). Schol. Arist. Plut. 3.

ἀντισύγκλητος, ου, ἡ, (σύγκλητος) *counter-senate.* Plut. I, 425 C.

ἀντισυγκρίνω (συγκρίνω), *to compare with*; as 2 : 3, or 3 : 2, and in general *a : b*, or *b : a.* Nicom. 86. 99.

ἀντισυζυγία, as, ἡ, (συζυγία) *combination of contraries, combination of opposite qualities.* Clementin. 3, 33.

ἀντισυμμαχέω (συμμαχέω), *to succor in turn.* Longin. 17, 1 -εῖσθαι.

ἀντισυμποσιάζω, ἄσω, *to write a Συμπόσιον in rivalry of Plato*; a word evidently coined by Lucian. II, 318, τὸν Ἀρίστωνος, v. l. τῷ Ἀρίστωνος.



ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.  
 ἀντισυνάγω (συνάγω), to hold schismatic meetings. *Canst.* II, 6.  
 ἀντισυναντάω (συναντάω), to meet in turn. *Strat.* 69.  
 ἀντισύναξις, εως, ἡ, (σύναξις) counter-meeting, a schismatic meeting. *Theod.* III, 1213 B.  
 ἀντισυνάπτω (συνάπτω), to join opposite. *Cosm. Incl.* 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.  
 ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) running against. *Pisid. Avar.* 486 Κυμάτων ἀντισύνδρομον μάχην.  
 ἀντισύνθετος, ον, (σύνθετος) composed against. *Pisid.* 1522 A.  
 ἀντισυνοδικόν, οὔ, τὸ, sc. γράμμα, (συνοδικός) a letter against a council. *Taras.* 1476 D.  
 ἀντισυντάσσω (συντάσσω), to write a book against. *Ephr.* II, 388 D.  
 ἀντισφάττω (σφάττω), to butcher in turn. *Dion C.* 45, 47, 2.  
 ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion. H.* V, 331, 15. 364, 5.  
 ἀντισχηματισμός, οὔ, ὁ, counter-trick, in rhetoric. *Dion. H.* V, 364, 10.  
 ἀντισχολαστής, οὔ, ὁ, (σχολαστής) rival pupil. *Eudoc. M.* 50.  
 ἀντίσχυρος, ον, (ἰσχυρός) prevailing against. *Artem.* 88.  
 ἀντισχύω (ἰσχύω), to prevail against. *Sept. Sap.* 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. l. *Dion C.* 48, 11, 2.  
 ἀντίταγμα, ατος, τὸ, (ἀντιτάσσομαι) counterpoise, match for. *Diod.* 11, 67. 19, 5. 17, 108 Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.  
 Ἀντιτάκται, ὦν, οἱ, *Antitactae*, Marcionites. *Clem. A.* I, 1, 1137 C (1141 B Ἀντιτασσόμενοι μὲν ὥς φασι τῷ Δημιουργῷ). *Theod.* IV, 368 C.  
 ἀντιτακτικός, ἡ, ὅν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχρόν.  
 ἀντιτακτικῶς, adv. in opposition. *Greg. Nyss.* I, 741 A, ἔχειν πρὸς τι.  
 ἀντιταλαντεύω (ταλαντεύω), to weigh against, counterbalance. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἑαυτοῦ βραδυτῇ. *Hippol. Haer.* 340, 38. *Greg. Naz.* I, 665 A Οἷς ἀντιταλαντεύεται πονηρία.  
 ἀντιτάλαντον, ον, τὸ, (τάλαντον) equal weight. *Greg. Naz.* III, 1478 A, reward.  
 ἀντιταμίας, ον, ὁ, (ταμίας) L. *pròquaestor*. *Jos. Ant.* 14, 10, 13. *Dion C.* 41, 43, 3.  
 ἀντιταράσσω (ταράσσω), to disturb in turn. *Max. Tyr.* 55, 7.  
 ἀντιτειχίζω (τειχίζω), to build a wall against. *Philon I.* 426, 43. *Jos. B. J.* 5, 8 2.

ἀντιτέρπομαι (τέρπω), to be delighted in turn. *Plut.* II, 334 A.  
 ἀντιτεταγμένως (ἀντιτέταγμα, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τινί.  
 ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion. H.* V, 331, 14. *Jos. Ant.* 1, 19, 8 Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασάμενους.  
 ἀντιτεχνέω, ἡσώ, = preceding. *Method.* 140 A.  
 ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.  
 ἀντιτιμώρησις, εως, ἡ, (ἀντιτιμωρέω) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.  
 ἀντιτιτρώσκω (τιτρώσκω), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.  
 ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryn. Praep. Soph.* 34, 31, condemned as inelegant.  
 ἀντίτομος, ον, cutting in opposite directions. *Paul. Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.  
 ἀντιτοξότης, ον, ὁ, (τοξότης) opposing archer. *Afric. Cest.* 301 (a).  
 ἀντιτρέχω (τρέχω), to run against. *Greg. Naz.* II, 657 A.  
 ἀντιτρίβω (τρίβω), to rub in turn. *Plotin.* II, 1076, 4.  
 ἀντιτυπής, ἐς, = ἀντίτυπος. *Philon* II, 162, 49. *Herodn.* 6, 7, 16.  
 ἀντιτύπησις, εως, ἡ, (ἀντυτυπέω) = following. *Method.* 404 A.  
 ἀντιτυπία, ας, ἡ, (ἀντίτυπος) resistance, repulsion, reaction. *Dion. H.* V. 141, 3. VI, 867, 4, γραμμάτων, as in the combination ΝΘ. 1077, 5, of sounds. *Jos. B. J.* 3, 7, 20. *Hermes Tr. Poem.* 22, 6. *Plut.* II, 884 E. 1111 E. *Just. Tryph.* 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἰξις. *Clementin.* 17, 11. *Suid.* Ἀντιτυπῆσαι . . . Ἀντιτυπία, ἐναντίωσις, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stud.* 489 B, θεία.  
 ἀντίτυπος, ον, antitypical, representative. *Paul. Hebr.* 9, 24, τινός. *Petr.* 1, 3, 20. *Anon. Valent.* 1277 C, τοῦ προόντος ἀγεννήτου. *Iren.* 676 A. *Const. Apost.* 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (a) ὁ ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (b) τὸ ἀντίτυπον, antitype. *Iren.* 501 A, τῆς ἄνω ἐκκλησίας, the visible church is the antitype of the celestial — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrril. H.* 1124 B. *Greg. Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος *Ephr.* I, 981 A. *Theod.* IV, 165 D. *Apophth.* 157 A. *Eutych.* 2393 B.



*Sophrns.* 3984 C Μηδεὶς οὖν δοκεῖτω ἀντίτυπα εἶναι τὰ ἅγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἁγίαν κοινωνίαν, ἣ ψιλὸν ἄρτον! — (C) τὸ ἀντίτυπον, copy of a letter. *Athan.* I, 401 B. *Epirh.* II, 405 C. *Socr.* 492 A.

ἀντιτύπως, adv. resisting. *Greg. Nyss.* II, 277 A, ἔχειν.

ἀντιτυραννέω (τυραννέω), to be a counter-τύραννος. *Lyd.* 165, 5.

ἀντιφανταστής, οὗ, ὁ, (ἀντιφαίνω) opponent. *Joann. Mosch.* 3033 A.

\*ἀντιφάρμακος, ον, (φάρμακον) antidotal. *Diod.* 17, 90. *Diosc.* 1, 178, θανασίμων φαρμάκων. 2, 27, τοξικοῦ. — 2. Substantively, τὸ ἀντιφάρμακον, antidote. *Ceb.* 26. *Diosc.* *Iobol.* 26.

ἀντιφθέγγομαι, to speak against, contradict, reply. *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.

ἀντιφιλοδοξέω (φιλοδοξέω), to vie with any one in ambition. *Polyb.* 1, 40, 11 πρὸς τινα.

ἀντιφιλολογέομαι (φιλολογέω), to discourse with. *Leont. Cyp.* 1677 C, πρὸς ἀλλήλους.

ἀντιφιλονεικέω (φιλονεικέω), to dispute, to oppose. *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάριν τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos. Ant.* 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλείονα λείαν ἀνάξουσιν ἀντεφιλονεῖκουν.

ἀντιφιλοσοφέω (φιλοσοφέω), to philosophize against, to have contrary philosophical tenets. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 820, τῇ στοᾷ.

ἀντιφιλοτιμέομαι (φιλοτιμέομαι), to vie with from ambition. *Dion. H.* II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.

ἀντιφιλοτιμήσεις, εως, ἡ, a vying with from ambition. *Basil. Sel.* 557 A.

ἀντιφιλοφρονέομαι (φιλοφρονέομαι), to treat kindly in turn. *Jos. Ant.* 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.

ἀντιφλυαρέω (φλυαρέω), to prate in turn. *Galen.* VIII, 501 D.

ἀντιφοβέω (φοβέω), to frighten in turn. *Ael. N. A.* 12, 15.

ἀντιφονεύω, εὔσω, (φονεύω) to murder in turn. *Ptolem. Gn.* 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.

Ἀντίφορος, ου, ὁ, (forum) Antiphorus, a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.

ἀντίφορτος, ου, ὁ, (φόρτος) return freight. *Argum. Arist. Ach.* I.

ἀντίφραγμα, ατος, τὸ, (ἀντιφράσσω) barricade. *Plut.* II, 558 D.

ἀντιφράζω (φράζω), to express antiphrastically. *Galen.* XIII, 143. *Rhetor.* VIII, 755, 13.

ἀντίφρασις, εως, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εὔξεινος for ἄξενος, καλῶς for αἰσχροῦς. *Tryph. Trop.* 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντίφρασιν, by antiphrasis. *Athen.* 3, 39.

ἀντιφραστικῶς, adv. antiphrastically. *Eudoc. M.* 380.

ἀντιφρυνάσσομαι (φρυνάσσομαι), to be insolent in turn. *Greg. Naz.* II, 484 B.

ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) counter-watch. *Lucian.* II, 37.

ἀντιφυσάω (φυσάω), L. refflo, to blow back or contrary. *Antyll.* apud *Orib.* II, 335, 13.

ἀντιφύσησις, εως, ἡ, L. reflatus, a blowing back. *Greg. Naz.* I, 689 C.

ἀντιφυτεύω (φυτεύω), to plant or beget in turn. *Pseudo-Phocyl.* 78. *Greg. Nyss.* I, 64 B.

ἀντιφωνέω, ἡσω, to become surety for another. *Justinian.* *Novell.* 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, υἱὲ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρός σου παραλαμβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλέα τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφωνῶ, constituo.

ἀντιφώνησις, εως, ἡ, (ἀντιφωνέω) answer, reply. *Eus.* II, 1185 C. — 2. The becoming surety for another. *Justinian.* *Nov.* 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber. Nov.* 23. *Psell.* *Synops.* 153 Ἡ τε μὲν πεκουνίας κομιστιούται αἰθις, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, pecuniae constitutae.

ἀντιφωνητής, οὗ, ὁ, (ἀντιφωνέω) surety, bondsman, bail. *Justinian.* *Novell.* 4, 1. 99, Prooem.

ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.

ἀντιφωνία, ας, ἡ, contradiction. *Eus.* III, 61 C.

ἀντιφωνικῶς (ἀντίφωνον), adv. antiphonically. *Porph. Cer.* 366, 8.

ἀντίφωνος, ον, responsive, antiphonic. *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C. — 2. Substantively, τὸ ἀντίφωνον, (a) antiphona (ἡ), antiphon. *Pallad.* *Laus.* 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid. Hisp.* 6, 19, 7. (Compare *Greg. Naz.* III, 1388 A Τέρψιν ἔχων ἱερῶν ἀντιθέτων μελέων.) — (b) In the Ritual, a system of antiphonic troparia. (See ἀναβαθμός). — (c) In the Ritual, a system of verses from the Psalms, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἴσοδος. *Sophrns.* 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.

ἀντιφωτισμός, οὗ, ὁ, (φωτίζω) reflection of light. *Plut.* I, 537 F. II, 625 E.

ἀντιχαιρετίζω, ἰσω, (χαιρετίζω) salute in return, to return a salutation. *Porph. Cer.* 442



- Ἀντιχαιρετίζονται παρ' αὐτοῦ, *they are saluted by him in return.*
- ἀντιχαλεπαίνω (χαλεπαίνω), *to be angry in turn.* Dion. H. IV, 2335, 17. Plut. II, 468 B.
- ἀντιχαλκεύω (χαλκεύω), *to construct or make against.* Polyæn. 4, 7, 2, as a protection. — 2. *To forge instead.* Euagr. 2424 A.
- ἀντιχαράσσω (χαράσσω), *to write in reply.* Marc. Erem. 1053 B, γράμματά τι. —
- ἀντίχαρις, ιτος, ἥ, (χάρις) *favor in return.* Eus. Alex. 426 A τὴν ἀντιχάριτα. Genes. 78, 2.
- ἀντίχειρος, ον, = ἀντίχειρ. Antyll. apud Orib. II, 46, 12, δάκτυλος, thumb. Heron Jun. 48, 8 τὸ ἀντίχειρον, the thumb.
- ἀντίχθονες, ον, οἱ, *the inhabitants of the same latitude 180 degrees apart.* Achill. Tat. Isagog. 981 D.
- ἀντίχορδος, ον, (χορδή) *on different strings, contrary in sound.* Plut. II, 663 F.
- ἀντιχορεύω (χορεύω), *to dance in turn.* Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.
- ἀντίχρησις, εως, ἥ, (χρῆσις) *the using of one thing for another.* Pseudo-Tryph. 40.
- ἀντίχριστος, ον, (Χριστός) *opposed to Christ.* Orig. IV, 788 C, λόγος. — 2. Substantively, ὁ ἀντίχριστος, *antichristus, Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians.* He will appear before the end of the world. Joann. Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὡν ἀληθῶς τοῦ ἀντιχρίστου. Doctr. Orient. 660 A. — Hippol. 644 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron. I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B. — Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηνῶν ἡξεῖ Βελίαρ μετόπισθεν. — The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24. 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]
- ἀντιχρονισμός, οῦ, ὁ, (χρόνος) *interchange of tenses.* Cramer. III, 274, 16.
- ἀντίχροος, ον, (χρόα) *quid?* Greg. Naz. III, 658 A.
- ἀντιχώννυμι (χώννυμι), *to erect a mound opposite.* Athen. 12, 39, τῇ πόλει.
- ἀντιφάλλω, *to chant antiphonically.* Basil. IV, 764 A, ἀλλήλοις.
- ἀντιψηφίζομαι (ψηφίζομαι), *to vote against.* Plut. I, 448 F.
- ἀντίψυχος, ον, (ψυχή) *instead of life, given for life (to save life).* Pseudo-Ignat. 896 B, τῶν φυλαττόντων ταύτην τὴν εὐταξίαν. 940 A Ὁ ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοί οἱ ἀποθανεῖν ἐβελήσαντες. Eus. VI, 616 A Ἱερεῖον ἦν ἀντίψυχον τοῦ κοινοῦ γένους. — 2. Substantively, τὸ ἀντίψυχον, sc. ἱερεῖον, (a) *piacular offering, expiatory sacrifice.* Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἀμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ὑμῶν. Polyc. 2. 6, τῶν ὑποτασσομένων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων. — (b) In the following passage it may mean, *money given to a sorcerer for the purpose of killing somebody by means of charms.* Sophrns. 3368 B Εἴ τις δίδει (write δίδει or διδοῖ) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ἄδει, κ. τ. λ.
- ἀντιψωμίζω (ψωμίζω), *to feed in rivalry.* Argum. Arist. Eq. I.
- ἀντλημα, ατος, τὸ, (ἀντλέω) = ἀφέψημα, *decoc-tion.* Diosc. 4, 64. Leo. Med. 203, στυπτικόν. — 2. *Haustrum, bucket.* Joann. 4, 11. Plut. II, 974 C. Phot. Lex. Ἱμονιά, τὸ τοῦ ἀντλήματος σχοινίον.
- ἀντλησις, εως, ἥ, *a drawing up of water.* Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.
- ἀντλητήρ, ἦρος, ὁ, *bucket.* Poll. 10, 31. Epiph. II, 165 C.
- ἀντλητήριον, ον, τὸ, = preceding. Dion C. 50, 34, 4.
- ἀντοδύρομαι (ὀδύρομαι), *to lament in turn.* App. II, 15, 27.
- ἀντοικέω (οἰκέω) = ἀντοικός εἰμι. Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8 τὴν κατεψυγμένην ζώνην τῆς ἀντοικουμένης γῆς, the place of the ἀντοικοί. Eus. V, 421 B.
- ἀντοικοδομέω (οἰκοδομέω), *to erect a wall behind a breach.* Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 3. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.
- ἀντοικοδομία, ας, ἥ, *a building behind a breach.* Polyb. 1, 48, 1.
- ἀντοικος, ον, (οἶκος) *living opposite, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude.* Gemin. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.
- ἀντολοφύρομαι (ὀλοφύρομαι), *to wail in turn.* Jos. B. J. 4, 5, 1.
- ἀντονίνημι (ὀνίνημι), *to benefit in return.* Liban. I, 240, 13.
- ἀντονομάζω, *to name instead.* Classical. Apollon. D. Synt. 98, 11 Δι' ἧς τὰ προκατειλεγμένα



ὀνόματα ἀναπληρούμενα ἀντονομάζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπὸς καὶ ἡμεδαπὸς ἑαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις. — Ὁ ἀντονομάζων ὄρος, corresponding to the English *a plea in confession and avoidance*. *Hermog. Rhet.* 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, *a thief*, but not *a sacrilegist*. — **2.** In arithmetic, ἀντονομάζομαι, *to have a contrary name*. Thus, 8 as compared with 3 is διπλασιεπιδιμερής =  $2\frac{2}{3}$ ; but 3 is (ἀντονομάζεται) ὑποδιπλασιεπιμερής of 8 =  $\frac{3}{8}$ . *Nicom.* 104 Πολλαπλασιεπιμερής δέ ἐστιν ἡ λοιπὴ σχέσις τοῦ ἀριθμοῦ αὐτῇ τε καὶ ἡ σὺν τῇ ὑπὸ προθέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιεπιμερής).

ἀντονομασία, ας, ἡ, (ἀντονομασία) antonomasia, pronominatio, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Maia genitus for Mercurius. *Tryph.* Trop 280. *Pseudo-Plut. Vit. Hom.* 1090 A. — **2.** Pronoun = ἀντωνυμία. *Comanus* apud *Apollon. D. Pron.* 263 A (ἀντωνομασία). — **3.** Contrary name, in arithmetic. Thus, 14 as compared with 5 is διπλασιεπιτετραμερής =  $2\frac{4}{5}$ ; the ἀντονομασία of 5 is ὑποδιπλασιεπιμερής =  $\frac{5}{14}$ . *Nicom.* 104.

ἀντοπτέω = ἀντωπέω. *Cosm. Ind.* 153 A.

ἀντοργίζομαι (ὀργίζω), *to be angry in turn*. *Anton.* 6, 26. *Galen.* XI, 193 E. *Basil.* III, 361 B.

ἀντορέγω (ὀρέγω), *to stretch out in turn*. *Themist.* 181, 23 (153 A).

ἀντοφθαλμέω, ἦσω, (ἀντόφθαλμος) *to face, oppose, resist*. *Sept. Sap.* 12, 14, τινί. *Polijb.* 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείαν. *Diod. Ex. Vat.* 80, 26. *Luc. Act.* 27, 15, *to bear up against the wind*; of a ship. *Clem. R.* 1, 34. *Barn.* 5, εἰς τὰς ἀκτῖνας αὐτοῦ. *Clem. A.* I, 517 C.

ἀντοχή, ἦς, ἡ, (ἀντέχομαι) *cohesion*. *Galen.* II, 272 B, πρὸς τὰ παρακείμενα σώματα. *Alex. Aphr. Probl.* 75, 14. *Procl. Parmen.* 603 (216).

ἀντοχυρόω (ὀχυρόω), *to fortify in turn*. *Jos. B. J.* 1, 18, 2. 3, 7, 23, p. 239.

ἀντοψία, ας, ἡ, (ὄψις) *a looking in the face*. *Pallad. Laus.* 1234 D.

\*ἀντροειδής, ἐς, (ἄντρον, ΕΙΔΩ) *cave-like*. *Epicur.* apud *Diog.* 10, 105. *Plut.* II, 896 E.

ἀντῶδῃ, ἦς, ἡ, (ῶδῃ) = ἀντιστροφή, antistrophe. *Cramer.* (Paris). I, 8, 33. 9, 1. *Schol. Arist. Nub.* 298.

ἀντώθημα, ατος, τὸ, (ἀντωθέω) *a pushing back*. *Simoc.* 338, 2.

ἄντωμος, ον, (ῶμος) = ἄντοικος. *Cleomed.* 10, 9.

Ἀντωνίνεια, ων, τὰ, *games celebrated in honor of Antoninus*. *Inscr.* 248.

Ἀντώνιος, ου, ὁ, Antonius, the great anchorite. *Chrys.* VII, 128 C. *Pallad. Laus.* 1068 D Τὸ ὄρος τοῦ ἁγίου Ἀντωνίου. *Apophth.* 393 B.

Ἀντώνις for Ἀντώνιος, ου, ὁ, Antonius, a man's name. *Inscr.* 4866 (A. D. 115).

ἀντωνυμέω (ἀντώνυμος), *to give a contrary name* (μικρὸς μέγας, ἐλάσσων μείζων). *Nicom.* 93 -εἶσθαι, *to have a contrary name*. *Theol. Arithm.* 41 (Ἡ ἐξὰς) πρωτίστη ἐναντιωνυμούμενα καὶ ἀντωνυμοῦντα ἔχουσα τὰ μόρια (τρίτον μὲν β', ἡμισυ δὲ γ', ἕκτον α', ὄλον δὲ δ'): thus,  $1 + 2 + 3 = 1 \times 2 \times 3 = 6$ .

ἀντωνυμία, ας, ἡ, (ἀντώνυμος) L. pronomen, pronoun. *Dion. Thr.* 634, 5. 640, 15. *Dion. H. V.* 8, 10. *Tryph.* 32. *Plut.* II, 1011 C. *Apollon. D. Pron.* 261 C. 262 B. 312 B, σύνθετος, compound pronoun (ἐμαντοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ἡ, ὄν, L. pronominalis, pronominal word. *Dion. H. VI.* 802, 5, ὄνομα (ἡμῶν). *Apollon. D. Pron.* 290 C. 300 A. *Conj.* 523, 17.

ἀντωνυμικῶς, adv. pronominally. *Apollon. D. Synt.* 155, 28.

ἀντώνυμος, ον, (ὄνομα) *instead of a noun*. *Apollon. D. Pron.* 262 B = ἀντωνυμία.

ἀντωπέω, ἦσω, (ἀντωπός) = ἀντοφθαλμέω. *Hermes Tr. Poem.* 4, 3. *Theophil.* 1032 A. *Poll.* 2, 52. *Clem. A.* II, 357 B, τῇ δόξῃ. *Athan.* I, 164 C.

ἀντωτίς, ἰδος, ἡ, (οὓς ὠτός) *covering for the ears*. *Clem. A.* I, 452 B.

ἀνύβριστος, ον, (ἀ-, ὑβρίζω) *not insulted*. *Philon II.* 15, 32. 71, 3. *Jos. B. J.* 7, 8, 6, p. 427. *Vit.* 15. *Dion Chrys.* I, 132, 45. — **2.** *Not insulting*. *Plut.* II, 46 C. 622 B.

ἀνυβρίστως, adv. *without insulting*. *Herm. Sim.* 1. *Pseudo-Phocyl.* 145. *Theod. Anc.* 1396 C. *Procl. CP.* 684 A.

ἀνυγίαινω (ὑγιάινω), *to recover one's health*. *Alex. Trall.* 748 ἀνυγίαν.

ἀνυγρασμός, οὔ, ὁ, = τὸ ἀνυγραινεῖν. *Archigen.* apud *Orib.* II, 156, 11.

ἄνυδρον, ον, τὸ, (ἄνυδρος) = στρύχρον μανικόν. *Diosc.* 4, 74.

ἀνύκτερος, ον, (νύκτερος) *nightless*. *Caesarius* 857. 860.

ἀνύμνησις, εως, ἡ, (ἀνυμνέω) *a praising in song*. *Sophrns.* 3364 A.

ἀνυμνολογέω (ὑμνολογέω) = ἀνυμνέω. *Jos. Hymnog.* 1021 B.

ἀνύμφευτος, ον, (νυμφεύω) *unwedded*, applied to the Virgin. *Greg. Nyss.* III, 688 C Ἀνυμφεύτους ὠδῖνας οὐ λύσασα. *Aster.* 440 A, κόρη. *Sophrns.* 3237 C. (Compare *Synes. Hymn.* 5, 1, p. 1608 Ὑμῶμεν κοῦρον νύμφας, νύμφας οὐ νυμφευθείσας.)

ἀνυμφής, ἐς, = preceding. *Greg. Naz.* III, 462 A, μήτηρ.



ἀνυπαίτιος, *ον*, (ὑπαίτιος) *faultless, blameless*.  
*Philon* I, 4, 3. 33, 4. II, 605, 20. *Athenag.*  
*Legat.* 31. *Poll.* 8, 68.  
ἀνυπαίτιως, *adv.* *faultlessly, blamelessly*. *Philon*  
I, 206, 37. II, 232, 8.  
\*ἀνύπαρκτος, *ον*, (ὑπάρχω) *non-existent*. *Epicur.*  
*apud Diog.* 10, 135. *Philon* I, 583, 43. II,  
508, 1. *Plut.* II, 963 F. *Galen.* II, 17 A.  
*Sext.* 25, 13.  
ἀνυπαρξία, *as, ἡ*, *non-existence*. *Seneca.* *Epist.*  
87, 40. *Galen.* II, 25 F. *Sext.* 7, 24, et  
*alibi*. *Clem. A.* I, 992 C. *Plotin.* II, 966, 2.  
*Did. A.* 300 B. *Pseudo-Dion.* 553 B, *annihila-*  
*tion*.  
ἀνύπεικτος, *ον*, (ὑπείκω) *unyielding*. *Caesarius*  
1104. 1156. *Greg. Nyss.* III, 189 C.  
ἀνυπεξαίρετως (implying ἀνυπεξαίρετος), *adv.*  
*without exception*. *Anton.* 8, 41.  
ἀνυπερβάτος, *ον*, (ὑπερβαίνω) *impassable*. *Dion*  
*Chrys.* II, 336, 17. *Did. A.* 825 A. — 2.  
*Invincible*. *Sext.* 424, 13. *Clem. A.* I, 1020  
A. *Diog.* 7, 93.  
ἀνυπερβάτως, *adv.* *without skipping*. *Nicom.*  
139 Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθέσει τοῦ ἀρι-  
θμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένη, in  
the arithmetical progression 1, 2, 3, 4, 5, 6,  
etc. — 2. *Immediately*. *Pseudo-Galen.* VIII,  
906 B. C.  
ἀνυπερήφανος, *ον*, = μὴ *or* οὐχ ὑπερήφανος.  
*Basil.* III, 632 B.  
ἀνυπερθεσία, *as, ἡ*, (ἀνυπερθετος) *the not delaying*.  
*Aquil.* Ps. 7, 7 = ὀργή, θυμός, χόλος, *anger*.  
*Hieron.* VI, 1050 A.  
ἀνυπερθετέω, ἡσώ, = χολοῦμαι. *Aquil.* Ps. 77,  
21.  
ἀνυπερθετος, *ον*, (ὑπερτίθημι) *not to be put off or*  
*deferred, immediate*. *Philon* I, 9, 28, et *alibi*.  
*Diosc.* *Iobol.* pp. 43. 44.  
ἀνυπερθέτως, *adv.* *without delay, immediately*.  
*Sept. Macc.* 3, 5, 20. *Philon* I, 599, 42.  
*Diosc.* *Iobol.* 33. *Clementin.* 13, 10. *Aster.*  
456 C.  
ἀνυπεσταλμένως (ὑπεσταλμένως), *adv.* *without*  
*fear*. *Pseud-Athan.* IV, 1065 C.  
ἀνυπεύθυνος, *ον*, *not accountable, etc.* *Classical.*  
*Dion. H.* I, 394, 13, *τινός*. *Epict.* 1, 12, 32,  
*τινός*.  
ἀνυπευθύνως, *adv.* *not accountably, etc.* *Diod.*  
1, 70. *Philon* II, 454, 27.  
ἀνυπόβλητος, *ον*, (ὑποβάλλω) = ἀνυπερβλητος.  
*Pseudo-Just.* 1364 A. *Bekker.* 411, 22 Ἀνυ-  
πόβλητον, προῦχον.  
ἀνυπόγραφος, *ον*, (ὑπογράφω) *not signed, as an*  
*epistle*. *Memn.* 1465 C.  
ἀνυποδετέω = ἀνυπόδητός εἰμι. *Muson.* 200.  
*Lucian.* III, 539 as v. 1.  
ἀνυπόδετος, *ον*, = ἀνυπόδητος, *barefoot*. *Sept.*  
*Reg.* 2, 15, 30. *Mich.* 1, 8. *Phryn.* 445,  
*condemned*. *Moer.* 27 Ἀνυπόδητος, Ἀττικῶς  
ἀνυπόδετος, Ἑλληνικῶς

ἀνυποδητέω = ἀνυποδητέω. *Lucian.* III, 539.  
ἀνυποθέτως (ἀνυπόθετος), *adv.* *not hypothetically*.  
*Plut.* II, 399 B.  
ἀνυπόθηκος, *ον*, (ὑποθήκη) *without mortgage or*  
*deposit*. *Psell.* *Synops.* 902. 918.  
ἀνυπόκριτος, *ον*, (ὑποκρίνομαι) *not adapted to*  
*acting on the stage*. *Pseudo-Demetr.* 86, 18.  
— 2. *Unfeigned, undisguised, sincere*. *Sept.*  
*Sap.* 5, 19. 18, 16. *Paul.* *Rom.* 12, 9, et  
*alibi*. *Jacob.* 3, 17. *Petr.* 1, 1, 22.  
ἀνυποκρίτως, *adv.* *unfeignedly, sincerely*. *Clem.*  
*R.* 2, 12. *Anton.* 8, 5. *Clem. A.* I, 529 A.  
ἀνυπόλειπτος, *ον*, (ὑπολείπω) *not left unfinished,*  
*complete*. *Caesarius* 1024.  
ἀνυπομενετέος, *α, ον*, (ὑπομένω) *not to be endured*.  
*Stob.* II, 591, 2.  
ἀνυπομενετός, ἡ, ὄν, *not endured*. *Stob.* II,  
591, 2.  
ἀνυπομονησία, *as, ἡ*, (ἀνυπομόνητος) *impatience*.  
*Macar.* 764 B. *Clim.* 716 A.  
\*ἀνυπομόνητος, *ον*, (ὑπομένω) *insufferable, un-*  
*endurable*. *Aristot.* *Mirab.* 130, 2. *Sept.*  
*Ex.* 18, 18, v. 1. ἀνυπονόητος. *Diod.* 19, 49.  
*Dion. H.* II, 1157, 8. *Apollon.* S. 1, 24.  
*Erotian.* 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομό-  
νητον. — 2. *Impatient*. *Nil.* 216 D.  
ἀνυπομονήτως, *adv.* *impatiently*. *Macar.* 517  
D.  
ἀνυπονόητος, *ον*, (ὑπονοέω) *unsuspected*. *Sept.*  
*Sir.* 11, 5. *Pseudo-Dem.* 1404, 21. *Polyb.*  
2, 57, 6. — 2. *Unsuspecting, not suspecting*.  
*Polyb.* 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς  
Ἑρμείου τόλμης.  
ἀνυπονοήτως, *adv.* *ex improviso, unexpectedly*.  
*Polyb.* 1, 84, 9, et *alibi*. *Diod.* *Ex. Vat.* 39,  
32. — 2. *Without ὑπόνοια, literally*. *Hippol.*  
*Haer.* 356, 71.  
ἀνύποπτος, *ον*, *unsuspected*. *Classical.* *Stud.*  
1821 A, πρόσωπον, such as mother or sister.  
— 2. *Unsuspecting; active*. *Polyb.* 8, 29, 2,  
*τινός*.  
ἀνυπόπτως, *adv.* *unsuspectingly*. *Polyb.* 11, 18, 7.  
ἀνυπόπτωτος, *ον*, (ὑποπίπτω) *that does not fall*  
*or come under*. *Sext.* 265, 3, αἰσθήσει.  
ἀνυποσημειώτος, *ον*, (ὑποσημειώω) *not noted down,*  
*unrecorded*. *Clem. A.* I, 704 B.  
ἀνυπόστατος, *ον*, *without foundation, ground-*  
*less*. *Polyb.* 1, 5, 3. — 2. *Unsubstantial, non-*  
*existent*. *Diogenian.* *apud Eus.* III, 244 C.  
*Apollon.* D. *Synt.* 174, 19. *Iren.* 1, 9, 4.  
*Sext.* 75, 6. *Diog.* 7, 149. — 3. *Having no*  
*hypostasis*. *Greg. Naz.* I, 749 C.  
ἀνυποστάτως, *adv.* *irresistibly*. *Aristobul.* *apud*  
*Eus.* III, 640 A.  
ἀνυπόστολος, *ον*, (ὑποστέλλω) *frank, open*. *Jos.*  
*Ant.* 16, 3, 1. *Poll.* 4, 21.  
ἀνυποστόλως, *adv.* *frankly, openly*. *Dion Chrys.*  
I, 425, 12. *Poll.* 4, 24.  
ἀνυποταγή, ἡς, ἡ, = ἀνυποταξία. *Ephr.* I, 72 B.  
86 B.



ἀνυποτακτέω, ἦσω, = ἀνυπότακτός εἰμι. Ephr. III, 294 D.  
 ἀνυπότακτος, ον, (ὑποτάσσω) without order, mixed up, confused narrative. Polyb. 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. Unsubjected, not ὑποταγμένος. Paul. Hebr. 2, 8. Artem. 192. Basil. IV, 260 D. — 3. Insubordinate, refractory, disobedient. Philon I, 473, 21. Paul. Tim. 1, 1, 9. Tit. 1, 6, 10. Epict. 2, 10, 1. 4, 1, 161. Ptol. Tetrab. 61. Basil. III, 876 D. — 4. In grammar it is used with reference to verbs having no first aorist; as ἀμαρτάνω ἀμαρτήσω, εὐρίσκω εὐρήσω. Zenodot. apud Eudoc. M. 204, ῥήματα. Bekker. 1087.  
 ἀνυποταξία, ας, ἡ, (ἀνυσότακτος) insubordination. Basil. IV, 261 A. Ephr. III, 294 D, et alibi. Joann. Mosch. 2972 D. Theoph. Cont. 454.  
 ἀνυποτίμητος, ον, (ὑποτιμάω) not appraised, not assessed. Jos. Ant. 15, 7, 11.  
 ἀνυποτιμήτως, adv. without being appraised or assessed. Jos. Ant. 15, 6, 6.  
 ἀνύπουλος, ον, (ὑπουλος) guileless. Philon II, 469, 29.  
 ἀνυπούλως, adv. guilelessly. Epiph. II, 432 E.  
 ἀνυποφόρητος, ον, (ὑποφέρω) insufferable. Et. M. 115, 18 Ἀνύποιστος, ἀνυποφόρητος, ἀνυπομόνητος.  
 ἀνύπτιος, ον, (ὑπτιος) not supine. — Not passive, in grammar; applied to such middle verbs as κείρομαι, νίπτομαι, = κείρω ἐμαυτόν, νίπτω ἐμαυτόν, respectively. Diog. 7, 64. (See also ἀντιπάσχω.)  
 ἀνύστακτος, ον, (νυστάζω) sleepless. Greg. Nyss. III, 829 D.  
 ἀνυστάκτως, adv. sleeplessly. Procl. CP. 860 B.  
 ἀνυστέρητος, ον, (ὑστερέω) not being deprived, not wanting anything, full. Ignat. 708 A, παντὸς χαρίσματος. Protosp. Urin. 262, 15. Theoph. Cont. 322, 22, perpetual?  
 ἀνυστερήτως, adv. without deficiency. Epiph. II, 665 D.  
 ἀνυτής, οὔ, ὁ, (ἀνύω) = τρακτευτής. Justinian. Novell. 163, 2. Tiber. Novell. 23. Eustrat. 2552 A.  
 ἀνυτικός, ἡ, ὄν, (ἀνύω) conclusive. Sext. 429, 9.  
 ἀνυψόω, ὡσω, (ὑψόω) to raise on high, set up. Sept. Esdr. 2, 4, 12. Sir. 1, 19. 20, 28. 46, 20. Antip. S. 51. — Tropically, to exalt, opposed to παπεινός. Sept. Reg. 1, 2, 7.  
 ἀνύψωσις, εως, ἡ, = τὸ ἀνυψοῦν. Pseud-Athan. IV, 377 C.  
 ἄνω, adv. up, of place. Sept. Reg. 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, from the face of this land. — Ὁ ἄνω = ἐπουράνιος, heavenly, celestial. Joann. 8, 22. Paul. Gal. 4, 26 Ἡ ἄνω Ἱερουσαλήμ. Phil. 3, 14. Col. 3, 1, 2. — Τὰ ἄνω μέρη, the upper parts, applied to the West with reference to Constantinople; Rome being the central point. Chron. 572,

10. Porph. Cer. 393. — Comparative, ἀνώτερον, above, before. Polyb. 1, 10, 1 Καθάπερ ἀνώτερον εἶπον. Paul. Hebr. 10, 8. — 2. Formerly. Polyb. 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, the former. Diod. 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. Upwards, of time. Jos. Ant. 3, 8, 2 Οἱ ἀπὸ εἴκοσι καὶ ἄνω ἐτῶν ἄχρι πενήκοντα γεγονότες, from twenty to fifty. — 4. Adjectively, ὁ ἀνωτάτω, the principal. Strab. 8, 1, 2. Philon I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, the three principal. Nicom. 92, διαιρέσεις. Diosc. 3, 2, p. 341, δύναμις, its highest power, when it is as strong as it can be. Plut. I, 881 E, θεός. Heph. Poem. 5, 1. Athenag. 937 B. Galen. II, 234 B. Sext. 3, 11. 318, 6 Κατὰ τὸ ἀνωτάτω, in general.  
 ἀνώδυνος, ον, anodynus, allaying pain. Diosc. 5, 81. 1, 14. 128, δύναμις, an anodyne. Plut. II, 614 C, φάρμακον. Sext. 575, 28.  
 ἀνωμαλέω, ἦσω, = ἀνώμαλός εἰμι. Greg. Nyss. I, 529 D. Sophrns. 3440 B.  
 ἀνώματος, ον, anomalus, anomalous, irregular, as applied to grammatical forms. Diomed. 327, 1, nomina.  
 ἀνωμολόγητος, ον, (ὁμολογέω) not confessed, not admitted. Ptol. Tetrab. 47.  
 ἀνωμότως (ἀνώματος), adv. without being sworn. Philon II, 203, 38.  
 ἀωνίς, ἴδος, ἡ, anonis, an herb; called also ὀνωνίς. Diosc. 3, 18 (21).  
 ἀωνόμαστος, ον, innominabilis, not to be named. Just. Apol. 1, 63, θεός = Ἰαώ (יהוה). Tatian. 4, p. 813 B. (Compare Just. Apol. 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἄρρητον.)  
 ἀνώπιν, incorrect for ἀνόπιν.  
 ἀνωρεπής, ἐς, (ἄνω, ρέπω) tending upwards. Pseud-Athan. IV, 1520 D.  
 ἀνώρυκτος, ον, (ὀρύσσω) not dug. Epiph. Mon. 264 B, φρέαρ, natural.  
 ἀνωρύομαι (ὠρύομαι), to howl. Heliod. 10, 16.  
 ἀνωστικῶς (ἀνωθέω), adv. by pushing upwards. Sext. 137, 15.  
 ἀνωτερικός, ἡ, ὄν, (ἀνώτερον) upper. Τὰ ἀνωτερικὰ μέρη, the upper parts, the inland parts. Luc. Act. 19, 1. Epiph. I, 281 C, with reference to Cyprus.  
 ἀνωφάλακρος, ον, (φαλακρός) = ἀναφάλαντος. Ptol. Tetrab. 143.  
 ἀνωφέλεια, ας, ἡ, (ἀνωφελής) uselessness. Aquil. Jer. 4, 14. Diog. 9, 78, now edited ἀνωμαλία.  
 ἀνώφοιτος, ον, (φοιτάω) going upwards. Philon I, 35, 30. II, 111, 11. 116, 5. 513, 36.  
 ἀνώφορος, ον, (φέρω) borne upwards, ascending. Sext. 478, 3. Pseudo-Dion. 329 B.  
 ἀξενία, ας, ἡ, (ἄξενος) inhospitality. Diod. 1, 67. Strab. 17, 1, 19.



ἀξία, ας, ἡ, dignity, rank, office. *Lucian.* I, 64 Τὸν ἐπ' ἀξίας τινά, dignitary. *Ant.* 11. *Eus.* II, 761 A. *Greg. Naz.* II, 536 A Τῶν ἐπ' ἀξίαις, v. l. ἀξίας.

ἀξιαγάπητος, ον, (ἄξιος, ἀγαπάω) worthy of being beloved. *Clem. R.* 1, 1. *Ignat.* 701 A. *Clem. A.* I, 1316 B.

ἀξιαγνος, ον, (ἀγνός) worthily chaste. *Ignat.* 685 B.

ἀξιαπόλαυστος, ον, (ἀπολαύω) worth enjoying. *Stob.* II, 561, 2.

ἀξιεπαίνετος, ον, = ἀξιέπαινος. *Cyrill.* A. I, 452 A.

ἀξιεπίτευκτος, ον, (ἐπιτυγχάνω) worthy of being met or of being sought after. *Ignat.* 685 B.

ἀξινάριον, ον, τὸ, a little ἀξίνη. *Jos. B. J.* 2, 8, 7. *Porphyr.* Abst. 338.

ἀξινίδιον, ον, τὸ, = preceding. *Jos. B. J.* 2, 8, 9.

ἀξινομαντεία, ας, ἡ, (μαντεία) axinomantia, divination by means of axes. *Plin.* 36, 19 (142).

ἀξινорύγια, ων, τὰ, = ἀξίαι καὶ ὀρύγια, axes and pickaxes. *Porph.* Cer. 463. 670, 16.

ἀξιοδάκρυτος, ον, (δακρύω) worthy of tears. *Schol. Eur. Med.* 1218 (1221), συμφορά.

ἀξιοδέκτος, ον, (δέχομαι) worthy of being received. *Damasc.* I, 1596 A.

ἀξιοδιήγητος, ον, (διηγέομαι) worthy of being narrated, worthy of narration. *Eus.* II, 277 C.

ἀξιοδότως (implying ἀξιοδότος), adv. by being worthily given. *Porph.* Cer. 253, 18. 314, 8.

ἀξιοεπίτευκτος = ἀξιεπίτευκτος. *Pseud-Ignat. Rom.* (titul.).

ἀξιοζήλος, ον, (ζήλος) enviable. *Ael.* V. H. 12, 64. *Themist.* 215, 12 (175 B).

ἀξιοζήλωτος, ον, (ζηλόω) = preceding. *Diosc. Prooem.* p. 4. *Plut.* I, 380 E. *Galen.* VIII, 829 B. *Porphyr.* Vit. Pyth. 52.

ἀξιοζήτητος, ον, (ζητέω) worth seeking. *Eus.* III, 433 A.

ἀξιοθέος, ον, (θεός) worthy of God, holy. *Ignat.* 685 B. 717 A. *Oenom.* apud *Eus.* III, 396 B.

ἀξιοκαταφρόνητος, ον, (καταφρονέω) deserving contempt. *Iambl.* V. P. 418.

ἀξιολήπτος, ον, (λαμβάνω) worthy of acceptance. *Cyrill.* A. I, 208 A. X, 20 B, et alibi.

ἀξιόλογος, ον, worth mentioning. *Classical.* *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς διώκῃ, where ἵνα διώκῃ is the subject of the sentence.

ἀξιολογούμενος, η, ον, (ἀξιόλογος) plausibly said? *Dion. H.* I, 199, 1.

ἀξιομάθητος, ον, (μανθάνω) worth learning. *Iambl.* V. P. 38.

ἀξιομυσής, ἐς, = following. *Dion. C.* 78, 21, 2.

ἀξιομίσητος, ον, (μισέω) hateful. *Plut.* II, 10 A. 537 C.

Ἀξιόνικος, ον, ὁ, Axonicus, an oriental Valentinian. *Hippol.* Haer. 286, 13.

ἀξιονόμαστος, ον, (ὀνομάζω) worthy of being named. *Ignat.* 648 A.

ἀξιοπαθέω, ἦσω, apparently an error for ἀναξιοπαθέω. *Tatian.* 833 A Μὴ ἀξιοπαθήσητε . . . . παιδεύεσθαι, do not deem it beneath your dignity.

ἀξιοπιστεύομαι = ἀξιοπίστος γίγνομαι. *Schol. Arist. Nub.* 876.

ἀξιοπιστία, ας, ἡ, (ἀξιοπίστος) credibility, trustworthiness. *Hipparch.* 1004 C. *Diod.* 1, 28. *Sext.* 361, 28. — 2. Plausibility. *Tatian.* 11. 25. *Hippol.* Haer. 4, 29.

ἀξιοπίστως, adv. credibly. *Cic. Att.* 13, 37. *Jos. B. J.* 1, 25, 5. — 2. Plausibly. *Polyb.* 3, 33, 17. *Tatian.* 2.

ἀξιοπλοκος, ον, (πλέκω) worthy of being twined. *Ignat.* 673 A, στέφανος.

ἀξιοποινος, ον, (ποινή) inflicting deserved punishment, an epithet of Athena. *Paus.* 3, 15, 6.

ἀξιοπραγία, ας, ἡ, (πράσσω) worthy act. *Clem. A.* I, 509 A.

ἀξιοπρεπῶς (ἀξιοπρεπής), adv. with dignity. *Ephr.* III, 385 E. *Nicet. Paphl.* 44 A.

ἀξιοράτος, ον, (όράω) worth seeing. *Philon* I, 441, 36. *Lucian.* II, 43.

ἄξιος, α, ον, worthy. *Classical.* *Cornut.* 42 Τὰ κολαστηρίοις ἄξια, apparently a Latinism for κολαστηρίων. *Joann.* 1, 27 Οὐδ' οὐκ εἰμὶ ἐγὼ ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος. *Pseudo-Nicodem.* I, B, 4, 3 Ἀξίος ἐστὶ ἵνα λαμβάνῃ μετὰ ράβδου πληγὰς τεσσαράκοντα, he is worthy to receive forty blows with a stick. *Theoph. Cont.* 808 Οὐδὲ ἄξιοι εἰσιν οὗτοι ἵνα καλοὶ ᾤσιν οἱ ἱamboi, these fellows are not worthy that the iambs should be good; they do not deserve to have better iambs branded on their foreheads. *Anon.* 358 Ἀξίον ἐστὶν ὅπως . . . ἐρευνήσωσι καὶ ἀναψηλαφήσωσι, it is worth while. — 2. Dignus, a shout of approval at the ordination of a bishop. *Eus. H. E.* 6, 29 Ἐφ' ᾧ τὸν πάντα λαὸν ὥσπερ ὑφ' ἐνὸς πνεύματος θεοῦ κινηθέντα ὁμοσε προθυμία πάσῃ καὶ μιᾷ ψυχῇ ἄξιον ἐπιβοῆσαι. *Socr.* 4, 30. 7, 46. *Philostrg.* 9, 10 Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ Δημοφίλου καθιδρύσει ἀντὶ τοῦ ἄξιος ἀνεβόων τὸ ἀνάξιος. *Eustrat.* 2301 D. (Compare *Basil.* IV, 860 A Αἱ περὶ τὰς ἐκκλησίας οἰκονομίαι γίνονται μὲν . . . βεβαιοῦνται δὲ παρὰ τῶν λαῶν.)

ἀξιοστρατήγητος, ον, (στρατηγέω) = ἀξιοστράτηγος. *Dion. C.* 36, 24, 6, et alibi.

ἀξιοτίμητος, ον, (τιμάω) worthy of being honored. *Philon* I, 461, 39.

ἀξιότιμος, ον, (τιμή) worthy of honor. *Nicol. D.* 88. *App.* I, 313, 48.



ἀξιοφανής, ἐς, (ἄξιος, φαίνω) *worthy of being known.* Eust. Ant. 613 A.

ἀξιώω, ὥσω, *to request, to beg.* Pseudo-Dem.

279, 8 Ἀξιοῦν ἵνα βοηθήσῃ. Maneth. apud Jos. Apion. 1, 26, p. 460 Ἀξιωθεὶς ὁ βασιλεὺς ἵνα . . . ἀπομερίσῃ. Patriarch. 1129 A

Ἡξίου ἵνα μηδενὶ ἀναγγεῖλω. Pseudo-Nicodem. I, A, 1, 2 Ἀξιοῦμεν τὸ σὸν μέγεθος ὥσπερ αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. —

**2.** Participle, τὰ ἀξιούμενα, *things asked for, demands, requests.* Diod. 15, 49. 11, 74, τὰ ὑπὸ Περσῶν.

ἀξίφί (ἄξιφος), adv. *without a sword.* Stud. 733 C.

ἀξίωμα, ατος, τὸ, *dignity, rank, office.* Can.

Apost. 76, τῆς ἐπίσκοπῆς, *the office of bishop.*

Const. Apost. 2, 18. 28. — **2.** *Dignitary, officer.* Apocr. Act. Pet. et Paul. 72. — **3.**

*Dignity, as a title.* Carth. Can. 6. 50, τὸ ὑμέτερον. — **4.** *Petition?* Plut. II, 633 C.

— **5.** *Proposition, sentence, in logic and grammar (subject and predicate); called also*

*πρότασις and λόγος.* Plut. II, 1009 B. 1011 E. Athenag. 912 B.

ἀξιοματικός, ἡ, ὄν, (ἀξίωμα) *of honor, of rank,*

*honorable: dignified.* Polyb. 10, 18, 8, προ-

στασία, *dignified appearance.* 33, 9, 1, κατὰ

τὴν ἐπιφάνειαν. Dion. H. VI, 864, 1. — **2.**

*Supplicatory.* Polyb. 20, 9, 9. 31, 15, 3

Ἀξιοματικὰς δὲ δοὺς ἐντολὰς ἐξαπέστειλε τοὺς

πρέσβεις, *that they should act as entreaters.*

32, 7, 16, ἐντολαί. — **3.** *Categorical, positive,*

*not interrogative or relative or hypothetical;*

*as ὁ ἵππος τρέχει.* Sext. 673, 10. — **4.** *Sen-*

*tentious, using categorical expressions.* Diog.

4, 33. — **5.** *Substantively, ὁ ἀξιοματικός, sc.*

*ἀνὴρ, dignitary, a man of rank, an official.*

Plut. II, 617 D. Orig. III, 449 B. Greg.

Naz. III, 241 B. Pallad. Vit. Chrys. 34 D.

ἀξιοματικῶς, adv. *with dignity.* Dion. H. VI,

1088, 12.

ἀξιομάτιον, ον, τὸ, (ἀξίωμα) *petty dignity.* Epict.

2, 2, 10.

ἀξιώσις, εως, ἡ, *request, prayer, petition.* Polyb.

22, 7, 1. Diod. 11, 55. 19, 51. Jos. Ant.

5, 7, 3. Plut. II, 808 D. Martyr. Poth. 1417

A. Eus. II, 325 C Ἄν οὖν σαφῶς εἰς ταύτην

τὴν ἀξίωσιν οἱ ἐπαρχιώται δύνωνται κατὰ τῶν

Χριστιανῶν, *translated from the Latin, Itaque*

*si evidenter provinciales huic petitioni suae ad-*

*esse valent adversus Christianos.* — **2.** *Rank,*

*dignity, honor.* App. II, 48, 88. 110, 45.

I, 731, 19 Οἱ ἐν ἀξιώσει, *officials.* Arr. Anab.

3, 26, 4. — **3.** *Testimony, proof.* Nicol. D.

84, τιμῆς.

ἀξόανος, ον, (ξόανον) *without statues.* Lucian.

III, 452.

ἀξογγία, incorrect for ἀξουγγία.

ἀξόνιος, ον, *belonging to an ἄξων.* Anthol. II,

240.

ἀξουγγία, as, ἡ, the Latin *axungia*, *fat, tal-*

*low, grease.* Diosc. 2, 208, p. 326. Galen.

XIII, 333 B.

ἀξούγγιον, ον, τὸ, = *preceding.* Diosc. 1, 179.

4, 183 (186). Eupor. 1, 154. 2, 68. Galen.

XIII, 542 A. — Written also ἀξύγγιον.

Moschn. 134, p. 78. Afric. Cest. 294. —

Also, ὀξύγγιον. Diosc. 2, 3. 98. 3, 9 (11).

104. Aët. 6, 55, p. 114, 38.

ἄξυλία, as, ἡ, (ἄξυλος) *want of wood.* Strab.

16, 1, 5, p. 267, 13.

ἄξυλος, ον, *free from woody substances.* Diosc.

1, 133. 3, 87 (97), gum.

ἀξύμβατος for ἀσύμβατος, ον, *having come to no*

*agreement.* Polyb. 15, 9, 1, κοινολογία.

ἀξύμφωνος, ον, = ἀσύμφωνος. Arr. Anab.

Prooem. 2, ἐς ἀλλήλους.

ἄξυστος, ον, (ξύω) *unpolished.* Antyll. apud

Orib. I, 305, 1. Athan. I, 28 C.

ἄξων, ονος, ὁ, *path, course of conduct.* Sept.

Prov. 2, 9. 18. 9, 12.

ἄογκος, ον, (ὄγκος) *without bulk.* Nemes. 600

B.

ἀοιδικός, ἡ, ὄν, *belonging to ἀοιδή.* Schol. Heph.

7, 10.

ἀοιδομάχος, ον, (ἀοιδή, μάχομαι) *fighting with*

*song or verses.* Lucill. 28.

ἀοιδοσύνη, ης, ἡ, = ἀοιδή. Greg. Naz. III,

1433 A.

ἀοίκιστος, ον, (οἰκίζω) = ἀοίκητος. Stud. 805

D.

ἄοικος, ον, *houseless, applied to nomadic tribes.*

Just. Tryph. 117.

ἀοινία, as, ἡ, (ἄοινος) *abstinence from wine.*

Strab. 15, 1, 45, p. 215, 1. Iambl. V. P.

144.

ἀορασία, as, ἡ, (ὀράω) *blindness.* Sept. Gen. 19,

11.

ἀόρατος, ον, *not seeing, that has not seen, un-*

*acquainted with anything; active.* Polyb. 2,

21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δεινοῦ.

— **2.** *Aoratus, the Invisible One, a gnostic*

*figment.* Epiphanes apud Iren. 568 B et

Hippol. Haer. 294, 10.

ἀοράτως, adv. *invisibly.* Philon I, 157, 1. Plut.

I, 891 A.

ἀόρβιτος, ον, (ἄ-, orbis) *without a tire.* Dioclet.

G. 15, 23.

ἀοργήτως (ἀόργητος), adv. *without anger.* Epict.

3, 18, 6.

ἀορισταίνω, *to be ἀόριστος, indefinite.* Rhetor.

IV, 82, 23.

ἀοριστεύω = ἀοριστέω. Arcad. 142, 4, applied

to indefinite pronouns, as τοῦ, τῷ, for τινός,

τινί.

ἀοριστέω, ἡσω, *to be indefinite, as a pronoun or*

*pronominal word.* Apollon. D. Adv. 607, 10.

536, 20 τὰ ἀοριστούμενα (πού, πώς, ὅπου).

Synt. 101, 15 -σθαι. Herodn. Gr. Enclin.

1147.



ἀόριστος, *ον*, indefinite. — Ἀόριστον ὄνομα *οἱ* μόνον, *as* τῖς, ὅστις, ὅποιος, ὅπόσος, πῆ. *Dion. Thr.* 636, 12. *Apollon. D.* Pron. 268 A (ὅς ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — **2.** In grammar, ὁ ἀόριστος, *sc.* χρόνος, the aorist tense. *Dion. Thr.* 638, 24. *Drac.* 37, 22. 13, δεύτερος, the second aorist. *Apollon. D.* Adv. 534, 25. *Synt.* 276, 8. *Theodos.* 1016, 20, ὁ δεύτερος.

ἀοριστώδης, *ες*, = ἀόριστος. *Apollon. D.* *Synt.* 40, 25. 68, 16. Pron. 264 B. 266 B. C, ἄρθρα, = ἀντωνυμῖαι, a Stoic expression.

ἀοριστωδῶς, *adv.* = ἀορίστως. *Apollon. D.* *Synt.* 68, 20.

ἀόρητος, *ον*, (ὀρμάω) without desire or volition. *Philon I.* 278, 45.

ἀορχις, *ι*, (ὄρχις) without testicles. *Dion C.* 75, 14, 5.

Ἀουεντίνος, *ου*, ὁ, *Aventinus.* *Dion. H. I.* 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντίνον ὄρος, *Aventinum.*

ἀουκτώριτας, the Latin auctoritas. *Dion C.* 55, 3, 4.

ἀοχλησία, *ας*, ἡ, (ἀόχλητος) = ἀταραξία, tranquillity. *Sext.* 5, 3. *Clem. A.* 1, 1081 C.

ἀόχλητος, *ον*, (ὀχλέω) tranquil. *Dion. H. I.* 24, 3. *Lucian. II.* 848. *Sext.* 9, 10.

ἀοχλήτως, *adv.* tranquilly. *Clem. A. I.* 1072 C, ζῆν.

ἀπαγγέλλω, to announce, tell. *Matt.* 28, 10 Ἀπαγγεῖλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — **2.** To rehearse. *Schol. Arist. Vesp.* 1109, ποιήματα.

ἀπαγγελτήρ, ἡρος, ὁ, (ἀπαγγέλλω) announcer. *Philipp.* 22. *Sibyll.* 7, 83.

ἀπαγγελτικός, ἡ, ὄν, announcing. *Porphyr. Aneb.* 37, 8. *Iambl. Myst.* 173, 11. — **2.** Belonging to expression. *Epict.* 2, 23, 2, δύναμις, power of expression. *Porphyr. Prosod.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, enunciation, reading, etc.

ἀπαγγελτικῶς, *adv.* in delivering. *Sext.* 44, 14.

ἀπαγκωνίζομαι (ἀγκών), to push away with the elbow: to spurn. *Philostr.* 242. 561.

ἄπαγμα, *ατος*, τὸ, (ἀγνυμι) fracture. *Galen. X.* 143 C. II, 268 C.

ἀπαγόρευμα, *ατος*, τὸ, (ἀπαγορεύω) L. interdictum, prohibition. *Epict.* 3, 24, 98. *Plut. II.* 1037 C.

ἀπαγόρευσις, *εως*, ἡ, L. interdictio, prohibition. *Philon I.* 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — **2.** Prohibition, with reference to the negative particle μή and its compounds. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D. Conj.* 526, 11. — **3.** Exhaustion, failure of strength. *Plut. I.* 937 A. *Lucian. II.* 918.

ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.*

*I.* 267, 41. *Lucian. I.* 788. *Adam. S.* 362 τέος.

ἀπαγορευτικός, ἡ, ὄν, prohibitive, prohibitory. *Philon I.* 426, 3. *Cornut.* 76, τινός. *Plut. II.* 1038 A Ἡ εὐλάβεια τοίνυν λόγος ἀπαγορευτικός ἐστὶ τῷ σοφῷ.

ἀπαγορευτικῶς, *adv.* by prohibiting. *Aristeas* 16.

ἀπαγορεύω, to forbid, prohibit. *Diod.* 20, 18 τοῖς στρατιώταις πυρὰ καίειν ἀπηγόρευσε, without μή. *Plut. I.* 18 E, τινί τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (from the active construction ἀπαγορεύειν τινι τοῦτο πράττειν). — **2.** To give over, to despair of recovery. *Epiph.* I, 420 C -θῆναι, by the physician. *Nil.* 556 C, τινά.

ἀπαγορικήζομαι (ἀγορικήζομαι), to become barbarous. *Greg. Naz. I.* 1004 C.

ἀπαγωγή, ἡς, ἡ, captivity, bondage. *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — **2.** A leading astray, seduction. *Just. Apol.* 1, 54.

ἀπαδικέω, ἡσω, (ἀδικέω) to withhold wages. *Sept. Deut.* 24, 14, μισθὸν πένητος, = ἀποστερέω.

ἀπαδόντως, *adv.* (ἀπάδω) strangely, improperly. *Orig. IV.* 68 A. *Plotin. I.* 536, 11.

ἀπάδω, ἄσω, (ᾄδω) not to accord, to be discordant; opposed to συνάδω. *Dion. H. V.* 247, 7, τοῦ προειρημένου. *Philon I.* 235, 14, τῆς ἀληθείας. *Plut. II.* 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const. III.* 936 C, ταῖς συνόδοις.

ἀπαθανατίζω, to immortalize. *Diod.* 1, 2. — With reference to the apotheosis of the emperors. *Just.* 1, 21. *Dion C.* 45, 7, 1.

ἀπαθανάτισις, *εως*, ἡ, apotheosis. *Dion C.* 60, 35, 3.

ἀπαθανατισμός, *οὔ*, ὁ, = preceding. *Cornut.* 188.

ἀπαθανατώ = ἀπαθανατίζω. *Oenom. apud Eus. III.* 396 A. *Did. A.* 300 B. 716 A.

ἀπαθής, *ές*, impassible; imperturbable. *Ignat.* 652 A. 721 B. *Plut. II.* 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A. I.* 1012 A. — Substantively, τὸ ἀπαθές, impassibleness; imperturbableness. *Epict.* 1, 4, 1. *Diog.* 6, 2. — **2.** Not modified, in its natural state; in grammar. *Theodos.* 1002, 26, not contracted; as τείχεος.

ἀπαθητικός, ἡ, ὄν, = ἀπαθής. *Leont. I.* 1768 (i) A. B.

ἀπαθοποιός, ὄν, (ἀπαθής, ποιέω) that renders impassible, etc. *Leont. I.* 1768 (i) A.

ἀπαιγειρόμαι, ὠθην, (αἰγειρος) to be changed into a poplar. *Strab.* 5, 1, 9.

ἀπαιδευτέω, ἡσω, (ἀπαίδευτος) to be rude, coarse. *Apollon. D. Conj.* 501, 18. *Iambl. Math.* 197 ἀπαιδευθῇ incorrectly for ἀπαιδευτηθῇ. *Syncell.* 174, 15.



ἀπαιδεύτως, adv. ignorantly, etc. Tatian. 808 A. Philostr. 273, ἔχειν τινός.  
 ἀπαιθύσσω (αἰθύσσω), to move rapidly. Diod. 2, 53 Λαμπάδος ἀπαιθυσσομένης, flaring.  
 ἀπαίσιος, ον, (αἴσιος) inauspicious. Plut. I, 327 E. II, 266 D. Polyæn. 8, 23, 32. Poll. 1, 162.  
 ἀπαίσίως, adv. inauspiciously. Orig. I, 1312 D.  
 ἀπαιτέω, to demand, to ask. Classical. Plut. II, 560 C Εἴσοι σοι δοκεῖ . . . ἰλασμούς τε προσφέρειν τῶν κατοικομένων καὶ γέρα μεγάλα καὶ τιμὰς ἀπαιτεῖν τοῖς τεθνηκόσιν, = δοκεῖ ἀπαιτεῖν (ἡμᾶς) προσφέρειν, seems to demand that we should offer. Just. Apol. 1, 2 Ἀπαιτήσοντες κατὰ τὸν ἀκριβῆ καὶ ἐξεταστικὸν λόγον τὴν κρίσιν ποιήσασθαι, sc. ὑμᾶς, that you should judge. Jul. 290 D, ἵνα χρυσὸν ὁ θεὸς ὕσῃ. Macar. 469 B Ἀπαιτεῖ σε γὰρ ὁ κύριος ἵνα ὀργισθῇς σεαυτῷ. — Sept. Esai. 3, 12. 9, 4. 14, 4, ὁ ἀπαιτῶν, exactor, oppressor. — 2. To interrogate, to ask. Strab. 12, 3, 24 Ἀπαιτήσομεν αὐτὸν τίνες εἰσίν.  
 ἀπαίτημα, ατος, τὸ, (ἀπαιτέω) demand. Epict. 4, 6, 35. Anton. 5, 15.  
 ἀπαίτησις, εως, ἡ, a demanding. Eus. II, 884 A Ἄνευ τινὸς ἀπαιτήσεως τῆς τιμῆς ὑπερτεθείσης, bidding highest at auction. Martyr. Clem. R. 620 A, δημοσία, begging in public. Porph. Adm. 242, 20, exaction.  
 ἀπαιτητής, οὔ, ὁ, L. exactor, collector of taxes. Basil. IV, 465 A. 469 A, χρημάτων. Justinian. Novell. 17, 8. 30, 3. 128, 16. Just. Imper. Novell. 4.  
 ἀπαιρώω, to suspend, hang. Philon I, 231, 6, τινά τινος. II, 117, 45, ἐκ μέσων. 470, 4 Ἦς ὁ πολὺς ὄμιλος ἀνθρώπων ἀπώρηται. Just. Frag. 1596 C, τινά τινος. Clem. A. I, 580 C.  
 ἀπαιώρησις, εως, ἡ, suspension. Clem. A. I, 533 A.  
 ἀπάκιον, ον, τὸ, L. lumbrus, loim, = ἀλώπεκες. Protosp. Corpor. 193, 10 Τούτους τοὺς ραχίτας μύας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. Ptoch. 1, 269, et alibi; syncopated ἀπάκιν. [It may possibly be a corruption of ἀλωπέκια.]  
 ἀπ-ακμή, ἡς, ἡ, decline of age. Longin. 9, 14. 15, of style.  
 ἀπακονάω = ἀκονάω. Jos. Ant. 6, 6, 2.  
 ἀπ-ακοντίζω, to throw out. Antyll. apud Orib. II, 48, 7.  
 ἀπακριβάζομαι = ἀπακριβόω. Theoph. Cont. 435.  
 ἀπακρίβωσις, εως, ἡ, = ἀκρίβωσις. Max. Conf. Comput. 1225 A.  
 ἀπακτέον = δεῖ ἀπάγειν. Plut. II, 9 F, τινός τινα.  
 ἀπάλαιστρος, ον, (παλαίστρα) not belonging to the palaestra; not skilled in gymnastics. Mel. 97. Strat. 64. Iren. 1157 A.

ἀπαλαίωτος, ον, (παλαίω) that does not become old. Agap. 1181 C. Gennad. 167 C. D. Sophrns. 3285 C.  
 ἀπαλαρία, as, ἡ, (epulae, epularis) dish. Lyd. 11.  
 \*ἀπαλγέω (ἀλγέω), to cease to sorrow for anything. Thuc. 2, 61, τὰ ἴδια. Polyb. 9, 40, 4 Τὰ μὲν ἀπαλγούντες ταῖς ἐλπίσι. 16, 12, 7 Ἀπηλγηκίας ἐστὶ ψυχῆς, apathetic, insensible, impassive, hardened. Paul. Eph. 4, 19, to be past feeling. Plut. I, 815 A, τὸ πένθος. Aristid. I, 505, 21. Clem. A. I, 340 A. Hes. Ἀπηλγηκῶς, ἀναίσθητος. (See also Ἀπηλγημένοι.)  
 ἀπάλγησις, εως, ἡ, insensibility to pain. Heliod. 6, 5.  
 ἀπαλειπτόν = δεῖ ἀπαλείφειν. Anton. 11, 19.  
 ἀπαλειπτικός, ἡ, ὄν, (ἀπαλείφω) effacing, blotting out. Clem. A. II, 753 A, ἀμαρτήματος.  
 ἀπάλειψις, εως, ἡ, = τὸ ἀπαλείφειν, a wiping off. Vit. Nil. Jun. 37 C.  
 ἀπαλέξησις, εως, ἡ, (ἀπαλέξω) defence, protection against. Clem. A. I, 524 B, τινός.  
 ἀπαλεξητικός, ἡ, ὄν, defensive, protective. Eudoc. M. 4.  
 ἀπαλία, as, ἡ, (ἀπαλός) softness. Geopon. 1, 8, 2, of air.  
 ἀπαλίας, ον, ὁ, suckling kid. Diog. 8, 20, ἀπαλίας, changed by the editors into ἀπαλίοις.  
 ἀπαλλαγῇ, ἡς, ἡ, departure, etc. Classical. Diod. 15, 43, ἐκ τινος ποιήσασθαι.  
 ἀπαλλακτής, οὔ, ὁ, (ἀπαλλάσσω) deliverer. Max. Tyr. 50, 22.  
 ἀπαλλακτιῶ = ἀπαλλαξείω. Artem. 125. 131. Anton. 10, 36. Cyrill. A. I, 204 B.  
 \*ἀπαλλακτικός, ἡ, ὄν, (ἀπαλλάσσω) capable of delivering. Aristot. Probl. 31, 23, 2. Diosc. 3, 76 (83), στρόφων. Galen. II, 364 E.  
 ἀπαλλακτικῶς ἔχειν, to wish to be delivered. Dion. H. V, 408, 9.  
 ἀπαλλότριος, ον, (ἀλλότριος) abalienated. Diod. 11, 76, p. 462, 52, πολιτεία. Orig. III, 796 D.  
 ἀπαλλοτριώσις, εως, ἡ, (ἀπαλλοτριῶ) estrangement. Sept. Job 31, 3. Jer. 13, 27, τινός, estrangement from God.  
 ἀπαλόστρακος, ον, (ἀπαλός, ὄστρακον) shell-fish with a soft shell. Greg. Nyss. II, 192 A. Nemes. 544 A: but 520 A τὸ ἀπαλόστρακον apparently = ἀπαλὸν ὄστρακον.  
 ἀπαλόφρων, ον, (φρήν) tender-hearted; innocent. Clem. A. I, 272 A.  
 ἀπαλύνω, to soften. Classical. [Clim. 940 D ἡπαλυμένος, perf. part. pass.]  
 ἀπάλωσις, εως, ἡ, (as if from ἀπαλόω) = ἀπαλυσμός. Pseud-Athan. IV, 148 B.  
 ἀπαμαυρόω (ἀμαυρόω), to illumine. Orph. H. 6 (5), 6. — 2. To darken completely. Sept. Esai. 44, 18 Ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν, their eyes are closed up, that they cannot see.



ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.  
 Ἀπάμισσα, ἡς, ἡ, (Ἀπάμεια) woman of Aramea. *Inscr.* 6443.  
 ἀπαμπίσχω (ἀμπίσχω), to undress. *Philon* I, 569, 30. 635, 34. II, 67, 44.  
 ἀπαμφιάζω, ἄσω, (ἄμφια) to take off a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.  
 ἀπαμφίασμα, ατος, τὸ, clothes taken off to be washed, etc. *Stud.* 809 C.  
 ἀπαμφιασμός, οὔ, ὁ, an undressing. *Cornut.* 178.  
 ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon* I, 117, 30. *Plut.* II, 516 F.  
 ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.  
 ἀπαναγινώσκω (ἀναγινώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.  
 ἀπανάγνωσμα, ατος, τὸ, a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.  
 ἀπανάλωσις, εως, ἡ, (ἀπαναλίσκω) a using up, utterly consuming. *Diod.* 1, 41. *Orib.* I, 461, 1.  
 ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) departure; emigration. *Dion. H.* III, 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.  
 ἀπαναστομόω = ἀναστομόω. *Dion. H.* I, 525, 15.  
 ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. l. ἀναχωρέω.  
 ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Σικελίας.  
 ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.  
 \*ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch. Ag. fin.* Ἀλλὰ τούσδ' ἐμοὶ ματαίαν γλῶσσαν ᾧδ' ἀπανθίσαι, to talk at random. *Phryn. P. S.* 7, 7, active and passive. — *Mid.* ἀπανθίζομαι, to cull for one's self. *Plut.* II, 30 C, τὴν ἱστορίαν. *Lucian.* I, 575, et alibi. *Clem. A.* I, 1141 B.  
 ἀπάνθισμα, ατος, τὸ, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.  
 ἀπανθρακώω = ἀνθρακώω, to reduce to charcoal. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.  
 ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut.* II, 525 C.  
 ἀπάνουργος, ον, (πανούργος) guileless, simple, honest. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγοι. *Iren.* 545 A. *Poll.* 3, 133. *Orig.* I, 948 D.  
 ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sext.* 690, 22.

ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.  
 ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian.* I, 195.  
 ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. —  
 2. Everywhere = ἀπανταχοῦ. *Chron.* 17 16, et alibi.  
 ἀπαντάω, to meet, etc. Classical. *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.  
 ἀπαντή, ἡς, ἡ, = ἀπάντησις. *Sept. Judic.* 4, 22 as v. l. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — 2. Occursus Domini = ὑπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.  
 ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντήσῃ αὐτοῦ, at his coming. *Esdr.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτῷ. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol. Tetrab.* 134. — 2. Meeting, at church. *Apophth.* 392 C.  
 ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.  
 ἀπαντιπρόσωπος, ον, = ἀντιπρόσωπος. *Clem. A.* II, 461 A, ἀπαντιπρόσωπον τινός, = ἀντιπροσώπως.  
 ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Georon.* 6, 18.  
 ἀπάντοτε = πάντοτε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.  
 ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἀμαρτιῶν. *Symm. Prov.* 24, 18.  
 ἄπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δὶς, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐτι ἄπαξ, once more. 3, 1, 11, κατ' ἐνιαυτόν, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul. Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἴρηται ἡ λέξις, the word occurs but once. *Erotian.* 18 Τὰ ἄπαξ εἰρημένα, words used or occurring only once. 148, εἴρηται. *Phryn.* 226 Τοῖς ἄπαξ εἰρημένοις. *Sext.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἄπαξ μὲν . . . καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δὲ, secondly. *Cyrril. H.* 345 B Ἐὰν δὲ τὸ ἄπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἄπαξ, = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἄπαξ.  
 2. Time, once, with regard to repetition, *F. fois* (modern Greek φορά, βολά). *Sept. Judic.* 15, 3 Ἡθώωμαι καὶ τὸ ἄπαξ ἀπὸ τῶν ἀλλοφύλλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ



βουλή ἣν ἐβουλευσατο Ἀχιτόφελ τὸ ἅπαξ τοῦτο, *this once*. Ps. 61, 12 Ἄπαξ ἐλάλησεν ὁ θεὸς, δύο ταῦτα ἤκουσα. 88, 3 Ἄπαξ ὤμοσα ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.* 5072 Ἄπαξ δύο, *two times, twice*. . . . Τῶν τριῶν ἅπαξ, *of the three times*. . . . Τὸ μὲν πρῶτον ἅπαξ, *the first time*. . . . Ἐν ἅπαξ, *once*. *Apophth.* 237 B Τὸ ἅπαξ τοῦτο φέρω. 244 C Τοῦτο δὲ σὺ ἅπαξ φαγών. 296 C Μὴ εἶπης μοι ἄλλο ἅπαξ ἐξελθεῖν, *again*. 344 D Κατὰ ἅπαξ ὑπάγεις θλιβόμενος, *every time, always*. 357 A Τὸ πρῶτον φύγε ἅπαξ, τὸ δεύτερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — **3.** *Once, once upon a time, formerly*. *Sept. Judic.* 16, 20. 20, 30 Συνῆψαν πρὸς τὴν Γαβαὰ ὡς ἅπαξ καὶ ἅπαξ, *as at other times before*. *Leont. Cypr.* 1736 D Ἦν δὲ πάλιν ἅπαξ καθήμενος μετὰ τῶν ἀδελφῶν.

ἀπαξαπλῶς (ἅπαξ ἀπλῶς), *adv. L. omnino, on the whole, in general; in a word*. *Lucian.* I, 551. *Clementin.* 11, 32. *Tatian.* 853 C. *Sext.* 284, 28. *Orig.* I, 697 A. 680 C.

ἀπαξία, *as, ἡ, (ἀξία) worthlessness, ignominy, indignity*. *Epict.* 1, 2, 10. *Sext.* 558, 32. *Diog.* 7, 105.

ἀπαξίωσις, *εως, ἡ, (ἀπαξιώω) contempt*. *Polyb. Frag. Histor.* 42. *Dion. H.* I, 27, 7. II, 1017, 15.

ἀπαράβατος, *ον, (παραβαίνω) inviolable*. *Epict. Enchir.* 50, 2, νόμος. *Plut.* II, 745 B. 885 B. *Just. Apol.* 1, 53, εἰμαρμένη, *inevitable*. *Phryn.* 313, condemned; ἀπαραίτητος recommended. *Porphyr. Vit. Pyth.* 60, προρρήσεις, *infallible, that came to pass*. — **2.** *Unchangeable, perpetual*. *Paul. Hebr.* 7, 24, ἱερωσύνη. *Plut.* II, 410 F. — **3.** *Not transgressing*. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.

ἀπαραβάτως, *adv. inviolably; unerringly*. *Epict.* 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. — *Hermes Tr. Iatrom.* 391, 9, assuredly, most certainly.

ἀπαραβλήτος, *ον, (παραβάλλω) incomparable*. *Philon* II, 509, 8. *Hippol.* 600 C. *Orig.* II, 1168 B.

ἀπαραβλήτως, *adv. incomparably, beyond comparison*. *Clementin.* 2, 40. 17, 7. 18, 22. *Cyrrill. A.* I, 473 D.

ἀπαραγγέλτως (παραγγέλλω), *adv. without being ordered*. *Polyb.* 16, 3, 1, συνέβαλον ἀλλήλοις.

ἀπαράγραπτος, *ον, = following*. *Pseudo-Dion.* 473 B.

ἀπαράγραφος, *ον, (παραγράφω) undefinable*. *Polyb.* 16, 12, 10. — **2.** *Unexceptionable*. *Simoc.* 170, 21.

ἀπαράγωγος, *ον, (παράγω) constant*. *Hierocl.* C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαράγωγον τῆς ἀρετῆς.

ἀπαραώγως, *adv. constantly, firmly, infallibly*. *Hierocl. C. A.* 52, 2.

ἀπαραδειγμάτιστος, *ον, (παραδειγματίζω) not shown*. *Ptol. Tetrab.* 170.

ἀπαράδεκτος, *ον, (παραδέχομαι) inadmissible*. *Apollon. D. Synt.* 213, 23. — **2.** *Unsusceptible*. *Philon* I, 563, 30. 311, 25, τέχνης. *Apollon. D.* 53, 11, τῆς τῶν ἄρθρων παραθέσεως, *do not take the article*. *Clem. A.* I, 1172 A. *Achmet.* 186, that cannot hold water.

ἀπαράθετος, *ον, (παρατίθημι) = ἀπαραβλήτος*. *Pseud-Ignat.* 784 A Τὸ τοῦ παντοκράτορος θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7, 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765 C.

ἀπαράθραυστος, *ον, (παραθραύω) irrefragable*. *Eus.* II, 941 B. *Pseud-Athan.* IV, 1585 A. *Stud.* 1688 C.

ἀπαρακαλύπτως (ἀπαρακάλυπτος), *without disguise, openly*. *Aster.* 344 C.

ἀπαρακλητικός, *ἡ, ὄν, (παρακλητικός) cheerless, dismal*. *Clim.* 668 B.

ἀπαράκλητος, *ον, inflexible*. *Joann. Mosch.* 2905. — **2.** *Cheerless, dismal*. *Pallad. Laus.* 1195 C.

ἀπαρακολουθησία, *as, ἡ, (ἀπαρακολούθητος) ignorance*. *Epirh.* I, 1021 C.

ἀπαρακολούθητος, *ον, (παρακολουθέω) ignorant*. *Epirh.* I, 893 B.

ἀπαρακολουθήτως, *adv. inconsistently*. *Anton.* 2, 16. *Plotin.* II, 732, 7.

ἀπαρακόμιστος, *ον, (παρακομίζω) not carried away*. *Cyrrill. A.* X, 125 A.

ἀπαράλειπτος, *ον, (παραλείπω) complete*. *Eus.* II, 49 A.

ἀπαραλείπτως, *adv. without omission: earnestly*. *Orig.* IV, 269 C. *Did. A.* 917 A. *Epirh.* II, 213 A.

ἀπαράλλακτος, *ον, (παραλλάσσω) exactly like*. *Diod.* 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ χρώμα τι. *Dion. H.* I, 388, 7, ὁμοιότης, *exact likeness*. *Philon* I, 370, 31. *Nicom.* 68. *Jos. Ant.* 10, 11, 7, *unchangeable*. *Plut.* I, 825 C, *uniform*. *Ptol. Tetrab.* 7. *Sext.* 226, 32. *Hippol. Haer.* 240, 43, *immutable*. *Orig.* I, 492 B; Παύλου, *exactly like Paul*.

ἀπαραλλάκτως, *adv. exactly*. *Sept. Esth.* 3, 13, 10. *Gemin.* 829 B. *Nicom.* 104, *without change*. *Athen.* 1, 47. *Plotin.* I, 181, 5.

ἀπαραλλαξία, *as, ἡ, unchangeableness*. *Plut.* II, 1077 C. *Sext.* 212, 18, *exact likeness*. *Diog.* 7, 126.

ἀπαραλόγιστος, *ον, (παραλογίζομαι) not deceived*. *Aristeas* 31. *Epict.* 1, 14, 12. *Clem. A.* II, 425 A. *Basil.* III, 296 B.

ἀπαραλογίστως, *adv. without deceiving*. *Const. Apost.* 2, 25.

ἀπαράλογος, *ον, = οὐ παράλογος*. *Iambl. V. P.* 380.

ἀπαραλόγως, *adv. = οὐ παραλόγως*. *Arcad.* 145, 18.



ἀπαρμίκτως (παρμίγνυμι), adv. *without being mixed*. Orig. IV, 232 D, τοῦ ψεύδους.  
 ἀπαρμιλλητος, ον, (παρμιλλάομαι) *unrivalled, incomparable*. Jos. Ant. 8, 7, 3. Just. Or. 5.  
 ἀπαράμιλλος, ον, (παράμιλλος) = *preceding*. Cedr. II, 102, 12. Psell. 905 B. C.  
 ἀπαράμονος, ον, (παραμένω) *fleeting, transient*. Secund. 638.  
 ἀπαράπειστος, ον, (παρapiείθω) *not to be persuaded, obstinate*. Dion. H. III, 1650, 10. Poll. 6, 124.  
 ἀπαρποδίστος, ον, (παρποδίζω) *unimpeded*. Sept. Macc. 3, 6, 28. Hices. apud Athen. 15, 39. Epict. 1, 1, 10, et alibi. Galen. II, 247 B. Sext. 328, 11, *unimpaired*. Orig. III, 812 A.  
 ἀπαρποδίστως, adv. *without being impeded*. Epict. 2, 13, 21. 3, 24, 39. Sext. 640, 22.  
 ἀπαρποιήτος, ον, (παρποιέω) *not to be counterfeited; peremptory*. Cyrill. A. II, 56 A. VI, 53 C. 112 B. Nicet. Paphl. 32 B. Porph. Adm. 86, παραγγελία.  
 ἀπαρσάλευτος, ον, (παρσαλεύω) *not to be shaken or changed*. Chrys. I, 427 D. Damasc. II, 249 C. Porph. Novell. 255.  
 ἀπαρσαλεύτως, adv. *unchangeably*. Epiph. II, 264 D. Basilic. 1, 1, p. 11.  
 ἀπαρσήμαντος, ον, (παρσημαίνω) *unnoticed*. Sept. Macc. 2, 15, 36. Orig. IV, 156 A. Athan. I, 156 C.  
 ἀπαρσημείωτος, ον, (σημειώω) = *preceding*. Diosc. 1, prooem. p. 2.  
 ἀπαράσημος, ον, = οὐ παράσημος. Cyrill. A. IX, 540 C. 953 D.  
 ἀπαρσκευάστως (ἀπαρσκεύαστος), adv. = ἀπαρσκεύως, *without preparation*. Clementin. 1, 9.  
 ἀπαρσχημάτιστος, ον, (παρσχηματίζω) *having no corresponding form*. Drac. 36, 11 Οὐδέτερον ἀπαρσχημάτιστον ἀρσενικῶ, a neuter noun having no corresponding masculine form; as μέλι  
 ἀπαρτήρητος ον, (παρτηρέω) *unobserved*. Orig. III, 1192 A.  
 ἀπαρτηρήτως (ἀπαρτήρητος), adv. *without precaution*. Polyb. 3, 52, 7. 14, 1, 12. Diod. 20, 41. Jos. B. J. 4, 3, 3. Orig. IV, 369 A, carelessly.  
 ἀπαράτρεπτος, ον, (παρτρέπω) *inevitable: inexorable*. Plut. II, 745 D. Poll. 8, 10.  
 ἀπαρτρέπτως, adv. *inevitably: inexorably*. Anton. 1, 16.  
 ἀπαράτρωτος, ον, (τιτρώσκω) *intact: inviolable*. Philostr. 477 A. Phot. II, 20 A = ἀπαράτρεπτος. Nicet. Paphl. 32 B.  
 ἀπάραυξος, ον, (παρ αυξάνω) *not increasing*. Galen. VIII, 150 D.  
 ἀπαράφθαρτος, ον, (παρ φθείρω) *not corrupted*. Pseudo-Dion. 473 B. 592 A.

ἀπαρφθάρτως, adv. *without being corrupted*. Pseudo-Dion. 477 D.  
 ἀπαράφθορος, ον, = ἀπαράφθαρτος. Cyrill. A. I, 577 C. IV, 289 A.  
 ἀπαρφυλάκτος, ον, (παρφυλάσσω) *unguarded*. Ephr. III, 212 E.  
 ἀπαρφυλάκτως, adv. *unguardedly*. Eus. II, 317 A.  
 ἀπαρχαράκτος, ον, (παρχαράσσω) *not counterfeited*. Cyrill. A. VII, 208 C. Pseud-Athan. IV, 989 C. D. Simoc. 136, 16.  
 ἀπαρχαράκτως, adv. *without being counterfeited*. Orig. IV, 196 A.  
 ἀπαράχυτος, ον, (παρ αχέω) *not diluted with seawater, as wine*. Diosc. 5, 9, p. 695. Erotian. 130. Plut. II, 968 C.  
 ἀπαρχώρητος, ον, (παρ αχωρέω) *unyielding, steady, firm, as a soldier*. Polyb. 1, 61, 3. Dion. H. IV, 2037, 5. 2138, 2. Plut. II, 10 A.  
 ἀπαρχωρήτως, adv. *without yielding, steadily, firmly*. Polyb. 5, 106, 5.  
 ἀπαργυρίζω, ίσω, (ἀργυρος) L. *adaero, to appraise*, = διατιμῶ. Themist. 353, 23 (292 D). Lyd. 232, 9 Τοὺς πολέμους ἀπηργυρίζετο, *he bought peace*. Basilic. 54, 4, 12. Porph. Adm. 220, 15 Μὴ ἀπαργυρίζεσθαι παρ' αὐτοῦ.  
 ἀπαργυρισμός, οὐ, ὁ, (ἀπαργυρίζω) L. *adaeratio, appraising*. Justinian. Cod. 1, 4, 26, § ἡ. Novell. 130, 4.  
 ἀπαργυρόω = ἀπαργυρίζω. Artem. 73.  
 ἀπαρέγκλιτος, ον, (παρεγκλίνω) *inflexible, immutable*. Nicom. 106, νόμος. Galen. IV, 669 D. XII, 502 B. Iambl. V. P. 36. Did. A. 301 B. Pseudo-Dion. 473 C. 856 C. 917 A.  
 ἀπαρεγκλίτως, adv. *inflexibly, etc.* Galen. IV, 669 A.  
 ἀπαρεγχειρήτως (ἀπαρεγχειρήτος), adv. *irreprehensibly*. Diod. 4, 78.  
 ἀπαρέγχυτος, ον, (παρεγχεώ) = ἀπαράχυτος. Athen. 1, 48, p. 27 A.  
 ἀπαρεμπόδιστος, ον, (παρεμποδίζω) = ἀπαρπόδιστος. Nicom. 85. Epict. 1, 1, 10 as v. l. Ench. 1, 2. Sext. 633, 7 as v. l.  
 ἀπαρεμποδίστως, adv. = ἀπαρποδίστως. Epict. 2, 13, 21 as v. l. Herodn. Gr. Schem. 597, 17.  
 ἀπαρέμφατος, ον, (παρεμφαίνω) *not denoting, not indicating*. Apollon. D. Pron. 270 A, γένους. 299 B, δείξεως. Clem. A. I, 1365 B, έννοίας. — 2. Infinitive, in grammar. Dion. Thr. 638, 7, ἔγκλις, the infinitive mood. Dion. H. V, 37, 13. Lesbon. 172 (185). Gell. 1, 7. Drac. 39, 17. Apollon. D. Conj. 480, 33. Synt. 226, 20. 31, 6. Sext. 46, 1.  
 ἀπαρεμφάτως, adv. *not definitively*. Epiph. I, 277 D. 325 C. III, 52 C. — 2. Infinitively. Apollon. D. Pron. 361 C, ἀναγινώσκειν "τὰ δ' ἄποινα δέχεσθαι." Synt. 78, 16. Moer. 223.



ἀπαρενθύμητος, ον, (παρενθυμέομαι) not carelessly considered. Anton. 10, 8.

ἀπαρενθυμήτως, adv. not negligently. Anton. 6, 53.

ἀπαρενόχλητος, ον, (παρενοχλέω) not troubled or annoyed. Plut. II, 118 B.

ἀπαρέσκω, to be dissatisfied with anything. Afric. 72 A Ἀπαρεσθεῖς τοῖς ὑπὸ Συμεῶν καὶ Λευὶ πραχθεῖσιν. Hippol. Haer. 82, 24, ἀπαντα. 524, 26. Herodn. 5, 2, 11 Ἀπηρέσκοντό τε αὐτοῦ τῷ βίῳ.

ἀπάρεστος, ον, = μὴ or οὐκ ἀρεστός. Epict. Frag. 97, τῷ θεῷ. Orig. I, 673 C. 1237 C.

ἀπαρηγορήτως (ἀπαρηγόρητος), adv. inconsolably. Philon II, 196, 42. Nil. 196 B.

ἀπαρίνη, ης, ἡ, = ἄρκειον, ξάνθιον. Diosc. 4, 105 (107). 136 (138).

ἀπαρκτέον = δεῖ ἀπάρχεσθαι. Philon I, 533, 47. Clem. A. I, 496 B.

ἀπαρνέομαι, to renounce. Herm. Vis. 3, 6, τὸν κύριον. Athan. II, 1308 C, τὴν πίστιν, referring to the lapsed. Pallad. Laus. 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρνησάμενος = ἀποταξάμενος. [Herm. Sim. 1 ἀπαρνήσασθαι.]

ἀπαρνησιθεῖα, ας, ἡ, (ἀρνησίθεος) the denial of God. Epiph. I, 264 E.

ἀπάρνησις, εως, ἡ, (ἀπαρνέομαι) denial. Philon II, 438, 24, disowning. Martyr. Areth. 21, of Christ. Nicet. Byz. 724 A.

ἀπαρόδευτος, ον, (παροδεύω) impassable, inaccessible. Diod. 17, 67.

ἀπαρρησιάστος, ον, (παρρησιάζομαι) deprived of freedom. Polyb. 23, 12, 2. 3. Philon II, 428, 22. Jos. B. J. 4, 5, 4. Plut. II, 51 C. 606 B. Basil. III, 296 B. — 2. Not speaking freely, not frank; active. Cic. Attic. 9, 2.

ἀπαρρησιάστως, adv. without παρρησία. Philon I, 477, 19.

ἀπαρσενόω = ἀπαρρενόω. Hippol. Haer. 166, 91. Method. 149 B.

ἀπαρσις, εως, ἡ, (ἀπαίρω) a setting out on a march, a going out, departure. Sept. Num. 33, 2. Dion. H. I, 112, 2. 182, 10. Jos. Ant. 17, 9, 3, ἡ ἐξ Αἰγύπτου. Poll. 1, 102.

ἀπαρτάω, to hang, etc. Classical. Jos. Ant. 12, 5, 4, p. 610, ἐκ τῶν τραχήλων τινά. Sext. 299, 16 Ἀπηρτημένας τῶν . . . ἡμῖν ἐγνωσμένων, depending. — 2. To separate. Dion. H. VI, 1022, 12 Ἀπηρτημένοι τοῖς χρόνοις, late in time. Strab. 7, 3, 2, p. 14, 4 Ἀπηρτημένος ἂν εἴη ὁ λόγος, inconsistent, discrepant.

ἀπάρτημα, ατος, τὸ, pendant for the ear. Syncell. 253, 16.

ἀπάρτησις, εως, ἡ, suspension: dependence. Clem. A. I, 553 A. Plotin. II, 899, 19, ἀπ' ἀλλήλων. — 2. Separation. Philon I, 209, 3. 415, 13.

ἀπάρτι, written also ἀπ' ἄρτι, adv. from now,

henceforth, from henceforth. Matt. 23, 38. 26, 29. 64. Joann. 1, 52. 13, 19. 14, 7. Apoc. 14, 13.

\*ἀπαρτία, ας, ἡ, (ἀπαρτάω) = ἀποσκευή, furniture (F. meubles): baggage. Hippon. 25 (54). Sept. Num. 10, 12. Deut. 20, 14. Judith 2, 17.

ἀπαρτίζω, to complete. — Herodn. Gr. Vers. 86 Ἀπηρτισμένος στίχος, complete verse, a verse consisting of a complete sentence; as Hom. II. 7, 1.

ἀπάρτιος, ἡ, = ἀπαρτία. Plut. II, 205 C Ἀπάρτιον προγράφειν, bona proscribere, to advertise for sale.

ἀπάρτισμα, ατος, τὸ, (ἀπαρτίζω) completion. Ignat. 705 A. Symm. Reg. 3, 7, 9.

ἀπαρτισμός, οὔ, ὁ, completion, perfection. Dion. H. V, 186, 12, finish of style. Luc. 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμόν, whether he have sufficient to finish it. Apollon. D. Adv. 532, 7. — 2. Ending, as applied to the caesural pause. Drac. 126, 3.

ἀπαρχαῖζω (ἀρχαῖζω), to render ancient; to represent as ancient. Galen. II, 363 C. Athen. 1, 36.

ἀπαρχή, ης, ἡ, the first fruits, applied to the sacramental bread. Sophrns. 3989 A.

ἀπάρχων, οντος, ὁ, (ἄρχων) ex-governor. Roman. et Porph. Novell. 246.

ἀπας, ασα, αν, = πᾶς. Diod. 11, 60 Τὰς ἀπάσας εἶχε τριακοσίας. Aristes 29 Χωρὶς ἀπάσης ὀργῆς, without any anger.

ἀπασβολόω (ἀπβολόω), to cover with soot. Diosc. 5, 87. 140 (141).

ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, to take leave, bid farewell. Luc. Act. 21, 6, ἀλλήλους. Himer. p. 194.

ἀπαστισοῦν = ἅπας τις οὖν, any one whatever. Cyrill. A. X, 36 C.

ἀπασχολέω (ἀσχολέω), to occupy, employ, engage. Clementin. 40 B, ἀπό τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπασχολημένον ἔχουσα. Lucian. III, 41. Clem. A. I, 209 B, τῆς ἀληθείας, keeps off. Herodn. 1, 5, 1. 7, 2, 11, εἰς ἑαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολεμίων.

ἀπασχόλησις, εως, ἡ, the being occupied with anything. Epiph. I, 733 C.

ἀπασχολία, ας, ἡ, = preceding. Strab. 6, 4, 2, p. 459, 14.

ἀπαταιών, incorrect for ἀπατεών. Apocr. Act. Pet. et Paul. 32.

ἀπατηλός, ἡ, ὄν, deceiving. Athenag. Legat. 27, ἀνθρώπων. Basil. IV, 1013 B.

ἀπάτημα, ατος, τὸ, a beguiling. Mel. 112. Aen. Tact. 71, stratagem.

ἀπάτησις, εως, ἡ, (ἀπατάω) a beguiling, bewitching. Sept. Judith 10, 4.

ἀπάτητος, ον, (πατέω) untrodten. Anthol. IV, 152, ὄρος.



ἀπατρακουσθείς, write ἀ πατρακουσθείς, which he having heard from the Father; a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροτοσφόων ἐπῶν, ἅ πατρακουσθείς τοῖς ἀποστόλοις ἔφη.

ἀπαύγασμα, ατος, τὸ, (ἀπαυγάω) a flashing forth, radiance, effulgence. *Sept.* Sap. 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* Hebr. 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem. A.* II, 325 B.

ἀπαυγασμός, οὔ, ὁ, a flashing forth. *Plut.* II, 934 D, et alibi.

ἀπαυγαστικός, ἡ, ὄν, effulgent. *Greg. Nyss.* I, 73 D.

ἀπαύδησις; εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orib.* II, 396, 4.

ἀπαυθαδέω = ἀπαυθαδιάζομαι, ἀπαυθαδίζομαι. *Cels.* apud *Orig.* I, 852 C -ῆσθαι.

ἀπαυθαδιάζω (αὐθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αὐθαδίζω. — *Mid.* ἀπαυθαδιάζομαι = active. *Jos. B. J.* 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασι. *Eus.* VI, 161 A. *Leo.* *Novell.* 122, πρὸς τὸν νόμον.

ἀπαυλίζομαι (αὐλίζομαι), to lodge or live or stay away from. *Dion. H.* III, 1725, 10, τῆς πόλεως.

ἀπαύξησις, εως, ἡ, (αὔξησις) diminution. *Longin.* 7, 3.

ἀπαυστί, adv. = ἀπαύστως, incessantly. *Dion. C.* 37, 46, 4.

ἀπαυτοματίζω (αὐτοματίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 -σθαι. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 93, 26. *Orib.* II, 66, 11.

ἀπαυχενίζω (αὐχενίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τινά. *Philostr.* 722, ταῦρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 Τὸν αὐχένα μετέωρον ἐξαίρει φρυαττόμενος.)

ἀπαφητός, ὄν, (ἀφάω) to be handled. *Sibyll.* 7, 129.

ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.

ἀπάφρισις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.

ἀπάχθομαι, see ἀπέχθομαι.

ἀπεγγόνη, ης, ἡ, (ἐγγόνη) L. abneptis, third granddaughter. *Antec.* 3, 6, 4.

ἀπέγγονος, ου, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 6, 4.

ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* Col. 2, 11 as v. l.

ἀπεγνωσμένως, adv. desperately. *Plut.* I, 537 B.

ἀπεθίζω (ἐθίζω), to disaccustom, to unteach. *Philostr.* 532, τινός τινα. *Porphyr.* Abst. 93, τί τινος. *Soz.* 868 B -σθῆναι τινος.

ἀπειθαρχία, as, ἡ, (πειθαρχία) insubordination. *Dion C.* Frag. 57, 18.

ἀπειθέω, to disobey. *Sept.* Josu. 5, 6, ἐντολῶν. *Sir.* 2, 15, ρημάτων.

ἀπειθία, as, ἡ, = ἀπειθία. *Diod.* Ex. Vat. 120, 4.

ἀπεικάω, to imagine. *Diod.* 15, 65, ποιεῖν τι.

ἀπεικασμός, οὔ, ὁ, likeness, imitation. *Porphyr.* Abst. 315. *Epirh.* II, 521 B.

ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11, 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρὸς τι. 289, 9 -ισθῆναι ἔκ τινος. *Clem. A.* I, 257 A. *Basil.* III, 477 C.

ἀπεικόνισμα, ατος, τὸ, likeness. *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.

ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.

ἀπεικός, ὅτος, τὸ, (εἰκώς, εἶκω) improper, unfair. *Sext.* 18, 10, διαλέγεσθαι.

ἀπειλέω, to threaten. *Sept.* Gen. 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτείνειν, threatens to kill you. — *Mid.* ἀπειλέομαι = ἀπειλέω. *Luc.* Act. 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.

ἀπειλή, ἥς, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.

ἀπειλητής, οὔ, ὁ, = ἀπειλητήρ. *Diod.* 5, 31. *Jos. B. J.* 1, 10, 4.

ἀπειλητικῶς (ἀπειλητικός), adv. threateningly. *Phryn.* P. S. 34, 28.

ἀπειλικρινέω (εἰλικρινέω), to purify, cleanse. *Synes.* 1276 C.

ἄπειμι, to go away. Classical. [*Leont. Cypr.* 1732 B. 1736 A ἀπείε for ἀπήει. *Leont. Mon.* 617 A συν-άπιε for συν-απήει. 625 C ἄπιε for ἀπήει.]

ἀπειραγαθέω, ἡσω, (ἀπειράγαθος) to be ignorant of what is good. *Epirh.* II, 472 C. *Paul.* *Aeg.* 222.

ἀπειραγαθία, as, ἡ, ignorance of what is good. *Clem. A.* I, 437 A.

ἀπειράγαθος, ον, (ἄπειρος, ἀγαθός) not knowing what is good. *Sept.* Esth. 8, 13, 8.

ἀπειραγάθως (ἀπειράγαθος), adv. in bad taste. *Diod.* 15, 40.

ἀπειρανδρος, ον, (ἄπειρος, ἀνήρ) that never knew man. *Sophrns.* 3236 D. *Typic.* 25.

ἀπειράνδρως, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.

ἀπείραστος, ον, (πειράζω) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos. B. J.* 5, 9, 3, v. l. ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diod.* 1, 1 Ἀπείρατος κακῶν.)

ἀπειραχῶς (ἄπειρος), adv. in an infinity of ways. *Plut.* II, 732 F. *Procl.* *Parmen.* 581 (180).

ἀπειροβαθής, ἐς, (βάθος) of infinite depth. *Synes.* *Hymn.* 4, 171, p. 1606.

ἀπειρόβουλος, ον, (βουλή) of infinite counsel. *Max. Conf.* II, 53 A.

ἀπειρογαμία, ας, ἡ, the being ἀπειρόγαμος. *Tit. B.* 1197 D.

\*ἀπειρόγαμος, ον, (γάμος) not married. *Eubul.* (Comic.), *Echo.* — Applied to the Virgin. *Method.* 376 C, λόχος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrrill.* A. X, 988 A, Μαρία.

ἀπειρογάμως, adv. without being married. *Cæsarius* 901.

ἀπειρόγνωστος, ον, (γνώσις) of infinite knowledge, omniscient. *Pseudo-Dion.* 321 A.

ἀπειρόγωνος, ον, (γωνία) with an infinite number of angles. *Theol. Arithm.* 3.

ἀπειροδύναμος, ον, (δύναμις) of infinite power, omnipotent. *Hippol.* 829 C. *Did. A.* 405 A. *Procl.* *Parmen.* 642 (56). *Pseudo-Dion.* 681 D.

ἀπειρόδωρος, ον, (δῶρον) of infinite munificence. *Pseudo-Dion.* 817 B 909 C.

ἀπειρόζυγος, ον, (ζυγόν) that has not experienced the yoke. *Isid.* 337 D. *Cyrrill. A.* III, 401 D.

ἀπειροθάλασσος or ἀπειροθάλαττος, ον, (θάλασσα) = ἀθαλάττωτος, unused to the sea. *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.

ἀπειρολογέομαι, ἤσομαι, (ἀπειρόλογος) to talk forever. *Leont.* I, 1372 B.

ἀπειρολογία, ας, ἡ, verbosity. *Sext.* 91, 22.

ἀπειρόλογος, ον, (ἄπειρος, λόγος) not skilled in the use of words. *Eulog.* 2921 A.

ἀπειρομεγέθης, ἐς, (μέγεθος) of infinite magnitude. *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.

ἀπειρομείζων, ον, (μείζων) infinitely greater. *Cleomed.* 60, 31.

ἀπειρονίκης, ον, ὁ, (νίκη) conqueror an infinite number of times. *Pseudo-Dion.* 893 C.

ἀπειροπάθεια, ας, ἡ, (πάσχω) infinity of passion; opposed to ἀπάθεια. *Synes.* 1532 C.

ἀπειροπλάσιος, ον, (-πλάσιος) infinitely more. *Orig.* III, 1177 B.

ἀπειροπλασίων, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.

ἀπειροπλασίως, adv. infinitely more. *Greg. Nyss.* II, 1049 D.

ἀπειρόπλους, ον, (πλόος) ignorant of navigation, no sailor. *Lucian.* III, 197.

ἀπειρόπλουτος, ον, (πλούτος) vastly rich. *Eus.* IV, 825 B.

ἀπειροποιός, ὄν, (ποιέω) that renders infinite. *Procl.* *Parmen.* 567 (156). 602 (215).

ἀπειροπόλεμος, ον, (πόλεμος) ignorant of war. *Dion. H.* III, 1591, 12. *App.* I, 195, 11.

ἀπειροπλέμω, adv. in an unsoldier-like way. *App.* I, 170, 95.

ἀπειρόπους, ον, (πούς) of an infinite number of feet. *Pseudo-Dion.* 304 D.

ἀπειροπρόσωπος, ον, (πρόσωπον) of an infinite number of faces. *Pseudo-Dion.* 481 A. *Max. Conf.* II, 53 A.

ἄπειρος, ον, L. infinitus, infinite. — 2. Substantively, τὸ ἄπειρον, infinitum, infinity. *Cleomed.* 6, 20 Μέχρις ἀπείρου, ad infinitum, without end. *Dion. H.* II, 1006, 8 Εἰς ἄπειρον προβαίνειν. *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἄπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.

ἀπειροσθενής, ἐς, (σθένω) infinite in power. *Hippol.* 832 C.

ἀπειροστημόριον, ον, τὸ, (ἄπειρος, μόριον) an infinitesimal. *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.]

ἀπειροτεχνής, ἐς, (τέχνη) unskilled in art? *Eus.* III, 305 D (quoted).

ἀπειρότοκος, ον, (τόκος) not having experienced childbirth. *Antip. S.* 12, παρθενίη. *Cyrrill.* A. X, 480 C, Sarah.

ἀπειρώδινος, ον, (ᾠδὴς) not having yet felt the throes of childbirth. *Epiroph.* I, 364 B.

ἀπειρώνυμος, ον, (ὄνομα) of an infinity of names. *Pseudo-Dion.* 969 A.

ἀπεκδέχομαι (ἐκδέχομαι), to wait for, to await, to expect. *Paul.* *Rom.* 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — 2. Accipio, to understand, to put a meaning upon. *Hipparch.* 1032 C. 1036 A Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon. D.* *Conj.* 493, 5, understood from the context.

ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.

ἀπεκδοχή, ἡς, ἡ, (ἀπεκδέχομαι) expectation. *Clem. A.* II, 516 A Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.

ἀπεκδιδύσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.

ἀπεκδύομαι (ἐκδύω), to put off a garment. *Paul.* *Col.* 2, 15. 3, 9. *Jos. Ant.* 6, 14, 2, ἐσθήτα. *Hippol.* *Haer.* 44, 18, σῶμα. *Orig.* I, 897 B.

ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) a putting off of a garment. *Paul.* *Col.* 2, 11, σώματος. *Pseud-Athan.* IV, 140 C.

ἀπεκεῖ (ἀπό, ἐκεῖ), = ἐκεῖθεν, thence. *Porph.* *Cer.* 357, 20.

ἀπεκεῖθεν = ἀπ' ἐκεῖθεν, from thence. *Epiroph.* I, 276 A.

ἀπεκείσε = ἀπ' ἐκείσε, = preceding. *Porph.* *Adm.* 148, 9.

ἀπεκλέγομαι (ἐκλέγω), to pick out and throw away, to reject. *Diosc.* 3, 22 (25). 1, 6, p. 16, τὶ. *Epict.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.



ἀπεκλεκτικός, ὅ, ὄν, (ἀπεκλέγομαι) *picking out and throwing away*; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.

ἀπεκλογή, ἡς, ἡ, *rejection*; opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A.* I, 1357 C. *Stob.* II, 570, 59.

ἀπεκλούω (ἐκλούω), *to wash clean*. *Diosc.* 1, 131 -εσθαι.

ἀπεκπέμπω (ἐκπέμπω), *to send out*. *Simoc.* 179, 4.

ἀπέκρυσις, εως, ἡ, (ἐκρέω) = ἀπόρρυσις. *Strab.* 5, 3, 12, p. 380, 6 as v. 1.

ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) *an extending, spreading out*. *Sept.* Job 36, 29. *Galen.* II, 275 D, τοῦ περιτοναίου, *distention*.

ἀπέκτητος, ον, (πεκτέω) *uncombed*. *Agath.* 20, 3.

ἀπεκτίθῃμι = ἐκτίθῃμι. *Orig.* I, 1157 A.

ἀπεκχέω = ἐκχέω. *Sept.* Judith 15, 4 as v. 1.

ἀπελασία, ας, ἡ, (ἀπελαύνω) *a driving away*. *Method.* 389 A.

ἀπέλασις, εως, ἡ, = preceding. *Orig.* IV, 657 B. *Eriph.* I, 893 D.

ἀπελαστικός, ὅ, ὄν, *fit for driving away*. *Eus.* III, 232 B. *Eriph.* I, 889 A, τινός.

ἀπελατέος, α, ον, = ὄν· δεῖ ἀπελαύνεσθαι. *Philostr.* 254.

ἀπελάτης, ον, ὁ, L. *abactor, driver out or away, expeller, ejecter*. *Ptol.* Tetrab. 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — 2. In the plural, ἀπελάται, *a body of soldiers so called*. *Porph.* Cer. 696, 4.

ἀπελατικός, ὅ, ὄν, (ἀπελάτης) *pertaining to the ἀπελάται*? *Porph.* Cer. 40, et alibi.

ἀπελεγκτής, οὔ, ὁ, = ὁ ἀπελέγχων, *refuter*. *Oenom.* apud *Eus.* III, 436 C.

ἀπελεγκτικός, ὅ, ὄν, = ἐλεγκτικός. *Eus.* III, 297 C.

ἀπελεγμός, οὔ, ὁ, (ἀπελέγχω) *refutation*. *Luc.* Act. 19, 27, *disrepute, contempt*.

ἀπέλεγξις, εως, ἡ, *refutation*. *Eus.* IV, 797 A.

ἀπελέκητος, ον, (πελεκάω) *unhewn, unwrought*. *Sept.* Reg. 3, 6, 2. 3, 10, 12. *Diog.* 4, 27 (Crantor).

ἀπελευθεριάω (ἐλευθεριάω), *to be free*. *Philon* I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ὅ, ὄν, (ἀπελεύθερος) *of a freedman*. *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, *libertinus*.

ἀπελευθερώτης, ον, ὁ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.

ἀπελεύθερος, ον, ὁ, L. *libertinus freedman*. *Classical*. — 2. *Libertus*. *Paul.* Cor. 1, 7, 22, κυρίου. *Epict.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.

ἀπελευθερότης, ητος, ἡ, (ἀπελεύθερος) L. *libertinitas, the being a freedman*. *Antec.* 1, 5, p. 52.

ἀπελλάω (ἀπέλλαι), = ἐκκλησιάζω, in the ῥῆ-τραι of Lyeurgus. *Plut.* I, 43 B.

ἀπέλλαι, αἱ, = ἐκκλησίαι. *Hes.* Ἀπέλλαι, σηκοί, ἐκκλησίαι, ἀρχαιρεσίαι.

ἀπελλαῖος, ον, ὁ, *apellaeus, a Macedonian month, = δεκέμβριος*. *Eus.* II, 1496 C.

Ἀπελληανοί and Ἀπελληῖανοί, ὧν, οἱ, the followers of Apelles. *Eriph.* I. 581 A. 821 B.

Ἀπελλῆς, οὔ, ὁ, *Apelles, a sort of heretic*. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.

\*ἀπελπίζω (ἐλπίζω), *not to hope, to give up in despair, to give up as lost*. *Epicur.* apud *Diog.* 10, 127. *Sept.* Judith 9, 11. *Sir.* 27, 21, sc. τῆς διαλλαγῆς. *Esai.* 29, 19. *Macc.* 2, 9, 18, τὶ. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety*. 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυρωτάτους τόπους καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀπηλπίσθαι. 9, 5, 2. 9, 6, 8, εὐρήσειν. 10, 6, 10 Ἐπὶ πράξεις αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀπηλπισμένας. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀπήλπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos.* B. J. 5, 9, 1. *Plut.* II, 787 D. *App.* II, 796, 7 Οὐκ ἀπελπιζούσης αὐτὰς ἔσεσθαι, *that they would take place*. *Diog.* 8, 69 Ἀπηλπισμένην ὑπὸ τῶν ἱατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀπηλπικῶς, *desperate*. *Polyb.* 3, 63, 13. — 2. *To expect in return*. *Luc.* 6, 35, μηδὲν. (*Chrys.* VII, 199 A Δανείζετε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδοτε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, οὔ, ὁ, *despair*. *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg. Nyss.* I, 399 A. *Marc. Erem.* 976 C. *Pallad.* Laus. 1074 B.

ἀπελπιστέον = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg. Nyss.* II, 1121 B, τινός.

ἀπελπιστία, ας, ἡ, = ἀπελπισμός. *Cosm. Ind.* 120 B. 225 D.

ἀπεμπολή, ἡς, ἡ, (ἀπεμπολάω) *sale*. *Cyrrill.* A. III, 557 C. VIII, 1088 D.

ἀπέμπροσθεν = ἀπ' ἔμπροσθεν, L. *abante, from before*. *Eriph.* II, 128 D.

ἀπεμφαινόντως (ἀπεμφαίνων), *adv. absurdly, preposterously*. *Orig.* II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), *to be unlikely, absurd, or preposterous*. *Apollon.* D. Pron. 403 A. *Sext.* 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason*. *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τινὰ εἰς πειρασμόν. — 2. *To distinguish*. *Apollon.* D. Pron. 317 B Ἐμ' αὐτόν, ἀποστροφῇ τοῦ M, ἵν' ἡ σύνθετος ἀπεμφαίνεται, *that ἐμ' αὐτόν may be distinguished from ἐμαντόν*. — 3. Participle, ἀπεμφαίνων, *unlikely*,



*absurd, preposterous.* Polyb. 6, 47, 10. Strab. 8, 3, 17, p. 122, 16. Apollon. D. Pron. 331 A Οὐκ ἀπεμφαίνον . . . συντίθεσθαι. Sext. 711, 16. Hippol. Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφαινούσας, *differing in no respect from those already mentioned.* 234, 31, τῆς ἐπιθυμίας. — Aristid. Q. Music. 58. Ἀπεμφαίνοντα μέτρα, *verses in which — — — is used for — — —.*

ἀπεμφανής, ἐς, = ἀπεμφαίνων. Damasc. I, 1597 B.

ἀπέμφασις, εως, ἡ, (ἀπεμφαίνω) *inconsistently, self-contradiction, absurdity.* Strab. 10, 2, 12. Sext. 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. Clem. A. I, 797 B.

ἀπέναντι (ἀπό, ἔναντι), *adv. over against, opposite, before.* Inscr. 2347, c, 28. 2905, p. 374; D (11). Sept. Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. Polyb. 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, *sc. πλευράν.* — 2. *Against, contrary to.* Sept. Sir. 37, 4. Luc. Act. 17, 7.

ἀπεναντίον, *adv. over against, opposite.* Classical. Sept. Josu. 22, 29 as v. l. Diod. 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. Strab. 7, 6, 2, p. 56, 17, τῶν τυφλῶν. Galen. IV, 292 A, τῷ λιχανῷ. — 2. *From before.* Sept. Cant. 6, 4, τινός.

ἀπεναντίως, *adv. = preceding.* Did. A. 1196 B.

ἀπενεόομαι, ὠθην, (ἐνεός) *to become dumb.* Theodtn. Dan. 4, 16. Athan. II, 957 A.

Ἀπέννινος, ον, ὁ, Apenninus. Polyb. 2, 14, 10. Diosc. 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, *or τὸ Ἀπέννινον ὄρος.* Polyb. 2, 14, 8. Dion. H. I, 533, 16.

Ἀπέννιος, ον, ὁ, = preceding. Dion. P. 343.

ἀπεντεῦθεν, = ἀπ' ἐντεῦθεν, *henceforth, from henceforth.* Polyb. 40, 6, 1 divisim. Method. 400 B. Macar. 541 C. 724 C. Eriph. II, 737 C.

ἀπεντρέπομαι (ἐντρέπω), *to disregard.* Orig. VII, 321 A Ἰν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.

ἀπεξάγω = ἐξάγω. Simoc. 46, 13.

ἀπεξεργάζομαι = ἐξεργάζομαι. Jul. Frag. 253 C.

ἀπεξεσμένως (ἀποξέω), *adv. in a polished manner.* Cyrill. A. I, 781 B. X, 292 C.

ἀπεοικώς, υῖα, ὅς, (ἔοικα) *unfitted, not adapted.* Polyb. 6, 26, 12, πρὸς τὰ καλὰ. Heph. 15, 5, τῷ προσοδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 ἵνα μὴ ἀλλότριον γένηται τὸ ἀναπαιστικόν τοῦ προσοδιακοῦ.)

ἀπέπαντος, ον, (πεπαίνω) *not ripened grapes.* Diosc. 5, 43. Philipp. 68.

ἀπεπτέω, ἥσω, (ἄπεπτος) *not to digest; to be dyspeptic.* Erotian. 266. Epiet. 1, 26, 16,

et alibi. Plut. II, 136 D. Galen. VI, 315 A. 359 E ἀπεπτείσθαι, *to be indigestible.*

ἄπερ = ἄτε. Just. Tryph. 8 Ἀπὲρ οὐκ ἄλλοτρίῳ τοῦ πράγματος.

ἄπερ, ὁ, the Latin aper. Porphy. Abst. 351 τοὺς ἄπερους.

ἀπερανίζομαι = ἐρανίζομαι. Simoc. 75, 15.

ἀπεραντολογέω, ἥσω, = ἀπεραντολόγος εἰμί. Strat. 13, 1, 41, p. 37, 18.

ἀπεραντολογία, as, ἡ, *endless talk.* Cic. Att. 12, 9. Lucian. I, 373. Poll. 6, 119.

ἀπεραντολόγος, ον, (ἀπέραντος, λέγω) *talking endlessly.* Philon I, 216, 17. Poll. 6, 119. Diog. 6, 26.

ἀπέραντος, ον, *inconsequent, as an argument; opposed to περαντικός.* Sext. 495, 22, λόγος. Diog. 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.

ἀπέραστος, ον, = ἀπέρατος? Aristas 18.

ἀπέρατος, ον, (περάω) *that cannot be crossed, as a river.* Plut. II, 326 E.

ἀπεράτωτος, ον, (περατώω) *unlimited.* Plut. II, 1056 D, et alibi. Clem. A. II, 700 B. Caesarius 1136.

ἀπέργης, es, (ΕΡΓΩ) *idle.* Leont. Cypr. 1712 B.

ἀπέρεισις, εως, ἡ, (ἀπερίδω) *a leaning upon.* Aristas 17 Ἐπὶ θηρία . . . τὴν ἀπέρεισιν πεποιήνται, *trust to.* 18 Ἀπέρεισιν ἐπὶ τοὺς ὄμους ἔχει, *support.*

ἀπέρευξις, εως, ἡ, (ἀπερυγγάνω) *eructation.* Aret. 7 E.

ἀπέρημος, ον, (ἔρημος) *most unfrequented place.* Schol. Pind. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.

ἀπερίβλεπτος, ον, (περιβλέπω) *not seen; not to be looked at.* Phryn. P. S. 8, 9. Iambl. V. P. 342. Damasc. II, 16 B. — 2. *Inconsiderate, careless.* Hippol. Haer. 114, 67, πάντων.

ἀπερίβλητος, ον, (περιβάλλω) *without περιβολαί, in rhetoric.* Hermog. 270, 12.

ἀπεριγένητος, ον, (περιγίνομαι) *not to be overcome, unconquerable.* Diod. 3, 30. Cornut. 187.

ἀπερίγραπτος, ον, (περιγράφω) *L. incircumscribed, unbounded, infinite.* Philon I, 429, 42. Method. 372 C. Eus. II, 1161 C.

ἀπεριγράπτως, *adv. unboundedly, infinitely.* Greg. Ant. 1876 B. Pseud-Athan. IV, 945 C.

ἀπερίγραφος, ον, *undefined; not described.* Dion. H. V, 168, 12, a period, in rhetoric. Strab. 2, 1, 31, p. 128, 5, *not described, as a country.* — 2. *Not circumscribed, unbounded, unlimited, infinite.* Philon 1, 5, 20, et alibi. Clem. A. II, 112 C.

ἀπεριγράφως = ἀπεριγράπτως. Philon I, 47, 16. Clem. A. II, 344 B.



ἀπερίδρακτος, ον, (περιδράσσομαι) *incomprehensible*. Athan. I, 509 A. Greg. Naz. III, 1089 C.

ἀπεριέργαστος, ον, (περιεργάζομαι) *inscrutable*. Alex. A. 565 B. Athan. II, 644 B.

ἀπεριεργάστως, adv. *without prying into*. Basil. I, 40 C.

ἀπεριέργος, ον, (περιέργος) *unaffected, simple*. Aster. 164 C. Pseud-Hipp. 22, 42.

\*ἀπεριέργως, adv. *unaffectedly*. Ceb. 21. Dion. H. VI, 978, 6. Sext. 56, 2.

ἀπερίζυγος, ον, (ζυγός) = περιττός, *odd number*. Hippol. Haer. 112, 16.

ἀπεριήχης, ον, (περιήχέω) *not troubled by sounds*. Greg. Nyss. III, 349 B. — 2. *Not catechized, uninstructed in*. Leont. I, 1368 D, τῆς Χριστιανῶν θεοσοφίας. Suid. Ἀπερισάλπιγγοι, ἀπεριήχης, ἀκατήχης.

ἀπερίθραυστος, ον, (περιθραύω) *not broken around*. Cyrill. A. III, 1017 A.

ἀπερικάθατος, ον, (περικαθαίρω) *not purified around (uncircumcised)*. Sept. Lev. 19, 23. Philon I, 346, 19. Orig. I, 296 C.

ἀπερικακήτως (περικακέω), adv. *not faint-heartedly*. Macar. 493 A. 717 B. (Compare ἐκκακέω.)

ἀπερικάλυπτος, ον, (περικαλύπτω) *uncovered: open*. Poll. 2, 26. Philostr. 765. Pseudo-Dion. 205 C.

ἀπερικαλύπτως, adv. *openly*. Pseudo-Dion. 144 D.

ἀπερίκλυστος, ον, (περικλύζω) *not flooded*. Theophyl. B. III, 730 A.

ἀπερικράτητος, ον, (περικρατέω) *invincible*. Basil. II, 248 A.

ἀπερίκτητος, ον, (περικτάομαι) *not eager to acquire*. Ptol. Tetrab. 182.

ἀπερικτύπητος, ον, (περικτυπέω) *untroubled*. Nil. 93 D.

\*ἀπερίληπτος, ον, (περιλαμβάνω) *boundless, not circumscribed, immense*. Epicur. apud Diog. 10, 42. Strab. 17, 3, 10, p. 415, 10. Nicom. 105, not defined, vague. Philon I, 352, 12. II, 24, 11, *incomprehensible*. Plut. II, 877 C. I, 632 A τὸ τῆς ἐξουσίας ἀπερίληπτον καὶ ἀόριστον. Apollon. D. Synt. 5, 14, *innumerable*.

ἀπεριμάχητος, ον, (περιμάχητος) *not worth fighting for*. Philon I, 2, 43. — 2. *Free from war*. Max. Tyr. 140, 50.

\*ἀπερινόητος, ον, (περινοέω) *incomprehensible*. Epicur. apud Diog. 10, 46. Philon I, 581, 1. Diognet. 1176 D. Theophil. 1, 3. Athenag. Legat. 27.

ἀπερινοήτως, adv. *incomprehensibly*. Athan. I, 201 B. — 2. *Unexpectedly*. Polyb. 4, 57, 10. Sext. 154, 32, *imperceptibly*.

ἀπερίοδος, ον, (περίοδος) *not periodic, as diction*. Dion. H. V, 218, 5. 172, 1, λέξις.

ἀπεριόριστος, ον, (περιορίζω) *unbounded, unlim-*

*ited*. Philon I, 187, 42. Hermes Tr. Poem. 1, 7. Arcad. 191, 1. Sext. 104, 29. Orig. III, 625 B τὸ ἀπεριόριστον καὶ ἄπειρον τῆς κακίας. Iambl. Math. 196. — Heph. Poem. 10, 2 Ἀπεριόριστα ποιήματα, in one kind of measure throughout.

ἀπεριόριστως, adv. *unboundedly: without distinction*. Pseudo-Just. 1332 A. Pseudo-Dion. 817 D.

ἀπερίπνευστος, ον, (περιπνέω) *not blown upon, not windy*. Agathin apud Orib. II, 398, 9.

ἀπερίπτυκτος, ον, (περιπτύσσω) *not wrapped around, uncovered*. Jos. Ant. 3, 7, 5.

ἀπερίπτωτος, ον, (περιπίπτω) *not liable to fall into anything*. Diosc. 2, 49, ὑδροφοβίας. Epict. 1, 1, 31, et alibi. Diog. 7, 122, ἀμαρτήμασι.

ἀπεριπτώτως, adv. *without liability to fall into error*. Epict. 4, 6, 26. Greg. Th. 1000 C.

ἀπερισάλπιγκτος, ον, (περισαλπίζω) = ἀκατήχης. Pseudo-Dion. 432 C. Suid. Ἀπερισάλπιγγοι, ἀπεριήχης, ἀκατήχης.

ἀπερισάλπιστος, ον, *not troubled by the sound of trumpets*. Synes. 1076 A, *reluctant, as a soldier*. 1572 C, ὕπνος, *quiet*.

ἀπερίσπαστος, ον, (περισπᾶω) *not thrown into confusion, not distracted*. Sept. Sap. 16, 11, τινός. Polyb. 2, 67, 7. 4, 32, 6. Diod. 17, 9. Dion. H. VI, 830, 3. Ignat. 661 A, διάνοια. Epict. 2, 21, 22. Plut. II, 281 C, et alibi.

ἀπερισπάστως, adv. *without distraction*. Polyb. 2, 20, 10. 4, 18, 6. 12, 28, 4. Paul. Cor. 1, 7, 35. Epict. 1, 29, 59. Anton. 3, 6.

ἀπέρισσος or ἀπέριττος, ον, (περισσός) *plain, simple*. Dion. H. V, 487, 9. Philon II, 666, 17. Anton. 5, 5. Lucian. I, 66.

ἀπερίστατος, ον, (περίστημι, περίστασις) *free from trouble or danger, secure*. Polyb. 6, 44, 8. Epict. 4, 1, 159. Max. Tyr. 141, 51. Diog. 7, 5. — 2. In rhetoric, = ἀνευ περιστάσεων. Hermog. Rhet. 7, 9. — 3. *Defenceless*. Pseudo-Phocyl. 26. Eus. II, 957 B. VI, 157 C.

ἀπερίστικτος, ον, (περιστίζω) *not dotted on both sides*. Galen. XIII, 975 C, εὐθεῖα γραμμῇ. Schol. Heph. Sign. 15, 1, p. 137.

ἀπερίστροφος, ον, (περιστρέφω) *not turned around*. Afric. Cest. 278 (a). Anast. Sin. 1076 A.

ἀπερίτμητος, ον, (περιτέμνω) *not cut around*. Plut. II, 495 C. — 2. *Incircumcised, uncircumcised*. Sept. Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — Tropically. Lev. 26, 41. Jer. 6, 10, 9, 26. Ez. 44, 7. Luc. Act. 7, 51.

ἀπερίτρεπτος, ον, (περιτρέπω) *not turned over, not overturned or upset: not to be overturned or upset*. Plut. II, 983 C, vessel. Symm. Ps. 95, 10. Basil. III, 632 B.



ἀπεριτρέπτως, adv. *without overturning*, etc. *Sext.* 610, 20.

ἀπέριττος, see ἀπέρισσος.

ἀπερίττως, adv. *simply, plainly*. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριττότης, ητος, ἡ, (ἀπέριττος) *simplicity, plainness*. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) *not fenced around, without defence*. *Ephr.* III, 212 E.

ἀπεριφυλάκτως (περιφυλάσσω), adv. *unguardedly*. *Anast. Sin.* 1285 A.

ἀπέρπερος, ον, = οὐ οἱ μὴ πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένως (ἀπερριμμένος, ἀπορρίπτω), adv. *by being thrown away*. *Aristeas* 5.

ἀπερρωγώς, υῖα, ός, (ἀπορρήγνυμι) *unsound, in reasoning*. *Sext.* 323, 12.

ἀπερυθριασμένως = ἀπηρυθριασμένως. *Euagr.* 2524 D.

ἀπερυθριάστως (ἀπερυθρίαώ), adv. *unblushingly, shamelessly*. *Nil.* 221 C.

ἀπεσθέομαι, see ἀπησθημένος.

ἀπεσκληρότως (ἀπεσκληρώς, ἀποσκέλλω), adv. *by being withered up, hardened*. *Synes.* 1529 B, ἔχειν πρὸς τι.

ἀπεστραμμένως (ἀπεστραμμένος, ἀποστρέφω), adv. *by being turned back*. *Plut.* II, 905 B.

ἀπεσχαρώ (ἐσχαρώ), *to remove an eschar*. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ἡ, όν, (ἀπεσχαρώ) *removing eschars*. *Paul. Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. *by being detached from, etc.* *Basil.* III, 960 C.

ἀπετζιγηρωκέαι. *Joann. Sic.* in *Bekker.* 1417 Σεσηρέαι, ὃ λέγεται κατὰ τὴν συνήθειαν ἀπετζιγηρωκέαι, ὃ γίνεται τῶν χειλέων μικρὸν ἀνοιγόντων, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) *leafless*. *Antip. S.* 38.

ἀπευδιασμός, οὔ, ός, (εὐδιάω) *a making calm weather*. *Porphyr.* *Vit. Pyth.* 60. *Iamb.* V. P. 286.

ἀπευδοκέω (εὐδοκέω), *not to be pleased with; to reject*. *Hippol. Haer.* 256, 17, ταῦτα. *Pallad. Laus.* 1068 C, ἐμαυτοῦ, reproved. 1089 A. — 2. *To despair of?* *Ibid.* 1209 D, τινός. *Nil.* 153 A, τινός.

ἀπευδοκίμησις, εως, ἡ, (εὐδοκιμέω) *disapproval, rejection*. *Orig.* II, 101 D.

ἀπευθανατίζω, ίσω, (εὐθάνατος) *to die gloriously*. *Sept. Macc.* 2, 6, 28.

ἀπευθύνω, *to straighten*. — 2. Participle, τὸ ἀπευθυσμένον, sc. ἔντερον, L. *rectum intestinum, the rectum*. *Diosc.* 1, 30. 3, 45 (52), p. 392. *Galen.* II, 86 C. [*Eust. Ant.* 624 B ἀπηυθυμένος.]

ἀπευκτικός, ἡ, όν, (ἀπεύχομαι) L. *deprecativus, deprecative, deprecatory*. *Men. Rhet.* 134, 2. 154, 10.

ἀπευκτῶς (ἀπευκτός), adv. *calamitously*. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, indeclinable, *without benediction*, not allowed to receive the usual benediction, for some fault. *Pseudo-Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, *to broaden*. *Nic. CP. Hist.* 71, 7.

ἀπευτακτέω, ἡσω, (εὐτακτος) *to pay regularly tribute*. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), *to use words of ill omen*. *Philostr.* 202. 286 Καί τι καὶ ἀπευφημήσας.

ἀπευχαιστέω = εὐχαιστέω, *to thank*. *Phot.* III, 277 C as v. l. *Porph.* *Cer.* 120, 21.

ἀπευχή, ἡς, ἡ, (ἀπεύχομαι) L. *deprecatio, deprecation*. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπεχθές = ἀπ' ἐχθές, *since yesterday*. *Apollon. D. Synt.* 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπεχθημοσύνη, ης, ἡ, (implying ἀπεχθήμων) *hostility*. *Philostr.* 536 B.

ἀπεχθιάζω, άσω, (ἀπέχθεια) *to be at enmity against*. *Vit. Eriph.* 104 B, πρὸς Ἰωάννην.

ἀπέχθομαι, *to be odious, hateful*. Ἀπηχθισμένος = ἀπηχθημένος, *odious, hateful*. *Cyrril. A.* I, 161 B. 1060 A. II, 304 C. — In the sense of *overburdened, fatigued*, ἀπηχθισμένος belongs to ἀπάχθομαι. *Philon* II, 288, 46. *Bekker.* 424, 20 Ἀπηχθημένον, ἀπόβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθησμένος.]

ἀπέχω, *to have or to receive in full, as one's due*. *Sept. Num.* 32, 19, τοὺς κλήρους. *Matt.* 6, 2, τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul.* *Phil.* 4, 18. *Philem.* 15 ἵνα αἰώνιον αὐτὸν ἀπέχης. *Jos. B. J.* 1, 30, 6, τῆς ἀσεβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν. — Impersonal, ἀπέχει, *enough!* *Pseud-Anacr.* 15 (28), 33. *Marc.* 14, 41. — 2. Mid. Ἀπέχομαι, *to refrain*. *Sept. Prov.* 3, 27 Μὴ ἀπόσχῃ εὖ ποιεῖν ἐνδεῇ = μὴ ἀπόσχῃ μὴ εὖ ποιεῖν.

ἀπέωθεν = ἔωθεν. *Eriph.* II, 508 B.

ἀπηθέω (ἡθέω), *to strain liquids*. *Classical. Diosc.* 2, 86, τὶ εἰς ἀγγεῖον.

Ἀπηληγμένοι, ων, οἱ, (ἀπαλγέω) *the Faquirs of India*. *Eriph.* II, 797 C.

ἀπηλιθιώ (ἡλιθιώ), *to stultify, stupefy*. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένος.

ἀπήλικος, ον, (πηλίκος) *without extension*. *Pseudo-Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριώω), adv. *in an estranged manner*. *Eriph.* III, 108 A.

ἄπηλος, ον, (πηλός) *mudless, without mud*. *Greg. Naz.* III, 21 B.

ἀπημελημένως (ἀπαμελέω), adv. *negligently*. *Proc.* I, 326, 5.

ἀπημφιεσμένως (ἀπαμφιέννυμι), adv. *nakedly*. *Cyrril. A.* III, 960 D. VIII, 789 B.



ἀπῆνεμος, ον, (ἄνεμος) windless. Hence, secure, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.

ἀπηνότης, ητος, ἡ, = ἀπῆνεια, severity. *Epiph.* I, 957 A.

ἀπηξία, ας, ἡ, the being ἀπηκτος. *Ptol. Tetrab.* 204, of embryos.

ἀπῆρτημα, ατος, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]

ἀπηρτημένως (ἀπαρτάω) dependently, consequently. *Plut.* II, 105 E. *Anton.* 4, 45.

ἀπηρτισμένως (ἀπαρτίζω), adv. completely. *Dion. H.* I, 232, 7. VI, 790, 10. *Erotian.* 44

Απαρτί, ἀντὶ τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ὁλοκλήρως. 94 Ἀρτίως, ἀπηρτισμένως.

ἀπερυθριασμένως (ἀπερυθρίαω), adv. unblushingly, imprudently. *Iren.* 1, 27, 2. *Adam.* 1800 A.

ἀπησθημένος, η, ον, (ἐσθής) undressed. *Lucian.* II, 327.

\*ἀπηχέω (ἡχέω), to utter a sound. *Aristot.* *Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B

Διὰ τῶν ρινῶν τι πορνικὸν ἀπήχησεν, hummed an obscene song.

ἀπήχημα, ατος, τὸ, in surgery, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγόσι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.

ἀπηχής, ἐς, (ἡχέω) L. absonus, dissonant, discordant. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.

ἀπήχησις, εως, ἡ, (ἀπηχέω) a sounding, utterance. *Dion. Thr.* 629, 26, φωνῆς. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.

ἀπηχθημένως (ἀπέχθομαι), adv. in a hostile manner. *Philost.* 315.

ἀπιάστρουμ, the Latin apiastrum, = μελισσόφυλλον. *Diosc.* 3, 108 (118).

ἀπιᾶτον, ον, τὸ, (apium) the Latin apiatum, wine flavored with parsley. *Geopon.* 8, 30 (titul.).

ἀπιγμέντις, the Latin a pigmentis = ὁ ἐπὶ τῶν ἀρωμάτων, an officer. *Lyd.* 213, 5.

ἀπιδέα, ας, ἡ, (ἀπιδιον) = ἄπιος, the pear-tree. *Geopon.* 10, 3, 6.

ἀπιδιάζω (ιδιάζω), to be all alone. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τινος, to be closeted with one.

ἀπιδιον, ον, τὸ, = ἄπιον, pear. *Alex. Trall.* 407. *Achmet.* 243.

ἀπίεφθα, ων, τὰ, = ἄπια ἐφθά, cooked pears. *Stud.* 1716 B.

ἀπιθυντήρ, ἦρος, ὁ, (ιθύνω) director. *Paul. Sil.* 2255 A.

ἄπικες, ων, οἱ, the Latin apices, from apex, a kind of cap. *Dion. H.* I, 385, 10.

ἀπινής, ἐς, (πίνος) clean. *Athen.* 14, 81.

ἀπιοειδής, ἐς, (ἄπιον, ΕΙΔΩ) pear-shaped. *Galen.* II, 101 E.

ἄπιουμ, the Latin apium = σέλινον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).

ἀπίσιος, see the following.

ἀπίσσωτος or ἀπίττωτος, ον, (πισσώω) not smeared over with pitch. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph. Cer.* 494, 11

ἀπισίων, write ἀπισσώτων?

ἀπιστέω, not to believe the gospel. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.

ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.

ἀπιστητικός, ἡ, ὄν, incredulous. *Anton.* 1, 6.

ἀπιστία, ας, ἡ, disbelief, etc. Classical. *Nicol. D.* 103 Ἀπιστίαν παρέσχευ ὅπως ἀφίκοιτο ἐν τοσῶδε πολέμου ταραχῇ.

ἀπιστόκορος, ον, (κόρος?) unbelieving. *Sibyll.* 1, 150.

ἀπιστούντως (ἀπιστῶν, ἀπιστέω) distrustingly. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, to be distrustful.

ἀπιστόφιλος, ον, (φίλος) false friend. *Sibyll.* 8, 186.

ἀπίσσωσις, εως, ἡ, (ἀπισσώω) equalization, a rendering equal. *Nicom.* 105. *Theol. Arithm.* 30.

ἀπίτης, ου, ὁ, (ἄπιον) of pears. *Diosc.* 5, 32, οἶνος, perry, F. poiré. (Compare *Artem.* 102.)

ἀπιτητέον = ἀπιτέον. *Lucian.* II, 320.

ἀπλανής, ἐς, unerring, infallible. *Sext.* 276, 25. 283, 16. 737, 5.

ἀπλανησία, ας, ἡ, (ἀπλάνητος) infallibility; opposed to πλάνησις. *Sext.* 276, 16.

ἀπλάνητος, ον, (πλανάω) not wandering; unerring. *Babr.* 50, 20. *Sibyll. Frag.* 1, 28. *Greg. Nyss.* III, 349 B.

ἀπλάριος, ου, ὁ, (ἀπλοῦς) L. simplex, simpleton, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epiph.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B οἱ τῶν ἀπλουστέρων καθηγεμόνες.)

ἄπλαστος, ον, plain, simple, guileless. *Sept. Gen.* 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad. Laus.* 1082 D, Παῦλος, an anchorite.

ἀπλατομεγέθης, ἐς, (ἄπлатος, μέγεθος) immensely great. *Eudoc. M.* 223.

ἀπλεονέκτητος, ον, (πλεονεκτέω) not defrauded of his share. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr. Poem.* 15, 1, without advantage.

ἀπληγής, ἐς, (πλήσσω) not wounded. *Diomed.* 498, 26 Στίχοι ἀπληγεῖς, versus inlibati, perfect verses? ?



ἄπληγος, *ον*, = preceding. Pseud-Athan. IV, 1553 A.  
 ἀπλήγως, *adv.* without wounds. Achmet. 272.  
 ἀπλήθυντος, *ον*, (πληθύνω) not multiplied. Did. A. 484 A. Procl. Parmen. 535 (103). Pseudo-Dion. 640 B. Sophrns. 3217 B.  
 ἀπληκεύω, ἀπληκτον, incorrect for ἀπλικεύω, ἀπλικτον.  
 ἀπληκτος, *ον*, not liable to be stung by wasps or bees. Diosc. 2, 144.  
 ἀπλημμελής, *ές*, = οὐ or μὴ πλημμελής. Cyrill. A. II, 584 C. 629 B.  
 ἀπλήξ, ἦγος, *ό*, *ή*, (πλήσσω) not struck. Jos. B. J. 2, 14, 1. Epict. 4, 1, 124. Lucian. II, 457.  
 ἀπληροφορία, *ας*, *ή*, (πληροφορία) unsettledness of mind. Clim. 1108 D.  
 ἀπληροφόρητος, *ον*, (πληροφορέω) unsettled in his mind. Clim. 1060 A. Doroth. 1704 A.  
 ἀπλήρωτος, *ον*, (πληρώω) insatiable. Philon II, 266, 28. Epict. 3, 9, 21. Plut. II, 524 B.  
 ἀπλησίαστος, *ον*, (πλησιάζω) not to be approached. Schol. Pind. Pyth. 12, 15.  
 ἀπληστεύομαι = ἀπληστός εἰμι. Sept. Sir. 34, 17, 37, 29.  
 ἀπληστόκορος, *ον*, = ἀπληστος. Sibyll. 12, 5, 20.  
 ἀπλήστως (ἀπληστος), *adv.* insatiably. Martyr. Ignat. (inedit.) 23.  
 ἀπλικεύω, *ευσα*, L. applicare castra = παρεβάλλω, to encamp. Mauric. 1, 9, 5, 3, et alibi. Mal. 333, 15, et alibi. Chron. 551, 20, 587, 19. Theoph. 277, et alibi. Leo. Tact. 9, 7, 11, 2. Cedr. 1, 723, 7. — 2. To take lodgings, to put up at a place. Nic. II, 920 B, εἰς τινα ναόν. [Theoph. 493, 7 ἀπλικευμένος = ἡπλικευμένος.]  
 ἀπλικτάριος, *ό*, (applicitus) = ραβδοῦχος, constable. Lyd. 201.  
 ἀπλικτον, *ον*, τὸ, (applicatus) = σταθμός, encampment. Mauric. 1, 3, 2, 11. Chron. 729, 16, 730, 11, et alibi. Leo. Tact. 4, 23, 11, 1, 6. Phoc. 251.  
 ἀπλοειδής, *ές*, (ἀπλόος, ΕΙΔΩ) simple in form. Nicom. 52.  
 ἀπλόη, *ης*, *ή*, = ἀπλότης, simplicity. Synes. 1549 B.  
 ἀπλόθριξ, τριχος, *ό*, *ή*, (θρίξ) with straight hair; opposed to οὐλόθριξ. Ptol. Tetrab. 143. Alex. Aphr. Probl. 6, 21.  
 ἀπλοϊκός, *ή*, *όν*, simple, unsophisticated. Apollon. D. Synt. 200, 16. Lucian. I, 173. Hermog. Rhet. 362, 2. Pseudo-Demet. 104, 3.  
 ἀπλοϊκῶς, *adv.* with simplicity. Dion. H. VI, 1097, 8. Basil. III, 608 C. — 2. Simply = ἀπλῶς. Eudoc. M. 307.  
 ἀπλόκαμος, *ον*, (πλόκαμος) without tresses. Antip. S. 65.

ἀπλόκομος, *ον*, (ἀπλόος, κόμη) with little hair. Dubious. Caesarius 989.  
 ἀπλοκύων, κυνος, *ό*, (κύων) blunt dog, a nickname for Antisthenes. Plut. I, 1000 A. Diog. 6, 13.  
 \*ἀπλόος, *η*, *ον*, simple, not compound, in grammar. Aristot. Poet. 21, 1. Dion. Thr. 635, 21, εἶδος, ὄνομα, σχῆμα. Dion. H. II, 862, 15, ὄνομα. V, 78, 3, simple consonants, as ΔΜΝΡΞ. Plut. II, 412 E, positive, not comparative or superlative. Porphy. Prosod. 110, λέξις.  
 ἀπλοπαθής, *ές*, (παθεῖν) simply passive. Sext. 130, 26, αἰσθήσεις.  
 ἀπλός, *ή*, *όν*, = ἀπλόος. [Anthol. III, 158 ἀπλότατον. Cramer. II, 1, p. 331, 19.]  
 ἀπλοσύνη, *ης*, *ή*, = ἀπλότης. Sept. Job 21, 23.  
 ἀπλοσχήμεων, *ον*, (σχῆμα) simple in form. Strab. Chrest. p. 465, 11.  
 ἀπλότης, *ητος*, *ή*, the being simple, not compound, in grammar; opposed to σύνθεσις. Apollon. D. Adv. 596, 8.  
 ἀπλότητα, *ή*, = ἀπλότης, simplicity. Herm. Vis. 2, 8.  
 ἀπλοτομέω, ἴσω, (τέμνω) to make a simple incision. Antyll. apud Orib. III, 570, 11. Paul. Aeg. 170.  
 ἀπλοτομία, *ας*, *ή*, simple incision. Antyll. apud Orib. III, 572, 13. Leo. Med. 135.  
 ἀπλόφυλλον, *ον*, τὸ, (φύλλον) = ἄλυσσον. Diosc. 3, 95 (105).  
 \*ἀπλώω, ὥσω, (ἀπλόος) to make simple. Sept. Job 22, 3, τὴν ὁδὸν σου. Anton. 4, 26, σεαυτόν. — 2. To spread, expand, stretch, scatter, extend. Batrach. 74, οὐρὴν ἐφ' ὕδασι. Orph. Arg. 362, ἰστία. Dion. P. 235 ἀπλώσασθαι, scatter seed. Babr. 4, 5, εἰς τὸ πλοῖον ἡπλώθη. Diosc. 4, 112 (114) ἀπλοῦσθαι, to expand, as a flower. Diognet. 1184 B Χάρις ἀπλουμένη. Artem. 105, τὰ σώματα, stretch. Sibyll. 1, 11. Clem. A. I, 228 C Χερσὶν ἡπλωμέναις. 236 B, to unfold. Dion. Alex. 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμέναις. Method. 400 B. Eus. II, 745 A ἡπλώσθαι, to have been promulgated. Basil. I, 157 A. III, 493 C, to promulgate. Epirh. II, 741 A. ἐπὶ τινά τι. Pallad. Laus. 1011 B, πόδας. Aster. 353 B ἡπλωμένος, level. Apophth. 77 B τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ τῆς γῆς. 93 B, stretched on the ground. 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἡπλωμέναι. Gregent. 592 A Ἀπλοῦντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας ἐλευθέρας γυναῖκας, making indecent gestures. Agath. 82, 18, 243, 13 ἡπλωμένος, level. Joann. Mosch. 3092 B Ἡπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λιθάρια, to spread. Mal. 453, 11 εἰς ἔδαφος ἡπλωμένων νεκρῶν, of dead bodies lying on the ground. 472, 17, ἑαυτοὺς, having spread themselves. Geopon. 12, 18, 1 Ἀσπέ-



ραγος χαίρει γῇ ἡπλωμένη. *Theoph.* 473 Ἠπλωσας ἡμῶν τὰς καρδίας, *thou hast gladdened our hearts.* *Porph. Cer.* 15, 19, ἐπάνω τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20 Κρατοῦσι δύο ὀστιάριοι δουνικάλιον ἡπλωμένον. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἄπλωμα, ατος, τὸ, *expanse.* *Schol. Arist. Av.* 1218. — **2.** *The veil of the Temple, = καταπέτασμα.* *Patriarch.* 1148 A. — **3.** *The cloth spread on the holy table, = ἐνδυτή.* *Chron.* 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81. *Porph. Cer.* 12, 21.

ἀπλώνω = ἀπλόω, *to stretch.* *Nicet. Byz.* 768 A.

\*ἀπλῶς, *adv. simply.* *Diognet.* 1176 A Ἀπλῶς δ' εἰπεῖν, *to speak plainly.* *Max. Hier.* 1349 A Μὴ ἀπλῶς καὶ ὡς ἔτυχε συγκατατίθεσθαι, *at random, thoughtlessly.* *Marcian.* 155. *Chrys.* I, 514 E. XII, 761 E. — **2.** *Really, truly, sincerely.* *Dem. Cor.* 328. *Joann. Mosch.* 2949 C Ἀπλῶς ἔδοξέν σοι μετὰ τοσοῦτους κόπους καὶ τοσαύτην ἀσκησιν ἔξω με ἔασαι;

ἀπλωτικός, ἡ, ὄν, *simplifying.* *Pseudo-Dion.* 121 B, ἐνωσις.

ἀπλωτος, ον, (πλώω, πλέω) *not navigable.* *Cleomed.* 11, 33. *Strab.* 12, 3, 7. *Philon* I, 682, 29, et alibi.

ἀπνεής, ἐς, = ἀπνοος. *Antip. S.* 5, πῦρ, *smouldering.*

ἀπνεύμων, ον, (πνεύμων) *without lungs.* *Simplic. Ench.* 23.

ἀπνοια, ας, ἡ, (ἀπνοος) = νηνεμία, *calm.* *Polyb.* 34, 11, 19.

ἀπό, *prep.* L. a, a b = ὑπό, *by, after passive forms.* *Sept. Esdr.* 1, 1, 46 Ὁρκισθεὶς ἀπὸ τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768, 16 Συνθήματος ἀρθέντος ἀπὸ τοῦ στρατηγοῦ. *Strab.* 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6, 18, 9, 22. 17, 25. *Jacob.* 5, 4. *Jos. Ant.* 20, 8, 10 Τοὺς ἀπατηθέντας ἀπὸ τινος ἀνθρώπου γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C. *Athan.* I, 224 C. (Compare ἐκ after passive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν Ἰωάνων. 6, 22 Ἐκ τῶν στρατηγῶν τῶν σφετέρων ποιηθέν.)

**2.** *Of, in the expression ὁ ἀπό, disciple, follower, member of.* *Galen.* VIII, 68 B Οἱ ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, *the Jews and the Christians.* *Sext.* 187, 21 Οἱ ἀπὸ τῆς σκέψεως, *the sceptic philosophers.* 261, 29 Οἱ ἀπὸ Ἐπικούρου, *the Epicureans.* *Zos.* 115, 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βουλῆς, = εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βουλῆς. 227, 4 Ἄμα τισὶ τῶν ἀπὸ τῆς γερουσίας. 61 Ἐντυχὼν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For more examples, see Ἀκαδημία, γραμματική, περίπατος, στοά. Compare *Paul. Gal.* 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Just.* 1, 26 Εἰσὶ τινὲς ἀπ' ἐκείνου τοῦτο ὁμολογοῦντες, *sc. τοῦ Σίμωνος.*)

**3.** *Of, denoting the material or price.* *Classical.* *Sept. Esdr.* 1, 8, 56 Σκεύη χάλκεα ἀπὸ χρηστοῦ χαλκοῦ στίλβοντα χρυσοειδῆ σκεύη δώδεκα. *Esth.* 1, 7 Ἀνθράκινον κυλίκιον προκείμενον ἀπὸ ταλάντων τρισμυρίων. *Polyb.* 24, 1, 7 Τὸν στέφανον ὃν ἐκόμιζεν ἀπὸ μυρίων καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18, 4, p. 260, 26 Ναὺς κατασκευάσαι πολυτελεῖς ἐξ ἀπὸ ταλάντων χιλίων καὶ πεντακοσίων ἑκαστον. 20, 46 Στεφανῶσαι δὲ ἀμφοτέρους ἀπὸ ταλάντων διακοσίων. *Jos. Ant.* 14, 8, 5 Ἀσπίδα χρυσῇν . . . ἀπὸ χρυσῶν μυριάδων πέντε.

**4.** *Past, in expressions like the following.* *Orig.* III, 389 B Ἦδη ἀπὸ δέκα ἐτῶν οὐχ ἤψατο ἀφροδισίων, ἡ καὶ ἐκ παίδων οὐχ ἤψατο. *Chal.* 1565 C Ἄνδρα ἀπὸ πεντήκοντα ἐτῶν ὀρθόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ τῷ βίῳ τούτῳ ἀπετάξατο, *these fifty years past.* *Euagr.* 4, 33 Ἀπὸ τούτων πεντήκοντα καὶ πρὸς γε χρόνων οὔτε ὀφθέντα τῷ, οὔτε τῶν ἐπὶ τῆς γῆς τινος μετεिल्φότα.

**5.** *Off, with nouns denoting extent.* *Diod.* 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίνων λίμνην ὥρυξε. 1, 97 Πέραν τοῦ Νείλου κατὰ τὴν Διζύην ἀπὸ σταδίων ἑκατὸν καὶ εἴκοσι τῆς Μέμφεως. 4, 56, p. 301, 97 Εὐρέθη τὰς πηγὰς ἔχων ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25. II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ διακοσίων σταδίων. *Dion. H.* I, 39, 3. 347, 13 Ἀπὸ τετταράκοντα σταδίων τῆς Ρώμης κειμένῳ. 507, 8. III, 1809, 12 Τὴν τε πρώτην μάχην ἀπὸ σταδίων ὀκτὼ τῆς πόλεως ποιησάμενος. *Strab.* 5, 2, 8. 8, 3, 4 Ἔστι δὲ τις ἄκρα τῆς Ἠλείας πρόσβορος ἀπὸ ἐξήκοντα τῆς Δύμης, *sc. σταδίων.* 10, 5, 18. 11, 2, 9 Ἐκδίδωσι δ' ἀπὸ δέκα σταδίων τῆς κόμης εἰς τὴν θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων. *Jos. Ant.* 14, 13, 9. 11, 5, 8 Σαλπυγκτὰς ἀπὸ πεντακοσίων ἔστησε ποδῶν, *he stationed trumpeters five hundred feet off.* *Plut.* I, 265 A. 357 E. *Just. Cohort.* 13. *App.* I, 276, 97. 446, 43. *Galen.* VI, 393 F.

**6.** *With = μετὰ τοῦ.* *Sext.* 35, 19 Ὁ μὲν Διογένης ἀπὸ ἐξωμίδος περιήει, *having no other garment.* *Const.* (536), 1204 C Ἀπὸ στιχαρίων ὄντων καὶ ἀνυποδήτων, *having no other garments but their tunics; in their tunics.* *Joann. Mosch.* 2976 A Ἀνθρωπὸς τις φαλακρὸς φορῶν ἀπὸ σακκομαχίου ἕως τῶν γονάτων. 3064 B Ἀπὸ ὑποκαμίσου ἀνασπα με ἐν Κωνσταντινουπόλει, *in my shirt.* *Mal.* 493, 20 Ἀπὸ σπαθίου, *armed with a sword.* *Porph. Cer.* 7, 11 Τῶν δεσποτῶν ἀπὸ σκαραμαγκίων ἐξιόντων τοῦ ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν



ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπεζῆς, in his ordinary garments. (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφίεναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

**7.** *Ex-* prefixed to names of office or profession. *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes*. 521 Ἀπὸ ἀγωνοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls*. *Eus.* II, 1192 Β Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 Β Οὐίκτορι ἀπὸ ὑπάτων, *ex-consul*. *Eriph.* II, 185 Β Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 D Ἀστερίῳ τινὶ ἀπὸ σοφιστῶν, *ex-teacher*. *Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* Laus. 1035 Β Ἀπολλώνιος τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 Α Καπίτων τις ἀπὸ ληστῶν γεγωνὺς μοναχός. 1218 Β. 1244 D Τοῦ ἀπὸ ἐπάρχων. *Nil.* 105 D Αὐρηλιανῷ ἰλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen*. 220 Α Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμάλωσις, *liberated captive*. 420 Α Ἀκύλα ἀπὸ ὑπάτων. *Socr.* 160 Α Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 Α. 852 Α. *Apophth.* 105 Α Ὁ ἀπὸ ληστῶν, *ex-robber*, that is, *who has (had) been a robber*. 301 C Ἦν δὲ ἀπὸ δούλων, *freedman*, = ἀπελεύθερος. *Leont. Cypr.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, *a converted Jew*.

**8.** Distributively, *apiece*, *at a time*. *Pallad.* Laus. 1081 D Παξαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἑξ οὐγκίων, *each weighing about six ounces*. 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Δανεῖζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἐχων δὲ ὀδόντας ἑξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds*. 445 Α Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts*. *Joann. Mosch.* 2941 Β Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σίτον. 2989 D Παρεῖχεν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece*. 2992 Διδοῦσα ἀπὸ δύο νομμίων. *Mal.* 441.

**9.** Sometimes it is equivalent to *a-* privative. *Joann. Mosch.* 2953 C. 3036 Β Ἀπὸ ὀμμάτων, = ἀόμματος, *eyeless, blind*. *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight*. (Compare ἀπόμματος, ἀπόστοργος.) — **10.** *With*, *instrumental*. *Nicol. D.* 22 Σμῆχε ἀπὸ λεκίδου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἰππόται τὸ πλέον ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὁξέσι δὲ καὶ εὐπειθέσιν (ἵπποις), ὥστ' ἀπὸ ραβδίου οἰακίζεσθαι. *Clim.* 812 D. *Stud.* 1661 Β Ἀπὸ στόματος ληπτέον. — **11.** *By*, as in the phrase, *to recognize one by his dress*. *Polyb.* 11, 18, 1 Ἐπιγνοὺς τὸν Μαχανίδαν ἀπὸ τε τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵπ-

πον κόσμον. — **12.** *Than*. *Sept. Gen.* 3, 14 Ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν. *Sir.* 24, 29 : both Hebraisms. — **13.** It is sometimes followed by the *accusative* or *dative*. *Herm. Vis.* 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 Α Τὴν γλῶτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Jejun.* 1912 D Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph.* Cer. 53 Ἀπὸ τοὺς Ἀγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὥραν πέμπτην μέχρις ἑσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

**14.** It is sometimes prefixed to adverbs of place or time. *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθρῶν καὶ τρίτης ἡμέρας, *heretofore, before this time*. *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὀπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. *Esdr.* 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν ὠκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, *from that time forth*. *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρῶτ' ἕως ἑσπέρας. *Paul. Cor.* 2, 8, 10. 2, 9, 2 Ἀπὸ πέρυσιν, *since last year, a year ago*. *Cyrrill. Scyth.* V. S. 265 C Ἀπὸ ὧσ' ἕως πρῶτ', *from evening till morning*. *Chron.* 625 Ἀπ' αὐτοῦ, *from there, simply thence*. *Porph.* *Adm.* 77, 20 Ἀπὸ κάτω, *from below*. (See also ἀπεκεί, ἀπεκείθεν, ἀπεκείσε, ἀπεντεύθεν, ἀπεχθές.)

ἀποαρκτοτρόφος, ον, ὁ, (ἀρκτοτρόφος) *one who has been an exhibitor of bears, but has given up his trade*. *Chal.* 1409 D.

ἀπόβαθρα, τὰ, (ἀποβαίνω) *a landing*. *Dion C.* 40, 18, 5.

ἀποβαίνω, *to go or come out*. — **2.** Participle, τὸ ἀποβησόμενον, *result*. *Sext.* 747, 20.

ἀποβάλλω, *to cast out, to excommunicate*. *Iren.* 1229 Β. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, *let him be cast out of the church*. *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. —

**2.** *Mid.* ἀποβάλλομαι = ἀμβλίσκω, ἐκτιπρώσκω, *to miscarry*. *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάληται. — **3.** In grammar, *to drop a letter*. *Apollon. D. Synt.* 342, 23. — **4.** *To go on an expedition; a strange meaning*. *Porph.* Cer. 464, 6.

ἀποβάπτω, *to dip out water*. *Sept. Macc.* 2, 1, 20. — **2.** *To soak*. *Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, ἑως, ὁ, (βασιλεύς) *ex-king*. *Bekker.* 1089, 15.

ἀπόβασις, ἑως, ἡ, *L. eventus, result*. *Plut.* I, 85 F. *Artem.* 3, ὀνείρων. *Lucian.* III, 244. *Aret.* 17 Β. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), *to carry off*. *Cyrrill. A.* II, 588 D. *Apophth.* 172 Β.

ἀποβατήριος, ον, (ἀποβαίνω) *pertaining to landing*. *Arr. Anab.* 1, 11, 7, Ζεὺς, *presiding over the landing of persons*. — **2.** Substan-



- tively, (**α**) τὸ ἀποβατήριον, *landing-place*. Jos. Ant. 1, 3, 5, where the ark rested. — (**β**) τὰ ἀποβατήρια, sc. ἱερά, *sacrifices on landing*. Poll. 2, 200.
- ἀποβατικῶς (ἀποβαίνω), *adv. ecabatically, denoting result*, as when ἵνα is used for ὥστε. Theophyl. B. I, 632 E. (Compare Theod. I, 1244 A.)
- ἀποβιβασμός, οὗ, ὅ, (ἀποβιβάζω) *a landing of a person*. Iambl. V. P. 46.
- ἀποβίωσις, εὼς, ἥ, (ἀποβιώω) *decease, death*. Plut. II, 389 A. Basil. III, 301 A. Greg. Ny's. II, 180 A. Pseudo-Lucian. III, 617. Pallad. Laus. 1218 C.
- ἀποβλέπω, *to look towards*. Jos. Ant. 11, 5, 5 Τὴν πύλην τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσαν.
- ἀπόβλεψις, ας, ἥ, (ἀποβλέπω) *a looking towards, facing*. Geopon. 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀπόβλεψιν ἔχοντα.
- ἀπόβλημα, ατος, τὸ, (ἀποβάλλω) *that which is thrown away*. Sept. Sap. 13, 12, chips.
- ἀπόβλητος, ον, *cast out of the church, excommunicated*. Hippol. Haer. 256, 14. Ant. 1. 2. 11. 16. Basil. IV, 672 B, τῆς διακονίας.
- ἀποβλυστάνω = ἀποβλύζω, *to spirt out*. Proc. III, 206, 10, ὕδωρ.
- ἀποβοάω (βοάω), *to scold*. Pallad. Laus. 1075 C, πρὸς τινα.
- ἀποβολή, ἥς, ἥ, *a dropping or omission of a letter or syllable*. Tryph. 27. 28. Apollon. D. Synt. 343, 5. Drac. 9, 21. — **2**. Expedition. Porph. Cer. 464, 14, τῆς Συρίας.
- ἀποβουκολίζω = ἀποβουκολέω, *to lead astray, to deceive*. Simoc. 126, 16.
- ἀποβουλλόω, ὥσω, (βουλλόω) *to unseal*. Const. III, 1032 A.
- ἀποβρασμός, οὗ, ὅ, (ἀποβράζω) *ebullition*. Sext. 414, 22.
- ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) *infusion, the liquor in which anything is steeped*. Agathar. 154, 8. Zopyr. apud Orib. II, 567, 4. Strab. 16, 4, 17. Diosc. 3, 23 (26). 4, 61. Galen. VI, 343 A.
- ἀποβρέχω (βρέχω), *to soak, steep, macerate*. Diosc. 1, 6. 27. 49. 146.
- ἀποβροχή, ἥς, ἥ, *a steeping, maceration*. Diosc. 1, 53, p. 56.
- ἀποβύω (βύω), *to stop up*. Clem. A. I, 201 B, τὰ ὄτα.
- ἀπόγαιος, ον, *from land*. — **2**. Substantively, τὸ ἀπόγαιον, sc. πείσμα, *mooring cable*. Polyb. 33, 7, 6. Eust. Dion. 99, 26.
- ἀπογαιόω, ὥσω, (γαῖα) *to reduce to, or change into, earth*. Artem. 38. Galen. X, 536 B.
- ἀπογαλακτόμαι = γαλακτόμαι *completely*. Antyll. apud Orib. I, 303, 1.
- ἀπογάλακτος, ον, (γάλα) *weaned*. Aët. 4, 29.
- ἀπογαυρόμαι = γαυρόμαι *completely*. Cyrill. A. I, 672 C.
- ἀπόγειος, α, ον, = ἀπόγαιος. Philon I, 517, 19 τὸ ἀπόγειον. Lucian. I, 374. 769.
- ἀπογεμίζω (γεμίζω), *to unload*. Dion. H. I, 535, 14. Apophth. Macar. 40.
- ἀπογένεσις, εὼς, ἥ, (ἀπογένεσις) *departure from life*. Plotin. I, 519, 3. Iambl. Myst. 39, 2 ἀπογέννησις, v. l. ἀπογέννεσις: the true reading seems to be ἀπογένεσις with one N.
- ἀπογεννήτωρ, ορος, = γεννήτωρ. Pseudo-Dion. 712 C.
- ἀπογεόω, ὥσω, = ἀπογαιόω. Philon II, 508, 24. Galen. II, 240 A. Orig. III, 636 C. Lyd. 255, 18.
- ἀπόγευσις, εὼς, ἥ, = τὸ ἀπογεύεσθαι. Nemes. 516 A.
- ἀπογιγνώσκω or ἀπογινώσκω, *to give up in despair*. — **2**. Participle, ἀπεγνωσμένος, L. perditus, abandoned, desperate. Herodn. 1, 16, 10.
- ἀπογλαυκόμαι, ὠθην, (γλαυκόμαι) *to have a γλαύκωμα*. Diod. 3, 24 Τῶν ὀμμάτων ἀπογλαυκωθέντων. Aristaeas 35 Τὰς ὄψεις ἀπεγλαυκώθη. Plut. I, 254 C.
- ἀπογλαύκωσις, εὼς, ἥ, *the having a γλαύκωμα*. Diosc. 1, 64, p. 68. Ptol. Tetrab. 149.
- ἀπογλωττίζω, ἴσω, (γλῶττα) *to deprive of tongue*. Lucian. II, 341 Ἀστόμοις οὖσι καὶ ἀπεγλωτισμένοις.
- ἀπόγνωσις, εὼς, ἥ, *despair*. Dion. H. I, 212, 6. 226, 17, τοῦ βίου. Philon II, 300, 25, τῆς χρηστῆς ἐλπίδος.
- ἀπογνωστέον = δεῖ ἀπογινώσκειν. Philon I, 455, 30. Porphyry. apud Nemes. 604 A.
- ἀπογνωστικός, ἥ, ὄν, (ἀπογινώσκω) *pertaining to despair*. Damasc. I, 968 A.
- ἀπογνωστικῶς, *adv. in despair*. Epict. 3, 1, 24.
- ἀπογομόω, ὥσω, (γομόω) = ἀπογεμίζω. Archel. 1440 C. Eriph. II, 68 B, a ship.
- ἀπογονιστής, οὗ, ὅ, *in the Paphian dialect, = ἀπελλαῖος*. Eriph. I, 932 C.
- ἀπογραφεύς, εὼς, ἥ, (ἀπογράφω) *appraiser?* Synes. 1269 B. Basilic. 6, 25, 9.
- ἀπογραφή, ἥς, ἥ, *census*. Luc. 2, 2. Act. 5, 37. Jos. Ant. 18, 1, 1. Just. Apol. 1, 34, tabulae censoriae. Alex. Mon. 4029 B = φορολογία. Charis. 522, 2.
- ἀπόγραφος, ον, (ἀπογράφω) *copied; opposed to ἀρχέτυπος*. Dion. H. V. 604, 10. Diog. 6, 84. — **2**. Substantively, τὸ ἀπόγραφον, *copy*. Cic. Att. 12, 52.
- ἀπογύμνωσις, εὼς, ἥ, (ἀπογυμνώω) *a stripping naked*. Plut. II, 142 D. 751 F. App. II, 90, 5, τῶν ξιφιδίων, *drawing of daggers*.
- ἀπογυναικίω, ὥσω, (γυνή) L. effemino, *to render effeminate*. Agathar. 189, 10.
- ἀπογυναικώσις, εὼς, ἥ, L. effeminatio, *effeminacy*. Plut. II, 987 E.
- ἀποδάκρυσις, εὼς, ἥ, (ἀποδακρύω) *a calling forth of tears*. Cass. 151, 16.



ἀποδαπανάω = δαπανάω away. *Herod. apud Orib. II, 43, 6.*  
 ἀποδασμός, οὐ, ὅ, = ἀπόμοιρα, *division of troops. Simoc. 44, 3. 60, 18.*  
 ἀποδείς, ἐς, (ἀποδέω) *not full. Plut. II, 701 E, vessel.*  
 ἀπόδειγμα, ατος, τὸ, = ἀπόδειξις. *Apophth. 77 D.*  
 ἀποδεικτικός, ἡ ὄν, *demonstrative. Classical. Polyb. 2, 37, 3, ἱστορία, demonstrative (philosophical) history. Dion. H. VI, 855, 7, τινός.*  
 ἀποδεικτικῶς, adv. *demonstratively. Clem. A. II, 528 B. Diog. 9, 77. Orig. I, 1165 A.*  
 ἀποδειλία, as, ἡ, (δειλία) *fear, trepidation. Polyb. 35, 4, 4.*  
 ἀποδειλιάσις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice. Polyb. 3, 103, 2. Plut. I, 671 C.*  
 ἀπόδειξις, εως, ἡ, *proof. Classical. Plut. II, 649 A Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κιττόν. Max. Hier. 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτήν.*  
 ἀποδειπνέω (δειπνέω), *to have done supping. Athen. 14, 17. Iambl. V. P. 212.*  
 ἀποδείπνιον, ου, τὸ, = ἀπόδειπνον. *Leont. Mon. 645 D. Stud. 1705 C. 1708 C.*  
 ἀπόδειπνον, ου, τὸ, (δείπνον) *in the Ritual, the after-supper service, corresponding to the completorium, compline, of the Western Church. Stud. 1736 B. 1749 E. (Compare Basil. III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἴτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, the lesser completorium; the usual after-supper service. Τὸ μέγα ἀπόδειπνον, the great completorium; used only in Lent.*  
 ἀποδεκατίζω = ἀποδεκατόω. *Sept. Tobit 1, 7 as v. l.*  
 ἀποδεκατόω, ὡσω, (δεκατόω) *to pay or give the tenth part. Sept. Gen. 28, 22, αὐτά σοι. Deut. 14, 21. 26, 12. Matt. 23, 23. Patriarch. 1060 B. — 2. To cause to pay tithes, to levy tithes. Sept. Reg. 1, 8, 15. Paul. Hebr. 7, 5, τὸν λαόν. — 3. To decimate. Socr. 753 A.*  
 ἀποδεκάτωσις, εως, ἡ, *the paying of tithes. Epiph. I, 172 B. Syncell. 224, 20.*  
 ἀποδεκτός, ἡ, ὄν, (ἀποδέχομαι) *acceptable. Diosc. Eupor. p. 92. Plut. II, 1061 A. Diognet. 1177 C ἀπόδεκτος proparox. Just. Apol. 1, 43, opposed to μεμπτέος. Sext. 164, 29. 562, 32, agreeable. Orig. II, 61 C, opposed to ψεκτός.*  
 ἀποδερματόω, ὡσω, (ἀπόδερμα) *to strip off the hide. Polyb. 6, 25, 7 Ὑπό τε τῶν ὄμβρων ἀποδερματούμενοι, losing the hides.*  
 ἀποδέρω, *to take off the skin. Nic. CP. Hist. 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδειρε τὴν δοράν, he flayed him and converted his skin into a wine-skin.*  
 ἀποδεσμεύω (δεσμεύω), *to bind fast. Sept. Prov. 26, 8.*

ἀποδεσμέω (δεσμέω), = *preceding. Diosc. 5, 137 (138). Apollod. Arch. 45. Eus. II, 760 A. 720 A Ἐξ ἀγκῶνων τῆς ἐγχειρήσεως αὐτὸν ἀποδεσμοῦσα. Macar. 477 A, τὴν πρὸς τινα. Nic. CP. Hist. 5, 6 Τὰς χεῖρας περιγμένας εἰς τοῦπίσω ἀποδεσμήσας.*  
 ἀπόδεσμος, ου, ὅ, *bundle. Sept. Cant. 1, 13. Diosc. 3, 83 (93). Plut. I, 860 B. Greg. Nyss. III, 1025 B, purse.*  
 ἀποδέχομαι, *to receive. Sept. Macc. 2, 3, 9 ἀποδεχθῆναι, passive in sense. — 2. To become sponsor, = ἀναδέχομαι. Pallad. Laus. 1034 C Ἀποδέχεται τὸν Ρουφίνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.*  
 ἀποδέω, *to be wanting, to lack. Dion. H. III, 1317, 10, δυεῖν χιλιάδων ἀποδέοντες εἶναι δις-μύριοι.*  
 ἀποδημαγωγέω (δημαγωγέω), *to mislead as a demagogue. Clem. A. I, 933 A, τινός τινα.*  
 ἀποδημέω, *to depart from this life. Cyrill. A. X, 345 B, πρὸς θεόν. Joann. Mosch. 2957 B.*  
 ἀποδημητικός, ἡ, ὄν, *migratory. Basil. I, 156 C.*  
 ἀποδιαίρῃω (διαίρῃω), *to apportion. Sept. Josu. 1, 6. Clem. A. II, 584 B. Schol. Dion. P. 323, 12, τί τινος.*  
 ἀποδιάκειμαι (διάκειμαι), *to be disgusted with. Clem. A. I, 472 A. Theod. Her. 1316 A.*  
 ἀποδιαλαμβάνω (διαλαμβάνω), *to separate. Orig. II, 161 B.*  
 ἀποδιάληψις, εως, ἡ, *separation, division. Iambl. Myst. 32, 9. 32, 16. Procl. Parmen. 674 (109).*  
 ἀποδιαλύω = διαλύω off. *Antyll. apud Orib. I, 511, 2.*  
 ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid. Sept. Macc. 2, 6, 5. Pseudo-Dion. 145 A.*  
 ἀποδιατίθεμαι (διατίθεμι), *to be disposed. Nicom. 49, φυσικῶς.*  
 ἀποδιδράσκω, *to escape, etc. Classical. [Philon I, 90, 48 ἀπόδραθι, 2 aor. imperat. Patriarch. 1121 C. 1145 B ἀποδράσατε, aor. imper.]*  
 ἀποδιδύσκω = ἀποδύω. *Artem. 250. Hippol. Haer. 226, 20.*  
 ἀποδίδωμι, *to explain, to define a word. Apollon. S. 1, 20. Philon I, 209, 10. Sext. 250, 1. 386, 1. 392, 21. 674, 24. Clem. A. I, 1012 A Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσιν ἀποδιδόασιν. — 2. To mention. Eus. II, 509 A Πρὸς τοῖς ἀποδοθείσιν Εἰρηναίου συγγράμμασι καὶ ἐπιστολαῖς, above-mentioned. — 3. To state the apodosis. Dion. H. VI, 980, 12. — 4. To evacuate, with reference to the bowels. Diosc. 4, 83. Valent. 1273 A, βρώματα. — 5. Aor. mid. ἀποδόσθαι = ἀποδοῦναι. Simoc. 54, 7, et alibi. — 6. Pass. ἀποδίδομαι, to end, to be concluded, said of a Dominical or of a θεομητορικὴ feast, which continues a whole week. Horol. Dec. 31. — The feast*



- of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.
- ἀποδιηθέω = διηθέω. *Geopon.* 9, 20.
- ἀποδιστάω = ἀποδιίστημι. *Cyrill. A.* X, 24 B, τινός τινα. *Damasc.* I, 71 A.
- ἀποδιίστημι (διίστημι), to separate from. *Plut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιαστήναι, to revolt.
- ἀποδιορίζω (διορίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.
- ἀποδῖς, adv. = δῖς. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.
- ἀποδυλίζω = δυλίζω. *Ignat.* 685 B Ἀποδυλισμένοις ἀπὸ παντὸς ἀλλοτρίου χρώματος. *Cyrill. H.* 788 C. *Nicet. Paphl.* 553 B.
- ἀποδυλισμός, οὐ, ὅ, = δυλισμός. *Ignat.* 700 A.
- ἀποδιφθερώω, ὡσω, to strip off the διφθέρα. *Lyd.* 341, 9.
- ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.
- ἀποδοκιμάζω, to reject, to disapprove. *Classical.* *Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept.* *Jer.* 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]
- ἀποδοκιμαστικός, ἡ, ὄν, = οὐ δοκιμαστικός. *Epict.* 1, 1, 1.
- ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.
- ἀπόδομα, ατος, τὸ, (ἀποδίδωμι) an offering. *Sept.* *Num.* 8, 11.
- ἀποδορά, ἀς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.
- ἀπόδοσις, εως, ἡ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δι' ὑπονοιών, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — 3. Utterance, pronunciation. *Epirh.* II, 801 A Εὖα γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναικα, κατὰ τὴν δασείαν εὐία τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — 4. In the *Ritual*, the conclusion of a Dominical or of a θεομητορική feast. *Horol.* Jan. 13 Συμφάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἑορτῆς ἀπόδοσιν ἐπὶ τὴν αὖριον. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἑορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)
- ἀποδοτικός, ἡ, ὄν, rewarding. *Sext.* 16, 28, τινός τι. — 2. Productive. *Nicom.* 112, τινός. — 3. Correlative. *Et. M.* 763, 8 Τόφρα . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.
- ἀπόδουλος, ου, ὅ, (δοῦλος) = ἀπελεύθερος. *Theoph.* 654, 14.
- ἀποδοχεῖον, ου, τὸ, (ἀποδοχή) receptacle. *Sept.* *Sir.* 1, 17, granary. 50, 3, cistern.
- ἀποδοχεύς, εως, ἡ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.
- ἀποδοχή, ἡς, ἡ, reception. *Classical.* *Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3. 4, 3. 5, 31. 11, 12. *Paul. Tim.* 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέμψις.
- ἀπόδρασις, εως, ἡ, escape. *Classical.* *Plut.* II, 641 C, τῆς ἐρωτήσεως, evasion.
- ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.
- ἀποδρομή, ἡς, ἡ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrill. A.* I, 176 C. III, 781 C.
- ἀπόδυσις, εως, ἡ, (ἀποδύω) an undressing. *Jos. Ant.* 12, 5, 1. *Plut.* I, 48 C. II, 751 F. — 2. A rushing forth. *Plut.* II, 896 C, ἀέρος.
- \*ἀποδυσπετέω, ἡσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot. Topic.* 8, 14, 4, ἐν τούτοις. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἁμαρτήμασι. *Diog.* 2, 34.
- ἀποδυσπέτης, εως, ἡ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπέτησιν, antiphrastically? *Chrys.* I, 349 D. *Olymp. A.* 65 D.
- ἀποδύω, to divest, deprive of office. *Theoph.* 29 Λικινιανὸς . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.
- ἀποδωσείω = ἀποδοῦναι ἐπιθυμῶ. *Proc.* II, 422, 18.
- ἀποεξουσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.
- ἀποεπίσκοπος, ου, ὅ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.
- ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1. 10. *Anon. Med.* 253.
- ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall. Helm.* 308, 7.
- ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.
- ἀποζυγή, ἡς, ἡ, (ἀποζεύγνυμι) separation. *Nicet. Byz.* 773 A.
- ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctoro, exauctorate, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.
- ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.
- ἀποθανητέον = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.
- ἀποθαρρέω, to dare, etc. *Classical.* *Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.
- ἀποθεάομαι = θεάομαι. *Jos. B. J.* 2, 15, 1.
- ἀποθειάζω (θειάζω), to render divine. *Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.
- ἀποθειόω = following. *Strat.* 19.

ἀποθεόω (θεόω), *to deify*. Polyb. 12, 23, 4. Diod. 3, 57. Nicol. D. 164, 34. Plut. II, 210 D. 350 C.

ἀποθεραπεία, ας, (ἀποθεραπεύω) *treatment after gymnastic exercise, a sort of shampooing*. Galen. VI, 83 D. 94 D. Antyll. apud Orib. I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ή, όν, *belonging to ἀποθεραπεία*. Diosc. 5, 122 (123), p. 789, δύναμις. Galen. VI, 98 A, τριψις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. Antyll. apud Orib. I, 504, 11.

ἀποθεραπεύω (θεραπεύω), *to serve attentively, to be attentive to*. Dion. H. I, 592, 8. II, 758, 10, τὸ πλήθος. Vit. Nil. Jun. 73 B. — **2.** *To apply the ἀποθεραπεία*. Galen. VI, 105 C. — **3.** *To cure thoroughly*. Pallad. Laus. 1049 D.

ἀποθερίζω (θερίζω), *to reap or cut off*. Sept. Hos. 6, 5. Apollod. 1, 9, 22. Ael. N. A. 1, 5. Diog. 1, 100.

ἀπόθερμον, ον, τὸ, = μελιτοῦττα. Schol. Arist. Plut. 1121.

ἀποθέσιμος, ον, (ἀποτίθημι) *for laying up*. Jos. Ant. 16, 7, 1.

ἀπόθεσις, εως, ή, L. *depositio*, *close of a period or verse*. Heph. 4, 5. 1, μέτρων. Pseudo-Demetr. 12, 23. 89, 28. Drac. 134, 2. Schol. Arist. Nub. 176. 1075 Τὸ εἶν λέγεται ἀπόθεσις λόγου. — **2.** *Stores, provisions*. Patriarch. 1048 A. — **3.** *The last day of the consular year*. Justinian. Novell. 105, 1. (Compare Proc. II, 28, 18.)

ἀποθεσπίζω (θεσπίζω), *to deliver an oracle*. Dion. H. II, 1137, 11. Strab. 9, 3, 5, ἔμμετρά τε καὶ ἄμετρα. Plut. II, 585 F, ὡς χρὴ ταῦτα πράσσειν.

ἀποθέσπισις, εως, ή, = χρησμός. Strab. 17, 1, 43, p. 389, 5.

ἀποθετέον = δεῖ ἀποτιθέναι. Diosc. 2, 89, et alibi. Clem. A. I, 728 D.

ἀποθετικός, ή, όν, (ἀποτίθημι) *laying aside*. — **2.** *Closing, finishing, completing*. Schol. Arist. Pl. 8 Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.

ἀπόθετος, ον, *laid up for future use*. Diosc. 5, 17. Lucian. III, 91. — **2.** *Substantively, τὸ ἀπόθετον, store-house; granary*. Mal. 467, 21. 477, 3, et alibi. Porph. Cer. 462, 17 Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.

ἀποθεώρησις, εως, ή, (ἀποθεωρέω) *a surveying or viewing from a high place*. Diod. 19, 38. — *Tropically, contemplation*. Plut. I, 291 D.

ἀποθεωρητέον = δεῖ ἀποθεωρεῖν. Plut. II, 30 A.

ἀποθέωσις, εως, ή, (ἀποθεόω) *apotheosis, deification*. Cic. Att. 1, 16, 13. Diod. 1, 89. Strab. 6, 3, 9, p. 453, 24. Clem. A. I, 828

B. 1105 A. Tertull. I, 451 B. Herodn. 4, 2, 1. (See also Just. Apol. 1, 21. Tatian. 10.)

ἀποθηκάριος, ον, ό, (ἀποθήκη) L. *horrearius, the commissary of an army*. Porph. Cer. 463, 15.

ἀποθηλάζω (θηλάζω), *to suck milk*. Sophrns. 3269 C, γυναικείων μαζών, write γυναικεῖον μαζόν.

ἀποθηλασμός, οὔ, ό, *a sucking*. Diosc. Iobol. p. 50.

ἀποθηρίωσις, εως, ή, (ἀποθηριόω) L. *efferatio, savageness*. Diod. II, 567, 10. 603, 8, ή τῶν ὄχλων πρὸς αὐτούς, *exasperation*. Plut. II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), *to treasure up, lay up in store*. Sept. Sir. 3, 4. Diod. 5, 40, et alibi. Paul. Tim. 1, 6, 19. Jos. B. J. 7, 5, 2. 7, 8, 4. Epict. 3, 22, 50.

ἀποθησαυρισμός, οὔ, ό, *a treasuring up*. Diod. 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίζειν. Clem. A. I, 728 D.

ἀποθινώω, ὠσω, (θίς) *to fill up with sand, to silt up*. Polyb. 1, 75, 8.

ἀποθλίβω (θλίβω), *to press hard, squeeze*. Sept. Num. 22, 25, τὸν πόδα πρὸς τὸν τοῖχον. Luc. 8, 45. — **2.** *In grammar, to drop (to squeeze out) a letter from the middle of a word*. Apollon. D. Adv. 597, 27. Lucian. I, 84. Themist. 305, 22.

ἀπόθλιμμα, ατος, τὸ, *extract, in pharmacy*. Diosc. 1, 130. 1, 151. Galen. XIII, 162 B.

ἀποθλιμμός, οὔ, ό, = θλιμμός, *oppression*. Aquil. Ex. 3, 9.

ἀποθνήσκω, *to die*. Philon I, 325, 35, βίον τὸν τῆς ἐπιστήμης. Paul. Rom. 6, 10, τῇ ἁμαρτίᾳ, *in respect of or because of sin*. Apoc. 8, 11, ἐκ τῶν ὑδάτων, *died of the waters, from drinking them*. Ignat. Magnes. 5, εἰς τὸ αὐτοῦ πάθος. Roman. 6, εἰς Χριστὸν Ἰησοῦν. Plut. II, 255 D, ἐξ ἀρρωστίας. Tatian. 11, τῷ κόσμῳ. Hippol. 696 A, τῷ θεῷ, *with respect to God*. Martyr. Ignat. (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. Theoph. 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.

ἀπόθραυσις, εως, ή, (ἀποθραύω) *a breaking off*. Soran. 250, 3.

ἀπόθραυσμα, ατος, τὸ, *fragment*. Strab. 10, 5, 16.

ἀποθρηνέω = θρηνέω. Posidon. apud Athen. 4, 37, ἐαυτόν. Jos. Ant. 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀποθριγκόω = θριγκόω. Proc. III, 222, 19.

ἀποθρίξαι, *a defective aorist, (ἀπόθριξ) to shear, said of the baptismal, or of the monastic tonsure*. Vit. Basil. 188 C. Cyrill. Scyth. Vit. Euthym. 9. Proc. III, 17, 20 ἀποθριξάμενος. Eustrat. 2289 B.



ἀπόθρονος, *ον*, (θρόνος) *without a see*, as a bishop. *Greg. Naz. III, 247 A.*

ἀποθυμιάσις, *εως, ή*, (θυμιάω) *evaporation*. *Plut. II, 647 F.*

ἀποθυννίζω, *ίσω*, (θύννος) *to send to the tunnies*. Hence, *to reject*. Coined by *Lucian. II, 671. Suid.* Ἀποθυννίζω, τὸ ἀποπέμπομαι καὶ παραλογίζω. [Apparently formed after the analogy of ἀποσκορακίζω.]

ἀποθυτέον = δεῖ ἀποθύειν. *Themist. 169, 13.*

ἀποθωρήσσω (θωρήσσω) *to take off armor*. *Sibyll. 3, 455.*

ἀποίδησις, *εως, ή*, (ἀποιδέω) *a swelling*. *Strab. 1, 3, 10, τῆς ὑφάλου γῆς*, the rising of the bottom.

ἀποιητικός, *ή, όν*, = οὐ ποιητικός, *unpoetic*. *Schol. Dion. P. 343, 6.*

ἀποίητος, *ον*, *increate*. *Eunom. 868 C. — 2.* Not poetic; simple, plain style. *Dion. H. V, 7, 6, λόγος = πεζή λέξις. VI, 758, 8, φράσιν.*

ἀποιήτως, *adv.* = ἀφελῶς. *Dion. H. VI, 1072, 15.*

ἀποικεσία, *ας, ή*, (ἀποικέω), *emigration*, with reference to the Jewish captivity. *Sept. Reg. 4, 19, 25. 4, 24, 15. Esdr. 2, 6, 16. 2, 9, 4 as v. l.*

ἀποίκιλος, *ον*, = οὐ *or* μὴ ποικίλος. *Philon I, 346, 6. 369, 51. II, 267, 12. Iambl. V. P. 222.*

ἀποίκιλτος, *ον*, = οὐ *or* μὴ ποικιλτός. *Clem. A. I, 628 B. Pseudo-Dion. 212 A.*

ἀποίκισις, *εως, εως, ή*, (ἀποικίζω) *colonization*. *Dion. H. I, 504, 8. App. II, 731, 15.*

ἀποικονομέω (οἰκονομέω), *to keep off, to get rid of*. *Antyll. apud Orib. I, 446, 3. Plotin. I, 65, 9, et alibi. Alex. Lyc. 445 C. Did. A. 628 B, to refute.*

ἀποικονόμησις, *εως, ή*, *a keeping off, a getting rid of, removal*. *Cass. 70, p. 164, 15.*

ἀποικονόμητος, *ον*, *to be kept off, to be got rid of*. *Epict. 4, 1, 44.*

ἀποιωνισμός, *οὐ, ό*, (οἰωνός) *deprecation*. *Charis. 553, 1 Deprecatio, ἀποιωνισμός.*

ἀποκαβαλλικεύω, *ευσα*, (καβαλλικεύω) *to dismount from a horse*. *Theoph. Cont. 613, 13.*

ἀποκαθαρίζω (καθαρίζω), *to purify*. *Sept. Tobit 12, 9. Job 25, 4. Mal. 135, 4.*

ἀποκαθάρισμα, *ατος, τὸ*, (ἀποκαθαρίζω) = ἀποκάθαρμα, *refuse*. *Pallad. Laus. 1105 A.*

ἀποκαθαρισμός, *οὐ, ό*, *purification*. *Mal. 37, 5, et alibi.*

ἀποκαθαρτέον = δεῖ ἀποκαθαίρειν. *Aristid. I, 43, 21.*

ἀποκαθαρτικός, *ή, όν*, (ἀποκαθαίρω) *good for purifying, cleansing*. *Diosc. 2, 180 (181). 3, 35 (40), ἐλκῶν. Iambl. Myst. 79, 6, τῶν ψυχῶν.*

ἀποκάθηναι, *to sit apart*. — **2.** Participle, *ή ἀποκαθημένη*, *menstruous woman*. *Sept. Lev. 15,*

33. 20, 18. *Esai. 30, 22. 64, 6. Epist. Jer. 28. (Compare Philon I, 574, 29.)*

ἀποκαθίζω (καθίζω), *to sit down*. *Polyb. 31, 10, 3, to sit in state. Plut. II, 649 B, through weakness.*

ἀποκάθισις, *εως, ή*, *menstruation*. *Euagr. Scit. 1265 A.*

ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb. 3, 98, 9. Diod. 18, 57. Marc. 9, 12.*

ἀποκαθίστασις, *εως, ή*, bad form = ἀποκατάστασις. *Stud. 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει*, the placing.

ἀποκαθίστημι, *to restore*, etc. Classical. — Mid. ἀποκαθίσταμαι, *to be restored*, with reference to the doctrine of final restoration. *Barsan. 900 A, εἰς ὅπερ ἐξ ἀρχῆς ἦν*, according to the Origenists. [Theoph. 374, 18 ἀπεκατέστη = ἀποκατέστη.]

ἀποκαισαρέομαι, *ώθην*, (καῖσαρ) *to adopt the manners of the Caesars*. *Anton. 6, 30.*

ἀποκακέω, *ήσω*, (κακός) *to run away like a coward*. *Sept. Jer. 15, 9 Ἀπεκάκησεν ἡ ψυχὴ αὐτῆς*, she has expired.

ἀποκάλυμμα, *ατος, τὸ*, (ἀποκαλύπτω) *that which is revealed*. *Sept. Judic. 5, 2, without much sense. Herm. apud Clem. A. I, 928 A.*

ἀποκαλυπτικός, *ή, όν*, *revealing*. *Clem. A. I, 249 C.*

ἀποκαλύπτω, *to uncover*. Classical. *Plut. I, 546 B Κεφαλὴν ἀποκαλύπτεσθαι*, to uncover one's own head. — **2.** To reveal, in its religious acceptation. — *Sept. Reg. 1, 3, 21. Luc. 17, 30. Theodtn. Dan. 2, 28.*

ἀποκάλυφος, *ον*, (ἀποκαλύπτω) *uncovered*. *Philon I, 141, 43, τῇ κεφαλῇ.*

ἀποκάλυψις, *εως, ή*, *an uncovering, exposing, disclosing; exposure*. *Sept. Reg. 1, 20, 30, μητρός σου. Sir. 11, 27. 42, 1. Plut. I, 262 B, development. 348 C. II, 70 B. — 2. Revelation, in a religious sense. Luc. 2, 32, ἐθνῶν*, objective genitive. *Paul. Rom. 16, 25, et alibi. Apoc. 1, 1. Herm. Vis. 3, 3.*

**3.** Apocalypsis, *Apocalypse*, the title of several religious works. Ἀποκάλυψις Ἰωάννου. *Just. Tryph. 81 (Apol. 1, 28). Caius 25 A. Iren. 1203 B. 1207 A. 1192 B. Clem. A. I, 525 C. II, 328 B. Tertull. II, 112 A. 147 A. 366 C. Orig. II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. Dion. Alex. 1241 B. 1244 B. — Ἀποκάλυψις Πέτρου. Clem. A. II, 748 B. Soz. 1477. — Ἀποκαλύψεις τοῦ Ἀδάμ. Eriph. I, 341 D. — Ἀποκάλυψις Ἀβραάμ. Ibid. 669 D. — Ἀποκάλυψις Ἡλίου, Apocalypsis Eliae. Hieron. I, 576 (314). IV, 622 C. — Ἀποκάλυψις Παύλου, Ἔσδρα, Ζωσιμᾶ. Soz. 1477 C. Nic. CP. 852 A. — Ἀποκάλυψις Μωϋσέως, = λεπτή γένεσις. Syncell. 5, 15.*

ἀποκανδήλισμα, *ατος, τὸ*, the contents of a κανδήλα. *Stud. 1741 D.*



ἀποκαπνισμός, οὐ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).

ἀποκαρδοκέω (καρδοκέω), *to expect earnestly, to wait anxiously*. *Polyb.* 16, 2, 8. 18, 31, 4. 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil. Ps.* 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).

ἀποκαρδοκία, ας, ἡ, = σφοδρὰ προσδοκία, *earnest expectation*. *Paul. Rom.* 8, 19. *Phil.* 1, 20. *Chrys.* IX, 581 E.

ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) *that which is clipped off*. *Iambl. Adhort.* 316, *hair cut off*.

ἀποκαρόω (καρόω), *to stupefy*. *Diosc.* 4, 76, p. 574.

ἀποκαρπεύομαι = following. *Method.* 141 C. 144 A.

ἀποκαρπίζομαι = καρπόομαι. *Clem. A.* I, 244 B, τῆς ἀληθείας.

ἀπόκαρσις, εως, ἡ, (ἀποκείρω) *tonsure, the cutting of the hair of a monk*. *Pseudo-Dion.* 536 A, ἡ τῶν τριχῶν. *Nic. CP. Hist.* 7, 12. *Balsam. ad Concil. VII*, 19. (See also ἀποθρίξαι.)

ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτερέω) *suicide by starvation*. *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.

ἀποκαταβαίνω (καταβαίνω), *to dismount from a horse*. *Dion. H.* III, 1786.

ἀποκαταλείπω = καταλείπω. *Epiph.* II, 708 A.

ἀποκαταλλάσσω (καταλλάσσω), *to reconcile completely*. *Paul. Eph.* 2, 16, τινά τινι. *Col.* 1, 21. 20, τὶ εἰς τινα. *Iren.* 1168 C γῆραι ἐν τινι.

ἀποκαταρρίπτω = ἀπορρίπτω, *to throw away*. *Galen.* XIII, 929 B.

ἀποκαταστάνω = ἀποκαθιστάνω. *Luc. Act.* 1, 6 as v. 1

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) *restoration, restitution*. *Pseudo-Plat. Ax.* 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H.* IV, 2001, 10. *Luc. Act.* 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sext.* 727, 29, of the great year. *Ant.* 3, 4. 12, re-establishment. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὄλων, *redintegratio*. *Hippol. Haer.* 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτήρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Epiph.* II, 80 D. *Hierocl. C. A.* 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἀμαρτωλῶν. (For the doctrine, compare *Plat. Gorg.* 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ἡ, ὅν, L. *restitutorius*, relating to restoration. *Gemin.* 856 D, χρόνος. *Philon* I, 24, 21, σελήνης, brings the moon back to the same place. *Clem. A.* I, 972 B. *Synes.* 1277 B. — Ἀποκαταστατικὸς ἀριθμός, *recurring number*, applied to 5 and 6, because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40. 48.

ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.

ἀποκαταψύχω = ἀποψύχω, *to cool*. *Galen.* XIII, 63 E.

ἀποκάτω (κάτω), *adv. from below*. *Schol. Dion. Thr.* 755, 31.

ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.

ἀποκαυλίσσις, εως, ἡ, (ἀποκαυλίζω) *a snapping, a breaking short*. *Lucian.* I, 652, πηδαλίων. *Poll.* 2, 176.

ἀποκαυλιστέον = δεῖ ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.

ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) *fire-brand*. *Symm.* Ps. 101, 4.

ἀπόκαυσις, εως, ἡ, *a scorching up*. *Strab.* 16, 4, 20.

ἀπόκειμαι, *to be laid up in store, etc.* Classical. — *Sept. Gen.* 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἔως ἂν ἔλθῃ ᾧ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ᾧ ἀπόκειται) represent the Hebrew הָלַךְ, supposed to be equivalent to ἄρχων εἰρήνης.

ἀποκείρω, *to shear*, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.

ἀποκεκαλυμμένως (ἀποκαλύπτω), *adv. openly*. *Clem. A.* II, 45 B.

ἀποκεκινδυνευμένως (ἀποκινδυνεύω), *adv. venturously, recklessly*. *Themist.* 128, 15.

ἀποκεκληρωμένως (ἀποκληρώω), *adv. by lot*. *Chrys.* X, 34 A.

ἀποκεκρυμμένως (ἀποκρύπτω), *adv. secretly; mystically*. *Just. Tryph.* 115. *Epiph.* II, 573 B.

\*ἀπόκενος, ον, (κενός) *quite emptied; not quite full*. *Heron* 212. *Diosc.* 5, 45. *Herm. Mand.* 12, 5.

ἀποκενῶω = κενῶω. *Sept. Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. *Sir.* 13, 5. 7. *Clem. A.* I, 508 A. *Macar.* 564 C.

ἀποκεντέω (κεντέω), *to run through, pierce through*. *Sept. Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.

ἀποκέντησις, εως, ἡ, (ἀποκεντέω) *a stabbing, piercing through*. *Sept. Hos.* 9, 13 εἰς ἀποκέντησιν, *to be murdered*.

ἀποκένωσις, εως, ἡ, (ἀποκενῶω) *an emptying*. *Galen.* II, 225 C. 226 B.

ἀποκερδαίνω, *to derive benefit from*. [*Dion C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]



ἀποκερματίζω (κερματίζω), *to chop up*. *Palladas* 145, *to squander*.  
 \*ἀποκεφαλίζω, ἴσω, (κεφαλῇ) *to behead, decapitate*. *Dorion apud Athen.* 7, 28. *Sept. Ps. fin.* *Matt.* 14, 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.  
 ἀποκεφάλισμα, ατος, τὸ, *the cleaning of the head*. *Pseudo-Poll.* 2, 48.  
 ἀποκεφαλισμός, οὔ, ὁ, *a beheading, decapitation*. *Plut.* II, 358 E.  
 ἀποκεφαλίστης, οὔ, ὁ, *headsman*. *Strab.* 11, 14, 14, p. 500, 3.  
 ἀποκηρυκεύομαι (κηρυκεύω), *to deprecate*. *Simoc.* 41, 3. 150, 22.  
 ἀποκηρυκτέος, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.  
 ἀποκήρυκτος, ον, (ἀποκηρύσσω) *disowned, rejected*. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog. Rhet.* 15, 8. — 2. *Excommunicated, rejected from the church*. *Clem. A.* I, 1212 C, τῆς βασιλείας τοῦ θεοῦ. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrill. A.* X, 185 A.  
 ἀποκήρυξις, εως, ἡ, *a disowning, disinheriting*. *Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog. Rhet.* 185, 6. — 2. *Excommunication, rejection from the church*. *Synes.* 1436 D. *Socr.* 53 B. — 3. *Announcement*. *Just. Tryph.* 115.  
 ἀποκηρύσσω or ἀποκηρύττω, *to banish*. *Max. Tyr.* 127, 1, τῆς πολιτείας. *Soz.* 1553 B. — In ecclesiastical Greek, *to excommunicate*. *Caius* 28 B, τινὰ τῆς κοινωνίας. *Alex. A.* 561 A, τῆς ἐκκλησίας. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.  
 ἀποκιδαρώω, ὥσω, *to take off the κίδαρις, to uncover the head*. *Sept. Lev.* 10, 6, τὴν κεφαλὴν.  
 ἀποκίνησις, εως, ἡ, (ἀποκινέω) *removal*. *Eus.* IV, 985 B.  
 ἀποκισσόμαι, ὥθην, = κισσόμαι *completely*. *Paul. Aeg.* 272.  
 ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκισσοῦσθαι. *Paul. Aeg.* 274.  
 ἀποκλαδεύω = κλαδεύω. *Philon Bybl.* apud *Eus.* III, 77 B.  
 ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγῇ, *breaker of waves*. *Drac.* 10, 3.  
 ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) *wailing*. *Epict.* 2, 16, 39.  
 ἀπόκλαυσις, εως, ἡ, = *preceding*. *Orig.* II, 1072 D.  
 ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) *prison*. *Sept. Jer.* 36, 26.  
 ἀποκλεισμός, οὔ, ὁ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil. Ps.* 141, 8.  
 ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.  
 ἀποκλείω, *to exclude, etc.* *Classical.* *Sept. Macc.* 3, 4, 10 Τὸ φέγγος ἀποκλειόμενοι, be-

*ing deprived of light*. *Orig.* I, 85 C Ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σὲ γραφῆς (compare *Her.* 1, 31 Ἐκκληϊόμενοι δὲ τῇ ὥρῃ οἱ νεηναίαι). — 2. *To seclude, said of recluses*. *Pallad. Laus.* 1098 C. *Apophth.* 216 D. *Joann. Mosch.* 2881 A.  
 ἀποκληρονόμος, ον, (κληρονόμος) *disinherited*. *Epict.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Just.* 1369 C. *Aster.* 396 A. 408 C. 433 B.  
 ἀποκλήρωσις, εως, ἡ, (ἀποκληρώω) *allotment, lot: appointment*. *Plut.* II, 1045 F. *Athenag.* 1021 D. *Dion C.* 39, 7, 4, τῶν δικαστῶν. *Caesarius* 980, τῶν ἄστρον, *position*. *Chrys. IX,* 430 D. — 2. *Absurdity*. *Apollon. D.* *Synt.* 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . παρηκολουθηκέναι; *Sext.* 365, 24. *Clem. A.* I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἶμα . . . τρέπεσθαι ὁμολογεῖν; *Orig.* I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, *at random*. *Greg. Naz.* III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε σύμβάντων, τὸ δὲ παρεθῆναι;  
 ἀποκληρωτικός, ἡ, ὄν, *random, absurd*. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.  
 ἀποκληρωτικῶς, *adv. arbitrarily, at random*. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, opposed to ὠρισμένως. *Eus.* VI, 184 D.  
 ἀπόκλητος, ον, (ἀποκαλέω), *chosen, elected*. Οἱ ἀπόκλητοι, *apocleti, the members of the Aetolian council*. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.  
 ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) *inclination*. *Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — 2. In astrology, the sign of the zodiac preceding a planet. *Ptol. Tetrab.* 229. *Sext.* 731, 3.  
 ἀπόκλισις, εως, ἡ, (ἀποκλίνω) *a sloping, an inclining downward*. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut. Pomp.* 47, *a careening, leaning over*. *Pseudo-Dion.* 144 B. *Max. Conf. Schol.* 44 C = ἀπόνευσις. — 2. *A dismounting*. *Plut.* II, 970 D.  
 ἀπόκλιτος, ον, *declining, tending downwards*. *Plut.* II, 273 D.  
 ἀπόκλυσις, εως, ἡ, (ἀποκλύζω) *a cleansing*. *Themist.* 205, 12. *Caesarius* 996.  
 ἀπόκλυσμα, ατος, τὸ, *filth*. *Nil.* 561 C.  
 ἀποκογχίζω, ἴσω, (κόγχη) *to skim oil with a shell, simply to skim*. *Diosc.* 1, 33, τὸ ἔλαιον.  
 ἀποκοιμίζω (κοιμίζω), *to put to bed*. *Alciph.* 1, 39.  
 ἀποκολλάω (κολλάω), *to detach*. *Galen.* XII, 361 B. *Apocr. Act. Andr. et Matthiae* 13.  
 ἀποκολοβόω = κολοβόω *completely*. *Simoc.* 155, 1.  
 ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) *apocolocytosis (gourd-ification)*, the title of a tract composed by Seneca in ridicule of the apotheosis or apathanatisis of Claudius. *Dion C.* 60, 35, 3.



ἀποκομάω (κομάω), to lose one's hair. *Lucian.* II, 329, τὴν κορυφαίαν.  
 ἀποκόμβιον, οὐ, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, purse, bag containing money. *Porph. Cer.* 182, 11. 241.  
 ἀποκομιστής, οὐ, ὁ, (ἀποκομίζω) carrier of a letter, messenger. *Cyrrill. A.* X, 137 B, τοῦ γράμματος. *Theoph. Cont.* 648, 12.  
 ἀπόκομμα, ατος, τὸ, piece cut off. Classical. — **2.** Abomination = βδέλυγμα, as applied to the heathen idols. *Aquil. Ezech.* 20, 7.  
 \*ἀποκοπή, ἥς, ἡ, a cutting off. Classical. *Dion. H.* VI, 943, 11, interruption. *Diosc.* 1, 79, φωνῆς, loss of voice. *Anton.* 11, 8, the heading in of a tree. *Clem. A.* I, 297 B, check, stoppage. — **2.** Apocope, in grammar. *Aristot. Poet.* 22, 8. *Tryph.* 28. *Strab.* 8, 5, 3 Κατὰ ἀποκοπὴν, by apocope. *Apollon. D. Pron.* 336 A. *Adv.* 567, 14. — *Philon* (II, 271, 17) applies it to the expressions νῆ τόν and μὰ τόν, without the name of the deity. — **3.** Payment in full. *Theoph. Cont.* 804, 10, τελεία.  
 ἀπόκοπος, ον, (ἀποκόπτω) abrupt, steep, craggy promontory. *Arr. P. M. E.* 12. — **2.** Castrated: eunuch. *Strab.* 13, 4, 14, p. 87, 7, γάλλοι, at Hierapolis. *Philon* II, 264, 13 τὸ ἀπόκοπον, castration. *Ptol. Tetrab.* 150. *Artem.* 251. *Hippol. Haer.* 170, 64. *Athan.* I, 700 A. *Cyrrill. A.* X, 1109 B. *Schol. Clem. A.* 793 A, τῶν γεννητικῶν μορίων. *Suid.* Ἀποκόπους, ἐκτομίας. Καὶ ἀντὶ τοῦ ἀσθενεῖς κεῖται.  
 ἀποκοπώω (κοπώω), to fatigue. *Dion. Alex.* 1441 A.  
 ἀποκοπτέος, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. *Philon* I, 668, 9. *Moschn.* 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, to wean. *Synes.* 1401 C.  
 ἀποκοπτός, ἡ, ὄν, (ἀποκόπτω) separate?? detached?? *Porph. Cer.* 70. 95, 13, τράπεζα. 293, 11, κλητώριον. 531 Σκαμνίον μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτὸν τῶν σκάμνων τῶν μητροπολιτῶν.  
 ἀποκόπτω, to cut off. Classical. *Dion. H.* II, 990, 1 -ῆναι τὰς κεφαλὰς. 1109, 16, τοὺς αὐχένας. V, 167, 11, τὸν ἦχον, interrupt, check. *Xenocr.* 52, τὴν φωνήν. *Diosc.* 3, 84 (94), p. 434. *Eupor.* 1, 91 -μμένος τὴν φωνήν. *Eus. I.* 555, χρεῶν ὀφειλὰς (compare χρεῶν ἀποκοπή). — **2.** To castrate. *Sept. Deut.* 23, 1. *Philon* I, 89, 6 -μμένους τὰ γεννητικά. *Paul. Gal.* 5, 12. *Diosc. Eupor.* 1, 91. *Epict.* 2, 20, 19. *Just.* 1, 27. *Lucian.* II, 357. *Theoph.* 1, 9. *Athan.* I, 677 B. 725 A, ἐαυτόν. — **3.** To cut off, with reference to apocope. *Pass. ἀποκόπτομαι*, to suffer apocope. *Apollon. D. Pron.* 387 A, ἀπὸ τινος. *Conj.* 490, 19. — **4.** To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 41, τινὰ τῆς ἐκκλησίας. — **5.** To pay in full. *Theoph. Cont.* 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, to strip of ornament. *Jos. Ant.* 16, 8, 5, τῆς εὐταξίας. *Chrys. I.* 352 D, τινὸς τινα. — **2.** To send out of the world, simply, to kill. *Sept. Macc.* 2, 4, 38.  
 ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀποβλύζω, to vomit before eating. *Herod. apud Orib. I.* 410, 4. II, 406, 3. *Poll.* 10, 76. *Athen.* 15. 2.  
 ἀποκοτταβισμός, οὐ, ὁ, a vomiting before eating, practised by gourmands. *Herod. apud Orib. I.* 418, 5.  
 ἀποκουκουλίζω, ισα, (κουκούλιον) to put the cowl upon a monk's head. *Euchol.* p. 219.  
 ἀποκουρεύω, εὐσω, (κουρεύω) to shear, said of the monastic tonsure. *Const. IV.* 1017 D. *Vit. Nil. Jun.* 100 A.  
 ἀποκουφίζω, to take off part of the load. *Strab.* 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.  
 ἀποκράζω (κράζω), to cry out. *Vit. Epiph.* 60 B.  
 ἀποκραιπαλάω = κραιπαλάω. *Theognet. apud Athen.* 14, 5, τὰ πλείστα, for the most part. *Plut. I.* 929 C.  
 ἀποκρανίζω (κρανίον), to break off the head. *Anthol. III.* 10 (Erycius), κέρας.  
 ἀποκρατέω, to hold back, to hold. *Diosc.* 4, 9 ἐντεροκήλας, prevent further protrusion. *Plut. II.* 494 D. — **2.** To hold firmly: to master. *Archigen. apud Orib. I.* 150, 1. *Sext.* 657, 7.  
 ἀπόκρατος, ον, (κράτος) powerless? *Philon I.* 209, 43.  
 ἀποκρέμαμαι (κρέμαμαι), to hang, to be suspended. *Tryph. Trop.* 278 Ἀπεκρέματο γὰρ ἡ διάνοια, the sense was incomplete. *Greg. Naz. III.* 1388 A, ἐμῆς γλώσσης, hangs on my lips.  
 ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) a hanging down. *Aët.* 3, 7, p. 48 b, 12.  
 ἀπόκρεος, α, ον, = following. *Jejun.* 1913 C Ἡ ἐβδομὰς τῆς ἀποκρέου. *Porph. Cer.* 759, 18 ἡ ἀποκρέα.  
 ἀπόκρεως, ων, (κρέας) leaving off meat. Substantively, ἡ ἀπόκρεως, sc. ἐβδομὰς, the carnival week, the carnival. *Stud.* 24 C Ἡ παρασκευὴ τῆς ἀπόκρεως, the Friday in carnival week. *Cedr. I.* 657, 22. *Balsam. Can. Apost.* 69. *Comn. I.* 385, 11. *Nic. Greg. I.* 303, 6 *Triod.* Ἡ κυριακὴ τῆς ἀπόκρεως, Sexagesima, called also, *Comn. I.* 389, 10 Ἡ ἀπόκρεως κυριακή.  
 ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. *Stud.* 24 C.  
 ἀποκρεώσιμος, ον, = ἀπόκρεως. *Max. Conf. Comput.* 1221 C, ἑορτή, the carnival. *Mal.* 482, 19. *Theoph.* 349. *Stud.* 24 B.  
 ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) answer, reply. *Jos. Ant.* 14, 10, 6, p. 705, rescriptum. *Inscr.* 1625, 28. 2349, b, 23, p. 1063. — **2.** Sentence, condemnation. *Paul. Cor.* 2, 1, 9, τοῦ θανάτου.  
 ἀποκρίνομαι, to answer to the priest in the λειτουργία, to say the responses. *Const. Apost.* 8, 5. 11. — **2.** To begin to speak, to address



any one: a Hebraism. *Sept. Deut. 26, 5, et alibi. N. T. passim.*

ἀποκρισιάριος, ου, ὁ, (ἀπόκρισις) messenger, ambassador. *Isid. 1225 A. Chal. 1000 A. Const. (536), 969 B. 1237 C. Justinian. Novell. 6, 2, Joann. Mosch. 2945 A. 3009 A. Dorothe. 1637 C, correspondent, agent. Taras. 1476 C. Pseud-Athan. IV, 576 C, τῆς μονῆς. (Compare Theod. Lector. 217 D Τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιούμενον. Sophrns. 3249 B Διευργὸς ἀποκρίσεων.)*

ἀπόκρισις, εως, ἡ, answer. *Sept. Job 31, 14 Τίνα ἀπόκρισιν ποιήσομαι; Polyb. 4, 66, 2 Δοὺς ἀπόκρισιν ὅτι . . . ποιήσεται. 14, 2, 6 Λαβεῖν ἀπόκρισιν. Diod. 15, 43. 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεύειν αὐτοὺς ἐπὶ Κάσσανδρον. Dion. H. III, 1520, 5. 1524, 1. Ephes. 1004 A Ἀπόκρισιν δέξασθαι. B, φέρειν. — 2. Decretum, decree. *Proc. I, 256, 12. — 3. Message, despatch. Justinian. Novell. 123, 25. 36. Euagr. 2776 A. Joann. Mosch. 2964 D, errand. Dorothe. 1720 A. Mal. 130, 17. Theoph. 295, 7, βασιλική. Porph. Cer. 129, 10. — 4. Response, the answer of the choir to the priest. Euchol.**

ἀποκριτικός, ἡ, ὄν, secretory. *Galen. II, 239 B. VII, 381, τινός. Theod. III, 1101 A, μόρια. — 2. Responsive. Theon. Prog. 203, 10. Pseudo-Jacob. Liturg. p. 39, εὐχή παρὰ τοῦ διακόνου.*

ἀπόκριτος, ου, (ἀποκρίνω) separated, chosen. *Opp. Hal. 3, 266. Leo. Novell. 67, τάξις.*

ἀποκρίτως, adv. distinctly? *Did. A. 609 A. Cyrill. A. X, 288 C, φάναι. — 2. Without previous examination (sine praejudicio)? Justinian. Novell. 17, 8.*

ἀποκροτέω (κροτέω), to snap the fingers. *Strab. 14, 5, 9. Athen. 12, 39. — 2. To dash against the ground. Babr. 119, 4.*

ἀποκρότημα, ατος, τὸ, (ἀποκροτέω) a snap of the finger. *Strab. 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, not worth a snap. Athen. 12, 39.*

ἀπόκροτος, ου, refractory. *Ptol. Tetrab. 155. Theophyl. B. IV, 1232 A.*

ἀποκρουνίζω (κρουνίζω), to gush out. *Plut. II, 699 D.*

ἀπόκρουσις, εως, ἡ, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen. apud Orib. II, 146, 8. Alex. Aphr. Probl. 22, 2. Clem. A. II, 372 A. Archel. 1440 B. Epiph. II, 73 C.*

ἀποκρουστέον = δεῖ ἀποκρούειν. *Themist. 336, 32.*

ἀποκρουστικός, ἡ, ὄν, repelling, checking. *Diosc. 1, 167. Ptol. Tetrab. 116. Galen. II, 226 E. XII, 226 C seq. Diog. 2, 87, repulsive?*

ἀποκρυβή, ἡς, ἡ, = ἀποκρυφή. *Sept. Job 24, 15.*

ἀποκρύβω = ἀποκρύπτω. *Melito 1221 A. Mal.*

101, 20. *Petr. Sic. 1289 B. Vit. Nil. Jun. 117 A.*

ἀποκρυπτέον = δεῖ ἀποκρύπτειν. *Philon I, 16, 50. Clem. A. I, 180 A.*

ἀποκρυσταλλόω (κρυσταλλόω), to freeze up. *Achmet. 191.*

ἀποκρυφή, ἡς, ἡ, (ἀποκρύπτω) a hiding, concealment: hiding-place. *Sept. Reg. 2, 22, 12. Job 22, 14. Ps. 17, 12. Philon I, 638, 48. Aquil. Esai. 32, 2. Athan. II, 1136 C.*

ἀπόκρυφος, ου, apocryphus, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of Enoch, the Testaments of the Twelve Patriarchs, the Prayer of Joseph, the Testament of Moses, the Ascension of Moses, the Acts of Pilate, and the like. *Iren. 653 A, γραφαί. Clem. A. I, 773 B. 1133 C, sc. βιβλίου. Tertull. II, 1000 B. C. 1021 A. Orig. I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κείσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. Eus. II, 384 A (809 A). Athan. II, 1176 B. C. Pseud-Athan. IV, 432 B. Basil. III, 649 B. Cyrill. H. 496 A. Theod. IV, 429 A. (Compare Orig. I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγινωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called the Apocrypha of the old Testament, Athanasius simply says that they are uncanonical. Epiphanius, however, uses the epithet ἀπόκρυφα with reference to them also. Athan. II, 1177 C. Epiph. III, 245 B.*

ἀποκρύφως, adv. in secret, etc. *Eus. II, 1268 B.*

ἀπόκρυψις, εως, ἡ, concealment. *Philon I, 28, 19, disappearance. Plut. II, 518 C.*

ἀποκτάομαι (κτάομαι), to be dispossessed of. *Basil. III, 288 A. Greg. Naz. II, 404 C.*

ἀποκτείνω, to kill. [*Sept. Num. 16, 41. Reg. 1, 24, 12. 2, 4, 11 ἀπέκταγκα. Macc. 1, 5, 51 ἀπέκταμμαι. Moer. 28 Ἀπέκτονεν, Ἀττικῶς ἀπέκταγκεν, Ἑλληνικῶς.*]

ἀποκτένω = preceding. *Sept. Josu. 8, 24. Reg. 2, 4, 12. Esdr. 1, 4, 7, et alibi. Matt. 10, 28. Marc. 12, 5. Apoc. 6, 11.*

ἀποκτηνόω (κτῆνος), to transform into a beast: to brutalize. *Orig. I, 180 C. Athen. I, 209 D. Nil. 193 C.*

ἀποκτήνωσις, εως, ἡ, transformation into a beast. *Syncell. 436, 13.*

ἀπόκτητος, ου, (ἀποκτάομαι) lost possession of. *Clem. A. I, 1376 B. Serap. Aeg. 916 C.*

ἀπόκτην, quid? *Porph. Cer. 464.*

ἀποκτυπέω (κτυπέω), to sound. *Philostr. 537 Κρότος θαυμάσιος οἶος ἀπεκτύπει τῆς γλώσσης.*

— 2. To strike. *Bekker. 208, 16 Ἀποκτυπήσαι, παῖσαι.*

ἀποκτύπησις, εως, ἡ, (ἀποκτυπέω) a sounding, sound. *Cyrill. A. I, 745 B.*



ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεύσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.  
 ἀποκύνω, see ἀποκύω.  
 ἀποκύημα, ατος, τὸ, (ἀποκύνω) that which is brought forth, birth, offspring. *Clementin.* 6, 4.  
 ἀποκύσεις, εως, ἡ, parturition. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* Tetrab. 105. *Clem.* A. I, 297 D.  
 ἀποκυῖσκω (κυῖσκω), to bring forth, to bear. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.  
 ἀποκυλινδέω (κυλινδέω) = ἀποκυλίω. *Jos.* B. J. 3, 7, 28 Ἀπεκυλινδοῦντο τοῦ τείχους. *Plut.* II, 260 B.  
 ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) a thing rolling. *Longin.* 40, 4.  
 ἀποκυλίω, ἴσω, (κυλίω) to roll off or from. *Sept.* Gen. 29, 3, τὶ ἀπό τινος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -ισθῆναι εἰς τι.  
 ἀποκυματίζω (κυματίζω), to cause to undulate. *Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.  
 ἀπόκυνον, ου, τὸ, (κύων) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.  
 ἀποκυριεύω = κατακυριεύω. *Just.* Tryph. 83.  
 ἀποκύω (κύω), to bring forth. *Dion. H.* I, 176, 6 -ῆσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just.* Apol. 1, 32 -ῆθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκυκηῖα. *Caesarius* 925. 968.  
 ἀποκωφώω = ἐκκωφώω. *Sept.* Mich. 7, 16. *Ezech.* 3, 26. 24, 27.  
 ἀπολαλέω (λαλέω), to babble. *Poll.* 2, 127. *Lucian.* I, 60.  
 ἀπολαμβάνω, to receive from, etc. [*Psell.* 1165 B ἀπολήψαιμι, barbarous, = ἀπολάβοιμι.]  
 ἀπολαυσμα, ατος, τὸ, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem.* A. II, 452 B.  
 ἀπολαυστικός, ἡ, ὄν, pleasant, agreeable wine. *Polyb.* 12, 2, 7.  
 ἀπολαυστός, ἡ, ὄν, (ἀπολαύω) enjoyable. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.  
 ἀπολαυτικός, ἡ, ὄν, = ἀπολαυστικός. *Basil.* III, 288 B.  
 ἀπολειάνω = ἀπολειαίνω. *Plut.* II, 350 D, et alibi.  
 ἀπολέγδην (ἀπολέγω), adv. by selecting. *Cyrill.* A. I, 368 A.  
 ἀπολέγω, to reject, to refuse, forbid. *Polyb.* 2, 63, I. *Hippol.* Haer. 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, to lose his hand. — *Mid.* ἀπολέγομαι = ἀπολέγω. *Sept.* Jon. 4, 8, sc. τὴν ζωὴν, wished in himself to die. *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεῖα. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἑαυτῆς ψυχὴν, being tired of life.  
 ἀπολειαίνω (λειαίνω), to smooth or polish off. *Diod.* 5, 28.  
 ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) that which is left. *Diod.* 1, 46, p. 56, 83.  
 ἀπολείπω, to leave off, etc. *Classical.* *Sept.* Prov. 19, 27 Υἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατρός, neglecting to keep. — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . διδάσκειν, it remains.  
 ἀπολειτουργέω (λειτουργέω), to complete the service. *Anton.* 10, 22. *Diog.* 3, 99.  
 ἀπόλειψις, εως, ἡ, default. *Justinian.* Cod. 1, 4, 18.  
 ἀπόλεκτος, ον, chosen. — 2. Substantively, τὸ ἀπόλεκτον, apolectus, part of the pelamys. *Xenocr.* 70.  
 ἀπολελυμένος, adv. absolutely, not relatively or antithetically. *Herodn. Gr.* Enclit. 1145, as ἀλλὰ σευ ἀκάματος; opposed to ὀρθοτονουμένως. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal.* Can. 6 Ἀπολελυμένως χειροτονεῖσθαι, without reference to some particular church.  
 ἀπολέμητος, ον, (πολεμέω) not warred on, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.  
 ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) the skin taken off. *Dion. C.* 68, 32, 1.  
 ἀπολεπαίνω = ἀπολέπω. *Dubious.* *Psell.* 1125 B -ῆνα.  
 ἀπολεπίζω (λεπίζω), to peel off. *Erotian.* 166. *Georon.* 10, 58.  
 ἀπολέπισμα, ατος, τὸ, (ἀπολεπίζω) that which is peeled off. *Schol. Arist.* Ach. 469.  
 ἀπολεπτυσμός, οὔ, ὅ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.  
 ἀπολευκόω (λευκόω), to render white. *Syncell.* 230, 14.  
 ἀπόληγμα, ατος, τὸ, (ἀπολήγω) the border of a garment. *Aquil.* Ex. 28, 33.  
 ἀπολήγουσα, ης, ἡ, = κώνειον. *Diosc.* 4, 79.  
 ἀπολήμιον, τὸ, = ὑπολήμιον. *Sept.* Zach. 14, 10.  
 ἀπόληξις, εως, ἡ, (ἀπολήγω) the end or last word of a sentence. *Pseudo-Demet.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δέ μόνον.  
 ἀποληπτικός, ἡ, ὄν, (ἀπολαμβάνω) receiving a debt. *Justinian.* Cod. 4, 21, 16, § β', ὁμολογία, a receipt.  
 ἀποληρέω (ληρέω), to bamboozle, transitive. *Polyb.* 33, 12, 10.  
 ἀπολησμονέω, ἴσω, (λήσμων) to forget. *Steph.* *Diac.* 1180 D.  
 ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθόω. *Greg.* *Nyss.* III, 765 D.  
 ἀπολικμάω = λικμάω off. *Simoc.* 166, 16.  
 Ἀπολινάριος, incorrect for Ἀπολλινάριος.  
 ἀπόλινον, τὸ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).



ἀπολινώ, ὥσω, (λινόν) to bind or tie up, to bandage. *Paul. Aeg.* 92. *Leo Med.* 177.  
 ἀπολινώσις, εως, ή, a bandaging. *Paul. Aeg.* 94.  
 ἀπολιόρητος, ον, (πολιορκέω) that cannot be reduced by siege, impregnable. *Strab.* 12, 3, 31. *Plut.* II, 1057 E. *Clem. A.* I, 1381 A.  
 ἀπολισθαίνω, to slip off. Classical. *Plut.* II, 277 D Τὸ Δ πάλιν τοῖς ἀπολισθαίνουσιν τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπόκειται τραυλιζόμενον, those who cannot pronounce P use Δ instead.  
 ἀπολίσθησις, εως, ή, a slipping off. *Pseudo-Dion.* 728 A.  
 ἀπολίτευτος, ον, not current, not in common use. *Plut.* II, 7 A. *Leo Novell.* 145 τὸ ἀπολίτευτον, the not being current.  
 ἀπολιτικός, ή, ὄν, = οὐ οἱ μὴ πολιτικός. *Cic. Att.* 8, 16.  
 Ἀπολλινάριανοί, ὧν, οἱ, (Ἀπολλινάριος) Apollinariani, the followers of Apollinaris of Laodicea. *Greg. Naz.* III, 257 C. *Const.* II, 1.  
 ἀπολλινάριζω, ἴσω, to be a follower of Apollinaris. *Leont.* I, 1752 B.  
 Ἀπολλινάριος, ον, ὁ, Apollinaris of Hierapolis. *Serap.* 1373 B. — 2. Apollinaris of Laodicea. *Basil.* IV, 916 A, et alibi. *Epiaph.* II, 677 C, et alibi. *Theod.* IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]  
 ἀπολλινάρις, the Latin apollinaris = ὑοσκύαμος. *Diosc.* 4, 69. 4, 72 Ἀπολλινάρις μίνωρ, apollinaris minor, = στρύχνον ἀλικάκαβον.  
 Ἀπολλιναρστής, οὗ, ὁ, Apollinarist. *Greg. Naz.* III, 217 C. *Theod.* IV, 428 A. *Pseudo-Athan.* IV, 520 C.  
 Ἀπολλινάριται, ὧν, οἱ, = Ἀπολλινάριανοί. *Epiaph.* II, 837 A. 873 C.  
 Ἀπολλών, ὁ, (ἀπολλύω) Apollyon = Ἀββαδών. *Apoc.* 9, 11.  
 ἀπόλλω = ἀπολλύω, ἀπόλλυμι. *Hippol.* Haer. 86, 15 *Adam.* 1801 C. *Basil.* II, 817 A. *Epiaph.* II, 737 B. *Apophth.* 368 C. 432 B. *Joann. Mosch.* 3029 A, τὸν κόπον σου.  
 Ἀπολλώνεια, ὧν, τὰ, (Ἀπολλώνιος) the Roman ludī Apollinares. *Dion C.* 43, 48, 3.  
 Ἀπολλωνιακός, ή, ὄν, of Apollo. *Philon* II, 560, 29.  
 ἀπολογαριάζω, ασα, (λογάριον) = ἀπολογίζομαι, to reckon up, to give in an account. *Suid.*  
 Ἀπολογίζω . . . ἀπολογαριάζω.  
 ἀπολογέομαι, to speak in one's own defence. *Eus. Alex.* 429 A, τὸν ἀπροσωπόληπτον δικαστήν = δικαστῆ. — 2. To answer, reply. *Vit. Basil.* 204 C. *Sophrns.* 3368 B, τῷ ἡγουμένῳ αὐτοῦ, contradict. *Porph. Adm.* 210. *Anon.* 359, 13.  
 ἀπολογία, ας, ή, = ἀπόκρισις, answer. *Petr.* 1, 3, 15. *Thom. A.* 7, 1. *Pseudo-Nicodem. B.* 4, 4. *Porph. Adm.* 82, 3.

ἀπολογίζομαι, to answer. *Diod.* II, 623, 51, v. l. ἀπελογήσατο.  
 ἀπόλογος, ον, ὁ, account. *Philon* I, 613, 38 τὰ δ' ὅσα ἂν ἐξέλθῃ διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, where εὐθύνας is explanatory of ἀπόλογον. (Compare *Matt.* 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)  
 ἀπολογισμός, οὗ, ὁ, = ἀπολογία. *Cic. Att.* 16, 7.  
 ἀπολοιδορέω (λοιδορέω), to revile. *Polyb.* 15, 33, 4.  
 ἀπόλοιπος, ον, (ἀπολείπω) remaining. *Sept. Ezech.* 41, 12 seq. 42, 1. 10.  
 ἀπόλουμα, ατος, τὸ, = ἀπολούτριον. *Schol. Arist. Eq.* 1401.  
 ἀπολουσμός, οὗ, ὁ, (ἀπολούω) = ἀπόλουσις. *Theod.* II, 492 C.  
 ἀπολούτριον, ον, τὸ, (λουτρόν) sc. ὕδωρ, water that has been used for bathing. *Ael. N. A.* 17, 11.  
 ἀπόλουτρον, ον, τὸ, = preceding. *Schol. Arist. Eq.* 1401.  
 ἀπολούω, to wash clean, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. *Euchol.* p. 146.  
 ἀπολυπέομαι (λυπέω), to be much grieved. *Pallad. Laus.* 1105 D. 1195 D.  
 ἀπολυπραγμόνητος, ον, (πολυπραγμονέω) not to be scrutinized. *Greg. Nyss.* I, 357 B, et alibi. *Cyrrill. A.* III, 364 A.  
 ἀπολυπραγμονήτως, adv. without scrutiny. *Psell.* 1128 A.  
 ἀπολυπράγμων, ον, = οὐ οἱ μὴ πολυπράγμων. *Ptol. Tetrab.* 159. *Anton.* 1, 5.  
 ἀπολύσιμος, η, ον, (ἀπόλυσις) relating to acquittal or discharge from imprisonment. *Hippol. Haer.* 456, 52, ἐπιστολή. — 2. Belonging to the close of the paschal feast. *Nic. CP.* 852 C Τὸ σάββατον τῆς ἀπολυσίμου, probably the Saturday preceding Pentecost.  
 ἀπόλυσις, εως, ή, departure. *Diod.* 18, 48, τοῦ βίου, from life. — 2. Dismissal, leave to depart. *Sept. Macc.* 3, 6, 37. *Doroth.* 1720 B. — Particularly, dismissal, the end of divine service, or of public games. *Athan.* I, 760 B. II, 821 B. *Pseudo-Basil.* III, 1316 C, τῶν συνάξεων. *Eus. Alex.* 416 C. *Cyrrill. Scyth.* V. S. 325 A. *Eustrat.* 2317 C. *Doroth.* 1741 B. *Vit. Epiaph.* 68 D, τῆς ἐκκλησίας. — Also, the end of a prayer, or of the gospel of the day. *Sophrns.* 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. *Vit. Nil. Jun.* 56 B, τοῦ ὁρθρου. *Porph. Cer.* 31, 17 Τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — 2. In the Ritual, it is applied also to the concluding sentence said by the priest at the end of divine service.



Every Dominical feast has its appropriate ἀπόλυσσις. — **3.** *The last day of the paschal feast, commonly called ἀπόδοσις.* Basil. Sel. 596 B. — **4.** *Absoluteness.* Apollon. D. Pron. 318 B Κατ' ἀπόλυσιν, *absolutely*, not emphatically or antithetically.

ἀπολυσσάω (λύσσα), *to recover from hydrophobia.* Isid. 360 A.

ἀπολυτίκιον, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. Porph. Cer. 115.

ἀπολυτικός, ἡ, ὄν, *absolving.* — Carth. 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismissal from a church.* Quin. 17 Ἐγγραφὸς ἀπολυτική (ἐπιστολή). — **2.** Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, *the concluding troparion*, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας. Every church feast has its appropriate ἀπολυτικόν or ἀπολυτίκιον. Stud. 1705 B.

ἀπόλυτος, ου, (ἀπολύω) *loosed, freed, free from.* Clem. A. I, 252 C, τινός. Serap. Aeg. 909 B. Gregent. 600 A, *not loaded*; opposed to πεφορτισμένος. — **2.** *Absolute*, not relative; opposed to πρὸς τι. Epict. 2, 5, 24. Apollon. D. Pron. 304 B. Sext. 347, 4. — **3.** *Positive*, not comparative or superlative. Herodn. Gr. Schem. 580, 6. Schol. Arist. Av. 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρόω) *a ransoming; deliverance.* Diod. II, 610, 43. Aristas 2. Luc. 21, 28. Paul. Rom. 8, 23, et alibi. Jos. Ant. 12, 2, 3, p. 587. Plut. I, 631 B. — **2.** *Redemption*, in a religious sense. Paul. Rom. 3, 24. Cor. 1, 1, 30, et alibi. Martyr. Poth. 1412 A. — **3.** *Redemption*, the second baptism of the Marcosians. Iren. 548 A. 588 B. 657 B. 664 B. 665 A. Hippol. Haer. 300, 82. 7.

ἀπολύτως (ἀπόλυτος), *adv. absolutely*, not relatively; opposed to πρὸς τι, or to ἰδικῶς. Sext. 31, 30. 322, 7. 529, 16. Chal. Can. 6. Men. Rhet. 316, 3.

ἀπολύω, *to dismiss from attendance.* Aristas 20. N. T. saepe. Jos. Ant. 14, 15, 11. — **2.** *To dismiss the congregation at the end of the service*; said of the priest. Const. Apost. 8, 15. 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents.* Apophth. 269 B, τὴν ἐκκλησίαν (presbyter). Eus. Alex. 416 D. — **3.** *Intransitive, to end, to be over*, as a meeting. Epiph. II, 828 C Καὶ οὕτως ἀπολύει, *the service ends.* Apophth. Isaac Theb. 2. Doroth. 1720 A. Mal. 474, 11. Stud. 1708 B Ἀπολύει ὁ ὁρθρος. Porph. Cer. 212, 16. — **4.** *To dismiss from this world, to let die*; said of God. In the passive, *to die.* Sept. Gen. 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄτεκνος. Num. 20, 29 Ἀπελύθη Ἀαρών. Macc. 2, 7, 9. Luc. 2, 29. Plut. II, 107 C. 108 C Ἐως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put*

*away, to divorce.* Sept. Esdr. 1, 9, 36. Matt. 5, 31, τὴν γυναῖκα αὐτοῦ. But Diod. 12, 18, τὸν ἄνδρα. Marc. 10, 12, τὸν ἄνδρα αὐτῆς. — **6.** *Intransitive, to come or fall off*, as the hair of the head. Achmet. 19. — **7.** Participle, ἀπολελυμένος, (**a**) *absolute*, not relative or antithetic. Dion. Thr. 636, 15, ὄνομα, as θεός, λόγος, ξύλον. Apollon. D. Pron. 366 B. Synt. 127, 27, σύνταξις, as δὸς μοι; the antithetic being δὸς ἐμοί. Basil. I, 589 A, ὀνόματα. — (**b**) *loose.* Heph. Poem. 7, 3 Ἀπολελυμένα δὲ (poëmata), ἃ εἰκῇ γέγραπται καὶ ἄνευ μέτρον. Herodn. Gr. Schem. 595, 5, σχῆμα, as Δύσπαρι, εἶδος ἄριστε, κ. τ. λ.

ἀπομαδαρόω, ὦσω, (μαδάω) *to pluck off the hair.* Const. Apost. 1, 3, τοὺς πάγωνας (Lev. 19, 27).

ἀπομαδίζω (μαδίζω), *to pluck the hair.* Schol. Arist. Eq. 373.

ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) *the unlearning of a thing.* Iambl. Math. 202. Basil. IV, 225 B.

ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad.* Sept. Dan. 12, 4. Lucian. I, 234.

ἀπομαλακόομαι = ἀπομαλακίζομαι. Plut. I, 289 B.

ἀπομάμμη, ης, ἡ, (μάμμη) L. abavia, *third grandmother.* Antec. 3, 6, 4.

ἀπόμαξις, εως, ἡ, (ἀπομάσσω) *a wiping off.* Plut. I, 31 C. — **2.** *Image, likeness, impression.* Nicom. 50. 43, τοῦ ἄνω καλοῦ. Iambl. Adhort. 308.

ἀπομαρτυρέω (μαρτυρέω), *to testify.* Sept. Macc. 2, 12, 30. Polyb. 31, 7, 20, πεπειθαρχηκέναι τοὺς Ροδίους. 31, 18, 4 Ἀπομαρτυροῦντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχοι. 32, 1, 2 Ἀπομαρτυροῦντων καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπαυδῆς, *in favor of.* Plut. II, 860 C.

ἀπομαφορίζω, ἴσω, (μαφόριον) *to strip one of the mofors.* Athan. 1, 229 C.

ἀπομαχέω, ἴσω, (ἀπόμαχος) *to abstain from war.* Simoc. 139, 15.

ἀπομειλίσσομαι (μειλίσσομαι), *to propitiate, pacify.* Dion. H. I, 96, 7. VI, 924, 3. Philon II, 477, 11. Jos. Ant. 19, 9, 2. B. J. 1, 11, 2.

ἀπομειουρίζω, ἴσω, (μείουρος) *to bring to a point.* Nicom. 125. Herod. apud Orib. II, 166, 3.

ἀπομειώω = μειώω. Alex. Trall. 507. Antec. 1, 6, 3, p. 68. Sophrns. 3516 D.

ἀπομείωσις, εως, ἡ, *diminution.* Simoc. 113, 19. Max. Conf. II, 73 A.

ἀπόμελι, ιτος, τὸ, (μέλι) *honey-water*, obtained by washing the wax after the honey has been expressed. Diosc. 5, 17. Galen. VI, 128 A, a sort of oxymel (XII, 258 F). Antyll. apud Orib. I, 416, 5. Philagr. apud Orib. I, 365, 8. 368, 6.



ἀπομέμφομαι = μέμφομαι. *Sept. Job* 32, 27. *Plut.* II, 229 B. *Oenom.* apud *Eus.* III, 361 A.

ἀπομένω (μένω), to remain, remain over or behind, remain or stay at home. *Orig.* III, 836 A. *Athan.* I, 377 C. II, 181 C Αἰροῦνται ἀπομένειν Ἰουδαῖοι. *Apocr. Act. Barn.* 8, ἐκεῖ. *Act. Andr.* 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ, ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρήμονται. *Lyd.* 160, 18. 182. *Proc.* II, 564, 9. *Mal.* 66, 20, ὅπισθεν τοῦ λαοῦ. *Id.* 385, 20. 460, 11. *Leo. Tact.* 4, 33. *Porph.* *Cer.* 415, 16. *Achmet.* 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. *Max. Conf. Comput.* 1236 A. *Andr. C. Method.* 1332 C Ταύτας (365) ἀναλύσας διὰ τῶν ἐπτὰ ἀπομένει μία, that is  $\frac{365}{7} = 52 \times 7 + 1$ .

ἀπομερίζω, to separate, to distinguish, etc. *Classical.* *Apollon. D. Adv.* 619, 33 Ἀπομερίζεται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀπονέμω. *Hermes Tr. Iatrom.* 387, 7.

ἀπομεριμνάω (μεριμνάω), to be free from anxiety. *Leont. Cypr.* 1684 D, περὶ αὐτοῦ.

ἀπομερισμός, οὗ, ὁ, (ἀπομερίζω) separation. *Basil.* IV, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. *Chron.* 585, 1, divorce.

ἀπομήκοθεν (μήκος), adv. from afar. *Anast. Sin.* 104 B.

ἀπομηρώω, ὥσω, (μηρός) to open the legs. *Moschn.* 49.

ἀπομίμημα, ατος, τὸ, (ἀπομιμέομαι) copy, imitation. *Diod.* 2, 8, p. 122, 73.

ἀπομισέω = μισέω. *Themist.* 233, 12.

ἀπομιτρόω, ὥσω, (μίτρα) = ἀποκιδάρω. *Philon* I, 562, 30.

ἀπόμματος, ον, (ὄμμα) blind. *Steph. Diac.* 1160 C.

ἀπομματώω, ὥσω, (ἀπόμματος) to blind. *Genes.* 84, 4.

ἀπομνημόνευμα, ατος, τὸ, plural τὰ ἀπομνημονεύματα, memoirs. *Just. Apol.* 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. *Tryph.* 100. 101. 105. 106. *Eus.* IV, 224 B.

ἀπομνημονεύω, to relate, etc. *Classical.* *Strab.* 8, 3, 30, p. 137, 13 Ἀπομνημονεύουσι δὲ τοῦ Φειδίου διότι (= ὅτι) . . . εἶπεν. *Just. Apol.* 1, 33; with reference to the Gospels.

\*ἀπόμοιρα, ας, ἡ, (μοῖρα) portion, share. *Inscr.* 4697, 15. *Sept. Ezech.* 45, 20. *Jos. Ant.* 5, 9, 2. 15, 5, 3, p. 753. *Anton.* 2, 1.

ἀπομοιράομαι (μοιράω), to divide, to share. *Jos. Ant.* 18, 8, 7, p. 904.

ἀπομοίριον, ον, τὸ, part. *Anthol.* II, 115 (*Alpheus*).

ἀπομολιβόω, ὥσω, (μόλιβος) L. replumbo, to free from lead. *Lyd.* 97, 1.

ἀπομονεύς, ἑως, ὁ, (ἀπομένω) apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. *Porph.* *Cer.* 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομεινάντες ἄρχοντες. 503, 6 Ὁ τοῖνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)

ἀπόμοσις, εως, ἡ, = τὸ ἀπομύναι. *Nicet. Byz.* 773 A.

ἀπόμοργμα, ατος, τὸ, (ἀπομόργνυμι) likeness, impression. *Pseudo-Dion.* 644 B.

ἀπομύω (μύω) not to initiate. *Pseudo-Dion.* 1001 A.

ἀπομυζάω = μυζάω. *Artem.* 416. *Themist.* 342, 9. *Aster.* 177 B. C.

ἀπομύζω = μύζω. *Schol. Arist. Plut.* 293.

ἀπόμυιος, ον, (μυῖα) keeping off flies. Ἀπόμυιος Ζεύς, Zeus the Averter of flies. *Paus.* 5, 14, 1. *Clem. A.* I, 117 A. (Compare *Ael. N.* A. 5, 17. Also the Hebrew Baal-Zebub, the Fly-god. See μυίαγρος.)

ἀπομυκτίζω, ἴσω, = μυκτηρίζω. *Lucian.* III, 297.

ἀπομυκτισμός, οὗ, ὁ, = μυκτηρισμός. *Clem. A.* I, 452 B.

ἀπόμυξα, ης, ἡ, = μύξα. *Drac.* 72, 1.

ἀπομυξία, ας, ἡ, = μύξα. *Bekker.* 432, 9 Ἀπομυξία, ἀκαθαρσία.

ἀπόμυξις, εως, ἡ, (ἀπομύσσω) a blowing of one's nose. *Plut.* II, 1084 C.

ἀπομνουρίζω, incorrect for ἀπομειουρίζω.

ἀπομυρίζω (μυρίζω), to wipe off ἀπομύρισμα. *Stud.* 1664 C. *Nicet. Paphl.* 561 C Τῶν ἁγίων τριχῶν ἀπομυρισθισῶν.

ἀπομύρισις, εως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl.* 561 D.

ἀπομύρισμα, ατος, τὸ, (ἀπομυρίζω) the fragrant fluid which is believed to exude from the relics of distinguished saints. *Stud.* 1109 A. *Porph.* *Cer.* 561, 18.

ἀπομυφακίζω (ὀμυφακίζω), to cause to ripen, simply to ripen. *Pseud-Hippol.* 852 B.

ἀπομωραίνω = following. *Cyrrill. A.* I, 181 B.

ἀπομωρόω = μωρόω strengthened, to render foolish. *Diosc.* 4, 76, p. 574 as v. l. *Aët.* 6, 17, p. 105 b, 4.

ἀποναρκάω, ἥσω, (ναρκω) to become torpid or benumbed. *Plut.* II, 8 F, πρὸς τοὺς πόνοους. *Clementin.* 1, 14, metaphorically. *Eus.* III, 517 C. *Athan.* I, 369 C.

ἀπονάρκησις, εως, ἡ, (ἀποναρκάω) the becoming torpid. *Plut.* II, 652 D.

ἀπονεκρόω (νεκρόω), to make dead. *Diod.* 14, 28. *Epict.* 1, 5, 5, et alibi. *Lucian.* II, 105.

ἀπονέκρωσις, εως, ἡ, a becoming dead. *Epict.* 1, 5, 4.



ἀπονέμῃσις, εως, ἡ, (ἀπονέμω) *distribution*. *Theol. Arith.* 38. *Anton.* 8, 6. *Galen.* IV. 147 B. *Orib.* III, 42, 8. *Pseudo-Dion.* 377 A.

ἀπονεμητικός, ἡ, ὄν, *distributive*. *Philon* I, 61, 10, τῶν κατ' ἀξίαν. *Anton.* 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἐκάστω. *Galen.* II, 248 A, τινί τινος. *Clem. A.* I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, *adv. distributively*. *Diog.* 7, 126.

ἀπόνευμα, ατος, τὸ, = ἀπόνευσις. *Cyrill. A.* I, 156 B. *Suid.* Ἀπόκλιμα τῶν ὁρέων, ἀντὶ τοῦ ἀπόνευμα.

ἀπονευρώω, ὡσω, (νευρώω) *to change into a tendon*. *Galen.* IV, 37 A -σθαι. — 2. *To enervate* = ἐκνευρίζω. *Cyrill. A.* I, 300 A.

ἀπόνευσις, εως, ἡ, (ἀπονεύω) *inclination towards, tendency*. *Orig.* I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. *Themist.* 289, 12. *Cyrill. A.* VIII, 1021 D. *Max. Conf. Schol.* 44 C.

ἀπονήρευτος, ον, (πονηρεύομαι) *guileless*. *Et. M.* 789, 35.

ἀπονηρία, ας, ἡ, *the being ἀπόνηρος*. *Vit. Nil. Jun.* 60 B.

ἀπόνηρος, ον, = οὐ or μὴ πονηρός. *Dion. H.* V, 487, 10. *Philon* II, 519, 18. *Poll.* 6, 142. *Antyll.* apud *Orib.* I, 416, 8. *Leont. Cypr.* 1684 B, *unsophisticated*.

ἀπονησώω, ὡσω, (νῆσος) *to make into an island*. *Euagr.* 2809 A.

ἀπονηστεύω, εὔσω, (νηστεύω) *to break off a fast, to end a fast*. *Const. Apost.* 5, 13, 15.

ἀπονηστιζομαι = ἀπονηστεύω. *Dion. Alex.* 1272 B Καθ' ἣν ὥραν ἀπονηστιζέσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. *Eus.* IV, 941 D.

ἀπονήχομαι (νήχομαι) = ἀπονέω, *to swim away*. *Polyb.* 16, 3, 14, πρὸς τὴν τριημιολίαν, *swam up to*. *Jos. B. J.* 2, 20, 1, τῆς πόλεως, *were leaving the city*. *Plut.* II, 831 E. 476 A. *Arr. Anab.* 2, 22, 5.

ἀπονία, ας, ἡ, *absence of pain*. *Diosc.* 1, 147, 2, 69. *Aret.* 4 E.

ἀπονικάω, *to prevent*. *Jos. Ant.* 15, 7, 7 Οὐκ ἀπενικήθη μὴ πλείων αἰεὶ γίνεσθαι.

ἀπόνιμμα, ατος, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, *water with which the hands or the feet have been washed*. *Plut.* I, 474 F. *Artem.* 353. *Athen.* 9, 38.

ἀπονίνημι, *to give enjoyment, etc.* *Classical*. [*Basil. Sel.* 501 D ἀπ-όνωμαι, 2 *aor. subj. mid.*]

ἀπονίπτω, *to wash off, etc.* *Classical*. *Sept. Prov.* 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναῖκός μοιχαλίδος, ἡ, ὅταν πράξη, ἀπονιψαμένη οὐδὲν φησι πεπραχέναι ἀποπον, *wipeth her mouth, a euphemism*. (Compare *Lucian.* II, 578 Θεραπεύσασα ἑαυτήν.)

ἀπόνιψις, εως, ἡ, (ἀπονίπτω) *a washing, a washing off*. *Orib.* III, 104, 13. *Cyrill. A.* I, 216 B. III, 1128 A, τῆς ἀμαρτίας. *Const.*

*Apost.* 8, 11 Εἰς δὲ ὑποδιάκονος διδότω ἀπόνιψιν χειρῶν τοῖς ἱερεῦσι, *and let a subdeacon pour water upon the hands of the priests*. *Pseudo-Dion.* 440 B. *Achmet.* 231.

ἀπονοέω (ἀπονοέομαι), *to render desperate*. *Jos. Ant.* 18, 1, 6 Ἀπονοήσαντος αὐτοὺς ἀποστῆναι Ῥωμαίων.

ἄπονος, ον, *relieving pain, as a medicine: feeling no pain, as a patient*. *Strab.* 3, 4, 18, p. 2, 57, 15. *Diosc.* 3, 100 (110).

ἀπονόστησις, εως, ἡ, (ἀπονοστέω) *return home*. *Arr. Anab.* 7, 4, 3, ἡ οἴκοι. 7, 12, 1, ἡ οἴκαδε.

ἀπονουθετέω (νουθετέω), *to delude, beguile*. *Polyb.* 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, *having our heads turned*.

ἀπόνουσος, ον, (νούσος) *free from disease*. *Synes.* 1613 A.

ἀπονουκτερεύω (νυκτερεύω), *to pass the night away from*. *Plut.* II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονυστάζω (νυστάζω), *to take a nap, to fall asleep, to slumber*. *Epict.* 2, 20, 12. 4, 9, 1δ.

*Plut.* I, 872 F. *Phryn. P. S.* 28, 4 Ἀπομερμηρίσαι, ἀπονυστάξαι.

ἀπονυστακτέον = δεῖ ἀπονυστάξαι. *Clem. A.* I, 492 C.

ἀπονύχιον (νύξ), *adv. early in the morning*. *Chron.* 623, 12. (Compare *Marc.* 1, 35 Πρωτ' ἔνυχον λίαν, *very early in the morning*.)

ἀπονύχισμα, ατος, τὸ, (ἀπονυχίζω) *a paring of nails*. *Diog.* 8, 17.

ἀπονυχιστικός, ἡ, ὄν, *fit for paring the nails*. *Schol. Dion. Thr.* 651, 30.

ἀποξάινω (ξάινω), *to lacerate*. *Pseudo-Jos. Macc.* 6 Ἀπεξάινετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. *Athan.* II, 552 B, ἀπὸ τοῦ υἱοῦ.

ἀποξενολογέω (ξενολογέω), *to disband mercenaries*. *Jos. Ant.* 13, 16, 2.

ἀποξενόω, *to estrange, etc.* *Classical*. — Ἀπεξενωμένος, η, ον, *strange*. *Iambl.* V. P. 14, μαθήμητα. — 2. *Mid.* ἀποξενόομαι, *to disguise one's self*. *Sept. Reg.* 3, 14, 5, 6.

ἀποξένωσις, εως, ἡ, *a living in a foreign land*. *Plut.* II, 649 E, et alibi. — 2. *Estrangement*. *Max. Conf.* II, 116 C.

ἀποξενωτέος, α, ον, *to be rejected*. *Aret.* 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) *L. ramentum, a scraping, the thing scraped off*. *Orib.* II, 234, 9.

ἀποξυλόω (ξυλόω), *to turn into wood*. *Method.* 309 A. *Apophth.* 309 B as v. l. *Geopon.* 17, 2, 1. 19, 2, 5.

ἀποξύνω, *to sour*. *Diosc.* 5, 43 ἀποξύνεσθαι, *to become sour*. *Plut.* II, 289 F. *Clem. A.* I, 309 B. *Antyll.* apud *Orib.* I, 533, 1. II, 504, 2. [*Polyb.* 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμένος.]



ἀπόξυρος, ον, (ξύρον) steep; having sharp rocks. *Lucian*. III, 7. *Arr. P. M. E* 40, βυθός.  
 ἀποξύρω = ἀποξυράω. [*Antyll.* apud *Orib.* II, 446, 1 ἀποξύραι = ἀποξυρῆσαι.]  
 ἀπόξυσις, εως, ἡ, (ἀποξύω) a scraping, the act of scraping. *Geopon.* 10, 75, 11.  
 ἀπόξυσμα, ατος, τὸ, = ἀπόξεσμα. *Schol. Arist. Pac.* 48.  
 ἀποξυστρώω, ὦσω, (ξύστρα) to blunt a sword. *Polyb.* 2, 33, 3.  
 ἀποπαιδαγωγέω (παιδαγωγέω), to lead away from, to detach from. *Iambl. Adhort.* 308, τινὰ ἀπό τινος. *Tit. B.* 1176 B.  
 ἀπόπαλαι (πάλαι), adv. from of old, = ἐκ παλαιού. *Phryn.* 45, condemned.  
 ἀποπάλλομαι (πάλλω), to rebound, to be reflected. *Aristot. Probl.* 9, 14. *Cleomed.* 79, 12. 21. *Plut.* I, 686 B. *Sext.* 491, 1.  
 \*ἀποπαλμός, οὔ, ὁ, (ἀποπάλλομαι) a rebounding. *Epicur.* apud *Diog.* 10, 44.  
 \*ἀπόπαλσις, εως, ἡ, = preceding. *Epicur.* apud *Diog.* 10, 108. *Archigen.* apud *Orib.* II, 157, 12.  
 ἀποπαλτικῶς (implying ἀποπαλτικός), adv. by rebounding. *Sext.* 522, 4.  
 ἀπόπαππος, ου, ὁ, (πάππος) L. abavus, third grandfather. *Antec.* 3, 6, 4.  
 ἀποπαρθελεύω, to render virgin. *Method.* 37 A, ἐαυτόν.  
 ἀπόπασχα, τὸ, (πάσχα) the time after the Easter holidays. *Leont. Cypr.* 1713 A.  
 ἀποπάσχω = οὐ πάσχω, not to imagine or to feel. *Epict.* 1, 28, 3.  
 ἀποπατίζω, ἴσω, = ἀποπατέω. *Hippol. Haer.* 482, 8. 9.  
 ἀπόπατος, ον, excrement. *Diosc. Eupor.* 1, 95, αἰγός. *Plut.* II, 727 E, of birds. *Lucian.* III, 654. *Galen.* XII, 391 D. *Clem. A. I.* 564 B.—2. Privy = κοπρών. *Orib.* I, 213, 4. *Justinian. Cod.* 8, 10, 12, § 8.  
 ἀπόπατρος incorrect for ἀπώτατος. *Parad.* 445.  
 ἀπόπαυσις, εως, ἡ, (ἀποπαύω) cessation. *Pseudo-Dion.* 593 C.  
 ἀποπαυστέον = δεῖ ἀποπαύειν. *Clem. A. II.* 537 C.  
 ἀποπεμπτέος, α, ον, = ὃν δεῖ ἀποπέμπεσθαι. *Clem. A. I.* 440 C; τινός. *Greg. Nyss.* I, 724 A.  
 ἀποπεμπτικός, ἡ, ὄν, relating to escorting. *Men. Rhet.* 132, 10. 139, 5.  
 ἀπόπεμptos, ον, to be dismissed. *Cyrrill. A. X.* 889 B, τῶν ἱερῶν γάμων.  
 ἀποπεμπτόω, ὦσω, (πέμptos) to give the fifth part of anything. *Sept. Gen.* 41, 34. 47, 26, τῷ Φαραῶ. *Philon I.* 468, 31. (Compare *Sept. Gen.* 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραῶ.)  
 ἀποπενθέω = πενθέω. *Plut.* I, 233 B.—2. To cease mourning. *Greg. Naz.* III, 276 B.

ἀποπεραίνω = περαίνω. *Cyrrill. A. I.* 140 C. 161 D. III, 821 B. *Apocr. Martyr. Barth.* 1, p. 243, 3.  
 ἀποπερατόω (περατόω), = περαίνω. *Pseudo-Dion.* 196 B. *Simoc.* 124, 4, a discourse.  
 ἀποπεράτωμα, ατος, τὸ, termination. *Protosp. Corp.* 118, 15.  
 ἀποπεράτωσις, εως, ἡ, a terminating. *Antyll.* apud *Orib.* III, 614, 8. *Did. A.* 909 B. *Pseudo-Dion.* 321 A. 697 B.  
 ἀποπεράω (περάω), to go across. *Plut.* I, 718 F.  
 ἀποπερισπάω (περισπάω), to distract. *Olymp. A.* 549 C Ἀποπερισπώμενοι τῇ διανοίᾳ.  
 ἀποπετάζω (ἀποπετάννυμι), to divert. *Aquil. Ex.* 5, 4 (*Symm.* ἀποστρέφετε, *Theodtn.* διασκεδάζετε).  
 ἀποπετάννυμι (πετάννυμι), to remove a garment from over a person. *Diog.* 6, 77.  
 ἀποπήδησις, εως, ἡ, (ἀποπηδάω) repulsion. *Plut.* II, 769 F. 921 D, et alibi.  
 ἀποπιάζω (πιάζω), = ἀποπιέζω. *Sept. Judic.* 6, 38 as v. l. *Archigen.* apud *Orib.* II, 151, 8.  
 ἀποπίπτω, to fall off, said of the lapsed. *Martyr. Poth.* 1420 A. [*Sophrns.* 3429 C ἀποπτωθέντων, aor. pass.]  
 ἀποπισσώω (πισσώω), to smear with tar. *Clim.* 816 A.  
 ἀποπιστεύω (πιστεύω), to trust fully, to have full confidence in, to rely on. *Polyb.* 3, 71, 2, τινί. *Philon I.* 132, 45. *Jos. Ant.* 15, 7, 6 Ὡς μόνῳ τὸ μὴ παθεῖν τι δυσχερὲς ἀπεπίστευσεν. *Galen.* VII, 408 E.  
 ἀποπιτύρισμα, ατος, τὸ, (πίτυρον) = ἄχωρ, πιτύρισμα, dandriff. *Psell. Stich.* 297.  
 ἀποπλανάομαι, to wander, etc. *Classical. Patriarch.* 1041 C, ἐν γράμμασι, devoting your time to letters; a strange expression.  
 ἀποπλάνημα, ατος, τὸ, = ἀποπλάνησις. *Schol. Arist. Nub.* 729.  
 ἀποπλάνησις, εως, ἡ, a leading astray. *Patriarch.* 1129 B.—2. A wandering. *Sept. Sir.* 31, 12. *Patriarch.* 1089 B, intoxication.  
 ἀποπλανίας, ου, ὁ, wanderer. *Philipp.* 70. *Anthol.* II, 144 (*Bianor*).  
 ἀποπλάσσω (πλάσσω), to mould, form. *Clem. A. II.* 401 A.  
 ἀποπλέκω (πλέκω), to unbraid, unravel. *Pallad. Laus.* 1081 C.  
 ἀποπλεύμονος, ὁ, = σκαμμωνία. *Diosc.* 4, 168 (171).  
 ἀποπλήξιος, ον, of ἀποπληξία. *Dubious. Alex. Aphr. Probl.* 64, 21.  
 ἀποπληροφορία, ας, ἡ, (πληροφορία) entire satisfaction. *Theod. Anc.* 1404 C.  
 ἀποπληρώω, to fill, etc. *Classical. Jos. B. J.* 5, 2, 5, στρατιώτου τάξιν.—2. To pay off a debt; also, to pay a creditor. *Mal.* 439, 16. 440, 7.

ἀποπληρωματικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 122, 2.

ἀποπλήρωσις, εως, ἡ, a filling up; a satisfying. *Plut.* II, 48 C. 132 A. 1125 A, ὀρέξεως. *Athenag.* 984 C. *Porphy.* Abst. 257. — 2. Payment. *Clem. A.* II, 332 A, τῆς ἐκτίσεως.

ἀποπληρωτέος, α, ον, implendus. *Clem. A.* I, 1216 D. *Basilic.* 6, 25, 5.

ἀποπληρωτικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 240, 4. 67, 13, τῆς ἐπιστάσιος. *Jul.* 137 B.

ἀποπλήρωτος, ον, incomplete. *Sophrns.* 3325 C. ἀποπλουτέω (πλουτέω), to lose one's wealth. *Greg. Naz.* I, 793 C, et alibi.

ἀπόπλυμα, ατος, τὸ, (ἀπόπλυμα) water with which anything has been washed. *Diod.* 5, 26. 5, 28, τιτάνου. *Pallad. Laus.* 1107 B, dish-water.

ἀποπλύνω, to wash off, etc. Classical. *Sept.* Jer. 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil.* III, 165 A, τὴν ψυχὴν ἀμαρτημάτων, cleanse.

ἀπόπλυσις, εως, ἡ, a washing off. *Achmet.* 232. ἀποπλυτέον = δεῖ ἀποπλύνειν. *Georon.* 16, 18, 2.

ἀποπνευματίζω (πνευματίζω), = πέρδομαι, pedo. *Schol. Arist. Pac.* 891. 892.

ἀπόπνευστος, ον, (πνέω) breathed out. *Greg. Naz.* III, 447 A.

ἀποπνιγμός, οὔ, ὁ, (ἀποπνίγω) a choking, suffocation. *Moschn.* 123, p. 57, τῆς μήτρας, strangulation, producing hysterics.

ἀποπνίγω, see πνίγω.

ἀπόπνιξις, εως, ἡ, = ἀποπνιγμός. *Moschn.* 129, τῆς μήτρας.

ἀπόπνοια, ας, ἡ, (ἀποπνέω) inspiration. *Hippol.* 820 A, τῆς θείας δυνάμεως.

ἀποποιέω (ποιέω), to unmake, to undo. *Hermes Tr. Poem.* 64, 4. — 2. Mid. ἀποποιούμαι, (α) to reject. *Sept.* Job 8, 20. 14, 15. *Plut.* II, 152 A (*Hippol.* Haer. 486, 60 ἀποποιῆσθαι τινος = ἀποποιήσασθαι). — (β) to simulate, to feign. *Max. Tyr.* 96, 44, εἰδέναι, to pretend not to know.

ἀποποίησησις, εως, ἡ, simulation, feigning. *Phoeb.* 511, 15.

ἀποπομπάιος, ον, (ἀποπομπή) sent away, representing the Hebrew ἀζαζήλ, commonly rendered scapegoat. *Sept.* Lev. 16, 8 seq. (*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon* I, 338, 42. *Just.* Tryph. 40. *Orig.* I, 1364 C. *Jul.* Frag. 299 A. *Cyrrill. A.* IX, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos. Ant.* 3, 10, 3. *Barn.* 7. *Clem. A.* II, 448 A. *Tertull.* II, 640 B.) — 2. To be sent or hurled. *Simoc.* 104, 4, βέλος. — 3. Tropically, = ἀποτρόπαιος, to be averted. *Philon* I, 238, 46, νοσήματα.

ἀποπομπέομαι = ἀποδιοπομπέομαι, to reject. *Simoc.* 173, 1.

ἀποπομπή, ἡς, ἡ, (ἀποπέμπω) a sending away. *Sept.* Lev. 16, 10 (16, 26). *Just.* Frag. 1596 B Ὁ τῆς ἀποπομπῆς τράγος. *Anton.* 1, 6, δαιμόνων, exorcising.

ἀποπόμπιμος, ον, fit for sending away. *Cels.* apud *Orig.* I, 1357 A, φωναί, exorcisms.

\*ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) return; retreat. *Heron* 255. *Agath.* 133, 14.

ἀποπόρευσις, εως, ἡ, departure. *Euagr.* 2768 B. 2812 C.

ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.

ἀποπραγματεύομαι (πραγματεύομαι), to finish trading. *Cosm. Ind.* 100 C.

ἀποπράσσομαι = πράσσομαι, ἀναπράσσω. *Themist.* 317, 11, τὸν μισθόν.

ἀποπρατίζομαι, ἴσομαι, (πράτης) to sell. *Sept.* Tobit 1, 7.

ἀποπραύνω = πραύνω. *Plut.* I, 581 D.

ἀποπρεπέω, ἡσώ, = ἀπρεπής εἰμι. *Eriph.* II, 588 D, πατρί.

ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) ambassador's report. *Polyb.* 24, 10, 5, et alibi.

ἀποπροάγω (προάγω), to reject, a Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ ἢ μὴ προηγμένον, a proögmenon, that which is not preferred, as poverty, sickness. *Gell.* 12, 5. *Lucian.* I, 560. *Sext.* 166, 18. 588, 30. *Clem. A.* I, 1373 C. *Diog.* 7, 105.

ἀποπροσποιέομαι (προσποιέομαι) to disclaim. *Athan.* II, 717 A. *Men. P.* 337, 12. 294, 8, εἰδέναι, pretending not to know.

ἀποπροσποίησις, εως, ἡ, = τὸ ἀποπροσποιεῖσθαι. *Simoc.* 327, 3.

ἀποπτάω (ὀπτάω), to roast thoroughly. *Lyd.* 50, 4.

ἀποπτερνίζω (πτερνίζω), to kick off. *Philostr.* 678.

ἀποπτήσσω = πτήσσω. [*Macar.* 661 A ἀποπτηγῆναι, 2 aor. pass.]

ἀποπτοέω (πτοέω), to startle, frighten away. *Polyb.* 3, 53, 10.

ἀποπτος, ον, unseen, invisible. *Just.* Apol. 2, 13. *Cyrrill. A.* IX, 1013 C.

ἀποπτύελισμα, ατος, τὸ, (πτύελος) that which is spit out. *Damasc.* II, 356 A.

ἀποπτύσσω (πτύσσω), unfold. *Aen. Tact.* 99. ἀποπτυστέος, α, ον, = ὃν δεῖ ἀποπτύειν. *Clem. A.* I, 380 A. II, 312 A.

ἀποπτυστήρ, ἦρος, ὁ, (ἀποπτύω) one that spits out. *Opp. Hal.* 2, 11 χαλινῶν, refusing. *Greg. Naz.* III, 1269 A.

ἀποπτύστης, ον, ὁ, = preceding. *Damasc.* II, 272 B, τῆς πίστεως, rejecter.

ἀπόπτωμα, ατος, τὸ, (ἀποπίπτω) a thing fallen; fall. *Symm.* Esai. 34, 4, leaf fallen off. *Clem. A.* I, 576 B. — Tropically, unlucky thing; opposed to κατόρθωμα. *Sept.* Judic. 20, 6. *Polyb.* 11, 2, 6. *Orig.* IV, 133 D.



ἀπόπτωσις, εως, ἡ, *a falling off, fall.* Diosc. 1, Prooem. p. 8, of flowers. Anton. 10, 12. Hippol. 669 B. Orig. I, 182 B. Did. A. 992 C. Chrys. I, 6 B. Hierocl. C. A. 77, 12, τῆς εὐσεβείας, *from piety.* Lyd. 328, 4, οὐσιῶν, *loss of property.* — 2. Backsliding. Eus. II, 385 B.

ἀποπτωτικός, ἡ, ὄν, *belonging to failure, unsuccessful; opposed to ἐπιτευκτικός.* Orig. II, 81 A τὸ ἀποπτωτικόν, *failure.* 1144 A, τοῦ καλοῦ.

ἀποπυρίῳ (πυρίῳ), *to foment, in medicine.* Galen. XIII, 601 A, τοὺς τόπους. Antyll. apud Orib. II, 72, 3.

ἀποπωλέω (πωλέω), *to sell off.* Eus. IV, 229 B.

ἀποπωματίζω (πωματίζω), *to take off the stopple or cover.* Galen. XIII, 951 B.

ἀποργίζω (ὀργίζω), *to anger.* — Mid. Ἀποργίζομαι, *to be angry.* Sept. Macc. 2, 5, 17 -ίσθαι.

ἀπορειχίζω, *incorrect for ἀπορυχίζω = ἀπορύσσω?* Basil. IV, 277 A.

ἀπόρευτος, ὄν, (πορεύομαι) *impassable.* Agathar. 115, 1, Philon I, 294, 21. Plut. I, 142 C, et alibi.

ἀπορέω, *to be at a loss.* Apophth. 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαιμι. — 2. Transitive, *to puzzle, to ask a puzzling question.* Iren. 656 A, τινά. Clem. A. II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμενον ἡμῖν, *propounded by way of puzzle.* Orig. II, 48 A, πρὸς τινά.

ἀπορηματικός, ἡ, ὄν, (ἀπορέω) *dubitative.* Dion. Thr. 642, 26, the interrogative particles ἀρα, μὲν, κῆτα.

ἀπορητέον = δεῖ ἀπορεῖν. Sext. 588, 29, περί τινος. Clem. A. I, 456 C.

ἀπορητικός, ἡ, ὄν, *dubitative.* Men. Rhet. 156, 4. — 2. Sceptic, with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, *the Sceptic philosophy.* Galen. II, 23 B. 24 F. Sext. 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, *the Sceptics.* Plut. I, 262 D. Gell. 11, 5. Sext. 489, 24. Diog. 9, 69.

ἀπορητικῶς, adv. *doubtingly, sceptically.* Sext. 196, 24, et alibi. Procl. Parmen. 562 (149).

ἀπορία, ας, ἡ, *perplexity, etc.* Classical. Dion. H. I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὃ τι ἀποκρίναιτο, *he was at a loss what to answer.* 329, 8 Εἰς ἀπορίαν ἐνέπιπτεν ὃ τι χρῆσαιτο τοῖς πράγμασιν. 488, 17 Ὁν δὲ τρόπον γένοιτ' ἂν . . . πολλὴν αὐτοῖς παρέιχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο . . . οὐ μικρὰν αὐτοῖς παρέιχεν ἀπορίαν. — 2. Aporiatio, *the perplexity of Achamoth, a Valentinian figment.* Iren. 497 A. Hippol. Haer. 280, 20. Tertull. II, 69 A (Iren. 456 A).

ἀπορνεύω (ὀρνεύω), *to change into a bird.* Apollod. 1, 8, 3, 4. Eudoc. M. 327 Εἰς χε-

λιδόνα ἀπωρνεομένην, *changed into a swallow.*

ἀπορνεύωσις, εως, ἡ, = τὸ ἀπορνεοῦν or ἀπορνεοῦσθαι. Schol. Arist. Av. 212.

ἀπορνηθῶ, ὥσω, (ὀρνις) = *preceding.* Strab. 6, 3, 9, p. 452, 16.

ἀποροποίητος, ὄν, (ποροποιέω) *without pores.* Sext. 355, 29.

ἄπορος, ὄν, *impracticable, etc.* Classical. Dion. H. III, 1840, 3 Ἀπορον ὀρῶν χρήμα ἐκ τειχομαχίας αὐτὸ ἐλείν. Jos. Vit. 5 Ὅντες ἐν ἀπόρῳ τί ποιήσωμεν, *being at a loss what to do.*

ἀπορραγάς, ἄδος, ἡ, = ἀπορρώξ, *fragment.* Hippol. Haer. 264, 50.

ἀπορραθυμήτως (ἀπορραθυμέω), adv. *negligently.* Jul. 252 A.

ἀπορραντίζω = ραντίζω. Alex. Trall. 48, τινά.

ἀπόρραξις, εως, ἡ, (ἀπορράσσω) *bounce-ball, a game.* Poll. 9, 103. 105. Hes. Ἀπόρραξιν, παιδιὰν διὰ σφαίρας.

\*ἀπορραπίζω (ραπίζω), *to drive back, beat off.* Aristot. Div. Somn. 2, 9. Dion. H. V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπιζούσης τὸ πνεῦμα, *referring to the rolling sound of P. Apollod. Arch. 15. Pseudo-Dion. 512 A.*

ἀπορράσσω (ράσσω), *to drive off, to dislodge.* Dion. H. II, 1045, 8, τοὺς Ρωμαίους ἀπὸ τοῦ λόφου. Dion C. 56, 14, 3.

ἀπορραφανίδωσις, εως, ἡ, = ραφανίδωσις, *rha-phanization.* Schol. Arist. Plut. 168.

ἀπορρέμβομαι (ρέμβομαι), *to wander from.* Anton. 3, 4, τινός.

ἀπορρεπής, ἐς, (ἀπορρέπω) *proclivous.* Damasc. I, 1201 B, τὸ πρὸς τὴν ὕλην.

ἀπορρέπω = ρέπω off, *away from.* Serap. Aeg. 917 A.

ἀπόρρευμα, ατος, τὸ, (ἀπορρέω) *exudation.* Theognost. 438, p. 79, 12, δένδρον.

ἀπόρρευσις, εως, ἡ, (ἀπορρέω) *spring of water.* Polyb. 10, 28, 4 Ἐχοντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. Plut. II, 933 C.

ἀπορρέω (ρέω), *to emanate, in a mystical sense.* Plotin. I, 456, 14, ἐκ νοῦ.

ἀπορρήγμα, ατος, τὸ, (ἀπορρήγνυμι) *a thing torn off.* Plut. I, 978 C.

ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, *to miscarry.* Steph. Diac. 1077 A, τὸ ἔμβρυον. — Cedr. I, 477, 17, *to throw down.* — 2. Intransitive, = ἀπορρήγνυμαι. Damasc. II, 337 A τοῦ ζῆν, *to go to perdition.* (See also ἀπερρωγός.)

ἀπόρρηξις, εως, ἡ, *a breaking off.* Aret. 11 D. Tropically, *rupture, quarrel.* Jos. Ant. 19, 3, 1 (doubtful). Basil. IV, 916 A.

ἀπόρρητος, ὄν, *secret.* Polyb. 36, 1, 7. 11, 26, 5 Δι' ἀπορρήτων, *secretly, in cipher.* Diod. 11, 4 Ἐν ἀπορρήτοις, *obscurely.* 15, 20 Παρήγγελον ἐν ἀπορρήτοις, *in cipher.* — 2. Indecent, obscene. Sept. Sir. 13, 22. Lucian. III, 175 Κίναιδον ἀπόρρητα ποιοῦντα καὶ πάσχοντα.



ἀπορριζόω (ρίζω), = ἐκρίζω, to uproot. *Greg. Nyss.* I, 705 B. *Alciph.* 3, 66. *Apocr. Act.* Joann. 21, p. 276.

ἀπορρίζωσις, εως, ἡ, an uprooting. *Sophrns.* 3436, extraction.

ἀπορρινάω (ρινάω), to file off. *Strab.* 7, 3, 18, τὰ κέρατα.

ἀπορρίνημα, ατος, τὸ, filings. *Daphn.* apud *Strab.* 14, 1, 39, p. 116, 3.

ἀπορρίπτέον = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.

ἀπορρίπτω, to throw away, etc. *Classical.* *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.

ἀπορρίψιμος, ον, to be thrown away, rejected. *Artem.* 429.

ἀπορροή, ἡς, ἡ, influence of the stars. *Plotin.* I, 244, 6.

ἀπόρροια, ας, ἡ, influence of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol. Haer.* 180, 25. *Iambl. Myst.* 55, 6.

ἀπόρρυμα, ατος, τὸ, the name of a measure =  $\frac{1}{2}$  σαίτης = 22 ξέσται. *Eriph.* III, 284 B. — (I, 644 A Ὡς ὑπὸ ραγάδα ἀπόρρυμα γεγονότος τοῦ ἄγγους, quid?)

ἀπορρύπτω (ρύπτω), to cleanse. *Orph. Arg.* 1372. *Philon* I, 115, 17. 156, 22.

ἀπορρύπωσις, εως, ἡ, (ρυνόω) cleansing. *Const. Apost.* 7, 22.

ἀπόρρυσις, εως, ἡ, (ἀπορρέω) = ἀπορροή, a flowing off. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.

ἀπόρρυψις, εως, ἡ, a cleansing. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl.* V. P. 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.

ἀπορρωγάς, ἄδος, ἡ, = ἀπορρώξ. *Sept. Macc.* 2, 14, 45, πέτρα.

ἀπορύσσω = ὀρύσσω. *Symm. Ps.* 70, 24 ἀπωρύγησαν.

ἀπόρφυρος, ον, (πορφύρα) unbordered, without purple border. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.

ἀπόρως (ἄπορος), adv. without means. *Arr. An.* 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.

ἀποσάρκωσις, εως, ἡ, (ἀποσαρκόω) a divesting of flesh. *Damasc.* I, 1497 A.

ἀποσαρόω (σαρόω), to sweep clean. *Greg. Nyss.* III, 373 A.

ἀποσάπτω, to overload. *Clem. A.* I, 496 A.

ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.

ἀποσειρώω (σειρώω) = διηθέω, to strain. *Aët.* 8 b, 16, written ἀποσιρώω.

ἀποσειώ, to shake off. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.

ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) a rotting. *Plut.* II, 1087 C.

ἀποσία, ας, ἡ, (ἄποτος) the not drinking. *Stud.* 817 C.

ἀποσιγάω (σιγάω), to be silent. *Const. Apost.* 3, 14. — 2. Transitive, to pass over in silence. *Pseudo-Plut.* V. H. 1241 A.

ἀποσικχαίνω (σικχαίνω), to be thoroughly disgusted. *Eriph.* II, 820 C

ἀποσιμώω (σιμώω) = σιμὸν ποιῶ. *Lucian.* I, 430 Τὰς ρῖνας ἀποσεισιμώμεθα.

ἀποσιμώσις, εως, ἡ, = τὸ ἀποσιμοῦν τὰς ναῦς. *App.* II, 622, 64.

ἀποσιρώω, see ἀποσειρώω.

ἀποσιτέω (ἀπόσιτος) = ἀποκαρτερέω. *Lucian.* II, 602. — 2. To have no appetite for food. *Orib.* III, 104, 1.

ἀποσιώπησις, εως, ἡ, (ἀποσιωπάω) silence. *Plut.* I, 694 E. *Ptol. Tetrab.* 192. — 2. Aposiopesis, -in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog. Rhet.* 346, 17. *Herodn. Gr. Schem.* 595, 16. *Pseudo-Demet.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, by aposiopesis.

ἀποσκαλόω, ωσα, (σκάλα) to put out to sea, to leave the harbor. *Porph. Adm.* 78, 20.

ἀποσκαρίζω (σκαρίζω), to hop away. Tropically, to die. *Sept. Judic.* 4, 2 as v. l. *Lucill.* 41.

ἀποσκεπάζω (σκεπάζω), to uncover. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Geopon.* 7, 15, 4, a jar.

ἀποσκαρπισμός, οὔ, ὁ, (σκέπαρνον) a hewing slantingly with an adz. *Galen.* II, 268 B. *Soran.* 249, 25 = ὀλοτελής ὀστοῦ ἀποκοπή παράλοξος.

ἀποσκέπαστος, ον, (ἀποσσκεπάζω) with the head uncovered. *Porph. Cer.* 16, 15.

ἀποσσκεπής, ἐς, (ἀποσκέπω) uncovered. *Sibyll.* 1, 37.

ἀποσκέπω (σκέπω), to shelter. *Epict.* 3, 22, 65, τὸν βορέαν, sheltering from the north wind. *Themist.* 371, 7.

ἀποσκενάζω, to rid. *Diosc. Iobol.* p. 55 -σθῆναί τινος. *Athenag.* 893 B Ἀποσκενάσαι ἡμῶν νόμῳ τὴν ἐπήρειαν. *Herodn.* 2, 5, 2 -άσασθαί τινα, to get rid of.

ἀποσκευή, ἡς, ἡ, L. impedimenta, baggage. *Sept. Gen.* 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — 2. Goods, furniture, personal property. *Polyb.* 3, 90, 8. — 3. A euphemism for ἀπόπατος, ἄφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.

ἀποσκηνόω, ὡσω, (σκηνόω) to shift or remove one's tent. *Sept. Gen.* 13, 18. *Plut.* I, 892 F, χωρίς. — 2. Transitive, to keep away from. *Plut.* II, 334 B, τὰ ὦτα τῶν μουσῶν,



from the muses. 627 A Μὴ μακρὰν οὕτως ἀποσκήνου τῶν ἰδίων.

ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.

ἀποσκίασμα, ατος, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.

ἀποσκιασμός, οὔ, ὁ, the shadow on a sun-dial. Plut. I, 155 B.

ἀποσκιρτάω (σκιρτάω), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 31, p. 378, 9. Clem. A. II, 532 B, εἰς δόξας.

ἀποσκίρωμα, ατος, τὸ, (σκιρώω) a hardening. Schol. Arist. Ach. 553.

ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.

ἀποσκολοπίζω = σκολοπίζω. Patriarch. 1056 A. Aquil. Ps. 118, 118.

ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.

ἀποσκοπήσις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Max. Conf. II, 197 C, ἡ πρὸς τι.

ἀποσκορακίζω, ἴσω, ἰῶ, (σκορακίζω) to cast off. Sept. Esai. 17, 13. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.

ἀποσκορακισμός, οὔ, ὁ, a casting off. Sept. Esai. 66, 15.

ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. Clem. A. I, 476 A.

ἀποσκορπίζω = σκορπίζω. Sept. Macc. 1, 11, 55. Geopon. 20, 12, 1.

ἀποσκοτίζω (σκοτίζω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκότησόν μου, stand out of my sunshine. (If ἀποσκότησον, for ἀποσκοτίσον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)

ἀποσκυβαλίζω = σκυβαλίζω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.

ἀπόσκιωμα (ἀποσκώπτω), = σκῶμμα. Cosm. Carm. Greg. 494.

\*ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.

ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀπεσμήχην, 2 aor. pass.]

ἀποσμικρύνω (σμικρύνω), to diminish. Lucian. I, 677.

ἀποσμιλεύω (σμιλεύω), to polish off. Synes. 1472 C.

ἀποσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.

ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.

ἀποσοβητής, οὔ, ὁ, = ὁ ἀποσοβῶν. Schol. Arist. Plut. 359.

ἀποσοβητικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iambl. Adhort. 346.

ἀποσος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.

ἀποσοφώ (σοφώω), to make wise. Epict. 1, 18, 10. (Compare ἀποκαισαρώω.)

ἀποσπάραγμα, ατος, τὸ, (ἀποσπαράσσω) fragment, extract. Anthol. II, 44 (Theodorilus). Anast. Sin. 296 D. Phot. III, 941 A.

ἀποσπαργανώω (σπαργανώω), to free from the σπάργανον. Lyd. 63, 9.

ἀπόσπασμα, ατος, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.

ἀποσπασμάτιον, ον, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.

ἀποσπασμός, οὔ, ὁ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.

ἀποσπάω, to tear off. — 2. Participle, ὁ ἀπεσπασμένος, = σπάδων. Sept. Lev. 22, 24.

ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.

ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.

ἀποσπερματόομαι (σπερματόω), to become perfect semen. Nemes. 701 A.

ἀποσπογγισμός, οὔ, ὁ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.

ἀπόσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.

ἀποσπουνδάω (σπουνδάω), to dissuade. Philostr. 8. 9. 141. 261. 505, τινός. — 2. To shun; opposed to ἀντέχομαι. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.

ἀποστάλαγμα, ατος, τὸ, (ἀποσταλάζω) a dripping, trickling. Schol. Arist. Pac. 1184.

ἀποσταλάζω (σταλάζω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.

ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1. 18, 8, 8. Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. Iren. 857 B.

ἀποστασιάζω, άσω, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.

ἀποστασιάριος, ον, ὁ, (ἀποστηναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.

ἀποστάσιον, ον, τὸ, separation, divorce. Βιβλίον ἀποστασίου, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4. — Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.

ἀπόστασις, εὼς, ἡ, = ἀπόστημα, *imposthume*, *abscess*. *Clem. A. I.* 328 C. *Eus. II.* 789 B.

ἀποστατέω, ἡσσω, *to revolt from*. *Sept. Macc.* 2, 5, 11. 1, 13, 16, ἀφ' ἡμῶν. *Theoph.* 8, 8, τῆς Ῥωμαίων ἀρχῆς. *Clem. A. I.* 801 A, of the fallen angels. — **2.** *To apostatize*, in respect to religion. *Orig. III.* 1052 B. *Socr.* 648 C. D. — **3.** *To cause to apostatize*. *Clementin.* 104 D, τινός τινα.

ἀποστατής, ου, ὁ, (ἀφίσταμαι) *rebel*. *Beros.* apud *Jos. Apion.* 1, 19, p. 450. *Sept. Num.* 14, 9, ἀπὸ τοῦ κυρίου. *Dan.* 3, 32 (?). *Macc.* 2, 5, 8, τῶν νόμων, *against the Law*. *Polyb.* 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, *against the king*. 11, 28, 6, τῆς πατρίδος. *Diod.* 15, 18. *Dion. H. II.* 775, 11. *Plut.* II, 821 B, κύνες, *wandering from home*. — *Clem. A. I.* 800 C, Satan. — *Sept. Job* 26, 13 = *Esai.* 27, 1 σκολιός. — **2.** *Apostata*, *apostate*, *renegade*. *Herm. Vis.* 1, 4. *Tertull.* II, 16 B. *Orig. III.* 1052 B. *Greg. Naz. II.* 537 A. *Nectar.* 1825 D, Ἰουλιανός. *Philostrog.* 544 C. *Socr.* 412 A.

ἀποστατικός, ἡ, ὄν, *rebellious*. *Plut.* I, 20 F. *Iren.* 1201 C, δύναμις, the Devil. *Orig. I.* 816 C Τὸ μὴ πάντῃ ἀποστατικὸν τοῦ Ἰούδα. *Method.* 577 C. — **2.** *Apostatical*. *Orig. I.* 816 B. — **3.** *Imposthumating*. *Antyll.* apud *Orib.* I, 437, 14.

ἀποστατικῶς, adv. *rebelliously*. *Plut.* I, 285 C Τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτις, ιδος, ἡ, *rebellious*. *Sept. Esdr.* 1, 2, 17. 19. 2, 4, 12.

ἀποσταυρόω, *to fence*, etc. *Classical*. *Clem. A. I.* 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν. (Compare *Paul. Gal.* 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύω (στάχυς), *to begin to form or shoot ears* (of corn). *Geopon.* 3, 3, 13.

ἀποστεγώω = ἀποστεγάζω. *Pseudo-Just.* 1277 B.

ἀποστειρώω (στειρώω), *to render barren*. *Method.* 73 D. *Jos. Hymnog.* 1013 B.

ἀποστέλλω, *to send an order*. *Sept. Macc.* 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

\*ἀποστενοχωρέω = στενοχωρέω. *Athen. Mech.* 11, 45. *Nil.* 441 B.

ἀποστερητέον = δεῖ ἀποστερεῖν. *Jos. Ant.* 4, 8, 38. *Plut.* II, 931 D.

ἀποστεφανώω (στεφανώω), *to uncrown*. *Max. Tyr.* 17, 14. *Lucian.* II, 653.

ἀποστεφάνωσις, εὼς, ἡ, *an uncrowning*. *Eumath.* 11, 10, p. 593, 35.

ἀποστηθίζω, ἴσω, (στήθος) *to repeat or learn by heart*. *Athan.* II, 921 B. *Epiph.* II, 172 D. *Pallad. Laus.* 1027 C, τὰς γραφὰς ἔξωθεν.

*Aporphth.* 264 A, τοῦ εὐαγγελίου, portions of the gospel. *Leont. Cypr.* 1697 B. *Vit. Nil. Jun.* 44 A.

ἀποστηθισμός, οὔ, ὁ, (ἀποστηθίζω) *a learning or repeating by heart*. *Epiph.* II, 829 E.

ἀποστηματικός, ἡ, ὄν, (ἀπόστημα) *apostematous*. *Aët.* p. 169, 31.

ἀποστιβάζω = στιβάζω *completely?* *Herm. Mand.* 11.

ἀποστιρίζω (στιρίζω), *to mark with dots*. *Galen.* IX, 221 C. 241 E.

ἀποστιλβόω = στιλβόω. *Anthol. Palat.* 7, 339. *Rhetor.* I, 640, 27.

ἀπόστιχα, ὡν, τὰ, (στήχος) sc. τροπάρια, in the *Ritual*, the troparia sung near the conclusion of vespers.

ἀποστλέγγισμα, ατος, τὸ, (ἀποστλεγγίζω) *what is scraped off from the body in bathing*. *Strab.* 5, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) *chapel dedicated to an apostle*. *Soz.* 1560 A. 1617 A. *Const.* (536), 1021 A. *Chron.* 591, 16. *Genes.* 84, 8.

ἀποστολή, ἡς, ἡ, *apostolate*, *apostleship*. *Luc. Act.* 1, 25. *Paul. Rom.* 1, 5, et alibi. — **2.** *A thing sent*. *Sept. Esdr.* 1, 9, 51, portions of food. *Macc.* 1, 2, 18. 2, 3, 2, gifts. *Jul.* 397 C, the tribute paid by the Jews to the emperor. *Suid.* Ἀποστολάς, ἀποπέμψεις, δῶρα. — *Sept. Jer.* 39, 36. *Baruch* 2, 25, = λοιμός: a mistranslation.

ἀποστολίκιον, ου, τὸ, (ἀποστολικός) *apostolic turban*, a turban like that worn by the apostle of God (Mohammed). *Achmet.* 157 Εἰ δὲ ἴδῃ ὅτι φορεῖ ἀποστολίκιον, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?

Ἀποστολικοί, ὧν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακτῖται. *Epiph.* I, 849 B. 1040 C.

ἀποστολικός, ἡ, ὄν, *apostolicus*, *apostolical*. *Ignat.* 676 A. *Martyr. Polyc.* 1041 A. *Iren.* 477 A, sc. ρητῶν. 1228 B, πρεσβύτερος, Polycarpus. *Clem. A. I.* 57 B, γραφή. 700 A. 1060 B, Βαρνάβας. *Tertull.* II, 44 C, ecclesia. 890 C, viri. *Orig. I.* 261 A. 536 D. 900 A. 948 A. III, 301 B. 861 D. *Alex. A.* 552 A, κανών. *Eus. II.* 176 A, ἄνδρες. 281 B, ὀρθοδοξία. 1136 A, παράδοσις. *Athan.* I, 733 C, θρόνος, the Apostolic see, of Rome. *Carth.* 1254 A, καθέδρα. *Eustrat.* 2380 C, στολή, the episcopal habit. *Theoph.* 253, 13. — **2.** *Of the apostle of God* (rasul allah), that is, Mohammed. *Achmet.* 249, χάσδιον. — **3.** *Substantively*, τὸ ἀποστολικόν, (α) with βιβλίον or τεῦχος expressed or understood, *the book containing the Epistles* of the New Testament. *Adam.* 1724 A. *Epiph.* I, 709 A. *Socr.* 509 C. *Euthal.* 720 C (629 A ἡ ἀποστολικὴ βίβλος). — (b) in the



Ritual, sc. τροπάριον, a troparion in honor of an apostle.

ἀποστολικῶς, adv. apostolically. Marcell. apud Eus. VI, 764 B. Theod. I, 1236 C, et alibi.

ἀποστόλιον, ου, τὸ, = ἀποστολεῖον. Theod. IV, 1456 A. 1457 C. 1461 C.

Ἀποστολῖται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople.

Porph. Cer. 589, 10 seq.

ἀποστολοευαγγέλιον, ου, τὸ, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. Euchol.

ἀπόστολος, ου, ὁ, messenger. Luc. 11, 49.

Paul. Eph. 3, 5. Apoc. 18, 20. — Applied to Christ. Paul. Hebr. 3, 1. Just. Apol. 1, 12. 63. — 2. Apostolus, apostle, a messenger of Christ. N. T. passim. Barn. 736 A. Diognet. 1184 A. Hippol. Haer. 4, 51.

— With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. Diognet. 1185 A. Clem. A. I, 269 B. II, 57 C. Orig. I, 261 B.

Method. 288 C. Cyrill. H. 513 B. Macar. 632 A. Chrys. IX, 415 D. Theod. IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. Const. Apost. 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (Jun. 29. 30). Euthal. 701 A. 713 B. Jejun. 1913 A.

Called also, Joann. Mosch. 3092 D. Stud. 1701 B, Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων.

— Μαρτύριον τῶν ἀποστόλων, Saint Apostles' church at Constantinople, built by Constantine. Eus. II, 1209 A. — 3. Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. Clem. A. II, 417 B. Hippol. Haer. 410, 9. Tertull. II, 71 B. Orig. I, 876 B. Eus. II, 600 A. Adam. 1777 B. Basil. IV, 188 B. Macar. 632 A. Epiaph. II, 224 B. Theod. IV, 1173 A. 1265 A. Apophth. 340 C. 416 A. Also in the plural: Orig. I, 1413 C. IV, 61 C Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — 4. The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. Sophrns. 3997 C. Stud. 1709 C. Porph. Cer. 85, 16.

ἀποστομαχίζω, ἰσθην, (στόμαχος) to deprive one of his stomach. Aster. 436 A Ὁ λέων κατέπιεν τὸν ἄμνον καὶ ἀπεστομαχίσθη.

ἀποστομίζω, ἰσῶ, (στόμα) to put difficult questions to any one. Thom. A, 6, 3, τὸν διδάσκαλον.

ἀποστομῶ (στόμα), to fill up the mouth of a canal. Polyb. Frag. Gram. 26. — 2. To blunt, dull the edge, ἀποστομίζω. Dion. H. II, 1071, 12. III, 1799, 14 Ἀπεστομωμένα τὰς ἀκμὰς. Lucian. I, 118.

ἀπόστοργος, ου, = ἄστοργος. Plut. II, 491 C.

ἀποστοχέω = ἀστοχέω. Schol. Clem. A. 792 D, τινός.

ἀποστραγγαλίζω = στραγγαλίζω. Diod. 14, 12. Strab. 17, 1, 11, p. 361, 12.

ἀποστραγγίζω (στραγγίζω), to exhaust. Nicom. 49.

ἀποστρακίζω = following. Orig. III, 464 C. Vit. Nicol. S. 885 C.

ἀποστρακῶ (ὄστρακῶ), to bake an earthen vessel. Diosc. 2, 5.

ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. App. II, 745, 48 οἱ ἀπεστρατευμένοι, L. emeriti.

ἀποστράτευτος, ου, (ἀποστρατεύομαι) discharged from military duty. Vit. Nil. Jun. 149 A; this meaning does not seem to suit the passage.

ἀποστρατηγικός, ἡ, ὄν, (ἀποστράτηγος) unworthy of a general. Scyl. 692, 17.

ἀποστρεβλῶ (στρεβλῶ) = στρεβλὸν ποιῶ. Sept. Macc. 2, 9, 7.

ἀπόστρεπτος, ου, (ἀποστρέφω) turned back. Phryn. P. S. 10, 22 Ἀπόστρεπτος ἄπιθι, ἀντὶ τοῦ ἀποστραφεῖς. Diogenian. apud Eus. III, 244 A, detestable, odious.

ἀποστρεφικός, ἡ, ὄν, causing aversion. Jejun. 1924 A Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ ἐαυτῶν, by anointing the θηλή (papilla) with some nauseous substance.

ἀποστρέφω, to turn back, etc. Classical. Just. 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐντυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνώσιν λαβεῖν. — 2. To turn the stomach, to cause nausea. Dion. H. VI, 999, 11, τοὺς στομάχους.

ἀποστροφή, ἡς, ἡ, a turning away. Sept. Jer. 5, 6, transgression. Diosc. Delet. 30, πρὸς τι, aversion. — 2. Diversion, amusement. Plut. II, 133 B. — 3. Relief, help. Joann. Mosch. 3073 A Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν.

— 4. Apostrophe, L. aversio, in rhetoric. Dion. H. VI, 792, 2. Herodn. Gr. Schem. 596, 21. Hemog. Rhet. 228, 10. 297, 1. — 5. Elision of a final vowel before another vowel. Apollon. D. Pron. 317 B. Porphyr. Pros. 115 (ἐμ' αὐτόν to be divided ἐ-μαν-τόν).

— 6. Obedience (ἡριση)? Sept. Gen. 3, 16. 4, 7 Πρὸς σέ ἡ ἀποστροφή αὐτοῦ.

ἀπόστροφος, ου, ἡ, sc. προσῳδία, apostrophos, apostrophe, the mark ('). Drac. 157, 23. Arcad. 189, 4. Porphyr. Pros. 107, 115. Epiaph. III, 237 B. Diomed. 435, 16. Schol. Dion. Thr. 675, 14.

ἀποστρώννυμι (στρώννυμι), = ἀποσάπτω, to unsaddle. Hes. Ἀπέσαξεν, ἀπέστρωσεν.

ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. Schol. Arist. Nub. 107.

ἀποσυμβαίνω = οὐ συμβαίνω. Sext. 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. Orig. I, 1365 C Παρὰ τὴν ἐκείνου ἀποσυμ-



βαίνει. *Tit. B.* 1168 C. *Theod.* IV, 164 A.  
 ἀποσυμμίγνυμι = οὐ συμμίγνυμι. *Theodtn.* *Dan.* 11, 6 as v. l.  
 ἀποσυνάγω (συνάγω), to gather up. *Sept. Reg.* 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.  
 ἀποσυνάγωγος, ου, ὁ, (συναγωγή) put out of the synagogue. *Joann.* 9, 22. 12, 42. 16, 2. — **2.** Excommunicated, with reference to Christians. *Nic.* I, 5. *Alex. A.* 561 A.  
 ἀποσύνακτος, ον, (σύναξις) that stays away from church. *Ephr.* II, 333 C. 521 B. *Cyrill.* A. X, 96 A. 81 B, excommunicated.  
 ἀποσυνεργέω = οὐ συνεργέω. *Ptol. Tetrab.* 3. 210. *Sext.* 48, 1.  
 ἀποσυνέχω = συνέχω strengthened. *Barn.* 5 (Codex N).  
 ἀποσυνηθίζω (συνεθίζω), to wean. *Aët.* 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.  
 ἀποσυννοψίζω, ισα, (σύννοψις) to appear before, to go before the presence of: to be restored to favor. *Porph. Cer.* 522, 15 Ἐν τῷ ἀποσυννοψίσεσθαι τοὺς δεσπότας. *Theoph. Cont.* 698. 708, 11 Ἦθελεν ὁ βασιλεὺς ἀποσυννοψισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυννόψισε Σαμωνᾶς.  
 ἀποσυντάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. *Joann. Mosch.* 3068 C, τῷ ἀνθρώπῳ.  
 ἀποσυνοκεφαλέω, ἥσω, (σὺς, κεφαλὴ) to change into an animal with a swine's head. *Cels.* apud *Orig.* I, 1285 B (*Hom. Od.* 10, 239 Οἱ δὲ σὺν μὲν ἔχον κεφαλὰς).  
 ἀποσυρίζω, to ripe. *Classical.* — *Sept. Esai.* 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυρεῖς from ἀποσύρω?  
 ἀπόσυρμα, ατος, τὸ, (ἀποσύρω) L. *exuviae*, that which is peeled off. *Erotian.* 244, ὑμενῶδες, skin. — **2.** Abrasion. *Diosc.* 1, 36. 147. *Soran.* 249, 27.  
 ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. *Clem. A.* I, 992 C Ἡ τε ἀπιστία ἀποσύστασις οὖσα τῆς πίστεως.  
 ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. *Mal.* 285, 14.  
 ἀποσφαιρώ (σφαιρώ), to make spherical. *Athen.* 2, 17.  
 ἀποσφαλίζω (σφαλίζω), to shut up. *Schol. Eur.* Or. 1108.  
 ἀποσφαλμέω = σφαλμέω. *Polyb.* apud *Suid.* Ἀποσφαλμήσας, ἀποπηδήσας, ἀποσκιρτήσας.  
 ἀποσφενδονάω (σφενδονάω), to sling away. *Diod.* 2, 50, p. 162, 76. *Plut.* II, 1062 A. *Lucian.* II, 682, ἀλλήλοις.  
 ἀποσφενδόνητος, ον, repulsed by slings. *Plut.* II, 293 A.  
 ἀποσφενδονίζω = ἀποσφενδονάω. *Pseudo-Jos. Macc.* 16, p. 518 -ισθῆναι εἰς κάμινον. *Euagr.* 2749 A. B.

ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. *Sept. Ezech.* 28, 12. *Athen.* 13, 49. *Athan.* II, 592 B. — **2.** Signet. *Sept. Jer.* 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.  
 ἀποσφραίνω, ανῶ, (ὀσφραίνομαι) to cause to snuff up. *Lucill.* 98. *Orib.* II, 168, 10, τινά. — *Mid.* Ἀποσφραίνομαι, to snuff up. *Diosc.* 1, 64, p. 68.  
 ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. *Strab.* 16, 2, 37, τῶν βρωμάτων. *Plut.* II, 974 C, et alibi. — **2.** Season? period? *Artem.* 315.  
 ἀποσχετλιάζω = σχετλιάζω. *Phryn.* P. S. 36, 1. *Aster.* 232 B.  
 ἀποσχηματίζω (σχῆμα), to un-monk, or to un-nun, to divest one of the monastic habit. *Apophth.* 249 B. C. *Stud.* 1524 D. *Theoph. Cont.* 668, 19, μονάστριαν.  
 ἀποσχίζω, to split off. *Classical.* — **2.** Intransitive, to separate one's self, to secede, = ἀποσχίζομαι. *Eus.* V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be a schismatic. *Basil.* II, 668 A. *Const.* II, 6. (*Eus.* II, 628 B Ἀποσχίσαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. *Basil.* III, 668 B. — **3.** To have done splitting anything. *Apophth.* 93 C Ἄν ἀποσχίσης τὰ θαλλία σου, ἐλθὲ γεῦσαι μετ' ἐμοῦ.  
 ἀπόσχισμα, ατος, τὸ, that which is split or torn off. *Anton.* 4, 29. *Galen.* II, 89 C, ρακῶν. — **2.** Schism = σχίσμα. *Aster. Urb.* 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.  
 ἀποσχίστης, ου, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monothēletae. *Apophth.* 432 B. *Theod. Lector* 2, 26. *Tim. Aelur.* 269 C. *Philipp. Sol.* 881 A. *Const.* (536), 1177 B. *Cyrill. Scyth. Vit. Sab.* 261 B. *Damasc.* I, 776 A.  
 ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. *Theod. Lector* 2, 26.  
 \*ἀποσχοινίζω (σχοινίζω), to separate by a rope. — Pass. ἀποσχοινίζομαι, to be excluded, separated. *Dem.* 778 Ἀπεσχοινισμένος πᾶσι τοῖς ἐν τῇ πόλει δικαίοις. *Philon* I, 205, 13, ἀρετῆς. 219, 6. *Athan.* II, 848 A. I, 344 C, ἀφ' ἡμῶν.  
 \*ἀποσώζω, = διασώζω. *Xen. An.* 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. *Pseudo-Nicod.* I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίου τόπον. — **2.** To supply the place of a bishop. *Leont. Mon.* 677 B, τὸν τῆς Κωνσταντινοπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.  
 ἀποσωρεύω (σωρεύω), to gather, intransitive. *Porph. Cer.* 445, 10. 483, 14.  
 ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης *Porph. Adm.* 72, 17.



ἀποταγή, ἡς, ἡ, (ἀποτάσσομαι) *renunciation*. Just. Tryph. 107, πρὸς τὴν ἀδικίαν. Macar. 233 A. B, τῷ διαβόλῳ. Const. Apost. 7, 41. 40, τοῦ διαβόλου. — **2.** *Renunciation* of the world, applied to monachism. Basil. III, 632 A. 940 B. Isid. Epist. 1, 1, τῆς ὕλης. Apophth. Cassian. 7. — **3.** *Resignation* = παραίτησις. Nicet. Paphl. 505 C. — **4.** *Cessation* of the pulse. Protosp. Puls. 47.

ἀπόταγμα, ατος, τὸ, = ἀπόρρησις, *prohibition*. Iambl. V. P. 290.

ἀποτάδην (ἀποτείνω), *adv. at length, at the full extent*. Lucian. I, 841. Poll. 4, 94. Philostr. 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, *too long*. Orig. I, 909 B. Cyrill. A. I, 276 D, *by extending*.

Ἀποτάκται, ὧν, οἱ, = Ἀποτακτικοί. Epiph. III, 40 C.

ἀποτακτέον = δεῖ ἀποτάττεσθαι. Clem. A. II, 620 B.

ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce*. Epiph. II, 508 B, τρόπος, *a disposition to give up all religious observances*. — **2.** *Monastic*. Pachom. 949 A, σχῆμα, *the monastic habit*; opposed to τὰ κοσμικὰ ἱμάτια. — **3.** Substantively, (**a**) ὁ ἀποτακτικός, *recluse*, one who lives in seclusion, simply a monk. Pachom. 949 A. Apocr. Act. Philipp. in Hellad. 1. — (**b**) οἱ Ἀποτακτικοί, *Renouncers*, an Encratite sect, called also Ἀποστολικοί, Ἀποτακτῖται. Epiph. I, 849 B. 1040 C.

Ἀποτακτισταί, ὧν, οἱ, = Ἀποτακτικοί. Jul. 224 A.

Ἀποτακτῖται, ὧν, οἱ, = Ἀποτακτικοί. Basil. IV, 729 C. Tim. Presb. 16 C.

ἀποταξία, ας, ἡ, *desertion*. Cyrill. A. I, 760 A. — **2.** *Renunciation*. Orig. II, 125 A. Epiph. II, 337 B. — **3.** *Renunciation* of the world, with reference to monachism. Basil. III, 633 A. — **4.** *Schism*. Clementin. 156 A.

ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation*. Eus. II, 177 A. 1500 A. Epiph. I, 677 C. Cyrill. A. X, 1084 C. — **2.** *Resignation* = παραίτησις. Theogn. Mon. 857 D.

ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out*. Plut. II, 670 C. — **2.** *A directing, an aiming at: intention, object*. Apollon. D. Pron. 283 B. Synt. 113, 5. 35, 27 Ἐχει πρὸς τὸ ὄλον τὴν ἀπότασιν, *it aims at*. 188, 21 Ἐαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις (ἐστὶ). Theodos. 1027, 7 Ἡ δὲ πρόστασις πρὸς παρόν ἐστι πρόσωπον ἀπότασις, *in addressing a person in the imperative*. Argum. Arist. Nub. II.

ἀποτάσσω or ἀποτάττω, *to assign, to set apart*. — Mid. ἀποτάσσομαι, (**a**) *to bid farewell*. Marc. 6, 46. Luc. 9, 61, τινί. Act. 18, 18. 21. Paul. Cor. 2, 2, 13. Jos. Ant. 8, 13, 7. 11, 8, 6. Theophil. 2, 1. Phryn. 23 Ἀπο-

τάσσομαί σοι· ἔκφυλον πάνν· χρή γὰρ λέγειν Ἀσπάζομαί σε. — (**b**) *to renounce, to throw off one's allegiance*; opposed to συντάσσομαι. Philon I, 115, 24, τινί. Jos. Ant. 11, 6, 8. Clem. R. 2, 16. Herm. Mand. 6, 2. Ignat. 705 B. Just. Apol. 1, 49. Tatian. 805 B. Orig. I, 585 A. III, 1041 B. Iambl. V. P. 36. Cyrill. H. 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. Const. Apost. 2, 6. 3, 18. 5, 6. 7, 41. — Particularly, *to renounce the world*; said of monachism. Basil. III, 636 A. 873 A. Pallad. Laus. 1107 C. 1035 B. 1073 B, τινός. Chal. 1565 C. Apophth. 81 C. Joann. Mosch. 2920 A. 2973 A, et alibi. — (**c**) *to abdicate*. Mal. 312, 4, τῆς βασιλείας.

ἀποτατικός, ἡ, ὄν, (ἀποτείνω) *aiming at, directed to a person*. Orig. I, 476 A, λόγος.

ἀποτατικῶς, *adv. of the preceding*. Orig. I, 476 A, write ἀποτατικῶς?

ἀποταυρόομαι, *to become a ταῦρος*. Cyrill. A. II, 249 C.

ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment*. Dion. H. III, 1761, 12.

ἀπότε = ἀφότε. Mal. 176, 18 as v. l.

ἀποτειχίζω, *to deprive*. Genes. 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλὴν.

ἀποτειχισμός, οὔ, ὁ, (ἀποτειχίζω) *the walling off of a town*. Plut. I, 535 B, et alibi.

ἀποτειχιστέον = δεῖ ἀποτειχίζειν. Themist. 336, 32.

ἀποτεκνῶω, ὡσω, (τέκνον) *to rob of children*. Sept. Gen. 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.

ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates of the Achaean cities*. Polyb. 10, 21, 9. 16, 36, 3 seq.

ἀποτελειῶω (τελειῶω) *to initiate*. Pseudo-Dion. 372 B.

\*ἀποτέλεσις, εως, ἡ, (ἀποτελέω) *completion*. Epicur. apud Diog. 10, 108. Nicom. 44.

\*ἀποτέλεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result*. Aristot. Mund. 5, 9. Polyb. 2, 39, 11. 4, 78, 5. Diod. 1, 89. Diosc. Iobol. p. 52. Plut. I, 58 D, et alibi. Artem. 22, fulfilment of a dream. Anton. 6, 42. — **2.** *Destiny*, in astrology. Sext. 730, 22. 744, 10.

ἀποτελεσματικός, ἡ, ὄν, *producing an effect or result*. Diosc. Iobol. p. 54. Galen. II, 64 D. Sext. 584, 17, τέχνη, painting, architecture. — **2.** *Relating to destiny*, in judicial astrology. Ptol. Tetrab. 90. Basil. I, 129 C. Soz. 1045 C Ἀσκεῖσθαι τῆς ἀστρονομίας, ὁ μέρος ἀποτελεσματικὸν καλοῦσι. Cosm. Carn. Greg. 552. — **3.** Substantively, οἱ ἀποτελεσματικοί, *astrologers*. Eust. Dion. 91, 23. Schol. Dion. P. 325, 30.

ἀποτελεσματικῶς, *adv. in a manner denoting result*. Olymp. A. 81 A.

ἀποτελεσματολόγος, ον, ὁ, (λέγω) *astrologer*. *Nicom.* 53.

ἀποτελεσμός, οὔ, ὁ, (ἀποτελέω) *the final cause*. *Theodos.* 1034, 33, as in Δός μοι τὸ βιβλίον ἵνα ἀναγνῶ.

ἀποτελεστέον = δεῖ ἀποτελεῖν. *Diosc.* *Iobol.* 2, p. 61.

ἀποτελεστικός, ἡ, ὄν, *bringing to an end, effecting, producing, causing*. *Plut.* II, 652 A, θερμασίας. *Sext.* 125, 16. *Clementin.* 349 B, πάντων χαλεπῶν, the stars. — 2. *Final*, relating to the end or object to be gained. *Apollon. D.* *Synt.* 265, 27, σύνδεσμος (ἵνα), *final conjunction*, in grammar.

ἀποτελεστικῶς, adv. *by bringing to an end*, etc. *Apollon. D.* *Synt.* 268, 28. *Porphyr.* *Aneb.* 37, 8.

ἀποτέλεστος, ον, *perfect*. *Iren.* 807 A.

ἀποτελευτή, ἡς, ἡ, = τελευτή. *Antyll.* apud *Orib.* III, 612, 7.

ἀποτελέω, *to effect, to produce a result*; said of the cause. *Nicom.* 90. *Epict.* 1, 11, 34. *Sext.* 125, 2, 7.

ἀποτέμνω, *to cut off: to behead, decapitate*. *Dion. H.* IV, 2044, 9, τοὺς αὐχένας = τὰς κεφαλὰς. *Epict.* 1, 2, 27 Τὸν τράχηλον ἀπετμήθη. *Eus.* IV, 209 A Παῦλος τε ἀποτέμνεται, *was beheaded*. *Greg. Nyss.* III, 316 C Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. *Chrys.* IX, 444 A. X, 13 C. *Aster.* 224 C Τῆς κεφαλῆς ἀπετμήθη. *Philostrog.* 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. *Eus. Emes.* 517 B, τινά. *Justinian.* *Cod.* 1, 5, 11 ἀποτεμένεσθω, *let him be beheaded*. *Simoc.* 340, 14. *Mal.* 44. *Theoph.* 216. *Nic. CP.* *Histor.* 63, 15. (Compare the classical ἀποτμηθῆναι τὴν κεφαλὴν.) — 2. *Mid.* ἀποτέμνομαι, *to subtend*, as applied to chords. *Sext.* 670, 22 Ὡστε δύο αὐτὴν ἀποτέμνεσθαι ζῳδία, the radius subtends two signs of the zodiac, that is, one sixth of the ecliptic.

ἀπότεξις, εως, ἡ, (ἀποτίκτω) *birth*. *Philon* II, 465, 45. *Soran.* 255, 27. *Sext.* 737, 7. *Cyrrill. A.* X, 257 B, ἡ ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), *to terminate, to bound*. *Gemin.* 836 B. *Agathem.* 359. *Greg. Nyss.* III, 1108 A.

ἀποτερματισμός, οὔ, ὁ, *a bounding*. *Gemin.* 781 C.

ἀποτεταγμένως (ἀποτάσσω), adv. *exclusively*. *Orig.* I, 1161 B. *Basil.* III, 881 C. *Greg. Nyss.* III, 1089 B.

ἀποτετευγμένως (ἀποτυγχάνω), adv. *by missing*, etc.; opposed to ἐπιτετευγμένως. *Orig.* I, 1112 B.

ἀποτετολημμένως (ἀποτολμάω), adv. *boldly, daringly*. *Orig.* I, 1368 A.

ἀπότευγμα, ατος, τὸ, (ἀποτυγχάνω) *failure; mishap*; opposed to κατόρθωμα. *Diod.* 1, 1, 15, 6. *Strab.* 17, 2, 1. *Plut.* II, 468 A.

*Hippol. Haer.* 72, 73. *Greg. Nyss.* III, 1020 D, φύσεως.

ἀποτευκτικός, ἡ, ὄν, *failing, missing*. *Epict.* 3, 22, 104 ὄρεξις, opposed to ἐκκλισις περιπτωτική. *Ptol. Tetrab.* 161.

ἀποτευκτικῶς, adv. *by failing*, etc. *Epict.* 4, 10, 6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.

ἀποτεφρώ (τεφρώω), *to reduce to ashes*. *Diosc.* 5, 96. *Poll.* 1, 167. *Philostrog.* 545 B.

ἀποτεχνέομαι = τεχνάομαι. *Caesarius* 1032.

ἀπότηξις, εως, ἡ, (ἀποτήκω) *a melting of snow*. *Strab.* 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, *to watch*. *Diod.* 14, 21. *Neocaes.* 11, *to reserve*.

ἀποτήρησις, εως, ἡ, *observance to no purpose*. *Eus. Alex.* 316 B, τῶν υἱοτεῶν.

ἀποτίμησις, εως, ἡ, = ἀπογραφή, *census*. *Jos. Ant.* 18, 1, 1. *Plut.* I, 550 F, πολιτῶν. *Bekker.* 437, 31 Ἀποτίμησιν, τέλος ἢ φόρον.

ἀποτίναγμα, ατος, τὸ, (ἀποτινάσσω) *refuse, waste matter*. Hence, *tow*. *Sept. Judic.* 16, 9 as v. l. *Symm.* *Esai.* 1, 31.

ἀποτινάσσω = τινάσσω. *Schol. Arist. Ach.* 346.

ἀποτιννώω = ἀποτίνω. *Sept. Gen.* 31, 39. *Ps.* 68, 5. *Sir.* 20, 12.

ἀπότιστος, ον, (ποτίζω) *not watered*, as a plant. *Greg. Th.* 1073 C. *Jos. Hymnog.* 1169 B.

ἀπότιθος, ον, (τίτθω) *weaned*. *Philon* II, 83, 24. 332, 44. *Basil. Sel.* 576 D.

ἀπότμημα, ατος, τὸ, (ἀποτέμνω) *a piece cut off*. *Martyr. Poth.* 1445 A.

\*ἀπότμησις, εως, ἡ, *a cutting off*. *Philon B.* 100. *Tatian.* 8, p. 824 A. *Eus.* II, 440 A.

ἀποτολμητέον = δεῖ ἀποτολμᾶν. *Plut.* II, 11 D.

ἀποτομάς, ἄδος, ἡ, = ἡ ἀπότομος. *Diod.* 4, 78 Πέτρα ἀποτομάς. *Jos. Ant.* 3, 1, 2.

ἀποτομή, ἡς, ἡ, *castration*. *Clementin.* 196 C. — 2. *Decapitation*. *Simoc.* 57, 3. *Max. Conf. Comput.* 1252 C. *Andr. C.* 1109 A, Ἰωάννου τοῦ προδρόμου. *Syncell.* 626, 2. *Stud.* 757 D.

ἀποτομία, ας, ἡ, (ἀπότομος) *severity, decisiveness: harshness of character*. *Diod.* 12, 16. II, 591, 41. 620, 8. *Dion. H.* III, 1650, 9, ἡ περὶ τὰ δίκαια. *Philon* II, 287, 40. 531, 12. *Paul. Rom.* 11, 22. *Plut.* II, 13 D. *Sext.* 667, 2.

ἀποτορεύω = ἀποτορνεύω. *Philon* I, 505, 20 Εἰς σφαῖραν ἀποτετορνευμένος. *Jul.* 111 D.

ἀποτρακτεύω (τρακτεύω), *to inquire*. *Eus. Alex.* 345 A.

ἀποτραχύνω (τραχύνω), *to make harsh*. *Dion. H.* VI, 1089, 3, τὴν ἀκοήν, *to grate the ear*. *Longin.* 21, 1. [*Dion. H.* V, 155, 11 ἀποτετράχυνκα, perf. act.]

ἀποτρεπτεός, α, ον, = ὃν δεῖ ἀποτρέπεσθαι. *Eus.* IV, 193 D.



ἀποτρεπτικός, ἡ, ὄν, (ἀποτρέπω) *dissuading: preventing.* Diosc. 1, 89, νομῶν. Pseudo-Lucian. III, 593.  
 ἀπότρεπτος, ὄν, *to be avoided.* Themist. 209, 14.  
 ἀποτρέφω = ἐκτρέφω. Poll. 6, 32. Basilic. 7, 17, 2.  
 ἀπότρυμμα, ατος, τὸ, (ἀποτρίβω) *powder of emery.* Diosc. 5, 167 (168), ἀκόνης Ναξίας.  
 ἀποτρίσις = τρίς. Apollon. D. Synt. 339, 14.  
 ἀποτριπτόν (τριπτόν), *to boil down to one third.* Diosc. 4, 138 (140). Geopon. 7, 13, 5. 8, 24.  
 ἀποτρίττωσις, εως, ἡ, *a boiling down to one third.* Aët. 3, 79.  
 ἀποτρίψις, εως, ἡ, (ἀποτρίβω) *a rubbing or wiping off.* Clem. A. I, 640 C. Cyrill. A. I, 1009 C, ἀμαρτίας.  
 ἀποτροπάζομαι = ἀποτρέπω. Pseudo-Phocyl. 132 (125).  
 ἀποτροπιάζω (ἀποτροπή) = ἀποτρέπω, *to keep off.* Orig. I, 1364 D Ὁν ἀποπέμπεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. Aristaen. 1, 1, p. 6, τινά, avoid. — Sept. Ezech. 16, 21 Ἀποτροπιάζεσθαί σε αὐτὰ αὐτοῖς, *to offer as an expiatory sacrifice.*  
 ἀποτροπίασμα, ατος, τὸ, *expiatory offering.* Hes. Ἀποτρόπιασμα, ἐξιλέωσμα, ἀποτρέποντα τὸ φαῦλον.  
 ἀποτροπιασμός, οὔ, ὁ, *an averting, keeping off.* Jos. Ant. 1, 3, 6. 3, 10, 3, of the scapegoat. Orig. I, 720 A, δαιμονίων. Diog. 8, 32.  
 ἀποτροπιαστικός, ἡ, ὄν, = ἀποτρεπτικός. Eudoc. M. 147, φασμάτων. Eust. Dion. 237, 26.  
 ἀποτροφή, ἡς, ἡ, = τροφή. Dion. H. III, 374, 10.  
 ἀποτρυγᾶν (τρυγᾶν), *to pluck, pick fruit.* Philostr. 97, πέπερι. Chrys. I, 751 E. — Sept. Amos 6, 1; apparently out of place.  
 ἀποτρυχώ (τρυχώ), = ἀποτρώ. Plut. I, 933 A.  
 ἀποτρίχω (τρίχω), = ἀποτρώ. Philon II, 371, 38. Plut. I, 144 D.  
 ἀπότως (ἄποτος), adv. *without drinking.* Vit. Nil. Jun. 45 A.  
 ἀποτυλίσσω (τυλίσσω), *to unroll, to unfold.* Theod. Lector 224 A Ἀποτυλίξαι τὴν σινδόνα ἀπ' αὐτοῦ.  
 ἀπότυπος, ὄν, (τύπτω) *modelled or formed after an original.* Jos. Ant. 20, 9, 4, εἰκόν.  
 ἀποτυπώ, *to copy, etc.* Classical. Porphyry. Vit. Plot. 59, 10 Εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, *as a calligrapher.*  
 ἀποτυρόμαι (τυρώ), *to be curdled or made into cheese.* Erotian. 276. — 2. *To leave off eating cheese.* Anast. Caes. 525 A.  
 ἀποτύφλωσις, εως, ἡ, (ἀποτυφλώω) *a blinding, blindness.* Sept. Zach. 12, 4.  
 ἀπουλώ (οὐλώ), *to heal up an ulcer.* Diosc. 1, 81, p. 86, et alibi. Epict. 2, 21, 22. Plut. II, 46 F.

ἀπούλωσις, εως, ἡ, *a healing up of an ulcer.* Diosc. 2, 5, et alibi. Paul. Aeg. 84.  
 ἀπουραγέω (οὐραγέω), *to lead the rear-guard, cover the rear.* Polyb. 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.  
 ἀπουρέω = οὐρέω. Lucian. II, 89. Aret. 51 E.  
 ἀπούρησις, εως, ἡ, = οὐρησις. Aret. 53 C.  
 ἀπουρώ, ὦσω, (οὔρος) *to meet with contrary winds.* Polyb. 16, 15, 4.  
 ἀπουσία, ας, ἡ, *deficiency, diminution.* Agathar. 128, 12. Diod. 3, 14. — 2. *Seminal emission, = σπέρματος πρῶσις.* Plut. II, 364 D. Clem. A. I, 509 B, συνουσίας.  
 ἀπουσιάζω = ἀποσπερμαίνω. Artem. 115, εἰς τινα.  
 ἀποφαιδρύνω = φαιδρύνω. Clinag. 21.  
 ἀποφαλακρόομαι (φαλακρόω), *to become completely bald.* Phryn. P. S. 16, 31.  
 ἀποφαντέον = δεῖ ἀποφαίνεσθαι. Philon II, 461, 39. Galen. VI, 91 B. Plotin. I, 192, 11.  
 \*ἀποφαντικός, ἡ, ὄν, *assertive, declarative.* Aristot. Interpr. 4, 3. 5, 2. Apollon. D. Synt. 244, 26, ἔγκλισις, = ὀριστική, *the indicative mood, in grammar.* 245, 3, ἐπίρρημα. Hermog. Prog. 17. Sext. 302, 17. Diog. 7, 69, ἀξιωματος.  
 ἀποφαντικῶς, adv. *assertively, declaratively.* Orig. III, 868 A.  
 ἀποφαντός, ἡ, ὄν, *asserted.* Philon I, 97, 22. 541, 6. Gell. 16, 8. Sext. 80, 21. Diog. 7, 65.  
 \*ἀπόφασις, εως, ἡ, (ἀποφαίνω) *assertion, declaration, decision, sentence.* Dem. 899. Polyb. 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. Cleomed. 51, 5. Strab. 2, 1, 19, p. 118, 2. Martyr. Poth. 1436 C. Sext. 84, 25. Apophth. 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαιρεθῶσι. Joann. Mosch. 2924 B Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλίσθῃ. D Λαμβάνουσιν ἀπόφασιν ἵνα ἀμφοτεροὶ φουρκισθῶσιν. — 2. *Answer = ἀπόκρισις.* Polyb. 4, 24, 9, ἡ πρὸς Λακεδαιμονίου. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. *Revelation.* Simon apud Hippol. Haer. 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, *the great Revelation, the title of a work attributed to Simon the Magician.*  
 ἀπόφασις, εως, ἡ, (ἀπόφημι) *negation.* Classical. Dion. Thr. 642, 3 Ἀρνήσεως ἢ ἀποφάσεως ἐπιρρήματα (οὐ and its compounds). Plut. II, 513 A, οὐ. Apollon. D. Conj. 526, 20 Ἡ οὐ ἀπόφασις, *the negative particle οὐ.* Hermog. Rhet. 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδηλον). Lucian. II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, *two negatives are equivalent to an affirmative.*  
 ἀποφατικός, ἡ, ὄν, *negative.* Classical. Apollon. D. Synt. 245, 23, ἐπίρρημα (οὐ). Diog. 7, 73, τινός.



ἀποφατικός, ἡ, ὄν, = ἀποφαντικός. *Apollon. D. Synt.* 10, 21. Doubtful.

ἀποφατικῶς, adv. = ἀποφαντικῶς. *Apollon. D. Pron.* 294 A. Doubtful.

ἀποφανλίζω = ἀποφλαυρίζω. *Simoc.* 39, 15.

ἀποφενακίζω = φενακίζω. *Men. P.* 404, 14.

ἀποφεύγω, *to shun, abstain from.* *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.

ἀπόφημος, ον, = δύσφημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.

ἀποφθέγγομαι (φθέγγομαι), *to speak out, to utter forth.* *Diod.* 16, 27. *Philon II.* 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4, 14, 26, 25. *Plut. II.* 405 D. *Lucian. I.* 839, et alibi. — 2. *To sing songs or hymns.* *Sept. Par.* 1, 25, 1.

ἀπόφθεγμα, ατος, τὸ, *apophthegm.* Classical. *Zosimās* 1693 C, τῶν ἀγίων γερόντων. *Joann. Mosch.* 3104 C. [The *Apophthegmata Patrum* formed part of the Μέγα Λειμωνάριον.]

ἀποφθεγματικός, ἡ, ὄν, *apophthegmatic.* *Plut.* I, 51 E, et alibi. *Pseudo-Demetr.* 6, 13.

ἀποφθειργώ, probably corrupt for ἀποφθειρίζω (φθειρίζω), *to louse.* *Stud.* 1741 A.

ἀποφιμώ (φιμώ), *to stop one's mouth, to silence.* *Ephr.* II, 45 D.

ἀποφλεγματίζω, ἴσω, (φλέγμα) *to cleanse from phlegm.* *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλὴν (2, 207 Φλέγμα ἄγει. *Galen.* VI, 179 E Ἀπορρύπτειν τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.

ἀποφλεγματικός, ἡ, ὄν, *cleansing from phlegm.* *Galen.* XIII, 134 B. *Antyll.* apud *Orib.* II, 183, 5.

ἀποφλεγματισμός, οὐ, ὁ, *a cleansing from phlegm.* *Diosc.* 5, 4.

ἀποφουβάω (φουβάω), *to utter prophetically.* *Diod.* II, 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iambl.* V. P. 340.

ἀποφοίτησις, εως, ἡ, (ἀποφοιτάω) *a going away, departure.* *Cyrrill. A.* I, 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.

ἀπόφοιτος, ον, *gone away.* *Simoc.* 149, 5.

ἀποφορά, ᾶς, ἡ, L. *effluvium, exhalation, smell.* *Diod.* II, 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H.* IV, 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.

ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3, 49, 19.

ἀποφόρητος, ον, (ἀποφέρω), L. *auferendus, to be carried away.* *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.

ἀποφορτίζομαι (φορτίζω), *to unload one's self, rid one's self of anything.* *Philon I.* 604, 3, λύπην. *Luc. Act.* 21, 3, of a ship. *Jos. B.* J. 1, 8, 6. *Poll.* 1, 99. — 2. *To ease one's self; a euphemism.* *Artem.* 187.

ἀποφορτισμός, οὐ, ὁ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II, 202, 9.

ἀποφορτόομαι (φορτόω) = ἀποφορτίζομαι. *Pallad. Laus.* 1220 A, τὸ μαφόριον, *to take off.*

ἀποφράω = φράω. *Damascius* 345, 1. — 2. *To regard as ἀποφράς.* *Lyd.* 48, 3.

ἀποφράσσω, *to remove obstruction, as a medicine,* = ἀναστομόω. *Diosc.* 1, 68, p. 73.

ἀποφρυνώ (ὀφρυνόομαι), *to humble.* *Greg. Naz.* III, 1410 A.

ἀποφυσήτεον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.

ἀπόφυσις, εως, ἡ, (ἀποφύω) *offshoot, sucker.* *Polyb.* 18, 1, 10.

ἀποφύω (φύω), *to separate.* *Doctr. Orient.* 656 A.

ἀποφωνέω = ἐκφωνέω. *Max. Conf.* II, 176 C.

ἀποχαιρετίζω, ἴσα, (χαιρετίζω) *to bid one farewell.* *Porph. Cer.* 16, αὐτόν. *Adm.* 210, 8.

ἀποχαλκίζω, ἴσω, (χαλκός) *to strip one of money (χαλκοῦς).* *Palladas* 48.

ἀποχάραξις, εως, ἡ, = χάραξις. *Plut.* II, 1079 E.

ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.

ἀποχαυνώ (χαυνώ), *to make neglectful or remiss.* *Leont. Cyr.* 1693 C τῆς κατὰ θεὸν πολιτείας ἀποχαυνωθῆναι.

ἀποχειρίζω, ἴσα, (χείρ) *to deprive one of hands, to cut off one's hands.* *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.

ἀποχειροβιωτικός, ἡ, ὄν, = ἀποχειροβίωτος. *Theod.* I, 1040 C.

ἀπόχειρος, ον, (χείρ) *off-hand.* *Polyb.* 23, 14, 8, πρὸς τι.

ἀποχειροτονέω, ἴσω, *to divest or deprive of office.* *Soz.* 1052 A, *to object to one's ordination.*

*Theoph.* 424, 9, τὸν Γένζωνα τῆς στρατηγίας.

ἀποχερσόω (χερσόω), *to render dry land: to make waste.* *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseud-Athan.* IV, 905 C -θῆναι, *to become waste.*

ἀποχέτευσις, εως, ἡ, (ἀποχετεύω) *a carrying off by a canal.* *Philon I.* 29, 29, τῶν περιττωμάτων.

ἀποχέω, *to spill.* [*Stud.* 1737 D ἀποχύσει.]

ἀποχή, ἡς, ἡ, (ἀπέχω ἀπέχομαι) *abstinence.* *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A.* I, 1016 C. — 2. *Acceptilatio, quittance, receipt.* *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — 3. *Distance.* *Ptol. Geogr.* 1, 1.

ἀπόχορδος, ον, (χορδή) *discordant, out of tune.* *Clem. A.* I, 1068 B.

ἀποχράω, *to suffice.* — Participle ἀποχρῶν, *sufficient.* *Plut.* II, 1123 E, αἰτία, *sufficient reason.*

ἀπόχρη (χρή), *it is sufficient.* *Strab.* 9, 1, 20, προσθήσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεὺς, *personal.*

ἀπόχρησις, εως, ἡ, (ἀποχράομαι) *a using up.* *Paul.* Col. 2, 22. — 2. *Want, need.* *Dion. H.* I, 149, 2.



ἀποχρηστέω = ἄχρηστός εἰμι. *Plut.* II, 670 A.  
 ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκούντως. *Diog.* 7, 160, ἔχειν.  
 ἀποχρυσόω (χρυσόω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C  
 -σθαι, to become gold. (Compare ἀπαργυρόω.)  
 ἀπόχρωσις, εὼς, ἡ, (χρώννυμι) a coloring. *Plut.* II, 346 A, σκιᾶς, light and shade, in painting.  
 ἀποχυρίζω (χυρίζω), to make into juice: to express the juice of anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.  
 ἀποχύλισμα, ας, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.  
 ἀπόχυμα, ατος, τὸ, = ζώπισσα. *Diosc.* 1, 98.  
 — 2. A mode of dressing the hair. *Const.* *Apost.* 1, 3.  
 ἀποχύνω (χύνω), = ἀποχέω. *Sept. Reg.* 3, 22, 35, v. l. ἀπεχυνε, write ἀπέχυνε.  
 ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.  
 ἀπόχυσις, εὼς, ἡ, a pouring out. *Classical.* —  
 2. Fulness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.  
 ἀποχυτήριον, ου, τὸ, (ἀποχέω) L. cloaca, sewer; drain. *Charis.* 553, 18.  
 ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.  
 ἀποχωριστικός, ἡ, ὄν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.  
 ἀπόχωσις, εὼς, ἡ, (ἀποχώννυμι) a damming up. *Plut.* I, 935 B.  
 ἀποψαλίζω (ψαλίζω), to clip off. *Diosc.* 1, 130.  
 ἀποψέ (ὀψέ), adv. of late. *Apollon. D. Synt.* 336, 25. *Leont. Cyr.* 1709 B, ἀνεχώρησεν.  
 ἀποψεύδομαι = ψεύδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.  
 ἀπόψηγμα, ατος, τὸ, = ψήγμα of metals. *Diosc.* 5, 85.  
 ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.  
 ἀποψόφησις, εὼς, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).  
 ἀπόψυκτος, ου, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.  
 ἀπόψυχος, ου, (ψυχή) inanimate. *Longin.* 42, 2.  
 ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl. B.* IV, 1236 B.  
 ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, pear-tree. *Geopon.* 10, 23, 5.  
 Ἀππία ὁδός, ἡ, Appia via. *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.  
 Ἀππιος, ου, ὁ, Appius. *Polyb.* 1, 16, 1. *Luc. Act.* 28, 15 Ἀππίου Φόρον, Appii Forum.  
 ἀπραγέω, ἥσω, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.  
 ἀπραγία, ας, ἡ, (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.

ἀπραγμάτευτος, ου, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθειςιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.  
 ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.  
 ἄπραγος, ου, = ἄπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad. Laus.* 1091 A.  
 ἀπραϊδευτος, ου, (πραϊδέω) not plundered. *Suid.* Ἀπραϊδευτος, τουτέστιν ἀξήμιος.  
 ἄπρακτος, ου, not concerned or engaged in anything; opposed to ἔμπρακτος. *Theoph.* 574.  
 ἀπράϋντος, Ionic ἀπρήϋντος, ου, (πραϋνω) not to be appeased. *Antip. Thess.* 69.  
 ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.  
 ἀπρίλιος, α, the Latin aprilis, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἀπριλίας. *Anatol.* 212 B Πρὸ ἑνδεκα καλανδῶν ἀπριλίων, ante diem undecimum kalendas aprilis. *Eriph.* I, 885 A Τῇ πρὸ ὀκτῶ καλανδῶν ἀπριλίων, octavo kalendas aprilis. — Ὁ ἀπρίλιος, sc. μῆν, the month of April, simply April. *Plut.* I, 19 F. 72 C.  
 ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrrill. A.* I, 141 B.  
 ἀπρόγνωστος, ου, (προγινώσκω) that cannot foreknow; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol. Haer.* 218, 66. 67.  
 ἀπρόεδρος, ου, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.  
 ἀπρόθεσμος, ου, without προθεσμία. *Pseudo-Chrys.* IX, 826 D, θάνατος.  
 ἀπροθέτως (προτίθημι), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.  
 ἀπροϊδῶς (ἀπροϊδής), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.  
 ἀπρόϊτος, ου, (πρόειμι) not allowed to go out. *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.  
 ἀπροκατασκευάστος, ου, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.  
 ἀπροκλινής, ές, (προκλίνω) not inclining either way. *Cyrrill. A.* I, 1021 D.  
 ἀπρόκοπος, ου, (προκοπή) without progress. *Ptol. Tetrab.* 156. *Sophrns.* 3680 A, τὴν πίστιν. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.  
 ἀπρόκοπτος, ου, = preceding. *Pseud-Athan.* IV, 1161 C.  
 ἀπρόληπτος, ου, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C. A.* 113, 4.

ἀπρομηθής, ἐς, (προμηθής) without forethought. *Jos. Ant.* 8, 6, 5, p. 890.

ἀπρονοησία, ας, ἡ, (ἀπρονόητος) no providence, with reference to the Epicurean doctrine. *Theophil.* 2, 8, 38. *Socr.* 420 C.

ἀπρονόητος, ον, (προνοέω) not thought of beforehand: unexplored country. *Polyb.* 3, 48, 4. — 2. Not superintended by divine providence. *Tatian.* 2. *Athenag.* 949 B. *Theophil.* 3, 3. *Sext.* 35, 7. — 3. Heedless, thoughtless, imprudent: unguarded. *Polyb.* 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαῖνον. *Plut.* II, 572 A. *Lucian.* II, 795, τῶν ἐπὶ γῆς πραγμάτων, exercising no providence.

ἀπρονοήτως, adv. without having thought of beforehand. *Polyb.* 10, 14, 8 τοῖς ἀπρονοήτως θεωμένοις, who had never seen anything like it before.

ἀπροοιμίαςτος, ον, (προοιμιάζομαι) without preface. *Dion. H.* V, 491, 2. *Lucian.* II, 32, 63.

ἀπρόοπτος, ον, not foreseeing, improvident. *Poll.* 1, 179. 3, 117, τοῦ μέλλοντος.

ἀπρόοπτως, adv. improvidently, recklessly. *Philon* II, 411, 25. *Ael. N. A.* 1, 8. *Herodn.* 6, 5, 5.

ἀπροόρατος, ον, (προοράω) not foreseen. *Diod.* 20, 42, 96. — 2. Not foreseeing. *Philon* II, 159, 39, τοῦ μέλλοντος. *Max. Tyr.* 42, 10.

ἀπροοράτως, adv. = ἀπρόοπτως. *Philon* I, 30, 34. II, 545, 11, ἔχειν τινός. *Max. Tyr.* 122, 30. *Diog.* 9, 62.

ἀπροορίστως (προορίζω), adv. without being predestined. *Hippol. Haer.* 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) the being unbiassed. *Anton.* 3, 9. *Diog.* 9, 74. 7, 46.

ἀπρόπτωτος, ον, (προπίπτω) invincible? *Sept. Macc.* 3, 3, 14. — 2. Unbiassed. *Epict.* 2, 8, 29. *Anton.* 4, 49. 7, 55.

\*ἀπροπτώτως, adv. without bias. *Chrysipp.* apud *Plut.* II, 1038 F.

ἀπροσάρτητος, ον, (προσαρτάω) independent. *Nicom.* 46.

ἀπροσαύδητος, ον, (προσαυδάω) not spoken to. *Aristot.* apud *Eus.* III, 848 C. *Plut.* II, 29 B. 921 F.

ἀπρόσβλεπτος, ον, (προσβλέπω) not to be looked upon. *Method.* 393 C. *Theod. Anc.* 1397 C, not influenced by anything.

ἀπρόσβλητος, ον, (προσβάλλω) not to be attacked. *Cyrill. A.* IX, 509 C.

ἀπροσδεής, ἐς, (προσδέω) not standing in need of anything. *Sept. Macc.* 1, 12, 9. 3, 2, 9. 2, 14, 35, τινός. *Aristeas* 24. *Clem. R.* 1, 52. *Jos. Ant.* 8, 4, 3. *Plut.* I, 162 B, et alibi. *Athenag.* 916 B.

ἀπροσδέητος, ον, = ἀπροσδεής. *Polyb.* 22, 6, 4, τινός.

ἀπρόσδεκτος, ον, (προσδέχομαι) not acceptable; inadmissible. *Pseudo-Jacob.* 7, 1. *Sext.* 111, 28, et alibi.

ἀπροσδιόνυστος, ον, (πρός, Διόνυσος) not connected with the worship of Dionysus. *Plut.* II, 671 F, ἑορτή. — 2. Out of place, inappropriate, not to the purpose. *Cic. Att.* 16, 13 a. *Plut.* II, 612 E. *Lucian.* 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) not defined. *Alex. Trall. Helm.* 305, 11.

ἀπροσδιορίστως, adv. without distinction, indiscriminately. *Did. A.* 1652 A. *Pseudo-Just.* 1332 A. *Antec.* 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. *Patriarch.* 1072 A.

ἀπροσεκτέω, ἦσω, = ἀπρόσεκτός εἰμι. *Orig.* II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. *Vit. Nil. Jun.* 68 D -ξῆσαι, write -κτῆσαι.

ἀπρόσεκτος, ον, (προσέχω) heedless, careless. *Schol. Lyc.* 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) heedlessness, carelessness. *Epict.* 4, 12, 5. *Orig.* III, 985 C. *Eus.* III, 536 B. *Basil.* I, 240 B. *Macar.* 473 C.

ἀπροσεχής, ἐς, = ἀπρόσεκτος. *Ephr.* III, 360 B.

ἀπρόσηκος, ον, = οὐ οἱ μὴ προσήκων. *Did. A.* 545 B. 604 A.

ἀπροσθετέω, ἦσω, (ἀπρόσθετος) not to assent. *Diog.* 9, 76.

ἀπρόσθετος, ον, (προστίθημι) not added to. *Theol. Arith.* 30, not increased by addition.

ἀπρόσιτος, ον, (πρόσειμι) inaccessible, unapproachable. *Polyb.* 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. *Cic. Att.* 5, 20. *Diod.* 19, 96. *Strab.* 1, 3, 18. 17, 3, 1. *Paul. Tim.* 1, 6, 16, φῶς. *Plut.* II, 68 D. *Tatian.* 20, τινί.

ἀπροσίτως, adv. inapproachably. *Plut.* II, 45 F.

ἀπροσκλινής, ἐς, (προσκλίνω) not inclining. *Cyrill. A.* X, 361 B.

ἀπροσκλινῶς, adv. without inclining. *Clem. A.* I, 393 A. *Cyrill. A.* X, 293 C.

ἀπρόσκλητος, ον, unbiassed. *Aster.* 304 B.

ἀπροσκομιστος, ον, (προσκομίζω) not brought or carried to. *Cyrill. A.* I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) not stumbling against. Metaphorically, void of offence. *Aristeas* 24. *Luc. Act.* 24, 16, συνείδησις. *Paul. Cor.* 1, 10, 32, Ἰουδαίοις. *Phil.* 1, 10. *Sext.* 644, 1. *Hippol.* 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. *Sept. Sir.* 35, 21, ὁδός. *Macc.* 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. *Inscr.* 5625.

ἀπροσκόπτως = following. *Macar.* 472 D. *Pallad. Laus.* 1098 C. *Herm. Mand.* 6, 1.

ἀπροσκόπως (προσκόπτω), adv. without giving offence; faultlessly. *Clem. R.* 1, 20.

ἀπροσκορής, ἐς, (προσκορής) not cloying, surfeiting, or palling. *Clem. A.* I, 393 B. *Men. Rhet.* 150, 4.



ἀπροσκύνητος, ον, (προσκυνέω) not worshipped: not to be worshipped. *Leont.* I, 1256 C. *Pseud-Athan.* IV, 28 A. 29 A.  
 ἀπροσληπτικῶς (ἀπρόσληπτος), adv. without accession. *Epirh.* II, 581 D.  
 ἀπρόσληπτος, ον, (προσλαμβάνω) not assumed, with reference to the Incarnation. *Greg. Naz.* III, 181 C. — **2.** Not taking. *Apollon. D. Pron.* 276 C, ἄρθρων. *Synt.* 63, 21.  
 ἀπρόσλογος, ον, (λόγος) not to the point. *Orig.* I, 1376 C. *Schol. Arist. Vesp.* 1311, et alibi.  
 ἀπροσλόγως, adv. at random, to no purpose. *Polyb.* 9, 96, 6.  
 ἀπροσμάχητος, ον, = ἀπρόσμαχος, irresistible. *Andr. C.* 1108 B, κράτος. *Porph. Cer.* 55, 13.  
 ἀπρόσοπτος, ον, = ἀπροσόρατος, not to be looked at. *Poll.* 1, 117.  
 ἀπροσόρμιστος, ον, (προσορμίζω) where a ship cannot anchor, as a harbor. *Diod.* 20, 74.  
 ἀπρόσοχος, ον, = ἀπροσεχής. *Isid.* 297 C.  
 ἀπροσπάθεια, ας, ἡ, = ἡ μὴ or οὐ προσπάθεια. *Doroth.* 1636 B. *Vit. Nil. Jun.* 137 C.  
 ἀπροσπαθής, ἐς, = οὐ or μὴ προσπαθής. *Athenag. Resur.* 18, p. 1009 D, τινός. *Clem. A. I.* 460 A. *Pallad. Laus.* 1188 A. *Hierocl. C. A.* 67, 14.  
 ἀπροσπαθῶς, adv. without feeling or passion. *Clem. A. I.* 429 C. 1229 A. 1376 B. *Basil. I.* 253 A. *Pallad. Laus.* 1188 A, ἔχειν τὰ πρὸς τινα.  
 ἀπροσπέλαστος, ον, = ὃ οὐκ ἄν τις προσπελάσειε, inapproachable. *Apollon. S.* 1, 21. *Strab.* 1, 2, 9. 11, 4, 2. *Plut.* II, 300 F. 359 B, τινί.  
 ἀπρόσπλοκος, ον, (προσπλέκω) not to be copulated. *Heracleon apud Orig.* IV, 380 B, τετράς. *Schol. Arist. Ran.* 1340.  
 ἀπροσποιήτως = οὐ or μὴ προσποιητῶς. *Diod. Ex. Vat.* 103, 27. *Pallad.* 1131 C. D, ἔχειν τινός.  
 ἀπροσπόριστος, ον, (προσπορίζω) not procured. *Antec.* 2, 9, 2.  
 ἀπροστασίαστος, ον, = ἀπροστατέυτος. *Philon I.* 170, 20. II, 269, 2. *Did. A.* 1201 C.  
 ἀπροστατέυτος, ον, (προστατεύω) unprotected. *Jos. Ant.* 13, 1, 1. 20, 8, 8. *Ael. N. A.* 15, 8.  
 ἀπροστάτητος, ον, (προστατέω) = preceding. *Anton.* 12, 14.  
 ἀπρόσφιλος, ον, (φίλος) unfriendly. *Heliod.* 5, 7.  
 ἀπροσφόρως (ἀπρόσφορος), adv. unsuitably, to no purpose. *Martyr. Clem. R.* 629 A.  
 ἀπροσφώνητος, ον, (προσφωνέω) not to be spoken to. *Cic. Att.* 8, 8. *Plut.* II, 575 B.  
 ἀπρόσχημος, ον, = ἄνευ προσχήματος. *Diomed.* 498, 26 Στίχοι ἀπρόσχημοι, versus aequiformes (quid?).

ἀπρόσχυτος, ον, (προσχύω) not to be poured on; congealed. *Greg. Nyss.* II, 36 A.  
 ἀπροσωπία, ας, ἡ, (ἀπρόσωπος) impersonality. *Nil.* 216 C, non-existence.  
 ἀπροσωπολήμπτως = ἀπροσωπολήπτως. *Petr.* 1, 1, 17. *Barn.* 4 (Codex N).  
 ἀπροσωπόληπτος, ον, (προσωπόληπτος) not respecting persons, impartial. *Clem. A. II.* 269 A. *Hippol.* 729 C. *Athan. I.* 237 C Τὸ ἀπροσωπόληπτον τοῦ θεοῦ. *Const. Apost.* 2, 5. 2, 9, acceptor of persons. *Apocr. Act. Philipp.* 26. (Compare *Eudoc. M.* 380 Διὰ τὸ μὴ ληπτὰ εἶναι προσώποις.)  
 ἀπροσωπολήπτως, adv. without respect of persons. *Petr.* 1, 1, 17 as v. l. *Clem. R.* 1, 1. *Basil.* II, 813 C.  
 ἀπρόσωπος, ον, faceless. — Tropically, without confidence. *Anast. Sin.* 1080 B. — **2.** Ugly-faced. Classical. *Apollon. S.* 1, 7. — **3.** Without a mask, undisguised. *Aristid. I.* 614, 14. — **4.** Without personality. *Anast. Sin.* 88 D. — **5.** Not regarded as a person; a law-term. *Antec.* 3, 17, p. 634. *Melamp.* 508. — *Chrys. I.* 535 E, without reference to persons. — **6.** Impersonalis, impersonal, in grammar. *Bekker.* 420, 13. *Diomed.* 336, 24.  
 ἀπροσώπως, adv. without reference to persons. *Aphthon. Prog.* 68, 10. — **2.** Impersonaliter, without naming the person. *Antec.* 3, 17, 1.  
 ἀπροφυλάκτως (ἀπροφύλακτος), adv. unguardedly. *Dion C.* 38, 41, 7.  
 ἀπροχώρητος, ον, (προχωρέω) L. cessionis expers, not giving up his property to his creditors. *Antec.* 2, 20, 20, p. 456.  
 ἀπτικός, ἡ, ὄν, affecting, acting upon, as a medicine. *Diosc.* 2, 21. 210, τινός.  
 ἄπτίλος, ον, (πτίλον) without feathers. *Jul.* 383 C.  
 ἀπτοησία, ας, ἡ, (ἀπτόητος) undauntedness. *Nil.* 153 A. 308 B. 576 A.  
 ἀπτοητί, adv. undauntedly. *Basil.* III, 641 A.  
 ἀπτόητος, ον, (πτοέω) undaunted. *Sept. Jer.* 26, 28. *Apollon. S.* 1, 22. *Symm. Ps.* 77, 53.  
 ἀπτολίεθρος, ον, (πτολίεθρον) = ἄπολις. *Greg. Naz.* III, 1347 A.  
 ἄπτω, to burn, as a lamp; intransitive. *Joann. Mosch.* 2964 A. *Porph. Cer.* 474, 4. — **2.** Mid. ἄπτομαι, to touch, etc. *Epict.* 3, 22, 73, τῶν σφυγμῶν, feeling the pulse. *Plut.* II, 548 C, to take root, as an opinion. *Sext.* 704, 14, to touch, to coincide, to be in contact, in geometry.  
 ἄπτρα, ας, ἡ, (ἄπτω) = θρυαλλίς, wick. *Schol. Dion. Thr.* 794, 13.  
 ἀπτρίον, ον, τὸ, = preceding. *Ibid.* 794, 12.  
 ἀπτωσία, ας, ἡ, (ἄπτωτος) stability. *Max. Conf.* I, 520 D.  
 ἄπτωτος, ον, (πίπτω) not fallen: unerring: faultless. *Philon I.* 678, 11. *Clem. A. I.* 385 C.



*Diog.* 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — **2.** Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to *πτωτικός*. *Dion. Thr.* 638, 3. *Apollon. D.* Conj. 501, 23, et alibi. — **3.** *Aptotus*, indeclinable noun. *Diomed.* 303, 35. 308, 19.

ἀπτώτως, adv. *securely*: with certainty. *Cornut.* 31. *Sext.* 327, 29.

ἀπτώχευτος, ον, (πτωχεύω) not made poor. *Method.* 392 C.

ἀπύθμαντος, ον, (πυθμῆν) bottomless. *Clim.* 797 B.

ἀπύθμενος, ον, (πυθμῆν) = ἀπυνδάκωτος, without bottom, as a vessel. *Diosc.* *Eupor.* 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.

ἀπυκνος, ον, = οὐ or μὴ πυκνός. *Ptol.* *Geogr.* 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, without fever. *Geopon.* 13, 8, 9.

ἀπυρεξία, ας, ἡ, the being ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.

ἀπυρος, ον, without fire. Classical. *Philon* I, 345, 27, βωμός. *Plut.* II, 578 B, ἱεουργία. *Lucian.* III, 263, μέλι, = ἀκάπνιστον or ἄκαπνον?

Ἀπφία, ας, ἡ, *Appia*. *Inscr.* 3962. *Paul.* *Philem.* 2.

ἀπφουσώθ, see ἀφφουσώθ.

Ἀπφύς, ὅ, ἡ, *Apphys*. *Apophth.* 133 B.

ἀπφώθ, see σαφφώθ.

ἀπφδικός, ἡ, ὅν, = μὴ or οὐκ ᾠδίκός. *Hippol.* *Haer.* 262, 16.

ἀπωθέω, to push off. Classical. [*Sept. Reg.* 4, 21, 14 ἀπ-έώσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξέώω.]

ἀπώλεια, ας, ἡ, a thing lost. *Sept. Lev.* 6, 3, 4. *Deut.* 22, 3.

ἀπώμαστος, ον, (πωμάζω) without a stopple. *Babr.* 60, 1. *Geopon.* 20, 46, 3.

ἀπωμος, ον, (πῶμα) = preceding. *Geopon.* 6, 1, 4.

ἀπωμοτικός, ἡ, ὅν, (ἀπώματος) denying upon oath; opposed to κατωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (μά, by).

ἀπῶρυξ, υγος, ἡ, (ἀπορύσσω) *L. mergus*, layer of vine. *Sept. Ezech.* 17, 6. *Geopon.* 18, 1. — **2.** Branch of a river. *Proc.* I, 494, 16.

ἀπώρωτος, ον, (πωρόω) = μὴ or οὐ πεπωρωμένος, as a bone. *Diosc.* 1, 89.

ἀπωσικύματος, ον, (ἀπωθέω, κύμα) driving away waves. *Philipp.* 5.

ἀπωσμός, οὐ, ὅ, (ἀπωθέω) a driving away; persecution. *Sept. Thren.* 1, 7. *Orig.* III, 617 C.

ἀπωστέος, α, ον, = ὃν δεῖ ἀπωθεῖν. *Clem. A.* II, 620 B.

ἀπωστικός, ἡ, ὅν, fitted for driving away; opposed to ἐλκτικός. *Galen.* V, 65 C, in vomiting.

ἄρα, *L. ergo*, therefore, in the conclusion of a syllogism; as Εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ. Ἀλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν. *Lucian.* I, 564. *Sext.* 622, 21.

Ἀράβισσα, ης, ἡ, (Ἀραψ) *Arabian woman*. *Sept. Job* 42, 18.

ἀράγδην (ἀράσσω), adv. with a rattling noise. *Lucian.* II, 328.

ἀραγμα, ατος, τὸ, essentially = κατάγμα. *Soran.* 250, 5.

ἀράζω, see ἀρράζω.

ἀραιόθριξ, τριχος, ὁ, ἡ, (ἀραιός, θρίξ) = ψεδνός, with thin hair. *Moer.* 383.

ἀραιοπόρος, ον, = ἀραιούς ἔχων τοὺς πόρους. *Alex. Aphr. Probl.* 6, 8.

ἀραιότρητος, ον, (τρητός) with holes thinly scattered. *Galen.* IV, 493 D.

ἀραιόφθαλμος, ον, (ὀφθαλμός) with sparse buds, as a scion. *Geopon.* 5, 8, 2.

ἀραιώδης, ες, = ἀραιός. *Galen.* II, 362 C.

\*ἀραιώμα, ατος, τὸ, (ἀραιώω) interstice, crevice, crack, pore. *Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, crack in the ground. *Strab.* 4, 4, 1, joint of two pieces of timber. *Philon* I, 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, pores of a sponge.

ἀραιωτικός, ἡ, ὅν, rarefying. *Diosc.* 1, 62. 75.

ἀράκιον, ον, τὸ, = ἄρακος. *Apophth.* 112 C.

ἀρακίσκος, ον, ὁ, little ἄρακος. *Galen.* II, 86 B.

ἄραξ, ακος, ὁ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.

ἀρατικός, ἡ, ὅν, (ἀράομαι) imprecatory. *Philon* I, 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.

ἀράφιος, ἄραφος, incorrect for ἀρράφιος, ἄρραφος.

ἀραχναῖος, α, ον, (ἀράχνη) of a spider. *Antip.* S. 21.

ἀραχνέα, ας, ἡ, = following. *Achmet.* 188.

ἀραχνία, ας, ἡ, cobweb. *Theod.* III, 1185 A.

ἀραχνίδιον, ον, τὸ, = ἀράχνιον. *Chrys.* X, 378 E.

ἀραχνοῦφής, ἐς, (ῥφος) spun by spiders. *Philon* I, 666, 5. II, 479, 11.

ἀραχνώδης, ες, = ἀραχνοειδής, spider-like. *Diosc.* 4, 66.

Ἀρβανίτης, ου, or η, ὁ, = Ἀλβανός, Ἀλβανίτης. *Scyl.* 739.

ἀρβίννη, ης, ἡ, meat. *Hes.* Ἀρβίννη, κρέας. Σικελοί. [The Latin *arvina*, tallow, fat.]

ἀργάβ = ἐργάβ.

ἀργαβία, ας, ἡ, quid? *Leo. Tact.* 13, 11.

ἀργαλέοτης, ητος, ἡ, hardness, grievousness. *Philon* I, 346, 35.

ἀργέλλιον, ον, τὸ, cocoa-nut, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρνα of India.)



ἀργεμώνη, ης, ἡ, (ἄργεμον) argemone, argemonia, agrimonia, agremony. *Diosc.* 2, 208. *Orib.* II, 583, 1.

ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). *Pallad. Laus.* 1028 C.

ἀργεντάριον, ου, τὸ, the Latin argentarium, a case to set silver plate in. *Basilic.* 44, 15, 19, p. 422.

ἀργέω, ἦσω, to be inactive, etc. *Classical. Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — **2.** To abstain from servile labor on a holiday. *Sept. Macc.* 2, 5, 25, to keep the Sabbath. *Agathar.* apud *Jos. Apion.* 1, 22, p. 458. *Jos. Ant.* 14, 4, 2. *B. J.* 7, 3, 3, τὴν ἐβδόμην, sc. ἡμέραν. *Apion.* 2, 39. *Const. Apost.* 7, 36, 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14 Τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, that Sunday should be a day of rest. — **3.** To be invalid or void = ἄκυρός εἰμι. *Euagr.* 3, 7. — **4.** To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. *Basil.* IV, 800 C. *Epiph.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.

ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. *Stud.* 1716 A, sc. ἡμέπαις.

ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. *Sept. Esai.* 1, 13. *Epict.* 4, 8, 33. *App.* II, 78, 92. *Pseudo-Ignat.* 768 A. *Apocr. Act. Pet. et Paul.* 22. *Const.* (536), 1177 D. 1180 E. *Leo. Novell.* 148. (Compare *Const. Apost.* 2, 36, χειρῶν. 7, 36 Σαββατίζειν ἐντετεῖλω, οὐ πρόφασιν ἀργίας δίδους.) — **2.** Deprivation of a clergyman, for some fault. *Can. Apost.* 16.

ἀργίβοιος, ου, (ἀργός, βοῦς) with or having white kine. *Ael. N. A.* 12, 36, v. l. ἀγριβόειος.

\*ἀργίλλα, ης, ἡ, = κατάγειος οἰκία, underground dwelling. *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.

ἀργιον, ου, τὸ, = ἀδιαντον. *Diosc.* 4, 134 (136).

ἀργιπόδης, ου, ὁ, = ἀργίπους. *Anthol.* II, 54 (*Phanias*).

ἀργίς, ἰδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. *Clem. A.* II, 80 B.

ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.

ἀργόξ, ἰδρξ, = θήκη, coffer, box. *Sept. Reg.* 1, 6, 8, 15 (*Codex A*) Ἐν θέματι, where ἀργόξ is simply the word rendered θέμα. — *Reg.* 1, 6, 11, 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).

ἀργολογέω, ἦσω, (ἀργός, λόγος) to talk idly. *Pseudo-Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.

ἀργολογία, ας, ἡ, (λόγος) idle talking. *Basil.* III, 636 A. *Ephr.* I, 16 E, et alibi. *Nil.* 540 A. *Apophth.* 245 A. 273 A. *Olymp. A.* 541 C.

ἀργοποιός, ὄν, (ποιέω) rendering idle. *Plut.* I, 75 A.

ἀργός, ἡ, ὄν, inactive, etc. — Ἀργὸς λόγος, the lazy argument, a sophism so called. *Plut.* II, 574 D. *Orig.* I, 836 C. 837 C. — **2.** In astrology. *Ptol. Tetrab.* 128, τόπος. *Sext.* 731, 9, ζώδιον, the sign about to set. *Plotin.* I, 245, 10, ἀστήρ.

ἀργοφάγος, ου, (φαγεῖν) living without work, lazy. *Const. Apost.* 2, 49. *Pallad. Laus.* 1074 B. (Compare γαστέρες ἀργαί, fruges consumere nati.)

ἀργυράγχη, ης, ἡ, (ἄργυρος, ἄγχω) silver-quinsy, a travesty of the συναγχή of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.

ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.

ἀργυραμοιβικῶς, adv. in the manner of a money-changer. *Lucian.* II, 14.

\*ἀργύρασπις, ἰδος, ὁ, (ἄργυρος, ἀσπίς) silver-shielded. The argyraspides were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.

ἀργυρένδυτος, ου, (ἐνδύω) silver-clad. *Cyrill. H.* 841 C. *Chrys.* IX, 626 C.

ἀργύρεος, α, ου, of silver. — **2.** Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. *Sept. Zach.* 11, 13. *Epiph.* I, 664 D. II, 285 A.

ἀργυρεύω, εὔσω, (ἄργυρος) to dig for silver. *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.

ἀργυρίζω, to look like silver. *Phot.* I, 725 C.

ἀργυρικός, ἡ, ὄν, (ἄργυρος) of silver, relating to silver. Hence, pecuniary. *Sept. Esdr.* 1, 8, 24, ζημία, a fine. *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13, 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, tax.

ἀργύριον, ου, τὸ, silver, etc. *Classical. Sept. Judic.* 17, 3 τοῦ ἀργυρίου, sc. σίκλους. *Hos.* 3, 2, sc. σίκλων.

ἀργυρισμός, οὔ, ὁ, (ἀργυρίζω) getting; or dealing in, money. *Strab.* 7, 3, 7, p. 22, 15. *Philon* I, 145, 16, et alibi. *Inscr.* 4957, 37. — **2.** Reckoning by ἀργυροῦς (a coin). *Epiph.* III, 292 A.

ἀργυρίτης, ου, ὁ, (ἄργυρος) of money. *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.

ἀργυρογνωμονικός, ἡ, ὄν, of an ἀργυρογνώμων, a judge of coin. *Epict.* 2, 3, 2.

ἀργυροδέκτης, ου, ὁ, (δέχομαι) receiver of money. *Pseudo-Greg. Naz.* IV, 148 A.

ἀργυροδόρατος, ου, (δόρυ) silver-speared, having a silver spear. *Theoph. Cont.* 407, 13.



ἀργυρόθρονος, ον, (θρόνος) *silver-throned*. *Himer.* 364.

ἀργυροκάπηλος, ον, (κάπηλος) *trafficking in money*. *Cyrrill. A. X*, 721 C.

ἀργυροκοπέω, ἦσω, *to be ἀργυροκόπος*. *Sept. Jer.* 6, 29.

ἀργυροκόπος, ον, ὁ, (ἄργυρος, κόπτω) *silversmith*. *Sept. Judic.* 17, 4. *Jer.* 6, 29. *Luc. Act.* 19, 24. *Plut.* II, 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.

ἀργυρόκρανος, ον, (κάρα) *silver-headed*. *Sibyll.* 5, 47.

ἀργυρολόγητος, ον, (ἀργυρολογέω) *taxed, paying taxes or tribute, tributary*. *Sept. Macc.* 2, 11, 3.

ἀργυρομιγής, ἐς, (μίγνυμι) *mixed with silver*. *Strab.* 3, 2, 9, p. 227, 6.

ἄργυρον, ον, τὸ, = *μυλιαρήσιον*. *Epiph.* III, 289 A. B.

ἀργυρόπαστος, ον, (πάσσω) *of silver tissue*. *Polyaen.* 4, 16. (Compare χρυσόπαστος.)

ἀργυροπέταλον, ον, τὸ, (πέταλον) *a plate of silver*. *Theoph.* 780.

ἀργυροπρατεῖον, ον, τὸ, (ἀργυροπράτης) *banker's shop*. *Chron.* 623. *Theoph.* 231. 283, 14.

ἀργυροπράτης, ον, ὁ, (πράτης) *L. argentarius, money-changer, banker*. *Nil.* 193 C. *Cyrrill. A. IX*, 12 B. *Justinian.* *Novell.* 136. *Joann. Mosch.* 3061 A. *Vit. Epiph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.

ἀργυροπρατικός, ἡ, ὄν, *pertaining to an ἀργυροπράτης*. *Justinian.* *Novell.* 4, 3.

ἀργυροπράτιον or ἀργυροπρατίον, *incorrect for ἀργυροπρατεῖον*. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.

ἀργυροπωλείον, ον, τὸ, (ἀργυροπώλης) = ἀργυροπρατεῖον. *Soz.* 1524 C.

ἀργυροπώλης, ον, ὁ, (πωλέω) = ἀργυροπράτης. *Soz.* 1524 C.

ἄργυρος, ον, ὁ, *argentarius, cashier, an officer*. *Porph.* *Cer.* 18, 11, et alibi. (Compare ἄνθραξ, κανίκλειος.)

Ἄργυρός, οὐ, ὁ, (ἀργυροῦς) *Argyrus, a proper name*. *Porph.* *Adm.* 227, 15.

ἀργυροταμίας, ον, ὁ, (ταμίας) *keeper of the emperor's treasury at Athens*. *Inscr.* 354.

ἀργυρότευκτος, ον, (τεύχω) *wrought of silver*. *Epiph.* I, 188 A.

ἀργυροτρώκτης, ον, ὁ, (τρώκτης) = *φιλάργυρος*. *Pseudo-Greg. Naz.* IV, 148 A, epithet of Judas.

ἀργυροφάλαρος, ον, (ἄργυρος, φάλαρα) *with silver trappings*. *Polyb.* 31, 3, 6.

ἀργυροφανής, ἐς, (φαίνω) *shining like silver*. *Cyrrill. A. III*, 341 A.

ἀργυροφεγγής, ἐς, (φέγγω) = *preceding*. *Lucill.* 26. *Basil. Sel.* 560 A.

ἀργυροφύλαξ, ακος, ὁ, (φύλαξ) *money-keeper, treasurer, bursar*. *Pseudo-Greg. Naz.* IV, 148 A.

ἀργυροχάλινος, ον, (χαλινός) *with silver reins*. *Philostr.* 532, et alibi. *Basil. III*, 212 C.

ἀργυροχοέω, ἦσω, (ἀργυροχόος) *to work silver*. *Cyrrill. A. V*, 84 D.

ἀργυροχόος, ον, ὁ, (χέω) *silversmith*. *Sept. Sap.* 15, 9.

ἀργυρόχροος, ον, (χρόα) *silver-colored*. *Pseudo-Chrys.* IX, 854 A.

ἀργυρόχρυσος, ον, (χρυσός) *of gold and silver*. *Pseud-Afric.* 101 B.

ἀργυρωμάτιον, ον, τὸ, *little ἀργύρωμα*. *Epict.* 3, 26, 36, et alibi.

ἀργῶς (ἀργός), *adv.* = μάτην, *L. frustra, idly, to no purpose, in vain*. *Strab.* 2, 1, 31, p. 128, 7, *loosely, inaccurately, carelessly*. *Just. Tryph.* 113.

ἄρδανιον, ον, τὸ, (ἄρδω) *water-pot, pail*. *Schol. Arist. Eccl.* 1033.

ἀρδεῖα, ας, ἡ, (ἀρδεύω) *watering, irrigation*. *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut.* II, 687 F. *Theod.* IV, 792 B.

ἄρδεις, εως, ἡ, = *preceding*. *Polyb.* 9, 43, 5. *Jos. Ant.* 3, 1, 3.

Ἀρδησιάνης, *see Βαρδησιάνης*.

ἄρδω, *to guzzle*. *Philon I*, 639, 20, ἄκρατον.

ἀρειανέω, ἦσω, = *following*. *Leont. I*, 1237 C.

ἀρειανίζω, ῖσα, (Ἀρειανός) *to be an Arian*. *Greg. Naz.* II, 476 C. *Epiph.* II, 337 C. *Socr.* 2, 21.

Ἀρειανικός, ἡ, ὄν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod.* III, 1145 D.

Ἀρειανικῶς, *adv.* *according to the Arians*. *Anast. Sin.* 292 D.

Ἀρειανισμός, οὐ, ὁ, (ἀρειανίζω) *Arianism*. *Greg. Naz.* I, 1108 A.

Ἀρειανίτης, ον, ὁ, = Ἀρειανός, *an Arian*. *Mal.* 372, 3.

Ἀρειανός, ἡ, ὄν, (Ἀρειος) *of Arius, Arian*. *Athan.* I, 549 A, αἵρεσις. *Basil.* IV, 712 A, *μανία*. 924 B, φρόνημα. *Caesarius* 869. — 2. Substantively, ὁ Ἀρειανός, *an Arian*. *Athan.* I, 225 C. II, 17 A, et alibi. *Epiph.* II, 12 B.

Ἀρειανῶς, *adv.* *in Arian fashion*. *Greg. Naz.* II, 169 A.

ἀρειμανής, ἐς, (Ἄρης, μαίνομαι) *war-mad, warlike*. *Simyl. apud Plut.* I, 28 D. *Dion. P.* 31. 285. *App.* I, 661, 29.

Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7.

ἀρειμάνιος, ον, = ἀρειμανής. *Philon I*, 375, 21. II, 375, 4. *Jos. B. J.* 2, 16, 4, p. 189, et alibi. *Plut.* II, 321 F.

Ἀρειμάνιος, ον, ὁ, *Ahriman, the Bad God of the Persians*. *Plut.* II, 369 E. F. 370 B. 1026 B. *Diog.* 1, 8.

ἀρειοθολόομαι, ὠθην, (Ἀρειος, θολόω) *infected with Arianism*. *Chron.* 562, 18.

Ἀρειομανίτης, ον, ὁ, (Ἀρειος, *μανία*) *one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians*. *Eust. Ant.* 676 D. *Athan.* I, 225 C. 257 B. 480



A, et alibi saepe. *Epiph.* II, 12 B. (Compare εἰδωλομανής.)  
 Ἀρειομανΐτις, ἰδος, ἡ, *Arian.* *Epiph.* II, 220 A, αἵρεσις.  
 Ἀρειόπαγος, οὐ, ὁ, = Ἀρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.  
 Ἀρειος, οὐ, ὁ, *L. Martius*, of Ares or Mars. Τὸ Ἀρειον πεδίου, *Campus Martius*, at Rome. *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἀρειοί, *legio Martia*. — *Dion C.* 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, *ludi Martiales*.  
 Ἀρειος, οὐ, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.  
 ἀρείοτης, ητος, ἡ, (ἀρείων) excellence. *Cyrrill. A.* II, 524 A.  
 ἀρείτολμος, οὐ, (Ἀρης, τόλμα) warlike. *Anthol.* III, 158.  
 ἀρέμβαστος, ἀρεμβάστως, ἄρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἄρρεπτος.  
 ἀρέσκευμα, ατος, τὸ, (ἀρεσκεύομαι) blandishment. *Plut.* I, 893 E.  
 ἀρεσκεύομαι, εὔσομαι, (ἄρεσκος) to play the agreeable. *Anton.* 5, 5.  
 ἀρεσκευτικός, ἡ, ὄν, playing the agreeable. *Anton.* 1, 16.  
 ἀρέσκω, to please. Classical. *Sept. Deut.* 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. *Judith* 11, 20. *Macc.* 1, 8, 21, ἐνώπιον αὐτῶν. *Luc. Act.* 6, 5. — Impersonal, ἀρέσκει, it pleases. *Gen.* 20, 15 Οὐδ' ἂν σοι ἀρέσκη, κατοίκει. *Reg.* 3, 3, 10 Ἦρεσεν ἐνώπιον κυρίου ὅτι ἡτήσατο. *Sard.* 5, ἵνα ἀποκινήσωσιν. *Eus.* II, 825 C, ὥστε βεβαιώσαιμι. *Athan.* I, 341 C, ὅπως σπουδάζης. II, 1180 B, ὥστε συγγινώσκειν. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — 2. Participle, τὸ ἀρέσκον, *L. placitum, tenet, doctrine.* *Plut.* II, 568 D. — *Hippol. Haer.* 258, 42 Δε' ἐπιτομῆς καὶ κορυφαιότατα τῶν αὐτοῖς ἀρεσκομένων.  
 ἀρεστήριος, οὐ, (ἀρεστός) propitiatory. *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.  
 Ἀρεταῖος, οὐ, ὁ, *Aretaeus*, a physician. *Diosc. Eupor.* 2, 112, p. 311.  
 ἀρεταλόγος, οὐ, ὁ, (ἀρετή, λόγος) aretalogus, a philosophic buffoon or hanger-on. *Sueton. Aug.* 74. *Juven.* 15, 16.  
 ἀρετόομαι, ὠσομαι, (ἀρετή) to increase in virtue. *Simplic. Ench.* p. 37, 2.  
 ἀρεύριον = ἀλεύριον. *Porph. Cer.* 658, 11. 659, 9.  
 ἀρευσία, incorrect for ἀρρευσία.  
 ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.  
 ἀρηΐφθορος, οὐ, (Ἀρης, φθείρω) destroyed by Ares. *Cornut.* 121.  
 ἀρήνα, ἡ, the Latin arena = θηριομαχεῖον. *Apocr. Act. Paul. et Thecl.* 36.  
 Ἀρης, eos, ὁ, Ares. *Cleomed.* 13, 18 Ὁ τοῦ Ἀρεος ἀστήρ, *stella Martis*, = πυρόεις, the

planet Mars. *Achill. Tat.* 356 A. *Dion C.* 37, 18 Ἀρεος ἡμέρα, *F. mardi, Tuesday.* 54, 8, 3. 59, 22, 7 Ἀρης τιμωρός, *Mars ultor.* — 2. Ares, a man's name. *Apophth.* 132 C Τοῦ ἀββᾶ Ἀρη.

\*ἀρθρεμβολέω, ἥσω, (ἀρθρέμβολος) to insert a piece of machinery. *Athen. Mech.* 10.

ἀρθρέμβολος, οὐ, (ἄρθρον, ἐμβάλλω) inserting joints. Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. *Pseudo-Jos. Macc.* 8. 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.

ἀρθρίδιον, οὐ, τὸ, little ἄρθρον. *Anton.* 4, 3.

ἀρθρικός, ἡ, ὄν, (ἄρθρον) of the article, in grammar. *Apollon. D. Adv.* 592, 7. *Synt.* 33, 21, προφορά.

ἀρθρικῶς, adv. as an article, in grammar. *Apollon. D. Synt.* 33, 6.

ἀρθροκήδης, ες, (κῆδω) afflicting the joints, as the gout. *Lucian.* III, 645.

\*ἄρθρον, οὐ, τὸ, *L. articulus, joint.* — 2. *Articulus*, the article, in grammar. *Aristot. Poet.* 20, 1. 7. *Rhet. Alex.* 26, 4. *Chrysipp. apud Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29. 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D. Pron.* 264 C, προτακτικόν, the prepositive article ὁ, ἡ, τό: ὑποτακτικόν, the postpositive article ὅς, ἥ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὅς, definite articles (ὠρισμένα ἄρθρα); and the pronouns, indefinite articles (ἀοριστώδη ἄρθρα). Some grammarians used the expression ἄρθρα δεικτικά, demonstrative articles, with reference to the pronouns. *Apollon. D.* 264 A. B.]

ἀρθροπέδη, ης, ἡ, = πέδη, fetters. *Anthol.* II, 54.

ἀρθροτομέω, ἥσω, (ἄρθρον, τέμνω) = ἀκρωτηριάζω. *Simoc.* 192, 20, τι.

ἀρθρωδία, ας, ἡ, (ἀρθρώδης) articulation (in anatomy), a subdivision of διάρθρωσις. *Galen.* IV, 10 C.

ἀρθρωδῶς (ἀρθρώδης), adv. by articulation. *Galen.* IV, 10 C.

ἀρθρωσις, εως, ἡ, (ἀρθρώω) *L. articulatio*, a joining. *Philon* II, 408, 19.

ἀριήλ, ὁ, Ἰϛ' ϫϛ' (λέων θεοῦ), a hero, brave man. *Sept. Par.* 1, 11, 22. — 2. Ariel, the ruler of the winds, one of the figments of the Peratae. *Hippol. Haer.* 186, 26. — 3. Neuter, τὸ ἀριήλ (Ἰϛ' ϫϛ') = βωμός. *Ezech.* 43, 15. 16.

ἀριθμητικός, ἡ, ὄν, numeral, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ὄνομα (εἰς, δύο, τρεῖς). *Herodn. Gr. Schem.* 580, 7. — 2. Arithmetical. *Athenag. Legat.* 6, λόγος, arithmetical ratio.



ἀριθμητικῶς, adv. numerically. *Plut.* II, 643 C. *Hippol.* Haer. 264, 38.  
 ἀρίθμια, τὰ, quid? *Porph.* Cer. 464, 5.  
 ἀριθμῖος, ον, = ἀριθμητός. *Dion.* P. 263.  
 ἀριθμός, οὔ, ὁ, number. *Sept.* Reg. 1, 6, 4. *Deut.* 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God. *Sir.* 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days. 36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν εἰς ἀριθμὸν ἡμερῶν, common days, week-days; opposed to ἑορταί. *Apoc.* 13, 17. 18. 15, 2, ὀνόματος or ἀνθρώπου, the number of a person's name, formed by assigning to each letter its numerical value; as Εὐάνθας = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, abstract number. — The following examples show how ἀριθμός is put in apposition with cardinal numbers. *Philon* I, 3, 17 Ὁ ἕξ, the number six. *Sext.* 210, 12 Ὁ δύο ἀριθμός, the number two. Τοῦ τρία ἀριθμοῦ, of the number three. 211, 8 Τὸν τρία ἀριθμόν. 726, 9 Τὸν τῶν τεσσάρων ἀριθμόν. 727, 11 Τὸν τῆς ἐννεάδος ἀριθμόν. *Iren.* 645 B Τὸν ἀριθμὸν τῶν ὀκτώ. — For the mysteries of numbers, see *Theologumena Arithmeticae*. *Philon* I, 3 seq. *Orig.* III, 781 B. — **2.** Number, in grammar. *Dion.* Thr. 634, 16. 635, 29. 638, 6. — **3.** Numerus, rhythm, = ρυθμός. *Dion.* H. V, 104, 5. — **4.** Numerus, a body of soldiers, corresponding to the earlier λεγίων. *Zos.* 284. *Synes.* 1444 B. *Socr.* 329 A. 676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64, 2. *Novell.* 85, 1. *Eustrat.* 2349 D. — **5.** In the plural, Ἀριθμοί, Numeri, Numbers, the fourth book of the Pentateuch. *Sept.* Num. (titul.).  
 ἄριμος, ον, ὁ, said to be a Tyrrhenian word = πίθηκος, ape. *Strab.* 13, 4, 6, p. 81, 11.  
 ἀριπρεπής, ης, ἡ, (ἀριπρεπής) stateliness. *Greg.* Naz. III, 905 A.  
 ἄρις, ἰδος, ἡ, (ἄρον) aris, a plant. *Plin.* 24, 94. *Galen.* II, 88 B. *Hes.* Ἄρις, εἶδος βοτάνης.  
 ἀρίς, ἰδος, ἡ, drill-bow. Classical. For a representation of it, see *Apollod.* Arch. 19. (Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῶ δόρυ νήϊον ἀνὴρ τρυπάνῳ, οἱ δὲ τ' ἐνεργεῖν ὑποσείουσιν ἱμάντι. — **2.** Sluice = φράκτης. *Proc.* III, 219.  
 ἀρίσαρον, ον, τὸ, (ἄρις, ἄρον) a species of ἄρον. *Diosc.* 2, 198.  
 ἄρισι, Ethiopic, = ρινόκερως *Cosm.* Ind. 441 B.  
 ἀρίσταθλος, ον, (ἄριστος, ἄθλος) victorious in the contest. *Anthol.* II, 87 (Archias).  
 Ἀριστάρχειος, ον, (Ἀρίσταρχος) of Aristarchus. *Strab.* 2, 3, 8. *Apollon.* D. Synt. 164, 2.  
 ἀριστάω, to dine. *Eus. Alex.* 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.  
 Ἀριστεροί, ὧν, οἱ, (ἀριστερός) Aristeri, = Καθαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad

*Concil.* II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυτόμενοι.  
 ἀριστερός, ἁ, ὄν, left, not right; opposed to δεξιός. — According to the Egyptians, the north is right, the south left. Pythagoras and others regarded the east as the right part of the heavens, the west as the left. *Dion.* H. I, 245, 8. *Philon* I, 142, 32, the east is left, the west right. *Plut.* II, 282 D. 363 E. 888 A. — The Valentinians applied it to matter. *Iren.* 504 A.  
 ἀριστερόχειρ, εἶρος, ὁ, ἡ, (ἀριστερός, χεῖρ) left-handed. *Synes.* 1329 A.  
 ἀρίστευμα, ατος, τὸ, (ἀριστεύω) achievement, exploit. *Damasc.* III, 812 B. *Geopon.* Prooem. 2.  
 ἀριστευτικός, ἡ, ὄν, adapted to great achievements. *Plut.* II, 319 B. *Max. Tyr.* 37, 46. 115, 42.  
 ἀριστεύω, εῦσα, (ἄριστον) = ἀριστάω, to dine. *Theoph.* Cont. 363, 16.  
 ἀριστηρίον, ον, τὸ, = ἀριστητήριον. *Joann.* Mosch. 3033 B. *Stud.* 1737 D. *Vit.* Nil. Jun. 61 D. 141 D.  
 ἀριστητάριος, ον, ὁ, (ἀριστητής) the officer that has charge of the refectory of a monastery. *Stud.* 1784 D.  
 ἀριστητήριον, ον, τὸ, refectory, dining-hall. *Porph.* Cer. 529, 6. *Theoph.* Cont. 145, 10.  
 Ἀριστίππειος, ον, (Ἀρίστιππος) of Aristippus. *Pseudo-Demet.* 121, 20, εἶδος λόγου.  
 ἀριστόβιος, ον, (ἄριστος, βίος) living excellently. *Heliod.* 2, 35 (quoted).  
 ἀριστόδειπνον, ον, τὸ, = ἄριστον καὶ δείπνον, dinner and supper. *Theoph.* 574, 18.  
 ἀριστόδικος, ον, (δίκη) excellent judge. *Greg.* Naz. III, 1393 A.  
 ἀριστοεπέω (ἔπος), to speak finely. *Cyrrill.* A. IV, 688 C.  
 ἀριστοκρατικῶς (ἀριστοκρατικός), adv. aristocratically. *Cic.* Att. 1, 14. 2, 3. *Strab.* 4, 1, 5, et alibi. *Plut.* II, 616 F.  
 ἀριστολόγημα, ατος, τὸ, (λέγω) excellent speech. *Amphil.* 53 B.  
 ἀριστοποιία, ας, ἡ, (ἀριστοποιέω) dinner. *Onos.* 11, 12. *Hippol.* Haer. 474, 40.  
 ἄριστος, ον, ὁ, barbarous, = τὸ ἄριστον, dinner. *Eus. Alex.* 357 B. C.  
 Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristotelēus, Aristotelian. *Cic.* Att. 13, 19. *Dion.* H. VI. 746, 2. *Strab.* 16, 2, 24, p. 298, 9 τὰ Ἀριστοτέλεια, the doctrines of Aristotle.  
 ἀριστοτελίζω, ἴσω, to be a follower of Aristotle. *Strab.* 2, 3, 8, p. 155, 23, et alibi.  
 Ἀριστοτελικός, ἡ, ὄν, = Ἀριστοτέλειος. *Lucian.* II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, the Aristotelians. *Clem.* A. I, 732 D, φιλοσοφία.  
 Ἀριστοτελικῶς, adv. after the manner of Aristotle. *Tatian.* 2.



ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.

Ἀριστοφάνειος, ου, (Ἀριστοφάνης) *Aristophanêus, Aristophanic.* *Dion. H. V, 413, 4. Plut. I, 166 E.* — Ἀριστοφάνειον μέτρον, the *Aristophanic verse*, the anapaestic tetrameter catalectic. *Dion. H. V, 199, 5. Heph. 8, 2.*

ἀριτριλλίς, ἡ, = λινόζωστις. *Diosc. 4, 188 (191).*

ἀριώθ, ἰϋϋϋ, = λάχανα, herbs, vegetables. *Sept. Reg. 4, 4, 39.*

ἄρκα, ης, ἡ, the Latin *arca, chest, coffer.* *Inscr. 3484, 15. Justinian. Novell. 128, 1. Rhetor. VII, 1122, 4.*

Ἀρκαδιακός, ἡ, ὄν, (Ἀρκάδιος) of *Arcadius.* *Mal. 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.*

ἀρκαδίκιν for ἀρκαδίκιον, ου, τὸ, (Ἀρκάδιος) a kind of ἔξωμις. *Theod. I, 809 C, incorrectly written Ἀρκαδίκην.*

ἀρκαρικός, ἡ, ὄν, pertaining to an ἀρκάριος. *Justinian. Edict. 13, 20.*

ἀρκάριος, ου, ὁ, the Latin *arcarius, treasurer.* *Justinian. Cod. 1, 2, 18. Novell. 147, 2. Rhetor. VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.*

ἀρκᾶτος, ὁ, the Latin *arcatus or arcuatus.* *Mauric. 2, 7.*

ἄρκειος, ου, (ἄρκος) = ἄρκειος, bear's. *Diosc. 2, 21, et alibi. Dion Chrys. I, 235, 26.* — 2. Substantively, τὸ ἄρκειον, arcion, a plant. *Diosc. 4, 105 (107).*

ἀρκετός, ἡ, ὄν, (ἀρκέω) sufficient, enough. *Matt. 6, 34, τῇ ἡμέρᾳ. Petr. 1, 4, 3. Anthol. III, 110 (Oenomaüs). Athen. 3, 79.* — Ἀρκετὸν ἔστιν, it is sufficient. *Matt. 10, 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. Apophth. 92 A, τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν.*

ἀρκετῶς, adv. sufficiently, enough. *Epirh. I, 268 D.*

ἀρκεύθινος, ου, of ἄρκευθος. *Sept. Reg. 3, 6, 31. Par. 2, 2, 8. Diosc. 5, 45, οἶνος, wine flavored with ἄρκευθος.*

ἀρκευθίτης, ου, ὁ, = preceding. *Diosc. 5, 46, οἶνος.*

ἀρκέω, to suffice. Classical. — Impersonal, ἀρκεῖ, it suffices. *Carth. 1255 D Ἀρκεῖ γὰρ ἵνα . . . συζητήσῃ.*

ἄρκλα, as, ἡ, the Latin *arcula, chest.* *Rhetor. VII, 1122, 4.* — 2. *Hut, shanty.* *Theoph. Cont. 418, 2. Leo Gram. 319, 10. 14.*

ἀρκόμορφος, ου, (ἄρκος, μορφή) having the form of a bear. *Mal. 120, 4.*

ἀρκοπίθηκος, ου, ὁ, (πίθηκος) bear-ape, a species of ape. *Philostr. 496 C.*

ἀρκόπους, οδος, ὁ, (πούς) = κατανάγκη, a plant. *Diosc. 4, 132 (134).*

ἄρκος, ου, ἡ, = ἄρκτος, bear. *Sept. Judic. 1, 35. Reg. 1, 17, 34. 4, 2, 24. Sap. 11, 18.*

*Sir. 47, 3. Esai. 11, 7. Dan. 7, 5. Apoc. 13, 2. Artem. 367. Suid. Ἄρκου παρούσης τὰ ἵχνη ζητεῖς, a proverb.*

ἄρκοτρόφος, see ἀποαρκοτρόφος.

ἄρκουάριος, ὁ, the Latin *arcuarius, = τοξοποιός.* *Lyd. 158, 15.*

ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = χρυσόγονον. *Diosc. 4, 56.*

ἀρκόφυτον, ου, τὸ, (φυτόν) = βήχιον. *Diosc. 3, 116 (126), v. l. ἀρκόφυλλον.*

ἄρκειος, ου, (ἄρκτος) bear's. *Diosc. 1, 179. Dioclet. G. 8, 33.*

ἀρκεύω, to cause to do anything. *Schol. Arist. Lys. 645.*

ἀρκτικός, ἡ, ὄν, (ἄρχομαι) initial, at the beginning; opposed to τελικός. *Heph. 1, 17, 2, συλλαβῆς. Apollon. D. Pron. 309 B. 334 B. 367 A. Conj. 516, 33. Pseudo-Demet. 30, 12. Terent. M. 911. Porphy. Prosod. 114, λέξεως.*

\*ἀρκτικός, ἡ, ὄν, (ἄρκτος) arcticus, arctic, northern. *Aristot. Mund. 2, 5, πόλος.* — Ὁ ἀρκτικός κύκλος, the arctic or polar circle. *Hipparch. 1033 D. Gemin. 772 A. Dion. H. I, 246, 6. Cleomed. 9, 7. Strab. 1, 1, 6, p. 7, 6. Philon I, 27, 32.* — Ὁ τροπικός ἀρκτικός, the northern tropic. *Strab. 2, 2, 3.* — Τὰ ἀρκτικά, the northern constellations. *Id. 1, 1, 21, p. 19, 20.*

ἄρκτιος, ου, = ἀρκτικός, arctic. *Cleomed. 34, 12.*

ἀρκοειδής, ἐς, (ΕΙΔΩ) bear-like. *Orig. I, 1341 A.*

ἀρκομῦς, ὁ, (ἄρκτος, μῦς) see χοιροχρύλλιος.

ἄρκτος, ου, ἡ, bear. Plural αἱ ἄρκτοι, the Greater Bear, and the Lesser Bear. Hence, the North. *Polyb. 1, 42, 5, et alibi. Strab. 1, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.*

ἄρκοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = θηριονόμος, keeper of bears and other wild beasts, an exhibitor of wild beasts. *Proc. III, 58, 21. (Compare Quin. Can. 61.)*

ἀρκοῦρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc. 4, 104 (106).*

ἀρκοφύλαξ, ακος, ὁ, (φύλαξ) arctophylax = ἀρκοῦρος, the star. *Erotian. 46.*

ἀρκόχειρ, ειρος, ὁ, (χείρ) with hands like the fore-paws of a bear. *Artem. 415.*

ἀρκύτεις, οἱ, (arcus) = τοξόται, archers. *Lyd. 157, 20.*

ἄρμα, ατος, τὸ, (αἶρω) burden. *Aquil. Deut. 1, 12. Esai. 21, 13.*

ἄρμα, ατος, τὸ, weapon, commonly τὰ ἄρματα, the Latin *arma* = ὅπλα, arms. *Mauric. 1, 2. Theoph. 459, 10. 490, 16. Leo. Tact. 6, 13. 15. Vit. Nil. Jun. 33 A. — Chron. 608. Mal. 314 τὰ ἄρμα. — 2. Shield. Porph. Cer. 302. — 3. Rigging of a vessel; in the plural. Achmet 181.*

ἄρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἄρμολα).

ἄρμαμέντον, ον, τὸ, the Latin *armamentarium*, *armory*, *arsenal*. *Justinian.* *Novell.* 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — 2. The arms of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* *Tact.* 5, 7.

ἄρμαρήτης, ὁ, quid? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἄρμαρήται.

ἄρμάριον, ον, τὸ, the Latin *armarium*, a movable cupboard. *Antec.* 2, 1, 25. *Joann.* *Mosch.* 2936 D. *Geopon.* 18, 21, 1.

ἄρμαστατιών, ὦνος, ἡ, (arma, statio) muster. *Chron.* 718, 20.

ἄρματαρχία, ας, ἡ, (ἄρμα, ἄρχω) two ἐπισυζυγία of war chariots. *Ael.* *Tact.* 22, 2.

ἄρματηγός, ὄν, (ἄρμα, ἄγω) chariot-driving. *Parth.* 6, τροχοί.

ἄρματιαῖος, α, ον, belonging to a chariot. *Theod.* IV, 905 A.

ἄρματινός, ἡ, ὄν, = preceding. *Apollon.* S. 59, 16.

ἄρματοδρομέω, ἦσω, (ἄρματοδρόμος) to race in a chariot. *Apollod.* 3, 5.

ἄρματοδρομία, ας, ἡ, chariot-race. *Strab.* 5, 3, 8, p. 373, 4.

ἄρματοδρόμος, ον, (ΔΡΕΜΩ) racing in a chariot. *Schol.* *Apollon.* Rh. 1, 1333.

ἄρματοποιία, ας, ἡ, (ἄρματοποιός) chariot-making. *Hermias* 5.

ἄρματοποιός, ὄν, (ποιέω) making chariots. *Jos.* Ant. 6, 39, 5.

ἄρματός, ὁ, the Latin *armatus* = ὅπλοφόρος. *Mauric.* 1, 3. 3, 7.

ἄρματοτροχία, ας, ἡ, (τροχός) wheel-rut. *Philon* I, 312, 1. *Lucian.* III, 508. *Ael.* N. A. 2, 37. (The Ionic form occurs in *Homer*.)

ἄρματοῦρα, ας, ἡ, the Latin *armatura* = ὅπλομελέτη, drill, exercise in arms, the training of soldiers. *Lyd.* 158, 6.

ἄρματοῦριον, τὸ, = ἄρμαμέντον 1. *Leo Gram.* 170, 18.

ἄρματώω, ωσα, (ἄρμα) = ὀπλίζω, to arm, equip. *Theoph.* 668, 13 ἄρματωμένος, *armatus*, armed.

ἄρματώριον, τὸ, = ἄρμαμέντον 1. *Cedr.* I, 785, 14.

ἄρμελάτης, ον, ὁ, = ἄρματηλάτης. *Eunap.* 71, 16 (quoted).

ἄρμελαύσιον, ον, τὸ, the Latin *armelausia*, a military cloak. *Mauric.* 12, p. 303.

Ἀρμένης, η, ὁ, = Ἀρμένιος, an Armenian. *Joann.* *Mosch.* 3001 B. *Porph.* *Adm.* 236.

Ἀρμενιакός, ἡ, ὄν, (Ἀρμένιος) Armenian. *Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενιакὸν μῆλον, the apricot. *Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἄρμενίζω, ισα, (ἄρμενον) to sail. *Patriarch.* 1109 C Πλοῖον ἤρχετο ἄρμενίζον. *Theoph.* 582.

Ἀρμένιος, ον, = Ἀρμενιакός. *Galen.* VI, 348 A. — 2. Substantively, τὸ ἄρμένιον, *armenium*, a kind of blue paint. *Diosc.* 5, 105.

ἄρμενον, ον, τὸ, plural τὰ ἄρμενα, the sails of a vessel. *Polyb.* 1, 44, 3. *Eust.* 1533, 43. — 2. Tackle. *Polyb.* 22, 26, 13.

ἄρμεντάριον, ον, τὸ, apparently a corruption of *armamentarium*, tackle, rope. *Theod.* *Icon.* 169 D. *Martyr.* *Hippol.* 568 C.

ἄρμίγεροι, οἱ, the Latin *armigeri* = ὅπλοφόροι. *Lyd.* 157, 27.

ἄρμιλλίγεροι, οἱ, the Latin *armilligeri*, bracelet-wearers. *Lyd.* 157, 26.

ἄρμιλούστριον, ον, τὸ, the Latin *armilustrum* = καθαρός ὅπλων. *Lyd.* 67, 18.

ἄρμογή, ἡς, ἡ, (ἄρμόζω) a fitting, joining; arrangement; commissure, joint. *Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, harmony. *Jos.* Ant. 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. *Epiph.* I, 413 C, in a door.

ἄρμοζόντως (ἄρμόζων), adv. fittingly, suitably. *Diod.* 3, 15. *Jos.* Ant. 6, 1, 2, τοῖς παρούσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.

ἄρμόζω, to be good for, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἱρις πρὸς τὰ γυναικεῖα. 1, 3, δυσουρίαις. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.

ἄρμολα, see ἄρμαλα.

ἄρμολογέω, ἦσω, (ἄρμός, λέγω) to fit together. *Philipp.* 78. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.

ἄρμολογία, ας, ἡ, = ἄρμονία. *Joann.* *Hier.* 441 C.

ἄρμονιακός, οὗ, ὁ, (ἄρμονία) musician. *Nil.* 496 C.

ἄρμονιακῶς, adv. = ἄρμονίως. *Aristaen.* 1, 13.

ἄρμονικός, ἡ, ὄν, *harmonical*. Ἀρμονικὴ ἀναλογία (μεσότης), *harmonical proportion*. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, *harmonical ratio*.

ἄρμόνιος, ον, = ἄρμονικός, ἄρμόδιος. *Sept. Sap.* 16, 20. *Dion. H.* VI, 1021, 12. *Pseudo-Jos.* *Macc.* 14. *Athenag.* Leg. 6, λόγος. *Clem.* A. I, 969 A.

Ἀρμόνιος, ον, ὁ, *Harmonius*, son of Bardesanes, a heretic. *Theod.* IV, 372 C.

ἄρμονίως (ἄρμόνιος), adv. *harmonically*, *harmoniously*. *Philon* I, 179, 29. *Jos.* Ant. 8, 32, 2, p. 423. *Diog.* 2, 66.

ἄρμορακία, ας, ἡ, the Latin *armoracia* = ραφανὶς ἀγρία. *Diosc.* 2, 138.

ἄρμοσις, εως, ἡ, = ἄρμογή. *Phryn.* P. S. 15, 20. *Theophyl.* B. III, 476 C.



ἀρμостаτιών = ἀρμαστατιών. *Mauric.* 2, 9, 5, p. 62.  
 ἀρμостέον = δεῖ ἀρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.  
 ἀρμостικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.  
 ἀρμостός, ἡ, ὄν, (ἀρμόζω) fitted, adapted. Classical. *Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μετάλλῳ. *Diod.* 3, 14.  
 \*ἀρμостῶς, adv. fittingly. *Heron* 253. *Plut.* II, 438 A, ἔχειν πρὸς τι.  
 \*ἀρμостόντως (ἀρμόζω or ἀρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.  
 ἀρνέα, as, ἡ, (τοῦ ἀρνός) sheep's skin. *Herodn. Gr. Philet.* 404 (445).  
 ἀρνειον, τὸ, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).  
 ἀρνεοθόνης, ου, ὁ, (θοίνη) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).  
 ἀρνεόμαι, to deny, etc. Classical. *Plut.* II, 58 A Ἀρνούμενων ἐπαίνων, negative praises. *Sext.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.  
 ἀρνησιθεΐα, as, ἡ, (ἀρνησίθεος) denial of God. *Ephr.* I, 661 A.  
 ἀρνησίθεος, ου, (ἀρνεόμαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.  
 ἀρνησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.  
 ἀρνησιφάγος, ου, (ἀρνεόμαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.  
 ἀρνησίχριστος, ου, (Χριστός) Christ-denying. *Basil.* 116 A. 777 A. (*Tertull.* 77 C negator.)  
 ἀρνητέος, α, ου, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.  
 ἀρνητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδεὶς περιπατεῖ.  
 ἀρνίθεος, ου, = ἀρνησίθεος. *Nicet. Byz.* 712 A.  
 ἀρνιον, ου, τὸ, lamb. — Tropically, Christ. *Apoc.* passim.  
 ἀρξέτης, ου, ὁ, (ἄρχω) = ἑπαρχος, prefect. *Gregent.* 613 A.  
 ἀρόγευτος, incorrect for ἀρρόγευτος.  
 ἀροτραῖος, α, ου, (ἄροτρον) rustic. *Antip. S.* 111.  
 ἀροτρεύω, εὐσω, = ἀρόω. *Babr.* 21, 5.

ἀροτρητής, οὐ, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.  
 ἀροτρίασις, εως, ἡ, (ἀροτριάω) = ἄροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.  
 ἀροτρίαμα, ατος, τὸ, (ἀροτριάω) ploughed land. *Schol. Arist. Pac.* 1158.  
 ἀροτριάω, ἄσω, = ὀρόω. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mich.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul. Cor.* 1, 9, 10.  
 ἀροτριάω = preceding. *Sept. Esai.* 7, 25.  
 ἀροτροειδής, ἐς, (ἄροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.  
 ἀροτροπόνος, ου, (πένομαι) working with the plough. *Philipp.* 59.  
 ἀροτρόπους, οδος, ὁ, (ἄροτρον, πούς) one of the component parts of the ancient plough; not to be confounded with ὕνις or ὕνις. *Sept. Judic.* 3, 31.  
 ἀροτροφορέω, ἥσω, (φέρω) to draw the plough. *Anthol.* II, 182 (*Leonid. Alex.*).  
 ἀρουᾶλις, the Latin arvalis. *Inscr.* 3548, 4 Φράτρεμ ἀρουᾶλεν, fratrem arvalet, one of the twelve priests.  
 ἀρουλα, as, ἡ, the Latin arula, brazier, portable furnace. *Porph. Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.  
 ἀρούριον, ου, τὸ, (ἄρουρα) little farm. *Agath. Epigr.* 89, 7.  
 ἀρουρίτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, field-mouse.  
 ἀρουροπόνος, ου, (πένομαι) laboring in the field. *Philipp.* 14.  
 ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκοπος. *Dion. H.* I, 281, 3.  
 ἀρπαγή, ἡς, ἡ, a plundering. *Diod.* II, 494, 37, τῶν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — 2. Haste. *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἀρπαγὴν νοῆσαι τι, ἀλλὰ μετὰ πολλῆς σκέψεως, hastily.  
 \*ἀρπάγη, ἡς, ἡ, (ἀρπάζω) hook or grapple, for drawing up a bucket from a well. *Hes.* Ἀρπάγη, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίνους, ᾧ τοὺς κάδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. *Εὐριπίδης*.  
 ἀρπάγιον, τὸ, = ὠρονόμιον, κλεψύδρα. *Alex. Arphr.* 33, 6. — *Porph. Cer.* 658, 22, quid?  
 ἀρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.  
 ἀρπαγμός, οὐ, ὁ, = ἀρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn. P. S.* 36, 29 Ἀρπασις, ὁ ἀρπαγμός. — Ἀρπαγμὸν ποιεῖσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C Ἀρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (*Petrus*). *Cyrril. A.* I, 172 C Μειζόνως κατεβιάζετο καὶ οὐχ ἀρπαγμὸν τὴν παραίτησιν ὥς ἐξ ἀδρανούς καὶ ὑδαρεστέρας ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 Ὅς ἐν



μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἐαυτὸν ἐκένωσεν μορφὴν δούλου λαβὼν. *Max. Conf. Schol.* 57 D Οὐχ ἄρπαγμὸν ἡγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακοῦσαι, κ. τ. λ.

ἄρπαγος, ου, ὁ, = ἄρπαξ. *Schol. Arist. Plut.* 800 as v. l.

Ἄρπαδης, ἦ, ὁ, *Arpades*, a man's name. *Porph. Adm.* 170 τὸν Ἄρπαδῃ.

ἄρπάζω, to ravish, captivate. *Sept. Judith* 16, 9, ὀφθαλμόν. — *Chrys. X.* 131 D ὁ ἄρπαγείς, the person plundered. [Lev. 19, 13 ἀρπᾶ for ἀρπάση fut. mid. Hos. 5, 14 ἀρπῶμαι for ἀρπάσομαι.]

ἄρπάκτειρα, as, ἡ, female seizer. *Antip. S.* 105.

ἄρπακτικός, ἡ, ὄν, (ἄρπάζω) seizing: rapacious. *Diosc.* 1, 101, τοῦ πυρός. *Lucian.* I, 603. *Artem.* 159. *Polem.* 216. *Clem. A.* I, 57 A. 1008 A. *Orig.* I, 1169 D.

ἄρπαξ, αγος, ὁ, harpago, = κρεάγρα. *Moschion apud Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. Hooked dart. *Jos. Ant.* 9, 10, 3. *App.* II, 864, 56.

ἄρπασις, εως, ἡ, = ἄρπαγμός, a seizing. *Phryn.* P. S. 36, 29.

ἄρπασμός, οὔ, ὁ, = ἄρπαγμός. *Plut.* II, 644 A.

ἄρπαστής, οὔ, ὁ, (ἄρπάζω) seizer by force, plunderer, ravisher. *Tatian.* 10.

ἄρπαστιον, ου, τὸ, (ἄρπαστός) = following. *Epict.* 2, 5, 19 Ἄρπαστίῳ παίζειν.

ἄρπαστός, ἡ, ὄν, (ἄρπάζω) snatched, seized. *Mel.* 65. — 2. Substantively, τὸ ἄρπαστόν, harpastum, catch-ball, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἄρπαστή σφαῖρα. *Poll.* 9, 105. 106.)

ἄρπεδόνη, ης, ἡ, = ἄρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos. Ant.* 3, 7, 2.

Ἄρποκράς, ᾱ, ὁ, = following. *Inscr.* 4831, 6.

Ἄρποκράτης, ους, ὁ, Harpocrates, an Egyptian god. *Inscr.* 2230. 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.

Ἄρποκρατικός, ἡ, ὄν, (Ἄρποκράτης) of Harpocrates. *Ptol. Tetrab.* 124.

Ἄρποκρατιανοί, ὧν, οἱ, Harpocratiani, an obscure sect, perhaps = Καρποκρατιανοί. *Orig.* I, 1281 A.

ἄρραβδος, ου, (ράβδος) without a staff. *Greg. Naz.* II, 649 B. III, 1180 A ἄραβδος, for the metre.

ἄρραβών, ὦνος, ῥῥῥῥ, arrhabo, arrabo, arrha, arra, earnest-money. Classical. — Metaphorically, pledge, earnest. *Paul.* Cor. 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — 2. Sponsalia, betrothal, = μνήστρον. *Leo.* Novell. 172. *Hes.* μνήστρον, ὁ τοῦ γάμου ἄρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled

Ἀκολουθία ἐπὶ μνήστροις, ἥτοι τοῦ ἄρραβῶνος. *Euchol.* p. 238.

ἄρραβωνίζω, ἴσω, (ἄρραβών) to secure by a pledge. *Clem. A.* I, 285 A. *Orig.* II, 1045 A

Ἡ χάρις τοῦ θεοῦ ἄρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἄρραβωνίζεται, ἄρραβῶνι δίδοται. — 2. To betroth, affianced, = ἐγγυάω. *Hes.* μνηστεύμενοι, ἄρραβωνιζόμενοι. — When the priest delivers the ring to the man, he says, Ἄρραβωνίζεται ὁ δούλος τοῦ θεοῦ (ὁ δείνα) τὴν δούλην τοῦ θεοῦ (τὴν δείνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἄρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δείνα) τὸν δούλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq.

ἄρραγάδωτος, ου, (ραγὰς) without fissures, crevices, or cracks. *Apollod. Arch.* 23.

ἄρραδιούργητος, ου, (ραδιουργέω) not tampered with. *Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπλήευτον, ἄδολον, καθαρὸν, ἄρραδιούργητον.

ἄρραδιουργήτως, adv. = ἀδόλως, sincerely. *Roman. Porph.* Novell. 239.

ἄρράζω, to growl, snarl. *Philon* I, 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἀράζω with one P.)

ἄρράφιος = following. *Porph. Cer.* 473, 18.

ἄρραφος, ου, (ράπτω) unsewed, without seam, woven whole, as a tunic. *Joann.* 19, 23.

ἄρρέμβαστος, ου, (ρέμβομαι) not wandering: constant, steady. *Nil.* 569 B, εὐχή. *Cyrril.* A. X, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.

ἄρρεμβάστως, adv. constantly, steadily. *Nil.* 97 B. 509 A.

ἄρρεμβος, ου, = ἄρρέμβαστος. *Nil.* 452 D.

ἄρρενική, ης, ἡ, = ἄρρενικόν. *Galen.* XIII, 260 D.

ἄρρενικόν, οὔ, τὸ, = ἀρσενικόν. *Lycus apud Orib.* II, 229, 9.

ἄρρενικός, ἡ, ὄν, = ἀρσενικός. *Lucian.* I, 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. Masculine, in grammar. *Philon* I, 294, 2. *Phryn.* 61.

ἄρρενικῶς, adv. = ἀρσενικῶς, in the masculine gender. *Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph. Poem.* 12, 1. *Achill. Tat.* Isagog. 980 A. *Sext.* 633, 24.

ἄρρενιστέον = δεῖ ἄρρενίζειν (not found), one must make masculine. *Clem. A.* I, 492 C.

ἄρρενοβασία, also ἄρρενοβατία, as, ἡ, (ἄρρην, βαίνω) = ἄρρενοκοιτία. *Theophil.* 3, 6. *Solom.* 1324 D.

ἄρρενογόνος, ου, (ΓΕΝΩ) causing the procreation of male children, applied to certain medicines. *Diosc.* 3, 130 (140).

ἄρρενόθηλυσ, εια, υ, (θηλυσ) = ἀρσενόθηλυσ. *Theol. Arith.* 33. *Hermes. Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol.* Haer. 110, 86.



- Clementin.* 6, 5. 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — **2.** Male and female = ἄρρεν καὶ θῆλυ. *Iren.* 448 A. *Pseudo-Just.* 1293 C. *Chron.* 504, 21.
- ἀρρενοκοίτης, ου, ὁ, = ἀρσενοκοίτης. *Anthol.* IV, 194.
- ἀρρενοκοιτία, as, ἡ, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrrill. A.* X, 1087 B.
- ἀρρενοκυέω, ἦσω, (κύω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.
- ἀρρενομανέω (μαίνομαι), to be mad for males. *Caesarius* 1044.
- ἀρρενομιξία, as, ἡ, (μίξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)
- ἀρρενοποιέω, ἦσω, (ποιέω) to render masculine. *Ptol.* *Tetrab.* 69.
- ἀρρενοπρεπής, ἐς, (πρέπω) becoming a man. *Aristid. Q.* 92. *Cyrrill. A.* X, 1109 A.
- ἀρρενότης, ητος, ἡ, (ἄρρην) masculineness. *Pseudo-Dion.* 896 C.
- ἀρρενοτοκία, as, ἡ, (ἀρρενοτόκος) the bearing of male children. *Theod. Her.* 1373 D.
- ἀρρενοτόκος, ου, (τίκτω, τεκεῖν) bearing male children. *Diosc.* 3, 129 (139). 5, 99.
- ἀρρενουργός, ὄν, (ΕΡΓΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.
- ἀρρενοφανής, ἐς, (φαίνω) of masculine appearance. *Lyd.* 256, 15.
- ἀρρενοφθορέω, ἦσω, = ἀρρενοφθόρος εἰμί. *Caesarius* 981. *Greg. Nyss.* I, 348 A.
- ἀρρενοφθορία, as, ἡ, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.
- ἀρρενοφθόρος, ου, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.
- ἀρρενώω, ὦσω, (ἄρρην) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.
- ἀρρενωδῶς (implying ἀρρενώδης), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.
- ἀρρενωπῶς (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.
- ἀρρεπής, ἐς, (ρέπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.
- ἀρρεπτος, ου, = preceding. *Clim.* 1116 D.
- ἀρρεπῶς, adv. inclining to neither side; unwaveringly. *Philon* I, 409, 45. *Clem. A.* I, 176 A.
- ἀρρενμάτιστος, ου, (ρευματίζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149, 303.
- ἀρρευσία, as, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.
- ἀρρευστία, as, ἡ, (ἀρρευστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.
- ἀρρευστος, ου, (ρέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A ἀρευστος (— —). *Did. A.* 309 C.
- ἀρρεύστω, adv. without defluxion. *Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστω καὶ ἀδιαιρέτως τυγχάνει.
- ἀρρεψία, as, ἡ, (ἀρρεπής) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.
- \*ἄρρην, εν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr. Iatrom.* 437, 27, ζώδια. — **2.** Masculine, in grammar, = ἀρσενικός. *Arist. Nub.* 681. *Aristot. Elench.* 4, 9. 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.
- ἀρρητολογία, as, ἡ, (ἄρρητος, λέγω) obscene talk. *Eus.* III, 389 A.
- ἀρρητοποιέω, ἦσω, L. fello (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγνου ἀρρητοποιεῖν (3, 8 Στόματι μιὰρῶ συγγίνεσθαι τῷ Διί). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.
- ἀρρητοποιία, as, ἡ, infamous practice, in general. *Eus.* II, 781 C. — **2.** The vice arrhetopoeia. *Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς οὐδὲ ρηθῆναι δυναμένης εὐπρεπῶς νόσου.)
- ἀρρητοποιός, οὔ, ὁ, (ἄρρητος, ποιέω) L. fellator (κακεμφάτως). *Just. Apol.* 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἀνομίαν ποιῶντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5. 7, 187. *Aristophanes* represents *Ariphrades* as a notorious ἀρρητοποιός.)
- ἄρρητος, ου, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — **2.** Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — **3.** Arrhetus, the Ineffable One, a figment. *Epiphanes* apud *Hippol.* Haer. 294, 13. (See also *Iren.* 561 A. 568 B.)
- ἀρρητοτόκος, ου, (ἄρρητος, τεκεῖν) ineffably or mysteriously born. *Synes. Hymn.* 3, 202, p. 1596.
- ἀρρητουργέω, ἦσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.
- ἀρρητουργία, as, ἡ, = ἀρρητοποιία. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — **2.** The celebrating of mysteries. *Synes.* 1272 C.
- ἀρρητουργός, οὔ, ὁ, (ἄρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.
- ἀρρήτως (ἄρρητος), adv. ineffably. *Hippol.* Haer. 196, 1.
- ἀρρίγητος, ου, (ριγέω) not shuddering, intrepid. *Antip. S.* 27, 7.
- \*Ἀρριγες, ων, οἱ, (ρίς) Arrhines, the noseless race, a fabulous people. *Strab.* 2, 1, 9.
- ἀρρίπιστος, ου, (ριπίζω) not fanned. *Galen.* X, 251 B.



ἀρρόγευτος, ον, (ρογέω) *unpaid*, as an army. *Theoph.* 745, 1.

ἄρροπος, ον, = ἄρρεπής. *Greg. Naz.* III, 662 A.

ἀρρύπαντος, ον, (ρυπαίνω) = ἀρρύπωτος. *Cosm.* 476 B.

ἀρρύπαρος, ον, = οὐ or μὴ ρυπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.

ἀρρυπάτως, adv. = οὐ or μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.

ἄρρυπος, ον, = ἄνευ ρύπου. *Apocr. Act. Philipp.* 13.

ἀρρύπωτος, ον, (ρυπώω) *unsoiled*. *Basil.* IV, 132 A.

ἀρρυτίδωτος, ον, (ρυτιδόμαι) *unwrinkled*. *Diosc.* 3, 106 (116). 4, 121 (123).

ἀρρωστία, ας, ἡ, *sickness*. *Classical.* *App.* I, 141, 81 Ἐμπίπτειν εἰς ἀρρωστίαν, *to fall sick*.

ἀρσάκης, ὁ, *Persian*, = βασιλεύς. *Mal.* 270, 8. Ἀρσαφής, ὁ, *Arsaphes*, an epithet of Osiris. *Plut.* II, 365 E.

ἀρσενικανθον, ον, τὸ, (ἀρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).

ἀρσενικόν, οὐ, τὸ, = ἀρρενικόν (*classical*), *arsenicum*, *arsenic*, strictly *orpiment*. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus* apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.

ἀρσενικός, ἡ, ὄν, (ἄρσην) *male*. *Sept. Gen.* 17, 10. 12, παιδίον. *Ex.* 23, 17. *Macc.* 1, 5, 28. — *Ptol. Tetrab.* 19, in *astrology*. — **2.** *Masculine*, in *grammar*. *Dion. Thr.* 634, 17, γένος, *masculine gender*. 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D. Adv.* 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.

ἀρσενικῶς, adv. *in or of the masculine gender*. *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65. 114.

ἀρσενόθηλος, υ, (ἄρσην, θήλυς) *of both sexes*, *hermaphrodite*. *Diod. Ex. Vat.* 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol. Haer.* 252, 36 (*Pseudo-Simon*). 132, 60. 138, 54 (*Naasseni*).

ἀρσενοκοιτέω, ἡσω, *to be ἀρσενοκοίτης*. *Orig.* VII, 181 C. *Eus.* IV, 65 C.

ἀρσενοκοίτης, ον, ὁ, (κοίτη) = ὁ μετὰ ἄρσενος κοιμώμενος κοίτην γυναικείαν. *Paul. Cor.* 1, 6, 9. *Tim.* 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (*Compare Sept. Lev.* 18, 22.)

ἀρσενοκοιτία, ας, ἡ, = ἡ παρὰ φύσιν ὁμιλία πρὸς ἄρρενας. *Theophil.* 1045 C. *Hippol. Haer.* 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (*Compare Plut.* II, 751 C.)

ἄρσις, εως, ἡ, *burden*, *load*. *Sept. Reg.* 2, 11, 8. 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — **2.** *Negation*; opposed to θέσις. *Sext.* 43, 1. 529, 3. — **3.** *Sublatio*, the raising of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

*Lucian.* I, 851. II, 492. — **4.** *Arsis*, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [*Modern metricians* have inverted the order; *arsis* being used by them for θέσις, and *thesis* for ἄρσις.] — **5.** *Omission of the reduplication*, in such forms as βλήσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, ον, τὸ, (ἀρτήρ) *felt-shoe*, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.

ἀρτάω, *to suspend*. — *Mid.* Ἀρτάομαι, *to hang upon*, *to depend*. *Philon* I, 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἀρτεμᾶς, ᾱ, ὁ, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, ας, ἡ, (ἀρτεμής) *good condition*, *safety*, *soundness*. *Agath. Epigr.* 70, 10.

ἀρτεμίδιον, ον, τὸ, = δίκταμος. *Diosc.* 3, 34 (37).

ἀρτεμίσιος, ον, ὁ, *artemisius*, a Macedonian month, = μάϊος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët. Sign.* 1333 C.

Ἀρτεμῶι, for Ἀρτεμῶ, οὗς, ἡ, *Artemo*, a woman's name. *Inscr.* 696.

ἀρτέμων, ωνος, ὁ, *artemon* or *artemo*, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, ωνος, ὁ, *Artemon*, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, ὦν, οἱ, *Artemoniani*, the followers of Artemon. *Theod.* IV, 489 A.

ἀρτεμώνιον, ιστίον = ἀρτέμων. *Eudoc. M.* 27.

ἀρτεμώνιον, ον, τὸ, (Ἀρτέμων) sc. κολλύριον, a salve so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ αἶρειν. *Plut. Frag.* 882 C.

Ἀρτζιβούριος, ον, ὁ, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προηγῆτωρ. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ νηστεία τοῦ Ἀρτζιβουρίου, the fast of Artziburius, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος ἐβδομάς). — *Callist* 18, 54 Ἀρτζιβούρτζης.

ἀρτήρ, ἦρος, ὁ, *raiser*, *lifter* of weights. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἄρπαξ.

ἀρτηρία, ας, ἡ, *arteria*. *Classical.* — Ἡ τραχεῖα ἀρτηρία, the trachea. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.



ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) *belonging to an artery*. Nicom. Harm. 5. Plut. II, 899 A, κοιλία τῆς καρδίας. Galen. II, 49 D.

ἀρτηριοτομέω, ἥσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. Galen. VI, 23 E. Antyll. apud Orib. II, 55, 7.

ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. Orib. II, 52, 5.

ἀρτηριώδης, ες, *like an artery*. Galen. IV, 150 B. Antyll. apud Orib. II, 39, 11. Protosp. Puls. 63, 7. — Hermes Tr. Iatrom. 389, 33 = ἀρτηριακός.

ἀρτηροβολία, supposed to be a corruption for ἀλτηριοβολία. Iambl. V. P. 210.

ἄρτι, *now*. Moer. 63 Ἄρτι, οἱ μὲν Ἀπτικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ ἔλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the N. T. — Not used with the future. Lucian. III, 553. Phryg. P. S. 11, 19 seq.

ἀρτιακῶς (ἄρτιος), *adv. by an even number, in arithmetic*. Nicom. 78, ὠνομασμένον, *designated by an even number (2)*.

ἀρτιάλωτος, ον, (ἄρτι, ἀλίσκομαι) *newly caught*. Xenocr. 34.

ἀρτιβαφής, ες, (βάπτω) *newly dyed*. Synes. 1369 A.

ἀρτιβρεχής, ες, (βρέχω) *newly steeped*. Mel. 60. Philipp. 53.

ἀρτιγαλακτοτροφέομαι = ἄρτι γαλακτοτροφέομαι. Aster. 241 A.

ἀρτιγένειος, ον, (γένειον) *with the beard just coming forth*. App. I, 313, 53. Lucian. III, 554.

ἀρτιγέννητος, ον, (γεννάω) *new-born*. Petr. 1, 2, 2, figuratively. Lucian. I, 318.

ἀρτιγνώστος, ον, = ἄρτι γνωστός, *lately become known*. App. II, 407, 41.

ἀρτιγραφής, ες, (γράφω) *just written*. Lucian. II, 318.

ἀρτιδίδακτος, ον, (διδάσκω) *just taught*. App. II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδίδακτος ὦν ἔμαθες.

ἀρτίδιον, ον, τὸ, (ἄρτος) *a little bread*. Apollon. D. Adv. 586, 15. Diog. 7, 13.

ἀρτιδρεπής, ες, (δρέπω) *just plucked, as fruit*. Heliod. 2, 23.

ἀρτίζηλος, ον, (ζήλος) *readily obtained?* Tim. Ant. 257 A.

ἀρτίληπτος, ον, (λαμβάνω) *just taken*. App. I, 806, 78.

ἀρτίνοος, ον, (ἄρτιος, νόος) *sound-minded*. Dion C. 69, 20, 3.

ἀρτιοδύναμος, ον, (δύναμις) *whose factors are even numbers, as the factors of 64*. Nicom. 76.

ἀρτιοπέρισσος or ἀρτιοπέριπτος, ον, (περισσός) *even-odd, a number represented by 2 a, the factor a being an odd number; as 6, 10, 14, 18, 22*. Nicom. 78. Philon I, 3, 31. II, 183, 26. 281, 34. Plut. II, 1139 F.

ἄρτιος, ον, *even, as applied to numbers*. Nicom. 75. Ἀρτιάκις ἄρτιος ἀριθμός, *even times even number, a number represented by 2<sup>n</sup>, n being a positive whole number greater than 1*.

— 2. *Even, in versification*. Heph. 5, 1, χώρα, *even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse*. Aristid. Q. 53.

ἀρτισταγής, ες, (τάσσω) *occupying the place of an even number, represented by an even number; as all the factors of 128*. Nicom. 77.

ἀρτιότης, ητος, ἡ, (ἄρτιος) *entireness, wholeness*. Epict. 1, 22, 12, of limbs. Sueton. Claud. 4. Galen. II, 247 C. Hippol. Haer. 38, 19. Diog. 7, 106.

ἀρτίτοκος, ον, (τίκτω) *born sound*. Chrys. I, 443 A.

ἀρτιποδέω, ἥσω, = ἀρτίπους εἰμί. Cyrill. H. 413 A.

ἀρτιπόλεμος, ον, (πόλεμος) *having just tried war, applied to raw troops*. App. I, 592, 54.

ἀρτίσκος, ον, ὁ, *little ἄρτος (loaf)*. Schol. Arist. Pac. 1196.

ἀρτιστομέω, ἥσω, (ἀρτίστομος) *to pronounce correctly*. Strab. 14, 2, 28, p. 142, 9.

ἀρτιστομία, ας, ἡ, *correct pronunciation of words*. Poll. 6, 147.

ἀρτίστομος, ον, (στόμα) *speaking or pronouncing distinctly and correctly*. Plut. I, 232 B. —

2. *With a good entrance, as a harbor*. Strab. 5, 4, 5. 17, 1, 6.

ἀρτιστράτευτος, ον, ὁ, (στρατεύομαι) *L. tiro, recruit, raw soldier*. App. II, 464, 79.

ἀρτισύλληπτος, ον, (συλλαμβάνω) *just conceived, as a child*. Diosc. Eupor. 2, 77, p. 289.

ἀρτισύστατος, ον, (συνίστημι) *newly established*. Clem. A. II, 753 A.

ἀρτιτοκέω, ἥσω, (ἄρτιος, τεκεῖν) *to bear sound offspring*. Geopon. 5, 41, 1.

ἀρτιύμητος, ον, (ὑμνέω) *just celebrated*. Germ. 292 C.

ἀρτιφανής, ες, (φαίνω) *just seen*. Greg. Naz. III, 429 A.

ἀρτιφρονέω, ἥσω, = ἀρτίφρων εἰμί. Theod. Anc. 1404 C.

ἀρτιώνυμος, ον, (ἄρτιος, ὄνομα) *designated by an even number*. Nicom. 76 Ἀρτιάκις ἀρτιώνυμον (μέρος), as  $\frac{1}{2}$ ,  $\frac{1}{4}$ ,  $\frac{1}{8}$ ,  $\frac{1}{16}$ ,  $\frac{1}{32}$ ,  $\frac{1}{64}$ , of 64.

ἀρτιχανής, ες, (χαίνω) *just gaping*. Anthol. II, 67.

ἀρτίχνους, ον, (χνούς) *downy-chinned*. Philostr. 871. Anthol. II, 67. Greg. Naz. III, 1211 A.

ἀρτοθήκη, ης, ἡ, (ἄρτος, θήκη) *pantry*. Schol. Arist. Eq. 1293, et alibi.

ἀρτοκλασία, ας, ἡ, (ἄρτος, κλάσις) *in the Ritual, the breaking of bread*.

ἀρτοκοπεῖον, ον, τὸ, (ἀρτοκόπος) *bakery*. Diosc. 2, 38. Pallad. Laus. 1020 A.

ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) *baker's*. Sept. Par. 1, 16, 3, ἄρτος.



ἄρτοκόπιον, ου, τὸ, = ἄρτοκοπέιον. *Pachom.* 952 C. *Charis.* 553, 25.

ἄρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) *artolaganus*, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἄρτολάγυνος, ου, (λάγυνος) *of bread and bottle.* *Anthol.* II, 169, sc. *πήρα*, a bag for bread and bottle.

ἄρτόμελι, ιτος, τὸ, μέλι *honey-bread*, a poultice. *Galen.* X, 233 A. 263 C. *Æt.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἄρτοποιέω, ἥσω, (ἄρτοποιός) *to make bread or into bread.* *Strab.* 15, 2, 2-σθαι. *Diosc.* 2, 111. 113. *Jos. Ant.* 4, 4, 4. *App.* II, 258, 18, τὴν πῶαν.

ἄρτοπωλεῖον, ου, τὸ, (πωλέω) *baker's shop.* *Pallad. Laus.* 1186 A.

ἄρτός, ἡ, ὄν, (αἶρω) *raised.* *Sept. Num.* 4, 27 Πάντα τὰ ἄρτὰ ὑπ' αὐτῶν, *all their burdens.*

ἄρτος, ου, ὁ, *bread.* *Classical.* *Sept. Jer.* 16, 7 Οὐμὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνηκότι, *at a funeral feast.* — **2.** *Food*, in general. *Tobit* 1, 10. 2, 5, et alibi. *Sir.* 15, 3, συνέσεως, *understandingly given.* *Ps.* 40, 10 'Ο ἐσθίων ἄρτους μου, *my familiar friend.* — "Ἄρτος ἀγγέλων, *panis angelorum*, food that came down from heaven, = τὸ μάνα. *Sept. Ps.* 77, 25 (*Sap.* 16, 20 'Ἀγγέλων τροφήν). *Just.* 57, p. 605 B. *Clem. A.* I, 300 A. — "Ἄρτον ἐσθίειν, *to take a meal*, to breakfast, dine, or sup. *Sept. Gen.* 37, 25. *N. T.* in several places. — **3.** *The bread blessed by Jesus at the last supper.* *N. T.* — **4.** *The sacramental bread.* *Just. Apol.* 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.

**5.** *Loaf of bread.* *Classical.* — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, *the shew-bread.* *Sept. Ex.* 40, 21. *Reg.* 1, 21, 6 = *Jos. Ant.* 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἄρτων = *preceding.* *Par.* 2, 13, 11. *Macc.* 2, 10, 3. *Paul.* *Hebr.* 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. *A Hebraism.* *Reg.* 1, 21, 6. *Nehem.* 10, 33 = *Ex.* 25, 29 Ἄρτοι ἐνώπιοι. — In the *Ritual*, ἡ εὐλόγησις τῶν ἄρτων, *the blessing of the loaves*, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — **6.** *Oblation*, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.

Ἄρτοτυρίται, ὦν, οἱ, (ἄρτος, τυρός) *Artotyritae*, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Epiph.* I, 881 B. *Hieron.* VII, 356 D. *Tim. Presb.* 16 B.

ἄρτοφαγία, ας, ἡ, (ἄρτοφάγος) *the eating of bread.* *Method.* 389 A.

ἄρτοφόριον, ου, τὸ, = ἄρτοφόρον. *Sext.* 651, 29. — **2.** *Pyx*, a small box in which the sacramental bread is kept. *Euchol.*

ἄρτοφορίς, ἰδος, ἡ, = ἄρτοφόρον. *Sext.* 652, 4.

\*ἄρτοφόρον, ου, τὸ, (φέρω) *L. panarium, bread-basket, bread-plate.* *Hippoloch.* apud *Athen.* 4, 3. 4.

ἄρτυματικός, ἡ, ὄν, (ἄρτυμα) *good for seasoning food*, used as a condiment. *Suid.* "Ἀνηθον, εἶδος βοτάνης ἄρτυματικῆς.

ἄρτυματώδης, ες, = *preceding.* *Diosc.* 3, 36 (41).

\*ἄρτυσις, εως, ἡ, (ἄρτύω) *a seasoning of food.* *Philon B.* 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἄρτυτικός, ἡ, ὄν, = ἄρτυματικός. *Schol. Arist.* *Eq.* 894.

ἄρτυτός, ἡ, ὄν, (ἄρτύω) *seasoned, dressed food.* *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρυνάρος, ἄρυνος, *incorrect for ἀρυνπάρως, ἄρυνπος.*

ἄρυνσις, εως, ἡ, (ἄρύω) *a drawing of water.* *Afric. Cest.* 297 b.

ἀρυστικός, ἡ, ὄν, *fitted for drawing water.* *Ael. N. A.* 17, 37.

ἀρυνταινοειδής, ἐς, (ἀρύταινα, ΕΙΔΩ) *shaped like a ladle.* *Galen.* IV, 462 B.

ἀρυντήρ, ἡρος, ὁ, = ἀρύταινα, *ladle, dipper.* *Diosc.* 2, 84.

ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) *archangelicus, archangelical.* *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus. Alex.* 332 A. *Pseudo-Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἄρχω, ἄγγελος) *archangelus, archangel.* *Theol. Arith.* 43. *Philon* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul. Thess.* 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr. Orient.* 660 B. *Orig.* I, 176 B. *Porphyr.* *Aneb.* 32, 10. *Iambl. Myst.* 70, 10.

ἀρχαῖζω, ἴσω, (ἀρχαῖος) *to be ancient: to imitate the ancients, to be old-fashioned.* *Dion. H.* V, 382, 15. *Plut.* II, 558 A. *Clem. A.* I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — **2.** *To make ancient, to represent as ancient.* *Clem. A.* I, 140 A Ἀρχαῖζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσί τινες.

ἀρχαιογονία, ας, ἡ, (ἀρχαίγονος) *ancient descent.* *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, ἐς, (ΕΙΔΩ) *antique.* *Pseudo-Demet.* 104, 4.

ἀρχαίόθεν, adv. *from of old.* *Cosm. Ind.* 197 B.

ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) *skilled in archaeology.* *Strab.* 10, 2, 9.



ἀρχαιολόγος, ον, (ἀρχαῖος, λέγω) *discoursing on ancient matters.* Stud. 1580 D, ἱστορία, *ancient history.*

ἀρχαιοπινής, ἐς, (πίνος) *covered with the rust of venerable antiquity.* Dion. H. VI, 1071, 4.

ἀρχαῖος, α, ον, *original.* Clem. R. 1, 47, ἐκκλησία, founded by the Apostles. Clem. A. II, 528 B, ἐκκλησία, the Apostolic church of Nicaea. Nic. I, 6, ἔθνη, which were not quite a hundred years old. Athan. II, 716 C, σύνοδος. — **2.** *Old*, but not ancient in the common acceptance of the term. Cyrill. A. X, 181 B, ἀντίγραφον, of the works of Athanasius. Gelas. 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — **3.** Substantively, τὸ ἀρχαῖον = ἀρχεῖον, *board of magistrates.* Porphy. Vit. Pyth. 36, τῶν γερόντων.

ἀρχαιοτροπία, ας, ἡ, (ἀρχαιότροπος) *old-fashionedness.* Plut. I, 742 F, ἡ Κάτωνος.

ἀρχαιρεσία, ας, ἡ, (ἀρχή, αἵρεσις) the Roman *comitia.* Polyb. 1, 8, 4, et alibi; in the plural. Dion. H. III, 1360, 13. Plut. II, 810 B. App. II, 1, 3.

ἀρχαιρέσια, ων, τὰ, = αἱ ἀρχαιρεσίαι. Polyb. 3, 106, 1. 4, 82, 6. Dion. H. III, 1709, 15. IV, 2136, 8, et alibi. Moer. 9 Ἀρχαιρεσίας, θηλυκῶς, Ἀττικῶς . . . ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς. Charis. 33, 29.

ἀρχαιρεσιάω, ἄσω, (ἀρχαιρεσία) *to hold an assembly for the election of magistrates.* Dion. H. I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. Plut. I, 133 D, et alibi. — **2.** *Ambio*, to solicit votes. Polyb. 26, 10, 6, *ambiens sibi magistratum.*

ἀρχαῖσμός, οὐ, ὁ, (ἀρχαῖζω) *imitation of the ancients.* Dion. H. V, 150, 4. Porphy. Abstin. 200.

ἀρχάνθρωπος, ου, ὁ, (ἀρχή, ἄνθρωπος) the *Archetypal Man* of the Naassenes. Iren. 695 A. Hippol. Haer. 146, 61. (Compare Philon I, 2, 18 seq.)

ἀρχάριος, ου, ὁ, (ἀρχή) *novice, beginner.* Macar. 604 D, at school. Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους. — **2.** *Novitius, novice*, one who has entered a monastic establishment with the intention of becoming a monk. Ephr. I, 105 A, et alibi. Pallad. Laus. 1065 C. Apophth. 181 A. Pseud-Athan. IV, 852 D.

Ἀρχεβούλειος, ον, (Ἀρχέβουλος) *Archebulius, Arhebulean.* Heph. 8, 12, μέτρον, *Archbulium metrum* (four anapaests and an amphibrach). Diomed. 514, 1.

ἀρχεδέατρος, ου, ὁ, (ἄρχω, ἐδέατρος) the *chief seneschal* of a king. Inscr. 4678.

ἀρχέδοτος, ον, (δίδωμι) *given originally.* Anast. Sin. 748 A.

ἀρχέζωστις, ἡ, archezostis, = ἄμπελος λευκή. Diosc. 4, 181 (184).

ἀρχαιοφύλαξ, ακος, ὁ, (ἀρχεῖα, φύλαξ) *keeper of the archives.* Lyd. 194, 11 = κηνσουᾶλις.

ἀρχέκακος, ον, *source of evil*, applied to the Devil. Pseudo-Ignat. 793 B. 849 A.

ἀρχέμπορος, ου, ὁ, (ἄρχω, ἔμπορος) *chief merchant.* Inscr. 4485.

ἀρχετυπία, ας, ἡ, (ἀρχέτυπος) *original form.* Pseudo-Dion. 144 B. 644 B.

ἀρχέτυπος, ον, (ἄρχω, τύπος) *archetypus, archetypal, original*, constituting a model. Philon I, 4, 4, ἰδέα. 5, 40, σφραγίς. 333, 42, φύσει. 513, 38, ἰδέαι. Nicom. 72, παράδειγμα. Cornut. 17, οὐσία. Plut. II, 890 B. Clem. A. II, 137 A. — **2.** Substantively, τὸ ἀρχέτυπον, sc. παράδειγμα, *archetypum, model, the original.* Antip. S. 53 a. Cic. Att. 12, 5. 16, 3. Diod. II, 554. 586, 72. Dion. H. V, 604, 8. 628, 7. Theod. IV, 121 C. Pseudo-Dion. 428 A τὴν θεοειδῇ τῶν ἀρχετύπων ἀλήθειαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.

ἀρχή, ἡς, ἡ, *beginning.* Polyb. 4, 76, 8 Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι, *obstare principiis.* 4, 22, 5 Τὰς μὲν οὖν ἀρχάς, *at first.* Diod. 16, 1 Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, *from beginning to end.* — Ἀρχὴν λαμβάνειν, *initium sumere, to begin.* Dion. H. V, 160, 3, ἀπὸ φωνήεντος, *beginning with the vowel E.* Paul. Hebr. 2, 3, λαλεῖσθαι. — Ἀρχὴν βάλλειν, *to make a beginning.* Apophth. 412 C. Doroth. 1741 A, τοῦ ψάλλειν. — Ἀρχῆς, *of yore*, adverbially. Sept. Sap. 14, 6. — **2.** *Principle*, operative cause. Diog. 1, 8, the two principles of Good and Evil, in the Magian philosophy. — **3.** *Head, chief*, = ἀρχηγός. Sept. Ex. 6, 25 (= 6, 14 ἀρχηγοί). — **4.** *Company*, division of troops. A Hebraism. Judic. 7, 16. 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33. Aquil. Job 1, 17. — **5.** *Sum total*, = κεφάλαιον. A Hebraism. Num. 1, 2 (= 4, 2 κεφάλαιον). Ps. 138, 17. — **6.** *Branch* of a river. Gen. 2, 10. — **7.** *Corner* of a garment. Leont. Mon. 693 A, μαντίου. — **8.** Applied to the λόγος. Theophil. 2, 10. (Compare Apoc. 3, 14 Ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ.) — **9.** In the plural, αἱ ἀρχαί, L. *principatus, Principalities*, one of the orders of the celestial hierarchy. Paul. Rom. 8, 38. Eph. 3, 10. Col. 1, 16. Orig. I, 472 D. 1069 C. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — Of demons. Paul. Cor. 1, 15, 24 (ἀρχή). Eph. 6, 12. Col. 2, 15. — **10.** *Arche, Principium*, an emanation from βυθός or προαρχή, in the Valentinian philosophy, = νοῦς, μονογενής. Iren. 533 A. Doctr. Orient. 657 A. — The Valentinian ἀρχή differs somewhat from that of Epiphane apud Iren. 568 B et Hippol. Haer. 294, 11.



ἀρχηγικός, ἡ, ὄν, (ἀρχηγός) *chief or principal cause*. *Philon* II, 168, 29. *Orig.* III, 1156 B, τῆς κακίας. *Iambl. Myst.* 102, 4, αἰτία.  
 ἀρχηγικῶς, adv. *by taking the lead*. *Pseudo-Dion.* 953 C.  
 ἀρχιατρικός, ἡ, ὄν, *belonging to an ἀρχιατρός*. *Cyrrill. H.* 389 C.  
 ἀρχιατρός, οὔ, ὁ, (ἀρχω, ἱατρός) *archiatrus, chief physician, first-class physician*. *Erotian.* 2. *Arcad.* 86, 19 (not ἀρχίατρος). *Orig.* II, 1021 B. *Inscr.* 1407. 2482. 2714, τῆς πόλεως. — *Ionic, ἀρχιητρός*. *Aristeas* 20. *Aret.* 105 C.  
 ἀρχιβασιλεύς, ἑως, ὁ, (βασιλεύς) *chief king*. *Chron.* 708, 15.  
 ἀρχιγόνης, ητος, ὁ, *chief γόνης*. *Greg. Naz.* III, 444 A.  
 ἀρχιγραμματεὺς, ἑως, ὁ, (γραμματεὺς) *chief clerk or secretary*. *Polyb.* 5, 54, 12. *Plut.* I, 583 B.  
 ἀρχιδαίμων, ονος, ὁ, (δαίμων) *chief demon*. *Eust.* *Ant.* 632 B. *Adam.* 1745 A.  
 ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) *chief jailer*. *Sept. Gen.* 39, 21, et alibi.  
 ἀρχιδεσμώτης, ου, ὁ, (δεσμώτης) = ἀρχιδεσμοφύλαξ. *Sept. Gen.* 40, 4.  
 ἀρχιδιάβολος, ου, ὁ, (διάβολος) *the chief Devil, the great Devil, Satan*. *Pseudo-Nicodem.* II, 7 (23).  
 ἀρχιδιακονέω, ἦσω, = ἀρχιδιακονός εἰμι. *Isid.* 297 C.  
 ἀρχιδιακονος, ου, ὁ, (διάκονος) *archidiaconus, arch-deacon*. *Hieron.* I, 1080 (942). *Ephes.* 1180 C. *Isid.* 288 C. *Socr.* 749 C. *Soz.* 1477 A. *Chal.* 897 B. 1248 D. *Theod.* IV, 1328 A. *Gelas.* 1244 A. *Leont.* I, 1232 A. *Joann. Mosch.* 3009 B. *Sophrns.* 4001 B.  
 ἀρχιδιακων, ονος, ὁ, = preceding. *Porph. Adm.* 138, 23.  
 ἀρχιδιδασκαλία, as, η, *chief doctrine*. *Athan.* II, 172 B.  
 ἀρχιδιδάσκαλος, ου, ὁ, (διδάσκαλος) *chief teacher*. *Pallad. Vit. Chrys.* 47 A.  
 ἀρχιδικαστής, οὔ, ὁ, (δικαστής) *chief judge*. *Diod.* 1, 48, 75. *Inscr.* 4734. *Strab.* 17, 1, 12, p. 353, 4. *Plut.* II, 355 A.  
 ἀρχιδύναμος, ον, (δύναμος) *source of power*. *Pseudo-Dion.* 240 A.  
 ἀρχιεβδομαδάριος, ου, ὁ, *the chief ἐβδομαδάριος*. *Const.* (536), 1205 D.  
 ἀρχιεβδομάριος = ἀρχιεβδομαδάριος. *Pseudo-Basil.* III, 1313 A.  
 ἀρχιεπισκοπή, ἡς, ἡ, (ἀρχιεπίσκοπος) *archbishopric*. *Epiaph.* II, 185 A.  
 ἀρχιεπισκοπικός, ἡ, ὄν, *of an ἀρχιεπίσκοπος*. *Theophyl.* B. IV, 340 B.  
 ἀρχιεπίσκοπος, ου, ὁ, (ἐπίσκοπος) *archiepiscopus, archbishop*. *Athan.* I, 377 A, in the *Breviarium* of Meletius. *Epiaph.* II, 188 C, of Alexandria. *Nil.* 141 D, Saint James, the

first bishop of Jerusalem. *Ephes.* 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. *Isid.* 369 A. *Cyrrill.* A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. *Chal.* 772 A. *Can.* 30. 829 D. 864 A. 1693 C. *Hierosol.* 1252 C, of Jerusalem. *Lateran.* 125 C, of Cyprus. *Isid. Hisp.* 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]  
 ἀρχιερανιστής, οὔ, ὁ, (ἐρανιστής) *the president of a club (ἔρανος)*. *Inscr.* 126.  
 ἀρχιεράομαι, to be ἀρχιερεύς. *Jos. Ant.* 17, 9, 1. B. J. 1, 13, 9.  
 ἀρχιεράρχης, ου, ὁ, *chief ἱεράρχης*. *Ant. Mon.* 1812 A.  
 ἀρχιερατεία, as, ἡ, (ἀρχιερατεύω) *high-priestship*. *Hippol. Haer.* 4, 53, of a bishop. *Athan.* II, 161 C.  
 ἀρχιερατεύω, εὔσω, (ἱερατεύω) *to be a high-priest*. *Sept. Macc.* 1, 14, 47. *Jos. Ant.* 12, 9, 7. 20, 9, 1. *Vit. Nil. Jun.* 116 C.  
 ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) *of a high-priest, high-priestly*. *Luc. Act.* 4, 6. *Jos. Ant.* 12, 4, 2. B. J. 4, 3, 8. *Doctr. Orient.* 673 A. *Orig.* II, 820 B. *Apocr. Act. Philipp.* in Hellad. 9, ἔνδυμα. — 2. *Bishop's, of a bishop, episcopal*. *Syn.* 1412 B. *Theod.* III, 888 A. *Eustrat.* 2304 A.  
 ἀρχιερατικῶς, adv. *in a high-priestly manner*. *Marc. Diad.* 1161 C.  
 ἀρχιέρεια, as, ἡ, (ἱέρεια) *chief priestess*. *Dion C.* 79, 9, 3.  
 ἀρχιερέσια, incorrect for ἀρχιαιρεσία = ἀρχαιρεσία? *Athan.* I, 361 B.  
 ἀρχιερεύς, ἑως, ὁ, *chief priest*. *Classical.* — The Jewish high-priest. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Lev.* 4, 3. *Esdr.* 1, 5, 40. *Macc.* 1, 10, 20. *Diod.* II, 525, 65. 543, 45. *Philon* II, 591, 14. *N. T.* passim. — The Roman pontifex maximus. *Polyb.* 23, 1, 2. *App.* II, 24, 84, ὁ μέγιστος. — The Christian bishop. *Athan.* II, 1293 B. *Greg. Naz.* III, 277 B. IV, 41 A. *Greg. Nyss.* III, 933 C. *Soz.* 929 A. — It was sometimes applied to the Byzantine emperor. *Chal.* 1008 A Ἀρχιερεὺς βασιλεύς.  
 ἀρχιερεύω = ἀρχιερατεύω. *Sept. Macc.* 1, 14, 47 as v. l. *Galen.* XIII, 719 A ἀρχιερεῦεσθαι. *Cerul.* 785 A.  
 ἀρχιερόπλοκος, ον, (ἀρχιερεύς, πλέκω) *wreathed by a high-priest*. *Andr. C.* 1100 A.  
 ἀρχιεροπρεπής, ἐς, (πρέπω) *becoming a high-priest*. *Taras.* 1437 B.  
 ἀρχιερωσύνη, ης, ἡ, (ἀρχιερεύς) *high-priestship, high-priesthood*. *Sept. Macc.* 1, 7, 21. *Philon* II, 135, 1. *Jos. Ant.* 12, 5, 1. *Plut.* I,



- 655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrrill. A.* X, 1029 D. *Eustrat.* 2300 D.
- ἀρχιεταῖρος, ου, ὁ, (ἐταῖρος) *chief companion.* *Sept. Reg.* 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσιὶ ὁ Ἀρχὶ (יִרְאִי) ἐταῖρος Δαβὶδ. *Par.* 1, 27, 33 Χουσιὶ ὁ πρῶτος φίλος τοῦ βασιλέως, where יִרְאִי was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17, 5, χουσιὶ τὸν Ἀραχί, *the Archite.*]
- ἀρχιευνοῦχος, ου, ὁ, (εὐνοῦχος) *chief eunuch.* *Sept. Dan.* 1, 3. *Heliod.* 8, 6. *Chron.* 558.
- ἀρχιζούπανος, ου, ὁ, *chief ζούπανος.* *Cinn.* 102, 23. *Nicet.* 122.
- ἀρχίζωος, ου, (ζωή) *source of life.* *Pseudo-Dion.* 433 A.
- ἀρχιητρός, see ἀρχιατρός.
- ἀρχιθάλασσος, ου, ὁ, (θάλασσα) *ruler of the sea.* *Philipp.* 23.
- ἀρχίθεος, ου, ὁ, (θεός) *God from the beginning, eternal God.* *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.
- ἀρχιθιασίτης, ου, ὁ, *chief of a θίασος.* *Inscr.* 2271.
- ἀρχίθρονος, ου, (θρόνος) *having the chief seat.* *Andr. C.* 1157 C, *the first bishop*, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.
- ἀρχίκλωψ, ωπος, ὁ, (κλώψ) *chief thief.* *Plut.* I, 1029 D.
- ἀρχικός, ἡ, ὄν, *ruling, etc.* *Classical.* *Philon* II, 553, 40 τὰ ἀρχικά, *the art of government.* — 2. *Original*, first in order, primitive. *Sext.* 461, 21. 555, 25. 392, 23, αἴτιον. *Clem. A.* II, 412 A, λόγος. *Orig.* III, 1345 A, τριάς. — 3. *Initial.* *Rhetor.* VIII, 657, 15.
- ἀρχικουνίτης, ου, ὁ, (κουνίον) *the officer who has charge of the κουνίον of a monastery.* *Pseudo-Basil.* III, 1308 C.
- ἀρχικυβερνήτης, ου, ὁ, (κυβερνήτης) *archigubernus, chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.
- ἀρχικύνηγος, ου, ὁ, (κυνηγός) *the chief huntsman of a king.* *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.
- ἀρχικῶς (ἀρχικός), *adv. primarily.* *Sext.* 608, 30. 733, 1.
- ἀρχιληστής, ου, ὁ, (ληστής) *chief robber.* *Jos. Ant.* 14, 9, 2. *B. J.* 4, 3, 3. *Arcad.* 28, 3. *Apophth.* 377 D.
- Ἀρχιλόχειος, ου, (Ἀρχιλόχος) *Archilochius, Archilochian.* *Heph.* 15, 2, μέτρον, *Archilochium metrum.* *Diomed.* 509, 3.
- ἀρχιμάγειρος, ου, ὁ, (μάγειρος) *archimagirus, chief cook.* *Sept. Gen.* 37, 36. 39, 1. *Reg.* 4, 25, 8. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.
- ἀρχιμάγος, ου, ὁ, (μάγος) *chief magician.* *Soz.* 960 D.
- ἀρχιμανδρίτης, ου, ὁ, (μάνδρα) *archimandrita, archimanārite, the chief of one or more monasteries.* *Acac. et Paul.* apud *Epiph.* I, 156 B. *Pallad.* *Laus.* 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrrill. A.* X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a *presbyter*, and sometimes a *deacon*.]
- ἀρχιμάρτυς, υπος, ὁ, (μάρτυς) *chief martyr.* *Aster.* 324 D Οὐκ ἔστε ὡς ἀρχιμάρτυς Χριστός ;
- Ἀρχιμήδειος, ου, (Ἀρχιμήδης) *Archimedēus or Archimediūs, Archimedian.* *Cic. Att.* 12, 4. 13, 28. *Sext.* 416, 26.
- ἀρχιμηνία, as, ἡ, (μῆν) = *νουμηνία, first day of the month.* *Andr. C. Method.* 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.
- ἀρχιμίμος, ου, ὁ, (μίμος) *archimimus, chief of mimic actors.* *Plut.* I, 474 E.
- ἀρχιοινοχοῖα, as, ἡ, *the office of ἀρχιοινοχός.* *Sept. Gen.* 40, 13.
- ἀρχιοινοχός, ου, ὁ, (οἰνοχός) *chief butler.* *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος ὁ ἐπὶ τοῦ οἴνου).
- ἀρχιπαρθένος, ὁ, ἡ, (παρθένος) *chief of virgins.* *Method.* 44 C.
- ἀρχιπατριῶται, ὦν, οἱ, (πατριά) *heads of families.* *Sept. Josu.* 21, 1, τῶν νιῶν Λευὶ. *Dan.* 3, 94.
- ἀρχιπάτωρ, ορος, ὁ, (πατήρ) = *πατριάρχης, the founder of a family or nation.* *Damasc.* II, 276 B.
- ἀρχιπειρατής, ου, ὁ, (πειρατής) *archipirāta, chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.
- ἀρχίπλανος, ου, ὁ, (πλάνος) *the chief of a nomadic tribe.* *Lucian.* II, 547.
- ἀρχιποιμήν, ενος, ὁ, (ποιμήν) *chief shepherd.* *Petr.* 1, 5, 4, *Christ. Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.
- ἀρχιπρεσβευτής, ου, ὁ, (πρεσβευτής) *chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.
- ἀρχιπρεσβύτερος, ου, ὁ, (πρεσβύτερος) *archipresbyter, chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.
- ἀρχιπρόεδρος, ου, ὁ, (πρόεδρος) *chief president (bishop).* *Leont. Mon.* 621 C, *the Roman bishop.*
- ἀρχιπροφήτης, ου, ὁ, (προφήτης) *chief prophet.* *Philon* I, 594, 5, *Moses.* *Clem. A.* I, 772 A. *Method.* 44 C, *Christ.*
- ἀρχισαγιττάτων, ωνος, ὁ, (σαγίττα) *chief archer.* *Leo. Tact.* 4, 68.



ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap*. Pseudo-Nicod. II, 6 (22), 1.

ἀρχισιτοποιός, ου, ὁ, (σιτοποιός) *chief baker*. Sept. Gen. 40, 1. Philon II, 63, 35, et alibi.

ἀρχισοφιστής, ου, ὁ, (σοφιστής) *chief teacher*. Pallad. Vit. Chrys. 47 A.

ἀρχιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Sept. Gen. 21, 22. Reg. 1, 12, 9. Judith 2, 4, et alibi. Jos. Ant. 6, 11, 9. —

**2.** Applied to the angels Michael and Gabriel, the commanders of the celestial armies. Nicet. Paphl. 560 B. Porph. Cer. 121, 18. Cedr. I, 685, 15. Horol. Sept. 6. Nov. 8. Mart. 26. (Compare Sept. Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου.)

ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) *chief groom*. Galen. XIII, 793 E, as a surname.

ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols*. Pseudo-Dion. 428 B, the Eucharist.

ἀρχισυναγωγός, ου, ὁ, (συναγωγός) *chief gatherer*. Pseudo-Dion. II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B Τοῦ συναγωγῶ πνεύματος). Not to be confounded with the following.

ἀρχισυνάγωγος, ου, ὁ, (συναγωγή) *chief of a Jewish synagogue*. N. T. Just. Tryph. 137. Orig. III, 1100 B. — **2.** The chief of a college of priests. Inscr. 2007, f, p. 994, θεοῦ ἥρωος.

ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) *chief of the body-guard*. Sept. Reg. 1, 28, 2. Inscr. 2617. 4677. Aristas 2. Philon II, 571, 42. Jos. Ant. 12, 2, 5.

\*ἀρχιτεκτονεύω = ἀρχιτεκτονέω. Biton 110.

ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) *thing made by an architect*. Lucian. II, 592, plan proposed.

\*ἀρχιτεκτονία, ας, ἡ, (ἀρχιτέκτων) *architecture: construction, structure*. Biton 107. Sept. Ex. 35, 32. Galen. I, 46 A.

ἀρχιτελώνεύω, ἡσω, = ἀρχιτελώνης εἰμί. Steph. Diac. 1125 C, κόλπων τῆς Νικομηδείας.

ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican*. Luc. 19, 2.

ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist*. Epiph. I, 1057 A -ας. III, 68 C.

ἀρχιτρίκλινος, ου, ὁ, (τρίκλινον, triclinium) = συμποσιάρχος, L. *magister convivii, rex mensae, president of a banquet*. Joann. 2, 8. 9. Heliod. 7, 27. Theod. Mops. 740 C.

ἀρχιυπασπιστής, ου, ὁ, *the chief ὑπασπιστής*. Plut. I, 583 C.

ἀρχίφαντος, ου, (φαίνω) = ἀρχίφωτος. Damasc. III, 665 D.

ἀρχιφερεχίτης, ου, ὁ, a Jewish doctor (teacher) or elder. Justinian. Novell. 146, 1.

ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes*. Zos. 157, 3.

ἀρχίφυλος, ου, ὁ, (φυλή) *the head of a tribe*.

Sept. Josu. 21, 1. Esdr. 1, 2, 7. Eus. IV, 893 A. Mal. 460, 19, Σαρακηνῶν.

ἀρχίφωτος, ου, (φῶς) *source of light*. Pseudo-Dion. 121 A. 433 A.

ἀρχιχιλιάρχος, ου, ὁ, (χιλιάρχος) *chief chiliarch*. Orig. II, 81 C. IV, 169 A.

ἀρχοειδῶς (ἀρχοειδής), adv. *by proceeding from principles*. Moschn. 2.

ἀρχοντία, ας, ἡ, (ἄρχων) *prefecture, principality*. Nic. CP. Histor. 50, 15. Porph. Adm. 145, 15.

ἀρχοντιάω = ἄρχων γενέσθαι βούλομαι. Lyd. 142, 15. Schol. Arist. Vesp. 342.

Ἀρχοντικοί, ὦν, οἱ, (ἀρχοντικός) *Archontici*, certain heretics who believed that the world had many creators and rulers (ἄρχοντας). Epiph. I, 580 B. Theod. IV, 360 C.

ἀρχοντικός, ἡ, ὅν, (ἄρχων) *belonging to a ruler, princely*. Hermes Tr. Poem. 14, 16. Ignat. 680 A συστάσεις, the orders of the celestial principalities (ἀρχαί). — **2.** Of the ἄρχων (god) of the Jews. Cels. apud Orig. I, 1333 A, ἄγγελοι, bad angels, demons. Doctr. Orient. 725 A. — **3.** Of the Devil. Eus. VI, 73 A. Macar. 212 A, δαιμόνια. B, πνεῦμα, a first-class demon. Nil. 224 A, δαίμονες.

ἀρχόντισσα, ης, ἡ, *lady*, the wife of an ἄρχων. Porph. Cer. 594, 18. 19. Theoph. Cont. 147, 16.

ἀρχοντογέννημα, ατος, τὸ, (ἄρχων, γέννημα) *nobleman's son*. Porph. Cer. 578, 18.

ἀρχοντόπουλος, ου, ὁ, (ἄρχων, pullus) *nobleman's son*. Porph. Adm. 157, 2. 11. Comn. I, 359.

ἀρχοποιός, ὅν, (ποιέω) *creating all beginning*. Pseudo-Dion. 257 B.

ἄρχω, commonly ἄρχομαι, *to begin*. Classical. Dion. Thr. 633, 27, ἀπὸ φωνήεντος, *to begin with a vowel*. Dion. H. V, 162, 1. Heph. 1, 6. Apollon. D. Synt. 130, 13. 24 Ἡ ἄρχουσα συλλαβή, *initial*. — **2.** To rule. Theoph. 158, 11, τὸ τῶν Σκυθῶν βασιλείου, = τοῦ βασιλείου.

ἄρχων, οντος, ὁ, *ruler, lord, prince*, applied to Satan. Matt. 9, 34. 12, 24, τῶν δαιμονίων. Marc. 3, 22. Luc. 11, 15. Joann. 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. Paul. Eph. 2, 2, τῆς ἐξουσίας τοῦ αἵματος. Ignat. 660 A τοῦ αἵματος τούτου. Just. Frag. 1577 A. Athenag. Legat. 25, p. 949 C. — Ὁ ἄρχων τῶν ἀρχόντων, *the prince of princes*, the title of the governor of Taron. Porph. Adm. 183, 16. Theoph. Cont. 127. 387, 8. Cedr. II, 133. 284. — **2.** Princeps, applied by the Basilidians and the Docetae to the god of the Jews. Cels. apud Orig. I, 1333 A. Iren. 678 A. Clem. A. I, 972 A. Hippol. Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. Hippol. Haer. 418, 7. Archel.



1448 B. — **3.** *Princeps*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl.* Myst. 70, 11. *Tit. B.* 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (𐤇𐤌𐤋𐤅, the king), the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil. Symm. Theodotn.* Μολόχ). — **5.** Applied to bishops. *Const. Apost.* 2, 28. — **6.** *Grandee*, nobleman. *Simoc.* 331, 13. *Scyl.* 726, 8.

ἄρωγοναύτης, ου, ὁ, (ἄρωγή, ναύτης) helper of sailors. *Philipp.* 12.

ἄρωδιός, ου, ὁ, L. *ardea*, = ἑρωδιός. *Sept. Deut.* 44, 15 as v. l.

ἄρωματίζω (ἄρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** To flavor. *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ἐλαίου, flavored with κύπρος.

ἄρωματικός, ἡ, ὄν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, aromatics.

ἄρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.

ἄρωματίτης, ου, ὁ, aromatites, spiced. *Diosc.* 5, 64, οἶνος.

ἄρωματίτης, ιδος, ἡ, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοῖνος.

ἄρωματοπώλης, ου, ὁ, (πωλέω) seller of spices. *Ptol. Tetrab.* 179. *Artem.* 177.

ἄρωματοφόρος, ου, (ἄρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γῆ. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12, Ἀραβία. *Jos. Ant.* 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἄρωματώδης, ες, (Εἰδῶ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.

ἄρων, see ἑρών.

ἄρωνία, ας, ἡ, medlar-tree. *Diosc.* 1, 169.

ἄς or ἄς, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθέ οὖν πρὸς ἡμᾶς καὶ ἄς λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἄς εἰσέλθωσι πάντες. *Porph.* *Adm.* 201, 11 Ἄς ἀποστείλῃ, ἄς καθέξῃται, . . . ἄς θεωρῇ. *Theoph. Cont.* 751, 16 Ἄς ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἄς καταβάσωμεν.

ἁσάβανις, the Latin a sabanis = ὁ ἐπὶ τῶν βαλανείων τῆς αὐλῆς. *Lyd.* 213, 7.

ἁσαγήνευτος, ου, (σαγήνεύω) not caught or not to be caught in a net. *Cyrrill. A.* VII, 744 A.

ἁσαγής, ἐς, (σάγος) unsaddled, not saddled. *Just. Tryph.* 53 bis.

ἁσαμήωτος, see ἁσημείωτος.

ἁσαλεύτως (ἁσάλευτος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.

ἁσαλος, ου, (σάλος) still, calm. *Plut.* II, 981 C.

ἁσάμβαλος, ου, (σάμβαλον) = ἁσάνδαλος. *Genes.* 21, 8.

ἁσαπής, ἐς, (σήπω) not liable to rot. *Pallad. Med.* Febr. 110, 1. 11.

ἁσάρ, τὸ, = ἁσaron. *Aët.* 1, p. 9 b, 42.

ἁσαρθά = πεντηκοστή. *Jos. Ant.* 3, 10, 6.

ἁσαρίτης, ου, ὁ, flavored with ἁσaron. *Diosc.* 5, 68, οἶνος. *Geopon.* 8, 6.

ἁσαρκής, ἐς, = ἁσαρκος. *Greg. Naz.* IV, 70 A, βίωτος, of solitaries.

ἁσαρκία, ας, ἡ, the being destitute of flesh. *Greg. Naz.* I, 1192 B, of asceticism.

ἁσαρκος, ου, without flesh. Classical. *Porphyr.* *Abst.* 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, δίαίτα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίος.

ἁσaron, ου, τὸ, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀγρία, τὸ ἁσaron.

ἁσάρωτος, ου, (σαρώω) unswept. *Plin.* 36, 25 (184) asarōton oecōn, ἁσάρωτον οἶκον, a room with tessellated floors.

ἁσαφία, ας, ἡ, = ἁσάφεια. *Polyb.* 1, 67, 11.

ἁσβεστᾶς, ἁ, ὁ, (ἁσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, Asbestas.

ἁσβεστος, ου, unquenched, unextinguished: unquenchable. *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — The unquenchable fire of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just. Tryph.* 120. *Clem. A.* II, 752 B. — **2.** Substantively, ἡ ἁσβεστος, sc. τίτανος or κονία, unslacked lime, quicklime, simply lime. *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). *Eupor.* 3, 35, p. 249. *Herm. Simil.* 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ὁ ἁσβεστος. *Epiph.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἁσβεστότυρος, ου, ὁ, (ἁσβεστος, τυρός) cheese made of skimmed milk. *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἁσβέστωσις, εως, ἡ, (implying ἁσβεστόω) a plastering. *Hes. Κονίασις, ἁσβέστωσις.*

\*ἁσβόλη, ης, ἡ, = ἁσβολος, soot. *Simonid.* *Amorg.* 7 (8), 61. *Sept. Thren.* 4, 8. *Phryn.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἁσβολος. *Moer.* 9 Ἀσβολος, Ἀπτικῶς ἁσβόλη, Ἑλληνικῶς. — **2.** Black paint. *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

\*ἁσβολόω, ὦσω, (ἁσβορος) to besoot, cover with soot. *Machon* apud *Athen.* 13, 44, p. 581 E.

*Epict.* 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Apophth.* 257 C Ἡσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.

ἀσβολώδης, *es*, (ΕΙΔΩ) like soot. *Diosc.* 1, 83.

Ἀσδρούβας, *ou* or *a*, ὁ, *Asdrubal* or *Hasdrubal*. *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.

ἀσέβεια, *as*, ἡ, impiety. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)

ἀσεβέω, to act impiously against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἡσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God.*

ἀσεβής, *és*, impious. [*Paul.* *Rom.* 4, 5 τὸν ἀσεβῆν.]

ἀσεβότεκνος, *ou*, (ἀσεβής, τέκνον) having impious children. *Nicet. Paphl.* 536 C. *Theoph.* *Cont.* 204, 8.

ἀσειστος, *ou*, (σείω) unshaken: not to be shaken. *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.

\*ἀσειστως, *adv.* without being shaken. *Epicur.* *apud Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.

ἀσεκρέτις, ἀσεκρήτις, less correct for ἀσηκρήτις.

ἀσελγαίνω, to behave insolently. [*Dion C.* 52, 31, 8 ἀσελγᾶναι.]

ἀσελγέω, ἡσω, (ἀσελγής) to act lustfully. *Jos. Ant.* 17, 5, 6 Ὅποσα μετὰ τῶν Φερώνου γυναικῶν Ἀντιπάτρῳ ἡσέλγητο. *Schol. Arist.* *Plut.* 1093.

ἀσέλγημα, *atos*, τὸ, (ἀσελγέω) disgraceful act. *Polyb.* 38, 2, 2.

ἀσελγισμός, *ou*, ὁ, = ἀσέλγεια. *Rhetor.* VIII, 739.

ἀσελγομανέω, ἡσω, (ἀσελγής, μαίνομαι) to be madly lustful. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μοιχικοῖς.

ἀσεμνότης, *ητος*, ἡ, (ἄσεμνος) immodesty. *Epiph.* II, 32 C.

ἀσέμνως, *adv.* immodestly. *Apollon. D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.

ἀσηκρητεῖον, *ou*, τὸ, (ἀσηκρήτις) secretary's chamber. *Theoph.* *Cont.* 34, 23. 170, 8. 822.

ἀσηκρήτις, see ἀσηκρήτις.

ἀσηκρήτιος, *ou*, ὁ, = ἀσηκρήτις. *Genes.* 20, 21.

ἀσηκρήτις, ὁ, indeclinable, = ἀσηκρήτις, the Latin a secretis, = ὁ ἐπὶ τῶν ἀπορρήτων γραμματεὺς, secretary. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 333, 16 ἀσηκρήτοις, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Histor.* 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτις, *ou*. *Proc.* I, 182, 19 as v. l.

*Theoph.* 747, 9. *Porph.* *Cer.* 155, 8. *Codin.* 48.

ἀσήμαντος, *ou*, indistinct: unmeaning word. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. Uncoined gold, = ἄσημος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.

ἀσημείωτος, *ou*, (σημειώω) unnoticed, not treated with the usual marks of respect. *Philon* II, 121, 31. — Later Doric ἀσαμήωτος. *Inscr.* 2060, 22. — 2. Without mile-stones (σημεῖα), as a road. *Pseudo-Demetr.* 89, 14.

ἀσήμιν, τὸ, for ἀσήμιον. *Porph.* *Cer.* 472, 12. *Adm.* 232. *Epiph. Mon.* 261 A.

ἀσήμιον, *ou*, τὸ, = ἄσημον. *Porph.* *Cer.* 463, 11.

ἄσημος, *ou*, uncoined gold or silver. *Classical.* *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos. Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apocr.* *Act. Thom.* 2, 19. — 2. Not stamped. *Dioclet.* G. 17, 26. — 3. Substantively, τὸ ἄσημον, sc. ἀργύριον, = ἄργυρος, silver. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.

ἀσθένημα, *atos*, τὸ, (ἀσθενέω) weakness. *Paul.* *Rom.* 15, 1. *Pseudo-Just.* 1352 B.

ἀσθενοποιέω, ἡσω, (ἀσθενής, ποιέω) to make weak. *App.* I, 518, 99.

ἀσθενόψυχος, *ou*, (ψυχή) of feeble soul, feeble-minded. *Pseudo-Jos. Macc.* 15.

ἄσθμα, *atos*, τὸ, *asthma*, a disease. *Diosc.* 1, 94. 5, 50.

ἀσθματίας, *ou*, ὁ, *asthmatic person*. *Adam. S.* 428.

ἀσθματικός, ἡ, ὄν, *asthmaticus*, *asthmatic*. *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod.* *apud Orib.* II, 405, 2. *Antyll.* *apud Orib.* I, 449, 11.

ἀσιανίζω, ἡσω, (Ἀσιανός) to use the Asiatic style. *Phot.* II, 908 C.

Ἀσιανός, ἡ, ὄν, (Ἀσία) *Asianus* or *Asiaticus*, *Asian*, *Asiatic*. *Classical.* — Ὁ Ἀσιανὸς χαρακτήρ or ζῆλος, the Asiatic style of writing and speaking, noted for ornateness and turgidness. *Cic. Brut.* 13, orator. 95, genus orationis. *Orator* 69. *Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F, ρήτωρ. 916 D, ζῆλος. *Quintil.* 8, Prooem. 17. 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, Eunomianism.

ἀσιανῶς, *adv.* = ἀσιανῶς. *Anast. Sin.* 748 B.

Ἀσιανῶς, *adv.* in Asiatic style. *Dion C.* 48, 30, 1.

Ἀσιάρχης, *ou*, ὁ, (Ἀσία, ἄρχω) *Asiarch* of proconsular Asia. *Strab.* 14, 1, 42. *Luc. Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεὺς).

ἀσιγησία, *as*, ἡ, the being ἀσίγητος, loquacity. *Plut.* II, 502 C.



ἀσίγητος, *ον*, incessant. *Basil.* III, 260 A.  
 ἄσιγμος, *ον*, without σίγμα. *Dion. H.* V, 80, 8,  
 ᾧδῇ, an ode in which Σ does not occur.  
 ἀσίδα, ἡ, ἱερὴ = πελαργός, stork. *Sept. Jer.*  
 8, 7.  
 Ἀσιδαῖοι, *ων*, οἱ, ἱερῶν = οἱ ὅσιοι, the Pious,  
 a religious society. *Sept. Macc.* 1, 7, 13.  
 2, 14, 6. [Apparently the earlier *ζηλωταί*.  
 Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10,  
 10, 3.]  
 ἄσικχος, *ον*, = οὐ or μὴ σικχός, not fastidious.  
*Plut.* I, 49 F. II, 132 B.  
 ἀσίμιν, incorrect for ἀσήμιν.  
 ἀσινότης, *ητος*, ἡ, (ἀσινής) harmlessness, innocu-  
 ousness. *Eunap.* V. S. 62 (109).  
 ἀσίρακος, *ον*, ὁ, a species of locust. *Diosc.* 2,  
 57 Ἀκρις ἀσίρακος.  
 ἀσιτί (ἄσιτος), *adv.* without food. *Sept. Job*  
 24, 6.  
 ἀσιφόλιον, see ἀσσεφόλιον.  
 ἀσκανδάλιστος, *ον*, (σκανδαλίζω) not offended or  
 disturbed or tempted. *Clem. A.* I, 1285 A.  
*Method.* 153 A. *Basil.* III, 637 C.  
 ἀσκανδάλιστως, *adv.* without offence, etc.  
*Pallad. Laus.* 1188 A. *Joann. Mosch.* 3096  
 A.  
 ἀσκαρδαμυκτέω, ἥσω, (ἀσκαρδάμυκτος) to look  
 steadily in the face. *Schol. Arist. Eq.*  
 292.  
 ἀσκαύλης, *ον*, ὁ, (ἀσκός, αὐλέω) *L. utricularius*,  
 bag-piper. *Gloss.*  
 ἄσκαφος, *ον*, (σκάπτω) not dug, as a vineyard.  
*Strab.* 11, 4, 3. *Poll.* 1, 246.  
 ἀσκέδαστος, *ον*, (σκεδάσσειν) not scattered about.  
*Athenag. Resur.* 20. *Sophrns.* 3217 B.  
 ἀσκέπαστος, *ον*, (σκεπάω) uncovered. *Diosc.*  
 5, 132. 5, 131 (132). *Antyll. apud Orib.* I,  
 517, 6. *Apocr. Act. Thom.* 13, the face.  
*Stud.* 1737 C, σκεῦος.  
 ἀσκεπής, ἑς, (σκέπω) = preceding. *Nonn.*  
*Dion.* 46, 282, et alibi.  
 ἄσκεπος, *ον*, = ἀσκέπαστος. *Pseudo-Lucian.*  
 III, 608.  
 ἀσκεπτί (ἄσκεπτος), *adv.* inconsiderately. *Athan.*  
 I, 312 C.  
 ἀσκεύαστος, *ον*, (σκευάζω) inartificial, natural  
 beauty. *Philostr.* 826.  
 ἀσκευώρητος, *ον*, (σκευωρέομαι) unransacked,  
 not searched. *Strab.* 8, 6, 23, p. 195, 19.  
 ἀσκεψία, *ας*, ἡ, (ἄσκεπτος) inconsiderateness.  
*Polyb.* 2, 63, 5.  
 ἀσκέω, ἥσω, to practise, cultivate high virtue.  
*Hippol. Haer.* 482, 19, τὰ ὑπὲρ τὸ δέον  
 (Esseni). *Athan.* II, 844 B Κατὰ μόνας  
 ἡσκεῖτο.  
 ἄσκηρος, *ον*, (σκηνή) without a tent. *Plut.* I, 574  
 B. *App.* II, 863, 33.  
 ἄσκησις, *εως*, ἡ, practice or cultivation of high  
 virtue; religious discipline, used with refer-  
 ence to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the  
 devotees of India. 17, 1, 29, of the priests  
 of Heliopolis. *Philon* I, 643, 28. II, 476,  
 33. *Jos. B. J.* 2, 8, 10, of the Essenes.  
*Pseudo-Jos. Macc.* 13, p. 514. *Iren.* 1236 C.  
*Gangr.* 12. 13. 15. 21. *Eus.* II, 181 C. 528  
 A. 1448 A. *Athan.* I, 721 C. II, 837 B.  
 844 B. *Basil.* III, 648 C. IV, 349 D.  
*Pallad. Laus.* 1011 C.

ἀσκητήριον, *ον*, τὸ, (ἀσκητής) asceterium,  
 an ascetic's cell. *Athan.* II, 845 B. *Basil.*  
 III, 877 C. 888 A. *Greg. Naz.* II, 577 B.  
*Pallad. Laus.* 1057 C, monastery. *Socr.* 104  
 B. *Theod.* IV, 1257 D.

ἀσκητής, *ου*, ὁ, practiser or cultivator of high  
 virtue: an ascetic. *Philon* I, 643, 26. II,  
 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712  
 A). III, 517 B. *Eus.* II, 176 A. *Athan.*  
 I, 260 A. II, 856 B. *Basil.* IV, 761 A.  
*Epiph.* I, 1080 A. *Pallad. Laus.* 1011 A.  
*Nil.* 221 C. *Theod.* IV, 989 A. 1077 A.  
*Const. Apost.* 8, 13.

[In the early church, the ascetics were  
 persons who devoted their time to medita-  
 tion, prayer, and fasting; the subjugation  
 of the flesh to the spirit being their chief  
 aim. Celibacy and abstinence from animal  
 food and wine were among their prominent  
 peculiarities. Ignatius, Justin, Athenago-  
 ras, Irenaeus, Clemens of Alexandria, Ter-  
 tullian, and Minutius allude to this class of  
 Christians without designating them by any  
 particular name. *Ignat.* 724 A. *Just. Apol.*  
 1, 15. *Athenag.* 965 A. *Iren.* 1236 C.  
*Clem. A.* I, 1177 D. *Tertull.* I, 1326 C. 327  
 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq.  
*Matt.* 19, 12. As a distinct order, the as-  
 cetics are mentioned for the first time by  
 Origen (already referred to). The ortho-  
 dox ascetics must not be confounded with  
 the Ἐγκραῖται.]

ἀσκητικός, ἡ, ὄν, belonging to an ἀσκητής. *Basil.*  
 III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.*  
 665 B. *Theod.* I, 1541 C. *Joann. Mosch.*  
 2881 A, σχῆμα. — Ἀσκητικὴ βίβλος, the As-  
 cetics, a work attributed to Basilus. Soc-  
 rates (1080 A) attributes the authorship of  
 it to Eustathius of Sebastea.

ἀσκήτρια, *ας*, ἡ, ascetria, female ascetic. *Eus.*  
 II, 1480 A. *Cyrill. H. Catech.* 10, 19.  
*Pallad. Laus.* 1097 C. *Nil.* 217 B. *Justinian.*  
*Cod.* 1, 3, 46, § θ'. *Novell.* 59, 3.

ἀσκίαστος, *ον*, (σκιάζω) without shade. *Onos.*  
 10, 1, 4.

ἄσκιος, *ον*, (σκιά) ascius, shadowless, casting  
 no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35,  
 γνώμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48,  
 p. 394, 9. *Philon* II, 297, 24.

ἀσκίς, ἶδος, ἡ, = ἑλλέβορος λευκός. *Diosc.* 4,  
 148 (150).

ἀσκήτης, ου, ὁ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.

Ἀσκληπιάδειος, ου, (Ἀσκληπιάδης) Asclepiadēus, Asclepiadean. *Heph.* 10, 7, μέτρον, the Asclepiadean verse; as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, ἄδος, ἡ, asclepias, a plant. *Diosc.* 3, 96 (106).

ἀσκληπίος, ὁ, = αἰμορροΐς. *Leo Med.* 177.

ἀσκοδαῦλα or ἀσκοδάβλα, as, ἡ, (ἀσκός et?) water-skin. *Porph.* Cer. 467, 1. *Suid.* Φακὸς ὕδατος. . . .

Ἀσκοδρόβοι, Ἀσκοδρουῖτοι, or Ἀσκοδρουπίται, οἱ, = Τασκοδρουῖτοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκόπευτος, ου, (σκοπεύω) unexplored. *Secund.* 637.

ἄσκοπος, ου, without a mark to be hit. *Dion.* H. III, 1721, 9 Βέλος δὲ οὐδὲν ἄσκοπον ἦν, every missile took effect (told).

ἀσκόπως, adv. inconsiderately. *Hermias* 1169 A.

ἀσκόρπιστος, ου, (σκορπίζω) not scattered. *Clem.* A. II, 764 C.

ἀσκός, ου, ὁ, blacksmith's bellows. *Polyb.* 22, 11, 18.

ἀσκυβάλιστος, ου, (σκυβαλίζω) not treated contemptuously. *Const. Apost.* 2, 43.

ἀσκύλευτος, ου, (σκυλεύω) not plundered. *Dion.* H. II, 1063, 7.

ἄσκυλτος, ου, (σκύλλω) not troubled or vexed, quiet. *Moschn.* 104, still. *Sext.* 17, 24. *Leont. Mon.* 644 B.

ἀσκύλτως, adv. without trouble, quietly, gently. *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ἐς, like ἄσκυρον. *Diosc.* 3, 162 (172).

ἄσκυρον, ου, τὸ, ascyron, a species hypericum. *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαιμον.

ἄσκυφος, ου, (σκύφος) without a cup. *Athen.* 4, 4.

ἄσκιωμα, ατος, τὸ, bellows. *Apollod.* Arch. 20.

ἄσματικός, ἡ, ὄν, (ᾄσμα) musical, melodious, harmonious. *Stud.* 1316 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . ἄσματικοὶ κανόνες.

ἄσματικῶς, adv. musically, etc. *Stud.* 1408 A, with reference to the Ἄσμα Ἀισμάτων of the Old Testament.

ἄσματογράφος, ου, (γράφω) writer of songs or hymns. *Stud.* 389 A.

ἄσματολογέω, ἤσω, (λέγω) to sing songs. *Artem.* 107.

ἀσμενίζω, ἴσω, (ἄσμενος) to be well pleased, to be contented, = ἀγαπάω. *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὺς ὅτι εἶδαν κιβωτὸν

κυρίου. *Polyb.* 3, 97, 5, τῇ τῶν ἐπὶ τάδε φιλία. 4, 11, 5, εἰ μὴ τις αὐτοῖς ἐγχειροίη. 5, 87, 3, ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπήν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos. Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενισμός, οὔ, ὁ, the being well pleased. *Philon* I, 450, 13.

ἀσμενιστός, ἡ, ὄν, = ἀσπαστός, L. gratus, pleasing, acceptable, agreeable, pleasurable. *Jos. Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem.* A. I, 257 C.

ἄσμενος, η, ου, = preceding. *Dion.* H. II, 1264, 5, τινί. III, 1342, 18.

Ἀσμοδαῖος, ου, ὁ, ἄσμη (ἄσμη) Asmodaeus, a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδών, Ἀπολλύων.)

ἀσολοικίστως (σολοικίζω), adv. without solecism, correctly. *Leont. Mon.* 556 B.

ἀσοφία, as, ἡ, (ἄσοφος) want of wisdom, folly. *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Ephr.* I, 248 A.

ἀσόφιστος, ου, (σοφίζω) not instructed. *Jos.* Apion. 2, 41, λόγων παρασκευῆς. — 2. Not deceived by sophistry. *Epict.* 1, 7, 26.

ἀσπάζομαι, to kiss a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* Cer. 11, 8. — 2. To kiss, salute, with reference to the practice of the ancient Christians at church shortly before communion. *Just. Apol.* 1, 65. *Cyrril. H.* 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, incorrect for ἁ σπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, ακος, ὁ, L. talpa, mole. *Plut.* II, 700 E. *Porphyr.* Abst. p. 191.

ἀσπαράγια, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, οὔ, ὁ, greeting, salutation, embrace. Classical. *Diod. Ex. Vat.* 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός. *Dion.* H. II, 642, 2, ἔσχατοι. — Pseudo-Dion. 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace, the kissing of the dead before burial. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμὸν Δώμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28). — 2. The salutation at church. *Tertull.* I, 1176 A, Osculum pacis. *Tim. Alex.* 1301 C. Pseudo-Dion. 437 A. Pseudo-Basil. III, 1632 D. *Chrys.* II, 385 D. Pseudo-Greg. Naz. II, 704 D. *Max. Conf.* 692 C.

ἀσπαστήριος, ου, = ἀσπαστικός. *Theod.* IV, 1376 C. οἶκος.

ἀσπαστικός, ἡ, ὄν, (ἀσπάζομαι) kind, friendly. *Polyb.* 28, 3, 10. — 2. Pertaining to saluta-



- tion. *Theod.* III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — 3. Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, exaction. *Justinian.* Novell. 30, 3.
- ἀσπαστῶς (ἀσπαστός), adv. cheerfully. *Eus.* III, 429 D.
- ἄσπερ, α, the Latin asper = δασύς. *Diosc.* 2, 158 (159).
- ἀσπερμάντως (σπερμαίνω), adv. without seed. *Andr. C.* 897 A.
- ἀσπίδιον, ου, τὸ, = ἄλυσσον, ἀτρακτυλὶς. *Diosc.* 3, 95 (105). 90 (107).
- ἀσπιδισκάριον, ου, τὸ, little ἀσπιδίσκη. *Lyd.* 129.
- ἀσπιδίσκη, ης, ἡ, little ἀσπίς. *Sept. Ex.* 28, 13, clasp in shape like a shield. *Macc.* 1, 4, 57, ornaments. *Jos. B. J.* 5, 5, 7. *Asclep.* 1, 2.
- ἀσπιδίσκιον, ου, τὸ, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.
- ἀσπιδίσκος, ου, ὁ, = preceding. *Diosc.* 3, 56 (63). 4, 69.
- ἀσπιδογοργών, ὠνος, ἡ, (ἀσπίς, Γοργών) the name of a fabulous reptile. *Eriph.* I, 297 A. 452 A.
- ἀσπιδόδηκτος, ου, (ἀσπίς, δάκνω) bitten by an asp. *Diosc.* 2, 36. 4, 7.
- \*ἀσπιδοειδής, ἐς, (ΕΙΔΩ) shield-like. *Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.
- ἀσπιδόεις, εσσα, εν, (ἀσπίς) = preceding. *Sext.* 673, 16 (quoted). *Opp. Cyn.* 1, 214.
- ἀσπιδοπηγός, ου, ὁ, (πήγνυμι) shield-maker. *Poll.* 1, 149, et alibi. *Themist.* 242, 1.
- ἀσπιδότροφος, ου, (τρέφω) feeding upon asps. *Galen.* X, 391 A.
- ἀσπιδοφορέω, ἥσω, (ἀσπιδοφόρος) to bear a shield. *Schol. Arist. Nub.* 988.
- ἀσπιδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) asp-tortoise, a fabulous animal. *Basil.* II, 828 C. *Petr. Sic.* 1281 A.
- \*ἄσπιλος, ου, (σπίλος) L. immaculatus, spotless, unblemished. *Anthol.* II, 156 (*Antiphilus*). *Paul. Tim.* 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm. Vis.* 4, 3. *Theophyl.* 2, 26. *Herodn.* 5, 6, 16. *Sophrns.* 3244 C, παρθένος.
- ἀσπίλως, adv. spotlessly. *Ephr.* I, 73 A, et alibi.
- Ἄσπίς, ἶδος, ἡ, *Aspis* or *Clupea*, in Africa. *Polyb.* 1, 29, 25.
- ἀσπλαγχνία, ας, ἡ, (ἄσπλαγχνος) mercilessness. *Ephr.* III, 95 E, et alibi.
- ἀσπλήνιος, ου, = ἄσπληνος. *Diosc. Eupor.* 2, 61, πῶς, = ἄσπληνον. — 2. Substantively, τὸ ἀσπλήνιον = ἄσπληνον. *Diosc.* 1, 2.
- ἄσπληνος, ου, (σπλήν) reducing the spleen. *Diosc. Eupor.* 2, 4. 62. 210 (= κισσός). *Zopyr.* apud *Orib.* II, 566, 9. — 2. Substan-
- tively, τὸ ἄσπληνον, asplênnum = σπληνίον. *Diosc.* 3, 141 (151).
- ἀσπλήτιον, incorrect for ἀσπλήμιον.
- ἀσπονδία, ας, ἡ, (ἄσπονδος) implacableness. *Poll.* 8, 139. *Damasc.* II, 273 B.
- ἀσπορία, ας, ἡ, (ἄσπορος) the not sowing of grain. *Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.
- ἄσπορος, ου, not sown, as grain. *Diod.* 17, 75. — 2. Without seed. *Pseud-Afric.* 101 C, βρέφος, *Christ. Method.* 372 A, λοχεία. *Sophrns.* 3252 B, σύλληψις, of the Virgin.
- ἀσπόρως, adv. without seed. *Sophrns.* 3269 C, συνειληφθαι, *Christ.*
- ἀσπούδαστος, ου, not striving after. *Dion. H.* II, 1020, 15 Τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.
- ἀσπουδάστως, adv. not carefully. *Ael. N. A.* 10, 30.
- ἄσπρος, η, ου, = λευκός, white. *Apocr. Martyr. Barthol.* 2. *Vit. Euthym.* 45. *Leont. Cypr.* 1733 B, λευκώματα, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet. Byz.* 721 B.
- ἀσπρόσαρκος, ου, (ἄσπρος, σάρξ) = λευκόσαρκος, white-skinned, of fair complexion. *Apocr. Martyr. Barthol.* 2.
- ἀσπρότης, ητος, ἡ, (ἄσπρος) = λευκότης, whiteness. *Anast. Sin.* 64 C.
- ἀσπροφορέω, ἥσω, (ἄσπρος, φορέω) = λευκοφορέω, λευχειμονέω, to wear white garments. *Joann. Mosch.* 2917 B. *Chron.* 701, 17.
- ἀσσάριον, ου, τὸ, little as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc. Eupor.* 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.
- ἀσσάρων, a measure. *Jos. Ant.* 3, 1, 6. 3, 6, 6.
- ἀσσεφόλιον, the Latin assefolium = ἄγρωστις. *Diosc.* 4, 3, incorrectly written ἀσιφόλιον.
- ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. *Artem.* 198, v. l. ἀριδάριος. [The correct form would be ἐσσεδάριος.]
- Ἀσσιος, α, ου, (Ἄσσος) of Assus, Assian. *Diosc.* 5, 141 (142). 136 (137), λίθος (ἡ).
- ἀσσόβαθος, ου, (ἄσσον, βάθος) = ἀγχιβαθής. *Cosm. Ind.* 445 C ἀσσόβαθαι, barbarous.
- ἀσσόκουρος, ου, (ἄσσον, κουρά?) apparently = μοιχὸν κεκαρμένος, closely shaven or shorn. *Mal.* 302.
- Ἀσσυρίθεν (Ἀσσυρία), adv. from Assyria. *Greg. Naz.* III, 997 A.
- ἀσσώδης, ες, = ἀσώδης. *Diosc.* 1, 16, στόμαχος.
- ἄστα, ἡ, the Latin hasta, = δόρυ. *Theoph.* 560, 14.
- ἀστάθερος, ου, (σταθερός) = ἀσταθής, unsteady, unstable. *Theoph. Cont.* 768, 20, τὴν γνώμην

ἄσταθής, ἐς, = ἄστατος. *Sept. Macc.* 3, 5, 39 as v. l. *Apollin. L.* 1337 D.

ἄσταθμευτος, ον, (σταθμεύω) not encamped. *App.* II, 277, 44.

ἄσάνδης, ον, ὁ, (Persian) courier. *Plut.* II, 326 E, et alibi.

Ἀσταρτεῖον, ον, τὸ, (Ἀστάρτειος) temple of Astarte. *Sept. Reg.* 1, 31, 10.

Ἀστάρτειος, ον, (Ἀστάρτη) of Astarte. *Jos. Ant.* 6, 14, 8, ἱερόν.

\*Ἀστάρτη, ης, ἡ, ῥηϛϣϥ, Astarte, a Phoenician goddess. *Men. Ephes.* apud *Jos. Apion.* 1, 18. *Sept. Judic.* 2, 13. *Reg.* 4, 23, 13.

ἄσταρτία, a mistake for ἀστρατεία. *Schol. Lucian.* III, 155 (*Arist. Pac.* 526).

Ἀσταρώθ, ῥηϛϣϥ, Astaroth, images of Astarte. *Sept. Josu.* 24, 33 (*Judic.* 2, 13). *Reg.* 1, 7, 4.

ἄστασία, ας, ἡ, (ἄστατος) unsteadiness, instability. *Men. Rhet.* 275, 17 (quid?). *Sibyll.* 8, 185. *Adam. S.* 425.

ἄσταταίνω = following. *Galen.* III, 152 E.

ἄστατέω, ἦσω, = ἄστατός εἰμι. *Paul. Cor.* 1, 4, 11, to be homeless. *Basil.* I, 309 C. *Caesarius* 1005. *Greg. Naz.* III, 413 A. *Greg. Nyss.* I, 65 D.

Ἀστατοι, ον, οἱ, (ἄστατος) Astatī, a sect. *Petr. Sic.* 1301 A.

ἄστᾶτος, ὁ, the Latin hastatus. *Polyb.* 6, 21, 7. 6, 23, 1, et alibi. *Lyd.* 158, 8.

ἄστάτως (ἄστατος), adv. unsteadily. *Philon* I, 181, 14. *Stob.* I, 369, 15.

Ἀσταφαῖος, οὔ, ὁ, Astaphaeus, an Ophian figment. *Orig.* I, 1345 A.

ἄστεγος, ον, (στέγη) roofless, without a roof. *Sept. Prov.* 10, 8, χεῖλεσι, babbling, = ἀθυρόγλωσσος, ἀθυρόστομος. *Esai.* 58, 7, homeless. *Pseudo-Phocyl.* 24. *App.* I, 196, 14.

ἄστειασμός, οὔ, ὁ, = ἀστεῖσμός. *Stud.* 813 C.

ἄστειεύομαι = following. *Ephr.* III, 185 C.

ἄστεῖζομαι, ἴσομαι, (ἀστεῖος) to be urbane or polite, elegant. *Strab.* 13, 4, 11, p. 84, 25. *Philon* II, 123, 1, to play the ἀστεῖος. *Jos. Apion.* 2, 9. *Plut.* I, 310 D. *Pseudo-Demetr.* 69, 10. *Moer.* Ἀστεῖζεσθαι, Ἀττικῶς πολιτεύεσθαι, τοῦτ' ἔστιν, ὠραῖζεσθαι, Ἑλληνικῶς.

ἀστεῖος, α, ον, = ἀγαθός, σπουδαῖος, good, wise, etc. *Philon* I, 100, 33. 218, 17. 232, 5; opposed to ἄφρων φαῦλος. *Plut.* II, 256 C, et alibi.

ἄστειοσύνη, ης, ἡ, = following. *Liban.* I, 322, 20.

ἄστειότης, ητος, ἡ, (ἀστεῖος) urbanity, politeness, elegance. *Liban.* I, 365, 8.

ἀστεῖσμός, οὔ, ὁ, (ἀστεῖζομαι) urbanity; pleasantry, wit. *Agathar.* 120, 19. *Dion. H.* VI, 1122, 13. *Tryph.* Trop. 279. *Philon* II, 480, 27. *Herodn. Gr. Schem.* 601, 10.

*Pseudo-Demetr.* 58, 15. *Philostr.* 590. *Longin.* 34, 2. *Charis.* 276, 29. *Diomed.* 462, 36.

ἀστεῖως (ἀστεῖος), adv. urbanely, kindly. *Sept. Macc.* 2, 12, 43. *Jos. Ant.* 12, 4, 4.

ἄστεκτος, ον, (στέγω) not to be withstood: insupportable, intolerable. *Sept. Manass. Orat.*

Ἀστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. *Diosc. Iobol.* 13, καῦσος. *Bekker.* 456, 1

Ἀστεκτα, ἀβάστακτα, ἀνυπομόνητα, οὐ δυνάμενα κατασχεθῆναι.

ἀστενοχωρήτως (στενοχωρέω), adv. without difficulty. *Damasc.* III, 656 A.

ἀστέρητος, ον, (στερέω) not deprived of. *Herm. Mand.* 9.

ἀστεριαῖος, α, ον, = ἀστέριος. *Cleomed.* 45, 20, 76, 4.

ἀστερίζω, ἴσω, (ἀστήρ) to change into a star. *Plut.* II, 888 D. — 2. Stello, to arrange the stars into constellations. *Hipparch.* 1017 A.

ἀστέριος, α, ον, starry, etc. *Classical.* *Dion. P.* 328, λίθος, asteria, a gem. — 2. Substantively, τὸ ἀστέριον, = σφονδύλιον, κάνναβις, ἀστήρ Ἀττικός. *Diosc.* 3, 80 (90). 155 (165). 4, 118 (120).

ἀστερίσκος, ον, ὁ, little star, a head-ornament so called. *Diod.* 19, 34. — 2. The calyx of the poppy. *Diosc.* 4, 65, p. 557. — 3. A synonyme of ἀστήρ Ἀττικός, a plant. *Id.* 4, 118 (120). — 4. A species of ἐρφιδίος. *Orig.* VII, 184 A. — 5. Asterisk, a critical mark. *Heph. Poem.* 15, 1. 2. 3. *Diog.* 3, 66. *Orig.* I, 57 A. III, 1293 B. *Pamphil.* 1549 C. *Epiph.* III, 237 B. — 6. The star, a church utensil (= ἀστήρ). *Sophrns.* 3985 C. *Pseudo-Chrys.* XII, 779 C.

ἀστερισμός, οὔ, ὁ, (ἀστερίζω) constellation. *Hipparch.* 1040 A.

ἀστερίτης λίθος, ὁ, = ἀστέριος λίθος. *Eudoc. M.* 67.

ἀστεροειδῶς (ἀστήρ, ΕΙΔΩ), adv. in the form of a star. *Diosc.* 1, 18. 5, 116.

ἀστερόμουςος, ον, (μοῦσα) studded with stars. *Cosm. Carm. Greg.* 531. (See also μουσεῖον.)

ἀστεροπρόσωπος, ον, (πρόσωπον) star-faced. *Hesych. Hier.* 1557 C.

ἀστεροσκοπέω, ἦσω, (ἀστεροσκοπός) to be a star-gazer. *Sext.* 733, 3. *Method.* 161 B, for astrological purposes.

ἀστεροσκοπία, ας, ἡ, star-gazing. *Artem.* 209. *Sext.* 742, 13.

ἀστεροσκοπική, ης, ἡ, sc. τέχνη, = preceding. *Orig.* II, 77 A.

ἀστεροσκόπος, ον, ὁ, (σκοπέω) star-gazer, a Magian. *Artem.* 250.

ἀστεροφάνεια, ας, ἡ, (φαίνω) the appearance of a star. *Pseud-Afric.* 105 A, of the star of Bethlehem.



ἀστεφάνωτος, *ον*, *not crowned*. Classical. *Chrys.* I, 352 D, at the wedding.

ἄστεφος, *ον*, = ἀστέφανος. *Apollon. D.* Pron. 298 C.

ἀστηλίτευτος, *ον*, (στηλιτεύω) *not made known*, in a good sense. *Pallad. Laus.* 1227 D.

ἄστηλος, *ον*, *without a στήλη*. *Anthol.* II, 46 (*Theodoridas*).

\*ἀστήρ, *έρος, ό*, *stella, star*. Classical. *Sext.* 729, 18 Οἱ ἑπτὰ ἀστέρες, the planets. 732, 5. 733, 8, *κακοποιοί*, the malignant stars, in astrology. 733, 8, *ἀγαθοποιοί*, the propitious stars. — 2. Aster, a kind of earth found in Samos. *Theophr. Frag.* 2, 63. *Diosc.* 5, 171 (172). *Delet.* 1, p. 17. — 3. Aster, a plant. *Diosc.* 4, 118 (120) Ἀστήρ Ἀττικός, *Aster Atticus*. — 4. The star, called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — 5. Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστήρσι for ἀστράσι.]

ἀστήρικτος, *ον*, (στηρίζω) *not propped: unstable*. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, τῇ πίστει, in the faith.

ἄστιβος, *ον*, = ἀστιβής. *Antip. S.* 78.

ἄστιγγος, *ον, ό*, *Vandalic, = ἡγεμών*. *Lyd.* 248, 13.

ἄστικτος, *ον*, (στίζω) *not dotted*. *Schol. Heph. Poem.* 15, 1, p. 137.

ἀστίλιον, *ον*, τὸ, from the Latin *hasta*. *Dioclet. G.* 14, 4. 5. *Mauric.* 12, 17.

ἀστοιχείωτος, *ον*, (στοιχειώω) *not grounded in the elements of knowledge*. *Philon I.* 337, 32. — 2. Without the letter. *Eudoc. M.* 310, Ἰλιάς, the first book had no alpha, the second no beta, and so on.

ἀστομάχητος, *ον*, (στόμαχος) *not irritable*. *Herm. Vis.* 1, 2 (Codex 8).

ἄστομος, *ον*, *mouthless*. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — 2. Without an outlet, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — 3. Unpalatable. *Xenocr.* 3.

ἀστόμωτος, *ον*, (στομόω) *untempered, as an edged tool*. *Hes.* Ἀβαπτος, ἀστόμωτος.

ἀστοργία, *as, ή*, (ἄστοργος) *want of natural affection*. *Dion. H. I.* 455, 12.

ἀστόργως (ἄστοργος), *adv. without affection, cruelly*. *Athan.* I, 260 B.

ἀστοχέω, *ήσω*, (ἄστοχος) *to miss, fail*. *Sept. Sir.* 7, 19 Μὴ ἀστόχει γυναῖκός σοφῆς καὶ ἀγαθῆς, do not separate thyself. 8, 9, διηγήματος γερόντων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H. VI.* 815, 7, opposed to ἐπιτυχάνω. *Paul. Tim.* 1, 1, 6. 1, 6, 21. 2, 2, 18, to err. *Plut.* II, 414 F. 705 C. *Iren.*

1128 B. *Sext.* 361, 16. *Pallad. Laus.* 1042 B, as fruit. *Achmet.* 208. 210.

ἀστόχημα, *ατος, τὸ*, (ἀστοχέω) *failure, error*. *Plut.* II, 520 B. *Ephiph.* I, 884 A. B.

ἀστοχία, *as, ή*, a missing of the mark, in shooting. *Lucian.* II, 415. — Tropically, failure. *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper. Novell.* 284, of crops. — 2. Inconsiderateness, indiscretion, thoughtlessness. *Polyb.* 2, 33, 8, et alibi.

ἀστόχως (ἄστοχος), *adv. inconsiderately, indiscreetly*. *Polyb.* 1, 74, 2.

ἀστραγαλόμαντις, *εως, ό*, (ἀστράγαλος, μάντις) *diviner from ankle-bones*. *Artem.* 250.

ἀστράγαλος, *ον, ό*, *astragalus, a plant*. *Diosc.* 4, 62.

ἀστραγαλώω, ἡστραγαλωμένος, incorrect for ἔστραγγαλωμένος, from στραγγαλώ. *Afric. Epist.* 45 A.

\*ἀστραγαλωτός, *ή, όν*, (ἀστράγαλος) *of ankle bones*. *Crat. apud Poll.* 10, 54, μᾶστιξ, a scourge of strung bones. *Posidon. apud Athen.* 4, 38, ἱμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 Τῇ ἐκ τῶν ἀστραγάλων μᾶστιγι.)

ἀστραπηβόλος, *ον*, (ἀστραπή, βάλλω) *hurling lightning*. *Euchait.* 1142 B.

ἀστραπηδόν (ἀστραπή), *adv. like lightning*. *Aristobul. apud Eus.* III, 640 B.

ἀστραποβροντοχαλαζορειθροδάμαστος, *ον*, overcome by ἀστραπή βροντή χάλαζα ρεῖθρον; a childish compound. *Pseudo-Basil.* IV, 1109 A.

ἀστράπτω, *to lighten*. *Caesarius* 1008 -φθῆναι, to be illumined.

ἀστρατηγῆσια, *as, ή*, (ἀστρατήγητος) *incapacity for commanding an army, = ἀπειρία τοῦ στρατηγεῖν*. *Dion. H. III.* 1829, 9.

ἀστρατηγῆτως, *adv. with bad generalship*. *App.* II, 67, 5.

ἀστράτηγος, *ον*, = ἀστρατήγητος. *Simoc.* 316, 5.

ἀστρικός, *ή, όν*, (ἄστρον) = ἀστέριος. *Nicom.* 43, σφαῖρα. *Philostr.* 129, μαντεία = ἀστρολογία, astrology.

ἄστρον, *ον*, (ἄστριος) = κορωνόπους. *Diosc.* 2, 157 (158).

ἄστριος, *ον*, (ἄστρον) = ἀστέριος. *Diosc.* 5, 159 (160), λίθος.

Ἀστροάρχη, *ης, ή*, = Ἀστάρτη. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀστάρτη is a Greek word compounded of ἄστρον and ἄρχω.]

ἀστρογοητεία, *as, ή*, (γοητεία) = ἀστρομαντεία. *Cyrill. A.* I, 425 B. X, 721 C.

ἀστροειδής, *ές*, (ΕΙΔΩ) *starlike*. *Strab.* 3, 5, 8. *Philon I.* 485, 17.

ἀστροθεάμων, *ον*, (θεάομαι) *gazing at the stars*. *Philostr.* 564 B Τὴν ἀστροθεάμονα τέχνην, astrology.



ἄστροθεσία, *as, ἡ*, (ἄστροθέτος) *position of the stars. Hence, constellation. Tatian. 8. 9. Doctr. Orient. 693 A. Eudoc. M. 441. (Compare Hippol. Haer. 114, 55 Τῆς τῶν οὐρανίων ἄστρον διαθέσεως.)*  
 ἄστροθετέω, *ἦσω*, *to class into constellations. Strab. 1, 1, 6, p. 6, 15. Tatian. 9.*  
 ἄστροθέτημα, *ατος, τὸ*, (ἄστροθετέω) *constellation. Eudoc. M. 80.*  
 ἄστροθέτος, *ον*, (τίθημι) *that classes the stars. Palladas 62, κανόνες.*  
 ἄστροκτονία, *as, ἡ*, (κτείνω) *a killing of stars. Caesarius 980.*  
 ἄστροκύνες, *ων, οἱ*, (κύων) *the dogs that devoured the dead among the Persians. Vit. Epiph. 44 C.*  
 ἄστρολάβιον, *ον, τὸ*, *astrolabe. Synes. 1577 (titul.).*  
 ἄστρολάβος, *ον*, (λαμβάνω) *star-taking. Ptol. Geogr. 1, 2, ὄργανον, astrolabe, for taking the altitudes of stars. Tetrab. 108, ὥροσκόπιον.*  
 ἄστρολογέω = ἄστροθετέω. *Eust. Dion. P. 275, 14.*  
 ἄστρολόγημα, *ατος, τὸ*, (ἄστρολογέω) *astrological observation. Schol. Lyc. 363.*  
 ἄστρολογία, *as, ἡ*, *astrology, judicial astrology. Clem. A. I, 172 C.*  
 ἄστρολογικός, *ἡ, ὄν*, (ἄστρολόγος) *astronomical. Plut. II, 47 A, et alibi. — 2. Astrological. Iren. 628 A, τέχνη. Clem. A. I, 932 C.*  
 ἄστρολόγος, *ον, ὁ*, *astrologer. Sept. Esai. 47, 13. Sext. 728, 30. (Compare Antip. S. 1 Δαήμενες ἄνθρωποι ἄστρον.)*  
 ἄστρομαντεία, *as, ἡ*, (ἄστρον, μαντεία) *divination by the stars, astrology, judicial astrology. Diod. II, 534, 18. Cyrill. A. I, 429 C.*  
 ἄστρομαντική, *ἡs, ἡ*, (ἄστρομαντις) = ἄστρομαντεία. *Diod. II, 534, 90. Sext. 420, 16.*  
 ἄστρον, *ον, τὸ*, *star. Classical. Strab. 3, 5, 8, the moon. Patriarch. 1068 A, the star of Bethlehem. App. II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἄστρα, from noon till evening.*  
 ἄστρονομία, *as, ἡ*, = ἄστρολογία, *judicial astrology. Sext. 728, 24.*  
 ἄστρονομικῶς (ἄστρονομικός), *adv. astronomically. Strab. 1, 2, 24, p. 47, 18.*  
 ἄστροπλήξ, *ἡγος, ὁ, ἡ*, (πλήσσω) *L. sideratus, star-struck, with reference to a disease of the leaves of vines. Geopon. 5, 36, 1.*  
 ἄστροπολεύω, *εύσω*, (ἄστροπόλος) *to observe the stars. Greg. Naz. III, 428 A.*  
 ἄστροπόλος, *ον*, (πέλω) *observing the stars. Ant. Mon. 1688 C.*  
 ἄστροτέκτων, *ονος, ὁ*, (τέκτων) *maker of the stars. Caesarius 977.*  
 ἄστροτοξία, *as, ἡ*, (τόξον) *shooting stars. Nicet. Byz. 776 C.*  
 ἄστροτύπως (τύπος), *by means of a figure formed of stars. Damasc. III, 1293 B Γράμμασιν*

ἄστροτύπως Ρωμαϊκοῖς διασημήνας (EN ΤΟΥΤΩΙ ΝΙΚΑ).  
 ἄστρούθιστος, *ον*, (στρουθίζω) *not cleansed with στρουθίον. Diosc. 2, 84, p. 205.*  
 ἄστροφόρητος, *ον*, (φορέω) *borne by stars. Synes. Hymn. 2, 15, p. 1592.*  
 ἄστροφος, *ον*, (στροφή) *without strophes. Heph. Poem. 9, 2, ποίημα, not composed of strophes.*  
 ἄστρώδης, *es*, (ἄστρον, ΕΙΔΩ) *starry. Lyd. 18, 7.*  
 ἄστρῶς, *a, ον*, = ἄστέριος. *Palladas 115.*  
 ἄστρωτος, *ον*, *without saddle. Pseud-Arr. Tact. 2, 4.*  
 ἄστυγειτονικός, *ἡ, ὄν*, *of an ἄστυγείτων. Plut. II, 87 D.*  
 ἄστυδίκης, *ον, ὁ*, (ἄστυ, δίκη) *L. praetor urbanus. Lyd. 10, 14.*  
 ἄστυκώμη, *ἡs, ἡ*, = κωμόπολις. *Attal. 146, 17. Scyl. 691.*  
 ἄστυμέριμος, *ον*, (ἄστυ, μέριμνα) *living in a city. Synes. Hymn. 2, 59, p. 1394.*  
 ἄστυόχος, *ον*, (ἔχω) *city-protecting. Agath. Epigr. 94, p. 388.*  
 ἄστυπόλος, *ον*, (πολέω) *living in a city. Synes. 1100 D.*  
 ἄστυσία, *as, ἡ*, (ἄστυς) = τὸ μὴ στύεσθαι. *Dion C. 79, 16, 6.*  
 ἄστυγενής, *és*, (συγγενής) *not akin or cognate. Nil. 1141 C.*  
 ἄστυγνώστος, *ον*, (συγγινώσκω) = ἄστυγνώμων, *unpardoning, not disposed to forgive. Pseudo-Just. 1349 C τὸ ἀστυγνώστον, substantively. Athan. I, 96 C, κίνδυνος, certain.*  
 ἄστυγνώστως, *adv. without pardoning. Basil. III, 633 B.*  
 ἄστυγραφος, *ον*, (συγγραφή) *without syngrapha (promissory note). Diod. 1, 79 Τοὺς μὲν ἀστυγραφα δανεισαμένους.*  
 ἄστυγύμναστος, *ον*, (συγγυμνάζω) *not exercised. Lucian. II, 844.*  
 ἄστυκαλύπτως (συγκαλύπτω), *adv. openly. Nil. 113 A.*  
 ἄστυκαταθετέω, *ἦσω*, (ἄστυκατάθετος) = ἐπέχω, *to suspend judgment. Sext. 225, 11.*  
 \*ἄστυκατάθετος, *ον*, (συγκατατίθημι) *withholding assent. Aristot. apud Eus. III, 1253 B. Philon I, 287, 36.*  
 ἄστυκαταθέτως, *adv. by withholding assent. Philon I, 78, 10. Plut. II, 1057 A.*  
 ἄστυκέραστος, *ον*, (συγκεράννυμι) *not communicative, repulsive. Hippol. Haer. 84, 62.*  
 ἄστυκίνητος, *ον*, (συγκινέω) *producing to excitement. Antyll. apud Orib. I, 507, 11.*  
 ἄστυκλωστος, *ον*, (συγκλώθω) *not spun together. Cic. Att. 6, 1. Porphyry. Abst. 254. Synes. 1396 A.*  
 ἄστυκρασία, *as, ἡ*, *the being ἄστυγκρατος. Herm. Vis. 3, 9.*  
 ἄστυγκρατος, *ον*, (συγκεράννυμι) *not to be mixed together, that does not assimilate. Nicom.*



- Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 τὸ ἀσύγκρατον καὶ ἀσυν-  
 ἄρμοστον καὶ μαχόμενον, having no affinity.
- ἀσύγκριτος, *ον*, (συγκρίνω) not concrete. *Philon*  
 I, 578, 18. — **2.** Incomparable. *Inscr.* 4173.  
*Philon* I, 196, 50. *Ignat.* 717 B. *Plut.* I,  
 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134  
 D, δυνάμεις, = ἀσυγκράτους?
- ἀσυγκρίτως, *adv.* without comparison, without  
 being compared to any other object. *Dion.*  
*Thr.* 635, 15 Ὑποκοριστικὸν δὲ τὸ μείωσιν τοῦ  
 πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive  
 noun is that which denotes a diminution of  
 its primitive without reference to any other  
 noun. — **2.** Incomparably. *Pseudo-Dion.*  
 140 D.
- ἀσυγκρότητος, *ον*, (συγκροτέω) not compact, as  
 style. *Dion. H.* VI, 1010, 1; opposed to  
 συγκεκροτημένος.
- ἀσύγχριστος, *ον*, (συγχρίω) not anointed. *Antyll.*  
*apud Orib.* II, 415, 2.
- ἀσύγχυτος, *ον*, (συγχέω) not fused with, not con-  
 founded with. *Philon* I, 434, 40. *Epict.* 4,  
 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B.  
*Procl.* *Parmen.* 596 (205). — **2.** With refer-  
 ence to the union of the Three Hypostases.  
*Basil.* I, 637 B. IV, 337 D. 884 A. *Greg.*  
*Naz.* II, 144 A τὸ ἀσύγχυτον τῶν τριῶν ὑπο-  
 στάσεων. *Greg. Nyss.* III, 1017 C. — **3.**  
 With reference to the Two Natures in Christ.  
*Method.* 376 C. *Athan.* II, 1109 B. *Nestor.*  
*apud Cyrill.* A. X, 192 B. *Theod. Anc.*  
 1393 D, ἔνωσις τῶν φύσεων. *Cyrill.* A. X,  
 193 A.
- ἀσυγχύτως, *adv.* without fusion or confusion.  
*Epict.* 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.*  
 596 A. — **2.** Without fusion, with reference  
 to the Three Hypostases. *Athan.* I, 220 A.  
*Greg. Naz.* III, 1591 A, συνάπτεσθαι. *Did.*  
 A. 589 A. *Greg. Nyss.* III, 1089 C. — **3.**  
 With reference to the Two Natures in Christ.  
*Did.* A. 861 A. *Cyrill.* A. X, 232 B. *Eust.*  
*Mon.* 908 D. *Sophrns.* 3356 D.
- ἀσυγχώρητος, *ον*, (συγχωρέω) not allowed, not  
 permitted, not granted. *Agathar.* 117, 11.  
*Diod.* 1, 78, p. 90, 12. *Sext.* 273, 13. 350,  
 15, not conceded, as a premise. — **2.** Unpar-  
 donable. *Basil.* III, 613 B, ἀμαρτία. *Greg.*  
*Nyss.* III, 1005 D. *Clim.* 696 C. — **3.** Un-  
 pardoning: inexorable. *Cyrill.* A. X, 1084  
 A. *Clim.* 888 A.
- ἀσυγχωρήτως, *adv.* unpardonably. *Anast. Sin.*  
 1061 B. C.
- ἀσύζυγος (σύζυγος), having no female com-  
 panion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.*  
 3240 D. — **2.** Having no corresponding  
 grammatical form. *Apollon. D.* *Synt.* 100,  
 27, ἐγώ, σύ, follow no analogy.
- ἀσύζωος, *ον*, (σύν, ζώη) not endowed with life?  
*Pseudo-Dion.* 444 B.
- ἀσυκοφαντήτως (ἀσυκοφάντητος), *adv.* without  
*calumny.* *Plut.* II, 529 D.
- ἀσυλαῖος, *ον*, (ἄσυλον) belonging to an asylum.  
*Plut.* I, 22 E, θεός, at Rome.
- ἀσύλληπτος, *ον*, (συλαμβάνω) not to be taken.  
*Pseudo-Just.* 1372 C. — **2.** Incapable of con-  
 ceiving (γυνή). *Diosc.* 2, 97. 4, 19.
- ἀσυλληψία, *as, ἡ*, the being ἀσύλληπτος. *Diosc.*  
 1, 135 (136). 3, 36 (41).
- ἀσυλλόγιστος, *ον*, incapable of reasoning. *Polyb.*  
 12, 3, 2. *Porphyr.* *Abst.* 1, 7, p. 11, τοῦ  
 χρησίμου. — **2.** Unaccountable. *Diod.* 18,  
 35, not easily guessed at. — **3.** Countless;  
 incalculable. *Jos. Ant.* 8, 6, 6.
- ἀσυλλογίστως, *adv.* without reflecting or con-  
 sidering. *Plut.* II, 432 D. I, 735 E, ἔχειν  
 τινός.
- ἄσυλος, *ον*, inviolate. *Polyb.* 4, 18, 10. 16, 13,  
 2, ἱερὸν τοῖς ἡ δι' ἀσέβειαν ἡ πονηρίαν φεύ-  
 γουσι τὰς ἐαυτῶν πατρίδας, an asylum, a place  
 of refuge. — **2.** Substantively, = ἀσυλία, τὸ  
 ἄσυλον, inviolability, safety of a person who  
 flees for refuge to a church. *Zos.* 269, 7,  
 τῶν ἐκκλησιῶν. *Schol. Arist. Thesm.* 224.
- ἀσύμβαμα, *ατος, τὸ*, = παρασύμβαμα. *Priscian.*  
 18, 1, 4 (perhaps the true reading is παρα-  
 σύμβαμα).
- ἀσυμβάτως (ἀσύμβατος), *adv.* without coming to  
 an understanding. *Plut.* I, 136 E, ἔχειν.
- ἀσυμβίβαστος, *ον*, (συμβιβάζω) incomparable.  
*Theophil.* 1, 3. — **2.** Discordant. *Leont.*  
*Cypr.* 1720 B.
- ἀσύμμικτος, *ον*, (συμμίγνυμι) incapable of mix-  
 ing together or coalescing. *Dion. H.* V, 155,  
 15, as the combination NX.
- ἀσυμμιξία, *as, ἡ*, the being ἀσύμμικτος. *Pseudo-*  
*Dion.* 704 B.
- ἀσυμπαγής, *ές*, (συμπήγνυμι) not fitted together.  
*Lucian.* II, 905.
- ἀσυμπαθία, *as, ἡ*, the being ἀσυμπαθής, want of  
 συμπάθεια. *Sext.* 735, 27. *Hippol. Haer.*  
*Adam. S.* 386.
- ἀσυμπαθής, *ές*, (συμπαθής) without sympathy.  
*Epict.* 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976  
 C. *Diog.* 4, 17. — **2.** Incompassionate.  
*Patriarch.* 1045 D. *Basil.* III, 28 C.
- ἀσυμπερίφορος, *ον*, (συμπεριφορά) unsociable.  
*Ptol. Tetrab.* 159.
- ἀσυμπαθῶς, *adv.* incompassionately, mercilessly.  
*Diod.* 13, 62. 111.
- ἀσυμπλήρωτος, *ον*, (συμπληρώω) not completed.  
*Diosc.* 1, 89.
- ἀσύμπλοκος, *ον*, (σύμπλέκω) not entwined to-  
 gether, not connected with. *Ptol. Gn.* 1285  
 B, τῷ κακῷ. *Method.* 169 A, πάθους, free  
 from.
- ἀσυμπλόκως, *adv.* without connection. *Eus.* III,  
 177 C.
- ἀσυμπώρωτος, *ον*, (συμπωρόω) not become cal-  
 lous, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.



\*ἀσυμφανής, ἐς, (συμφαίνω) *unseen, invisible : not apparent.* Aristot. Mirab. 82, 2. Diosc. Delet. p. 7, of no effect. Cyrill. A. I, 145 A.

ἀσυμφανῶς, adv. *invisibly : mystically.* Did. A. 689 C.

ἀσύμφθαστος, ον, (φθάνω) = ἀνέτοιμος, *unprepared, not ready.* Porphy. Cer. 446, 16, πρὸς πόλεμον.

ἀσυμφθάστως, adv. = ἀνετοίμως, *without being prepared.* Damasc. II, 253 B.

ἀσυμφορήs, ἐς, = ἀσύμφορος. Orig. VII, 25 C.

ἀσυμφράκτως (συμφράσσω), adv. *without being protected.* Syncell. 565, 1.

ἀσυμφυής, ἐς, (συμφυής) *not united by nature.* Plut. II, 908 D. Clem. A. I, 501 C, *unnatural.*

ἀσύμφυλος, ον, (σύμφυλος) *not akin or kindred, wanting affinity.* Diosc. 1, Prooem. p. 3. Jos. Ant. 11, 6, 5. Plut. II, 707 A. 709 B. 996 A, *unsuitable.*

ἀσυμφύλως, adv. *unsuitably, absurdly.* Cyrill. A. I, 397 C.

ἀσύμφυρτος, ον, (συμφύρω) *not mixed together.* Pseudo-Dion. 377 A.

ἀσυμφωνέω, ἦσω, = ἀσύμφωνός εἰμι, *to disagree.* Plotin. I, 14, 1, τινί.

ἀσυμφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* Strab. 1, 1 Argum. εἰς τοῖς.

ἀσυναίσθητος, ον, (συναισθάνομαι) *unconscious.* Orig. IV, 185 A Οὐκ ἀσυναίσθητοι οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.

ἀσύνακτος, ον, (συνάγω) *inconsequent, as a deduction or argument.* Epict. 2, 1, 3. Ench. 44. Sext. 90, 10. — 2. *Excommunicated.* Greg. Naz. III, 348 A. Theophil. Alex. 44 D (45 C Ἐχώρισαν τῆς συνάξεως). Vit. Epiph. 101 A. Pseudo-Chrys. IX, 764 A.

ἀσυναλάλητος, ον, (σύν, ἀλάλητος) *not spoken to.* Joann. Mosch. 3040 B. [The analogical form would be ἀσυλλάλητος, from συλλαλέω.]

ἀσυνάλειπτος, ον, (συναλείφω) *not arising from contraction ; as ἄρκευθος.* Drac. 22, 17.

ἀσυναλείπτως, adv. *without coalescence.* Caesarius 857. 860.

ἀσυνάλλακτος, ον, (συναλλάσσω) *unsociable.* Dion. H. I, 106, 4 (1, 41). II, 1004, 12. Plut. II, 416 F. Basil. IV, 225 B.

ἀσύναρθρος, ον, (σύναρθρος) *not with the article, not preceded by the article.* Dion. Thr. 641, 9. Apollon. D. Pron. 275 A.

ἀσυνάρθρως, adv. *inarticulately.* Hermes Tr. Poem. 3, 1.

ἀσυνάρμοστος, ον, (συναρμόζω) *not fitting together ; inconsistent.* Plut. II, 709 B. Sext. 12, 1.

ἀσυνάρτητος, ον, (συναρτάω) *incoherent.* Dion. H. VI, 822, 8. Tatian. 871 A. Galen. II, 364 A. Sext. 92, 2. — 2. *Asynartete, in versification.* Heph. 15, 1, μέτρα. Aristid. Q. 56.

ἀσυναρτήτως, adv. *incoherently.* Schol. Arist. Nub. 247.

ἀσυναφής, ἐς, *not συναφής.* Cyrill. A. I, 544 B, *not affianced.*

ἀσυνδεξιάστος, ον, (δεξιά) = ἀσύνθετος, *faithless.* Ptol. Tetrab. 166.

\*ἀσύνδετος, ον, (συνδέω) *not bound together, etc.* Classical. Plut. II, 908 B, γενέσεως ; in astrology, eight months are ἀσύνδετοι ; opposed to συνδετικός. — 2. Substantively, τὸ ἀσύνδετον, *asynдетon, dissolutio, a figure which omits the copulative conjunction καί.* Aristot. Rhet. 3, 12, 4. Plut. II, 1011 A. Hermog. Prog. 17. Rhet. 415, 7. Herodn. Gr. Schem. 607, 14. Pseudo-Demetr. 110, 22. Diomed. 445, 5.

ἀσυνδέτως, adv. *without the copulative καί.* Hermog. Rhet. 247, 8. Philostr. 503.

ἀσύνδηλος, ον, = οὐ or μὴ σύνδηλος, ἄδηλος. Plut. I, 56 F.

ἀσύνδιος, write ἀσύνδοιος or ἀσύνδυνος, ον, = ἀσυνδύαστος. Anast. Sin. 1053 C.

ἀσυνδύαστος, ον, (συνδνάζω) *unpaired, without a mate ; not united.* Basil. I, 177 C. Macar. 472 D. 493 C, εἷς τι.

ἀσυνδύαστως, adv. *without copulation.* Basil. I, 180 B.

ἀσυνειδήτος, ον, (συνειδέναι) *unconscionable, without conscience.* Chrys. A. X, 99 B τὸ ἀσυνειδήτον, *want of conscience.* Leo. Novell. 149.

ἀσυνειδήτως, adv. *without the knowledge of.* Plut. II, 214 E, τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, *clam ceteris.*

ἀσυνεθιστος, ον, (συνεθίζω) *unaccustomed, to which one is not accustomed.* Leont. Cypr. 1685 A, *κακοπάθεια.* [The analogical form is ἀσυνέθιστος.]

ἀσυνείκαστος, ον, (συνεικάζω) *incalculable, immense, great.* Did. A. 308 B. Epiph. I, 992 A. II, 29 C. 737 D.

ἀσυνέλευστος, ον, (συνέρχομαι) *not coming together.* Apollon. D. Pron. 317 A. 404 C, *incongruous.* Synt. 304, 9.

ἀσυνέμπτωτος, ον, (συνεμπίπτω) *denoting no time, as the aorist infinitive.* Apollon. D. Synt. 210, 14.

ἀσυνέζωστος, ον, (συζώννυμι) *quid ?* Corrupt. Orig. VII, 133 D.

ἀσυνετέω, ἦσω, = ἀσύνετός εἰμι. Classical. Sept. Ps. 118, 158, an early error for ἀσυνθετοῦντας. Clem. A. I, 361 A, τὴν φιλανθρωπίαν.

ἀσυνετοποιός, όν, (ἀσύνετος, ποιέω) *rendering unintelligible.* Schol. Arist. Ran. 1286.



ἀσυνέτως (ἀσύνετος), adv. *unwisely, foolishly*. Hippol. 589 A. — **2.** *Unintelligibly*. Hipparch. 1041 B.

ἀσυνηγόρητος, ον, (συνηγορέω) *undefended, at court*. Basil. III, 593 A.

ἀσυνήθης, ες, *unaccustomed*. Classical. — **2.** *Inexperienced*. Polyb. 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. *unusually, etc.* Plut. II, 678 A. Apollon. D. Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) *lawless act, lawlessness, trespass, faithlessness*. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — **2.** *The being ἀσύνθετος, as applied to simple words*. Apollon. D. Pron. 299 B.

ἀσυνθετέω, ἥσω, (ἀσύνθετος) *to break covenant; to trespass against*. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8. 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) *uncompounded, simple word*. Apollon. D. Pron. 316 A. Longin. 10, 6.

ἀσύννοπος, ον, *inconsiderate, foolish*. Isid. 356 B.

ἀσυνουσία, ας, ἡ, *the being ἀσυνουσίαστος*. Vit. Clim. 600 A.

ἀσυνουσίαστος, ον, (συνουσιάζω) *without company or companions*. Chrys. I, 432 A.

ἀσυνόψις, εως, ἡ, (συννοψίζομαι) *the not having seen each other*. Stud. 1453 C.

ἀσύντακτος, ον, *not well arranged or expressed, as a clause*. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, *irregular construction*.

ἀσυντάκτως, adv. *without order*. Plut. I, 497 C, et alibi. — **2.** *Without bidding farewell*. Theod. IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) *disorder, in battle*. App. I, 88, 44. — **2.** *Bad arrangement of words, bad syntax*. Apollon. D. Pron. 276 A. Porph. Cer. 457, 3. Theodos. 1019, 15, *bad combination of letters; as in κέκαρ-σθε, τέτιλ-σθε*.

ἀσύντατος, ον, (συντείνω) *without exertion*. Antyll. apud Orib. I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) *unfinished, unaccomplished*. Diod. 1, 33. 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.

ἀσυντελής, ες, = ἀσυντέλεστος. Anton. 3, 8.

ἀσυντηρήτως (συντηρέω), adv. *without decency*. Leo Bulg. 836 A.

ἀσύντρητος, ον, (συντιπράω) *not perforated*. Antyll. apud Orib. III, 629, 2.

ἀσύντριπτος, ον, (συντρίβω) *not broken in pieces*. Basil. I, 381 C.

ἀσύντροφον, ον, τὸ, (σύντροφος) = βάτος. Diosc. 4, 37.

ἀσυντρόχαστος, ον, (συντροχάζω) = ἀσύμβατος. Orig. I, 492 B Ἰδιον καὶ ἀσυντρόχαστον πρὸς ἕτερον.

ἀσυννύπαρκτος, ον, (συννύπαρχω) *that cannot co-exist*. Sext. 104, 10, et alibi. Orig. I, 497 D, τινί.

ἀσυρής, ἐς, (σύρω) *impure, smutty*. Sept. Sir. 23, 13. Polyb. 4, 4, 5. 18, 38, 7.

ἀσύρρηκτος, ον, (συρρήγνυμι) *not ruptured*. Paul. Aeg. 232.

ἀυσστατέω, ἥσω, = ἀσύστατός εἰμι. Apollon. D. Conj. 494, 29.

ἀσύστατος, ον, *non-existent*. Plut. II, 1123 C, et alibi. Sext. 62, 27.

ἀυστροφέω, ἥσω, (ἀσύστροφος) *to be slovenly or untidy*. Doroth. 1713 D.

ἀυστροφία, ας, ἡ, *slovenliness, untidiness*. Doroth. 1804 D.

ἀσύστροφος, ον, *not terse, as style*. Dion. H. V, 646, 2. — **2.** *Slovenly, untidy*. Doroth. 1668 A. 1800 A.

ἀσφαγής, ἐς, = ἀσφακτος. Philon II, 323, 31.

ἀσφάλακος, ον, ὁ, = ἀσπάλαξ. Eudoc. M. 343.

ἀσπάλαξ, ακος, ὁ, = ἀσπάλαξ. Babr. 108, 13. Strat. 15, 1, 44. Eriph. I, 953 C.

ἀσφάλεια, ας, ἡ, *the securing, or shutting of a door*. Vit. Basil. 209 A. Sophrns. 3545 A.

ἀσφαλίζω, ἴσω, *to make firm, to secure*. Classical. Sept. Sap. 13, 15. Apophth. 440 D Ἀσφάλισαι μηκέτι ἐμπαυχθῆναι, *beware*. Doroth. 1676 A Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχῶμεν ἑαυτοῖς, *warns us*. — **2.** *To shut, shut up, to close*. Sept. Nehem. 3, 15 -σασθαί τι. Polyb. 5, 39, 5. Polem. 283, *the eyes*. Gregent. 644 A -σασθαί τι ἐν τινι, *referring to Solomon's method of bottling up demons*. Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1 (17), 2. Apocr. Consum. Thom. 2 -σμένη θύρα. Mal. 99.

ἀσφάλις, εως, ἡ, (ἀσφαλίζω) *a securing*. Jos. Ant. 18, 1, 1.

ἀσφαλιστικός, ἡ, ὄν, *valid, binding contract*. Roman. Porph. Novell. 289.

ἀσφαλτίζω, ἴσω, (ἄσφαλτος) *to be like asphalt*. Diosc. 5, 145 (146) Ἀσφαλτίζοντα τῇ ὁσμῇ.

ἀσφάλτιον, τὸ, = τρίφυλλον. Diosc. 3, 113 (123).

ἀσφαλτίτις, ἴδος, ἡ, *asphaltic, of asphalt*. Strab. 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτίτις Λίμνη, *Asphaltites, the Dead Sea*. Diosc. 19, 98.

ἀσφαλτόπισσα, ης, ἡ, = ἄσφαλτος καὶ πίσσα, *bitumen and tar*. Sept. Ex. 2, 3.

ἀσφαλτοφόρος, ον, (ἄσφαλτος, φέρω) *producing asphalt*. Jos. Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτίτις Λίμνη.

ἀσφαλτόω, ὥσω, (ἄσφαλτος) *to smear with asphalt*. Sept. Gen. 6, 14.

ἀσφάλτως (σφάλλω), adv. *unerringly*. Did. A. 584 C.

ἀσφίγγωτος, ον, = ἄσφιγκτος. Hermes Tr. Poem. 118, 10.



ἄσφικτος, ον, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr. Poem.* 118, 10 as v. l. *Galen.* XIII, 317 A.

ἄσφοδέλιος, ον, (ἄσφοδελος) *of asphodel.* *Lucian.* II, 123.

ἄσφράγιτος, ον, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἄσφυκτέω, ἦσω, = ἄσφυκτός εἰμι. *Diosc.* Delet. p. 11.

ἄσφυκτος, ον, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἄσφυξία, ας, ἡ, (ἄσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἄσχημάτιστος, ον, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. *Pseudo-Demetr.* 34, 17. *Iren.* 1249 A.

ἄσχημίζω, ισα, (ἄσχημος) *to deform, spoil.* *Nom. Coteler.* 441. 476.

ἄσχημονέω, *to act indecently.* *Classical.* *Dion. H.* I, 292, 9 Πολλὰ ἐν Ἑλληνισιν εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἄσχημόνησις, εως, ἡ, = ἄσχημοσύνη. *Symm.* Ps. 43, 16. 68, 8.

ἄσχημόνως (ἄσχήμων), *adv. indecently.* *Phryn.* 101.

ἄσχημοποιός, όν, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἄσχημος, ον, (ἄσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad. Vit. Chrys.* 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic.* II, 669 E. *Theoph.* 430, 13.

ἄσχημοσύνη, ης, ἡ, (ἄσχήμων) *shame, a euphemism for αἰδοῖον.* *Sept. Ex.* 20, 26. *Lev.* 18, 7 seq. 20, 11. *Sir.* 26, 8. 29, 21. *Hos.* 2, 9. — Also, a euphemism for σκῶρ. *Deut.* 23, 13.

ἄσχήμως (ἄσχημος), *adv. disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, ατος, τὸ, (ἀσχολέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl. Adhort.* 356.

ἀσχόλως (ἄσχυλος), *adv. without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, ες, (ἄση) *surfeited, gluttoned, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένοις στόμαχον.) — 2. *Good for the ἄση, as a medicine.* *Diosc.* 2, 180 (181).

ἀσωματία, ας, ἡ, (ἀσώματος) *incorporeity.* *Porphyr. Abst.* 1, 31, p. 51. *Iambl. Myst.* 49, 11.

ἀσωματοειδής, ές, = οὐ or μὴ σωματοειδής. *Cyrill. A.* IX, 532 B.

ἀσώματος, ον, *incorporeal, applied to the angels.* *Const. Apost.* 2, 56. *Iust. Apol.* 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματότης, ητος, ἡ, = ἀσωματία. *Philon* I, 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), *adv. incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, הוציא = βυκάνη. *Jos. Ant.* 3, 12, 6.

ἄσωστος, ον, (σώζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death. *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael. N. A.* 13, 7 Ἀσωστά οἱ ἔστιν, cannot be saved.

ἀσωτεία, ας, ἡ, = ἀσωτία. *Orig.* I, 780 B.

ἀσωτεύω = ἀσωτεύομαι. *Nicet. Byz.* 764 B.

ἀσωτοποσία, ας, ἡ, (ἄσωτος, πίνω) *excessive drinking.* *Cyrill. A.* X, 1073 D.

ἄσωτος, ον, ό, sc. υἱός, *the Prodigal Son of the parable (Luc. 15, 11 seq.).* *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακή τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφρόνιστος, ον, (σωφρονίζω) *not chastened or corrected.* *Basil. Sel.* 588 C.

ἀσωφρόνως, *adv. not σωφρόνως.* *Schol. Arist. Plut.* 560 = ἀσελγῶς.

ἀταδίν, יָדִינ = ράμνος. *Diosc.* 1, 119.

ἀταλόψυχος, ον, (ἀταλός, ψυχή) *tender-hearted.* *Agath. Epig.* 26, 2.

ἀταμίευτος, ον, (ταμιεύομαι) *L. effusus, profuse, lavish.* *Philon* I, 5, 16. *Jos. B. J.* 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίευτον. *Basil.* III, 181 C Ἀταμίευτα φθέγγεσθαι, *inconsiderately.*

ἀταπείνωτος, ον, (ταπεινός) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτως, *adv. without being humbled.* *Damasc.* I, 1325 A.

\*ἀταρακτέω, ἦσω, = ἀτάρακτός εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos. Ant.* 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

\*ἀταραξία, ας, ἡ, (ἀτάρακτος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* 1, 10, 2. *Ench.* 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀταράχως (ἀτάραχος), *adv. calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, gently. *Epict.* 2, 5, 7, imperturbably.

Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, ον, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept. Macc.* 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis, a Syrian goddess.* *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχευτος or ἀτάρχυτος, ον, (ταρχεύω) *unburied.* *Pseudo-Phocyl.* 99.

ἄταφία, ας, ἡ, *the being ἄταφος.* *Jos. Ant.* 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.



ἀτέγεια, as, ἡ, the Latin *attegaia*, a kind of hut. *Leo. Tact.* 5, 9.  
 ἀτέγιον, ον, τὸ, = ἀτέγεια. *Porph. Cer.* 671, 17.  
 ἀτειχίστως (ἀτείχιστος), adv. without being walled. *Philostr.* 105.  
 ἀτεκνέω (ἄτεκνος), to be barren. *Sept. Cant.* 4, 2.  
 ἀτεκνία, as, ἡ, (ἄτεκνος) childlessness. *Sept. Esai.* 47, 9.  
 ἀτεκνόω, ὡσω, (ἄτεκνος) to render childless. *Sept. Gen.* 31, 38. 42, 36. *Reg.* 4, 2, 19. *Just. Orat.* 3, p. 236 B.  
 ἀτεκνώσις, εως, ἡ, = ἀτεκνία. *Aquil. Ps.* 34, 12.  
 ἀτελείωτος, ον, (τελειόω) unfinished. *Diog.* 8, 57.  
 ἀτελεσιούργητος, ον, (τελεσιουργέω) producing no result. *Theol. Arith.* 55, ὠδίνες.  
 ἀτέλεσμα, ατος, τὸ, (τέλεσμα) worthlessness. *Doroth.* 1697 C.  
 ἀτέλεστος, ον, unbaptized. *Greg. Naz. III.* 994 A.  
 ἀτελεσφόρητος, ον, (τελεσφορέω) imperfect. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.  
 ἀτελεύτητος, ον, endless. *Eus.* II, 913 A, ζώη.  
 ἀτελευτήτως, adv. endlessly. *Athenag.* 1005 B. C.  
 ἀτελής, ἐς, without end. *Hermes Tr. Poem.* 39, 1.  
 Ἀτελλᾶνος, η, ον, *Atellanus*. *Lyd.* 152, 17  
 Ἀτελλάνη κωμῳδία, *Atellana fabula*.  
 \*ἀτενίζω, ἰσω, (ἀτενής) to look at intently, to gaze at. *Diocl. apud Diosc. Iobol.* p. 48. *Sept. Esdr.* 1, 6, 27, ἵνα συμποιῶσι, to see that. *Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8  
 Ἀτενίσαι καὶ προῖδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τινί. *Theophil.* 1028 B, τὸ φῶς. *Hippol.* 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε ;  
 ἀτένισις, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.  
 ἀτεξ, εκος, ἡ, (τεκεῖν) that has not brought forth ; barren ; opposed to τοκάς. *Cyrill. A.* III, 1105 C. *Damasc.* III, 696 C.  
 ἀτερμάτιστος, ον, (τερματίζω) unbounded. *Diod.* 19, 1.  
 ἀτερον, τὸν, vulgar, = τὸν ἕτερον. *Lucian.* III, 186.  
 \*ἀτερπία, as, ἡ, (ἀτερπής) no pleasure ; opposed to τέρψις. *Democr. apud Clem. A.* I, 1077 A, v. l. ἀτερψία. *Diog.* 7, 97.  
 ἀτευκτέω, ἡσω, (ἄτευκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευσθεῖς τῶν ἐλπίδων. *Apollon. D. Synt.* 51, 1.  
 ἄτευκτος, ον, (τυγχάνω) not having obtained. *Max. Tyr.* 43, 17.  
 ἀτευξία, as, ἡ, (ἄτευκτος) the not obtaining.

*Apollon. D. Synt.* 56, 24. *Did. A.* 616 B. *Pseudo-Dion.* 725 B.  
 ἀτεύχητος, ον, = ἀτευχής, unarmed. *Philipp.* 62.  
 ἀτέχναστος, ον, (τεχναζώ) inartificial. *Themist.* 48, 7.  
 ἀτεχνής, ἐς, = ἄτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.  
 ἀτεχνίτευτος, ον, (τεχνιτεύω) inartificial. *Dion. H. V.* 468, 6.  
 ἀτεχνολόγητος, ον, (τεχνολογέω) artless, simple. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.  
 ἄτεχνος, ον, unskilful. *Classical. Babr.* 75. *Sext.* 183, 17, τινός.  
 ἀτζυπᾶς, ᾶ, ὁ, quid ? *Theoph. Cont.* 438, 15. 439.  
 ἀτημελέω, ἡσω, (ἀτημελής) to neglect, disregard. *Clem. R.* 1, 38.  
 ἀτημελής, ἐς, neglecting : neglected. *Dion Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.  
 ἀτημελῶς, adv. negligently. *Plut.* I, 802 D. *Cyrill. A. X.* 249 D.  
 Ἀτθίς, ἰδος, ἡ, *Athis*, *Attic*. Ἡ Ἀτθίς διάλεκτος or γλῶσσα, or simply ἡ Ἀτθίς, the *Attic dialect*, the dialect of Athens during the *Attic period*. *Dion. H. V.* 17, 3, γλῶσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A. I.* 880 A. *Iambl. V. P.* 474. (Compare *Galen.* VI, 344 D Τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιὰ Ἀτθίς, the *ancient Attic*, the dialect of Athens before the *Attic period*, that is, the *Ionic*. *Dion. H. VI.* 864, 11. *Strab.* 8, 1, 2. — The division of the *Attic dialect* (technically so called) into *old*, *middle*, and *new*, corresponds to the division of the *Attic comedy* into *old*, *middle*, and *new*. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δεῦτεροι Ἀττικοί. 367 Οἱ πρῶτοι Ἀττικοί . . . οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, *δεύτερος* and *μεταγενέστερος* seem to be equivalent to *νέος*.) — 2. *Attic history* or *antiquities*. *Jos. Apion.* 1, 3. *Just. Cohort.* 9, the *Atthides* of *Philochorus*.  
 ἀτιθάσσευτος or ἀτιθάσειντος, ον, (τιθασσεύω) untamed : untamable. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II, 541, 68. *Clem. A. I.* 1033 B.  
 ἀτίθασσος, ον, (τιθασσός) untamed, wild. *Philon I.* 20, 19. 68, 43. *Herodn.* 5, 6, 21.  
 ἀτίμητος, ον, invaluable, priceless. *Sept. Sap.* 7. 9. *Macc.* 3, 3, 23. *Greg. Naz.* III, 1232 A.



*Greg. Nyss.* III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad.* Laus. 1018 D Τιμῇ οὐχ ὑποβάλλονται ὑπὲρ διατίμησιν ὄντες.) ἀτιμάω, to dishonor. [*Diognet.* 1176 A ἀτιμοῦνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμοῦντες.] ἀτιμοποιός, ὄν, making ἄτιμος. *Cyrill.* A. I, 1045 A. ἀτίνακτος, ὄν, (τινάσσω) unshaken. *Opp.* Hal. 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A. ἀτισία, as, ἡ, (ἄτιτος) inability to pay one's debts, insolvency. *Cic. Att.* 14, 19. ἀτιτέω = ἀτίω. *Dion. P.* 1158. Ἀτλαντικός, ἡ, ὄν, (Ἄτλας) of Atlas, Atlantic. *Polyb.* 16, 29, 6, πέλαγος, the Atlantic Ocean. *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα. Ἄτλας, ατος, ὁ, = Ἡ Ἀτλαντική Θάλασσα. *Dion. P.* 30. ἀτληπαθής, ἐς, = οὐ or μὴ τληπαθής. *Cyrill.* A. I, 392 C. ἀτμήτως (ἄτμητος), adv. indivisibly. *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7. ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) vapor-like. *Alex. Aphr.* Probl. 75, 25. *Sext.* 216, 14. ἀτμοειδώς, adv. like vapor. *Basil.* I, 73 A. ἀτοκέω, ἦσω, = ἀτοκός εἰμι. *Philon* I, 478, 16. 480, 25. ἀτόκιος, ὄν, (ἄτοκος) preventing conception, as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol.* Haer. 460, 33. — 2. Substantively, τὸ ἀτόκιον = λυχνὶς ἀγρία. *Diosc.* 3, 105 (115). \*ἄτομος, ὄν, indivisible. — Substantively, (a) ἡ ἄτομος, sc. ἀρχή or οὐσία, atomus, atom, in the philosophy of Leucippus and Epicurus. *Epicur.* apud *Diog.* 10, 41. 9, 30, ἀρχαί. *Plut.* II, 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A.* I, 752 A. *Diog.* 7, 178. — (b) τὸ ἄτομον, sc. σῶμα or στοιχεῖον, = ἡ ἄτομος, in the philosophy of Democritus. *Democr.* apud *Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict.* Frag. 175. *Plut.* II, 878 C, σῶμα. *Sext.* 34, 16. 127, 1. — (c) τὸ ἄτομόν, individual, person or thing. *Aristot. Categ.* 5, 26. 27. *Hippol.* Haer. 348, 54. 350, 8. *Porphy.* Prosod. 105. — (d) τὸ ἄτομον = ὑοσκύαμος. *Diosc.* 4, 69. — 2. Simple, not compound. *Dion. H.* VI, 862, 15, words. ἀτονέω, ἦσω, = ἀτονός εἰμι. *Plut.* I, 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, were unable to say. ἀτονία, as, ἡ, (ἄτονος) languidness, debility, weakness. *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut.* II, 535 D, et alibi. ἀτονιάω, ασα, = ἀτονέω. *Pseudo-Chrys.* I, 816 A. ἀτονόω, ὠσω, to render ἄτονος. *Aquil.* Ps. 68, 24.

ἀτόξευτος, ὄν, (τοξεύω) out of bow-shot. *Plut.* II, 326 E, πέτρα, very high. ἄτοξος, ὄν, (τόξον) bowless. *Lucian.* I, 250. ἀτόπημα, ατος, τὸ, (ἄτοπος) absurd thing, absurdity. *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001. ἀτοπία, as, ἡ, absurdity. *Sext.* 177, 23. ἄτοπος, ὄν, out of place, absurd. Classical. *Sext.* 658, 1 Οὐκ ἄτοπον γὰρ ἵνα συμφυέσι τε καὶ οἰκείοις χρησώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀτοπώτατόν ἐστιν ἵν' οἱ μὲν . . . τιμῶνται. ἀτόρυτος, apparently a mistake for ἀτορύνητος, ὄν, (τορνάω) not stirred. *Orib.* I, 298, 8. ἀτραβατικός, ἡ, ὄν, = φαῖός, dark, brown. *Lyd.* 134, 9. *Suid.* Ἀτραβατικός, ἐν ταῖς ἐορταῖς καὶ τοῖς ἐπινικίοις . . . ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπελίνας τὸ χρῶμα, ἃς ἐκάλουν ἀτραβατικός ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of Atrebatius. Compare *Vopisc.* p. 996 Donati sunt ab Atrebatibus birri petiti. See also Ἀτρεβάτιοι.] ἀτραγίς, ἡ, a plant so called. *Galen.* VI, 358 B. ἀτραγώδης, ὄν, (τραγῳδέω) not tragical, not theatrical or exaggerated. *Philon* II, 76, 16. *Lucian.* I, 674. ἀτραγῳδῶς (ἀτράγφδος), adv. not theatrically, without parade. *Anton.* 11, 3. ἀτρακτοειδής, ἐς, (ἄτρακτος, ΕΙΔΩ) not spindle-like. *Diosc.* 4, 36. ἀτράνωτος, ὄν, (τρανώω) not elucidated. *Isid.* 1328 A. *Pseudo-Dion.* 709 A. ἀτρανώτως, adv. without elucidation. *Orig.* I, 1268 A. III, 1557 A. ἀτράπεζος, ὄν, (τράπεζα) without table or food. *Greg. Nyss.* III, 1061 C. ἀτράπελος, ὄν, (τρέπω) = δυστράπελος. *Sept.* Job 39, 9 (as v. l.), uncouth, clumsy. *Schol. Soph. Aj.* 920. ἀτραυματίστος, ὄν, (τραυματίζω) unwounded: invulnerable. *Lucian.* III, 666. ἀτράφαξις, εως, ἡ, atriplex, a plant. *Diosc.* 2, 145. ἀτράχηλος, ὄν, (τράχηλος) without neck. Hence = κακοτράχηλος. *Apollon.* S. 1, 8. *Anthol.* II, 239 (*Statyll.*). ἀτραχὺς, υ, = οὐ or μὴ τραχύς. *Cyrill.* A. I, 145 A. Ἀτρεβάτιοι, ὡν, οἱ, Atrebates, a Gallic nation. *Strab.* 4, 3, 5. ἀτρεπτος, ὄν, (τρέπω) unchangeable, immutable. *Philon* I, 53, 29, et alibi. *Ignat.* 644 A. *Plut.* II, 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἄτρεπτον, immutability. *Clem. A.* I, 988 B Τὸ ἄτρεπτον τοῦ λόγου. ἀτρεπτότης, ητος, ἡ, (ἄτρεπτος) immutability. *Athan.* II, 1161 C.



ἀτρέπτως, adv. *unchangeably, immutably*. Diod. II, 526, 27, in earnest. Philon II, 87, 51. Cornut. 40, ἔχειν. Hippol. 836 A. Clementin. 17, 16, ἰδεῖν, only the Son can see the Father as he is.

ἀτρεψία, as, ἡ, (ἀτρεπτος) *immutability*. Hippol. 833 B. Athan. I, 452 B. II, 85 A.

ἀτρήχυντος, Ionic for ἀτράχυντος, ον, (τραχύνω) *not made rough*. Aret. 61 D. 91 A.

ἀτριβής, ἐς, *inexperienced*. Dion. H. V, 212, 3, τινός.

ἀτρικλίνης, ὁ, from the Latin a triclinio, = ὁ τὴν ἐπιστάσιαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. Genes. 31, 11.

ἀτριπλεξ, the Latin atriplex = ἀτράφαξις. Diosc. 2, 145.

ἀτριπτος, ον, *untrodden*. Philon I, 316, 37, sc. ὁδός. Artem. 379, ἱστορίαί, *strange*. — 2. *Not pounded, as salt*. Diosc. 2, 108.

ἀτριχος, ον, (θρίξ) *without hair*. Galen. III, 70 A.

ἀτριψ, βοσ, ὁ, ἡ, = ἀτριβής. App. I, 175, 77. Phryn. P. S. 11, 31.

ἀτριψία, as, ἡ, (ἀτριπτος) *inexperience*. Cic. Att. 13, 16.

ἀτρομία, as, ἡ, (ἀτρομος) *intrepidity*. Martyr. Poth. 1449 A.

ἀτρόμως, adv. *intrepidly*. Plut. II, 474 D, et alibi.

ἄτρον, τὸ, the Latin atrum (ater) = μέλαν. Suid. Ἀτραβατικός . . . . Codin. 28.

ἀτρόπιος, ον, = ἄτροπος. Diosc. Iobol. 17.

ἀτροφέω, ἡσώ, (ἀτροφος) *to starve, to suffer from want of food, to be without food*. Philon II, 504, 36. Plut. II, 88 E. Clem. A. I, 1024 B. Ael. N. A. 10, 21. — 2. *To suffer from atrophy*. Diosc. 2, 131. Ruf. apud Orib. II, 213, 3. Antyll. apud Orib. I. 437, 10.

ἀτροφία, as, ἡ, *want of food*. Classical. Plut. II, 906 F. Galen. II, 267 C, τριχῶν, *their not growing*.

ἄτροφος, ον, *ill-fed*. Ptol. Tetrab. 124, *prematurely born*. — 2. *Not nutritious*. 14. Diosc. 1, 151. 2, 29. 108.

ἀτρύγητος, ον, = following. Sept. Ex. 27, 20 as v. l.

ἄτρυγος, ον, (τρύξ) *without lees, clarified, pure*. Sept. Ex. 27, 20.

ἀτρύπητος, ον, (τρυνάω) *not pierced or bored, not perforated*. Diosc. 1, 146. Plut. I, 873 F.

ἀτρύτως (ἄτρυτος), adv. *without abating*. Philon I, 19, 19. Jos. Ant. 11, 5, 8.

ἀτρύφητος, ον, (τρυνάω) = ἀτρώφερος. Plut. II, 10 B.

ἀτρύχως (τρύχω), adv. *indefatigably?* Method. 144 B.

ἄττάκης, ὁ, a kind of locust? Sept. Lev. 11, 22.

ἄττακος, ον, ὁ, = preceding. Philon I, 85, 39.

Ἀτταλιστής, οὔ, ὁ, (Ἀτταλος) *partisan of Attalus*. Inscr. 3069.

ἀττένδере, the Latin attendere = φιλονεικεῖν. Lyd. 131, 14.

ἄπτενσίων, ωνος, ἡ, *attentio*. Lyd. 131, 8 *incorrect ἀπτηνσίων*.

ἄπτενσος, attentus. Lyd. 131, 12, *incorrect ἀπτηνσος*.

ἄπτικίζω, ἰσώ, (Ἀπτικός) *atticisso, to atticize, to use the Attic dialect*. Numen. apud Clem. A. I, 893 B. Lucian. III, 570. Tatian. 26. Pseudo-Demetr. 80, 6. Galen. I, 52 D. VI, 342. 343 A οἱ ἀπτικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). Phryn. 79. 207. Philostr. 503. 568. 624. — 2. *To atticize, to render Attic*. Phryn. 379. P. S. 4, 27.

ἄπτίκισις, εως, ἡ, = following. Philostr. 568.

ἄπτικισμός, οὔ, ὁ, (ἀπτικίζω) *atticismus, Atticism, Attic idiom or expression*. Cic. Att. 4, 17. Quintil. 1, 8, 8, *Attic elegance*. Galen. VI, 344 C. Isid. 484 C. Eudoc. M. 169. Περὶ Ἀπτικισμοῦ, the title of a work of Irenaeus (a grammarian).

ἄπτικιστής, οὔ, ὁ, = ὁ ἀπτικίζων, *Atticist, one who, without being an Athenian, attempts to use the Attic dialect*. It bears the same relation to Ἀπτικός, that Πυθαγοριστής does to Πυθαγόρειος. Iambl. V. P. 172. Socr. 396 A. Phot. III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. Et. M. 527, 55. 780, 49, Εἰρηναῖος. Suid. Φρύνιχος . . . .

\* Ἀπτικός, ἡ, ὄν, *Atticus, Attic, of Athens*. Solon 36 (25), 9, γλώσσα. Cic. Att. 1, 13. 15, 1 B. Erotian. 86, λέξεις. Plut. II, 42 D. 79 D. 1010 C, ὀνόματα. Max. Tyr. 123, 37, ῥήματα. Apollon. D. Synt. 281, 7, διάλεκτος. Lucian. III, 17. Pseudo-Demetr. 80, 7, γλώσσα. Tatian. 865 B. Clem. A. I, 264 C, φωνή. Eudoc. M. 268, ζῆλος, *style*. — Ἀπτικά γράμματα, or Ἀπτικοὶ χαρακτήρες, the *Attic alphabet*, the alphabet used at Athens before the archonship of Euclides (B. C. 403). Dem. Neaer. 1370. Max. Tyr. 24, 47. Paus. 6, 19, 6. Harpocr. Ἀπτικοῖς γράμμασι. Hes. Ἀπτικά γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ὁ Ἀπτικός, usually in the plural, *an Attic author, an author who wrote in the Attic dialect*; as Thucydides, Demosthenes. Erotian. 70. Apollon. D. Pron. 275 A. Conj. 502, 1. Adv. 555, 3. Synt. 214, 2. Herodn. Gr. Schem. 587, 4. Galen. VI, 312 B. 427 C. Drac. 15, 22. Phryn. 65. 76. Longin. 34, 2. Moer. 367, οἱ πρῶτοι. Et. M. 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀπτικῶν.



Ἀττικῶς, adv. in Attic, in the Attic dialect. *Erotian.* 264. *Apollon. D. Adv.* 554, 28. *Lucian.* III, 567. *Moer.* passim. *Philostr.* 8, ἔχειν.

ἄτυκτος, ον, (τεύχω) not done. *Pseudo-Phocyl.* 56 (50).

ἄτυμβος, ον, (τύμβος) without a tomb. *Lucian.* I, 520.

ἀτύπωτος, ον, (τυπώω) having no form; unformed. *Philon.* I, 180, 4. 516, 22. *Plut.* II, 636 B. *Ael. N. A.* 2, 19. *Greg. Naz.* IV, 80 A. *Pseudo-Dion.* 588 B. *Damasc.* I, 1241 A.

ἀτυραννεύτως (ἀτυράννευτος), adv. without being compelled by tyrants. *Cyrril. A.* IX, 641 C.

ἀτυράννητος, ον, (τυραννέω) = ἀτυράννευτος. *Clem. A.* I, 1381 A.

ἀτύρωτος, ον, (τυρώω) not turned into cheese, not curdled. *Diosc.* 3, 36 (41).

ἀτυφία, ας, ἡ, the being ἀτυφος. *Plut.* I, 76 E, et alibi.

ἀτύφως (ἄτυφος), adv. without arrogance. *Plut.* II, 617 A. *Clem. A.* II, 385 A.

ἀτυχέω, to be unfortunate, etc. Classical. *Dion. H.* V, 551, 10 Ἡτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἡ τε περὶ Δεύκτρα μάχη. *Jos. Ant.* 17, 32, 1, p. 864 Οὐκ ἡτύχει . . . . προσαγαγέσθαι.

ΑΥ, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. *Plut.* II, 737 F. *Terent. M.* 426, 481 AU tamen capere videtur saepe productum sonum, *Auspices* cum dico et *aurum*, sine Graecus αὔριον. In an inscription apparently belonging to the Roman period, ΕΑΟΤΩΝ, ΑΟΤΩ occur for εἰαυτῶν, αὐτῶι; which commutation shows that the Υ in ΑΥ was a vowel. *Inscr.* 4224, b (Addend.), p. 1120.]

Αὔασις, εως, ἡ, = Ὀασις. *Strab.* 2, 5, 33. 17, 1, 5.

αὐγάζω, to be bright, to shine. *Sept. Lev.* 13, 24, 26, et alibi. *Paul. Cor.* 2, 4, 4.

αὔγασμα, ατος, τὸ, (αὐγάζω) brightness. *Sept. Lev.* 13, 38, bright spot. *Sir.* 43, 11.

αὔγασμός, οῦ, ὁ, a shining; brightness. *Plut.* II, 894 E.

αὐγέω, ἡσω, (αὐγή) to shine, give light, as a lamp. *Sept. Job* 29, 3.

αὐγή, ἡς, ἡ, the morning. *Luc. Act.* 20, 11. *Lyd.* 82, 12. *Theoph.* 697. (Compare *Nicand. Ther.* 275 Ἐννέα αὐγὰς ἡελίου.)

αὐγής, ἐς, = διαυγής. *Alex. Aphr. Probl.* 39, 31.

αὔγιον, τὸ, = ἱσάτις. *Diosc.* 2, 215.

αὐγοειδής, ἐς, (αὐγή, ΕΙΔΩ) like light. *Philon.* I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi. *Hippol. Haer.* 34, 29.

αὔγος, εος, τὸ, = αὐγή. *Apocr. Act. Thom.* 27. *Act. Thadd.* 6. *Mal.* 123, 12. 477, 11. *Theoph.* 286, 11. *Nicet. Byz.* 773 A.

αὔγουρ, ουρος, ὁ, the Latin augur = οἰωνοπόλος. *Dion. H.* I, 372, 8 αὐγόρες for the analogical αὔγουρες. *Plut.* I, 256 C. II, 281 A. 287 D.

αὐγούριον, ου, τὸ, the Latin augurium = οἰωνοσκοπία. *Lyd.* 101, 13.

Αὐγουῖστα, ἡς, ἡ, Augusta. *Strab.* 3, 2, 15 Αὐγουῖστα Ἡμερίτα, Augusta Emerita, in Spain.

αὐγουσταλιανός, ἡ, ὅν, pertaining to the αὐγουστάλιοι. *Athan.* I, 397 B, the prefecture of Egypt? *Justinian. Edict.* 13, 2, τάξις.

αὐγουσταλῖος, ου, ὁ, praefectus Augustalis, of Egypt. *Pallad. Vit. Chrys.* 23 A, of Egypt. *Laus.* 1225 B. *Synes.* 1357 B. 1488 C. *Lyd.* 168, 18. 199, 14, et alibi. *Joann. Mosch.* 2925 B. *Mal.* 224, 12. — 2. Substantively, τὰ αὐγουστάλια, ludī augustales. *Dion C.* 54, 34, 2.

Αὐγουστεῖον, ου, τὸ, temple of Augustus. *Dion C.* 57, 10, 2.

Αὐγούστειος, ον, Augustalis. *Dion C.* 59, 7, 4 Οἱ συνιερεῖς οἱ Αὐγούστειοι, Sodalis Augustales, or Sacerdotes Augustales, the priests of Augustus. 61, 20, 3, body-guard of Nero.

αὐγουστία, ἡ, = λευκοῖον. *Diosc.* 3, 128 (138).

αὐγουστιακός, ἡ, ὅν, belonging to the αὐγουῖστα. *Porph. Adm.* 238, 9.

αὐγουστιατικός, ἡ, ὅν, = preceding. *Porph. Adm.* 242.

Αὐγουστίνος, ου, ὁ, Augustinus, Augustine. *Leont.* I, 1216 C. *Anast. Sin.* 113 C. *Phot.* III, 96 C Τοῦ ἐν ἀγίοις Αὐγουστίνου.

Αὐγουστόπολις, εως, ἡ, (Αὔγουστος, πόλις) Augustopolis. *Eustrat.* 2284 A.

αὐγουστος, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. *Ovid. Fast.* 1, 587. *Luc.* 2, 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion C.* 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.* I, 305 B. *Athan.* I, 253 B. 385 C. 793 A. II, 816 C. 956 A. *Ephes.* 984 B. *Socr.* 188 C. *Chal.* 828 B. *Euthal.* 716 A. — Feminine, ἡ αὐγουῖστα, ἡς, augusta = σεβαστή, a title given to the empress and her daughters. *Dion C.* 56, 46, 1. 73, 7, 1. 77, 2, 6. *Eus.* II, 1108 A. *Philostr.* 512 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.* 952 C. *Theod.* IV, 1220 C. — 2. Augustus, of Augustus. *Plut.* I, 72 D. II, 287 E Ταῖς αὐγούστοις εἰδοῖς, augustis idibus. 273 D, μὴν, the month of August. *Dion C.* 56, 30, 5, μὴν.

Αὔδαῖος, ου, ὁ, Audaeus, a schismatic. *Theod.* III, 1141 A. IV, 428 B.

Αὐδιανοί, ὧν, οἱ, (Αὔδαῖος) Audiani, the followers of Audaeus. *Epiph.* II, 336 B. 340 A,



called also Ὀδιανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.

ἄδυναῖος, ου, ὁ, *audynaëus*, a Macedonian month, = ἰανουάριος. *Eus.* II, 1497 A. *Epirh.* I, 932 B.

Ἀβεντίνος, ου, ὁ, *Aventinum*. *Diod.* 12, 24, λόφος. *Dion. H.* I, 84, 8.

Ἀέντιον, τὸ, = preceding. *Dion. H.* I, 205, 13 Τὸ Ἀέντιον ὄρος.

αὐθαδειάζομαι, ἀσομαι, (αὐθάδεια) to be audacious, to dare. *Sext.* 55, 7, λέγειν.

αὐθαδικῶς, adv. = αὐθαδῶς. *Simoc.* 41, 12.

αὐθαιμος, ου, (αὐτός, αἷμα) of the same blood, kindred. *Antip. S.* 15.

αὐθαιρετικῶς, adv. = following. *Did. A.* 860 C.

αὐθαίρετως (αὐθαίρετος), adv. voluntarily. *Sept. Macc.* 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A

Ἐὰν μὴ αὐθαίρετως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.

αὐθεκαστότης, ητος, ἡ, the being αὐθέκαστος. *Phryn.* 349, condemned.

αὐθεκάστως (αὐθέκαστος), adv. plainly, etc. *Plut.* I, 445 C.

αὐθεκούσιος, ου, (αὐτός, ἐκούσιος) of one's own free will. *Eus.* III, 417 A. 556 A. VI, 1029 A.

αὐθεκουσίως, adv. of the preceding. *Eus.* III, 421 A.

αὐθεντεία, ἡ, = αὐθεντία. *Clem. A.* I, 433 B. *Eus.* II, 876 A. B.

αὐθεντέω, ἥσω, (αὐθέντης) to be in power, to have authority over. *Paul. Tim.* 1, 2, 12, ἀνδρός. *Ptol. Tetrab.* 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus. Alex.* 347 D, εἰς τὸν λαόν, to exercise authority over. *Olymp.* 456, 3. *Theoph.* 372, 13. — 2. To be the originator of anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — 3. To compel. *Mal.* 257, 15, τινά. — 4. Mid. αὐθεντέομαι, to be in force, to have the force of law. *Chron.* 619, 9. 634.

αὐθέντης, ου, ὁ, author, originator, perpetrator. *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm. Sim.* 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — 2. Master = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, who teaches as one having authority. *Anon.* 358, 12.

αὐθεντία, as, ἡ, (αὐθέντης) authority, power, sway, mastery. *Sept. Macc.* 3, 2, 29, restriction. *Hermes Tr. Poem.* 2, 2. *Clem. A.* I, 1216 B. *Hippol.* Haer. 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.

αὐθεντικός, ἡ, ὄν, (αὐθέντης) = δεσποτικός, master's. *Ptol. Tetrab.* 177. *Clem. A.* I, 733 B, εἰσόδος. — 2. Authenticus, original, genuine, true. *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὁλόγραφος, a letter

written with the author's own hand. II, 744 B. — 3. Authentic, authoritative, having authority. *Pseud-Ignat.* 833 B. *Carth. Can.* 135, σύνοδος. — 4. Principal. *Carth. Can.* 71, καθέδρα. *Georon.* 1, 11, 1, ἄνεμοι. — 5. Substantively, τὸ αὐθεντικόν, authenticum, the original of a document; opposed to ἴσον, copy. *Tertull.* II, 946 A. *Const.* III, 997 A.

αὐθεντικῶς, adv. like a master, or like masters, with authority, authoritatively. *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — 2. Not anonymously, the author being known. *Cic. Att.* 9, 14. 10, 9. — 3. Literally, in the obvious sense, not in parables, = κυρίως. *Clem. A.* II, 352 B.

αὐθέντρια, as, ἡ, (αὐθέντης) = δέσποινα, mistress. *Leont. Cyr.* 1717 B. 1721 B.

αὐθεντῶς (αὐθέντης), adv. absolutely, with absolute sway, as applied to government. *Porph. Adm.* 192. 17.

αὐθις, again. Classical. *Sext.* 610, 22 οἱ αὐθις, posterity.

αὐθομολογέομαι, ἥσομαι, (αὐτός, ὁμολογέω) to evidence one's self. *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, self-evident.

αὐθυπόστατος, ου, (αὐτός, ὑποστατός) self-subsisting, self-subsistent. *Caesarius* 1108. *Procl. Parmen.* 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.

αὐθυπότακτος, ου, (ὑποτάσσω) self-subjected. The grammarians apply it to verbs that have a second aorist, as λαμβάνω λαβεῖν, μανθάνω μαθεῖν. *Bekker.* 1086, ῥήματα.

αὐθωρί (αὐθωρος), adv. at the very hour, instantly. *Sept. Dan.* 3, 15. *Macc.* 3, 3, 25, v. l. αὐθωρεῖ. *Cic. Att.* 2, 13. *Plut.* II, 512 F.

αὐθωρος, ου, (αὐτός, ὥρα) at the very hour, instant. *Genes.* 21, 18. — 2. Adverbially, αὐθωρόν = αὐθωρί. *Eunap.* V. S. 43 (77). *Apocr. Act. Joann.* 9. *Eust.* 158, 39. 1062, 34.

αὐλακεργάτης, ου, ὁ, (αὐλαξ, ἐργάτης) tracing furrows, as a plough. *Philipp.* 49, σίδαρως (σίδηρος).

αὐλακοτομέω, ἥσω, (τέμνω) to trace furrows, to plough. *Sext.* 399, 26.

αὐλαναία, τὰ, quid? *Synes.* 1445 A.

αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) master of the king's household, the chief officer of the king's palace. *Sept. Reg.* 2, 8, 18. (Compare the Byzantine μάγιστρος.)

αὐλαρχία, as, ἡ, the office of αὐλάρχης. *Sept. Reg.* 3, 3, 46 line 19.

αὐλή, ἡς, ἡ, aula, the court, the royal or imperial residence or head-quarters. *Sept. Macc.* 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeas* 6. *Epict.* 1, 13, 16, of Rome.



*Iren.* 1228 A. *Herodn.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, the courtiers. *Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὑπαρχος, praefectus praetorio. — **2.** The Roman villa. *Dion. H.* II, 1112, 3.  
αὐλήστρια, as, ἡ, = αὐλητρίς, female flute-player. *Drac.* 20, 14.  
αὐλητικῶς (αὐλητικός), adv. like a flute-player. *Plut.* II, 404 F.  
αὐλήστρια, as, ἡ, = αὐλητρίς. *Diog.* 7, 62.  
αὐλία, as, ἡ, (αὔλος) immateriality. *Nicom.* 71. *Pseudo-Dion.* 144 A. *Max. Conf. Schol.* 36 A.  
αὐλικός, ἡ, ὄν, aulicus, aulic, belonging to the court. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — **2.** Substantively, ὁ αὐλικός, courtier. *Polyb.* 16, 22, 8. 23, 13, 5.  
αὐλίσκος, ον, ὁ, little tube. *Polyb.* 10, 44, 7. *Mnesith.* apud *Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.  
αὐλοειδής, ἐς, like αὐλός. *Caesarius* 1073.  
αὐλοειδῶς, adv. like αὐλός. *Caesarius* 1076.  
αὐλομανέω, ἡσώ, (αὐλομανής) to be mad for flutes, to be excessively fond of flute-playing. *Diod.* II, p. 533, 40, ταῖς γυναικείαις θέαις.  
αὐλός, οὐ, ὁ, draught? *Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.  
αὐλότης, ητος, ἡ, (αὔλος) immateriality. *Plotin.* I, 32, 14.  
αὐλύδριον, τὸ, = αὐλίδιον. *Apophth.* 152 C.  
αὐλωδέω, ἡσώ, (αὐλωδός) to sing to the flute. *Schol. Arist. Nub.* 971.  
αὐλωδικός, ἡ, ὄν, belonging to an αὐλωδός. *Plut.* II, 1132 C.  
αὐλωδός, οὐ, ὁ, (αὐλός, ᾄδω) one that sings to the flute. *Plut.* II, 1134 A, et alibi.  
αὐλωνοειδής, ἐς, (αὐλόν, ΕΙΔΩ) glen-like. *Diod.* 19, 17.  
αὐλῶς (αὔλος), adv. immaterially. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.  
\*αὐξάνω or αὔξω, to increase, intransitive. *Aristot. Anal. Post.* 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol.* Haer. 414, 51. *Leont. Cypr.* 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αὔξεις.)  
αὐξέω = preceding. *Cyrill. A.* X, 340 B. C.  
αὔξεις, εως, ἡ, increase. *Plut.* II, 1083 A Ὁ περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — **2.** Amplificatio, amplification, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — **3.** Augment, in grammar. *Drac.* 155, 16 συλλαβική, syllabic augment.

αὐξητικός, ἡ, ὄν, augmentative: causing to grow. *Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — **2.** Productive = πολυφόρος. *Aquil.* *Esai.* 32, 12. — **3.** Amplificative, in rhetoric. *Longin.* 11, 2.  
αὔξητικῶς, adv. by increasing; opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.  
αὐξιλίτριος, ον, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.  
αὔξις, εως, ἡ, = αὔξη. *Cyrill. A.* I, 460 B. C.  
αὐξιφώτιος, ον, (αὔξω, φῶς) increasing light. *Lyd.* 105, 10. 101, 2, ἐορτή, about the winter solstice.  
αὐξομείωσις, εως, ἡ, = αὔξεις καὶ μείωσις. *Ptol. Tetrab.* 176.  
αὐρίγαμος, ον, (aurum, γάμμα) with golden Γ. *Lyd.* 169, 14.  
αὔριον, adv. to-morrow. *Sept. Josu.* 11, 6 Αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, to-morrow about this time I will deliver. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αὔριον ἀποστελῶ.  
αὔροφόρητος, ον, (αὔρα, φορέω) wafted by breezes. *Schol. Arist. Ran.* 1437.  
αὔς, τοῦ αὐτός, τὸ, Cretan and Laconian, = οὖς, ὠτός, ear. *Hes.* Αὔς, αὐτός. Κρήτες καὶ Λάκωνες. [Compare the Latin auris, and the modern Greek αὐτί for αὐτίον, ear.]  
Αὔσωνες, ων, οἱ, Ausones. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.  
Αὔσωνία, as, ἡ, Ausonia. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.  
Αὔσωνιεύς, εως, ὁ, Roman. *Dion. P.* 78.  
Αὔσόνιος, ον, Ausonian. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, Roman.  
Αὔσωνίς, ἰδος, ἡ, Ausonian. *Dion. P.* 210, αἰχμή, Roman.  
αὔσπεξ, ἰκος, ὁ, the Latin auspex = οἰωνοσκόπος. *Plut.* II, 281 A.  
αὐστηρία, as, ἡ, severity. *Justinian. Cod.* 1, 3, 29, τῶν νόμων.  
αὐστηρόπρακτος, ον, (πράσσω) acting sternly. *Ptol. Tetrab.* 159.  
αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.  
αὐτάγγελτος, ον, (αὐτός, ἀγγέλλω) self-announced. *Basil.* IV, 533 A.  
αὐτανδρί (αὐτανδρος), adv. together with the men, men and all, with all on board. *Polyb.* 3, 81, 11.  
αὐταπόδεικτος, ον, (ἀποδείκνυμι) self-evident. *Did. A.* 585 D.  
αὐταρέσκεια, as, ἡ, (αὐτάρεσκος) self-satisfaction. *Basil.* III, 929 C.  
αὐταρέσκια, as, ἡ, = preceding. *Symm. Eccl.* 6, 9.  
αὐτάρεσκος, ον, (αὐτός, ἀρέσκω) self-pleasing, self-satisfied, selfish. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.



αὐταρκέω, to supply with the necessities of life.

Sept. Deut. 32, 10, αὐτόν, = ἐπήρησεν αὐτῷ.

αὐταρχέω, ἦσω, (αὐταρχος) = μοναρχέω. Dion C. 52, 10, 4.

αὐταρχία, ας, ἡ, = μοναρχία. Dion C. 54, 12, 2. Lyd. 124, 2.

αὐταρχος, ου, ό, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. Dion C. 61, 7, 3.

αὐτέλεγκτος, ου, (ἐλέγχω) self-refuted. Athan. II, 1097 C.

αὐτενίαυτος, ου, (ἐνιαυτός) = ἐπιετής, this year's manure. Geopon. 2, 21, 10.

αὐτεναντίος, ου, (ἐναντίος) self-opposing. Clim. 932 B.

αὐτενέργητος, ου, (ἐνεργέω) self-acting. Iambl. Myst. 185, 8. Procl. Parmen. 611 (5).

αὐτεξούσιος, α, ου, (αὐτός, ἐξουσία) one's own master: free agent. Diod. 14, 105 Τούς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίους χωρὶς λύτρων, gave them their liberty, liberated them. Philon I, 101, 29. 155, 8. Muson. 212. Epict. 2, 2, 3. 4, 1, 62. Max. Tyr. 75, 17. Just. Apol. 2, 7. Tatian. 7. Clementin. 2, 15. 19, 16. Clem. A. II, 752 A. Orig. I, 281 A, σωτηρίας καὶ ἀπωλείας. Jul. 137 A. — 2. Substantively, τὸ αὐτεξούσιον, free will, freedom of the will. Just. Tryph. 102. Tatian. 7. 11. Iren. 1101 C. Clementin. 11, 8. 20, 10. Tertull. II, 685 A. Orig. I, 249 A. 253 B, power to the contrary. Cyrill. H. 409 A. Did. A. 973 B.

αὐτεξουσιότης, ητος, ἡ, the being αὐτεξούσιος, free agency. Pseudo-Jos. Macc. 3, p. 500. Clem. A. II, 752 A. Basil. I, 449 C. Adam. 1800 C. Epiph. II, 52 D.

αὐτεξουσίως, adv. of one's own free will. Orig. IV, 560 A. Plotin. II, 1382, 7.

αὐτεπαίνετος, ου, (ἐπαινέω) self-praised. Clem. R. 1, 30.

αὐτεπίσκοπος, ου, (ἐπίσκοπος) = αὐτόπτης, eye-witness. Cyrill. A. VI, 273 A.

αὐτεπίτακτος, ου, (ἐπιτάσσω) self-commanded. Synes. 1305 C.

αὐτηκοῖα, ας, ἡ, (αὐτήκοος) the being an ear-witness. Genes. 117, 13.

αὐτοαγαθόν, ου, τὸ, = αὐτὸ ἀγαθόν, good itself. Numen. apud Eus. III, 905 C. Plotin. I, 154, 7 as v. l. Eus. IV, 253 B. 928 D. Pseudo-Dion. 593 B αὐτοτάγαθον, write αὐτὸ τᾶγαθόν.

αὐτοάγαθος, ου, = φύσει ἀγαθός. Did. A. 601 A.

αὐτοαγαθότης, ητος, ἡ, goodness itself. Pseudo-Dion. 636 C.

αὐτοαγγελικός, ἡ, όν, (αὐτός, ἀγγελικός) angelical in itself. Max. Conf. Schol. 337 B.

αὐτοαγιασμός, ου, ό, (ἀγιασμός) sanctification itself. Orig. III, 457 C. IV, 41 B. Athan. I, 93 C.

αὐτοάγιος, α, ου, (ἅγιος) holy in himself or by nature. Did. A. 524 C.

αὐτοαγιότης, ητος, ἡ, (ἀγιότης) holiness itself. Greg. Naz. I, 1221 B. Pseudo-Dion. 969 B.

αὐτοαἰδῖος, ου, αἰδῖος in himself. Epiph. II, 557 C.

αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) truth itself. Orig. I, 576 D. 973 A. Alex. A. 557 D. Athan. I, 93 C.

αὐτοαληθής, ές, (ἀληθής) true in itself. Athan. II, 772 D.

αὐτοαναμάρτητος, ου, (ἀναμάρτητος) sinless by nature. Did. 553 A.

\*αὐτοάνθρωπος, ου, ό, (ἄνθρωπος) man himself, as such. Aristot. Topic. 5, 7, 7. 6, 10, 2. Lucian. III, 46, very man. Plotin. II, 1242, 1. Procl. Parmen. 544 (119). 630 (37). 660 (85).

αὐτοάπειρον, ου, τὸ, (ἄπειρον) the infinite itself. Plotin. I, 289, 14.

αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) redemption itself. Orig. IV, 41 B.

αὐτοαπροσδεής, ές, = φύσει ἀπροσδεής. Did. A. 529 C.

αὐτοαρετή, ης, ἡ, (ἀρετή) virtue itself. Athan. I, 93 C.

αὐτοαρχή, ης, ἡ, (ἀρχή) beginning itself. Gall. apud Jul. 455 B.

αὐτοβασιλεία, ας, ἡ, (βασιλεία) kingdom itself. Orig. III, 1197 B.

αὐτοβορέας, ου, ό, (βορέας) boreas himself. Lucian. I, 170.

αὐτοβουλή, ης, ἡ, (βουλή) counsel itself. Nemes. 736 A.

αὐτοβούλητος, ου, (βούλομαι) of one's own will. Iren. 1, 14, 7, βουλή.

αὐτόβουλος, ου, (βουλή) self-willed. Isid. 337 D.

αὐτογένεθλος, ου, (γενέθλη) self-begotten. Greg. Naz. III, 517 A.

αὐτογενής, ές, (γίγνομαι) self-produced. Philon I, 618, 7. Max. Tyr. 62, 24. Hippol. Haer. 136, 31. Did. A. 448 C. Procl. Parmen. 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. Diosc. 4, 158 (161). 175 (177). — 3. Antogenes, a Gnostic figment. Iren. 692 B. 693 A. Theod. IV, 364 A.

αὐτογενικός, ἡ, όν, = αὐτογενής. Orig. III, 272 B. C, ἀμάρτημα.

αὐτογεννητικός, ἡ, όν, = following. Procl. Parmen. 821 (10).

αὐτογέννητος, ου, (γεῖνάω) self-begotten. Just. Cohort. 11 (quoted). Hippol. Haer. 178, 6. Clementin. 16, 16. Epiph. II, 545 A. Adam. 1793 C.

αὐτογεωργός, ου, ό, (γεωργός) husbandman himself. Philon. 1, 685, 38.

αὐτογῆ, ης, ἡ, (γῆ) earth itself, the archetypal earth. Plotin. II, 1288, 6.

αὐτογλῶχι, υος, ὁ, ἡ, (γλῶχι) whose point is not detached from the shaft, as an arrow. *Heliod.* 9, 19, οἷστός, the shaft and the point being one piece.

αὐτόγονος, ον, (γίγνομαι) self-generating. *Iambl. Myst.* 261, 13. 292, 3.

αὐτόγραπτος, ον, = following. *Euagr.* 2664 B.

αὐτόγραφος, ον, (γράφω) written with one's own hand. *Posidon.* apud *Athen.* 4, 53, original. *Dion. H.* II, 857, 5, ἐπιστολή. *Plut.* I, 582 D. II, 1115 C. *Porphyr. Vit. Plotin.* 70, 9. *Eus.* II, 1025 A, γραφή.

αὐτοδαίμων, ονος, ὁ, (δοίμων) very demon. *Plotin.* I, 537, 10.

αὐτοδεής, ἐς, (δέω) deficient in himself. *Hermes Tr. Poem.* 74, 3.

αὐτοδεκάς, ἄδος, ἡ, (δεκάς) decade itself, as such. *Plotin.* II, 1238, 2.

αὐτοδεσποτεία, ας, ἡ, (δεσποτεία) mastery itself. *Procl. Parmen.* 736 (205).

αὐτοδέσποτος, ον, (δεσπότης) absolute master. *Pseudo-Jos. Macc.* 1 (3, p. 500 τῶν παθῶν δεσπότης), τῶν παθῶν.

αὐτοδεσπότης, adv. with absolute power. *Method.* 161 A.

αὐτοδιακονία, ας, ἡ, (αὐτοδιάκονος) self-service. *Clem. A.* I, 592 B. *Athen.* 1, 31.

αὐτοδιάκονος, ον, ὁ, (διάκονος) one's own servant, serving one's self. *Strab.* 16, 4, 26. *Clem. A.* I, 369 A.

αὐτοδιδάκτως (αὐτοδίδακτος), adv. by teaching one's self. *Alex. Aphr. Probl.* 9, 7. *Clem. A.* I, 613 A.

αὐτοδιηγέομαι (διηγέομαι), to tell one's own story. *Diog.* 9, 111.

αὐτοδιήγητος, ον, (αὐτοδιηγέομαι) self-narrating. *Diog.* 9, 111, ἐρμηνεία.

αὐτοδίκαιον, ον, τὸ, (δίκαιον) right itself. *Aristid.* II, 244, 8. *Procl. Parmen.* 773 (262). 627 (32).

αὐτοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) righteousness itself. *Orig.* I, 1372 D. IV, 41 B. 120 B. *Plotin.* I, 32, 1.

αὐτόδοπος, ον, (δορά) together with the skin, skin and all. *Plut.* II, 694 B.

αὐτοδουλεία, ας, ἡ, (δουλεία) servitude itself. *Procl. Parmen.* 736 (205).

αὐτοδύναμις, εως, ἡ, (δύναμις) power itself. *Orig.* IV, 89 B. *Athan.* I, 93 D. *Pseudo-Dion.* 717 C.

αὐτοδύναμος, ον, (δύναμις) powerful in and of himself. *Greg. Naz.* II, 441 B.

αὐτοδύνατος, ον, = preceding. *Simoc.* 93, 15.

αὐτοειδής, ἐς, (ΕΙΔΩ) like one's self. *Anton.* 11, 12.

αὐτοεῖναι, τὸ, (εἶναι, εἰμί) self-existence. *Pseudo-Dion.* 856 B. 953 D. *Max. Conf. Schol.* 380 B τὸ αὐτόον.

αὐτοειρήνη, ης, ἡ, (εἰρήνη) peace itself. *Pseudo-Dion.* 949 C.

αὐτοέν, ενός, τὸ, (εἷς, ἓν) unity itself. *Procl. Parmen.* 547 (125).

αὐτοενέργητος, ον, (ἐνεργέω) self-acting. *Pseudo-Dion.* 1104 C.

αὐτοεντί (αὐτοέντης), adv. with one's own hand. *Dion C.* 58, 24, 4.

αὐτοεντία, ας, ἡ, (αὐτοέντης) murder. *Dion C. Frag.* 13, 2.

αὐτοένωσις, εως, ἡ, (ἐνωσις) union itself. *Pseudo-Dion.* 820 B.

αὐτοεπιστήμη, ης, ἡ, (ἐπιστήμη) knowledge or science itself. *Plotin.* II, 1009, 2.

αὐτοετερότης, ητος, ἡ, (ἐτερότης) difference (otherness) itself. *Plotin.* I, 299, 11.

αὐτοετίτης, ον, ὁ, (ἔτος) of the same year. *Galen.* II, 99 D.

αὐτοζωή, ης, ἡ, (ζωή) life itself. *Hippol.* 620 D. *Orig.* III, 996 B. *Method.* 364 B. *Eus.* IV, 288 C. VI, 837 C.

αὐτοζωία, ας, ἡ, = preceding. *Orig.* VII, 196 B.

\*αὐτοζῶον, ον, τὸ, (ζῶον) animal itself, as such. *Aristot. Topic.* 5, 7, 7. *Plotin.* II, 1241, 9.

*Procl. Parmen.* 623 (25).

αὐτόζως, ων, (ζωός) self-living. *Procl. Parmen.* 796 (298). 545 (121).

αὐτοζώωσις, εως, ἡ, (ζώωσις) vivification itself. *Pseudo-Dion.* 956 A.

αὐτοθαῖς, ἴδος, ἡ, (Θαῖς) very Thais. *Lucian.* III, 13.

αὐτοθάνατος, ον, (θάνατος) self-killed. *Plut.* II, 293 C.

αὐτοθελεί (θέλω) adv. voluntarily. *Mel.* 122.

αὐτόθεν, adv. in itself, of itself, by nature, self- (in composition). *Cleomed.* 31, 41 (50), ἐκφανής, self-evident. *Strab.* 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. *Muson.* 235, γνώριμα. *Plut.* II, 363 C. 916 E. 930 A, φαινόμενον, being self-evident. 1020 B, ἔχειν. *Pseudo-Demetr.* 56, 5, ἀκουσθῆναι. *Sext.* 94, 32, πρόδηλος. 128, 32, as self-evident. 131, 4. 369, 14, ἀληθές, true in itself. 605, 13. 656, 17, was self-evident. 669, 11, προσπίπτειν. *Orig.* I, 692 C, being taken in its literal sense, not allegorically.

2. Inconsiderately, without due reflection; hastily. *Polyb.* 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. *Diod.* 1, 37, p. 46, 80, προσεκτέον. 2, 5, p. 117, 98, ἀκούειν.

αὐτόθεος, ον, ὁ, (αὐτός, θεός) God in and of himself, very god. *Orig.* IV, 109 A, the Father. *Eus.* II, 856 B. VI, 928 D, the Son. *Epiph.* II, 557 C.

αὐτοθεότης, ητος, ἡ, the being αὐτόθεος. *Pseudo-Dion.* 953 A.

αὐτοθερμότης, ητος, ἡ, (θερμότης) heat itself. *Basil.* IV, 253 A.

αὐτοθέωσις, εως, ἡ, (θέωσις) deification itself. *Pseudo-Dion.* 956 A.

αὐτοθηρίον, ον, τὸ, very θηρίον. *Chrys.* IX, 445 B.



αὐτοῖσον, ου, τὸ, (ἴσος) = following. *Procl.* Parmen. 676 (112).  
αὐτοῖσότης, ητος, ἡ, equality itself. *Procl.* Parmen. 676 (112). *Pseudo-Dion.* 917 A.  
αὐτοκάθαρσις, εως, ἡ, (κάθαρσις) purification itself. *Greg. Naz.* II, 400 C.  
αὐτοκακόν, οὔ, τὸ, (κακόν) evil itself. *Plotin.* I, 150, 11. 154, 8. *Pseudo-Dion.* 717 C.  
αὐτοκαλλοποιός, όν, (ποιέω) creating αὐτοκάλλος. *Pseudo-Dion.* 956 B.  
αὐτοκάλλος, ους, τὸ, (κάλλος) beauty itself, ideal beauty. *Procl.* Parmen. 663 (91). *Pseudo-Dion.* 956 B.  
αὐτοκαλόν, οὔ, τὸ, (καλόν) the beautiful itself. *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl.* Parmen. 627 (32).  
αὐτοκατάθετος, ου, (κατατίθημι) that has confessed (made his deposition) of his own accord. *Simoc.* 263, 13.  
αὐτοκατάκριτος, ου, (κατάκριτος) self-condemned. *Paul.* Tit. 3, 11. *Iren.* 633 D. 854 A. *Did.* A. 1160 B.  
αὐτοκελεύστως (αὐτοκέλευστος), adv. of one's own accord. *Aristeas* 12. *Anast. Sin.* 249 C.  
αὐτοκέραστος, ου, (κεράννυμι) moderately mixed or diluted with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10. Αὐτοκέρας, σημαίνει τὸ αὐτοκέραστον καὶ συμμετρῶς κεκρασμένον, ἤγουν πεφυκὸς κεράννυσθαι.  
αὐτοκέφαλος, ου, (κεφαλή) politically independent. *Porph.* Adm. 128, 16. *Theoph.* Cont. 84. — 2. Ecclesiastically independent, applied to independent bishoprics, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητροπολις. *Epiph.* CP. 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl.* B. Epist. 27. *Balsam.* ad Concil. Const. 2.  
αὐτοκήρυξ, υκος, ό, (κήρυξ) self-constituted herald. *Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Αὐτὸς κήρυξ ἦλθον.)  
αὐτοκινησία, as, ἡ, = following. *Iambl.* Myst. 12, 7.  
αὐτοκίνησις, εως, ἡ, (κίνησις) motion itself. *Plotin.* II, 1121, 4.  
αὐτοκίνητος, ου, (κινέω) self-moved. *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iambl.* Myst. 292, 9.  
αὐτοκινήτως, adv. being self-moved. *Iambl.* Myst. 51, 7.  
αὐτόκλαδος, ου, (κλάδος) together with the branches, with the branches on. *Lucian.* II, 102, κυπάρισσος.  
αὐτοκρατητικός, ἡ, όν, (αὐτοκρατής) ruling with absolute power. *Pseudo-Dion.* 329 B, ἀπάντων.  
αὐτοκρατορεύω, εὔσω, = αὐτοκράτωρ εἰμί. *Dion* C. 69, 4, 3.  
αὐτοκρατορικός, ἡ, όν, (αὐτοκράτωρ) = αὐτεξού-

σιος. *Clem. A.* I, 944 A. — 2. Imperatorius, imperial, of the emperor. *Nicol. D.* 97. *Philon* II, 570, 29. *Herodn.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.  
αὐτοκρατορικῶς, adv. L. imperatorie, like an emperor. *Plut.* I, 922 D. *Caesarius* 909.  
αὐτοκρατορίς, ἴδος, ἡ, the residence of an αὐτοκράτωρ. *Jos. Ant.* 18, 2, 1.  
αὐτόκρατος, ου, = αὐτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* 1, 59.  
αὐτοκράτωρ, ορος, ό, sc. στρατηγός, the Roman emperor. *Diod. Ex. Vat.* 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos. Ant.* 14, 9, 3. B. J. 7, 4, 2. *Vit.* 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just. Apol.* 1, 1. *App.* 1, 8, 14. *Theophil.* 3, 27. *Dion C.* 43, 44, 2. — 2. The Roman dictator. *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.  
αὐτοκρατῶς (αὐτοκρατής), adv. with absolute sway. *Lyd.* 124, 12.  
αὐτόκρισις, εως, ἡ, (κρίσις) judgment itself. *Orig.* IV, 120 B.  
αὐτόκριτος, ου, (κρίνω) self-interpreted dream. *Artem.* 387.  
αὐτοκτονία, as, ἡ, (αὐτόκτονος) self-murder, suicide. *Clementin.* 312 C.  
αὐτοκυβερνητί (κυβερνάω), adv. by one's own steering. *Philipp.* 73.  
αὐτόκυκλος, ου, ό, (κύκλος) circle itself, the ideal circle. *Themist.* 202, 11.  
αὐτόλεκτος, ου, = αὐταῖς λέξεσι, in the very words of. *Nicet. Byz.* 704 B.  
αὐτολέκτως, adv. = αὐτολεξεί. *Damasc.* III, 696 A.  
αὐτολεξεί (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, in the same words, word for word. *Philon* II, 597, 49. *Just. Apol.* 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)  
αὐτολίθος, ου, ό, (λίθος) stone itself. *Chrys.* X, 245 E. *Pseudo-Dion.* 596 C.  
αὐτολογέω, ἡσω, (αὐτός, λέγω) to talk about one's self. *Orig.* III, 1473 B.  
αὐτολογιότης, ητος, ἡ, (λογιότης) = following. *Max. Conf. Schol.* 40 C.  
αὐτολόγος, ου, ό, (λόγος) the Divine Reason itself, applied to the Christian Logos. *Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.  
αὐτολόχευτος, ου, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Epiph.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.  
αὐτολυρίζω (λυρίζω), playing on a lyre personally. *Lucian.* III, 321 Ὅνος αὐτολυρίζων, a proverb.  
αὐτομάθεια, as, ἡ, the being αὐτομαθής. *Plut.* II, 973 E.

αὐτομαθής, ἐς, (μανθάνω) *learning of one's self, self-instructed.* Philon I, 35, 38. 114, 12. Plut. II, 992 A. Clem. A. I, 724 B.

αὐτομαθία, ἡ, = αὐτομάθεια. Philon I, 552, 28. Aristid. Q. 79.

αὐτομαθῶς, adv. *by learning of one's self.* Philon I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* Diog. 9, 110.

αὐτόμαρτυς, υἱος, ὁ, (μάρτυς) *one's own witness.* Cyrill. A. III, 69 C.

αὐτοματί = αὐτομάτως. Method. 57 B.

αὐτοματία, ας, ἡ, (αὐτόματος) *chance, fortuitousness.* Plut. I, 253 D, the Roman goddess Fortuna.

αὐτοματίζω = αὐτομολέω. Simoc. 79, 18. 99, 7 -σθαι.

αὐτοματισμός, οὗ, ὁ, *the doctrine of the atomical philosophy.* Dion. H. VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance.* Jos. Ant. 10, 11, 7, p. 545. Theophil. 2, 4. Hippol. 42, 67. Caesarius 993.

αὐτοματιστής, οὗ, ὁ, (αὐτοματίζω) *a believer in the atomical philosophy of Epicurus.* Mal. 251.

αὐτοματίτης, ου, ὁ, = preceding. Syncell. 525, 2. Theoph. 657, 4.

αὐτόματον, ου, τὸ, (αὐτόματος) *chance; opposed to πρόνοια, providence.* Plut. II, 549 D. 571 E. 572 D.

αὐτομέγεθος, ου, τὸ, (μέγεθος) *magnitude itself.* Procl. Parmen. 663 (90).

αὐτόμελος, ου, (μέλος) *having its own melody.* In the *Ritual*, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομεψία, ας, ἡ, (μέμφομαι) *self-reproach.* Clim. 969 D.

αὐτομετοχή, ἧς, ἡ, (μετοχή) *self-participation.* Pseudo-Dion. 820 C.

αὐτομηνί (μήν), adv. *in the same month.* Attic. apud Eus. III, 1308 A.

αὐτομολέμιος, ου, *barbarous, = αὐτόμολος.* Simoc. 74, 9.

αὐτονοερός, ἃ, ὅν, (νοερός) *intellectual in and of itself.* Eus. II, 872 A.

αὐτονοῦς, οὗ, ὁ, (νόος) *mind itself.* Plotin. I, 481, 14. Eus. IV, 253 A. VI, 928 D.

αὐτονοκτι (νύξ), adv. *on the same night.* Jos. Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ητος, ἡ, (ξηρότης) *dryness itself.* Tit. B. 1192 B.

αὐτοόμοιον, ου, τὸ, = following. Procl. Parmen. 673 (107).

αὐτοομοιότης, ητος, ἡ, (ὁμοιότης) *similarity itself.* Pseudo-Dion. 820 A. 913 D.

αὐτόον, see αὐτοεῖναι.

αὐτοουσία, ας, ἡ, (οὐσία) *being itself.* Plotin. II, 1365, 10. Eus. IV, 356 A.

αὐτοουσίωσις, εως, ἡ, οὐσίωσις *itself.* Pseudo-Dion. 956 A.

\*αὐτοπαγής, ἐς, (πήγνυμι) *self-fixed.* Ephor. apud Aristid. II, 467, 11. Agathar. 130, 18. Greg. Naz. III, 462 A.

αὐτοπάθεια, ας, ἡ, (αὐτοπαθής) *conviction; experience.* Polyb. 3, 108, 2. 12, 28, 6. Dion. H. VI, 1023, 2. Plut. Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly.* Polyb. 3, 108, 3. — 2. *Reflexiveness, in grammar.* Apollon. D. Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθέω, ἥσω, *to suffer in one's own person.* Clementin. 440 D.

αὐτοπαθής, ἐς, (πάσχω) *self-suffering.* In grammar, *reflexive*; opposed to ἀλλοπαθής. Apollon. D. Pron. 316 A. 315 C, as in τύπτω ἐμάντον. Synt. 285, 28. Sext. 281, 15, ῥῆμα, ας φθίνω, πάσχω, πυρέσσω.

\*αὐτοπαθῶς, adv. *instinctively: from one's own experience, from conviction.* Epicur. apud Diog. 10, 137, φεύγομεν τὴν ἀλγηδόνα. Polyb. 3, 12, 1, et alibi. Plut. I, 786 A. Clem. A. I, 325 A.

αὐτοπάρακτος, ου, (παράγω) *self-derived.* Pseudo-Just. 1432 B. 1444 A.

αὐτοπαραξία, ας, ἡ, *the being αὐτοπάρακτος.* Pseudo-Just. 1441 C.

αὐτοπάρθενος, ου, ἡ, (παρθένος) *pure virgin, virgin indeed.* Eus. II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, ἔρος, ὁ, = following. Greg. Nyss. III, 316 A.

αὐτοπάτωρ, ορος, ὁ, (πατήρ) *he who is his own father, and consequently unbegotten.* Orph. Hymn. 10 (9), 10. Iambl. Myst. 261, 13. — 2. *Autopator, the Unbegotten One, = βυθός of the Valentinians.* Anon. Valent. 1277 B. Eriph. I, 345 C.

αὐτοπεποιθῆτος, ου, (πέποιθα) *self-confident.* Syncell. 685, 1.

αὐτόπιπτος, ου, (πίπτω) *self-falling.* Coteler. I, 29 A (Basil).

αὐτοπιστός, ἡ, ὅν, (πιστός) *credible in itself.* Oenom. apud Eus. III, 392 C. Anon. Math. 255, 22 -όπιστος.

αὐτοποδητί (αὐτόπους), adv. *on one's own feet, on foot.* Lucian. II, 322.

αὐτοποδί, adv. = preceding. Dion C. 50, 5, 2.

αὐτοποδία, ας, ἡ, *a going on foot.* Dion C. 36, 52, 3. 44, 8, 8.

αὐτοποίητος, ου, (ποιέω) *self-created.* Pseudo-Just. 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* Plotin. II, 690, 10.

αὐτόπους, ουν, (πούς) *on foot.* Lucian. I, 137.

αὐτοπραγέω, ἥσω, (πράσσω) *to act for one's self.* Hence, *to be independent*, said of a state. Strab. 8, 3, 30, p. 140, 12.

\*αὐτοπραγία, ας, ἡ, *the acting for one's self, independence.* Chrysipp. apud Plut. II, 1043 B. Diog. 7, 121. Orig. IV, 141 C.



αὐτοπροαίρετος, *ον*, (προαίρέω) *acting of free will*.  
Eus. II, 64 A. Serap. Aeg. 912 C. Hierocl.  
C. A. 70, 5.

αὐτοπροαιρέτως, *adv. by acting of free will*.  
Orig. I, 589 C. Cyrill. H. Catech. 2, 2,  
p. 409 A.

Αὐτοπροσκόπται, *ὦν, οἱ*, (προσκόπτω) *Autopro-*  
*scoptae*, a name given to those who separated  
from the communion of the catholic Church  
for trivial reasons. Damasc. I, 761 B.

αὐτοπροσωπέω, *ήσω*, (αὐτοπρόσωπος) *to do any-*  
*thing in person*. Clem. A. I, 337 C, τὰ ἐπὶ  
τούτοις, *to speak in person*.

αὐτοπρόσωπον, *ον*, τὸ, (πρόσωπον) *visor?* Porph.  
Cer. 669, 18.

αὐτοπρόσωπος, *ον*, *in one's own person*. Lucian.  
I, 140, κάλλος, without a mask. II, 674. Eus.  
II, 1520 B. Jul. 367 B Αὐτοπρόσωπος ἐπαί-  
νους ᾄδειν ἑαυτοῦ.

αὐτοπροσώπως, *adv. in person*. Philon I, 122,  
19. II, 183, 17. Hermog. Rhet. 60, 15. Iren.  
1237 B. Clem. A. I, 1172 D.

αὐτοπτέω, *ήσω*, (αὐτόπτῃς) *to see with one's own*  
*eyes, to be an eye-witness*. Paus. 4, 31, 5.  
Eus. II, 1121 A. IV, 948 C, αὐτόν. Cyrill.  
H. 841 B. Psell. 1136 D. — 2. Passive, *to be*  
*favoured with a vision (in theurgy)*. Porphyr.  
Aneb. 40, 5. Synes. 1221 C. 1289 B Τὸ  
αὐτοπτηθῆναι θεόν.

αὐτοπτικός, *ή, ὦν*, (αὐτόπτης) *belonging to an eye-*  
*witness, seeing with one's own eyes*. Scymn.  
129. — 2. In theurgy, *belonging to αὐτοψία*.  
Iambl. Myst. 73, 14, πνεύματα. 82, 16, δείξις.

αὐτοπτος, *ον*, (ὀράω) *seen of himself*. Orig. VII,  
24 B Ἐξ αὐτόπτου, with one's own eyes.  
Psell. 1136 C.

αὐτόπτως, *adv. face to face*. Petr. Sic. 1337  
B.

αὐτόριζος, *see αὐτόρριζος*.

αὐτόροφος, *ον*, (ὀροφή) *self-roofed*. Dion. H. I,  
205, 5, σκηνή. Opp. Cyn. 2, 588. Hal. 1,  
22. Ael. N. A. 16, 17. Greg. Naz. III,  
1439 A αὐτάρωφος.

αὐτόρριζος, *ον*, (ρίζα) *root and all*. Diod. 4, 12,  
p. 325, 41. Babr. 36 αὐτόριζος.

αὐτός, *ή, ὁ*, *he, she, it, etc.* — Αὐτὸ μόνον, *more*  
*emphatic than μόνον, only*. Philon II, 252,  
38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέν-  
των ὑπὸ πυρὸς, ἀλλὰ καὶ ζῶου πρὸς τὴν τοιαύ-  
την κάθαρσιν ἐπιτηδείου, *wood and only wood*.  
276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν  
καὶ νηπίων τελείους. Ael. Tact. 2, 12. Apollon.  
D. Pron. 303 A. Conj. 479, 4 Οἱ μὲν αὐτὸ  
μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν.  
Synt. 155, 19. 20. 47, 15. Lucian. I, 13,  
ἐργάτης, *a mere workman*. Eus. II, 76 B. —  
Αὐτὸ τοῦτο, *adverbially*. Iambl. Math. 208  
Τῆς αὐτοῦ τοῦτο κινουμένης . . . Αὐτὸ τοῦτο  
τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2.  
Sometimes it is equivalent to the article ὁ,

*the*. Mal. 20, 21. 182, 12. 446, 21, Σαμα-  
ρείτην Ἰουλιανόν. Porph. Adm. 82, 18, ἐν-  
ποστάτου σοφίας θεοῦ.

3. With the article, ὁ αὐτός = οὗτος, *this*.  
Euagr. 2561 A Ὁφείλοντες τὸν αὐτὸν προτρέ-  
ψασθαι Διώσκορον. 4, 38, p. 2773 A Τὴν αὐ-  
τὴν Νέαν Λαύραν. Chron. 67. Mal. 20, 24.  
26. 70. 167, 20.

αὐτοσανδαράκη, *ης*, *the essence of σανδαράκη*.  
Alciph. Frag. 4, 1.

αὐτόσε = αὐτοῦ, *there*. Agath. 140.

αὐτοσέβαστος, *ον*, (σεβαστός) *august in himself*.  
Marc. Diad. 1165 D.

αὐτοσθενής, *ές*, (σθένω) *mighty in himself*.  
Hippol. 832 C.

αὐτοσκαπανεύς, *έως, ὁ*, (σκαπανεύς) *a very digger*.  
Alciph. 3, 70, 2.

αὐτοσκευος, *ον*, (σκευή) *of simple construction*.  
Synes. 1304 A. 1548 B. C.

αὐτοσκεύως, *adv. simply, plainly*. Synes. 1080  
C.

αὐτόσκωμμα, *ατος, τὸ*, (σκῶμμα) *real joke*.  
Alciph. 3, 43.

αὐτοσμικρόν, τὸ, (σμικρός) *small in itself*. Procl.  
Parmen. 676 (112).

αὐτοσμικρότης, *ητος, ή*, (σμικρότης) *smallness*  
*itself*. Procl. Parmen. 677 (113).

αὐτοσοφία, *ας, ή*, (σοφία) *wisdom itself*. Orig.  
I, 973 A. III, 1197 B. Eus. IV, 253 A. B.  
Athanas. I, 93 B.

αὐτοστατέω, *ήσω*, (ἵστημι) *to stand alone*. Phi-  
lon I, 688, 48.

αὐτοσύστατος, *η, ον*, (συνίστημι) *self-recom-*  
*mended*. Epiph. II, 44 D

αὐτοσχεδῶς (αὐτοσχεδῖος), *adv. off-hand*. Sept.  
Sap. 2, 2, *fortuitously*. Dion. H. V, 205, 2.  
Philon I, 665, 34.

αὐτοτάγαθον, *see αὐτοαγαθόν*.

αὐτοτέλεια, *ας, ή*, (αὐτοτελής) *sentence or prop-*  
*osition, in grammar*. Apollon. D. Pron.  
268 B. C (αὐτὸς γράφει, σὺ γράφεις). Synt.  
12, 4 (ἐγὼ περιπατῶ).

αὐτοτέλειος, *ον*, (τέλειος) *perfect in himself*.  
Marc. Diad. 1165 C.

αὐτοτελειότης, *ητος, ή*, *the being αὐτοτέλειος*.  
Iambl. Myst. 46, 15.

αὐτοτελεταρχία, *ας, ή*, *τελεταρχία itself*. Pseudo-  
Dion. 165 C.

\*αὐτοτελής, *ές*, *complete in itself, as an inde-*  
*pendent sentence or proposition*. Aristot.  
Topic. 1, 5, 9. Chrysipp. apud Diog. 7, 65.  
Apollon. D. Pron. 289 A (ῥεῖ, βροντᾷ). 327  
B, the vocative. Conj. 491, 25 (ἡμέρα ἐστὶ:  
but ἦτοι ἡμέρα ἐστὶν is not αὐτοτελής). Synt.  
3, 5, λόγος, *complete sentence or proposition*,  
as οὗτος περιπατεῖ. Herodn. Gr. Schem. 592,  
17, διάνοια, *complete sense*. Sext. 304, 3,  
ἀξίωμα.

\*αὐτοτελῶς, *adv. completely, wholly, indepen-*  
*dently*. Epicur. apud Diog. 10, 85. Polyb.



- 3, 29, 3. *Parth. Prooem. p. 3, 4. Dion. H. V, 73, 1. VI, 790, 9. Sext. 439, 12.*
- αὐτότεχνος, *ον, (τέχνη) self-instructed in the art. Plut. II, 991 E, πρὸς Ἰάσιν.*
- αὐτότης, *ητος, ή, (αὐτός) identity; opposed to ἐτερότης. Sext. 528, 33.*
- αὐτοτοιοῦτος, *η, ον, (τοιοῦτος) having the very form. Orig. II, 49 B.*
- αὐτότροφος, *ον, (τρέφω) = οἰκόσιτος. Phryn. 201, condemned.*
- αὐτοῦ, *adv. = αὐτόσε, thither. Agath. 60, 9.*
- αὐτοῦπερούσιος, *ον, (ὑπερούσιος) supersubstantial in and of himself. Pseudo-Dion. 816 C.*
- αὐτουῖός, *οῦ, ό, (υῖός) very son. Orig. IV, 129 A.*
- αὐτοῦπεραγαθότης, *ητος, ή, (ὑπεραγαθότης) absolute goodness. Pseudo-Dion. 820 C.*
- αὐτοῦπομονή, *ης, ή, (ὑπομονή) endurance or patience itself. Orig. III, 457 C. 565 C. D.*
- αὐτουργέομαι (αὐτουργέω), *to create one's self. Dion. Alex. 1253 A.*
- αὐτούργημα, *ατος, τό, (αὐτουργέω) work done. Dion Chrys. I, 403, 49. Plut. I, 412 E.*
- αὐτούργητος, *ον, self-wrought. Anthol. II, 222, roughly made. Dion Chrys. II, 311, 10.*
- αὐτουργικῶς (αὐτουργικός), *adv. with one's own hand, in person. Iren. 1237 A. Clem. A. I, 621 A. Anast. Sin. 1053 C.*
- αὐτοφανής, *ές, (φαίνομαι) self-appearing, self-manifested. Iambl. Myst. 40, 17. 76, 13. Pseudo-Dion. 240 C.*
- αὐτοφερώνυμος, *ον, absolutely φερώνυμος. Euthal. 708 B.*
- αὐτοφθορά, *ας, ή, (φθορά) corruption itself. Pseudo-Dion. 717 C.*
- αὐτοφονευτής, *οῦ, ό, (φονευτής) self-murderer. Eus. H. E. 2, 7 (Heinichen). Can. Apost. 22. Nil. 261 C, ἐαυτῶν. Syncell. 624, 16. (Compare Eus. II, 156 B Φονευτὴν ἑαυτοῦ.)*
- αὐτόφορτος, *ον, cargo and all. Plut. II, 467 C.*
- αὐτοφρόνησις, *εως, ή, (φρόνησις) prudence itself. Himer. Eclog. 32, 12, p. 306.*
- αὐτοφυής, *οὐς, ό, Autophyes, one of the ten emanations from ἄνθρωπος and ἐκκλησία. His spouse is ἡδονή. Iren. 449 A.*
- αὐτοφύσις, *εως, ή, (φύσις) nature itself. Method. 69 C. Leont. I, 1741 D.*
- αὐτοφωνία, *ας, ή, (αὐτόφωνος) voice itself, very voice. Jul. 209 B.*
- αὐτόφωνος, *ον, (φωνή), self-uttered. Lucian. II, 235, χρησμός, the god himself speaking. 705, ἐμαντεύσατο, with his own voice.*
- αὐτοφώνως, *adv. with his own voice. Basil. III, 324 C.*
- αὐτοφώρατος, *ον, (φωράω) self-evident. Sext. 325, 6.*
- αὐτοφῶς, *ωτός, τό, (φῶς) light itself. Eus. IV, 288 C. VI, 928 D. Pseudo-Dion. 645 D. Nicet. Paphl. 76 A. Euchait. 1077 B.*
- αὐτόφωτος, *ον, self-illuminated. Anast. Sin. 240 C.*
- αὐτόχαρις, *ιτος, ή, (χάρις) grace itself. Alciph. 3, 43, 2.*
- αὐτοχειρία, *ας, ή, (αὐτόχειρ) self-murder, suicide. Jos. B. J. 3, 8, 5.*
- αὐτοχειροτόνητος, *ον, (χειροτονέω) self-appointed. Chrys. X, 2 B. Nicet. Byz. 741 D.*
- αὐτοχείρως, *adv. αὐτοχειρί. Anast. Sin. 245 A.*
- αὐτοχόλωτος, *ον, (χολόω) angry of one's self. Palladas 65.*
- αὐτόχροος, *ον, (χρόα) with its natural color. Plut. II, 270 E, μέλαν, black by nature. — 2. Of one color. Plut. II, 330 A, χλαμύς.*
- αὐτόχυτος, *ον, (χέω) self-poured or shed. Aristid. I, 410, 15. 413, 17.*
- αὐτοψί or αὐτοψεί (αὐτόπτῃς), *adv. with one's own eyes. Amphil. 61 C. Chrys. III, 606 D.*
- αὐτοψία, *ας, ή, a seeing with one's own eyes. Diosc. 1, Prooem. p. 3. Just. Tryph. 115. Lucian. III, 452. Soran. 257, 30. Clem. A. II, 85 C. Porphy. Vit. Plot. 61, 14, theurgic vision. Iambl. Myst. 76, 14, τῶν θεῶν. Psell. 1136 D. — 2. Collection of medical rules. In this sense it was used by the Empirici. Galen. II, 287 C.*
- αὐτοψυχή, *ης, ή, (ψυχή) soul itself. Plotin. II, 1041, 10. Jul. 302 C.*
- αὐτόροφος, *ον, = αὐτόροφος. Greg. Naz. III, 1439 A.*
- αὐχενίζω, *ίσω, to throttle, choke. Philon II, 355, 6. 372, 2.*
- αὐχένιον, *ον, τό, = αὐχὴν, tiller. Epiph. I, 1044 A. Porph. Adm. 78, 15. Schol. Arist. Pac. 142. Eust. 1533, 45 seq.*
- αὐχηματικός, *ή, όν, (αὐχημα) arrogant. Did. A. 948 B.*
- αὐχηματικῶς, *adv. arrogantly. Damasc. III, 696 A.*
- αὐχὴν, *ένος, ό, neck. Philostr. 303 Τὸν αὐχένα ἴσθησι καὶ τὸ φρόνημα, to be high-spirited or proud. — 2. Tiller of a rudder = οἶαξ. Patriarch. 1112 A. Greg. Naz. III, 1039 A. Martyr. Areth. 56. Pseud-Athan. IV, 268 C. Leo. Tact. 19, 5. Eust. 1533, 45 Πηδάλιον . . .*
- αὐχημρία, *ας, ή, (αὐχημρός) = αὐχμός, drought. Genes. 28, 6.*
- ἀφαγνέω, *εύσω, (ἀγνέω) = ἀφαγνίζω. Plut. II, 943 C.*
- ἀφαγνισμός, *οῦ, ό, (ἀφαγνίζω) purification. Cyrill. A. I, 776 B.*
- ἀφαγνιστέον = *δεῖ ἀφαγνίζειν. Clem. A. I, 1093 C.*
- ἀφαίρεμα, *ατος, τό, (ἀφαιρέω) that which is taken away. Hence, tribute. Sept. Macc. 1, 15, 5. — 2. That which is set apart, as an offering. Jos. Ant. 14, 10, 12, τὰ πρὸς τὰς θυσίας.*



- Aquil.* Ex. 25, 2. — *The heave-offering.* *Sept.* Ex. 29, 27. 28. *Num.* 15, 19. 18, 19. (Compare *Philon* II, 234, 36 seq.)
- ἀφαίρεσις, εως, ἡ, *aphaeresis*, in grammar. *Tryph.* 20 (ὀρτή, αἶα, κείνος). *Apollon.* D. Pron. 360 A. *Drac.* 155, 20 (κάμον, δόσαν). — Also, the omission of a letter from the middle of a word. *Apollon.* D. Pron. 384 A (ἡμῖν for ἡμέσιν, ἡμεῖν).
- ἀφαίρετης, ου, ὁ, (ἀφαίρέω) *he that takes away.* *Ptol.* Tetrab. 189. *Hippol.* 853 D, ἀμαρτιῶν.
- ἀφαιρετικός, ἡ, ὅν, *that takes away*; opposed to προσθετικός. *Herod.* apud *Orib.* II, 43, 3. *Apollon.* D. Adv. 576, 2. *Ptol.* Tetrab. 52.
- ἀφαίρέω, *to deprive.* *Apollon.* D. Adv. 568, 19 Ἀφαιρεθέν τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban.* I, 46, 25, τινά τινος. *Damasc.* III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαίρεῖται. — 2. *To subtract*, in arithmetic. *Nicom.* 86.
- ἀφαλμός, οὔ, ὁ, = ἄφασις. *Orib.* I, 526.
- ἄφασις, εως, ἡ, (ἀφάλλομαι) *leaping backwards* [?]. Classical. *Antyll.* apud *Orib.* I, 527, 3. 526, 8.
- ἀφάνα, ἡ, *a species of plant.* *Suid.* Σκινδαψός . . .
- ἀφανίζω, ἴσω, *to cause to perish, destroy, devastate.* Classical. *Sept.* Deut. 7, 2 Ἀφανισμῶ ἀφανιεῖς αὐτούς, *thou shalt utterly destroy them.* *Esd.* 1, 6, 32. *Polyb.* 1, 81, 6. 1, 82, 2. 34, 14, 6. — 2. *To disfigure the face.* *Matt.* 6, 16, τὰ πρόσωπα. *Chrys.* VII, 259 A = διαφθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. *Liban.* II, 165, 2, the Sarabaitae. *Theod.* IV, 433 B.] — 3. *To spoil cooked food.* *Apophth.* 373 A Ἦψησε τὸ ὀψάριον καὶ ἠφάνισεν αὐτὸ θέλων, *he spoiled it purposely.*
- \*ἀφανισμός, οὔ, ὁ, (ἀφανίζω) *disappearance of the moon.* *Theophr.* Frag. 6, 1, 2. *Cleomed.* 87, 9. *Strab.* 6, 3, 9. *Plut.* II, 269 C. 670 B. — 2. *Destruction; damage.* *Sept.* Deut. 7, 2. *Esd.* 2, 4, 22. *Judith* 2, 27. *Polyb.* 5, 11, 5. *Diod.* 15, 48. *Dion. H.* I, 99, 4. *Strab.* 2, 3, 5. 13, 1, 32. — 3. *Disfigurement.* *Chrys.* VII, 259 D, προσώπων.
- ἀφανιστής, οὔ, ὁ, *destroyer.* *Plut.* II, 828 F.
- ἀφανιστικός, ἡ, ὅν, (ἀφανίζω) *destructive.* *Apollon.* D. Pron. 300 C, τῶν προσώπων. *Orig.* 1164 B. *Eus.* V, 205 D. *Greg. Naz.* II, 412 A. *Macar.* 456 A, δυσωδίας.
- ἀφαντασίαστος, ου, (φαντασία) *not manifesting himself.* *Hermes Tr. Poem.* 41, 14. — 2. *Not in imagination, not a phantom.* *Theod.* Anc. 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.
- ἀφαντασίαστος, adv. *not as a phantom.* *Did.* A. 389 A.
- ἀφαντασίωτος, ου, (φαντασιόομαι) = ἄνευ φαντασίας. *Plut.* II, 960 D.
- ἀφάνταστος, ου, (φαντάζω) *not imaginary, not a phantom.* *Philon* I, 17, 3. 278, 45. 331, 31. *Melito* 1221 A Τὸ ἀληθὲς καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). *Sext.* 416, 20. *Orig.* I, 1019 A. — 2. *Not imagining.* *Philon* I, 227, 39, τινός.
- ἀφαντάστος, adv. *without φαντασία.* *Philon* I, 641, 36.
- ἀφαντόπολις, εως, ἡ, (ἄφαντος, πόλις) *the unseen city.* *Nicet. Paphl.* 572 C.
- ἀφαντώω, ωσα, *to render ἄφαντος.* *Epirh.* I, 300 A. *Leont.* I, 1213 D. *Genes.* 86, 22. *Porph.* Them. 33, 10.
- ἀφαρεῖ or ἀφαρί (ἄφαρ), adv. = αὐτίκα, *quickly, immediately.* *Dorothe.* 1656 D. 1673 B. *Suid.* Ἀφαρεῖ, ἐσπονδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. *Et. M.* 175, 12 Ἀφαρ . . . ἐξ οὗ καὶ οἱ Ἰωanes καὶ οἱ Ἐφέσιοι ἀφαρεῖ λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. *Eust.* 158, 34.
- ἀφάρμακος, ου, (φάρμακον) *not poisonous.* *Galen.* VI, 368 D.
- ἀφασία, as, ἡ, *suspension of judgment, neither affirming nor denying (neither κατάφασις nor ἀπόφασις).* *Sext.* 43, 3.
- ἀφάτως (ἄφατος), adv. *inexpressibly.* *Diosc.* 1, 12, ἐμφερῆς.
- ἄφαψις, εως, ἡ, (ἀφάπτω) *induration.* *Galen.* II, 241 D.
- ἀφέγγεια, as, ἡ, (ἀφεγγής) *darkness.* *Max. Tyr.* 158, 6.
- ἀφεδράζω, άσω, (ἐδράζω) *to seat.* *Iren.* 604 B Ἀφεδρασθεῖς ἐν τῷ πατρὶ, *being with.*
- ἄφεδρος, ου, ἡ, (ἔδρα) L. *menstrua purgatio, τὰ menstrua.* *Sept.* Lev. 12, 2. 15, 19. 33. *Diosc.* 2, 21. 85. 5, 164 (165). *Dion. Alex.* 1281 A. *Cyrrill. H.* Catech. 6, 33. *Nil.* 116 B. — 2. *Privy* = ἀφεδρών. *Nicet. Byz.* 712 A.
- ἀφεδρών, ὠνος, ὁ, (ἔδρα) = κοπρών, *privy.* *Matt.* 15, 17. *Marc.* 7, 19. *Clem. A.* I, 144 A. *Pseudo-Just.* 1196 B. C. — 2. *Anus* = πυγή, πρωκτός. *Jejun.* 1909 B. *Achmet.* 83.
- ἀφειδέω, *to be unsparing, etc.* Classical. *Diog.* 1, 5, προστρίψαι.
- ἀφειδία, as, ἡ, (ἀφειδής) *unsparingness.* *Paul.* Col. 2, 23. *Plut.* II, 762 D. E. *Hieron.* I, 1034 (885) Ἀφειδία autem σώματος . . . apud nos dicitur, *ad non parcedum corpori.*
- ἀφείδον = ἀπείδον. *Paul.* Phil. 2, 23 ἀφίδω.
- ἀφεκτικός, ἡ, ὅν, (ἀπέχω) *abstaining, forbearing*; opposed to ἀνεκτικός, *bearing*; referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epictetus. *Epict.* 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, *abstinence.*



ἀφέλεια, ας, ἡ, artlessness, simplicity, sincerity. *Polyb.* 6, 48, 3. *Diod.* II, 577, 47. *Plut.* I, 365 A, et alibi. *Clem. A.* I, 629 A.

ἀφέλετρον, ον, τὸ, felt. *Leo. Tact.* 6, 8, τῆς σέλλας.

ἀφελκυσμός, οὔ, ὁ, (ἀφέλκω) a dragging away. *Basil.* I, 288 B.

ἀφελκυστέον = δεῖ ἀφελκύνειν. *Antyll.* apud *Orib.* II, 70, 10.

ἀφελληνίζω, ἴσω, (ἀπό, ἐλληνίζω) to Grecize, to render Greek. *Philon* II, 567, 22.

ἀφελότης, ητος, ἡ, = ἀφέλεια. *Luc. Act.* 2, 46. *Hippol.* Haer. 520, 62. *Macar.* 469 B.

ἀφελπίζω = ἀπελπίζω. *Luc.* 6, 35. *Herm. Vis.* 3, 12 (Codex  $\Sigma$ ). *Inscr.* 5980 ἀφηλπισμένους.

ἀφέλωμα, ατος, τὸ, (ἐλεῖν) barbarous, = ἀφαίρεμα. *Nicet. Byz.* 772 D.

ἄφεμα, ατος, τὸ, (ἀφίημι) immunity, exemption from taxation. *Sept. Macc.* 1, 10, 28. 1, 13, 37.

ἀφενάκιστος, ον, (φενακίζω) not cheated. *Philon* I, 564, 36.

ἀφερέπονος, ον, (φερέπονος) lazy, indolent. *Ptol. Tetrab.* 156. *Orig.* VII, 29 A. *Basil.* III, 1049 C. *Cyrill. A.* I, 372 A. *Doroth.* 1764 B.

ἀφερεπόνως, adv. lazily, indolently. *Epirh.* II, 68 B.

ἀφερμηνευτέον = δεῖ ἀφερμηνεύειν. *Procl.* *Parm.* 554 (135).

ἀφερμηνεύω (ἐρμηνεύω), to interpret: to render, translate. *Plut.* I, 31 A. *Pseudo-Dion.* 481 C.

ἀφέσιμος, ον, (ἄφεσις) belonging to release. *Aristid.* I, 530, 8, ἡμέρα, holiday. — 2. Substantively, τὸ ἀφέσιμον, sc. γράμμα, letter of pardon. *Theoph. Cont.* 440, 12.

ἄφεσις, εως, ἡ, discharge of a missile or of water. *Sept. Reg.* 2, 22, 16, springs, channels. *Joel* 1, 20. 3, 18. *Thren.* 3, 47. *Diod.* 17, 41. 42, βέλους. *Lucian.* III, 45. — *Ptol. Tetrab.* 130, in astrology. — *Sept. Ezech.* 47, 3 ὕδωρ ἀφέσεως, where  $\text{D}^{\text{D}}\text{D}^{\text{N}}$  was mistaken by the transcriber for a Greek word. — 2. Release, deliverance. *Classical.* *Sept. Ex.* 23, 11. *Lev.* 25, 10. 27, 17 ὁ ἐνιαυτὸς τῆς ἀφέσεως, the year of Jubilee. *Deut.* 15, 1. *Esth.* 2, 18. *Judith* 11, 14. *Esai.* 58, 6. 61, 1. *Polyb.* 22, 9, 17. — 3. Remission of a debt. *Classical.* *Sept. Deut.* 15, 3 ἄφεσιν τοῦ χρέους ποιεῖν τι. *Macc.* 1, 10, 34. 1, 13, 34, immunity. *Dion. H.* II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δανείων. *Strab.* 14, 2, 19, ἑκατὸν ταλάντων. *Plut.* I, 88 D. — Tropically, remission, forgiveness, pardon. *Classical.* *Dion. H.* III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, acquittal. 1623, 3, ἐγκλημάτων. *Philon* I, 441, 10. II, 244, 3. 157, 29, ἀμαρτημάτων. *N. T.* passim. *Barn.* 741 A, ἀμαρτιῶν. *Just. Apol.* 1, 161. *Tryph.*

141. *Clem. A.* II, 764 D. *Soz.* 925 A. — 4. Repudium, bill of divorce. *Plut.* I, 641 F. — 5. Dismissal, dismissal. *Greg. Naz.* II, 488 D Τὸ γράμμα τῆς ἀφέσεως.

ἀφετήρ, ἦρος, ὁ, (ἀφίημι) one who lets go. *Iambl. Adhort.* 376.

ἀφετήριον, ον, τὸ, (ἀφετήριος) starting place or point. *Strab.* 9, 5, 15. 11, 2, 4. *Sext.* 222, 24. — 2. Liberation. *Pseudo-Greg. Naz.* II, 729 B.

ἀφετήριος, α, ον, (ἀφετήρ) fit for letting go. *Jos. B. J.* 3, 5, 2, ὄργανον, as a ballista. *Paus.* 3, 14, 7, Διόσκουροι, at the race-course.

ἀφέτης, ου, ὁ, (ἀφίημι) slinger. *Polyb.* 4, 56, 3. — *Ptol. Tetrab.* 131, in astrology.

ἀφετικός, ἡ, ὄν, (ἀφίημι) letting go: remissive. *Ptol. Tetrab.* 127. 130, in astrology. *Clem. A.* I, 1004 B, ἀμαρτημάτων.

ἀφετίς, ἰδος, ἡ, she that lets go. *Ptol. Tetrab.* 133, in astrology.

ἄφευκτος, ον, = ἄφυκτος. *Plut.* I, 450 C. *Lucian.* II, 626 as v. l.

ἀφεύκτως, adv. inevitably, certainly. *Sept. Macc.* 3, 7, 9.

ἀφέψημα, ατος, τὸ, (ἀφέψω) decoction. *Lycus* apud *Orib.* II, 229, 12. *Diosc.* 1, 2. 1, 7, p. 19. *Xenocr.* 42. *Ruf.* apud *Orib.* II, 211, 8.

ἀφέψω, to decoct. *Diosc.* 1, 17. 5, 13, εἰς τὸ τρίτον, to boil down to one third.

ἀφέω (ἘΩ) = ἀφίημι. *Sept. Ex.* 32, 32. *Apoc.* 2, 20 ἀφεῖς = ἀφίης. *Doroth.* 1632 A ἀφοῦμεν = ἀφίμεν. 1633 A ἀφῇ write ἀφεῖ = ἀφίησι.

ἀφή, ἦς, ἡ, = πληγή, plague, stroke. *Sept. Lev.* 13, 2. *Aquil. et Symm. Ex.* 11, 1. — 2. A lighting. *Classical. Stud.* 1741 C, τῆς κανδήλας.

ἀφηβάω (ἡβάω), to be past the vigor of life. *Philon* I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. *Poll.* 2, 18. *Cyrill. A.* VIII, 757 C.

ἄφηβος, ον, (ἡβη) past youth. *Cyrill. A.* VIII, 744 B.

ἀφηγέομαι, to lead. — 2. Participle, ὁ ἀφηγούμενος, the principal of an establishment. *Pallad. Laus.* 1018 D, τοῦ πτωχείου.

ἀφηδύνω = ἡδύνω. *Philon* I, 353, 14. *Lucian.* II, 401.

ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. *Apion* apud *Jos. Apion.* 2, 2. *Arr. Anab.* 5, 6, 3. *Theod.* III, 1332 D.

ἀφηλιωτικός, ἡ, ὄν, = ἀπηλιωτικός. *Gemin.* 760 A. *Ptol. Geogr.* 1, 11.

ἀφηλώω (ἡλώω), to unnail. *Justin. Tryph.* 108 Ἀφηλωθεὶς ἀπὸ τοῦ σταυροῦ. *Sophrns.* 3545 C.

ἀφημερινός, ἡ, ὄν, (ἀπὸ, ἡμερινός) = μεθημερινός, daily. *Theol. Arith.* 52, πυρετός, quotidian fever. *Alex. Aphr. Probl.* 27, 10. 15. 56, 17, et alibi.



ἀφηνιάζω, ἄσω, (ἡνία) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνιάσις, εὼς, ἡ, = following. *Hierocl. C. A.* 105, 8.

ἀφηνιασμός, οὐ, ὁ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.

ἀφηνιαστής, οὐ, ὁ, restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31 Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.

ἀφηνιαστικός, ἡ, ὄν, refractory. *Orig.* IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, since. *Sept. Macc.* 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδὴ. *Porph.* Adm. 248, 7 Τί μοι τὸ ὄφελος, . . . ἀφ' ἧς ἐγὼ ἐποίησα πάντα.

ἄφθα, ἡ, = νάφθα. *Strab.* Chrest. p. 569. *Porph.* Adm. 269.

\*ἄφθαρσία, as, ἡ, (ἄφθαρτος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept. Sap.* 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept. Sap.* 6, 19. 20. *Paul.* Eph. 6, 24. *Tit.* 2, 7 as v. l.

ἄφθαρτίζω, ἴσω, = ἄφθαρτον ποιῶ. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.

Ἀφθαρτοδοκῆται, ὦν, οἱ, (ἄφθαρτος, δοκῆτής) *Aphthartodocetae*, those who maintained that the apparent body of Christ was ἄφθαρτον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.

ἄφθαρτοποιέω, ἡσω. (ἄφθαρτοποιός) = ἀφθαρτίζω. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἡφθαρτοποιήθη.

ἄφθαρτοποιός, ὄν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.

ἄφθαρτος, ον, (φθείρω) uncorrupted: incorruptible. *Sept. Sap.* 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Just. Apol.* 1, 39. *Sext.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrrill. A.* X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The *Aphthartodocetae* asserted that it was incorruptible from the beginning.] — 2. Incorrupt, uncorrupt, = ἄφθορος, as a κόρη. *Eudoc. M.*

274 Ἡ κόρη ἄφθαρτος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.

ἄφθας, α, ὁ, = νάφθας. *Strab.* Chrest. p. 569. *Hippol.* Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἄπτω, to kindle.]

ἄφθέγκτως (implying ἄφθεγκτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.

ἄφθεγγία, as, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.

ἄφθορία, as, ἡ, the being ἄφθορος. *Paul.* Tit. 2, 7. *Basil.* III, 872 B, of a woman.

ἄφθορος, ον, (φθείρω) uncorrupt; chaste. *Sept. Esth.* 2, 2, κοράσια. *Diod.* 1, 12. 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just. Apol.* 1, 15. *Tryph.* 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphyr.* Abst. 369. *Method.* 45 B.

ἄφθορων, incorrect for αὐθωρόν (pronounced ἄφθορόν by the transcriber).

ἀφιδιάζω = ἰδιάζω, μονάζω. *Basil.* III, 925 B.

ἀφιδιαστικός, ἡ, ὄν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.

ἀφιδρώω (ιδρώω), to sweat off. *Diosc.* 3, 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καιομένου ἀφιδρούμενος, exuding.

ἀφίδρυμα, as, τὸ, (ἀφιδρύω) copy of a statue, simply statue. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.

ἀφίδρυσις εὼς, ἡ, a setting up of a state; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.

ἀφιδρωτήριον, ον, τὸ, (ἀφιδρώω) natural sudatorium. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αὐτοφυές.

ἀφιέρω, ὡσω, (ιέρω) = καθιέρω. L. dedico, to dedicate, consecrate, devote. *Diod.* 1, 83 Τὰ ἀφιερωμένα ζῶα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phryn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιέρω) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.

ἀφιέρωσις, εὼς, ἡ, (ἀφιέρω) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκτηρίων. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.

ἀφιέω (ιέω), = following. *Sept. Susan.* 53 ἡφίεις. *Polyb.* 3, 90, 2 ἡφίει. *Diod.* II, 526, 14 ἡφίει.

ἀφίημι, to let off, to let go unpunished. Hence, to remit, forgive, pardon. *Sept. Gen.* 18, 26. 50, 17, τινί τι. *Lev.* 4, 20. 5, 18. 19, 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14. 33,



24. *Dion. H.* II, 997, 11. III, 1625, 1. *N. T.* passim. *Plut.* I, 311 E Δεόμενοι τὴν ὀργὴν εἰς αὐτοὺς ἀφιέναι τοὺς παρόντας. *Arr. Anab.* 1, 10, 6 Ἀφεῖναι δεόμενοι τὴν ὀργὴν τοῖς ἐξαιτηθείσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* II, 1, 283 Δίσσομ' Ἀχιλλῆϊ μεθέμεν χόλον.) *Just. Tryph.* 9 Ἀφεθείη σοι, may God pardon thee!
2. Imperative ἄφες, *let*, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt.* 7, 4 Ἀφες ἐκβάλλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἀφετε ἴδωμεν. *Luc.* 6, 42. *Epict.* 1, 9, 15, δείξωμεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκιμάσω. *Pallad. Laus.* 1106 D, ἴδω *Ephes.* 1285 C, ἔλθωσιν. *Chal.* 965 A. *Nic.* II, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφήν. (Compare *Sept. Judic.* 16, 26 Ἀφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epict.* 4, 13, 19, ἵνα κἀγὼ ταῦτα ὑπολάβω. *Aporith.* 136 A Ἀφες με ἵνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil.* 545 A ἀφείσης = ἀφήσης. *Joann. Mosch.* 286 C ἀφῆσαν = ἀφῆκαν.]
- ἀφιλάγαθος, *ον*, = οὐ φιλάγαθος. *Paul. Tim.* 2, 3, 3.
- ἀφιλάλληλος, *ον*, = οὐ φιλάλληλος. *Cyrill. A.* X, 361 C.
- ἀφιλαλλήλως, *adv.* not loving one another. *Cyrill. A.* II, 401 D.
- ἀφιλάνθρωπος, *ον*, = οὐ φιλάνθρωπος. *Plut.* II, 135 C.
- ἀφιλαργυρέω, ἴσω, = ἀφιλάργυρός εἰμι. *Cyrill. A.* VI, 445 D.
- ἀφιλαργυρία, *as, ἡ*, the being ἀφιλάργυρος. *Diod.* II, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.
- ἀφιλάργυρος, *ον*, = οὐ φιλάργυρος. *Diod.* II, 552, 89. *Paul. Tim.* 1, 3, 3. *Hebr.* 13, 5. *Polyc.* 5, p. 1009 B. *Clem. A.* II, 496 C.
- ἀφιλαρύνω = ἱλαρύνω. *Diog.* 7, 86.
- ἀφιλαυτος, *ον*, = οὐ φιλαυτος. *Plut.* II, 542 B.
- ἀφιλαύτως (φιλαυτος), *adv.* not selfishly. *Clem. A.* II, 561 A.
- ἀφιλεργέω, ἴσω, = οὐ φιλεργός εἰμι. *Cyrill. A.* IV, 1057 B. X, 932 A.
- ἀφιλεργία, *as, ἡ*, (φιλεργος) dislike of work. *Cyrill. A.* III, 596 C.
- ἀφιλέταιρος, *ον*, = οὐ φιλέταιρος. *Basil.* IV, 225 B.
- ἀφιλήδονος, *ον*, = οὐ φιλήδονος. *Philon* II, 458, 35. *Anton.* 5, 5.
- ἀφιλοδοξία, *as, ἡ*, the being ἀφιλόδοξος. *Cyrill. A.* VI, 461 B.
- ἀφιλόδοξος, *ον*, = οὐ φιλόδοξος. *Philon* II, 458, 35.
- ἀφιλοδόξως, *adv.* = οὐ φιλοδόξως. *Clem. A.* II, 561 A.
- ἀφιλοεργέω = ἀφιλεργέω. *Cyrill. A.* II, 453 C.
- ἀφιλοθεΐα, *as, ἡ*, (φιλόθεος) the not loving God. *Cyrill. A.* III, 1261 A. *Theoph. Cont.* 770, 12.
- ἀφιλόθεος, *ον*, (φιλόθεος) not loving God. *Pallad. Vit. Chrys.* 18 E. *Cyrill. A.* III, 464 B.
- ἀφιλοθέως, *adv.* of the preceding. *Did. A.* 293 B.
- ἀφιλοικτειρμόνως (φιλοικτίρμων), *adv.* unmercifully. *Cyrill. A.* I, 422 B.
- ἀφιλοικτείρμων, *ον*, = οὐ φιλοικτίρμων. *Eus.* VI, 189 A. *Cyrill. A.* I, 893 A. III, 276 C.
- ἀφιλοκάλητος, *ον*, (φιλοκαλέω) unswept. *Doroth.* 1800 A.
- ἀφιλοκαλία, *as, ἡ*, (ἀφιλόκαλος) bad taste. *Athen.* 1, 4.
- ἀφιλόκαλος, *ον*, (φιλόκαλος) of bad taste. *Plut.* II, 672 C.
- ἀφιλοκομπέω, ἴσω, (φιλόκομπος) not to be fond of boasting. *Cyrill. A.* VII, 124 C.
- ἀφιλοκομπία, *as, ἡ*, the not being fond of boasting. *Cyrill. A.* III, 852 B.
- ἀφιλόκομπος, *ον*, not φιλόκομπος. *Cyrill. A.* II, 257 C.
- ἀφιλόλογος, *ον*, = οὐ φιλόλογος. *Plut.* II, 673 A.
- ἀφιλομαθής, *ές*, = οὐ φιλομαθής. *Cyrill. A.* VI, 248 B. 328 D.
- ἀφιλομαθία, *as, ἡ*, the being ἀφιλομαθής. *Cyrill. A.* V, 276 A.
- ἀφιλόμαχος, *ον*, = οὐ φιλόμαχος. *Cyrill. A.* IV, 396 C.
- ἀφιλόνεικος, *ον*, = οὐ φιλόνεικος. *Philon* II, 5, 35. 555, 40. *Clem. A.* II, 53 B.
- ἀφιλονείκως (φιλόνεικος), *adv.* without contention or dispute. *Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* III, 443.
- ἀφιλοπλουτία, *as, ἡ*, (φιλόπλουτος) the not being a lover of wealth. *Plut.* I, 477 B.
- ἀφιλοπόλεμος, *ον*, = οὐ φιλοπόλεμος. *Cyrill. A.* I, 204 B. IV, 397 A.
- ἀφιλοσόφητος, *ον*, (φιλοσοφέω) not versed in philosophy. *Dion. H.* I, 277, 9.
- ἀφιλοσοφογραφία, *as, ἡ*, (ἀφιλόσοφος, γράφω) unphilosophical writing. *Nicet. Byz.* 773 C. D.
- ἀφιλοσόφως (ἀφιλόσοφος), *adv.* unphilosophically. *Orig.* I, 832 C.
- ἀφιλοστοργέω, ἴσω, = ἀφιλόστοργός εἰμι. *Cyrill. A.* III, 501 A.
- ἀφιλόστοργος, *ον*, = οὐ φιλόστοργος. *Epict.* II, 17, 37. *Plut.* II, 140 C.
- ἀφιλοστόργως, *adv.* not φιλοστόργως. *Cyrill. A.* I, 917 D.
- ἀφιλοτίμως, *adv.* = οὐ φιλοτίμως. *Polyb.* 12, 23, 8. *Plut.* II, 525 C.
- ἀφιλόυλος, *ον*, = οὐ φιλόυλος. *Stud.* 816 B.



ἀφιλοχρηματία, *as, ἡ, the being ἀφιλοχρηματος*. *Plut.* I, 844 A.  
 ἀφιλοχρήματος, *ον, = οὐ φιλοχρήματος*. *Philon* II, 458, 35. *Eunap.* V. S. 44 (78).  
 ἀφιματώ, ὥσω, (ἀπό, εἶμα, ἰμάτιον) = λωποδυτέω. *Method.* 245 A. *Vit. Nicol.* S. 885 B.  
 ἀφίνω = ἀφίω, ἀφίημι. *Herm.* Vis. 3, 7.  
 ἀφιππάζομαι (ἰππάζομαι), *to ride off*. *Polyb.* 29, 6, 16, εἰς πόλιν. *Strab.* 7, 2, 1, p. 9, 28. *Jos.* Ant. 14, 13, 5.  
 ἀφιπποτοξότης, *ον, ὁ, (ἀφ' ἵππου τοξότης) mounted archer*. *Diod.* 19, 29.  
 ἀφιστάνω (ἰστάνω) = ἀφίστημι. *Lucian.* III, 571, condemned.  
 ἀφιστάω (ἰστάω) = ἀφίστημι. *Patriarch.* 1080 C. *Lucian.* III, 571, condemned.  
 ἀφίστημι. *Joann. Mosch.* 2908 C ἀφεστάθῃ = ἀπέστη.  
 ἀφίω (ῖω) = ἀφίημι. *Marc.* 1, 34. 11, 16 Οὐκ ἤφιεν ἵνα τις διενέγκῃ. *Luc.* 11, 4. *Apoc.* 11, 9. *Socr.* 404 A ἤφιεν. *Apophth.* 97 C ἤφιε. *Eus. Alex.* 400 B Ἀφίειν με ἔχεις, *you shall let me go*. *Porph.* Adm. 247.  
 ἄφλεβος, *ον, (φλέψ) without veins*. *Ruf.* apud *Orib.* III, 87, 1.  
 ἄφλοιος, *ον, (φλοιός) without bark*. *Athen.* apud *Orib.* I, 26, 1. *Plut.* I, 373 E (quoted). *Athen.* 10, 83 (quoted). *Caesarius* 1160.  
 ἀφλύαρος, *ον, = οὐ φλύαρος*. *Anton.* 5, 5.  
 ἀφλυκταίνωτος, *ον, (φλυκταινόμαι) without blisters*. *Diosc.* 5, 175 (176).  
 ἄφλυνος, incorrect for ἄφλοιος.  
 ἀφνίδιος, *ον, = αἰφνίδιος*. *Nic. CP.* Hist. 39, 17.  
 ἀφοβία, *as, ἡ, the not fearing*. *Barn.* 20, θεοῦ.  
 ἀφόδευμα, *ατος, τὸ, (ἀφοδεύω) excrement*. *Diosc.* *Eupor.* 1, 140, αἰγός. *Schol. Arist.* Pac. 137.  
 ἀφόδευσις, *εως, ἡ, excrement*. *Erotian.* 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — **2.** *Anus = πρωκτός*. *Barn.* 10, p. 753 B. *Clem. A.* I, 497 C. *Schol. Clem. A.* 789 D.  
 ἀφοδευτήριον, *ον, τὸ, = κοπρών*. *Schol. Arist.* *Plut.* 1184.  
 ἀφοδεύω, εὔσω, (ἄφοδος) = ἀποπατέω, a euphemism. *Sept. Tobit* 2, 10. *Epict.* 2, 20, 10. *Lucian.* II, 89. *Theophil.* 1044 B.  
 ἄφοδος, *ον, ὁ, dung, excrements*. *Diosc.* 2, 98. *Artem.* 186. (Compare *Lucian.* III, 73.)  
 ἀφολίδωτος, *ον, = οὐ φολιδωτός*. *Porphyr.* *Abst.* 4, 14, p. 343.  
 ἀφολκή, *ἡς, ἡ, (ἀφέλκω) distraction*. *Clem. A.* I, 1088 B, ἀπό τινος. — **2.** *Depletion*. *Archigen.* apud *Orib.* II, 154, 8.  
 ἄφολκος, *ον, deficient in weight, too light*. *Strab.* 15, 3, 22.  
 ἀφόμοιος, *ον, = οὐχ ὅμοιος*. *Diosc.* 5, 118 (119). *Sept. Sir.* Prolog. ἀφόμοιον, *copy*?  
 ἀφομοίωσις, *εως, ἡ, (ἀφομοιάω) likeness, resemblance*. *Nicom.* 43. *Plut.* II, 988 D.

ἀφομοιωτικός, *ἡ, ὄν, likening*. *Procl. Parm.* 565 (154). 566 (155). *Pseudo-Dion.* 205 C. 332 D.

ἀφοπλιστής, *οὔ, ὁ, (ἀφοπλίζω) disarmer, an officer appointed by his prince to disarm his subjects*. *Justinian.* Novell. 8, 13.

ἀφοράω, *to look towards, said of harbors*. *App.* I, 476, 47, εἰς δύσιν. *Philostr.* 763, εἰς τὸ Τυρρηνικὸν πέλαγος.

ἀφορίζω, ἴσω, *to set apart*. *Sept. Ex.* 29, 24. *Lev.* 20, 26. *Luc. Act.* 13, 2. *Paul. Rom.* 1, 1. *Gal.* 1, 15. *Leo. Tact.* 4, 51. — **2.** *To separate, to cast out*. *Luc.* 6, 22. — **3.** *To excommunicate, not to allow one to partake of the holy communion for some fault, = ἀκοινωνητον ποιεῖν τινα*. *Caius* 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. *Greg. Nyss.* III, 312 C. *Pseudo-Basil.* III, 1305 C. *Eus. Alex.* 348 B. (Compare *Basil.* IV, 796 C Εἰργονται τοῦ ἀγαθοῦ. *Cassian.* I, 106 B. 180 B, Ab oratione suspensus.) — **4.** *To put in the ἀφορίστρια*. *Stud.* 1736 B. [*Theoph.* 112, 12 ἡφώρισται = ἀφώρισται.]

ἀφόρισμα, *ατος, τὸ, (ἀφορίζω) that which is set apart*. *Sept. Ex.* 29, 24. 29, 27. 29, 28, *wave-offering*.

ἀφορισμός, *οὔ, ὁ, (ἀφορίζω) aphorism*. *Galen.* II, 233 D. — **2.** *Excommunication, the not being allowed to partake of the holy communion*. *Basil.* III, 1109 D. IV, 673 A. *Greg. Nyss.* III, 312 D. 313 A.

ἀφοριστικός, *ἡ, ὄν, (ἀφορίζω) fit for separating*. *Pseudo-Just.* 1212 B, τῶν ὑποστάσεων. *Schol. Lucian.* III, 349, ἐπίρρημα (εἶεν!) — **2.** *Of excommunicating or excommunication*. *Pseudo-Dion.* 564 B, δυνάμεις, *the power of excommunication*. *Clim.* 685 A, μοναστήριον, = ἀφορίστρια. — **3.** *Aphoristic, sententious*. *Phot.* III, 52 B. 77 A.

ἀφοριστικῶς, *adv. sententiously*? *Dion. H.* V, 597, 6.

ἀφορίστρια, *as, ἡ, a sort of dungeon in monasteries*. *Stud.* 1713 A. (See also ἀφοριστικός.)

ἀφορκισμός, *οὔ, ὁ, = ἐξορκισμός*. *Euchol.*

ἀφορμάω, *to refrain*; opposed to ὀρμάω, in the philosophy of Epictetus. *Epict.* 1, 4, 14, et alibi.

ἀφορμή, *ἡς, ἡ, opportunity; occasion; pretext*. *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 5, 2. 4, 4, 3. *Diod.* 16, 8. *Paul. Rom.* 7, 8, et alibi. *Ignat.* 681 A Μὴ ἀφορμὰς δίδοτε τοῖς ἔθνεσιν, *a handle*. — Δι' ἀφορμῆς, = ἐν παρόδῳ, *in passing*. *Apophth.* 96 B Δι' ἀφορμῆς ἴδωμεν καὶ τὸν Ἀββᾶν Ἀρσένιον. — **2.** *A refraining = ἔκκλησις*; opposed to ὀρμή, in the Stoic philosophy. *Epict.* 1, 4, 11, et alibi. *Sext.* 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — **3.** *Premise = λῆμμα, in logic*. *Max. Hier.* 1349 A.



ἀφορμητικός, ἡ, ὄν, = ἐκκλητικός, *refraining*; opposed to ὀρμητικός, in the Stoic philosophy. *Epiet.* 1, 1, 12.

ἀφορμολογία, ας, ἡ, (ἀφορμή, λέγω) *pretext*. *Anast. Sin.* 280 C. D.

ἀφορολόγητος, ον, (φορολογέω) *exempt from taxation or tribute*. *Sept. Esdr.* 1, 4, 50 Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αὐτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.

ἄφορος, ον, = preceding. *Strab.* 15, 1, 39.

ἀφόρτως (φόρτος), adv. *lightly, easily*. *Muson.* 187.

ἀφόρυνκτος, ον, = οὐ φορυνκτός. *Antip. S.* 29.

ἀφοσιώσις, εως, ἡ, (ἀφοσιόω) *expiation*. *Plut.* II, 302 B. — 2. *Outward form, appearance*. *Id.* I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — 3. *Depositio, a depositing, degrading*. *Taras.* 1440 C.

ἀφοσιωτέον = δεῖ ἀφοσιοῦν. *Orig.* I, 1609 C.

ἀφότε, = ἀφ' ὅτε, *from the time when, since*. *Sept. Esdr.* 2, 5, 12 Ἀφότε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.

ἀφότου = ἀφ' ὅτου, *since*. *Epirh.* I, 925 B Ἀφότου δὲ τὰ τέλεια ἤρξατο ποιεῖν.

ἀφ' οὗ, *since*. *Sept. Macc.* 1, 9, 29, τετελεύτηκε. *Plut.* II, 557 C Οὐ πολὺς χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπαννται τὰς παρθένους. *Lucian.* I, 741 Σχεδὸν εἴκοσιν ἔτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα ἐώρακα. *Carth. Can.* 47 Οὐκ ὀλίγαι ἡμέραι εἰσὶν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσὶν ἔτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph. Adm.* 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπυα εἰσὶν ἔτη ἑβδομήκοντα τρία.

ἄφρακτος, ον, *open, without a deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic. Att.* 5, 11, 12, 10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1. *App.* I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἄφραστος) *ineffableness*. *Athan.* II, 1164 B.

ἀφράστως (ἄφραστος), adv. *ineffably, inexplicably*. *Did. A.* 484 B.

ἀφρᾶτος, ον, (ἀφρός) *foamy, frothy*. *Isid. Hisp.* 20, 2, 29.

ἄφρενος, ον, = ἄφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενῶν.

ἀφρηλόγος, ον, ὁ, (ἀφρός, λέγω) *skimmer, a kitchen utensil*. *Philipp.* 13.

ἀφρηστής, οὔ, ὁ, (ἀφρέω) *foamer, as a dolphin*. *Anthol.* II, 88 (*Archias*).

\*Ἀφρικα, ἡ, the Latin *Africa*, = Λιβύη. *Jos. Ant.* 1, 6, 2.

\*Ἀφρική, ης, ἡ, *Africa*. *Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.

\*Ἀφρικός, ἡ, ὄν, *African*. *Eus.* II, 892 A.

ἀφρόγαλα, ακτος, τὸ, (ἀφρός, γάλα) *cream*. *Galen.* VI, 438 C.

\*Ἀφροδεῖσις for \*Ἀφροδεῖσιος, and that for \*Ἀφροδίσιος, ον, ὁ, *Aphrodisius*. *Inscr.* 1781.

ἀφροδισιακός, ἡ, ὄν, (ἀφροδίσιος) *venerial*. *Diod.* 2, 23. 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδισιαστής, οὔ, ὁ, (ἀφροδισιάζω) = ὁ ἀφροδισιάζων. *Polem.* 212.

ἀφροδίσιμος, ον, (\*Ἀφροδίτη) *marriageable*. *Dion. H.* I, 286, 13 (dubious).

\*Ἀφροδίτη, ης, ἡ, *Aphrodite*. *Artem.* 218 Ἀφροδίτη ἡ πελαγία . . . ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, the star of *Aphrodite*, the planet *Venus*, called also ἔσπερος, ἑωσφόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή, F. *vendredi, Friday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, *Venus genetrix*.

ἀφρόλιτρον, ον, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.

ἀφρονεύομαι, εὔσομαι, = ἄφρων εἰμί. *Sept. Jer.* 10, 21.

ἀφρόνευσις, εως, ἡ, (ἀφρονεύομαι) the being ἄφρων. *Stob.* II, 554, 2.

ἀφρόνιτρον, ον, τὸ, (ἀφρός, νίτρον) *aphronitrum, saltpetre?* *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.

ἀφροντισία, ας, ἡ, (φροντίζω) *freedom from care*. *Vit. Nil. Jun.* 145 A.

ἀφροντιστητέον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.

ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly*. *Athen.* 14, 32.

ἀφροντιστία, ας, ἡ, *thoughtlessness*. *Porphyr.* Vit. Plot. 58, 18. *Tit. B.* 1145 D.

ἀφροποιέω, ἥσω, (ἀφρός, ποιέω) to produce foam. *Method.* 49 A.

\*Ἀφρος, ον, *Afer*, = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.

ἀφροσέληνος, ον, ὁ, (ἀφρός, σελήνη) = σεληνίτης λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ἥσω, = ἄφρουρός εἰμι. *Strab.* 15, 1, 53.

ἀφρώω, ὥσω, (ἀφρός) to change into foam. *Theol. Arith.* 40.

ἀφυγιάζω (ὑγιάζω), to cure. *Iambl.* V. P. 244.

ἀφυγισμός, οὔ, ὁ, cure. *Iambl.* V. P. 130.

ἀφυῖα, ας, ἡ, (ἀφύης) want of ability. *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, want of adaptation. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), to bark. *Lucian.* II, 417.

ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly*. *Athan.* I, 229 A.

ἀφυλίζω (ὑλίζω), to strain, filter. *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.

ἀφυλλόρροος, ον, (φυλλορρόος) that does not shed its leaves. *Achmet.* 151, p. 121.

ἀφυμνέω = ὑμνέω, praise. *Orig.* III, 852 A.



- ἀφύπαρχος, ου, ὁ, (ὑπαρχος) *ex-prefect*. *Jul.* 389 C.
- ἀφύπνισις, εως, ἡ, *a waking*. *Nicet. Pect.* 929 B. C.
- ἀφυπνιστής, ου, ὁ, (ἀφυπνίζω) *waker, waker, an officer in monasteries*. *Stud.* 1704 C. 1785 C.
- ἀφυπνῶ (ὑπνῶ), *to wake from sleep*. *Antip. Thess.* 28. — 2. *To fall asleep*. *Luc.* 8, 23. *Herm. Vis.* 1, 1.
- ἀφύρτως (φύρω), *adv. without mixture or confusion*. *Nicol. D.* 12.
- ἀφύσικος, ου, = οὐ φυσικός, *not according to the laws of nature, unnatural*. *Soran.* 258, 20. *Sext.* 485, 24. 526, 31. *Alex. A.* 557 D
- Πόσφ πλέον ἀφύσικον τυγχάνει μωρίας ποτέ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν. — 2. *Without natural talent, = ἀφύης*. *Diog.* 7, 170.
- ἀφυσιολόγητος, ου, (φυσιολογέω) *not in accordance with φυσιολογία*. *Plut.* II, 1117 B.
- ἄφυσος, ου, (φύσα) *producing no flatulence; opposed to φυσώδης*. *Diosc.* 2, 75, p. 197
- ἄφυσσος. *Galen.* VI, 328 D. *Athen.* 2, 25.
- ἀφυστερέω, ἦσω, (ὑστερέω) *to be too late, to come too late*. *Sept. Sir.* 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, *do good when you have an opportunity*. *Polyb.* 1, 52, 8. 22, 5, 2. *Posidon.* apud *Athen.* 4, 37. *Diod.* 13, 75, et alibi. *Dion. H.* IV, 2058, 1. — 2. *To withhold, take away from*. *Sept. Nehem.* 9, 20, τὶ ἀπὸ τινος.
- Ἄφφη, ης, ἡ, = Ἀπφία. *Inscr.* 3816.
- Ἀφφιανός, ου, ὁ, *Appianus*. *Inscr.* 427.
- Ἄφφιον, ου, ἡ, *dear Ἄφφη*. *Inscr.* 3469. 4207.
- ἀφφουσώθ, ΠΙΨΞΠ, = νόσος. *Sept. Reg.* 4, 15, 5. *Par.* 2, 26, 21 ἀφφουσώθ.
- ἀφφώ, Hebrew פֶּנֶס, = δῆ, οὖν, *now, then*. *Sept. Reg.* 4, 10, 10.
- ἀφφώθ, see σαφφώθ, σαπφώθ.
- \*ἄφωνος, ου, *voiceless*. — 2. Substantively, τὸ ἄφωνον, sc. γράμμα or στοιχεῖον, *mute consonant; applied to ΒΓΔ, ΠΚΤ, ΦΧΘ*. *Eur. Palam.* 2. *Plat. Phileb.* 18 B. *Theaet.* 203 B. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3. 21, 25. *Dion. Thr.* 631, 18. *Dion. H.* V, 72, 9. 82. 98, 7. *Philon I.* 30, 6. *Plut.* II, 474 A. 613 E. *Aristid. Q.* 43. *Iren.* 604 B. *Sext.* 621, 29. *Diog.* 7, 57 (ΒΓΔ, ΚΠΤ). *Terent. M.* 806. *Max. Victorin.* 18. *Priscian.* 1, 10. [Some grammarians applied the name mute only to ΒΓΔ, ΠΚΤ.]
- ἀφωράτως (φωράω), *adv. without being detected*. *Philon II.* 521, 15.
- ἀφωρισμένως (ἀφωρισμένος, ἀφορίζω), *adv. apart from, separately, by itself*. *Plut.* II, 466 A. *Aristid. Q.* 47. *Artem.* 397.
- ἀφωσιωμένως (ἀφωσιωμένος, ἀφωσιόω), *adv. for the sake of appearance*. *Basil. I.* 301 C. IV, 457 A.
- ἀφώτιστος, ου, (φωτίζω) *not enlightened, dark, obscure*. *Gemin.* 789 A. *Philon I.* 638, 31. II, 292, 5. *Jos. Ant.* 13, 11, 2. *Epict.* 1, 14, 10. *Plut.* II, 931 C. 948 E. — 2. Tropically, = ἀβάπτιστος, *unbaptized*. *Greg. Nyss.* III, 424 B. *Pallad. Vit. Chrys.* 23 C.
- ἀχαβίν, see μεθαχαβίν.
- ἀχαλιναγώγητος, ου, (χαλιναγωγέω) *unbridled*. Metaphorically, *unrestrained*. *Iren.* 5, 8, 2.
- ἀχαλίνως (ἀχάλινος), *adv. without bridle: without restraint*. *Cyrill. A.* I, 172 B.
- ἄχαλκος, ου, (χαλκός) *without money*. *Greg. Naz.* III, 1180 A.
- Ἀχαμῶθ, ἡ, חכמה, *Achamoth (Wisdom)*. In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. *Iren.* 480 A seq. (*Hippol. Haer.* 274 seq.) — 2. *Achamoth*, another Gnostic figment. *Hippol. Haer.* 218, 81.
- ἀχάνεια, as, ἡ, (ἀχανής) *vastness*. *Anton.* 12, 7.
- \*ἀχανής, ἐς, = ἄβυσσος. *Sept. Sap.* 19, 16, σκότος, *total darkness*. *Philon I.* 7, 13. II, 516, 2, πέλαγος. *Plut.* II, 76 C. 1107 A. *Anton.* 4, 50 Τὸ ἀχανὲς τοῦ αἰῶνος. *Lucian.* I, 279. — 2. *With a large mouth*. *Diocl.* apud *Orib.* I, 337, 3. *Antyll.* apud *Orib.* III, 573, 13. — 3. *Aghast, agape*. *Vit. Nicol. S.* 897 A.
- ἀχανιάω = ἀχανὲς γίγνομαι. *Stud.* 1228 C.
- ἀχαρακτήριστος, ου, (χαρακτηρίζω) *not formed, not fashioned*. *Anon. Valent.* 1280 D. *Hippol. Haer.* 146, 78.
- ἀχάρακτος, ου, (χαράσσω) *without stamp or impression*. *Pseudo-Dion.* 644 B.
- ἀχαράκωτος, ου, (χαράκω) *not palisaded, as a camp*. *Polyb.* 10, 11, 2. *Plut.* I, 417 A. *App.* II, 279, 72.
- ἀχαρακῶτως, *adv. without being palisaded*. *App.* II, 493, 72.
- ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. *Sophrns.* 3452 D Ἀχαρίεσσι ραπίσμασιν.
- ἀχαριότης, ητος, ἡ, (ἄχαρις) *awkwardness, stupidity*. *Polyb.* 18, 38, 2, with a play upon the first component part of Χαρί-μόρτου??
- ἄχαρις, ι, *graceless*. [*Method.* 389 B ἀχαριώτατος.]
- ἀχαριστέω, *to be ungrateful*. *Classical.* *Iren.* 1, 28, 1. — Pass. ἀχαριστεῖσθαι, *to be treated ungratefully*. *Polyb.* 23, 11, 8. *Cornut.* 62. *Jos. B. J.* 2, 16, 4, p. 191. *Plut.* I, 138 C.
- ἀχαρίτωτος, ου, (χαριτόω) = οὐ or μὴ κεχαριτωμένος. *Clim.* 808 A.
- ἄχαννος, ου, = οὐ χαννος. *Damasc.* III, 693 C.
- ἄχει, see ἄχι.



ἀχειμαστί, adv. *calmly*. *Method.* 217 C.  
 ἀχείμαστος, ον, (χειμάζω) *calm, still*. *Jos. Ant.* 3, 5, 3.  
 ἀχειραγώγητος, ον, (χειραγωγέω) *not led by the hand, uncondacted*. *Philon I*, 680, 11. *Cyrill. A. VI*, 573 A.  
 ἀχειράπτητος, ον, (χείρ, ἄπτομαι) *intangible*. *Iambl. V. P.* 330.  
 ἀχειρίδωτος, ον, (χειριδύω) *sleeveless*. *Soz.* 1069 C, χιτών, = κολόβιον.  
 ἀχειρόγραφος, ον, = οὐ χειρόγραφος. *Andr. C.* 1304 B, εἰκών, = ἀχειροποίητος.  
 ἀχειρομίαντος, ον, (χείρ, μιάινω) *not polluted by hands*. *Isid.* 1301 B.  
 ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. *Pseudo-Cyrill. H.* 1197 A.  
 ἀχειρόπλοκος, ον, (πλέκω) *not plaited by hands*. *Jos. Hymnog.* 1021 B.  
 ἀχειροποίητος, ον, (χειροποίητος) *not made by the hand of man*. *Marc.* 14, 58. *Paul. Cor.* 2, 5, 1. *Col.* 2, 11. — Ἡ ἀχειροποίητος εἰκών, the likeness of Christ which he sent to Agbarus; called also τὸ ἅγιον μανδήλιον. *Damasc. II*, 320 A. *Steph. Diac.* 1085 A. *Nic. II*, 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc. II*, 352 B.)  
 ἀχειροποιήτως, adv. *without being made by hands*. *Cyrill. A. VI*, 692 A.  
 ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.  
 ἀχειροτόνητος, ον, (χειροτονέω) *not ordained*. *Tim. Presb.* 74 A.  
 ἀχθοφορία, as, ἡ, (ἀχθοφόρος) *a bearing of burdens*. *Plut. II*, 1130 D. *Anton.* 7, 3. *Lucian. II*, 587.  
 ἀχθίζω, ισα, (ἄχθος) *to load a beast of burden*. *Babr.* 8, 1.  
 ἄχι or ἄχει, indeclinable, ἵππς, *grass, sedge*. *Sept. Gen.* 41, 2. *Sir.* 40, 16. *Esai.* 19, 7.  
 Ἀχίλλειος, ον, ἡ, Achillêos, a plant. *Diosc.* 4, 36. 4, 113 (115) = μυριόφυλλον.  
 ἀχλεύαστος, ον, (χλευάζω) *not to be ridiculed*. *Athan. I*, 168 B. C.  
 ἀχλυσώ, ὡσω, (ἀχλὺς) *to darken*. *Syn.* 1297 D. *Basil. Sel.* 549 B. *Achmet* 165 Ἠχλυώθη τοὺς ὀφθαλμούς.  
 ἀχλὺς, ὕος, ἡ, *cataract in the eye*. *Diosc.* 2, 96.  
 ἀχλυώδης, ες, (ἀχλὺς) *misty*. *Dion Chrys. I*, 66, 28. *Plut. II*, 383 B.  
 ἄχροος, ον, (χρόος) *without down*. *Greg. Naz. III*, 1037 A, παρειά.  
 ἀχολία, as, ἡ, (ἄχολος) *meekness, gentleness*. *Plut. II*, 608 D.  
 ἀχορηγησία, as, ἡ, (ἀχορήγητος) *want of supplies*. *Polyb.* 28, 8, 6.  
 ἀχορηγία, as, ἡ, = ἀχορηγησία. *Polyb.* 5, 28, 4. 28, 8, 6.  
 ἀχορτασία, as, ἡ, (χορτάζω) *insatiableness*. *Clim.* 1108 D, ὕψνου.

ἀχόρταστος, ον, *insatiable*. *Symm. Ps.* 58, 15. *Eus. Alex.* 400 B.  
 ἀχράδινος, ον, (ἀχράς) *of wild pear-tree*. *Diosc. Delet.* 23.  
 ἀχραντία, as, ἡ, the being ἄχραντος. *Damasc. III*, 693 A.  
 ἄχραντος, ον, *undefiled, pure*. *Philostr.* 248, ψόγου. — Applied to the Virgin. *Athan. I*, 109 C. *II*, 1269 C, σῶμα. *Amphil.* 37 A. *Ephiph. II*, 708 A.  
 ἀχραντόσωμος, ον, = ἄχραντον ἔχων τὸ σῶμα. *Method.* 209 B.  
 ἀχράντως, adv. *in purity*. *Clem. A. I*, 1361 A.  
 ἀχρειάστως (χρεία), adv. *unnecessarily, without necessity*. *Stud.* 1740 B.  
 ἀχρειότης, ητος, ἡ, (ἀχρεῖος) *worthlessness*. *Sept. Tobit* 4, 13, laziness.  
 ἀχρειόω, ὡσω, (ἀχρεῖος) *to render useless or worthless: to disable*. *Sept. Reg.* 4, 3, 19. *Polyb.* 3, 64, 8, et alibi. — Metaphorically, *to corrupt*. *Sept. Ps.* 13, 3 Πάντες ἐξέκλιναν, ἅμα ἡχρειώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σῶμα ἡχρειῶσθαι ὑπ' αὐτοῦ.  
 ἀχρειώσεις, εως, ἡ, (ἀχρειόω) *the rendering useless or worthless*. *Nil.* 517 B.  
 ἀχρεόω = ἀχρειόω. *Paul. Rom.* 3, 12.  
 ἀχρεώστητος, ον, (χρεωστέω) *not owed*. *Scyl.* 707, 8.  
 ἀχρημάτιστος, ον, (χρηματίζω) *without business, as a day on which no business is transacted*. *Plut. II*, 273 D. *Mal.* 324, 4, a temple closed.  
 ἀχρηστέω, ἡσω, = ἄχρηστός εἰμι. *Sext.* 657, 26.  
 ἄχρι or ἄχρῃς, adv. *as far as*. *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc. III*, 274, 12, ἐς θάλασσαν.  
 2. *Until*. With an *adverb of time*. *Sept. Gen.* 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.* 45, 5. 137, 22. 374, 30, δεῦρο, *until this time*. — With the *genitive*. *Diod.* 4, 80, p. 323, 70, τῶν δὲ τῶν ἱστοριῶν γραφομένων, *down to the time of writing this history*. — *Strab.* 7, 3, 7, p. 18, 14 Τουτὶ δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, *down to our own time*. — With the *indicative, subjunctive, or optative*. *Philon I*, 166, 20 Ἀχρὶς ἂν . . . σβέσειε. *Apoc.* 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐφιστῆται. *Jos. Ant.* 12, 7, 6. *Liber.* 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἀχρὶς ὅτε = ἄχρις οὐ; with the *indicative or optative*. *Zos.* 11, 19. 113, 12. 117, 20.  
 3. *As long as, while*. *Sept. Macc.* 2, 14, 10 Ἀχρι γὰρ Ἰούδας περίεστιν, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε. — 4. *Even*. *Sext.* 118, 15 Ἀχρι καὶ τοὺς παῖδας ὁρῶμεν διαστελλομένους ἀμφιβολίας, *even children*.



Ἀχρίς, ἶδος, ἡ, *Achris*, in Illyria. *Basil. Porph. Novell.* 319.

ἄχρονος, ον, (χρόνος) *short-lived*. *Plut.* II, 908 C. — 2. *Of whom time is not predicated.* *Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sext.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.

ἀχρόνως, adv. *not in time, from all eternity.* *Hippol.* Haer. 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did.* A. 404 C, ἐκλάμψας. — 2. *By missing the time.* *Eust. Ant.* 645 B.

ἀχροόομαι, ὠθην, = ἄχροος γίνομαι. *Vit. Nil. Jun.* 28 B.

ἀchrύσωτος, ον, (chrύσow) *not gilt*. *Cyrill. A.* I, 613 B.

ἄχυν (Arabic), a species or variety of cassia. *Diosc.* 1, 12.

\*ἄχυλος, ον, = ἄνευ χυλοῦ. *Diocl.* apud *Orib.* I, 277, 2. *Xenocr.* 18. *Athen.* apud *Orib.* I, 14, 12.

ἄχυνος, ον, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.

ἀχύρινος, ον, (ἄχυρον) *of chaff*. *Plut.* II, 658 D.

ἀχυρίτις, ἶδος, ἡ, = preceding. *Philipp.* 73.

ἀχυρότριψ, ἴβος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff*. *Philipp.* 14.

ἀχυροφαγέω, ἥσω, (φαγεῖν) *to eat chaff*. *Cyrill. A.* III, 324 C.

ἀχυρώδης, ἐς, (ΕΙΔΩ) *chaffy*. *Diosc.* 1, 175. 3, 3. *Greg. Nyss.* II, 253 C.

ἀχώλωτος, ον, (χωλόω) *whole, not mutilated*. *Galen.* VI, 341 D. *Epiph.* III, 245 C, passage in a book.

ἄχώνευτος, ον, (χωνεύω) *not melted down, as a statue*. *Socr.* 605 B. — 2. *Undigested.* *Bekker.* 1096 Ἀπεπτος, ἀχώνευτος.

ἄχώρ, ὦρος, ὁ, dandriff. *Diosc.* 1, 31. 38. *Phryn.* P. S. 6, 25, scurf.

ἀχώρητος, ον, (χωρητός) *that cannot be contained*. *Just. Tryph.* 127, τόπω. *Cohort.* 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem. A.* I, 220 C. 937 A.

ἀχώριστος, ον, *inseparable, indivisible*. *Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1249 D.

ἀχωρίστως, adv. *inseparably*. *Nicom.* 74. *Basil.* IV, 153 A. 329 C.

ἄχωστος, ον, (χώννυμι) *not heaped up, as a dike*. *Heliod.* 9, 3.

ἀψαυστέω, ἥσω, (ἄψαυστος) *not to touch*. *App.* II, 285, 80. I, 87, 29 Τοῖς σώμασι τῶν Κίμβρων ἀψαυστεῖν ἐκέλευεν.

ἀψαυστί, adv. *without touching*. *Plut.* II, 665 F.

ἀψευστέω, ἥσω, (ἄψευστος) *not to lie, to speak truth*. *Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 3, 26.

ἀψευστί (ἄψευστος), adv. *without lying*. *Dion. H.* V, 772, 6 (dubious).

ἄψευστος, ον, = ἀψευδής. *Herm. Mand.* 3. *Plut.* I, 1025 F.

ἀψεφέω (ψηφέω), *to neglect, not to care for*. *Hes.* Ἀψεφέων, ἀμελῶν.

ἀψηλάφητος, ον, (ψηλαφάω) *L. intractatus, not handled: not to be handled*. *Polyb.* 8, 21, 5, untried. *Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφιστος.

ἀψηλαφήτως, adv. *without being handled*. *Achmet.* 257.

ἀψηφιστος, ον, *not elected by vote*. *Theogn. Mon.* 860 D. — 2. *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself*. *Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.

ἀψηφίστως, adv. *without vote*. *Nicet. Paphl.* 520 A.

ἄψηφος, ον, (ψηφος) *without a stone, as a ring*. *Artem.* 136.

ἀψηφοφόρητος, ον, (ψηφοφορέω) *that has not voted*. *Polyb.* 6, 14, 7.

ἀψιδοειδής, ἐς, (ἀψίς, ΕΙΔΩ) *arched*. *Dion C.* 68, 25, 3.

ἀψιδόω, ὥσω, (ἀψίς) *to vault*. *Philipp.* 5.

ἀψιδωτός, ἡ, ὄν, (ἀψιδόω) *arched*. *Dioclet. G.* 15, 24.

ἀψικάρδιος, ον, (ἄπτομαι, καρδία) *heart-touching*. *Anton.* 9, 3.

ἀψικορία, ας, ἡ, (ἀψίκορος) *fickleness*. *Polyb.* 14, 1, 4. *Plut.* II, 504 D.

ἀψικόρως, adv. *fickly*. *Philon* I, 214, 7.

ἀψιμαχέω, ἥσω, (ἄπτομαι, μάχη) *to altercate, wrangle, dispute, quarrel*. *Polyb.* 17, 8, 4. *Diod.* 11, 52, skirmish.

ἀψιμαχία, ας, ἡ, altercation, dispute, quarrel. *Polyb.* 5, 49, 5. *Diod.* 20, 29.

ἀψιμάχως, adv. *incidentally* = ἐν παρόδῳ. *Dion. H.* II, 1174, 2.

ἀψινθάτον, ον, τὸ, (ἄψινθος) *absinthiatum, wine flavored with wormwood (vin à l'absinthe)*. *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.

ἀψινθέα, ας, ἡ, = following. *Leo Med.* 183 διὰ ψινθέας, write δι' ἀψινθέας.

ἀψινθία, ας, ἡ, = ἀψίνθιον. *Doroth.* 1797 C.

ἀψίνθιον, the Latin *absinthium* = ἀψίνθιον. *Diosc.* 3, 23 (26). 26 (29).

ἀψινθίτης, ον, ὁ, (ἄψινθος) *absinthites, flavored with wormwood*. *Diosc.* 5, 49, οἶνος.

ἄψινθος, ον, ὁ, = ἀψίνθιον. *Apoc.* 8, 11.

ἀψίς, ἶδος, ἡ, *absis or apsis, fornix, arch, vault*. *Classical.* *Dion C.* 51, 19, 1, τροπαιοφόρος, *triumphal arch*. *Iambl. Myst.* 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth. Can.* 43, of a church.

ἀψυδρακίωτος, ον, (ψυδράκιον) *free from pimples*. *Diosc.* 2, 81.

ἀψυχαγωγῆτος, ον, (ψυχαγωγέω) *not delighting the soul, uninteresting literary performance.* Polyb. 9, 1, 5.

ἄωριος, ον, = ἄωρος. Greg. Naz. IV, 23 A.

ἄωρος, ον, (ἄρα) *unripe fruit.* Sept. Sap. 4, 5. Diosc. 1, 25. 163. Gloss. ἄωρος, immaturus,

intempesta. ἄωρον, acerbum. — 2. Who has died before his time or prematurely, = ἄωροθάνατος. Sept. Sap. 14, 15. Tertull. II, 747 B. Philostr. 233.

ἄωρος, adv. *prematurely.* Jos. Ant. 4, 8, 19.

## B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, B, Φ), Π is the smoothest or slightest, and Φ the roughest. B is rougher than Π, but smoother than Φ; and as Π corresponds to *p*, and Φ to *f* (nearly), B must correspond to *b*, *v*, or *w*. But B is an ἄφωνον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to *b*, nearly; for *v* and *w*, being semivowels, cannot be regarded as its representatives. Plat. Theaet. 203 B. Dion. H. V, 83, 4. Sext. 622. — During the Roman period the sound of the Latin *V* was represented by ΟΥ, Υ, or B. But this by no means proves that B was pronounced exactly like the Latin *V*, but only that B was a kindred sound; otherwise we shall be forced to admit that there was no difference between ΟΥ, Υ and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote B or ΟΥ for *V*, the Romans regularly represented the Greek B by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek *Faû*, which was essentially equivalent to the English *W*. (See F, below.) — After the disappearance of *Faû*, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, *two*, or δεύτερος, *second*; with a stroke before, Β, for δισχιλιοι, *two thousand*.

Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤁𐤍, *Baal*, a god of the Phoenicians. Sept. Num. 22, 41. Judic. 2, 11. 13. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μνῖαν θεὸν Ἀκκαρῶν (*Aquil.* Reg. 4, 1, 2 Βαὰλ ξεβούβ, *fly-god*, a term of contempt). Hos. 2, 16. 17. 11, 2. Jos. Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), *heifer*, it takes the feminine article ἡ. Sept. Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. Paul. Rom. 11, 4. (Compare Sept. Reg. 3, 12, 28.)

βαάλ, see βούλ.

βαβάλια, ον, τὰ, L. *incunabula*, *cradle-bed.* Charis. 550, 7.

βαβαλίζω, ἴσω, *to lull?* Nil. 541 B.

βαβαλιστήριον, ον, τὸ, (βαβαλίζω) L. *cunae*, *cradle.* Charis. 549, 3.

βαβέλ, 𐤁𐤁𐤍 = σύγχυσις, *confusion.* Jos. Ant. 1, 4, 3.

βαβουτζικάριος, ον, ὁ, = ἐφιάλτης, *nightmare.* Suid. Ἐφιάλτης . . .

Βαβούτζικος, ον, ὁ, *Babutzicus*, a proper name. Genes. 71, 23.

βαβύκα, ας, ἡ, (βαίνω) *Laconian*, = γέφυρα. Plut. I, 43 A, in the ρῆτραι of Lycurgus.

Βαγδά, τὸ, indeclinable, *Bagdat.* Theoph. 778, 18.

Βαγέω, εῦσα, the Latin *vago* = πλανῶμαι, περιφέρομαι, *wander, rove, stroll.* Mauric. 1, 6. Leo. Tact. 8, 4. Porph. Adm. 236, 10. Suid. Βαγέει, πλανητεύει.

Βαγινάριος, ον, ὁ, (*vagina*) *vaginaris* = θηκοποιός, *sheath-maker.* Lyd. 158, 14.

βάγυλος, see βαῖουλος.

βάδ, plural βαδδίμ, 𐤁𐤁𐤍, *fine white linen.* Sept. Reg. 1, 2, 18. Theodtn. Ezech. 9, 2.

βάδδης, ον, ὁ, *oil-press?* Basilic. 20, 1, 19, § 2.

βαδιάζω, ἄσω, (*vas, vadis*) *to pawn.* Implied in ἀντιβαδιάζω, which see.

βάδιμος, ον, = βάσιμος. Diod. II, 504, 64 as v. l. Ex. Vat. 58, 3. Cyrill. A. II, 388 A.

Βαδιστής, οὔ, ὁ, *galloper* or *trotter*, as a horse. Theod. Lector. 221 B. Hes. Κάλπις, ἵππος βαδιστής.

βάδος, ον, ὁ, see βάτος, *bath*, a measure.

Βάθθιν for Βάθθιον = Βάπτιον, ον, ἡ, *Battion*, a woman's name. Inscr. 4396.

Βαθμηδόν (βαθμός), adv. *by degrees.* Athen. 1, 1.

Βαθμοειδής, ἑς, (ΕΙΔΩ) *step-like.* Plut. II, 1079 E.

Βαθμός, οὔ, ὁ, (βαίνω) *step, stair.* Sept. Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. Strab. 3, 5, 7. Plut. I, 30 D. Artem. 225, of a ladder. — Tropically, *degree; grade, rank.* Lucian. II, 456. Athan. II, 532 A. — 2. In ecclesiastical language, *order, grade, rank.* Sard. 10.



- Eus. H. E.* 7, 15. *Athan. I.* 313 A, τοῦ κλήρου. *Basil. III.* 648 A. B, ἱερατικός. *Const. I.* 4. *Greg. Naz. III.* 33 D, πρεσβυτέρου. *Greg. Nyss. II.* 232 A. D. III, 988 D, τῆς διακονίας. *Carth. Can.* 3. *Ephes. Can.* 1. 2. — **3.** *Gradus*, degree of relationship. Βαθμοὶ συγγενείας, *gradus cognationis*, degrees of affinity. Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil. III.* 1389 D. *Antec.* 3, 6. (See ἀνείμι, κάτειμι, πλάγιος.)
- βάθος, εὖς, τὸ, depth. *Sept. Ps.* 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of a battalion. 27, 10, 3, high-mindedness. *Strab.* 7, 1, 3 Τὴν ἐκ βάθους χώραν, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Λιπαρὸν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** The Deep = βυθός, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig.* IV, 109 C.)
- βάθου = βάτος, bath, a measure. Dubious. *Epiph.* III, 273 A.
- βαθναῖδοις, ον, (βαθύς, αἰδοῖον) = μεγάλη ἔχων τὰ αἰδοῖα. *Antip. S.* 82, Priapus.
- βαθυγένειος, ον, (γένειον) = βαθυπώγων. *Jul.* 349 C.
- βαθύγεος, ον, = βαθύγειος. *Heron Jun.* 222, 13.
- βαθυγήρως, ων, (γῆρας) very old. *Poll.* 2, 13. 18. *Sext.* 750, 27. (Compare *Arist. Nub.* 513 Προήκων ἐς βαθὺ τῆς ἡλικίας.)
- βαθύγλωσσος, ον, (γλῶσσα) speaking an unintelligible language. *Sept. Ezech.* 3, 5.
- βαθύγνοφος, ον, (γνόφος) very dark. *Pseudo-Greg. Naz.* IV, 257 A.
- βαθυγνώμοσυνη, ης, ἡ, (βαθυγνώμων) depth of wisdom. *Theophyl. B.* III, 685 D.
- βαθυγνώμων, ον, (γνώμη) of deep mind. *Eunap.* 112, 10. *Adam. S.* 425.
- βαθυεργέω, ἦσω, (ΕΡΓΩ) to dig deep. *Geopon.* 2, 23, 14.
- βαθύϊνος, ον, (βαθύς) deep purple? *Theoph. Cont.* 144, κίων.
- βαθύνω, to go deep. *Philon I.* 248, 15.
- βαθύπελμος, ον, (πέλμα) thick-soled. *Antip. S.* 82.
- βαθύπικρος, ον, (πικρός) excessively bitter. *Diosc.* 3, 23 (26).
- βαθύπλευρος, ον, (πλευρά) deep-flanked, as a cow. *Geopon.* 17, 2, 1.
- βαθύπλοκος, ον, (πλέκω) intricate. *Eunap.* 89, 5.
- βαθύπλοος, ον, (πλέω) sailing on deep water. *Diod.* 3, 40.
- βαθυπόνηρος, ον, (πονηρός) deep in wickedness, exceedingly wicked. *Ptol. Tetrab.* 159. 166.
- βαθυπώγων, ωνος, ό, (πώγων) with long thick beard. *Diod.* II, 525, 50. *Plut.* II, 710 B.
- βαθύς, εἶα, ύ, deep. *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεῖ, sc. χρέει, in deep debt. — **2.** Deep color. *Ael. V. H.* 6, 6, ὄψις. *Greg. Nyss.* III, 1081 A, ἀλουργίς. *Lyd.* 178, 15, βαφή. — **3.** High-vamped shoe; opposed to χαμηλός. *Galen.* II, 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας . . . . *Ptoch.* 2, 51. — **4.** Ancient, as applied to language. *Epiph.* II, 48 C. — **5.** With a long thick beard, = βαθυπώγων. *Schol. Arist. Ran.* 965.
- βαθύσικος, ό, a kind of cheese. *Galen.* VI, 385 D.
- βαθυστολέω, ἦσω, (στολή) to wear long flowing garments. *Strab.* 11, 14, 12.
- βαθύστομος, ον, (στόμα) deep-mouthed, deep cave. *Strab.* 16, 2, 20.
- βαθύστρωτος, ον, (στρώννυμι), deep, thick, soft bed. *Babr.* 32, κοίτη.
- βαθύτης, ητος, ἡ, (βαθύς) depth. *Lucian.* II, 756, γενείου.
- βαθύφωνος, ον, (βαθύς, φωνή) deep-voiced. *Sept. Esai.* 33, 19.
- βαθύχειλος, ον, (χείλος) thick-lipped. *Sept. Ezech.* 3, 5 as v. l.
- βαθύχροος, ον, (χρόα) of deep color. *Diosc.* 5, 109.
- βαῖα, as, ἡ, the Italian balia, nurse, = τροφός. *Strab. Chrest.* 483.
- βαίθ, see βάτος, bath, a measure.
- βαιθδαγών, בַּיְת דַּאגוֹן = οἶκος or ἱερὸν Δαγών, temple of Dagon. *Sept. Macc.* 1, 10, 83.
- βαιθήλ, בַּיְת הֵל = οἶκος θεοῦ, θεία ἐστία. *Sept. Gen.* 35, 1. *Jos. Ant.* 1, 19, 2. *Orig.* I, 89 D.
- βαῖν for βαῖον. *Cyrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 3017 A.
- βαῖνος, η, ον, (βαῖς) made of palm-leaf. *Symm. Gen.* 40, 16. *Apophth.* 152 C. 280 A Βαῖνη ράβδος.
- βαίνω, to walk, to go. — Participle, βεβηκώς, firm. *Agath.* 266, 14. — **2.** Scando, to scan a verse. *Dion. H.* V, 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον. *Aristid. Q.* 50. 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδῖαν βαίνεται. 8, 1, p. 47 Αὐτὸ μὴ βῆναι κατὰ διποδῖαν. *Terent. M.* 547, versum.
- βαῖον, or βαῖον, ον, τὸ, (βαῖς) palm-leaf. *Sept. Macc.* 1, 13, 51. *Joann.* 12, 13. *Patriarch.* 1109 B. *Athan.* II, 1433 C. *Cyrill. H.* Catech. 10, 19. *Macar.* 213 B. *Pallad. Laus.* 1050 A. *Apophth.* 92 C. 93 C as v. l. *Doroth.* 1793 B. — In the Ritual, ἡ ἑορτὴ τῶν βαῖων, the feast of Palms, = ἡ κυριακὴ τῶν βαῖων. *Chrys. XII.* 687 C. *Cyrill. A.* X, 1049 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν βαῖων, Palm Sunday, the Sunday immediately preceding Easter. *Sophrns.* 3704 B. *Stud.* 28 B.



*Theoph.* 695, 16. — Ἡ τετάρτη τῶν βαΐων, the Wednesday immediately preceding Palm Sunday. Ἡ παρασκευὴ τῶν βαΐων, the Friday immediately preceding Palm Sunday. *Stud.* 28 B. — **2.** In the plural, τὰ βαΐα, palm-leaves, myrtle-branches, olive-branches, laurel-branches, and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαΐον is used when a single bunch is meant. *Porph.* Cer. 170, 15. *Euchol.* p. 597. (See also *Curp.* 67, 10.) — **3.** Course, heat, at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* Cer. 307, 18. 339. *Cedr.* I, 781.

βαῖουλος, ον, ὁ, the Latin bajulus = παιδαγωγός, παιδοτρίβης, tutor, preceptor. *Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curp.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.

βαῖοφόρος, ον, (βαΐον, φέρω) palm-bearing. — Substantively, ἡ βαῖοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαΐων. *Stud.* 1717 B τῆς παραμονῆς τῆς βαῖοφόρου. *Porph.* Cer. 115, 18. *Eriph. Mon.* 268 D.

βαΐς, ἡ, (Egyptian) palm-leaf, palm-branch (improperly). *Sept. Macc.* 1, 13, 37 (for βάϊν ἦν, Cod. B has βαῖνην ἦν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἐρμου βάϊν (τὴν) = πτέριν. *Porphyr.* Abst. 4, 7, p. 318 Ἄς καλοῦσι βάϊς. *Hes.* Baïs, ῥάβδος φοίνικος, καὶ βαΐων (read βαΐον). *Gloss.* Baïs, palma.

βαΐτων or βαίων, ωνος, ὁ, a species of snake. *Eriph.* I, 692 A. 888 C. (Compare the classical βαιών, a species of fish.)

βάκα, τὸ, see Μάκεχ

βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).

βακάντιβος, ὁ, the Latin vacans vacantis, idler, loiterer. *Synes.* 1428 C, a bishop without a see. *Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.

βακλίζω, ἰσα, (βάκλον) to cudgel. *Gloss.* Βακλισθεῖς, fustigatus.

βακλίον, ον, τὸ, the Latin bacillum, baton. *Gloss.*

βακτροπηρίτης, ον, ὁ, (βάκτρον, πήρα) one going about with a staff and bag. *Hieron.* VII, 63 A.

βάκυλον, ον, τὸ, the Latin baculus, baculum, staff, stick, cudgel. *Plut.* I, 34 A. — Written also βάκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βάκλα. *Gloss.* Βάκλον, fustis.

Βακχανάλια, ων, τὰ, Bacchanalia = Διονύσια. *Lyd.* 74, 9.

βάκχαρ, τὸ, = ἄσαρον. *Diosc.* 1, 9.

βάκχαρις, ἰδος, ἡ, baccar, baccaris. *Diosc.* 3, 44 (51).

βακχασμός, οὔ, ὁ, (βακχάω) Bacchic frenzy. *Phot.* III, 597 A.

βακχειακός, ἡ, ὁν, (βακχεῖος) bacchiac. *Drac.* 166, 27. *Heph.* 13, 12, 1, μέτρον, Bacchiac verse, the fundamental foot of which is the bacchius (— —). *Aristid.* Q. 56.

βακχεῖος, α, ον, (Βάκχος) Bacchic. — **2.** Substantively, ὁ βακχεῖος, sc. ποῖς, bacchius, (— —), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent. M.* 1411. — *Dion. H.* V, 111, 5. 143, 11 (— —).

βακχικός, ἡ, ὁν, Bacchic. *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph. Lith.* 742. *Plut.* II, 565 F, et alibi.

βακχικῶς, adv. after the manner of Bacchus. *Strab.* 15, 1, 8.

βακχούρια, ων, τὰ, בַּכּוּרִי, = ἀπαρχαί. *Sept. Nehem.* 13, 31.

βάλ, ὁ, = Βήλ. *Theophil.* 3, 29.

βαλακρός, α, ὁν, Macedonian, = φαλακρός. *Plut.* II, 292 E.

βαλανεῖον, ον, τὸ, bath. Classical. *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρείον, for men. 1, 9, γυναικεῖον, for women.

βαλανεύτρια, ας, ἡ, (βαλανεύω) L. balneatrix, bath-woman. *Poll.* 7, 166.

βαλανηφαγέω, ἡσω, (βαλανηφάγος) to eat acorns. *App.* II, 70, 60. *Poll.* 6, 40.

βαλανηφαγία, ας, ἡ, the eating of acorns. *Philon* II, 409, 36.

βαλανικόν, οὔ, τὸ, = ἐπίλουτρον, price of a bath. *Schol. Lucian.* II, 320.

βαλάνινος, ον, (βάλανος) balaninus, of the fruit of the balsam. Classical. *Diosc.* 1, 18, 20, μύρον, χρίσμα.

βαλάνιον, ον, τὸ, little βάλανος, suppository. *Ruf.* apud *Orib.* II, 254, 13.

βαλανίτης, ον, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.

βαλανοειδής, ἐς, (βάλανος, ΕΙΔΩ) acorn-like. *Diosc.* 5, 120 (121).

βαλανοκάστανον, ον, τὸ, = κάστανον. *Alex. Trall.* 312.

βάλανος, ον, ἡ, balanus, ben-nut. *Diosc.* 4, 157 (160), μυρεψική. — **2.** Oak = δρῦς. *Sept. Gen.* 35, 8. *Polyb.* 34, 8, 1. — **3.** Balanus, a shell-fish. *Orib.* I, 137, 1.

βαλαντιαῖος, α, ον, (βαλάντιον) of the purse. *Sophrns.* 3661 A.

βαλάντιον, ον, τὸ, = ὄσχεον, scrotum. *Protop.* Corp. 225, 7.

βαλαντισκόπος, ον, ὁ, (βαλάντιον, σκοπέω) bag-watcher; covetous, avaricious. *Pallad. Vit.* Chrys. 19 A.

βάλας, α, ὁ, (βαλιός, φαλιός) dun horse with a white forehead. *Proc.* II, 87, 21.

βαλαύστιον, ον, τὸ, balaustium, the flower of the wild pomegranate. *Diosc.* 1, 154.



- Galen.* XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ροιᾶς φέρον ἄνθος ἀρμόζον πρὸς θεραπείαν.
- Βαλέντζια, *as*, ἡ, = Βαλεντία, *Valentia*. *Chron.* 204.
- Βαλεντίνος, Βάλης, *see* Οὐαλεντίνος, Οὐάλης.
- βαλῖς, ἴδος, ἡ, = βουβάλιον, σίκυς, ἄγριος. *Diosc.* 4, 152 (154).
- βαλιστάριος or βαλλιστάριος, *ου*, ὁ, the Latin *balistarius* or *ballistarius* = καταπελταστής. *Justinian.* Novell. 85, 2. 3. *Lyd.* 158, 19. *Porph.* Adm. 251, 22.
- βαλίστρα, *as*, ἡ, the Latin *balista* or *balista*, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* Tact. 6, 27.
- βαλιστράριος = βαλιστάριος. *Mauric.* 12, 6.
- βαλλιστάριος, *see* βαλιστάριος.
- βάλλω, *to* throw, cast. *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, *he fell in love with her*, = ἔπεσεν εἰς ἔρωτα αὐτῆς. — Βάλλω ἐμαυτὸν μετὰ τινα (*τινος*), *to dare to contend with any one*. *Porph.* Adm. 74, 9 Ἡμεῖς μετὰ τοὺς Πατξινάκιδας ἑαυτοὺς οὐ βάλλομεν. — Βάλλω κραυγὴν, *to give a shout*. *Porph.* Adm. 254, 21. — **2.** *To set fire*. *Polyb.* 1, 48, 8. (Compare *Id.* 5, 100, 5 Πρὸ τοῦ πῦρ ἐμβαλεῖν τοὺς Μακεδόνας.) — **3.** *To put*. *Classical.* *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Apoc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἷς τι. *Aporphth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Tropically. *Jos. Ant.* 6, 13, 4 Εἰς νοῦν βαλέσθαι τι. *Hermes Tr. Poem.* 51, 11 Τῷ εἰς νοῦν μοι βαλόντι περί τινος (*Plut.* I, 237 A). *Clem.* A. I, 221 B, τὶ εἰς νοῦν. *Greg. Th.* 1065 B, τὶ ἐπὶ νοῦν. — **4.** *To put, pour into*. *N. T.* *Diosc.* 1, 93, τὶ εἷς τι. *Epict.* 4, 13, 12, wine. *Aporphth.* 169 D. 301 C. *Act.* 7, 101, p. 142.
- 5.** *To put on a garment* = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust. Ant.* 657 D Προφητῶν ὀνόματα βαλλόμενοι, *assuming*. *Theoph.* 437, 10, αὐτῷ σαγίον μαῦρον, *having put a black robe on him*. *Porph.* Cer. 7, 16, σαγία, *they put on*. — **6.** *To begin*, *F. se metre*. *Patriarch.* 1093 A Ἐβαλον ἐσθίειν, *ils se mirent à manger*. *Aporphth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλοι = ἐκ-βαλεῖν.]
- βαλλωτή, ἡς, ἡ, ballote, an herb. *Diosc.* 3, 107 (117).
- βαλνιάρια, *as*, ἡ, balneum, = βαλανεῖον. *Porph.* Cer. 422, 15.
- βαλσαμέλαιον, *ου*, τὸ, (βάλσαμον, ἔλαιον) = σιλφιον. *Schol. Arist. Plut.* 925.
- βάλσαμος, *ου*, ἡ, (βάλσαμον) *balsam-tree*. *Pallad.* Laus. 1025 C.
- βαλσαμουργία, *as*, ἡ, (βαλσαμουργός) *the making of balsam*. *Damasc.* III, 692 D.
- βαλσαμουργός, ὄν, (ΕΠΩ) *making balsam*. *Pallad.* Laus. 1025 C.
- βαλσαμοφόρος, *ου*, (φέρω) *bearing βάλσαμον*. *Syncell.* 564, 3.
- βαλσαμώδης, *es*, (ΕΙΔΩ) *balsam-like*. *Plin.* 12, 19 (97).
- βαλσαμών, ὠνος, ὁ, (βάλσαμος) *grove of balsam-trees, balsam-grove*. *Pallad.* Laus. 1025 C.
- βάλτα, *as*, ἡ, Slavic блато (*neuter*) = ἔλος, marsh, morass, fen, swamp. *Leo.* Tact. 11, 3. [Compare the Latin *palus paludis*.]
- βάλτεος, *ου*, ὁ, the Latin *balteus* = ζωστήρ. *Lyd.* 179, 11.
- βαλτίδιον for βαλτίδιον. *Porph.* Cer. 710, 21.
- βαλτίδιον, *ου*, τὸ, = βάλτεος. *Porph.* Cer. 144.
- βάλτον, *ου*, τὸ, = βάлта. *Bekker.* 1096.
- βαλτώδης, *es*, (βάλτα) = ἐλώδης, marshy, swampy. *Porph.* Adm. 123, 4.
- βαμά, ܒܡܐ, high place. *Sept. Par.* 1, 16, 39. 1, 21, 29. *Symm.* *Ezech.* 20, 29. — With the article, ἀβαμά, ܐܒܡܐ. *Ezech.* 20, 29.
- βαμβακερός, ἁ, ὄν, (βάμβαξ) *of cotton*. *Porph.* Cer. 473, 11.
- βαμβακηρός, ἁ, ὄν, = preceding. *Typic.* 59.
- βαμβάκιον, τὸ, = βάμβαξ, *which see*.
- βαμβακοειδής, ἐς, (βάμβαξ, ΕΙΔΩ) *like cotton?* *Diosc.* 3, 16 (18).
- βάμβαξ, ακος, ὁ [ἡ?], Turkish pambuk, cotton. *Achmet.* 222. 268. *Suid.* Βάμβαξ ἡ Πάμβαξ ἡ Παμβακίς, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.
- βανανσέω, = βάνανσός εἰμι. *Synes.* 1092 A.
- βανανσοποιία, *as*, ἡ, = βανανσουργία. *Epict.* II, 801 C.
- βανανσοτεχνέω, ἡσω, (βάνανσος, τέχνη) = following. *Strab.* 16, 4, 25.
- βανανσουργέω, ἡσω, = βανανσουργός εἰμι. *Poll.* 7, 6.
- βανανσουργία, *as*, ἡ, handicraft. *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.
- βανανσουργός, οὔ, ὁ, (ΕΠΩ) *L. opifex, handicraftsman*. *Just. Apol.* 1, 55. *Poll.* 7, 6.
- βαναύσως, *adv.* vulgarly. *Clem.* A. I, 604 B.
- βάνδα, Carian, = νίκη. *Steph. B.* Ἀλά-βανδα . . .
- βάνδα, *as*, ἡ, = βάνδον. *Leo.* Tact. 6, 19.
- βάνδον, *ου*, τὸ, bandum, = σημεῖον, *L. signum, banner, ensign*. *Proc.* I, 415, 20. *Mauric.* 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* Tact. 12, 62. *Cedr.* I, 694, 18. — **2.** Band, a company of infantry from 200 to 400 men. *Mauric.* 1, 3. 9, 3. *Leo.* Tact. 4, 2. 41. — **3.** Garrison of a place. *Porph.* Adm. 225, 7. 17.
- βανδοφόρος, *ου*, ὁ, (βάνδον, φέρω) = ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰσθὼς φέρειν, *ensign, standard-bearer*. *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* Tact. 4, 14.



βανιάριν for βανιάριον, τὸ, = βαλνιάρια. *Mal.* 222, 20. *Porph.* Cer. 154.

βάννας, ὁ, = ἀναξ (originally Φάναξ), king, ruler. *Hes.* Βάννας, βασιλεύς, παρὰ Ἰταλιώ-  
ταις. Οἱ δὲ, μέγιστος ἀρχων.

βάντον, τὸ, = βάνδον. *Porph.* Cer. 494, 9. 10.

βαπτέον = δεῖ βάπτειν. *Clem. A.* I, 637 B.

\*βαπτίζω, ἴσω, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophan* (Comic.). *Philonid.* Pseud-*Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντου. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polymb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos. Ant.* 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3, 3. *B. J.* 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. *Vit.* 3. *Hermes Tr.* Poem. 35, 16, τινὰ εἰς τι. 36, 4 ἑβαπτίσαντο τοῦ νοός, in mind. *Epict.* Frag. 14 -σθαι, to be drowned, as the effect of sinking. *Plut.* I, 731 D. 702 C Φιάλαις . . . ἐκ πίθων μεγάλων, by dipping them. II, 820 C. 914 D, τὸν Διόνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἰς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἑαυτὸν εἰς τὴν Κωπαῖδα λίμνην. *Lucian.* I, 157. II, 107. *Poll.* 1, 114. 124. *Clem. A.* II, 640 C -σθαι, to sink. *Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχήλου. — Tropically. *Eubul.* (Comic.) Nausic. to afflict. *Euenus* 2, 5, p. 474 (Bergk). *Plat.* Euth. 277 D. *Conv.* 176 B βεβαπτισμένος, L. madidus, soaked in liquor, intoxicated. *Sept. Esai.* 21, 4. *Diod.* 1, 73. *Philon* I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478, 25 -σθαι, to be drunk. 647, 5. *Jos. Ant.* 10, 9, 4. *B. J.* 4, 3, 3, τὴν πόλιν, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένος, intoxicated. I, 1062 C Πεντακισχιλίων μυριάδων ὀφλήμασι βεβαπτισμένον, aere alieno oppressum. *Just.* Tryph. 86, p. 681 C βεβαπτισμένους ταῖς βαρυτάταις ἀμαρτίαις. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* Job 9, 31, ἐν διαφθορᾷ. *Clem. A.* I, 57 A Ἀγνοία βεβαπτισμένος, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεῖς ἢ νόσοις, ἢ μάγων τέχναις. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. βαπτίζομαι, to perform ablution, to bathe. *Sept. Reg.* 4, 5, 13. *Judith* 12, 7. *Sir.* 31, 30 -σθαι ἀπὸ νεκροῦ (*Lev.* 11, 25 seq. *Num.* 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* Tryph. 46. *Clem. A.* I, 1184 B. 1352 C (*Lev.* 15, 18). II, 649 C -σθαι τοῖς δάκρυσι, bathed in tears. — 3. To plunge a knife. *Jos. B. J.* 2, 18, 4 εἰς τὴν ἑαυτοῦ σφαγὴν ἐβάπτισε τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. *Pseudo-Plut.* *Vit. Hom.* 1091 B.

4. Baptizo, mergo, mergilo, tingo or tinguo, to baptize. *N. T.* passim. *Ignat.* 713 B. *Just.* Tryph. 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod.* *Her.* 1368 A. *Basil.* IV, 129 B. *Const. Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, candidate for baptism. *Can. Apost.* 47, ἀνωθεν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* *Adm.* 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

βάπτισις, εὖς, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos. Ant.* 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

βάπτισμα, ατος, τὸ, (βαπτίζω) baptisma, baptism, the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* Tryph. 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A.* I, 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos. B. J.* 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, second baptism; a heresy. *Hippol.* Haer. 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτήρος), the baptism of Christ. *Iren.* 472 A. *Melito* 1221 A. *Clem. A.* I, 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* *Apol.* 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. *Pseudo-Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with sand (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For trine immersion, see *Tertull.* II, 79 A, Termergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μιᾷς μνήσεως, three immersions. *Cerul.* 793 A. — For infant baptism, see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. *Pseudo-Dion.* 568 B. — For clinic baptism, see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to martyrdom. *Greg. Naz.* II, 236 B.



βαπτισμός, οὐ, ὁ, *a plunging, immersion.* Theol. Arith. 30, κακίας. Antyll. apud Orib. II, 385, 10. — For purification. Marc. 7, 4. 8. Paul. Hebr. 9, 10. (Compare Sept. Lev. 11, 32.) — 2. Baptismus, baptism, = βάπτισμα. Paul. Hebr. 6, 2. Jos. Ant. 18, 5, 2, John's baptism. Iren. 686 B, of Christ. Tertull. I, 1198 A. 1207 A. 1217 A seq. Basil. IV, 669 C.

βαπτιστήρ, ἦρος, ὁ, = βαπτιστήριον. Theoph. 24, 19. 615. Porph. Cer. 8, 9.

βαπτιστήριον, ον, τὸ, baptisterium, bathing-place. Plin. Epist. 2, 17, 11. — 2. Baptistry. Athan. I, 228. Cyrill. H. 1068 Τὸν προαύλιον τοῦ βαπτιστηρίου οἶκον. Greg. Nyss. III, 420. Pallad. Vit. Chrys. 36 A. Socr. 7, 4. Chal. 1029 D. Pseudo-Dion. 484 B = κολυμβήθρα. Theod. Lector 181 C.

βαπτιστής, οὐ, ὁ, baptizer. Greg. Naz. II, 252 C. 393 C. — Particularly, ὁ βαπτιστής, Baptista, Ablutor, the Baptizer, a surname of John the Forerunner. N. T. Jos. Ant. 18, 5, 2. Tertull. II, 1075 C, Ablutor Christi. — 2. Plural, οἱ βαπτισταί, Baptistae = Ἡμεροβαπτισταί, a sect. Just. Tryph. 80.

βαπτιστικός, ἡ, ὄν, (βαπτιστής) baptismal. Did. A. 700 B. Theoph. 627. Cedr. I, 797.

βάπτω, to dip. Classical. Sept. Ex. 12, 22 Λήψετε δὲ δέσμην ὑσσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιάς, dipping it in the blood. Lev. 4, 6, τὸν δάκτυλον εἰς τὸ αἶμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. Deut. 33, 24, ἐν ἐλαίῳ τὸν πόδα. Josu. 3, 15. Reg. 1, 14, 27. Ps. 67, 24. Plut. II, 549 A, τὸ πόδε εἰς τὸν ποταμόν. Theodtn. Dan. 4, 30 Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — 2. To dye. Classical. Apollon. Ephes. 1385 A Προφήτης, εἶπέ μοι, βάπτεται; to dye one's hair. — 3. In the following passage it seems to be synonymous with βαπτίζω, to baptize. Epict. 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — 4. To plunge a knife. Dion H. II, 833, 4, διὰ τῶν σπλάγχων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμήν. Diosc. 5, 138 (139) Βαπτόμενον, ἦτοι πηγνύμενον, where ἦτοι πηγνύμενον, has the appearance of being a gloss.

Βάραγγοι, ων, οἱ, Barangi, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. Cendrenus (II, 613) regards them as Kelts. Anna Comnena (I, 120) brings them from Thule. Curopalates (37. 57) represents the Barangi of his time as speaking English. Scyl. 644. 737. Arsen. CP. 956 C. Cant.

I, 200, et alibi. — The prefect of the Barangi was called ἀκόλουθος, or πρόξimos.

βαράδιον for βαράδιον, ον, τὸ, the Latin alveare? beehive? Achmet. 284.

βαραθρώω, ὥσω, to cast into a βάραθρον. Pseudo-Chrys. IX, 846 D.

βαραθρώδης, ες, (βάραθρον, ΕΙΔΩ) like a pit or gap. Strab. 5, 1, 11. 13, 1, 67. Philon I, 322, 11, tropically.

βάρακος, ὁ, בָּרָק = ἀστραπή. Jos. Ant. 5, 5, 2. Βάρβα, ἡ, the Latin barba = πώγων. Diosc. 4, 55 Ἰόβις Βάρβα, Jovis barba = χρυσοκόμη, a plant. Genes. 116, 15.

βαρβάρα, ας, ἡ, a kind of plaster, in pharmacy. Alex. Trall. 205.

Βαρβάρα, ας, ἡ, Barbara, an unhistorical saintess. Damasc. III, 781 C seq.

βαρβαρία, ας, ἡ, barbaria = βαρβαρισμός. Phryn. 339.

\*βαρβαρίζω, ἴσω, to violate the rules of inflection, or of orthoepey, to commit a barbarism. Aristot. Elench. 3, 2. Polyb. 40, 6, 7. Strab. 14, 2, 28, p. 142, 21. Plut. II, 59 F, et alibi. Anthol. III, 47. Lucian. III, 18. 171.

βαρβαρικάριος, ον, ὁ, the Latin barbaricarius, gold-weaver. Dioclet. C. 2, 20.

βαρβαρικόν, οὐ, τὸ, sc. μέρος, barbaricum, the country of the barbarians, the regions beyond the limits of the Roman empire. Carth. Can. 52. Chal. Can. 28. (Compare Quin. Can. 30 βαρβαρικαὶ ἐκκλησίαι.)

\*βαρβαρισμός, οὐ, ὁ, (βαρβαρίζω) barbarismus, barbarism, a violation of the rules of inflection or of orthoepey. Aristot. Poet. 22, 4, the use of words peculiar to the dialects. Philon I, 124, 40. Plut. II, 731 E. Apollon. D. Synt. 198, 7. Sext. 646, 28. Diog. 7, 59. — 2. Barbarism, the state of the world from Adam to Noah. Epiph. I, 165 C.

βαρβαρόθυμος, ον, (βάρβαρος, θυμός) of savage disposition. Sibyll. 3, 332.

βάρβαρος, ον, barbarus. Strab. 14, 2, 28. — 2. Barbarous. Sext. 613, 16, τὸ βάρβαρον, barbarous style.

βαρβαροστομία, ας, ἡ, (βάρβαρος, στόμα) barbarous pronunciation. Strab. 14, 2, 28, p. 142, 7.

βαρβαρόφρων, ον, (φρήν) of barbarous mind. Sibyll. 1, 342. 5, 95.

βαρβαροφωνέω, ἴσω, = βαρβαρόφωνός εἰμι. Strab. 14, 2, 28, p. 142, 23.

βαρβαροφωνία, ας, ἡ, (βαρβαρόφωνος) the use of barbarous language. Phot. I, 557 B.

βαρβαρώδης, ες, barbarous. Clim. 668 C. Nicet. Byz. 716 C. Psell. 928 B.

βαρβαρωνυμία, ας, ἡ, (ὄνομα) barbarous name. Epiph. I, 324 D Τῆς τοῦ ὀνόματος βαρβαρωνυμίας.

βαρβάρως, adv. barbarously. Sept. Macc. 2, 15, 2. Strab. 10, 3, 17.



βαρβᾶτος, ου, ὁ, the Latin *barbatus*, *bearded*. *Dion. H.* IV, 2169, 3, as a surname. — Hence, *not a eunuch*. *Chron.* 627, 9. *Porph. Cer.* 62, 20.

Βαρβηλῖται, ὦν, οἱ, *Barbelitae*, = following. *Epiroph.* I, 337 A.

Βαρβηλιῶται, ὦν, οἱ, (Βαρβηλώ) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

Βαρβηλώ, οὗς, ἡ, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epiroph.* I, 288 C. 321 C.

Βαρβηλῶθ, ἡ, = preceding. *Theod.* IV, 361 C.

βάρβιλος, see βράβιλος.

Βαρδάρης, η, ὁ, = Βαρδάριος. *Comn.* I, 239, 12.

Βαρδάριος, ου, ὁ, *Bardarius* = Ἀξιός, *Axius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.

Βαρδησάνης, ου, ὁ, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also Ἀρδησάνης. *Hippol. Haer.* 286, 13; perhaps an error.

Βαρδησιανισταί, ὦν, οἱ, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epiroph.* I, 848 D.

βάρδοι, ὦν, οἱ, *bardi*, *bards*, the αἰδοί of the Gauls. *Posidon. apud Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδούκιον, ου, τὸ, = ρόπαλον, *a mace, club*. *Leo. Tact.* 6, 27. 7, 58. *Theoph. Cont.* 232.

βαρέα, βαρεῖα, see βαρύς.

βαρέω, ἥσω, = βαρύνω. *Sept. Ex.* 7, 14 Βεβάρηται ἡ καρδία Φαραώ. *Parth.* 9, p. 10, 21 Αἷς βαρθηείσα ἡ παῖς. *Dion. H.* I, 37, 7. *Philon* I, 373, 20 Βεβαρημένων καὶ πεπιεσμένων οἶνω. *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32. 21, 34. *Paul. Cor.* 2, 1, 8. 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B, τινά. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 -σθαί τινα. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 Ἐβαροῦντό τε αὐτῶν αὐτὴν τὴν εὐγένειαν. *Greg. Nyss.* III, 117 B. II, 29 A Πρὸς κακίαν βαρήσας καὶ κατανεύσας, neuter. *Chrys.* VII, 68 A Βαρούμενοι τὴν αὐτόθι διατριβήν. *Aster.* 208 D Τῇ ἐπὶ πλέον ζωῇ τοῦ γέροντος βαρούμενος. [The Attics use only βεβαρημένος. Homer has 2 perf. βεβαρηώς, neuter. *Lucian* (in the passage referred to) condemns the use of βαρέω for βαρύνω.]

\*βαρέως (βαρύς), adv. *heavily*, etc. Classical. Tropically, *overbearingly*, *oppressively*. *Sept. Macc.* 3, 3, 1. *Diod.* 11, 48. 15, 28. — 2. With the grave accent, that is, with no accent. *Aristot. Elench.* 21. *Apollon. D.* Pron. 364 B. *Athen.* 2, 40.

βαρζαμανάται or βαρζαμαράται, οἱ, Persian officers. *Mal.* 271, 7. 22.

βάρημα, ατος, τὸ, (βαρέω) = βάρος. *Dion. H.* IV, 2029, 8 as v. l. *Theogn. Mon.* 853 D.

βάρησις, εως, ἡ, *a weighing down, heaviness*. *Iambl. Adhort.* 326.

βάρις, εως, ἡ, Hebrew בִּירָה = πύργος, *tower, castle*. *Sept. Esdr.* 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, ας, ἡ, *barca*, *bark, boat*. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

Βάρκας, α, ὁ, *Barcas*. *Polyb.* 1, 74, 9.

βαρκηνίμ, בִּרְקִימ = τρίβολα, *threshing sledges*. *Sept. Judic.* 8, 7.

Βάρνα, ας, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP. Histor.* 40, 7. *Cedr.* II, 555, 4.

Βαρνάβας, α, ὁ, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εος, τὸ, L. *gravitas*, *disagreeableness of smell*. *Diosc.* 4, 76. — 2. *Weight*, in the sense of *power, authority*. *Diod.* 4, 61. 15, 62, τῆς Σπάρτης. *Paul. Thess.* 1, 2, 6. — 3. *Overbearing conduct, oppression*. *Diod.* 20, 55. — 4. *Weight of character*. *Plut.* II, 522 E. — 5. *Burden, tax*. *Leo. Novell.* 220, δημοσιακά, *public burdens*.

Βαρούχ, ὁ, indeclinable, *Baruch*. *Sept. Baruch* 1, 1. — Βαρούχ βιβλος, *the book of Baruch*, a Gnostic forgery. *Hippol. Haer.* 216, 35. *Orig.* I, 195 C.

Βάρρων, ωνος, ὁ, see Ουάρρων, *Varro*.

Βαρσανούφιος, ου, ὁ, *Barsanuphius*. *Tim. Presb.* 45 A.

Βαρσανουφῖται, ὦν, οἱ, *Barsanuphitae*, the followers of Barsanuphius, a branch of the Acephali. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.

βαρυαλγία, ας, ἡ, (βαρυαλγής) *deep suffering*. *Germ.* 269 B.

βαρύγλωσσος, ον, (βαρύς, γλῶσσα) = βαθύγλωσσος. *Sept. Ezech.* 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

\*βαρύδιον, ου, τὸ, (βάρος) *small weight*. *Heron* 193. 197.

βαρυεγκέφαλος, ον, (ἐγκέφαλος) *heavy-brained, thick-headed*. *Plut.* II, 1086 E.

βαρυεργής, ἐς, (ΕΡΓΩ) *hard to move*. *App.* II, 115, 35.

βαρυήκοος, ον, *hard of hearing*. *Orig.* IV, 232 B.

βαρύηχος, ον, (ἦχος) *sounding heavily*. *Agath.* 294, 8. *Bekker.* 225, 18 Βαρύηχος, μεγαλόηχος, μεγαλόψοφος, μεγαλόκτυπος.

βαρυθυμέω, ἥσω, (βαρύθυμος) *to be wroth, indignant, or dejected*. *Sept. Num.* 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, ἐπὶ τῷ πάθει. *Plut.* I, 454 A. II, 739 E -σθαι. *App.* I, 39, 30. 338, 90. II, 822, 14.

βαρυθυμία, ας, ἡ, *indignation, dejection*. *Jos. Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom. apud Eus.* III, 396 B. *Clementin.* 333 A.



βαρυκάρδιος, ον, (βαρύς, καρδία) *heavy or slow of heart.* Sept. Ps. 4, 3.

βαρυκέφαλος, ον, (κεφαλή) *with a heavy (large) head.* Arr. Venat. 4, 4. Pseudo-Just. 1353 A = λίαν μεγαλοκέφαλος.

βαρύλλιον, ον, τὸ, = βαρύδιον. Synes. 1352 B, of a ὑδροσκοπίον.

βαρύλυπος, ον, (βαρύς, λύπη) *heavily afflicted.* Plut. II, 114 F.

βαρύμαστος, ον, (μαστός) *with heavy breasts.* Strab. 17, 3, 4, p. 409, 26.

βαρύμισθος, ον, (μισθός) *that asks high wages.* Anthol. IV, 129.

βάρυνσις, εως, ή, (βαρύνω) *overbearing conduct.* Artem. 32. Plotin. II, 711, 12.

βαρύνω, to weigh down, etc. Classical. Dion. H. I, 98, 13 -σθαι ὑπὸ κόπου. Lucian. I, 693

Βαρύνεται γὰρ ἡ ἀθλία τὴν γαστέρα καὶ σχεδὸν ὥς ἐπίτεξ ἐστί. — 2. Mid. βαρύνομαι, L. *gravor, to bear with reluctance, to be tired of anything.* Dion. H. II, 673, 4, τὰ λυπηρὰ τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνας. Basil. III, 912 A, τὴν ζώην. Eunap. 81, 10, τὸν πλοῦτον. Eus. Alex. 432 A, τοῦ βλάπτειν. — 3. In grammar, to pronounce with the grave accent, that is, with no accent. Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40. 9, 76. [Vit. Nil. Jun. 49 C βεβάρυσαι = βεβάρυνσαι.]

βαρύοζος, ον, (ὄζω) = βαρύοδμος, βαρύοσμος. Diosc. 5, 122 (123).

βαρυπαθέω, ἴσω, = βαρυπαθῆς εἰμι. Plut. II, 167 F.

βαρυπαθής, ἐς, (παθεῖν) *suffering heavily.* Eus. II, 852 C, φθορά.

βαρυπένθητος, ον, (πενθέω) *heavily afflicted.* Antip. Thess. 63.

βαρυπενθία, ας, ή, (πένθος) *heavy affliction or grief.* Plut. II, 118 B.

βαρυπεψία, ας, ή, (πέπτω) *difficulty in digesting.* Hermes Tr. Iatrom. 395, 22.

βαρύπλους, ον, (πλόος) *difficult of navigation.* Porph. Them. 43, 15.

βαρύπλουτος, ον, (πλούτος) = βαθύπλουτος. Greg. Nyss. III, 1061 C. Euchaist. 1142 A.

βαρύπυκνος, ον, = βαρύς καὶ πυκνός? Aristid. Q. 131.

βαρυρρήμων, ον, (βαρύς, ρῆμα) *using ponderous words.* Schol. Arist. Ran. 839.

\*βαρύς, εἶα, ὕ, *heavy.* — Tropically. Sept. Gen. 48, 17 Βαρὺ αὐτῷ κατεφάνη, *it displeased him, he took it to heart.* Num. 20, 20, ὄχλος, *much people.* Job 15, 10 Βαρύτερος τοῦ πατρός σου ἡμέραις, *older than your father.* Sap. 2, 14 Βαρύς ἐστὶν ἡμῖν καὶ βλεπόμενος, *we cannot bear even his sight.* 17, 20, νύξ, *dark.* Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, *rich.* 5, 77, 1, *overbearing.* Diod. 16, 8, *rich.* Dion. H. III. 1818, 12, *bardus, dull.*

1863, 9, ἀκουσθῆναι, *proud.* Strab. 14, 1, 42, p. 119, 9, *dignified.* Luc. Act. 20, 9, ὕπνος, as v. l. for βαθύς, *deep.* — Lyd. 309, 17, χειμών, *a severe winter.* — 2. Grave, low, not high, in music. Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5. 756, 15. 27. 757, 2. 8. — 3. Grave, as applied to the grave accent. Plat. Cratyl. 399 A, συλλαβή, *syllaba gravis.* Dion. H. V, 62, 6. — Ὁ βαρύς τόνος, *the grave accent.* Arcad. 190, 21. Porphy. Prosod. 109. — 4. Substantively, (a) ἡ βαρεῖα, sc. τάσις or προσωδία, *the grave accent (´).* Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. — Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (b) τὸ βαρύ = ὁ βαρύς τόνος. Dion. H. V, 59, 2. 62, 1. — (c) ἡ βαρεῖα for βαρεῖα, sc. σφῦρα, *sledge-hammer.* Porph. Cer. 670, 16.

βαρυσίδηρος, ον, (σίδηρος) *heavy with iron.* Plut. I, 264 F, ρομφαία.

βαρύσπλαγχνος, ον, (σπλάγχνα) = βαρύθυμος. Philon II, 269, 8.

βαρυσταμίζω, ἴσω, (βαρύσταθος) *to render heavy.* Diosc. 1, 25.

βαρυστονέω, ἴσω, = βαρύστονός εἰμι. Epiph. II, 340 C.

βαρύσωμος, ον, (σῶμα) *heavy in body.* Pseudo-Just. 1289 B.

βαρυτέρως, comparative of βαρέως, = βαρύτερον. Sept. Macc. 3, 3, 1.

βαρύτης, ητος, ή, *weight, heaviness.* — Tropically. Diod. 3, 12, p. 182, 78, *harshness.* 5, 9. 11, 44. 15, 31, *arrogance.* II, 600, 32. Plut. II, 44 A, *gravity of character.* Arr. Anab. 1, 7, 2, *overbearing conduct.* App. I, 109, 40. Hermog. Rhet. 349, *roughness of style.* — 2. The being βαρύς, in music. Plut. II, 947 E. Sext. 756, 32. — 3. The grave accent, in grammar. Aristot. Poet. 20, 4. Dion. H. V, 62, 4. VI, 1101, 9. Sext. 626, 16.

βαρυτονέω, ἴσω, (βαρύτονος) *to pronounce the last syllable with the grave accent, that is, not to accent it at all.* Dion. H. I, 359, 9, as Νόμας. Philon I, 97, 23, as που, *somewhere.* Apollon. D. Pron. 356 B, as τέος. — Nicom. Haren. 18, τοὺς φθόγγους, in music.

βαρυτόνησις, εως, ή, *the pronouncing the last syllable with the grave accent.* Eudoc. M. 305.

βαρυτονητέον = δεῖ βαρυτονεῖν. Schol. Arist. Ran. 840.

βαρύτονος, ον, (τόνος) *barytone, with the grave accent on the last syllable, that is, with no accent at all.* Dion. Thr. 638, 31, ρῆμα, as λέγω, μανθάνω. Sext. 619, 4, λέξις. Porphy. Prosod. 109.

βαρυτόνως, adv. *with the grave accent.* Moer. 4.

βαρυφροσύνη, ης, ή, (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, et alibi.



βαρυφωνία, *as, ἡ*, (βαρύφωνος) = βραδυλωτία. *Sophrns.* 3348 C.

βαρύχειλος, *ον*, (χείλος) *thick-lipped.* *Anthol.* III, 94 (*Ammianus* 5).

βαρύχορδος, *ον*, (χορδή) *low note.* *Strat.* 29, φθόγγος, opposed to νήτη.

βαρύχρους, *ον*, (χρόα) *of deep color.* *Diosc.* 5, 109.

βαρυπέω, ἥσω, (βαρύς, ὦψ) *to be dim.* *Sept. Gen.* 48, 10. *Caesarius* 884.

βασαναστραγάλα, *as, ἡ*, (βάσανος, ἀστράγαλος) *torment of the joints, an epithet of ποδάγρα.* *Lucian.* III, 656.

βασανίζω, *to torture, etc.* *Classical.* *Dion. H.* VI, 921, 16. 919, 17 Σχήμα βεβασανισμένον, *forced, unnatural; of style.*

βασανιστήριος, *ον*, (βασανιστής) *belonging to torture or rack.* *Jos. B. J.* 2, 8, 10, ὄργανον, *rack.* *Pseudo-Jos. Macc.* 6. *Poll.* 8, 25. *Porphyr.* *Abst.* 4, 13, p. 342. *Eus.* II, 1521 A, *sc.* ξύλον. *Themist.* 301, 1. *Tit. B.* 1117 A. *Chrys.* I, 56 A.

βασανιστής, *οὔ, ὁ*, (βασανίζω) *tormentor, torturer.* *Philon* II, 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean *jailer.* *Pseudo-Jos. Macc.* 16. *Plut.* II, 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, *ἡ, ὄν*, = βασανιστήριος. *Eus.* II, 1476 D, ξύλον, *rack.* *Bekker.* 306, 29, ὄργανον.

βάσανος, *ον, ἡ*, *torment.* *Sept. Reg.* 1, 6, 3. 4. *Sap.* 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod.* II, 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23. 28. *Jos. Ant.* 6, 3, 5. *Pseudo-Jos. Macc.* 9, p. 509, αἰώνιος, in Hell. *Sext.* 562, 23. *Charis.* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

Βασιλάκης, *η, ὁ*, = Βασιλάκιος. *Attal.* 299. *Bryen.* 155.

Βασιλάκιος, *ον, ὁ*, dimin. of Βασίλειος, *Basilus.* *Scyl.* 739.

Βασιλᾶς, *ᾱ, ὁ*, augmentative of Βασίλειος. *Socr.* 2, 42.

Βασιλεία, *as, ἡ*, *L. regnum, reign, sovereignty.* *Classical.* — Ἡ βασιλεία τοῦ θεοῦ, *the kingdom of God.* *Sept. Tobit* 13, 1. *Sap.* 6, 5. 10, 10. *N. T. Just. Apol.* 1, 11. — Ἡ βασιλεία τῶν οὐρανῶν, *the kingdom of heaven.* *Matt.* 3, 2, et alibi. *Orig.* III, 869 A. — **2.** *The king* = ὁ βασιλεύς. *Sept. Macc.* 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* *Novell.* 6, 3. *Euagr.* 2548 C. 2665 A. *Nic.* II, 684 B. — **3.** *Kingship, majesty, as a title.* *Euagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph.* *Adm.* 187, 10. 200, ἡμῶν. *Cer.* 528, 13. *Mich. Duc. Novell.* 327.

**4.** *Domain, kingdom, the territory under a king.* *Sept. Gen.* 10, 10. *Esd.* 1, 4, 49. *Macc.* 1, 1, 41. 1, 3, 37, *the capital.* *Matt.* 4,

8, et alibi. *Jos. Ant.* 12, 2, 2. — **5.** *The office of the Athenian βασιλεύς.* *Paus.* 1, 3, 1. — **6.** *Basiliae, the Books of the Kings of the Old Testament.* Βασιλειῶν πρώτη and δευτέρα, correspond to the *First and Second Books of Samuel.* Βασιλειῶν τρίτη and τετάρτη are the same as the *First and Second Books of the Kings.* *Sept. Reg. (titul.). Philon* I, 273, 32. *Clem. A. I.* 1377 C. *Tertull.* II, 350 B. *Orig.* I, 73 D.

Βασιλειάω (Βασιλεύω), *to desire to reign.* *Jos. B. J.* 1, 4, 1. 4, 9, 9. *Proem.* 2. *Genes.* 8, 5. 98, 22.

Βασιλείδης, *ον, ὁ*, *Basilides, a Gnostic.* *Iren.* 674 A. *Clem. A. II.* 549 A. I, 888 A Οἱ ἀπὸ τοῦ Βασιλείδου. 1056 B Οἱ ἀμφὶ τὸν Βασιλείδην, *the followers of Basilides.* *Hippol. Haer.* 356, 64, et alibi. *Archel.* 1523 C. *Theod.* IV, 348 C.

Βασιλειδιανοί, *ων, οἱ*, *Basilidiani, the followers of Basilides.* *Just. Tryph.* 35. *Heges.* 1324 A. *Clem. A. I.* 1104 A. *Athan.* II, 17 A.

Βασιλείδιον, *ον, τὸ*, little βασιλεύς, *L. regulus.* *Plut.* I, 597 A.

\*Βασίλειον, *ον, τὸ*, (Βασίλειος) = βασιλεία, *kingdom.* *Inscr.* 5127, B, 1. *Sept. Par.* 1, 28, 4. *Sap.* 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just. Apol.* 1, 32. *Chal.* 1413, τὸ Ρωμαίων, *the Roman empire.* *Const.* (536), 1176 B. — **2.** *Kingship, majesty, = βασιλεία, as a title.* *Athan.* II, 821 C Δέομαι τοῦ βασιλείου σου, *I beseech your majesty.* — **3.** *Domain = βασιλεία, kingdom.* *App.* II, 551, 30. — **4.** *The capital of a kingdom, the seat of empire.* *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos. Ant.* 7, 3, 2. — **5.** *Basilicon, regale unguentum, a kind of ointment.* *Clem. A. I.* 469 B. — **6.** *A synonyme of ἄλιμος.* *Diosc.* 1, 120.

Βασίλειος, *ον*, *kingly, royal.* — Substantively, αἱ βασιλαιοί, *sc. βίβλοι, the Books of the Kings of the Old Testament.* *Const. Apost.* 1, 5. 6.

Βασιλεοπατορία or βασιλεωπατορία, *as, ἡ*, *the being βασιλεοπάτωρ.* *Pach.* I, 75, 8.

Βασιλεοπάτωρ or βασιλεωπάτωρ, *ορος, ὁ*, (Βασιλεύς, πατήρ) *the father of the king, a title of Byzantine nobility.* *Porph. Novell.* 228. *Theoph. Cont.* 357. 394, 23. *Cedr.* I, 573, 15. II, 253, 16. 293, 15. *Pach.* I, 74.

Βασιλεύς, *έως, ὁ*, *L. rex, king.* — Ὁ μέγας βασιλεύς, *the great king, = ὁ θεός.* *Sept. Ps.* 47, 3. *Philon* I, 107, 22. — Ὁ βασιλεύς τῶν οὐρανῶν, *the king of heaven, God.* *Just.* 2, 2. — Ἱερῶν βασιλεύς, *the Roman rex sacrorum, rex sacrificus, or rex sacrificulus.* *Dion. H.* II, 845, 15. *Dion C.* 54, 27, 3. — Συμποσίου βασιλεύς, *the Roman rex mensae.* *Plut.* II, 622 A. — Βασιλεύς ἐν τοῖς λόγοις, or Βασιλεύς τῶν λόγων, *king of words, master of style*



(not necessarily master of ideas). *Lucian*. III, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* III, 60 B, Themistius. — βασιλεὺς βασιλέων, king of kings, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — **2.** The Roman *imperator*, emperor. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Iust. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene.* Novell. 55 Εἰρήνη πιστὸς βασιλεὺς. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is ρήξ, which see. — **3.** The representative of מלך *Molech* or *Moloch*, the god of the Ammonites. *Sept. Reg.* 3, 11, 5. 33.

βασιλεύω, to reign. *Plut.* II, 155 A βασιλεύει καὶ ἡμιοχεύει (sol). — Participle, ἡ βασιλεύουσα, imperial, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις. 3, 94, Ρώμη. *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16. 17. 18. 5, 18. *Cyrill.* A. X, 360 B. *Chal.* 925 B. 1593 A. Can. 23, Κωνσταντινούπολις. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — **2.** Causatively, to appoint a king, to put a king over a people, = βασιλέα ποιῆσαι. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, they made Abimelech king. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἄνδρας Σικίμων. *Reg.* 1, 12, 1. 1, 8, 22, αὐτοῖς βασιλέα. *Par.* 2, 10, 17, ἐπ' αὐτῶν Ροβοάμ. *Esai.* 7, 6. *Nic. CP.* *Histor.* 65, Κοσμῶν ἐφ' ἑαυτοῖς.

βασιλεωπατορία, βασιλεωπάτωρ, see βασιλεωπατορία, βασιλεωπάτωρ.

Βασιλιδιανοί, incorrect for Βασιλειδιανοί.

βασιλιδίπολις, εως, ἡ, = βασιλὶς πόλις, Constantinople. *Joann. Nic.* 1448 A.

βασιλίζω, ἰσω, (βασιλεὺς) to side with the king. *Plut.* I, 378 A. — **2.** To act like a king or queen. *Jos. Ant.* 1, 10, 4, to play the queen. — Mid. βασιλίζεσθαι = βασιλίζειν. *App.* I, 808, 13. II, 174, 6. — **3.** To be a king or queen. *Basil. Sel.* 541 C.

βασιλίκιον, τὸ, quid? *Porph. Cer.* 470, 5. 486, 8.

βασιλικοπλώϊμος, ον, (βασιλικός, πλώϊμος) be-longing to the imperial fleet. *Theoph. Cont.* 123.

βασιλικός, ἡ, ὄν, royal. *Sept. Num.* 21, 22, ὁδός, highway, public road. — Αἱ βασιλικαὶ βίβλοι, the Books of the Kings of the Old Testament. *Philon* I, 427, 18. — Αἱ βασιλικαὶ πύλαι, the royal gate, the principal gate or door of a church. *Stud.* 1705 A. *Porph. Cer.* 14, 24. — **2.** Substantively, (α) ὁ βασιλικός, royal officer, courtier, messenger, ambassador. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 730 E. *Eus.* II, 932 A, the palatini of Constantine. *Porph. Adm.* 72, 9. 184, 8, et alibi. *Cer.* 6 Τῷ δο-

μεστικῶ τῶν βασιλικῶν. — (b) οἱ βασιλικοί, the king's partisans, or royal troops. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (c) ἡ βασιλική, sc. οἰκία, basilica. *Jos. B. J.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, Πορκία. *Iust. Cohort.* 37, p. 308 A. — (d) τὸ βασιλικόν, sc. ταμεῖον, royal treasury. *Sept. Tobit* 1, 20 as v. l. *Dan.* 2, 5. *Diod.* 2, 40. 11, 67. — (e) sc. χρήματα, taxes, tribute. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43. 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (f) sc. γράμμα, royal decree. *Sept. Esth.* 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — (g) sc. ὠκιμον, basil. *Diosc.* 3, 43 (50), ἄγριον, = ἄκινος. *Hes.* ὠκιμον, βοτάνη εὐώδης τὸ λεγόμενον βασιλικόν. — (h) sc. οἰκίον, = τὰ βασιλεια, the imperial palace. *Porph. Adm.* 141, 12.

Βασιλικός, οὐ, ὁ, Basilicus, a heretic. *Rhodon* 1336 A.

Βασιλὶς, ἴδος, ἡ, queen. — Βασιλὶς πόλις, the queen city, the capital. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Iust. Apol.* 1, 26. 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrill. Scyth. Vit. Sab.* 298 B. *Justinian.* Novell. 3. *Euagr.* 1, 17. 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, Alexandria. — **2.** The empress. *Philostr.* 5.

\*βασιλίσκος, ον, ὁ, (βασιλεὺς) L. regulus, petty king. *Polyb.* 3, 44, 5. — **2.** Basiliscus, regulus, basilisk, cockatrice, an imaginary reptile. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* *Iobol.* 18. — **3.** Regulus, a bird. *Plut.* II, 806 E.

Βασιλίσσα, ης, ἡ, queen. *Sept. Jer.* 51, 18, τοῦ οὐρανοῦ, the queen of heaven, = Ἀστάρτη. *Epict.* 3, 22, 99, τῶν μελισσῶν, the queen bee. *Lucian.* I, 92 βασιλιττα, with TT, ridiculed. — **2.** The empress. *Herodn.* 1, 7, 6.

βασιλιστής, οὐ, ὁ, (βασιλίζω) a king's partisans. *Inscr.* 4893.

Βασιλίτζης, η, ὁ, little or dear Βασίλειος. *Theoph. Cont.* 379.

βάσις, εως, ἡ, = ἐπίστατον. *Polyb.* 5, 88, 5. — **2.** Foot or dipody, in versification. *Drac.* 124, 16. *Longin.* *Frag.* 3, as — —. *Heph.* 11, 5 Τροχαϊκὴ βάσις = two trochees. *Bacch.* 22 = σύνταξις ποδῶν, ἡ πόδες καταλήξεων. *Schol. Arist. Nub.* 439, ἀναπαιστική, two anapaests. 651. 456, ἱαμβική, two iambuses.

βασκαίνω, fascino, to fascinate, to bewitch by means of the evil eye. *Classical. Sept. Deut.* 28, 54. *Sir.* 14, 8. [Aor. ἐβάσκανα for ἐβάσκηνα. *Aristot. Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus. Alex.* 356 B.]



- \***Βασκανία**, *as*, ἡ, *fascinatio, fascination, the evil eye.* *Aristot. Probl.* 20, 34. *Eus. Alex.* 356 B. *Phot.* I, 193 A.
- Βασκάνιον**, *ου*, τὸ, plural τὰ βασκάνια, *charms, magical spells.* *Inscr.* Vol. III, p. 1070. (Compare *Diosc.* 2, 202, p. 317.)
- Βασκαντίβος**, incorrect for **Βακάντιβος**, which see.
- Βασκαντικός**, ἡ, ὄν, (Βασκαίνω) *apt to envy.* *Plut.* II, 682 D.
- Βασκάνως** (Βάσκανος), *adv. enviously.* *Jos. Ant.* 14, 10, 26, et alibi.
- Βασμῶθες**, *ων*, οἱ, see **Μασβωθαῖοι**.
- Βασταγάριος**, *ου*, ὁ, (Βασταγή) *porter, carrier.* *Mal.* 444, 19.
- Βασταγή**, ἡς, ἡ, (Βαστάζω) *carriage, the act of carrying burdens.* *Lyd.* 131, 9, τῶν ἀναγκαίων. *Clim.* 1108 A, τοῦ ἐαυτῶν κρίματος. — 2. *Bastaga, bastagia, baggage.* *Patr.* 129. *Cyrill. Scyth. Vit. Sab.* 323 A, τριάκοντα ἀλόγων. *Hes.* Βασταγή, βάρος.
- Βαστάγιον**, *ου*, τὸ, (Βαστάζω) *baldrick, sword-bell.* *Leo. Tact.* 5, 3. *Eust.* 828, 35 Ἀορτῆρας . . .
- Βάσταγμα**, *ατος*, τὸ, *burden, etc.* *Classical.* *Polyb.* 36, 4, 7, *wealth.* — 2. *A carrying or lifting = ἄρσις.* *Psell. Stich. Polit.* 280.
- Βασταγμός**, *ου*, ὁ, (Βαστάζω) *a lifting, bearing, supporting.* *Symm. Ps.* 80, 7. *Mal.* 276, 21. *Germ.* 245 A.
- Βασταγός**, ἡ, ὄν, (Βαστάζω) = **στερρός**; *opposed to ἔκλυτος.* *Clim.* 1196 B.
- Βαστάζω**, *to hold.* *Theodtn. Bel et Drac.* 36, τινὰ τῆς κόμης. — 2. *To hold out, to endure, neuter.* *Patriarch.* 1060 D. [2 aor. pass. **Βασταγήναι.** *Artem.* 249.]
- Βαστακτέον** = **δεῖ Βαστάζειν.** *Moschn.* 103.
- Βαστακτός**, ἡ, ὄν, (Βαστάζω) *borne* *Mel.* 7.
- Βάσταξ**, *ακος*, ὁ, (Βαστάζω) *supporter.* *Protop.* 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστὶν ὁ τράχηλος.
- Βαστέρνιον**, *ου*, τὸ, *the Latin basterna, a close litter.* *Justinian. Cod.* 8, 10, 12, § 8. *Gloss. Jur.* Βαστερνιον, παροδικόν, ἥτοι διαβατικόν, ὃ λέγεται πάροδος. *Harmen.* 2, 4, 46.
- Βατέω**, *Delphic, = πατέω.* *Plut.* II, 292 E.
- Βατήρ**, ἦρος, ὁ, = **χορδότονον.** *Iambl.* V. P. 256.
- Βατικᾶνος**, *ου*, *Vaticanus.* *Diosc.* 4, 37, μόρα. — *Substantively, ὁ Βατικανός, ου, sc. mons, Vaticanus.* *Caius* 25 A. *Eus.* II, 209 A.
- Βάτινος**, *ου*, *of βάτος.* — *Substantively, τὸ Βάτινον, sc. μόνον, the bramble-berry.* *Galen.* VI, 346 A. XIII, 495 E, et alibi.
- Βάτον**, *ου*, τὸ, (Βάτος) = *preceding.* *Diod.* 1, 34.
- Βάτος**, *ου*, ἡ, *Batos, the Bush, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church.* *Nil.* 628 A. *Epiph.* 265 D. (For the origin of the name, see *Sept. Ex.* 3, 2.)
- Βάτος**, *ου*, ὁ, *Hebrew* בַּת, *bath, a measure for liquids.* *Sept. Esdr.* 2, 7, 22. *Luc.* 16, 6. — *Written also βαίθ or βέθ.* *Sept. Reg.* 3, 5, 11. *Patriarch.* 1073 C. — *Also βάδος.* *Sept. Esdr.* 2, 7, 22 as v. l. *Jos. Ant.* 8, 2, 9. *Orig.* III, 1201 B.
- Βατράχιον**, *ου*, τὸ, *little βάτραχος.* *Diosc.* Delet. 4.
- Βατραχομυομαχία**, *as*, ἡ, (Βάτραχος, μῦς, μάχομαι) *batrachomyomachia, the battle of the frogs and mice, a parody of Homer's Iliad.* *Plut.* II, 873 F.
- Βάτραχος**, *ου*, ὁ, *frog.* *Diosc.* Delet. 31, ἔλειος, = φρῦνος.
- Βατραχώδης**, *ες*, (Βάτραχος, ΕΙΔΩ) *frog-like.* *Greg. Nyss.* I, 345 D. 348 C, et alibi.
- Βαττάρισμα**, *ατος*, τὸ, (Βατταρίζω) *a babbling.* *Taras.* 1465 B.
- Βαττολογέω**, ἡσω, (Βαττ-, λέγω) *to babble.* *Matt.* 6, 7. *Simplic. Ench.* 340 (212 C).
- Βαττολόγημα**, *ατος*, τὸ, = **Βαττολογία.** *Theod. Icon.* 165 B.
- Βαττολογητέον** = **δεῖ Βαττολογεῖν.** *Orig.* I, 441 B.
- Βαττολογία**, *as*, ἡ, *idle talk, a babbling.* *Chrys.* VII, 249 A. *Aster.* 397 B. *Theophyl. B.* I, 31 D.
- Βατώδης**, *ες*, (Βάτος) *overgrown with brambles.* *Polyb.* 2, 28, 8. 12, 22, 4.
- Βαῦ**, τὸ, = **Фаῦ.** See F, below.
- Βαῦδος**, *ου*, ἡ, *Hebrew* בַּר, plural בָּרִים, = **κλάδος**, *bough, branch.* *Thom. B.* 2 ter.
- Βαυκαλάω**, ἡσω, *to lull asleep.* *Cels.* apud *Orig.* I, 1349 A, παιδίον. *Lucian.* II, 338. *Moer.* 94 *Βαυκαλᾶν*, Ἀπτικῶς κατακοιμίζειν, Ἑλληνικῶς.
- Βαυκᾶλη**, *ης*, ἡ, = **βαύκαλις.** *Epiph.* II, 189 B Ἐν Βαυκᾶλῃ τῇ ἐκκλησίᾳ, *the name of a church at Alexandria.* *Philostrog.* 1, 4, p. 464 A.
- Βαυκάλησις**, *εως*, ἡ, (Βαυκαλάω) *lullaby.* *Ruf.* apud *Orib.* III, 160, 10.
- Βαυκαλία**, *as*, ἡ, = **βαύκαλις.** *Achmet.* 198.
- Βαυκάλιον**, *ου*, τὸ, = **βαύκαλις.** *Ephr.* I, 306 A. *Apophth.* 169 D. 177 A, et alibi. *Martyr.* *Areth.* 61. *Joann. Mosch.* 2865 B. (See also **καυκάλιον**.)
- Βαύκαλις**, *εως*, ἡ, *baucalis, an earthen vessel for cooling water, used in Egypt.* *Nicarch.* 34. *Arcad.* 31, 10. *Athen.* 11, 28. *Epiph.* II, 201 D Ὅς προΐστατο τῆς ἐκκλησίας τῆς Βαυκάλεως οὕτω καλουμένης. *Philostrog.* 1, 4. *Cassian.* I, 172 A.
- Βαυκᾶλλον**, incorrect for **Βαυκάλιον**.
- Βαυκισμός**, *ου*, ὁ, (Βαυκίζω) = **ἀπόκινος.** *Schol.* *Arist.* *Eq.* 20.
- Βαφείον**, *ου*, ὁ, (Βαφεύς) *dye-house.* *Strab.* 16, 2, 23.



βαφή, ἡς, ἡ, = βάπτισμα, baptism. Clementin. 7, 8, p. 221 D.

βαφικός, ἡ, ὄν, (βαφή) belonging to dyeing (coloring). Philon I, 353, 19, sc. τέχνη, the art of dyeing. Diosc. 3, 150 (160), ρίζα, as madder. Dion Chrys. II, 413, 39. 418, 45.

βαφίς, ἰδος, ἡ, (βαφή) paint. Stud. 805 C, ελαιώδης, oil-painting.

βάψιμος, ον, (βάπτω) to be dyed. Iambl. V. P. 162.

βδαλεύς, ἑως, ὁ, (βδάλλω) = ἀμολγεύς. Schol. Lucian. III, 242 βδαλεύς, τὸ ἀμολγεῖον.

βδέλλα, ἡς, ἡ, = βδέλλιον. Jos. 3, 1, 6. Arr. P. M. E. 37. 39.

βδελλίζω, ἴσω, (βδέλλα) to apply leeches. Antyll. apud Orib. II, 69, 6.

βδέλλιον, ον, τὸ, בְּדֵלְלִיּוֹן, bdellium, a gum. Diosc. 1, 80.

βδέλυγμα, ατος, τὸ, (βδελύσσω) abomination, an object of abhorrence. Sept. Gen. 46, 34, Αἰγυπτίους. Ex. 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίοις. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27, 30. Luc. 16, 15. Patriarch. 1041 B. — Particularly, idols, idolatry, idolatrous practices. Sept. Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. Macc. 1, 6, 7 — Τὸ βδέλυγμα τῆς ἐρημώσεως, the abomination that maketh desolate. Sept. Dan. 9, 27. 11, 31. 12, 11. Macc. 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), the statue of Zeus Olympius. Greg. Naz. III, 1069 A, ἐρημίας.

βδελυγμός, οὔ, ὁ, (βδελύσσομαι) disgust. Sept. Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχέαι αἷμα ἀθῶον δωρεάν. Nahum 3, 6, filth. Orig. I, 576 C.

βδελύζομαι = βδελύσσομαι. Clim. 637 D.

βδελυκτός, ἡ, ὄν, (βδελύσσομαι) abhorred, disgusting, abominable. Sept. Prov. 17, 15, παρὰ τῷ θεῷ. Sir. 41, 5. Macc. 2, 1, 27. Philon II, 261, 4. Paul. Tit. 1, 16. Clem. A. I, 1368 A.

βδέλυξις, ἑως, ἡ, = βδελυγμός. Ant. Mon. 1453 B.

βδελυρῶς (βδελυρός), adv. disgustingly, etc. Philon I, 209, 44.

βδελύσσω, to cause to be abhorred. Sept. Ex. 5, 21, τὴν ὁσμὴν ἡμῶν ἐναντίον Φαραώ. Lev. 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς, = μιάνητε. Macc. 1, 1, 48. — Βδελύσσομαι, to detest, etc. Classical. Sept. Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, have become abominable. Sir. 20, 8. Esai. 14, 19. Macc. 2, 5, 8. 3, 6, 9. Apoc. 21, 8. Clem. A. I, 1301 A.

βεβαίопιστος, ον, (βέβαιος, πίστις) firm in faith. Nil. 537 A. Andr. C. 1025 C.

βέβαιος, ον, certain, unquestionable. Diosc. Iobol. 2, p. 62.

βεβαιουσὴν, ἡς, ἡ, = βεβαιότης. Ignat. 697 A.

βεβαιότερέω = βεβαιότερός εἰμι. Anast. Sin. 297 A.

βεβαιόω, to fix, establish. Clementin. 1, 3 Οὐδ' ὁπότερον εἰς τὸν ἐμὸν βεβαιῶσαι νοῦν ἡδυνάμην. Joann. Mosch. 3093 A βεβαιωσάντων παρ' ἑαυτοῖς ἵνα ρίψωσιν τὸν καβιδάριον εἰς τὴν θάλασσαν, having agreed. — 2. To assure. Leo Gram. 216 βεβαιωθέντες ὡς ἀληθὴ εἰσιν.

βεβαίωμα, ατος, τὸ, (βεβαιόω) confirmation; proof. Jos. Ant. 2, 14, 4. 17, 1, 1, εὐνοίας.

βεβαίωσις, ἑως, ἡ, confirmation, security. Classical. Sept. Lev. 25, 23 εἰς βεβαίωσιν; absolutely, certainly. Dion. Thr. 642, 17 βεβαιώσεως ἐπίρρημα, adverb of confirmation, applied to δηλαδή.

βεβαιωτέον = δεῖ βεβαιεῖν. Philon I, 411, 1. Diog. 9, 91.

\*βεβαιωτήρ, ἦρος, ὁ, = βεβαιότης. Curt. 3, et alibi.

βεβαιωτής, οὔ, ὁ, (βεβαιόω) confirmer, voucher, attestor. Polyb. 2, 40, 2. 4, 40, 3. Agathar. 118, 41. Diod. Ex. Vat. 20, 12. Dion. H. I, 29, 12. 73, 3. 124, 2. Plut. II, 675 A, et alibi.

βεβαιωτικός, ἡ, ὄν, (βεβαιωτής) confirming, establishing. Epict. Ench. 51, 1, τούτων. Sext. 36, 25. 103, 6. Men. P. 353, 8.

βεβαιωτικῶς, adv. L. asseveranter, confidently, positively, affirmatively. Iren. 5, 30, 3.

βεβασανισμένως (βασανίζω), adv. by scrutinizing. Poll. 6, 147. Orig. I, 877 D. 969 A.

βεβηλώω, ὥσω, (βέβηλος) to profane. Sept. Ex. 31, 14. Lev. 21, 9. Num. 25, 1. Nehem. 13, 17. Ezech. 43, 7. Matt. 12, 5. Luc. Act. 24, 6. Jul. 228 C.

βεβήλως (βέβηλος), adv. profanely. Philon I, 523, 8.

βεβήλωσις, ἑως, ἡ, (βεβηλώω) profanation. Sept. Lev. 21, 4. Judith 4, 3. Macc. 1, 1, 48. 3, 1, 29.

βεβιασμένως (βιάζομαι), adv. forcibly, violently. Diod. 3, 25, greedily (ἀρπαλέως). Iren. 633 B, διασύρειν, in a forced manner. Orig. I, 1217 A.

βεδέκ, τὸ, Hebrew בְּדֵק, breach, chink. Sept. Reg. 4, 12, 5.

βεδούριον, ον, τὸ, Slavic βεδρό (neuter) = ὑδρεία, pail, bucket. Porph. Cer. 466, 19 βεδούρια ἀργυρὰ εἰς νερόν δύο, for water.

βέδν, Phrygian, = ὕδωρ. Orph. Frag. 19, 9, p. 479. Clem. A. II, 73 C. 76 A. [Compare Slavic ἡ βοδά.]

Βεελζεβούλ, ὁ, indeclinable, Beelzebul, Beelzebub. Matt. 12, 24, et alibi. Symm. Reg. 4, 1, 2. Hippol. Haer. 280, 20.

βέζεκ, בֶּזֶק = ἀστραπή, lightning. Sept. Ezech. 1, 14. Theodtn. Ezech. 1, 14.

βεημόν, בְּהֵמוֹת, Behemoth, in the diagram of the Ophians. Orig. I, 1329 B.

βέθ, see βάτος.



βείκουλων, ου, τὸ, the Latin *vehiculum* = ὄχημα. *Inscr.* 2509 Ἐπαρχος βείκουλων, *praefectus . vehiculorum*. (Compare *Inscr.* 5895 Ἐπαρχος ὀχημάτων.)

βέλεκος, ου, ὁ, a kind of *vetch*. *Psell.* Stich. 400.

Βελζητία = Βερζητία? *Theoph.* 734, 13.

Βελίαλ = Βελίαρ. *Paul.* Cor. 2, 6, 15 as v. 1.

Βελίαρ, ὁ, indeclinable, 𐤁𐤍𐤕𐤁, *Belial, the Devil*. *Paul.* Cor. 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.

Βελίας, ου, ὁ, = Βελίαρ. *Pseud-Ignat.* 933 B. *Hippol.* Haer. 218, 81. *Greg. Naz.* III, 996 A.

\*βελικός, ἡ, ὄν, (βέλος) relating to missiles. *Athen. Mech.* 3.

βέλιον, τὸ, = πόλιον. *Diosc.* 3, 114 (124).

βελοθήκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.

βέλον, less correct for βῆλον. *Chron.* 578 as v. 1.

βελονᾶς, ᾱ, ὁ, (βελόνη) needle-maker. *Const.* IV, 869 C.

βελόνη, ης, ἡ, needle. *Theoph.* 494, 16 Ταπήτια ἀπὸ βελόνης, embroidered.

βελονοειδής, ἐς, (βελόνη, ΕΙΔΩ) needle-shaped. *Galen.* II, 375 C.

βελονοθήκη, ης, ἡ, (θήκη) needle-case. *Schol. Arist. Plut.* 175.

\*βελοστασία, as, ἡ, = following. *Athen. Mech.* 6. *Sept. Macc.* 1, 9, 20 as v. 1.

βελόστασις, εως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. *Sept. Jer.* 28, 27. *Ez.* 4, 2. *Macc.* 1, 6, 20. 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.

βελοςφενδόνη, ης, ἡ, (βέλος, σφενδόνη) engine for hurling darts. *Plut.* I, 464 B.

βελοτόκος, βελουάκος, incorrect for βελουλκός? drawing darts from a wound. *Diosc.* 3, 34 (37).

βελουλκέω, ἥσω, (βελουλκός) to draw out darts from a wound. *Plut.* II, 977 B. *Paul. Aeg.* 354.

βελουλκητέον = δεῖ βελουλκεῖν. *Paul. Aeg.* 360.

βελουλκία, as, ἡ, (βελουλκός) the extracting of darts. *Eust.* 464, 41.

βελουλκικός, ἡ, ὄν, pertaining to the drawing out of darts. *Paul. Aeg.* 346.

βελουλκός, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. *Paul. Aeg.* 352, ὄργανον.

βελτίωμα, ατος, τὸ, = βελτίωσις. *Genes.* 98, 22.

βελτίωσις, εως, ἡ, (βελτιόω) a bettering, betterment, melioration. *Philon* I, 30, 28, ἡθῶν. *Plut.* II, 702 B. *Sext.* 195, 4.

βελτιωτικός, ἡ, ὄν, (βελτιόω) bettering. *Clem.* A. II, 405 A, ψυχῆς.

βεμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.

βέμβρανον, ου, τὸ, = preceding. *Et. M.* 790, 8.

Βενεουεντόν, οὔ, τὸ, *Beneventum*. *Strab.* 5, 4, 10 v. 1. Βενεβεντόν, Ουνεουεντόν.

Βενέρεα, ἡ, the Latin *Veneria* (*Venerius*) = Ἀφροδίσιος. *Diosc.* 1, 2. 2, 154 (155). 3, 151 (164).

Βενέτζια, as, ἡ, = Βενετία. *Chron.* 209. *Mal.* 176.

Βενετιανός, οὔ, ὁ, *Venetianus*, = Βένετος, one of the *Veneti* of the circus. *Anton.* 1, 5.

βενετίζω, ἴσω, = Βένετός εἰμι. *Theoph.* 282, 15.

Βενετικός, ἡ, ὄν, *Venetian*, of Venice. *Pseudo-Germ.* 421 C, νῆσοι. *Porph.* Adm. 123. *Pach.* I, 162.

βένετος, ου, the Latin *venetus*, = καλλάϊνος, κυανανγής, κυάνεος, blue. *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5. — 2. In the plural, οἱ Βένετοι, *Veneti, the Blues*, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.

βενεφικιάλιος, ου, ὁ, the Latin *beneficiarius*. *Eus.* II, 828 A. *Lyd.* 157, 24.

βενεφικιάλιος, ου, ὁ, the Latin *veneficus*, poisoner. *Justinian.* Novell. 13, 4.

βενεφίκιον, ου, τὸ, the Latin *beneficium* = δωρεά, favor, presents. *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* Edict. 4, 1.

Βενιαμίτης, ου, ὁ, (Βενιαμίν) *Benjamite*, one of the tribe of Benjamin. *Orig.* VII, 37 C.

Βένους, ερις, ἡ, the Latin *Venus*. *Diosc.* 3, 11 (13). *Schol. Arist. Nub.* 52 Βένερις γενετρῖκίς, *Veneris Genetricis*.

βεραιδαρικός, incorrect for βερηδαρικός = βήλωξ. βέραιδος, incorrect for βέρηδος.

βεράτρουμ, the Latin *veratrum* = ἑλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).

βερβάσκουμ, the Latin *verbascum*, = φλόμος. *Diosc.* 4, 102 (104) incorrectly βερβάσκουμ.

βερβεᾶκα, ἡ, the Latin *verbenâca* = περιστερῶν ὕψιος. *Diosc.* 4, 61 as v. 1.

βερβερίζω, ἴσω, = βατταρίζω. *Et. M.* 191, 36.

βέργα, as, ἡ, the Latin *virga*, wand, rod. *Steph. Diac.* 1137 D. *Porph.* Cer. 10, et alibi.

βεργῆν, incorrect for βεργίν, βεργίον. *Porph.* Cer. 389, 6.

Βεργίλιος, see Βιργίλιος.

βεργίον, ου, τὸ, (βέργα) twig, wand, rod, stick. *Mauric.* 12, p. 303. *Leo. Tact.* 7, 3. *Porph.* Cer. 67, 14. *Cedr.* I, 693.

βερεδάριος, less correct for βερηδάριος.

βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* Cer. 400, 8. *Phoc.* 212 bis.

βέρεδος, less correct for βέρηδος.



Βερενίκιον, ου, τὸ, (Βερενίκη?) *fine nitre*. Galen. XIII, 490 A. — Aët. 6, 54 Νίτρον βερνικάριον = βερενίκιον.

Βερζητία, ας, ἡ, *Berzetia*, a country. Theoph. 691, 20. (See also Βελζητία.)

Βερζήτικον or βερζίτικον, ου, τὸ, (Βερζητία?) a species of fish. Porph. Adm. 181. Cer. 464. Tzetz. Chil. 13, 90.

Βερηδάριος, ου, ὁ, (Βέρηδος) the Latin *veredarius*, courier. Secund. p. 639, θαλάσσης. Athan. I, 388 C. 392 A. Proc. III, 314. Theoph. 295, 7.

Βερηδεύω (Βέρηδος), to run away. Et. M. 194, 17 Βερηδεύει, δραπετεύει.

Βέρηδος, ου, ὁ, the Latin *verêdus*, public horse, a horse belonging to the government, a post-horse. Lyd. 12, 12. 200. Proc. I, 241, 11. (Compare *Eus.* II, 889 C Δημόσιον ὄχημα. V. C. 4, 36. Athan. I, 341 C. 373 B. Zos. 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ἐλκεῖν ὄχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βεριγγέρις, ι, ὁ, for Βεριγγέριος, *Beringeris*, a man's name. Porph. Adm. 116 seq.

Βεριδάριον, ου, τὸ, the Latin *viridarium*. Synax. Oct. 13.

Βεριδάριος, incorrect for βερηδάριος.

Βερίκοκκία, ας, ἡ, (Βερίκοκκον) the apricot-tree. Achmet. 201.

Βερίκοκκιον = βερίκοκκον. Geopon. 3, 1, 4. 10, 3, 9.

Βερίκοκκον, ου, τὸ, (πραικόκιον) apricot (*Armeniaca vulgaris*) = Ἀρμενιακὸν μῆλον. Geopon. 10, 73, 2. 10, 76, 6. Anon. Med. 255. Lex. Botan. Ἀρμένια, τὰ βερίκοκκα. — Suidas confounds βερίκοκκον with the ancient κοκκύμηλον, plum. Suid. Κοκκύμηλα, εἶδος ὀπωρικῶν, τὰ παρ' ἡμῖν λεγόμενα βερίκοκκα. [Compare the Arabic *barkuk*, plum. In the Arabic of Malta the word for apricot is *berkoka*.]

Βέρνακλος, ὁ, the Latin *vernaculus* = οἰκογενὴς οἰκέτης, born thrall. Lyd. 155, 16. Mal. 186, 24.

Βερνικάριον, see βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. Clementin. 157 C. — Called also Βερονίκη. Pseudo-Nicod. I, A et B, 7.

Βέρις, ιδος, ἡ, = βέρηδος?? Steph. Diac. 1128 A.

Βεριοαῖος, ου, ὁ, = Βερροιεύς. Luc. Act. 20, 4. Theod. IV, 1352 B.

Βερόκκιον, τὸ, = βερίκοκκιον. Artem. 102, changed by the editors into βερεκόκκιον.

Βερονίκη, ης, ἡ, Macedonian, = Φερενίκη. Plut. II, 292 E. (See also Βερνίκη.)

Βερουτάριος, ου, ὁ, (*verutum*) = δισκοβόλος, one that pitches quoits. Lyd. 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of javelin, its correctness may be doubted.]

Βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. Plut. I, 864 C.

Βερροιεύς, ἑως, ὁ, (Βέρροια) inhabitant of *Berrhoea*. Cyrill. A. X, 249 C.

Βερρουκῶσος, ου, the Latin *verrucosus* = ἀκροχορδονώδης. Plut. I, 174 C. Dion C. Frag. 47.

Βέσβιον, see Ουεσούβιον.

Βεστάρης, ου, ὁ, (Βέστιον, ἄρχω) the Latin *vestiarius*. Cedr. II, 559, 16. Euchait. 1155 A. Attal. 34. 56, 17. Scyl. 663, 11, et alibi.

Βέσταρχος, ου, ὁ, = preceding. Cerul. 745 D.

Βέστης, ου, ὁ, = βεστίτωρ. Attal. (titul.) 22, 8. 116, 10. Scyl. 675, 23.

Βεστήτωρ, incorrect for βεστίτωρ.

Βεστιάριον, ου, τὸ, (*vestiarius*) wardrobe. Porph. Them. 15, 15. Suid. Βεστιάριον, παρὰ Ῥωμαίοις τόπος ἔνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 2. Treasury. Porph. Cer. 463, 7. 672, 2. Nicet. 75, 23.

Βεστιάριος, ου, ὁ, the Latin *vestiarius* = ραφεύς, tailor. Stud. 1785 B.

Βεστιάριτης, ου, ὁ, = βεστιάριος, βεστάρχης. Cerul. 784 B.

Βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, clothes. Mal. 322, 21.

Βέστιον, ου, τὸ, the Latin *bestia* = θηρίον. Et. M. Βεστῖνοι . . .

Βεστιτόρισσα, ης, ἡ, the wife of a vestitor. Porph. Cer. 67, 22.

Βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. Theoph. 351, 9. Stud. 1380 C. Porph. Cer. 68.

Βεστομυλιάρισια, τὰ, = βέστια καὶ μυλιάρισια? Porph. Cer. 502, 21.

Βέστον, ου, τὸ, *vestis*, garment. Et. M. Βέστον, τὸ, ἱμάτιον ὑπὸ Λακώνων · οἱ δὲ Βέττον. [The original form must have been *Φέστον*.]

Βέτα, less correct for βῆτα, ἡ, the Latin *bêta* = τεῦτλον. Diosc. 2, 149.

Βετεράνος, ου, or βετερανός, ου, ὁ, the Latin *veteranus*. Athan. II, 1265 A. Antec. 2, 11, 3. Lyd. 158, 33 βετερανός.

Βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστρον, ψυχότροφον. Diosc. 4, 1. Delet. p. 10. Galen. VI, 148 F. XIII, 189 D Κέστρον ἢ ψυχότροφον, Ῥωμαῖστί δὲ Βετονική.

Βέττον, see βέστον.

Βεττονική, ἡ, = βρεττανική, a plant. Diosc. 4, 2.

Βέτων = ὁ πάνυ εὐτελής, very mean. Psell. Stich. 303.

Βέων, see βαίτων.



βῆθ, בֵּת, *beth*, the second letter of the Hebrew alphabet. *Sept. Thren. passim. Eus. III, 788 C.*

βηθδαγών, בֵּית דָּגוֹן = ἱερὸν Δαγών, *temple of Dagon. Sept. Macc. 1, 10, 83.*

βῆϊοι, see Ουῆϊοι.

βηκία, as, ἡ, (βήξ) bechion, a plant. *Erotian. 102.*

βήκιον, ου, τὸ, = ἐλελίσφακον. *Diosc. 3, 35 (40).*

Βήλ, ὁ, indeclinable, בֵּל, *Bel*, = Βάαλ. *Sept. Bel et Drac. 3. Paus. 1, 16, 3. Theophyl. 1165 A.*

βηλάριος, ου, (vellus?) vellereus? villosus? = τριχωτός? λάσιος? shaggy? *Porph. Cer. 607, 7.*

βηλατοῦρα, ἡ, the Latin *vellatura* = πορθμεία, a ferrying across. *Plut. I, 20 C.*

Βήλιον, ου, τὸ, (Βήλ) *temple of Bel. Sept. Bel et Drac. 21.* [The analogical form would be Βηλείον.]

βηλόθυρον, ου, τὸ, (βῆλον, θύρα) *curtain hanging at a door. Schol. Arist. Ran. 938. Curop. 49, 15. 18.*

βῆλον, ου, τὸ, the Latin *velum* = ἱστίον. *Plut. I, 20 C.* — **2.** *Velum* = αὐλαία, of a theatre. *Inscr. 2758, II, 8. 4283, 15* Τὰ βῆλα τοῦ θεάτρου. — **3.** *Velum*, curtain, particularly a curtain hanging at a door. Hence, metonymically, the door itself. *Athan. I, 600 B. 760 D, τῆς ἐκκλησίας. Cyrill. Scyth. Vit. Sab. 299 B. Const. III, 804 A. 1040 D. Chron. 578. Achmet 262. Suid. Παραπέτασμα . . .* — **4.** *Velum*, a signal for beginning the races at the hippodrome. *Chron. 601, 21. Mal. 380, τοῦ ἵππικου. 474, 21, τὸ ἐξ ἔθους. Attal. 7 (titul.).* — **5.** *Banner. Porph. Cer. 11, 18. 80, 18.* — **6.** *Processional division of men or women. Porph. Cer. 176, 24. 193, 9, et alibi.*

Βήλος, ου, ὁ, = Βήλ. *Sept. Jer. 27, 2. Epist. Jer. 40. Jos. Ant. 8, 13, 1, of the Tyrians.*

βήλωξ, the Latin *velox* = ὀξύς. *Lyd. 12, 11.*

βῆμα, ατος, τὸ, *pace*, etc. *Classical. Strab. 15, 1, 5* Ἀπὸ βήματος τοξεύειν, *on foot*; opposed to ἀπ' ἐλέφαντος. — **2.** *The altar part of a church. Laod. 56. Greg. Naz. II, 561 D. 604 B. Pallad. Laus. 1242 A. Isid. 200 D, τὸ θεῖον. Sophrns. 3984 C. Theoph. 583. Porph. Cer. 623, 10.* — **3.** *Metonymically, the clergy, collectively considered. Greg. Naz. II, 600 C.*

βηματίζω, ἰσω, (βῆμα) *to measure by paces and mark by milestones. Dion. Chalc. apud Athen. 15, 7, p. 668 F. Polyb. 3, 39, 8* Βεβημάτισται καὶ σεσημέιωται κατὰ σταδίους ὀκτώ. 34, 12, 3 *Βεβηματισμένη κατὰ μίλιον. Strab. 7, 7, 4.*

βημόθυρον = βηλόθυρον. *Euchol.*

βήναβλον, ου, τὸ, the Latin *venabulum*, *spear*, properly, a *hunting spear. Mal. 163, 3.* — Called also μέναυλον.

βηξιλλάριος, ου, ὁ, the Latin *vexillarius. Lyd. 157, 13.*

βηξιλλατίων, see ουηξιλλατίων.

βήξιλλον, τὸ, the Latin *vexillum. Method. 400 C. Lyd. 184. Cedr. I, 298.*

βῆρ, the Hebrew בָּרָא = φρέαρ. *Eust. Dion. 277, 34.*

βηριδάριος, βῆρος, incorrect for βερηδάριος βίρρος.

βηρύλλιον, ου, τὸ, = βήρυλλος. *Sept. Ex. 28, 20. Diod. 2, 52.*

βήρυλλος, ου, ὁ, ἡ, *beryllus, beryl. Sept. Tobit 13, 17. Dion. P. 1012* Ὑγρῆς βηρύλλου γλαυκὴν λίθον. *Strab. 15, 1, 69, et alibi. Apoc. 21, 20. Jos. 5, 5, 7.*

βηρύττα, ἡ, the Latin *vērutum, vēru*, a kind of *javelin. Mauric. 12, 3. 5. 11. Leo. Tact. 6, 26.*

Βηρυτός, οὔ, ἡ, *Berýtus. Dion. P. 911.*

Βήρων, ωνος, ὁ, *Beron*, a heretic. *Hippol. 836 C.*

βησαλικός, βήσαλον, incorrect for βησσαλικός, βήσσαλον.

βησασά, Syriac, = ἄρμαλα. *Diosc. 3, 46 (53). Galen. XIII, 211 E. Antyll. apud Orib. II, 437, 12. Aët. 1, p. 18 b, 2.*

βησσαλικός, ἡ, ὄν, the Latin *bessalis. Heron Jun. 198, 6. 205, 23.*

βήσσαλον, ου, τὸ, *brick. Alex. Trall. 409. Antec. 2, 1, 29. Heron Jun. 206, 9. Porph. Cer. 466, 6. Adm. 138. 178, 13. Theoph. Cont. 123, 11. Achmet. 145. Codin. 136, 12. 140, 17.* [The Latin *bessalis* means of *eight inches*; *laterculus bessalis, eight-inch brick.* The Greco-Romans used *bessalis* alone in the sense of πλίνθος ὀπτῆ. See also συκώτιον.]

βησσαλωτός, ἡ, ὄν, (βήσσαλον) *paved with brick. Porph. Cer. 152, 15.*

βηχικός, ἡ, ὄν, *belong to cough. Classical. Diosc. Eupor. 2, 31, p. 244, good for a cough.* — **2.** *Suffering from cough. Diosc. 1, 80, p. 84.*

βηχίον, ου, τὸ, (βήξ) *slight cough. Diosc. Eupor. 2, 31, p. 243. Moschn. 123. Ptol. Tetrab. 151. Galen. II, 106 F.*

βία, as, ἡ, *extortion. Sept. Nehem. 5, 14. 15-18.* — **2.** *Necessity = ἀνάγκη. Vit. Euthym. 43. Nom. Coteler. 77. 78.*

βία, ἡ, the Latin *via* = ὁδός. *Apocr. Act. Pet. et Paul. 77* Σάκρα βία, *Via Sacra*, in Rome.

βιαιοθανατέω, ησα (βιαιοθάνατος) *to die a violent death. Pseudo-Plut. II, 1154 B.*

βιαιοθάνατος, ου, (βίαιος, θάνατος) *dying a violent death. Tertull. II, 747 B. (Compare Lucian. III, 56* Τὰς τῶν βιαίως ἀποθανόντων



- μόνας ψυχὰς περινοστέιν. *Chrys.* I, 344 A (Θάνατοι βίαιοι.)
- βιαιομαχέω (βιαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.
- βιαίως (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.
- βιάρχος, ου, ό, (βίος, ἄρχω) biarchus, commissary-general. *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.
- βιασμός, ου, ό, violence. Classical. — 2. Rape. *Dion. H.* I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — 3. Convulsion, fit. *Diosc.* 3, 98 (108). — 4. Hard stool = τεινεσμός. *Leo Med.* 177. *Theoph. Nonn.* II, 46.
- βιαστής, ου, ό, (βιάζομαι) one who uses force. *Matt.* 11, 12. *Clem. A.* I, 1217 C. II, 33 A.
- βιαστός, ή, όν, compelled, forced. *Protosp. Corp.* 104, 12. 105, 2.
- βιβρευτής, ου, ό, (vivarium) fishmonger. *Gloss.* βιβρευτής, cetarius.
- βιβάριον, ου, τὸ, the Latin vivarium. *Proc.* II, 112.
- βιβλαρίδιον, ου, τὸ, (βιβλάριον) little scroll. *Apoc.* 10, 2 seq. *Herm. Vis.* 2, 4 (Codex 8).
- βιβλάριον, ου, τὸ, (βιβλίον) little book. *Diog.* 6, 3.
- βιβλιαφόρος, ου, ό, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.
- βιβλίδιον, ου, τὸ, little βιβλίς: letter, epistle. *Herm. Vis.* 2, 1 (Codex 8). *Ignat.* 661 A.
- βιβλινος, ου, biblinus, = βύβλινος, made of βύβλος. *Sept. Esai.* 18, 2.
- βιβλιογραφία, as, ή, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 36.
- βιβλιογράφος, ου, ό, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 113. *Eus.* II, 576 B.
- βιβλιοθήκη, ης, ή, (βιβλίον, θήκη) bibliotheca, library. *Sept. Esdr.* 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 'Ο ἐπὶ τῆς βιβλιοθήκης, the librarian. *Jos. Ant.* 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just. Apol.* 1, 31. *Theophil.* 1125 C. *Diog.* 7, 34. *Eunap.* V. S. 7 (13).
- βιβλιοκάπηλος, ου, ό, (κάπηλος) bookseller. *Lucian.* III, 103.
- βιβλίον, ου, τὸ, book, in general. — Τὰ βιβλία, the Books, the sacred books of the Hebrews. *Sept. Sir. Prolog.* *Macc.* 1, 12, 9, τὰ ἅγια. *Jos. Apion.* 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — 2. Letter, epistle. *Sept. Reg.* 2, 11, 14. *Macc.* 1, 1, 44. — 3. Book, a sub-division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Prooem.
- βιβλιοπωλεῖον, ου, τὸ, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.
- βιβλιοπώλης, ου, ό, (βιβλίον, πωλέω) bibliopôla, bookseller. *Dion. H.* V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn. Praep. Soph.* 29, 29.
- βιβλιοτάφος, ου, (θάπτω) burying books. *Isid.* 268 B.
- βιβλιοφορέω, ήσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.
- βιβλιοφόρος = βιβλιαφόρος. *Sept. Esth.* 3, 13 as v. l. *Polyb. Frag. Histor.* 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.
- βιβλιοφυλάκιον, ου, τὸ, (βιβλιοφύλαξ) archives. *Sept. Esdr.* 1, 6, 20.
- βιβλιοφύλαξ, ακος, ό, (βιβλίον, φύλαξ) librarian. *Anast. Sin.* 185 A. *Nic.* II, 716 A.
- βιβλογράφος = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.
- βιβλοθηκάριος, ου, ό, (βιβλιοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.
- βιβλοπώλης = βιβλιοπώλης. *Phryn.* P. S. 29, 29.
- βίβλος, ου, ή, = βύβλος. *Clem. A.* I, 897 A. — 2. Book. *Dion. H.* IV, 1983, 2, ιεραί, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos. Ant.* 12, 5, 4. *Apion.* 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, ἅγια. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικά. — 3. Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H.* VI, 837, 13. *Philon* I, 357, 3.
- βιβρώσκω, to eat. *Sept. Josu.* 9, 18 βιβρωμέvos, mouldy bread.
- βίγα, the Latin biga = συνωρίς. *Cedr.* I, 299.
- βιγάριος, ου, ό, one who drives a biga. *Cedr.* I, 299.
- βίγκω, the Latin vinco, used in the exclamation τοῦ βίγκας, tu vincas = νικῶς! *Chron.* 620. *Theoph.* 279, 7.
- βίγλα, as or ης, ή, the Latin vigilia = φυλακή, watch. *Afric. Cest.* 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Paphl.* 569 D. *Leo. Tact.* 6, 13. *Genes.* 61, 15. *Porph. Cer.* 10, 11. 62, 20.
- βιγλάτωρ, ορος, ό, (βίγλα) watchman, sentry. *Leo. Tact.* 17, 97. *Phoc.* 186, 17.
- βιγλεύω, ευσα, to keep watch, keep guard. *Leo. Tact.* 12, 56. 14, 30, et alibi.
- Βιέννα, ης, ή, Vienna, in Gaul; the modern Vienne. *Jos. Ant.* 17, 13, 2. *Martyr. Poth.* 1409 B.
- βιζάκιον, ου, τὸ, small stone, pebble. *Macar.* 628 D. *Doroth.* 1672 B. *Suid.* βιζακίων, μικρῶν, λίθων.



βιήμαχος, ον, (βία, μάχομαι) *fighting furiously*.  
*Agath. Epigr. 1, 48, p. 360.*  
 βίθ, see βάθον.  
 βικαρία, as, ἡ, *vicariate?* *Justinian. Novell. 8, 1.*  
 βικαριανός, οὔ, ὁ, the Latin *vicarianus*.  
*Justinian. Edict. 2, 1.*  
 βικάριος, see οὐκάριος.  
 βίκας, incorrect for βίγκας, from βίγκω.  
 βικεννάλια, ων, τὰ, the Latin *vicennalia*.  
*Eus. I, 588. Chron. 525, 12.*  
 βικίον, ον, τὸ, the Latin *vicia, vetch*. *Galen. VI, 332 F.*  
 βικίον, ον, τὸ, (βίκος) a kind of *earthen vessel*.  
*Diosc. 2, 96. Epiph. III, 284 A. Gloss.*  
 Βικίον, *vicia, doliolum*. *Geopon. 10, 69, 1.*  
*Codin. 30, 11 βίκιον. See also βυκίον.*  
 βικρός, Delphic, = *πικρός*. *Plut. II, 292 E.*  
 Βίλιππος, ον, ὁ, Macedonian, = Φίλιππος.  
*Plut. II, 292 E.*  
 Βίνδεξ, ικος, ὁ, the Latin *vindex, solicitor*.  
*Nil. 341 A. 360 C. Justinian. Novell. 38,*  
*Prooem. Ibid. 128, 5. Euagr. 3, 42, p. 2693*  
*A. Mal. 400, 16.*  
 βινδίκτα, see ουνδίκτα.  
 βινεάριοι, οἱ, (vinea) the Latin *vinearii*  
 = *τειχομάχοι*. *Lyd. 158, 21.*  
 βιξιλατίων, βίξιλλον, incorrect for βηξιλλατίων,  
 βήξιλλον.  
 βιογραφία, as, ἡ, (βίος, γράφω) *biography*. *Phot. III, 528 C.*  
 βιοθανασία, as, ἡ, (βιοθάνατος) *violent death*.  
*Ptol. Tetrab. 85.*  
 βιοθανατέω = βιαιοθανατέω. *Chrys. I, 727 E.*  
 βιοθάνατος, ον, = βιαιοθάνατος. *Cassian. I,*  
*304 A. 530 B. Gregent. 657 B. Chron. 627, 20.*  
*Theoph. 674, 15. 683, 12.*  
 βιοθανέω = βιαιοθανατέω. *Jejun. 1924 B.*  
 βιοθανής, ἐς, (βία, θνήσκω) = βιαιοθάνατος.  
*Martyr. Areth. 23. 24. Jejun. 1924 B.*  
 βιοκωλύτης, ον, ὁ, (βία, κωλύω) the officer who  
 prevents violent acts. *Justinian. Novell. 8,*  
*12. 13. 128, 21.*  
 βίολα, ἡ, the Latin *viola*, = ἴον, *violet*. *Diosc. 3,*  
*128 (138). 4, 120 (122).*  
 βιολογέω, ἥσω, (βίος, λέγω) to describe life.  
*Longin. 9, 15 Τὰ περὶ τὴν τοῦ Ὀδυσσέως ἡθι-*  
*κῶς αὐτῷ βιολογούμενα οἰκίαν. Eust. Ant. 665 B.*  
 βιοποριστέω, ἥσω, = βίον πορίζω, to afford  
 means of life. *Orig. VII, 129 D.*  
 βιοποριστικός, ἡ, ὄν, affording the means of life.  
*Eus. III, 45 A, τινί.*  
 βίος, ον, ὁ, life. *Diod. Ex. Vat. 8, 12, ὁ μέλ-*  
*λων, the future life. Philon II, 410, 16,*  
*θεωρητικός τε καὶ πρακτικός, contemplative*  
*and practical life. — Ἡ περὶ βίον τέχνη, the*  
*art of living. Strab. 1, 1, 1. 2. Epict. 1, 15,*  
*2. Sext. 177, 11. — Διὰ βίου, for life, during*  
*life. Strab. 12, 2, 6, p. 511, 3. Jos. Ant.*

14, 10, 7. — 2. Common or every-day life.  
 Hence, the common people in general. *Philon I,*  
*70, 41. Heph. 5, 7. Sext. 37, 1. 47,*  
*29. 55, 10. 556, 8. 678, 9. — 3. A caste.*  
*Strab. 8, 7, 1, p. 198, 18. — 4. Biography.*  
*Philon II, 180, 1, et alibi. Plut. I, 664*  
*F.*  
 βιότευσις, εως, ἡ, = τὸ βιοτεύειν. *Caesarius*  
*1133.*  
 βιοφορέομαι (βία, φέρω) to be harassed or dis-  
 tressed. *Epiph. II, 196 A. 217 B.*  
 βιπεράλις, the Latin *viperalis* = φακὸς ὁ  
 ἐπὶ τῶν τελμάτων, a plant. *Diosc. 4, 87*  
*(88).*  
 βιρά, the Hebrew בִּירָא = βάρις, castle; with  
 the article, ἀβιρά, הַבִּירָא = ἡ βάρις. *Sept.*  
*Nehem. 7, 2. 1, 1.*  
 Βιργίλιος or Βεργίλιος, ον, ὁ, *Virgilius* or *Ver-*  
*gilius*, the Roman poet. *Mal. 182. Damasc.*  
*III, 1293 C. Eudoc. M. 67 Τὰ Βεργιλίου*  
*Γεωργικά.*  
 Βίριδες, οἱ, the Latin *virides* = Πράσινοι,  
 the Greens of the circus. *Juven. 11, 195.*  
*Lyd. 65, 20.*  
 βιρίττα incorrect for βηρύττα.  
 βίροτος, ον, the Latin *birotus* = δίτροχος.  
*Dioclet. G. 15, 28.*  
 βιρρίον, ον, τὸ, = following. *Pallad. Laus.*  
*1235 B.*  
 Βίρρον, ον, τὸ, = following. *Suid. Βίρρον, ἱμά-*  
*τιον Ῥωμαϊκόν. Ἐφεστρίς . . . λέγεται δὲ καὶ*  
*μανδύης καὶ βίρρον.*  
 Βίρρος, ον, ὁ, the Latin *birrus* or *burrus*,  
 = χλαμύς, μανδύης, ἐφεστρίς, a kind of  
 cloak. *Artem. 134. Dioclet. C. 1, 30. 31.*  
*45. Gangr. 12. (See also βυρροφόρος.)*  
 βίρωτος, incorrect for βίροτος.  
 βίσαλον, βισαλωτός, βισασά, incorrect for βήσ-  
 σαλον, βησσαλωτός, βησασά.  
 βίσεκτος, ον, = following. *Chron. 25 tabul.*  
 βίσεξτος, ον, the Latin *bisextus, bisextile,*  
*intercalary. Lyd. 29. 34, 23. Chron. 20,*  
*14. 710, 10. Max. Conf. Comput. 1233 D.*  
*1236 A. Mal. 215, 23. (Compare ἐμβό-*  
*λιμος.)*  
 βισκάτος, α, ον, the Latin *viscatus*. *Plut.*  
*II, 281 D Ὅπου τύχης ἰξευτηρίας ἱερόν ἐστιν,*  
*ἣν βισκάταν ὀνομάζουσιν.*  
 βίσσα, ης, ἡ, (βίκος) bottle. *Leont. Cypr. 1712*  
*A. 1732 A.*  
 βισσίν for βισσίον. *Leont. Cypr. 1712 B.*  
 βισσίον, ον, τὸ, = βίσσα. *Leont. Cypr. 1712*  
*A. B. 1729 D, ὑάλινον.*  
 βιστάκιον, ον, τὸ, = πιστάκιον. *Posidon. apud*  
*Athen. 14, 61.*  
 βίσων, ωνος, ὁ, the Latin *bison*, an animal.  
*Paus. 10, 13, 1. Opp. Cyn. 2, 160. Dion*  
*C. 76, 1, 5.*  
 βιτᾶλις, the Latin *vitalis* = αἰίζων μικρόν.  
*Diosc. 4, 89 (90).*



βιτέλλος, ου, ὁ, the Latin vitellus = λέκιθος, yolk. *Lyd.* 139, 6.

βιώδης, ες, = βιωτικός. *Epirh.* II, 517 A.

βιωσίμως ἔχειν, (βιώσιμος) = βιοῦν, ζῆν. *Greg. Naz.* III, 216 A.

βίωσις, εως, ἡ, (βιώω) life, living. *Sept. Sir. Prolog.* 10, ἡ ἔννομος, according to the Law.

βιωτικός, ἡ, ὄν, (βιώω) belonging to life. Classical. *Polyb.* 4, 73, 8, χρεῖαι. *Hipparch.* 1004 A, ἀσχολίαι. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 μέριμναι. *Paul. Cor.* 1, 6, 3, 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, the art of living. *Plut.* II, 679 C. *Anton.* 7, 6, sc. τέχνη. *Galen.* VI, 142 C, μέριμνα. *Phryn.* 354 condemned, = χρήσιμος τῷ βίῳ.

βιωτικῶς, adv. pertaining to common life. *Dion. Thr.* 629, 18. *Sext.* 8, 9.

βιωφελής, ἐς, (βίος, ὠφελέω) = τῷ βίῳ χρήσιμος. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.

βιωφελῶς, adv. profitably to life. *Sext.* 663, 15. *Clem. A.* I, 464 B.

βλαβερῶς (βλαβερός), adv. injuriously. *Plut.* II, 599 B.

βλαβοποιός, ἁ, ὄν, (βλάβη, ποιέω) causing mischief, pernicious. *Method.* 269 C, καρπός. *Epirh.* I, 1109 C.

βλακέω, ἥσω, = βλακεύω. *Theod. Mops.* 733 A.

βλακωδῶς (βλακώδης), adv. stupidly. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.

\*βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic. Fin.* 3, 21. *Poll.* 5, 135, et alibi.

βλαπτικός, ἡ, ὄν, (βλάπτω) injurious, hurtful. *Strab.* 15, 1, 45, p. 215, 13, τινός. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.

βλάπτω, to injure, etc. Classical. [*Polyb.* 12, 26, 2 βέβλαφα, perf. act.]

βλαρία, ας, ἡ, = ἀκηδία, ἄση, ennui. *Leo. Med.* 171.

βλαστάω = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.

βλαστόν, οὔ, τὸ, = βλαστός. *Philon* I, 212, 45.

βλαστός, οὔ, ὁ, bud, sprout, etc. Classical. *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρὸν, in the spring of the year. — *Diosc.* 1, 12 Βλαστός μουσουλῆτις, a species of cassia. — 2. The Branch, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.

βλάστος, ου, ὁ, Blastus, a heretic. *Theod. IV.* 372 C. 376 D.

βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.

βλασφημητέος, α, ου, = ὃν δεῖ βλασφημῆσθαι. *Clem. A.* I, 744 B.

βλασφημητήριον, ου, τὸ, (βλασφημέω) repository of blasphemy. *Did. A.* 608 C.

βλάσφημος, ου, blasphemous. *Luc. Act.* 6, 11 *Paul. Tim.* 1, 1, 13, blasphemer.

βλατίον, incorrect for βλαττίον.

βλάττα, ης, ἡ, the Latin blatta, purple cloth. *Dioclet. C.* 3, 23. *Epirh.* III, 185 C. — 2. The Phoenician name of Aphrodite. Doubtful. *Lyd.* 10.

βλαττίον, ου, τὸ, (βλάττα) purple silken cloth. *Porph. Adm.* 72. *Cer.* 12, 20. *Cedr.* I, 688, 20. *Tyric.* 77. *Comm.* I, 175. *Cuor.* 19, 20.

βλαττόστρωτος, ου, (βλάττα, στρώννυμι) spread (covered) with purple silk cloth. *Porph. Cer.* 521, 12.

Βλαχέρναι, ὦν, αἱ, Blachernae, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian. Cod.* 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.

\*βλάχνον or βλήχνον, ου, τὸ, = πτέρις, brake, bracken. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ἣν ἔνιοι βλάχνον καλοῦσι. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand. Ther.* 39 Βλήτρος δέ ἐστιν ἡ λεγομένη πτέρις, ἥγουσι τὸ βλάχνον. *Schol. Theocr.* 3, 14. [Etymologically the same as the Danish bregne, the English brake, bracken, and perhaps the classical βράκανον.]

βλεννός, ἡ, ὄν, blennus, stupid. *Oenom.* apud *Eus.* III, 437 A.

βλεπτικός, ἡ, ὄν, (βλέπω) sharp-seeing, penetrating. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C Τὸ βλεπτικὸν τῆς διανοίας, mental vision.

\*βλέπω, to see, etc. Classical. *Sept. Sap.* 13, 7 τὰ βλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, self-evident. — 2. To look toward, to stand with the front toward, to face. *Xen. Mem.* 3, 8, 9, πρὸς μεσημβρίαν. *Sept. Num.* 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. *Par.* 2, 4, 4. *Ez.* 11, 1, κατὰ ἀνατολὰς. 44, 1. 46, 1, πρὸς ἀνατολὰς. 47, 1, κατὰ ἀνατολὰς. *Dion. H.* I, 245, 12, πρὸς ἀνατολὰς. II, 789, 2. *Aristeas* 11, πρὸς ἔω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc. Act.* 27, 12 Λιμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χῶρον. *Plut.* I, 69 F. II, 972 A, πρὸς βορέαν. *Clem. A.* II, 461 A, πρὸς δύσιν. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νεύοντι πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὁ δὲ εἰσπλους καὶ τὸ στόμα πεποιήται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philostr.* 763 Ἐξφοδόμηται κατὰ ζέφυρον ἄνεμον.)

3. To see, to take care. *Paul. Cor.* 1, 16, 10 Βλέπετε ἵνα ἀφόβως γένηται πρὸς ὑμᾶς, videte ut. *Col.* 4, 17 Βλέπε τὴν διακονίαν, ἣν



παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann.* Epist. 2, 8 βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσητε. *Damasc.* II, 329 B, ἵνα ὁ ἔμπειρος τὸν ἄπειρον διδάξῃ. — 4. *To beware.* *Marc.* 8, 15, ἀπὸ τινος. 12, 38, ἀπὸ τῶν γραμματέων. *Paul.* Phil. 3, 2, τοὺς κύνας. — 5. *To procure.* *Joann.* *Mosch.* 2997 A βλέπε μοι βιβλίον ἔχον ὅλην τὴν νέαν διαθήκην. — 6. Participle, ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophetess.* *Sept. Reg.* 1, 9, 9. *Hippol.* Haer. 150, 41.

βλεφαρίζω, ἴσω, (βλέφαρον) *to wink.* *Clem. A.* I, 645 A. *Schol. Arist.* Eq. 292.

βλεφαροκάτοχος, ον, (κατέχω) *holding the eyelids.* *Paul.* Aeg. 104.

βλέψις, εως, ἡ, (βλέπω) *a looking at: sight.* *Plut.* I, 296 A. *Tit. B.* 1253 B.

βλησκοῦνιν for βλησκοῦνιον, ου, τὸ, = βλήχων, γλήχων. *Georon.* 12, 33 as v. l. *Anon. Med.* 251.

βλήσκω = βάλλω. *Apoc. Paul.* 60.

βλητέον = δεῖ βάλλειν. *Marc.* 2, 22. *Luc.* 5, 38.

βλητον = βλίτον. *Diosc.* 2, 143.

βληχθημός, οὔ, ὁ, = βληχή. *Ael. N. A.* 5, 51.

βλήχημα, ατος, τὸ, = βληχή. *Caesarius* 988.

βληχηματώδης, ες, = βληχώδης. *Nil.* 321 A. *Nicet. Paphl.* 324 C.

βληχητικός, ἡ, ὄν, (βληχάομαι) *bleating.* *Basil.* I, 281 D.

βλήχρον, see βλάχρον.

βλήχρον, ου, τὸ, = γλήχων. *Diosc.* 3, 33 (36).

βληχώδης, ες, (βληχή) *sheepish.* *Babr.* 93, 5. *Polem.* 252. *Suid.* βληχώδης, πρόβασι τὸν νοῦν ὅμοιος.

βλιμάζω, *to treat.* *Aristeas* 21, τινά.

βλίτουμ, the Latin blitum = βλίτον. *Diosc.* 2, 143.

βλίττον = βλίτον. *Suid.* βλιττομάμαν . . . τὸ βλίττον μωρόν ἐστι λάχανον.

βλίτυρι, an unmeaning word. *Artem.* 316. *Galen.* VIII, 70 A. *Sext.* 316, 24. *Clem. A.* II, 561 B. *Diog.* 7, 57.

βλιτυρίζομαι, ἴσω, (βλίτυρι) *to be unmeaning.* *Galen.* VIII, 69 F βλιτυριζόμενον ἐρῶ σφυγμὸν καὶ σκινδαψιζόμενον.

βλοσυρέω = βλοσυρός εἰμι. *Pseudo-Damasc.* III, 976 B.

βλοσυρωπός, ἡ, ὄν, = βλοσυρώπης, βλοσυρώπις. *Dion. P.* 123. *Genes.* 8, 11.

βλοσυρῶς (βλοσυρός), adv. *sternly.* *Heliod.* 10, 27.

βλύζω, ὕσω, (βλύω) *to emit copiously.* *Antip.* S. 8, 73. *Inscr.* 5127, B, 10, ὑδάτων. *Paus.* 5, 7, 3 (in an oracle). *Theophil.* 3, 19, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. *Clem. A.* I, 1085 B neuter. *Philostr.* 95 neuter. *Damasc.* II, 312 D, μύρον. *Theoph.* 665, 11, τινί τι.

βλύσις, εως, ἡ, (βλύω) *a gushing forth.* *Germ.* 185 B, μύρον.

βλυσκοῦνιν, incorrect for βλησκοῦνιν.

βλυστάνω = βλύζω active. *Leo Diac.* 162, 24.

βλυχώδης, ες, *brackish?* Dubious. *Philon* I, 623, 4. (Compare *Hes.* βεβλυχασμένον, μεμολυσμένον.)

βόαγρος, ου, ὁ, = βοῦς ἄγριος. *Philostr.* 265.

βοάνος or βοεάνος, ου, ὁ, the Slavic bán, prince. *Porph.* Adm. 145, 9. 151, 15. (Compare βάννας.)

βοάριος, α, ον, the Latin boarius. Ἡ Βοαρία ἀγορά, *Forum boarium*, at Rome. *Dion. H.* I, 104. II, 909, 14. *Dion C.* 78, 25, 1.

Βογόμιλοι, ων, οἱ, (Slavic бѣгъ, μήλου-ιου) *Bogomili*, that is, *God-have-mercy-ans*, a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation βόζηε μήλουη, = θεὲ ἐλέησον, *God have mercy.* *Cedr.* I, 514, 20. *Glyc.* 621. *Zonar.* II, 421 A (Migne). *Comn.* 15, p. 486 (Paris). *Nicet.* 107, 24.

Βοδηνά, ὦν, τὰ, *Bodena*, in Macedonia. *Theophyl. B.* IV, 321 C.

βοέβodos, ου, ὁ, the Slavic βοεβόδα, *waiwode.* *Porph.* Adm. 168, 6, of the Turks.

βοεία, ας, ἡ, (βόειος) *cow-hide*, for whipping criminals. *Soz.* 1340 B.

βοογενής, ἐς, (βοῦς, γίγνομαι) *born of an ox.* *Anthol. Palat.* 9, 363, μέλισσαι.

βοηδόν (βοῦς), adv. *like an ox.* *Agathar.* 133, 22.

βοήταρχος, ου, ὁ, (βοήθεια, ἄρχω) *commander of auxiliaries.* *Polyb.* 1, 79, 2. *App.* I, 391, 54.

βοήθεια, ας, ἡ, *help.* *Sept. Sir.* 31, 19, ἀπὸ πτώματος, *help against.* — 2. *Auxilium*, soldiers, troops, armed men. *Pallad. Vit. Chrys.* 30 D, στρατιωτική. *Apocr. Joseph.* Narrat. 2, 4. *Mal.* 374, 16. 468, 12.

βοητέω, ἡσω, *to be good for a disease.* *Diosc.* 1, 6, p. 16 Βοηθοῦσι δὲ καὶ ναυτίαις σὺν ψυχρῷ ὕδατι πινόμεναι.

βοήθημα, ατος, τὸ, (βοητέω) *help, succor; reinforcement.* *Sept. Macc.* 2, 15, 8. *Polyb.* 1, 22, 3, πρὸς τὴν μάχην. *Diod.* 1, 25. *Philon* I, 176, 27. *Diosc.* Delet. p. 6, *remedy.* *Sext.* 187, 11. 411, 26.

βοηθηματικός, ἡ, ὄν, *helping.* *Diosc.* Delet. p. 2, τῶν πεπωκότων, as a remedy.

βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd.* 207, 12.

βόης, ὁ, (βοάω) *vociferous person.* *Lucian.* III, 426.

βόησις, εως, ἡ, *a crying.* *Theodtn.* Ps. 21, 2.

βοητικός, ἡ, ὄν, (βοάω) *shouting, bawling.* *Aristid.* Q. 96.



βοθρεύω, εύσω, (βόθρος) to dig a ditch. *Geopon.* 9, 6, 2. *Stud.* 1744 B.  
 βοθρέω = preceding. *Nonn.* *Dion.* 47, 69.  
 βοθρίζω, ίσω, to cast into a ditch. *Cyrrill. A.* X, 1089 A.  
 βόθριον, ου, τὸ, (βόθρος) hole. *Classical. Geopon.* 8, 18.  
 βοθρώω, ώσω, = βοθρεύω. *Galen.* VIII, 77 F. 614 E.  
 βοιηθέω, ήσω, = βοιητέω. *Inscr.* 3137, 68 and 77.  
 βοϊκός, ή, όν, of an ox. *Diod.* 2, 11. 17, 69, ζεύγος, team of oxen. *Dion. H.* III, 1725, 4. *Anton.* 8, 46.  
 βοϊκῶς, adv. like an ox. *Porphyr.* *Abst.* 218.  
 βοϊλᾱς or βολᾱς, ᾱ, ό, plural -άδες, boiar, Slavic nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* *Adm.* 154, 18. *Cer.* 681, 17.  
 βοϊστί (βοῦς), adv. in the ox language. *Porphyr.* *Vit. Pyth.* 54. *Iambl.* V. P. 124.  
 Βοιωταρχία, as, ή, the office of Boeotarch. *Plut.* II, 540 D, et alibi.  
 Βοιωτιακός, ή, όν, = Βοιωτικός, Boeotic. *Apollon. D. Pron.* 356 A.  
 Βοιωτιακῶς, adv. in the Boeotic dialect. *Strab.* 9, 2, 11.  
 βοιωτίζω, ίσω, (Βοιωτός) to side with the Boeotians. *Plut.* II, 575 D.  
 Βοιωτικῶς, adv. = Βοιωτιακῶς. *Strab.* 9, 2, 11 as v. l.  
 Βοιώτιος, α, ον, Boeotian. *Classical. Apollon. D. Synt.* 223, 28, ἔθος (constructions like ἀχέϊται ὀμφαὶ μελέων).  
 βοκάλιος, ου, ό, (vocalis) singer = ᾠδός. *Chron.* 159. *Porph.* *Cer.* 20, 14. 742, 10.  
 βολαῖος, α, ον, (βόλος) caught in a net, as a fish. *Plut.* II, 554 F (quoted).  
 βόλβα and βούλβα, as, ή, the Latin volva or vulva, of a sow? *Anthol.* III, 23. *Alex. Trall.* 343, et alibi.  
 βολβάριον, ου, τὸ, small βολβός. *Epict.* *Ench.* 7.  
 βολβοειδής, ές, (βολβός, είδος) bulb-like. *Diosc.* 2, 196.  
 βολβώδης, es, = preceding. *Classical. Diosc.* 2, 173 (174).  
 βολή, ης, ή, a throw. *Classical. Sept. Gen.* 21, 16, τόξου, a bowshot.  
 βολιᾱς, see βοῖλᾱς.  
 βόλιβος, ό, = μόλυβδος. *Sept. Sir.* 22, 14 as v. l.  
 βολίζω, ίσω, (βόλος) to heave the lead, to sound. *Luc. Act.* 27, 28. — *Mid.* βολίζομαι, to sink, intransitive. *Geopon.* 6, 17.  
 βολίς, ίδος, ή, (βάλλω) missile, arrow, javelin. *Sept. Ex.* 19, 13. *Num.* 24, 8. *Nehem.* 4, 17. *Sap.* 5, 22 (ἀστραπῶν). *Habac.* 3, 11. *Plut.* I, 890 A. — 2. Tessera, a die. *Agath. Epig.* 76, 4.  
 βολισμα, ατος, τὸ, = τὸ βολίζειν or βολίζεσθαι. *Nicet. Byz.* 772 D. *Theogn. Mon.* 853 D.

βολιστικός, ή, όν, (βόλος) caught with the drag-net. *Plut.* II, 977 F. — 2. Capable of sinking. *Pseud-Athan.* IV, 1428 A.  
 βολοκτυπία, as, ή, (βόλος, κτυπέω) the rattling of dice. *Agath. Epig.* 76, 2.  
 βολουπτας, ή, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτᾶτων.  
 βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.  
 βόμβαξ, ακος, ό, = βάμβαξ. *Achmet.* 200.  
 βομβέω, to rumble. *Patriarch.* 1092 B Ἐβόμβει ή καρδιά μου, palpitated.  
 βόμβηθρον, ου, τὸ, (βομβέω) = βομβυλῖος. *Nicet. Byz.* 757 B.  
 βόμβησις, εως, ή, (βομβέω) a buzzing, humming. *Sept. Baruch* 2, 29, crowd, multitude. *Greg. Naz.* II, 464 C.  
 βομβητής, ου, ό, buzzer, hummer. *Philipp.* 30.  
 βομβύκιον, ου, τὸ, a name given to several buzzing insects. *Schol. Arist. Nub.* 158.  
 βομβύλιον, ου, τὸ, = βολβίτιον, a small kind of polypus. *Galen.* II, 87 B. — 2. The butterfly of the silk-worm. *Clem. A.* I, 525 A.  
 βόμβυξ, υκος, ό, = βάμβαξ? *Sophrns.* 3388 C.  
 βομβώδης, es, (βόμβος) rumbling. *Ael. N. A.* 6, 37. *Sophrns.* 3488 A.  
 βομβών, ὠνος, ό, = βουβών. *Herodn.* apud *Et. M.* 206, 56. *Moer.* Βουβῶνας, Ἀττικῶς · βομβῶνας, Ἑλληνικῶς. *Hes.* Βομβῶνας, Βουβῶνας. *Leo Gram.* 166, 14.  
 βομβωνάριον, ου, τὸ, (βομβών) legging. *Mal.* 288, 10.  
 βοοζύγιον, ου, τὸ, (βοῦς, ζυγόν) yoke of oxen. *Sept. Sir.* 26, 7.  
 βοοθήλεια, as, ή, (θήλυς) = ή βοῦς, cow. *Nicet. Byz.* 713 D.  
 βοόκρανον, ου, τὸ, ox's head. *Epiph. Mon.* 265 D.  
 βοοπρόσωπος, ου, (πρόσωπον) ox-faced. *Porphyr. Abst.* 3, 16, p. 250.  
 βοοστάσιον, ου, τὸ, = βούστασις. *Basil.* I, 193 B.  
 βοοτρόφος, ον, (τρέφω) ox-feeding. *Dion. P.* 558.  
 βόραθεν (βορέας), adv. from the north. *Theod.* III, 1185 A.  
 βόρασσος, ό, green date. *Diosc.* 1, 150.  
 βόρατον, ου, τὸ, a species of juniper. *Diod.* 2, 49, p. 161, 33. [The Hebrew ברוש or ברור = κυπάρισσος.]  
 Βορβοριανοί, ὠν, οί, (βόρβορος) = Βαρβηλιῶται. *Epiph.* I, 336 D. *Philostrg.* 505 C. *Theod.* IV, 361 C. This appellation was evidently coined by their enemies.  
 βορβορίζω, ίσω, (βόρβορος) to have a muddy taste. *Diosc.* 5, 85, p. 745 Βορβορίζουσιν ἐν τῇ γένει.  
 Βορβορίται, ὠν, οί, = Βαρβηλιῶται. *Epiph.* I, 284 A. *Hieron.* VII, 356 C. *Tim. Presb.* 20 A.

βορβορυγμός, οὐ, ὁ, (βορβορύζω) = κορκορυγή, κορκορυγμός, rumbling of the bowels. *Lucian.* II, 345. *Clem. A.* I, 496 A.

βορδονάριος, see βουρδωνάριος.

βορδόνη, ης, ἡ, female βόρδων. *Theoph.* 280, 19.

βορδόνιον, βόρδων, see βουρδόνιον, βούρδων.

βορέας, ου, ὁ, the north wind. *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. *Plut.* Sertor. 8.

βορέηθεν (βορέας), adv. from the north. *Dion.* P. 79.

βορέηδε, adv. northwards. *Dion.* P. 1037, et alibi.

βορεῆτις, ιδος, ἡ, northern. *Dion.* P. 243, et alibi.

βορεινός, ἡ, ὄν, = βόρειος. *Apollon. D. Synt.* 94, 15. *Cyrrill. Scyth.* V. S. 37, p. 276.

βορεῶτις, ιδος, ἡ, = βορεῆτις. *Dion.* P. 565.

βορκάδιον, ου, τὸ, coverlet?? *Porphyr.* Cer. 452, 5. 462, 14. 485, 8.

\*βόρμος, ου, ὁ, = βρόμος. *Dieuch.* apud *Orib.* I, 288, 6.

βορραπηλιώτης, ου, ὁ, (βορρᾶς, ἀπηλιώτης) the northeast wind. *Ptol. Tetrab.* 60. 67.

βορραπηλιωτικός, ἡ, ὄν, northeasterly. *Ptol. Tetrab.* 67.

βορρολιβυκός, ἡ, ὄν, of βορρόλιψ. *Ptol. Tetrab.* 61. 66.

βορρόλιψ, ιβος, ὁ, the wind between the βορρᾶς and the λίψ. *Ptol. Tetrab.* 60. 66.

βόρταχος, ου, ὁ, = βάτραχος. *Hes.*

βοσκάς, incorrect for βισκάς, ἄδος, ἡ, the Latin viscosus = ἰξώδης. *Diosc.* 1, 97.

βοσκή, ης, ἡ, = νομή, pasture. *Porph.* Cer. 476, 12.

βοσκηματώδης, ες, (βόσκημα) brutal. *Strab.* 5, 2, 7. *Anton.* 4, 28.

βόσκησις, εως, ἡ, (βόσκω) a pasturing. *Symm.* Eccl. 1, 14. 4, 16.

βοσκός, οὐ, ὁ, (βόσκω) = νομέυς, ποιμήν, L. pastor, opilio, shepherd. *Diosc.* 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrrill. Scyth.* Vit. Sab. 240 A. *Euagr.* 2480 B. *Joann. Mosch.* 2868 B. *Leont. Cypr.* 1688 C.

βόσκω, to feed, to pasture. Classical. *Philon* II, 339, 28, ἀγρὸν ἐτέρου, to pasture one's sheep on another man's land.

βόσμορον, ου, τὸ, a kind of Indian grain. *Diod.* 2, 36 incorrectly written βόσπορον. *Strab.* 15, 1, 13. 18.

Βόστρα, ας, ἡ, Bostra, the Hebrew בצרה, Botsrah. *Theod. Her.* 1368 C. *Steph. B.* Βόστρα, πόλις Ἀραβίας. *Mal.* 223, 12.

βοστρυχηδόν (βόστρυχος), adv. like curls. *Lucian.* II, 27. III, 50.

βοστρυχίζω, ἰσω, (βόστρυχος) to curl or plait the hair of. *Dion. H.* V, 208, 12 Τοὺς ἑαυτοῦ

διαλόγους κτενίζων καὶ βοστρυχίζων. *Poll.* 2, 27.

βοστρυχώω, see διαβοστρυχώω.

βότα, incorrect for βῶτα.

βοτανία, ας, ἡ, (βοτάνη) herbs, collectively. *Philon* I, 8, 42.

βοτανικός, ἡ, ὄν, L. herbarius, belonging to herbs. *Diosc.* 1, Prooem. pp. 2. 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. *Plut.* II, 663 C. *Ptol. Tetrab.* 181. *Galen.* VI, 22 C, ἱατρός.

βοτανισμός, οὐ, ὁ, (βοτανίζω) botanismus, weeding. *Geopon.* 2, 24.

βότανον, τὸ, = βοτάνη. *Alex. Trall.* 16.

βοτανώδης, ες, (ΕΙΔΩ) L. herbaceus, herb-like. *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).

βοτηρικός, ἡ, ὄν, (βοτήρ) herdsman's. *Plut.* I, 24 A.

βότουλος, ου, ὁ, the Latin botulus. *Schol. Arist. Eq.* 490.

βοτρυφόρος, ου, = βότρυας φέρων. *Philon* I, 681, 34.

βοτρυίτις, ιδος, ἡ, (βότρυς) of grapes. *Diosc.* 5, 84, sc. καδμεία, a form of cadmia. *Galen.* XIII, 263 D.

βοτρυοειδής, ές, (ΕΙΔΩ) like a cluster or bunch of grapes. *Diosc.* 2, 188 (191).

βοτρυοφορέω, ἡσω, (φέρω) to bear grapes. *Philon* II, 54, 41.

βότρυχος, ου, ὁ, = βότρυς, cluster or bunch of grapes. *Galen.* VI, 342 A Τοῦτον ἡμεῖς βότρυχον καλοῦμεν ὅθεν ἐξήρτηται αἱ ράγες.

βοττίον, see βουττίον.

βουβαλικός, ἡ, ὄν, (βούβαλος) buffalo's, of a buffalo. *Leo. Tact.* 5, 4.

βουβάλιον, ου, τὸ, = βούβαλος, a species of antelope. *Apophth.* 295 B.

βουβάλιος, ου, ὁ, = σίκυς ἄγριος. *Galen.* II, 87 C.

βούβαλος, ου, ὁ, buffalo. *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon* II, 353, 3. *Diosc.* 2, 85, p. 207. *Eupor.* 2, 159. *Jos.* Ant. 8, 2, 4. *Pallad.* 1057 B.

βουβαστικός, ἡ, ὄν, (βούβαστις) quid? *Aët.* 4, 21 Κάθυγρα ἔλκη κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.

βούβαστις, εως, ὁ, quid? *Aët.* 4, 21 Τὰ τοῦ βουβάστεως ἔλκη.

βούβουλκος, ου, ὁ, the Latin bubulcus. *Plut.* I, 103 B.

\*βουβών, ὠνος, ὁ, a disease of the groin. Classical. *Lysim.* apud *Jos.* Apion. 2, 2, p. 470. *Poll.* 2, 186.

βουβωνικός, ἡ, ὄν, (βουβών) relating to the groin. *Cedr.* I, 676, 11, πάθος.

βουβώνιον, ου, τὸ, = ἀστήρ Ἀττικός. *Diosc.* 4, 118 (120).

βουβωνίσκος, ου, ὁ, little βουβών. *Galen.* XII, 473 A.



βουβωνοκήλη, ης, ἡ, (βουβών, κήλη) *rupture of the groin*. Cels. Med. 8, 18, p. 297, 30. Paul. Aeg. 282. Leo Med. 195.  
 βουβωνοκηλικός, ἡ, ὄν, of βουβωνοκήλη. Paul. Aeg. 282.  
 βούγλιν for βούγλιον, τὸ, the Latin *pugio*, *pugiunculus*, *poniard*. Mal. 493, 19. 21.  
 βούγλωσσον, ου, τὸ, (βούς, γλῶσσα) *buglossa*, *bugloss*, a plant. Diosc. 4, 126 (128). Lex. Botan. Βούγλωσσον, ἡ ἄγχουσα.  
 Βούδδας, α, ὁ, *Budda*, a god. Hieron. II, 273 A, only in the Latin form *Budda*.—Written also Βούττας. Clem. A. I, 780 A.  
 Βουδδᾶς, ᾱ, ὁ, *Buddas*, a Manichean. Cyrill. H. 577 A.  
 βούκα, βουκάλιος, incorrect for βούκκα, βοκάλιος.  
 βουκανάω, to blow the βουκάνη. Polyb. 6, 35, 12. 6, 36, 5.  
 βουκάνη, ης, ἡ, = βυκάνη. Gloss. Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.  
 βουκανιστής, οὔ, ὁ, = βυκανιστής. Gloss. Bucinator, βουκανιστής.  
 βουκελλατικός, βουκελλάριοι, Βουκελλάριον, βουκελλάριος, βουκελλάτον, βούκελλος, incorrect for βουκελλατικός, βουκελλάριοι, κ. τ. λ.  
 βουκέρας, ατος, τὸ, = αἰγοκέρας, τήλις. Galen. II, 81 E. 87 C.  
 βούκερως, ωτος, ὁ, = τήλις. Diosc. 2, 124.  
 Βουκεφάλας, α, ὁ, (Βουκέφαλος) *Bucephalus*, the horse of Alexander the Great. Strab. 15, 1, 29. Plut. I, 699 D. Max. Tyr. 53, 4. Arr. Anab. 5, 19, 5.—Pronounced also Βουκέφαλος. Plut. I, 677 B. II, 793 E.  
 βουκέφαλος, ου, ὁ, = τρίβολος ἔνυδρος. Diosc. 4, 15.  
 Βουκέφαλος, ου, ὁ, see Βουκεφάλας.  
 βουκίν, incorrect for βουκκίν.  
 βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βυκανητής. Lyd. 157, 16. Leo. Tact. 4, 6. 50. Curop. 31, 18.—Written also βυκινάτωρ. Cedr. I, 755, 19.  
 βούκινον, ου, τὸ, = βυκάνη. Joann. Mosch. 3017 B. Leo. Tact. 5, 5. 9, 82, et alibi. Theoph. Cont. 114.  
 βούκκα, ἡ, (bucca) *bucca* = ἔγκαφος, *mouthful*, *morsel*. Ptoch. 1, 352. 2, 203.  
 βουκκάκρατον, υ, τὸ, = βούκκα καὶ ἄκρατον. Pseud-Athan. IV, 529 C.  
 βουκελλατικός, ἡ, ὄν, pertaining to the βουκελλάριοι. Mauric. 1, 9, βάνδα.  
 βουκελλάριοι, ων, οἱ, (buccelaris) a body of soldiers. Olymp. 449, 23. 450, 14. Theoph. 726, 9. Basilic. 60, 18, 29. Porph. Them. 27, 28.  
 Βουκελλάριον, ου, τὸ, *Buccellarium*, a place. Cedr. II, 15, 18. 497, 7.  
 βουκελλάριος, ου, ὁ, *governor of Βουκελλάριον*. Porph. Cer. 460, 9.

βουκελλάτον, ου, τὸ, the Latin *buccellatum*, *hard biscuit* for soldiers. Pallad. Laus. 1051 B. Olymp. 450, 14.  
 βούκελλος, ου, ὁ, the Latin *buccella*, *mouthful*, *morsel*. Porph. Them. 28. Gloss. Buccella, ψωμίον. Buccilla, ψωμίς.  
 βουκκίν for βουκκίον. Apophth. 88 A. Anast. Sin. 57 A.  
 βουκκινάτωρ, see βουκινάτωρ.  
 βουκκίον, ου, τὸ, little βούκκα. Doroth. 1745 A.  
 βουκκίων, ωνος, ὁ, the Latin *bucco*. Gloss. Βουκκίονες, buccones. Βουκκίωνες, παράσιτοι, buccones.  
 βουκόλημα, ατος, τὸ, (βουκολέω) *mitigation*. Babr. Frag. 6, p. 246, τῆς λύπης.  
 βουκόλησις, εως, ἡ, (βουκολέω) a *wheedling*. Plut. II, 802 E. Orig. I, 920 B.  
 βουκολικός, ἡ, ὄν, pertaining to a cowherd. Clem. A. I, 732 C, sc. τέχνη, the art of tending cattle.—2. Bucolicus, *bucolic*. See τομή.  
 βουκολίς, ἰδος, ἡ, good for feeding cattle, adapted to pasturage. Dion. H. I, 93, 10. 98, 12.  
 βούκολον, τὸ, = ὀμφαλός, L. *umbo*, the boss of a shield. Mauric. 12, 16. [Compare the English buckler.]  
 βουκράνιον, ου, τὸ, (βούκρανος) = ἄμπελος ἀγρία, ἀντίρρινα, an herb. Diosc. 4, 182 (185). Galen. II, 85 C.  
 βούκρανον, ου, τὸ, *bull's head*. Gemin. 768 B.  
 βούλ, 𐤁𐤋, *Bul*, the name of a month. Sept. Reg. 3, 6, 5 as v. l.  
 \*βουλαῖος, α, ου, (βουλή) *counselling*. Inscr. 113, p. 155. Diod. 2, 30, p. 144, 4, θεοί. Cornut. 29. Plut. II, 789 D, et alibi. App. I, 419, 4. 674, 37.  
 βούλβα, see βόλβα.  
 βούλβους, the Latin *bulbus* = βολβός. Diosc. 3, 127 (137). 4, 84. 158 (161).  
 Βουλγαρία, ας, ἡ, *Bulgaria*, in Europe. Genes. 85, 22.—2. *Bulgaria*, in Asia. Nic. CP. Histor. 38.  
 Βουλγατικός, ἡ, ὄν, *Bulgarian*. Genes. 86, 3.  
 Βούλγαρος, ου, ὁ, *Bulgarus*, a *Bulgarian*. Nic. CP. Histor. 38. Genes. 85, 22 seq.  
 βουλγίδιον, ου, τὸ, little *bulga*, *bag*: *pannier*. Porph. Cer. 470, 13. Suid. Κωρύκιον, κώρυκος, θυλάκιον, τὸ παρ' ἡμῖν βουλγίδιον. \*Ἡ πλέγμα δεκτικὸν ἄρτου. Nicet. 242, 25. Codin. 139 Ἡμιόνους μετὰ βουλγιδίων εἴκοσι. [Compare budget, F. bougette.]  
 βουλεύομαι, to deliberate, etc. Polyb. 1, 33, 3, πῶς καὶ τί πρακτέον εἴη. Dion. H. II, 801, 8 Βουλεύση μετ' αὐτῶν ὄντινα τιμωρήσεις ἐμοί τε καὶ σεαυτῷ τρόπον. Joann. 12, 10, ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν. Mal. 385, 15, ὥστε ἐκβληθῆναι, to contrive.



βουλευτής, οὗ, ὁ, the Roman senator. *Dion. H.* I, 260, 8.

βουλή, ἥς, ἡ, counsel, etc. *Diod. II*, 631, 55 Συντιθεμένης βουλῆς ὅπως ἂν μάλιστα τῆς ὠφελείας προνοήσαιτο. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίοσιν, ἢ προσμεταπέμπωνται. *Luc. Act.* 27, 42 τῶν δὲ στρατιωτῶν βουλή ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσι, = ἐβουλεύσαντο, resolved. *Herm. Sim.* 9, 28 Πονηρὰ γὰρ ἡ βουλή αὕτη ἵνα δοῦλος κύριον ἴδιον ἀρνήσῃται. — 2. The Roman senate. *Dion. H.* II, 1152, 4 Ὡ βουλή, *Patres Conscripti*.

βουλευγορέω, ἥσω, (βουλή, ἀγορεύω) to address the senate. *App. II*, 467, 41. 879, 7.

βούλημα, ατος, τὸ, = νοῦς, meaning, sense, purport. *Hipparch.* 1037 B. *Orig. I*, 944 A. 1048 D.—2. Sententia, opinion, vote. *Polyb.* 6, 15, 4, τῆς συγκλήτου.

βουλῆτος, α, ον, = ὃν δεῖ βούλεσθαι. *Stob. II*, 590, 38.

βουλιμιάσις. εως, ἡ, (βουλιμιάω) the suffering from βούλιμος. *Plut. II*, 695 D.

\*βούλιμος, ου, ὁ, (βοῦς, λιμός) bulimus, bulimy. *Erasistr.* apud *Gell.* 16, 3. *Plut. II*, 693 F. *Leo Med.* 169.

βουλιμώδης, ες, (ΕΙΔΩ) like βούλιμος. *Herod.* apud *Orib.* I, 421, 12.

βούλλα, ἥς, ἡ, the Latin bulla, stud, boss. *Moschn.* 106, μολυβδίνη. *Achmet.* 220. — 2. Bulla, necklace for boys. *Plut. I*, 30 C. — 3. Bulla = ψῆφος, signet, seal-ring, seal. *Vit. Basil.* 216 D. *Lyd.* 167, 15. *Const. III*, 997 E.

βουλλώω, ὥσω, (βούλλα) = σφραγίζω, to seal. *Vit. Basil.* 208 C. *Const. III*, 997 E. *Damasc.* III, 752 A. *Nic.* II, 997 C. *Theoph.* 678. [*Porph.* Cer. 329, 12 βουλλωμένος = βεβουλλωμένος.]

βουλλωτήριον, ου, τὸ, (βουλλώω) seal (the instrument). *Nicet. Paphl.* 572 D.

βουλογραφία, ας, ἡ, (βουλή, γράφω) quid? *Inscr.* 4015.

βούλομαι, to will, etc. *Dion. H.* II, 784, 7 τί βούλεται σημαίνειν τὸ τέρας, quid sibi vult. V, 309, 1 Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Homero) βούλεται ἀθυμοῦντι τῷ Ἀγαμέμνονι λαιδορούμενος; VI, 1007, 1, στρογγυλή τε εἶναι βούλεται, must be. *Plut. I*, 1001 B Ἐγὼ γ' ἂν ἐβουλόμην ἵνα . . . ἐπεθαρροῦμεν. *Lucian.* I, 26 Εἶγε σοι τοῦτο βούλεται εἶναι ὁ Προμηθεύς, means. *Clem. A.* I, 264 A τί βούλεται τὸ λεχθέν. *Eus. H. E.* 10, 5, ἵνα ποιήσης. *Pseudo-Nicod.* I, A, 4, 4. ἵνα σταυρωθῇ. *Gregent.* 773 B, ἵνα πιστεύσω.

2. To maintain, assert; to be of opinion. *Iren.* 1, 3, 3 Ἐν αὐτῷ γὰρ ἐνὶ βούλονται αὐτὸν μετὰ τὸ βάπτισμα αὐτοῦ κεκηρυχέναι. *Clem. A.* I, 308 B. 776 A. 941 B. *Hippol. Haer.* 1, 18, 2 Αὐτὸν τῇ ἔκτῃ βούλονται γεγονέναι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύματα ὑπάρχειν, for they deny the existence of angels or spirits.

βούλυσις, εως, ἡ, = βουλυτός. *Cic. Att.* 15, 27.

βουνευρίζω, ἴσω, to beat with a βούνευρον. *Theoph. Cont.* 641, 10. 807, 6.

βούνευρον, ου, τὸ, (βοῦς, νεῦρον) a strap of raw ox-hide, for beating offenders. *Cyrrill. A.* X, 1084 A. *Damasc.* III, 1285 B. *Theoph.* 455, 14, et alibi. *Achmet.* 17, et alibi. (Compare *Sept. Macc.* 2, 7, 1 Μάστιξι καὶ νευραῖς αἰκίζομένους. *Euagr.* 4, 32 Ἐνίοις τῶν νεωτεριζόντων νεύροις ἐσωφρόνισε. 6, 7 Τὸν κατήγορον νεύροις αἰκισθέντα. *Apocr. Act. Philipp.* 15 Καὶ ἐκέλευσεν ἐνεχθῆναι ὤμους ἱμάντας καὶ τύπτεσθαι τὸν τε Φίλιππον καὶ τὸν Βαρθολομαῖον καὶ τὴν Μαριάμμην.)

βουνιάς, ἄδος, ἡ, (βουνός) bunias = γογγυλῖς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.* 2; 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.* 95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ἴσω, (βουνός) to heap up, pile up, F. amonceler. *Sept. Ruth* 2, 14, τινί τι. *Eriph.* III, 272 C.

βούνιον, ου, τὸ, bunion, an herb. *Diosc.* 4, 122 (124). 4, 60 = περιστερεῶν ὀρθός.

βουνίτης, ου, ὁ, flavored with βούνιον. *Diosc.* 5, 56, οἶνος.

βουνοειδής, ἐς, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5, 40. *Strab.* 11, 8, 4. *Plut. I*, 17 B.

βουνομέω, ἥσω, (βουνόμος) to feed cattle. *Strab.* 13, 1, 7.

βουνός, οὗ, ὁ, heap. *Sept. Gen.* 31, 46. 47. *Apophth.* 192 D, σίτου.

βουνώδης, ες, = βουνοειδής. *Polyb.* 2, 15, 8. 5, 22, 1. *Diosc.* 3, 9 (11). *Plut. I*, 559 C.

βουοπρόσωπος, ου, = βουπρόσωπος. *Solom.* 1342 A.

βούπεινα, ἥς, ἡ, (πέινα) = βουλιμία. *Schol. Arist. Plut.* 873.

βούπληκτρος, ου, (βοῦς, πλῆκτρον) = βουπλήξ. *Agath. Epigr.* 30, 3.

βουπρόσωπος, ου, (πρόσωπον) ox-faced. *Lyd.* 70, 15.

βουργέσιος, ου, ὁ, F. bourgeois, burgess. *Cinn.* 282.

βουρδόνιον, ου, τὸ, = βούρδων. *Cyrrill. Scyth.* V. S. 288 A. — Written also βορδόνιον. *Joann. Mosch.* 2960 B. 2988 B.

βουρδουνάριος, see βουρδωνάριος.

βούρδων, ωνος, ὁ, burdo, a mule whose sire is a horse. *Dioclet. G.* 14, 10. *Isid. Hisp.* 12, 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.* Burdo, ἡμίονος. Ἡμίονος ἐξ ἵππου καὶ ὄνου θηλείας, mulus, vurdo. — Written also βόρδων. *Chrys.* III, 598 C. *Eustrat.* 2356 C. *Joann. Mosch.* 2960 B. *Achmet.* 235. *Theoph. Cont.* 354.



βουρδωνάριος, ου, ὁ, *one who tends βούρδωνας*. Schol. Arist. Th. 491. — Written also βουρδωνάριος. Cyrill. Scyth. V. S. 230 A. Leont. Cypri. 1797 C. — Also, βορδωνάριος. Joann. Mosch. 2988 B.

βουρικάλιον and βουριχάλιον, ου, τὸ, the Latin buricus, a sorry horse. Pseudo-Greg. Naz. III, 392 D. Chron. 572, 21.

Βουσεβούτζης, η, ὁ, Busebutzes, a man's name. Porph. Adm. 160, 19.

βουστασία, ας, ἡ, = βούσταθμον. Lucian. II, 280.

\*βουστροφηδόν (βούστροφος), adv. *bustrophedon*. Euphorion apud Harpocr. Ὁ κάτωθεν νόμος . . . . Paus. 5, 17, 6 (3). Mar. Victorin. p. 2499 (this grammarian had never seen an inscription written in this way). Hes. (See also ἀλφάβητος.)

βούτη, more correctly βούττη, ης, ἡ, the Latin butta = βούττις. Mauric. 10, 4. Porph. Cer. 374, 11.

βουτίον, βούτις, less correct for βουττίον, βούττις.

Βούτραγος, ου, ὁ, (βοῦς, τράγος) *ox-goat*, an imaginary animal. Philostr. 265.

Βούττας, see Βούδδας.

βούττης, ὁ, = βούττις. Gloss. Βούττης, dog.

βούττιν for βούττιον. Chron. 513, 10.

βουττίον and βούττιον, ου, τὸ, = following. Mauric. 10, 4. Chron. 513, 8. Mal. 315. Leo. Tact. 15, 75. Gloss. Βούττιον, cupella. — Written also βοττίον. Mal. 314, 20.

βούττις, ἡ, low Latin buttis, English butt, cask, tun. Chron. 513. Mal. 314, 17. Heron Jun. 170, 23. 175, 20, et alibi. Gloss. Βούττις μεγάλη, ἣν τινες γαῦλον καλοῦσι, cupra, seu vagna.

βούττος, ου, ὁ, = preceding. Gloss. Βούττος, vagna, vogae, cuppa.

βουτύρινος, ου, (βούτυρον) *of butter*. Diosc. 1, 64, p. 68, sc. μύρον or ἔλαιον.

βούτυρον, ου, τὸ, butter. Classical. (Compare Solon 36 (25), 21 Πρὶν ἂν ταράξας πῖαρ ἐξέλη γάλα.)

βούφθαλμον, ου, τὸ, (βοῦς, ὀφθαλμός) *buphthalmos*, a plant. Diosc. 4, 88 (89) = αἰζῶν τὸ μέγα. 4, 33 = σιδηρίτις. Galen. II, 87 B = βοάνθεμον.

βούφος, ου, ὁ, bubo, a species of owl. Zonar. Lex. 397.

βούδης, ες, (βοῦς, ΕΙΔΩ) *bovine*. Apollon. S. 52, 14. Adam. S. 420.

\*βόωψ, ωπος, ὁ, (βοῦς, ὦψ) = βώξ. Coined by Aristophanes of Byzantium. Athen. 7, 27, p. 287.

βραβεῖον, ου, τὸ, (βραβεύς) *prize in the games*. Paul. Cor. 1, 9, 24. Phil. 3, 14. Opp. Cyn. 4, 197 βραβήιον.

βράβιλος, βάρβιλος, or βράβυλος, *seedling peach-tree*. Geopon. 10, 39. Hes. Βράβυλος, εἶδος φυτοῦ κακοῦ.

\*βράβυλον, ου, τὸ, *plum*, particularly the inferior varieties. Theocr. 7, 146. Galen. XIII, 496 A. Athen. 2, 33. Suid. Βράβυλα, τὰ καλούμενα δαμασκηνά.

βράβυλος, see βράβιλος.

βράγχη, ης, ἡ, = ὁ βράγχος. Xenocr. 52.

βραγχός, ἡ, ὄν, *hoarse*. Agath. Epigr. 93, 2.

βραδεύω = βραδύνω. Cedr. I, 709.

βραδέως (βραδύς), adv. *late*. Diog. 2, 139 Προηρίστα μετὰ δυοῖν ἢ τριῶν ἕως βραδέως ἦν τῆς ἡμέρας.

βραδύγαμος, ου, (γαμέω) *late marrying*. Ptol. Tetrab. 183.

βραδυγλωσσία or βραδυγλωττία, ας, ἡ, *the being βραδύγλωστος*. Sophrns. 3348 C.

βραδύγλωστος, ου, (βραδύς, γλῶσσα) *slow-tongued, slow of tongue or of speech*. Sept. Ex. 4, 10. Pseudo-Lucian. III, 598.

βραδυκίνητος, ου, (κινέω) *slow-moving*. Aristid. Q. 81.

βραδυθάνατος, ου, (βραδύς, θάνατος) *dying slowly or late*. Galen. VIII, 738 E.

βραδυκίνητος, ου, (κινέω) *slow moving*. Galen. V, 121 A. Polem. 203.

βραδυλαλέω, ἥσω, (λαλέω) *to be slow of speech*. Hippol. Haer. 84, 73.

βραδύνοια, ας, ἡ, (βραδύνοος) *slowness of understanding*. Diog. 7, 93.

βραδύνοος, ου, (νόος) *slow of understanding*. Greg. Nyss. I, 760 B. Cyrill. A. VI, 777 B.

βραδύνω, *to be slow*, etc. [Lucian. III, 432 ἐβεβραδύκειν, pluperf. act.]

βραδυπειθής, ἐς, (πείθομαι) *slow to be persuaded*. Agath. Epigr. 21, 7.

βραδυπεπτέω, ἥσω, (πέπτω) *to digest slowly*. Diosc. 5, 49. Antyll. apud Orib. I, 437, 11.

βραδυπεψία, ας, ἡ, *slowness of digestion*. Diosc. 5, 48. Hermes Tr. Iatrom. 393, 20.

βραδύπιστος, ου, (πίστις) *slow to believe*. Philon Carp. 149 A.

βραδυπλοέω, ἥσω, (πλέω, πλόος) *to sail slowly*. Luc. Act. 27, 7. Artem. 344. Bekker. 225, 15.

βραδύπνοος, ου, (πνέω) *breathing slow*. Aret. 47 E.

βραδυπορέω, ἥσω, (βραδύπορος) *to walk slowly*. Plut. II, 907 F.

βραδυποσία, ας, ἡ, (πίνω, πόσις) *drinking at long intervals*. Stud. 817 C.

βραδύς, εἶα, ὅ, *slow: late*. Cyrill. Scyth. V. S. 291 B, ὀψίας. Mal. 474, 14, ὥρα, *late in the evening*. Genes. 93, 15, ὥρα. Const. IV, 812 C. — 2. Adverbially, βραδύ, *late, far in the night*. Pseud-Athan. II, 1329 B Ὅψ' ἐ καὶ βραδὺ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, *late in the evening*. Apophth. 220 A Ὡς οὖν ἔφθασαν εἰς τὴν ἔρημον, βράδιον ἐγένετο. Leo Gram. 359.



βραδυσιτέω, ἡσώ, (σίτος) *to eat late*. *Alex. Trall.* 343.  
 βραδυσιτία, *as, ἡ, eating late*. *Alex. Trall.* 86.  
 βραδυσκελής, ἐς, (σκέλος) *slow of leg, lame*. *Philipp.* 13.  
 βραδυστομέω, ἡσώ, (στόμα) *to be slow of speech*. *Cyrril. A.* IV, 600 D.  
 βραδυτοκέω, *to be βραδυτόκος*. *Pseudo-Chrys.* II, 795 D.  
 βραδυφαγέω, ἡσώ, (φαγεῖν) *to eat late*. *Ant. Mon.* 1453 A.  
 βράζω, *to ferment; intransitive*. *Alex. Aphr. Probl.* 35, 28 Νέου τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.  
 βράθυ, vos, τὸ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.  
 βράκα, *as, ἡ, bracae or bracciae, Anglo-Saxon braeccae, E. breeches*. *Diod.* 5, 30. *Epiph.* I, 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.  
 βρακίον, *ον, τὸ, = preceding*. *Hes.* Ἀναξυρίδες, (φημινάλια, βρακία,) βαρβαρικά ἐνδύματα ποδῶν. *Schol. Arist. Vesp.* 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* Ἀναξυρίδες, φημινάλια, βρακία.  
 βρακτεολᾶτος, (bracteola) bracteolatus = κεχρυσωμένος. *Lyd.* 169, 22.  
 βραναία, *as, ἡ, Low Latin brandea, brandeum? a kind of cloth*. *Porphyr.* Cer. 469, 1.  
 βράσις, εως, ἡ, (βράζω) *a boiling*. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.  
 βράσμα, ατος, τὸ, (βράζω) *a boiling or bubbling*. *Aët.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέβητος. *Porph.* Adm. 77, 13, νεροῦ. — Metaphorically, *ebullition, agitation, excitement*. *Petr. Alex. Can.* 11, p. 496 A, τοῦ διωγμοῦ, *when the persecution was raging*. *Cyrril. A.* X, 1081 A, torments. — 2. *The light part of πέπερι*. *Diosc.* 2, 188 (189), p. 299.  
 βρασματίας, *ον, ὁ, (βράσμα) = βράστης earthquake*. *Diog.* 7, 154.  
 βρασματώδης, ἐς, (ΕΙΔΩ) *like boiling; violent, immoderate*. *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.  
 βρασμός, οὔ, ὁ, *a shaking, agitation*. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, *ebullition*. *Philon* I, 238, 36. 306, 5. *Cornut.* 11.  
 βρασμώδης, ἐς, = βρασματώδης. *Greg. Nyss.* I, 160 C.  
 βράσσικα, ἡ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.  
 βραττεολᾶτος, *incorrect for βρακτεολᾶτος*.  
 βραχέως (βραχύς), *adv. in a short manner*. *Dion. H.* V, 75, 5, λέγεσθαι, *to be pronounced short*. 85, 13, λαμβάνεσθαι (ᾱ, ῑ, ῥ). *Moer.*

5 Ἀμφορέᾱ, ἀλιεᾱ, μακρῶς, Ἀπτικῶς · βραχέως, Ἑλληνικῶς, in the common dialect ἀμφορέᾱ, ἀλιεᾱ.  
 Βραχιάλιον, *ον, τὸ, a place at Constantinople?* *Chron.* 719, 15.  
 βραχιάριον, *ον, τὸ, = βραχιόλιον*. *Symm. et Theodtn.* Reg. 2, 1, 10. *Proc. Gaz.* I, 1120 C.  
 βραχιᾶτος, ὁ, the Latin brachiatus, = ψελιοφόρος. *Lyd.* 157, 26.  
 βραχιόλιον, *ον, τὸ, from the Latin brachiale, bracelet*. *Sept. Reg.* 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδόνας, κόσμους περὶ τοὺς βραχίονας . . . βραχιόλια.  
 βραχιόλος, *ον, ὁ, = preceding*. *Porph.* Cer. 507.  
 βραχιόνιον, *ον, τὸ, (βραχίων) = βραχιόλιον*. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.  
 βραχιονιστήρ, ἦρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.  
 Βραχμάν, ἄνος, ὁ, usually in the plural Βραχμᾶνες, *ων, οἱ, Brachmanes, of India*. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A.* I, 777 B. *Hippol.* Haer. 2, 14, et alibi. *Orig.* I, 704 A.  
 βράχος, εος, τὸ, (βραχύς) commonly τὰ βράχεια or βράχη, L. brevia, *shallows, shoals*. *Polyb.* 1, 39, 3. *Diod.* 13, 17. 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.  
 βραχύβωλος, *ον, (βῶλος) of light soil, not rich*. *Antip. S.* 69.  
 βραχυδάκτυλος, *ον, (δάκτυλος) short-fingered*. *Polem.* 310.  
 βραχυδρομία, *as, ἡ, (βραχύδρομος) short course*. *Theogn. Mon.* 852 B.  
 βραχυεπῶς (εἰπεῖν), *adv. in few words, briefly*. *Just. Apol.* 1, 49 Τῶν βραχυεπῶς εἰρημένων. 2, 9.  
 βραχυκαταληκτέω, ἡσώ, *to be βραχυκατάληκτος*. *Drac.* 15, 21.  
 βραχυκατάληκτος, *ον, (καταλήγω) ending in a short syllable, whose last syllable is short*. *Apollon. D. Pron.* 324 A. *Arcad.* 192, 20. — 2. *Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic*. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρον. *Aristid. Q.* 50.  
 βραχυκαταληξία, *as, ἡ, the being βραχυκατάληκτος*. *Heph.* Poem. 9, 4.  
 βραχυκομέω, ἡσώ, (κόμη) *to wear the hair short*. *Strab.* 11, 11, 8, p. 478, 23.  
 βραχυκωλία, *as, ἡ, the being βραχύκωλος, in rhetoric*. *Hermog. Rhet.* 287, 4.  
 βραχύκωλος, *ον, (κῶλον) with short limbs*. *Strab.* 3, 5, 1, p. 262, with short string.



βραχύλεκτος, ον, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.

βραχυλογέω, ἦσω, = βραχύλογός εἰμι. Plut. II, 545 A, et alibi. Pseudo-Demetr. 102, 24. Philostr. 173. Greg. Th. 1064 D, in the middle.

βραχυμέρεια, ας, ἡ, (μέρος) small portion. Gemin. 784 D, νεφελοειδής, the Galaxy.

βραχύμετρος, ον, (μέτρον) short in measure. Aristaeas 8.

βραχύνω, νῶ, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sext. 622, 29.

βραχύνωτος, ον, (νῶτος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.

βραχυπαράληκτέω, ἦσω, to be βραχυπαράληκτος. Drac. 33, 19, et alibi.

βραχυπαράληκτος, ον, (παραλήγω) having the penult short. Implied in the preceding.

βραχυπαράληκτως, adv. with a short penult. Schol. Arist. Plut. 253, p. 338, 12.

βραχυπνοέω, ἦσω, to be βραχύπνοος. Antyll. apud Orib. I, 506, 12.

βραχύπνοια, ας, ἡ, (βραχύπνοος) shortness of breath. Galen. VII, 249 D.

βραχυπορέω, ἦσω, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.

βραχυπροπαράληκτέω, ἦσω, (προπαράληγουσα) to have the antepenult short. Drac. 22, 3.

βραχυρρήμων, ον, (ρῆμα) of few words. Themist. 380, 16.

\*βραχύς, εἶα, ύ, short. Jos. Ant. 12, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 Ὡς ἐν βραχέσιν εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχὺ τοῦ ταύτας ελεῖν ἐλθόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sext. 626, 29. — 3. Young person. Athan. II, 841 B. — 4. Substantively, ἡ βραχεῖα, sc. προσωδία or σημείωσις, the prosodiacal mark (-). Sext. 624, 15. Schol. Heph. 1, 2.

βραχύσημος, ον, (σῆμα) short in time or quantity; as --- compared with ----. Aristid. Q. 53.

βραχύσκιος, ον, (σκιά) casting a short shadow. Achill. Tat. Isagog. 984 C. Orig. I, 469 A.

βραχύστομος, ον, (στόμα) with a narrow mouth or opening, as a harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.

βραχυσύλλαβος, ον, (σύλλαβῇ) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.

βραχυτελής, ἐς, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.

\*βραχύτης, ητος, ἡ, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sext. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epiph. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ἡ ἐμή.

βραχύτιμος, ον, (τιμή) cheap. Stud. 817 C.

βραχυφαγέω, ἦσω, (φαγεῖν) to eat little. Ant. Mon. 1453 A.

βραχώδης, ες, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.

βρέβειον, incorrect for βρέβιον.

βρεβιάτωρ, ορος, ό, the Latin breviator. Justinian. Novell. 105, 2, § 8.

βρέβιον, see βρέουιον.

βρέβις, the Latin brevis = βραχύς. Plut. II, 281 C.

βρέγμα, ατος, τό, (βρέχω) infusion, decoction. Diod. 3, 32, παλιούρων. — 2. Rain. Erotian. 370 Ὑσματα, ἀντὶ τοῦ ὕματα, ό ἐστι βρέγματα.

βρεκόκκιον = πραικόκιον. Diosc. 1, 165 as v. l. (in Saracen's edition).

βρεκτός, ἡ, όν, (βρέχω) soaked. Pallad. Laus. 1051 A, ὕσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἡμᾶς δὲ προτιθέασιν κνάμους βεβρεγμένους.)

βρέουιον, ον, τό, (L. brevis) a brief, document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. l. βρευῖον. Carth. Can. 34 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ἡ κατ' ἐπιτομήν σύντομος γραφή.

Βρετανίς = Βρεττανίς. Dion. P. 566 Νῆσοι Βρετανίδες.

Βρετανός = Βρεττανός. Dion. P. 284.

Βρεττανία, ας, ἡ, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 3, 1, 2. — Αἱ Βρεττανίαι, the British Isles. Athan. I, 249 A. — Socr. 33 C. — Marcian. 129 Πρεττανία.

Βρεττανικός, ἡ, όν, Britanicus, British. Polyb. 3, 57, 3, νῆσοι. Diod. 1, 4. — 2. Substantively, ἡ Βρεττανική, sc. νῆσος, = Βρεττανία. Diod. 5, 21, 22. Strab. 1, 4, 2. — Written also Πρεττανικός. Strab. 2, 5, 8 as v. l. Marcian. 145.

Βρεττανίς, ίδος, ἡ, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσος.



Βρεττανός, οὗ, ὁ, *Brittanus, Briton*. *Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D Βρεττανοὶ ἐπὶ πάντων (*palam, coram*) κοινωνοῦσιν (*coeunt*) καὶ οὐκ αἰδοῦνται. — 2. *Brittanus*, the imaginary progenitor of the Britons. *Parth.* 30.

βρενῖον, see βρεβῖον.

βρεφικός, ἡ, ὄν, (*βρέφος*) *infantile*. *Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.

βρεφοκτονία, ας, ἡ, (*βρεφοκτόνος*) *infant-murdering*. *Cedr.* I, 328, 21, by Herod the Great.

βρεφόμαι (*βρέφος*), to become an infant. *Theol. Arith.* 6.

βρεφοπρεπής, ἐς, (*πρέπω*) becoming (befitting) an infant. *Nil.* 577 D.

βρεφοπρεπῶς, adv. as becomes an infant. *Nil.* 221 A.

βρεφοτροφεῖον, ου, τὸ, (*βρεφοτρόφος*) *foundling hospital*. *Justinian. Cod.* 1, 3, 42, § 5. *Novell.* 7, Prooem.

βρεφοτρόφος, ου, (*βρέφος, τρέφω*) that tends infants. *Justinian. Novell.* 7, 1. *Euchait.* 1125 B.

βρεφουργέω, ἥσω, (*ΕΡΓΩ*) to make an infant. *Andr. C.* 1276 C. *Pseud-Athan.* IV, 976 C -σθαι, to become an infant.

βρεφύλλιον, ου, τὸ, little βρέφος. *Lucian.* I, 494, et alibi.

βρεφώδης, ἐς, (*ΕΙΔΩ*) *infant-like*. *Philon* I, 394, 21. 522, 2. *Clem. A.* I, 300 B. *Orig.* III, 476 C.

βρεφωδῶς, adv. like an infant. *Orig.* III, 476 C.

βρέχω, to soak. *Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad. Laus.* 1033 C. *Leont. Cypr.* 1721 A. *Leo Med.* 207, σπόγγον εἰς θαλάσσιον ὕδωρ. — 2. To rain = ὕω. *Sept. Gen.* 2, 5. 19, 24, ἐπὶ Σόδομα καὶ Γόμορρα θείον. *Ex.* 9, 23 (16, 4 Ἰὼ ὑμῖν ἄρτους). *Ps.* 77, 24, αὐτοῖς μάννα φαγεῖν. *Amos* 4, 7. *Joel* 2, 23. *Polyb.* 16, 12, 3 βρέχεται, is rained upon. *Strab.* 15, 1, 13 βρέχεται τοῖς θερινοῖς ὄμβροις. — Impersonal, βρέχει = ὕει, it rains. *Philon* 1, 49, 12. *Epict.* 1, 6, 26. *Apophth.* 314 A. *Chron.* 598, 10 Ἐβρεξεν ἐν Κωνσταντινουπόλει κονίαν, it rained dust at Constantinople.

βρία, Thracian, = πόλις. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολτυοβρία. [Etymologically identical with πύργος, burg, and their modifications.]

βρίζα, ης, ἡ, a species of grain. *Galen.* VI, 320 A. [Compare the Gothic *briz-eins* = κρίθινος, of barley.]

Βριττανός, = Βρεττανός. *Drac.* 17, 4. *Theophil.* 2, 32.

βρογχοκήλη, ης, ἡ, (*βρόγχος, κήλη*) tumor in the throat. *Cels. Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.

βρογχοκηλικός, ἡ, ὄν, suffering from βρογχοκήλη. *Diosc.* 4, 118 (120).

βρογχοπαράταξις, εως, ἡ, (*βρόγχος, παράταξις*) contest in gluttony. *Athen.* 7, 53.

βρόγχος, ου, ὁ, draught of water. *Epict.* 3, 12, 17.

βρογχωτήρ, ἦρος, ὁ, (*βρόγχος*) neck-hole in a garment. *Jos. Ant.* 3, 7, 2, τοῦ αὐχένος.

βρομαῖος, α, ου, = βρόμιος. *Damasc.* II, 361 B.

βρόμος, βρομώδης, less correct for βρῶμος, βρωμώδης.

βροντήσιος, ου, ὁ, (*βροντή*) thundering. *Inscr.* 4040, I Διὸς βροντησίου, *Jovis tonantis*.

βροντοηχής, ἐς, (*βροντή, ἡχέω*) sounding like thunder. *Germ.* 221 C.

βροντολόγιον, ου, τὸ, (*βροντή, λόγος*) the thunder diviner, a book containing rules for predicting events by the aid of thunder. *Nic. CP.* 852 A. *Porph. Cer.* 467, 11. (See the βροντολόγιον of *Lydus*, p. 299 seq.)

βροντοποιός, ὄν, (*βροντή, ποιέω*) thunder-making. *Pseudo-Lucian.* III, 590.

βροντοσκοπία, ας, ἡ, (*βροντοσκόπος*) divination from thunder. *Lyd.* 331, 7. 332 (titul.).

βροντόφωνος, ου, (*βροντή, φωνή*) thunder-voiced. *Cedr.* I, 419, 8, φωνή.

βροντώδης, ἐς, (*ΕΙΔΩ*) thunder-like. *Ptol. Tetrab.* 94. 95. *Germ.* 221 C. *Schol. Arist. Ran.* 814.

βροτογενής, ἐς, (*βροτός, γίγνομαι*) born of man. *Modest.* 3284 D.

βροτόομαι, ὠθην, = βροτὸς γίνομαι. *Greg. Naz.* III, 460 A.

βροτοπορία, ας, ἡ, (*πόρος*) way of men. *Caesarius* 1113.

βροτοφυής, ἐς, (*φύω*) = βροτογενής. *Modest.* 3285 C.

βρουλλοκύπερος, ου, ἡ, (*βρούλλον, κύπερος*) a species of κύπερος. *Aët.* 1, p. 9 b, 35.

βρούλλον, see βρύλλον.

βρούκα, ἡ, (*βρούκος*) a kind of grasshopper. *Hes.* Βρούκος . . . . Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.

βρούλον, see βρύλλον.

βρουλός, = πονηρός, wicked. *Hes.*

βρούμα, ἡ, the Latin *bruma* = ἡ χειμερινή τροπή, the winter solstice. *Lyd.* 380, 19. *Geopon.* 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρούμων ἐορτὴ ἐστὶ τῇ πρὸ ὀκτῶ καλανδῶν δεκεμβρίων.

βρουμάλια, ων, τὰ, the Roman *brumalia*. *Chron.* 211, 21. *Quin. Can.* 62. — 2. In the singular, any feast. *Steph. Diac.* 1169 B. *Theoph. Cont.* 456, 21 Τὸ βρουμάλιον τοῦ πορφυρογεννήτου.

βρουμαλιτικός, ἡ, ὄν, pertaining to the βρουμάλια. *Geopon.* 12, 1, 9, ἐντυβον, that is in perfection about the winter-solstice.

βρουμαλιστής, οὗ, ὁ, (*βρουμάλια*) reveller. *Steph. Diac.* 1180 A.



βροῦτος, the Latin brutus = ἡλίθιος, εὐήθης. *Dion. H.* II, 803, 11. *Dion C. Frag.* 11, 10.

βροχή, ἡς, ἡ, (βρέχω) maceration, soaking, steeping, moistening, wetting. *Diosc.* 1, 59. *Philotim.* apud *Orib.* I, 429, 12. *Mnesith.* apud *Orib.* II, 254, 4. — **2.** Rain = ὑετός. *Sept. Ps.* 67, 10. 104, 32. *Philon* I, 48, 31 (for γῆν?) *Matt.* 7, 25. 27. *Sibyll. Frag.* 1, 32.

βροχθίζω, ἴσω, = ποτίζω. *Aquil. Gen.* 24, 17.

βροχίζω, ἴσω, (βρόχος) to ensnare. *Clim.* 1016 B.

βροχισμός, οὐ, ὁ, an ensnaring. *Epiph.* II, 84 A (the context seems to require βροχθισμός).

βροχωτός, ἡ, ὄν, reticulated. *Aquil. et Symm. Ex.* 28, 15.

βρύαγμα, ατος, τὸ, = βρυασμός. *Cedr.* II, 79, 12.

βρύας, ὁ, = βύας. *Artem.* 300.

βρυασμός, οὐ, ὁ, (βρνάζω) exultation. *Plut.* II, 1107 A.

βρυγμός, οὐ, ὁ, = βρυχή, βρυχηθμός, βρύχημα, roaring. *Sept. Prov.* 19, 12.

βρυκτικός, ἡ, ὄν, (βρυχάομαι) roaring. *Caesarius* 1072.

βρύλλιον ου, τὸ, = following. *Clim.* 881 C.

βρύλλον and βρύλον, ου, τὸ, = σπάρτον, *L. scirpus*. *Schol. Arist. Plut.* 720. *Schol. Theocr.* 1, 53. *Gloss.* βρύλλα, sirpi. — Written also βροῦλλον, βροῦλον. *Schol. Arist. Plut.* 663. *Schol. Theocr.* 5, 125. *Schol. Opp. Hal.* 3, 342. *Tzetz. ad Lycophr.* 665.

βρύσις, εως, ἡ, (βρύω) fountain, spring. *Porph. Adm.* 269. *Achmet* 183, ὕδατος. *Epiph. Mon.* 269 A. *Scyl.* 741.

βρυτήρ, ἡρος, ὁ, = ὁ βρύων. *Damasc.* III, 692 B, τῆς ἀφθαρσίας.

βρύτια, ων, τὰ, = στέμφυλα. *Galen.* VI, 342 F.

βρύττιος, α, ου, Bruttius, of Bruttii. *Diosc.* 1, 97, sc. ξηρὰ πίσσα.

βρύω, to send forth, as a fountain its waters. *Jacob.* 3, 11. *Just. Tryph.* 114. *Sophrns.* 3677 B, ἰάματα.

βρυωνία, ας, ἡ, bryonia. *Diosc.* 4, 181 (184). 182 (185). *Galen.* II, 91 A Ἐχέτρωσις, ἡ λευκὴ βρυωνία.

βρῶμα, ατος, τὸ, food. *Joann.* 4, 34 Ἐμὸν βρῶμα ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. — **2.** Rottenness. *Sept. Epist. Jer.* 11. *Diosc.* 1, 141. 146. 2, 69, of decayed teeth. — **3.** A devouring = βρώσις. *Sept. Sir.* 51, 3.

βρωματίζομαι (βρῶμα) = βιβρώσκω, ἐσθίω. *Greg. Naz.* II, 101 B.

βρωματομιξαπάτη, ης, ἡ, (βρῶμα, μίγνυμι, ἀπάτη) false pleasure from mixed dishes. *Agath. Epigr.* 68, 4.

βρωμέω, ἥσω, (βρῶμος) to stink. *Pseudo-Cyrril A.* X, 1084 A.

βρωμολόγος, ου, (λέγω) foul-mouthed. *Lucian.* III, 180.

βρῶμος, ου, ὁ, (βρῶμα) = ἄχαρις ὁσμή, stench. *Sept. Job* 6, 7. *Sap.* 11, 19. *Joel* 2, 20. *Diosc.* 2, 116. 4, 137 (139). 138 (140). *Delet.* p. 8. *Galen.* II, 254 F. VII, 86 B. *Phryn.* 156, condemned. *Pseudo-Cyrril. A.* X, 1081 D Βρῶμος καὶ δυσωδία. *Anast. Sin.* 245 A.

\*βρωμώδης, ες, (βρῶμος, ΕΙΔΩ) of a disagreeable smell. *Diphil.* apud *Athen.* 8, 53. *Diocl.* apud *Orib.* I, 277, 1. *Diosc.* 1, 6. 7. 10. 23. 2, 11. 80. 3, 4 (5). 42. 4, 76. *Delet.* 30. *Xenocr.* 17. 49. *Galen.* II, 254 F. VI, 377 D. *Athen.* 3, 91. 8, 52.

βρώσις, εως, ἡ, corrosion, rust. *Matt.* 6, 19, 20.

βρωτέος, α, ου, = ὃν δεῖ βιβρώσκειν, *Lucian.* II, 846. *Orig.* IV, 336 B.

\*βρωτικός, ἡ, ὄν, (βρωτός) pertaining to eating: inclined to eat. *Aristot. Part. An.* 4, 5, 59. *Plut.* II, 352 F. 635 B, corrosive. *Athen.* 8, 13. *Greg. Nyss.* III, 249 A.

βυβλίον, ου, τὸ, = βιβλίον. *Dion. H.* VI, 969, 5. 1116, 3.

Βυζαντιακός, ἡ, ὄν, (Βυζάντιον) Byzantine. *Strab.* 1, 2, 10, p. 31, 24.

Βυζαντίς, ἰδος, ἡ, sc. πόλις, = Βυζάντιον. *Nil.* 521 D.

Βυζάνω (μυζάω), to suck. *Jejun.* 1924 A. *Nicet.* 660, 25.

βύζω, ύξω, to hoot as a βύας. *Dion C.* 56, 29, 3.

\*βυθίζω, ἴσω, (βυθός) to send to the bottom, to sink. *Aristot. Plant.* 2, 2, 6 seq. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Macc.* 2, 12, 4. *Polyb.* 2, 10, 3. *Diod.* 5, 4. 11, 18. 20, 93. *Clem. R.* 1, 51 Ἐβυθίσθησαν εἰς θάλασσαν. — Metaphorically. *Paul. Tim.* 1, 6, 9.

βύθιος, α, ου, deep, in the deep. *Philon* I, 194, 31. II, 108, 44. *Jos. Ant.* 13, 11, 3. *Plut* I, 557 E. II, 932 A. *Lucian.* I, 813. *Anon.* *Valent.* 1280 D. — **2.** Bythius, an emanation from λόγος and ζωή; his spouse is μῆις. *Iren.* 449 A.

βυθισμός, οὐ, ὁ, (βυθίζω) a sinking. *Caesarius* 1129. *Heliod.* 9, 8.

βυθός, οὐ, ὁ, Bythos, the Deep, the Unfathomable One, the archetypal god of the Valentinians; his consort is σιγή, *Repose*. *Iren.* 1, 1, 1. 1, 11, 5, et alibi. *Hippol.* *Haer.* 274, 6. 294, 16. *Tertull.* II, 589 A. [Compare *Iambl. Myst.* 261, 9.]

βυθοτρεφής, ἐς, (βυθός, τρέφω) living in the deep. *Sept. Macc.* 3, 6, 8.

βυκάνη, ης, ἡ, bucina or buccina, bucinum or buccinum; not identical with

σάλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H.* I, 253, 10. *App.* I, 328, 11.  
 βυκανητής, οὐ, ό, bucinator or buccinator; not identical with σαλπικτής. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App.* I, 279, 56.  
 βυκανιστής, οὐ, ό, = βυκανητής. *Dion. H.* II, 682, 11. III, 1450, 13. *App.* I, 126, 30.  
 βυκινάτωρ, see βουκινάτωρ.  
 βυκίον, τὸ, = βικίον. *Erotian.* 104. *Alex. Trall.* 327. 573.  
 βυλάρος, ου, ό, = κάνθαρος, tumble-dung. *Epiph.* I, 631 B.  
 βυρροφόρος, ου, (burrus, φέρω) wearing a βίρρος. *Pallad. Laus.* 1185 D.  
 Βύρσα, ης, ή, Byrsa, of Carthage. *App.* I, 305, 18, mythical origin of the name.  
 βυρσάριον, ου, τὸ, little βύρσα. *Porph. Adm.* 270, 19.  
 βυρσεῖον, ου, ό, (βυρσεύς) tannery. *Pallad. Laus.* 1105 B. *Schol. Arist. Ach.* 724.  
 βυρσεύς, έως, ό, (βύρσα) tanner. *Luc. Act.* 9, 43. 10, 6. 42. *Artem.* 4, 56, p. 369.  
 βυρσοδέψιον, ου, τὸ, (βυρσοδέψης) = βυρσεῖον. *Jul. Frag.* 314 E.  
 βύρσον, ου, τὸ, = μύρτον, γυναικεῖον αἰδοῖον. *Schol. Arist. Pac.* 965.  
 βυρσοπαγής, ές, (βύρσα, πήγνυμι) fastened with thongs. *Plut.* I, 557 C.  
 βυτίνη, ης, ή, jug. — Also, chamber-pot. *Hes. Βυτίνη, λάγνος, ή άμῖς. Ταπαντίνοι. "Ηγουν σταμνίον.*  
 βωβός, ή, όν, dumb. *Cosm. Carm. Greg.* 446. 447. *Damasc.* II, 324 C. *Cedr.* II, 451, 18, as a surname. *Solom.* 1333 B. *Et. G.* Βωβός . . . . ό μῆ δυνάμενος βοᾶν. *Lex. Sched.*

70. — 2. *Lame.* *Hes.* Βωβός, πηρός. Βωβούς, χωλούς.  
 βώδιον = βοῖδιον. *Hes.*  
 βωλάριον, ου, ό, little βῶλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.  
 βωληδόν (βῶλος), adv. in lumps. *Diosc.* 5, 122 (123).  
 βωλίτης, ου, ό, (βῶλος) boletus, a species of mushroom. *Galen.* VI, 370 D. *Geopon.* 12, 22, 6.  
 βῶμαξ, ακος, ό, = βωμολόχος. *Agath.* 130, 21.  
 βωμισκάριον, ου, τὸ, (βωμίσκος) *L. arula*, small altar. *Inscr.* 5996.  
 \*βωμίσκος, ου, ό, little βωμός. *Heron* 191. 193. *Nicom.* 129.  
 βωμοειδής, ές, (βωμός, ΕΙΔΩ) altar-like. *Greg. Nyss.* III, 1100 A.  
 βωμολοχέω, ήσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig.* I, 1409 C. *Synes.* 1077 B.  
 βωμός, οὐ, ό, altar. — Δωσιάδα Βωμός, the Altar of Dosiades, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol.* I, 202. *Lucian.* II, 350.  
 \*βῶξ, ωκός, ό, contracted from βόαξ, (βοάω) box (*Boops vulgaris*), a fish. *Aristot. H. A.* 9, 2, 1. *Opp. Hal.* 1, 110. *Athen.* 27, 92. 99. (See also βόωψ.)  
 βωρεύς, έως, ό, a species of fish. *Xenocr.* 76.  
 βωρίδιον, ου, τὸ, little βωρεύς. *Xenocr.* 78.  
 βῶτα, τὰ, the Latin vōta = εύχαί. *Lyd.* 57, 3. *Quin. Can.* 62.  
 βωτίον, ου, τὸ, a kind of jug, = σταμνίον. *Hes.* (Compare βούττις.)

## Γ

Γ, Γάμμα, represented in Latin by *G*. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to *k* and German *ch* respectively. Γ then must be *g* (in *give*), *gh*, or *y* consonantal. But Γ is a mute (ἄφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to *g* palatal; for the definition of a mute cannot possibly apply to the semivowels *gh* and *y*. In the time of Sextus, the aspirates Φ Θ X were by some grammarians classed with the semivowels (see ἄφωνος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds *b*, *g*, *d*, have greater

claims to that appellation than Χ Φ Θ, the aspirates of *k*, *p*, *t*. It is true that *b*, *g*, and *d* are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of *p*, *k*, *t*. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound *bh*, *gh*, *dh* (*th* in *this*); but of this we have no proof. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14.]

2. In the later numerical system, Γ stands for τρεῖς, *three*, or τρίτος, *third*; with a stroke before, Γ, for τρισχίλιοι, *three thousand*, or τρισχιλιοστός, *three thousandth*.

Γ, nasal, before a palatal (Κ Γ Χ, Ξ), which in



- Latin is denoted by N alone. *Nigid.* apud *Gell.* 19, 14. (See also N, below.)
- γαβᾶ, גַּבְאָה, = βουνός, hill. *Jos. Ant.* 6, 8, 1.
- γαβάθα, ης, ἡ, the Latin gabata (cavus), bowl. *Dioclet. G.* 15, 41.
- γαβαθόν, οὐ, τὸ, = preceding. *Hes. Γαβαθόν, τρυβλίον.*
- γαβίν, v. l. γηβεῖν, גַּבִּין, מִגַּבִּין = γεωργοί. *Sept. Reg.* 4, 25, 12.
- γαβίς, גַּבִּי = κρύσταλλος. *Sept. Job* 28, 18. *Orig.* VII, 89 D.
- γάβος, ου, ὁ, (גַּב, גַּבִּי) sewer, drain. *Codin.* 22, 17. (See also γουβᾶς.)
- Γαβριήλ, ὁ, indeclinable, *Gabriel*, an archangel. *Sept. Dan.* 8, 16. 9, 21. 12, 1. *Luc.* 1, 19, 26. *Just. Tryph.* 100. *Orig.* I, 176 B.
- Γαβριηλόπουλος, ου, ὁ, (Γαβριήλ, pullus) *Gabrielopulus*, the son of *Gabriel*, a patronymic. *Theoph. Cont.* 379.
- γαγάτης, ου, ὁ, gagates, jet, agate, a kind of emerald. *Orph. Lith.* 468, 486. *Diosc.* 1, 101. 5, 145 (146), λίθος. *Geopon.* 15, 1, 3.
- γαγγίτις, ιδος, ἡ, (Γάγγης) of the Ganges, Gangetic. *Strab.* 16, 1, 24. *Diosc.* 1, 6, νάρδος. *Galen.* XIII, 863 E.
- γάγγλιον, ου, τὸ, ganglion, a swelling of the sinews. *Cels. Med.* 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
- γάγγραινα, ης, ἡ, gangraena, gangrene. *Cels. Med.* 5, 26, p. 196, 35. *Paul. Tim.* 2, 2, 17. *Diosc.* 1, 74, 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
- γαγγραινικός, ἡ, ὄν, gangrenous. *Diosc.* 2, 129, 4, 92 (94).
- γαγγραίνωμα, ατος, τὸ, = γαγγραίνωσις. *Pallad. Med. Febr.* 110, 21.
- γαγύλα and γαγίλα, ας, ἡ, jackdaw? *Petr. Ant.* 800 C. *Nicet.* 299, 23.
- γάδος, ου, ὁ, assellus, a species of fish; called also ὄνος. *Athen.* 7, 99.
- \*γάζα, ης, ἡ, (Persian) gaza, treasure, money, or valuables in general. *Theophr. H. P.* 8, 11, 5. *Sept. Esdr.* 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, βασιλική. *Luc. Act.* 8, 27. *Epiroph.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.
- γαζαρηνοί, ὦν, οἱ, גַּזְרִי, diviners, astrologers. *Sept. Dan.* 2, 27.
- γαζοφυλακίω = γαζοφύλαξ εἰμί. *Diod.* 17, 74.
- γαζοφυλάκιον, ου, τὸ, (γαζοφύλαξ) L. aerarium, treasury. *Sept. Reg.* 4, 23, 11. *Esdr.* 1, 5, 44. 2, 10, 8. *Nehem.* 10, 37. *Diod. Ex. Vat.* 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes. Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.*
- γαζοφύλαξ, ακος, ὁ, (γάζα, φυλάσσω) L. praefectus aerarii, treasurer. *Sept. Par.* 1, 28, 1. *Strab.* 16, 2, 40. *Jos. Ant.* 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc. Act.* 8, 27.)
- γαί, γέ, or γή, גַּי = κοιλάς. *Sept. Deut.* 34, 6. *Reg.* 1, 13, 18. *Par.* 2, 33, 6.
- Γαῖανίται, ὦν, οἱ, (Γαῖανός) *Gaiiani*, certain heretics who disputed about φθαρτοῦ καὶ ἀφθάρτου. *Tim. Presb.* 44 B. *Leont.* I, 1245 C. 1260 B. *Anast. Sin.* 37 B. 296 C. *Damasc.* I, 756 A.
- γαῖετανόν, οὐ, τὸ, a kind of braid. *Galen.* X, 317 D.
- Γαιμελά, גַּיְמֵלָה, = Κοιλὰς τῶν Ἀλῶν, Valley of Salt. *Sept. Reg.* 4, 14, 7.
- Γαῖος, ου, ὁ, *Gaius* or *Caius*. *Polyb.* 1, 24, 9.
- γαισᾶτος, η, ου, the Latin gaesatus. *Polyb.* 2, 22, 1. 2, 23, 1.
- γαῖσος, ου, or γαισός, οὐ, ὁ, (Keltic) gaesum, a kind of javelin used by the Kelts. *Sept. Josu.* 8, 18. *Judith* 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes. Γαισός, ἐμβόλιον ὀλοσίδηρον. Suid. Γαῖσα καὶ Γαισός, κοντός, εἶδος ἀμυντηρίου, οἷον δόρατος.* [Compare hasta, English cast; also guess, that is, a blind cast.]
- γαῖώδης = γεώδης. *Polyb.* 2, 15, 8.
- γάλα, ακτος, ὁ, milk. *Sept. Ex.* 23, 19 Ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ, = γαλαθηνόν (*Reg.* 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from infancy.—Ὁ τοῦ γάλακτος κύκλος, = γαλαξίας. *Gemin.* 773 B. *Philon* II, 644, 2.—2. Sap of plants = ὀπός. *Schol. Arist. Plut.* 719.
- γαλαῖα, incorrect for γαλέα.
- γαλαῖζω (from L. calais), to be blue. *Achmet.* 220.
- γάλαιος, quid? *Achmet.* 26, μόσχος, an ointment.
- γαλακτίζω, ἴσω, (γάλα) to suckle. *Philon* I, 660, 42 -εσθαι.—2. To be milk-white. *Diosc.* 2, 173 (174). 2, 206.
- γαλακτικός, ἡ, ὄν, L. lacteus, milk-white. *Hippol. Haer.* 98, 90, λίθος, galactites.
- γαλακτινός, ἡ, ὄν, = preceding. *Diosc.* 2, 205, p. 321.
- γαλάκτιον, ου, τὸ, (γάλα) a little milk. *Anton.* 5, 4.
- γαλακτίς, ιδος, ἡ, = τιθύμαλλος, spurge. *Aët.* 1, p. 23, 40.
- γαλακτισμός, οὐ, ὁ, (γαλακτίζω) a suckling, nursing. *Mnesmith.* apud *Orib.* III, 133, 6.
- γαλακτοδοτέω, ἤσω, (γάλα, δίδωμι) to give milk. *Orig.* II, 1253 C -εἶσθαι, to be furnished with milk.
- γαλακτοδόχος, ου, (δέχομαι) receiving milk. *Schol. Theocr.* 1, 25. 5, 58, ἀγγεῖον, = γαυλός, milk-pail.
- γαλακτοειδής, ἐς, (ΕΙΔΩ) milky. *Plut.* II, 892 F. *Clem. A.* I, 308 B.



γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθηνός. *Strat.* 46.

γαλακτορροέω, ἦσω, (ρέω) to flow with milk. *Anast. Sin.* 220 A.

γαλακτοτροφέω, ἦσω, (γάλα, τροφή) to nurture with milk. *Philon* II, 82, 10 γαλακτοτροφηθῆναι, to live on milk. *Pseudo-Jos. Macc.* 13, p. 514. *Chrys.* I, 447 A.

γαλακτοτροφία, ας, ἡ, a nurturing with milk. *Philon* II, 83, 25. *Pseudo-Jos. Macc.* 16. *Amphil.* 121 A. *Chrys.* VII, 124 A. *Cyrill.* A. X, 56 B.

γαλακτουργέω, ἦσω, (γαλακτουργός) to make of milk. *Poll.* 1, 251.

γαλακτουργία, ας, ἡ, a suckling. *Iren.* 4, 38, 1, p. 1106 A.

γαλακτουχέω, ἦσω, (γαλακτουχος) to have milk. *Poll.* 3, 50.

γαλακτουχία, ας, ἡ, the sucking of milk. *Clem.* A. I, 1033 B. 1173 A.

γαλακτουχος, ον, (ἔχω) having milk. *Poll.* 3, 50.

γαλακτοφαγέω, ἦσω, (γαλακτοφάγος) to live on milk. *Philostr.* 553.

γαλακτοφορέω, ἦσω, (γαλακτοφόρος) to bear milk. *Greg. Nyss.* I, 556 C.

γαλακτοφόρος, ον, (φέρω) milk-bearing (suckling its young). *Jos. B. J.* 3, 3, 4.

γαλακτόχρους, ον, (χρῶα) milk-colored. *Diosc.* 3, 47 (54).

γαλακτώδης, ἐς, of the temperature of warm milk. *Herod.* apud *Orib.* I, 426, 8. *Antyll.* apud *Orib.* II, 335, 11.

γαλαξίας, ον, ὁ, milky. Ὁ γαλαξίας κύκλος, galaxias circulus lacteus, galaxy, the milky-way. *Hipparch.* 1049 C. *Diod.* 5, 23. *Philon* I, 27, 34. *Plut.* II, 892 E. — 2. Galaxias, a species of stone = μόροχθος λίθος. *Diosc.* 5, 151 (152).

Γαλάτης, ον, ὁ, Galates, at Constantinople. *Nic. CP. Histor.* 77, 3. *Theoph.* 609, 5.

Γαλατιακός, ἡ, ὅν, = Γαλατικός. *Diosc.* 4, 48, in Asiatic Galatia.

γαλάτιον, ον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

Γαλατιστί (Γαλάται), adv. in the Keltic language. *Tim. Presb.* 16 A.

γαλβιανός, ἡ, ὅν, the Latin galbaneus, of galbanum? *Sophrns.* 3477 D.

γαλέα, ας, ἡ, (galea) galley. *Leo. Tact.* 19, 10, 74. *Theoph. Cont.* 299, 19, et alibi. *Et.* G. 313, 60.

γαλεάγρα, ας, ἡ, cage for beasts or criminals. *Sept. Ezech.* 19, 9. *Strab.* 6, 2, 6, p. 434, 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.

γαλεξίας, ον, ὁ, a species of fish. *Galen.* VI, 395 C.

γαλεόβδολον, τὸ, galeobdolon = γαλίοψις. *Diosc.* 4, 93 (95).

γαλεομνομαχία, ας, ἡ, (γαλέη, μῦς, μάχομαι) battle of the cats and mice, a burlesque poem

by Magnes the comedian. *Eudoc. M.* 302.

γαλεός, οὔ, ὁ, = γαλέη. *Plut.* II, 446 E.

γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

γαλεύομαι (γάλα), to get milk. *Damasc.* I, 772 B. [Formed after the analogy of ὑδρεύομαι.]

γαλεώνυμος, ον, ὁ, (ὄνομα) = γαλεός, a fish. *Galen.* VI, 395 D.

γαλεώτης, ον, ὁ, = ξιφίας, the sword-fish. *Polyb.* 34, 2, 12. 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.

γαληναίως, adv. = γαληνῶς, tranquilly. *Nicet. Paphl.* 317 A.

γαλήνη, ης, ἡ, serenity, as a title. *Const.* III, 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.

γαληνιαῖος, α, ον, = γαληναῖος. *Eus.* V. C. 4, 10.

γαληνόμορφος, ον, (γαλήνη, μορφή) calm-like. *Damasc.* III, 833 A.

γαληνός, ἡ, ὅν, serene, as a title; regularly in the superlative. *Basil.* IV, 345 B. *Chal.* 801 E. *Antec. Prooem.* 4.

γαληνότης, ητος, ἡ, (γαληνός) serenity. *Sext.* 5, 3. 573, 29. — 2. Serenity, as a title. *Pseudo-Basil.* IV, 345 C τῆς σῆς γαληνότητος. *Ephes.* 985 A, τῆς ὑμετέρας. *Cyrill. A.* X, 153 C. 224 A. *Chal.* 840 D. *Theod.* IV, 1221 A Ἡ ἡμετέρα γαληνότης. *Antec. Prooem.* 2. *Theod. Scyth.* 232 C. *Gregent.* 581 E.

γαληνώω, ὥσω, to render calm. *Plut.* I, 719 A.

γαληνῶς, adv. calmly, tranquilly. *Diog.* 9, 45.

Γαλιλαία, ας, ἡ, Galilee. *Sept. Reg.* 3, 9, 11. 12. *Tobit* 1, 2. *Joel* 3, 4. *Esai.* 9, 1. *Macc.* 1, 5, 15. — Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of Galilee, probably the Tuesday of Easter week. *Porph. Cer.* 377. *Theoph. Cont.* 394, 22. 727. *Leo Gram.* 391. [In the Greek Church, the Gospel for Easter is the beginning of the first chapter of John (vs. 1–17 inclusive). This being the case, it is natural to suppose that the ignorant imagined that τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας, occurring at the beginning of the second chapter of John, meant the third day after Easter. Hence the appellation ἡ τρίτη τῆς Γαλιλαίας.]

Γαλιλαῖος, ον, ὁ, Galilaeus, Galilean. *N. T.*

— 2. In the plural, Γαλιλαῖοι, a Jewish sect, the followers of Judas Galilaeus (*Luc. Act.* 5, 27. *Jos. B. J.* 2, 17, 8). *Just. Tryph.* 80. *Heges.* 1325 A. — Galilean, Christian, because Jesus was considered a Galilean. *Epict.* 4, 7, 6. *Jul.* 301 B, et alibi. See also *Greg. Naz.* I, 601 B. *Socr.* 412 A. *Theod.* III, 1113 C. Compare *Just. Tryph.* 108.

γάλιον, ον, τὸ, galion, an herb. *Diosc.* 4, 94 (96).

γαλίοψις, εως, ἡ, galeopsis, a plant. *Diosc.* 4, 93 (95).



Γαλλία, *as*, ἡ, *Gallia, Gaul*. *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theoph.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A. γαλλιαμβικός, ἡ, ὄν, (γάλλος, ιαμβικός) *galliambic*. *Heph.* 12, 5, μέτρον, *galliambic verse*. Γαλλικός, ἡ, ὄν, (Γάλλος) *Gallic*. *Strab.* 4, 4, 2. *Jul.* 403 B. — **2.** Substantively, τὸ γαλλικόν, *soap* (σάπων), because it originated in Gaul. *Theoph.* 538, 10. γαλλινάκεος, the Latin *gallinaceus* = ἀλεκτόρειος. *Diosc.* 2, 185 (186). 4, 60. Γαλλογραικία, *as*, ἡ, *Gallograecia* = Γαλατία, in Asia. *Strab.* 12, 5, 10. Γαλλογραικοί, ὦν, οἱ, *Gallograeci* = Γαλάται, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69. γάλλος, *ου*, ὁ, *gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycías* 2). *Babr. Frag.* *Strab.* 13, 4, 13, οἱ ἀπόκοποι, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462. 473. 486, of the Syria Dea. *Bard.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol. Heph.* 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — **2.** Eunuch, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43. Γάλλος, *ου*, ὁ, *Gallus* = Γαλάτης. *App.* I, 101, 3. Γάλλος, *ου*, ὁ, *Gallus*, a river in Phrygia. *Herodn.* 1, 11, 7. γαλοπάροχος, *ου*, = γάλα παρέχων. *Andr. C.* 1225 A. γαλουργέω = γαλακτουργέω. *Poll.* 1, 251. γαλούργιον, *ου*, τὸ, (γάλα, ΕΡΓΩ) *dairy*. *Petr. Sic.* 1285 C. γαλουχέω, ἡσω, (γαλοῦχος) = θηλάζω, τιτθεύω, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D. Synt.* 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C τὰ τῆς εὐσεβείας γαλουχηθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D. γαλούχησις, *εως*, ἡ, (γαλουχέω) a suckling, nursing. *Sophrn.* 3257 C. 3325 B. *Anast. Sin.* 233 A. γαλουχία, *as*, ἡ, = preceding. *Geopon.* 16, 21, 7. γαλοῦχος, *ου*, (γάλα, ἔχω) full of milk. *Nicet. Paphl.* 561 C. γαμβρεύω, εὔσω, (γαμβρός) to form connections by marriage. *Sept. Deut.* 7, 3 Οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτοὺς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1 Ἐγεγάμρευτο δὲ ἤδη καθ' ὁμολογίαν τῷ τοῦ Ὑρκανοῦ γένει. γαμβρός, *ου*, ὁ, son-in-law. *Sept. Gen.* 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, Διο-

κλητιανοῦ ἐπὶ θυγατρί. 388 Προσελάβετο αὐτὸν γαμβρὸν εἰς Κωνσταντῖναν τὴν ἑαυτοῦ θυγατέρα. 607 Ὁν γαμβρὸν . . . εἰς Ἄνναν τὴν θυγατέρα αὐτοῦ πεποίηκεν. — **2.** Father-in-law, πενθερός. *Sept. Ex.* 3, 1, et alibi. — **3.** Brother-in-law, a sister's husband. *Theoph.* 16, 15, εἰς ἀδελφὴν.

γαμβροτιδεύς, *εως*, ὁ, son of a γαμβρός. *Iambl. Adhort.* 364.

\*γαμέω, ὦ, a euphemism for βινέω, *futuo*. *Xanth.* apud *Clem. A.* I, 1113 A. *Lucian.* II, 601. *Bard.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist. Nub.* 1070. *Plut.* 960. 1081 γαμηθείση. [In modern Greek it is always used κακεμφάτως, the words corresponding to the classical γαμέω, to marry, being νυμφεύομαι, said of the man, and ὑπανδρεύομαι, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 γαμησαί = γῆμαι. *Marc.* 6, 17. *Paul. Cor.* 1, 7, 9.]

γαμήλιος, *ου*, bridal, etc. *Plut.* II, 373 F, διάγραμμα, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B τὰ γαμήλια, the anniversary of one's wedding.

γαμησίω, to desire to marry. *Alciph.* 1, 13, et alibi.

γαμητέον = δεῖ γῆμαι. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B.

γαμητής, *ου*, ὁ, = ὁ γαμῶν (κακεμφάτως). *Schol. Arist. Nub.* 1068.

γαμιαίος, *α*, *ου*, = γαμικός. *Pseud-Afric.* 105 C.

γαμίζω = γαμίσκω, to give in marriage. *Luc.* 17, 27. *Apollon. D. Synt.* 280, 12. *Method.* 81 C.

γαμματίσκος, *ου*, ὁ, a little γάμμα (Γ). *Lyd.* 169, 15.

γαμματοειδῶς (γάμμα, ΕΙΔΩ), adv. like a gamma (Γ). *Leo. Tact.* 19, 61.

γαμμοειδής, *ές*, like a gamma (Γ). *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268.

γαμμοειδῶς, adv. = γαμματοειδῶς. *Nicom.* 97.

γαμοδαΐσια, *ων*, τὰ, (γάμος, δαΐς) wedding-feast or sacrifices. *Ael. N. A.* 12, 34.

γαμοκλοπέω, ἡσω, = γαμοκλόπος εἰμί. *Pseudo-Phocyl.* 3.

γαμοκλοπία, *as*, ἡ, = μοιχεία. *Sibyll.* 2, 52, et alibi.

γαμοκλόπος, *ου*, (γάμος, κλέπτω) = μοιχός. *Anthol.* IV, 110.

γαμοποιία, *as*, ἡ, (ποιέω) the celebration of a wedding. *Athen.* 5, 9.

γάμος, *ου*, ὁ, marriage. *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A.* I, 1104 B. — **2.** The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 24. 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — **3.** House

of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.)

γαμοστολέομαι (γαμοστόλος), to prepare for the wedding. *Mal.* 244, 10.

Γάννυς, υ ό, *Gannys*. *Dion C.* 78, 39, 4.

γανύσκομαι = γάνυμαι. *Themist.* 310, 6. *Synes.* 1104 A.

γάνυσμα, ατος, τὸ, (γάνυμαι) = γάνος. *Cyrrill.* A. X, 1021 B.

γάνωμα, ατος, τὸ, (γανώω) L. *gaudium* = γάνος. *Philon* I, 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem. A.* II, 65 C.

γάνωσις, εως, ή, lustre. *Plut.* II, 287 C.

γανωτός, ή, όν, (γανώω) tinned over. *Porph.* Cer. 72. 466, 15. 676.

γαράρα, as, ή, crown, a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גַּרְא? area.]

γαρασδοειδής, ές, (γάρασδος, ΕΙΔΩ) = όνώδης? *Porph.* Them. 54 Γαρασδοειδής όψις έσθλαβωμένη. [The first component part may be a modification of the Semitic גַּרְגַּר = gargaros. Compare σγαύδαρι, and the modern γάδαρος, ass.]

γάρβουλα, τὰ, low Latin garbola (ή). *Lyd.* 130, 4.

γαργαρίζω, ίσω, gargarizo, to gargle. *Schol. Hom.* II, 8, 48.

Γάργαρις, ι, ό, *Gargaris*, a man's name. *Mal.* 272.

γάργαρος ου, ό, = γαργαρεύω. *Sophrns.* 3580 B.

γαρέλαιον, ου, τὸ, (γάρον, έλαιον) a kind of sauce for fish. *Galen.* VI, 391 F.

γάριον, τὸ, little γάρων. *Epict.* 2, 20, 29.

γάρκα, as, ή, virga, rod. Macedonian. *Hes.* Γάρκαν, ράβδον. Μακεδόνες.

γαρσονοστάσιον, ου, τὸ, (French garçon? στάσις) servants' station? *Theoph.* 371, 15 Τὸ μεσίανλον τὸ πλησίον τῆς μεγάλης έκκλησίας τὸ λεγόμενον Γαρσονοστάσιον.

γαρώδης, ες, (ΕΙΔΩ) like γάρων. *Protop.* Urin. 267, 16.

γασβαρηνός, ου, ό, גַּזְבָּרָא = γαζοφύλαξ, θησαυροφύλαξ, ταμίης. *Sept. Esdr.* 2, 1, 8.

γαστερόχειρ, ειρος, ό, ή, (γαστήρ, χείρ) living from hand to mouth. *Strab.* 8, 6, 11.

γαστήρ, έρος ρός, ή, womb. *Sept. Par.* 1, 7, 23.

*Esai.* 8, 3 Έν γαστρί λαβεῖν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2 Συλλαβεῖν έν γαστρί. *Apopht.* 257 C Λαβοῦσα δέ κατὰ γαστρός. — Έχειν έν γαστρί, = κύειν or κυεῖν. Classical. *Sept. Gen.* 16, 5. *Judic.* 13, 5. *Amos* 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. Evacuation. *Leo Med.* 185 Διὰ δύο ήμερῶν κενοῦνται δέκα γαστέρας ή πέντε. — 3. A kind of earthen pot. *Psell. Stich.* 322.

γάστρα, as, ή, a big-bellied vessel, jar, urn.

*Diosc.* 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8.

γαστρίδουλος, ου, ό, (γαστήρ, δοῦλος) glutton. *Diod.* II, 549, 82. *Pallad. Vit. Chrys.* 55 D.

γαστριμαργέω, ήσω, = γαστρίμαργός ειμι. *Philon* II, 22, 38. *Chrys.* VII, 61 A. *Pallad.* Laus. 1092 D.

γαστριμαργικός, ή, όν, gluttonous. *Epiph.* I, 1157 B. *Cyrrill. A.* X, 1073 D.

γαστρίον, ου, τὸ, = γάστρα, jar. *Apopht.* 365 C. *Leont. Cypr.* 1709 B.

γαστροειδής, ές, (γαστήρ, ΕΙΔΩ) belly-like. *Plut.* I, 166 E.

γαστροκνήμη, ης, ή, = γαστροκνημία. *Galen.* II, 371 B.

γαστροκνήμιον, ου, τὸ = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.

γαστροπίων, ου, (πίων) fat-bellied. *Dion C.* 65, 20, 3.

γαστρορραφία, as, ή, (ράπτω) sewing up the belly, that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orib.* III, 626, 6. *Paul. Aeg.* 230.

γαστρόρροια, as, ή, (ρέω) diarrhoea. *Lyd.* 320, 22.

γαστρόφιλος, ου, (φίλος) glutton. *Greg. Naz.* III, 1532 A.

γαστρόφρων, ου, (φρήν) = preceding. *Steph. Diac.* 1120 A.

γαστρώδης, ες, = γαστροειδής. *Galen.* II, 96 D.

γατάλης, ό, = άστράγαλος, a plant. *Diosc.* 4, 62.

γαύδιον, ου, τὸ, gaudion, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.

γαυνάκης, ό, = καννάκης. *Clem. A.* I, 489 C.

γαυρίαμα, ατος, τὸ, (γαυριάω) pride, arrogance. *Sept. Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut.* I, 269 F, et alibi.

γαυριάομαι = γαυριάω. *Sept. Job* 3, 14 Έγανριῶντο έπὶ ξίφεσιν.

γαυρότης, ητος, ή, (γαῦρος) pride, arrogance. *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168.

γασάπης ου, ό, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch.).

γαύσαπος, ου, ό, g a u s a p a, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.

γανσώω, ώσω, (γανσός) to make crooked, to bend. *Soran.* 251, 30.

γέ, see γαί.

γέα, as, ή, the uncontracted form of γῆ. *Hes.* Γέη, τῇ γῇ.

γεγηθότως (γέγηθα), adv. joyfully. *Philon* II, 295, 19.

γεγυμνωμένως (γυμνώω), adv. nakedly. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.



γεγώνησις; εως, ἡ, (γέγωνα) *a shouting*. *Plut.* II, 722 F.  
 γεγωνῶς (γεγωνός), *adv. aloud*. *Philostr.* 131. 673. *Socr.* 1565 C.  
 γεδδούρ, incorrect for γεδούδ, גידל = *στρατιά*. *Sept. Reg.* 1, 30, 8. *Par.* 1, 12, 21.  
 γέεννα, ης, ἡ, gehenna, *hell*. *N. T. Just.* *Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γεένναις. [The original of this word is גהנום = *φάραγξ Ἐννόμ.* *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31.]  
 γεημόρος, ου, ὁ, = γεωμόρος. *Greg. Naz.* III, 427 A.  
 γεηπονέω = γεωπονέω. *Eus.* III, 37 B.  
 γεηπονία = γεωπονία. *Pseudo-Phocyl.* 161. *Clem. A.* I, 436 A.  
 γεηπόνος = γεωπόνος. *Babr.* 108, 14. *Philon* I, 120, 41. 168, 46. *Damocrat.* *apud Galen.* X, 536 C.  
 γεϊκός, ἡ, ὄν, (γῆ) *of land*. *Heron Jun.* 222, 10. 221, 21, πούς, *measure*.  
 γεΐσιον, ου, τὸ, little γεΐσον. *Jos. B. J.* 5, 5, 6.  
 γεΐσος, τὸ, = γεΐσον. *Sept. Jer.* 52, 22.  
 γειτνία, ας, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.  
 γειτνιακός, ἡ, ὄν, *neighboring*. *Jos. Ant.* 2, 14, 6.  
 γειτνήσις, εως, ἡ, (γειτονέω) = γειτνίασις. *Lucian.* III, 440. *Plotin.* I, 30, 15.  
 γειτονία, ας, ἡ, *quarter, division or section of a city, ward*. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.  
 γειτονιάρχης, ου, ὁ, (γειτονία, ἄρχω) *the chief officer of a γειτονία*. *Gregent.* 577 D. 588 C. *Porph.* *Cer.* 269, 16.  
 γειτοσύνη, ης, ἡ, = γειτονία. *Antip. S.* 103. *Strab.* 13, 1, 22.  
 γείτων, ονος, ὁ, ἡ, *neighbor*. Ἐν γειτόνων, *sc. χώρα, = πλησίον, near*. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτόνων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τούτοις.  
 γειώρας, γηόρας, or γηώρας, ὁ, *Hebrew גר = πάροικος, προσήλυτος, ξένος, stranger, sojourner*. *Sept. Ex.* 12, 19. *Esai.* 14, 1. *Just. Tryph.* 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes.* Γείωρας, γείτονας, ἐξ ἄλλου γένους καλουμένους τῷ Ἰσραὴλ προσηλύτους. \*Ἡ τοὺς περὶ τὴν γῆν διαπονουμένους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. *Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὥρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν διαπονουμένους, and γεωφύλακες.]  
 γέλα, ας, ἡ, *Oscan, = πάχνη*. *Steph. B.* Γέλα . . . (Connected with the Latin gelu.)  
 γελάσιμος, ου, = γελοῖος. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελάσιος, less correct Γελάσινος, ου, ὁ, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synax.* Febr. 28.  
 γελαστέον = δεῖ γελᾶν. *Clem. A.* I, 448 B.  
 γελάστρια, ας, ἡ, (γελᾶω) *female laugher*. *Schol. Arist. Thesm.* 1059.  
 γελγέλ, גלגל = *ἀναकुλισμός, τροχός*. *Pseudo-Dion.* 337 D.  
 γελλῶ, γελῶ, or γιλῶ, οὗς, ἡ, *hobgoblin, bugbear*. *Damasc.* I, 1604 A αἱ γελοῦδες. *Hes.* Γελλῶ, δαίμων, ἣν γυναῖκες τὰ νεογνὰ παῖδια φασὶν ἀρπάζειν. Γελῶ, εἰδῶλον ἐμπούσης . . . *Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλῶ.]  
 γελοιάζω, ἄσω, (γελοῖος) *to make sport, to jest*. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.  
 γελοιασμός, οὗ, ὁ, (γελοιάζω) *a jesting; derision*. *Sept. Jer.* 31 (48), 27 Εἰς γελοιασμόν ἦν σοι Ἰσραήλ.  
 γελοιαστής, οὗ, ὁ, *jester, buffoon*. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.  
 γελοιάστρια, ας, ἡ, *female jester*. *Pseud-Athan.* IV, 268 A.  
 γελοιολογία, ας, ἡ, (γελοῖος, λέγω) *laughable talk*. *Athan.* II, 20 B.  
 γέλοιον, ου, τὸ, (γελοῖος) = γέλως, *laughter*. *Leo Gram.* 351. 360, 13 Γέλοια καὶ παιγνίδια.  
 γελοιώτης, ητος, ἡ, *laughableness*. *Athen.* 11, 48. *Cyrill. A.* I, 464 D.  
 γελοιώδης, ες, (γελοῖος) *laughable*. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.  
 γελοιωδῶς, *adv. laughably*. *Schol. Arist. Plut.* 681.  
 γελοποιός, ὄν, = γελωτοποιός. *Method.* 349 B.  
 γελῶ, see γελλῶ.  
 γελωτοποιητέον = δεῖ γελωτοποιεῖν. *Clem. A.* I, 448 D.  
 γεμίζω, ἰσω, *to fill, load*. *Luc.* 15, 16 Γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Apoc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Apophth.* 192 C Ἐγέμισέ μοι κρατῆρα. D Γέμισον αὐτῷ σῖτον, *fill his bag with wheat*. 281 A Εὗρε τὸν ληστὴν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, *he found the robber loading the camel with his (Macarius's) furniture*. — Γεμίζω ὕδωρ, or simply γεμίζω. *I fill my vessel with water at a spring or river*. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Apophth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χειμάρρου ἐγέμιζον οἱ πατέρες. 3036 B Ἵνα ἄλλος αὐτῷ γεμίση ὕδωρ, *another person will fill his vessel with water*.



γέμινος, *ον*, the Latin *geminus*. *Dion. C.* 54, 36, 2 Ἰανός, *Janus geminus*.  
 γεμιστός, ἡ, *όν*, (γεμίζω) *filled, stuffed*. *Athen.* 9, 26.  
 γεμμάτος, *η, ον*, (*gemma*) = *gemmosus*, *set with jewels*. *Lyd.* 169, 22.  
 γεμόω, ὠσω, = γεμίζω. *Vit. Euthym.* 92.  
 γέμω, *to be full*. *Math.* 23, 25, ἐξ ἀρπαγῆς. *Απορρήθ.* 204 Ε, φάρμακον. *Pseudo-Nil.* 545 Β, θλίψεις. *Theoph.* 231, ταῦτα. — 2. *To be loaded with*. *Posidon.* *apud Athen.* 4, 78, οἶνον.  
 γεναρχέω, ἦσω, (γενάρχης) *to be master of (or above)* γένεσις? *Iambl. Myst.* 291, 9.  
 γενάρχης, *ου, ό*, *founder of a family*. *Pseudo-Just.* 1293 Β τὰ γενάρχη, *neuter plural*.  
 γενεά, *ās, ἡ*, = μήν, *month*. *Heraclit.* *apud Lyd.* 38, 2.  
 γεναλογία, *as, ἡ*, *genealogia, genealogy*. *Classical.* *Polyb.* 9, 2, 1. *Dion. H.* I, 29, 4. *Paul. Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig.* I, 852 C, of *Jesus*. — 2. *One's nativity, astrologically considered*. *Quin. Can.* 61.  
 γεναλογικός, ἡ, *όν*, (γενεαλόγος) *genealogical*. *Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.  
 γεναλόγος, *ου, ό*, *genealogus, genealogist*. *Dion. H.* I, 35, 5. *Diog.* 1, 115.  
 γεναρχέω, ἦσω, = γενάρχης εἰμί. *Syncell.* 365, 13.  
 γενεάρχης, *ου, ό*, = γενάρχης. *Theod.* IV, 248 Α.  
 γεναρχία, *as, ἡ*, *the being γενεάρχης*. *Syncell.* 151, 18. *Cedr.* I, 9, 11.  
 γεναρχικός, ἡ, *όν*, (γενεάρχης) *L. patrimonialis*. *Justinian.* *Novell.* 21, 2. *Edict.* 3, 1, § β'.  
 \*γενεᾶτις, *ιδος, ἡ*, *bearded*. *Sophron* *apud Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 τρίγλία μουστακάτα.)  
 γενεθλιάζω, ἄσω, (γενέθλιον) *to celebrate one's birthday*. *App.* II, 705, 54.  
 γενεθλιακός, ἡ, *όν*, = (γενέθλιος) *L. natalitius, natal*. *Philon* II, 529, 21, *sc. ἡμέραις*. I, 464, 5 *as v. l.* *Simoc.* 321, 15, πανήγυρις, *the Nativity, Christmas*. — 2. *Substantively, οι γενεθλιακοί, casters of nativities, astrologers*. *Gell.* 14, 1. *Galen.* XI, 10 Β.  
 γενεθλιαλογέω, ἦσω, (γενεθλιαλόγος) *to cast nativities*. *Strab.* 16, 1, 6. *Orig.* I, 729 Α.  
 γενεθλιαλογία, *as, ἡ*, *the casting of nativities, astrology*. *Jos. Ant.* 18, 6, 9. *Ptol. Tetrab.* 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* *Aneb.* 43, 6. *Iambl. Myst.* 273, 6, *et alibi*.  
 γενεθλιαλογικός, ἡ, *όν*, of a γενεθλιαλόγος. *Philon* I, 464, 5. 466, 42. *Ptol. Tetrab.* 54. *Orig.* II, 77 Α.  
 γενεθλιαλόγος, *ου, ό*, (γενέθλιος, λέγω) *caster of nativities*. *Ptol. Tetrab.* 13. *Orig.* III, 1109 Α. *Porphyr.* *apud Eus.* III, 348 Α. V. *Plotin.* 65, 17.

γενέθλιος, *ον*, (γενέθλη) *L. natalis, natal*. *Sept. Macc.* 2, 6, 7. *Inscr.* 3902, b, Γενεθλίου ἡμέρας Καίσαρος. *Dion. H.* V, 2. I, 169, 5, θεοί, *the Roman penates*. *Philon* II, 55, 30. 529, 10. *Jos. Ant.* 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 Β. *Chrys.* II, 354 Α, ἡμέρα τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ. *Socr.* 1568 C. *Theod.* III, 1233 Α, ἐορτή. — 2. *Of one's death*. *Martyr. Polyc.* 18, p. 1044 Α Ἐπιτελεῖν τὴν τοῦ μαρτυρίου αὐτοῦ ἡμέραν γενέθλιον. *Clem. A.* I, 1106 Α. *Diog.* 10, 18. — 3. *Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (a) birthday festival*. *Diod.* II, 603, 86. *Jos. Ant.* 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phryg.* 103. *Ammon.* 35 Γενέθλια τάσσεται ἐπὶ ζώντων· καὶ ἐν ᾗ ἕκαστος ἡμέρα ἐγεννήθη, αὕτη καλεῖται γενέθλιος ἡμέρα. *Greg. Naz.* III, 313 C, *the festival of the nativity, Christmas*. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 Β. *Andr.* C. 805 Α, τῆς ὑπεραγίας θεοτόκου, *the anniversary of the Virgin's birth (September 8)*. — *Chron.* 529, 21. *Porph.* *Cer.* 284. 776, τῆς πόλεως ταύτης, *the dedication of the city of Constantinople*. — (b) *Natalitium, the anniversary of one's death*. *Tertull.* II, 79 Α. *Laod.* 51, μαρτύρων.  
 γενεῖσις, *εως, ἡ*, = τὸ γενεῖαν. *Plotin.* II, 709, 12.  
 \*γένειον, *ου, τὸ*, *beard*. *Classical.* Also, τὰ γένεια. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 Α, *et alibi*.  
 γενειοσυλλεκτάδης, *ου, ό*, (γένειον, συλλέγω) *collector (cultivator) of beards*. *Athen.* 4, 45. [Apparently formed after the analogy of the Aristophanic ρακιοσυρραπτάδης.]  
 Γενεῖτα Μάνα, *ης, ἡ*, *Genita Mana, a Roman divinity*. *Plut.* II, 277 Α.  
 γενεογραφία, *as, ἡ*, (γράφω) = γεναλογία. *Andr.* C. 852 C.  
 γενεσιαλόγος, *ου, ό*, = γενεθλιαλόγος. *Artem.* 250. *Achill. Tat.* *Isag.* 968 C.  
 γενεσιάρχης, *ου, ό*, (γένεσις ἄρχω) *creator*. *Sept. Sap.* 13, 3. *Eus.* II, 1392 Β. *Epiph.* II, 293 Β.  
 γενέσιος, *ον*, = γενέθλιος. *Jos. Ant.* 12, 4, 7, ἡμέρα τοῦ παιδίου. — 2. *Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (a) the anniversary of one's death*. *Classical.* (Compare *Clem. A.* I, 1256 Β.) — (b) *birthday festival, = γενέθλιον*. *Matt.* 14, 6. *Marc.* 6, 21. *Just. Tryph.* 49. *Phryg.* 103 Γενέσια οὐκ ὀρθῶς τίθεται ἐπὶ τῆς γενεθλίου ἡμέρας. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθνηκότων ἐν ᾗ ἕκαστος ἡμέρα τετελεύτηκε. Ὁ οὖν λέγων ἐπὶ τῶν ζώντων γενέσια ἀκυρολογεῖ. *Damasc.* III, 680 C. *Andr. C.* 820 D. *Stud.* 748 Α.  
 γενεσιουργέω, ἦσω, (γενεσιουργός) *to beget: to*



- create. *Iren.* 1, 15, 3. *Hippol. Haer.* 328, 45. *Did. A.* 553 C.
- γενεσιουργία, *as, ἡ, creation. Hermes Tr. Poem.* 127, 7. *Iambl. Myst.* 38, 15. *Eus. VI,* 721 B.
- γενεσιουργός, *όν, (γένεσις, ΕΡΓΩ) generating, creating, creative. Sept. Sap.* 13, 5. *Hermes Tr. Poem.* 117, 5. *Clem. A. I,* 297 A. *Iambl. Myst.* 3, 9. 269, 8. V. P. 450. *Adhort.* 30. — *Myst.* 135, 16. 220, 1, *presiding over nativities.*
- γένεσις, *εως, ἡ, generation, birth, origin, creation. Just. Tryph.* 85, ἡ *πάλιν, = παλιγγενεσία. Eus. II,* 1101 A, ἡ *ἔνσαρκος, of Christ. — Βίβλος γενέσεως, genealogical record. Sept. Gen.* 2, 4. *Matt.* 1, 1. — **2.** *Genesis, the first book of the Pentateuch. Sept. Gen. (titul.). Philon II,* 1, 3. — *Γένεσις λεπτή, Parva Genesis, an apocryphal book; called also Λεπτογένεσις. Epiph. I,* 672 C. *Hieron. I,* 711 (483). *Syncell.* 5, 15. 14, 5. 192, 1. — *In the Ritual, the lesson taken out of the book of Genesis. — 3. Nativity, in astrology. Clementin.* 4, 12. 14, 5, *et alibi. Hippol. Haer.* 190, 89. 376, 98. *Moer.* 101. *Basil. III,* 1469 C. *Epiph. I,* 201 C. *Chrys. X,* 32 A. (Compare *Hom. Od.* 7, 196.)
- γενετήριος, *ον, (γενετήρ) generating. Synes. Hymn.* 2, 41, p. 1592.
- γένετικός, *ἡ, ὄν, = γενικός. Schol. Dion. P.* 358, 8 ἡ *γενετική, the genitive.*
- γενέτις, *ιδος, ἡ, = γενέτειρα. Sept. Sap.* 7, 12.
- γενικός, *ἡ, ὄν, (γένος) L. generalis, generic; general. Classical. — 2. Principal. Dion. H. II,* 671, 5. *Sext.* 195, 31. — **3.** *Genealogical. Sept. Esdr.* 1, 5, 39, *γραφή, register. — 4. Substantively, (α) ὁ γενικός, sc. λογιστής, λογοθέτης, assessor. Theoph.* 188. 559, 14. *Leo. Novell.* 137 *Τοῦ λαχόντος τὴν τῶν κήνσων ἐπιστάσιαν, ὅς νῦν τὴν τοῦ γενικοῦ προσηγορίαν ἐπιφέρειται . . . τοῦ ἐπὶ τῶν κήνσων καθεστηκότος ἀνδρός. Theoph. Cont.* 346, 11. *Cedr. II,* 243, 24. *Suid.* Ἀρτέμιος . . . — (β) ἡ γενική, *sc. πτώσις, the genitive case. Dion. Thr.* 636, 3. 5. *Dion. H. VI,* 800, 9. *Lesbon.* 168 (181). *Cornut.* 8. *Plut. II,* 1006 D. *Sext.* 644, 5. *Diog.* 7, 65. — (γ) τὸ γενικόν, *the public treasury. Theoph. Cont.* 260, 15. *Cedr. II,* 204, 8.
- γενικῶς, *adv, generally; generically. Anton.* 8, 55. *Galen. IX,* 270 A. — **2.** *In the genitive case. Hermog. Rhet.* 163, 4.
- γένιος, *ὁ, the Latin genius = δαίμων. Inscr.* 6810. *Dion C.* 47, 2, 3. 50, 8, 2.
- Γενισταί, *ων, οί, Genistae, a Jewish sect. Just. Tryph.* 80.
- γέννα, *ἡ, = γέννησις. Greg. Naz. II,* 332 B, *Χριστοῦ. Synes. Hymn.* 5, 5, p. 1608, *Χριστοῦ. Soz.* 856 B. *Basil. Sel.* 469 B, *Christ-*
- mas. Euchait.* 1197 A. — **2.** *Birth, applied to new moon. Achill. Tat.* 961 D. *Lyd.* 37, 14, *when the new moon is one degree from the sun. Leont. Cypr.* 1725 B, *τῆς σελήνης.*
- γεννάδας, *ου, ὁ, noble. [Vit. Nicol. S.* 881 B *τοῦ γεννάδος.]*
- γενναῖζω (γενναῖος), *to act the part of a brave man. Genes.* 63, 20.
- γενναϊόβουλος, *ον, (βουλή) of noble counsel, noble-minded. Theogn. Mon.* 852 A.
- γενναῖος, *α, ον, = ἀνδρείος, brave, valorous. Chron.* 717. *The superlative γενναϊότατος is used also as a title. Porph. Cer.* 419, 19.
- γενναϊότης, *ητος, ἡ, valorousness, valor, as a title. Porph. Cer.* 419, ἡ *ὑμετέρα.*
- γέννημα, *ατος, τὸ, commonly τὰ γεννήματα, = καρποὶ ξηροὶ καὶ ὑγροί, produce, fruits, crops. Sept. Lev.* 23, 39. 25, 22. *Sir.* 1, 17. *Polyb.* 1, 71, 1, *et alibi. Diod.* 5, 17. *Phryn.* 286, *condemned in this sense.*
- γεννηματίζω, *ίσω, (γέννημα) = καρποφορέω. Aquil. Ps.* 91, 15.
- γέννησις, *εως, ἡ, birth, generation, of Christ. Ignat.* 672 B. *Hippol.* 825 B *τὴν κατὰ σάρκα γέννησιν. Alex. A.* 568 A. B, ἡ *ἄναρχος, the eternal generation. Eus. II,* 1101 C *τῷ τῆς γεννήσεως ἄντρῳ, at Bethlehem. V,* 88 B, ἡ *χρονική. Tit. B.* 1217 A. *Basil. III,* 1469 C. *Greg. Naz. II,* 77 D. *Epiph. I,* 932, ἡ *ἔνσαρκος. Chrys. I,* 497 C, *Christmas. Eus. Alex.* 365 C. *Sophrns.* 3740 A. *Max. Conf. Comput.* 1252 A. *Anast. Sin.* 88 B. *Stud.* 1696 C, *τῆς θεοτόκου (September 8). — Tropically. Greg. Naz. II,* 360 C, *the three births, namely, natural birth, baptism, and resurrection.*
- γεννηταγέννητος, *ον, see γεννητοαγέννητος.*
- γεννητής, *ου, ὁ, = γεννήτωρ. Athan. II,* 56 B. C.
- γεννητικός, *ἡ, ὄν, L. genitalis, generative. Diod.* 4, 6, *μόριον, partes genitales, membra genitalia. Philon I,* 3, 17, *the number six. II,* 128, 38. 280, 9.
- γεννητοαγέννητος, *also γεννηταγέννητος, ου, (γεννητός, ἀγέννητος) begotten and at the same time unbegotten, with reference to the eternal generation of the Son. Greg. Naz. II,* 89 A. *Pseud-Athan. IV,* 1213 B.
- γεννητός, *ἡ, ὄν, begotten. Substantively, τὸ γεννητόν, the being γεννητός; opposed to τὸ ἀγέννητον or ἡ ἀγεννησία. Did. A.* 332 A.
- γεννήτρια, *as, ἡ, (γεννάω) L. genetrix, mother. Eus. III,* 1429 A. *Apophth.* 109 A. *Sophrns.* 3245 A.
- γεννητῶς (γεννητός), *adv. by being born; opposed to ἀγεννήτως. Basil. III,* 608 A. IV, 152 B. *Greg. Naz. I,* 1077 A.
- γένος, *εος, τὸ, L. gens. Diod.* 4, 21. *Plut. I,* 59 F. — **2.** *Class, order. Malch.* 245, 12,



- τὰ ἱερά, the sacerdotal orders. — **3.** Gender, in grammar. *Dion. Thr.* 634, 15. 17. *Dion. H.* VI, 800, 7.
- Γένουα, as, ἡ, *Genua*, the modern *Genova*, *Genoa*. *Strab.* 4, 6, 1.
- γεντιανή, ἡς, ἡ, *gentiana*, *gentian*. *Diosc.* 3, 3, et alibi. *Damocr.* apud *Galen.* XIII, 789 E. 902 C (ᾱ).
- γεοῦχος, ου, ὁ, (γέα, ἔχω) *husbandman*. *Agathar.* 144, 1. *Apophth.* 181 B.
- γεόω, ὥσω, (γέα) *to reduce to earth*. *Diod.* 3, 40. *Greg. Nyss.* II, 233 D.
- γερανίας, ου, ὁ, (γέρανος) *crane-necked, long-necked person*. *Phryn.* P. S. 31, 15.
- γεράνιον. ου, τὸ, *geranion*, a plant. *Diosc.* 3, 121 (131). — **2.** *Tolleno*, *swape*, *swipe* (*well-sweep*) = *κηλώνειον*. *Leo.* *Tact.* 19, 61. *Suid.* *Κηλώνειον*, τὸ γεράνιον.
- γερανογέρων, οντος, ὁ, (γέρανος, γέρων) = *γεράνιον*, a plant. *Diosc.* 3, 121 (131).
- γερανομαχία, as, ἡ, (μάχομαι) *battle with the cranes*. *Strab.* 2, 1, 9 Τὴν Ὀμηρικὴν τῶν Πυγμαίων γερανομαχίαν (*Hom.* II. 3, 3 seq.).
- γερανοπόδιον, ου, τὸ, (πούς) = *λυχνὶς στεφανωματική*. *Diosc.* 3, 104 (114).
- γερανῶδης, es, (ΕΔΩ) *crane-like*. *Phryn.* P. S. 31, 15, τράχηλος.
- γέρας, aos, τὸ, *prize*. [*Philon* I, 395, 8 τοῦ γέρεως.]
- Γεράσιμος, ου, ὁ, *Gerasimus*, a saint of the fifth century. *Zosimas* 1697 A. *Horol. Mart.* 4.
- γερδιός, οὔ, or γέρδιος, ου, ὁ, = ὑφάντης, *weaver*. *Hes.* *Γερδιός*, ὑφάντης. *Psell.* *Stich.* 308. — *Feminine* γερδιά. *Dioclet.* C. 2, 30.
- γέρδισσα, ης, ἡ, (γερδιός), *female weaver*. *Cyrril.* *Scyth.* V. S. 357 B.
- γερηφορία, as, ἡ, (γέρας, φέρω) *the bearing of a dignity, honor*. *Dion. H.* I, 257, 11.
- Γερμανολέτης, ου, ὁ, (Γερμανός, ὄλλυμι) *destroyer of Germans*. *Sibyll.* 12, 45.
- γερμανός, οὔ, ὁ, the Latin *germanus* = *γνήσιος*. *Strab.* 7, 1, 2. *Plut.* I, 19 D.
- γεροντιάω (γέρων), *to savor of old age*. *Diog.* 3, 18.
- γεροντίζω, *to be old*. *Alex. Trall.* 524.
- γεροντικός, ἡ, ὄν, of a γέρων. — **2.** Substantively, τὸ γεροντικόν, sc. βιβλίον, *Geronticon*, a book containing the memorable sayings and deeds of distinguished anchorets, most probably identical with the *Λειμωνάριον τὸ Μέγα*. *Pseudo-Nil.* 545 A. *Joann. Mosch.* 2909 B. *Doroth.* 1633 C. 1636 A. 1649 C. *Vit. Nil.* Jun. 140 D.
- γεροντικῶς (γεροντικός), *adv. like an old man*. *Plut.* II, 639 C.
- γερόντιον, ου, τὸ, = *γερουσία*. *Dubious*. *Polyb.* 6, 51, 2.
- γεροντοκομεῖον, ου, τὸ, (γεροντοκόμος) *hospital for aged persons*. *Justinian.* *Cod.* 13, 46, § α. *Novell.* 7, Prooem.
- γεροντοκόμος, ου, ὁ, (κομέω) *one who tends the old, superintendent of a hospital for aged persons*. *Justinian.* *Novell.* 7, 1. 131, 13.
- γερουσία, as, ἡ, *the elders of Israel, collectively considered*. *Sept. Ex.* 3, 16. 18. *Deut.* 27, 1. *Judith* 4, 8. 15, 8, *the Sanhedrim* = *Luc. Act.* 5, 21. — *The Roman senatus*. *Dion. H.* I, 261, 5. 300, 2. *Plut.* II, 789 E = Ἡ Ρωμαίων σύγκλητος.
- γερουσιαστής, οὔ, ὁ, (γερουσιάζω) *senator*. *Polyb.* 7, 9, 1. 4, of Carthage.
- γέρρον, ου, τὸ, = *following*. *Dion. H.* II, 1253, 1.
- \*γερροχελώνη, ης, ἡ, (γέρρον, χελώνη) *L. testudo*, a defensive machine. *Philon* B. 96. 99. 100.
- γέρων, οντος, ὁ, a title of respect given to bishops and monks; to be rendered *father*. *Euagr. Scit.* 1221 C. *Carth. Can.* 127, et alibi. *Socr.* 517 C. *Apophth.* 73 A. 128 C. (Compare *Dion. H.* I, 261, 9 Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν.)
- γεύομαι, *to eat a meal*. *Soz.* 1, 11. *Apophth.* *Arsen.* 24, μετ' ἐμοῦ. *Ammon.* 9. *Porph.* *Cer.* 559.
- γεύστης, ου, ὁ, (γεύομαι) *taster, foretaster*. *Inscr.* 2214, 8, p. 201. *Greg. Naz.* III, 659 A.
- γέφυρα, as, ἡ, *bridge*. — Ἡ ἱερά or ξυλίνη γέφυρα, *pons sublicius* at Rome. *Dion. H.* I, 97, 9. 536, 9. *Plut.* I, 842 C.
- γεφυραῖος, α, ου, of a bridge. *Lyd.* 41, 22. 95, 1.
- γεφυριασμός, see γεφυρισμός.
- γεφυρίζω, ἴσω, (γέφυρα) *to abuse, revile, rail, jeer*. *Plut.* I, 455 D. 460 A.
- γεφύριον, ου, τὸ, *little γέφυρα*. *Ael.* V. H. 8, 14. *Porph.* *Adm.* 138, 20. As *adj.* Jo. *Lyd.* 42, 4.
- γεφυρισμός and γεφυριασμός, οὔ, ὁ, (γεφυρίζω) *abuse, reviling, railing, jeering*. *Strab.* 9, 1, 24. *Ammon.* 124 (128).
- γεφυριστής, οὔ, ὁ, *reviler*. *Plut.* I, 451 F.
- γεφυροποιέω, ἥσω, (γεφυροποιός) *to make a bridge*. *Polyb.* 3, 64, 1.
- γεφυροποιός, οὔ, ὁ, (γέφυρα, ποιέω) *bridge-maker*. *Plut.* I, 65 F, *pontifex*.
- γεφύρωμα, ατος, τὸ, (γεφυρώω) = γέφυρα, essentially. *Jos. B. J.* 3, 7, 28.
- γεφύρωσις, εως, ἡ, *a bridging*. *Strab.* 1, 3, 18. *Arr. Anab.* 5, 7, 3.
- γεφυρωτής, οὔ, ὁ, *bridge builder*. *Plut.* I, 509 C.
- γεωγραφέω, ἥσω, (γεωγράφος) *to study geography*. *Strab.* 1, 1, 10. 2, 1, 11, et alibi.
- γεωγραφία, as, ἡ, (γεωγράφος) *geographia, geography*. *Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.
- γεωγραφικός, ἡ, ὄν, *geographicus, geographical*. *Strab.* 1, 1, 1. 12. 16, p. 15, 1



- ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21  
τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.
- γεωγραφικῶς, *adv. geographically*. Strab. 2, 1, 40.
- γεωδεσία, incorrect for γεωδαισία, *surveying*. Anatol. 233 C.
- γεωδέτης, incorrect for γεωδαίτης, *surveyor*. Anatol. 233 B, Iambl. Math. 217.
- γεωλοφία, as, ἡ, = γεώλοφος, *hill of earth*. Strab. 4, 1, 2. 5, 1, 4.
- γεώλοφος, ον, (γέα, λόφος) *covered with hills of earth*. Strab. 4, 5, 2. 12, 7, 1, χωρία.
- γεωμαντεία, as, ἡ, *geomantia, geomancy*. Isid. Hisp. 8, 9, 13.
- γεωμετρέω, ἥσω, *to study geometry*. Eus. II, 516 A Εὐκλείδης γοῦν παρά τισιν αὐτῶν φιλοπόνως γεωμετρεῖται, *is studied*.
- γεωμετρικῶς (γεωμετρικός) *geometrically*. Cic. Att. 2, 5. Strab. 2, 1, 11. Plut. II, 931 C.
- γεωμιγής, ἐς, (γέα, μίγνυμι) *mixed with earth*. Strab. 12, 7, 3, p. 570, 14. Plut. II, 893 C.
- γεωμορέω, ἥσω, (γεωμόρος) = γεωργέω. Eus. III, 724 A. 725 B.
- γεωμορικός, ἡ, ὄν, (γεωμόρος) = χωρονομικός. Dion. H. IV, 2095, 13, νόμος, *agraria lex*.
- γεωνόμος, ον, (γέα, νέμω) *distributing lands*. Dion C. 38, 1, 4.
- γεωπονέω, ἥσω, = γεωπόνος εἰμί, *to till the ground*. Philon I, 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.
- γεωπονία, as, ἡ, *agriculture, husbandry*. Pseudo-Phocyl. 161 as v. l. Hippol. 612 C.
- γεωπονικός, ἡ, ὄν, *belonging to agriculture*. Cyrill. A. II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.
- γεωπόνος, ον, (πένομαι) *tilling the ground*. Philon I, 19, 18, et alibi. Max. Tyr. 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. Philon I, 20, 46. Philipp. 49.
- γεωργητικός, ἡ, ὄν, (γεωργέω) *cultivating*. Anast. Sin. 64 C. D, τινός.
- γεωργικός, ἡ, ὄν, *belonging to tillage*. Plut. I, 351 E, βιβλίον, *a book on agriculture*. Athen. 14, 61, sc. βιβλία. Eudoc. M. 67 τὰ Γεωργικά, *Georgica* of Virgil.
- γεωργικῶς, *adv. in an agricultural manner*. Poll. 7, 141. Clem. A. I, 704 D.
- γεώργιον, ου, τὸ, (γεωργός) *cultivated field, farm*. Sept. Gen. 26, 14. Prov. 24, 5. 29, 34. Sir. 27, 6, *orchard*. Jer. 28, 23. Dion. H. I, 93, 3. Strab. 14, 5, 6, *orchard*. Paul. Cor. 1, 3, 9. Patriarch. 1089 A.
- Γεώργιος, ου, ὁ, *Georgius*, an Arian bishop of Alexandria. Athan. I, 553 C. 784 C. Greg. Naz. I, 1101 A (1091 A). — 2. *Georgius*, a legendary saint. Max. Conf. II, 408 C.
- Andr. C. 1169 C. Nic. CP. 852 A. Greg. Dec. 1201 A. Epiph. Mon. 264 C.
- γεωργώδης, ἐς, (γεωργός) *like a husbandman*. Plut. II, 8 B.
- γέωρες, see γειώρας.
- γεωρυχία, as, ἡ, (γεωρύχος) *a digging into the earth*. Ael. N. A. 6, 43.
- γεωρύχος, ον, (γέα, ὀρύσσω) *digging into the ground*. Strab. 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.
- γεωφανής, ἐς, (φαίνω) = γεώδης. Archigen. apud Orib. II, 156, 2.
- γεωχαρής, ἐς, (χαίρω) *fond of the earth*. Jul. 175 D.
- γῆ, ἡς, ἡ, (γέα) *earth, land*. Diosc. 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, *the Holy Land*, that is, Palestine. Sept. Sap. 12, 3 (7). Macc. 2, 1, 7. [Reg. 4, 18, 35. Strab. 2, 5, 26 τὰς γὰς, *countries*.]
- γῆ, see γαί.
- Γηβοβασίλευτος, ον, (βασιλεύω) *ruled by Γῆβων*. Nicet. Paphl. 505 A.
- γῆβοσκον, τὸ, (γῆ, βόσκω) = σκόροδον. Diosc. 2, 181 (182).
- γηθαλέος, α, ον, (γηθέω) *joyous*. Androm. apud Galen. XIII, 876 B.
- γημάομαι = γαμέομαι. Theoph. 130.
- γηόρας, see γειώρας.
- γηπάτταλος, ου, ὁ, (γῆ, πάσσαλος) *radish, parsnip, turnip, and the like*. Lucian. II, 322.
- γηπονέω = γεωπονέω. Cyrill. A. II, 73 B.
- γηπονία = γεωπονία. Themist. 422, 29. Cyrill. A. II, 25 B.
- γηραλεότης, ητος, ἡ, (γηραλέος) *old age*. Pseudo-Athan. IV, 905 C.
- γῆρας, aos, τὸ, *old age*. [Dative γῆρει for γῆρα. Sept. Gen. 15, 15 as v. l. Ps. 91, 15. Sir. 8, 6. Patriarch. 1089 C.]
- γηράσκω, *to grow old*. Clem. A. I, 225 A, πρὸς δεισιδαιμονίαν.
- γηροβοσκία, as, ἡ, *the being γηροβοσκός*. Plut. II, 111 E.
- γηροκομεῖον, ου, τὸ, (γηροκόμος) *hospital for old persons*. Gregent. 580 B. Theoph. 387.
- γηροκομία, as, ἡ, *the being γηροκόμος*. Jos. Ant. 5, 9, 4. 7, 8, 4. Plut. II, 583 C.
- γηροκομικός, ἡ, ὄν, *belonging to a γηροκόμος*. Galen. VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.
- γηροτροφεῖον, ου, τὸ, (γηροτρόφος) = γηροκομεῖον. Gregent. 612 A. Theoph. Cont. 458, 21.
- γηροτροφία, as, ἡ, *the being γηροτρόφος*. Plut. II, 579 E. Greg. Naz. IV, 78 A.
- γηροφορέω, ἥσω, (γῆρας, φέρω) *to carry an old person*. Plut. II, 983 A.
- γηρωκομέω, γηρωκομία, γηρωκόμος, = γηροκομέω, γηροκομία, γηροκόμος. Greg. Naz. III, 124 B. 1044 B. Greg. Nyss. III, 1044 B.
- γηώρας, see γειώρας.



γίγαντία, as, ἡ, = γίγαντομαχία? *Philostr.* 518.

γίγαντιαῖος, α, ον, (γίγας) gigantic. *Theoph.* 483, 9. *Suid.* Γίγαντιᾶ . . .

γίγαντιάω (γίγας), to act or feel like a giant. *Pisid.* 1300 A. *Suid.* Γίγαντιᾶ . . .

γίγαντικός, ἡ, ὄν, giant's. *Plut.* II, 360 E. *Eus.* III, 324 A. *Caesarius* 1020. *Procl.* *Parmen.* 659 (83).

γίγαντιος, ον, giganteus, giant's. *Orig.* I, 1169 C.

γίγαντογενής, ἐς, (γίγνομαι) born of a giant. *Mal.* 412, 5. *Theoph.* 264, 11. *Cedr.* I; 640, 6.

γίγαντολέτης, ου, ὁ, (ὄλλυμι) destroyer of giants. *Pseudo-Lucian.* III, 589.

γίγαντολέτις, ιδος, ἡ, femin. of the preceding. *Pseudo-Lucian.* III, 593.

γίγαντολέτωρ, ορος, ὁ, = γίγαντολέτης. *Lucian.* I, 107.

γίγαντομίμητος, ον, (μιμέομαι) imitating giants. *Syncell.* 148, 13.

γίγαντοφόντις, ιδος, ἡ, (ΦΕΝΩ) female giant-killer. *Cornut.* 115. *Eudoc.* M. 5.

γίγαντώδης, ἐς, (ΕΙΔΩ) gigantic. *Philon* II, 117, 33. *Eunap.* 116, 20.

γίγγιδιον, ον, τὸ, gingidion, a plant. *Diosc.* 2, 166 (167). 205. *Galen.* VI, 364 E. XIII, 166 D. *Aët.* p. 6 b, 33.

γίγλυμός, οὔ, ὁ, F. *agrafe*, hook and eye. *Jos.* Ant. 3, 6, 3.

γίγνομαι and γίνομαι, to become, to be, to happen, etc. Classical. — Γένοιτο! may it be so! the representative of the Hebrew *āmēn*. *Sept.* Ps. 40, 14. *Esai.* 25, 1. *Just.* *Apol.* 1, 65. — Εὖ γίγνεσθαι τινι, to go well with any one, to prosper. *Sept.* Ex. 20, 12. *Deut.* 5, 16. *Epict.* 1, 25, 30. 3, 24, 97 Καλῶς σοι γένοιτο! — Ἡδέως γίγνεσθαι, to be merry or in high spirits. *Tobit* 7, 10. 11. *Esth.* 1, 10. *Plut.* II, 127 B. — Ἐξ ἑαυτοῦ γενέσθαι, to become distracted, to be amazed. *Sept.* Par. 2, 9, 4. — Impersonal γίνεται with ἵνα for its subject. *Cyrrill.* H. 333 A. 373 B Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἀκαρπον συκῆν. *Pseud-Athanas.* IV, 448 D Μὴ γένοιτο ἵνα ἄνθρωπος κατείπῃ τῶν θείων καὶ θεοπνεύστων γραφῶν. — Καὶ ἐγένετο or Καὶ ἐγενήθη, it came to pass, a Hebraism. *Sept.* Gen. 4, 3. 8, 6 Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέφξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ. *Deut.* 2, 16 Καὶ ἐγενήθη ἐπειδὴν ἔπесαν. *Judith* 5, 22. *Esth.* 5, init. *Macc.* 1, 1, 1, et alibi. Also, Ἐγένετο δέ, in the same sense: *Luc.* 5, 1. 6, 12. 9, 56.

2. To become of, in instances like the following. *Apocr.* Act. Philipp. in Hellad. 23 Οὐδεὶς ἔγνω τί ἐγένετο τὸ ἔνδυμα τὸ ἱερατικόν. no one knew what had become of the sacerdotal robe. — 3. To be busied about anything.

*Polyb.* 1, 22, 2, πρὸς παρασκευήν. 1, 29, 3. 1, 36, 5. 1, 55, 5. 1, 66, 1. [Aor. pass. ἐγενήθη. *Sept.* *Esai.* 65, 1. *Polyb.* 2, 67, 8. *Diod.* 5, 51, p. 372, 31. *Dion. H.* II, 806, 4 παρεγενήθησαν. *Luc.* Act. 4, 4. — 2 aor. mid. γεινᾶσθω = γενέσθω. *Sibyll.* 1, 9.]

γινώσκω or γινώσκω = εἶθα. *Leo.* *Novell.* 171, καλεῖν. [*Clem. A.* I, 556 A γνῶν for γνοίη.]

γίζειρ, γίζερ, see γίζιρ.

γίζι = γίζιρ. *Galen.* XIII, 885 D. 887 C.

γίζιρ, γίζειρ, γίζερ, a kind of cassia. *Diosc.* 1, 12 as v. l. *Arr.* P. M. E. 12.

γίμελ, the name of the Hebrew ג. *Eus.* III, 788 C.

Γιττηνός, ἡ, ὄν, (Γίτται) of Gittae. *Hippol.* Haer. 234, 22.

γλαδιατώρια, the Latin gladiatoria = ποταμογείτων ἕτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

γλαδιόλον, the Latin gladiolum = ἶρις, a plant. *Diosc.* 1, 1.

γλαδιόλουμ, the Latin gladiolum, gladiolus, = ξιφίον, ξυρίς, a plant. *Diosc.* 4, 20. 22.

γλαύκη, ης, ἡ, = γλαύξ. *Caesarius* 1072.

Γλαυκίας, ου, ὁ, Glaucias, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. *Clem. A.* II, 549 A.

γλαυκίζω, ἴσω, to be γλαυκός. *Strab.* 5, 2, 5. *Epiroph.* III, 301 A.

γλαυκίνος, ον, (γλαυκός) glaucinus, grayish, bluish. *Plut.* II, 565 C. 821 E.

γλαυκίον, ου, τὸ, glaucion or glaucum, a plant. *Diosc.* 3, 90 (100) the χυλός of that plant. *Galen.* XIII, 166 E. — *Diosc.* 2, 211 Γλαυκίος ρίζα = χελιδόνιον τὸ μέγα.

γλαυκός, ἡ, ὄν, blue or gray, as applied to the eyes. *Agathar.* 160, 17. *Plut.* I 336 C, sc. τοὺς ὀφθαλμούς.

γλαυκόφθαλμος, ον, (γλαυκός, ὀφθαλμός) gray-eyed. *Diosc.* 1, 179. *Ptol.* Tetrab. 143. *Alex. Aphr.* Probl. 68, 18. *Protosp.* Corpor. 164, 14.

γλαύξ, ακός, ἡ, glaux, a plant. *Diosc.* 4, 139 (141). *Galen.* XIII, 166 F.

γλαφυρία, as, ἡ, (γλαφυρός) elegance. *Plut.* I, 105 B, et alibi.

γλαφυρός, á, ὄν, elegant, fine. *Nicom.* 90. *Philon* I, 270, 43, τέχνη.

γλαφυρότης, ητος, ἡ, = γλαφυρία. *Philon* I, 170, 6.

γλαφυρῶς, adv. elegantly. *Dion. H.* V, 538, 13. *Plut.* II, 989 C.

γλέβα, ἡ, less correct for γλήβα, the Latin glêba = βῶλος. *Lyd.* 146, 21.

γλεῦκινος, ον, (γλεῦκος) of new wine or must. *Diosc.* 5, 161. *Aët.* 1, p. 18 b, 40, οἶνος. —

2. Substantively, τὸ γλεῦκινον, sc. μύρον or



- ἔλαιον, gleucinum, a kind of ointment. *Diosc.* 1, 67. 104. *Galen.* XIII, 859 B.
- γλήρις, see γλίρις.
- γληχώνιν for γληχώνιον, ου, τὸ, = γλήχων. *Leont. Cypri.* 1740 A.
- γληχώνιτης οἶνος, glechonites, wine flavored with γλήχων. *Diosc.* 5, 62.
- γλίρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = ἐλειός. *Diosc. Eupor.* 1, 57. 2, 71.
- γλισχρεύομαι = γλίσχρος εἰμί, close, stingy. *Anton.* 5, 5.
- γλισχρία, as, ἡ, = ἀτυχία. *Schol. Arist. Pac.* 193.
- γλισχρολογέομαι, ἡσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. *Philon* I, 526, 33. *Orig.* I, 565 B.
- γλισχρολογία, as, ἡ, quibbling. *Philon* I, 698, 40. *Diog.* 2, 30.
- γλιχόνην, incorrect for γληχώνιν.
- γλοβᾶρε, write γλουβᾶρε, the Latin glubare = ἐκδέρω. *Lyd.* 130, 15.
- γλοιοποιέω, ἡσω, (γλοιός) to make into glue. *Diosc. Eupor.* 1, 2. 2, 65, p. 280.
- γλοιοπότις, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. *Anthol.* II, 43.
- γλοιόω, ὠσω, (γλοιός) to make into glue. *Diosc.* 5, 92.
- γλοιωδῶς (γλοιώδης), adv. like glue. *Galen.* II, 87 F.
- γλούττων, ὠνος, ὁ, the Latin glutto, glutton. *Pallad. Laus.* 1073 D.
- γλυκάω, ἄσω, (γλυκός) to be or taste sweet. *Sept. Ezech.* 3, 3 Μέλι γλυκάζον. *Diosc. Delet.* 16. *Athen.* 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. *Epict. Frag.* 12, τὴν κατάποσιν. *Sext.* 68, 17. 7, 10 Φαίνεται ἡμῖν γλυκάειν τὸ μέλι . . . γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑγιαίνοντας.
- γλυκαίνω, to render sweet, to sweeten. *Classical. Sept. Sir.* 27, 23. — 2. To render fresh, as water. *Strab.* 7, 7, 5, p. 63, 4. — 3. To produce the sensation of sweetness, = γλυκάω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεῦσιν.
- γλυκαντικῶς, adv. with the sensation of sweetness. *Sext.* 264, 29. 269, 25. 334, 19.
- γλυκασία, as, ἡ, (γλυκαίνω) = γλυκύτης, sweetness. *Method.* 60 A. *Nil.* 561 A. *Apocr. Act. et Martyr. Matt.* 2.
- γλύκασμα, ατος, τὸ, = γλυκύτης. *Sept. Prov.* 16, 24. *Nil.* 537 B. — 2. Sweetmeat: sweet beverage (sherbet). *Sept. Esdr.* 1, 9, 51. *Nehem.* 8, 10. *Sir.* 11, 3. *Hes.* Ἐγκρίς, γλύκασμα ἐξ ἐλαίου ὑδαρές. *Lex. Sched.* 622.
- γλυκασμός, οὔ, ὁ, (γλυκάω) a sweetening, sweetness. *Sept. Cant.* 5, 16. *Amos* 9, 13. *Joel* 3, 18. *Diosc. Delet.* 7. *Orig.* II, 809 C.
- γλυκέλαιον, ου, τὸ, = γλυκὺ ἔλαιον, sweet oil. *Galen.* II, 398 A. B.
- γλυκήρατον, τὸ, = γλυκύρριζα. *Diosc.* 3, 5 (7).
- γλυκίζω, ἰσω, (γλυκός) to entertain with sweetmeats? *Inscr.* 1625, 57.
- γλυκίνας or γλυκίννας, ὁ, = οἰνοῦττα. *Seleuc. apud. Athen.* 14, 53. *Hes.* Γλυκίννας, διὰ γλυκέος οἶνου πλακοῦς.
- γλυκισμός, οὔ, ὁ, an entertaining with sweetmeats. *Inscr.* 1625, 49. *Callix. apud Athen.* 5, 30.
- γλύκκα, ἡ, = γλυκύτης. *Hes.*
- γλυκός, ὄν, = γλυκός. *Hes.* Γλυκόν, γλυκύ.
- γλυκοκαλαμών, ὠνος, ὁ, (γλυκός, καλαμών) bed of sugar-cane. *Achmet.* 212.
- γλυκολογία, as, ἡ, (λόγος) sweet or flattering speech. *Theoph.* 295, 12.
- γλυκορήμων, ον, (ρῆμα) sweet-speaking, fair-spoken. *Ant. Mon.* 1476 D.
- γλυκόφωνος, ον, = γλυκύφωνος. *Caesarius* 1072.
- γλυκυτερκής, ἐς, (δέρκομαι) sweet or pleasant to behold. *Sibyll. Frag.* 1, 30.
- γλυκυθυμέω, ἡσω, = γλυκύθυμός εἰμι. *Hierocl. C. A.* 169, 11.
- γλυκύκαρπος, ον, (καρπός) whose fruit is sweet. *Cornut.* 55.
- γλυκυμαρίς, ἰδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.
- γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.
- γλυκυμυθία, as, ἡ, (γλυκύμυθος) sweet speech. *Method.* 204 C.
- γλυκύνος, ον, (νόος) = γλυκύθυμος. *Polem.* 232.
- γλυκυπότης, ου, ὁ, (πίνω) drinker of sweet drinks. *Philagr. apud Orib.* I, 379, 6.
- γλυκύρριζα, ης, ἡ, (ρίζα) glycyrrhiza, liquorice. *Diosc.* 3, 5 (7) γλυκυρρίζη. 5, 73. *Eupor.* 1, 162. *Galen.* II, 88 A. *Antyll. apud Orib.* II, 439, 5. *Leo Med.* 167.
- γλυκύρριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.
- \*γλυκός, εἶα, ὕ, sweet. *Dion. H.* II, 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεῦσιν. — 2. Fresh, not salt, as water. *Xenophan. Eleg.* 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol. D.* 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).
- γλύκυσμα, as, τὸ, sweetmeat. *Achmet.* 243, p. 224. *Schol. Arist. Plut.* 660.
- γλυκύτης, ητος, ἡ, freshness of water, freedom from saltiness. *Diod.* 4, 84. *Arr. P. Eux.* 49. — 2. Suavity, as a title. *Theoph.* 156 Ἡ σὴ γλυκύτης, to the empress Eudoxia.
- γλυκυφαγία, as, ἡ, (φαγεῖν) the eating of sweet things. *Alex. Trall.* 71.
- γλυκυφανής, ἐς, (φαίνω) sweet in appearance. *Nil.* 297 A.



γλυκύφυτον, τὸ, (φυτόν) = γλυκύριζα. *Diosc.* 3, 5 (7).

γλυκυφωνία, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.

γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.

γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24, 30.

γλυκυχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.

γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.

γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.

Γλυκώνειος, ον, (Γλύκων) *of Glycon, Glyconic.* *Heph.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσχημάτιστον.

γλύπτης, ου, ό, (γλύφω) *sculptor.* *Anthol.* IV, 182 bis.

γλυπτικός, ή, όν, (γλύπτης) *carving, engraving.* *Poll.* 7, 209, σφραγίδων. *Eus.* III, 70 A, ή γλυπτική, sc. τέχνη, *sculpture.*

γλυπτός, ή, όν, (γλύφω) *carved.* *Classical.* — **2.** Substantively, τὸ γλυπτόν, sc. *εἰκόνισμα, image, idol.* *Ex.* 34, 13, τῶν θεῶν. *Lev.* 26, 1. *Deut.* 4, 16. 7, 5. *Judic.* 17, 3. *Sap.* 14, 16.

γλυφαῖος, α, ον, (γλυφή) = *ἐκτυπος, worked in relief.* *Nic. CP. Histor.* 66, 14.

γλυφεῖον, ου, τὸ, (γλυφεύς) *L. scalprum, sculptor's chisel.* *Lucian.* I, 18.

γλυφεύς, έως, ό, (γλύφω) *sculptor.* *Dion.* H. V, 644, 17. *Jos. Ant.* 8, 5, 2. *Sext.* 245, 20.

γλυφή, ης, ή, (γλύφω) *a carving, carved work, engraving.* *Sept. Ex.* 25, 6. 7. 28, 21, σφραγίδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion.* H. V, 52, 7. *Philon* I, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.

γλυφίς, ίδος, ή, *chisel.* *Jos. B. J.* 5, 5, 2. *Et. M.* 235, 15.

γλώσσα or γλώττα, ης, ή, *tongue.* *Sept. Sir.* 28, 14 Γλώσσα τρίτη πολλοὺς ἐσάλευσε, *a slanderous tongue, a person that fomented broils.* — Ἀπὸ γλώσσης, *by word of mouth, orally, in person.* *Arr. Anab.* 2, 14, 1. *Dion C.* 37, 41, 3. *Philostr.* 688. — **2.** *Language.* *Classical.* *Clem. A. I.* 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Epiph.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept. Judith* 3, 8. *Esai.* 66, 8. *Dan.* 3, 4. — **3.** *Advocacy,* = *συνηγορία.* *Philostr.* 621, τοῦ ταμείου. — **4.** *Wedge of gold.* *Sept. Josu.* 7, 21. — **5.** *Tongue of land* = *ταινία.* *App.* I, 476, 50.

γλωσσαλγέω, ήσω, (γλώσσαλγος) = *ἀλγῶ τὴν γλῶσσαν, to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.

γλωσσαλγίας, ου, ό, = *following.* *Polem.* 186.

γλώσσαλγος, ον, (γλώσσα, ἀλγέω) *babbling, chattering, prating.* *Philon* II, 571, 8. *Poll.* 6, 119. *Adam. S.* 414.

γλωσσαργία, ας, ή, (γλώσσαργος) *loquacity.* *Clem. A. I.* 456 A. — **2.** *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to ἀεργός ἀργός.]

γλώσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.

γλωσσάριον, ου, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.

γλώσσημα, ατος, τὸ, glossêma, *obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — **2.** *Tongue* = *γλώσσα.* *Damasc.* III, 833 A, πυρός.

γλωσσηματίας, ου, ό, = *γλωσσώδης.* *Genes.* 20, 1.

γλωσσηματίζω = *γλωσσαλγέω, to babble.* *Genes.* 20, 17.

γλωσσηματικός, ή, όν, *obsolete, or peculiar to a dialect, as a word.* *Dion. H.* V, 195, 10. VI, 790, 13.

γλωσσιαῖος or γλωττιαῖος, ον, *of the tongue.* *Pseud-Athan.* IV, 909 D.

γλωσσίδιον, ου, τὸ, = *γλωσσάριον.* *Diosc.* 4, 130 (131).

γλωσσίζω or γλωττίζω *ίσω, (γλώσσα) to kiss.* *Anthol.* II, 191 (*Automedon* 3).

\*γλωσσίς or γλωττίς, ίδος, ή, = *γλώσσα, L. lingua or lingula, the mouth-piece of a musical instrument.* *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryn.* 229. *P. S.* 32, 32, condemned. — **2.** *Shoe-latchet,* = *γλώσσα ὑποδήματος.* *Phryn.* 229, condemned. — **3.** *Glottis of the windpipe.* *Galen.* IV, 464 D, τοῦ λάρυγγος.

γλωσσογράφος, or γλωττογράφος, ου, ό, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.

γλώσσισμα or γλώττισμα, ατος, τὸ, *grace or fascination of style.* *Soz.* 1088 A.

γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. ὄργανον, *a surgical instrument for keeping the tongue still.*

\*γλωσσόκομον, ου, τὸ, = *γλωσσοκομείον.* *Heron* 228. 255. — **2.** *Case, box, chest, coffer.* *Sept. Reg.* 2, 6, 11 as v. l. *Par.* 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos. Ant.* 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr.* P. M. E. 30. *Phryn.* P. S. 32, 31. *Longin.* 44, 5 bis. — **3.** *Coffin.* *Aquil. Gen.* 50, 26. *Theod.* III, 1116 D. *Hes.*

γλωσσόκομος, ου, ό, = *γλωσσόκομον, coffin.* *Apocr. Act. et Martyr. Matt.* 24. 26. *Apoc. Paul.* 35. *Porph. Cer.* 646, 19. *Zonar. Lex.* p. 442.

γλωσσοκοπέω, ήσω, (γλώσσα, κόπτω) = *γλωσσοτομέω.* *Theoph.* 537, 19. *Basilic.* 19, 10, 7.



γλωσσομανία, *as, ή, (μανία) madness of speech.* Tatian. 3, p. 812 A.  
 γλωσσόμορφος, *ον, (μορφή) like a tongue in form.* Porph. Cer. 59, 17.  
 γλωσσοπέδη or γλωττοπέδη, *ης, ή, (πέδη) tongue-fetters.* Chrys. II, 22 E. Theophyl. B. IV, 324 D.  
 γλωσσοπύρσευτος, *ον, (πυρσεύω) like tongues of fire.* Damasc. III, 837 B.  
 γλωσσοπυρσόμορφος, *ον, (πυρσός, μορφή) = preceding.* Damasc. III, 836 A.  
 γλωσσός, *όν, (γλώσσα) = λάλος.* Arcad. 76, 14.  
 γλωσσοτέχνης, *ον, ό, (τέχνη) worker with the tongue.* Dion Chrys. I, 265, 11.  
 γλωσσότμητος, *ον, (τέμνω) with the tongue cut out, tongueless.* Sept. Lev. 22, 22. Just. Orat. 3, p. 236 B.  
 γλωσσοτομέω, *ήσω, (τέμνω) to cut out the tongue of a person.* Sept. Macc. 2, 7, 4. Plut. II, 849 B. Pseudo-Jos. Macc. 10. Orig. I, 592 B. Theoph. 287, 17, *τινὰ ἀπὸ τῆς φάρυγγος.*  
 γλωσσοτόμητος = γλωσσότμητος. Just. Cohort. 3.  
 γλωσσοτομία, *as, ή, the cutting out of the tongue.* Anast. Sin. 1156 C. D.  
 γλωσσοφόρος, *ον, (φέρω) having a tongue, speaking.* Greg. Nyss. III, 737 D.  
 γλωσσοχαριτέω = χαριτογλωσσέω. Sept. Prov. 28, 23.  
 γλωσσώδης, *es, (γλώσσα) loquacious, talkative.* Sept. Ps. 139, 12. Sir. 8, 3. 9, 18.  
 γλωχινωτός, *ή, όν, (γλώχis) with points, pointed.* Paul. Aeg. 348.  
 γνώπτω = κνάπτω. Phryn. P. S. 23, 19 *γναφῆναι.*  
 γναφάλιον, *ον, τὸ, gnaphalion, a plant.* Diosc. 3, 122 (132).  
 γνάφαλον, *ον, τὸ, = preceding.* Ibid. Galen. II, 295 F?  
 γναφαλώδης, *es, (ΕΙΔΩ) like γνάφαλον.* Diosc. 3, 34 (37). Ruf. apud Orib. II, 215, 13.  
 γναφεῖον = κναφεῖον. Hippol. Haer. 446, 7.  
 γναφεύς, *έως, ό, = κναφεύς, fuller.* Sept. Reg. 4, 18, 17. Esai. 7, 3. 36, 2. Marc. 9, 3.  
 γναφικός, *ή, όν, (γναφεύς) fuller's.* Diosc. 4, 160 (163). Plut. II, 99 D, *sc. τέχνη.* Orig. III, 1072 B.  
 γνάφω = γναφεύω. Diosc. 4, 159 (162).  
 γνάψis, *εως, ή, = τὸ κνάμπειν.* Schol. Arist. Plut. 166.  
 γνησιάζω (γνήσιος), *to be familiar or intimate with.* Pseud-Athan. IV, 380 B, *τινί.*  
 γνήσιμος, *η, ον, = γνήσιος.* Tim. Ant. 257 A.  
 γησιότης, *ητος, ή, nobleness, as a title.* Basil. IV, 545 A. Martyr. Areth. 42, ή σή.  
 γνωφρός, *ά, όν, (γνόφος) = δνοφερός.* Sept. Job 10, 21.  
 γνώμη, *ης, ή, opinion.* Polyb. 4, 31, 2. 18, 1,

18, *κατά γε τὴν ἐμήν.* Dion. H. V, 541, 12, *κατὰ γοῦν τὴν ἐμήν.*  
 γνωμηδόν (γνώμη), *adv. vote by vote.* Dion. H. III, 1605, 5.  
 γνωμικός, *ή, όν, (γνώμη) of one's own judgment or opinion.* Dion. Alex. 1593 C, *θέλημα.* —  
 2. Sententious. Sext. 662, 30 *τὰ γνωμικά, maxims.*  
 γνωμικῶς, *adv. sententiously.* Anton. 5, 18. Clem. A. II, 196 A.  
 γνωμοδοτέω, *ήσω, (γνωμοδότης) to express one's opinion, to advise.* Cyrill. A. III, 964 A. Nicet. Byz. 709 C. Suid. Γνωμοδοτῶ, *γνώμην δίδωμι.*  
 γνωμοδότης, *ον, ό, (γνώμη, δίδωμι) adviser.* Did. A. 565 A.  
 γνωμολογικός, *ή, όν, (γνωμολογία) sententious.* Pseudo-Demet. 6, 14. Eudoc. M. 193.  
 γνωμολογικῶς, *adv. sententiously.* Theon. Prog. 206, 9.  
 γνωμονικός, *ή, όν, (γνώμων) gnomonicus, relating to dials.* Hipparch. 1048 C, *θεωρήματα.* Strab. 1, 1, 20, p. 19, 5, *sc. θεωρήματα.* 2, 1, 35, *ὄργανα.* Orig. I, 469 D.  
 γνωμονικῶς, *adv. by means of a dial.* Strab. 2, 1, 35.  
 γνωμοφθόρος, *ον, (γνώμη, φθείρω) mind-corrupting.* Pallad. Vit. Chrys. 33 E.  
 γνώμων, *ονος, ό, in arithmetic, the odd factor of a number divisible only by two (ἀρτισπέριτος).* Thus, the *γνώμονες* of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. Nicom. 79.  
 γνωρίζω, *to make known.* Classical. Just. Apol. 1, 16 *Γνωρίζεσθωσαν μὴ ὄντες Χριστιανοί.* Const. (536), 1208 D *Ταῦτα γνωρίσαι τὴν ὑμῶν ἐξουσίαν, = τῇ ὑμῶν ἐξουσία.* — 2. *To know = γινώσκω.* Classical. Polyb. 2, 37, 4, *et alibi.* Iambl. V. P. 48 *Ἐπὶ συνέσει γνωρίζομένους, distinguished.* — 3. Pass. *γνωρίζομαι, to flourish, as an author.* Clem. A. I, 865 A. Eus. II, 321 B. Jul. apud Cyrill. A. IX, 813 D.  
 \*γνώριμος, *ον, ό, disciple.* Xen. Mem. 2, 3, 1. Dion. H. V, 134, 4. Strab. 1, 1, 11. Philon I, 201, 6. 208, 4. Jos. B. J. 4, 8, 3, *et alibi.* Just. Apol. 1, 32, *the Apostles.* — 2. Known. Achmet. 241 *ὁ γνώριμος, an acquaintance, friend.*  
 γνώρισμα, *ατος, τὸ, token.* Classical. Parth. 1, p. 4, 11.  
 γνωριστής, *ού, ό, = γνώστης, wizard.* Sept. Reg. 4, 23, 24. Aquil. Deut. 18, 11.  
 γνωριστικός, *ή, όν, (γνωρίζω) capable of knowing.* Epict. 2, 20, 21. Plut. II, 79 D, *τοῦ καλοῦ.* Max. Tyr. 3, 45. Just. Apol. 2, 14 *Τὸ γνωριστικὸν καλοῦ καὶ αἰσχροῦ, the power of knowing good and evil.* Sext. 215, 24.  
 γνωσιγραφία, *as, ή, (γνώσις, γράφω) = ἀπόφασις δικαστῶν, judicial decision.* Longin. Εὐρεσ. 547, 21.



γνωσιμαχία, *as, ή, (γνωσιμάχος) difference of opinion. Philon I, 693, 43.*

Γνωσιμάχοι, *ων, οί, (μάχομαι) Gnosimachi, a sect opposed to religious investigation. Damasc. I, 757 A.*

γνώσις, *εως, ή, knowledge. Diognet. 1185 A. Ξύλον γνώσεως. Theophyl. 2, 25, p. 1092 A. Τὸ ξύλον τὸ τῆς γνώσεως, the tree of knowledge (Gen. 2, 9. 17). — Ἔρχεται εἰς γνώσιν, it comes to one's knowledge. Attal. 272, 12. Οὐδενὶ τῶν ἀπάντων εἰς γνώσιν ἐλήλυθεν, ἡ ἱστορία παραδέδωκεν, ἵνα χηρεύουσα βασιλεύουσα πόλις μηδένα τῆς ἀρχῆς λογίσηται ἄξιον. — 2. Acquaintance. Apophth. 436 C. Μηδὲ σχῆτε γνώσιν μετὰ ἀρχόντων. — 3. Deep knowledge, especially of divine things. Luc. 11, 52. Paul. Rom. 2, 20. 15, 14. Cor. 1, 1, 5. 1, 8, 1 seq. 2, 8, 7. 2, 11, 6. Tim. 1, 6, 20, et alibi. Clem. R. 1, 1. 36. 40. Barn. 6. 9. 10. 18. Patriarch. 1068 A. Φωτίζων φῶς γνώσεως. Ignat. 657 B. C, θεοῦ. Diognet. 1185 A. Tatian. 849 A, τοῦ θεοῦ, = θεογνωσία. Iren. 1077 B. 1248 C. Clem. A. I, 285 C. II, 209 C. 477 C. Iambl. Myst. 7, 14. 290, 16. 291, 6. — The pseudo-Christians of the second century claimed that they alone possessed this sublime knowledge. Iren. 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. Clem. A. I, 280 B. 941 B. Hippol. Haer. 132, 69. 176, 59. 338, 20. 502, 96. Epiph. II, 701 C. Οἱ ἀμφὶ τὴν γνώσιν = οἱ Γνωστικοί, the Gnostics. (Compare Hermes Tr. Poem. 36, 4.) — Ἡ ψευδώνυμος γνώσις, knowledge falsely so called. Paul. Tim. 1, 6, 20.*

γνώστης, *ου, ό, (γιγνώσκω) knower. Luc. Act. 26, 3. Plut. I, 370 F, attestor. Theodtn. Dan. init. 42. — 2. Wizard. Sept. Reg. 1, 28, 3. 4, 21, 6.*

γνωστικός, *ή, όν, (γνώστης) cognitive, knowing, capable of knowing. Philon I, 37, 28. Plut. II, 904 F. 990 A. 1023 D, τοῦ αἰσθητικοῦ δύναμις. Clem. A. I, 924 C. — 2. Wise, enlightened. Iren. 565 A. Clem. A. I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B. 1344 A. 1345 B. II, 292 A, et alibi saepe. Diog. 1, 114. Soz. 520 B. Zonar. Lex. Γνωστικός, ό τῇ ἀληθείᾳ ποιωθείς τελείως. — 3. Gnosticus, Gnostic, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. Iren. 560 A, αἵρεσις. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. Clem. A. I, 288 A. 312 B. Hippol. 868 A. Haer. 132, 52. 216, 21. 408, 83. Orig. I, 1277 B. Porphyry. V. Plotin. 66, 7. Eus. II, 317 B. Cyrill. H. 925 A. Epiph. I, 292 A. 473 C. — 4. Contemplative; opposed to πρακτικός. Euagr. Scit. 1221 C. Soz. 517 B, certain solitaries.*

γνωστικῶς, *adv. with knowledge. Poll. 4, 8. Clem. A. I, 292 C. 1020 A. 1184 C, et alibi. Euagr. Scit. 1229 C.*

γνωστός, *ή, όν, = γνωστικός, capable of knowing. Sept. Gen. 2, 9 (2, 17). Philon I, 55, 27.*

γνωστῶς, *adv. with knowledge: clearly, distinctly. Sept. Ex. 33, 13. Prov. 27, 23.*

γόγγη, *ης, ή, gongga, a root. Eus. I, 109 A.*

γογγιάριον = κογγιάριον. Syncell. 398, 8.

γογγρίον, *ου, τὸ, = γόγγρος. Schol. Opp. Hal. 1, 113.*

γογγροκτόνος, *ον, (γόγγρος, κτείνω) conger-killing. Plut. II, 966 A.*

γογγύζω, *ύσω, to coo as a dove. Poll. 5, 89. —*

**2.** *To murmur, grumble, = τονθρύζω, τονθορύζω. Sept. Ex. 16, 7 as v. l. Num. 11, 1, πονηρὰ ἔναντι κυρίου. 14, 27 ὁ αὐτοὶ γογγύζουσιν ἐναντίον μου . . . ἦν ἐγόγγυσαν περὶ ὑμῶν. 14, 29, ἐπ' ἐμοί. Judic. 1, 14. Judith 5, 22. Sir. 5, 25. Esai. 29, 24. 30, 12. Thren. 3, 38. Matt. 20, 11. Luc. 5, 30. Joann. 6, 43, et alibi. Barn. 780 A. Epict. 1, 29, 55. 4, 1, 79. Lucian. III, 667. Anton. 2, 3. 4, 32 Γογγύζοντες ἐπὶ τοῖς παροῦσι. Phryn. 358, condemned. Athan. II, 752 D, κατὰ τῶν πατέρων. Greg. Nyss. III, 316 D. Τί μέγα ἂν γογγυσθῶμεν, to be grumbled at. Aster. 361 B -σθῆναι.*

γογγύλιον, *for γογγύλιον, τὸ, = γογγύλη, turnip. Geopon. 12, 1, 8. 9.*

γογγυλώδης, *ες, (γογγύλος) roundish. Schol. Arist. Pac. 788.*

γόγγυσις, *εως, ή, = γογγυσμός. Sept. Num. 14, 27.*

γογγυσμός, *ου, ό, (γογγύζω) = τονθρυσμός, τονθορυσμός, a murmuring, grumbling. Sept. Ex. 16, 7. Num. 17, 5. 10. Sap. 1, 10. Sir. 46, 7. Luc. Act. 6, 1. Joann. 7, 12. Anton. 9, 37. Phryn. 358, condemned. Clem. A. II, 637 B.*

γόγγυσος, *ου, ό, murmurer, grumbler. Arcad. 78, 2 γόγγυσος. Const. Apost. 7, 7.*

γογγυστής, *ου, ό, = τονθρυστής, murmurer. Jud. 16. Greg. Naz. II, 656 C. Ant. Mon. 1528 A.*

γογγυστικῶς, *adv. mutteringly. Erotian. 352.*

γογγύστρια, *ας, ή, female murmurer. Caesarius 1072.*

γόδα, *τὰ, entrails. Macedonian. Hes. Γόδα, ἔντερα. Μακεδόνες. [Apparently connected with the English gut and its kindred forms.]*

γοερῶς (γοερός), *adv. mournfully. Dion. Thr. 629, 21.*

γοητευτικός, *ή, όν, (γοητεύω) magical. Poll. 4, 48. Porphyry. V. Pyth. 70. Schol. Arist. Plut. 590.*

γοητευτικῶς, *adv. magically. Poll. 4, 51 et alibi.*

γοήτης, *ου, ό, = γόης. Leont. Mon. 641 B.*



γοητικός, ἡ, ὄν, (γότης) *magical*. *Diog.* 1, 8. *Eus.* IV, 197 B. *Greg. Naz.* I, 1184 A.  
 γοῆτις, ἰδος, ἡ, (γοήτης) *bewitching*. *Strat.* 34.  
 γοητρίς, ἰδος, ἡ, *sorceress*. *Greg. Nyss.* II, 108 B.  
 γοῖδ, γλ, Carthaginian, = κόριον, κορίαννον. *Diosc.* 3, 64 (71).  
 γομάριν for γομάριον. *Joann. Mosch.* 2869 B. C. *Doroth.* 1700 D.  
 γομάριον, ου, τὸ, = γόμος, *load*. *Joann. Mosch.* 2869 B. C as v. l. *Porph.* Cer. 476, 8.  
 γομόρ, τὸ, indeclinable, Hebrew מֵרֹאשׁ, omer, a measure. *Sept. Ex.* 16, 16. 36. *Reg.* 1, 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.  
 γόμος, ου, ὁ, *padding? wadding?* *Achmet.* 244.  
 γομῶω, ωσα, (γόμος) *to load, lade*. *Babr.* 111, 9, τὸν ὄνον. *Dioclet.* G. 13, 8 Ἀμαξα ξύλων γε-  
 γομωμένη. *Mal.* 404, 13 Ἐγόμωσεν αὐτὰ Οὐν-  
 νικὴν καὶ Γοθηκὴν χεῖρα ὠπλισμένους.  
 γομφάριον, ου, τὸ, (γόμφος) *a species of fish*. *Schol. Lyc.* 664. *Schol. Opp.* Hal. 1, 112. 3, 339.  
 γομφιάζω, άσω, (γομφίος) *my teeth are set on edge*. *Sept. Sir.* 30, 10, τοὺς ὀδόντας σου. *Ezech.* 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομφίασαν.  
 γομφιάσις, εως, ἡ, = following. *Diosc.* 2, 63.  
 γομφιασμός, οὔ, ὁ, (γομφιάζω) = αἰμωδία, *the having the teeth on edge*. *Sept. Amos* 4, 6. *Hes.* Γομφιασμόν, συνθλασμόν, ἢ συντριμμόν, ἢ αἰμωδιασμόν ὀδόντων.  
 γομφίτης, ου, ὁ, *a kind of spice*. *Aët.* 1, p. 9 b, 43.  
 γομφώδης, ες, *like γόμφος*. *Caesarius* 1077.  
 γόμφωμα, ατος, τὸ, (γομφῶ) *L. compages, structure*. *Plut.* I, 306 E.  
 γόμφωσις, εως, ἡ, *L. compactio, a fastening*. *Galen.* II, 281 A.  
 γομφωτήρ, ἥρος, ὁ, *a kind of ἐκκοπέυς*. *Antyll.* apud *Orib.* III, 618, 4.  
 γομφωτός, ἡ, ὄν, *L. compactus, fastened together*. *Aristeas* 9. *Strab.* 16, 1, 11, raft.  
 γονάτειον, ου, τὸ, (γόνυ) *L. genuale, a sort of covering for the knees*. *Porph.* Cer. 528, 19.  
 \*γονατίζω, ίσω, *to strike with the knee*. *Cratin.* apud *Poll.* 2, 188 et *Phryn.* P. S. 31, 21. — 2. *To kneel*. *Orig.* II, 136 A. *Mal.* 309, 11. — 3. *To cause to kneel*. *Aquil.* Gen. 24, 11.  
 γονάτιον, ου, τὸ, (γόνυ) = κώληψ, *the bend of the knee*. *Philon* II, 479, 13. *Lucian.* II, 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264 more ferarum quadrupedumque magis ritu).  
 γονατίς, ἰδος, ἡ, = γόνυ, *joint of the reed*. *Ephr.* I, 1189 D.  
 γονατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλάριον. *Gloss.* Γονατόδεσμος, genuale.  
 γόνατον, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.  
 γονατώδης, ες, (ΕΙΔΩ) *furnished with joints, as*

*a plant*. *Classical.* *Diosc.* 1, 1. 3, 129 (139).  
 γόνδης or γούνδας, ὁ, Paphlagonian, = σαπέρδης, ὕεια τεμάχη. *Schol. Lucian.* II, 736. *Suid.* Γούνδας, τὸ παρ' ἡμῖν λεγόμενον γονυδίου.  
 γονεύς, έως, ὁ, *parent, as a title*. *Simoc.* 51, 29 = οἱ ταῖς κορυφαῖς τῶν ἀξιομάτων περιλαμπόμενοι. (Compare πατήρ βασιλέως.) [*Gregent.* 588 A τῷ γονεῷ, barbarous, = τῷ γονεῖ.]  
 γονικός, ἡ, ὄν, (γονεύς) *ancestral, paternal*. *Joann. Mosch.* 3065 B Τὸν γονικὸν ἡμῶν οἶκον. *Theoph.* 630. *Phoc. Novell.* 299, κληροδοσία. *Ephr.* Mon. 264 B Τὰ γονικά τοῦ Δαβὶδ, estate.  
 γονιμοποιός, ὄν, (γόνιμος, ποιέω) *fertilizing*. *Pseudo-Dion.* 337 A.  
 γόνιμος, ου, *productive, etc*. *Max. Tyr.* 65, 2 Θρέψαι γονιμωτάτου.  
 γονοκτονέω, ἥσω, (γόνος, κτείνω) *to kill one's own offspring*. *Pseudo-Plut.* II, 1044 (1164 A).  
 γονολήτα, Dacic, = λιθόσπερμον. *Diosc.* 3, 148 (158). Apparently a corruption of γονόλιθος.  
 γονοποιέω, ἥσω, (γονοποιός) *to beget children*. *Eus.* VI, 529 B. *Geopon.* 19, 4.  
 γονοποιία, ας, ἡ, *impregnation*. *Alex. Aphr.* Probl. 77, 5.  
 γονοποιός, ὄν, (γονή, ποιέω) *generative*. *Just. Cohort.* 7, ὕδωρ. *Hermias* 1.  
 γονόρροια, ας, ἡ, (γονόρροιος) *gonorrhoea*. *Galen.* II, 265 C. *Antyll.* apud *Orib.* I, 437, 6. — In dreams. *Euagr. Scit.* 1265 A. *Pallad. Laus.* 1172 B. *Jejun.* 1924 A.  
 γονορροϊκός, ἡ, ὄν, = γονορρυής. *Antyll.* apud *Orib.* I, 511, 12.  
 γονόρροιος, ου, = γονορρυής. *Jos. B. J.* 6, 9, 3. 5, 5, 6  
 γονόρρυα, incorrect for γονόρροια.  
 γονορρυέω, ἥσω, *to be γονορρυής*. *Sept. Lev.* 15, 33. 22, 4.  
 γονορρυής, ές, (γονή, ρέω) *subject to gonorrhoea*. *Sept. Lev.* 15, 4. *Num.* 5, 2. *Reg.* 2, 3, 29. (Compare *Jos. Ant.* 3, 11, 3 Τοὺς περὶ τὴν γονὴν ρεομένους.) [*Cyrill. A.* I, 892 B. C τὸν γονορρυᾶ.]  
 γόνυ, ατος, τὸ, *knee*. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ βάθος, *knee-deep*. — Γόνυ κάμπτειν or ὀκλάζειν, *to bend the knee, to kneel before*. *Sept. Reg.* 3, 19, 18 Οὐκ ὤκλασαν γόνυ τῷ Βάαλ. *Par.* 1, 29, 20. *Esai.* 45, 23 Ἐμοὶ κάμψει πᾶν γόνυ. *Esd.* 1, 8, 70. *Paul. Eph.* 3, 14 Κάμπτω τὰ γόνατά μου πρὸς τὸν πατέρα. — Γόνυ κλίνειν, *to kneel*. *Iren.* 1233 A Τὸ δὲ ἐν κυριακῇ μὴ κλίνειν γόνυ. *Hippol.* 713 B. C. 665 A Τούτῳ γόνυ κλινοῦσιν. *Petr. Alex. Can.* 15. *Macar.* 528 C. *Const. Apost.* 8, 9. *Pseudo-Just.* 1364 A. — Κλίσις γονάτων,

*kneeling* at prayers. *Apocr. Act. Paul. et Thecl.* 5. *Act. Barn.* 9. *Euagr.* 1, 21. — *Plut.* I, 937 A Τὴν εἰς γόνυ κλίσιν. — Τιθέναι τὰ γόνατα, = κλίνειν τὰ γόνατα. *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, De genu quoque ponendo, etc.)

γονυκλάριον, ου, τὸ, (genicularis) armor for the knee. *Mauric.* 12, 16.

γονυκλινής, ἐς, (γόνυ, κλίνω) with bent knees. *Clementin.* 3, 1, p. 112 C.

γονυκλισία, as, ἡ, (γόνυ, κλίσιν) geniculatio, kneeling, genuflexion. *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epiph.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.

γονυκλιτέω, ἥσω, = γόνυ κλίνω, to kneel. *Jejun.* 1916 D.

γονυπέτέω, ἥσω, (γονυπετής) to fall on the knee, kneel down. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, kneeling down to him. 27, 29, ἔμπροσθεν αὐτοῦ, kneeling before him. *Marc.* 1, 40. 10, 17, αὐτόν. *Cornut.* 37. *Arcad.* 149, 27.

γονυπέτησις, εως, ἡ, a kneeling. *Stud.* 813 C.

γοργεύομαι, εύσομαι, (γοργός) = σπεύδω, σπουδάσω, to make haste. *Symm. Eccl.* 10, 10. *Macar.* 476 D, to be wide awake. *Nil.* 92 C, πρὸς αὐτήν.

γοργιάζω, άσω, (Γοργίας) to imitate Gorgias. *Philostr.* 493, et alibi.

γοργονεύω = γρηγορέω. *Pseudo-Nil.* 545 D.

γοργονιάς, άδος, ἡ, the name of a plant. *Phot.* III, 1268 B.

γοργόνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem. A.* II, 80 B.

γοργότης, ητος, τὸ, (γοργός) quickness, rapidity. *Symm. Eccl.* 2, 21. *Hermog. Rhet.* 295, of style. *Macar.* 512 C.

γοργοτομία, as, ἡ, (Γοργώ, τέμνω) the decapitation of Gorgo. *Strab.* 8, 6, 21.

γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).

Γορθαῖος, also Γόρθεος, ου, ό, Gorthaeus, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.

Γορθηνοί, ων, οί, Gortheni, the followers of Gorthaeus. *Epiph.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A Γορθηωνοί.

γορπιαῖος, ου, ό, gorpiaeus, a Macedonian month. *Jos. B. J.* 2, 17, 8, et alibi. *Plut.* I, 9 B, μηνός.

γοτά, άς, ἡ, Macedonian, = ὕς, σὺς, sow. *Hes.* Γοτάν, ἔν. Μακεδόνες.

Γοθικός, ἡ, όν, Gothicus, Gothic. *Themist.* 167, 13.

Γότθος, ου, ό, Goth. *Themist.* 167, 13. *Cyrill.* H. Catech. 10, 19. *Philostrg.* 2, 5.

γούβας, ά, ό, Chaldee ܓܘܒܐ or ܓܘܒܐ = λάκκος, pit,

cavern, den. *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.

γούλα, ἡ, the Latin gula, gullet. *Erotian.* 274 "Οἷος στόμα, γούλαν προβάτον. *Pseudo-Galen.* X, 662 A.

γουλάρης, ό, (γούλα) the Latin gulosus, glutton. *Basilic.* 19, 10, 4.

γούνα, as, ἡ, fur. *Porph.* Adm. 155. — 2. Gunna, gonna, a fur-lined garment. *Porph.* Cer. 381, 11. *Achmet.* 158. *Tzetz.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare καννάκη, and the English gown.)

γουνάρια, ων, τὰ, (γούνα) fur-sellers' shops. *Chron.* 623. *Theoph.* Cont. 420, 16. 744, 20.

γούνδας, γουνδῖον, see γόνδης.

γουνίου, ου, τὸ, = γούνα. *Mauric.* 1, 2.

\*γούρος, ό, a kind of pie. *Solon* 38 (26). See also ἄγγουρος.

γουττάτον, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.

γοώδης, es, = γοητικός. *Eust. Ant.* 628 C. 629 C. D.

γραά as, ἡ, (Sanscrit?) a kind of sea-serpent. *Arr. P. M. E.* 38.

γράβαττος, ου, ό, = κράβαττος. *Marc.* 6, 55 as v. l.

γραδήλιν for γραδήλιον. *Porph.* Cer. 232, 21.

γραδήλιον, more correctly γραδίλιον, ου, τὸ, (gradilis) = βαθμῖς, step, stair. *Porph.* Cer. 63, 9.

γράδος, ου, ό, the Latin gradus. *Inscr.* 3902. 3902, i.

γράδωσις, εως, ἡ, (γράδος) steps, stairs, collectively considered. *Theoph.* Cont. 139, 21.

γραῖα, as, ἡ, = τὸ περικείμενον δέρμα τῷ ὀμφαλῷ. *Ruf.* apud *Orib.* III, 390, 6.

Γραικία, as, ἡ, Graecia, = Ἑλλάς. *Nic.* II, 752 A.

γραικίζω, ίσω, (Γραικός) to use the Greek language. *Method. CP.* 1324 D.

Γραικικός, ἡ, όν, Greek. *Pseudo-Theophyl.* B. IV, 1216 A. 1229 A.

Γραικίς, ίδος, ἡ, Graeca. *Steph. B.* Γραικός....

γραικιστί, adv. graece = ἑλληνιστί. *Const.* III, 1041 A. *Hes.*

Γραικίτης, ου, ό, = Γραικός. *Steph. B.* Γραικός....

γραῖκός, ἡ, όν, (γραῦς) old woman's. *Clem. A.* 172 B. 596 B.

\*Γραικός, οὔ, ό, Graecus. *Aristot. Meteor.* 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian). *Call. Frag.* 104. 160 (*Strab.* 1, 2, 39). *Steph. B.* Γραικός, ό Ἑλλην. *Hes.* Γραικός, Ἑλλην. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176). 552 (284). *Acac.* apud *Cyrill.* A. X, 100 D.



*Prisc.* 190, 20. *Proc.* II, 93. 136. 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph.* Adm. 217.

Γραίκουλος, ου, ό, the Latin Graeculus, a term of contempt. *Dion C.* 46, 18, 1.

γραικόω, ώσω, (Γραικός) to make Greek, to convert into Greek. *Leo.* Tact. 18, 102: if the reading is sound. (Compare *Her.* 8, 73 ἐκ δεδοριέννται.)

γραῖς, ἴδος, ἡ, = γραῦς. *Athan.* I, 613 A. *Schol. Arist.* Pac. 812, et alibi.

γρᾶμεν, τὸ, the Latin grāmen = ἄγρωσις. *Diosc.* 4, 30.

\*γράμμα, ατος, τὸ, (γράφω) letter of the alphabet. *Aesch.* Sept. 429. 463. *Sept. Esai.* 29, 11 Ἀνθρώπων ἐπισταμένῳ γράμματα, who can read. *Diod.* II, 590, 90 διὰ γραμμάτων, in writing. *Dion. H.* V, 211, 5. *Jos. B. J.* 5, 5, 7, the name יהוה. *Plut.* II, 1120 F. 670 F, ἱερά, hieroglyphics. *Tatian.* 1 Τὴν διὰ γραμμάτων παιδείαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. *Classical.* *Erinna* 5, 8, epigram. *Sept. Esth.* 6, 1. 2. *Polyb.* 2, 56, 2. *Antip.* S. 49. *Joann.* 5, 47. *Jos. Apion.* 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, ἱερά. *Paul.* Tim. 2. 3, 15. *Jos. Apion.* 1, 10. *Orig.* IV, 269 C, ἁγία. *Greg. Th.* 1073 B, θεῖον. *Athan.* I, 84 B. *Epiph.* II, 757 A. *Cyrill. A.* X, 273 B, ἱερὸν.

4. Letter, epistle; usually in the plural. *Classical.* *Polyb.* 15, 27, 7 τῷ πρὸς τοῖς γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολιμαῖα. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Did.* A. 924 A, τὰ Παύλου, Paul's epistles. *Greg. Nyss.* III, 1009 B. *Apophth.* 85 B Ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 800, 78. — 6. Picture. *Erinna* 4. — 7. Gramma, the Roman scripulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Aët.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined scripulum to be a derivative of scribo, γράφω.]

γραμματεία, ας, ἡ, (γραμματεύω) learning. *Sept. Sir.* 44, 4.

γραμματεῖον, ου, τὸ, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεὺς, έως, ἡ, L. scriba, scribe, clerk, secretary. *Sept. Reg.* 2, 8, 17. 2, 20, 25. 4, 19, 2. 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42. 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr. Anab.* 3, 5, 3, ἐπὶ τῶν ξένων. — 2. Learned in the Jewish law.

*Sept. Esdr.* 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the ulema of the Mohammedans.] — 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul.* Cor. 1, 1, 20. — 4. Prefect, officer, overseer. *Sept. Ex.* 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεύω, to be γραμματεὺς 4. *Sept. Par.* 1, 26, 29.

γραμματηφόρος, ου, ό, = γραματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

\*γραμματίδδω, Boeotic for γραμματίζω = γραμματεύω. *Inscr.* 1573. 1574.

γραμματίζω, ίσω, (γράμμα) to make learned. Not found in the active. Participle γεγραμμισμένος, L. litteratus, lettered, learned. *Hippol.* Haer. 82, 22.

γραμματικεύομαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

\*γραμματικός, ἡ, όν, (γράμμα) L. litterarius, relating to the letters of the alphabet. Hence, literary, learned; opposed to ἀγράμματος. *Sept. Dan.* 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, ἀνὴρ. *Sext.* 584, 21. *Diog.* 2, 99, γυνή. *Antiatt.* 88, 9 Γραμματικός, ό πολλὰ εἰδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem.* A. I, 793 A. *Dion. H.* VI, 940, 14, ἐξήγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γραολογία.

3. Substantively, (a) ό γραμματικός, grammaticus, grammarian. *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14, *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem.* A. I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin teacher. — (b) scribe, secretary, = γραμματεὺς. *Sept. Esai.* 33, 18. — (c) ἡ γραμματική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ἡ γραμματική, sc. τέχνη, grammatica, grammar. *Classical.* *Dion. Thr.* 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6. 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ἡ γραμματική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡμεῖς Εὐκλείδην γραμματική, the Ionic alphabet. II, 579 A, ἡ ἐπὶ Πρωτεῖ βασιλεύοντι. *Schol. Hom.* II, 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 318, 25. — (f) ἡ γραμματική, learning; opposed to ἀγραμματία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar. *Strab.* 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμματικῶν. *Clem.* A. I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, ποτήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμὰς ἔχοντα. γραμματιστική, ἥς, ἡ, (γραμματιστής) sc. τέχνη



the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ου, τὸ, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεισαγωγεύς, έως, ὁ, (είσαγωγεύς) = γραμματεύς. *Sept.* Ex. 18, 21. 25 as v. 1. *Deut.* 1, 15. 16, 18.

γραμματοκομιστής, ου, ὁ, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ου, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκυφος, ὁ, = γραμματοκύφων. *Method.* 368 C.

γραμματοπίναξ, ακος, ὁ, (πίναξ) map-maker. *Schol. Dion. P.* 321, 32.

γραμματοφορέω, ήσω, = γραμματοφόρος είμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ου, ὁ, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακείον, ου, τὸ, (γραμματοφύλαξ) archives, where records are kept. *Jos. B. J.* 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4 Ὡς Μεγαρεῖς ἐς γραμμάτων φυλακὴν ἐχρῶντο.)  
γραμματοφυλάκιον = γραμματοφυλακείον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. 1.

γραμματοφύλαξ, ατος, ὁ, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφυλάκων read γραμματοφυλακείων.]

γραμμή, ης, ή, = βαλβίς. *Diod.* II, 611, 65, ή έσχάτη τοῦ βίου.

γραμμίζω, ίσω, (γραμμή) = εύθύνω, κατευθύνω, L. dirigo. *Gloss.* Γραμμισθέν, directum. — 2. To form, make. *Porph.* Cer. 573, 17.

γραμμικός, ή, όν, L. linearis, linealis, lineal. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, απόδειξις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικός αριθμός, lineal number, a number of things arranged in a straight line; as aa, aaa, aaaa. *Nicom.* 117.

γραμμικῶς, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, ου, ὁ, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ή, όν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμοποίκιλος, ου, (ποικίλος) striped. *Athen.* 7, 110.

γραμμός, ου, ὁ, (γράφω) the act of writing. *Arcad.* 59, 7.

γρασολογία, as, ή, (γραῦς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γρασπρεπής, ές, (πρέπω) befitting an old woman. *Cyrril. A.* I, 461 C. 469 B. IX, 632 B. X, 265 D.

γρασπρεπῶς, adv. as befits an old woman. *Cyrril. A.* X, 256 C.

γραστέρα, as, ή, (γραῦς) an older woman. *Epiph.* II, 745 A.

γραφόφιλος, ου, (φιλέω) fond of old women. *Schol. Arist. Pac.* 812.

γραπτέον = δέι γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυσὶ σίγμα (βήσσα), it must be spelled with ΣΣ.

γραπτός, ή, όν, painted. *Inscr.* 124, εἰκῶν, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just. Apol.* 1, 19. *Theophil.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, the branded ones, an epithet given to the brothers Theodorus and Theophanes, because the emperor Theophilus, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph. Cont.* 105 seq.)

2. Substantively, τὸ γραπτόν, (a) a painting, picture. *Dion. H.* V, 208, 6. — (b) edict, decree. *Sept. Par.* 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (c) destiny. *Eus. Alex.* 456 C Οὐαὶ τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γέγραπται ἐν ταῖς πλαξὶ τῶν οὐρανῶν.)

γραστίζω, ίσω, (γράφτις) to feed on grass or hay. *Geopon.* 16, 1, 11.

γράφων, ωνος, ὁ, (γράφος) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

\*γραφεῖον, ου, τὸ, (γραφεύς) graphium, stilus, style for writing. *Macho* apud *Athen.* 13, 45. *Sept. Job* 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem. R.* 1, 28, p. 268 B, the Psalms. *Did. A.* 608 C. 573 C, τὰ θεῖα, the Holy Scriptures. — Particularly, = ἀγιόγραφα. *Epiph.* I, 401 C. III, 244 B.

γραφεύς, έως, ή, = συγγραφεύς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg. Nyss.* III, 1053 B. *Apophth.* 132 B.

γραφή, ης, ή, a writing. *Classical. Sept. Esdr.* 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos. Macc.* 18. — 2. Scripture, the holy writ. *Sept. Par.* 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, ιεραί. *N. T.* passim. *Jos. Apion.* 2,



4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just. Tryph.* 118, et alibi. *Theophil.* 1065 B. 1073 B, *θεία, ἁγία*. *Orig.* I, 1456 A, III, 28 D, ἡ παλαιά. *Athan.* I, 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig.* I, 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus.* II, 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the Shepherd. — **3.** Passage of Scripture. *Philon* II, 418, 48, ρηταί, taken in their literal sense. *Joann.* 19, 37. *Luc. Act.* 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A.* I, 192 D. — **4.** Reading, in criticism. *Strab.* 1, 1, 7. 1, 2, 25. *Apollon. D.* Pron. 299 A. 309 C, ἡ τοῦ Ε (μοι enclitic, with an Ε before it takes the accent, ἐμοί). — **5.** Letter, epistle. *Eus.* II, 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) a writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little γραφίς, stilus. *Theon. Prog.* 209, 3. — **2.** Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ἡ, ὄν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κάλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 24. *Clem. A.* II, 253 B, μέλαν, ink. *Orig.* III, 433 D. *Eus.* IV, 948 A, σφάλμα. — **2.** Skilled in writing. *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — **3.** Scriptural. *Orig.* III, 584 C. *Eust. Ant.* 628 D. *Greg. Naz.* III, 1115 A. *Greg. Nyss.* III, 1041 C. — **4.** Picturesque. *Diod.* 2, 53, p. 166, 13, πρόσοψις.

γραφικῶς, adv. as in painting. *Plut.* II, 747 C. — **2.** In writing. *Orig.* II, 1184 C. — **3.** Scripturally. *Isid.* 221 B. *Anast. Sin.* 197 B. *Stud.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ἶδος, ἡ, = γραφεῖον, stilus, for writing. Classical. *Diosc. Eupor.* 1, 242, p. 223. — **2.** Painter's pencil. *Antip. S.* 32. — **3.** Graving-tool. *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 1, 4, 47. 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, . . . καὶ ἵνα οἱ Ἰδουμαῖοι ἀφιῶσι τὰς κόμας. *Esai.* 4, 3 Οἱ γραφέντες εἰς ζώην, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52. 18, 57, πρὸς Ὀλυμπιάδα ἵνα κατανήσῃ. II, 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Marc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, . . . ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γειτονεύουσιν ἵνα συμβάλωνται. *Polyc.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ἵν' ἐς τὰ Γάδειρα ἔλθοι. *Apocr. Act. Pet.* et Paul. 4, πρὸς πάσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὀρμίσῃ. *Mal.* 385, 20, ὥστε. —

Καθ' ὑδάτων γράφειν, to write on water, to labor in vain. *Joann. Hier.* 465 B. — Ἐς τάχος γράφειν, to write in shorthand. Ἐς κάλλος γράφειν, to be a calligrapher. *Philostr.* 23. — Impersonal, γέγραπται, it is written in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ.

**2.** To spell a word. *Dion. H.* I, 52, 13 Τὴν ΟΥ συλλαβὴν ἐνὶ στοιχείῳ γραφομένην (in *Feelia, Velia*). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, with two ΛΑ. [Perf. act. γεγράφηκα. *Sept. Macc.* 2, 1, 7. *Synes.* 1521 D.]

γράψιμον, ου, τὸ, (γράφω) the act of writing. *Zosimās* 1696 C.

γραῶδης, ες, (γραῦς) old woman's, silly. *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul. Tim.* 1, 4, 7. *Iren.* 633 B.

γραωδῶς, adv. after the manner of old women. *Orig.* IV, 389 A.

Γρηγοῤῃς, ᾧ, ὁ, (Γρηγόριος) *Gregoras. Athan.* I, 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ἥσω, (ἐγρήγορα) to be awake, to watch. *Sept. Nehem.* 7, 3. *Jer.* 5, 6. *Thren.* 1, 14. *Baruch* 2, 9. *Macc.* 1, 12, 27. *Matt.* 24, 43. *Philon Bybl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn.* Dan. 9, 14. *Phryn.* 118, condemned.

γρηγόρησις, εως, ἡ, (γρηγορέω) = ἐγρήγορσις. *Theodtn.* Dan. 5, 11, 14. *Basil.* III, 449 A.

γρηγορητέον = δεῖ γρηγορεῖν. *Eus.* VI, 564 A. *Greg. Naz.* III, 498 A.

γρηγοριολόγος, ου, ὁ, = ὁ λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm. Carm. Greg.* 343.

Γρηγόριος, ου, ὁ, *Gregorius* I, bishop of Rome. *Joann. Mosch.* 3016 D, ὁ μέγας. *Phot.* IV, 96 D. — **2.** *Gregorius* II (A. D. 731), the supposed author of the λειτουργία τῶν προηγιασμένων. The Byzantines call him Γρηγόριος ὁ Διάλογος, because they confound him with *Gregorius* the First, the author of the *Dialogi*. *Damasc.* II, 261 D. *Phot.* II, 393 B. *Cedr.* I, 799. *Synax. Mart.* 12.

γρήγορος, ου, (ἐγρήγορα) prompt, quick. *Sibyll.* 1, 98. *Macar.* 528 B. *Achmet* 292.

γρήγορσις, εως, ἡ, = ἐγρήγορσις. *Philon* I, 510, 13. *Epiph.* I, 353 B.

γριπηῖς, ἶδος, ἡ, pertaining to γρίπος. *Antip. S.* 14, τέχνη, the art of fishing.

γριπίζω, ἴσω, (γρίπος) to catch fish. *Leont. Cypr.* 1724 A. *Hes.* Γριπίζει, ἀλιεύει.

γρίπισμα, ατος, τὸ, (γριπίζω) a griping, rapacity. *Patriarch.* 1041 A.

γρίφιον, ου, τὸ, = γρίφος. *Eudoc. M.* 272.

γροθίζω for γρονθίζω, ἴσω, (γρόνθος) to strike with the fist, to cuff. *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γείσον. *Apollod. Arch.* 34 as v. l.



γρόνθος, ου, ὁ, fist. *Heron Jun.* 48, 8 = παλαιστής, hand, palm, a measure. — 2. Blow with the fist, = κόνδυλος, πύξ. *Polyc.* 1008 A. *Moer.* 295 Πύξ, Ἀττικῶς γρόνθος, Ἑλληνικῶς. *Porph.* Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσαι τὸ χεῖλος αὐτοῦ. *Schol. Hom.* II, 2, 219. *Tzetz.* ad *Lycophr.* 981. 999. [Compare the Hebrew *קִרְיָא*, fist.]

γρόνθος, ου, ὁ, = γρονθάριον. *Apollod. Arch.* 46.

γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) one who fights with the γρόσφος. *Polyb.* 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites*, skirmishers. γρόσφος, ου, ὁ, grosphus, a kind of javelin. *Polyb.* 1, 40, 12, et alibi. *Strab.* 4, 4, 3. *Plut.* I, 464 B.

γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) one who bears a γρόσφος = γροσφομάχος. *Polyb.* 6, 21, 9.

γρυμαῖα, as, ἡ, = γρυμέα. *Themist.* 313, 1.

γρυμαιοπώλης, ου, ὁ, seller of bags. *Lucian.* II, 323.

γρυμέα, as, ἡ, crumêna, a bag. *Poll.* 10, 160.

γρυπάριος, α, ου, (γρύψ) ornamented with figures of griffins. *Porph.* Cer. 1, 581, 1. (Compare ταγηνάριος.)

γρύπισμα, incorrect for γρίπισμα.

γρυπολέων, ὁ, = γρύψ καὶ λέων. *Porph.* Cer. 581, 1.

γρυπόναγρος, ὁ, = γρύψ καὶ ὄναγρος. *Porph.* Cer. 589, 9.

γρυπόρυγχος, ου, (γρυπός, ρύγχος) hooked-nosed. *Mal.* 258, 10.

γρυτάρης for γρυτάριος, ου, ὁ, = γρυτοπώλης. *Schol. Arist. Plut.* 17.

γρυτάριον, ου, τὸ, (γρύτη) small article of furniture. *Pallad. Laus.* 1035 C.

γρυτοπώλης, ου, ὁ, = ὁ γρύτην πωλῶν. *Schol. Arist. Plut.* 17.

Γύαρα, ων, τὰ, Gyara = Γύαρος, Gyaros, one of the Cyclades. *Philon* II, 539, 21. *Epict.* 1, 25, 19. *Philostr.* 297.

γυλᾶς, ὁ, a title of nobility among the Turks. *Porph. Adm.* 174, 20.

γυμνάζω, ἄσω, to discuss a subject. *Strab.* 14, 2, 19, p. 134, 18. *Socr.* 685 C.

γυμνασιάρχῳ, ἦσω, to be γυμνασιάρχης. *Inscr.* 274, τοὺς ἐφήβους.

γυμνασιαρχικός, ἡ, ὄν, belonging to a γυμνασιάρχης. *Plut.* I, 931 A. *Iambl.* V. P. 274.

γυμνασίδιον, τὸ, little γυμνάσιον. *Epict.* 2, 16, 29.

γυμνάσιον, τὸ, = βαλανεῖον, bath. *Chron.* 497. 560.

γύμασμα, ατος, τὸ, (γυμνάζω) literary exercise at school. *Dion. H.* V, 234, 9. *Jos. Apion.* 1, 10. *Plut.* II, 1119 D.

γυμνασμός, οὔ, ὁ, exercise, practice. *Macar.* 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. *Oenom.* apud *Eus.* III, 400 B.

γυμνητεία, as, ἡ, (γυμνητεύω) nakedness. *Cornut.* 59.

γυμνητεύω, εὔσω, (γυμνής) to be naked. *Paul.* Cor. 1, 4, 11 (hyperbolically). *Dion Chrys.* I, 520, 30. — 2. To be a light-armed soldier. *Plut.* I, 263 F. *Dion C.* 47, 34, 2.

γυμνήτης, ιδος, ἡ, (γυμνήτης) = γυμνή. *Plut.* II, 332 B, σοφία, of the Gymnosophistae.

γυμνοποδέω, ἦσω, = γυμνόπους εἰμί. *Greg. Naz.* II, 649 B. *Achmet* 213.

γυμνόπους, ουν, (γυμνός, πούς) L. nudipes, barefooted. *Strab.* 7, 2, 3. *Jos. B. J.* 2, 15, 1.

Γυμνοσοφιστής, οὔ, ὁ, (γυμνός, σοφιστής) Gymnosophist, of India. *Strab.* 16, 2, 39. *Philon* I, 666, 25. *Lucian.* III, 369. *Clem. A.* I, 777 B. (Compare *Arr. Anab.* 7, 2, 2 τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνοὺς.)

γυμνότης, ητος, ἡ, (γυμνός) nakedness. *Sept.* Deut. 24, 48. *Paul.* Rom. 8, 35, et alibi.

γυμνοφανής, ἐς, (φαίνω) naked in appearance. *Const. Apost.* 7, 33. *Lyd.* 259, 3.

γυμνώω, ὠσω, to put off a garment. *Sept. Judith* 9, 1, σάκκον.

γύμνωσις, εως, ἡ, (γυμνώω) the being naked, nakedness. *Sept. Gen.* 9, 22, τοῦ πατρὸς. *Diosc.* 2, 204, p. 320. *Plut.* I, 48 B, τῶν παρθένων. *Clem. A.* I, 453 B.

γυναικάδελφος, ου, or γυναικαδελφός, οὔ, ὁ, = γυναικὸς ἀδελφός, a wife's brother, considered with reference to the husband. *Vit. Euthym.* 23. *Chron.* 561 -δελφός. *Porph.* Cer. 665, 12 -δελφός. *Theophyl. B.* IV, 309 B. *Cuorp.* 15, 7.

γυναικεῖος, α, ου, woman's. Classical. *Artem.* 180, ἐργασία, female occupation, work usually done by women. *Eus.* II, 1000 A, ἔργα. — 2. Substantively, (a) τὰ γυναικεῖα, sc. ἔργα. *Sept. Tobit* 2, 11 Ἠριθεύετο ἐν τοῖς γυναικεῖοις, was engaged in female occupations. — (b) τὸ γυναικεῖον = στίμμι. *Diosc.* 5, 99. — (c) τὸ γυναικεῖον, gynaeceum, a place where women work. *Eus.* II, 1012 A. *Soz.* 877 A.

γυναικεῖως (γυναικεῖος), adv. after the manner of women, like a woman. *Jos. Ant.* 15, 3, 6. *Dion C.* 38, 18, 1, et alibi.

γυναικίας, ου, ὁ, (γυνή) L. catamitus. *Lucian.* II, 599. 609.

γυναικικός, ἡ, ὄν, = γυναικεῖος. Classical. *Pallad. Laus.* 1188 D. *Basil. Sel.* 501 A, ἀπειροκαλία.

γυναικισμός, οὔ, ὁ, (γυναικίζω) female weakness. *Polyb.* 30, 16, 5. *Diod.* II, 625, 62.

γυναικιστί, adv. like a woman. *Athen.* 12, 38.

γυναικίτης, ου, ὁ, the woman's place in a church. *Porph.* Cer. 31. *Codin.* 134. (Compare *Philon* II, 476, 25 seq. *Const. Apost.* 2, 57.)



γυναικοαρρενομανία, *as*, ἡ, (ἀρρενομανία) = τὸ παιδικώτερον ταῖς γυναιξὶ χρῆσθαι. *Jejun.* (1896 A) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)

γυναικόδουλος, *ou*, ὁ, (δοῦλος) *slave to women.* *Chrys.* I, 236 C.

γυναικοειδής, *és*, = γυναικώδης. *Cyrril.* A. I, 300 D. *Solom.* 1333 C.

γυναικόθυμος, *ou*, ὁ, (θυμός) *womanish in mind.* *Ptol.* *Tetrab.* 162.

γυναικοθύμως (γυναικόθυμος), *adv.* *with a woman's mind*, = ἀλογίστως. *Polyb.* 2, 8, 12.

γυναικοϊέραξ, *akos*, ὁ, (ϊέραξ) = γυναικομανής. *Pallad.* *Laus.* 1251 C. *Vit.* *Chrys.* 46 D.

γυναικοκτόνος, *ou*, ὁ, (κτείνω) *wife-killer.* *Philon* II, 581, 2.

γυναικομανής, *és*, (μαίνομαι) *mad for women.* *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.

γυναικομανία, *as*, ἡ, (γυναικομανής) *madness for women.* *Clem.* A. I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1336 B. *Basil.* II, 825 A.

γυναικόμασθον, *ou*, τὸ, (μασθός, μαστός) *adipose in the breast of a man.* *Galen.* II, 273 F.

γυναικομαστοβορέω = γυναικόμασθον βιβρώσκω. *Caesarius.* 985.

γυναικονομέω, ἡσω, = γυναικονόμος εἰμί. *Artem.* 193.

γυναικοπαθέω, ἡσω, (παθεῖν) = πασχητιάω. *Athen.* 12, 25.

γυναικόπαιδα, *on*, τὰ, = γυναῖκες καὶ παιδιά, *women and children.* *Theoph.* 596, 12. *Theoph.* *Cont.* 615, 11.

γυναικοπρεπής, *és*, (πρέπω) *befitting a woman, womanish.* *Plut.* II, 102 C.

γυναικοπρεπώδης, *es*, = preceding. *Ptol.* *Tetrab.* 144.

γυναικώδης, *es*, (ΕΙΔΩ) *woman-like, womanish.* *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sext.* 751, 11.

γυναικωδῶς, *adv.* *womanishly.* *Schol.* *Arist.* *Thesm.* 575.

γυναικωνίτις, *idos*, ἡ, *the women's place in the Temple.* *Jos.* B. J. 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.

γύνανδρος, *ou*, ἡ, L. *virago, masculine woman.* *Philon* I, 183, 6. 512, 35.

γυνή, γυναικός, ἡ, *woman: wife.* *Sept.* *Sir.* 15, 2 *Γυνή παρθενίας* = *κουριδίη ἄλοχος.* *Philon* II, 317, 7, not *παρθένος.* *Clem.* A. I, 1192 A, *κοινή*, = πόρνη. *Proc.* III, 114, *ιεραί, nuns.*

γυπάριον, *ou*, τὸ, = γύπη, which see.

γύπειος, *ou*, (γύψ) L. *vulturinus, of a vulture.* *Basil.* IV, 881 D.

γύπη, *ns*, ἡ, *hole, hollow place, cranny.* *Hes.* (Compare *γυβᾶς*.)

γυποειδής, *és*, (γύψ, ΕΙΔΩ) *like a vulture.* *Eus.* III, 209 B.

γυρευτής, *ou*, ὁ, (γυρεύω) *loiterer, vagabond.* *Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.

γυρεύω, εύσω, (γῦρος) *to waltz.* *Strab.* 6, 1, 8. — 2. *To wander about*, = ρεμβεύω, ρέμβομαι. *Babr.* 29 Ἐκ δρόμων οἷων καμπτήρας οἷους ἀλφιτεῦσι γυρεύω. *Apoc. Paul.* 62, τὶ. *Joann. Mosch.* 3024 B. 2973 B, *πᾶσαν πόλιν καὶ χώραν.* *Clim.* 1113 A. *Leont. Cypr.* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — 3. *To turn around rapidly, to whirl; active.* *Patriarch.* 1113 A. — 4. *To seek, wish.* *Pseudo-Nicod.* II, 7 (23) Τί κακὸν εύρων εἰς τὸν Ἰησοῦν καὶ ἐγύρευσας τὴν ἀπώλειαν αὐτοῦ; *Pseud-Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101. 103, et alibi.

γυρίζω, ισα, ίσθην, (γῦρος) *to surround, encircle.* *Cosm. Carm. Greg.* 532 -σθαι. *Cedr.* II, 164, 9 -σθῆναι.

γῦρις, εως, ἡ, = πᾶλη, παιπαῖλη, L. *pollen, the finest flour, mill-dust.* *Diosc.* 1, 89. 2, 107, p. 234. 235. *Aquil. Gen.* 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll.* apud *Orib.* II, 339, 3.

γυρίτης, *ou*, ὁ, (γῦρις) *of the finest flour.* *Geopon.* 20, 41, ἄρτος.

γυροειδής, *és*, (γῦρος, ΕΙΔΩ) *circular, round.* *Pseudo-Germ.* 392 D.

γυροειδῶς, *adv.* *circularly, round.* *Diosc.* 2, 204.

γύροθεν or γυρόθεν, also γύρωθεν, (γῦρος) *adv.* *round, around.* *Apollod. Arch.* 43, τοῦ σταυρώματος. *Pseudo-Nicod.* I, B, 10, 2. *Protosp. Corpor.* 96, 1. 120, 14. *Porph. Adm.* 78. *Cer.* 208, 22, αὐτῆς. *Phoc.* 211, 10, αὐτῶν. 254, 15. *Comn.* 480 (Paris). *Codin.* 41, 9, et alibi.

γυρόμαντις, εως, ὁ, if from γῦρος and μάντις, it must mean *diviner by means of circles*; if corrupt for γυρίομαντις, then it means *diviner by γῦρις*, and is essentially = ἀλευρόμαντις. *Artem.* 250.

\*γῦρος, *ou*, ὁ, = κύκλος, *circle, ring, rim.* *Menand.* apud *Phryn.* 417. *Sept. Job* 22, 14, οὐρανοῦ, *the circuit of heaven.* *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2929 C. — 2. *Hole, to plant a tree in.* *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.

γυρώω, ώσω, (γῦρος) *to encircle, surround.* *Sept. Job* 26, 10 Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος. *Genes.* 92, 12. — 2. *To dig a hole round a tree*, = περισκαῖπω. *Geopon.* 3, 13, 3, τὰς ἀμπέλους. 4. 3. 1. 5, 20, 1. — 3. *To go around or about.* *Nic.* II, 657 D, εἰς τὰς διατριβὰς τῶν στοιχείων, *to visit the primary schools.*

γυρτός, ἡ, ὄν, (γῦρος) *leaning on one side: stooping.* *Hes.* *Γυρτόν, σκυφόν.*



γύρωθεν, see γύροθεν.

γύρωσις, εως, ἡ, (γυρώω) *a going around: a digging around.* Aquil. Esai. 19, 17. Geopon. 2, 46, 4, et alibi.

γυψοειδής, ἐς, (ΕΙΔΩ) *like γύψος.* Paul. Aeg. 134.

γυψοπλασία, ας, ἡ, (γύψος, πλάσσω) *an image of gypsum.* Nil. 577 C.

γώγ, ἡ, the top of the altar? Sept. Sir. 48, 17.

γωνία, ας, ἡ, corner. Lucian. III, 57. Joann. Mosch. 2965 A Ἰστατο δὲ διὰ παντὸς ἐν μιᾷ γωνίᾳ.

γωνιαίος, α, ον, (γωνία) *angular.* Sept. Job 38, 6, λίθος, corner-stone.

γωνιακός, ἡ, ὄν, = γομφίος. Schol. Arist. Plut. 1059, ὁδοῦς.

γωνίδιον, ον, τὸ, little γωνία. Anton. 3, 10, et alibi. Lucian. I, 481.

γωνιοποιέω, ἥσω, (γωνία, ποιέω) *to make angular.* Erotian. 158.

γώνιος, ον, (γωνία) *angular, as a geometrical polygon.* Theol. Arith. 3.

γωνιώω, ὠσω, *to render angular.* Diosc. 3, 7 (9). Orig. I, 477 B. IV, 385 B. Paul. Aeg. 362.

γωνιωτός, ἡ, ὄν, (γωνιώω) *angular.* Paul. Aeg. 348.

γώπας, τοὺς, jackdaws. Macedonian. Hes. Γώπας, κολοιούς. Μακεδόνες.

## Δ

Δ, δέλτα, represented in Latin by *D*. [Of the three linguals (T, Δ, Θ), T is the smoothest or slightest, and Θ the roughest; Δ is rougher than T, but smoother than Θ. This makes T and Θ equivalent to *t* and *th* (in *thin*) respectively. Δ then must be *d* or *th* (in *this*). But Δ is a mute (ἄφωνον), that is, it has no audible sound without the help of a vowel or semivowel. This identifies it with *d* nearly; for the semivowel *th* (in *this*) does not answer to the definition of a mute. Plat. Cratyl. 426. 427. Aristot. Poet. 20. Dion. H. Compos. § 14, this description applies to every one of the three linguals.]

2. In the later numerical system, it stands for τέσσαρες, *four*, or τέταρτος, *fourth*; with a stroke before, Δ, for τετρακισχίλιοι, *four thousand*.

δάβελος, ον, ὁ, (δαίω, δαύω, ΔΑΦΩ) Laconian, = δαλός, *firebrand.* Hes. (Compare Simonid. Amorg. 30 Μηρίων δεδαυμένων.)

Δαβίδ, Δαβίδης, see Δαυίδ.

δαβίρ, τὸ, דָּבִיר, the holy of holies of the Temple. Sept. Reg. 3, 6, 9. 3, 8, 6, 8. Par. 2, 3, 16. Theodtn. Ps. 27, 2.

Δαβιτικός, Δαβιτικῶς, see Δαυιδικός, Δαυιδικῶς.

Δαγών, ὁ, Dagon, a god of the Philistines. Sept. Judic. 16, 23. Macc. 1, 10, 84.

δάδινος, ον, (δάς) of pitch-pine. Galen. XIII, 971 B. Aët. 3, 141, ξύλον.

δαδίον, ον, τὸ, L. t a e d a, a splinter of pitch-pine suitable for a torch. Diosc. 1, 86. 2, 83. Hippol. Haer. 98, 88.

δαδís, ίδος, ἡ, pitch-pine torch? Lucian. II, 245.

δάδος, ον, ὁ, = preceding. Galen. II, 95 D. [The analogical spelling would be δᾶδος.]

δαδουχία, ας, ἡ, (δαδοῦχος) *torch-bearing.* Sept. Macc. 2, 4, 22. Plut. II, 621 C.

δαιδαλεύω, εὔσω, = δαιδάλλω. Philon I, 666, 9. δαιδαλόγλωσσος, ον, (δαίδαλος, γλῶσσα) of multifarious tongue. Synes. Hymn. 3, 256, p. 1597.

δαιδαλουργία, ας, ἡ, (δαιδαλοεργός) *curious work.* Hermes Tr. Poem. 33, 2.

δαιμονάριος, ον, ὁ, (δαίμων) *demoniac, maniac.* Chron. 701, 9 Ὁ ἀπὸ δαιμοναρίων, *ex-maniac, one who has been a maniac.*

δαιμονιακός, ἡ, ὄν, daemonicus = δαιμονικός. Tertull. I, 433 A. Macar. 213 B, demoniac.

δαιμονίaris, ίον, ὁ, = δαιμονάριος. Leont. Cypr. 1712 C. Nicet. Byz. 761 A. 772 B.

δαιμονιασμός, οὐ, ὁ, = δαιμονισμός. Orig. III, 1109 A.

δαιμονιάω, = δαιμονάω, *to be possessed with an evil spirit.* Just. Apol. 2, 1.

δαιμονίζομαι, *to be possessed with an evil spirit, to be a demoniac.* Matt. 4, 24. 8, 28, et alibi. Plut. II, 706 D. Pseudo-Plut. II, 1159 D (1028). Aquil. Ps. 90, 6. Polem. 277.

δαιμονικός, ἡ, ὄν, (δαίμων) *daemonicus, demoniacal.* Ignat. 709 B. Plut. II, 362 F. 458 B, et alibi. Athenag. 949 B. Clem. A. II, 320 B. Eus. II, 144 A. VI, 849 B, ἐν-έργεια. Athan. I, 184 A.

δαιμονιόθυτος, ον, (δαιμόνιον, θύω) *sacrificed to demons.* Orig. I, 1549 A. [Formed after the analogy of εἰδωλόθυτος.]

δαιμονιόληπτος, ον, (δαιμόνιον, λαμβάνω) *possessed by a demon.* Just. Apol. 1, 18. 2, 6. Ptol. Tetrab. 169.

δαιμονιοπληξία, ας, ἡ, (πλήσσω) = the being δαιμονιόληπτος. Ptol. Tetrab. 170.

δαιμόνιος, α, ον, *divine, etc.* Classical. Dion. H. V, 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμηνεύσαι. — 2. Substantively, τὸ δαιμόνιον, sc.



- πνεῦμα, daemonium, an evil spirit; demon. Sept. Deut. 32, 17. Tobit 3, 8. 6, 8. 15. Ps. 90, 6. 95, 5. 105, 37. Esai. 65, 11. N. T. passim. Jos. Ant. 6, 8, 2. 6, 11, 2. 8, 2, 5. B. J. 7, 6, 3. Plut. II, 277 A, φαῦλον. Just. Tryph. 7. 30. Tertull. I, 447 B. Doctr. Orient. 664 B. Orig. I, 720 A. 179 C, not bad by nature. Plotin. I, 386, 1. Iambl. Myst. 130, 5.
- δαιμονίς, ἰδος, ἡ, female demon. Procl. Parm. 643 (59).
- δαιμονισμός, οὐ, ὁ, (δαιμονίζομαι) the being possessed with an evil demon. Orig. I, 1616 A.
- δαιμονιώδης, ες, (δαιμόνιον, ΕΙΔΩ) demon-like, devilish. Jacob. 3, 15. Symm. Ps. 90, 6. Nil. 257 C. 564 B.
- δαιμονιωδῶς, adv. devilishly. Pallad. Laus. 1140 B. C.
- δαιμονοβλάβεια, ας, ἡ, (δαίμων, βλάβω) = θεοβλάβεια, insanity. Polyb. 28, 9, 4.
- δαίμων, ονος, ὁ, daemon, L. genius. Classical. Diod. 4, 3 Ἀγαθοῦ δαίμονος, sc. πόσις. Epict. 1, 14, 12, ὁ ἐκάστου δαίμων. Plut. I, 682 B, Ahriman. II, 109 C, τοῦ νιέως σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῦλος. Anton. 2, 13. Sext. 731, 6. 18. Orig. I, 1616 A, τοῦ Ῥωμαίων βασιλέως. Porphyry. Aneb. 43, 15. Iambl. Myst. 247, 13. 45, 12. 177, 16, πονηροί. 280, 1. 283, 11. Hierocl. C. A. 37, 13. 38, 7. 39, 4. — 2. Demon, an evil spirit, = δαιμόνιον. Matt. 8, 31. Marc. 5, 12. Luc. 8, 29. Apoc. 18, 2. Jos. Ant. 8, 2, 5. Cels. apud Orig. 1357 B. 1604 C, names of demons. Just. Apol. 1, 5. 18. 28. 2, 5 (Gen. 6, 4. Petr. 2, 2, 4. Jud. 6). Tatian. 16, p. 840 B. Athenag. Leg. 24. 25, p. 948 B. C. Clementin. 9, 9, p. 248 B. C. Alex. Aphr. Probl. 65, 32. Tertull. II, 748 A. Orig. I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. Theod. IV, 429 C. — Ἀρχικός δαίμων, a demon of the first order. Pallad. Laus. 1083 B.
- δαίσιος, ου, ὁ, daesius, a Macedonian month, = ἰούνιος. Jos. Ant. 14, 10, 22. Plut. I, 672 D, et alibi. Eus. II, 1461 A.
- δαίως, adv. of δαῖος. Plut. II, 1097 C.
- δάκαρ, a species of cassia. Diosc. 1, 12.
- δάκνω, to bite, to have a pungent taste. Diosc. 1, 14. 18, τὴν γλῶσσαν. Ibid. p. 34, τῇ γέψει. [Pseudo-Nil. 549 B. Joann. Mosch. 3093 C δαχθῆναι for δηχθῆναι.]
- δακρυποιός, ὄν, (δάκρυον, ποιέω) producing tears. Diosc. 1, 1, p. 10.
- δακρυσταγής, ἐς, = δακρυσίστακτος. Method. 212 D.
- δακρυτικός, ἡ, ὄν, (δακρύω) lamentable. Athan. I, 624 B.
- δακρυώδης, ες, tearful. Lucian. I, 553. Clim. 805 D.
- δακτυλήθρα, ας, ἡ, thumb-screw, an instrument of torture. Pseudo-Jos. Macc. 8, p. 508. Synes. 1400 B.
- δακτυλιαῖος, α, ου, of the fingers or toes. Diod. 1, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.
- δακτυλίδιον, ου, τὸ, = δακτύλιος. Antiatt. 88, 26, condemned. Achmet 260.
- δακτυλικός, ἡ, ὄν, (δάκτυλος) dactylicus, dactylic, in versification. Dion. H. V, 108, 8, πούς, a dactyle. Drac. 57, 26. Heph. 7, 10. 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. Hermog. Rhet. 379, 4, ἐξάμετρον καταληκτικόν, dactylic hexameter catalectic. Aristid. Q. 36.
- δακτυλικῶς, adv. by dactyles. Drac. 13, 22.
- δακτύλιον, ου, τὸ, = σκαμμωνία. Diosc. 4, 168 (171).
- δακτύλιος, ου, ὁ, seal-ring. Sept. Tobit 1, 22 Ἀχιάχαρος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see Euchol. Ἀκολ. τοῦ Ἀρραβῶνος. Tertull. I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. Diosc. 1, 57. Plut. II, 518 D.
- δακτυλῖς, ἰδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ ἀετονύχι, Turkish parmak uzumu, finger-grape, a long heart-shaped grape, usually purple. Plin. 14, 4, 16.
- δακτυλίτις, ἰδος, ἡ, = ἡ μακρὰ ἀριστολογία. Diosc. 3, 4 (5), p. 344.
- δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. Aster. 165 D.
- δακτυλοδείξια, ας, ἡ, (δακτυλόδεικτος) the pointing at with the finger. Cyrill. A, VI, 320 D (referring to Joann. 1, 29. 36).
- δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. Athen. 11, 34.
- δακτυλοκαμψόδυνος, ου, (δάκτυλος, κάμπω, ὀδύνη) painfully keeping his fingers bent, as a griper; an absurd compound. Anthol. IV, 211. (Compare Alciphr. 1, 26. Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμψεις ἀλινδούμενοι.)
- \*δάκτυλος, ου, ὁ, finger. Sept. Ex. 8, 18. 31, 18, θεοῦ. Ps. 8, 4. Philon I, 297, 34 Ἀκρῶ δακτύλῳ ψάειν, extremis digitis attingere, reluctantly. Matt. 23, 4. 11, 46. Diog. 6, 34. 35 Παρὰ δάκτυλον μαίνεσθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχανός, μέσος, παράμεσος, μικρός. Sept. Par. 2, 10, 10. Strab. 17, 3, 11. Diosc. 4, 63. Ruf. apud Orib. III, 388, 17. Poll. 2, 145. Diog. 6, 35. — For the mode of reckoning on the fingers, see Plut. II, 174 B. Artem. 239. — 2. Dactylus, the date, a fruit. Classical. Artem. 430. — 3. Dactylus, a shell-fish. Hippol. Haer. 94, 38. — 4.



Dactylus = δακτυλῖς. *Columell.* 3, 2, 1. — **5.** Dactylus, dactyle (---). *Arist.* Nub. 650. *Plat. Rep.* 3, 400 B. *Dion. H.* V, 21, 7. 115, 6. 143, 12, ρυθμός. *Strab.* 9, 3, 10. *Plut.* II, 1133 F. *Drac.* 128, 24. *Heph.* 3, 2. *Aristid. Q.* 36.

δακτυλοφορέω = δακτύλιον φορῶ, to wear a ring or rings. *Petr. Ant.* 800 B.

δάλεθ, the Hebrew letter ג. *Sept.* Thren. passim. — Written also δέλθ. *Eus.* III, 788 C.

δαλματική, ἥς, ἡ, (Δαλμάται) dalmatica, = κολοβίων, κολόβιον. *Epiaph.* I, 172 B. 245 A. II, 845 C. — Written also δελματική. *Dioclet.* G. 17, 1 seq.

δάμαλις, εως, ἡ, heifer. *Sept.* Reg. 1, 16, 2, βοῶν (superfluous).

δάμασις, εως, ἡ, = τὸ δαμάζειν. *Nicet. Byz.* 764 B.

Δαμασκηνός, ἡ, ὄν, (Δαμασκός) of Damascus. *Strab.* 16, 2, 16. — **2.** Substantively, (a) ἡ Δαμασκηνή, sc. χώρα, the territory of Damascus. *Sept.* Judith 1, 12. *Strab.* 16, 2, 16. 20. — (b) sc. κοκκυμηλέα, the plum-tree. *Geopon.* 10, 39 (*Diosc.* 1, 174). — (c) τὸ δαμασκηνόν, sc. κοκκύμηλον, plum, particularly the plum of Damascus. *Galen.* VI, 153 E. 354 E. *Athen.* 2, 33. [Compare F. damas, Engl. damson.]

δαμασμός, οὔ, ὁ, (δαμάζω) a subduing, subjection. *Pallad. Laus.* 1011 A. *Nil.* 149 B.

δαμαστήριος, ον, (δαμαστής) capable of subduing. *Nil.* 1141 B. *Clim.* 940 D Πνευμάτων δαμαστήριον, substantively.

Δαμιανισταί, ὧν, οἱ, (Δαμιανός) Damianistae, the followers of Damianus. *Tim. Presb.* 45 B.

Δαμιανός, οὔ, ὁ, Damianus, a monophysite. *Tim. Presb.* 41 B.

Δαμναμενεύς, εως, ὁ, Damnameneus, one of the Cabiri. *Strab.* 10, 3, 22. *Clem. A.* II, 72 C = ἥλιος, in the Ἐφέσια γράμματα.

Δάναπρις, ι, ὁ, Danapris, a river. *Men. P.* 401, 13. *Theoph.* 572.

Δάναστρις, ι, ὁ, Danastris, a river. *Theoph.* 572.

δανατζᾶνος, ου, ὁ, janitor of a bishop's house. *Leont. Mon.* 644 C.

δανειακός, ἡ, ὄν, (δάνειον) borrowed, or loaned. *Justinian. Cod.* 1, 3, 45.

δανείζω, to lend. *Plut.* II, 410 D, ἐπὶ τόκοις. *Lucian.* II, 340, ἐπὶ τέτταρσι δραχμαῖς. [Fut. δανειῶ, δανιῶ, for δανείσω. *Sept.* Deut. 15, 6. 8. *Sir.* 20, 15. 29, 1.]

δάνειον, ου, τὸ, loan. *Dion. H.* II, 970, 2 Ὑπὸ δανείων ἡναγκασμένοι, aere alieno pressi.

δανειστής, οὔ, ὁ, (δασείζω) lender, creditor. *Sept.* Reg. 4, 4, 1. *Dion. H.* II, 663, 7. 1012, 8. *Philon I.* 344, 22. *Luc.* 7, 41.

δανειστικός, ἡ, ὄν, money-lending. *Dion. H.* II,

1226, 6. *Plut.* I, 789 C. *Lucian.* III, 421, usurer *Diog.* 4, 35. *Justinian. Cod.* 1, 17, 3, § ζ'.

Δανιήλ, ὁ, indeclinable, Daniel. *Sept.* Dan.

Δανιήλος, ου, ὁ, = preceding. *Greg. Naz.* III, 474 A.

δάνος, εος, τὸ, = δάνειον. *Sept.* Sir. 29, 4. *Basil.* I, 264 C.

δάνος, ὁ, Macedonian, = θάνατος. *Plut.* II, 22 C.

Δανούβιος, ου, ὁ, Danubius, the upper part of the Ister. *Diod.* 5, 25. *Strab.* 7, 3, 13. — *Leo. Tact.* 18, 80 = Ἰστρος, the Danube.

Δανούβις for Δανούβιος. *Chron.* 527, 16. *Theoph.* 41.

δαπανητικός, ἡ, ὄν, (δαπανάω) consuming, destructive. *Iambl. Myst.* 80, 15, τῆς ὕλης. *Basil.* I, 37 B. III, 281 B. *Chrys.* IX, 490 D. 615 C.

δαπανητικῶς, adv. by consuming. *Sext.* 53, 18.

δάπτρια, as, ἡ, (δάπτῃς) devouring, consuming. *Greg. Naz.* III, 1386 A. 456 A δαπτρεῖα, bad form.

δαριγμεδούμ, ὁ, Persian, = κουροπαλάτης. *Simoc.* 154, 16.

δαρμός, οὔ, ὁ, (δέρω) a beating. *Const. Apost.* 4, 11. *Theoph.* 754, 16. *Stud.* 1097 B. *Nicet. Paphl.* 513 C.

δαρόμ, דרם = νότος, south. *Sept.* Ezech. 20, 46.

δαρτός, ἡ, ὄν, skinned. — **2.** Substantively, οἱ δαρτοί, the membrane of the ὄσχεον. *Paul.* Aeg. 272. 274.

δασέως, adv. with the rough breathing; opposed to ψιλῶς. *Apollon. S.* 1, 1. *Apollon. D.* Pron. 360 D. *Lucian.* III, 580. *Sext.* 612, 12.

δασμολογία, as, ἡ, (δασμολόγος) collection of tribute. *Plut.* I, 925 D.

δάσοφρυς, υ, (δασύς, ὀφρύς) with shaggy brows. *Adam. S.* 421.

δασύθριξ, ιχος, ὁ, (θρίξ) thick-haired. *Polem.* 193.

δασυκέφαλος, ον, (κεφαλή) = δασύθριξ. *Apocr. Martyr.* Barthol. 2.

δασυντέον = δεῖ δασύνειν. *Athen.* 3, 70.

δασύνω, to aspirate, in grammar. *Apollon. S.* 1, 20. *Jos. Apion.* 1, 14, p. 445. *Plut.* II, 738 C. *Apollon. D.* Pron. 265 B. 367 A. *Synt.* 38, 27. *Sext.* 625, 28. *Clem. A.* I, 72 A. [*Phot.* III, 49 C δεδάσυσμαι.]

δασύς, εῖα, ὕ, rough, aspirate, as applied to the rough breathing, and to Θ Φ Χ. *Dion. Thr.* 631, 22. *Philon I.* 29, 18. *Dion. H.* V, 83, 1. *Arcad.* 19, 25, πνεῦμα, the rough breathing. *Sext.* 622, 7.

**2.** Substantively, ἡ δασεῖα, sc. προσφδία, the rough breathing, corresponding to the Latin H. *Apollon. D.* Pron. 297 C. 367 A.



B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 ΗΑ, ΗΕΜΕΔΑΠΟ, for ἄ, ἡμεδαποῦ. 165 ΗΥ-ΠΕΡΒΙΟΣ for ὕπερβιος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of long E, the character Ϡ, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heracleian Tables (*Inscr.* 5774, 5775), and on Heracleian and Tarentine coins (*Eckel.* I, pp. 148, 153), and is written as a regular letter, that is, before its vowel. In the course of time it became L, and finally ('), both seen in manuscripts. — The practice of placing the rough breathing over its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107, 114, 7) and *Priscian* (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ΕΝΗΘΔΙΑ. 160 ΤΡΙΗΜΙΠΟΔΙΟΣ = τριήμιποδίου. 5774. 5775 τριήμιγνον, ανέλομενος, παρέξοντι, συνέρξοντι, πενταέτηρις, ανέωσθαι. *Apollon.* S. 1, 20 ἄπτους. *Apollon.* D. Conj. 509, 20. *Synt.* 320, 1. *Athen.* 9, 57, p. 397 F ταῶς (ΤΑΗΟΣ). *Schol.* (Venet.) *Hom.* II. 1, 8. 15, 705. 24, 325. *Et. M.* 391, 12 Εὔιος . . . ποιῆαι, βουῖα, μωικά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to *Priscian*, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphy.* *Prosod.* 114. *Priscian.* 1, 24. 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θρόνος, χρόνος, φρήν. *Porphy.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αἴσωπος. 71 ἀκούσια. 139 ἔχω. 170 ἐλπίς. 451 Ἴσθμοῖ. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυσμός, ου, ό, (δασύνω) a roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνῆς.

\*δασύτης, ητος, ή, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ου, = δασύτριξ. *Achmet.* 152, p. 124.

δασυχαίτης, ου, ό, (δασύς, χαίτη) thick-haired. *Agath. Epigr.* 29, 1.

δατόν, τὸ, the Latin datum, date. *Suid.*

Δαβίδ, less correctly Δαβίδ, ό, indeclinable, David (דָּוִד). *Sept.* Ruth 4, 22, et alibi saepissime. — *Nicol. D.* 114 Δαβίδης, ου, grecized.

Δαυιδικός, ή, όν, (Δαυίδ) of David. *Did. A.* 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrrill. Scyth.* V. S. 299 B. — Less correctly Δαβιτικός. *Pseud-Athan.* IV, 249 B. 286 D.

Δαυιδικῶς, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβιτικῶς.

δακίν for δαυκίον. *Geopon.* 12, 1, 2.

δαυκίον, ου, τὸ, = δαῦκος. *Achmet.* 209. *Anon. Med.* 271.

δαυκίτης, ου, ό, (δαῦκος) of carrots. *Diosc.* 5, 70, οἶνος, wine flavored with carrots.

δαῦκος, ου, ό, daucus, carrot. *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, ου, ό, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ου, τὸ, = δάφνινον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ή, daphne, L. laurus, the bay-tree; the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ές, (δάφνη, έρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ήσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herodn.* 2, 2, 23.

δαφνηφορία, as, ή, the being δαφνηφόρος. *Schol. Clem. A.* 778 A.

δαφνηφορικός, ή, όν, of a δαφνηφόρος. *Poll.* 4, 53. *Schol. Clem. A.* II, 778 A.

δαφνιδέα, as, ή, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνινος, ου, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ου, ό, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνίτις, ιδος, ή, a kind of cassia. *Diosc.* 1, 12.

δαφνόκοκκον, ου, τὸ, (δάφνη, κόκκος) bay-seed. *Alex. Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ου, τὸ, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφνώω, ὦσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ὠνος, ό, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ή, όν, (δαφνώω) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχανος, ό, (Sanscrit?) = νότος, the South. *Arr.* P. M. E. 50.



δαψίλεια, *as, ή, (δαψιλής) plenty, plenteousness, abundance. Polyb. 2, 15, 2. Diod. 5, 13. Cornut. 153.*

δαψιλεύομαι, *εύσομαι, to bestow liberally. Sept. Reg. 1, 10, 2, improperly used. Pseudo-Just. 1337 D.*

δέ, a strengthening particle after relatives. *Moschn. 55, p. 26 Εἴ τις δ' ἂν ἐξ αὐτῆς ἔξω ἐξελεῖν ἄρξεται. Eus. II, 385 B Ἐξ οἷας δ' οὖν ἀποπτώσεως. 884 A Ὅποιον δ' ἂν βούληται θείον. Apophth. 336 C Καὶ οἷαν δ' ἂν ὦραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ρίπτει κάτω. Apocr. Act. Pet. et Paul. 5 Ἵνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς. Joann. Mosch. 2968 A Ὅπου δ' ἂν ἀπήρχετο, ἡκολούθει αὐτῷ. Chron. 79, 14. Mal. 422, 16. 437, 13. Cedr. I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.*

δεβίτωρ, *opos, ό, the Latin debitor = ὀφειλέτης, χρεωφειλέτης, debtor; opposed to κρεδίτωρ. Antec. 2, 20, 14.*

δεβραθά, *דברא, a measure of distance. Sept. Reg. 4, 5, 19.*

δέξις, *εως, ή, (δεδίσσομαι) a frightening. Sophrns. 3244 B.*

δεδίτιος, *ό, the Latin deditius, one who has surrendered. Antec. 1, 5, 3.*

δέησις, *εως, ή, prayer, supplication. Sept. Reg. 3, 8, 45. Job 27, 9. Ps. 21, 25. Sap. 12, 20. Dion. H. II, 666, 16, ἵνα μένῃ. Plut. II, 986 C Ἐποιησάμην τῆς Κίρκης δέησιν ὅπως . . . ἀποπέμψῃ. — 2. Petition, a written supplication. Philon II, 586, 29. Jos. B. J. 7, 5, 2. Melito 1209. Eus. II, 813 C. Basil. IV, 533 C. Ephes. 973 A. Socr. 64 C Βιβλία δεήσεων. Chal. 1641 B. Cyrill. Scyth. Vit. Sab. 313 C. — Ὁ τῶν δεήσεων, or ὁ ἐπὶ τῶν δεήσεων, the officer to whom petitions are referred. Porph. Adm. 234, 22. Cer. 485, 24. Phoc. Novell. 299. Attal. 167, 12. Curop. 5, 4. 24, 12. 39, 22.*

\*δεητικός, *ή, όν, supplicatory. Aristot. E. N. 4, 8 (3), 32. Diod. 17, 44. II, 632, 63. Philon II, 590, 36, ἐπιστολαί. Leont. Mon. 704 A τὸ δεητικόν, sc. γράμμα, petition. Porph. Cer. 485, 14.*

δεητικῶς, *adv. in a supplicatory manner. Vit. Nil. Jun. 133 B.*

δεῖ, see δέω.

δείγμα, *ατος, τὸ, example. Sext. 554, 1 Δείγμα-τος μὲν οὖν χάριν ἀπαρκέσει ταῦτ' εἰρησθαι. Clementin. 6, 5, εἵνεκα.*

δειγματίζω, *ίσω, (δείγμα) to make an example of, to expose. Matt. 1, 19. Paul. Col. 2, 15. Eus. IV, 884 C. D. Athan. I, 564 A. Apocr. Act. Pet. et Paul. 33.*

δεικηλίκτας, *α, ό, (δείκηλον) Laconian, = μῆμος. Plut. I, 607 D.*

δείκνυμι, *to show. [Apollon. D. Adv. 588, 22 δεδείξεται, fut. perf.]*

δεικτηριάς, *άδος, ή, (δεικτήριος) female mimic. Polyb. 14, 11, 4.*

δεικτήριον, *ον, τὸ, (δεικτήριος) = ἄμβων, ἀκροατήριον. Basil. Sel. 612 D.*

δεικτικός, *ή, όν, (δείκνυμι) L. demonstrativus, pointing out. Clem. A. I, 924 B, τινός. — 2. Demonstrativus, demonstrative, in grammar. Dion. Thr. 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). Apollon. D. Pron. 264 D, ἄρθρα, = ἀντωνυμίας. 270 B. 301 C, ἀντωνυμία. Pseudo-Demetr. 118, 19. Clem. A. I, 336 A, ἔμφασιν.*

δεικτικῶς, *adv. demonstratively, in grammar. Plut. II, 747 C. Apollon. D. Pron. 271 A. 301 C. Sext. 249, 2 (τουτονί).*

\*δειλαίνω, *ανῶ, (δειλός) to fear, to be afraid. Aristot. E. N. 2, 6, 19. Ignat. 692 A δειλαίνεσθαι = δειλαίνω. Plut. II, 1046 F. Sophrns. 3528 A, μήπως αὐτὸν ὡς Ἑλληνα κρίνωσιν.*

δειλαιότης, *ητος, ή, (δείλαιος) miserableness. Schol. Arist. Eq. 1151.*

δειλανδρέω, *ήσω, (δείλανδρος) to be cowardly. Sept. Macc. 2, 8, 13. Pseudo-Jos. Macc. 10, 13.*

δειλανδρία, *as, ή, cowardice. Theoph. 477, 6.*

δειλανδρος, *ον, (δειλός, ἀνήρ) cowardly. Arcad. 74, 24.*

δειλαιάινω, *ανα, (δειλός) to make afraid. Sept. Deut. 20, 8, τινά. Cyrill. A. I, 369 B.*

δειλιάσις, *εως, ή, (δειλιάω) fright, the being frightened. Plut. II, 184 A.*

δειλιάω, *άσω, (δειλός) = δέδοικα, φοβοῦμαι. Sept. Deut. 1, 21. Ps. 13, 5. Sir. 22, 16. Esai. 13, 7. Macc. 2, 15, 8. Diod. 20, 78. Patriarch. 1045 C, πρᾶξιν. Athan. I, 144 C, τὸν θάνατον.*

δειλιναῖος, *ον, pertaining to δειλινόν. Simoc. 329, 17, καιρός, the afternoon time.*

δειλινός, *ή, όν, (δείλη) L. pomeridianus, in the afternoon, at even; opposed to ἑωθινός, ὀρθρινός, or πρωϊνός. Sept. Par. 2, 31, 3, ὀλοκαύτωσις. Esdr. 1, 8, 6. Strab. 17, 3, 8. Plut. II, 70 E. Poll. 1, 68. Ael. V. H. 2, 5. — 2. Western. Strab. 9, 2, 41. — 3. Substantively, (a) ἡ δειλινή, sc. ὥρα, = τὸ δειλινόν. Theoph. 358. — (b) τὸ δειλινόν, the afternoon. Sept. Gen. 3, 8. Ex. 29, 39. Lev. 6, 20. Reg. 3, 18, 29. Esdr. 1, 5, 49. Lucian. II, 319. Method. 241 C Χθές τὸ δειλινὸν περιπατῶν, yesterday afternoon. — (c) τὸ δειλινόν, sc. δεῖπνον, the afternoon meal or luncheon. Athen. 1, 19.*

δειλοκαταφρονητής, *ου, ό, (δειλός, καταφρονητής) insolent coward. Ptol. Tetrab. 66.*

δειλόομαι, *ώθην, (δειλός) = δειλιάω. Sept. Macc. 1, 4, 8. 21. 1, 16, 6.*

δειλόφθονος, *ον, (δειλός, φθόνος) enviously cowardly. Polem. 210. Adam. S. 338.*

δειλοψυχέω, *ήσω, = δειλόψυχός εἰμι. Athan. II, 1304 B.*



δειλόψυχος, ον, (ψυχή) *faint-hearted, timid*. Pseudo-Jos. Macc. 8, p. 108.  
 δειμάτιος, ον, ό, (δείμα) *terrifier, epithet of Zeus*. Dion. H. II, 1248, 14.  
 δειμάω, ασα, = δειμαίνω, *to fear*. Apophth. 196 B Μηδέν δειμάσητε.  
 δεινάζω, άσω, (δεινός) = δεινοπαθέω. Sept. Macc. 2, 4, 35. 2, 13, 25.  
 δεινολογία, ας, ή, (δεινολογέομαι) *complaint*. Polyb. 33, 5, 3.  
 δεινοποιέω, ήσω, (ποιέω) *to make dreadful, to represent as dreadful, to exaggerate*. Dion. H. VI, 866, 7. Orig. I, 1000 D, τὶ.  
 δεινοποιήσις, εως, ή, (δεινοποιέω) *wicked act or exaggeration*. Epirh. II, 36 C.  
 δεινοπροσωπέω, ήσω, (πρόσωπον) *to have a terrible face, to be overbearing*. Eudoc. M. 313.  
 δεινός, ή, όν, *skilful, etc.* Diod. 5, 38, εἰς τὸ κέρδος εὐρεῖν.  
 δεινοσμός, οὔ, ό, (δεινός, όσμή?) = κόνυζα. Diosc. 3, 126 (136).  
 δείξις, εως, ή, (δείκνυμι) L. *demonstratio, a showing, pointing out, exhibition*. Plut. II, 747 B. E. Sext. 62, 10. 308, 12. 309, 11. Diog. 4, 38. — Particularly of demonstrative pronouns. Philon I, 610, 6 (οὗτος). Plut. II, 1011 C. Apollon. D. Pron. 273 A. 281 C (ἐκεῖνος). 299 B.  
 δειπνητήριον, ον, τὸ, (δειπνήτης) *dining-hall*. Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphy. Abst. 336.  
 δειπνητής, οὔ, ό, (δειπνέω) *diner, guest*. Polyb. 3, 57, 7.  
 δειπνίτις, ιδος, ή, (δείπνον) *pertaining to supper*. Dion C. 69, 18, 3, στολή.  
 δειπνοθήρας, α, ό, (δείπνον, θηράω) *supper-hunter*. Philon I, 665, 46.  
 δειπνοκλήτωρ, ορος, ό, (καλέω) *inviter to supper*. Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4, 7 = εἰλέατρος.  
 δείπνον, ον, τὸ, L. *coena*. Lucian. III, 444, τὸ ἐντελές. — Τὸ μυστικὸν or ἅγιον δείπνον, (a) *the Last Supper*. Clem. A. I, 465 B, τὸ ἅγιον. Hippol. 628 B. — (b) *the Lord's Supper, the Eucharist*. Chrys. X, 218 D. Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B, τὸ θεϊότατον.  
 δειπνοποιία, ας, ή, (ποιέω) *the preparing of supper*. Diod. 17, 37.  
 δείπνος, ον, ό, = δείπνον. Sophrns. 3720 B. 3772 A, ό μυστικός. Chron. 423, 17.  
 δέισα, ης, ή, *filth*. Schol. Clem. A. 786 C. 794 B.  
 δεισαλέος, α, ον, (δείσα) *filthy, unclean*. Clem. A. I, 152 C. 653 A.  
 δεισαλία, ας, ή, *uncleanliness*. Theodtn. Esai. 28, 13.  
 δεισιδαιμονέω, ήσω, (δεισιδαίμων) *to have religious (or superstitious) fears, to be under the influence of religion*. Polyb. 9, 19, 1. 10, 2,

9. Diod. 12, 59. 15, 53. Clem. A. I, 224 C. Orig. I, 800 A.  
 \*δεισιδαιμονία, ας, ή, (δεισιδαίμων) *religion in general, and superstition in particular*. Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24, 5. Diod. 17, 41. 11, 89, τῶν θεῶν.  
 δεισιδαιμόνως, adv. *superstitiously*. Aristas 16. Philon I, 195, 9.  
 δέκα, οί, αἱ, τὰ, indeclinable, *ten*, the most perfect number according to the Pythagoreans. Athenag. 6. Sext. 722, 8. Clem. A. I, 988 A. II, 365 A. Orig. IV, 308 A Τὸν δέκα ἀριθμόν. — Οἱ δέκα ἄνδρες, or simply οἱ δέκα, the Roman *decemviri*. Dion. H. III, 1740. 9. IV, 2140, 6. App. II, 507, 12.  
 δεκάβοιος, ον, (δέκα, βοῦς) *worth ten oxen*. Plut. I, 11 D.  
 δεκάγλωσσος, ον, (γλῶσσα) *ten-tongued*. Pisid. 1270 A.  
 δεκαγονία, ας, (γονή) *tenth generation*. Lucian. I, 820.  
 δεκαγράμματος, ον, (γράμμα) *consisting of ten letters*. Athen. 10, 81.  
 δεκαδάκτυλος, ον, (δάκτυλος) *ten-fingered*. Dion C. 47, 40, 3.  
 δεκαδάρχης, ον, ό, = δεκάδαρχος, *commander of ten men*. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr. Anab. 7, 23, 3.  
 δεκαδάρχια, ας, ή, the Roman *decemviratus*. Dion. H. IV, 2155, et alibi. Plut. II, 277 F, et alibi.  
 δεκάδαρχος, ον, ό, the Roman *decemvir*. Dion. H. IV, 2152, 10, et alibi.  
 \*δεκαδύο (δέκα δύο) = δώδεκα. Sept. Ex. 28, 21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18. 1, 8, 35. Dios apud Jos. Apion. 1, 18, p. 449. Polyb. 1, 42, 5 as v. l. Aristas 12. Luc. Act. 19, 7, et alibi. Barn. 748 B. Plut. I, 256 C Δέκα δυνεῖν. Just. Apol. 1, 39.  
 δεκαεῖς, -ενός, -μιᾶς, (δέκα, εἷς) = ἑνδεκα, *eleven*. Plut. I, 61 D Αὕτη δέ ἐστι πρὸ δεκαμιᾶς καλαδῶν μαῖων. Martyr. Hippol. 568 B. Lyd. 7, 12.  
 δεκαεννέα (δέκα, ἐννέα) = ἐννεακαίδεκα, *nineteen*. Diod. 12, 71. 13, 108. Clem. A. I, 860 A. Socr. 497 B.  
 δεκαέξ (δέκα, ἕξ) = ἐκκαίδεκα, *sixteen*. Sept. Gen. 46, 18, et alibi. Strab. 2, 5, 42.  
 δεκαεπτά (δέκα, ἐπτά) = ἐπτακαίδεκα, *seventeen*. Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J. 5, 11, 4.  
 δεκαετηρίς, ιδος, ή, (δεκαέτηρος) L. *decennialis, of ten years*. With πανήγυρος expressed or understood, the Roman *decennialia*. Dion C. 57, 24, 1. 76, 1, 1. Eus. II, 1188 C, τοῦ πατρός.  
 δεκαετία, ας, ή, (ἔτος) L. *decennium, the space of ten years*. Dion. H. I, 180, 4. Strab. 15, 1, 43, p. 213, 13. Philon I, 531, 2 Μετὰ δεκαετίαν τῆς ἐκεί διατριβῆς.



δεκακέρατος, ον, (κέρας) with ten horns. *Anast. Sin.* 108 B.

δεκακότυλος, ον, (κοτύλη) holding ten κοτύλαι. *Strab.* 3, 2, 7.

δεκακυμία, ας, ἡ, (κῦμα) L. *fluctus decumanus*, huge waves. *Lucian.* I, 653.

δεκάλιος, ον, (δέκα) of ten quid? *Porph. Cer.* 473, 6 Ἰμάτια δεκάλια, ἐννάλια, κ. τ. λ.

δεκάλιτρον, ον, τὸ, ten oboli. *Pallad. Laus.* 1049 C, ἄρτου, ten oboli worth of bread.

δεκάλογος, ου, ἡ, = οἱ δέκα λόγοι, decalogus, the decalogue, the ten commandments. *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol. Haer.* 428, 72. *Orig.* I, 909 D. III, 928 B. 933 A. *Method.* 160 C. — 2. Decade, a subdivision of a literary work. *Phot.* III, 264 B, of Olympiodorus.

δεκαμηνιαῖος, α, ον, = δεκάμηνος. *Sept. Sap.* 7, 2, χρόνος. *Plut.* I, 67 F.

δεκάμηνος, ου, ἡ, sc. περίοδος, period of ten months. *Plut.* II, 907 E. *Galen.* II, 54 D.

δεκαμία, see δεκαεῖς.

δεκαμναῖος, α, ον, = δεκάμνους, worth ten minae. *Polyb.* 13, 2, 3.

δεκαμοιρία, ας, ἡ, (μοῖρα) ten degrees of a circle. *Jos. Ant.* 3, 7, 7.

δεκαμυθία, ας, ἡ, (μῦθος) ten words. *Endoc. M.* 310, the title of a work of Nicostratus.

δεκαναῖα, ας, ἡ, (δέκα, ναῦς) squadron of ten ships. *Polyb.* 23, 7, 4. 25, 7, 1, πλοίων. *Diod.* 14, 103. *Strab.* 7, 7, 6.

δεκανδρικός, ἡ, όν, (δέκα, ἀνὴρ) L. *decemviralis*. *Lyd.* 146, 6, ἀρχή, *decemviratus*.

δεκάνευρος, ον, (νευρά) = δεκάχορδος. *Orig.* II, 1304 C.

δεκανία, ας, ἡ, (δεκανός) = λόχος, L. *decuria*. *Ael. Tact.* 5, 2. *Tzetz. Chil.* 12, 521.

δεκανικόν, οὐ, τὸ, (δεκανός) ecclesiastical prison, a prison attached to a prelate's establishment. *Ephes.* 976 E. 977 A. *Justinian.* *Novell.* 79, 3. *Thalass.* 1473 C. 1476 A.

δεκανός, οὐ, ό, the Latin *decanus*, constable, beadle. *Nil. Epist.* 340 B. 345 B. *Lyd.* 11. *Thalass.* 1476 A. *Cedr.* I, 299. — 2. *Decanus*, an astrological term. *Bardesan.* apud *Eus.* III, 473 C. *Porphyr. Aneb.* 41, 16. *Iambl. Myst.* 266, 3. (Compare δεκαμοιρία)

δεκαοκτώ (δέκα όκτώ) = όκτώκαιδεκα, eighteen. *Sept. Judic.* 3, 14, et alibi.

δεκαόργυιος, ον, of ten όργυιαί. *Heron Jun.* 48, 14.

δεκαπέντε (δέκα πέντε) = πεντεκαίδεκα, fifteen. *Sept. Gen.* 7, 20 as v. l. *Ex.* 27, 15. *Macc.* 1, 10, 40. *Polyb.* 3, 56, 3 as v. l. *Strab.* 2, 5, 40.

δεκαπηχυαῖος, α, ον, = δεκάπηχυς. *Georon.* 9, 9, 10. 15, 2, 22.

δεκαπλασιάζω, άσω, (δεκαπλάσιος) to multiply by ten. *Sept. Baruch* 4, 24 Δεκαπλασιάσατε έπιστραφέντες ζητήσαι αυτόν, seek him ten times more. *Iren.* 1, 15, 2. *Hippol. Haer.* 108, 74. 326, 29. *Orig.* III, 1205 A.

δεκαπλασίον, ον, = δεκαπλάσιος. *Theodtn. Dan.* 1, 20.

δεκάπληγος, ου, ἡ or ό, = αἱ δέκα πληγαί, the ten plagues of Egypt collectively considered. *Sibyll.* 9 (11), 31 ό. *Hippol. Haer.* 428, 65. *Eus.* V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]

δεκάπλοκος, ον, (πλέκω) with or of ten strands. *Paul. Aeg.* 280.

δεκαπρωτεύω, to be a δεκάπρωτος. *Inscr.* 4415.

δεκάπρωτος, ό, = δεκέμπριμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*

δεκάπωλος, ον, (πώλος) of ten colts or horses. *Syncell.* 643, 2.

δεκαρχία, ας, ἡ, the Roman *decuriatus*. *Dion. H.* I, 358, 1. *Strab.* 17, 3, 25, p. 432, 19. *Leo. Tact.* 6, 27 = κοντουβέρνιον.

δέκαρχος, ον, ό, L. *decurio*. *Sept. Deut.* 1, 15. *Dion. H.* I, 266. *Leo. Tact.* 4, 12.

δεκάς, άδος, ἡ, the number ten, as an abstraction. *Theol. Arith.* 58 seq. *Philon* I, 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A. *Hippol. Haer.* 10, 38. *Porphyr.* V. *Pyth.* 86. *Hierocl. C. A.* 126, 7. — Ἡ Ἀττικὴ δεκάς, the ten Attic Orators. *Lucian.* I, 870. — 2. *Decennalia*, = δεκαετηρίς. *Socr.* 177 B.

δεκάσημος, ον, (σῆμα) consisting of ten times (shorts). *Aristid. Q.* 35.

δεκασμός, οὐ, ό, (δεκάζω) bribery. *Dion. H.* II, 741, 5. III, 1680, 6, άργυρίου, largess. *Plut.* I, 400 C. *App.* II, 204, 6.

δεκαστάτηρος, ον, (στατήρ) with (receiving) ten staters. *Arr. Anab.* 7, 23, 3.

δεκάστεγος, ον, (στέγη) ten stories high. *Strab.* 15, 3, 7, p. 252, 20.

δεκασύλλαβος, ον, (συλλαβή) of ten syllables. *Heph.* 7, 10, Ἀλκαϊκόν, metrum.

δεκάσχημος, ον, (σχῆμα) of ten forms. *Drac.* 136, 25, στίχος, a verse consisting of two spondees and three dactyles.

δεκατέσσαρες, α, (δέκα τέσσαρες) = τεσσαρεσκαίδεκα, fourteen. *Sept. Gen.* 31, 41. *Tobit* 8, 19. 10, 7. *Polyb.* 1, 36, 11. *Matt.* 1, 17.

δεκάτευσις, εως, ἡ, (δεκατεύω) a tithing. *Dion. H.* I, 63, 13. 104, 6, χρημάτων.

δεκατεύω, to divide into ten tribes. *App.* II, 69, 46. — 2. *Decimo*, to decimate, to put to death every tenth man. *Plut.* I, 936 E. (Compare *Dion. H.* III, 1880, 14. *Plut.* II, 560 A Ἐκ δεκάδος άνελών ένα. *App.* I, 865, 46 Ἐξημίωσε θανάτῳ τὸ δέκατον.)

δεκατῆμερος, ον, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.



δεκατία, *as*, ἡ, (δέκατος) the Roman *decimatio*. *Plut.* I, 934 B.

δέκατος, *η, ου*, *tenth*. *Nicom.* 138, ἀριθμός, the number ten. — Δέκατον δέκατον, one tenth to each, one tenth apiece. *Sept. Num.* 28, 21. 29. 29, 4. 10. 15.

δεκατώ, ὥσω, = δεκατεύω. *Sept. Nehem.* 10, 37. *Paul.* *Hebr.* 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, *thirteenth*. *Sept. Gen.* 17, 25. *Josu.* 19, 6. *Strab.* 6, 1, 10. *Plut.* II, 1019 A. *Lyd.* 32, 11 'Ο τῶν δεκατριῶν ἀριθμός.

δεκάτωσις, *εως*, ἡ, = δεκάτευσις. *Did. A.* 321 B. *Epiaph.* I, 249 A.

δεκάχαλκον, *ου*, τὸ, *ten* χαλκοῖ, the Roman *denarius*. *Plut.* I, 135 B.

δεκάχορδος, *ου*, (χορδή) *ten-stringed*. *Sept. Ps.* 32, 2, ψαλτήριον.

δεκέμβριος, *α*, the Latin *december*, adjective. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρὸ τριῶν εἰδῶν δεκεμβριῶν. *Jos. Ant.* 14, 8, 5 Εἰδοῖς δεκεμβρίαῖς. *Plut.* II, 287 A. — 'Ο δεκέμβριος μῆν, or simply ὁ δεκέμβριος, the month of *December*, simply *December*, the tenth month of the Roman year, March being the first. *Dion. H.* III, 1638, 10. IV, 2307, 10. *Plut.* II, 268 A. 272 D. *App.* II, 241, 30. *Dion C.* 54, 21, 5.

δεκέμπριμος, ὁ, the Latin *decemprimus*. *Nil.* 180 C. 208 A. *Lyd.* 157, 23.

δεκετηρίς, ἰδος, ἡ, = δεκαετία. *Dion C.* 53, 16, 2. 58, 24, 1.

δεκῆρης, *ες*, (δέκα) *ship with ten banks of oars*. *Polyb.* 16, 3, 3. 16, 7, 1.

δέκις, the Latin *decies* = δεκάκις. *Plut.* I, 917 E.

δεκουρίων, *ωνος*, ὁ, the Latin *decurio* = δεκάδαρχος, δέκαρχος. *Polyb.* 6, 25, 2. *Dion. H.* I, 251. *Athan.* I, 349 C. *Nil.* 148 A. *Porph.* *Cer.* 406, 1. 407, 19.

δεκρέτον or δέκρετον, *ου*, τὸ, *decrētum* = ἀπόφασις βασιλέως μεταξύ δύο μερῶν παρ' αὐτῷ δικαζομένων ἐκφερομένη. *Carth. Can.* 56. *Justinian.* *Novell.* 38, *Prooem.* § α'. *Antec.* 1, 2, 6. [The correct orthography is *δηκρήτον*.]

δεκτέον = δεῖ δέχεσθαι. *Strab.* 14, 2, 28, p. 142, 3, *we must understand*. *Schol. Arist. Pac.* 143.

δεκτικῶς (δεκτικός), *adv.* *hospitably*. *Clementin.* 160 A.

δεκτός, ἡ, ὄν, (δέχομαι) *acceptable, approved*. *Sept. Lev.* 19, 5. 22, 19. 20. *Job* 33, 26, *τινί*. *Prov.* 15, 8. 22, 11. *Sir.* 2, 5. 3, 7. 32, 9. *Esai.* 49, 8. 56, 7. 61, 2, *propitious*.

δελεασμός, *ου*, ὁ, (δελεάζω) *enticement, allure-ment*. *Apollon. D. Pron.* 311 A. *Epiaph.* II, 321 A.

δελεαστικός, ἡ, ὄν, *enticing, alluring*. *Theogn. Mon* 852 A.

δελεαστός, ἡ, ὄν, *enticing, alluring*. *Jos. Apion.* 2, 39; perhaps the true reading is *δελεαστικός*.

δέλθ, see δάλεθ.

δελματική, see δαλματική.

δελτάριον, *ου*, τὸ, *little δέλτος, tablet*. *Polyb.* 29, 11, 2. *Plut.* I, 770 D.

δελτογράφημα, *ατος*, τὸ, (δέλτος, γράφω) *L. libellus*. *Inscr.* 3902, b, τοῦ ἀνθυπάτου.

δέλτος, *ου*, ἡ, *tablet*. *Dion. H.* I, 295, 7 Αἱ δώδεκα δέλτοι, *duodecim tabulae*. — Αἱ μυστικαὶ οἱ ἱεραὶ δέλτοι, = τὰ δίπτυχα of a church. *Cyrrill. A.* X, 349 C. *Euagr.* 2776 B.

δελφινίζω, ἴσω, (δελφίς) *to duck*. *Lucian.* II, 328.

δελφινίς τράπεζα, ἡ, a kind of *table*. *Lucian.* II, 332 (the scholiast's explanation is not very satisfactory).

δελφινουειδής, *ές*, (δελφίς, ΕΙΔΩ) *dolphin-like*. *Diosc.* 3, 77 (84).

δέλφιξ, *ικος*, ὁ, (Δελφικός) = τρίπους. *Proc.* I, 395, 14.

δέμα, *ατος*, τὸ, (δέω, *to bind*) *that with which anything is tied, rope, tether*. *Polyb.* 6, 33, 11. *Cedr.* II, 458. 459. — 2. *Bunch, bundle*, = δέσμη. *Pallad. Laus.* 1011 B, λεπτολαχάνων. 1052 B, καλάμων, *fagot*. *Cedr.* II, 533, 12. — 3. *Magical knot*; opposed to λύμα. *Jejun.* 1924 A.

δεμάτιον, *ου*, τὸ, (δέμα) *bunch*. *Apophth.* 349 A.

δεμινουτιών, *ωνος*, or δεμινουτίων, *ωνος*, ἡ, the Latin *deminutio*. *Antec.* 1, 15, 3. 2, 4, 3.

δένδρειος, *ου*, = δενδρικός. *Strab.* 15, 1, 60.

δενδρίζω, ἴσω, (δένδρον) *L. arboresco, to grow into a tree*. *Diosc.* 5, 139 (140).

δενδρογάληνος, οἶνος, a kind of *wine*. *Geopon.* 5, 2, 10.

δενδροειδής, *ές*, (ΕΙΔΩ) *tree-like*. *Diosc.* 4, 162 (165), p. 656 Τιθύμαλος δενδροειδής, *dendroides*.

δενδρόκαρπος, *ου*, ὁ, (δένδρον, καρπός) *tree-fruit*. *Achmet.* 151.

δενδροκόμης, *ου*, ὁ, = δενδρόκομος. *Anthol.* III, 102 (*Rufinus* 14).

δενδροκομικός, ἡ, ὄν, (δένδρον, κομέω) *cultivating trees*. *Ael. N. A.* 13, 18.

δενδροκοπία, *ας*, ἡ, (κόπτω) *the cutting down of trees wantonly*. *Chal.* 1270 D.

δενδρολίβανον, *ου*, τὸ, (δένδρον, λίβανος) = λιβανωτίς, *L. rosmarinus, rosemary*. *Aët.* 1, p. 9 b, 35. *Geopon.* 11, 15. 16. *Porph.* *Cer.* 23. *Achmet.* 204.

δενδρομαλάχη, *ης*, ἡ, (δένδρον, μαλάχη) *hollyhock (Althaea rosea)*. *Geopon.* 15, 5, 5.

δένδρος, *ου*, ὁ, = δένδρον. *Athen. apud Orib.* III, 109, 3.

δενδροτρόφος, *ου*, (τρέφω) *nourishing trees*. *Max. Tyr.* 125, 28.



δενδροφορέω, ἦσω, (δενδροφόρος) to carry or bear branches of trees. *Artem.* 216.  
 δενδροφορία, ας, ἡ, the carrying or bearing of branches. *Strab.* 10, 3, 10.  
 δενδροφόρος, ον, (φέρω) bearing branches of trees. *Lyd.* 75, 15.  
 δενδροφυής, ἐς, (φύω) growing like a tree. *Hippol. Haer.* 136, 98 (quoted).  
 δενδρώδης, ες, = δενδροειδής. *Mel.* 111, νύμφαι, wood-nymphs.  
 δένδρωμα, ατος, τὸ, (δενδρόω) = δόρυ. *Aquil. Reg.* 1, 22, 6.  
 δενδρών, ὠνός, ὁ, thicket, wood. *Aquil. Reg.* 1, 31, 13.  
 δένω = δέω, to tie, bind. *Steph. Diac.* 1092 D. (See also ἐπιδένω.)  
 δένς, the Latin dens = ὁδούς. *Plut. II.* 727 A δέντης, dentes.  
 δεξαμενή, ἡς, ἡ, pool, etc. *Anton.* 7, 3, τῶν ἰχθύων, piscina. — 2. Baptismal font = κολυμβήθρα. *Proc. III.* 28, 17.  
 δέξιμον, ου or ατος, τὸ, (δέχομαι) = δοχή, reception. *Genes.* 26, 6. *Porph. Cer.* 278, et alibi. *Theoph. Cont.* 142.  
 δεξιόβολος, ου, ὁ, (δεξιός, βάλλω) = δεξιολάβος. *Luc. Act.* 23, 23 as v. 1.  
 δεξιοκοπέω, ἦσω, (κόπτω) to cut off one's right hand. *Mal.* 488, 1, τινά.  
 δεξιολαβέω, ἦσω, (δεξιολάβος) to take by the right hand. *Damasc. II.* 360 A.  
 δεξιολάβος, ου, ὁ, (δεξιός, λαμβάνω) spearman? guardsman? *Luc. Act.* 23, 23. *Simoc.* 159, 10. *Porph. Them.* 17, 16. (Compare διστράλιον.)  
 δεξιός, ἁ, ὄν, right, not left. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon I.* 142, 32, west right, east left. *Plut. II.* 282 E, north. 363 E, north right, south left. 888 A, east right, west left. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδέστρατος? *Epirh. I.* 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιά τε καὶ εὐώνυμα, right and left, in all directions. — 2. Substantively, ἡ δεξιά, sc. χεῖρ, the right hand. *Porph. Cer.* 13 Δεξιᾶ καὶ ἀριστερᾶ, on the right hand and on the left.  
 δεξιότης, ητος, ἡ, dexterity, cleverness, as a title. *Greg. Naz. III.* 337 B, ἡ σή.  
 δεξιοφανής, ἐς, (δεξιός, φαίνω) appearing on the right. *Plut. II.* 930 B.  
 δεξιότης, οὔ, ὁ, (δεξιόομαι) receiver of guests. *Pallad. Laus.* 1217 A.  
 δέος, ου, ὁ, deus = θεός. *Hes. Δέος, φόβος ἢ θεός.*  
 δέους, the Latin deus = θεός. *Just. Apol.* 1, 26 Σίμωνι δέω σάγκτω, *Simoni Deo Sancto.*

δεπορτατεύω (δεπορτάτος), the Latin deporto = ἐξορίζω, to banish, exile. *Gloss. Jur.*  
 δεπορτατίων, ὠνος, or δεπορτατίων, ὠνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, exile, banishment. *Gloss. Jur.*  
 δεπορτάτος, see δηπορτάτος.  
 δεποσιτάριος, ου, ὁ, depositarius = καθαιρέτης, καθαιρητής. *Gloss. Jur.*  
 δεπόσιτον, ου, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat. Polyc.* 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is δηπόσιτον.]  
 δεποτάτος = δηπουτάτος. *Cuorp.* 6, 13. 93, 23.  
 δεπουτάτος, see δηπουτάτος.  
 δεράγχη, ης, ἡ, (δέρη, ἄγχω) noose for catching birds by the neck. *Antip. S.* 17.  
 δεραγχής, ἐς, throttling. *Philipp.* 8.  
 δεραιοπέδη, ης, ἡ, (δέρη, πέδη) = δεραγχη. *Antip. S.* 15. 62.  
 δερεκτάριος, ου, ὁ, the Latin directarius, pickpocket. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὐθικτοὶ κλέπται, οἱ λεγόμενοι περσικάριοι, light-fingered thieves.  
 δέρμα, ατος, τὸ, skin. *Sept. Job* 2, 4 Δέρμα ὑπὲρ δέρματος, skin for skin, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."  
 δερματοφαγέω, ἦσω, (δέρμα, ΦΑΓΩ) to eat skins. *Strab.* 16, 4, 17.  
 δερματοφόρος, ον, (φέρω) wearing skins. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.  
 δερμοκουκούλλιον, ου, τὸ, (κουκούλλιον) leathern hood? *Nil. Epist.* 2, 178, p. 292 C.  
 δερμότυλον, τὸ, quid? *Pallad. Laus.* 1244 B.  
 δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist. Nub.* 734 Τὸν δερμύλλοντα ἐάν τόν, = δεφόμενον.  
 δεσέρτωρ, see δησέρτωρ.  
 δεσιγνατεύω, δέσιος, incorrect for δεσιγνατεύω, δαίσιος.  
 \*δέσις, εως, ἡ, (δέω) a tying or binding. *Sept. Sir.* 45, 11, setting in gold. *Diosc.* 1, 80, p. 84, overlapping. *Apollod. Arch.* 24. 25. *Herodn.* 8, 4, 14. — 2. The plot of a play. *Aristot. Poet.* 18, 1. 2.  
 δέσμευσις, εως, ἡ, (δεσμεύω) capture. *Achmet.* 237.  
 δεσμέω, ἦσω, = δεσμεύω; δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595. 665. *Moer.* 113, not Attic. *Hippol. Haer.* 266, 81. *Orig. III.* 1013 B. C. *Porphyr. Aneb.* 36, 17, of magical knots.  
 δεσμίδιον, ου, τὸ, little δεσμός. *Diosc. Eupor.* 2, 64. *Antyll. apud Orib.* III, 633, 11. *Aët.* 3, 79.  
 δεσμός, οὔ, ὁ, band, bond. — In ecclesiastical language, censure. *Theod. III.* 1236 C,



- 1268 B. *Jejun.* 1917 B. — **2.** *Knot*, in magic. *Porphyr.* *Aneb.* 36, 17, *ιερός*.  
 δεσμοφύλαξ, ακος, ό, (δεσμός, φύλαξ) jailer. *Luc. Act.* 16, 23. 27. 36. *Lucian.* III, 335. *Artem.* 297.  
 δεσμώω = δεσμεύω. *Solom.* 1321 D.  
 δεσμοκτήριον, ου, τὸ, prison. *Philostr.* 301. 319, *ἐλευθέριον*, L. *libera custodia*, = ἄδεσμος φυλακή, private imprisonment.  
 δεσμοτικός, ή, όν, (δεσμώτης) pertaining to imprisonment. *Eus.* II, 768 A.  
 δεσπόζω, to rule over, in astrological language. *Hermes Tr. Iatrom.* 387, 17 τοῦ δεσπόζοντος αὐτοῦ ἀστέρος.  
 δέσποινα, ης, ή, lady, applied to the Syria Dea. *Lucian.* II, 607. — **2.** The Lady, a daughter of Posidon and Demeter. Her real name is not known. *Paus.* 8, 37, 9. — **3.** A title given to the empress and her daughters, or to the emperor's mother. *Dion C.* 6, 14, 1, the mother of Claudius. *Cyrrill. A.* X, 341 B. *Proc.* III, 165. *Curop.* 34. — **4.** An epithet of the Deipara. *Const.* (536), 1033 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.* 382.  
 δεσποτεία, ας, possession, ownership. *Eus.* II, 1013 B. 1016 A.  
 δεσποτεύω, εύσω, = δεσπόζω. *Sept. Macc.* 3, 5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A, τῆς φύσεως. *Dion C.* 60, 28, 1.  
 δεσπόσυνος, ου, ό, substantively, master, prince, applied to the emperor's son. *Theoph. Cont.* 351, 10.  
 δεσποτάτος = δηπουτάτος. *Leo. Tact.* 12, 51. 53.  
 δεσπότης, ου, ό, L. *dominus*, lord, master. *Jos. B. J.* 4, 3, 10, p. 277 Οἱ τῆς οἰκουμένης δεσπόται, *terrarum domini*, the Romans (*Apion.* 2, 4 Οἱ κύριοι νῦν τῆς οἰκουμένης Ρωμαῖοι). — **2.** *Dominus*, a title applied to the emperor; also to his sons. *Philon I.* 568, 23. II, 588, 23, *Caligula*. *Apollod. Arch.* 13. *Lucian.* III, 213. 214, ό πάσης γῆς καὶ θαλάσσης. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1. 57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B. *Jul.* 343 C. *Athan.* I, 385 C. *Greg. Nyss.* III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A. *Chal.* 873 D. 1601 D. *Lyd.* 59, 18. *Proc.* III, 165. — **3.** A title given to eminent men in general, and to bishops in particular. *Athan.* I, 368 A. 393 B. *Basil.* IV, 1100 C. 1105 B. *Carth. Can.* 134. 138. *Chrys.* III, 606 E. *Cyrrill. A.* X, 341 B. *Chal.* 1556 A. — In the *Euchologion*, the deacon uses the vocative δέσποτα in addressing the priest.  
 δεσποτικός, ή, όν, the Lord's (Christ's), *Domini-cal.* *Dion. Alex.* 1592 D. *Laod.* 21, σκεύη, church furniture or utensils. *Greg. Naz.* III, 281 B. *Did. A.* 716 B. *Greg. Nyss.* III, 272 B. *Chrys.* I, 460 C. *Pallad. Laus.* 1041 B. *Theod. Mops.* 677 A. 892 B. *Theod.* IV, 56 C. (See also *ἐορτή*, *νηστεία*). — **2.** Imperial, or rather imperial. *Cyrrill. A.* X, 141 C.  
 δετέον = δεῖ δῆσαι. *Geopon.* 4, 12, 16.  
 δετήρ, ἦρος, ό, (δέω) = following. *Arcad.* 20, 10.  
 δέτης, ου, ό, binder. *Greg. Naz.* III, 450 A.  
 δετός, ή, όν, bound. *Greg. Naz.* III, 403 A.  
 δεῦρο, adv. hither. *Diod.* 16, 4 'Ο κίνδυνος δεῦρο κἀκέισε τὰς ροπὰς ἐλάμβανεν. — *Sept. Reg.* 4, 5, 19 Δεῦρο εἰς εἰρήνην, sc. ἀπιθι, go in peace. — **2.** Up to this time. *Theophyl.* 1141 C Ἔως τοῦ δεῦρο, until this time.  
 δευσοποιέω, ήσω, (δευσοποιός) to dye, stain. *Orig.* I, 757 A. 1005 B. *Alciph.* 3, 11, τὰς παρειάς, to paint.  
 δευσοποιία, ας, ή, dyeing. *Poll.* 1, 49. *Eudoc. M.* 43.  
 δεῦτε, the plural of δεῦρο, hither! come! *Sept. Gen.* 11, 3. 4 Δεῦτε οἰκοδομήσωμεν, come, let us build. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 28, 6, ἴδετε τὸν τόπον. *Epict.* 3, 23, 6 Δεῦτε καὶ ἀκούσατέ μου ἀναγινώσκοντος ὑμῖν. *Method.* 33 A, κατακλιθῆναι.  
 δευτεράριος, ου, ό, = ό δεύτερος, the second officer in a monastery. *Const.* (536), 968 E. *Pseud-Athan.* IV, 581 A.  
 δευτερείος, ου, = δευτέριος. *Philon* II, 62, 24. *Diosc.* 1, 59. *Geopon.* 2, 32, 3. *Dioclet.* C. 2, 28.  
 δευτερεύω (δεύτερος), to be second in rank. *Sept. Par.* 1, 16, 5, αὐτῷ. *Esth.* 4, 8, the vizir. *Polyb.* 18, 38, 5, οὐδενός, = δεύτερος εἶναι. *Diod.* 1, 73. 18; 48. 20, 31. *Strab.* 8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon* I, 81, 10. II, 10, 43. *Diosc.* 1, 81. *Herod.* apud *Orib.* II, 409, 3. *Plut.* I, 591 A. *Epiph.* II, 185 A, τῷ Πέτρῳ κατὰ τὴν ἀρχιεπισκοπὴν. (Compare *Strab.* 12, 3, 32 Ἦν δεύτερος κατὰ τὴν τιμὴν μετὰ τὸν βασιλέα.) — 'Ο δευτερεύων, sc τῶν διακόνων, the deacon next in rank to the archdeacon. *Petr. Ant.* 806 B.  
 δευτερέω = δευτερεύω. *Sept. Jer.* 52, 24. *Eudoc. M.* 150.  
 δευτέριος, α, ου, (δεύτερος) secondary. *Sept. Esdr.* 1, 1, 29, ἄρμα, the attendant chariot, a supernumerary chariot. — **2.** Substantively, τὸ δευτέριον, = χόριον. *Aquil. Deut.* 28, 57.  
 δευτεροβόλος, ου, (δεύτερος, βάλλω) casting the teeth again, as a horse. *Poll.* 1, 182.  
 δευτερογαμέω = διγαμέω. *Epiph.* I, 1041 A. *Justinian.* *Novell.* 2 (titul.).  
 δευτερογαμία, ας, ή, = διγαμία. *Afric.* 56 A. *Const. Apost.* 3, 2.  
 δευτερόγαμος = δίγαμος. *Epiph.* II, 824 B.  
 δευτερόγονος, ου, (γίγνομαι) second-born. *Symm. Gen.* 30, 42.



δευτεροδεκάτη, ης, ἡ, (δεκάτη) *the tenth part of a tithe.* Hieron. V, 450 D.

δευτεροδόμαι (όδός), *to be repeated, in arithmetic.* Theol. Arith. 22. 34. Nicom. 98  
Δευτεροδουμένη μονάς, *a unit of the second order, namely ten.* (See also τριοδόμαι, παλινοδέω.)

δευτεροδία, ας, ἡ, *repetition, in arithmetic.* Theol. Arith. 34, second series.

δευτεροελάτης, ου, ό, (ελαύνω) *the second officer of the Byzantine emperor's barge.* Porph. Adm. 238, 15. 239, 11.

δευτεροκοιτέω, ἦσω, (κοίτη) *to have a bedfellow.* Athen. 13, 47.

δευτερολογέω, ἦσω, (δευτερολόγος) *to speak a second time.* Sept. Macc. 2, 13, 22. Epiph. II, 613 B.

δευτερολογία, ας, ἡ, *speaking a second time on the same subject.* Hermog. Rhet. 433 (titul.). — **2.** *Repetition* = δισσολογία. Epiph. III, 240 B.

δευτερονόμιον, ου, τὸ, (νόμος) *the second law.* Sept. Deut. 17, 18. Josu. 9, 5. — **2.** *Deuteronomy*, the title of the last book of the Pentateuch. Sept. Deut. (titul.). Philon I, 121, 30. 280, 15. Orig. I, 884 A. (See also ἐπινομίς, and compare Greg. Naz. III, 473 A Δεύτερος νόμος.)

δευτερόπρωτος, ου, (δεύτερος πρῶτος) *secundo-primus, second-first, the first of the second series.* Luc. 6, 1, σάββατον, *the second-first sabbath*, about which nothing is known. Epiph. I, 464 A. 944 A. B. Chrys. VII, 431 D. Hieron. I, 534 (263). Isid. 816 B. (Compare Clem. A. II, 261 A 'Εὰν μὴ σελήνη φανῇ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρῶτον. See also δευτεροτέταρτος.) — 'Η δευτεροπρώτη κυριακή, *the second-first Sunday* = ἀντίπασχα. Eustrat. 2381 B.

δεύτερος, α, ου, *second.* Sept. Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 'Εκ δευτέρου, *a second time, again.* Marc. 14, 75. Diosc. 5, 41. Herod. apud Orib. I, 408, 1. — Babr. 114, 5 'Εκ δευτέρης = ἐκ δευτέρου. — **2.** *Two* = δύο. Ignat. 649 A 'Ενός καὶ δευτέρου. Sext. 113, 22. Clem. A. I, 908 C. — **3.** In arithmetic, δεύτερος καὶ σύνθετος ἀριθμός, *a number the factors of which are odd numbers*; as 9, 15, 21, 25, 27, 33. Nicom. 83. — **4.** Substantively, (a) ὁ δεύτερος, *the second officer, the second in power or dignity.* Sept. Tobit 1, 22. Judith 2, 4, *the vizir.* Nil. 496 B = δευτεράριος. — (b) ἡ δευτέρα, sc. ἡμέρα, *the second day after the Sabbath, Monday.* Sept. Ps. 47, 1 (titul.), σαββάτου. Eus. IV, 941 C, σαββάτων. Const. Apost. 2, 47. 5, 13. 18. 7, 23. Triod. ἡ μεγάλη, *the great Monday, the Monday in Passion Week.* — (c) τὸ δεύτερον = χόριον. Moschn. 36. Diosc. 1, 18, p. 34. — **5.** Adverbially, δεύτε-

ρον = δὶς, *twice.* Ant. 20, τοῦ ἔτους, *twice in the year.* Basil. I, 217 B. Chrys. X, 120 A.

δευτεροστάτης, ου, ό, (ἵσταμαι) *one who stands in the second line of an army.* Orig. II, 288 C. Themist. 215, 6.

δευτεροστρατηλατιανοί, ὧν, οἱ, = κομητιανοί. Lyd. 173, 1.

δευτεροταγής, ές, (τάσσω) *occupying the second place, second in order.* Nicom. 85.

δευτεροτέταρτος, ου, (τέταρτος) *the second-fourth, the fourth in the second series*; thus, in aaab | aaab', b' is δευτεροτέταρτος. Protosp. Puls. 33. (See also δευτερόπρωτος.)

δευτερότης, ητος, ἡ, *the being δεύτερος.* Anast. Sin. 56 A.

δευτερότοκος, ου, (τίκτω) *second-born.* Did. A. 836 C.

δευτεροφανῶς (φαίνω), adv. *by appearing a second time.* Pseudo-Dion. 240 B. 336 A.

δευτερώω, ὡσω, (δεύτερος) *to do or say a second time, to repeat.* Sept. Reg. 1, 26, 8. 3, 18, 34. Sir. 7, 14. 19, 14. 50, 21. Jer. 2, 36, *to change.* Athan. I, 217 D. Pallad. Laus. 1017 A. Pseudo-Basil. III, 1312 C. — **2.** Intransitive, *to be repeated or doubled.* Sept. Gen. 41, 32. — **3.** *To expound or interpret the Bible, with reference to the Jewish doctors.* Hieron. I, 1034 (884).

δευτέρωσις, εως, ἡ, (δευτερώω) *second rank.* Sept. Reg. 4, 25, 18. 4, 23, 4 Τοῖς ἱερεῦσι τῆς δευτερώσεως, *to the priests of the second order.* Sir. 42, 1. Aquil. Deut. 28, 37. Greg. Nyss. II, 176 C, *a doubling.* — **2.** The Jewish mishna. Eus. IV, 461 B. VI, 97 C. Epiph. I, 237 B. 248 A. 572 A. Justinian. Novell. 146, 1, § a'. Anast. Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6. 2, 5. 6, 20. 22) applies this term to the *ceremonial law* of the Jews.

δευτερωταί, ὧν, οἱ, *the expounders of the Jewish law.* Eus. III, 852 B. 952 D. Epiph. I, 172 A. 244 A, τοῦ νόμου.

δεφενδεύω, δεφένσωρ, see δηφενδεύω, δηφένσωρ.

δέχνημαι = δέχομαι. Greg. Naz. III, 400 A.

δέχομαι, *to receive.* — Δεχθῆναι, passively, *to be received.* Sept. Sir. 32, 20. Luc. Act. 15, 4 παρα-δεχθῆναι. Herodn. 1, 13, 13 ὑπο-δεχθείς. Cyrill. H. Catech. 1, 2. Chrys. VII, 8 A. Malch. 233, 10. Euagr. 2669 B. — **2.** Accipio, *to accept, to understand, to put a meaning upon, to render, explain*; apparently a Latinism. Dion. H. V, 156, 7 Κῶλα δέ με δέξει νυνὶ λέγειν. Strab. 1, 3, 13. 7, 3, 2. 10. 8, 5, 5. 7. Erotian. 298 Τὴν πτοίαν, οἱ μὲν δέχονται τὸν κίνδυνον, οἱ δὲ τὴν παραχῇν, οἱ δὲ τὸν φόβον. — **2.** *To become sponsor at*



baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur. Novell. 55. Mal. 438, τινὰ ἐν τῷ ἁγίῳ βαπτίσματι. Chron. 613, 14. 619, 16. Nic. CP. Histor. 10, 6. 14, 30. Theoph. 118. 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινὰ ἀπὸ τοῦ βαπτίσματος. Porph. Cer. 620, 10.*

δέω, to bind. *Jos. B. J. 6, 7, 1 Αὐτοῦ ὀπίσω τὸ χεῖρε δῆσας. Lucian. II, 85. Clim. 684 A Tās δὲ χεῖρας δι' ὀπισθεν δεδεμένον. Chron. 723, εἰς τὸν τράχηλον αὐτοῦ τὴν κεφαλὴν.*

δέω, to want, to need. — **2.** Impersonal, δεῖ, *L. oportet, it is necessary. Barn. 737 A Ἔδει γὰρ ἵνα ἐπὶ ξύλου πάθῃ. Cornut. 175 Τοιοῦτόν τι ἐκ τοῦ μηροῦ συνεκδέχεσθαι δέοντος, genitive absolute. Leo. Tact. 9, 1 Δέον σοι τοίνυν . . . ἵνα παραγγέλλῃς. — 3. Participle, δέων, *ον, necessary, proper. Sept. Sir. Prol. Polyb. 6, 18, 7 Πλέον τοῦ δέοντος. Can. Apost. 3 Τῷ καιρῷ τῷ δέοντι, at the proper time, in their season. Ephes. 1000 D Κατὰ τὸν δέοντα καιρόν. — 4. Mid. δέομαι, (**a**) to need. *Plut. II, 586 F Τὸ σοὶ πλείστης δεόμενον, ὦ Χάρων, εὐλαβείας. — Participle, τὸ δεόμενον = δέον. Polyb. 15, 15, 7. — (b) to beg, to pray. Sept. Esdr. 1, 4, 46, ἵνα ποιήσῃς εὐχὴν. Dion. H. II, 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. Philon II, 531, 33, ἵνα διαπέμψῃται. Luc. 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου. Jos. Ant. 6, 13, 10, τοῦ βασιλέως αὐτῶν ἵν' . . . χαρίσῃται. 7, 8, 5. 12, 3, 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. Barn. 761 B, Μωσέως ἵνα ὑπὲρ αὐτῶν ἀνενέγκῃ. Polyc. 1012 A, τοῦ κυρίου ἵνα ἡμῖν ἀφῇ. Eus. II, 433 B. Apocr. Act. Philipp. 32, ἵνα ἄξιοι γένωνται. Mal. 248, ὥστε. (Plat. Parmen. 136 E Σωκράτει συνδέομαι ἵνα καὶ αὐτὸς διακούσω διὰ χρόνου.) — In parenthetical phrases it corresponds to the Latin *quaeso, pray, prithee, I beg permission; may it please your Majesty, and the like. Sept. Gen. 43, 19 Δεόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. Ex. 4, 10. Josu. 7, 7. Patriarch. 1133 D. Athan. II, 821 A. C. Pallad. Laus. 1075 C. Chal. 1652 C Naί, δέομαι τῆς ἀγιοσύνης σου. Apocr. Act. Pet. et Paul. 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. Act. et Martyr. Matt. 13 Δεόμεθά σου, βασιλεῦ, πορευθέντες οὐδένα εὖρομεν.****

δηκόκτα, ἡ, the Latin *dēcocta*, a kind of sherbet. *Athen. 3, 94.*

δηκουρίων, incorrect for δεκουρίων.

δήκτης, *ου, ὁ, (δάκνω) biter. Plut. II, 55 B, tropically.*

δηλαῖστος, ἡ, ὄν, (δείλαιος) = ἐλεεινός. *Sept. Ezech. 5, 15 v. l. δήλαιος, incorrect for δείλαιος.*

δηλατεύω = δηλατορεύω. *Syncell. 652, 6.*

δηλατίων, *ωνος, ἡ, the Latin delatio, information against a person. Gloss. Jur.*

δηλατορεύω, *εύσω, (δηλάτωρ) to inform against a person. Heges. 1316 A Οὗς ἐδηλατόρευσαν ὥς ἐκ γένους ὄντας Δαβίδ. (Compare Just. Apol. 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντα καίεσθαι delatorem.)*

δηλατορία, *ας, ἡ, (δηλάτωρ) information, report. Suid. Δηλατορίαι, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρου ἀποδείξεις παρὰ Ῥωμαίοις, αἱ εἰσαγγελίαι.*

δηλάτωρ, *ορος, ὁ, the Latin delator, = κατηγορος, συκοφάντης. Theod. IV, 1220 D. Gregent. 592 C. Cedr. I, 296. Hes.*

δηληγατίων, ἡ, the Latin *delegatio. Suid.*

δηληγάτωρ, *ορος, ὁ, (delego) delegate. Nil. 325 B. Mal. 319, 9.*

δηλητήριος, *ον, (δηλητήρ) injurious, destructive. Substantively, τὸ δηλητήριον, sc. φάρμακον, poison. Pseudo-Diosc. 3, 33 (36), p. 378. Jos. B. J. 1, 13, 10. Plut. II, 662 D. Drac. 54, 23. Tatian. 18. Theophil. 2, 12. Clem. A. I, 201 B.*

δηλίκια, *τὰ, the Latin dēliciae. Plut. I, 943 E.*

δηλοποιέω, ἡσω, (δηλός, ποιέω) to make evident or known; to publish. *Plut. I, 170 D. Nicet. Byz. 757 C. — 2. To request. Porph. Adm. 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν, = ὑμῖν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον.*

δηλός, *η, ον, evident. — 2. Plural, οἱ δηλοί, the Hebrew דִּרְיוֹ, Urim. Sept. Num. 27, 21. Deut. 33, 8, Urim and Thummim. Reg. 1, 28, 6. 1, 14, 41. Sir. 36, 3. 45, 10, ἀληθείας (Herod. 1, 49 Μαντήϊον ἀψευδές). Hos. 3, 4. (Compare Esdr. 2, 6, 63 Τοῖς φωτίζουσι καὶ τοῖς τελείοις.)*

δηλόω, ὥσω, to make known, to show. *Dion. H. I, 541, 11 Ἐαυτὸν ἐδήλωσεν ὅστις ἦν. — 2. To notify, inform. With the accusative of the remote object. Joann. Mosch. 2876 B Δηλοῖ αὐτὸν ὁ γέρων “Δεῦρο ἕως ὧδε.” 3068 B Δηλοῖ αὐτὸν διὰ φυλακίτου. Theoph. 604, 19. Leo Gram. 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας. — 3. To announce = μηνύω. Pallad. Vit. Chrys. 28 B.*

δήλωμα, *ατος, τὸ, signal. Chron. 717.*

δήλωσις, *εως, ἡ, interpretation. Sept. Dan. 2, 27. — 2. The Hebrew Urim = δηλοί. Ex. 28, 26. Lev. 8, 8. Esdr. 1, 5, 40. (Aquil. Lev. 8, 8 Τοὺς φωτισμοὺς καὶ τὰς τελειώσεις.)*

Δημάδειος, *ον, (Δημάδης) of Demades the orator. Pseud-Demetr. 115, 7.*

δημαίτητος, *ον, (δημος, αἰτέω) demanded by the people. Synes. 1349 C. Psell. 1161 C.*

δημαρχέω, ἡσω, to be tribunus plebis. *Dion. H. IV, 1984, 1. Epict. 3, 14, 11. Plut. I, 415 D, et alibi. App. II, 2, 27.*



δημαρχία, *as*, ἡ, the Roman *tribunatus*. *Diod.* II, 493, 9. 609, 63. *Dion. H.* II, 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, ἡ, ὄν, the Roman *tribunitius*. *Diod.* Ex. Vat. 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δήμαρχος, *ou*, ὁ, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — 2. The captain of the *Veneti* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράστης, *ou*, ὁ, (δῆμος, ἐράω) = φιλόδημος. *Dion C.* 47, 38, 3.

δημεύω, εὔσω, *to confiscate*. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philostr.* Vit. Sophist. 2, 1, 2 Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* 1, 2, p. 37 C. *Just. Imper.* Novell. 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § β'.

δημηγορεύω = δημηγορέω. *Caesarius* 1145.

δήμητρα *as*, ἡ, = Δημήτηρ. *Diod.* 1, 13. 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

Δημήτριος, *ou*, (Δημήτηρ) of *Demeter*. *Plut.* II, 876 C.

δημητριακός, ἡ, ὄν, *L. cerealis, cereal*. *Diod.* 2, 36, καρποί, *cereal fruits*. *Cornut.* 164. *Alex. Aphr.* Probl. 76, 34. *Orib.* I, 194, 6. *Protosp. Corpor.* 176, 4, λίθοι, *mill-stones*.

Δημητριάς, ἄδος, ἡ, *Demetrias*, a city between *Pagasae* and *Nelia*. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητριεύς, ἑως, ὁ, a native of *Demetrias*. *Polyb.* 5, 99, 3.

Δημήτριος, *ou*, ὁ, *Saint Demetrius*. *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτρις for Δημήτριος, *ou*, ὁ, *Demetrius*. *Inscr.* 284, 40.

δημιουργεῖον, *ou*, τὸ, (δημιουργός) an artificer's shop. *App.* I, 433, 28.

δημιούργημα, *atos*, τὸ, (δημιουργέω) work, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημιουργητικός, ἡ, ὄν, *creative*. *Anast. Sin.* 1165 A.

δημιουργητός, ἡ, ὄν, *created*. *Just. Cohort.* 22.

δημιουργία, *as*, ἡ, *creation*. *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημιουργικός, ἡ, ὄν, *creating, creative*. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — 2. Of the *Δημιουργός*. *Hermes Tr. Poem.* 6, 10, σφαῖρα.

δημιουργός, *ou*, ὁ, the *Creator* of the universe, according to the Jews and the Christians;

identical with the Supreme Being. *Philon* I, 583, 4. *Paul. Hebr.* 11, 10. *Clem. R.* 1, 20. 26. 35. — 2. *Demiurgus*, the Gnostic creator and ruler of the material universe, a subordinate being, very different from the Supreme Being. He is the God of the Jews, that is, the Jehovah of the Old Testament. He is neither good nor bad; he is simply just. *Hermes Tr. Poem.* 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58. *Cels.* apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his *γένεσις* and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol. Haer.* 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, *ou*, ὁ, (δῆμος, διδάσκαλος) *public teacher*. *Synes.* 1553 B.

δημοθoinία, *as*, ἡ, (θoinή) *public feast*. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* *Phalar.* 1, 3.

δημοθόρυβος, *ou*, ὁ, (θόρυβος) *tumult, riot*. *Caesarius* 1072.

δημοκατάρατος, *ou*, (κατάρατος) *cursed by the people*. *Theodtn. Prov.* 11, 26.

δημοκηδής, ἑς, (κήδομαι) *L. poplicola, the people's friend*. *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκηδία, *as*, ἡ, the being *δημοκηδής*. *Genes.* 76, 2.

δημοκόλαξ, *akos*, ὁ, (κόλαξ) *flatterer of the people*. *Dion. H.* II, 1137, 2. 1176, 4.

δημοκοπέω, ἡσω, = δημοκόπος εἰμί. *Diod. Ex.* Vat. 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than *δημαγωγέω*.

δημοκόπημα, *atos*, τὸ, (δημοκοπέω) *effort to gain the favor of the rabble*. *App.* II, 35, 58.

δημοκοπία, *as*, ἡ, *courting the favor of the rabble*. *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικῶς (δημοκοπικός), like a *δημοκόπος*. *Basil.* III, 976 D.

δημοκόπος, *ou*, (κόπτω) *flattering the rabble*. *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, ἡσω, (δημοκρατέομαι) *to lead the rabble*. *Diod.* II, 572, 65. — 2. *To be in a state of rebellion, to riot*; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, *ou*, ὁ, = δήμαρχος? *Porph.* Cer. 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασίνων.

δημοκρατία, *as*, ἡ, *mob-law, riot, rebellion, sedi-*



- tion. *Cyrrill. A. X, 349 D. 352 A. Mal. 246, 10. 416, 10, of the factions of the circus. Cedr. I, 676, 16.*
- δημοκρατίζω, ἰσω, (δημοκρατία) to side with the democrats. *App. I, 390, 4.*
- Δημόκριτος, ου, ό, Democritus. *Sext. 48, 20 Οί ἀπὸ τοῦ Δημοκρίτου, the followers of Democritus.*
- δημόομαι (δῆμος), to act the buffoon. *Schol. Arist. Lys. 601.*
- δημοποίητος, ου, (ποιέω) naturalized citizen. *Lucian. I, 868.*
- δημοπόλεμος, ου, ό, (δῆμος, πόλεμος) open war. *Mauric. 7, 4.*
- δῆμος, ου, ό, plural οἱ δῆμοι, the factions or parties (μέρη) of the circus, namely, the Βένετοι and Πράσινοι. *Basil. I, 477 A. Soz. 1, 1. Proc. I, 119, 14. Euagr. 4, 13. Simoc. 327. Mal. 401. 422, 21. (Juvenal. 11, 195. Sueton. Calig. 55. Ner. 22. Domit. 7. Tertull. De Spectacul. 9.)*
- Δημοσθένειος, ου, (Δημοσθένης) Demosthenean. *Longin. 34, 2.*
- δημοσθενίζω, ἰσω, to imitate Demosthenes. *Plut. I, 872 F. Greg. Naz. III, 312 A.*
- Δημοσθενικός, ή, όν, = Δημοσθένειος. *Dion. H. V, 641, 2.*
- δημοσιακός, ή, όν, = δημόσιος. *Herodn. 2, 7, 3. Leo. Novell. 220. Scyl. 735, ὀφειλαί, public debt.*
- δημοσιεύω, εύσω, to publish a book. *Jos. Vit. 65, p. 33. Eus. II, 205 B. 217 B. Did. A. 1669 C Ταῖς δεδημοσιευμέναις βίβλοις, the canonical books; opposed to ἀπόκρυφοι. — 2. Intransitive, to appear in public. Theoph. 281.*
- δημόσιος, α, ου, public. *Greg. Th. 1068 B, ὄχημα, = βέρηδος, public conveyance. Athan. I, 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (a) ὁ δημόσιος = φίσκος. Basilic. 22, 1, 31. — (b) ή δημοσία, sc. γυνή, = πόρνη. Hermog. Rhet. 15, 20. — (c) τὸ δημόσιον, sc. λουτρόν or βαλανεῖον, public bath. Polyb. 26, 10, 13. Herodn. 1, 12, 10. Epirh. I, 426 B. Socr. 216 B. 828 A. Chron. 474, 10, et alibi. Mal. 318, 5. — (d) τὸ δημόσιον, sc. ταμείον, L. aerarium, public treasury. Diod. II, 571, 11. Jos. Ant. 13, 9, 2, p. 660. Plut. I, 187 C. — (e) sc. θέατρον, theatre. Martyr. Poth. 1432 B.*
- δημοσιώνης, ου, ό, (δημόσιος, ὠνέομαι) L. publicanus, farmer of the revenue. *Diod. II, 531, 57. Strab. 4, 6, 7. 14, 1, 26. Gloss.*
- δημοσιωνία, ας, ή, the farming of the revenue. *Phot. III, 916 A.*
- δημοσιώνιον, ου, τὸ, the office of δημοσιώνης. *Plut. II, 820 C.*
- δημοτεύω, εύσω, to belong to the δῆμοι of the circus. *Simoc. 327, 15, οἱ δημοτεύοντες, the members of the δῆμοι, = οἱ δημόται. — 2. To*
- compel the δημόται (of the circus) to serve as soldiers? Theoph. 360, 18, πολλούς. Cedr. I, 678.*
- δημότης, ου, ό, in the plural ὧ δημόται, the Roman Quirites. *Dion. H. III, 1374, 2. — 2. In the plural οἱ δημόται, the members of the δῆμοι of the circus; partisans. Theod. Lector 2, 37. Euagr. 4, 13. Joann. Mosch. 3020 A. Mal. 397, 13. Nic. CP. Histor. 4, 14, τῶν ἀντιθέτων χρωμάτων. 4, 19. 16, 22, τοῦ πρασίου χρώματος. 78 Οἱ ἐκ τῶν λεγομένων χρωμάτων δημόται.*
- δημοτικός, ή, όν, the Roman plebeius. *Diod. II, 538, 99 τὸ δημοτικόν, plebs. Dion. H. I, 252, 2. II, 659, 11. III, 1365, 6. — 2. Belonging to the δῆμοι of the circus. Zos. 279, 7. Mal. 244, 22. 389, 19 τὰ δημοτικά, popular commotions. Nic. CP. Histor. 9, 19.*
- δημοφανής, ές, (φαίνω) public festival. *Philon II, 169, 18.*
- δημοφιλής, ές, = φιλόδημος, *Schol. Arist. Plut. 550.*
- δημωδῶς (δημώδης), adv. publicly. *Orig. I, 896 A. B.*
- δηνάριον, ου, τὸ, the Latin denarius, a Roman coin. *Inscr. 1395. Matt. 18, 28. 20, 2. 9. Epict. 1, 4, 16. Plut. I, 135 B. 176 C. II, 900 D. Galen. II, 46 C.*
- δηναρισμός, ου, ό, reckoning by δηνάρια. *Epirh. III, 292 A.*
- δῆξις, εως, ή, pungency of pepper. *Diosc. 2, 188 (189).*
- δηπορτάτος, less correct δεπορτάτος, the Latin dēportātus = ὁ διηνεκῶς ἐξόριστος, transported criminal. *Antec. 1, 12, 2. 1, 16, 2. Hes. δηπορτάτος, ἐξορισιμαῖος. Gloss. Jur.*
- δηποτατεύω, incorrect for δηπουτατεύω, the Latin dēputo, to depute. *Mauric. 9, 3.*
- δηπουτάτος, ου, ό, the Latin dēputātus (deputo) deputy. *Chal. 1269 B. Lyd. 157, 29. 204, 8. Justinian. Novell. 85, 1. 3. Mauric. 1, 3. 3, 8. Leo. Tact. 4, 6. 15.*
- δηρηγεύω, δηριγεύω, incorrect for διριγεύω.
- δηςέρτωρ, less correct δεσέρτωρ, ορος, ό, the Latin dēsertor = λειποτάκτης. *Ignat. 724 B. Basil. IV, 997 C.*
- δησιγνατεύω, εύσω, the Latin dēsigno = ἀποδείκνυμι. *Mal. 182. 412, 10. Gloss. Jur.*
- δησιγνᾶτος, the Latin dēsignātus = ἀποδεδειγμένος. *Olymp. apud Phot. III, 265 A.*
- δηφενδέω, less correct δεφενδέω, the Latin dēfendo = ὑπερασπίζω, to defend, protect. *Antec. 2, 23, 3. 4, 4, 2. Mauric. 2, 1. Rhetor. VII, 1121, 26.*
- δηφενσίων, ανος, ή, the Latin dēfensio. *Mauric. 2, 14. Suid. Δηφενσίων, ὁ ἐκδικος χάρτης.*



δηφένσωρ, less correct δεφένσωρ, ορος, ὁ, the Latin *dēfensor* = ἔκδικος, ἐκδικητής. Hes. Διφένσωρ, βασανιστής, κριτής. Leo. Tact. 4, 21. Suid. Δηφενσίων . . . . Curop. 32, 11, 87, 7. Gloss. Jur.

διά, prep. = ὑπὸ τοῦ, *by*, after passive forms, denoting the *agent*. Classical. Sept. Gen. 40, 8 (4, 1 ἐκτησάμην ἄνθρωπον διὰ τοῦ θεοῦ). Esth. 8, 10. Polyb. 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. Aristas 14 Διὰ τῶν Ἀράβων. Philon I, 51, 27. 296, 19. 556, 1 (162, 3. 19). Paul. Rom. 11, 36. Cor. 1, 1, 9. Iren. 476 A. [Compare the *dative of the agent*, arising from the *instrumental dative*.]

**2.** Denoting *interval of time*. With the *genitive*. Polyb. 22, 26, 22 Δι' ἐτῶν τριῶν, *every three years*. Diod. 4, 3. 61 Δι' ἐτῶν ἐννέα. Nicol. D. 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. Strab. 10, 4, 8. 7, 5, 5 Διὰ ὀκταετηρίδος. Epirh. I, 397 B Διὰ δύο ἐσθίοντες, *sc. ἡμερῶν*. Vit. Epirh. 33 C Ἦσθιε διὰ δύο ἡμερῶν, *once in two days*.

**3.** With the *genitive*. *For the sake of* = διὰ τόν. Paul. Rom. 12, 1. 15, 30. Cor. 1, 1, 13. 2, 10, 1. Herm. Vis. 3, 2 Ὅσα εἰάν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.

**4.** *With*, corresponding to the French *au*, *à la*, in cases like the following. Cels. Med. 6, 6, 13 Διὰ λιβάνου. Moschn. 120 Τὸ διὰ μόρων. Diosc. 1, 49. 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίων οἶνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, *flavored with bunion*. Galen. VI, 344 D Τὸ στοματικὸν φάρμακον, ὃ διὰ μόρων ὀνομάζεται.

**5.** *Concerning* = περὶ τοῦ. With the *accusative*. Mal. 102 Γρόντες δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἐαυτῆς ἄνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ῥωμαίοις διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.

**6.** Διὰ τὸ with the *infinitive*, = ἵνα with its appropriate mood. Jos. Ant. 9, 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φεύγειν εἶναι, = ἵνα ᾧσι. Epirh. I, 956 C Διὰ τὸ εἶναι, = ἵνα ᾧ. Apophth. 292 C Διὰ τὸ εὐλογηθῆναι με, = ἵνα εὐλογηθῆιν. Antec. 3, 7, 3, p. 580 Διὰ τὸ πᾶσιν εἶναι πρόδηλον, = ἵνα εἴη. Leont. Cypr. 1741 A Διὰ τὸ κοιμᾶσθαι. Anast. Sin. 709 D. Mal. 388 Διὰ τὸ τοὺς αἶρας, φησὶν, ἀλλάξαι, *for a change of air*, *says he*.

**7.** *For*, denoting *duration of time*. With the *accusative*. Joann. Mosch. 3000 C Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, *for a long time*. — **8.** *By means of*, *with*, = διὰ τοῦ. With the *accusative*. Pallad. Laus. 1105 A Τρεφέσθωσαν μὲν διὰ τὰ σινιάσματα. — **9.** In composition, = *μεγάλως*, *πάνν*; as in διάδη-

λος = *μεγάλως* δηλός. Classical. Philon I, 651, 19 = *μεγάλως*.

\*διαβάθρα, *as*, ἡ, (βάθρον) *bridge* in general, but not a regular γέφυρα. Philon B. 95. Dion. H. II, 940, 6. Aristas 13. Strab. 16, 2, 40. (Sept. Reg. 2, 23, 21 quid?) — **2.** *Pass* between two mountains. Porph. Them. 50, 15, τῶν κλεισσυρῶν.

διαβάλλω, *to oppose*. Sept. Num. 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (Theodtn. ἀντικεῖσθαι).

διαβαπτίζω = βαπτίζω *strengthened*. Tit. B. 1145 B.

διαβασεῖω = διαβησεῖω. Dion C. 40, 32, 2.

διάβασις, *εως*, ἡ, *a passing over*. Philon I, 117, 33 = *πάσχα*, the *Passover*. — **2.** *Pastime*. Pallad. Laus. 1116 C. — **3.** The *transition* of the action of a transitive verb to its object. Apollon. D. Pron. 406 C. 316 B, τοῦ ρήματος. Adv. 529, 14.

διαβαστάζω (βαστάζω), *to prop up, support, hold*. Plut. I, 857 C, *to hold* anything in the hand for the purpose of estimating its weight. Lucian. III, 413. Symm. Ex. 15, 13. Ps. 41, 5. Sext. 417, 4. Clem. A. I, 496 C.

διαβατήριος, *ον*, *belonging to passage*. — **2.** Substantively, τὰ διαβατήρια = *πάσχα*, *διάβασις*. Philon II, 169, 18. Anatol. 213 A.

διαβατικός, ἡ, ὄν, (διαβαίνω) *L. transitivus, transitive verb*. Apollon. D. Pron. 406 B. 315 C. Synt. 43, 18.

διαβεβαίωσις, *εως*, ἡ, (διαβεβαιόομαι) *assertion, affirmation*. Herodn. Gr. Schem. 597, 16, *a figure of rhetoric*.

διαβεβαιωτικός, ἡ, ὄν, *affirming, affirmative*. Apollon. D. Synt. 245, 6, σύνδεσμος (ὅτι, *because*). Ptol. Tetrab. 7. Sext. 115, 6. Orig. II, 1141 D.

διαβεβαιωτικῶς, *adv. by affirming*. Apollon. D. Synt. 318, 27. Sext. 46, 26.

διαβέννω = διαβαίνω. Sept. Num. 33, 51. Deut. 11, 8 *as v. l.*

διάβημα, *ατος*, τὸ, (διαβαίνω) *step*. Sept. Reg. 2, 22, 37. Job 31, 4. Ps. 36, 23.

διαβηματίζω, *ίσω*, (διάβημα) *to step*. Aquil. Reg. 2, 6, 13.

διαβησεῖω = ἐπιθυμῶ διαβῆναι. Agath. 72, 18.

διαβήτης, *ου*, ὁ, *diabetes*, a disease. Aret. 52 A. Philagr. apud Orib. I, 380, 9.

διαβιβάζω, *to carry across*. Classical. Sept. Num. 32, 5, ἡμᾶς τὸν Ἰορδάνην. Josu. 7, 7. Sap. 10, 18, αὐτοὺς θάλασσαν, = ἐπεραίωσεν αὐτοὺς θάλασσαν. Polyb. 1, 75, 9, τινὰ τὸν τόπον. Diod. 4, 36, *sc. τὸν βουλόμενον*. — **2.** Passive, διαβιβάζομαι, *to pass over*, as applied to the action of a transitive verb. Apollon. D. Pron. 315 C. Synt. 145, 6. 285, 23.

διαβιβασμός, *ου*, ὁ, (διαβιβάζω) = *διάβασις* Apollon. D. Pron. 404 B.



διαβιβαστικός, ἡ, ὄν, = διαβατικός, in grammar. *Apollon. D. Synt.* 298, 15.

διαβίωσις, εως, ἡ, (διαβλέπω) a living. *Epiaph.* I, 308 D.

διάβλεψις, εως, ἡ, (διαβλέπω) a looking through, insight. *Orig. III*, 949 B.

διάβλημα, ατος, τὸ, (διαβίωω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.

διαβλητέος, α, ον, = ὃν δεῖ διαβάλλεσθαι. *Tatian.* 4, p. 813 B, ὑφ' ἡμῶν. *Clem. A. I*, 965 A -τέον.

διαβλήτωρ, ορος, ὁ, ἡ, calumniator. *Stud.* 1720 B.

διαβλύζω = βλύζω transitive. *Theod.* IV, 1205 C.

διαβόησις, εως, ἡ, (διαβοάω) a shouting. *Plut.* II, 455 B.

διαβόητος, ον, celebrated. *Ignat.* 652 A. *Plut.* I, 42 B. *Sext.* 749, 29, ἐπ' ἀνδρείᾳ.

διαβολή, ἡς, ἡ, opposition: aversion. *Sept. Num.* 22, 32 Ἐξῆλθον εἰς διαβολήν σου, to oppose thee. *Plut.* II, 610 A. *Basil. III*, 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.

διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch.* 1116 C. *Martyr. Poth.* 1432 A. *Clem. A. I*, 1181 B. II, 629 B. *Hippol.* 693 B.

διαβολικῶς, adv. diabolically. *Chyrs.* X, 256 E.

διάβολος, ου, ού, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew שָׁטָן, Satan, the great Devil. *Sept. Par.* 1, 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap.* 2, 24. *Zach.* 3, 1. *N. T.* passim. *Cels.* apud *Orig.* I, 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A. I*, 797 C. 1141 C. II, 136 B. 653 B. 1133 B. *Orig.* I, 169 A. 272 A. 653 B. For his γένεσις, see *Iren.* 497 A. *Orig.* I, 119 A. *Adam.* 1793 C. — Ὑἱὸς or τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc. Act.* 13, 10. *Joann.* Epist. 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπανιστάμενον τῷ νόμῳ τοῦ θεοῦ.]

διαβολότης, ητος, ἡ, devilishness. *Pseud-Athan.* IV, 793 C.

διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.

διαβόρειος, ον, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.

διαβουκολέω (βουκολέω), to beguile (humbug). *Lucian.* I, 345. *Themist.* 311, 20.

διαβουλία, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.

διαβούλιον, ου, τὸ, (βουλή) counsel, plan, device.

*Sept. Ps.* 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — 2. Decree. *Polyb.* 4, 24, 2, et alibi. — 3. Council. *Polyb.* 11, 10, 7, et alibi.

\*διάβρεγμα, ατος, τὸ, (διαβρέχω) extract by maceration. *Dieuch.* apud *Orib.* I, 286, 5.

διάβρεξις, εως, ἡ, (διαβρέχω) = τέγξις. *Erotian.* 360.

διαβρεχής, ἐς, = διάβροχος. *Lucian.* III, 662.

διαβριθής, ἐς, (βρίθω) heavy, weighty. *Cyrill.* A. I, 373 C. II, 36 A. IX, 792 C.

διαβριμάομαι = βριμάομαι strengthened by διά. *Themist.* 318, 18.

διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. II, 334, 1.

διαβροχισμός, οὔ, ὁ, (βρόχος) entanglement. *Galen.* XII, 19 D.

διάβρωμα, ατος, τὸ, (διαβιβρώσκω) that which is eaten through. *Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.

διάβρωσις, εως, ἡ, an eating through; ulceration. *Diosc.* 1, 136 (137). *Jos. B. J.* 7, 11, 4. *Plut.* II, 1087 E, et alibi.

διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr. Probl.* 34, 22. *Chrys.* I, 225 A. D. *Theoph. Nonn.* I, 44.

διαγανακτέω = ἀγανακτέω strengthened by διά. *Diod.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut.* II, 471 D. F.

διαγανάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon* II, 178, 14. *Plut.* I, 414 E.

διαγγελία, ας, ἡ, (διαγγέλω) announcement. *Jos. B. J.* 3, 8, 5. *Orig.* II, 84 B.

διάγγελμα, ατος, τὸ, (διαγγέλλω) announcement, message, notice. *Sophrns.* 3237 B. *Nicet. Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (27), things brought on the table.

διαγγελτήρ, ἡρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.

διάγευσις, εως, ἡ, a tasting. *Geopon.* 7, 7 (titul.).

διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γεύομαι. *Plut.* II, 469 C, et alibi.

διαγινώσκω, to agree upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένον τε καὶ συγκείμενον ἵνα... διαταράξωσι.

διαγκυλέομαι (ἀγκυλέομαι), to bend a bow, to prepare it for shooting. *Herodn.* 1, 14, 18 Τόξον διηγκυλημένον. — *Lucian.* II, 637 Κεραυνὸν, ὡς ὀρᾶς, διηγκυλημένον, ready to hurl.

διαγκωνισμός, οὔ, ὁ, (διαγκωνίζομαι) a leaning on the elbow. *Plut.* II, 644 A.

διάγλυμμα, ατος, τὸ, (διαγλύφω) = σμίλευμα. *Schol. Arist. Ran.* 819.

διάγλυφος, ον, (διαγλύφω) carved. *Greg. Naz.* III, 1100 A.



διάγνοια, as, ἡ, = ἄγνοια. Dubious. *Jos. Ant.* 17, 9, 5.

διάγνυμι = ἄγνυμι strengthened by διά. *Achmet.* 262.

διαγνωρίζω (γνωρίζω), to make known everywhere. *Philon* I, 210, 16. *Luc.* 2, 17. *Schol. Dion. Thr.* 787, 15.

διαγνωστέον = δεῖ διαγιγνώσκειν. *Lucian.* I, 754.

διαγνωστικός, ἡ, ὄν, (διαγιγνώσκω) able to know or to judge. *Nicom.* 86, τινός. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — 2. Diagnostic, in medicine. *Orib.* I, 3, 2.

διαγογγύζω = γογγύζω. *Sept. Ex.* 16, 7, 8, κατὰ τινος. *Num.* 14, 2, ἐπὶ Μωϋσῆν. *Sir.* 34, 24. *Luc.* 15, 2. *Clem. A.* I, 1141 C, τὴν λέξιν.

διαγογγυσμός, οὔ, ὁ, = τὸ διαγογγύζειν. *Sept. Ex.* 16, 8.

διαγόρευσις, εως, ἡ, (διαγορεύω) declaration. *Theod. Mops.* 1017 B.

διαγορεύω, to declare. Classical. — Impersonal διαγορεύεται, L. *cautum est*, it is decreed. *Antec.* 2, 1, 29, ἵνα μηδεὶς ἀναγκασθῇ. 2, 6, ὥστε τὰ μὲν κινητὰ οὐσουκαπιτεύεσθαι.

διάγραμμα, ατος, τὸ, L. *edictum* = διάταγμα, edict, decree. *Polyb.* 23, 10, 6. *Diod.* 18, 57, 64. *Plut.* I, 312 F. 635 A. 876 F. *App.* II, 349, 84.

διαγραπτέον, L. *delendum* = δεῖ διαγράφειν, to be struck out. *Phryn.* 389.

διαγραφάριος, ου, ὁ, (διαγραφή) = διαγραφεὺς? *Hes. Διαγραφάριος, ὁ ἀπαιτῶν δημόσια.*

διαγραφεὺς, εως, ὁ, delineator. *Marcell. Vit.* *Thuc.* § 51.

διαγραφή, ἧς, ἡ, liquidation of a debt. *Polyb.* 32, 13, 7, τῶν εἴκοσι καὶ πέντε ταλάντων. — 2. Edict = διάγραμμα. *Dion. H.* I, 519, 13. II, 1021, 10.

διαγράφω, to enroll, enlist. *Polyb.* 6, 12, 6, τοὺς στρατιώτας. — 2. To decree. *Diod.* 18, 50.

διαγρηγορέω (γρηγορέω), to keep awake. *Luc.* 9, 32. *Herodn.* 3, 4, 8. *Nil.* 580 D.

διαγραινώ = ἄγραινώ strengthened by διά. *Plut.* I, 993 D, et alibi.

διαγρυπνητής, ου, ὁ, = ὁ διαγρυπνῶν. *Schol. Arist. Eq.* 277.

διαγυμνάζω (γυμνάζω), to exercise, to train. *Polyaen.* 6, 1, 7. *Athan.* II, 792 A, to study.

διαγυμνασία, as, ἡ, = γυμνασία. *Eus.* II, 853 C. IV, 48 B.

διαγυμνός = γυμνός. *Eunap.* 84, 3.

διάγχω = ἄγχω. *Lucian.* II, 912.

διαγωγικός, ἡ, ὄν, (διαγωγή) belonging to a passage. *Strab.* 4, 1, 21, p. 301, 16, τέλη, = διαγώγιον.

διαγώγιον, ου, τὸ, (διαγωγή) L. *portorium*, toll paid for passing through a place. *Polyb.* 4, 52, 5.

διαγωνία, as, ἡ, = ἀγωνία. *Max. Tyr.* 1, 15.

διαγωνιάω (ἀγωνιάω), to be in great fear or agony. *Sept. Macc.* 2, 3, 21. *Polyb.* 3, 102, 10, τοὺς Ῥωμαίους μὴ κύριοι γένωνται. 3, 105, 5, μὴ σφαλῶσι. *Diod.* 19, 72. *Aristeas* 15.

διαγωνίζομαι, to contend. Impersonal διηγώνισται, *certatum est*. *Plut.* II, 556 E.

διαγώνιος, ου, (γωνία) diagonalis, digonicus, diagonal. *Strab.* 2, 1, 36.

διαγωνιστέον = δεῖ διαγωνίζεσθαι. *Philon* II, 471, 12. *Diosc. Iobol.* p. 55.

διαγωνίως, adv. diagonally. *Nicom.* 122.

διαγωνοθετέω = ἀγωνοθετέω. *Polyb.* 26, 7, 7. *Diod. Ex. Vat.* 88, 9.

διαδάκνω (δάκνω), to bite through. *Polyb.* 4, 87, 5, tropically, *Plut.* II, 1105 A. *Max. Tyr.* 18, 17. *Anton.* 5, 33, in the middle.

διαδακρύω = δακρύω. *Dion. H.* IV, 2033, 6.

διαδέρω = δέρω, to flay. *Paul. Aeg.* 220, 288.

διάδεσις, εως, ἡ, (διαδέω) a binding fast, bandaging. *Herod.* apud *Orib.* II, 420, 10. *Antyll.* apud *Orib.* II, 46, 8.

διάδεσμα, ατος, τὸ, (διαδέω) = μαλάχη κηπευτή. *Diosc.* 2, 144.

διαδεσμέω = δεσμέω. *Lyd.* 10, 5.

διαδετέον = δεῖ διαδεῖν. *Antyll.* apud *Orib.* II, 44, 6. 51, 1.

διαδέχομαι, L. *abdico*, to turn out of office, remove from office. Passively, to be turned out of office. *Mal.* 338. 388. 389, 18. 466, 16. *Theoph.* 370. *Porph. Adm.* 230, 13. 241, 10.

διάδηλος, ου, distinguished from. *Dion. H.* I, 392, 4, παρὰ τοὺς ἄλλους.

διαδηλώω (δηλώω), to make manifest; to indicate. *Jos. B. J.* 6, 9, 3. *Sext.* 208, 2.

διαδηλῶς (διάδηλος), adv. manifestly. *Eus.* VI, 613 A.

διαδηματοφορέω, ἦσω, = διαδηματοφόρος εἰμί. *Genes.* 9, 9. 31, 7.

διαδηματοφόρος, ου, (διάδημα, φέρω) wearing a diadem. *Plut.* I, 941 C.

διαδίδω (δίδω) = διαδίδωμι. *Luc. Act.* 4, 35. *Patriarch.* 1149 A.

διαδίδωμι, to spread a report. *Polyb.* 1, 32, 3, et alibi. *Strab.* 6, 2, 4, p. 428, 21 Ἐν παροιμία διαδοθῆναι, to become proverbial.

διαδικασμός, ου, ὁ, (διαδικάζω) strife, contention. *Aquil. Ezech.* 42, 28 (*Sept. βαριμῶθ*).

διαδικέω, ἦσω, (διάδικος) = διαδικάζομαι. *Plut.* II, 196 C.

διάδικος, ου, ὁ, (δίκη) L. *adversarius*, = ἀντίδικος, at law. *Isid.* 1000 A. *Justinian. Cod.* 3, 10, 1.

διάδιπλος, ου, (διπλός) doubled. *Diosc.* 3, 95 (105).

διαδονέω = δονέω strengthened. *Pseudo-Dion.* 1100 A.



διαδορατίζομαι (δόρυ), to fight with the spear. Polyb. 5, 84, 2. Jos. B. J. 5, 3, 3. Anton. 4, 3.  
 διαδορατισμός, οὐ, ὁ, (διαδορατίζομαι) a fighting with the spear. Anton. 7, 3.  
 διαδόσιμος, ον, capable of being distributed. Synes. 1128 A.  
 διάδοσις, εως, ἡ, distribution. Just. Apol. 1, 67, of the sacramental bread and wine. — 2. Diffusion, spreading. Sext. 442, 15 Κατὰ διάδοσιν, by spreading. Diosc. Iobol. 2, p. 61, of poison. — 3. Participation. Eus. II, 689 B, θανάτου.  
 διαδοτικός, ἡ, ὄν, (διαδίδωμι) diffusive. Pseudo-Dion. 301 A.  
 διαδοχεύω, εύσω, (διάδοχος) to grant, to confer upon. Gelas. 1269 A. 1272 C, neuter.  
 διαδοχή, ἡς, ἡ, succession. Philon II, 588, 11, to the throne. Heges. 1321 A, of bishops. Iren. 687 B, ἐπισκοπική. — 2. Metonymically, = διάδοχος. Strab. 1, 2, 38. Tatian. 881 C, of Alexander. Sext. 238, 18, ἡ περὶ τὸν Πλάτωνα. Eus. II, 48 B, αἱ τῶν ἱερῶν ἀποστόλων. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρον.  
 διάδοχος, ον, ὁ, successor. Diod. 18, 42, of Alexander, = Strab. 13, 4, 1. — 2. Vicar. Sept. Macc. 2, 4, 29.  
 διαδραματίζω (δρᾶμα), to finish acting a play. Anton. 3, 8. Diog. 3, 56.  
 διάδρασις, εως, ἡ, (διαδιδράσκω) escape. Jos. Ant. 17, 10, 2. 18, 5, 4.  
 διαδράσσομαι = δράσσομαι strengthened. Polyb. 1, 58, 8. Philon II, 328, 30.  
 διαδρομή, ἡς, ἡ, a running through. Διαδρομαὶ πνευμάτων, = βορβορυγμός, κορκορυγή, κορκορυγμός. Diosc. 5, 55. 1, 80, p. 84.  
 διαζευγμός, οὐ, ὁ, (διαζεύγνυμι) = διάζευξις. Polyb. 10, 7, 1.  
 \*διαζεύγνυμι, L. disjungo, to disjoin, to separate. — 2. Participle, (a) διεζευγμένος, disjoined, separated. Apollon. D. Pron. 310 C, ἀντωνυμῖαι, separated from each other by a disjunctive conjunction; as ἡ ἐμοὶ, ἡ τῷδε · ἡ ἐμὲ, ἡ τόνδε. — (b) τὸ διεζευγμένον, sc. ἀξίωμα, a disjunctive preposition, as ἡτοι ἡμέρα ἔστιν, ἡ νύξ ἔστιν · ἡμέρα δὲ ἔστιν · οὐκ ἄρα νύξ ἔστιν. Chrysipp. apud Diog. 7, 190. Cleomed. 31, 29. Philon I, 111, 37. Epict. 2, 9, 8, et alibi. Plut. II, 969 B. Gell. 16, 8. Apollon. D. Conj. 482, 25. Sext. 93, 8. 101, 11. Diog. 7, 72.  
 \*διαζευκτικός, ἡ, ὄν, (διαζεύγνυμι) L. disjunctivus, disjunctive, in grammar and logic. Σύνδεσμος διαζευκτικός, conjunctio disjunctiva, disjunctive conjunction. Dion. Thr. 642, 30 (ἡ, ἡτοι, ἡέ). Plut. II, 1026 B (εἴτε). Apollon. D. Conj. 482, 9 (ἡ). Synt. 266, 18. Diog. 7, 72. — Λόγος διαζευκτικός, = τὸ διεζευγμένον. Chrysipp. apud Diog. 7, 196.

διαζευκτικῶς, adv. disjunctively. Apollon. D. Synt. 9, 27. Galen. VII, 331 A.  
 διάζευξις, εως, ἡ, divorce. Jos. Ant. 11, 6, 2. — 2. Disjunction, with reference to the disjunctive conjunctions. Plut. II, 1011 A. Apollon. D. Cong. 482, 24. Arcad. 185, 9.  
 διαζηλοτυπέομαι (ζηλοτυπέω), to rival, emulate. Polyb. Frag. Hist. 61.  
 διαζήμιον, ου, τὸ, = ζήμία. Simoc. 115, 24.  
 διαζυγή, ἡς, ἡ, = διάζευξις. Hermes Tr. Poem. 122, 3.  
 διαζυγία, ας, ἡ, = διάζευξις. Anthol. III, 104 (Rufinus).  
 διαζύγιον, ου, τὸ, divorce. Just. Imper. 7.  
 διάζωμα, ατος, τὸ, vein in cadmia. Diosc. 4, 143 (144). 84, p. 740.  
 διαζώνη, ης, ἡ, = ζώνη. Aquil. Ex. 29, 9.  
 διαζώννυμι (ζώννυμι), to gird around, to surround. Sept. Ezech. 23, 15 as v. l. Polyb. 5, 69, 1. Strab. 2, 5, 14. Philon I, 27, 31. Plut. I, 163 C, τὸν αὐχένα. App. I, 361, 84. II, 832, 11, to frap. Leo. Tact. 18, 83 Διαζώννυται αὐτά (τὰ σπαθία). — 2. To invest with an office. Jos. Ant. 14, 9, 3 Τὴν ἀρχὴν διεζωσμένους.  
 διάζωσις, εως, ἡ, (διαζώννυμι) a girding. Anatol. 236 B, τοῦ ζῳδιακοῦ.  
 διάζωσα, ατος, τὸ, = διάζωμα. Plut. II, 132 A.  
 διαζώστρα, ας, ἡ, = διάζωμα. Persaeus apud Athen. 13, 86. Hermog. Rhetor. 404, 5, condemned.  
 διαθαλασσεύομαι (θάλασσα), to be separated by the sea. Alciph. 2, 3, 12.  
 διαθάλαστος, apparently corrupt for διθάλαστος. Epiph. I, 388 B.  
 διαθάλλω (θάλλω), to warm through. Plut. II, 799 B. Basil. III, 520 A.  
 διάθεμα, ατος, τὸ, (διατίθημι) in astrology, the position of the stars at one's birth. Clementin. 14, 6, τῆς γενέσεως. Sext. 737, 10.  
 διαθερίζω, ίσω, (θέρος) L. aestivo, to pass the summer. Lyd. 156, 17.  
 διαθέρομαι = θέρομαι. Agath. 292, 13.  
 διάθεσις, εως, ἡ, rhetorical art, mastery of style. Polyb. 34, 4, 1. — 2. Condition, state, standing in society. Epiph. II, 641 B, μεγάλη, high standing. — Used also as title. Athan. II, 529 A, ἡ σή. Joann. Ant. 1452 B Παρακαλῶ σοῦ τὴν διάθεσιν. — 3. In grammar, voice, the form denoting the state of the verb. Dion. Th. 637, 29. 638, 8. Tryph. 38. Apollon. D. Pron. 312 B. 349 A. Adv. 529, 18, παθητική. Synt. 229, 25. 226, 10, μέση. — 4. Diathesis, the consort of the Valentinian βυθός. Iren. 569 B. Hippol. Haer. 294, 20.  
 διαθεωρέω (θεωρέω), to see through. Sext. 287, 7.  
 \*διαθήκη, ης, ἡ, = συνθήκη, L. foedus, covenant.



*Arist. Av.* 439. *Sept. Gen.* 26, 28. *Reg.* 1, 23, 18. *Sir.* 14, 12, ἄδου, *covenant with Hades.* 38, 33, κρίματος, *sentence of judgment.* *Macc.* 1, 1, 11 Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν. 1, 11, 9 Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην, = πρὸς ἀλλήλους. *Paul. Gal.* 3, 15. — Particularly, God's *covenant* with men. *Iren.* 889 B. *Isid.* 641 D = συνθήκη. First *covenant* (with Noah): *Sept. Gen.* 6, 18. 9, 9 seq. *Sir.* 44, 18 Διαθήκαι αἰῶνος ἐτέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῇ κατακλυσμῷ πᾶσα σάρξ, *that no one should perish by the deluge.* Second *covenant* (with Abraham): *Gen.* 15, 18. 17, 2. 19. *Ex.* 6, 4. *Macc.* 2, 1, 2. Third *covenant* (the Mosaic): *Ex.* 24, 7. 8. *Deut.* 5, 2. *Paul. Hebr.* 9, 15, ἡ πρώτη. *Just. Tryph.* 67, ἡ παλαιά. *Clem. A. I.* 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth *covenant* (the gospel dispensation). *Luc.* 22, 20, ἡ καινή. *Paul. Cor.* 1, 11, 25. *Hebr.* 10, 29. *Clem. A. I.* 273 A. *Orig. I.* 912 C, ἡ δευτέρα.

**2.** Metonymically, ἡ παλαιὰ διαθήκη, the *Old Covenant*, the sacred books of the Jews. *Paul. Cor.* 2, 3, 14. *Melito* 1216 A. *Clem. A. I.* 1160 A. *Aster. Urb.* 156 A. *Afric. Epist.* 45 A. *Orig. I.* 72 A. *Athan. II.* 1176 C. *Greg. Naz. III.* 1594 A. *Dil. A.* 313 B. *Isid.* 196 B. (Compare *Sept. Sir.* 24, 23. *Macc.* 1, 1, 57.) — Ἡ καινή or νέα διαθήκη, the *New Covenant*, the sacred books of the Christians. *Clem. A. I.* 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig. I.* 281 C. *Eus. IV.* 81 C. *Athan. II.* 1177 B. — **3.** Will, testament. *App. II.* 158, 44 Ἐκ διαθηκῶν, *by will.*

διαθηριώ = θηριώ. *Plut. II.* 330 B.

διαθλάω (θλάω), *to break in pieces.* *Ael. N. A.* 4, 21.

διαθλεύω = following. *Euagr.* 2457 C.

διαθλέω (ἀθλέω), *to contend against.* *Philon I.* 86, 6. *Ael. V. H.* 5, 6.

διαθλητέον = δεῖ διαθλεῖν. *Philon II.* 471, 11.

διαβολώ = θολώ. *Plut. I.* 593 E. II, 978 B. *Philost.* 10

διάθρησις, εως, ἡ, (διαθρέω) *a looking closely into.* *Eunap.* V. S. 54.

διαθρητέον = δεῖ διαθρεῖν. *Clem. A. II.* 9 A.

διαθριαμβεύω = θριαμβεύω strengthened by διά. *App. I.* 498, 25.

διαθρύλλητος, ον, (διαθρυλλέω) *famous.* *Caesar.* 1108.

διαθρύπτω, *to crumble.* [2 aor. pass. δι-εθρύβην. *Sept. Sir.* 43, 15. *Nahum* 1, 6. *Isid.* 336 B.]

δαίθρος, ον, (αἶθρα) *clear, as the sky.* *Plut. I.* 455 F.

δαίρεσις, εως, ἡ, *separation; divorce.* *Aster.* 233 B. 228 D Τὸ βιβλίον τῆς δαιρέσεως,

*L. repudium.* — **2.** *Diaeresis*, the resolution of a diphthong or long syllable into two syllables; as πᾶις for παῖς, κοῖλος for κοῖλος, τεῖχεῖ for τείχει, pictai for pictae. *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D. Synt.* 7, 24.) — **3.** *Diaeresis*, in versification, when a word ends with the foot; as Ἄνδρα μοι ἔννεπε μούσα πολύτροπον, ὅς μάλα πολλά. Not to be confounded with τομή. *Aristid. Q.* 52.

δαιρέτης, ον, ὁ, (δαιρέω) *divider.* *Theod. II.* 212 C.

δαιρετικός, ἡ, ὄν, *apt to use diaeresis*, in grammar. *Apollon. D. Pron.* 381 A, of the Ionians.

δαιρετικῶς, *adv. minutely, distinctly.* *Plut. II.* 802 F. *Clem. A. I.* 668 A.

δαιρετῶς (δαιρετός), *adv. separately, distinctly.* *Greg. Naz. II.* 28 A.

δαιρέω, *to resolve a diphthong into two syllables;* as Ἄιδης Ἀΐδης, βοῦς βοός, πούς ποδός. *Cornut.* 14. *Herodn. Gr. Philet.* 414.

δαίρημα, ατος, τὸ, (δαιρέω) *piece* *Erotian.* 378.

δαίρω, *to lift up, elevate.* *Hermog. Rhet.* 260, 19. *Lucian. II.* 57. *Longin.* 2, 2, διηρμένος, *elevated style.* — **2.** *To go over a strait.* *Polyb.* 1, 24, 5, εἰς Σαρδόνα. 1, 37, 1, τὸν πόρον. *Diod.* 19, 70. 19, 71. *Dion. H. I.* 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos. Apion.* 1, 12.

δαίσθησις, εως, ἡ, (δαισθάνομαι) *perception.* *Numen.* apud *Eus. III.* 1216 C.

δαίσιον, δαίσις, *see διέσιον, δίεςις.*

δαῖσσω, *shooting through.* *Classical. Gemin.* 852 D Οἱ Δαῖσσοντες ἀστέρες, *shooting stars.* *Clem. A. I.* 217 B.

δαισχύνομαι = αἰσχύνομαι. *Lucian. II.* 88.

δαῖτα, ης, ἡ, *chamber, room.* *Diod.* 2, 10, p. 125, 82.

δαιτάριος, ον, ὁ, (δαῖτα) *L. atriensis*, the steward of the imperial palace. *Theod. Lector* 224 D (= C Τὸν τοῦ παλατίου Ἑλενιανῶν τὴν φροντίδα πεπιστευμένον). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph. Cer.* 7.

δαιτάρχης, ον, ὁ, (δαῖτα, ἄρχω) = δαιτάριος. *Gloss.*

δαίτημα, ατος, τὸ, = οἴκησις, *abode.* *Philon I.* 234, 44.

δαιτήσιον *see διβητήσιον.*

δαιτητέον = δεῖ δαιτᾶν. *Moschn.* 31. 85, *to treat medically.*

δαιτητικός, ἡ, ὄν, *qualified to arbitrate.* *Strab.* 10, 2, 24. — **2.** *Diatetic*, relating to diet. *Erotian.* 20 τὰ δαιτητικά, *diatetics.* *Galen.* VI, 22 C, ἱατρός.

δαιωνίζω, ἰσω, (δαιώνιος) *to be perpetual or everlasting.* *Philon I.* 265, 17. 343, 21. II, 190, 11. *Eus. II.* 1152 B. *Athan. I.* 93 D.



- Chrys.* X, 72 D. *Chron.* 490, 4 ἄρτων διαιωνιζόντων, to be distributed annually. *Mal.* 289, 17. 322, 1 ἄρτων ἡμερησίων διαιωνιζόντων, to be distributed daily for an indefinite period of time.
- διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matt.* 3, 12. *Luc.* 3, 17.
- διακάθαρσις, εως, ἡ, a clearing. *Cornut.* 154 pruning of vines.
- διακαθέζομαι (καθέζομαι), to sit apart. *Plut.* II, 412 F.
- διακάθημαι (κάθημαι) = preceding. *Jos. Ant.* 14, 16, 1. *Epict.* 3, 4, 4. *Plut.* I, 885 C.
- διακαθιζάνω (καθιζάνω), to go to stool; euphemistic. *Sept. Deut.* 23, 13.
- διακαθίζω = διακάθημαι. *Sept. Reg.* 2, 11, 1.
- διακαινήσιμος, ου, ἡ, (καινός) sc. ἑβδομάς, the New Week, Easter-Week, corresponding to the seven days τῶν ἀζύμων. *Pseudo-Germ.* 392 C. *Stud.* 1700 C. *Nic. CP.* 852 C Τὴν ἑβδομάδα τῆς διακαινησίμου. (Compare *Athan.* I, 652 A Τὰ ἑβδομα τοῦ πάσχα.)
- διακαίω, to burn through. — 2. Participle, διακεκαυμένος, torrid. *Gemin.* 833 C. *Cleomed.* 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, the torrid zone.
- διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method.* 348 A.
- διακαλλύνω = καλλύνω. *Theod.* IV, 849 A. 853 B.
- διακάμπτω (κάμπτω), to bend, neuter. *Sept. Reg.* 4, 4, 34.
- διακαπνίζω (καπνίζω), to smoke through, neuter. *Achmet.* 29.
- διακαρδοκέω = καρδοκέω. *Plut.* I, 941 F.
- διακάρδιος, ου, (καρδία) heart-piercing. *Jos. Ant.* 19, 8, 2.
- διακαρτερέω, to endure. *Jos. Ant.* 15, 3, 9, p. 748 Ἐαυτοῦ διακαρτερήσας ὀδυνηρῶς καὶ δυσχερῶς.
- διακατάσχεσις = κατάσχεσις strengthened. *Just. Tryph.* 139.
- διακατατίθημι = κατατίθημι. *Moschn.* 127, p. 66.
- διακατελέγχω (κατελέγχω), to confute completely. *Luc. Act.* 18, 28.
- διακατέχω (κατέχω), to hold, possess; to occupy, inhabit. *Sept. Judith* 4, 7. *Polyb.* 2, 17, 5. 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion. H.* II, 667, 1. — 2. To hold back, check; counteract. *Polyb.* 2, 51, 2. 6, 55, 2.
- διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupation. *Antec.* 3, 7, 1. *Justinian. Cod.* 1, 17, 3, § ζ'. *Basilic.* 6, 24, 5. *Leo. Novell.* 84.
- διακάτοχος, ου, possessor, occupant, detainer. *Leo. Novell.* 84. *Gloss.*
- διάκανσις, εως, ἡ, (διακαίω) a burning. *Plut.* II, 892 F
- διακαντέον = δεῖ διακαίειν. *Geopon.* 17, 25.
- διακαῶς (διακαής), adv. warmly; eagerly. *Alciph.* 1, 27, 2. *Sophrns.* 3432 D. 3577 C.
- διακεκλασμένως (διακλάω), adv. = διατεθρυμμένως. *Nil.* 516 B.
- διακεντητέον = δεῖ διακεντεῖν. *Geopon.* 17, 19, 2.
- διακέντιμος, ου, (κεντέω) embroidered. *Eudoc. M.* 14.
- διακένωμα, ατος, τὸ, (κένωμα) a hollow. *Simoc.* 78, 24.
- διακένως (διάκενος), adv. not compactly. *Jos. Ant.* 3, 7, 2. *Iambl. Myst.* 93, 15.
- διακεράννυμι (κεράννυμι), to mix up. *Philostr.* 592.
- διακερτομέω = κερτομέω. *Dion. C.* 43, 20, 2.
- διακηρύσσω (κηρύσσω), to proclaim, declare. *Diod.* 18, 7. *Plut.* I, 877 D.
- διακιβδηλεύω = κιβδηλεύω. *Suid.* Ἀδάμ . . . p. 89, 25.
- διακινέω, to move or go about. *Apophth.* Anton. 34, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. *Johann. Colob.* 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.
- διακλάζω (κλάζω), to ridicule. *Chrys.* VII, 78 B.
- διακλάω = διαθρύπτω. *Dion. H.* V, 107, 11. VI, 1093, 12 Διακλώμενοι ρυθμοί, libidinous measures.
- διάκλεισις, εως, ἡ, (διακλείω) a shutting out. *Jos. Ant.* 18, 6, 4.
- διακλείω (κλείω), to shut out, cut off. *Polyb.* 1, 73, 6. 1, 82, 13. 5, 51, 10. *Diod.* 13, 31. 14, 101. *Dion. H.* III, 1929, 13. *Jos. B. J.* 1, 19, 1 Διεκλείσθη . . . συμμετασχεῖν.
- διακληρονομέω (κληρονομέω) to distribute, allot. *Longin.* 12, 4.
- διακλήρωσις, εως, ἡ, (διακληρώω) allotment. *App.* II, 22, 44.
- διακλίνω (κλίνω), to turn away from, to retreat. *Polyb.* 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* I, 921 C. — 2. To decline, shun. *Polyb.* 11, 15 5, τὴν φυγὴν, to refuse to run away. 35, 4, 6, τὰς καταγραφάς.
- διάκλισις, εως, ἡ, (διακλίνω) retreat. *Plut.* I, 396 F.
- διακλύζω, to rinse the mouth. *Diosc.* 1, 19. 105. *Galen.* VI, 382 C Οἶνω κεκραμένῳ διακλύζονται, rinse their mouths. *Stud.* 1720 A.
- διάκλυσις, εως, ἡ, a rinsing. *Stud.* 1661 C, οἶνου, a rinsing of the mouth with wine.
- διάκλυσμα, ατος τὸ, (διακλύζω) a washing, wash, lotion for the teeth. *Diosc.* 1, 53. 166. *Galen.* XIII, 494 B. — 2. In the language of monasteries, wine. *Cyrill. Scyth.* V. S. 322 C. 323 B.
- διακλυσμός, οὔ, ὁ, (διακλύζω) = διάκλυσις. *Typic.* 47.
- διακλύω, bad form, = διακλύζω. *Stud.* 1717 C.



διακλώθω = κλώθω. *Greg. Naz. I, 1052 B.*  
 διακνίζω, to traduce. *Dion. H. VI, 1063, 14.*  
 διάκοιλος, ον, = κοίλος. *Diod. 17, 115, as im-*  
*ages.*

διακολάπτω = κολάπτω. *Agath. 106, 15.*

διακολλάω = κολλάω. *Lucian. III, 72, inlaid*  
*with.*

διακολουθέω = ακολουθέω. *Sext. 250, 19 as*  
*v. l.*

διακολυμβάω (κολυμβάω), to swim over or across.  
*Sept. Macc. 1, 9, 48. Polyb. 5, 46, 8, πρὸς*  
*αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας.*  
*Diod. 14, 116, τὸν Τίβεριν.*

διακομιστής, οὔ, ὁ, (διακομίζω) carrier of letters.  
*Synes. 1345 B. Cyrill. A. I, 213 B. X, 184*  
*A. 349 D.*

διακονέω, ἦσω, to give charity. *Luc. 8, 3, τινὶ*  
*ἀπό τίνος. Basil. IV, 724 B διακονεῖσθαι, to*  
*be supported. Pallad. Laus. 1203 C, τινί τι.*  
 — **2.** To be a deacon. *Paul. Tim. 1, 3, 10.*  
*13. Apophth. 193 A, to perform the duties*  
*of deacon. — 3. To bid prayers, to exhort to*  
*prayer; said of the deacon. Const. Apost.*  
*8, 6.*

διακονητής, ον, ὁ, (διακονέω) attendant of an  
 aged monk. *Apophth. 104 A. 260 A. Joann.*  
*Mosch. 3025 D.*

διακονήτρια, ας, ἡ, female attendant. *Steph. Diac.*  
*1168 B.*

διακονία, ας, ἡ, (διάκονος) L. ministerium, service,  
 attendance. Classical. — **2.** Metonymically,  
 servants, collectively considered. *Sept. Macc.*  
*1, 11, 58. Polyb. 15, 25, 4. — 3. Diaconate,*  
*deaconship. Paul. Rom. 12, 7? Orig. III,*  
*1329 B. Anc. 10. Nic. I, 18. Athan. II,*  
*761 D. Basil. IV, 672 B. Greg. Naz. III,*  
*988 D. Epiph. II, 185 B. Pallad. Laus.*  
*1171 A. Soz. 1461 C. Theod. III, 1101 C.*  
 — **4.** Metonymically, the deacons, collectively  
 considered. *Epiph. II, 185 B. Const. Apost.*  
*8, 10. 13. — 5. Diaconia, ministry, ser-*  
*vice, attendance, with reference to the poor*  
*of the church. Hence, charity, alms, supply*  
*of food. Luc. Act. 6, 1, et alibi. Paul. Cor.*  
*2, 9, 12, et alibi. Apoc. 2, 19. Jul. 305 D,*  
*τραπέζων. Basil. I, 264 B. Apocr. Act.*  
*Paul. et Thecl. 41 Εἰς διακονίαν τῶν πτωχῶν,*  
*to be given to the poor. Const. Apost. 3, 13.*  
*4, 1. 7. 2, 25, τῶν τροφῶν. Cassian. I, 1180*  
*A. — 6. Dispensatio, stewardship, purveyance,*  
*with reference to the purveyor of a monastic*  
*establishment. Cassian. I, 1170 C. Apophth.*  
*184 B. 237 A Ὁ τῆς διακονίας, dispensator,*  
*purveyor.*

διακονία, ον, τὰ, (διάκονος) the deacon's place in  
 a church, = τὸ διακονικόν, μητατόριον. *Nic.*  
*II, 672 A, τῆς ἐκκλησίας.*

διακονικός, ἡ, ὄν, (διάκονος) pertaining or relating  
 to deacons. *Eus. II, 636 B. — 2. Substan-*  
*tively, (a) τὸ διακονικόν, the deacon's place in a*

church. *Laod. 21. Philostr. 540 A. Apophth.*  
*149 A. Const. (536), 1204 B. Cyrill. Scyth.*  
*V. S. 243 B. Joann. Mosch. 2872 A. — (b)*  
*τὰ διακονικά, in the Ritual, the bidding prayer,*  
*exhortation to prayer said by the deacon.*  
*(Compare Chrys. IX, 586 B. I, 614 C Ὁ*  
*διάκονος δὲ κελεύων εὔχεσθαι μετὰ τῶν ἄλλων.*  
*See also εἰρηνικά, συναπτή, προσφώνησις, κη-*  
*ρύσσω.)*

διακονίσσα, ης, ἡ, deaconess = ἡ διάκονος. *Nic.*  
*I, 19. Epiph. II, 744 D. Chal. Can. 15.*  
*Justinian. Cod. 1, 3, 46, § θ'. Theoph. 112,*  
*13.*

διακονιστής, οὔ, ὁ, = διακονητής, διάκονος. *Aster.*  
*173 B. Ant. Mon. 1704 B.*

διακονίτζης, ἡ, ὁ, little διάκονος. *Genes. 125, 20.*  
*Theoph. Cont. 275, 10, as a surname.*

διάκονος, ον, ὁ, diaconus, deacon. *Paul.*  
*Phil. 1, 1. Tim. 1, 3, 8. Clem. R. 1, 42.*  
*Herm. Vis. 3, 5. Ignat. 668 A. Polyc. 5,*  
*p. 1009 C. Just. 1, 65. Iren. 588 A. Clem.*  
*A. I, 1189 C. II, 328 C. Hippol. Haer. 460,*  
*12. Tertull. I, 1218 A. II, 57 A. Orig. III,*  
*381 D. 1241 B. Malchio 249 C. Anc. 2.*  
*Chrys. I, 614 C. — Ἡ διάκονος, deaconess.*  
*Paul. Rom. 16, 1. Clem. A. I, 1157 A, γυνή.*  
*Basil. IV, 729 B. Chrys. III, 593 E. Chal.*  
*Can. 15.*

διακοπή, ης, ἡ, a cutting through. *Sept. Job 28,*  
*4, passage. Prov. 6, 15, ruin. Mich. 2, 13,*  
*passage. Polyb. 10, 10, 13, channel from a*  
*lake to the sea. Strab. 1, 3, 18, as of an*  
*isthmus. — Reg. 2, 5, 20 Αἱ Ἐπάνω Διακοπαί,*  
*רצי פריצ, a place. — 2. A cutting off of*  
*limbs. Diod. II, 595, 30. — Tropically, inter-*  
*ruption. Orig. IV, 364 B. Eunap. V. S. 2*  
*(10). — 3. Divorce. Symm. Deut. 24, 1 Βι-*  
*βλίον διακοπῆς = ἀποστασίον.*

διακοπτέον = δεῖ διακόπτειν. *Plut. II, 819*  
*A.*

διακοπτικός, ἡ, ὄν, (διακόπτω) fit for cutting off,  
 removing. *Clem. A. I, 365 A. 744 A, τοῦ*  
*φλέγματος.*

διακοπτός, ἡ, ὄν, short? *Porph. Cer. 294, 14.*

διακόρευσις, εως, ἡ, = following. *Soran. 259,*  
*27.*

διακόρησις, εως, ἡ, (διακορέω) defloration, ravish-  
 ment. *Jos. Ant. 7, 8, 1, p. 384.*

διοκόρως (διάκορος), adv. to satiety. *Poll. 5, 151.*  
*Dion C. 68, 7, 4.*

διακοσιάκις (διακόσιοι), adv. two hundred times.  
*Herod. apud Orib. I, 498, 10.*

διακοσιοκατετταρακοντάχους, ον, (διακόσιοι, καί,  
 τετταράκοντα, χόος) of two hundred and forty  
 measures. *Strab. 17, 3, 11.*

διακοσιονταετής, ές, = διακοσίων έτών. *Anast.*  
*Sin. 741 C.*

διακοσιοντάχους, ον, (διακόσιοι, χόος) of two  
 hundred measures. *Strab. 15, 3, 11. [Formed*  
*after the analogy of εκατοντάχους.]*



διακοσιοστός, ἡ, ὄν, two hundredth. *Dion. H.* III, 1711, 4.  
 διακοσιοτεσσαρακοντάχους, ον, = διακοσιοκαί-  
 τεσσαρακοντάχους. *Strab.* 17, 3, 11 as v. l.  
 διακοσμέω, to adorn, etc. *Philon* II, 522, 40  
 Διεκεκόσμητο εἰς βασιλέα, was made a king.  
 διακοσμητικός, ἡ, ὄν, (διακοσμέω) regulating.  
*Iambl. Myst.* 292, 10, τῶν ὄλων.  
 διακοσμία, as, ἡ, = διακόσμησις. *Proc.* II, 623,  
 12.  
 διάκοσμος, ου, ὁ, order, rank. Classical. *Pseudo-*  
*Dion.* 144 C. 196 B, οἱ ἀρχαγγελικοί.  
 διακουτίζομαι = ἀκουτίζομαι strengthened.  
*Genes.* 58, 15.  
 διακούω, to be a disciple of any one. *Strab.*  
 14, 1, 36. 48. *Diog.* 2, 113. *Porphyr. Vit.*  
*Pyth.* 6.  
 διακραδαίνω = κραδαίνω strengthened. *Cyrrill.*  
*A.* I, 272 D.  
 διακρατέω, to hold in the mouth, as water.  
*Diosc.* 2, 181 (182), p. 292. — 2. To defend  
 a doctrine. *Strab.* 1, 1, 9.  
 διακράτησις, εως, ἡ, (διακρατέω) a holding fast.  
*Diosc. Iobol.* p. 56. *Iambl. Myst.* 33, 2.  
*Theoph. Cont.* 295, 12, occupation. — 2. Ju-  
 risdiction, the limit within which power may  
 be exercised. *Porph. Adm.* 205, 14. — 3.  
 Deception = ἀπάτη. *Eunap.* 53, 17.  
 διακρατητικός, ἡ, ὄν, = συνεκτικός. *Sext.* 408,  
 3, τινός.  
 διακρημνίζω = κρημνίζω. *Jos. B. J.* 1, 2, 4.  
 διακριβάω (ἀκριβάω), to examine. *Genes.*  
 23, 2.  
 διακρίβεια, as, ἡ, (ἀκριβής) exact observance of  
 the Law. *Sept. Reg.* 3, 11, 33 as v. l.  
 διακρίβωσις, εως, ἡ, (διακριβόω) close investiga-  
 tion. *Ptol. Geogr.* 8, 1.  
 διακρίνω, to interpret a dream. *Philon* II, 54,  
 35. *Achmet.* 210. — 2. Mid. διακρίνομαι, to  
 doubt, hesitate: to scruple. *Matt.* 21, 21.  
*Luc. Act.* 10, 20, et alibi. *Clementin.* 105  
*A. Socr.* 404 C, κοινωνεῖν. *Joann. Mosch.*  
 2953 C. — Also in the active. *Pallad. Laus.*  
 1258 B Μηδὲν διακρίνας. — 3. Substantively,  
 οἱ Διακρινόμενοι, *Diacrinomeni*, Separatists,  
 those who did not recognize the authority of  
 the Chalcedonian council. *Tim. Presb.* 52  
*C. Theod. Lector* 200 B. *Leont.* I, 1225 C.  
*Mal.* 495, 6. *Phot.* II, 60 B. *Cedr.* II,  
 449. [*Apollon. D. Synt.* 47, 25 διακεκρίνθαι.  
*Dion C.* 42, 5, 7 διακεκρίδεται.]  
 διάκρισις, εως, ἡ, interpretation of dreams. *Phi-*  
*lon* II, 55, 1. *Paus.* 1, 34, 5. — 2. Discretion,  
 superior judgment. *Athan.* I, 548 A. *Macar.*  
 472 D. *Apophth.* 77 B. — 3. Hesitation,  
 doubt. *Clem. A.* II, 637 B. *Orig.* III, 948  
*C. Basil.* III, 1036 C. D. — 4. Discrim-  
 inen, contest. *Polyb.* 18, 11, 3 Πλεονάκης  
 γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς  
 ἀλλήλους διάκρισις. [Apparently a Latinism.]

διακριτής, οὔ, ὁ, = ὁ διακρίνων. *Eriph.* III, 160  
 C.  
 διακριτικός, ἡ, ὄν, discreet, of superior judgment.  
*Apophth.* 301 C.  
 διακριτικῶς, adv. separately. *Poll.* 7, 207. *Sext.*  
 216, 2.  
 διακροβολίζομαι = ἀκροβολίζομαι. *Jos. B. J.*  
 4, 7, 1. *Onos.* 14, 2.  
 διακροβολισμός, οὔ, ὁ, = ἀκροβολισμός. *Strab.*  
 3, 3, 7.  
 διακρουστέον = δεῖ διακρούειν. *Isid.* 1341 C.  
 διακρουστικός, ἡ, ὄν, (διακρούω) able to knock  
 down. *Clem. A.* II, 388 B, ἀποριῶν, to an-  
 swer, to solve. — *Apollon. D. Synt.* 284, 20,  
 ρῆμα, a verb denoting to circumvent (παρα-  
 λογίζομαι, κλέπτω, ἀπατῶ).  
 διακρούω, to produce a jarring sound, as in καὶ  
 Ἀθηναίων, there being a hiatus between the  
 two words. *Dion. H.* V, 167, 8. — 2. To  
 knock at a door, = κρούω. *Vit. Eriph.* 37 D.  
 διακρύπτω = κρύπτω. *Sept. Reg.* 1, 3, 17 as  
 v. l. *Poll.* 6, 209.  
 διακτενίζω (κτενίζω), to comb elegantly. *Philostr.*  
 335.  
 διακτενισμός, οὔ, ὁ, a combing elegantly. *Clem.*  
*A.* I, 577 C.  
 διακυβερνητικός, ἡ, ὄν, = κυβερνητικός. *Eriph.*  
 II, 677 A.  
 διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.  
 διακυμαίνω (κυμαίνω), to make the sea to swell.  
*Lucian.* I, 327.  
 διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss.* II,  
 253 A, τὸν λόγον.  
 διακυρίσσομαι or διακυρίττομαι = κυρίσσω.  
*Synes.* 1192 A, τινί.  
 διακωδονίζω, to ring the bell. *Philostr.* 619, dis-  
 missing the boys. *Porphyr. Abst.* 359. —  
 2. To noise abroad, = διαφημίζω. *Strab.* 2,  
 3, 4.  
 διακωθονίζω = κωθονίζω. *Greg. Nyss.* II, 280  
 B Γραὸς τινος διακωθωνιζομένης.  
 διάκων, ονος, ὁ, diacon = διάκονος, ου, deacon.  
*Joann. Mosch.* 3109 D. *Cyprian Epist.* 3, 1,  
 et alibi. *Porph. Cer.* 219, 16. (Compare  
 ἔγγων for ἔγγονος.)  
 διαλαλέω, to address an assembly. *Theoph.* 489,  
 12. *Porph. Cer.* 155, τὸν λαὸν τὸ ἐν ἀγνείᾳ  
 ἐκτελέσαι τὴν τεσσαρακοστήν.  
 διαλαλιά, as, ἡ, L. interlocutio. *Justinian. Cod.*  
 7, 62, 36. — 2. Proclamation, edict, decree.  
*Justinian. Cod.* 10, 11, 8, § 8. *Mal.* 389, 11  
 Ἀπὸ διαλαλιάς, by order.  
 διάλαμπρος, ον, very λαμπρός. *Schol. Arist.*  
*Pac.* 774.  
 διαλαμπρύνω = λαμπρύνω. *Diosc. Iobol.* p. 50,  
 to elucidate. *Plut.* II, 735 A.  
 \*διαλανθάνω, to escape notice. — Ὁ διαλανθάνων  
 or διαλεληθὼς λόγος, a species of sophism.  
*Chrysipp.* apud *Diog.* 7, 198. *Clem. A.* II,  
 25 B. *Diog.* 2, 108.



διαλγέω = ἀλγέω strengthened by διά. *Polyb.* 4, 4, 2. *Diod.* 4, 9, p. 255, 6.

διαλεαίνω (λεαίνω), to masticate thoroughly. *Orig.* VII, 73 C.

διαλέγομαι, to talk to. *Epict.* 4, 11, 29 "Ἀπελθε καὶ τῷ χοίρῳ διαλέγου ἵν' ἐν βορβόρῳ μὴ κυλήται.

διάλειμμα, ατος, τὸ, interval of time. *Polyb.* 1, 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E Ἐκ διαλειμμάτων, at intervals. *Orig.* I, 900 D.

διαλείφω (ἀλείφω), to exsunge. *Chamael.* apud *Athen.* 9, 72. *Plut.* I, 1033 A.

διάλειψις, εως, ἡ, (διαλείπω) intermission. *Erotian.* 358.

διαλεκτικεύομαι (διαλεκτικός), to be a logician. *Anton.* 8, 13.

διάλεκτος, ου, ἡ, language, as the Greek, the Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6, 17, 53, 67. *Dion. H.* I, 18, 5, 21, 4. *Strab.* 1, 2, 34. — 2. Dialect, a variety of a particular language. *Dion. H.* V, 17, 1. *Strab.* 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7. *Clem. A.* I, 880 A. II, 353 A. — 3. Style. *Agathar.* 119, 27. *Dion. H.* V, 15, 8, 185, 9. VI, 758, 4, 761, 9, et alibi.

διαλελυμένως (διαλύω), adv. loosely. *Eus.* VI, 988 B. — 2. In prose, not in verse; opposed to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist.* Eq. 941. — 3. By resolution of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκέα χαλκῇ. *Phryn.* 122. *Moer.* 376. *Athen.* 15, 19.

διάλεξις, εως, ἡ, passage, in a book. *Dion. H.* VI, 1020, 10. *Drac.* 56, 23 Ἀττικαὶ διαλέξεις, Attic phrases, the title of a work of Aristophanes the grammarian. — 2. Speech, conversation, = διάλεκτος. *Symm.* Cant. 4, 3. — 3. Language, as the Latin. *Dion C.* 60, 17, 4. — 4. Homily. *Eus. H. E.* 5, 26, 6, 36.

διαλευκαίνω = λευκαίνω. *Philostr.* 883. — Tropically, to elucidate. *Diosc. Iobol.* p. 50 as v. l.

διάλευκος, ου, (λευκός) marked with white spots, as a goat. *Sept. Gen.* 30, 32. *Diod.* 17, 77. *Strab.* 17, 1, 31. *Philon* I, 649, 29.

διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, denoting. *Anton.* 10, 8. *Epirh.* II, 596 D, τινός. III, 113 A, ἐτέρου προσώπου.

διαληρέω = ληρέω. *Eunap.* 93, 8.

διάληψις, εως, ἡ, (διαλαμβάνω) capacity of a vessel. *Diod.* 3, 37, p. 203, 99. — 2. Conception, comprehension, opinion, judgment: resolution. *Sept. Macc.* 2, 3, 32. *Aristobul.* apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11, 3, 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.* 804 C. *Diod.* 18, 54. II, 586, 47 Διάληψιν ἔσχε παρὰ τοῖς πολλοῖς ὡς νωθρὸς ὢν, he had the reputation with most people of being dull.

*Aristeas* 18. *Clem. A.* I, 405 A. *Diog.* 8, 70. — 3. Thrust with a straight sword; opposed to καταφορά. *Polyb.* 2, 33, 6 Ἐκ διαλήψεως, by thrusting.

διαλιμπάνω = διαλείπω. *Sept. Tobit* 10, 7.

διάλιος or διᾱλις, ὁ, the Latin dialis. *Dion C.* 59, 28, 5. *Plut.* II, 289 E.

διαλιχμάομαι = διαλείχω. *Agath.* 70, 14.

διαλλάγιον, ου, τὸ, = ἀλλάγιον? *Theoph. Cont.* 119, 9, τὸ κατὰ τὰς φυλακάς.

διάλλαγμα, ατος, τὸ, difference. *Dion. H.* III, 1465, 10.

διαλλακτήριος, ον, (διαλλακτήρ) conciliatory. *Dion. H.* II, 913, 16. *App.* II, 103, 18, 372, 58. *Basil.* I, 212 C τὸ διαλλακτήριον, reconciliation.

διαλλακτικός, ἡ, ὄν, = preceding. *Dion. H.* III, 1384, 14.

διαλλάσσω, to excel. *Diod.* 17, 9. *Dion. H.* VI, 941, 9. — 2. To die = μεταλλάσσω. *Cornut.* 211.

διάλληλος, ον, = δι' ἀλλήλων, in a circle. *Apollon. D. Pron.* 302 A. 324 A. *Adv.* 535, 31. *Sext.* 27, 23, 37, 24, 72, 10, τρόπος, reasoning in a circle.

διαλοάω = ἀλοάω. *Ael. N. A.* 1, 9.

διαλογικός, ἡ, ὄν, (διάλογος) dialogical. *Pseudo-Demetr.* 13, 8. *Basil.* IV, 572 B.

διαλογικῶς, adv. dialogically. *Theod.* IV, 29 A. 1348 C. *Euagr.* 2669 A.

διαλογιστικός, ἡ, ὄν, reasoning, reflecting. *Plut.* II, 1004 D, δύναμις, the reasoning faculty. *Nemes.* 664 A.

Διάλογος, see Γρηγόριος.

διαλοιδορέω = διαλοιδορέομαι. *Max. Conf.* II, 260 C.

διαλοιδότησις, εως, ἡ, (διαλοιδορέομαι) a reviling. *Sept. Sir.* 27, 15.

διαλυπέω = λυπέω. *Plut.* II, 578 C.

διάλυσις, εως, ἡ, resolution into. *Dion. H.* V, 71, 15. — 2. Refutation of a sophism. *Sext.* 113, 30. — 3. Resolution of a compound word into its component parts; or of a long syllable into two syllables; as ἐ αὐτήν for ἐαυτήν. *Apollon. D. Pron.* 362 C. *Porphyr.* *Prosod.* 110.

διάλυτος, ον, (διαλύω) resolved, loose. — 2. Substantively, τὸ διάλυτον, dialyton = ἀσύνδετον. *Diomed.* 448, 5.

διαλύτρωσις, εως, ἡ, (λυτρώω) release, liberation of prisoners of war. *Polyb.* 6, 58, 11, 27, 11, 3.

διάλυω, to refute a sophism. *Sext.* 113, 31. — 2. To break the fast, = καταλύω. *Stud.* 1696 C, εἰς ἔλαιον καὶ ἰχθύας, we eat fish on certain church-feasts. 1700 C, τὴν ἐβδομάδα τῆς διακαινησίμου, to be allowed to eat meat.

διαλωβάομαι = λωβάομαι strengthened. *Polyb.* 11, 4, 1. *Plut.* II, 986 E.



διαμαγεύω = μαγεύω. *Lucian*. II, 443.

διαμάλαξις, εως, ή, (διαμαλάσσω) *emollition*. *Galen*. XII, 116 E.

διαμαλάσσω = μαλάσσω. *Phryn*. P. S. 31, 18.

διαμανθάνω (μανθάνω), *to learn by inquiry*. *Philostr*. 20. *Genes*. 88, 13.

διαμαντεύομαι = μαντεύομαι. *Dion. H.* I, 173, 5. *Plut.* II, 302 D, et alibi.

διαμαρτάνω, *to miss*, etc. *Classical*. *Pseudo-Demetr*. 82, 23 *δημαρτημένος*, *faulty style*.

διαμαρτία, as, ή, = άμαρτία, *sin*. *Philon* I, 345, 31.

διαμαρτύρομαι, *to protest*. *Ephes*. 1120 D, αὐτοὺς μηδὲν προπετές πράξει.

διαμασάομαι, *to masticate*. *Sept. Sir*. 34, 16 Μη διαμασῶ, *eat not forever*.

διαμάσσησις or διαμάσσησις, εως, ή, *mastication*. *Diosc*. 1, 17. 5, 84, p. 741. *Nemes*. 693 C.

διαμαστίγωσις, εως, ή, (διαμαστιγώ) *L. flagellatio, scourging*. *Tertull*. I, 626 A. *Plut.* II, 239 D. *Theod*. IV, 1064 C.

διαμαστίζω = διαμαστιγώ. *Eus*. II, 1177 C.

διαμαστροπεύω (μαστροπεύω), *to procure* (in a bad sense). *Plut.* I, 714 A. *App*. II, 192, 98 -σθαι γάμοις τὴν εὐδαιμονίαν.

διαμαχέω = διαμάχομαι. *Jos. B. J.* 6, 9, 4, πρὸς τὴν ἀνάγκην.

διαμειρακιεύομαι = μειρακιεύομαι. *Plut.* I, 887 A, τοῖς σοφισταῖς.

διάμειψις, εως, ή, (διαμείβω) *exchange of prisoners*. *Plut.* I, 178 C. 924 B, et alibi.

διαμελαίνω = μελαίνω, *active and neuter*. *Plut.* II, 950 A. 921 F.

διαμελίζω = μελίζω, *to cut up in pieces*. *Diod*. II, 595, 29. *Jos. Ant*. 3, 9, 1. *Plut.* II, 993 B.

διαμελίζομαι (μελίζω), *to sing*. *Plut.* II, 973 B.

διαμελισμός, οὐ, ό, (διαμελίζω) *a cutting up in pieces*. *Plut.* II, 355 B, et alibi.

διαμέμνημαι = μέμνημαι *strengthened*. *Lyd*. 142, 19.

διαμεμερισμένως (διαμερίζω), *adv. separately*. *Schol. Dion. Thr*. 787, 25.

διαμερής, ές, = διμερής. *Aristeas* 21. *Galen*. II, 267 B.

διαμεριμνάω = μεριμνάω. *Genes*. 64, 16.

διαμεσολαβέω = μεσολαβέω. *Genes*. 116, 16.

διάμεσος, ον, = διά μέσου, *between*. *Galen*. II, 256 D.

διαμετρέω, ήσω, (διάμετρος) *to be diametrically opposite*, as the full moon in relation to the sun. *Cleomed*. 46, 5, ἀλλήλοις. 84, 22. 46, 24, τὸν ἥλιον. *Ptol. Tetrab*. 116. *Sext*. 730, 12. 32. 734, 14. *Diog*. 7, 146. *Anatol*. 213 A. — Also in the middle. *Hermes Tr. Iatrom*. 388, 34.

διαμέτρησης, εως, ή, (διαμετρέω) *a measuring, measurement; measure*. *Sept. Par*. 2, 3, 3. 2, 4, 2, *diameter*. *Ezech*. 42, 15. *Plut.* II, 785 C, of flour. — *Ptol. Tetrab*. 195, the being diametrically opposite.

διαμετρικός, ή, όν, (διάμετρος) *diametrical*. *Theol. Arith*. 3. 59.

διάμετρος, ον, (μέτρον) *diametrically opposite*. *Cleomed*. 27, 24, τοῦ ὀρίζοντος, at the equator. *Sext*. 730, 15, sc. ζῳδιον. *Hippol. Haer*. 182, 50. *Anatol*. 213 A, τῷ ἡλίῳ. — 2. Substantively, ή διάμετρος, sc. γραμμή, *diameter*. Ἐκ διαμέτρου, *diametrically*. *Plut.* II, 757 A. *Lucian*. I, 636.

διαμηκίζω (μῆκος) = διαμετρέω. *Ptol. Tetrab*. 125. 151. 169 -σθῆναι. 197, ἀλλήλους.

διαμηνύω = μηνύω. *Strab*. 11, 14, 4. *Cyrrill*. A. II, 97 A.

διαμηρισμός, οὐ, ό, = τὸ διαμηρίζειν. *Plut.* II, 653 E. *Diog*. 9, 172.

διαμηχαντέον = δεῖ διαμηχανᾶσθαι. *Plut.* II, 131 E.

διαμικρολογέομαι (μικρολογέομαι), *to haggle*. *Plut.* I, 95 F.

διαμιλλητέον = δεῖ διαμιλλᾶσθαι. *Plut.* II, 817 D.

διάμμος, ον, (ἄμμος) *sandy*. *Polyb*. 34, 10, 3. *Strab*. 1, 3, 7, p. 80, 6.

διαμοιβή, ής, ή, = ἀμοιβή. *Genes*. 71, 12. 82, 13.

διαμολύνω = μολύνω. *Plut.* II, 504 D.

διαμονομαχέω = μονομαχέω. *Plut.* II, 482 C.

διάμονος, ον, (διαμένω) *lasting, permanent*. *Aster. Urb*. 152 B.

διαμορφώω = μορφώω. *Hipparch*. 1041 C. *Plut.* II, 722 C.

διαμόρφωσις, εως, ή, = μόρφωσις. *Plut.* II, 1023 C. *Pseudo-Demetr*. 87, 4. *Clem. A.* I, 308 A.

διαμορφωτικός, ή, όν, (διαμορφώω) *forming, shaping*. *Ptol. Tetrab*. 142.

διαμοτώω, ώσω, (μοτώω) *to put in lint*. *Paul. Aeg*. 88, 94.

διαμότωσις, εως, ή, = τὸ διαμοτοῦν. *Paul. Aeg*. 170.

διαμυκτηρίζω = μυκτηρίζω *strengthened*. *Diog*. 9, 113.

διαμύσσω = ἀμύσσω. *Hippol. Haer*. 166, 4.

διαμφιβάλλω = ἀμφιβάλλω. *Simoc*. 282, 9.

διαμφοδέω, ήσω, (ἄμφοδος) = ἀμαρτεῖν τῆς ὁδοῦ, *to miss the right way*. *Apollon. S.* 3, 3. *Sext*. 397, 26, *to err*.

διαμφότερος, α, ον, = ἀμφότερος. *Amphil*. 37 B.

διαμωκάομαι = μωκάομαι. *Iren*. 1043 A. *Dion C.* 59, 25, 4. *Iambl. V. P.* 460.

διαμώκησις, εως, ή, *a mocking*. *Athen*. 5, 62.

διαμωκίζω = διαμωκάομαι. *Damasc*. II, 353 A.



διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαι.  
 διανάγω = ἀνάγω. *Galen.* XII, 328 F.  
 διαναδίδωμι = ἀναδίδωμι. *Damasc.* I, 896 C.  
 διανακάμπτω = ἀνακάμπτω. *Leo Diac.* 97, 4.  
 διανακύπτω = ἀνακύπτω. *Aristeas* 3. *Philon* I, 383, 4.  
 διαναπαύω = ἀναπαύω. — *Mid.* διαναπαύεσθαι, to die. *Eus.* II, 937 B.  
 διαναπνοή, ἡς, ἡ = ἀναπνοή. *Galen.* XII, 105 A.  
 διαναρτάω = ἀναρτάω. *Iambl. Adhort.* 208.  
 διανάσσω or διανάπτω (νάσσω), to calk. *Strab.* 4, 4, 1.  
 διανουμαχέω = νουμαχέω. *Dion. H.* VI, 787, 8, πρὸς τὴν τριήρη.  
 διανεμόω (ἀνεμόω), to fill a sail with wind. *Lucian.* II, 465.  
 διανέμω, to distribute, to divide. *Dion. H.* II, 1030, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12, 41. *App.* II, 534, 59 διανεμήσεσθαι, passive.  
 διανεμεμμένως (διανέμω), adv. distributively. *Clem. A.* II, 344 B.  
 διανερέσθαι = ἀνερέσθαι. *Anton.* 3, 4.  
 διανευρόω = νευρόω, to nerve. *Cyrrill. A.* III, 1060 D. IV, 324 A.  
 διάνευμα, ατος, τὸ, (διανεύω) nod. *Cyrrill. A.* I, 193 D.  
 διανεύω (νεύω), to beckon: to wink at. *Sept.* Ps. 34, 19. *Sir.* 27, 22. *Diod.* 3, 18. 17, 37. *Plut. Frag.* 859 C. *Lucian.* II, 122, ἀλλήλοισ. *Achmet* 122 -σασθαί τι. — 2. To dodge a missile. *Polyb.* 1, 23, 7.  
 διανήθω = νήθω. *Sept. Ex.* 28, 8. 35, 6.  
 διάνηξις, εως, ἡ, (διανήχομαι) a swimming through. *Epiph.* I, 1021 B.  
 διανήφω = νήφω. *Athan.* I, 761 C. *Macar.* 485 A.  
 διανήχομαι (νήχομαι) = διανέω, to swim across. *Apollod.* 2, 5, 10, 9. *Diod.* 19, 18. 20, 88. *Dion. H.* I, 89, 11.  
 διανθίζω (ἀνθίζω), to paint with flowers. *Sept. Esth.* 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1. *Jos. B. J.* 5, 5, 7. *Plut.* I, 361 B.  
 Διάιον, ου, τὸ, (Diana) temple of Diana (Ἀρτεμίσιον). *Strab.* 3, 4, 6.  
 διανοέομαι = μεταμέλομαι. *Sept. Gen.* 6, 6.  
 διανόησις, εως, ἡ, = τὸ διανοεῖσθαι. *Nemes.* 661 A, differs from νόησις.  
 διανοητός, ἡ, ὄν, (διανοέομαι) thought over. *Nemes.* 661 A.  
 διάνοια, as ἡ, mind. *Epict.* 2, 2, 13 Ἐξ ὅλης τῆς διανοίας, toto pectore, with the whole heart. — 2. Animus, intention, purpose; technical. *Hermog. Rhet.* 14, 9. 23, 14. 54, 10.  
 διανοικίζω = ἀνοικίζω. *Philostr.* 583.  
 διάνοιξις, εως, ἡ, = ἀνοιξις. *Iren.* 1237 D. *Anast. Sin.* 45 A.  
 διανομεύς, εως, ὁ (διανέμω) distributor. *Plut.* I, 484 B. *Polyaen.* 1, 34, 2.

διανομή, ἡς, ἡ, distribution, division. *Dion. H.* III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, leges agrariae. — 2. Largitio, largess, presents distributed to the people. *Anton.* 1, 16. *Lucian.* III, 264.  
 διανομία, as, ἡ, = διανομή. *Theod.* I, 1988 C.  
 διανοστέω = νοστέω. *Simoc.* 86, 5.  
 διανοσφίζω (νοσφίζω), to divide the earth. *Dion. P.* 19. — 2. *Mid.* διανοσφίζομαι, to peculate. *Diod.* 19, 71.  
 διανταίως (διανταῖος), adv. right through. *Antyll.* apud *Orib.* III, 618, 1.  
 διαντιβάλλω = ἀντιβάλλω. *Eutyph.* 2405 A.  
 διανυκτέρευσις, εως, ἡ, (διανυκτερεύω) a sitting up all night. Hence, vigil. *Eus.* II, 181 B. 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.  
 διανυκτέριος, ον, all night. *Andr. C.* 1245 C.  
 διάνυσμα, ατος, τὸ, (διανύω) accomplishment, performance. *Polyb.* 9, 13, 6. 9, 14, 8. 9, 15, 3, work to be done.  
 διάνυσσω = νύσσω. *Aristaen.* 1, 19, p. 94.  
 διανυστέον = δεῖ διανύειν. *Agath.* 66, 17.  
 διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.  
 διάξηρος, ον, (ξηρός) very dry. *Geopon.* 6, 2, 4.  
 διάξιμος, ον, (διάγω) to be supported? *Justinian.* Cod. 1, 15, 2.  
 διαξιφισμός, οὔ, ὁ, (διαξιφίζομαι) sword-fight. *Plut.* II, 597 E.  
 διάξυλον, ου, τὸ, (ξύλον) cross-bar. *Apollod.* Arch. 34. — 2. A synonyme of ἀσπάλαθος. *Diosc.* 1, 19.  
 διαξυράομαι = ξυράομαι, ξύρομαι. *Epict.* 1, 2, 29.  
 \*διάξυσμα, ατος, τὸ, = ξύσμα. *Chrysipp.* apud *Pseudo-Plut.* Nobil. 950 B. — 2. Flute of a column. *Diod.* 13, 82.  
 διαπαγκρατιάζω = παγκρατιάζω. *Plut.* II, 811 D.  
 διαπαίγιον, ου, τὸ, = παίγιον strengthened. *Aster.* 412 C.  
 διαπαλαίω, to struggle with any one. *Philon* II, 544, 18. *Jos. Ant.* 1, 20, 2.  
 διαπάλη, ἡς, ἡ, = πάλη. *Plut.* II, 50 F, et alibi.  
 διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D. *Poll.* 6, 108. 109. *Dion. Alex.* 1317 B.  
 διαπαννυχισμός, οὔ, ὁ, (διαπαννυχίζω) vigil, in a temple. *Dion. H.* I, 274, 12.  
 διαπαντάω = ἀπαντάω. *Porphyr.* Abst. 240.  
 διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.  
 διαπαρασιωπάω = παρασιωπάω. *Genes.* 20, 15.  
 διαπαρτηρέομαι = παρτηρέομαι strengthened. *Sept. Reg.* 2, 3, 30.  
 διαπατριβή, ἡς, ἡ, = πατριβή. *Paul. Tim.* 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.* 1841 C.



διαπαρθένευσις, εως, ἡ, = τὸ διαπαρθενεύν. *Cyrril. A. I, 544 D.*  
 διαπαροξύνω = παροξύνω. *Jos. Ant. 10, 7, 5.*  
 διαπατέω = πατέω. *Polyb. 3, 55, 2. Philon I, 354, 8.*  
 διαπεξεύω = πεξεύω. *Epirh. II, 776 B.*  
 διαπειράζω = διαπειράομαι. *Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.*  
 διαπενθέω = πενθέω. *Plut. I, 109 C.*  
 διαπεραιώσις, εως, ἡ, (περαιώσις) a crossing over. *Marcian. 91.*  
 διαπέραμα, ατος, τὸ, (διαπεράω) passage across. *Strab. 6, 1, 5. Arr. P. M. E. 32.*  
 διαπερασμός, οὐ, ὁ, (διαπεραίω) a bringing to an end, closing. *Epirh. II, 49 C.*  
 διαπεριπατέω = περιπατέω. *Athen. 4, 46, et alibi.*  
 διαπερονάω = περονάω, to pierce. *Diod. 4, 64. Dion. H. III, 1926, 8. Apollod. Arch. 45.*  
 διαπεταγμός, οὐ, ὁ, (διαπετάννυμι) an extending, a stretching out of the arms. *Nil. 500 D.*  
 διαπετάζω = διαπετάννυμι. *Caesarius 1164.*  
 διαπέτασμα, ατος, τὸ, = καταπέτασμα. *Pseud-Athan. IV, 997 B. Achmet. 262.*  
 διαπεσσεύω or διαπεττεύω = πεσσεύω. *Lucian. II, 415.*  
 διαπενθύνω = απενθύνω through. *Anast. Sin. 1189 C.*  
 \*διαπήγιον, ου, τὸ, (διαπήγνυμι) cross-beam. *Heron 119.*  
 \*διάπηγμα, ατος, τὸ, = preceding. *Philon B. 74. Heron 254.*  
 διαπήδησις, εως, ἡ, (διαπηδάω) a gushing forth of blood. *Galen. VIII, 645 A. X, 79 B. Protosp. 87, 6. (Compare Hom. II. 7, 262 Μέλαν δ' ἀνέκηκ' αἷμα.)*  
 διαπιέζω = πιέζω. *Lucian. II, 338.*  
 διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. *Sext. 358, 26.*  
 διαπικραίνω = πικραίνω. *Plut. II, 457 A.*  
 διάπικρος, ον, = λίαν πικρός. *Diod. 2, 48. 19, 98.*  
 διαπιμπλάω = διαπίμπλημι. *Dion C. 72, 8, 5.*  
 διαπιπράσκω (πιπράσκω), to sell off. *Plut. I, 477 A.*  
 διαπίπτω, to be deceived or cheated. *Epict. 1, 7, 6. — 2. In ecclesiastical Greek, to backslide. Eus. H. E. 5, 2 (titul.). — 3. Ἡ διαπίπτουσα, also ὁ τόπος ὁ διαπίπτων, Tophet. Sept. Jer. 19, 12. 13.*  
 διαπλανάω = πλανάω. *Diod. 17, 116. Epict. 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob. 6, 1.*  
 διάπλασις, εως, ἡ, = following. *Just. Cohort. 4. Galen. II, 172 D. 174 D. Clem. A. II, 149 A. Basil. I, 192 A. Procl. Parm. 615 (13). Anast. Sin. 220 C.*  
 διάπλασμα, ατος, τὸ, vessel. *Schol. Arist. Vesp. 616.*

διαπλασμός, οὐ, ὁ, (διαπλάσσω) formation. *Plut. II, 877 D.*  
 διαπλάσσω = πλάσσω. *Philon I, 32, 17. 32, 25. 119, 7. Jos. B. J. 7, 8, 1. Clem. A. I, 257 B.*  
 διαπλαστικός, ἡ, ὄν, = πλαστικός. *Galen. III, 71 D. Alex. Aphr. Probl. 66, 5.*  
 διάπλαστος, ον, formed. *Athenag. 1008 B καὶ διαπλάστῳ, the context seems to require καὶ ἀδιαπλάστῳ.*  
 διαπληκτίζομαι, ἴσομαι, (πληκτίζομαι) to come to blows, to quarrel. *Sept. Ex. 2, 13. Cleomed. 70, 18. Plut. I, 513 D. Afric. 69 B.*  
 διαπληκτισμός, οὐ, ὁ, (διαπληκτίζομαι) a coming to blows, quarrel. *Plut. 710 C.*  
 διαπλόκινος, ον, (διάπλοκος) wicker. *Strab. 17, 1, 50, σκάφος.*  
 διάπλοκος, ον, (διαπλέκω) interwoven. *Heliod. 2, 3.*  
 διαπλώω (ἀπλώω), unfold, spread out, expose. *Antip. S. 72. Eus. II, 329 A. Greg. Nyss. III, 420 C. 1081 B. Aster. 204 D.*  
 διαπνοή, ἡς, ἡ, perspiration. *Aët. 3, 5, p. 48, 23. ἡ ἄδηλος, insensible perspiration.*  
 διάπνοια, ας, ἡ, = preceding. *Poll. 2, 219. Georon. 7, 6, 10.*  
 διαποξεύγνυμι = ἀποξεύγνυμι. *Philon I, 255, 38.*  
 διαποθνήσκω = ἀποθνήσκω strengthened. *Polyb. 16, 31, 8.*  
 διαποιμαίνω = ποιμαίνω strengthened. *Cyrril. A. II, 40 C.*  
 διαπολιτεία, ας, ἡ, (διαπολιτεύομαι) political partisanship. *Cic. Att. 9, 4. Plut. II, 510 C.*  
 διαπομπεύω = πομπεύω in disgrace. *Anast. Sin. 1052 B.*  
 διαπόμπησις, εως, ἡ, = ἀπόπεμψις. *Clem. A. II, 448 A.*  
 διαπόμπιμος, ον, (διαπέμπω) sent, exported. *Diod. 2, 49.*  
 διαπονηρεύομαι = πονηρεύομαι. *Dion. H. V, 590, 18.*  
 διαπόνησις, εως, ἡ, (διαπονέω) elaboration, a working; preparing. *Plut. II, 693 D. Clem. A. I, 625 A.*  
 διαπονητέον = δεῖ διαπονεῖν. *Philon II, 235, 21. Clem. A. I, 624 B.*  
 διαπονητῶς, adv. in an elaborate manner. *Dubious. Philon II, 20, 28.*  
 διάπονος, ον, (πόνος) hardy. *Plut. I, 420 F. II, 135 F.*  
 διαπόνως (διάπονος), adv. laboriously. *Plut. I, 174 C.*  
 διαπόρησις = ἀπόρησις strengthened. *Polyb. 28, 3, 6. Philon II, 171, 24. Apollon. D. Adv. 534, 16, in questions like μὴ ἔγραψας; Athenag. 981 A.*  
 διαπορητέον = δεῖ διαπορεῖν. *Philon I, 197, 26, et alibi.*

διαπορητικός, ἡ, ὄν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D. Conj.* 490, 1, σύνδεσμος (ἄρα). *Men. Rhet.* 156, 5.  
 διαπορητικῶς, *adv. dubitatively*. *Apollon. D. Conj.* 496, 4 (μὴ γράψει;). *Basil. I.* 472 A.  
 διαπορθμευτικός, ἡ, ὄν, (διαπορθμεύω) *permeating*. *Pseudo-Dion.* 301 B. 333 D.  
 διαπορθμευτικῶς, *adv. by permeating*. *Id.* 564 C.  
 \*διαπορία, *as, ἡ, = ἀπορία*. *Epicur. apud Diog.* 10, 2. *Plut.* II, 1095 C.  
 διαπόρφυρος, *ον, (πορφύρα) streaked with purple*. *Diosc.* 1, 10.  
 διαποστέλλω = ἀποστέλλω *strengthened*. *Polyb.* 5, 42, 7.  
 διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, et alibi. *Dion. H.* III, 1340, 1.  
 διαποσώζω = ἀποσώζω. *Arr. Indic.* 37, p. 359, 18.  
 διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73, 12.  
 διάπρασις, *εως, ἡ, = πράσις*. *Sept. Lev.* 25, 33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113 B.  
 διαπραύνω = πραύνω. *Philostr.* 251.  
 διαπρέπεια, *as, ἡ, (διαπρεπής) = εὐπρέπεια*. *Aquil. Ps.* 28, 2. 109, 3.  
 διαπρεσβεία = πρεσβεία *strengthened*. *Polyb.* 5, 67, 11, et alibi.  
 διαπρέσβευσις, *εως, ἡ, = preceding*. *App.* I, 90, 72. II, 98, 38.  
 διαπροστατεύω = προστατεύω *strengthened*. *Polyb.* 4, 13, 7.  
 διάπρυμνος, *ον, (πρύμνη) double-sterned, with the stern like the prow*. *Theoph.* 362, 7 v. 1. *δίπρυμνος*, apparently the true reading.  
 διαπρυσιῶς (διαπρύσιος), *adv. shrilly*. *Method.* 353 A. *Germ.* 252 A.  
 διαπταίω (πταίω) = διαμαρτάνω, *to miss, err*. *Ptol. Gn.* 1281 C, τοῦ παντός. *Lucian. Somn.* 8, *faltering, blundering*. *Cyrril. A.* II, 36 C.  
 διαπτερνιστής, *οὔ, ὁ, = πτερνιστής*. *Doctr. Orient.* 684 C.  
 διαπτερύσσομαι = πτερύσσομαι. *Pseudo-Plut.* II, 1005 (1153 D).  
 διάπτυξις, *εως, ἡ, (διαπτύσσω) an unfolding, exposition*. *Galen. II.* 196 A. *Clem. A.* II, 356 B.  
 διαπτύσσω, *to split open*. *Diod.* 17, 20.  
 διάπτωμα, *ατος, τὸ, mishap, loss*. *Inscr.* 2058, A, 55.  
 διάπτωσις, *εως, ἡ, (διαπίπτω) a falling away. Hence, failure; error*. *Plut.* II, 1125 C. *Sext.* 283, 20. — 2. *Tophet. Sept. Jer.* 19, 6. 14.  
 διαπύσσω (διάπυος), *to suppurate*. *Soran.* 249, 1.  
 διάπυκνος, *ον, = λίαν πυκνός*. *Diosc.* 4, 113 (115).

διαπυρσαίνω (πυρσαίνω), *to throw a light over*. *Philostr.* 74.  
 διαπυρσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.* I, 892 B, *tropically*. *App.* I, 759, 90.  
 διάπυστος, *ον, (διαπυθάνομαι) well known*. *Herodn.* 2, 12, 4.  
 διαπώλησις, *εως, ἡ, = πώλησις*. *Joann. Hier.* 468 A.  
 διάραντος, *less correct for διάρραντος, ον, (διαρραίνω) speckled*. *Sept. Gen.* 30, 32 as v. 1.  
 διαράομαι = ἀράομαι. *Aristeas* 35.  
 διάργεμος, *ον, (ἄργημα) with white speckles*. *Babr.* 85, 15.  
 διάρδω = ἄρδω. *Jos. B. J.* 3, 3, 3, et alibi.  
 διαρετίζομαι, *ισομαι, (ἀρετή) to emulate in virtue*. *Synes.* 1101 C. [Formed after the analogy of διακοντίζεσθαι, διαπληκτίζεσθαι.]  
 διάρημα, *ατος, τὸ, a kind of vessel used on the Nile and on the coast of Egypt*. *Proc.* III, 330, 11. [The modern Egyptian jerm has usually two large lateen-sails.]  
 διαρθρωτικός, ἡ, ὄν, (διαρθρώω) *explanatory*. *Epict. Ench.* 51, 1. *Sext.* 669, 1.  
 διαρίθμησις, *εως, ἡ, = ἀρίθμησις*. *Plut.* II, 27 C.  
 διάρινον, *less correct for διάρρινον, ον, τὸ, (ρίς) a kind of snuff, sneezing-powder*. *Theoph.* 672, 16.  
 διάριον, *ον, τὸ, the Latin diarium, day's allowance*. *Justinian. Novell.* 123, 16. *Cyrril. Scyth.* V. S. 227 C.  
 διαριστεύομαι (ἀριστεύω), *to strive for pre-eminence*. *Longin.* 13, 4.  
 διάρμα, *ατος, τὸ, (διαίρω) elevation, exaltation*. *Clem. A.* II, 465 A. *Diog.* 9, 7. — Of style. *Plut.* II, 853 C. *Hermog. Rhet.* 244, 4. *Longin.* 12, 1. — 2. *Distance across the sea, passage*. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14, 2, 4, 3. 2, 5, 24.  
 διαρμένιος, *ον, (ἄρμενον) with two sails, as a vessel*. *Synes.* 1329 C. 1513 A.  
 διαρνέομαι = ἀρνέομαι. *Patric.* 135, 18. *Nicet. Byz.* 740 A.  
 διάρδος, *incorrect for διάρροδος*.  
 διαρπαγή, *ἡς, ἡ, (διαρπάζω) plunder*. *Sept. Num.* 14, 3. *Tobit* 3, 4. *Judith* 2, 7. *Polyb.* 10, 16, 6, *peculation*. *Diod.* 14, 53.  
 διαρραίνω (ραίνω), *to besprinkle*. *Sept. Prov.* 7, 17 *Διέρραγκα τὴν κοίτην μου κροκίνω*.  
 διάρραμμα, *ατος, τὸ, (διαρράπτω) seam*. *Plut.* II, 978 A.  
 διαρραπίζω = ραπίζω. *Heliod.* 7, 7. 8, 9.  
 διαρράπτω (ράπτω), *to sew together*. *Strab.* 15, 1, 67. *Plut.* I, 794 A. *Phryn. P. S.* 64, 2.  
 διαρραψφδέω = ραψφδέω. *Simoc.* 115, 17.  
 διαρρηγμός, *οὔ, ὁ, = διάρρηξις*. *Anast. Sin.* 580 D.  
 διαρρήγνυμι, *to rend*. *Sept. Reg.* 3, 11, 30 *Διέρρηξεν αὐτὰ δώδεκα ρήγματα*. [*Eus. Alex.* 333 B *διαρρηγμένος = διερρηγμένος*.]



διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.  
 διαρριπίζω = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.  
 διάρροδος, ου, = διὰ ρόδων, F. aux roses, flavoured with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.  
 διαρροῖζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr. Probl.* 34, 6. 13.  
 διαρροϊκός, ἡ, ὄν, suffering from diarrhoea. *Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.  
 διάρροος, ου, ὁ, (διαρρέω) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.  
 διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.  
 διάρρυτος, ου, (διαρρέω) well watered. *Strab.* 5, 1, 7. 11, 3, 2, ποταμοῖς, intersected by streams. *Greg. Nyss.* III, 1108 A.  
 διαρρώννυμι = ρώννυμι. *Simoc.* 69, 9.  
 διάρσις, εως, ἡ, (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.  
 διαρτάω (ἀρτάω), to interrupt, break off: to disconnect, disjoin, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπό τινος. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.  
 διάρτησις, εως, ἡ, (διαρτάω) separation: incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.  
 διαρτία, as, ἡ, (διαρτίζω) form, formation. *Cosm.* 461 A.  
 διαρτίζω, ἴσω, (ἀρτίζω) to mould, form. *Sept. Job* 33, 6.  
 διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 Διασεσαλευμένος τὸ βλέμμα.  
 διασάπτω (σάπτω), to stuff. *Ruf.* apud *Orib.* II, 208, 8 Διασεσαγμένος σκυβάλοις.  
 διασαφέω, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ὑμῖν ἵνα ἀγῆτε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.  
 διασάφησις, εως, ἡ, (διασαφέω) explanation, interpretation. *Sept. Gen.* 40, 8. *Esdr.* 2, 5, 6. 2, 7, 11. *Cyrrill. A.* I, 137 B.  
 διασαφητικός, ἡ, ὄν, (διασαφέω) explanatory. *Apollon. D. Conj.* 487, 31, σύνδεσμος (ἡ, quam, than).  
 διάσεισις, εως, ἡ, (διασεῖω) a shaking. *Paul.*

*Aeg.* 252. *Porph. Cer.* 521, 5. — 2. Extortion = διασεισμός. *Basilic.* 60, 24 (titul.).  
 διασεισμός, οὔ, ὁ, (διασεῖω) L. concussio, extortion, a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24. 2.  
 διάσεισμα, ατος, ἡ, = διάσεισις. *Pseud-Athan.* IV, 841 D.  
 διασεῖω, to shake violently. *Diod.* 19, 45, houses. *Diosc.* 2, 131, to sift. *Ael. V. H.* 2, 14. — 2. Concutio, to vex and harass, a law term. *Sept. Macc.* 3, 7, 21, being deprived of. *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.  
 διασεμνύνω = σεμνύνω. *Genes.* 12, 16.  
 διασήθω = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.  
 διασημαίνω, to show, etc. *Dion. H.* II, 909, 8 Τὸν ὀρροδοῦντα διασημάνας, showing that he was afraid.  
 διασιλλαίνω = σιλλαίνω. *Lucian.* II, 348. *Iambl. Adhort.* 368.  
 διασιλλώω = σιλλώω, σιλλαίνω, διασύρω, διαχλευάζω. *Poll.* 9, 148. *Phryn. P. S.* 36, 19. *Dion C.* 59, 25, 4. 77, 11, 1.  
 διασκαλεύω = σκαλεύω. *Plut.* II, 980 E.  
 διασκάλλω = σκάλλω. *Plut.* II, 981 B.  
 διασκεδασίς, εως, ἡ, (διασκεδάννυμι) a scattering. *Aquil. Esai.* 5, 7.  
 διασκεδασμός, οὔ, ὁ, = preceding. *Eus.* VI, 132 A.  
 διασκευαστής, οὔ, ὁ, scatterer. *Philon* I, 89, 34. 171, 3.  
 διασκεδαστικός, ἡ, ὄν, capable of dissipating, removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).  
 διασκεδαστός, ἡ, ὄν, = σκεδαστός. *Athenag.* 1012 B.  
 διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, 192 C.  
 διασκεπάζω = σκεπάζω. *Dion C.* 60, 26, 3.  
 διασκευάζω, to revise, edit, or rather to alter, to corrupt a literary work. *Diod.* 1, 5, τὰς βίβλους. *Aristeas* 35.  
 διασκευαστής, οὔ, ὁ, (διασκευάζω) reviser, editor. *Schol. Hom.* II, 6, 441. 8, 73.  
 διασκευή, ἡς, ἡ, equipment, furniture. *Sept. Ex.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — 2. Construction, in general. *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as the adventures of Odysseus. *Diosc.* 5, 116, preparation of medicines. *Hermog. Rhet.* 140, 13, as in *Strabo*. — 3. Revision, alteration of the text of a book. *Aristeas* 35.  
 διασκοιρτάω = σκοιρτάω. *Sept. Sap.* 19, 9. *Plut.* II, 501 C.  
 διασκοπητέον = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.  
 διασκορπίζω, ἴσω, (σκορπίζω) to scatter abroad, to disperse. *Sept. Num.* 10, 35. *Deut.* 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, to squander.



- διασκορπισμός, οὐ, ὅ, (διασκορπίζω) *a scattering, dispersion.* Sept. Jer. 24, 9. Ezech. 6, 8.
- διασκορπιστικός, ἡ, ὄν, = δυνάμενος διασκορπίζειν. Antyll. apud Orib. I, 509, 10.
- διάσμυρνος, ον, = διὰ σμύρνης, *flavored with myrrh.* Διάσμυρνον κολλύριον. Galen. XIII, 277 D. 438 A.
- διασμήχω = σμήχω. Philon II, 143, 10 Διασμηχομένου πυρός.
- διασοβέω = σοβέω. Plut. II, 133 A, et alibi. Diog. 9, 66.
- διασόβησις, εως, ἡ, (διασοβέω) *a scaring away.* Anton. 11, 22.
- διασπαθία (σπαθία), *to squander.* Plut. I, 874 E. Lyd. 185, 2.
- διασπαθίζω (σπαθίζω), *to cut up.* Lyd. 148, 4.
- διασπαραγμός, οὐ, ὅ, = σπαραγμός. Leont. Cypr. 1700 D.
- διασπαράσσω, *to rend asunder.* [2 aor. pass. διασπαράγῃναι. Basil. I, 172 A.]
- διάσπασμα, ατος, τὸ, (διασπᾶω) *gap in a line of soldiers.* Plut. I, 266 A, et alibi. — 2. *A depilatory?* Diosc. 1, 6, p. 17. Lucian. II, 440.
- διασπασμός, οὐ, ὅ, (διασπᾶω) = διάσπασις, *a tearing asunder or to pieces.* Sept. Jer. 15, 3. Patriarch. 1081 D. Plut. I, 373 A. II, 364 A. Pseudo-Demet. 35, 4, *interruption.*
- διάσπαστος, ον, *torn asunder.* Alciph. 2, 2, 3.
- διασπείρω, *to scatter, etc.* [2 aor. pass. διασπερῆναι = διασπαρῆναι. Luc. Act. 8, 4.]
- διασπεύδω = σπεύδω. Polyb. 4, 33, 9. Dion C. 52, 7, 2 διασπεύδεσθαι.
- διάσπιλος, ον, (σπίλος, σπιλάς) *full of rocks, as the bottom of the sea.* Arr. P. M. E. 43.
- διασπορά, ᾱς, ἡ, (διασπείρω) *a scattering, dispersion; objectively.* Sept. Deut. 30, 4. 28, 25 Ἔσῃ διασπορὰ ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, *thou shalt be scattered among all the kingdoms of the earth.* Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραὴλ. Joann. 7, 35, τῶν Ἑλλήνων, *the Jews scattered among the Gentiles; arising from διεσπάρθαι εἰς τοὺς Ἕλληνας.* Petr. 1, 1, 1, *the Jews scattered throughout Pontus, Galatia, etc.* Jacob. 1, 1. Plut. II, 1105 A. Clementin. 141 A. Clem. A. I, 200 C.
- διασποράδην (διασπείρω), *adv. = σποράδην.* Clem. A. I, 753 B.
- διάσπρος, ον, (ἄσπρος) = διάλευκος, *pure white.* Porph. Cer. 528, 16.
- διαστάζω (στάζω), *to leak, as a pot.* Geopon. 7, 8, 4.
- διασταθμίζω = σταθμίζω. Aquil. Ps. 57, 3. Orig. II, 1473 C.
- διάσταλμα, ατος, τὸ, (διαστέλλω) *commandment.* Barn. 10. Clem. A. II, 81 B.
- διάστασις, εως, ἡ, = συνθήκη. *treaty, compact.* Sept. Macc. 2, 13, 25.
- διασταλτέον = δεῖ διαστέλλειν. Nicom. 132. Orig. I, 1517 A. Nemes. 673 A.
- διασταλτικός, ἡ, ὄν, (διαστέλλω) *distinguishing.* Apollon. D. Pron. 289 B, *determining the person specifically.* 299 B, πρόσωπον, *anti-thetic.* Adv. 598, 3, προσώπων.
- διασταλτικῶς, *adv. for a distinction.* Apollon. D. Pron. 322 C.
- διάστασις, εως, ἡ, *dimension.* Theol. Arith. 16, ἡ ἐπὶ τρία. Sext. 463, 2. 701, 6, αἱ τρεῖς. Plotin. I, 188, 12, ἡ τριχῇ. — 2. *Schism.* Basil. IV, 848 A. — 3. *Resolution of a diphthong.* Et. M. 171, 14. 244, 30 Κατὰ διάστασιν, *by resolution.*
- διαστάσσω = στάζω. Alex. Trall. 422.
- διαστατικός, ἡ, ὄν, (διαστατός) *L. separativus, causing separation or disintegration.* Cornut. 120, τινός. Plut. II, 952 B. — 2. *Speaking distinctly.* Diog. 4, 33, τῶν ὀνομάτων.
- διαστατικῶς, *adv. separately.* Apollon. D. Adv. 560, 5, *by resolution* (γρηῦς γραῦς).
- διαστατός, ἡ, ὄν, (δίσταμαι) *extended, having extent or dimension.* Nicom. 116, τὸ ἐφ' ἐν, τὸ διχῇ, τὸ τριχῇ. Philon I, 8, 5. Hermes Tr. Poem. 34, 9. 122, 14. Plut. II, 882 F.
- διαστατῶς, *adv. in dimensions.* Iambl. Myst. 124, 18.
- διαστέλλω, *to separate, divide, draw aside.* Sept. Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, allot. Arist. 18 -σθαι παρά τινα, ἀπό τινος. Philon I, 164, 21. Plut. II, 471 A, et alibi. — 2. *To distinguish, etc.* Classical. Apollon. D. Pron. 312 B -σθαι πρὸς τι, *in contradistinction to.* — 3. *To charge, to command; to admonish, give notice; usually in the middle.* Sept. Judith 11, 12. Ezech. 3, 18. 19. Macc. 2, 14, 28 τὰ διεσταλμένα = συνθήκας. Matt. 16, 20, τοῖς μαθηταῖς ἵνα μηδεὶ ἐῖπωσιν. Marc. 5, 43. 7, 36. Luc. Act. 15, 24.
- διάστενος, ον, = λίαν στενός. Galen. II, 273 E.
- διάστερος, ον, (ἀστήρ) *starred.* Lucian. II, 442.
- διαστεφανόω = στεφανόω. Simoc. 74, 8.
- διαστήκω (στήκω) = διέστηκα, δίσταμαι. Gelas. 1281 C.
- διαστηλόω = στηλόω. Genes. 105, 14.
- διάστημα, ατος, τὸ, *distance: interval.* — Ἐκ διαστήματος or διαστημάτων, *at intervals.* Diod. 4, 18. 38. Diosc. 2, 158 (159). Clem. A. I, 397 C.
- διαστηματίζω, ἴσω, (διάστημα) = ἀπέχω, *to be distant.* Genes. 122, 17.
- διαστηματικός, ἡ, ὄν, *having distance, extension, or dimensions; opposed to ἀδιάστατος.* Philon II, 184, 16. Apollon. D. Pron. 332 B, *denoting distance, as the pronoun ἐκεῖνος.* Athan. II, 268 C.
- διαστηματικῶς, *adv. at a distance: at intervals.* Procl. Parm. 663 (91). Genes. 79, 3.



\*διαστίζω, to distinguish by a mark, to punctuate. *Aristot. Rhet.* 3, 5, 6. *Theod.* IV, 188 B. *Stob.* II, 538, 55.

διάστιξις, εως, ἡ, (διαστίζω) distinction. *Antec.* 1, 12, p. 122.

διαστολεύς, εως, ὁ, (διαστέλλω) a surgical instrument. *Galen.* II, 93 D. 97 B.

διαστολή, ἡς, ἡ, (διαστέλλω) distinction, discrimination, nicety. Classical. *Polyb.* 1, 15, 6, et alibi. — 2. In grammar, punctuation, interpunction. *Dion. Thr.* 629, 15. 17. *Apollon. D. Pron.* 294 C. *Porphyr. Prosod.* 118.

διαστομώσεις, εως, ἡ, = τὸ διαστομοῦν. *Alex. Aphr. Probl.* 32, 23.

διαστομωτρίς, ἰδος, ἡ, (διαστομώ) = διαστολεύς. *Galen.* II, 97 B.

διαστράπτω = ἀστράπτω. Classical. *Sept. Sap.* 16, 22, sparkle.

διαστρατεία, ας, ἡ, = στρατεία. *Jos. Apion.* 1, 2 as v. l. *Eus.* III, 796 B (quoted from Josephus).

διαστρατεύομαι (στρατεύομαι), to serve out or through. *Dion C.* 58, 18, 3.

διαστρατηγέω (στρατηγέω), to serve as a general, to conduct a campaign. *Polyb.* 16, 37, 1. *Plut.* I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. To come to the end of one's generalship (praetorship). *Dion C.* 54, 33, 5. — 3. To outgeneral. *Polyb.* 22, 22, 9, τοὺς Ῥωμαίους.

διαστρεπτέον = δεῖ διαστρέφειν. *Clem. A.* I, 1149 A.

διαστροφεύς, εως, ὁ, (διαστρέφω) perverter. *Eus.* IV, 204 B. *Epiph.* II, 289 D.

διαστροφῶς (διάστροφος), adv. distortedly. *Sext.* 634, 2, contrary to good usage.

διαστρώννυμι (στρώννυμι), to spread a cloth. *Sept. Reg.* 1, 9, 25. — Tropically, to subside, in the passive. *Basil. Sel.* 500 D. — 2. To spread, to cover a couch. *Athen.* 4, 21.

διαστυλώω, ὦσω, (στύλος) to support with columns. *Polyb.* 5, 4, 8, et alibi. *Diod.* 20, 23.

διασυνγέω = συγγέω. *Plut.* II, 1078 A.

διασυνγύνω = preceding. *Apollon. D. Adv.* 616, 9.

διασυνκοφαντέω = συκοφαντέω. *Genes.* 86, 13.

διανίστημι (ἀνίστημι), to set forth clearly, to establish, to prove. *Philon* I, 43, 4. 81, 28. 262, 18. 292, 9. *Anton.* 3, 2. *Diog.* 3, 79.

διασυρίζω (συρίζω), to whistle, as applied to wind. *Sept. Dan.* 3, 50.

διασυρμός, οὔ, ὁ, (διασύρω) ridicule, satire. *Diod.* 14, 109. *Philon* II, 571, 46. *Artem.* 3, 24, p. 275. *Longin.* 38, 6.

διάσυρσις, εως, ἡ, = preceding. *Clem. A.* I, 345 C.

διασύρτης, ου, ὁ, (διασύρω) satirical person. *Ptol. Tetrab.* 164.

διασυρτικός, ἡ, ὄν, satirical. *Ptol. Tetrab.* 160. *Clem. A.* I, 345 C.

διάσυρτος, ου, drawn or stretched out. *Paul. Aeg.* 170.

διασύρω, to tarry, to gain time. *Mal.* 338, 16. 348, 17, sc. τὸν καιρὸν. *Leo. Tact.* 18, 97.

διασύστασις, εως, ἡ, (διασυνίστημι) = σύστασις. *Philon* I, 26, 14. II, 454, 15. *Clem. A.* I, 1341 B.

διασυστατικός, ἡ, ὄν, = συστατικός. *Clem. A.* I, 709 A.

διασφαγή, ἡς, ἡ, = διασφάξ. *Sept. Nehem.* 4, 7, breach. *Epiph.* I, 1036 B. *Mal.* 346, 17. *Porph.* Cer. 353, 10, in a row of persons.

διασφακτήρ, ἦρος, ὁ, (σφάττω) slayer. *Antip. S.* 84.

διασφαλίζω = ἀσφαλίζω strengthened. *Polyb.* 5, 69, 2. *Jos. Ant.* 15, 11, 3, p. 780.

διασφενδονίζω = διασφενδονάω. *Plut.* I, 306 D.

διασφετερίζομαι = σφετερίζομαι. *Philon* II, 130, 25.

διασφηνόω = σφηνόω. *Apollod. Arch.* 36. *Meges* apud *Orib.* III, 636, 3.

διασφίγγω = σφίγγω. *Aret.* 2 B. *Phryn. P.* S. 36, 12. *Antyll.* apud *Orib.* II, 45, 6.

διάσφιγξις, εως, ἡ, = τὸ διασφίγγειν. *Herod.* apud *Orib.* II, 420, 5. *Antyll.* apud *Orib.* II, 45, 1.

διασφύζω (σφύζω), to force one's way through. *Hippol. Haer.* 362, 56. 514, 65.

διάσχημα, apparently a mistake for διάσχισμα, ατος, τὸ, (διασχίζω) interval. *Schol. Dion. Thr.* 787, 14.

διασχιδόν (διασχίζω), adv. = στιχηδόν. *Schol. Dion. Thr.* 784, 2. 788, 14.

διασχίζω, to cleave. Classical. *Sept. Par.* 1, 20, 3 τὸ διασχίζον, implement for splitting. — Tropically, of churches torn by factions. *Dion. Alex.* 1313 B, divided.

διάσχισις, εως, ἡ, (διασχίζω) a splitting, division. *Athen.* 11, 77. *Themist.* 289, 12. *Anast. Sin.* 45 A.

διασχολέομαι = ἀσχολέομαι. *Herodn.* 7, 6, 15.

διασώζω, to conduct a stranger through an unknown country. *Sept. Gen.* 19, 19. 35, 3. *Luc. Act.* 23, 24. *Jos. Ant.* 11, 5, 2. *Justinian.* Novell. 130, 6. *Chron.* 730, 20. *Mal.* 336, 8. 121, 22 οἱ διασώζοντες, guides. — 2. Intransitive = διασώζεσθαι, to come safe to a place. *Iambl. V. P.* 48 (17), εἰς τι.

διάσωσις, εως, ἡ, (διασώζω) a guiding through an unknown country. *Porph. Adm.* 154, 22. *Cer.* 683, 12.

διασωσμός, οὔ, ὁ, escape. *Aquil. Ps.* 54, 9 (*Symm.* ἔκφυξις).

διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, guide, conductor. *Justinian.* Novell.



130, 1. *Chron.* 731. *Porph.* *Adm.* 72, 11, 13.

διασωστικός, ἡ, ὄν, *able to preserve.* *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπου. *Poll.* 1, 178.

διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.

διαταγή, ἡς, ἡ, (διατάσσω) *command, commandment, order.* *Sept.* *Esd.* 2, 4, 11, τῆς ἐπιστολῆς, *the order contained in the letter.* *Luc. Act.* 7, 53. *Paul. Rom.* 13, 2. *Ruf.* *apud Orib.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, *regulations.*

διάταγμα, ατος, τό, L. *edictum, edict, ordinance.* *Sept.* *Esd.* 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H.* II, 660, 12. *Philon* I, 180, 84. *Paul.* *Hebr.* 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A Διάταγμα γράψαι ὅπως πλέη.

διατακτέον = δεῖ διατάσσειν. *Pseudo-Demet.* 32, 13.

διατακτικός, ἡ, ὄν, (διατάσσω) *capable of leading, commanding.* *Ptol.* *Tetrab.* 82.

διατακτικῶς, *adv.* *quid?* *Orig.* I, 512 B.

διατάκτωρ, ορος, ό, *regulator.* *Leo.* *Novell.* 173.

διαταλαντώ = ταλαντώ. *Achill. Tat.* 3, 1, p. 6; 32, *tossed about.*

διάταξις, εως, ἡ, L. *constitutio, command, order, law.* *Sept.* *Ps.* 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικάι. *Eus.* II, 997 B. *Justinian.* *Novell.* (titul.) Νεαπαὶ διατάξεις, *novellae constitutiones.* 1, 4, § α'. *Antec.* *Prooem.* 2. — Αἱ διατάξεις τῶν ἀποστόλων, *the Apostolical Constitutions*, the title of a book. *Did. A.* 1024 C. *Epiaph.* I, 836 B.

διαταραχή, ἡς, ἡ, = *ταραχή.* *Plut.* II, 317 B.

διάτασις, εως, ἡ, *dispute?* *Diod.* *Ex.* *Vat.* 136, 7.

διατάσσω, *to ordain, etc.* *Mal.* 195, 13 -ξασθαι ὥστε πάντα βασιλεύειν.

διατατικός, ἡ, ὄν, (διατείνω) *urgent.* *Polyb.* *Frag.* *Gram.* 38.

διατατικῶς, *adv.* *by stretching.* *Sext.* 608, 26, *by extending the application of the meaning.*

διαταφρεύω (ταφρεύω), *to fortify by a ditch.* *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.

διατείνομαι (διατείνω), *to maintain, contend.* *Epict.* 4, 1, 142. *Frag.* 35. *Phryn.* P. S. 11, 24.

διατελεστέον = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.

διατελέω, *to continue.* *Jos. Vit.* 76 Διετέλεσεν εὐεργετῆσαι, *write εὐεργετοῦσα.*

διατεσσάρων = διὰ τεσσάρων, *the fourth, in music* (1½). — Τὸ διὰ τεσσάρων εὐαγγέλιον, *see εὐαγγέλιον.*

διατήρησις, εως, ἡ, (διατηρέω) *a keeping, preservation, guarding.* *Sept.* *Ex.* 16, 33. *Num.* 17, 10. 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos. Ant.* 1, 1, 2.

διατηρητέον = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.

διατηρητικός, ἡ, ὄν, *able to preserve, keep.* *Anton.* 1, 16. *Porphyr.* *Abst.* 1, 53, p. 90.

διατί = διὰ τί, *why?* *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσεται; 3, 24, 44 Διατί μὴ ἀπέλθης; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθῃ βιώσας;

διατίθῃμι, *to act upon, with reference to active verbs, = ενεργέω.* — *Pass.* διατίθεμαι, *to be acted upon, = πάσχω.* *Apollon. D.* *Synt.* 12, 13.

διατιμάω, *to rate, estimate, appraise.* *Hippol.* *Haer.* 208, 99. — *So in the middle.* *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.

διατίμησις, εως, ἡ, *estimation, valuation, appraisal.* *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad.* *Laus.* 1018 D Ὑπὲρ διατίμησιν, *invaluable.*

διατιμητής, οὔ, ό, (διατιμάομαι) = *κηνσίτωρ, appraiser.* *Justinian.* *Novell.* 64, 1.

διατιμητικός, ἡ, ὄν, *belonging to a διατιμητής.* *Hippol.* *Haer.* 208, 97, νόμος, *penal law.*

διάτοιχος, ον, (τοιχος) *on the wall, as pictures.* *Steph.* *Diac.* 1120 C.

διατομή, ἡς, ἡ, (διατέμνω) *a cutting, cut.* *Diod.* 2, 10, p. 125, 84, *an opening in a wall?* *Phryn.* P. S. 34, 7, notch. *Ael. N. A.* 1, 31.

διατομία, ας, ἡ, *separation.* *Justinian.* *Monoph.* 1105 C.

διάτομος, ον, *cut up.* *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, *limb by limb.*

διατονέω = ἀτονέω. *Genes.* 89, 18.

διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4.

διατόνια, ων, τὰ, (διάτονος) *hooks and eyes.* *Sept.* *Ex.* 35, 10 (*Aquil.* κρίκους. *Symm.* περόνας).

διατονικός, ἡ, ὄν, *diatonicus, = διάτονος, in music.* *Philon* I, 111, 36. *Iambl.* V. P. 132.

διατονόομαι = τονόομαι *strengthened.* *Pallad.* *Med.* *Febr.* 112, 15.

διάτονος, ον, *diatonic.* *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.

διατοξεύσιμος, ον, (διατοξεύω) *good for bowmen, where bowmen can fight.* *Plut.* I, 510 D. (*Compare* ἱππάσιμος.)

διατορεύω = διατορέω. *Philon* I, 105, 3.

διατορέω, ἡσω, (διάτορος) *to pierce.* *Aristeas* 10. *Agath.* 79, 3.

διατορνεύω = τορνεύω. *Plut.* II, 1083 E. *Cyrill. A.* I, 464 B.

διατρανώ = τρανώ. *Nicom.* 47. *Iambl.* V. P. 258.



διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D.  
 διατραχύνω = τραχύνω. *Plut.* II, 979 B.  
 διατρεμέω, ήσω, (ἀτρεμέω) to be quite calm. *Arr. P. P. E.* 7.  
 διατρεπτικός, ή, όν, (διατρέπω) dissuasive. *Plut.* II, 788 F.  
 διατρεπτικώς, adv. dissuasively. *Clem. A.* I, 984 B.  
 διατρέφω, to bring up, to nurse. *Jos. Apion.* 1, 23 διατετροφώς, having been brought up.  
 διάτρητος, όν, (διατιτράω) perforated, = δικτυωτός. *Theod. I.* 745 A, lattice. *Proc. Gaz.* I, 1180 C.  
 διατριβάζομαι = διατρίβω, to spend time. *Achmet.* 223.  
 διατριβή, ής, ή, lodgings. *Strab.* 17, 1, 29. — **2.** Dissertation. *Epict. (titul.)*. — **3.** School of philosophy. *Lucian.* I, 65. *Clem. A.* II, 528 D.  
 διατρίζω = τρίζω. *Agath.* 298, 18.  
 διάτритος, όν, (τρίτος) diatritus, fever returning on the third day. *Philon I.* 427, 39, περίοδος. *Herod. apud Orib.* I, 413, 5. *Galen.* X, 346 B. *Sext.* 113, 25.  
 διάτριψις, εως, ή, = τριψις. *Diosc.* 4, 45.  
 διατροπή, ής, ή, (διατρέπω) consternation, fear, trepidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi. *Cic. Att.* 9, 13. *Diod.* 17, 41. 19, 81.  
 διατυγχάνω = αποτυγχάνω. *Simoc.* 204, 1, τινός.  
 διατυλίσσω = τυλίσσω. *Sext.* 664, 13.  
 διατυπόω, ώσω, (τυπώω) to form, mould, fashion. *Sept. Sap.* 19, 6. *Hipparch.* 1024 B. *Diod.* 1, 10. 2, 8. 2, 51. 4, 11. 20, 41. *Aristeas* 10. *Philon I.* 5, 36. 63, 35. *Erotian.* 120  
 Διορθοῦν, διατυποῦν. — **2.** Constituo, to command, order, decree, regulate. *Antec.* 2, 8. 3, 7, 3, ἵνα διδόςθω = διδῶται. *Lyd.* 181, 17. *Mal.* 440, 9. — **3.** To indite, compose, write. *Eus.* II, 249 B -σασθαι. — **4.** To foreshadow, typify. *Iren.* 1, 18, 3.  
 διατύπτομαι (τύπτω) = διαπληκτίζομαι. *Schol. Arist. Eccl.* 964.  
 διατύπωσις, εως, ή, (διατυπόω) L. constitutio, statute, canon, decree. *Pallad. Laus.* 1105 B, rules of a monastery. *Chal. Can.* 8. *Justinian.* Novell. 43, Prooem. *Antec.* 1, 2, 6. *Curp.* 86, 22.  
 διατυπωτέον = δεῖ διατυποῦν. *Dion. H.* V, 238, 18.  
 διατυπωτικός, ή, όν, formative. *Theol. Arith.* 34. *Phot.* III, 44 A, elementary.  
 διατυχέω = ατυχέω. *Simoc.* 182, 20. 333, 9.  
 διατωθάζω = τωθάζω. *Alciph.* 2, 4, 4.  
 διαυγάζω, άσω, (αυγάζω) to shine through: to dawn. *Petr.* 2, 1, 19. *Plut.* II, 893 E. *Alex. Aphr.* Probl. 45, 18. *Apocr. Act. Andr.* 8. — Impersonally, διαυγάζει, it is dawning. *Polyb.* 3, 104, 5 Ἄμα τῷ διαυγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οὔ, ό, (διαυγάζω) brightness, splendor. *Plut.* II, 893 D.  
 διαυγάω = διαυγάζω. *Dion. H.* II, 960, 10 τῆς ἡμέρας διαυγώσης.  
 διαύγεια, as, ή, (διαυγής) = διαυγασμός. *Plut.* II, 914 B, transparency, translucence. *Basil.* III, 245 B. — **2.** Skylight. *Diod.* 17, 82.  
 διαυγώς (διαυγής), transparently, brightly, clearly; opposed to ἀμυδρώς. *Philon I.* 646, 28.  
 διαυθαίρετος, όν, = αὐθαίρετος. *Stob.* II, 627 (190), 50.  
 διαυθεντέω (αὐθεντέω), to assert authoritatively or dogmatically. *Sext.* 284, 5. — **2.** To domineer. *Pseudo-Chrys.* IX, 778 E.  
 διαύλιον, όν, τὸ, (αὐλός) air on the flute in the interval, in a play. *Schol. Arist. Ran.* 1264.  
 διαυλοδρομία, as, ή, the running of the δίαυλος. *Lyd.* 6, 2.  
 διαυλοδρόμος, όν, running a double course (δίαυλος). *Artem.* 333.  
 διαυχενίζομαι = ὑψαυχενέω. *Eunap.* 103, 16, et alibi.  
 διαυχέω = αὐχέω. *Clem. A.* II, 253 A.  
 διαφαιρέω = ἀφαιρέω. *Sept. Reg.* 1, 17, 39 as v. 1.  
 διαφαρμακεύω = φαρμακεύω. *Plut.* II, 157 D.  
 διάφανμα, ατος, τὸ, (διαφαύσκω) the dawn of day, daybreak. *Pseudo-Jacob.* 23, 3. *Pseudo-Athan.* IV, 276 D.  
 διάφανσις, εως, ή, = preceding. *Plut.* II, 929 B. *Joann. Mosch.* 3064 C.  
 διαφαύσκω (φαύσκω) = διαυγάζω, to dawn. *Sept. Gen.* 44, 3. *Judic.* 16, 2. *Reg.* 2, 2, 32, impersonal.  
 διάφανσμα ατος, τὸ, = διάφανμα. *Stud.* 1709 B. *Nicet. Byz.* 776 C. *Vit. Nil. Jun.* 37 B.  
 διαφαύω = διαφαύσκω. *Pallad. Laus.* 1042 C.  
 διαφεγγής, ές, (φέγγω) translucent, bright. *Lucian.* II, 427.  
 διαφένσωρ, incorrect for δηφένσωρ. *Leo. Tact.* 7, 36. 37. 40.  
 διαφέρω, L. referri, to have reference to, to relate to: to belong to. *Polyb.* 2, 14, 3, περὶ τὰς πράξεις. *Anc.* 15, τῷ κυριακῷ, to the church. *Ant.* 22. 24. *Eustrat.* 2328 D, τῆς μεγάλης ἐκκλησίας, to belong to. *Mal.* 17  
 Τοὺς γεννωμένους ὑπὸ τὴν τῶν ἀστρῶν κίνησιν διαφέρειν, those who are born are under the influence of the motions of the stars. 101, 15, αὐτῷ. 198, Ἀντιγόνου, whatever belonged to Antigonous.  
 διαφεύγω, to escape. *Plut.* II, 333 D, impersonal with the infinitive, [*Jos. Ant.* 17, 3, 1 διαφευχθῆνα.]  
 διαφευκτικός, ή, όν, able to escape. *Lucian.* I, 142.



διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.  
 διαφθαρτικός, ἡ, ὄν, = φθαρτικός. *Poll.* 5, 132.  
 διαφθέγγομαι = φθέγγομαι. *Epiph.* I, 1157 D.  
 διαφθείρω, to destroy. — *Sept.* Ps. 56, 1. 57, 1. 58, 1 *Eis* τὸ τέλος, Μὴ διαφθείρης, to the leader of the music, to be sung to the tune of "Do not destroy."  
 διαφθονέω = φθονέω. *Jos. Ant.* 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.  
 διαφλέγω (φλέγω), to burn through. *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.  
 διαφρονέω, incorrect for διαφωνέω. *Greg. Dec.* 1201 B.  
 διαφορά, ἄς, ἡ, advantage. *Just. Apol.* 1, 21. — **2.** Alienation, derangement. *Diosc. Iobol.* 7, διανοίας.  
 διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρα. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορεῖσθαι, to perspire too much. — **2.** To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον. — **3.** In logic, ἀξίωμα διαφορούμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ φῶς ἐστι. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc. M.* 41, apparently an error for διφορέω.]  
 διαφόρημα, ατος, τὸ, (διαφορέω) that which is scattered about. *Sept. Jer.* 37, 16.  
 διαφόρησις, εως, ἡ, a scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — **2.** Diaphoresis. *Galen.* X, 310 A.  
 διαφορητικός, ἡ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30. 97, φυμάτων. *Galen.* II, 367 A, et alibi.  
 διαφορία, ας, ἡ, = διαφορά. *Dion. H.* V, 413, 1.  
 διάφορος, ον, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epiph.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — **2.** Substantively, τὸ διάφορον, (a) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (b) opposed to ἀδιάφορον. *Lucian.* II, 821.  
 διαφόρως, adv. at different times. *Just. Cohort.* 7. *Porph. Adm.* 182, 17. 192, 21.  
 διαφράγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.  
 διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.  
 διαφρύγω = φρύγω strengthened. *Lyd.* 307, 9.  
 διαφρυκτωρέω = φρυκτωρέω. *Nic. CP. Histor.* 21, 3.  
 διαφυάς, ἄδος, ἡ, = διαφυή. *Diod.* 1, 47, p. 57, 26.  
 διαφύλαξις, εως, ἡ, (διαφυλάσσω) safe keeping. *Pseud-Athan.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc. Iobol.* 2, p. 62. *Epiph.* II, 593 D.  
 διαφωνέω, ἡσω, to breathe one's last, to die: to perish. *Sept. Num.* 31, 49. *Josu.* 23, 14. *Reg.* 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A.  
 διάφωνος, ον, (φωνή) L. dissonus, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.  
 διαφώνως, adv. differing, disagreeing. *Clem. A.* I, 877 B.  
 διαφωτίζω, ἰσω, (φωτίζω) to enlighten; to shine. *Sept. Nehem.* 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 348 D.  
 διαφώτισις, εως, ἡ, illustration, elucidation. *Pseud-Athan.* IV, 293 D.  
 διάφωτος, ον, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7.  
 διαχαίνω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euaqr.* 2469 A διαχῆναι.  
 διαχάλασμα, ατος, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, crack.  
 διαχαράσσω or διαχαράττω = χαράττω. *Dion. H.* VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.  
 διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20.  
 διαχαυνόω, ωσα, (χαυνόω) to check, moderate a blow. *Tit. B.* 1160 C. *Leo Gram.* 275.  
 διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B.  
 διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc. Act.* 5, 30. 26, 21.  
 διαχειρόμαι = χειρόμαι. *Diod.* 3, 24 as v. l. *Pallad. Laus.* 1154 A.  
 διαχερσώω = χερσώω strengthened. *Caesarius* 1105.  
 διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept. Sap.* 2, 3 διαχυνθήσεται as v. l. = διαχυνθήσεται. *Pseudo-Greg. Naz.* II, 728 A διαχύσας.]  
 διάχλωρος, ον, very χλωρός. *Solom.* 1336 B.  
 διαχορεύω = χορεύω. *Simoc.* 86, 2.  
 διάχρισις, εως, ἡ, (διαχρίω) an anointing, a besmearing. *Geopon.* 6, 9, 2.  
 διάχριστος, ον, besmeared all over. — **2.** Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34.  
 διάχρυσος, ον, (χρυσός) inlaid with gold, interwoven with gold. *Sept. Ps.* 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.  
 διαχύνω (χύνω) = διαχέω. *Hippol. Haer.* 184, 7. *Athan.* I, 788 A. *Epiph.* II, 32 A.  
 διάχυτος, ον, (διαχέω) diffused. *Andr. C.* 1277 C.



διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.

διαχωρισμός, οὐ, ὁ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.

διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Epiroph.* II, 792 D.

διάχωσις, εὼς, ἡ, (διαχώννυμι) a filling up with earth, as of a channel. *Diod.* 13, 47.

διάψαλμα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term פָּסֵק. *Sept.* Ps. 3, 3, et alibi. *Just. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II, 1321 D.

διαψαύω = ψαύω. *Plut.* II, 1080 E.

διάψευσμα = ψεύσμα. *Aquil.* Ps. 115, 11.

διαψηλαφάω = ψηλαφάω. *Herod.* apud *Orib.* I, 498, 7. *Symm.* Gen. 31, 34. *Esai.* 59, 10. *Schol. Clem. A.* 778 A.

διαψηλάφησις, εὼς, ἡ, = ψηλάφησις. *Schol. Clem. A.* 778 A.

διαψηφιστής, οὐ, ὁ, (ψηφίζω) L. rationalis, collector of revenues. *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.

διαψιθυρίζω (ψιθυρίζω) = ψιθυρίζω. *Sept.* Sir. 12, 18. *Polyb.* 15, 26, 8, whispering among themselves. *Lucian.* II, 741.

διάψυξις, εὼς, ἡ, (διαψύχω) a cooling. *Plut.* II, 967 F.

διαψύχω, to repair a boat. *Lucian.* II, 521.

Διβαπτισταί, ὦν, οἱ, (δι-, βαπτίζω) apparently = Ἀναβαπτισταί. *Nicet. Paphl.* 520 A.

διβάριον, τὸ, (δι-, βάρος?) a kind of weight? *Porphy.* Adm. 125.

διβαφής, ἐς, = following. *Sept.* Ex. 25, 4 (Hexapla).

δίβαφος, ον, (δι-, βάπτω) dibaphus, double dyed. *Cic. Attic.* 2, 9. *Symm.* Ex. 28, 8. *Dioclet.* C. 3, 27.

διβητήσιν for διβητήσιον. *Porphy.* Cer. 423, 2.

διβητήσιον, τὸ, (Persian?) a kind of garment? *Porphy.* Cer. 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβιτίσιον. *Suid.* Διβητήσια, διαβίγια. — Written also διαιτήσιον. *Theoph.* Cont. 833.

διβολία, as, ἡ, (δίβολος) L. duplex amiculum, an outer garment doubled. *Plut.* II, 754 F. — 2. A kind of lance. *Plut.* I, 420 B. *Herodn.* 2, 13, 8.

δίβος, ον, ὁ, the Latin divus, a part of the dice-board. *Agath.* Epig. 64, 13, p. 379.

δίβραχυς, εὼς, ὁ, sc. πούς, = πυρρίχιος. *Terent.* M. 1365.

δίβροχος, ον, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).

διγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον

εἰς γάμους διγαμούντων μὴ ἐστιᾶσθαι. *Anast. Sin.* 68 D. *Stud.* 1093 B.

διγαμία, as, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage. *Just.* Ap. 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B Δεύτερος γάμος. *Athenag.* 965 B. *Clem. A.* I, 1189 B. *Basil.* IV, 628 B.)

διγαμικός, ἡ, ὄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.

δίγαμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faū. *Tryph.* 11. *Gell.* 14, 5. *Apollon. D. Pron.* 358 B, τὸ Αἰολικόν. *Marius Victorin.* 2468. *Schol. Dion. Thr.* 777, 38. (See also *Dion. H.* I, 52, 11. The name δίγαμμα, that is, double gamma, was suggested by the character F, which has the appearance of ΓΓ united into one form.)

digammos, ἡ, = preceding. *Terent. M.* 162. 645. *Diomed.* 422, 21. 425, 32.

δίγαμος, ον, ὁ, (δῖς, γάμος) digamus, one who has married a second time. *Hippol.* Haer. 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 Ὁ δὲ γάμοις συμπλακείς, he who has been married twice.)

διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast. Sin.* 117 C.

δίγεστα, ὦν, τὰ, the Latin digesta, digests. *Antec. Prooem.* 4 Βιβλία τῶν διγέστων, ἧτοι πανδέκτων.

δίγλυφος, ον, (γλύφω) doubly carved. *Cosm.* Carm. Greg. 489.

διγλωσσία, as, ἡ, the being δίγλωσσος. *Barn.* 19.

δίγλωσσος, ον, L. bilinguis, double-tongued, deceitful. *Sept.* Prov. 11, 13. *Sir.* 5, 9. *Philon* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 Ὅς δὲ μὴ γλώσση δίχ' ἔχει νόον, οὗτος ἐταῖρος δειλός.)

διγλώχιν, ινος, ὁ, ἡ, (γλωχίν) two-barbed. *Paul. Aeg.* 348 τὰ διγλώχιν.

διγνομία, as, ἡ, (δίγνομος) duplicity. *Achmet.* 143.

δίγνομος, ον, (δι-, γνώμη) double-minded, inconstant, undecided. *Barn.* 19. *Hippol.* Haer. 218, 68.

διγομία, as, ἡ, (γόμος) double burden. — *Sept.* Judic. 5, 16 (v. l. μοςφαιθάμ, write μοςφαιθαίμ), for פָּרְשָׁה, supposed to mean folds for cattle.

διγόνατος, ον, (γόνυ) double jointed. *Diosc.* 4, 188 (191).

διγρόσιον or διγρόσιον, quid? *Apocr. Act.* Joann. 20. (Compare δίκροσιος, δίκροσος.)

διγύναιος, ον, ὁ, (γυνή) bigamist. *Athan.* I, 781 B.



διδάκτῃρ, ἡρως, ὁ, (διδάσκω) *teacher*. *Aquil. Judic. 3, 31* = βούκεντρον, βουπλήξ.  
 διδακτικός, ἡ, ὄν, *able to teach*. *Philon I, 524, 19. Paul. Tim. 1, 3, 2. 2, 2, 24.*  
 διδακτυλιαῖος, α, ον, *two fingers long or broad*. *Cleomed. 75, 8. Diosc. 4, 129 (131). Eupor. 1, 242, p. 223. Sext. 509, 1.*  
 διδακτύλιος, ον, = preceding. *Cedr. I, 688, 23.*  
 διδακτῶς (διδάκτος), *adv. by being taught; opposed to φυσικῶς*. *Cyrril. A. VI, 364 A.*  
 διδασκαλεῖον, ου, τὸ, *school, in the sense of doctrine, system of doctrine*. *Iren. 1, 28, 1. Porphy. V. Pyth. 88. Iambl. V. P. 222.*  
 διδασκαλία, ας, ἡ, *doctrine*. *Hippol. Haer. 286, 3 Ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. Doctr. Orient. (titul.).*  
 διδασκαλικός, ἡ, ὄν, *instructive, etc.* — **2.** Substantively, τὸ διδασκαλικόν, *L. documentum, document*. *Chal. 1641 B. Const. (536), 977 D.*  
 διδασκάλιον, ου, τὸ, = διδασκαλεῖον, *school*. *Basil. I, 68 B.* — **2.** *Minervale munus, minerval, teacher's fee*. *Plut. II, 857 C.*  
 διδάσκαλος, ου, τὸ, *instructor, etc.* *Plut. I, 258 B, θῆρας ἐλεῖν. Theod. III, 1161 C, τῆς οἰκουμένης, Basilus (1256 C. IV, 1272 C. Damasc. II, 272 C).*  
 διδάσκω, *to teach*. *Jos. Ant. 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. Just. Apol. 1, 10 Ἐκείνους δὲ προδέχεσθαι αὐτὸν μόνον δεδιδάγμεθα καὶ πεπεισμέθα καὶ πιστεύομεν, the object of προσδέχεσθαι being ἐκείνους. Hippol. Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.*  
 διδαχὴ, ῆς, ἡ, *doctrine, etc.* — Αἱ διδαχαὶ τῶν ἀποστόλων, *the title of a book*. *Eus. II, 269 A. Athan. II, 1177 D.*  
 διδράσκω = ἀποδιδράσκω. *Pallad. Laus. 1041 B Ἐδρασεν ἐξ Αἰγύπτου.*  
 διδραγμα, ου, τὸ, = διδραχμον = 20 ὀβολοί =  $\frac{1}{2}$  οὐγκία. *Epiroph. III, 289 A. Apocr. Narrat. Joseph. 1, 3.*  
 διδραχμον, ου, τὸ, (δίδραχμος) *double drachma*. *Sept. Gen. 20, 14. 16, et alibi. Ex. 30, 13. Lev. 27, 25. Matt. 17, 24. Poll. 9, 60. Galen. XIII, 981 A.*  
 διδυμεύω, εὐσω, (δίδυμος) *to bear twins*. *Sept. Cant. 4, 2.*  
 διδύμιον, ου, τὸ, *little δίδυμος (= ὄρχις)*. *Paul. Aeg. 288.*  
 διδυμόγονος, ον, = διδυμογενής, *twin-born*. *Ptol. Tetrab. 110.*  
 δίδυμος, ον, *forked*. *Sept. Josu. 8, 29 Ἐύλον δίδυμον, = φούρκα.* — **2.** Substantively, οἱ δίδυμοι = ὄρχις, *L. testes, testiculi*. *Sept. Deut. 25, 11. Diod. II, 520, 30. Diosc. 1, 134 (135). Galen. II, 238 F. IV, 648 E.*

Διδυμότοιχον, ου, τὸ, = Δίδυμον Τεῖχος. *Simoc. 249, 12.*  
 διδυμοφυῶς (φύω), *adv. in two natures*. *Anast. Sin. 1053 B.*  
 δίδω = δίδωμι. *Patriarch. 1137 A. Martyr. Areth. 34. Jejun. 1912 D. Theoph. 234. 244, 15. 700, 9. Porph. Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)*  
 δίδωμι, *to give*. *Ptol. Euerg. apud Athen. 9, 17, p. 375 D Διδόντα τοῦ ἐνὸς δραχμὰς τετρακισχίλιας, for each one.* — Impersonal, ἐδόθη, *it was given, an order was given*. *Apoc. 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοὺς, ἀλλ' ἵνα βασανισθῇσονται.* — **2.** *To give, to exhibit medicine*. *Diosc. 2, 2.* — **3.** *To give a blow, to strike*. *Patriarch. 1069 C, τῷ ἵππῳ Pallad. Laus. 1067 C, αὐτῷ κατὰ τῶν ψυῶν ροπάλῳ. Vit. Epiroph. 109 D, αὐτῷ εἰς τὸ πρόσωπον. Joann. Mosch. 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, ἑαυτῷ τῷ μαχαίρῳ. Leont. Cypr. 1712 B, αὐτῷ μετ' αὐτοῦ, with it. Chron. 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, he struck him in the ear. Mal. 163, Συχαίῳ κατὰ τοῦ νώτου. Theoph. 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασιλέως. Porph. Adm. 116, 9, αὐτῷ μετὰ μεναύλου εἰς τὸν πόδα. Theoph. Cont. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ράβδου. Achmet. 249, τινὰ σπαθέαν, = τινί. (Compare Polyb. 16, 3, 4 Ταύτῃ δοῦσα πληγὴν βιαίαν κατὰ μέσον τὸ κῦτος. Diod. 14, 52, τραύματα. Dion. H. II, 1659, 15.)*  
**4.** *To grant, permit*. *Marc. 10, 37, ἡμῖν ἵνα καθίσωμεν. Apocr. Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται.* — **5.** *To put, to set*. *Sept. Tobit 3, 12, τὶ εἰς τινα, to set towards. Luc. 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). Diosc. 5, 86, εἰς κάμινον, put into the oven.* — **6.** *To make, to appoint, to constitute*. *Sept. Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. Ex. 7, 1 Δέδωκά σε θεὸν Φαραώ. Ezech. 37, 22. Paul. Eph. 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ.* — **7.** *To sound, said of a trumpet*. *Porph. Cer. 476, 13 Ὅτε δώσει τὸ βούκινον, when the trumpet shall sound.* — **8.** Participle, οἱ δεδομένοι, *Hebrew עֲבָדֵי, servants in the Temple*. *Sept. Par. 1, 9, 2. [Pres. Ind. Orig. II, 65 A διδόαμεν = δίδομεν. Theod. IV, 585 A ἀντιδιδόαμεν. — Pres. Opt. Philon 382, 42 ἐνδιδόη = ἐνδιδόη. Orig. I, 1505 B διδῶτο = διδοῖτο. — Pres. Imper. Joann. Mosch. 3077 D δίδος = δίδου. — Aor. Ind. Apollon. D. Synt. 276, 1 ἔδωσα, condemned. — Aor. Subj. Philon I, 182, 13 δώσῃ. Herm. Mand. 3 ἀποδώσωσι. Eus. Alex. 361 B δώσῃς. — Aor. Opt. Dion. H. II, 1179, 8 παραδώσaiτε. Sibyll. 5, 223 δώσκει. Orig. I, 1429 B ἀποδώσειαν. — Aor. Part. Hippol. 829 B παραδώσαντα. Vit. Epiroph. 52 D. 92 B*



- δώσας. *Joann. Mosch.* 3064 C. *Andr. C.* 1221 B ἀπο-δώσαντες. *Mal.* 26, 4 δώσας. — 2 Aor. Subj. *Sept. Macc.* 1, 11, 40 παρα-δοῖ = παραδῶ. *Marc.* 4, 29 παραδοῖ. — 2 Aor. Mid. *Matt.* 21, 33. *Marc.* 12, 1 ἐξ-έδετο = ἐξέδοτο.]
- διέγερσις, εως, ἡ, (διεγείρω) an arousing. *Diosc. Delet.* 16. *Herod. apud Orib.* II, 424, 5. — Tropically, quickness of parts, energy of character. *Porph. Adm.* 238. *Vit. Nil. Jun.* 21 A.
- διεγερτικός, ἡ, ὄν, able to excite or stimulate; opposed to κατασταλτικός. *Sext.* 752, 6, τῆς ψυχῆς. *Athen.* 2, 65. *Marc. Erem.* 1052 C, πρὸς ζήτησιν.
- διεγκαλέω = ἐγκαλέω. *Genes.* 18, 6.
- διεγκαρτερέω = ἐγκαρτερέω. *Dion. Alex.* 1277 A.
- διεγκολπίζομαι = ἐγκολπίζομαι. *Nil.* 505 A.
- διεγκόπτω = ἐγκόπτω. *Stob.* I, 247, 30.
- διεγχειρέω = ἐγχειρέω. *Simoc.* 177, 17.
- διεγχείρησις, εως, ἡ, = ἐγχείρησις. *Simoc.* 275, 19.
- διεδαφίζω = ἐδαφίζω. *Theophyl. B.* III, 496 D.
- \*διέδρον, ου, τὸ, (ἔδρα) seat for two. *Callix. apud Athen.* 5, 26, p. 197 B. *Erotian.* 152. *Herod. apud Orib.* II, 462, 13. 463, 9.
- διεξευγμένως, adv. L. disjunctim, separately, apart. *Pseudo-Just.* 1264 D. *Syncell.* 223, 7. — 2. By transposition; thus, the proportion  $a : b :: c : d$ , may become  $a : c :: b : d$ , διεξευγμένως. When it becomes  $d : b :: c : a$ , it is ἀναστροφῶς τε καὶ κατὰ τὸ διεξευγμένον. *Nicom.* 140.
- διειλημμένως (διαλαμβάνω), clearly, distinctly, understandingly. *Ptol. Tetrab.* 11.
- διειλιγμός, οὔ, ὁ, quid? *Plut.* II, 695 B.
- διειπεῖν (εἰπεῖν), to ordain, order. *Philon* I, 28, 32 Ἐορτάζειν διείρηται νόμῳ. 338, 42 Διείρηται δύο τράγους διακληροῦν. *Cyrill. A.* I, 16 A. [*Iambl. V. P.* 266 διειπομένων = διειπόντων.]
- διεμβαίνω (ἐκβαίνω), to go through. *Strab.* 12, 2, 4, τὶ.
- διεβάλλω (ἐκβάλλω) to go through. *Polyb.* 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. *Plut.* I, 286 D. — 2. Intransitive, to go out to any place. *Sept. Josu.* 15, 4, 7, ἐπὶ τὸ ὕδωρ. *Agathar.* 184, 8.
- διεκβολή, ἡς, ἡ, (διεκβάλλω) = δίοδος, διέξοδος, passage out, pass, egress. *Sept. Jer.* 12, 12. *Ezech.* 47, 8. 11. 48, 30. *Polyb.* 1, 75, 4. 3, 40, 1. *Diod.* 17, 68, p. 213, 7. *Strab.* 9, 5, 22.
- διεκδικέω = ἐκδικέω strengthened by διά. *Eus.* II, 741 C. III, 229 A. *Socr.* 621 C. *Gregent.* 592 C.
- διεκδικητής, οὔ, ὁ, = ἐκδικητής, L. defensor. *Justinian. Cod.* 10, 11, 8, § ἡ'.
- διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running through. *Ptol. Tetrab.* 102, of stars. *Clem. A.* I, 489 B, τῆς ἡμέρας, the close of the day. *Cyrill. A.* I, 461 B. C.
- διεκδυσίς, εως, ἡ, (διεκδύω) a slipping through, escape. *Plut.* I, 574 C, evasion. *Athen.* 3, 54.
- διεκθλίβω = ἐκθλίβω strengthened. *Caesarius* 1169.
- διεκθρώσκω (ἐκθρώσκω), to leap through, rush out of. *Clem. A.* I, 93 B, τοῦ σκότους. *Opp.* Hal. 4, 674.
- διεκκύπτω = ἐκκύπτω. *Sept. Macc.* 2, 3, 19.
- διεκλάμπω (ἐκλάμπω), to shine through. *Andr. C.* 1176 A.
- διεκμυζάω = ἐκμυζάω. *Geopon.* 7, 15, 2.
- διεκπαίω (ἐκπαίω), to force one's way through, to dash or break through. Classical. *Arr. Anab.* 3, 14, 5. 3, 15, 2. *Philostr.* 732, παντός. — Mid. διεκπαίσασθαι = διεκπαίω. *Dion. H.* IV, 2252, 6, τὰς πύλας. *Jos. B. J.* 7, 6, 4, p. 419. *Plut.* I, 579 C. *Iambl. V.* P. 488.
- διεκπεραιώω = περαιώω. *Strab.* 12, 2, 3, p. 508, to go across.
- διεκπηδάω = ἐκπηδάω. *Orib.* I, 522, 10. *Aristaen.* 2, 13, throbbing.
- διεκπίπτω (ἐκπίπτω), to get through. *Diod.* 17, 28. 49, τὴν ἄνδρον. *Plut.* I, 109 B, et alibi. *Arr. Anab.* 3, 14, 5.
- διεκπλήσσω = ἐκπλήσσω strengthened. *Tit. B.* 1208 A.
- διεκπορεύομαι = ἐκπορεύομαι. *Dion. H.* III, 1815, 7. *Anton.* 7, 19.
- διεκσεῖω = ἐκσεῖω. *Eus.* IV, 272 B.
- διέκτασις, εως, ἡ, (διεκτείνω) = σκορδίνημα. *Clem. A.* I, 496 C.
- διεκτέμνω = ἐκτέμνω. *Jos. B. J.* 3, 10, 7.
- διελεκτέον = δεῖ διελέγειν. *Plut.* II, 450 B.
- διελεκτικός, ἡ, ὄν, (διελέγχω) = ἐλεγκτικός. *Clem. A.* II, 312 B, τοῦ ψευδοῦς.
- διελεκτικῶς, adv. = ἐλεγκτικῶς. *Eriph.* II, 592 D.
- διελευθερώω = ἐλευθερώω. *Porphyr.* V. Pyth. 78.
- διέλευσις, εως, ἡ, (διέρχομαι, διελεύσομαι) a going through. *Ptol. Tetrab.* 135.
- διελίσσω or διελίττω (ελίσσω), to unfold. *Plut.* II, 411 B. *Dion C.* 74, 5, 5.
- διελκυσμός, οὔ, ὁ, (διελκύω) a pulling. *Dion. H.* V, 141, 8. *Argum. Arist. Ach.* altercation, quarrel.
- διέλκω, to pull, etc. Classical. *Sext.* 325, 30 -σθαι, to be disputed.
- διεμβάλλω (ἐμβάλλω), to put through. *Sept. Num.* 4, 6. 8. 11. *Galen.* IV, 142 C. 144 D.
- διέμπιλος, ον, (ἐν, πῖλος) well capped. *Lucian.* II, 340.



διεμπίπλημι = ἐμπίπλημι. *Sept. Macc.* 2, 4, 40.  
 διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.  
 διεμφαίνω (ἐμφαίνω), to show through. *Lucian.* *Alex.* 3.  
 διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.  
 διενεκετέον = δεῖ διαφέρειν. *Lucian.* II, 360.  
 διένεξις, εως, ἡ, (διενεκεῖν) = διαφορά. *Cedr.* II, 483, 8.  
 διενεργέω = ἐνεργέω. *Iambl. Adhort.* 164. *Genes.* 14, 6.  
 διενηχέω = ἐνηχέω. *Genes.* 85, 11.  
 διενθυμέομαι = ἐνθυμέομαι. *Luc. Act.* 10, 19. *Eus.* II, 1129 B.  
 διενιζάνω = ἐνιζάνω strengthened. *Caesarius* 1053.  
 διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.  
 διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.  
 διενωτίζομαι = ἐνωτίζομαι thoroughly. *Genes.* 70, 1.  
 \*διεξάγω (ἐξάγω), to conduct, manage, accomplish: to treat. *Chrysipp.* apud *Sext.* 179, 2. *Sept. Sir.* 3, 17. *Habac.* 1, 4. *Polyb.* 1, 9, 6. 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τινος.  
 διεξαγωγή, ἡς, ἡ, (διεξάγω) settlement of business, adjustment. *Polyb.* 4, 26, 3, et alibi. — 2. A getting along, way of living. *Diod.* 4, 30, τοῦ βίου. *Epict.* 1, 6, 21. *Anton.* 8, 20. *Sext.* 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.  
 διεξαιρέω = ἐξαιρέω. *Pseudo-Demetr.* 123, 9.  
 διεξανύω = ἐξανύω. *Eus.* II, 1344 A.  
 διεξάπτω = ἐξάπτω. *Genes.* 81, 6.  
 διεξαρτάω = ἐξαρτάω. *Philon* I, 446, 45 -σθαί τινος.  
 διέξειμι, to go over a book. *Dion. H.* VI, 863, 11.  
 διεξέλασις, εως, ἡ, = ἐξέλασις. *Plut.* I, 463 E.  
 διεξελέγχω = ἐξελέγχω. *Lucian.* II, 265. *Galen.* III, 187 D.  
 διεξικνέομαι = ἐξικνέομαι. *Polyb.* 10, 29, 3.  
 διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.  
 διεξιτητέον = διεξιτέον. *Eus.* IV, 853 C.  
 διεξοδεύω, to go through. *Plotin.* II, 708, 9, διεξόδους. — 2. To discuss, to treat. *Sext.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.  
 διεξοδικός, ἡ, ὄν, (διέξοδος) diffuse, copious. *Plut.* I, 183 D. *Clem. A.* I, 736 B.  
 διεξοδικῶς, adv. diffusely, copiously. *Jos. B. J.* Prooem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διέξοδον). *Porphyr.* V. *Pyth.* 68, opposed to συμβολικῶς.  
 διέξοδος, ον, ἡ, border, boundary of a country. *Sept. Num.* 34, 4. 5. *Josu.* 15, 7. — 2. Passage of Scripture. *Eus.* II, 1501 B.  
 διεξοιδέω = ἐξοιδέω. *Philostr.* 784.

διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.  
 διέπω, to manage. *Alex. Hier.* 205 A, τὸν τόπον τῆς ἐπισκοπῆς, being bishop. *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.  
 διέραμα, ατος, τὸ, (ΕΡΑΩ) strainer. *Plut.* II, 1088 E.  
 διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Plut.* II, 61 C.  
 διερεθίσμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. *App.* II, 733, 45.  
 διερεθιστέον = δεῖ διερεθίζειν. *Herod.* apud *Orib.* I, 425, 3.  
 διερεθιστικός, ἡ, ὄν, irritative. *Herod.* apud *Orib.* I, 424, 2.  
 διερείδω, to prop up. *Classical.* *Dion. H.* V, 157, 5, said of I and E in the expression Ὀλύμπιοι ἐπὶ τε. *Plut.* II, 529 C.  
 διερεύνησις, εως, ἡ, (διερευνάω) investigation, examination. *Strab.* 16, 4, 5. *Clem. A.* II, 573 B. *Iambl. Math.* 212.  
 διερευνητικός, ἡ, ὄν, (διερευνάω) investigating, searching through. *Ptol. Tetrab.* 57. 156.  
 διερευνητικῶς, adv. by investigating. *Ptol. Tetrab.* 7.  
 διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.  
 διερίζω = ἐρίζω. *Plut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, to emulate.  
 διερινέω, incorrect for διαρρινέω, (διά, ρίς) = διαμυκτηρίζω, to turn up the nose, to sneer at. *Just. Tryph.* 101.  
 διερμηνευτέον = δεῖ διερμηνεύειν. *Philon* I, 481, 46.  
 διερμηνευτής, οὔ, ὁ, (διερμηνεύω) interpreter. *Paul.* *Cor.* 1, 14, 28.  
 διερμηνεύω (ἐρμηνεύω), to interpret, translate. *Sept. Macc.* 2, 1, 36. *Aristobul.* apud *Clem. A.* I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.  
 διερριμένως (διαρρίπτω), adv. desultorily. *Polyb.* 3, 58, 3, at random. *Clem. A.* I, 753 B. II, 556 C.  
 διέρυθρος, ον, (ἐρυθρός) marked with red. *Diosc.* 3, 9 (11).  
 διερωτητέον = δεῖ διερωτᾶν. *Anast. Sin.* 205 B.  
 διεσθίω (ἐσθίω), to eat through. *Philon* II, 541, 35. *Plut.* II, 170 A. 733 B.  
 διέσιον, ον, τὸ, (δέσις, δίημι) = διαζύγιον, ἀποστάσιον, repudiation, divorce. *Justinian.* *Novell.* 74, 5, incorrectly written διαίσιον.  
 δέσις, εως, ἡ, a moistening. *Diosc.* 1, 25. 3, 84 (94).  
 δέσις, εως, ἡ, = διέσιον. *Gloss.* Δίασις (write δέσις), divortium, discidium, repudium.  
 διεσμιλευμένως (διασμιλεύω), adv. in a polished manner, elaborately. *Poll.* 6, 147. *Cyrill.* A. II, 84 C.  
 διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, desultorily. *Poll.* 3,



129. *Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.*  
 δισπουδασμένως (διασπουδάζω), adv. L. *studiose, diligently, accurately. Dion. H. I, 18, 1.*  
 διεστραμμένως (διαστρέφω), adv. *perversely, distortedly. Sept. Sir. 4, 17. Clem. A. I, 1133 C.*  
 δισφαλμένως (διασφάλλω), adv. *wrongly. Epict. 3, 23, 3.*  
 διετηρίς, ἴδος, ἡ, (δῖς, ἔτος) L. *biennium, the space of two years. Sept. Reg. 2, 13, 23.*  
 διετία, ας, ἡ, = preceding. *Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.*  
 διευθετέω = εὐθετέω. *Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.*  
 διευθέτησις, εως, ἡ, (διευθετέω) *direction, management. Achmet. 168.*  
 διευθετίζω = διευθετέω. *Cerul. 728 B διευθετισμένος.*  
 διευθηνέω = εὐθηνέω. *Ptol. Tetrab. 194.*  
 διευθυμέομαι = εὐθυμέω. *Basil. III, 217 D.*  
 διευκρινής, ἐς, = εὐκρινής. *Gelas. 1292 B.*  
 διευκρίνησις, εως, ἡ, = τὸ διευκρινεῖν. *Aster. 349 D.*  
 διευκρινητέον = δεῖ διευκρινεῖν. *Protosp. Corpor. 12, 10 in the v. l.*  
 διευπραγέω = εὐπραγέω. *Jos. Ant. 6, 10, 2.*  
 διευστοχέω = εὐστοχέω. *Dion. H. V, 57, 5.*  
 διευσχημονέω = εὐσχημονέω. *Plut. I, 612 B.*  
 διευτελίζω = εὐτελίζω. *Pseud-Afric. 100 B.*  
 διεφικνέομαι = ἐφικνέομαι. *Eunap. 91, 17.*  
 διέχεια, ας, ἡ, (διεχής) *separation; opposed to συνέχεια. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.*  
 διεχθραίνω = ἐχθραίνω. *Sext. 610, 3.*  
 διεχθρεύω = ἐχθρεύω. *Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.*  
 διεψευσμένως = ἐψευσμένως. *Anton. 2, 17.*  
 διζήτωρ, ορος, ὁ, (δίζημαι) *seeker. Greg. Naz. IV, 127 A, χρυσοῦ.*  
 διζυγής, ἐς, = δίζυγος. *Antyll. apud Orib. III, 621, 4.*  
 διζυγία, ας, ἡ, (δίζυγος) *double-yoke of cattle. Geopon. 2, 23, 13.*  
 διηγέομαι, to relate. *Porph. Adm. 208, 23, τὸν βασιλέα ὅσα ἐλάλησε, = τῷ βασιλεῖ.*  
 διήγημα, ατος, τὸ, (διηγέομαι) *narrative, story, tale. Sept. Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 2, 24. Polyb. 1, 14, 6. 4, 39, 11. Dion. H. II, 695, 14. Strab. 14, 2, 21. Herodn. Gr. Philet. 430 (473), condemned. Hermog. Prog. 116.*  
 διηγηματικῶς (διηγηματικός), adv. *narratively. Diog. 9, 103. Eus. IV, 396 C.*  
 διηγημάτιον, ου, τὸ, (διήγημα) *anecdote. Strab. 14, 2, 3.*

διήγησις, εως, ἡ, *explanation. Orig. I, 1085 C.*  
 διηγητής, ου, ὁ, (διηγέομαι) *expounder. Achill. Tat. 4, 15.*  
 διηκονία = διακονέω. *Doroth. 1696 A.*  
 διηλλαγμένως (διαλλάσσω), adv. *differently, strangely. Diod. 3, 19, et alibi. Strab. 13, 1, 3.*  
 διηλώω, ὥσω, (ἡλώω) *to drive a nail through. Sept. Judic. 5, 26, κεφαλὴν.*  
 διημαρτημένως (διαμαρτάνω), adv. *erroneously. Hipparch. 1029 A. Clem. A. II, 608 D.*  
 διήμερος, ου, (δι-, ἡμέρα) = δευτεραῖος, *on the second day. Euagr. 2756 A.*  
 διηνεκής, ἐς, *continuous, etc. Eis τὸ διηνεκές, continually, forever. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.*  
 διηρημένως (διαίρω), *apart, separately. Anton. 3, 11. Iambl. Myst. 82, 6. 282, 12. — 2. By resolution of long vowels and diphthongs. Herodn. Gr. Philet. 407 (449).*  
 διηρθρωμένως (διαρθρώ, διηρθρωμένος), adv. *articulately. Galen. XIII, 673 B.*  
 διηκρινημένως (διεκρινέω), adv. *distinctly, carefully. Diod. 1, 93.*  
 διηχέω (ἡχέω), *to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.*  
 διηχής, ἐς, (διηχέω) *sounding, loud. Plut. II, 721 E. Lyd. 300, 7.*  
 διθάλαστος or διθάλαττος, ου, (θάλασσα) *divided into, or consisting of, two seas, as the Euxine. Dion. P. 156. Strab. 2, 5, 22. — 2. Bimaris, lying between two seas. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.*  
 διθεῖα, ας, ἡ, (δίθεος) *ditheism, belief in two gods. Greg. Naz. II, 148 C.*  
 διθεΐτης, ου, ὁ, *ditheist, believer in two gods. Greg. Naz. II, 148 C.*  
 διθελής, ἐς, (θέλω) *with two volitions. Aëtius apud Anast. Sin. 1181 A.*  
 δίθεος, ου, (δι-, θεός) *believing in two gods. Hippol. Haer. 452, 88.*  
 δίθυμος, ου, (θυμός) *quarrelsome. Sept. Prov. 26, 20.*  
 διθυραμβωδῶς (διθυραμβώδης), adv. *dithyrambically. Synes. 1080 C.*  
 δίθυσος, ου, (θύσος) *with two thyrsi. Agath. Epig. 38, 1.*  
 διάμβος, ου, ὁ, (ἱάμβος) *diiambus, a foot consisting of two iammbuses. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.*  
 δίκτωρ, ορος, ὁ, (δικνέομαι, ἴκτωρ) *comer. Athan. II, 1308 B, τοῦ πενθεῖν.*  
 διππεύω (ἰππεύω), *to ride through. App. I, 266, 44. Hippol. Haer. 102, 57.*  
 δισθμέω, ἥσω, (ισθμός) *to carry across an isthmus. Polyb. 4, 19, 7, τοὺς λέμβους.*  
 δυστάνω (ιστάνω) = δίστημι. *App. I, 143, 24.*



δίστημα, to set apart. — Mid. δίσταμαι, to undertake? Sept. Macc. 2, 8, 10, ἐκπληρώσειν.

δυστάω (ιστάω) = preceding. Dion. Thr. 642, 31.

δυστορέω = ιστορέω. Genes. 55, 7.

δυσχυριστέον = δεῖ δυσχυρίζεσθαι. Strab. 6, 3, 8.

δυσχύω = ισχύω. Philon apud Eus. III, 600 C.

δυχνεύω (διά, ιχνεύω), to straggle. Polyb. 4, 68, 3.

δικαιάδικος, ον, = δίκαιος καὶ ἄδικος at the same time. Philon II, 346, 8.

δικαιαρχικός, ἡ, ὄν, (δίκαιος, ἀρχή) pertaining to just government. Phot. III, 69 C.

δικαϊκός, ἡ, ὄν, = δίκαιος. Anton. 5, 34, 9, 22.

δικαιοδοσία, ας, ἡ, (δικαιοδότης) jurisdiction. Polyb. 4, 16, 4. 20, 6, 2, et alibi. Diod. II, 610, 31. Nicol. D. 93. Dion. H. IV, 2036, 2. Strab. 13, 1, 55. 13, 4, 12. Basilic. 6, 24, 2 seq.

δικαιοδοτέω, ἥσω, to administer justice. Strab. 3, 4, 20. 11, 3, 6.

δικαιοδότης, ον, ὁ, (δίκαιος, δίδωμι) L. juridicus, dispenser of the laws, judge. Strab. 17, 1, 12, at Alexandria. Jos. 18, 1, 1. Inscr. 4236, 4237. Basilic. 6, 24, 1.

δικαιοκρισία, ας, ἡ, (δικαιοκρίτης) righteous judgment. Paul. Rom. 2, 5. Patriarch. 1053 B. 1065 A. Hippol. 801 A. Epiph. I, 180 B.

δικαιοκριτήριον, ον, τὸ, = δίκαιον κριτήριον, righteous judgment-seat? Theoph. Cont. 801.

δικαιοκρίτης, ον, ὁ, (δίκαιος, κριτής) righteous judge. Sept. Macc. 2, 12, 41. Basil. IV, 928 D. Macar. 592 A.

δικαιοκριτικός, ἡ, ὄν, = δίκαιος καὶ κριτικός, just and discerning. Const. Apost. 2, 6 as v. 1.

δικαιοκτονέω, ἥσω, (κτείνω) to kill the righteous. Eust. Ant. 665 A.

δικαιολογίζομαι = δικαιολογέομαι. Schol. Arist. Ach. 362.

δικαιολογικός, ἡ, ὄν, (δικαιολόγος) judicial. Hermog. Rhet. 49, 6.

δικαιολόγος, ον, ὁ, (δίκαιος, λέγω) L. causidicus, pleader, advocate. Arcad. 89, 19. Schol. Arist. Av. 1705.

δικαιομετρία, ας, ἡ, (μέτρον) just measure. Anast. Mon. 1656 C.

δικαιονομέω, ἥσω, (δικαιονόμος) = δικαιοδοτέω. Philon I, 126, 31.

δικαιονομία, ας, ἡ, = δικαιοδοσία. Philon II, 365, 27.

δικαιονόμος, ον, ὁ, (δίκαιος, νέμω) = δικαιοδότης. Dion C. 78, 22, 1.

δικαιοποιέω (ποιέω) = δικαιοπραγέω. Orig. II, 1144 B.

δικαιοπραγής, ἐς, (πράσσω) acting justly. Schol. Arist. Av. 1354.

δικαιοπραγητέον = δεῖ δικαιοπραγεῖν. Iambl. Adhort. 350.

δικαιοπραγματεία, ας, ἡ, = δικαιοπραγία. Theod. Her. 1365 A.

δικαιοπραγμοσύνη, ης, ἡ, (δίκαιος, πράσσω) = δικαιοπραγία. Pseud-Heracl. apud Diog. 9, 14.

δικαιοπρακτικός, ἡ, ὄν, capable of doing right. Orig. II, 96 A.

δικαιοπραξία, ας, ἡ, (δίκαιος, πράξις) just act. Just. Tryph. 44, 47, et alibi.

δίκαιος, α, ον, just. Apocr. Act. Pet. et Paul. 22 Οὐ γὰρ δίκαιόν ἐστιν . . . ἵνα ἑαυτὸν εἴπῃς διδάσκαλον ἐθνῶν. Nic. II, 800 D Δίκαιόν ἐστιν ἵνα καὶ οἱ εὐλαβέστατοι μοναχοὶ ἐκφωνήσωσιν. — 2. Perfect, excellent. Jos. B. J. 6, 1, 6. Plut. II, 669 D. E Τὸ δικαιοτάτον κρέας, pork. (Compare Iambl. V. P. 232 Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων.)

δικαιοσύνη, ης, ἡ, = ἐκπλήρωσις τῶν ἐντολῶν. Matt. 3, 15. Chrys. VII, 161 E. 140 B.

δικαίω, ὥσω, to justify. Sept. Gen. 44, 16. Ex. 23, 7. Deut. 25, 1. Tobit 12, 5 Δικαιοῦται αὐτῷ, he is entitled to it. Sir. 1, 22, et alibi. Jer. 3, 11 Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, Israel hath justified himself more than treacherous Juda, is less guilty than Juda. N. T. passim. Just. Frag. 1600 B. Eus. II, 744 C Δι' ὧν ἂν τὴν θείαν δικαιοῦσαιμεν κρίσιν. Greg. Naz. II, 356 A Δικαιοῦται παρὰ τὸν μέγαλαυχον Φαρισαῖον, more than.

δικαίωμα, ατος, τὸ, ordinance, statute. Classical. Sept. Ex. 21, 1. Lev. 25, 18, et alibi. — 2. Justification; opposed to κατάκριμα. Paul. Rom. 5, 16. — 3. Righteousness. Sept. Baruch 2, 49.

δικαίωσις, εως, ἡ, justification. Paul. Rom. 4, 25. 5, 18. Cyrill. A. I, 265 A.

δικαιωτήριον, ον, τὸ, house of correction. Classical. Eus. II, 1177 C. 1257 B. IV, 193 B. Basil. III, 580 D. Pseudo-Dion. 736 B.

δικαιωτής, οὔ, ὁ, (δικαιόω) judge. Plut. II, 549 D, et alibi.

δικανικός, ἡ, ὄν, juridical, relating to judicial proceedings. Classical. — Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ρητορικῆς, the judicial branch of rhetoric. Dion. H. V, 488, 5. Sext. 692, 20. Diog. 7, 42. Liban. V. Dem. 6. — Ἡ δικανική, sc. τέχνη, the art of pleading. Greg. Th. 1069 B.

δικανικῶς, adv. judicially. Poll. 4, 26.

δικανός = δεκανός. Ephes. 976 E.

δικάρδιος, ον, (καρδία) with two hearts. Ael. N. A. 11, 40 Geopon. 12, 1, 2, μαρούλια.

δίκارπος, ον, (καρπός) L. bifer, bearing two crops a year. Strab. 15, 1, 20. 17, 3, 11.



δικασία, *as, ἡ, (δικάζω) judgment. Aquil. Judic. 12, 2, Ps. 17, 44. Prov. 18, 6.*  
 δίκασις, *εως, ἡ, = preceding. Schol. Arist. Plut. 277, p. 340, 7.*  
 δικασμός, *οὔ, ὁ, = δικασία. Philon I, 133, 37.*  
 δικαστέον = *δεῖ δικάζειν. Philon I, 90, 1. Isid. 845 D.*  
 δικαστήρ, *ἦρος, ὁ, = δικαστής. Babr. 118, 3.*  
 δικαστικῶς (*δικαστικός*), *like a judge. Lucian. I, 789.*  
 δικάστρια, *as, ἡ, (δικαστής) female judge. Lucian. I, 578.*  
 δικατάληκτος, *ον, (καταλήγω) having two endings; as ρίς or ρίν, δελφίς or δελφίν. Also, with the last syllable long or short. Drac. 50, 20. 81, 5. Heph. 15, 26. 27. Theodos. 987, 18.*  
 δικελλίτης, *ον, ὁ, one that uses the δίκελλα, digger. Lucian. I, 115.*  
 δίκεντρος, *ον, (κέντρον) with two stings, as a scorpion. Epiph. I, 1016 D.*  
 δίκερκος, *ον, (κέρκος) with two tails. Ael. N. A. 12, 3.*  
 δίκερε, *the Latin dicere = λέγειν. Plut. I, 312 E.*  
 δίκη, *ης, ἡ, justice, right; applied by the Pythagoreans to several numbers. Theol. Arith. 12 (two). 31 (five). Plut. II, 381 F (three).*  
 δικηγόρος, *ον, ὁ, (δίκη, ἀγορεύω) advocate. Lyd. 259, 20.*  
 δικηλίκτας, *α, ὁ, = δεικηλίκτας. Plut. I, 607 E.*  
 δίκηλος, *ον, (κήλη) with two hydroceles. Paul. Aeg. 262.*  
 δικιόνιον, *ον, τὸ, (κίων, κίονιον) having two pillars. Porph. Cer. 210, 17. 211, 18.*  
 δικλήματος, *ον, with two κλήματα. Pseud-Athan. IV, 488 A.*  
 \*δικογράφος, *ον, ὁ, (δίκη, γράφω) writer of judicial speeches. Hyperid. apud Poll. 8, 24. Diog. 6, 15.*  
 δικοδίφης, *ον, ὁ, (διφάω) pettifogger. Lucian. I, 334.*  
 δικοδοσία = *δικαιοδοσία. Polyb. 4, 16, 4 as v. l.*  
 δικοκκος, *ον, (δι-, κόκκος) with double kernel. Diosc. 2, 111.*  
 δικόκτα, *incorrect for δηκόκτα.*  
 δικολέκτης, *ον, ὁ, = δικολόγος. Palladas 137.*  
 δικολόγος, *ον, ὁ, (δίκη, λέγω) L. causidicus, advocatus, advocate, pleader. Plut. II, 473 B, et alibi. Ptol. Tetrab. 180. Dioclet. G. 7, 72. Macar. 605 D.*  
 δίκολουρος *ον, see κολουρος.*  
 δίκολπος, *ον, (κόλπος) with two hollows. Galen. IV, 277 D.*  
 δίκορμος, *ον, (κορμός) with two trunks, as a tree. Artem. 424.*

δίκωρος, *ον, (κόρη) with two pupils, as an eye. Mal. 392, 2, as an epithet. Phot. III, 624 A.*  
 δικορραφία, *as, ἡ, = τὸ δικορραφεῖν. Schol. Arist. Nub. 1019.*  
 δίκωρυμβος, *ον, (κόρυμβος) with two peaks, as a mountain. Lucian. I, 497.*  
 δικότυλος, *ον, holding two κοτύλαι. Posidon. apud Athen. 11, 89, p. 495 A. Strab. 16, 3, 7.*  
 δικουρίων, *incorrect for δεκουρίων.*  
 δίκρανον, *ον, τὸ, (κάρα) pitchfork. Lucian. I, 120. Galen. II, 88 D. Phryn. 233.*  
 δίκρόσσιος, *ον, = δίκροσσος. Arr. P. M. E. 6*  
*Λέντια καὶ δίκρόσσια (read λέντια δίκρόσσια?).*  
 δίκροσσος, *ον, (κροσσός) double-fringed. Poll. 7, 72. Schol. Arist. Plut. 729.*  
 δίκροτος, *ον, double-beating, as the pulse. Galen. II, 259 A. Protosp. Puls. 31.*  
 δικταμινίτης, *ον, ὁ, of δίκταμον. Diosc. 5, 57, οἶνος, wine flavored with dittany.*  
 δικτατορεύω, *εύσω, = δικτάτωρ εἰμί or γίγνομαι. Dion C. 43, 1, 1. 43, 33, 1.*  
 δικτατορία or δικτατορεία, *as, ἡ, = δικτατοῦρα. Dion. H. II, 1022. 1091, et alibi. Plut. I, 175 C. II, 318 C. Dion C. 43, 14, 3.*  
 δικτατοῦρα, *as, ἡ, the Latin dictatura, dictatorship. Lyd. 150, 11.*  
 δικτάτωρ, *οπος, ὁ, the Latin dictator. Polyb. 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. Diod. II, 541, 31. Dion. H. II, 1021. 1034. Jos. Ant. 14, 10, 2, τὸ δεύτερον. Plut. I, 176 C. 734 D. II, 768 A. App. I, 248, 29. II, 4, 55. 58. Dion C. Frag. 17, 13.*  
 δίκτυ, *τὸ, = δίκτυον. Et. M. 275, 27.*  
 δικτυάλωτος, *ον, (δίκτυον, ἀλῶναι) taken with a net. Synes. 1308 D.*  
 δικτύδιον, *ον, τὸ, little δίκτυον. Poll. 7, 179. Clem. A. II, 625 A.*  
 δικτυεία, *as, ἡ, (δικτυεύς) the catching of fish with a net. Ael. N. A. 12, 43.*  
 δικτυεύς, *εως, ἡ, (δίκτυον) one who catches fishes with a net. Strab. 8, 7, 2, p. 200, 18. Poll. 1, 96, et alibi.*  
 δικτυοειδής, *ές, (δίκτυον, ΕΙΔΩ) net-like. Galen. IV, 485 E, et alibi.*  
 δικτυοειδῶς, *adv. like a net. Theod. I, 745 A.*  
 δίκτυον, *ον, τὸ, net. Eus. II, 865 C. D τὰ δίκτυα, L. cancelli, the balustrade separating the inner sanctuary from the main body of a church.*  
 δικτυόω, *ώσω, (δίκτυον) to make like a net. Sept. Reg. 3, 7, 6. — 2. To catch in a net. Babr. 107, 11.*  
 δικτυώδης, *ες, = δικτυοειδής. Poll. 4, 116. Schol. Arist. Vesp. 99.*  
 δικτυωτός, *ή, όν, (δικτυόω) made like a net, netted, reticulated. Sept. Ex. 27, 4, ἔργον, net-work.*



Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, *θύραι*. *Aristeas* 10. *Eus.* II, 1209 B. — **2.** Substantively, τὸ δικτυωτόν, lattice. *Sept. Reg.* 4, 1, 2.

δίκυκλος, *ον*, (δι-, κύκλος) with two wheels, as a chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.

δικύμων, *ον*, (δι-, κύμα) with two waves. *Sibyll.* 5, 32. 10, 84, = διθάλαστος, referring to the Isthmus.

δίκυρτος, *ον*, (κυρτός) two-humped camel. *Geopon.* 16, 22, 4.

δίκωλος, *ον*, with two strands (twists). *Nicom.* Harm. 20, χορδή. — **2.** With two κῶλα, as a περίοδος. *Herodn. Gr. Schem.* 593, 3. *Hermog. Rhet.* 154, 20. *Pseudo-Demetr.* 20, 2.

δικωπία, *ας*, ή, (δίκωπος) a pair of oars used by one rower. *Lucian.* I, 490.

διλάττωρ, διληγάττωρ, διλίκια, incorrect for δηλάττωρ, δηληγάττωρ, δηλίκια.

διλήμματος, *ον*, consisting of two λήμματα, a figure of rhetoric. *Hermog. Rhet.* 167, 4. *Joann. Sic.* 124, 26. — **2.** Ambiguous. *Schol. Arist. Nub.* 481, λέξις.

διλογητέον = δεῖ διλογεῖν. *Pseudo-Demetr.* 87, 17.

διλογία, *ας*, ή, (δίλογος) repetition; opposed to ἀπαξ λέγειν. *Classical.* *Pseudo-Demetr.* 92, 12.

δίλογος, *ον*, double-tongued, deceitful. *Paul. Tim.* 1, 3, 8. *Polyc.* 5.

διλόφιος, *α*, *ον*, (λόφος) with two necks. *Dioclet. G.* 18, 46, τύλη, for two persons.

διλοχία, *ας*, ή, two λόχοι of soldiers. *Polyb.* 10, 21, 4. *Ael. Tact.* 8, 2.

διλοχίτης, *ον*, ό, commander of a διλοχία. *Ael. Tact.* 9, 1.

δίμακρος, *ον*, (δι-, μακρός) consisting of two long syllables; as ἤκω. *Drac.* 59, 10.

διμάχαιρος, *ον*, (μάχαιρα) with two swords, as a gladiator. *Artem.* 198.

διμάχης, *ον*, ό, (δι-, μάχομαι) dragoon. *Diod.* 5, 33. *Poll.* 1, 132.

δίμετρος, *ον*, (μέτρον) of two measures of liquids or grain. *Sept. Reg.* 4, 7, 1 Δίμετρον κριθῶν, two measures of barley. *Poll.* 4, 167. — **2.** Dimeter, of two measures, in versification. *Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.* 5, 3.

διμέτωπος, *ον*, (μέτωπον) two-fronted. *App.* II, 755, 14.

διμηνάιος, *α*, *ον*, = δίμηνος. *Diod.* 17, 64 as v. l. *Cyrrill. A.* X, 133 B.

διμηνιαῖος, *α*, *ον*, = δίμηνος. *Classical.* *Gemin.* 788 B. *Cleomed.* 29, 28.

δίμηνος, *ον*, (δι-, μῆν) L. bimestris, of two months. *Polyb.* 17, 10, 4. *Diod.* 17, 64. — **2.** Substantively, ή δίμηνος, sc. περίοδος, the space of two months. *Polyb.* 6, 34, 3. *Diod.* 17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788, 14. *Plut.* II, 909 B.

δίμιτος, *ον*, (δι-, μίτος) quilled (twilled). *Hes. Διβόλους χλαίνας, οἱ μὲν διμίτους, οἱ δὲ διπλᾶς.*

διμόδιον, *ον*, τὸ, = δύο μόδιοι. *Mal.* 278, 15.

διμοιρία, *ας*, ή, two thirds. *Dion. H.* III, 1697, 1. — **2.** Two ἐνωμοταί, equal to two fourths of a λόχος. *Ael. Tact.* 5, 2.

διμοιριαῖος, *α*, *ον*, (διμοιρία) two thirds. *Apollod. Arch.* 26. *Mal.* 103, 20.

διμοιρίτης, *ον*, ό, (δίμοιρον) one that receives double pay. *Arr. Anab.* 6, 9, 3. 7, 23, 3. *Lucian.* II, 695, sailor. — **2.** Commander of a διμοιρία. *Ael. Tact.* 5, 2.

Διμοιρίτης, *ον*, ό, commonly in the plural, Διμοιρίται, Dimoeritae, the followers of Apollinarius, because they asserted that the body of Christ had a human soul indeed, but was not endowed with a human mind, the divine mind supplying the place of the latter. *Epiph.* II, 640 B. 700 B. 873 C. *Eust. Mon.* 905 D. (Compare *Athan.* II, 1093 seq. *Epiph.* II, 641 seq. *Socr.* 2, 46.)

δίμοιρος, *ον*, of two μοῖραι. — Substantively, τὸ δίμοιρον, (**a**) one half of a degree. *Hipparch.* 1061 D. *Nicom.* Harm. 19. — (**b**) the space between the end of the thumb and that of the forefinger; called also διχάς, κοινόστομον. *Heron Jun.* 47, 18, σπιθαμῆς.

δίνα, ή, = δίνη? Doubtful. *Sept. Job* 13, 11.

\*δίνησις, *εως*, ή, (δινέω) a whirling. *Epicur.* apud *Diog.* 10, 90. *Erotian.* 268. *Plut.* II, 588 E. *Hermes Tr. Poem.* 94, 12. *Diog.* 7, 132, revolution of the stars.

δινώδης, *ες*, (δίνη, ΕΙΔΩ) eddying. *Dion C.* 68, 13, 2.

δίξεστον, *ον*, τὸ, = δύο ξέσται. *Schol. Arist. Thesm.* 347.

διό (δ' ό) = διατί, wherefore? *Apophth.* 105 C Ἀρσένιε, διό ἐξῆλθες;

Διογενισμός, *ον*, ό, (Διογένης) imitation of Diogenes the Cynic philosopher. *Jul.* 137 C.

διόγκιος incorrect for διούγκιος.

διογκώ = όγκώ. *Plut.* II, 676 B, et alibi. *Hermog. Rhet.* 224, 8. *Artem.* 27. *Galen.* II, 264 D. *Soran.* 255, 24.

διοδεύω, εύσω, (όδεύω) to travel through. *Classical.* *Sept. Gen.* 12, 6, τὴν γῆν εἰς τὸ μῆκος αὐτῆς. *Sap.* 5, 7, 11. *Macc.* 1, 10, 77. *Polyb.* 2, 15, 5, τὴν χώραν. *Philon I.* 470, 23. *Plut.* I, 511 C.

δίοδον, *ον*, τὸ, = δίοδος. *Joann. Mosch.* 3053 A.

διοδαίνω (οἰδαίνω) = διοιδέω. *Clem. A.* I, 456 B. *Herodn.* 8, 8, 2.

διοιδέω = οἰδέω strengthened. *Diod.* 2, 12. *Strab.* 3, 5, 8, of the sea at high tide. *Philon II.* 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.* 5, 12, 3.

διοίδησις, *εως*, ή, (διοιδέω) = οἴδησις. *Orig.* II, 272 A.



διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protosp.* Puls. 69.  
 διοικέω, to manage, govern. [*Mal.* 69, 2 ἐδιοί-  
 κει = διώκει. 127, 14 ἐδιωκούντο = διω-  
 κούντο.]  
 διοίσεις, εως, ἡ, government. Classical. *Epict.*  
 1, 14, 7, ἡ θεία, divine dispensation. *Just.*  
*Apol.* 1, 57. — 2. Dioecesis, province. *Diod.* 19, 91. *Strab.* 13, 4, 12. 17. *Eus.* II,  
 1185 B. *Cyrrill. A.* X, 105 C, ἡ Αἰγυπτιακή.  
 — 3. Diocese. *Const.* I, 2. *Ephes.* 8.  
 διοικητής, οὔ, ὁ, (διοικέω) dioecetes, procu-  
 rator, commissioner. *Sept. Esdr.* 2, 8, 36, τοῦ  
 βασιλέως. *Polyb.* 27, 12, 2, οἱ βασιλικοί.  
*Clementin.* 10, 14. *Justinian.* Novell. 120,  
 6, § β'. 128, 16. *Leo.* Novell. 157, collector  
 of taxes. — 2. Director, governor. *Hermes*  
*Tr.* Poem. 5, 3.  
 διοικητικός, ἡ, ὄν, (διοικητής) regulating, govern-  
 ing. *Plut.* II, 885 B, τοῦ παντός. *Ptol.*  
*Tetrab.* 160. 161. *Galen.* II, 27 A. *Clem.*  
*A.* II, 371 A.  
 διοικήτρια, ας, ἡ, stewardess. *Schol. Arist. Eccl.*  
 212.  
 διοικήτωρ, ορος, ὁ, = διοικητής. *Hermes Tr.*  
 Poem. 7, 6.  
 διοικισμός, οὔ, ὁ, (διοικίζω) = διοίσεις. *Dion.*  
*H.* II, 1225, 10. *Philon* I, 459, 27. *Plut.*  
 I, 133 D, deportation.  
 διοικοδομή, ἡς, ἡ, = οἰκοδομή. *Aristeas* 11.  
 διοινοχοέομαι = οἰνοχοέω. *Posidon.* apud  
*Athen.* 4, 38.  
 διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.*  
 42.  
 διοκλάζω = ὀκλάζω. *Genes.* 78, 21. 114,  
 22.  
 διοκνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.  
 διοκωχή, ἡς, ἡ, = διακωχή. *Dion C.* 47, 27, 2.  
 διολκή, ἡς, ἡ, (διέλκω) distraction, dispute, con-  
 flict. *Sext.* 358, 8, et alibi. *Orig.* I, 933 C.  
*Basil.* I, 25 C, ἡ πρὸς τὰναντία.  
 δίολκος, ου, ὁ, (διέλκω) a drawing across. *Strab.*  
 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus  
 where vessels were drawn across.  
 διολοθρεύω = ὀλοθρεύω. *Simoc.* 151, 15.  
 διολολύζω = ὀλολύζω. *Genes.* 73, 22.  
 δίολου = δι' ὅλου, wholly. *Philon* I, 616, 26.  
 διολοφύρομαι = ὀλοφύρομαι strengthened.  
*Polyb.* 22, 9, 11.  
 διομαλίζω = ὀμαλίζω. *Plut.* I, 338 D. *Sext.*  
 586, 23, to be in a state of equanimity.  
 διομαλισμός, οὔ, ὁ, = ὀμαλισμός. *Herod.* apud  
*Orib.* II, 44, 4. *Sext.* 178, 29. 586, 20.  
 διομαλύνω = ὀμαλύνω. *Plut.* II, 130 D.  
 διομήτωρ, ορος, ἡ, = Διὸς μήτηρ, a mystical  
 epithet of Δυάς. *Theol. Arith.* 12.  
 διομολόγησις, εως, ἡ, (διομολογέω) covenant,  
 treaty. *Polyb.* 3, 27, 9. *Diod. Ex. Vat.*  
 20, 7.  
 Διονῦς, ὦ, ὁ, (Διόνυσος) Dionys. *Bekker.* 1195.

διονυσιάζω, ἄσω, (Διονύσια) to celebrate the  
 Dionysia. *Lucian.* III, 516, tropically.  
*Athen.* 10, 63, p. 445 B.  
 διονυσομανέω, ἤσω, (Διόνυσος, μαίνομαι) to be in  
 a state of Bacchic frenzy. *Philostr.* 214.  
 Διόνυσος, ου, ὁ, Dionysus. — Οἱ περὶ τὸν Διόνυ-  
 στον τεχνῖται, L. histriones, stage-players.  
*Polyb.* 16, 21, 8. *Plut.* I, 468 C. *Ael. N.*  
*A.* 11, 19. *Philostr.* 596. (See also *Aristot.*  
*Rhet.* 3, 2, 13.) — *Lucian.* I, 796 Οὐδὲν πρὸς  
 τὸν Διόνυσον, = ἀπροσδιόνυσον, nothing to the  
 purpose.  
 Διονυσῶι, for Διονυσῶ, ἡ, Dionysio. *Inscr.*  
 2151.  
 δίοπος, ον, (δι-, ὀπή) with two holes. *Poll.* 4, 77.  
*Athen.* 4, 79.  
 δίοπτειρα, ας, ἡ, (διοπτήρ) spy. *Genes.* 87, 8.  
 13.  
 δίοπτομαι (ὄπτομαι) = διοράω. *Theoph. Cont.*  
 677, 19.  
 δίοπτρα, ας, ἡ, (δίοπτῆς) spying-tube. *Attal.*  
 apud *Hipparch.* 1057 B. *Polyb.* 10, 46, 1  
 and 2. *Gemin.* 773 A. 821 A. *Strab.* 12,  
 2, 10, p. 515, 14. *Papias* 1261 A, of a phy-  
 sician. — 2. A surgical instrument = δια-  
 στολεύς. *Galen.* II, 93 D.  
 διοπτρικός, ἡ, ὄν, pertaining to a δίοπτρα. *Strab.*  
 2, 1, 35, ὄργανον, = δίοπτρα.  
 δίοπτριον, ου, τὸ, little δίοπτρα. *Antyll.* apud  
*Orib.* III, 631, 5.  
 διορατικός, ἡ, ὄν, (διοράω) L. perspicax, seeing  
 through, penetrating, clear-sighted, sagacious.  
*Max. Tyr.* 61, 2. *Lucian.* II, 268. *Clem.*  
*A.* I, 285 B. 725 A. 1345 B. *Hippol.* 624  
 A. *Basil.* I, 146 A Τὸ διορατικὸν τῆς ψυχῆς,  
 mental vision. — 2. Endowed with the gift of  
 prophecy. *Orig.* I, 1169 C. *Athan.* I, 441  
 B. II, 893 C. *Chrys.* I, 465 E. *Pallad. Vit.*  
*Chrys.* 57 C. *Nil. Epist.* 2, 294.  
 διορατικῶς, adv. sagaciously, etc. *Orig.* III, 216  
 B.  
 διοργανόω = ὀργανόω. *Iambl.* V. P. 138.  
 διοργάνωσις, εως, ἡ, = ὀργάνωσις. *Porphyr.*  
 V. Pyth. 62, of the mind. *Iambl.* V. P.  
 140.  
 διοργίζομαι = ὀργίζομαι strengthened. *Sept.*  
*Macc.* 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et  
 alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553  
 E.  
 διοργυιόομαι, ὠσομαι, (διά, ὀργυιόω) to stretch  
 one's own arms. *Hipparch.* 1037 C. 1084  
 B.  
 διορθόω, ὠσω, to amend, correct a literary per-  
 formance. *Plut.* II, 334 C, et alibi. *Diog.*  
 9, 113. — Mid. διορθόομαι, (α) to amend one's  
 ways, to reform one's self. *Can. Apost.* 51.  
 — (β) Transitively = διορθώω. *Clem. R.*  
 1, 21 -σασθαι τινα.  
 διορθρίζω = ὀρθρίζω. *Sept. Reg.* 1, 29, 10  
 as v. l.



διόρθωσις, εως, ἡ, correction, emendation, recension, edition, in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.

διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.

διορθωτής, οὔ, ὁ, (διορθόω) corrector, regulator. *Sept. Sap.* 7, 15. *Epict.* 3, 7, 1, an officer. *Plut.* I, 87 D, of a state. — 2. Reviser, corrector, editor. *Diod.* 15, 6.

διορθωτικῶς (διορθωτικός), adv. by correcting. *Orig.* I, 504 C.

διορία, incorrect for διωρία.

διόρισμα, ατος, τὸ, principle. *Porphyr.* *Abst.* 1, 7, p. 11.

διορισμός, οὔ, ὁ, decree. *Tzym.* *Novell.* 302.

διοριστικός, ἡ, ὄν, (διορίζω) L. separativus, capable of distinguishing. *Iren.* 1, 3, 5. *Sext.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.

διορκισμός, οὔ, ὁ, (ὀρκίζω) assurance upon oath. *Polyb.* 16, 26, 6, ὡς ἀστοχήσειν.

διόρκωσις, εως, ἡ, (ὀρκόω) = preceding. *Genes.* 71, 16.

διορμάω = ὀρμάω. *Max. Tyr.* 164, 16.

διόροφος, ον, = διώροφος. *Hippol.* 632 C.

διορυκτής, ίδος, ἡ, = ἡ διορύσσουσα. *Apollod.* *Arch.* 14, v. l. διορυκτής.

διορυχή, ἡς, ἡ, (διορύσσω) a digging through. *Diod.* II, 490, 51. *Philon* I, 626, 24.

διός, ον, ὁ, dius, a Macedonian month, = νοέμβριος. *Jos. B. J.* 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μήν. 1480 B. 1484 B.

διοσκορία, ας, ἡ, (Διὸς κόρη) a mystical epithet of the number three (τριάς). *Nicom.* apud *Phot.* III, 596 B.

διοσκοριανοί, ὧν, οἱ, (Διόσκορος) *Dioscoriani*, the followers of Dioscorus. *Tim. Presb.* 44 C.

διοσκορίνθιος, ον, ὁ, (Διὸς Κόρινθος) *dioscorinthius*, the name of an intercallary (?) month. *Sept. Macc.* 2, 11, 21.

διοσφραίνω (ὀσφραίνομαι), to cause to smell. *Schol. Arist. Ran.* 1075.

διότι = διατί; why? *Sept. Judic.* 5, 28 Διότι ἡσχύνθη ἄρμα αὐτοῦ;

διούγκιος, ον, (δι-, οὔγκία) weighing two ounces. *Porph.* *Cer.* 474, 9. — 2. Substantively, τὸ διούγκιον, duae unciae, sextans, two ounces. *Antec.* 2, 14, 5.

διουρέω = οὔρέω. *Diosc. Eupor.* 2, 64.

διουρητικός, ἡ, ὄν, (διουρέω) diureticus, diuretic. *Diocl.* apud *Galen.* VI, 301 C. *Xenocr.* 47. *Diosc.* 1, 4, p. 14.

διοχέομαι = ὀχέομαι (ὀχέω). *Genes.* 111, 11.

διόχλησις, εως, ἡ, = ἐνόχλησις. *Eus.* VI, 52 B.

διοχυρώ = ὀχυρώω. *Polyb.* 5, 46, 3.

διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16.

διπαλαιστιαῖος, α, ον, = διπάλαιστος. *Apollod.* *Arch.* 26.

δίπελμος, ον, (πέλμα) L. bisolis, double-soled. *Dioclet.* G. 9, 12.

διπενθημιμερής, ἐς, consisting of two πενθημιμερῇ (— — — — — | — — — — —). *Heph.* 15, 12. *Schol. Arist. Pac.* 775.

δίπετρος, ον, (πέτρα) of two stones. *Epiph.* III, 300 D, apparently a proper name.

διπηχναῖος, α, ον, = δίπηχυς. *Diosc.* 1, 27. *Sext.* 386, 28.

διπλάδιος, ον, = διπλάσιος. *Antip.* S. 61.

διπλασιάζω, to become double. *Apocr. Act. Pet. et Paul.* 36. — 2. To reduplicate, in grammar. *Lucian.* III, 563.

διπλασίασις, εως, ἡ, (διπλασιάζω) L. duplicatio, duplication. *Nicom.* 85.

διπλασιασμός, οὔ, ὁ, (διπλασιάζω) a doubling: duplication. *Sept. Job* 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 83, of the cube. — 2. In grammar, the doubling of a consonant, as in ὅττι, Ἀχιλλεύς. *Tryph.* 17. *Drac.* 86, 13. — 3. Reduplication (γέγραφα). *Apollon. D. Synt.* 323, 6.

διπλασιεπιδιμερής, ἐς, (διπλάσιος, ἐπιδιμερής) twice and two thirds as large; as 8 : 3. *Nicom.* 104.

διπλασιεπιδίτριτος, ον, (ἐπιδίτριτος) = preceding. *Boiss.* IV, 420.

διπλασιεπίεκτος, ον, (ἐπίεκτος) twice and one sixth as large; as 13 : 6. *Nicom.* 102.

διπλασιεπίεμπτos, ον, (ἐπίεμπτos) twice and one fifth as large; as 11 : 5. *Nicom.* 102.

διπλασιεπιτέταρτος, ον, (ἐπιτέταρτος) twice and one fourth as large; as 9 : 4. *Nicom.* 102.

διπλασιεπιτετραμερής, ἐς, (ἐπιτετραμερής) twice and four fifths as large; as 14 : 5. *Nicom.* 104.

διπλασιεπιτριμερής, ἐς, (ἐπιτριμερής) twice and three fourths as large; as 11 : 4. *Nicom.* 104.

διπλασιεπίτριτος, ον, (ἐπίτριτος) twice and one third as large; as 7 : 3. *Nicom.* 101. 102.

διπλασιεφήμισυς, υ, (ἐφήμισυς) twice and one half as large; as 5 : 2. *Nicom.* 101.

διπλασίων, ον, = διπλάσιος. Rare in classical Greek. *Philon* I, 22, 12, λόγος, duplicate ratio (1 × 2<sup>6</sup>).

δίπλεθρος, ον, of two πλέθρα. — 2. Substantively, τὸ δίπλεθρον, = δύο πλέθρα. *Polyb.* 34, 12, 5. *Strab.* 7, 7, 4 = τρίτον σταδίου.

δίπλευρος, ον, (πλευρά) with two flanks. *Ael. Tact.* 36, 4.

διπλοῖδιον, ον, τὸ, little διπλοῖς. *Eust. Ant.* 640 A.

διπλοῖς, ίδος, ἡ, (διπλόος) a kind of cloak. *Sept. Reg.* 1, 2, 19. 1, 24, 6. *Job* 29, 14. *Baruch* 5, 2. *Antip.* S. 80. *Jos. Ant.* 6, 14, 2.

διπλοκαρδία, ας, ἡ, (καρδία) double-mindedness: duplicity. *Barn.* 20. (Compare *Hippol. Haer.* 86, 94.)

διπλόος οὖς, ὅη ἡ, ὅον οὖν, double. *Apophth. Agath.* 20 Διπλᾶς νηστεύειν, sc. ἡμέρας, to fast two days in succession. — 2. Dubius,



- uncertain. *Philon* I, 302, 34, λέξις. — **3.** Double consonants (ΖΞΨ). *Dion. Thr.* 632, 3. *Dion. H.* V, 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid. Q.* 44. *Iren.* 605 A, γράμμα. *Sext.* 622, 10. — **4.** Double, with reference to the two natures in Christ. *Greg. Naz.* II, 328 C, God and man. — **5.** Substantively, ἡ διπλῇ, (α) sc. ἐσθῆς = διπλοῖς. *Sext.* 41, 31. *Philostr.* 385. — *Sept. Sir.* 50, 2, quid? — (b) a critical mark. *Heph.* Sign. 15, 1. 4. *Diog.* 3, 65. 66. *Schol. Arist. Nub.* 275. 563. 575. — (c) sc. σκυτάλη or ράβδος, cudgel, rod. *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγελλίοις τριάκοντα). — (d) duplicity. *Themist.* 314, 30? *Theod.* III, 409 A. [Comparative διπλότερος. *App.* I, 13, 97, τινός. See also διπλῶς.]
- διπλοσήμαντος, ον, (σημαίνω) with double meaning. *Schol. Arist. Nub.* 225.
- δίπλουτος, ον, (πλούτος) doubly rich. *Schol. Clim.* 652 D.
- \*διπλώω, ὥσω, (διπλόος) to double. *Xen. Hell.* 6, 5, 19. *Apoc.* 18, 6. *Plut.* I, 151 B. *Pseudo-Demetr.* 32, 11. *Diog.* 6, 13. 22.
- δίπλωμα, ατος, τὸ, double pot, a kind of pot. *Diosc.* 2, 95. *Galen.* XIII, 535 B.
- διπλῶς (διπλόος), adv. doubly, twice as much. *Matt.* 23, 15 διπλότερον. *Martyr. Poth.* 1429 C Διπλότερον παρὰ τοὺς λοιποὺς κολαζόμενοι.
- διποδία, ας, ἡ, dipody, two feet, a pair of feet, in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid. Q.* 52.
- δίπολις, εως, ἡ, (δι-, πόλις) double city, a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.
- διποτατεύω, διποτάτος, incorrect for δηποτατεύω, δηποτάτος.
- διπούνδιος, ον, ὁ, the Latin dipondius or dupondius, sc. nummus. *Lyd.* 109, 16. — **2.** Raw recruit, = νεοστράτευτος, τήρων. *Lyd.* 109, 12.
- διπροσωπῖται, ὦν, οἱ, (πρόσωπον) = διφυσῖται. *Eust. Mon.* 924 B.
- διπρόσωπος, ον, (πρόσωπον) L. bifrons, with two faces, double-faced. *Patriarch.* 1101 B. *Plut.* II, 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herodn.* 1, 16, 6. — **2.** Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. *Drac.* apud *Apollon. D.* Pron. 401 A. 280 A.
- δίπτυχος, ον, folded, doubled. — **2.** Substantively, τὰ δίπτυχα, sc. δελτία, diptycha, diptych. *Socr.* 7, 25, τῆς ἐκκλησίας. *Cyrrill.* A. X, 360 C. 352 B. *Chal.* 1613 B. *Theod.* III, 1265 C, τὰ ἐκκλησιαστικά. *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1052 B. 1153 D. *Justinian. Cod.* 1, 1, 7, § ε'. *Mal.* 484, 12, τὰ ἄγια. *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual*, τὰ δίπτυχα τῶν ζώντων contains the name of the living; τὰ δίπτυχα τῶν κεκοιμημένων, of the dead. *Pseudo-Marc. Liturg.* 285. (Compare *Epiph.* II, 508 A. 513 B. 829 A. *Chrys.* XII, 761 D.)
- δίπτωτος, ον, (δι-, πίπτω) diptote, having only two cases. *Apollon. D.* Pron. 376 B.
- δίπυλος, ον, double-gated. — Substantively, τὸ δίπυλον, the temple of Janus. *Plut.* II, 322 B.
- διπύρηνος, ον, (πυρήν) with two kernels. *Galen.* III, 212, τὸ διπύρηνον, sc. ὄργανον, a surgical instrument. *Paul. Aeg.* 146. 148.
- δίπωλος, ον, (πῶλος) drawn by two horses. *Chron.* 207, 17.
- διρέκτος, α, ον, the Latin directus. *Antec.* 1, 14, 1.
- διριβιτώριον, ον, τὸ, the Latin diribitorium. *Dion. C.* 55, 8, 3.
- διριγεύω, the Latin dirigo, to escort. *Chron.* 530. *Mal.* 322, 10. *Porph.* Cer. 62, 21. *Suid.* Δηριγεύόμενος, ὀφικεύόμενος. Ἔστι δὲ ἡ λέξις Ρωμαϊκή.
- δίρρυθμος, ον, of two ρυθμοί (feet). *Schol. Arist. Ach.* 204. *Nub.* 707.
- δίρρυτος, ον, (ρέω) flowing in two directions. *Heron Jun.* 220, 32, στέγη, with two sides sloping down.
- δῖς (δύο), adv. twice. *Diosc.* 2, 86 Δῖς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι. *Apophth.* 380 A Δῖς τὸν μῆνα παρέβαλον αὐτοῖς, = δῖς τοῦ μηνός, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. *Inscr.* 4352 Ἀρτέμων δῖς Διονυσίου, for Ἀρτέμων Διονυσίου Διονυσίου, Artemon the son of Dionysius the son of Dionysius. 4380, e, Δῖς Μελεάγρου Κάστορος.
- δισάκκιον, ον, τὸ, (δῖς, σάκκος) bisaccium, double bag, a bag with two pouches. *Cosm. Ind.* 441 C. *Porph.* Cer. 470, 14.
- δισδέκατος, ον, = δῖς δέκατος, = εἰκοστός, twentieth. *Psell. Iatric.* 263.
- δισέβδομος, ον, = δῖς ἑβδομος, = τεσσαρεσκαίδέκατος, fourteenth. *Psell. Iatric.* 261.
- δισεγγόνη, ης, ἡ, (ἐγγόνη) L. adneptis, fourth granddaughter. *Antec.* 3, 6, 5.
- δισέγγονος, ον, ὁ, (ἐγγονος) L. adnepos, fourth grandson. *Antec.* 3, 6, 5.
- δίσεκτος, ον, (δῖς, ἔκτος) = βίσεξτος. *Max. Conf. Comput.* 1221 D.
- δισεξαδέλφη, ης, ἡ, (δῖς, ἐξαδέλφη) second female cousin. *Jejun.* 1893 D.
- δισεξαδέλφος, ον, (ἐξαδέλφος) second cousin. *Schol. Apoll. Rh.* 3, 359.
- δίσεφθος, ον, (ἐφθός) twice boiled. *Diosc.* 2, 146. *Galen.* VI, 361 C.
- δίσημος, ον, (σῆμα) consisting of two times (shorts). *Aristid. Q.* 34. — *Schol. Dion. Thr.* 801, 4 = δίχρονος, long or short.



δίσκαλμος, ον, (σκαλμός) with two thole-pins, two-oared. *Synes.* 1337 C.  
 δισκάριον, ου, τὸ, (δίσκος) small salver, saucer. *Chron.* 714, 13.  
 δισκέλιον, ου, τὸ, (δι-, σκέλος) a frame with two legs. *Leo. Tact.* 11, 26.  
 δισκέλλιον, ου, τὸ, = δισκάριον. *Euchol.*  
 δισκεύς, έως, ό, (δίσκος) having the form of a disk. *Lyd.* 101, 16. 102, 5, comet.  
 δισκεύω, to stone? *Athan.* I, 229 A.  
 δισκοβολέω, ήσω, (δισκοβόλος) = δισκέω, δισκεύω. *Galen.* VI, 30 C. 83 C.  
 δισκοβόλος, ον, (δίσκος, βάλλω) discobolus, pitching the quoit. *Lucian.* III, 46.  
 δισκοειδής, ές, (δίσκος, ΕΙΔΩ) quoit-like. *Agathar.* 192, 12. *Diosc.* 2, 185 (186). *Plut.* II, 288 B. 891 C, et alibi. *Achill. Tat.* 960 A. *Diog.* 8, 77.  
 δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) a cloth for covering the chalice. *Sophrns.* 3985 C. *Pseud-Athan.* IV, 953 D. *Pseudo-Germ.* 400 C.  
 δισκόομαι, ώθην, to be formed like a δίσκος. *Lyd.* 279, 22.  
 δισκοποτήριον, ον, τὸ, (δίσκος, ποτήριον) communion-cup, chalice. *Theoph.* *Cont.* 430, 5. *Cedr.* II, 182, 17. *Vit. Nil. Jun.* 137 C.  
 δισκόραξ, ακος, ό, = δις κόραξ, twice a crow. *Lucian.* III, 187 v. l. δυσκόραξ.  
 δίσκος, ου, ό, discus, salver, tray, waiter. *Poll.* 6, 84. *Phryn.* P. S. 17, 18. *Sext.* 733, 4. — 2. Patin, the salver on which the sacramental bread is placed. *Socr.* 7, 21. *Euagr.* 2873 D. 2876 C. *Joann. Mosch.* 2869 D. 3013 D. *Sophrns.* 3985 B. *Pseud-Athan.* IV, 953 D. — 3. Disc. *Plut.* II, 890 F. 891 A. *Hippol.* 852 A. *Archel.* 1440 B, of the moon. *Prisc.* 182, 7. *Pseud-Athan.* IV, 924 C.  
 δισκούρσωρ, incorrect for δισκούσσωρ.  
 δισκουσσίωv, ή, the Latin discussio. *Nil.* *Epist.* 2, 22, p. 209 B. *Just. Imper.* *Novell.* 4.  
 δισκούσσωρ, ορος, ό, the Latin discussor. *Sophrns.* 3657 B.  
 δισκοφόρος, ον, (δίσκος, φέρω) holding the discus. *Lucian.* IV, 45.  
 δισμάμμη, ης, ή, (δίσ, μάμμη) L. atavia, fourth grandmother. *Antec.* 3, 6, 5.  
 δισμυριάνδρος, ον, (δισμύριοι, άνήρ) containing two myriads of men. *Strab.* 12, 7, 3.  
 δισμυριάς, άδος, ή, = δύο μυριάδες. *Apoc.* 9, 16.  
 δισμύριοι, αι, α, (δίσ, μύριοι) two myriads, twenty thousand. *Lucian.* I, 846.  
 δισπαππος, ου, ό, (πάππος) L. atavus, fourth grandfather. *Antec.* 3, 6, 5.  
 δισπιθαμαίος, α, ον, = δισπίθαμος. *Diosc.* 2, 171 (172).  
 δισπίθαμος, ον, (δι-, σπιθαμή) two spans long. *Diosc.* 3, 77 (84).

δισπόνδειος, ον, (δι-, σπονδείος) dispondēus, double spondee (— — —). *Drac.* 129, 13. *Heph.* 3, 3, p. 26. *Hermog. Rhet.* 231, 18. *Aristid. Q.* 48 -είος. *Terent. M.* 1473 -ίος.  
 δισπορέω, ήσω, (δι-, σπόρος) to sow twice. *Strab.* 16, 4, 2 -είσθαι.  
 δισσάκис (δισσός), adv. twice. *Antip. S.* 85, ένδεκέτις, twenty years old.  
 δισσακιτετρόργγιος, ον, = δισσάκис τετρόργγιος. *Antip. S.* 14.  
 δισσεύσω, εύσω, (δισσός) to double. *Steph. Diac.* 1076 C.  
 δισσόκερας, ατος, ό, = δίκερως. *Eus.* III, 221 C (quoted).  
 δισσολογέω or διπτολογέω, ήσω, (δισσολόγος) to say twice, to repeat. *Ephph.* III, 240 A. *Euthal.* 724 B.  
 δισσολογία, ας, ή, (δισσολόγος) repetition of a word. *Ephph.* I, 220 B. III, 240 A.  
 δισσολογίζω = δισσολογέω. *Ephph.* I, 220 A.  
 δισταγμός, ου, ό, (διστάζω) doubt, uncertainty. *Agathar.* 120, 8. *Clem. R.* 1, 46 Βαλεῖν τινά εις δισταγμόν. *Plut.* II, 214 E. *Apollon. D.* *Synt.* 264, 16.  
 διστάδιος, ον, (δι-, στάδιον) two stadia long. *App.* I, 274, 73.  
 διστάζω, to doubt. *Classical.* *Barn.* 780 A, δοῦναι. *Orig.* III, 477 B, ἵνα λέγῃ, that he should say.  
 διστακτικός, ή, όν, (διστάζω) L. dubitativus, expressing doubt. *Apollon. D.* *Synt.* 264, 10, the subjunctive mood. *Orig.* IV, 304 A. B.  
 διστακτικώς, adv. L. dubitative, doubtfully. *Orig.* IV, 557 A.  
 δίστεγος, ον, (δι-, στέγη) of two stories, as a house. *Strab.* 15, 3, 8. *Diosc.* 5, 85. *Jos. B. J.* 5, 5, 4.  
 διστιχής, ές, = δίστιχος. *Schol. Arist. Ach.* 929.  
 διστιχία, ας, ή, (δίστιχος) two sets of eyelashes in the same eye; a disease. *Galen.* II, 270 F. 391 B. *Paul. Aeg.* 112. — 2. Distich = δύο στίχοι. *Heph.* *Poem.* 1, 5. *Schol. Arist. Nub.* 476.  
 διστιχιασις, εως, ή, essentially = preceding. *Paul. Aeg.* 100.  
 διστίχιον, ου, τὸ, distich. *Schol. Arist. Nub.* 1353.  
 δίστιχος, ον, (δι-, στίχος) of two rows. *Plut.* II, 906 B. — 2. Of two verses. *Lucian.* II, 125. *Schol. Arist. Nub.* 476 τὸ δίστιχον, distich.  
 διστράλιον, ου, τὸ, (dextrale) battle-axe. *Porph.* *Cer.* 73. 81, 13. 148, 15, μονοπέλυκον. *Schol. Hom.* II, 23, 856.  
 δίστρατον = άδέστρατον (see άδέστρατος). *Leo. Tact.* 10, 7.  
 δίστριον, ου, τὸ, (dextrale) = σιδηρά κορύνη, iron mace. *Simoc.* 321, 24.  
 δίστροφος, ον, (δι-, στρέφω) twisted twice. *Meges apud Orib.* III, 638, 2.



δισυλλαβέω, ἦσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.  
 δισυλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist. Eq.* 1263.  
 δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic.* *Dion. Thr.* 641, 18. *Dion. H.* V, 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D. Pron.* 322 A. 334 B.  
 δισυλλάβως, adv. in two syllables. *Drac.* 29, 25. *Apollon. D. Pron.* 304 A. *Phryn.* 158. *Athen.* 10, 66.  
 δισύπαρχος, ον, twice ὑπαρχος. *Greg. Naz. I.* 1113 C.  
 δισύπατος, ον, ὁ, (δῖς, ὑπατος) twice consul. *Epict.* 4, 1, 6. *Plut. II.* 777 B. *Philostr. Vit. Sophist.* 2, 1, 1.  
 δισχιλιάς, ἄδος, ἡ, = δύο χιλιάδες. *Sept. Macc.* 1, 9, 4.  
 δίσχιστος, ον, (δι-, σχίζω) split. *Greg. Naz. II.* 1099 A, like a pen. *Porph. Cer.* 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτιον.  
 δίσχοινος, ον, two σχοῖνοι long = ἐξήκοντα στάδιοι. *Strab.* 1, 1, 23. 12, 3, 34.  
 δισώματος, ον, (σῶμα) double-bodied. *Diod.* 4, 12, p. 258, 39.  
 δίσωμος, ον, = δισώματος. *Ptol. Tetrab.* 32, in astrology. *Sext.* 730, 11, ζῳδίων. *Hippol. Haer.* 218, 68.  
 διτάγιον, ον, τὸ, (ταγή) double ration. *Porph. Cer.* 479, 21.  
 διτάλαντον, ον, τὸ, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.  
 διτονέω, ἦσω, (δίτονος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D. Pron.* 336 B. C. Adv. 569, 14.  
 δίτονον, ον, τὸ, (δι-, τόνος) ditone. *Plut. II.* 430 A. 1021 F.  
 διτρόχαιος, ον, ὁ, (τροχαῖος) double trochee (— — —). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48. 55.  
 δίτροχος, ον, (τροχός) *L. birotus*, with two wheels. *Dioclet. G.* 15, 31. *Men. P.* 381, 20.  
 δίτυλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.  
 διυβρίζω = ὑβρίζω. *Genes.* 71, 15.  
 διυγιάινω (ύγιάινω), to be perfectly healthy. *Iambl. V. P.* 220 -ἄναι. 456.  
 διυλίζω, ἰσω, (ύλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept. Amos* 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut. II.* 692 D. *Galen. XIII.* 468 D. *Clem. A. I.* 1060 B, gold.  
 διύλισμα, ατος, τὸ, (δυλίζω) strained liquor. *Galen. XIII.* 468 B.  
 διυλισμός, οὔ, ὁ, (δυλίζω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A. I.* 288 B.

δυλιστήρ, ἦρος, ὁ, = ἡθμός. *Epirh. III.* 284 B. *Schol. Arist. Pac.* 535.  
 δυλιστήριον, ον, τὸ, = Hebrew μασμαρώθ (סוּפְּרִי), snuffers. *Epirh. II.* 509 D.  
 δυπηρετέομαι = ὑπηρετέομαι. *Simoc.* 84, 2.  
 \*δυπνίζω (ύπνίζω), to wake from sleep. *Orig. I.* 1141 D. — Mid. δυπνίζομαι, to awake. *Diocl. apud Orib. III.* 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian. III.* 670. *Artem.* 101.  
 δυπνισμός, οὔ, ὁ, = τὸ δυπνίζειν. *Pseudo-Theophyl. B. IV.* 1193 A.  
 δυφαινῶ (ύφαινῶ), to interweave. *Aristeas* 12. *Lucian. II.* 81.  
 δυφή, ἦς, ἡ, (ύφή) texture, cloth. *Aristeas* 11.  
 δυφήμι = ύφήμι. *Philon II.* 319, 20.  
 διφαλαγγαρχία, ας, ἡ, double φαλαγγαρχία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.  
 διφαλαγγία, ας, ἡ, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4. 37, 2.  
 δίφας, ὁ, a snake so called. Dubious. *Artem.* 164.  
 διφένσωρ, incorrect for δηφένσωρ.  
 διφθερώω, ὦσω, to cover with διφθέραι. *Strab.* 17, 3, 11.  
 διφθέρωμα, ατος, τὸ, piece of leather (roll). *Theodtn. Esai.* 8, 1.  
 διφθογγογραφέω, ἦσω, (δίφθογγος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.  
 δίφθογγος, ον, (δῖς, φθόγγος) having two sounds. *Nicom. Harm.* 19. — 2. Substantively, ἡ δίφθογγος, sc. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, EY, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, OI, YI. He does not seem to regard HY, OY as improper diphthongs. The grammarians say nothing about AY (long A), as in αὐτός, ταύτου, for ὁ αὐτός, τοῦ αὐτοῦ.]  
 διφορέω, to bear double. — 2. Mid. διφορέομαι, to be pronounced or written in two ways; as ἀλοάσω ἀλόησω, ἄνω (— or —). *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc. M.* 278. — 4. To be narrated in two different ways, as a story. *Eudoc. M.* 284.  
 διφρίδιον, ον, τὸ, = διφρίσκος. *Schol. Arist. Ran.* 121.  
 δίφρος, ον, ὁ, the Roman sella currulis. *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion C.* 54, 10, 5.  
 διφρυγές, ἑός, τὸ, (δι-, φρύγω) diphryges,



tutty. *Zopyr.* apud *Orib.* II, 587, 13. *Diosc.* 5, 119 (120). *Galen.* XIII, 261 C.  
 διφύλλιον, ου, τὸ, (φύλλον) two-leaved pamphlet. *Const.* III, 1016 C.  
 διφύλλος, ου, of two leaves. *Cosm. Ind.* 444 D.  
 Διφυσίται, ὧν, (φύσις) *Diphysitae*, an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. *Apophth.* 432 B. *Tim. Aelur.* 273 D.  
 \*δίφωνος, ου, (φωνή) double-voiced. Hence, speaking two languages. *Philistus* apud *Poll.* 2, 111. *Diod.* 17, 110, p. 247, 36. *Arr. P.* M. E. 20.  
 δίχα = ἀνευ. *Dion. H.* V, 195, 7, μέτρου. *Sext.* 40, 5.  
 \*διχάζω, άσω, (δίχα) to divide into two parts, to bisect. *Plat. Pol.* 264 D. *Nicom.* 75. 78, a number. *Matt.* 10, 35, tropically. *Ptol. Gn.* 1285 C Οἱ δέκα λόγοι ἐκείνοι, οἱ ἐν ταῖς δυσὶ πλαξὶ δεδιχασμένοι, five on each table. *Sext.* 448, 8. — 2. To cleave, to open. *Pseudo-Jacob.* 9, 2 Ἐδιχάσθη ἡ γῆ.  
 διχάλα, as, ἡ, (δίχηλος) a cleft, two prongs, applied to the figure Λ. *Galen.* II, 371 B.  
 διχάς, άδος, ἡ, = δίμοιρον, κοινόστομον. *Heron Jun.* 47, 17.  
 δίχαλκον, ου, τὸ, = δύο χαλκοί, a weight. *Diosc.* 4, 152 (155), p. 639. *Poll.* 9, 65.  
 διχασμός, ου, ὁ, (διχάζω) division into two. *Nicom.* 80. *Pseud-Athan.* IV, 997 B.  
 διχαστήρ, ἦρος, ὁ, = τομεύς, incisor, fore-tooth. *Poll.* 2, 91.  
 διχηλεύω = following. *Aristeas* 18.  
 διχηλέω, ἥσω, (δίχηλος) to be cloven-footed. *Sept. Lev.* 11, 3. 11, 4, ὀπλήν. *Aristeas* 18. *Philon* I, 320, 18.  
 διχηλία, as, ἡ, the being cloven-footed. *Aristeas* 18. *Cyrrill. H.* I, 920 B.  
 διχίτων, ου, (δι-, χιτών) with two coats. *Protopsp. Corp.* 65, 4. 69, 2.  
 διχίτωνος, ου, = preceding. *Galen.* II, 240 D, σῶμα.  
 διχογνωμοσύνη, ης, ἡ, the being διχογνώμων. *Poll.* 8, 153  
 διχογνώμων, ου, (δίχα, γνώμη) wavering in opinion. *Plut.* II, 11 D. *Poll.* 8, 153.  
 διχογραφέω, ἥσω, (δίχα, γράφω) to write (spell) in two different ways. *Steph. B.* p. 258.  
 δίχολος, ου, (δι-, χολή) with double gall-bladder. *Ael. N. A.* 11, 29.  
 διχομηνία, as, ἡ, (διχόμενος) the middle of the month. *Gemin.* 801 A. *Plut.* II, 861 F. — 2. Full moon. *Sept. Sir.* 39, 12.  
 διχονοέω, ἥσω, (δίχα, νοέω) to be divided in opinion, to differ in opinion. *Diod.* 2, 29, p. 143, 66. *Eus.* II, 1040 A. *Chrys.* X, 15 C. *Socr.* 588 A.  
 διχόνοια, as, ἡ, (διχόνοος) = διχογνωμοσύνη.

*Plut.* II, 70 C. *App.* II, 754, 99. *Poll.* 1, 153. *Clementin.* 45 C.  
 διχόνοος, ου, (νόος) double-minded. *Philon* II, 269, 3. 469, 23.  
 διχορδος, ου, (χορδή) two-stringed. *Clem. A.* I, 788 A, two-stringed instrument. *Athen.* 4, 81.  
 διχορείος, ου, ὁ, dichorêus, double χορείος. *Longin.* 41, 1.  
 διχορία, as, ἡ, (χορός) division of a chorus into two ἡμιχορία. *Schol. Arist. Ran.* 354, et alibi.  
 διχοτόμημα, ατος, τὸ, (διχοτομέω) the half of a thing cut in two. *Sept. Gen.* 15, 11. *Ex.* 29, 17. *Lev.* 1, 8. *Philon* I, 503, 11. *Porphyr. Prosod.* 114.  
 διχοτόμησις, εως, ἡ, (διχοτομέω) bisection. *Sext.* 447, 30.  
 δίχους, ουν, holding δύο χόας. *Posidon.* apud *Athen.* 11, 89.  
 διχοφρονέω, ἥσω, (διχόφρων) = διχονοέω. *Plut.* II, 763 E.  
 διχοφροσύνη, ης, ἡ, dissension. *Plut.* II, 824 D. *Poll.* 8, 153. *Porphyr. V. Pyth.* 52.  
 διχοφυΐα, as, ἡ, (φύω) a branching out, of a hair when it splits at the extremity; opposed to ροπάλωσις. *Galen.* II, 267 B.  
 διχοφωνία, as, ἡ, (φωνή) discord. *Iambl.* V. P. 74.  
 διχρονία, as, ἡ, (δίχρονος) double time, in prosody (—). *Schol. Heph.* 3, 1, p. 22. — 2. An epithet of the number six (ἑξάς). *Theol. Arith.* 37.  
 διχρονογραφητέον = δεῖ διχρονογραφεῖν, to write with a δίχρονον (A, I, Υ). *Boiss.* II, 355, v. 291.  
 δίχρονος, ου, (δι-, χρόνος) double-timed. — Τα δίχρονα φωνήεντα, the double-timed vowels, commonly called the doubtful vowels, that is, A, I, Υ, which are either long or short. *Dion. Thr.* 631, 4. *Dion. H.* V, 74, 9. 75, 3. 8. *Plut.* II, 737 C. *Apollon. D. Pron.* 272 B. *Sext.* 621, 19. *Terent. M.* 357. 364. 398. — 2. Consisting of, or equivalent to, two short vowels. *Heph.* 3, 1, πούς (—). *Arcad.* 139, 20, λέξις (ἔχε). *Aristid. Q.* 44. *Longin. Frag.* 3, 14, συλλαβή (πῶς). *Porphyr. Prosod.* 113.  
 δίχρυσον, ου, τὸ, (χρυσοῦς) = one half of ἄργυρον, a coin. *Epiaph.* III, 289 A. B.  
 δίχρωμος, ου, (χρῶμα) = δίχροος. *Lucian.* I, 28. *Galen.* X, 385 E. — 2. Substantively, τὸ δίχρωμον = περισσευῶν ὕψιος. *Diosc.* 4, 61.  
 δίχρως = δίχροος. *Anast. Sin.* 244 D.  
 δίψακος, ου, ὁ, (δίψα) dipsacos, a plant. *Diosc.* 3, 11 (13). *Galen.* XIII, 169 C. — 2. Diabetes = διαβήτης, a disease. *Galen.* VII, 511 C. *Leo Med.* 191.  
 διψάω, ἥσω, to thirst after. *Sept. Ex.* 17, 3,



ὑδατι. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί. Matt. 5, 6, τὶ. — *Anast. Sin.* 716 B διψᾶται, *is eagerly sought*.  
 δίψησις, εὖς, ἡ, *thirst*. *Athen.* 1, 17, p. 10 B.  
 διψητικός, ἡ, ὄν, *thirsty*. *Nicet. Paphl.* 316 A.  
 διψητικῶς, *adv. thirstily*. *Nicet. Paphl.* 80 A.  
 διψοποιός, ὄν, (δίψα, ποιέω) *creating thirst*. *Diosc.* 5, 9.  
 διψυχέω, ἡσω, *to be δίψυχος*. *Barn.* 19, πότερον ἔσται ἡ οὐ. *Clem. R.* 1, 23. *Herm. Vis.* 2, 2. *Cyrrill. A.* VI, 966 A.  
 διψυχία, ας, ἡ, (δίψυχος) *double-mindedness, indecision*. *Herm. Vis.* 2, 2. *Orig. I.* 353 B. *Ant. Mon.* 1692 C.  
 δίψυχος, ον, (δι-, ψυχῇ) *double-minded, wavering*. *Jacob.* 1, 8. 4, 8, *substantively*. *Clem. R.* 1, 11. 23. *Orig. III.* 413 B. (*Hippol. Haer.* 86, 94 Διπλῇ ψυχῇ.)  
 διωβολαῖος, α, ον, *weighing δύο ὀβολοί*. *Galen. XIII.* 551 E. *Alex. Trall.* 447.  
 διωγμίτης, ου, ὁ, (διωγμός) *pursuer, an officer despatched after an offender*. *Martyr. Polyc.* 7. *Inscr. Vol. III.* p. 1060. *Nicet. Paphl.* 529 C.  
 διωγματικός, ἡ, ὄν, *of a διωγμίτης*. *Justinian. Cod.* 10, 30, 4. *Basilic.* 56, 10, 5.  
 διωγμός, οὔ, ὁ, *persecution of the Christians*. *Matt.* 13, 21. *Luc. Act.* 8, 1. *Heges.* 1317 A, ὁ κατὰ τῆς ἐκκλησίας. *Iren.* 1260 A. *Clem. A. I.* 1293 D. II, 629 B. *Orig. II.* 124 B. III, 489 A. *Pamphil.* 1552 D.  
 διωθίζω = διωθέω. *App. II.* 338, 90.  
 διωθισμός, οὔ, ὁ, = διωσμός. *Plut. I.* 144 A.  
 διωκάθω = διώκω. *Clem. A. I.* 393 A.  
 διωκτήριον, ον, τὸ, (διωκτήρ) *that which drives away*. *Andr. C.* 1021 B. C.  
 διώκτης, ου, ὁ, (διώκω) *persecutor*. *Paul. Tim.* 1, 1, 13. *Greg. Naz. I.* 584 A. *Pallad. Laus.* 1012 A. 1017 B. *Apocr. Act. Pet. et Paul.* 60, τῇ πίστει, τοῦ ψεύδους.  
 διώκτρια, ας, ἡ, (διώκτης) *female persecutor*. *Nil.* 457 C.  
 διώκω, *to pursue*. *Sept. Gen.* 31, 23, ὀπίσω αὐτοῦ. *Patriarch.* 1073 B, ἐπὶ τινα. — **2.** *To charge with, accuse of*. *App. II.* 596, 18 Ἐδίωκε δὲ καὶ τὴν μητέρα τῷ παιδὶ συνεγνωκέναι. — **3.** *Intransitive, to run, to flee*. *Sept. Amos* 2, 16 διώξεται. *Habac.* 2, 2. *Hagg.* 1, 9. *Esai.* 13, 14 διώξεται.  
 διωνυμία, ας, ἡ, *the being διώνυμος, having two names*. *Herodn. Gr. Schem.* 608, 9.  
 διώνυμος, ον, *of two names, as Πάρις and Ἀλέξανδρος*. *Dion. Thr.* 636, 11. — **2.** *Famous, celebrated*. *Jos. B. J.* 5, 1, 3. *Plut. I.* 251 B. *App. I.* 153, 87.  
 διωνύμως, *adv. with two names*. *Cyrrill. H.* 676 A, καλεῖσθαι, *to have two names*.

διωρία, ας, ἡ, (διά, ὥρα?) = *προθεσμία, appointed or fixed time*. *Jos. B. J.* 5, 9, 1, βουλῆς. *Phryn.* 26, *condemned*. *Orig. IV.* 472, with O. — **2.** *Opportunity* = εὐκαιρία. *Theoph.* 730, 5. *Porph. Adm.* 104, 20; *written διορία in both places*.

διώροφος, ον, (δι-, ὄροφος) *with two stories*. *Sept. Gen.* 6, 16. *App. I.* 436, 77. *Greg. Naz. III.* 1120 A.

διωσμός, -οὔ, ὁ, (διωθέω) *a pushing through*. *Aret.* 120 A. *Paul. Aeg.* 350.

διωστήρ, ἡρος, ὁ, (διωθέω) *pole running through the rings of the ark*. *Sept. Ex.* 38, 4. 40, 18. *Aquil. Ex.* 30, 4. — **2.** *A surgical instrument for extracting fragments of darts from wounds*. *Paul. Aeg.* 352.

δογὴν, *see δοχὴν*.

δόγμα, ατος, τὸ, *dogma, opinion, principles or doctrine of a philosopher*. *Strab.* 15, 1, 59. 68. 16, 1, 6. 16, 2, 24. *Philon I.* 204, 29. 251, 10, τὸ Στωϊκόν. *Epict.* 1, 3, 1. *Plut. II.* 14 E. *Just. Apol.* 1, 7. 20. *Anton.* 4, 16. *Lucian. II.* 820. *Theophil.* 3, 7, p. 1132 A, ἵνα ἔσται. *Sext.* 5, 18. 6, 15. *Diog.* 3, 51. 7, 134. — **2.** *Dogma, in religion*. *Ignat.* 672 C. *Hippol. Haer.* 450, 78. *Orig. I.* 656 A. III, 616 C. *Eus. II.* 168 A. 272 C. 808 A. *Greg. Naz. I.* 600 A. — **3.** *Decree, edict, ordinance*. *Polyb.* 6, 13, 2, τῆς συγκλήτου, *the Roman senatus consultum*. *Dion. H. III.* 1723, 9, βουλῆς. *Luc.* 2, 1 Ἐξήλθεν δόγμα παρὰ Καίσαρος Αὔγουστου ἀπογράφεσθαι πᾶσαν τὴν οἰκουμένην. *Paul. Col.* 2, 14, et alibi. *Barn.* 756 A, *commandment*. *Jos. Ant.* 12, 10, 6. *Eus. II.* 1084 C. *Apocr. Act. Joann.* 4 Δόγμα τῇ συγκλήτῳ ἐκέλεύσατο ἵνα φονεύωσι, *he commanded the senate to pass a law*.

δογματίας, ον, ὁ, *sententious*. *Philostr.* 502.

δογματίζω, ἰσω, (δόγμα) *dogmatizo* = *δόγμα τίθημι, to assert, to maintain, to teach a philosophical or religious doctrine*. *Epict.* 3, 7, 18, τὰ αἰσχροῦ. *Just. Apol.* 1, 2. 4. 7. 20. *Lucian. II.* 820. *Tatian.* 6. 15. *Theophil.* 2, 3. 3, 2. 3. *Iren.* 1, 6, 2. 1, 14, 2. *Sext.* 5, 4. 17. 29, τὶ. *Clem. A. I.* 172 A. 1076 C. II, 21 A. *Hippol.* 836 D. *Haer.* 380, 44. 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (*bad construction*). *Diog.* 3, 51. 9, 68. — **2.** *To decree*. *Sept. Esdr.* 1, 6, 33, κατὰ ταῦτα γίνεσθαι. *Esth.* 3, 9. *Dan.* 2, 13. *Macc.* 2, 10, 8. 2, 15, 36. 3, 4, 11. *Diod.* 4, 83. II, 620, 6. *Jos. Ant.* 14, 10, 22, ὅπως μηδὲν ἀδικῇ. *Eus. II.* 884 A, ἵνα ἀποκαταστήσωσι. — *Pass.* *δογματίζομαι, to be subject to (Mosaic) ordinances*. *Paul. Col.* 2, 20.

δογματικός, ἡ, ὄν, (δόγμα) *dogmaticus, dogmatic, pertaining to a dogma, philosophical or theological*. *Philon I.* 84, 46, *doctrinal*. 130, 17. 161, 15. 252, 26. 508, 4, ἔριδες.



*Epict.* 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrrill. H.* Catech. 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things; opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15. 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἰατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* Iobol. p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the Dogmatici. *Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the Dogmatici, in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24. 250, 26.

δογματικῶς, adv. dogmatically. *Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαι τι. *Did.* A. 849 B.

δογματισμός, οὗ, ὁ, (δογματίζω) dogma, assertion, etc. *Epiph.* I, 1132 A.

δογματιστής, οὗ, ὁ, (δογματίζω) one who maintains δόγματα, doctor: dogmatizer. *Hippol.* Haer. 496, 26. *Eust. Ant.* 624 D. *Eus.* II, 620 A. *Athan.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δοματοθεσία, as, ἡ, (τίθημι) promulgation of edicts. *Pseud-Athan.* IV, 953 B.

δοματολογία, as, ἡ, (δόγμα, λέγω) exposition of dogmas. *Sext.* 368, 20.

δοματοποιέω, ἤσω, (ποιέω) to make a decree. *Polyb.* 1, 81, 4 Ἐδοματοποίησαν καὶ παρήνευσαν ἑαυτοῖς . . . ἀποκτείνειν.

δοματοποιία, as, ἡ, the maintaining of dogmas. *Aristobul.* apud *Clem. A.* I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθίων, ωνος, ὁ, = δοθίην. *Leo Med.* 209.

δοιδυκοποιός, οὗ, ὁ, (δοιδυξ, ποιέω) maker of pestles. *Plut.* I, 743 C.

δοιδυκοφόβα, as, ἡ, (φοβέομαι) afraid of the pestle. *Lucian.* III, 656.

δόκανα, ων, τὰ, = Διοσκούρων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῦμαι, to be thought or supposed, to be regarded as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. *Eus.* II, 888 A Ἐδοξέ μοι ἔν' αὐτὸς . . . ἀπιέναι = ἀπή = ὥστε ἀπιέναι. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, appearance, as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκησιν ὅσον οὐπω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem. A.* I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. Haer. 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athan.* II, 237 C. *Cyrrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Epiph.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χοϊκόν. *Iren.* 1122 B. C. 541 B. *Clem. A.* I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησιοσφύω, ἤσω, = δοκησιοσφός εἰμι. *Eus.* II, 1377 A. *Cyrrill. A.* VI, 860 C.

Δοκηταί, ὧν, οἱ, (δοκέω, δόκος) Docetae, Opinionists, a Gnostic sect. *Serap.* 1376 A. *Clem. A.* II, 553 A. *Hippol.* Haer. 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. *Porph.* Cer. 482, 3, ἐξελεθῆν. — [Sept. Judic. 7, 4 as v. I. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμίτης.

δοκιμασία, as, ἡ, trial. *Sept. Sir.* 6, 21 Λίθος δοκιμασίας, touch-stone.

δοκιμαστέον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 -τέος. *Sext.* 113, 25.

δοκιμαστήρ, ἡρος, ὁ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ου, τὸ, test, proof: trial. *Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ἡ, ὄν, (δοκιμαστής) qualified to examine. *Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

\*δοκιμείον, ου, τὸ, (δοκιμή) sample, specimen. *Inscr.* 1570, a.

δοκιμή, ἡς, ἡ, (δόκιμος) test, proof, trial. *Paul.* Cor. 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμηνός, ὄν, of Δοκίμειον = Δοκιμίτης. *Steph. B.* Δοκίμειον . . . *Theoph. Cont.* 140, 15, incorrect Δοκίμινος.

δοκίμιον, ου, τὸ, test, trial, etc. Classical. *Dion. H.* V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — *Sept. Ps.* 11, 7 Ἀργύριον πεπυρωμένον δοκίμιον τῇ γῇ, purified from earth in a furnace. *Prov.* 27, 21, ἀργυρίῳ καὶ χρυσῷ.

Δοκιμίτης, ου, ὁ, (Δοκιμία) of Docimia, in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ητος, ἡ, (δόκιμος) excellence of style. *Just. Cohort.* 36, p. 305 B.



δοκίς, ἴδος, ἡ, a name given to the formula  $n^2$ , as  $4 \times 3 \times 3$ ,  $5 \times 3 \times 3$ ,  $6 \times 3 \times 3$ . *Nicom.* 131.

Δοκίται, less correct for Δοκηταί.

δοκῶ, ὥσω, (δοκός) to roof. *Sext.* 144, 21. 458, 30.

δόκωσις, εως, ἡ, (δοκός) a roofing, roof. *Sept.* *Ecc.* 10, 18. *Sext.* 144, 21. 458, 30.

δολερῶς (δολερός), adv. deceitfully. *Philon* II, 314, 9.

δολιεύομαι, εὔσομαι, = δόλιός εἰμι. *Patriarch.* 1044 B. *Sext.* 111, 26. *Epiph.* III, 169 B.

δολίζω, ἰσω, (δόλος) to adulterate medicines. *Diosc.* 1, 6. 77. 79.

δολιόπλοκος, ον, = δολοπλόκος. *Sibyll.* 10, 48.

δολιότης, ητος, ἡ, (δόλιος) wile, deceit. *Sept.* *Num.* 25, 18. *Ps.* 37, 13.

δολιῶ, ὥσω, (δόλιος) to deceive, beguile. *Sept.* *Num.* 25, 18 τινά τι. *Ps.* 5, 10. 104, 25 -σθαι ἔν τινι.

δολιχεύω, εὔσω, = δολιχοδρομέω. *Philon* I, 9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24, τὸν αἰῶνα.

δολιχόουρος or δολιχοῦρος, ον, (δολιχός, οὐρά) long-tailed, applied by the grammarians to hexameters whose last foot is apparently a dactyle; as *Hom.* II, 3, 237 Κάστορα θ' ἱππόδαμον καὶ πύξ ἀγαθὸν Πολυδεύκεα, where -κα is in reality one syllable. *Drac.* 141, 15. *Herodn. Gr. Vers.* 86.

δόλιχος, ον, ὁ, the *Phaseolus* and the *Dolichus* of botanists. *Classical.* *Galen.* VI, 329 C. 330 E. *Æt.* 1, p. 7, 31. [So called apparently in comparison with the κύαμος, *faba*, the pods of which are shorter.]

δολιχοῦρος, see δολιχόουρος.

δολίως (δόλιος), adv. craftily, deceitfully. *Sept.* *Jer.* 9, 4. *Jos. Ant.* 14, 13, 6.

δολοληψία, ας, ἡ, (δόλος, λαμβάνω) a defrauding. *Patriarch.* 1041 A.

δολομέτρης, ον, ὁ, (μέτρον) one who uses false measures. *Const. Apost.* 4, 6.

δολουργός, όν, (δόλος, ΕΡΓΩ) acting deceitfully. *Basil.* III, 637 C.

δολοφόνησις, εως, ἡ, = δολοφονία. *App.* I, 639, 50.

δολῶ, to adulterate wine or medicines. *Diosc.* 1, 15. 80. *Lucian.* I, 799. *Poll.* 7, 170.

δόλων, ωνος, ὁ, the small mast of a ship. *Poll.* 1, 91. *Hes.* — 2. The sail belonging to the small mast of a ship. *Polyb.* 16, 15, 2. *Diod.* 20, 61. *Proc.* I, 382, 5. — 3. Dolon, a kind of dagger. *Plut.* I, 829 C. — 4. Fishing gear. *Artem.* 164.

δομάομαι = δέμω. *Theod.* III, 884 A. 1085 B.

δοματίζω, ἰσω, (δόμα) to give presents. *Symm.* *Ezech.* 16, 33.

Δομεντζία, ας, ἡ, *Dómentia*. *Theoph.* 454.

Δομεντζιόλος, ον, ὁ, *Domentiolus*. *Theoph.* 451.

δομεστικᾶτον, ον, τὸ, the office of δομέστικος. *Theoph. Cont.* 459, 15.

δομεστίκισσα, ης, ἡ, the wife of a δομέστικος. *Porph.* *Cer.* 67, 21.

δομέστικος, ον, ὁ, the Latin domesticus = οἰκείος, one of the imperial body-guard. *Pallad.* *Laus.* 1209 C. *Zos.* 166. 299, 22. *Isid.* 357 A. *Nil. Epist.* 2, 32. 158. *Ephes.* 989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17. 248, 11. *Justinian.* *Cod.* 12, 38, 19. *Proc.* I, 326, 11. 359, 8. *Tiber. Novell.* 20 -ικός. *Chron.* 551, 14, et alibi. *Const.* III, 629 A, τῆς βασιλικῆς τραπέζης. *Bryenn.* 41 D (20), τῶν σχολῶν, = μέγας δομέστικος. (Compare *Socr.* 105 D.) — 2. Domesticus, a church officer. *Porph.* *Adm.* 232, 7. *Cer.* 748, 14. *Curop.* 6, 6.

δόμημα, ατος, τὸ, (δέμω) building, edifice. *Jos.* B. J. 5, 5, 1.

δόμησις, εως, ἡ, a building. *Jos. Ant.* 15, 9, 6. B. J. 2, 17, 1.

δομνατίων, ωνος, ἡ, the Latin dominatio = τυραννίς. *Lyd.* 125, 23.

δομνίκα, quid? *Chal.* 1665 A.

δόμνος, ὁ, the Latin dominus = κύριος, δεσπότης. *Palladas.* 31. — Also, Δόμνος. *Inscr.* 4111, as a proper name.

δόμνα, ἡ, the Latin domina = δέσποινα. *Inscr.* 6467, as a proper name. *Opp.* *Cyn.* 1, 4.

Δομνίκα, ας, ἡ, *Dominica*. *Socr.* 533 B.

δόμνος, Δονᾶτος, see δόμνιος, Δωνᾶτος.

δόνημα, ατος, τὸ, (δονέω) a shaking of a tree. *Lucian.* II, 279.

δόξα, ης, ἡ, L. *gloria*, glory. *Classical.* *Chrys.* I, 394 D Δόξα σοι, κύριε, δόξα σοι. *Germ.* 181 D Δόξα σοι ὁ θεός. — 2. *Shekhinah*, the splendor which surrounds Jehovah. *Sept.* *Ex.* 16, 10. 24, 17. 40, 28. *Reg.* 3, 8, 11. *Sir.* 49, 8. *Esai.* 60, 1. *Baruch* 5, 9. *Ezech.* 2, 1 (the theophany is described in the first chapter). *Luc.* 2, 9. *Act.* 7, 55. *Joann.* 12, 41. *Patriarch.* 1053 C. — 3. Applied sometimes to the doxology Δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Stud.* 1688 C.

δοξάζω, to think, to believe. *Classical.* *Diog.* 1, 11 Τὰ εὔχρηστα τῶν ζώων θεοὺς ἐδόξασαν. — 2. To glorify, honor. *Sept.* *Ex.* 15, 1. 2. *Reg.* 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et alibi. *Ignat.* 645 B. — 3. To say δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Theod.* IV, 413 B. *Jejun.* 1889 A. *Stud.* 1705 A, τὸ τροπάριον, to chant δόξα πατρί before a troparion. — 4. In the *Ritual*, it is used also with reference to sentences whose first word is δόξα. *Euchol.*

Δοξάριοι, ων, οἱ, (δόξα) *Doxariū*, an obscure sect *Damasc.* I, 776 A.



δοξάριον, ου, τὸ, L. *gloriola*, little glory. *Epict.* 1, 18, 22. 4, 8, 39. *Anton.* 4, 3. *Lucian.* I, 400.

δοξασία, as, ἡ, = δόξα, opinion. *Dion C.* 53, 19, 6.

δόξασμα, ατος, τὸ, = δόξα, glory. *Sept. Esai.* 46, 13. *Thren* 2, 1. *Patriarch.* 1104 A.

δοξασμός, οὔ, ὁ, = preceding. *Symm. Esai.* 13, 3.

δοξαστέον = δεῖ δοξάζειν. *Philon* I, 4, 34.

δοξαστήρ, ἦρος, ὁ, glorifier. *Basil.* IV, 388 B.

δοξαστής, οὔ, ὁ, believer. *Bardesan.* apud *Eus.* III, 476 B.

δοξαστικός, ἡ, ὄν, relating to δόξα. — 2. Substantively, τὸ δοξαστικόν, sc. τροπάριον, a troparion sung immediately after the Δόξα πατρί. *Pentecost.*

δοξαστικῶς (δοξαστικός), adv. according to opinion. *Sext.* 576, 13. *Procl. Parmen.* 609 (3).

δοξαστός, ἡ, ὄν, renowned. *Sept. Deut.* 26, 19.

δοξαστῶς = δοξαστικῶς. *Sext.* 685, 20.

δοξικός, ἡ, ὄν, (δόξα) splendid robes. *Sept. Macc.* 2, 8, 35.

δοξοκαθαιρέτης, ου, ὁ, (δόξα, καθαιρέτης) subverter of church doctrines. *Eust. Mon.* 909 C.

δοξοκοπέω = δοξοκοπέω. *Dion Chrys.* II, 347, 12. *Plut.* I, 154 C. *Longin.* 23, 2.

δοξοκομία, as, ἡ, = δοξοκοπία *Plut.* I, 154 E.

δοξοκοπέω, ἥσω, (δοξοκόπος) to seek popularity. *Malchio* 253 A.

δοξοκοπία, as, ἡ, (δοξοκόπος) thirst for fame or popularity. *Dion. H.* II, 698, 7. *Plut.* II, 791 B. *Anton.* 11, 18. *Lucian.* III, 326. *App.* I, 240, 90. *Clem. A.* I, 528 B. *Eust. Ant.* 613 A.

δοξοκόπος, ον, (δόξα, κόπτω) seeking popularity. *Philon* II, 269, 7. *Muson.* 183. *Aster.* 285 D.

δοξολογέω, ἥσω, (δοξολόγος) to praise, give glory to God. *Just. Tryph.* 7. *Afric.* 53 C. *Orig.* IV, 61 C. *Eust. Ant.* 673 D. — 2. To sing or say the doxology Δόξα πατρί, κ. τ. λ. *Basil.* IV, 93 C.

δοξολογία, as, ἡ, (δοξολόγος) L. glorificatio, glorifying, praise. *Iren.* 609 B. *Hippol. Haer.* 320, 81. *Afric.* 53 B. *Orig.* I, 461 A. *Iambl. Myst.* 91, 6. *Eus.* II, 876 A. — 2. The doxology δόξα πατρί, gloria patri. The original forms are Δόξα πατρί δι' υἱοῦ ἐν ἁγίῳ πνεύματι, and Δόξα πατρί ἐν υἱῷ καὶ ἁγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρί καὶ υἱῷ καὶ ἁγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the

first of these forms. *Orig.* I, 557 B. 560 A. Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἁγίῳ πνεύματι (*Clem. A.* I, 1084 A. Δοξάζουσα αἰὲ τὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). *Method.* 377 B, ἡ τριαδική. *Basil.* IV, 72 C. *Did. A.* 428 B. *Philostorg.* 501 B. *Socr.* 2, 21. — In the *Ritual* it stands thus: Δόξα πατρί καὶ υἱῷ καὶ ἁγίῳ πνεύματι, καὶ νῦν καὶ αἰὲ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. — Athanasius (I, 220 A) applies it also to Ἄγιος ἅγιος ἅγιος κύριος σαβαώθ, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus, Δόξα ἐν ὑψίστοις θεῷ, Gloria in excelsis deo. When chanted, this hymn is called δοξολογία μεγάλη; when said, but not chanted, δοξολογία μικρά.

δοξολογικός, ἡ, ὄν, of praise. *Greg. Nyss.* I, 481 C. *Steph. Diac.* 1075 D, ἀγρυπνία.

δοξολόγος, ον, (δόξα, λέγω) glorifying, praising. *Clem. A.* II, 61 C. 512 A.

δοξομανέω, ἥσω, = δοξομανής εἰμι. *Philon* I, 550, 26. 673, 48.

\*δοξομανής, ἐς, (μαίνομαι) mad after fame. *Chrysipp.* apud *Athen.* 11, 12. *Philon* I, 564, 41. 671, 51. *Iambl.* V. P. 118.

δοξομανία, as, ἡ, madness after fame *Plut.* I, 455 E. *Tatian.* 11. *Clem. A.* I, 549 A.

δοξοποιέω, ἥσω, (ποιέω) to form an opinion. *Polyb.* 17, 15, 16.

δοξοποιία, as, ἡ, the forming of an opinion. *Clem. A.* I, 100 A.

δοξοφαγία, as, ἡ, (δόξα, φαγεῖν) hunger after fame. *Polyb.* 6, 9, 7.

δοξοχαρής, ἐς, (χαίρω) delighting in fame. *Nicet. Paphl.* 569 B.

δοξώω, ὥσω, (δόξα) = ἀξιόω. *Damasc.* III, 825 A. Δοξούμενοι τε τῆς ἀληθείας φάους.

δοράκινον, incorrect for δωράκινον.

δορατίζομαι (δόρυ), to fight with spears. *Hes.* Δορατιζόμενοι, δόρασι μαχόμενοι.

δορατισμός, οὔ, ὁ, a fighting with spears. *Plut.* I, 249 E, et alibi.

δορατοφόρος, ον, = δορυφόρος, L. hastatus *Sept. Par.* 1, 12, 24. *Dion. H.* V, 107, 1 (quoted). *Ael. Tact.* 2, 12. lancer.

δοριαλωσία, as, ἡ, the being δοριάλωτος. *App.* II, 599, 65.

δορκάδειος, ον, (δορκάς) of an antelope (gazelle). *Polyb.* 26, 10, 9. *Alex. Trall.* 523.

δορκαδίζω, ἴσω, to bound like an antelope. *Galen.* II, 259 E. Δορκαδίζων σφυγμός.

δορκάδιον, ον, τὸ, little δορκάς. *Sept. Esai.* 13, 14. *Hes.* Βούβαλος . . .

δορκαλῖς, ἴδος, ἡ, = δορκάς. *Agath. Epigr.* 23, 12, as a term of endearment. — 2. Deerskin whip. *Greg. Naz.* I, 717 A.

δόρκας, τὰς, quid? *Porph. Adm.* 237, 11.

δόρκιος, ον, of δορκάς. *Dioclet.* G. 8, 21.

δόρκος, ον, ὁ, = δορκάς. *Nicol. D.* 46. 47. *Diosc.* 2, 85, p. 207. *Patriarch.* 1121 D.



δόρκων, ὠνος, ἡ, = δορκάς. *Sept. Cant.* 2, 17. *Athen.* 9, 55.

δορμιτώριον, ον, τὸ, the Latin dormitorium, sleeping-carriage. *Dioclet.* G. 15, 26, 27.

δόρυ, ατος, τὸ, spear. — Ὑπὸ δόρυ, L. *sub hasta vendere.* *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.

δορυβόλος, ον, (δόρυ, βάλλω) spear-hurling. *Jos. Ant.* 9, 10, 3.

δορυκέντειρα, ἡ, (δόρυ, κεντέω) piercing with the spear, an epithet of Athene. *Cornut.* 113. *Eudoc. M.* 5 δορυκέντωρ.

δορύκνιον, ον, τὸ, dorycnium, = στρύχνος, πύρεθρον. *Diosc.* 3, 78 (86). 4, 72, 75. *Delet.* 6. *Plut.* I, 897 E.

δορυφορέω, to be a satellite, an astrological term. *Sext.* 734, 22.

δορυφόρημα, ατος, τὸ, (δορυφορέω) a mute in a play. *Plut.* II, 709 C. 791 E, κωφόν. *Lucian.* II, 5. *Jul.* 310 C.

Δοσιθεανοί, also Δοσιθεηνοί, ὦν, οἱ, (Δοσίθεος) *Dositheani*, the followers of Dositheus, Jewish heretics. *Heges.* 1324 A incorrectly written Δοσιθιανοί. *Orig.* I, 1308 A -ηνοί. *Theod.* IV, 345 B. — *Epiphanius* (I, 236 A. B) calls them Δοσίθεοι.

Δοσιθεινοί, ὦν, οἱ, = preceding. *Orig.* IV, 445 B.

Δοσίθεος, ον, ὁ, *Dositheus* of Samaria, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.

δοσιληψία, ας, ἡ, = δοσοληψία. *Damasc.* I, 1297 B.

δόσις, εως, ἡ, a giving. — Δόσις καὶ λήψις, giving and receiving, exchange, traffic, commerce. *Sept. Sir.* 42, 7. *Paul.* Phil. 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur.* Διαστίζω . . . — **2.** The lot of man. *Iambl. Myst.* 9, 3, ἡ ἀνθρωπίνη. — **3.** Care = ἐπιμέλεια, φροντίς. *Dion. H.* VI, 1008, 9. 1103, 5. 1112, 9. — **4.** Dose, in medicine. *Diosc.* 2, 202. *Ruf.* apud *Orib.* II, 277; 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.

δοσοληψία, ας, ἡ, = δόσις καὶ λήψις. *Patriarch.* 1041 A. *Martyr. Areth.* 18, τῆς ὑποστάσεώς σου. *Doroth.* 1629 C. *Nic.* II, 1248 D. *Basilic.* 7, 18, 6, § 3.

δότης, ον, ὁ, (δίδωμι) = δοτήρ, giver. *Sept. Prov.* 22, 8. *Paul.* Cor. 2, 9, 7.

δοτικός, ἡ, ὄν, inclined to giving. — **2.** Substantively, ἡ δοτική, sc. πτωσίς, *casus dativus*, the dative case (the giving case), in grammar. *Dion. Thr.* 636, 6. *Dion. H.* VI, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.

δοτός, ἡ, ὄν, (δίδωμι) *dativus*, given as a gift. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — **2.** To be given. *Max. Tyr.* 42, 44. — **3.** Sub-

stantively, τὸ δοτόν, *fate, lot.* *Eus. Alex.* 456 D.

δούακα, quid? *Arr. P. M. E.* 8.

δούβιος, α, ον, the Latin *dubius* = ἀμφίβολος, ἐνδοιάσιμος. *Strab.* 3, 1, 9, p. 214, 27.

δούκας, α, ὁ, = δούξ. *Cedr.* II, 511, as a proper name. *Curop.* 36, 21.

δουκάτον, ον, τὸ, (δούξ) *dukedom, duchy.* *Cyrril. Scyth. Vit. Sab.* 310 A. 311 A, τῆς Παλαιστίνης. *Porph. Them.* 16, 18. *Adm.* 125, 9. 225.

δουκάτωρ, ορος, ὁ, the Latin *ducator, ductor, pioneer?* *Leo. Tact.* 9, 7.

δουκηνάριος, ον, ὁ, the Latin *ducenarius*, sc. *procurator, viceroy.* *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basilic.* 6, 1, 57 δουκενάριος.

δουκικός, ἡ, ὄν, the Latin *ducalis.* *Justinian.* *Edict.* 13, 2. *Scyl.* 727.

δουκινάριος, incorrect for δουκηνάριος.

δουλαγωγέω, ἥσω, (δοῦλος, ἄγω) to enslave. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — Tropically, to subdue, mortify the passions. *Paul.* Cor. 1, 9, 27.

δουλαγωγία, ας, ἡ, an enslaving, subjection. *Basil.* IV, 360 C.

δουλεία, ας, ἡ, service, work done, business. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Areth.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph. Cer.* 363. *Adm.* 71, 19. 72. *Theoph. Cont.* 226, 8.

Δουλειανοί, ὦν, οἱ, (δοῦλος) a branch of the Arian sect who asserted that the Son was the servant of the Father. *Theod.* IV, 421 D.

δούλευσις, εως, ἡ, = δουλεία. *Porphyr. Abst.* 12. *Leo. Novell.* 153.

δουλεύω, to serve. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, following too closely the Hebrew text. *Doctr. Orient.* 697 A δουλεύεται, is served. *Athan.* I, 525 C, τῷ καιρῷ, to be a time-server. *Greg. Naz.* III, 1076 A, καιροῖς. — **2.** To reserve, tend, take care of anything. *Theoph. Cont.* 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.

δουλίκιον, ον, τὸ, (δουλικός) service, in the sense of course at table: repast. *Theoph. Cont.* 233 (but compare δούλκιον.)

δουλικός, ἡ, ὄν, servile. — Ὁ δουλικὸς πόλεμος, the servile war. *Diod.* II, 525, 75, in Sicily. *Plut.* I, 550 C, in Italy. II, 637 B, in Sicily, = *App.* I, 223, 76.

δουλίριον, τὸ, incorrect for λουρίδιον or λωρίδιον = λῶρος? *Joann. Mosch.* 2968 C.

\*δουλίς, ἴδος, ἡ, = δούλη. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmet.* 296.

δούλκιον, ον, τὸ, (*dulcis*) the sweetmeats



forming the last course at table, *dessert*. *Porph.* Cer. 70, 10.  
 δούλκις, the Latin *dulcis* = γλυκύς. *Diosc.* 3, 5 (7).  
 δουλόβοτος, *ον*, (δούλος, βόσκω) eaten up by slaves. *Philostr.* 517. [Formed after the analogy of *μηλόβοτος*.]  
 δουλογενής, *ές*, (γίγνομαι) born of a slave. *Stud.* 813 C.  
 δουλοκρατέομαι (κρατέω), to be ruled by slaves. *Dion C.* 60, 2, 4.  
 δουλοκρατία, *ας*, *ή*, slave government. *Jos. Ant.* 19, 4, 4.  
 δουλομαχία, *ας*, *ή*, (μάχομαι) servile war. *Lyd.* 322, 10. 323, 14.  
 δουλοποιία, *ας*, *ή*, (ποιέω) an enslaving. *Pseudo-Dion.* 237 C, v. 1. δουλοπρέπεια.  
 δούλος, *ον*, *ό*, servant, a title of assumed humility. *Lateran.* 6 A. 97 B Μαῦρος δούλος τῶν δούλων τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.  
 δουλότροπος, *ον*, (τρόπος) of servile character. *Aster.* 380 D.  
 δουλοφανής, *ές*, (φαίνω) slave-like. *Jos. B. J.* 2, 7, 2.  
 δουλόψυχος, *ον*, (ψυχή) mean-spirited. *Ptol.* *Tetrab.* 66, 68.  
 δουλόω, to enslave. *Pseudo-Nil.* 545 B Δουλωθῆναι ἔχεις πολλούς, = Δουλωθήσῃ πολλοῖς.  
 δουμάκιν for δουμάκιον, *ον*, τὸ, = οὐρά. *Achmet.* 242, p. 222.  
 Δούναβις, *εως*, *ό*, = Δανούβιος. *Caesarius* 936.  
 δούξ, *ουκός*, *ό*, the Latin *dux* = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, *ό* τῆς Αἰγύπτου. *Athan.* I, 349 C. II, 961 B. *Chrys.* III, 592 C. 625 C τῷ ἀπὸ δουκῶν, *ex-dux*. *Zos.* 99, 14. *Nil.* *Epist.* 2, 261. *Justinian.* *Novell.* 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.  
 δούπημα, *ατος*, τὸ, (δουπέω) clap, peal of thunder. *Sibyll.* 8, 433.  
 δουπήτωρ, *ορος*, *ό*, clatterer. *Agath.* 363, 59, χαλκός.  
 δοχεῖον, *ον*, τὸ, (δοχεύς) receptacle. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C.—2. Lodging-house, = ξενοδοχεῖον of a monastery. *Stud.* 1805 C.  
 δοχεύς, *έως*, *ό*, receiver, recipient. *Eus.* III, 225 A.  
 \*δοχή, *ής*, *ή*, reception. *Nic. CP. Histor.* 15, 7. *Porph.* Cer. 12, 9.—2. Entertainment, feast. *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept. Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, love-feast. *Hes.*  
 δοχήν, v. 1. δογήν = δόχια. *Theoph.* 580, 16.

δόχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεῶσι νόμιμα, funeral rites, also δογήν, δοχήν. *Men. P.* 403, 15.  
 δοχμαϊκός, *ή*, *όν*, = following. *Schol. Arist. Av.* 936.  
 δοχμιακός, *ή*, *όν*, (δόχμιος) dochmiac. Δοχμιακὸν μέτρον, dochmiac verse, a species of antispatic verse. *Heph.* 10, 2, πενθημιμερές (----|-----). *Aristid. Q.* 39. *Et. M.* 285, 33 (-----).  
 δόχμιος, *α*, *ον*, dochmius. *Aristid. Q.* 39, ρυθμός. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also ἵππειος, καρικός. *Schol. Arist. Ach.* 358.  
 δοχός, *οὔ*, *ό*, = δοχεῖον. *Hes. Δοχούς* . . .  
 Δράβος, *ον*, *ό*, Drabus, a river. *Strab.* 7, 5, 2.  
 δράγμα, *ατος*, τὸ, sheaf. *Sept. Lev.* 23, 11 seq. *Philon II*, 294, 5.  
 δραγματηφόρος, *ον*, (δράγμα, φέρω) bearing or carrying sheaves. *Babr.* 88, 16.  
 δραγμή, *ής*, *ή*, = δραχμή. *Epiaph.* III, 288 A (183 B).—2. Handful. *Et. M.* 285, 52.  
 δράζομαι = δράσσομαι or δράττομαι. *Did. A.* 281 C.  
 δρακονάριος, δρακονάρις, incorrect for δρακωνάριος, δρακωνάρις.  
 δρακοντιαῖος, *α*, *ον*, = δρακόντειος. *Amphil.* 124 C.  
 δρακοντίασις, *εως*, *ή*, (δράκων) the name of a disease. *Galen.* II, 393 E.  
 δρακοντοειδής, *ές*, (ΕΙΔΩ) dragon-like. *Orig. I.* 1341 A.  
 δρακοντοειδῶς, adv. like a dragon. *Strab.* 9, 3, 16, p. 282, 15.  
 δρακοντοκέφαλος, *ον*, (κεφαλή) dragon-headed. *Cosm. Carm. Greg.* 487.  
 δρακοντόπους, *ον*, (πούς) dragon-footed. *Clementin.* 233 D. *Greg. Naz. I.* 653 A.  
 δρακοντοφολῖς, ἴδος, *ή*, (φολῖς) dragon's scale. *Eudoc. M.* 288.  
 δράκος, *εος*, τὸ, = δράξ. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.  
 δράκων, *οντος*, *ό*, draco, the figure of a dragon on a banner. Hence, ensign. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.  
 δρακωνάριος, *ον*, *ό*, dracōnarius, the ensign (officer) to a cohort. *Theod. IV*, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph.* Cer. 11, 21.  
 δρακωνάρις, *ό*, = preceding. *Joann. Mosch.* 2868 A.  
 δραματικῶς (δραματικός), adv. dramatically. *Aster.* 177 C.  
 δραματοποιία, *ας*, *ή*, (δραματοποιός) the writing of a play. *Philon II*, 597, 28. 29.  
 δραματοποιός, *οὔ*, *ό*, (δρᾶμα, ποιέω) writer of a play. *Heph.* 8, 1.  
 δραματουργέω, ἡσώ, (δραματουργός) = δραματοποιέω. *Max. Tyr.* 21, 19. *Athen.* 1, 3.



δραματούργημα, ατος, τὸ, = δράμα. *Athan.* I, 236 B. *Epiph.* I, 541 B.  
 δραματοουργία, ας, ἡ, = δραματοποιία. *Strab.* 1, 2, 27. *Max. Tyr.* 27, 7. *Just. Frag.* 1593 A. *Tatian.* 16.  
 δραματοργός, ὢν, (δράμα, ΕΡΓΩ) = δραματοποιός. *Jos. B. J.* 1, 26, 4. *Just. Orat.* 3, ἱστορίαι, dramatic.  
 δραματοφορέω, ἤσω, (φορέω) to act a play. *Petr. Ant.* 796 B.  
 δραμητέον = δεῖ δραμεῖν. *Sext.* 346, 21.  
 δράμιξ, ικος, also δράμις, ὁ, a kind of bread. *Athen.* 3, 80.  
 δραπέτεια, ας, ἡ, = δραπέτευσις. *Caesarius* 992.  
 δραπετίσκος, ου, ὁ, little δραπέτης, runaway. *Lucian.* III, 384.  
 δράσις, εως, ἡ, (δράω) action. *Patriarch.* 1048 A, χειρῶν, strength. *Lucian.* III, 660. — 2. The action of a verb = ἐνέργεια. *Apollon.* D. *Pron.* 315 B. *Synt.* 283, 23.  
 δράσσω = δράσσομαι. *Eus. Alex.* 348 B.  
 δραστήριος, ου, = ἐνεργητικός, active, in grammar. *Dion. H.* VI, 791, 6.  
 δραστηρίως, adv. actively, energetically. *Philon* I, 104, 30.  
 δράστης, ου, ὁ, violent, high-tempered person. *Apoth.* 148 A.  
 δραστικός, ἡ, ὢν, drastic, in medicine. *Xenocr.* 42, κοιλίας, acting upon the stomach. *Diosc.* 1, 156. 18, p. 35.  
 δραχμίον, ου, τὸ, little δραχμή. *Aristeas* 5.  
 δρεπανομάχαιρα, ας, ἡ, (δρέπανον, μάχαιρα) falchion, a sword. *Schol. Arist. Thesm.* 1127.  
 δρέπανον, ου, τὸ, pruning-knife. *Dion. H.* I, 596, 16. *Clem. A.* II, 288 A.  
 δριμύως (δριμύς), adv. attentively. *Just. Tryph.* 3.  
 δριμυγμός, οὔ, ὁ, (δριμύσσω) sharpness, harshness. *Nil.* 169 A.  
 δριμύσσω, ὕξω, (δριμύς) to cause to smart. — *Mid.* δριμύσσομαι, to smart. *Greg. Nyss.* II, 37 A, τὴν ἐπιφάνειαν. III, 1012 B -χθῆναι τὰς ὄψεις. *Amphil.* 52 C, et alibi. *Aster.* 441 A. *Eus. Alex.* 333 B. — Tropically. *Macar.* 213 B, ἐαυτόν, = ταρασσεῖν. *Anast. Sin.* 136 A. 180 A.  
 δριμυφαγία, ας, ἡ, (φαγεῖν) the eating of acrid or crude food. *Diosc.* 2, 33.  
 δρόγγος, see δροῦγγος.  
 δρομαῖος, ου, swift. *Achmet.* 237, κάμηλος, = δρομάς.  
 δρομαίως, adv. swiftly. *Epiph.* II, 41 A.  
 δρόμαξ, ακος, ὁ, ἡ, L. currax = δρομάς. *Mal.* 105, 19. *Geopon.* 16, 22, 7, κάμηλος.  
 δρομάς, άδος, ὁ, ἡ, swift. *Strab.* 15, 2, 10, κάμηλος, dromedary. *Plut.* I, 683 B.  
 δρομεύς, εως, ὁ, (δρόμος) runner. *Classical.* *Sept. Job* 9, 25. *Prov.* 6, 11. *Amos* 2, 14.  
 δρομή, ἡς, ἡ, (ΔΡΕΜΩ) a running. *Arcad.* 110, 10.

δρομικός, ἡ, ὢν, oblong? as a building. *Porph.* *Adm.* 139, 19. *Glyc.* 495, 15. *Codin.* 17.  
 — 2. Substantively, τὸ δρομικόν, quid? *Porph.* *Cer.* 49, 15. 50, et alibi.  
 δρομικῶς, adv. rapidly? fast? *Porph.* *Cer.* 57, 6.  
 δρομοκάμηλος, ου, ἡ, = δρομὰς κάμηλος. *Vit. Epiph.* 40 B.  
 δρόμος, ου, ὁ, L. cursus, conveyance. *Eus.* II, 1060 B. 1193 A, δημόσιος. *Jul.* 382 A. 388 B. *Greg. Naz.* III, 221 A. — 2. Public affairs, = τὰ δημόσια πράγματα. *Socr.* 377 B. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 30, 7.  
 δρομόω, ὥσω, (δρόμος) = σπεύδω. *Aquil. Ps.* 67, 32, χεῖρα αὐτοῦ τῷ θεῷ.  
 δρόμων, ωνος, ὁ, (δρόμος) dromo, dromon, cursoria, a kind of light vessel. *Proc.* I, 360, 13, et alibi. *Lyd.* 180, 11. *Mauric.* p. 345. *Simoc.* 288, 25. 331, 14. *Mal.* 219, 12 Πλοῖα δρομώνων, = δρόμωνες. *Leo. Tact.* 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of τρέχω.]  
 δρομωνάριος, α, ου, dromedarius = δρομάς. *Mal.* 300, 12, κάμηλος, dromedary.  
 δρομώνιον, ου, τὸ, (δρόμων) L. cursoria, yacht, barge. *Porph.* *Adm.* 233, 13, et alibi.  
 δροσία, ας, ἡ, = δρόσος. *Achmet.* 228.  
 δροσίζω, to refresh. *Classical.* *Ignat.* 673 B. *Epict. Frag.* 36. *Plut.* II, 913 E.  
 δρόσιμος, ου, = δροσερός. *Plut.* II, 918 A.  
 δροσισμός, οὔ, ὁ, = τὸ δροσίσειν, a refreshing. *Pseud-Athan.* IV, 748 C.  
 δροσοβολέω, ἤσω, = δροσοβόλος εἰμί. *Plut.* II, 659 B.  
 δροσοειδής, ές, (δρόσος, ΕΙΔΩ) dew-like. *Pallad. Laus.* 1171 D, νεφέλη, mist.  
 δροσοειδῶς, adv. like dew. *Galen.* XII, 232 B. *Basil.* I, 173 B. *Greg. Nyss.* I, 312 D.  
 δροσόμελι, ιτος, τὸ, (μέλι) = ἀερόμελι. *Galen.* VI, 399 E.  
 δροσόμματος, ου, (ὄμμα) dew-eyed. *Germ.* 365 B.  
 δροσοποιός, ὢν, (ποιέω) refreshing. *Pseud-Athan.* IV, 509 B.  
 δροσοσυρίζω (συρίζω), to breathe dew or coolness. *Method.* 364 C. (*Sept. Dan.* 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασυρίζον.)  
 δροσώω, ὥσω, = δροσίζω. *Orig.* VII, 168 D. Τὰ δεδρωσμένα νέφη. *Damasc.* III, 832 A.  
 δρουγγαῤῥατον, ου, τὸ, the office of δρουγγάριος. *Theoph. Cont.* 374, τῆς βίγλης.  
 δρουγγαρία, ας, ἡ, the wife of a δρουγγάριος. *Porph.* *Cer.* 67, 18.  
 δρουγγάριος, ου, ὁ, (δροῦγγος) drungarius, commander of a drungus, = μοιράρχης. *Chron.* 731. *Theoph.* 567, 18, et alibi. *Nic. CP. Histor.* 45, 10. *Phot.* II, 957 A. *Nicet.*



*Paphl.* 516 C. *Leo.* Tact. 4, 9. 42. 19, 24. *Genes.* 81, 19.

δρουγγοροκόμητες, *ων, οί,* = δρουγγάριοι καὶ κόμητες. *Porph.* Cer. 482, 19.

δρουγγιστί (δρουγγος), *adv. in drungi (in columnis),* in military language. *Mauric.* 3, 5. *Leo.* Tact. 7, 40. 42. 47.

δρουγγος, *ου, ό,* drungus = μοῖρα, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C, μοναζόντων, a gang of monks; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo.* Tact. 4, 9. 42. 45. — Written also δρόγγος. *Martyr.* *Areth.* 53. [Compare throng, and the Gothic driugan = στρατεύεσθαι.]

δρουγγος or δρουγος, *ου, ό,* Celtic, = μυκτήρ, ρώθων. *Epiph.* I, 416 B. *Tim. Presb.* 13 B.

δρυσ, άδος, ή, (δρῦς) dryas, dryad. *Plut.* II, 321 B. 757 E, νύμφαι. *Paus.* 8, 39, 2.

Δρυΐδαι, *ων, οί,* *Druidae, Druides, the Druids.* *Strab.* 4, 4, 4. *Clem. A.* I, 777 A. *Hippol.* Haer. 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.

δρυμάζω, *αξα,* = δρύπτω, to tear, break. *Hes.* Δρυμάξης . . . Ἐδρίμαξεν (sic), ἔθραυσεν, ἔσφαξεν.

δρυμόθεν, *adv.* = ἐκ δρυμοῦ. *Greg. Naz.* III, 984 A.

δρυμώδης, *ες,* (δρυμός, ΕΙΔΩ) woody. *Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).

δρυμών, *ωνος, ό,* = δρυμός. *Jos. Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.

δρυοβάλανος, *ου, ή,* = δρυὸς βάλανος. *Strab.* 3, 3, 7, et alibi.

δρυοπετής, *ές,* (δρῦς, πίπτω) fallen, windfallen fruit. *Galen.* VI, 353 A.

δρυοτόμος, *ου,* (τέμνω) felling, cutting oaks or timber. *Tatian.* 25.

δρυόφακτος, *ου, ή,* = δρύφακτος. Coined by *Schol. Arist.* Eq. 675.

δρύπα, the Latin druppa, ripe. *Athen.* 2, 47.

δρυφακτώ, *ώσω,* (δρύφακτον) to fence, fortify. *Polyb.* 8, 6, 4.

δρυφάκτωμα, *ατος, τὸ,* (δρυφακτώ) enclosure. *Strab.* 13, 4, 14.

δρωπακίζομαι (δρώπαξ), = παρατίλλομαι, πιττοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phrygn.* 405, condemned.

δρωπακισμός, *ου, ό,* = παράτισις. *Diosc. Iobol.* 3, p. 65.

δρωπακιστός, *ή, όν,* = πιττωτός. *Galen.* XII, 103 D.

δρωπακίστρια, *ας, ή,* = παρατίλτρια. *Phot. Lex.* Παρατίλτρια, οὐ δρωπακίστρια, you must say παρατίλτρια, not δρωπακίστρια.

δρώπαξ, *ακος, ό,* dropax, a depilatory. *Diosc.* Eupor. 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.

δρώψ, drops, a mystical word. *Clem. A.* II, 77 A. 80 A.

δυναδικός, *ή, όν,* (δνός) dualis, belonging to the number two. *Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph.* Poem. 3, 4.

δυναδικῶς, *adv. in the number two.* *Procl. Parm.* 578 (175).

δνάζω, άσω, (δνός) = διχοτομέω. *Theol. Arith.* 12. — 2. To double. *Sext.* 233, 4.

δύ' ανδρων, L. duumvirum. *Inscr.* 1186.

δυναερικός, L. duumviralis, one that has been a duumvir. *Inscr.* 3979.

δυναρχία, *ας, ή,* (δύο, αρχω) the government of two. *Athan.* II, 468 B.

δνός, άδος, ή, the number two. *Theol. Arith.* 7 seq. — 2. The dualism of Manichaeus. *Epiph.* II, 124 B.

δύειρμος, *ου,* an ode having two εἰρμοί. *Triod.* τριώδιον.

δυϊκός, *ή, όν,* (δυό) dualis, dual, in grammar. *Dion. Thr.* 632, 17. 635, 29, αριθμός. *Tryph.* 33. *Apollon. D. Pron.* 271 C. 308 C. *Synt.* 197, 8. *Sext.* 632, 8.

δυϊκῶς (δυϊκός), in pairs. *Clementin.* 2, 33.

δύναμαι, to be able. *Orig.* I, 1264 A Δεδυνημένοι λέγειν. III, 916 B Δεδύνηται προάγειν. *Chrys.* I, 249 A Μένειν δεδύνηται. *Clim.* 972 B Ἀναβεβηκέναι δεδύνηται. *Apophth.* 212 C, ἵνα εἰσέρχη. — 2. To prevail against, overcome, overpower. *Sept. Judic.* 16, 5, αὐτῷ. *Jer.* 20, 10, αὐτῷ. *Porph. Adm.* 254, αὐτόν. — 3. May, might, as a sort of auxiliary verb. *Sept. Sap.* 11, 21, πεσεῖν. *Orig.* I, 660 A, λέγειν, he might say. *Apophth.* 120 C, σωθῆναι.

δυναμερός, *ά, όν,* relating to medicines. *Leo Med.* 153. 209 τὰ δυναμερά, collections of recipes. *Isid. Hisp.* 4, 10, 3 dynamidia.

\*δύναμις, *εως, ή,* power. *Diosc.* 1, 187 Δύναμιν δ' ἔχει ιστάν. *Apophth.* 117 B Ἐποίησα τὴν δύναμιν μου εἰς τὸ φυλάξαι τὰς ἐντολὰς τοῦ θεοῦ. 373 A Ἐποίησα τὴν δύναμιν μου φυλάξαι. — 2. Science, art, as grammar, rhetoric, logic. *Aristot. Topic.* 1, 3. *Epict.* 1, 1, 1. — *Sext.* 191, 1, ἡ σκεπτική, doctrine. — 3. Power of a letter, sound. *Classical. Polyb.* 10, 47, 8. *Dion. H.* V, 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V. Pyth. 82, τῶν στοιχείων. — 4. Power, in arithmetic. (a) square, the second power. *Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol.* Haer. 10, 45. — (b) product. *Philon* I, 3, 27. — (c) the last term in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. *Plut.* II, 877 A. *Hierocl.* C. A. 126, 14. — (d) with reference to odd or even. *Nicom.* 76. 77. 78. — 5. Mighty work, miracle. *Matt.* 11, 20, et alibi. *Just. Apol.* 1, 26. 30. 56. *Orig.* I, 644



C. 656 B. 668 A. 713 B. IV, 173 D, τεράστιαι. — **6.** Plural, αἱ δυνάμεις with or without τῶν οὐρανῶν, the heavenly bodies. Sept. Reg. 3, 17, 1. Esai. 34, 4. Matt. 24, 29. Theodtn. Dan. 8, 10. — **7.** Applied to the angels. Philon I, 587, 17, ἀσώματοι. Athan. II, 100 B, οὐράνιοι. (See also ἄγγελος.)  
 δυναμοδότης (δύναμις, δίδωμι), adv. by giving power. Pseudo-Dion. 240 A.  
 δυναμοδύναμις, εὖς, ἡ, = δύναμις δυνάμεως, the square of a square. Hippol. Haer. 10, 48. 126, 75. Dioph. 1, Def. 1, p. 2.  
 δυναμοδυναμοστός, ὄν, a fraction denoted by 1 divided by  $a^2 \times a^2$ . Dioph. 1, Def. 3, p. 3.  
 δυναμοειδής, εὖς, (δύναμις, ΕΙΔΩ) like power. Pseudo-Dion. 240 A.  
 δυναμόκυβος, οὐ, ὁ, the product of the cube of a number multiplied by its square. Hippol. Haer. 10, 48. 126, 76. Dioph. 1, Def. 1, p. 2.  
 δυναμοκυβοστός, ὄν, a fraction denoted by 1 divided by  $a^2 \times a^3$ . Dioph. 1, Def. 3, p. 3.  
 δυναμοποιός, ἄ, ὄν, (ποιέω) creating power. Pseudo-Dion. 240 A.  
 δυναμοστός, ὄν, a fraction denoted by 1 divided by  $a^2$ . Dioph. 1, Def. 3, p. 3.  
 δυναμόω, ὥσω, (δύναμις) to strengthen. Sept. Ps. 67, 29, τὶ. Eccl. 10, 10. Paul. Col. 1, 11. Theodtn. Dan. 9, 27. Orig. III, 581 B. Eus. V, 341 B. Greg. Nyss. III, 1109 A.  
 δυναμωνυμία, ας, ἡ, (ὄνομα) the name of power, applied to the deity. Pseudo-Dion. 889 C.  
 δυναμωτέρα, ἡ, a greater power; a bad comparative of δύναμις. Sophrns. 3237 C.  
 δυναστεία, ας, ἡ, = δύναμις, force. Clementin. 4, 5. 6.  
 δυνάστευμα, ατος, τὸ, (δυναστεύω) wealth, resources. Sept. Reg. 3, 3, 46. 5.  
 δυνάστις, ιδος, ἡ, fem. of δυνάστης. Pseudo-Demetr. 120, 1.  
 δυνατέω = δυνατός εἰμι. Paul. Rom. 14, 4. Cor. 2, 13, 3.  
 δυνατός, ἡ, ὄν, possible. Barn. 17 'Εφ' ὅσον ἦν ἐν δυνατῷ δηλῶσαι, as well as I could.  
 δυνατώω, ὥσω, = δυναμόω. Patriarch. 1101 A.  
 δυνατηκός, ἡ, ὄν, (δύναμαι) potential, applied to the conjunction ἄν. Apollon. D. Synt. 205, 5, σύνδεσμος.  
 δύνω, to set, said of the heavenly bodies. [Aor. ἔδυνα. Polyb. 9, 15, 9. App. I, 123, 75. Archel. 1444 C.]  
 δύο, two. — Διὰ δύο ἡμερῶν, or simply Διὰ δύο, every other day. Theod. III, 1349 B. Apophth. 120 C Διὰ δύο ἐσθίων. — Δύο δύο, two and two, by two. A Hebraism. Sept. Gen. 7, 2. Apophth. 113 C, νηστεύειν, to fast two days in succession. — **2.** Second = δεύτερος; a barbarism. Apophth. 336 B, ἐβδομάδας, in the second week.

δυοκαιδεκάδελτος, οὐ, (δυοκαίδεκα, δέλτος), of twelve tables. Lyd. 141, 6 τὸ δυοκαιδεκάδελτον, duodecim tabulae. Antec. 1, 15, νόμος, the twelve tables.  
 δυοκαιδεκάς, ἄδος, ἡ, (δυοκαίδεκα) the number twelve. Iren. 644 A.  
 δυοειδής, εὖς, (δύο, ΕΙΔΩ) of two forms. Porphyr. V. Pyth. 84, λόγος. Pseudo-Dion. 721 D.  
 δυοπεντεκαιδεκάς, ἄδος, ἡ, (δύο, πέντε, δεκάς) the number seventeen. Stud. 1096 D.  
 δυοτριάκοστός, ἡ, ὄν, (δύο, τριάκοστός) thirty-second. Orig. II, 80 A.  
 δυοὑπόστατος, οὐ, of two ὑποστάσεις. Stud. 489 A.  
 δυσάγγελος, οὐ, ὁ, (δυσ-, ἄγγελος) messenger of evil. Theod. IV, 1197 D.  
 δυσαγής, εὖς, (ἄγος) impious, unholy; opposed to εὐαγής. Cels. apud Orig. I, 1508 D. Poll. 1, 33. Eus. II, 896 A.  
 δυσαγκάλιστος, οὐ, (ἀγκαλίζομαι) difficult to embrace. Did. A. 828 C, αἰρετικοί.  
 δυσαγρέω (δυσαγρής), to have bad luck in fishing. Plut. I, 929 A.  
 δυσάγωγος, οὐ, (ἀγωγή) hard to manage. Dion. H. I, 296, 8. III, 1756, 6. Lucian. Abd. 3. Poll. 1, 112.  
 δυσάγων, ωνος, ὁ, (ἀγών) struggling hard, full of hardships. Plut. I, 253 C.  
 δυσαιρία, ας, ἡ, (δυσάερος) bad air. Strab. 4, 1, 8. 5, 1, 7. Ptol. Apparent. 869 A. Tetrab. 84.  
 δυσάερος, οὐ, (ἀήρ) having bad air. Strab. 14, 2, 3. Dion Chrys. I, 550, 46.  
 δυσάθεος, οὐ, most ἄθεος. Cyrill. A. I, 413 B.  
 δυσαίακτος, οὐ, (αἰακτός) most miserable. Sept. Macc. 3, 6, 31.  
 δυσαίσθητος, οὐ, (αἰσθάνομαι) unfeeling, insensible. Polem. 179.  
 δυσαιτιολόγητος, οὐ, (αἰτιολογέω) difficult to give the reason of. Philon II, 644, 4.  
 δυσαλγής, εὖς, (ἀλγέω) = δυσάλγητος. Plut. II, 106 D. 659 D.  
 δυσαμάρτητος, οὐ, (ἀμαρτάνω) difficult to sin in. Basil. III, 628 B, βίος.  
 δυσανάβατος, οὐ, (ἀναβαίνω) difficult of ascent. Cornut. 55. Eudoc. M. 296.  
 δυσαναβίβαστος, οὐ, (ἀναβιβάζω) difficult to bring back. Just. Frag. 1593 C.  
 δυσανάγωγος, οὐ, (ἀνάγωγος) hard to manage. Diosc. 1, 94. 1, p. 10. Synes. 1177 B, τῷ πατρί.  
 δυσανάδοτος, οὐ, (ἀναδίδωμι) not easily distributed, as food in the body. Galen. II, 239 F. Athen. 3, 42.  
 δυσαναθυμίατος, οὐ, (ἀναθυμιάω) hard to evaporate. Artem. 4.  
 δυσανάκλητος, οὐ, (ἀνακαλέω) hard to recall. Jos. B. J. 2, 18, 8. Plut. II, 74 E. Max. Tyr. 132, 48.



δυσανακλήτως, adv. *hard to restore*. Diosc. Delet. 16, ἔχειν.  
 δυσανάκρατος, ον, (ἀνακεράννυμι) *hard to mix, to unite*. Plut. II, 1024 D, τινί.  
 δυσανάληπτος, ον, (ἀναλαμβάνω) *hard to recover*. Athen. apud Orib. III, 81, 7.  
 δυσαναλήπτως, adv. *so as not to recover easily*. Ruf. apud Orib. II, 276, 9, ἔχειν.  
 δυσανάπλους, ον, (ἀναπλέω) *hard to sail up, as a river*. Strab. 4, 1, 14, p. 294, 30.  
 δυσανάπλωτος, ον, = preceding. Strab. 5, 2, 5, p. 351, 8.  
 δυσαναπόρευτος, ον, (ἀναπορεύομαι) *hard to go up*. Philon I, 672, 30, et alibi.  
 δυσανασκεύαστος, ον, (ἀνασκευάζω) *hard to restore to health*. Alex. Trall. 776.  
 δυσανασχέτως (δυσανάσχετος), adv. *intolerably*. Apollon. D. Synt. 218, 9, ἔχειν.  
 δυσανάτρεπτος, ον, (ἀνατρέπω) *hard to overthrow*. Plut. I, 709 A. Galen. XII, 407.  
 δυσανάφορος, ον, (ἀναφέρω) *hard to bear, heavy*. Basil. III, 449 A.  
 δυσαναφόρως, adv. *in a δυσανάφορος manner*. Philostr. 597 B.  
 δυσανδρία, as, ἡ, (ἀνὴρ) *want of men*. App. II, 11, 73.  
 δυσανιάω (ἀνιάω), *to grieve, to cause pain*. Plut. II, 106 D.  
 δυσάνοικτος, ον, (ἀνοίγω) *difficult to open*. Clim. 937 C.  
 δυσανταγώνιστος, ον, (ἀνταγωνίζομαι) *hard to contend with*. Paus. 1, 17, 6. Poll. 1, 157, et alibi. Diog. 2, 134.  
 δυσαντῆς, ἐς, = δυσάντητος. Opp. Cyn. 2, 360, et alibi. Greg. Naz. III, 444 A.  
 δυσαντίβλεπτος, ον, (ἀντιβλέπω) *hard to look in the face*. Cornut. 106. Agathin. apud Orib. II, 395, 2. Plut. II, 530 E, et alibi. Poll. 1, 157.  
 δυσαντίλεκτος, ον, (ἀντιλέγω) *hard to contradict, to oppose*. Dion. H. II, 888, 5. Jos. Ant. 18, 9, 5.  
 δυσαντιρρήτως (ρητός), adv. *in a manner hard to gainsay*. Polyb. 9, 31, 7, εἰρηκέναι.  
 δυσάντλητος, ον, (ἀντλέω) *hard to pump up*. Eustrat. 2388 C, *hard to obtain*.  
 δυσαντοφθάλμητος, ον, (ἀντοφθαλμέω) *hard to look in the face*. Polyb. 23, 8, 13, *exceedingly tempting*.  
 δυσapoβίβαστος, ον, (ἀποβιβάζω) *hard to remove*. Galen. VI, 327 A.  
 δυσapoβλήτος, ον, (ἀποβάλλω) *hard to get rid of*. Basil. IV, 248 B. Cyrill. A. X, 344 C.  
 δυσapoδίδακτος, ον, (διδάσκω) *hard to unlearn*. Jos. Ant. 16, 2, 4, p. 788.  
 δυσapoδότος, ον, (ἀποδίδωμι) *difficult to define or explain*. Sext. 243, 22. Orig. II, 1081 C. Bacch. 23.  
 δυσapoκαθίστατος, ον, = δυσapoκατάστατος. Anton. 11, 8.

δυσapoκατάστασις, εως, ἡ, *the being δυσapoκατάστατος*. Erotian. 126.  
 δυσapoκατάστατος, ον, (ἀποκαθίστημι) *hard to restore to health*. Galen. II, 397 E.  
 δυσapoκρίτος, ον, (ἀποκρίνομαι) *hard to answer*. Lucian. I, 562.  
 δυσapoλόγητος, ον, (ἀπολογέομαι) *hard to defend, indefensible*. Polyb. 1, 10, 4. Aristas 24 = δυσapoκρίτος. Strab. 4, 1, 7, p. 284, 15. Philon I, 562, 11. Jos. Ant. 16, 4, 2.  
 δυσapoλύτως (ἀπολύω), adv. *hard to loose*. Erotian. 104. Galen. VI, 313 A.  
 δυσapoνίπτος, ον, (ἀπονίπτω) *hard to wash off*. Cyrill. A. I, 141 D.  
 δυσapoσπαστος, ον, (ἀποσπάω) *hard to detach*. Posidon. apud Athen. 4, 36. Philon II, 11, 24. Diosc. 4, 14.  
 δυσapoσπάστως, adv. *hard to detach*. Orig. III, 917 A, ἔχειν τινός.  
 δυσapoσχετος, ον, (ἀπέχω) *hard to abstain from*. Sext. 424, 12.  
 δυσapoτρίπτος, ον, (ἀποτρίβω) *hard to rub off; hard to get rid of*. Philon I, 459, 33. 615, 4. 654, 37. Plut. II, 55 E.  
 δυσapoύλωτος, ον, (ἀπουλόω) *hard to heal over, as a wound*. Diosc. 4, 41.  
 δυσareστήμα, ατος, τὸ, (δυσareστέω) *unpleasant thing*. Galen. II, 369 E.  
 δυσareστία, as, ἡ, = δυσareστησις. Clem. A. I, 496 C.  
 δυσareστικός, ἡ, ὄν, *disagreeable*. Herod. apud Orib. I, 501, 7.  
 δυσareστως (δυσareστος), adv. *disagreeably*. Plut. II, 476 B. Clementin. 464 A, ἔχειν τὸ σῶμα, *to be unwell*.  
 δυσarίθμητος, ον, (ἀριθμέω) *hard to count*. App. II, 275, 13.  
 δυσarμοστία, as, ἡ, (δυσarμοστος) *want of adaptation*. Plut. I, 257 C.  
 δυσarμοστος, ον, (ἀρμόζω) *ill fitted*. Plut. I, 591 C. App. I, 690, 21.  
 δυσarρώστως (ἄρρωστος), adv. *in very bad health*. Clementin. 5, 1, ἐσχηκέναι τὸ σωματίον.  
 δυσarχία, as, ἡ, (ἄρχω) *bad government*. App. II, 734, 64.  
 δυσaxθής, ἐς, (ἄχθομαι) *very heavy*. Cyrill. A. I, 193 B. II, 200 C.  
 δυσbasάνιστος, ον, (basανίζω) *hard to test*. Sibyll. 7, 128.  
 δυσbasάστακτος, ον, (basτάζω) = δύσοιστος, *difficult to bear, as a burden*. Sept. Prov. 27, 3. Philon II, 449, 42. Matt. 23, 4.  
 δυσboήητος, ον, (βοηθέω) *difficult to help or remedy*. Diod. 11, 15. Diosc. Delet. p. 6. Eupor. 2, 159.  
 δύσbρωτος, ον, (bρωτός) *hard to eat*. Plut. II, 668 E.  
 δυσgagγάλιστος, ον, (gaggalίζω) = δυσgárgalis. Geopon. 16, 2, 1.



δυσγεφύρωτος, *ον*, (γεφυρώω) *difficult to bridge over.* Strab. 4, 3, 3, p. 302.  
 δυσγεώργητος, *ον* (γεωργέω) *difficult to till.* Strab. 17, 3, 25. Orig. I, 1228 A.  
 δύσγλωσσος, *ον*, (γλώσσα) *evil-tongued.* Theoph. Cont. 84, 9.  
 δυσγράμματος, *ον*, (γράμμα) *difficult to write, to express in letters, as a word.* Aristid. II, 483, 4. — **2.** *Not learning easily, = δυσμαθής.* Philostr. 558.  
 δυσδαιμονέω = δυσδαίμων *ειμί.* Longin. 9, 7.  
 δύσδεικτος, *ον*, (δείκνυμι) *difficult to prove.* Clem. A. II, 121 A.  
 δυσδιάβατος, *ον*, (διαβαίνω) = δύσβατος, *hard to pass through.* Polyb. 1, 39, 13. Diod. 17, 93.  
 δυσδιάγνωστος, *ον*, = χαλεπὸς διαγνῶναι. Dion. H. I, 388, 6. Galen. II, 193 E.  
 δυσδιάγωγος, *ον*, (διάγω) *difficult (unpleasant) to reside in, as a city.* Strab. 16, 2, 23. Ptol. Tetrab. 168.  
 δυσδιαίτητος, *ον*, (διαιτάω) *difficult to decide.* Plut. I, 231 A, et alibi. Porphy. Abst. 2, 1, p. 102.  
 δυσδιακόντιστος, *ον*, (διακοντίζω) *hard to pierce with a javelin, as the skin of the rhinoceros.* Ael. N. A. 17, 44.  
 δυσδιάκριτος, *ον*, (διακρίνω) *hard to distinguish.* Dion. H. II, 630, 86. Strab. 13, 4, 12. Cornut. 188. Plut. II, 617 D. — **2.** *Hard to pass (κόπρος) = δυσέκκριτος.* Xenocr. 9.  
 δυσδιάλλακτος, *ον*, (διαλλάσσω) *hard to reconcile.* Leont. I, 276 B.  
 δυσδιάλυτος, *ον*, (διαλύω) *hard to break (a line of soldiers).* Polyb. 1, 26, 16. Plut. II, 983 D. — **2.** *Indigestible.* Diosc. 4, 83. Galen. VIII, 782.  
 δυσδιαπύρευτος, *ον*, (διαπορεύω) *hard to pass through.* Euagr. 2541 A.  
 δυσδιάσπαστος, *ον*, (διασπάω) *hard to break (a line of soldiers).* Polyb. 15, 15, 7.  
 δυσδιάτμητος, *ον*, (διατέμνω) *difficult to cut through.* Chrys. IX, 527 B.  
 δυσδιάφευκτος, *ον*, (διαφεύγω) *hard to escape from.* Hippol. 596 A.  
 δυσδιαφόρητος, *ον*, (διαφορέω) *hard to pass off in perspiration, as food.* Xenocr. 34. Galen. II, 392 E. VI, 311 B. Alex. Aphr. Probl. 18, 27.  
 δυσδιάφυκτος, *ον*, = δυσδιάφευκτος. Cyrill. A. I, 144 A. 149 D.  
 δυσδιαχώρητος, *ον*, (διαχωρέω) = δυσέκκριτος. Xenocr. 7. Alex. Aphr. Probl. 31, 1, *costive.*  
 δυσδιέγερτος, *ον*, (διεγείρω) *hard to rouse.* Galen. II, 260 A.  
 δυσδιέξακτος, *ον*, (διεξάγω) *hard to pass, as life.* Porphy. Abst. 362.  
 δυσδιεξίτητος, *ον*, (διέξιμι) *hard to go through.* Synes. 1481 B.

δυσδιεξόδευτος, *ον*, (διεξοδεύω) *hard to go through; intricate.* Greg. Nyss. III, 924 D.  
 δυσδιέξοδος, *ον*, (διέξοδος) *hard to go through.* Diod. 5, 34. Galen. VI, 327 A. 385 C, κόπρος.  
 δυσδιήγητος, *ον*, (διηγέομαι) *difficult to narrate.* Sept. Sap. 17, 1. Pallad. Laus. 1092 B.  
 δυσδιόδοτος, *ον*, (διόδοτος) *hard to pass.* Polyb. 3, 61, 3. 5, 7, 10.  
 δυσδιοίκητος, *ον*, (διοικέω) *hard to manage.* Xenocr. 26, *hard to digest.* Jos. B. J. 2, 16, 4, p. 190.  
 δυσδιόρθωτος, *ον*, (διορθόω) = δυσκατόρθωτος. Vit. Nil. Jun. 49 B.  
 δυσδιόριστος, *ον*, (διορίζω) *difficult to separate.* Sext. 281, 19. 741, 14.  
 δυσδοκίμαστος, *ον*, (δοκιμάζω) *hard to test.* Diosc. 3, 86 (96).  
 δυσεγκαρτέρητος, *ον*, (ἐγκαρτερέω) *hard to sustain.* Sext. 424, 12.  
 δυσεγχείρητος, *ον*, (ἐγχειρέω) *hard to undertake.* Jos. Ant. 5, 11, 2.  
 δυσέγχωστος, *ον*, (ἐγχώννυμι) *hard to block up.* Strab. 16, 1, 10.  
 δυσείδεια, *ας, ή*, (δυσειδής) *ugliness.* Diog. 2, 33.  
 δυσείκαστος, *ον*, (εἰκάζω) *hard to conjecture, hard to make out.* Dion. H. I, 85, 2. VI, 793, 14. Ptol. Tetrab. 1. 2.  
 δύσεικτος, *ον*, (εἴκω) *hard to yield.* Clem. A. II, 121 A.  
 δυσειματέω = δυσείματός *είμι.* Plut. II, 299 E.  
 δυσείσπλοος, *ον*, (εἰσπλέω) *hard to sail into; opposed to δυσέκπλοος.* Strab. 4, 1, 8.  
 δυσέκβατος, *ον*, (ἐκβαίνω) *hard to get out of.* Dion C. 56, 19, 5.  
 δυσεκβίαστος, *ον*, (ἐκβιάζω) *hard to force or to force out.* Plut. I, 401 E. II, 127 A. 341 C. Just. Frag. 1593 C.  
 δυσεκθέρμαντος, *ον*, (ἐκθερμαίνω) *hard to warm.* Plut. II, 625 A. Galen. VI, 352 F. Antyll. apud Orib. II, 413, 1. Pallad. Med. Febr. 116, 1.  
 δυσέκθυτος, *ον*, (ἐκθύω) *hard to avert by sacrifice.* Plut. I, 554 D.  
 δυσεκκάθατος, *ον*, (ἐκκαθαίρω) *hard to cleanse.* Dion. H. II, 698, 15.  
 δυσέκκριτος, *ον*, (ἐκκρίνω) *hard to pass, as κόπρος.* Xenocr. 18. 38. 45. Orib. I, 140, 3.  
 δυσέκκρουστος, *ον*, (ἐκκρούω) *hard to drive out.* Sext. 195, 2.  
 δυσεκλάλητος, *ον*, (ἐκλαλέω) *hard to express.* Dion. H. V, 473, 7.  
 δυσέκλειπτος, *ον*, (ἐκλείπω) *hard to leave.* Plut. II, 829 A.  
 δυσεκμόχλευτος, *ον*, (ἐκμοχλεύω) *difficult to move with a lever.* Antyll. apud Orib. II, 451, 7.

δυσέκνευστος, ον, (ἐκνέω) *hard to swim out of.* Max. Tyr. 69, 26.  
 δυσέκπλοος οὐς, οὐν οὐν, (ἐκπλοος) *hard to sail out of.* Polyb. 34, 2, 5. Strab. 1, 2, 15.  
 δυσέκπλυντος, ον, = following. Philon I, 558, 34.  
 δυσέκπλυτος, ον, (ἐκπλύνω) *hard to wash out.* Philon II, 181, 46. Plut. II, 488 B. 627 C, et alibi.  
 δυσέκρυστος, ον, (ρύπτω) *hard to wash off.* Xenocr. 58.  
 δυσέκφωρος, ον, (ἐκφέρω) *hard to pronounce.* Dion. H. V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφωρον, *difficulty in pronouncing.*  
 δυσεκφώρας, adv. *harshly, as applied to sounds.* Strab. 14, 2, 28.  
 δυσέκφραστος, ον, (ἐκφράζω) *difficult to express.* Cyrill. A. IX, 532 C.  
 δυσέλεκτος, ον, (ἐλέγχω) *difficult to refute.* Strab. 1, 2, 1. 11, 6, 4. Lucian. I, 588.  
 δυσελπίζω (ἐλπίζω), *to lose hope, to despair of.* Polyb. 16, 33, 1, περί τινος. 21, 10, 2.  
 δυσελπιστέω, ἦσω, (δυσέλπιστος) = δυσελπίζω. Polyb. 2, 10, 8, et alibi. Jos. Ant. 4, 8, 3.  
 δυσελπιστία, as, ἡ, *despair.* Polyb. 1, 39, 14, et alibi. Philon I, 119, 20. Plut. I, 248 E.  
 δυσελπίστως (δυσέλπιστος), adv. *with little hope.* Polyb. 1, 87, 1. Basil. IV, 652 B, ἔχειν πρὸς σωτηρίαν.  
 δυσέμετος, ον, (ἐμέω) *vomiting with difficulty.* Synes. 1500 A.  
 δυσέμπτωτος, ον, (ἐμπίπτω) *falling into anything with difficulty.* Nicom. Harm. 20.  
 δυσεμφάτως (ἐμφαίνω), adv. *in a manner difficult to explain.* Nicol. Harm. 9.  
 δυσενέργητος, ον, (ἐνεργέω) *effected with difficulty.* Schol. Arist. Plut. 313.  
 δυσεντεριάω (δυσεντερία), *to suffer from dysentery.* Alex. Trall. 471. Genes. 70, 4.  
 \*δυσεντερικός, ἡ, ὄν, *dysenteric, dysenteric, pertaining to dysentery.* Epicur. apud Diog. 10, 22. Diosc. 1, 51. Mnesith. apud Orib. I, 279, 6. Plut. II, 1089 E. Ptol. Tetrab. 199, διάθεσις. — 2. Dysentericus, *dysenteric, afflicted with dysentery.* Diosc. 1, 21. Epict. 2, 21, 22. Plut. II, 101 C. Ptol. Tetrab. 151. Alex. Aphr. Probl. 32, 20.  
 δυσέντευκτος, ον, (ἐντυγχάνω) *repulsive, forbidding, cold, reserved.* Polyb. 5, 34, 4. Philon II, 520, 41. Jos. Ant. 13, 2, 1. Plut. II, 27 E.  
 δυσεντευξία, as, ἡ, *repulsiveness, hauteur.* Diod. 19, 9. Cass. 166, 37.  
 δυσένωτος, ον, (ένώω) *difficult to unite.* Anton. 11, 8.  
 δυσεξάγγελτος, ον, (ἐξαγγέλλω) *difficult to narrate.* Isid. 332 D.  
 δυσεξαγόρευτος, ον, (ἐξαγορεύω) = preceding. Clim. 976 D.

δυσεξάλειπτος, ον, (ἐξαλείφω) *hard to wipe out.* Diod. 3, 6, συνήθεια. Philon II, 229, 8. Plut. II, 369 B.  
 δυσέξαπτος, ον, (ἐξάπτω) *difficult to kindle.* Plut. I, 36 A. Pallad. Med. Febr. 116, 7.  
 δυσεξαρίθμητος, ον, (ἐξαριθμέω) *hard to count, count'less, innumerable.* Polyb. 3, 58, 6. Plut. II, 667 C.  
 δυσεξάτμιστος, ον, (ἐξατμίζω) *hard to evaporate.* Galen. II, 392 E.  
 δυσεξέλικτος, ον, (ἐξελίσσω) *hard to unfold.* Dion. H. VI, 792, 9. 806, 12. Plut. I, 989 D. II, 968 C.  
 δυσεξήγητος, ον, (ἐξηγέομαι) *hard to explain.* Just. Apol. 2, 6. Diog. 9, 13.  
 δυσεξημέρωτος, ον, (ἐξημερώω) *hard to tame.* Plut. I, 1024 C.  
 δυσεξίτηλος, ον, (ἐξίτηλος) *not easily fading away.* Strab. 11, 8, 7. Diosc. Iobol. 3. Philon Bybl. apud Eus. III, 85 A. Plut. II, 696 D.  
 δυσεξίτητος, ον, (ἔξιμι) *hard to get out of.* Diod. II, 579, 3.  
 δυσέξοιστος, ον, (ἐκφέρω) *hard to bring out.* Porphy. V. Pyth. 82.  
 δυσεπανόρθωτος, ον, (ἐπανορθόω) *hard to rectify.* Theon. Prog. 248, 9. Nectar. 1829 A.  
 δυσεπήβολος, ον, (ἐπήβολος) *hard to solve.* Eudoc. M. 55.  
 δυσεπίβατος, ον, (ἐπιβαίνω) *hard to get at.* Diod. 1, 69, τοῖς ξένοις. Apollod. Arch. 32. Poll. 1, 171.  
 δυσεπίβολος, ον, (ἐπίβολος) *hard to manage.* Arr. P. M. E. 39, πλοῦς, *stormy.*  
 δυσεπίγνωστος, ον, (ἐπιγνώσκω) *hard to know.* App. 2, 27, 33 Hippol. 657 C.  
 δυσεπικρίτος, ον, (ἐπικρίνω) *hard to decide.* Apollon. Tyan. 391.  
 δυσεπίμικτος, ον, (ἐπιμίγνυμι) *hard to mix or associate with.* Strab. 3, 3, 8. 11, 2, 2. Plut. II, 917 C. Porphy. Abst. 310.  
 δυσεπινόητος, ον, (ἐπινοέω) *hard to understand.* Anton. 6, 17. Iambl. V. P. 134.  
 δυσεπισημασία, as, ἡ, = κακή ἐπισημασία. Hermes Tr. Iatrom. 394, 3.  
 δυσεπίστροφος, ον, (ἐπιστρέφω) *hard to turn.* App. I, 700, 95.  
 δυσεπίσχετος, ον, (ἐπέχω) *hard to check.* Galen. II, 279 D.  
 δυσεπίτευκτος, ον, (ἐπιτυγχάνω) *hard to reach.* Diod. 17, 93. Method. 37 A.  
 δυσεπιτήδευτος, ον, (ἐπιτηδεύω) *hard to effect.* Cyrill. A. X, 636 B.  
 δυσέοπτος, ον, (ἐποπτος) *hard to see.* Cyrill. A. I, 456 C.  
 δυσεπούλωτος, ον, (ἐπουλόω) *hard to heal over, as an ulcer.* Galen. VI, 418 C.  
 δυσέραστος, ον, (ἐράω) *unfavorable to love.* Mel. 81. 82. — 2. Unhappy in love. Max. Tyr. 7, 51.



δυσεργασία, *as, ἡ*, (δυσέργαστος) *difficulty of working.* Artem. 95.  
 δυσέργαστος, *ον*, (ἐργάζομαι) *reluctant to work.* Cyrill. A. IV, 1052 A.  
 δυσέργεια, *as, ἡ*, = δυσεργία. Clem. A. I, 1341 A.  
 δυσέργημα, *ατος, τὸ*, (ΕΡΓΩ) *hindrance to work.* Diosc. Iobol. p. 56.  
 δυσεργής, *ές*, = δύσεργος. Plut. II, 1129 D. App. I, 186, 60. II, 727, 51. Artem. 161.  
 δυσεργία, *as, ἡ*, the being δύσεργος. App. I, 562, 47. Paul. Aeg. 272.  
 δύσεργος, *ον*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment.* Polyb. 28, 8, 3. Clem. A. II, 525 C.  
 δυσερεύντος, *ον*, (ἐρευνάω) *hard to explore.* Jos. B. J. 1, 16, 5.  
 δυσεριστία, *as, ἡ*, the being δυσέριστος. Iambl. Myst. 6, 3. Procl. Parm. 539 (110).  
 δυσερμήνευτος, *ον*, (ἐρμηνεύω) *hard to explain.* Diod. 2, 52, p. 164, 35. Philon I, 649, 20. Paul. Hebr. 5, 11. Artem. 302.  
 δυσερωτιάω (δυσερως), *to be love-sick.* Plut. Frag. 840 C, τινός. Achill. Tat. 5, 1.  
 δυσετηρία, *as, ἡ*, (ἔτος) *bad season: adversity; opposed to εὐετηρία.* Poll. 1, 52. Theod. IV, 1204 C.  
 δυσετυμολόγητος, *ον*, (ἐτυμολογέω) *of difficult etymology.* Cornut. 105.  
 δυσευπόριστος, *ον*, (εὐπόριστος) *hard to procure.* Alex. Trall. 76.  
 δυσέφικτος, *ον*, (ἐφικνέομαι) *hard to come at, difficult.* Polyb. 31, 3, 12. 32, 11, 3. Diod. 4, 8. Philon II, 268, 44 as v. l. Jos. B. J. 4, 1, 10. Plut. II, 65 E.  
 δυσεφίκτως, *adv.* of the preceding. Did. A. 348 C.  
 δυσέφοδος, *ον*, (ἔφοδος) *hard to get at, inaccessible.* Diod. 1, 57.  
 δυσέψητος, *ον*, (ἔψω) *hard to cook.* Galen. VI, 329 B. Phryn. P. S. 20, 17. Orib. I, 298, 1.  
 δυσζηλία, *as, ἡ*, (δύσζηλος) *jealousy.* Athen. 13, 55, p. 589 B.  
 δυσηκοέω, ἦσω, = δυσήκοός εἰμι, *to be hard of hearing.* Diosc. 4, 149 (151), p. 631, v. l. δυσκωφέω. Antyll. apud Orib. II, 411, 11.  
 δυσηκοῖα, *as, ἡ*, the being δυσήκοος. Diosc. 1, 106. Plut. II, 794 D. 1073 D.  
 δυσήκοος, *ον*, (ἀκούω) *hard of hearing.* Galen. VI, 112 F. — *Tropically, disobedient.* Plut. II, 13 E. Cyrill. A. II, 28 D τὸ δυσήκοον, *disobedience.* — **2.** *Hardly to be heard or understood; as φωνή.* Plut. II, 722 A. Poll. 2, 117. Eunap. V. S. 9 (17). — **3.** *Disagreeable to hear.* Pseudo-Demetr. 27, 4.  
 δυσήμερος, *ον*, (ἡμερος) *hard to tame.* Strab. 3, 3, 8.  
 δυσηνιάστως (ἡνία), *adv.* *hard to bridle.* Synes. 1389 A.

δυσήμιος, *ον*, (ἡμία) = δυσχαλίνωτος. Epict. Frag. 84. Galen. II, 88 E. Clem. A. I, 365 B.  
 δυσήμιος, *ον*, (ἁνία) = ὁ μὴ εὐκόλως ἀνιῶμενος. Galen. II, 88 E. Orig. VII, 165 D.  
 δυσηνιόχητος, *ον*, (ἡνιοχέω) *ungovernable.* Lucian. II, 174.  
 δυσήνυτος, *ον*, (ἀνύω) *hard to accomplish.* Jos. B. J. 5, 12, 1. Cyrill. A. I, 880 C.  
 δύσηχος, *ον*, = δυσηχής. Saz. 1489 B. Cosm. Carm. Greg. 368.  
 δυσθαλάττιος, *ον*, (θάλασσα) *stormy.* Epiph. II, 333 A.  
 δυσθανατάω = δυσθανατέω, σφαδάζω. Philon II, 100, 11. Jos. B. J. 4, 1, 4. 6, 1, 8. Plut. II, 1039 A. Moer. 324.  
 δυσθανατόω, *ωσα*, (θανατόω) = preceding? Theoph. Cont. 814.  
 δυσθεραπευσία, *as, ἡ*, the being δυσθεράπευτος. Cass. 144, 15.  
 δύσθητος, *ον*, = δυσθανής. Damasc. II, 381 B.  
 δύσθραυστος, *ον*, (θραύω) *hard to break.* Diosc. 1, 1. 4, 141 (143). Galen. VI, 318 C.  
 δυσιερέω, ἦσω, (ιερεύω) *not to obtain favorable omens in a sacrifice; opposed to καλλιερέω.* Plut. II, 587 C.  
 δύσις, *εως, ἡ*, the setting of the sun or stars. Classical. — **2.** *West, in the singular or plural.* Classical. Polyb. 3, 36, 6. 5, 104, 7. Clem. R. 1, 5. Clem. A. II, 461 A. — Χειμεριναὶ δύσεις, or δύσις χειμερινή, *the place where the sun sets in the winter.* Polyb. 1, 42, 6. 3, 37, 5. Cleomed. 38, 12. Strab. 17, 1, 2. — Θερινὴ δύσις, *the place where the sun sets in the summer.* Cleomed. 38, 10. — Δύσις ἰσημερινή, *where the sun sets at the equinoxes.* Cleomed. 38, 7. Strab. 2, 4, 5. — Δύσις τροπικὴ, *where the sun sets at the solstices.* Id. 2, 4, 7. — **2.** *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch.* Athan. I, 629 C.  
 δυσκαής, *ές*, (κάω) *hard to burn.* Plut. II, 952 C.  
 δυσκαθαίρετος, *ον*, (καθαίρω) *hard to pull down: hard to overthrow.* Philon I, 61, 2. II, 82, 5. Jos. B. J. 2, 17, 4. Plut. II, 511 C.  
 δυσκαμπής, *ές*, (κάμπω) *hard to bend.* Plut. II, 953 D, et alibi. Euagr. Scit. 1265 A.  
 δύσκαμπτος, *ον*, = preceding. Cass. 152, 16. Schol. Arist. Thesm. 68.  
 δυσκαρτέρητος, *ον*, (καρτερέω) *hard to endure.* Philon I, 639, 42. II, 15, 18. Plut. II, 546 C.  
 δυσκαταγώνιστος, *ον*, (καταγωνίζομαι) *hard to contend with, hard to overcome.* Polyb. 15, 15, 8. Diod. 3, 15, p. 185, 75. Dion. H. II, 1095, 2. Cornut. 110.  
 δυσκατάθετος, *ον*, (κατατίθεμαι) *not easily disposed or inclined.* Iambl. V. P. 400.



δυσκατάληπτος, ον, (καταλαμβάνω) *hard to comprehend, difficult to understand.* Diod. 1, 3, p. 7, 59. Philon II, 216, 30. Drac. 9, 5. Ptol. Tetrab. 155. Anton. 5, 10.

δυσκαταληψία, ας, ή, (δυσκατάληπτος) *difficulty of comprehending.* Orig. VII, 112 C. Cyrill. A. I, 853 C.

δυσκατάλλακτος, ον, (καταλλάσσω) *hard to reconcile.* Plut. II, 13 D. Athen. 14, 20.

δυσκατάλυτος, ον, (καταλύω) *hard to put down: hard to bring to an end.* Strab. 14, 1, 28. Jos. B. J. 4, 3, 11.

δυσκαταμάχητος, ον, (καταμάχητος) *hard to overcome.* Diod. 3, 35.

δυσκατανόητος, ον, (κατανοέω) *hard to understand.* Diod. 5, 14. Ex. Vat. 101, 4. Plut. II, 47 C. Hippol. Haer. 136, 25.

δυσκατάνυκτος, ον, (κατανύσσομαι) *not easily feeling compunction.* Isid. 436 B, καρδία.

δυσκατάπληκτος, ον, (καταπλήσσω) *hard to keep in awe.* Polyb. 1, 67, 4.

δυσκαταπολέμητος, ον, (καταπολεμέω) *hard to overcome or conquer.* Diod. 2, 48, p. 159, 71.

δυσκαταπόνητος, ον, (καταπονέω) *difficult to master.* Epict. 3, 12, 8. Anton. 6, 19.

δυσκαταποτέω, ήσω, (δυσκατάποτος) *to swallow with difficulty.* Herod. apud Orib. I, 421, 2.

δυσκατάσβεστος, ον, (κατασβέννυμι) *hard to extinguish.* Diod. 4, 54. Plut. II, 417 B.

δυσκατέργαστος, ον, (κατεργάζομαι) *hard to work.* Agathar. 160, 12. Strab. 17, 1, 33. — 2. Indigestible. Xenocr. 17. Diosc. 2, 115.

δυσκάτοπτος, ον, (καθοράω) *difficult to see into or to understand.* Cyrill. A. I, 232 A. III, 641 A. Olymp. A. 73 C.

δυσκατόρθωτος, ον, (κατορθόω) *difficult to accomplish, effect, or attain.* Jos. Ant. 2, 5, 6. Pseudo-Demetr. 58, 3. Method. 80 B.

δυσκατούλωτος, ον, (κατουλόω) *not easily healing over.* Diosc. 5, 95, p. 760. Apollon. D. Mirab. 199, 37.

δύσκαυστος, ον, (καίω) *hard to burn.* Apollod. Arch. 14.

δυσκένωτος, ον, (κενόω) *hard to empty or secrete.* Galen. XII, 398 A.

δυσκέραστος, ον, (κεράννυμι) *hard to temper.* Plut. I, 981 B. II, 754 C.

δυσκίνησις, εως, ή, = δυσκινησία. Sophrns. 3440 B.

δυσκληδόμιστος, ον, (κληδών) *of ill omen, ill-omened.* Lucian. II, 440.

δυσκλήρημα, ατος, τὸ, (δυσκληρέω) *ill luck.* Diod. Ex. Vat. 103, 13.

δυσκληρία, ας, ή, (δύσκληρος) *ill luck, unhappy lot, misery.* Basil. III, 316 B. Greg. Nyss. III, 1081 A. Theod. IV, 1208 D. Porph. Novell. 274.

δυσκοιλίος, ον, (κοιλία) *costive.* Diosc. 1, 138 (139). Plut. II, 137 A.

δυσκολία, ας, ή, *difficulty.* Classical. Iambl. 201, 13 \*Εχει τινὰ δυσκολίαν, *it presents some difficulty.*

δυσκόλλητος, ον, (κολλάω) *hard to glue together.* Lucian. II, 16.

δύσκολπος, ον, (κόλπος) *with an ill-formed womb.* Agath. Epig. 59, 4, p. 375, γαστήρ.

δυσκρασία, ας, ή, (δύσκρατος) *bad temperature.* Strab. 6, 4, 1. Philon I, 29, 40, figuratively. Plut. II, 502 A. Athenag. 988 A. Galen. II, 181 B.

δυσκράτητος, ον, (κρατέω) *difficult to overcome.* Diod. 3, 3 Τὸ δυσκράτητον τῆς ἐπιβολῆς, *indomitable energy.* App. I, 629, 81. Greg. Naz. I, 1245 B, *hard to hold.*

δύσκρατος, ον, (κεράννυμι) *of bad temperature; opposed to εὔκρατος.* Strab. 2, 3, 1. 17, 2, 1. Galen. II, 81 A. B.

δυσκρινής, ές, (κρίνω) *hard to distinguish.* Plut. II, 922 A.

δύσκτητος, ον, (κτάομαι) *difficult to obtain or buy.* Polyb. 3, 32, 1. Clem. A. II, 621 B.

δυσκυβέω (κύβος), *to be unlucky at dice.* Poll. 7, 204. Athen. 15, 3.

δυσκωφία, ας, ή, (δύσκωφος) *deafness.* Diosc. Euror. 1, 64.

δυσλέαντος, ον, (λεαίνω) *hard to pulverize.* Archigen. apud Aët. p. 66, 41.

δύσληπτος, ον, (λαμβάνω) *hard to take: tropically, hard to comprehend.* Strab. 13, 4, 12, p. 85, 12. Philon II, 366, 42. Plut. II, 17 D. 284 E. Apollon. D. Synt. 225, 28. Lucian. I, 618. Arcad. 6, 12. Hippol. 728 A.

δυσμαί, ὦν, αί, *the setting of the sun.* Classical. — Αί δυσμαί τοῦ βίου, *the decline of life.* Dion. H. II, 827, 1. Sext. 411, 25. Clem. A. I, 224 C.

δυσμάλακτος, ον, (μαλάσσω) *difficult to soften.* Ruf. apud Orib. II, 210, 12.

δυσμάσσητος, ον, (μασσάομαι) *hard to masticate.* Galen. VIII, 782 A.

δυσμειλικτος, ον, (μειλίσσω) *hard to appease.* Plut. II, 553 A.

δυσμενικός, ή, όν, (δυσμενής) *hostile.* Polyb. 6, 7, 8, et alibi.

δυσμενικῶς, adv. *in a hostile manner.* Polyb. 8, 10, 1, et alibi.

δυσμετάγωγος, ον, (μετάγω) *hard to manage, as a horse.* Afric. Cest. 292.

δυσμετάδοτος, ον, (μεταδίδωμι) *not imparting, not communicative.* Strab. 17, 1, 29. Basil. III, 264 A.

δυσμετάθετος, ον, (μετατίθημι) *hard to change.* Plut. II, 799 B. Just. Apol. 2, 1, obstinate.

δυσμετάθétως, adv. *unchangeably.* Eudoc. M. 387.

δυσμετακίνητος, ον, (μετακινέω) *hard to shift.* Jos. Ant. 16, 11, 7, p. 823.



δυσμετακινήτως, adv. by shifting with difficulty. Alex. Trall. 91, ἔχω, = δυσμετακινήτός εἰμι.

δυσμετάκλητος, ον, (μετακαλέω) hard to call back. Geopon. 19, 2, 13.

δυσμετακόμιστος, ον, (μετακομίζω) hard to transport. Cyrill. A. II, 533 C.

δυσμήνιτος, ον, (μηνίω) = βαρύμηνις. Ptol. Tetrab. 159 δυσμηνίτας, write δυσμηνίτους.

δυσμήχανος, ον, (μηχανή) hard to effect, difficult. Pseud-Epimen. apud Diog. 1, 113 δυσμάχανος, Doric. Iambl. V. P. 198.

δυσμικός, ή, όν, (δυσμαί) = δυτικός, western. Strab. 2, 1, 32, et alibi.

δυσμίμητος, ον, (μιμέομαι) hard to imitate. Diod. 1, 61. Plut. I, 763 A, et alibi. Lucian. II, 228. Orig. I, 1429 C.

δυσνίκητος, ον, (νικάω) hard to conquer. Plut. I, 317 C. Dion C. 43, 28, 1.

δυσνοέω, ήσω, = δύσνους εἰμί. Sept. Macc. 3, 3, 24. Plut. I, 880 B.

δυσνόητος, ον, (νοέω) hard to be understood. Pet. 2, 3, 16. Lucian. II, 258, oracle. Diog. 9, 13.

δυσνοήτως, adv. ignorantly, not intelligently. Adam. 1749 C.

δυσνούθητος, ον, (νουθετέω) hard to admonish. Isid. 701 B. 1013 D. Simoc. 331, 23.

δύσογκος, ον, (όγκος) bulky. Plut. I, 261 C.

δυσόδευτος, ον, (όδεύω) not easily passed. App. I, 564, 82.

δυσοδέω, ήσω, (δύσoδος) to progress with difficulty. Epict. 3, 19, 3. Plut. I, 404 D.

δυσοδία, as, ή, bad way. Philon II, 67, 31. 112, 5. 354, 17. Plut. II, 448 A. Ptol. Tetrab. 197. App. I, 565, 84. Cass. 166, 20.

δυσοδμία, as, ή, = δυσoσμία. Epiph. I, 353 C.

δυσoικονόμητος, ον, indigestible. Xenocr. 73. Artem. 238.

δυσoιώνιστος, ον, (οἰωνίζομαι) L. inauspicious, ill-omened. Lucian. II, 355.

δυσόκνως (όκνος), adv. reluctantly. Anton. 5, 1. Herodn. 6, 7, 3. Orig. IV, 388 C.

δυσoμίλητος, ον, (όμιλέω) hard to associate with. Dion Chrys. II, 172, 15.

δυσόνειρος, ον, (όνειρον) disturbed by bad dreams. Plut. II, 15 B. 766 B. — 2. Causing bad dreams, as a particular kind of food. Diosc. 2, 127. Plut. II, 734 F.

δυσoρασία, as, ή, (δυσόρατος) a seeing with difficulty, dimness of sight. Ruf. apud Orib. II, 95, 3.

δυσόργητος, ον, (όργή) quick to anger. Babr. 11, 12. Poll. 1, 39. Polem. 205. 265.

δυσoργήτως, adv. irritably. Dion. H. II, 1147, 17.

δυσόρεκτος, ον, (όρέγομαι) having bad appetite. Andr. C. 936 A. Cosm. Carm. Greg. 552.

δυσoρεξία, as, ή, (δυσόρεκτος) inordinate appetite. Isid. 376 C.

δυσόριστος, ον, (όρίζω) difficult to define. Dion. H. V, 639, 11. Anast. Sin. 53 A.

\*δυσουρέω = επίπoνως ούρέω. Diocl. apud Orib. III, 176, 4. Diosc. 1, 5. 4, 134 (136). Ruf. apud Orib. II, 206, 10.

δυσουριάω = preceding. Diosc. 1, 39.

δυσουρικός, ή, όν, pertaining to δυσουρία. Cic. Fam. 7, 26, 1 as v. l.

δυσπάθεια, as, ή, the being δυσπαθής. Plut. II, 112 B. 666 B. Galen. II, 338 B. Alex. Aphr. Probl. 14, 25.

δυσπαθής, ές, (παθεῖν) not easily affected; impassive. Diosc. Iobol. p. 46. Plut. II, 625 B. 651 C. Max. Tyr. 22, 41. Lucian. II, 906. App. II, 849, 10. Doctr. Orient. 684 B. Alex. Aphr. 14, 30. Plotin. I, 69, 17.

δυσπαράβλητος, ον, (παραβάλλω) not easily matched. Plut. I, 927 E.

δυσπαραβοήθητος, ον, (παραβοητέω) hard to help or assist. Polyb. 5, 22, 7.

δυσπαράγραφος, ον, (παραγράφω) difficult to determine. Polyb. 16, 12, 10, et alibi.

δυσπαραδεκτέω, ήσω, = δυσπαράδεκτός εἰμι, actively. Orig. IV, 165 A.

δυσπαράδεκτος, ον, (παραδέχομαι) hard to admit. Sext. 400, 13. Orig. IV, 620 B. Basil. III, 257 B. — 2. Not easily admitting or accepting. Clem. A. I, 764 A, πίστεως.

δυσπαράδεκτως έχω, = δυσπαράδεκτός εἰμι, actively. Polyb. 12, 4, 7. Orig. II, 89 A, τινός.

δυσπαρακολούθητος, ον, (παρακολουθέω) hard to follow: hard to understand. Classical. Dion. H. VI, 773, 6 (773, 11). Cornut. 23. Jos. Ant. 11, 3, 10. Epict. 2, 12, 10. Pseudo-Demetr. 3, 9. — 2. Not understanding easily, sluggish. Anton. 5, 5.

δυσπαρακόμιστος, ον, (παρακομίζω) hard to carry along. Polyb. 3, 61, 2, πλοῦς, difficult. Plut. I, 442 D.

δυσπαράπλευστος, ον, (παραπλέω) hard to sail along. Strab. 16, 4, 18, p. 331, 3.

δυσπαράπλους, ον, = preceding. Diod. 3, 44.

δυσπαρapoίητος, ον, (παρapoιέω) not easily imitated or counterfeited. Ammon. 74.

δυσπαραστάτως (παρίστημι), adv. inaccurately. Orig. IV, 500 D.

δυσπαρηγόρητος, ον, (παρηγορέω) hard to soothe or console. Philon II, 304, 11. Jos. Ant. 16, 7, 4. Plut. II, 74 E.

δυσπάτητος, ον, (πατέω) hard to walk upon. Lucian. III, 658.

δύσπαυστος, ον, (παύω) hard to appease. Galen. II, 206 B.

δυσπαύστως έχω, = δύσπαυστός εἰμι. Martyr. Poth. 1444 C.



δυσπείθεια, as, ἡ, (δυσπειθήs) disobedience, insubordination. App. II, 67, 14.

\*δυσπειθῶs, adv. disobediently, etc. Heron 122. App. I, 355, 74.

δυσπενθέω, ἥσω, = δυσπενθήs εἰμι. Plut. II, 106 A.

δυσπεπτέω, ἥσω, (δύσπεπτος) to digest with difficulty. Diosc. 4, 83. 5, 25, p. 711.

δύσπεπτος, on, indigestible. Xenocr. 12. Diosc. 1, 181, p. 160. Artem. 97. — 2. Dyspeptic person. Diosc. 5, 12.

δυσπεριγένητος, on, (περιγίγνομαι) hard to get around or to overcome. Philon I, 621, 29. Orig. I, 456 B.

δυσπερινόητος, on, (περινοέω) hard to understand. Philon I, 570, 30. Porphy. V. Pyth. 82.

δυσπερίτρεπτος, on, (περιτρέπω) hard to overturn. Galen. IV, 353 F, et alibi.

δυσπερίψυκτος, on, (περιψύχω) hard to cool. Diosc. 1, 30.

δυσπετέω, ἥσω, (πίπτω) = δυσανασχετέω. Eus. II, 1304 C. Hes.

δυσπέτημα, ατος, τὸ, (δυσπετέω) adversity, misfortune. Sept. Macc. 2, 5, 20.

\*δυσπεψία, as, ἡ, (δύσπεπτος) dyspepsia, dyspepsy, difficulty of digestion. Macho apud Athen. 8, 26, p. 341 B. Philon II, 352, 10.

δυσπιστέω, ἥσω, = δύσπιστός εἰμι. Plut. II, 593 A. Macar. 508 B, ὅτι ἔρχονται.

δυσπιστία, as, ἡ, (δύσπιστος) incredulity. Clem. A. I, 964 A.

δύσπιστος, on, (πιστός) hard to believe. Dion Chrys. I, 411, 11. — 2. Incredulous. Clementin. 249 B. Pallad. Laus. 1043 A.

δυσπλοέω (δύσπλοος), to have a bad voyage. Basil. III, 452 B.

δύσπλοια, as, ἡ, (δύσπλοος) difficulty of sailing. Strab. 1, 2, 31. 16, 4, 23. Philon. I, 601, 16. Ptol. Tetrab. 84.

δύσπλοος, on, (πλέω) difficult of navigation. Anthol. II, 153. Epiph. I, 653 B.

δύσπλυτος, on, (πλύνω) hard to wash. Amphil. 77 A.

δυσπνοέω, ἥσω, (δύσπνοος) to breathe with difficulty. Diosc. Delet. p. 11. Galen. II, 264 A.

δυσπνοϊκός, ἡ, ὄν, afflicted with δύσπνοια. Diosc. 4, 134 (136). Galen. II, 262 F.

δυσπολίτευτος, on, (πολιτεύομαι) ill qualified to conduct public affairs. Plut. I, 972 E.

δυσπόρευτος, on, impassable. Classical. Philon II, 14, 12.

δυσπορέω, ἥσω, (δύσπορος) to have a hard march. Jos. B. J. 3, 6, 2.

δυσπόριστος, on, (πορίζω) hard to procure. Dion. H. I, 94, 2. Philon I, 19, 15. Cornut. 168. Muson. 197.

δυσποτμέω, ἥσω, = δύσποτμός εἰμι. Diod. Ex. Vat. 99, 26.

δυσποτμία, as, ἡ, the being δύσποτμος. Dion. H. III, 1822, 12. Poll. 3, 99.

δυσπραγμάτευτος, on, (πραγματεύομαι) hard to manage. Plut. II, 348 F.

δυσπρέπεια, as, ἡ, (δυσπρεπήs) indecency; opposed to εὐπρέπεια. Jos. Ant. 3, 7, 4.

δυσπρόσβλητος, on, (προσβάλλω) hard to approach. Cyrill. A. IX, 649 A.

δυσπρόσδεκτος, on, (προσδέχομαι) hard to admit. Plut. II, 39 D. 100 F. Anton. 1, 5.

δυσπροσήγορος, on, (προσήγορος) inaffable, not affable. Poll. 1, 42. Dion C. Frag. 11, 6.

δυσπρόσιτος, on, (πρόσειμι) difficult of access. Classical. Sept. Macc. 2, 12, 21. Diod. 15, 42. 20, 39. Dion. H. IV, 2278, 5.

δυσπρόσμαχος, on, (προσμάχομαι) hard to attack, as a wall. Plut. I, 246 C.

δυσπροσόπτως, adv. of δυσπρόσοπτος. Agathar. 126, 15.

δυσπροσόρμιστος, on, (προσορμίζω) hard to land at, having no harbors. Polyb. 1, 37, 4, et alibi. Diod. 20, 74.

δυσπρόσορμος, on, = δυσπροσόρμιστος. Scymn. 726, αἰγιαλός.

δυσπροσπέλαστος, on, (προσπελάζω) hard to approach. Plut. I, 633 D.

δυσπρόσωπος, on, (πρόσωπον) ugly-faced. Plut. I, 414 B. Artem. 288.

δυσραγής, ἐs, = δύσρηκτος. Lucian. II, 905.

δύσρευστος, on, (ρέω) flowing with difficulty. Sext. 741, 21, impure water.

δύσρηκτος, on, (ρήγνυμι) hard to break. Dion C. 62, 8, 3.

δύσρητος, on, (ρητός) hard to say: not to be said. Galen. VIII, 594 A. Pseudo-Demetr. 124, 6.

δυσριγής, ἐs, (ρίγος) sensitive to cold. Jos. Ant. 7, 14, 3.

δυσρίγως (δύσριγος), adv. in a chilly manner. Ruf. apud Orib. II, 221, 1, ἔχειν, to feel chilly. Agathin. apud Orib. II, 398, 10.

δυσροέω, ἥσω, (δύσροος) to flow ill: to be unfortunate; opposed to εὐροέω. Epict. 1, 28, 30.

δυσροητικός, ἡ, ὄν, unsuccessful. Epict. 4, 1, 58.

δύσροια, as, ἡ, ill luck. Epict. 2, 17, 18.

δύσροος, on, (ρέω) flowing with difficulty. Orib. II, 247, 8.

δυσσέβημα, ατος, τὸ, (δυσσεβέω) impious act. Sept. Macc. 2, 12, 3. Dion. H. III, 1409, 4.

δυσσεβοφρόνως (δυσσεβής, φρήν), adv. with impious intent. Theoph. Cont. 105, 22.

δύσσηπτος, on, (σήπω) not easily decaying, as meat. Plut. II, 725 B.

δυσστόχαστος, on, (στοχάζομαι) hard to hit, to understand. Diosc. Iobol. p. 47. Plut. I, 928 B.

δυσσύμβατος, on, (συμβαίνω) irreconcilable. Plut. II, 661 C.

δυσσυμβούλευτος, on, (συμβουλεύω) difficult to advise. Dubious. Artem. 367.



δυσσύνακτος, ον, (συνάγω) *hard to assemble*.  
*Jos. B. J. 4, 4, 6.*  
 δυσσυνάλλακτος, ον, (συναλλάσσω) *intractable*.  
*Basil. III, 1020 A.*  
 δυσσυνειδησία, ας, ἡ, (δυσσυνείδητος) *ill conscience*. *Clementin. 3, 14.*  
 δυσσυνείδητος, ον, (συνείδησις) *with an ill conscience*. *Orig. II, 1040 B. Pseudo-Just. 1189 B.*  
 δυσσυνειδήτως, adv. *with an ill conscience*.  
*Clementin. 1, 5. 2, 38, βιοῦν.*  
 δυσσύνετος, ον, (συνίημι) *hard to understand*.  
*Porphyr. V. Pyth. 94.*  
 δυσσύνοπτος, ον, (συνοράω, συνοφθῆναι) *hard to get a view of*. *Polyb. 3, 84, 2. 8, 28, 6. Iambl. V. P. 380.*  
 δυσστατέω, less correct for δυσστατέω, ἦσω, (δυσ-, στήναι) *to be hardly able to stand*. *Plut. II, 993 E.*  
 δυστήρητος, ον, (τηρέω) *hard to keep*. *Plut. I, 822 A. Pseudo-Phocyl. 217 (205).*  
 δυστίβευτος, more correct δυσστίβευτος, ον, (δυσ-στιβεύω) *hard to track or trace*. *Plut. II, 917 E.*  
 δυστιθάσσειντος, ον, (τιθασσεύω) *hard to tame*.  
*Strab. 15, 1, 42, p. 212, 18. Plut. II, 529 B.*  
 δυστόχαστος, less correct for δυσστόχαστος.  
 δυστραπέλεια, ας, ἡ, = following. *Diod. 5, 15.*  
 δυστραπελία, ας, ἡ, (δυστράπελος) *unfavorableness, obstacles, difficulty*. *Diod. 4, 11. 17, 82. Poll. 3, 132.*  
 δύστριπτος, ον, (τρίβω) *hard to bruise or pulverize*. *Artem. 97. 98.*  
 δυστροπία, ας, ἡ, the being δύστροπος. *Cyrill. A. II, 177 A.*  
 δυστροπικός, ἡ, ὄν, = δύστροπος. *Schol. Arist. Ran. 826.*  
 δυστρόπως (δύστροπος), adv. *waywardly*. *Cyrill. A. II, 264 C.*  
 δύστροπος, ον, ὁ, *dystrus*, a Macedonian month, = μάρτιος. *Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.*  
 δύστρωτος, ον, (τιτρώσκω) *hard to wound*. *Plut. II, 983 D. Apollod. Arch. 14.*  
 δύστυχος, ον, = δυστυχής. *Solom. 1349 A.*  
 δύσνυδρος, ον, (ὑδωρ) *not well supplied with water*.  
*Philon II, 516, 6. Jos. Ant. 2, 11, 2.*  
 δυσυπνήτως (δυσυπνέω), adv. *so as to sleep with difficulty*. *Agathin. apud Orib. II, 402, 10, ἔχειν.*  
 δύσυπνος, ον, (ὑπνος) *sleeping ill*. *Agathin. apud Orib. II, 396, 6.*  
 δυσύποιστος, ον, (ὑποφέρω) *hard to endure*.  
*Mel. 108. Jos. Ant. 15, 7, 1.*  
 δυσυπομένητος, ον, (ὑπομένω) = following.  
*Sext. 424, 20.*  
 δυσυπομόνητος, ον, (ὑπομένω) *hard to endure*.

*Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.*  
 δυσυπονόητος, ον, (ὑπονοέω) *suspicious*. *Philon II, 201, 36. 268, 43.*  
 δυσυπόστατος, ον, (ὑφίστημι) *hard to withstand*.  
*Diod. 17, 11. Plut. I, 216 F.*  
 δυσυπότακτος, ον, (ὑποτάσσω) *hard to subject*.  
*Macar. 212 B.*  
 δυσφανής, ἐς, (φαίνω) *hardly visible, obscure*.  
*Plut. II, 431 F.*  
 δυσφάνταστος, ον, (φαντάζω) *hard to imagine*.  
*Plut. II, 432 C.*  
 δύσφευκτος, ον, (φεύγω) *hard to escape from*.  
*Philon II, 268, 44. Simoc. 272, 7.*  
 δυσφήμημα, ατος, τὸ, (δυσφημέω) *word of ill omen*. *Plut. II, 1065 E.*  
 δυσφημοειδής, ἐς, (δύσφημος, ΕΙΔΩ) *appearing ill-omened*. *Orig. III, 409 D.*  
 δύσφθαπτος, ον, *not easily digested*. *Xenocr. 13. 63. Diosc. 2, 11.*  
 δύσφθογγος, ον, (φθέγγομαι) *hard to utter or pronounce; as τὸ ὑμᾶς, τὸ δοῦναι ὑμῖν, on account of the hiatus*. *Pseudo-Demetr. 104, 1.*  
 δυσφωνία, ας, ἡ, (δύσφωνος) *harshness of sound*.  
*Pseudo-Demetr. 27, 1. 49, 4. Poll. 2, 112.*  
 δύσφωνος, ον, (φωνή) *bad-voiced, ill-sounding*.  
*Babr. 33, 4. Pseudo-Demetr. 35, 25. 49, 2. Poll. 2, 111.*  
 δυσχάλινος, ον, = following. *Chrys. II, 6 B.*  
 δυσχαλίνωτος, ον, (χαλινώω) *hard to bridle*.  
*Galen. II, 88 E.*  
 δυσχειμέριος, ον, = δυσχείμερος. *Clem. A. I, 909 B.*  
 δυσχέρανσις, εως, ἡ, (δυσχεραίνω) *the being discontented*. *Plotin. I, 164, 2.*  
 δυσχεραντικός, ἡ, ὄν, *causing difficulties*. *Anton. 1, 8. Hierocl. C. A. 81, 1.*  
 δυσχορήγητος, ον, (χορηγέω) *not easily procured or furnished*. *Plut. II, 712 E.*  
 δυσχρηστέω, ἦσω, *to be δύσχρηστος, to cause difficulties*. *Polyb. 27, 6, 10. — 2. To be in trouble or difficulties*. *Id. 1, 75, 7. 2, 10, 4. — Mid. δυσχρηστέομαι, in the same sense*.  
*Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. Diod. 19, 77.*  
 δυσχρήστημα, ατος, τὸ, (δυσχρηστέω) *L. incommodum, inconvenience*. *Cic. Fin. 3, 21.*  
 δυσχρηστία, ας, ἡ, (δύσχρηστος) *trouble, difficulty, perplexity*. *Polyb. 1, 51, 11. 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 21. Cornut. 97. Plut. II, 600 A.*  
 δύσχροια, ας, ἡ, (δύσχροος) *bad color*. *Diosc. Iobol. 6.*  
 δύσχυλος, ον, (χυλός) *of bad savor; opposed to εὐστόμαχος*. *Xenocr. 12.*  
 δυσχώρητος, ον, (χωρέω) *difficult to comprehend*.  
*Polyb. 24, 1, 13.*  
 δυσχώριστος, ον, (χωρίζω) *hard to separate*.  
*Plut. II, 51 A.*



δυσψυχέω, ἦσω, (ψυχῇ) to lose spirit. *Pallad.* Laus. 1193 D.

δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.

δυσωπέω, ἦσω, (ᾧψ) = ὑφοράσμαι, to suspect. *Dion. H.* V, 69, 12. 477, 2. — **2.** To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash. *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just.* Tryph. 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, to induce through shame. *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, putting to shame. *Socr.* 65 A. — **3.** Mid. δυσωποῦμαι, (**a**) to fear, to suspect, = φοβοῦμαι, ὑφορῶμαι. *Herodn. Gr.* Philet. 434. *Phryn.* 190. *Moer.* 115. — (**b**) to feel shame or respect for any one: to be ashamed, = αἰδοῦμαι, αἰσχύνομαι. Not Attic in this sense. *Plut.* II, 528 C. 529 D. 530 B. *Just.* Tryph. 7, τινά. *Moer.* 115. *Athan.* I, 256 D, προσάπτοντες. — **4.** To pray, to beseech, = ἱκετεύω. *Amphil.* 77 A. *Apocr. Act.* Andr. 14, ὑμᾶς ἵνα πρῶτον ποιήσω. *Cyrrill. Scyth.* V. S. 226 C Ἐδυσώπει ἀπολυθῇ, sc. ἵνα. *Joann. Mosch.* 2905 B κἂν δι' ἐμέ δυσωπήθητι. *Clim.* 696 C. 1061 B, τὸν κύριον.

δυσώπημα, ατος, τὸ, (δυσωπέω) = δυσώπησις. *Jos. B. J.* 1, 25, 5, τῶν ἡμαρτημένων, reparation. *Theod. Her.* 1329 C.

δυσωπήσιμος, ον, = αἰδοῖος, respectable. *Pallad.* Laus. 1027 A.

δυσώπησις, εως, ἡ, a shaming. *Epiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, respect.

δυσωπητικός, ἡ, ὄν, capable of mitigating: sup-  
plicatory. *Orig.* I, 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.

δυσωπητικῶς, adv. reverentially, cautiously, sup-  
pliantly. *Tatian.* Frag. 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist.* *Plut.* 21.

δυσωπία, ας, ἡ, = ὑπόφρασις, τὸ ὑποπτεῦν, suspicion. *Cic. Attic.* 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — **2.** Bashfulness, diffidence, shyness. *Plut.* II, 528 E = αἰσχυν-  
τηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπέκουσα. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. *Clem. A.* II, 628 B, respect.

δυτικός, ἡ, ὄν, (δύτης) pertaining to diving. *Poll.* 7, 139, sc. τέχνη, the art of diving. — **2.** Western = ἑσπέριος. *Jos. Ant.* 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, the Western Christians.

δώδεκα, twelve. *Philon* I, 573, 43, an important number. — Οἱ δώδεκα πίνακες, or αἱ δώδεκα δέλτοι, duodecim tabulae, the Twelve Tables. *Diod.* 2, 26. *Dion. H.* I, 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δώδεκα, sc. προφῆται.

δωδεκάβιβλος, ον, (βιβλος) consisting of twelve books. *Psell.* 925 A.

δωδεκάβωμος, ον, (δώδεκα, βωμός) with twelve altars. *Lyd.* 52, 2.

δωδεκαγώνιος, ον, = following. *Hippol. Haer.* 186, 1.

δωδεκάγωνος, ον, (γωνία) having twelve angles. *Plut.* II. 363 A.

\*δωδεκαδάκτυλος, ον, twelve δάκτυλοι long. *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἔκφυσις, the duodenum, in anatomy. *Herophil.* apud *Galen.* VII, 511 F et *Protosp. Corp.* 68, 7.

δωδεκάδελτος, ον, (δέλτος) consisting of twelve tables. *Antec.* 1, 17, p. 157. *Psell.* 928 B.

δωδεκαετηρίς, ἶδος, ἡ, (ἔτος) period of twelve years. *Geopon.* 1, 12 (titul.).

δωδεκαετής, ἐς, of twelve years. *Jos. Ant.* 15, 9, 6 -έτης. *Plut.* I, 50 C.

δωδεκαετία, ας, ἡ, period of twelve years. *Cleomed.* 13, 16.

δωδεκαζώδιος, ον, (ζώδιον) having twelve signs, of the zodiac. *Lyd.* 82, 15. *Syncell.* 74, 15.

δωδεκαήμερος, ον, (δώδεκα, ἡμέρα) of twelve days, lasting twelve days. *Porph. Cer.* 757, 10.

137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — **2.** Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive. *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Typic.* 33.

δωδεκάθειον, ον, τὸ, = οἱ δώδεκα θεοί. *Pseud-Athan.* IV, 525 A.

δωδεκακέρατον, ον, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.

δωδεκακώδωνος, ὁ, or δωδεκακώδωνον, ον, τὸ, (κώδων) the sacerdotal robe of the Jewish high-priest. *Pseudo-Jacob.* 8, 3 (*Just. Tryph.* 42).

δωδεκάλιθος, ον, (λίθος) of twelve stones. *Sophrns.* 3988 A.

δωδεκαμελής, ἐς, (μέλος) consisting of twelve members. *Iren.* 1, 14, 9. *Epiph.* I, 597 B.

δωδεκαμερής, ἐς, (μέρος) consisting of twelve parts. *Pseudo-Just.* 1189 D. *Syncell.* 58, 3.

δωδεκαμηνιαίος, ον, = δωδεκάμηνος. *Syncell.* 58, 3. *Porph. Novell.* 280.

δωδεκάμηνος, ον, ἡ, sc. περίοδος, twelvemonth, period of twelve months. *Theodtn. Dan.* 4, 26. *Afric.* 84 A.

Δωδεκάνησος, ον, ἡ, (νῆσος) the Twelve Islands, the Cyclades. *Theoph.* 703. *Cedr.* II, 38, 9.

δωδεκαόργυιος, ον, of twelve ὀργυιαί. *Heron Jun.* 48, 19.

δωδεκαπλάσιος, α, ον, twelve-fold. *Plut.* I, 1028 C.

δωδεκαπρόφητον, ον, τὸ, = οἱ δώδεκα προφῆται,



*the twelve minor prophets*, regarded as one body. *Epiph.* I, 213 A. III, 244 B. (Compare *Sept. Sir.* 49, 10. *Just. Tryph.* 14, p. 505 D.)

δωδεκάπυλος, *ον*, (πύλη) *with twelve gates.* *Chron.* 474, 11. *Mal.* 49, 5.

δωδεκάσημος, *ον*, (σημα) *containing twelve times (shorts).* *Aristid. Q.* 34, πούς.

δωδεκάσκαλμος, *ον*, (σκαλμός) *with twelve tholepins, that is, oars.* *Plut.* I, 726 B.

δωδεκάσκηπτρον, *ον*, τὸ, (σκήπτρον) *the twelve tribes of Israel, collectively considered.* *Clem. R.* 1, 31.

δωδεκαστάδιος, *ον*, (στάδιος) *of twelve stadia.* *Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.

δωδεκασύλλαβος, *ον*, (σύλλαβή) *consisting of twelve syllables.* *Heph.* 10, 8. 14, 6.

δωδεκατημόριον, *ον*, τὸ, = ζώδιον, *sign of the zodiac.* *Ptol. Tetrab.* 93, et alibi.

δωδεκαφόρος, *ον*, (φέρω) *that bears fruit twelve times a year.* *Lucian.* 2, 112.

δωδεκάφυλος, *ον*, (φυλή) *consisting of twelve tribes.* — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραήλ, *the twelve tribes.* *Luc. Act.* 26, 7. *Clem. R.* 1, 55. — Also, *Pseudo-Jacob.* 1, 3 ἡ δωδεκάφυλος.

δωδεκαώριον, *ον*, τὸ, = δώδεκα ὥραι *Stud.* 917 C.

δωδεκάωρος, *ον*, (ὥρα) *having or consisting of twelve hours.* *Sext.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. *Nicom.* 52. *Hippol. Haer.* 186, 27.

δωδεκέμβριος, *ον*, ὁ, *a month invented by Licinius.* *Dion C.* 54, 21, 5.

δωδεκέτης = δωδεκαέτης. *Plut.* I, 274 A.

δωδεκεῖς, ἴδος, ἡ, *offering of twelve animals.* *Porphyr. Abst.* 1, 22, p. 34.

δωδεκήρης, *εος*, ἡ, *with twelve banks of oars.* *Athen.* 5, 36.

δῶμα, *ατος*, τὸ, *flat roof, house-top.* *Sept. Deut.* 22, 8. *Josu.* 2, 6. *Reg.* 1, 9, 25. 2, 11, 2. *Judith* 8, 5. *Esai.* 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem. A.* I, 732 B. *Epiph.* III, 241 D. *Hieron.* I, 859.

δωμάτιον, *ον*, τὸ, = *preceding.* *Jos. B. J.* 2, 21, 5. *Herodn.* 1, 12, 16.

Δωνατικοί, ὦν, οἱ, = *following.* *Damasc.* I, 757 D.

Δωνατισταί, ὦν, οἱ, (Δωνᾶτος) *followers of Donatus.* *Theod.* IV, 424 B.

Δωνατιανοί, ὦν, οἱ, = *preceding.* *Epiph.* I, 1037 B.

Δωνᾶτος, *ον*, ὁ, *Dōnātus, a fanatic.* *Epiph.* I, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.

δωράκιον, *ον*, τὸ, *the Latin duracinum, a variety of peach.* *Greg. Nyss.* III, 1084 A. *Geopon.* 3, 1, 4. 10, 13, 1.

δωρεά, *ας*, ἡ, *the sacred elements, the holy communion.* *Theoph.* 617. *Balsam ad Concil.* VI, 23.

δωρεαστικόν, *ου*, τὸ, (δωρεά) *L. instrumentum donationis, deed of donation.* *Basilic.* 5, 1, 7.

δωρέομαι, *to present.* *Theoph.* 310, τινά *for τινί.*

δωρημαῖος, *α*, *ον*, (δῶρημα) *given as a gift.* *Cyrrill. H.* 816 B.

δωρηματικός, ἡ, ὄν, = δωρητικός, *liberal.* *Dion. H.* III, 1649, 9.

δωριάζω, *άσω*, = δωρίζω. *Philostr.* 529.

Δωρικός, ἡ, ὄν, *Doric.* *Apollon. D. Adv.* 584, 19, διάλεκτος, *the Doric dialect.* *Iambl. V. P.* 474. *Theodos.* 976, 24, κλίσις, *Doric declension.*

Δωρικῶς, *adv. in Doric.* *Drac.* 50, 5. *Sext.* 616, 27.

Δώριος, *α*, *ον*, *Dorian.* *Philon I,* 666, 18, γλυφή. *Sext.* 618, 25, sc. διάλεκτος. *Iambl. V. P.* 474.

Δωρίς, ἴδος, ἡ, *Doric, Dorian.* — Ἡ Δωρίς διάλεκτος, *the Doric dialect.* *Strab.* 8, 1, 2. *Sext.* 619, 1. *Porphyr. V. Pyth.* 86. *Iambl. V. P.* 472.

Δωρισμός, *ου*, ὁ, (δωρίζω) *Dorism.* *Pseudo-Demetr.* 80, 5.

δωρίτης ἀγών, ὁ, (δῶρον) *a game in which the conqueror received presents.* *Plut.* II, 820 C.

δωροδέκτης, *ον*, ὁ, (δέχομαι) *one who takes bribes.* *Sept. Job* 15, 34.

δωροδοκέω, ἡσω, = δεκάζω, *to bribe.* *Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion. H.* II, 776 Χρήμασι δωροδοκηθέντες. *Epict.* 4, 1, 148. *Diog.* 4, 9, τινά.

δωροδοκητέον = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.

δωροδοτέω, ἡσω, *to give presents.* *Aquil. Ezech.* 16, 33, τινά.

δωροδότης, *ον*, ὁ, (δίδωμι) *giver of presents.* *Mel.* 6, giver.

δωροκοπέω, ἡσω, (κόπτω) *to bribe.* *Sept. Macc.* 3, 4, 19.

δωροκοπία, *ας*, ἡ, *bribery.* *Aquil. Deut.* 10, 17. *Prov.* 6, 35.

δωρολήπτης, *ον*, ὁ, (λαμβάνω) = δωροδέκτης. *Sept. Prov.* 15, 27. *Tatian.* 10. *Hippol. Haer.* 450, 71.

δωροληψία, *ας*, ἡ, = δωροδοκία. *Phryn. P. S.* 35, 2. *Dion C.* 39, 55, 3.

\*δῶρον, *ον*, τὸ, *oblation, offering.* *Hom.* II, 6, 293. 8, 203. — Particularly, *to God.* *Sept. Gen.* 4, 4. *Lev.* 1, 2 seq. *Par.* 1, 16, 29. *Esai.* 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1. 4. *Paul. Hebr.* 5, 1, et alibi. — 2. *The offerings to the church (bread, wine, χίδρα, and grapes).* They were placed upon the holy table. *Clem. R.* 1, 44.



*Can. Apost.* 4, 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12, 13. *Pallad. Laus.* 1178 D. *Theod.* III, 1236 E. IV, 168 A.—**2.** *The sacred elements.* *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph. Cer.* 16, 11. 88, 9.

δωροφορητέον = δεῖ δωροφορεῖν. *Andr. C.* 808 C.

δωροφορία, ας, ἡ, (δωροφόρος) *the bringing of presents.* *Poll.* 4, 47. *Cyrrill. A.* I, 221 B.

Δωσιάδης, ου, ό, *Dosiades*, an obscure versifier. *Lucian.* II, 350.

## E

E, εἰ, represented in Latin by *E* short. [In the Phoenician alphabet, *He* (ה), the prototype of E, is a consonant or breathing corresponding to the *rough breathing H*. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing. — In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in *ectasis*. *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΛΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομενεοσ. 75 δειξαι. 76 εξαλειφοντων, ευπειθης, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκλειοντων. 80 αει. 82 δανειζεται αρχει, πλειστον. 87 πρυτανειον. 144 εικοστη. 147 ικαριει, επετειων. 148 μεταγειντιωνοσ. 150 διογειτων. 151 διερεισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πεντελεικοσ. 165 δεινιαν, αριστοκλειδης, αριστειδης, ήρακλειδης. 3044 ειδως, κεινου. *Rang.* 46 ποσειδωνι. *Franz.* 12 φειδιπιδας. 49 σιγειησ. 52 γρυνειησ. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εἰ. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II, 5. *Plut.* II, 384. 386 A. *Herodn. Gr.* in *Bekker.* 798. 800. *Hippol.* Haer. 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001. — When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet ψιλόν, *simple*. The name E ψιλόν is of frequent occurrence in the rules of Choeroboscus and Theognostus. It is found also in Draco and Moeris. But as the grammatical work of Draco is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to Moeris, we only know that he lived before the time of Photius. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλοῦ τοῦ I, as distinguished from EI in spelling, but not in sound.]

**2.** In the later numerical system, E stands for πέντε, *five*, or πέμπτος, *fifth*; with a stroke before, Ε, for πεντακισχίλιοι, *five thousand*.

εάν, L. *siqua*, *if, if in any way*. With the *indicative*. *Sept. Job* 22, 3, ἦσθα. *Joann. Epist.* 1, 5, 15, οἶδαμεν. *Patriarch.* 1117 C, εὐδοοῦται. *Just. Tryph.* 67, ἀπαδείκνυτε. *Ael. V. H.* 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκηρύχθη. *Mal.* 136, 16 Φύγωμεν εἰάν σωθῶμεθα, *if we wish to save our lives, let us flee.* *Theoph.* 281, ἐστίν. *Leo. Tact.* 9, 75, χωροῦνται. — So in conditional clauses denoting *customary action*. *Patriarch.* 1128 B Ἐὰν δὲ ἐπεδίδου μοι οἶνον, οὐκ ἔπινον, = εἰ δὲ ἐπιδιδοίη μοι. *Apophth.* 340 C Ἐὰν παρέβαλεν . . . , παρεδίδει αὐτῷ, = εἰ παραβάλοι . . . , παρεδίδου αὐτῷ. [Constructions like εἰάν αἰτήσῃ, εἰάν ἐλευθερώσῃ, εἰάν ἀποθνήσκωμεν, εἰάν εὐαγγελίζεται, εἰάν στήκετε, εἰάν ἀρνεῖται owe their existence to *bad spelling*. *Luc.* 11, 12. *Joann.* 8, 36. *Paul. Rom.* 14, 8. *Gal.* 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.] — With the *subjunctive*. Ἐὰν καί, *even if, although*. *Sept. Job* 14, 5. 31, 14. *Ps.* 22, 4. *Paul. Cor.* 1, 7, 11, 28. *Tim.* 2, 2, 5. — With the *optative*. *Method.* 88 A, κοσμοίη, διασκεδάσοι. — **2.** Interrogatively, *if, whether*. *Apocr. Act. Pet. et Paul.* 63 βλέπε σὺ εἰάν ἐντεῖθεν ὑγίης ἐξελεύσῃ.

**3.** In later writers it is often used for ἄν after *relatives* in conditional clauses. *Sept. Gen.* 15, 14 Ὅτι εἰάν δουλεύσωσι. 21, 12, 22 Οἷς εἰάν ποιῇς. 44, 1 Ὅσα εἰάν δύνωνται ἄραι. *Ex.* 1, 10 Ἠνίκα εἰάν συμβῇ, as v. l. *Reg.* 1, 2, 14 Πᾶν ὃ εἰάν ἀνέβῃ ἐν τῇ κρεάγρᾳ, ἐλάβανεν ἑαυτῷ ὁ ἱερεὺς, = ὁ ἀναβαίη. *Esdr.* 1, 3, 5. 1, 8, 16, 19. *Tobit* 4, 14. 7, 11. *Sir.* 2, 4. 15, 17. 36, 31. *Job* 37, 9. *Esai.* 17, 5. *Dan.* 1, 13. *Macc.* 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. *N. T. passim.* *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.



[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἐαρίτις, ἴδος, ἡ, = ἐαρινή. *Simoc.* 86, 20.

ἐαυτοῦ, ἡς, of himself. *Sept. Reg.* 3, 10, 5 'Ἐξ ἐαυτῆς ἐγένετο, she was astonished. *Polyb.* 3, 58, 9 'Ἐαυτοῦ χάριν προτιμῆσαι τὴν ἀλήθειαν, to prefer truth for its own sake. *Diod.* 13, 95 Εἰς ἐαυτοὺς ἐρχόμενοι, coming to their senses. *Dion. H.* II, 808, 9 Καθ' ἐαυτούς, by themselves, alone. *Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δι' ἐαυτὸ αἰρετόν, φευκτόν, for its own sake. *Iambl.* *Adhort.* 122. — 2. Of thyself = σεαυτοῦ. *Sept. Sir.* 51, 25. *Jer.* 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H.* III, 1871, 9. — 3. Of myself = ἐμαυτοῦ. *Sept. Gen.* 11, 4. *Macc.* 1, 5; 57. 1, 9, 9. *Polyb.* 2, 37, 2. *Dion. H.* IV, 2171, 5. *Sext.* 15, 29. 646, 23. — 4. Of one another = ἀλλήλων. *Sept. Sap.* 5, 3. 19, 17. *Macc.* 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

ἐάω, to let, to permit, etc. *Clementin.* 13, 3 'Εάσατέ με προσαγάγω, sc. ἵνα. *Sext.* 525, 1 'Εὼ λέγειν ὅτι ἀνεύρετά ἐστιν, I need not say that they cannot be found out. *Apocr. Act. Philipp.* in *Hellad.* 5, ἡμᾶς ἵνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = ἔϊσαν.]

ἐβγάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [Compare ἄγβαρος, ἄβγαρος.]

ἐβδομαγενής, εὖς, ὁ, (ἐβδόμη, γίγνομαι) born on the seventh day, an epithet of Apollo. *Plut.* II, 717 D.

ἐβδομαδάριος, ον, ὁ, (ἐβδομάς) hebdomadarius, hebdomadary, the officer of the week, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* *Novell.* 310, in the imperial palace.—Also, ἐβδομάριος. *Porph. Cer.* 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἐβδομαδικός, ἡ, ὄν, septenarius, consisting of seven. *Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11. — Hence, hebdomadalis, hebdomadal, of the week, weekly. *Nil.* 617 A, διάστημα. *Max. Conf. Comput.* 1241 B. 1237 B, ἡμέρα, the day of the week. — Written also ἐβδοματικός. *Nicom.* 53. *Philon* II, 206, 44, ἔτος, the sabbatical year. *Jos. Ant.* 11, 8, 6. *Patriarch.* 1065 D, sc. ἔτει. *Hippol.* *Haer.* 76, 42. *Orig.* III, 1345 B, ἐνιαυτός. *Basil.* IV, 365 C, κύκλος.

ἐβδομαδικῶς, adv. weekly. *Max. Conf. Comput.* 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδομάς) = σαββατίζω. *Theodtn.* *Ezech.* 21, 23.

ἐβδομάριος, see ἐβδομαδάριος.

ἐβδομάς, ἄδος, ἡ, (ἑβδομος) the number seven. *Theol. Arith.* 41 seq. *Philon* I, 21, 44. 24, 32. 497, 5. *Jos. Ant.* 3, 12, 3, ἐτῶν ἐβδομάς, forty-nine years. *Plut.* II, 391 F. 738 D. 1027 E. *Hierocl.* C. A. 127, 5. 8. — 2. The Jewish Sabbath = σάββατον. *Sept. Macc.* 2, 6, 11. 2, 12, 38. *Philon* II, 277, 2. 113, 33, ἱερά. *Jos. Apion.* 2, 39. *Ant.* 14, 4, 2 Τὰς ἐβδομάδας ἡμέρας. *Theophil.* 2, 12. — 3. Hebdomas, hebdomada, septimana, sc. ἡμερῶν, week. *Sept. Ex.* 34, 22. *Deut.* 16, 9. *Tobit* 2, 1. *Dan.* 10, 2. *Macc.* 2, 12, 31 'Ἐβδομάδων ἑορτή, Pentecost. *Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἡλιος, σελήνη, Ἄρης, Ἑρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.) — Ἡ μεγάλη ἐβδομάς, the great week; also ἡ ἐβδομάς τοῦ πάθους or πάσχα, Passion week, the week of the Passover. *Const. Apost.* 5, 13. 8, 33. *Cyrril.* A. X, 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jejun.* 1916 B. *Anast. Sin.* 664 A. — 4. Hebdomas, of the Gnostics. *Iren.* 493 B. 497 B (676 A). *Hippol.* *Haer.* 368, 59. 370, 89. 378, 19.

ἐβδοματιαῖος, α, ον, = ἐβδομαδικός. *Clim.* 701 B.

ἐβδοματίζω, ἰσα, (ἐβδομάς) to complete seven years, to pass seven years. *Amphil.* 53 C.

ἐβδοματικός, see ἐβδομαδικός.

ἐβδομηκονθέκτος, η, ον, = ἐβδομηκοστὸς ἕκτος, seventy-sixth. *Gemin.* 816 C Ἡμέρας ἐβδομηκονθέκτω, sc. μέρει.

ἐβδομήκοντα, seventy. *Philon* I, 468. 574, the virtues of the number seventy. — Οἱ ἐβδομήκοντα πρεσβύτεροι or ἐρμηνευταί, or simply Οἱ ἐβδομήκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδομήκοντα has been adopted on account of its being a round number. *Jos. Ant.* 12, 2, 7, πρεσβύτεροι. *Just. Tryph.* 68. 124. 137. *Cohort.* 13. *Iren.* 947 B. *Hippol.* 613 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 213 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Epiph.* I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἐρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristeas. See also *Philon* II, 138. 139. 140. *Jos. Ant.* 12, 2, 1. *Prooem.* 3. *Just. Apol.* 1, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Epiph.* III, 373 seq. *Hieron.* II, 449 B, et alibi.] — Οἱ ἐβδομήκοντα, sc. μαθηταί or ἀποστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B.

ἐβδομηκονταδύο = ἐβδομήκοντα δύο, seventy-two. *Sept. Esdr.* 1, 5, 9, et alibi. *Clem. A.* I, 877 A.



ἑβδομηκονταετηρίς, ἰδος, ἡ, (ἔτος) *period of seventy years*. Vit. Arat. 1160 C. Eus. IV, 620 B.

ἑβδομηκονταετής, ἐς, (ἔτος) *of seventy years*. Clem. A. I, 877 A. Eus. IV, 617 D. — Contracted ἑβδομηκοντούτης, ὁ, *seventy years old*. Just. Apol. 1, 15. — Fem. ἑβδομηκοντούτις, ἰδος. Lucian. III, 26. Dion C. 46, 18, 4.

ἑβδομηκονταετία, ας, ἡ, *the space of seventy years*. Afric. 73 C. Basil. IV, 984 A.

ἑβδομηκοντάκις, adv. *seventy times*. Sept. Gen. 4, 24. Matt. 18, 22.

ἑβδομηκονταπέντε = ἑβδομήκοντα πέντε, *seventy-five*. Sept. Gen. 25, 7. Ex. 39, 6. Esdr. 1, 5, 12.

ἑβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia*. Strab. 9, 5, 13.

ἑβδομηκοντατέσσαρες, α, = ἑβδομήκοντα τέσσαρες, *seventy-four*. Sept. Esdr. 1, 5, 26.

ἑβδομηκοντατρεῖς, -τρία, = ἑβδομήκοντα τρεῖς, *seventy-three*. Clem. A. I, 872 C.

ἑβδομηκοντούτης, ἑβδομηκοντούτις, see ἑβδομηκονταέτης.

ἑβδομηκοστόνδος, ον, (ἑβδομηκοστός, δύο) *seventy-second*. Plut. II, 932 A.

ἑβδομος, ον, *seventh*. — **2.** Substantively, (a) ἡ ἑβδόμη, sc. ἡμέρα, *the seventh day of the month*. Plut. II, 1027 E. Lucian. III, 174. — (b) ἡ ἑβδόμη, sc. ἡμέρα, *the Sabbath*. Philon I, 675, 4. II, 137, 39. 166, 35. Clem. A. II, 1613 B. — (c) τὰ ἑβδομα, *seven years' work*. Sept. Gen. 29, 27. — (d) τὰ ἑβδομα = ἑβδομάς, *week*. Theod. II, 1025 C, τοῦ πάσχα, *the Paschal week*. — **3.** Seven = ἑπτά. Philon II, 5, 34, ἀριθμός. — **4.** Adverbially, ἑβδομον = ἑπτάκις, *seven times*. Joann. Mosch. 2925 C, δι' ὅλης τῆς ἡμέρας.

ἑβέλινος, ον, = following. Mal. 286, 20.

ἑβένινος, ον, (ἑβενος) *of ebony*. Strab. 15, 1, 54. Inscr. 3071, δίφρος. Arr. P. M. E. 36. Cosm. Ind. 100 A, ἑβένινος. Anast. Sin. 72 A.

ἑβίσκος, see ἰβίσκος.

Ἐβίων, ωνος, ὁ, ܐܒܝܢ, *Ebion (πτωχός)*, apparently the *eponymus* of the Ebionites. Hippol. Haer. 406, 66. Tertull. II, 778 B. Orig. I, 389 A. 793 A. Alex. A. 561 A. Epiph. I, 405 B seq. Theod. IV, 388 B. C.

Ἐβιωναῖοι, ων, οἱ, (Ἐβίων) *Ebionaei, Ebionites*, an early sect, corresponding to the modern *humanitarians*. Iren. 686 B. 884 B. 1074 B Ἐβιωναῖοι. 1122 C. Hippol. Haer. 406. 526. Orig. I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. Eus. II, 273 A. 560 A. Epiph. I, 405 B seq. Theod. IV, 489 A. Tim. Presb. 28 B. (Compare Just. Tryph. 48.)

Ἐβιωνεῖς, ἑών, οἱ, = preceding. Theod. IV, 388 C.

ἔβουλους, the Latin *ebulum, ebulus*, = χαμαιάκτη, *dwarf-elder*. Diosc. 4, 172 (175).

ἐβραῖζω, ἰσω, (Ἐβραῖος) *to speak Hebrew*. Jos. B. J. 6, 2, 1. — **2.** *To become a Jew*. Achmet. 12, p. 13, 25.

Ἐβραϊκός, ἡ, ὄν, *Hebraicus, Hebrew*. Aristaeas 1, γράμματα. Luc. 23, 38. Afric. 92 B. Orig. I, 728 A. — Petr. Ant. 730 A ἡ Ἐβραϊκή, *synagogue*.

Ἐβραῖος, α, ον, *Hebraeus, Hebrew*. Sept. Gen. 39, 14. 17. Judith 12, 11. — **2.** Substantively, *a Hebrew*. Ex. 1, 15. Deut. 15, 12. Macc. 2, 7, 31, et alibi. Plut. II, 671 C. — Particularly, *Palestinian Jew*, in contradistinction to *Greek Jew* (Hellenist). Paul. Cor. 2, 11, 22. Phil. 3, 5. — Luc. Act. 6. 1, *Hebrew Christian*, not a Hellenist.

Ἐβραῖς, ἰδος, ἡ, *Hebrew*. Luc. Act. 21, 40. 22, 2. 26, 14. Just. 1, 31, φωνῇ, *in the Hebrew tongue*.

Ἐβραϊσμός, οὔ, ὁ, (ἐβραῖζω) *the Hebrew language*. Orig. III, 476 D.

Ἐβραϊστί, adv. *in Hebrew*. Sept. Sir. Prolog. Joann. 5, 2, et alibi.

\*ἐγγαλνίζω, ἰσω, = γαλνίζω, *to be calm*. Epicur. apud Diog. 10, 37.

ἐγγαμος, ον, (γάμος) *married*. Cyrill. A. 356 B. Epiph. II, 173 D. Chrys. X, 274 C.

ἐγγαστρίζομαι, *to thrust into the gaster*. Genes. 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῷ ἐγγαστρίζεται, *stabs him*.

ἐγγαστρίμυθος, ον, (ἐν, γαστήρ, μῦθος) L. *ventriloquus, speaking from the belly, ventriloquist*. Sept. Lev. 19, 31. Reg. 1, 28, 3. 8, δαίμων. Esai. 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦσιν). Jos. Ant. 6, 14, 2. Plut. II, 414 E. Galen. II, 88 F. Clem. A. I, 404 A.

ἐγγάστριος, ον, (γαστήρ) *inward*. Orig. II, 1033 D.

ἐγγαστρίτης, ον, ὁ, = ἐγγαστρίμυθος. Schol. Arist. Vesp. 1019.

ἐγγαστρώ, ὠσω, (γαστήρ) = κυῖσκω, *to impregnate*. Chron. 211, 13. Leont. Cypr. 1717 B. Mal. 178, 22.

ἐγγείσωμα, ατος, τὸ, (γείσων) *a kind of fracture*. Soran. 249, 16.

ἐγγειτονέω (γειτονέω), *to neighbor, border upon*. Theoph. Cont. 48, 13, κατὰ τι.

ἐγγεννάω (γεννάω), L. *ingenero, to implant, generate in*. Polyb. 6, 55, 4, *inborn*. Nicol. D. 32. Plut. II, 132 E. Clem. A. I, 545 A.

ἐγγεύομαι = γεύομαι. Polyb. 7, 13, 7.

ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) *what belongs to old age*. Cic. Att. 12, 25. 44. Plut. I, 351 D.

ἐγγιάω (ἐγγύς), *to be allied to*. Sept. Nehem. 13, 4.

ἐγγίζω, ἰσω, (ἐγγύς) *to be near, to come or draw near, to approach*. Sept. Gen. 12, 11, εἰσελ-



θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρίψαι τὴν θύραν. 27, 21, τινί, πρὸς τινα. 35, 16, εἰς Χαβραθὰ τοῦ ἐλθεῖν εἰς τὴν Ἐφραθὰ. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, *to be related to one*. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐνατίας μου ἤγγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζώτου. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκειότητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῇ γῇ. Diod. 13, 109, τῆς πόλεως. Dion. H. V, 78, 11. N. T. passim. — **2.** *To bring near, to join.* Sept. Gen. 48, 13, τινά τινι. Esai. 5, 8, ἀγρὸν πρὸς ἀγρὸν. 46, 13, τὶ. Polyb. 8, 6, 7, τῇ γῇ τὰς ναῦς.

ἐγγιστάριος or ἐγγιστιάριος, ου, ὁ, *waiter at table.* Porph. Cer. 70, 20. 79, 23. 277, 22. [Perhaps from *ingusto*. The derivation from ἐγγίζω may be doubted.]

ἐγγλαυκος, ου, (γλαυκός) *blue.* Diod. 1, 12.

ἐγγλισχρος, ου, (γλίσχρος) *rather sticky.* Diosc. 3, 2, κατὰ τὴν γεῦσιν.

ἐγγλυκαίνω = γλυκαίνω. Martyr. Poth. 1437 A.

ἐγγλυκοθέατος, ου, (ἐν, γλυκός, θεάομαι) *pleasant to behold.* Porph. Cer. 379, 19.

ἐγγλυκος, ου, (γλυκός) *sweetish.* Diosc. 5, 10.

ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) *carved work.* Themist. 74, 9.

ἐγγλυφίς, ἰδος, ἡ, = *preceding.* Damasc. I, 769 B.

ἐγγλωσσος or ἐγγλωττος, ου, (γλῶσσα) *in (with) the tongue.* Schol. Arist. Thesm. 131.

ἐγγοητεύω = γοητεύω. Philostr. 100.

ἐγγομφώ (γομφώ), *to fasten or nail on.* Galen. II, 375 D -σθαί τινι.

ἐγγόνη, ης, ἡ, L. *neptis, granddaughter.* Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.

ἐγγόνιον, ου, τὸ, *grandchild.* Vit. Euthym. 64.

ἐγγονος, ου, ὁ, L. *nepos, grandson.* Dion. H. I, 143. 247, et alibi. Dion. C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.

ἐγγράμματος, ου, (γράμμα) *sound expressed by letters.* Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20. 4. 2, 14, 15. Sext. 621, 12.

ἐγγραπτεόν = δεῖ ἐγγράφειν. Clem. A. I, 224 B.

ἐγγραπτος, ου, = ἐγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Aristaeas 14. Strab. 6, 1, 8.

ἐγγραυλις, εως, ἡ, *a kind of sardine, a fish.* Ael. N. A. 8, 18. Suid. Ἀφύα . . . . Schol. Arist. Eq. 642.

ἐγγραφος, ου, (ἐγγράφω) *in writing, written.*

Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — **2.** *Conscriptus.* Dion. H. I, 261, 11 Πατέρες ἐγγραφοί, *patres conscripti.* — **3.** *Scriptural, found in the Scriptures.* Clementin. 3, 10. Athan. II, 81 B. — **4.** *Carved.* Aristaeas 8. — **5.** *Substantively, τὸ ἐγγραφον, a writing, written treaty, written promise.* Polyb. 3, 26, 4, et alibi. Plut. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amphil. 196 C.

ἐγγράφω, *to express in writing.* Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀντωνυμῖαι (ἐγὼ γράφω as distinguished from γράφω without ἐγὼ). — **2.** *Conscribo.* Plut. I, 102 F Τοὺς δ' ἐγγραφέντας ὑπ' αὐτοῦ, *senators.*

ἐγγράφως (ἐγγραφος), *adv. in writing.* Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.

ἐγγυάομαι (ἐγγυάω), *to pledge one's self, to promise.* Epict. 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.

ἐγγυητής, οὔ, ὁ, *a surety, etc.* Classical. Dion. H. IV, 2263, 9, ὥς ἤξει. Lucian. I, 821 Εἰ τις ἐγγυητής ἐστί σοι ὅτι βίωσῃ.

ἐγγυμαστήριον, ου, τὸ, = γυμναστήριον, γυμνάσιον. Greg. Naz. III, 213 A.

ἐγγυμος, probably a mistake for ἐγκυμος, ου, (κύω) *conceived in the womb.* Pseud-Athan. IV, 1429 A.

ἐγγύτης, ητος, ἡ, (ἐγγύς) *nearness.* Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. App. I, 133, 42. Poll. 4, 155.

ἐγγων, ονος, ὁ, = ἐγγονος. Vit. Euthym. 19. Theoph. 582, 21. Porph. Adm. 153, 23. Cer. 644, 19. (Compare διακών.)

\*ἐγδίδωμι = ἐκδίδωμι. Inscr. 1570, a.

\*ἐγδοσις, see ἐκδοσις.

ἐγεργίγελως, ων, (ἐγείρω, γέλως) *laughter-stirring.* Steph. Diac. 1140 A, *buffoon.*

ἐγερσίνεκρος, ου, (νεκρός) *that raises the dead.* Method. 208 C.

ἐγερσις, εως, ἡ, *a raising, erecting of a building.* Sept. Esdr. 1, 5, 59. Herodn. 8, 5, 10. Eus. II, 1021 B, of idols. — **2.** *Resurrection = ἀνάστασις.* Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.

ἐγερτήριον, ου, τὸ, (ἐγείρω) L. *incitamentum, incitement.* Ael. N. A. 13, 14, δρόμον. V. H. 2, 44, εἰς τὴν μάχην.

ἐγερτικός, ἡ, ὄν, *capable of raising.* Herodn. Gr. Enclin. 1147, ἐπίρρημα, *indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καί ποτε for καί ποτέ, εἴ που for εἰ πού, ἀλλά πη for ἀλλά πῇ.*

ἐγκαγχάζω = καγχάζω, καχάζω. Basil. III, 961 B Ἐγκαγχάζειν δὲ τῇ φωνῇ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.



ἐγκαθέζομαι (καθέζομαι) = ἐγκάθημαι, ἐγκαθίζομαι. *Macar.* 521 B.

ἐγκαθειρκτέον = δεῖ ἐγκαθεύρειν or ἐγκαθειργύναι. *Clem. A. I.* 512 C.

ἐγκάθετος, ον, settled: resident. *Mal.* 319, 8.

ἐγκαθέτως, adv. insidiously. *Diod.* 16, 68, δημηγορεῖν.

ἐγκαθεύδω, to sleep in a temple, for cure. *Eus. II.* 1121 B. *Jul. Frag.* 340 A, τοῖς μνήμασιν of martyrs. (Compare *Arist. Plut.* 662 seq.)

ἐγκαθίζω, to give an ἐγκάθισμα. *Herod.* apud *Orib.* I, 500, 7.

ἐγκαθίζομαι, to be used as an ἐγκάθισμα 2. *Diosc.* 5, 21. 39.

ἐγκάθισμα, ατος, τὸ, (ἐγκαθίζω) a sitting down in. *Dion. H. V.* 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — 2. *Semicurium*, in medicine. *Diosc.* 1, 2. 3. 106. *Erotian.* 150. *Moschn.* 32.

ἐγκαθισμάτιον, ον, τὸ, little ἐγκάθισμα. *Moschn.* 35.

ἐγκαθισμός, οὔ, ὁ, = ἐγκάθισμα. *Dion. H. VI.* 1092, 5. *Moschn.* 136, p. 83.

ἐγκαθόρμις, εως, ἡ, (ἐγκαθορμίζω) a putting into harbor. *Arr.* 1, 18, 5.

ἐγκαίνια, ων, τὰ, (καινός) dedication, consecration of a temple. *Sept. Esdr.* 2, 6, 16. *Nehem.* 12, 27. *Suid.* — 2. The festival of dedication. *Joann.* 10, 22 (*Macc.* 1, 4, 54. *Jos. Ant.* 12, 7, 6. 7). — 3. Applied to the καινὴ κυριακή. *Greg.* II, 608 A.

ἐγκαινισμός, οὔ, ὁ, = ἐγκαινισμός. *Euchol.*

ἐγκαινίδες, αἱ, = ἐπηγενίδες. *Agath.* 325, 23 v. l. ἐγκενίδες.

ἐγκαινίζω, ἴσω, (καινίζω) to renew. *Sept. Reg.* 1, 11, 14. 3, 8, 63. *Par.* 2, 15, 8. *Sir.* 36, 6. — 2. To dedicate, consecrate a house. *Sept. Deut.* 20, 5. *Macc.* 1, 4, 54, referring to the renewal of the temple worship. *Paul. Hebr.* 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκεκαινισμένος.]

ἐγκαινίσις, εως, ἡ, = ἐγκαινισμός. *Sept. Num.* 7, 88 as v. l.

ἐγκαίνισμα, ατος, τὸ, = following. *Genes.* 128, 8.

ἐγκαινισμός, οὔ, ὁ, (ἐγκαινίζω) dedication, consecration of an altar. *Sept. Num.* 7, 10. *Par.* 2, 7, 9. *Esdr.* 1, 7, 7. *Ps.* 29 (titul.), τοῦ οἴκου Δαυὶδ. *Dan.* 3, 2. *Macc.* 1, 4, 56.

ἐγκαίνωσις, εως, ἡ, (as if from ἐγκαινῶ) = ἐγκαινισμός. *Sept. Num.* 7, 88.

ἐγκαίω, to brand. *Arr. Anab.* 5, 3, 4 Βοῦς ἐγκεκαυμένος ρόπαλον, marked with a club. — 2. *Encausto*, *encausta pingere*, to paint in encaustic. *Sept. Macc.* 2, 2, 29.

ἐγκακέω, ἥσω, (κακός) to be cowardly. *Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,

through cowardice, to send. *Clem. R.* 2, 2, probably for ἐκκακέω. *Symm. Num.* 21, 5.

ἐγκαλέω, to accuse. *Just. Apol.* 2, 10 -θῆναι τι, implying two accusatives in the active. *Hippol. Haer.* 344, 76 Χριστῷ ταῦτα παραδεδωκέναι, of teaching these things.

ἐγκαλινδέω (καλινδέω), to roll, wallow in. *Athen.* 6, 81. *Orig.* I, 1492 D.

ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. *Philon II.* 28, 5. *Jos. Ant.* 18, 3, 4. *Epict.* 3, 22, 59. *Plut.* II, 85 C. D. 583 D, et alibi.

ἐγκαλυπτέος, α, ον, = ὃν δεῖ ἐγκαλύπτεσθαι. *Philostr.* 391 (*Appoll. Tyan.*).

ἐγκαλυπτῆρια, ων, τὰ, antiphrastic = ἀνακαλυπτῆρια. *Philostr.* 611.

ἐγκαλύπτω, to cover up. — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A. I.* 25 B. *Diog.* 7, 44. 82.

ἐγκάλυψις, εως, ἡ, (ἐγκαλύπτω) a covering, a veiling. *Strab.* 10, 2, 12, p. 353, 25. *Plut.* II, 266 E. *Anton.* 5, 10.

ἐγκάμνω = κάμνω. *Jos. Ant.* 2, 15, 5, et alibi.

ἐγκάνθιος, ον, (κανθός) in the corner of the eye. *Galen.* II, 270 E.

ἐγκανθίς, ἰδος, ἡ, (κανθός) tumor in the inner corner of the eye. *Galen.* II, 271 A.

ἐγκαπηλεύω = καπηλεύω in. *Tit. B.* 1213 B, τοῖς γράμμασι.

ἐγκαπνος, ον, (καπνός) smoking, as fire. *Achmet.* 159, p. 134.

ἐγκαρδιαῖος, α, ον, = ἐγκάρδιος. *Iambl. Myst.* 54, 11.

ἐγκαρπίζω, ἴσω, = ἔγκαρπον ποιῶ. *Synes.* 1289 A (quoted).

ἐγκαρτερητέον = δεῖ ἐγκαρτερεῖν. *Orig.* I, 1616 B.

ἐγκαταβιόω (καταβιόω), to pass one's life in. *Plut.* II, 783 D, et alibi. *Longin.* 44, 11.

ἐγκαταβρέχω (καταβρέχω), to wet with. *Geopon.* 13, 1, 7.

ἐγκαταβυσσόμαι (βυσσός), to be engulfed. *Plut.* II, 735 A.

ἐγκαταγίνομαι (καταγίνομαι), to be in. *Iren.* 457 A, τοῖς πάθεσι, in iis autem passionibus factam.

ἐγκαταγράφω = καταγράφω in, among. *Ael.* apud *Suid.* Ἔρκος . . . . *Cyrill. A. I.* 344 C.

ἐγκαταδαρθάνω (δαρθάνω) = ἐγκαθεύδω. *Plut.* II, 688 E, et alibi.

ἐγκαταδεσμέω = καταδεσμέω in. *Cyrill. A. I.* 392 A.

ἐγκαταδέχομαι (καταδέχομαι), to receive in. *Epirh.* II, 212 A.

ἐγκαταθετέον = δεῖ ἐγκατατιθέναι. *Orig.* I, 549 B.

ἐγκατακαίω (κατακαίω), to burn in. *Lucian.* I, 619



ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Georon.* 19, 3, 1.  
 ἐγκατάκλειστος, ον, (ἐγκατακλείω) shut up. *Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.  
 ἐγκατακλείω (κατακλείω), to shut up in. *Pallad.* *Laus.* 1187 A, as a recluse.  
 ἐγκατακλώθω (κατακλώθω), to interweave. *Cyrrill.* A. IX, 513 A.  
 ἐγκατακύπτω (κατακύπτω), to look into. *Basil.* I, 344 B.  
 ἐγκαταλαμβάνω = καταλαμβάνω, to go to, to arrive at. *Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.  
 ἐγκατάλειμμα, ατος, τὸ, (κατάλειμμα) that which is left, remnant. *Sept. Deut.* 28, 5. *Ps.* 36, 37. 75, 11.  
 ἐγκατάλειψις, εως, ἡ, (ἐγκαταλείπω) a forsaking. *Orig.* III, 565 B. *Chrys.* IX, 455 D. 598 D. *Pallad.* *Laus.* 1202 B Κατ' ἐγκατάλειψιν θεοῦ.  
 ἐγκαταληπτικός, ἡ, ὄν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen.* II, 25 B.  
 ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, possessed by a demon. *Genes.* 70, 5.  
 ἐγκατάληψις, εως, ἡ, principles of an art. *Artem.* 315.  
 ἐγκαταλοχίζω (καταλοχίζω), to distribute into classes. *Sept. Par.* 2, 31, 18.  
 ἐγκαταμικτέον = δεῖ ἐγκαταμιγνύναι. *Clem. A.* I, 416 B.  
 ἐγκαταμίσγω = ἐγκαταμίγνυμι. *Athan.* I, 732 D.  
 ἐγκαταπαίζω (καταπαίζω), to sport with. *Sept. Job* 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.  
 ἐγκαταπίνω (καταπίνω), to swallow up. *Philon* I, 210, 42. 368, 48. II, 300, 24.  
 ἐγκαταπνίγω = καταπνίγω strengthened. *Caesarius* 1048.  
 ἐγκατάποσις, εως, ἡ, (ἐγκαταπίνω) a swallowing up. *Philon* I, 116, 15.  
 ἐγκαταριθμέω (καταριθμέω), to number in. *Clem. A.* I, 581 C.  
 ἐγκαταρρωστέω = καταρρωστέω in. *Cyrrill. A.* I, 956 B.  
 ἐγκατασβέννυμι (κατασβέννυμι), to quench in. *Plut.* II, 975 C. 987 D.  
 ἐγκατασήπομαι (κατασήπω), to rot in. *Phot.* III, 380 D.  
 ἐγκατασκευάζω (κατασκευάζω), to make, to prepare. *Diod.* 14, 91. *Aristeas* 22. *Philon* II, 98, 14.  
 ἐγκατασκευάστος, ον, made, prepared. *Iren.* 1107 C.  
 ἐγκατάσκευος, ον, (κατασκευή) elaborate. *Dion. H.* V, 118, 2, et alibi. *Artem.* 328. *Pseudo-Demet.* 10, 15. *Men. Rhet.* 277, 28.  
 ἐγκατασκεύως, adv. elaborately. *Sext.* 686; 11.  
 ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπτω) attack. *Diosc. Iobol.* 3, p. 64.  
 ἐγκατασπείρω (κατασπείρω), to sow in. *Plut.* II,

1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σινάπεως εἰς τὴν ἀγαθὴν γῆν. *Clem. A.* I, 509 A. 1296 C. *Hippol.* 728 A. *Herodn.* 2, 1, 6, to spread reports. *Nemes.* 517 B.  
 ἐγκατασπορά, ἀς, ἡ, (ἐγκατασπείρω) dissemination. *Clem. A.* II, 557 A.  
 ἐγκαταστεγάζω = καταστεγάζω. *Psell. Stich.* 276.  
 ἐγκαταστηρίζω (καταστηρίζω), to settle, establish in. *Cornut.* 21. *Diognet.* 7.  
 ἐγκαταστοιχειώω (καταστοιχειώω), to implant as a principle. *Plut.* I, 47 A. II, 353 E.  
 ἐγκατασφάζω (κατασφάζω), to slaughter in. *Diod.* II, 602, 65. *Plut.* I, 860 F.  
 ἐγκατασφραγίζω = κατασφραγίζω in or on. *Barn.* 4 (Codex 8), εἰς τὴν καρδίαν ἡμῶν.  
 ἐγκατασχάζω (κατασχάζω), to cut open. *Diosc. Iobol.* 19.  
 ἐγκαταταράσσω (καταταράσσω), to disorder in. *Plut.* II, 592 A.  
 ἐγκατατάσσω (κατατάσσω), to place in, to collocate. *Clem. A.* I, 512 A, admit, approve. 921 A Ἐγκαταταγέντα τῇ ἐκλεκτῇ νόθεσίᾳ.  
 ἐγκατατρίβω (κατατρίβω), to wear out. *Synes.* 1500 D, practised in.  
 ἐγκαταυγάζω = καταυγάζω. *Ephiph.* III, 204 A.  
 ἐγκαταυλίζομαι = καταυλίζομαι in. *Cyrrill. A.* I, 272 B. 396 D.  
 ἐγκαταφλέγω (καταφλέγω), to burn in. *Georon.* 7, 6, 2.  
 ἐγκαταφυτεύω (καταφυτεύω), to plant in, to implant. *Clem. A.* I, 73 B. *Orig.* IV, 664 A.  
 ἐγκαταχέω (καταχέω), to pour in. *Plut.* I, 316 C (quoted).  
 ἐγκαταχρίω (καταχρίω), to smear over. *Diosc. Eupor.* 1, 124.  
 ἐγκαταχώννυμι (καταχώννυμι), to cover with a mound, to bury in. *Dion. H.* III, 1800, 12. *Herod.* apud *Orib.* II, 407, 3. *Anton.* 7, 10.  
 ἐγκαταχωρίζω (καταχωρίζω), to place in. *Dion. H.* VI, 1109, 10.  
 ἐγκατέχω (κατέχω), to contain. *Plut.* II, 691 F.  
 ἐγκατομβρέω (κατομβρέω), to drench. *Genes.* 128, 2.  
 ἐγκατορθόω = κατορθόω. *Clem. A.* I, 376 A.  
 ἐγκάτοχος, ον, = κάτοχος. *Ptol. Tetrab.* 163, ιερῶν. *Genes.* 79, 1.  
 ἐγκατορύσσω (κατορύσσω), to bury in. *Dion. H.* V, 265, 10. *Clem. A.* I, 408 B, τί τι.  
 ἐγκατώδης, ες, of the ἔγκατα. *Schol. Arist. Eq.* 1179.  
 ἐγκαυσις, εως, ἡ, (ἐγκαίω) a heating, heat; opposed to περίψυξις or ψύξις. *Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut.* II, 127 B. *Athenag.* 988 A. *Galen.* II, 195 B. C. 292 F. *Justinian.*



- Cod. 1, 4, 26, Prooem. — **2.** *The encaustic process.* Inscr. 2297. Theoph. Cont. 330, 14.
- ἐγκαυστής, οὐ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* Inscr. 6351, ἀγαματοποιός. Plut. II, 348 E. Nil. 300 D.
- ἐγκαυστικός, ἡ, ὄν, encausticus, encaustic. Mal. 294, 20, χρώματα. Damasc. II, 381 A, καλλιεργήμασιν.
- ἐγκαυστός, ἡ, ὄν, (ἐγκαίω) encaustus, encaustic. Basilic. 2, 5, 25 (v. l. ἐγκαυτός), κόχλος, sacrum encaustum.
- ἐγκαυχάομαι, ἡσομαι, (καυχάομαι) *to glory in, to boast one's self in.* Sept. Ps. 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. Clem. A. I, 309 A, τῷ κυρίῳ. Athan. I, 233 A.
- ἐγκέλαδος, οὐ, ὁ, (κέλαδος) *a species of insect.* Schol. Arist. Nub. 158.
- ἐγκέλευσις, εως, ἡ, (ἐγκελεύω) *exhortation, encouragement, cheering.* Strab. 13, 1, 35. Apollon. D. Synt. 258, 20. Theophil. 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, *command.*
- ἐγκέλευσμα, ατος, τὸ, = ἐγκέλευμα. Schol. Arist. Vesp. 909.
- ἐγκελευσμός, οὐ, ὁ, = preceding. Arr. Anab. 2, 21, 9.
- ἐγκελευστικός, ἡ, ὄν, hortatory. Max. Tyr. 94, 35. Apollon. D. Synt. 258, 11, ἐπίρρημα, *adverb of exhortation* (ἄγε, φέρε).
- ἐγκεντέω, ἡσα, (κεντέω) *to mark by tattooing.* Theoph. Cont. 105, 14 -θῆναι τι.
- \*ἐγκεντρίζω, ἰσω, (κεντρίζω) *to graft.* Aristot. Plant. 1, 6, 2. Theophr. H. P. 2, 2, 5. Clem. A. II, 344 B. Athen. 14, 68. — **2.** *To stimulate.* Sept. Sap. 16, 11.
- ἐγκέντρισις, εως, ἡ, = following. Jul. 391 D.
- \*ἐγκεντρισμός, οὐ, ὁ, grafting. Aristot. Plant. 1, 6, 2. Clem. A. II, 341 C. Geopon. 4, 12. (See also Philon I, 212, 8.)
- ἐγκεντριστέον = δεῖ ἐγκεντρίζειν. Geopon. 3, 13, 4. 9, 16, 2.
- ἐγκεντρόω, ὦσω, (κέντρον) *to furnish with a sting.* Schol. Arist. Vesp. 1074 -ῶσθαι.
- ἐγκεράστος, ον, (ἐγκεράννυμι) *mixed.* Plut. II, 660 C.
- ἐγκεφαλίτης, οὐ, ὁ, (ἐγκέφαλος) *in the head.* Galen. IV, 486 C, μυελός, *the brain.*
- ἐγκηδεύω (κηδεύω), *to bury in.* Jos. Ant. 9, 5, 3. Pseudo-Jos. Macc. 17.
- ἐγκηρώω (κηρώω), *to wax over, to cover with wax.* Geopon. 10, 21, 5.
- ἐγκινδυνεύω = κινδυνεύω *in.* Justinian. Cod. 10, 27, 2.
- ἐγκιρρος, ον, (κιρρός) *tawny.* Diosc. 1, 12. 133. 4, 84.
- ἐγκισσάω, ἡσω, (κισσάω) *to long, as a woman with child.* Sept. Gen. 30, 38, εἰς τὰς ῥάβδους. 30, 41, κατὰ τὰς ῥάβδους. Iren. 1, 4, 5, αὐτούς. Hippol. Haer. 196, 3.
- ἐγκισσεύω = ἐγκισσάω. Theoph. Cont. 50, 21 Τῶν πολλάκις ἐγκισσευθέντων.
- ἐγκίσσημα, ατος, τὸ, (ἐγκισσάω) *impregnation.* Hippol. Haer. 196, 5. Epiph. II, 752 A.
- ἐγκλεισμός, οὐ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* Pallad. Laus. 1217 C. Nil. Epist. 2, 96.
- ἐγκλειστέον = δεῖ ἐγκλείειν. Geopon. 14, 7, 18, et alibi.
- ἐγκλειστήριον, ον, τὸ, = ἐγκλείστρα. Cyrill. Scyth. V. S. 370 B. Joann. Mosch. 2921 B. Andr. C. 1245 A. Balsam. ad Concil. VI, 41.
- ἐγκλειστικός, ἡ, ὄν, *of a recluse.* Stud. 836 A, ζωή.
- ἐγκλειστος, η, ον, (ἐγκλείω) *shut up, recluse.* Nil. Epist. 2, 96. Joann. Mosch. 2900 B. 2905 B. 2921 B. Stud. 960 D. 1245 A. Theoph. 357, 10, τοῦ μοναστηρίου. 752. Nic. CP. Hist. 42, 15. Theoph. Cont. 430. Epiph. Mon. 268 C.
- ἐγκλείστρα, ας, ἡ, (ἐγκλειστος) *cloister.* Quin. Can. 41. Andr. C. 1245 B. Theoph. 674, 19.
- ἐγκλειστρον, ον, τὸ, = preceding. Steph. Diac. 1148 C.
- ἐγκλείω, *to shut up in, said of an ἐγκλειστος.* Pallad. Laus. 1107 D. Apophth. 120 B. 381 C. Joann. Mosch. 2924 A Πρὸ τοῦ ἐγκλεισθῶ, *before I became a recluse.* Doroth. 1752 A. Steph. Diac. 1117 C, τινὰ εἰς τι.
- ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. Genes. 18, 13 -σθαι.
- ἐγκληματικῶς (ἐγκληματικός), *adv. by accusing.* Epiph. II, 128 A.
- ἐγκλησις, εως, ἡ, (ἐγκαλέω) *accusation, charge.* Clem. A. I, 345 B = ψόγος ἀδικούντων. Eus. II, 1132 B. Germ. 153 A.
- ἐγκλητέος, α, ον, = ὃν δεῖ ἐγκαλεῖν. Plut. I, 1051 C. Anton. 12, 24. Poll. 3, 139. Orig. I, 936 C. IV, 140 C -τέον.
- ἐγκλητος, ον, *blamable, culpable.* Plut. I, 1051 B. Orig. I, 696 C. 844 A.
- ἐγκλήτως, *adv. blamably, culpably.* Orig. I, 1233 D.
- ἐγκλιμα, ατος, τὸ, (ἐγκλίνω) *inclination, slope.* Polyb. 9, 21, 8. — **2.** *Rout* = τροπή of the enemy. Id. 1, 19, 11. 4, 58, 8. — **3.** *Enclima, the inclination of the earth's axis* = the altitude of the pole, latitude. Hipparch. 1013 C, τοῦ κόσμου. Gemin. 784 A. 789 C = τὸ ἕξαρμα τοῦ πόλου. — **4.** *Inclination of enclitics,* = ἐγκλισις. Apollon. D. Pron. 375 C. Synt. 83, 20.
- ἐγκλιματικός, ἡ, ὄν, (ἐγκλιμα) *enclitic; opposed to ὀρθονοούμενος.* Herodn. Gr. Enclin. 1144.
- ἐγκλίνιος, ον, (κλίνη) *in bed.* Cedr. II, 18.
- ἐγκλίνω, *to incline, of the earth's axis with reference to the horizon.* Hipparch. 1049 A



- Ἐγκεκλιμένου τοῦ κόσμου. *Plut.* II, 895 F. — **2.** To inflect a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Sext.* 496, 15. — *Hermog.* Prog. 17 Ἐγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — **3.** To incline, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχρά, for τὰ καλὰ καὶ τὰ αἰσχρά. *Apollon. D. Pron.* 330 B. 304 A Ἐγκλινόμενον (διαφέρει) ἐγκλιτικοῦ; thus ἀγαθός is ἐγκλινόμενον in ἀγαθὸς ἀνὴρ. *Herodn. Gr. Enclin.* 1142. *Porphyr.* Prosod. 112 Ἐγκλίνεται ἢ μετατίθεται ἢ ὀξεῖα (καλὸς ἐστίν, for καλὸς ἐστιν). — **4.** To pronounce as an enclitic, as σέ in ἔτυψέ σε. *Apollon. D. Pron.* 280 B Αἱ πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινόμενων μορίων. — Also, to pronounce as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D. Conj.* 523, 22.
- ἐγκλισις, εως, ἢ, = ἔγκλιμα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol. Tetrab.* 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — **2.** Inclination of enclitics, = ἔγκλιμα. *Apollon. D. Pron.* 268 A. 294 A. 313 C Κατ' ἐγκλινουσιν, enclitically. *Arcad.* 140, 2. *Porphyr.* Prosod. 112. — **3.** Modus, mood, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. *Synt.* 204, 4, προστακτική.
- ἐγκλιτικός, ἢ, ὄν, enclitic. *Apollon. D. Pron.* 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. *Synt.* 128, 27. 146, 24. 222, 21). *Herodn. Gr. Enclin.* 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr.* Prosod. 112. 113, λέξις.
- ἐγκλιτικῶς, adv. enclitically. *Apollon. D. Synt.* 140, 28.
- ἐγκλιτος, ὄν, reclining at table. *Simoc.* 215, 3.
- ἐγκλοιόω, ὠσω, (κλοιός) to put on a collar. *Sept. Prov.* 6, 21.
- ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.
- ἐγκλυσμα, ατος, τὸ, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.
- ἐγκλυστέον = δεῖ ἐγκλύζειν. *Theoph.* Nonn. II, 154.
- ἐγκνισμα, ατος, τὸ, (κνίζω) a roast. *Plut.* II, 297 A.
- ἐγκοίλιος, ὄν, (κοιλία) intestine. *Sept. Lev.* 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.
- ἐγκοιμάομαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.
- ἐγκοίμησις, εως, ἢ, (ἐγκοιμάομαι) a sleeping in. *Diod.* 1, 53, ἢ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.
- ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.
- ἐγκοιτέω, ἦσω, (κοίτη) to sleep in. *Dion. C.* 63, 8, 2.
- ἐγκοίτιος, ὄν, (κοίτη) belonging to a bed. *Gregent.* 609 A. *Et. M.* 255, 44, στρῶμα.
- ἐγκόλαμμα, ατος, τὸ, (ἐγκολάπτω) figure carved, carving. *Sept. Ex.* 36, 13.
- ἐγκολαπτός, ἢ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept. Reg.* 3, 6, 29. *Method.* 377 C.
- ἐγκολάπτω, ἀψω, (κολάπτω) to engrave on, carve on. *Sept. Reg.* 3, 6, 35.
- \*ἐγκολλάω (κολλάω), to glue on, join to. *Heron* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.
- ἐγκолλος (κόλλα), glued on, united to. *Philon* I, 610, 38. II, 363, 4.
- ἐγκολπίζω, ἴσω, (κόλπος) to have the form of a bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — **2.** Mid. ἐγκολπίζομαι, to embrace. *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — **3.** Pass. to be inserted. *Aët.* 1, p. 9, 48 Γυναιξὶ δὲ ἐγκολπιζόμενον.
- ἐγκόλπιος, ὄν, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐνκόλπιος, Encolpius, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — **2.** Substantively, τὸ ἐγκόλπιον, amulet, phylactery. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph. Cont.* 119, 20. *Genes.* 63, 15, σταυρικόν. *Conn.* I, 177.
- ἐγκολπισμός, οὔ, ὁ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.
- ἐγκолπος, ὄν, = ἐγκόλπιος. *Anast. Sin.* 264 B.
- ἐγκομάω = κομάω. *Genes.* 108, 8.
- ἐγκομβόομαι, ὠσομαι, (κόμβος) to bind on one's self, to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκεκομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκεκόμβωται, ἐνείληται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, . . . ἐνεκομβώσάμην. Ἐπίχαρμος· εἴ γε μὲν ὅτι κεκόμβωται καλῶς.
- ἐγκομμα, ατος, τὸ, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.
- ἐγκομπάζω = κομπάζω. *Hippol. Haer.* 72, 74.
- ἐγκοπεύς, εως, ὁ, (ἐγκόπτω) chisel. *Lucian.* I, 5.
- ἐγκοπή, ἦς, ἢ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — **2.** Interruption, check. *Dion. H.* V, 157, 15. *Paul. Cor.* 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (incisum). *Iambl. Adhort.* 356. — *Soran.* 249, 5, a kind of fracture.
- ἐγκοπος, ὄν, (κόπος) wearied, vexed. *Sept. Job* 19, 2 Ἔως τίνος ἔγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Eccl.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.
- ἐγκοπτικός, ἢ, ὄν, (ἐγκόπτω) interrupting. *Athen.* apud *Orib.* III, 165, 3.



ἐγκόπως, adv. laboriously. *Achmet.* 222.  
 ἐγκόσμιος, ον, (κόσμος) in or of the world. *Tatian.* 848 A, worldly. *Method.* 380 A, substantively. *Iambl. Myst.* 169, 1. *Basil.* I, 41 B. *Synes.* 1309 A. *Procl. Parmen.* 588 (192).  
 ἐγκοσμίως, adv. in the world. *Procl. Parm.* 588 (192).  
 ἐγκοσμογενής, ἐς, (κόσμος, γίνομαι) born in the world. *Synes.* Hymn. 4, 224, p. 1607.  
 ἐγκόστημα, ας, τὸ, (ἐγκοτέω) grudge; hatred, indignation. *Sept. Jer.* 31, 39, τινί.  
 ἐγκότησις, εως, ἡ, anger, wrath. *Aquil.* Hos. 9, 7, apud *Hieron.* VI, 894 B.  
 ἐγκότως (ἐγκοτος), adv. wrathfully. *Philon* II, 520, 6.  
 ἐγκρανίς, ἰδος, ἡ, (κρανίον) brain. *Galen.* IV, 498 D.  
 ἐγκρασις, εως, ἡ, (ἐγκεράννυμι) commixture (multiplication). *Nicom. Harm.* 4. *Theol. Arith.* 9 (1 + 1 is greater than 1 × 1). 37 (2 × 3 = 6; but 2 + 3 = 5).  
 \*ἐγκράτεια, ας, ἡ, continence, temperance; opposed to ἀκρασία. *Xen. Mem.* 1, 5, 1. 2, 1, 1. *Sept. Sir.* 18, 30, ψυχῆς. *Polyb.* 10, 19, 7. *Luc. Act.* 24, 25. *Barn.* 2. *Iren.* 1, 6, 4. *Clem. A.* I, 1148 D. 1165 B. *Gangr.* 21. *Const. Apost.* 8, 10 Οἱ ἐν ἐγκρατεία, those who are in a state of continency; one of the orders in the ancient church; the same as οἱ ἀσκηταί.  
 ἐγκράτευμα, ατος, τὸ, (ἐγκρατεύομαι) continence. *Iambl.* V. P. 152.  
 ἐγκρατεύομαι, εύσομαι, (ἐγκρατής) to exercise self-control. *Sept. Gen.* 43, 30 ἐνεκρατεύσατο, he checked his emotions. *Paul. Cor.* 1, 7, 9. 1, 9, 25, πάντα. *Clem. R.* 1, 30. *Sext.* 424, 15. *Clem. A.* I, 1153 B. 1161 A. *Orig.* I, 253 A. — Particularly, to abstain from marriage and from animal food. *Just. Apol.* 1, 29 Ἐνεγκρατευόμεθα for ἐνεκρατευόμεθα. — 2. To prevail = ἐνισχύω? *Sept. Reg.* 1, 13, 12. — 3. Participle, οἱ ἐγκρατευόμενοι = οἱ ἐγκρατεῖς. *Carth. Can.* 38.  
 ἐγκρατευτής, οὔ, ὁ, a continent person. *Joann. Mosch.* 2921 B.  
 ἐγκρατέω = κρατέω. *Sept. Ex.* 9, 2. *Genes.* 99, 6. 96, 11, αὐτοῦ. — 2. To be ἐγκρατής, = ἐγκρατεύομαι. *Gangr.* p. 426, 12.  
 \*ἐγκρατής, ἐς, continent, temperate. *Xen. Mem.* 1, 2, 1, τινός. 4, 8, 11. *Sept. Sir.* 26, 16. *Paul. Tit.* 1, 8. — 2. Ascetic. *Athan.* I, 229 B. *Cyrrill. A.* X, 1097 D. — *Iren.* 1, 28, 1 οἱ Ἐγκρατεῖς = Ἐγκρατῖται. — 3. Passively, taken, held. *Theoph. Cont.* 296, 19, τοῖς πολεμίοις, he is taken prisoner by the enemy.  
 ἐγκράτησις, εως, ἡ, (ἐγκρατέω) a holding in of the breath. *Diog.* 6, 77.  
 Ἐγκρατηταί, see Ἐγκρατῖται.  
 ἐγκρατητικός, ἡ, ὄν, = ἐγκρατής. *Epiaph.* I, 840

C. *Pallad. Laus.* 1180 C Ἐγκρατικωτάτους τῆς ἀρετῆς ἀσκητάς, write ἐγκρατητικωτάτους.  
 ἐγκρατιστής, οὔ, ὁ, = ἐγκρατής. *Hippol. Haer.* 484, 36.  
 Ἐγκρατῖται, ὧν, οἱ, (ἐγκρατής) *Encratitae*, an ancient Christian sect who regarded marriage and the use of animal food as sinful. They were essentially Marcionites. *Hippol. Haer.* 412, 14. 436, 89. *Eus.* II, 400 A. *Basil.* IV, 668 B. 729 C. 881 C. *Epiaph.* I, 845 D. *Hieron.* I, 494 (213). II, 242 C. 645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16 C. — Called also Ἐγκρατηταί. *Clem. A.* I, 429 A. 780 A. 553 A. *Hippol. Haer.* 412, 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγρατεῖς; see ἐγκρατής. (Compare *Paul. Tim.* 1, 4, 1 seq. *Iren.* 675 A. *Clem. A.* I, 1113 B. 1148 D. 1157 B. 1181 A. 1192 C. *Hippol. Haer.* 138, 54. 170, 61. 394, 39. 524, 22. *Tertull.* I, 1327 A. II, 46 A. 280 B. 931 A. *Can. Apost.* 51. *Pseud-Ignat.* 829 C.)  
 ἐγκρατύνομαι = κρατύνομαι. *Genes.* 97, 22.  
 ἐγκρέμαμαι = κρέμαμαι. *Attic.* apud *Eus.* III, 1329 A.  
 ἐγκρεμάννυμι (κρεμάννυμι), to hang on. *Diosc.* 5, 91.  
 ἐγκρηνίζω = κρηνίζω. *Genes.* 106, 18.  
 ἔγκρισις, εως, ἡ, (ἐγκρίνω) approval, admission to a contest for a prize. *Lucian.* II, 490. *Aristid.* 756, 18. *Artem.* 79. 86.  
 ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357 C.  
 ἔγκρυμμα, ατος, τὸ, (ἐγκρύπτω) ambushade, = ἐνέδρα, ἐνεδρον, ἐνεδρος. *Afric. Cest.* 312. *Eus.* II, 1141 D, meeting-houses. *Macar.* 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391, et alibi. *Leo. Tact.* 4, 27. 46. 12, 34, et alibi.  
 ἐγκρυπτάζω = ἐγκρύπτω. *Nil.* 552 B.  
 ἐγκρυπτέον = δεῖ ἐγκρύπτειν. *Herod.* apud *Orib.* II, 405, 7.  
 ἔγκτητος, ον, (ἐγκτάομαι) possessed. *Sept. Lev.* 14, 34, ὑμῖν. 22, 11 Ἐὰν δὲ ἱερεὺς κτήσεται ψυχὴν ἔγκτητον ἀργυρίου. *Num.* 31, 9 Τὰ ἔγκτητα αὐτῶν.  
 ἐγκτίζω = κτίζω essentially. *Plut.* II, 328 E.  
 ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B. *Basil. Sel.* 569 C. *Antip. B.* 1765 C. *Sophrns.* 3620 D, to dive.  
 ἐγκυῖσκω = κυῖσκω. *Greg. Nyss.* III, 741 D.  
 ἐγκυκλητής, οὔ, ὁ, (ἐγκυκλέω) searcher after anything? *Epiaph.* III, 204 A.  
 ἐγκυκλικός, ἡ, ὄν, = ἔγκυκλος. *Steph. Diac.* 1104 C, ζωστήρ, round the body.  
 ἐγκύκλιος, ον, circular. *Classical.* *Plut.* II, 1024 C, φορά. *Hippol. Haer.* 20, 10, κινήσις. — Ἡ ἐγκύκλιος παιδεία, a course of finished



- education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon I.* 135, 37. 303, 8. *Plut. II.* 1135 D. *Clem. A. I.* 816 C. *Diog.* 7, 32. *Athen.* 1, 2. 4, 83. *Orig. I.* 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδεύματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon I.* 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut. I.* 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig. I.* 88 A. *Eus. H. E.* 6, 1. 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon I.* 447, 24, μουσική. 521, 21, ἐπιστήμη. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan. I.* 221 A. *Epiph. I.* 429 A seq. — *Euagr.* 3, 4. 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.
- ἐγκύκλωσις, εὖς, ἡ, (ἐγκυκλόω) a surrounding. *Strab.* 2, 1, 36, p. 134, 13.
- ἐγκυλινδέω = ἐγκαλινδέω. *Epiph. II.* 172 A. *Cyrill. A. X.* 1084 C.
- ἐγκυλίνδησις, εὖς, ἡ, (ἐγκυλινδέω) a wallowing among πόρνοις. *Plut. I.* 1067 B.
- ἐγκύλισμα, ατος, τὸ, = ἀλινδήθρα. *Schol. Arist. Nub.* 38.
- ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A. I.* 413 C.
- ἐγκυμονέω, ἡσω, = ἐγκύμων εἰμί. *Dion. H. I.* 176, 5. *Just. Tryph.* 78. *Epiph. II.* 400 A. *Geopon.* 14, 26, 2.
- ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epiph. II.* 717 B.
- ἔγκυος, ον, pregnant with. *Dion C. Frag.* 4, 8, τὸν Σίλουιον = τοῦ Σιλβίου.
- ἐγκύρησις, εὖς, ἡ, (ἐγκυρέω) a meeting with. *Sext.* 10, 31. 207, 22.
- ἐγκύρτωσις, εὖς, ἡ, (κυρτόω) curvature. *Cass.* 157, 15.
- ἐγκύτιος, incorrect for ἐγκοίτιος.
- ἐγκωμιαστέον = δεῖ ἐγκωμιάζειν. *Sext.* 695, 7.
- ἐγκωμιαστής, οὔ, ὁ, (ἐγκωμιάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut. II.* 605 A. *Tatian.* 820 C.
- ἐγκωμιαστικός, ἡ, ὄν, (ἐγκωμιάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H. V.* 300, 4. *Philon I.* 348, 45. *Plut. II.* 743 D. 744 E. *Pseudo-Demet.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη. *Diog.* 7, 42. *Longin.* 8, 3.
- ἐγκωμιαστικῶς, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.
- ἐγκωμιαστός, ἡ, ὄν, praiseworthy. *Philon I.* 453, 26.
- ἐγκωμογράφος, ον, ὁ, (ἐγκώμιον, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.
- ἐγκωμολογικός, ἡ, ὄν, (λέγω) relating to encomi-
- ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist. Pac.* 775. — *Heph.* 15, 12 τὸ ἐγκωμολογικόν, sc. μέτρον, = πενθημιμέρες.
- ἐγκώμιον, ον, τὸ, praise. In the *Ritual*, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.
- ἔγκωπον, ον, τὸ, (κώπη) the space between the oars. *Athen.* 5, 37, p. 204 B.
- ἐγρηγορέω, ἡσω, (ἐγρήγορος) = ἐγρήγορα, to be awake, to watch. *Phryn.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 34.
- ἐγρηγόρησις, εὖς, ἡ, = ἐγρήγορσις. *Philon I.* 71, 34. *Orig. II.* 1128 A.
- ἐγρηγορικός, ἡ, ὄν, wakeful, watchful. *Basil. IV.* 309 A.
- Ἐγρήγοροι, ων, οἱ, (ἐγρήγορος) Egregori, Watchers, angels. (*Gen.* 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B. Ἐγρήγορες. *Clem. A. I.* 493 A. *Afric.* 65 B. *Orig. III.* 656 C. *Syncell.* 16, 14. [The Hebrew רָגַל mispronounced.]
- ἐγρήγορος, ον, (ἐγείρω, ἐγρήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrill. A. X.* 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.
- ἐγρηγορότως (ἐγρηγορός), adv. wakefully, watchfully, vigilantly. *Diod. II.* 526, 6. *Plut. II.* 32 A. *Aster. Urb.* 148 B.
- ἐγρηγορτέον = δεῖ ἐγρηγορέναι. *Antyll.* apud *Orib.* I, 446, 6.
- ἐγρηγόρως (ἐγρήγορος), adv. = ἐγρηγορότως. *Lucian. I.* 740. *Pallad.* 1123 C.
- ἐγχαίνω (χαίνω), to swallow. Dubious. *Caesarius* 1156 Τὸν στατήρα ἐγκεχαμμένον.
- ἐγχαλάω = χαλάω. *Plut. II.* 690 A. *Antyll.* apud *Orib.* III, 572, 9 -σθαι, to relax.
- ἐγχαλινεύω = ἐγχαλινώω. *Eust. Ant.* 637 A.
- ἐγχαλκεύω = χαλκεύω. *Cyrill. A. VII.* 381 B.
- ἔγχαλκος, ον, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.
- ἐγχαόω = χαόω. *Achmet.* 229, p. 203.
- ἐγχαραγή, ἡς, ἡ, = ἐγχάραξις. *Apollod. Arch.* 43.
- ἐγχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.
- ἐγχάραξις, εὖς, ἡ, (ἐγχαράσσω) incision. *Plut. II.* 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.
- ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iambl. Adhort.* 46. *Diod.* 2,



13. *Dion. H.* I, 51, 2. *Strab.* 10, 3, 2. *Philon* I, 326, 6. II, 188, 38. *Plut.* II, 779 B.
- ἐγχειμάζω = χειμάζω intransitive. *Poll.* 1, 62. *Jul.* 438 D.
- ἐγχειρήσεις, εως, ἡ, (ἐγχειρέω) an undertaking. *Diod.* II, 527, 49. *Plut.* I, 739 A. *Eus.* II, 157 B, ἡ κατὰ τῶν ἀποστόλων.
- ἐγχειρίδιον, ου, τὸ, tool. *Sept.* Ex. 20, 20. — 2. Hand-book, manual, as the manual of Epictetus. *Nicom.* Harm. 3. *Agathem.* 328. *Longin.* Frag. 3, 10. — 3. Handkerchief, towel. *Sophrns.* 3988 D = ὠράριον. *Steph.* *Diac.* 1169 B. 1177 B.
- ἐγχειρίζω, to intrust. *Nic.* CP. Hist. 3, 18, 17, 18, τί τινα (= τινί). — Pass. ἐγχειρίζομαι, to be intrusted with anything. *Eus.* H. E. 4, 11, τὴν λειτουργίαν. *Const. Apost.* 5, 14 Τὸ γλωσσόκομον ἐγκεχειρισμένος, intrusted with the purse.
- ἐγχειρίριον, ου, τὸ, (χείρ) handkerchief, towel. *Vit.* *Amphil.* 24 B. *Petr.* Ant. 800 C.
- ἐγχειριστέον = δεῖ ἐγχειρίζειν. *Greg. Nyss.* III, 1064 C.
- ἐγχειριστής, ου, ὁ, (ἐγχειρίζω) enterprising person. *Adam.* S. 424.
- ἐγχειρουργέω = χειρουργέω. *Greg. Nyss.* I, 253 C.
- ἐγχελυνώπός, ἡ, ὄν, (ἐγχελυσ, ὦψ) eel-faced. *Lucian.* II, 99.
- ἐγχολόομαι (χολή), to be turned into bile. *Orib.* I, 206, 1.
- ἐγχονδρος, ου, (χόνδρος) in lumps, as frankincense. *Diosc.* 1, 83.
- ἐγχορεύω (χορεύω), to dance in or among. *Philon* I, 167, 45. 612, 43. *Plut.* II, 332 B.
- ἐγχόρηγος, ου, (χορήγιον) cemented, with cement; opposed to ξηρόλιθος. *Mauric.* 10, 4. *Leo.* Tact. 15, 77, κινστέρινα. *Achmet.* 142, κτίσις. *Cedr.* I, 698, 24. *Suid.* Σεμίραμις . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγχορήγων ἡσφαλωμένων, in the building of which asphaltum was used for mortar (*Gen.* 11, 3). *Typic.* 73. *Conn.* p. 339 (Paris). *Codin.* 22, 8, θόλος. 22, 16, γάβος. — 2. Substantively, τὸ ἐγχορήγον, cement, mortar. *Leo.* Tact. 15, 73. *Porph.* Adm. 138. *Typic.* 73. *Conn.* I, 137, 9.
- ἐγχορήγως, adv. with cement. *Achmet.* 145.
- ἐγχώω = ἐγχώννυμι. *Strab.* 7, 4, 7.
- ἐγχερμα, ατος, τὸ, (ἐγχερέμποι) expectoration (the matter discharged). *Plut.* II, 82 B, a disgusting object.
- ἐγχερέμποι (χρέμποι), to expectorate. *Lucian.* II, 716.
- ἐγχρήζω (χρήζω), to be needed or needful. *Patriarch.* 1048 A Τὰ ἐγχρήζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, the necessaries. *Lucian.* II, 30; condemned as vulgar. *Pseudo-Just.* 1192 C.
- ἐγχρονίος, ου, (χρονός) in time. *Procl.* *Parmen.* 638 (49).
- ἐγχρονισμός, ου, ὁ, (ἐγχρονίζω) delay, procrastination. *Antyll.* apud *Orib.* II, 335, 12.
- ἐγchrύσεος, ου, = following. *Achmet.* 283, p. 260.
- ἐγchrυσος, ου, (chrυσός) in gold, gilt. *Diod.* 3, 39.
- ἐγchrώματος, ου, (chrῶμα) colored, painted, dyed. *Schol.* *Arist.* *Plut.* 530.
- ἐγchrυλιάζω, ασα, (chrυλίζω) to solder. *Porph.* Adm. 138 Οἷτινές εἰσι συνηρμοσμένοι καὶ συνεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολίβδῳ ἐγchrυλιασμένων. (Compare *Diod.* 2, 8 Τὰς τούτων ἀρμονίας ἐπλήρου μολιβδον ἐντήκουσα.)
- ἐγchrύλισμα, ατος, τὸ, (chrυλίζω) extract of fruit. *Diosc.* 1, 133.
- ἐγchrύλως (ἐγchrυλος), in the form of extract. *Archigen.* apud *Galen.* VIII, 156 F.
- ἐγchrυμα, ατος, τὸ, (ἐγchrέω) infusion. *Galen.* II, 256 D.
- ἐγchrυματίζω, ἰσω, (ἐγchrυμα) to infuse, as a medicinal fluid. *Diosc.* 1, 55. 57. 2, 55. 193 (194). 195. *Galen.* II, 96 A. *Antyll.* apud *Orib.* II, 436, 10. *Geopon.* 4, 7, 3.
- ἐγchrυματισμός, ου, ὁ, an infusing, infusion. *Moschn.* 53. 129, p. 71, ἐξ ἐλαίου. *Antyll.* apud *Orib.* II, 442, 11.
- ἐγchrυματιστέον = δεῖ ἐγchrυματίζειν. *Geopon.* 18, 17, 1.
- ἐγchrυματιστής, ου, ὁ, one that treats by infusions. *Diosc.* *Eupor.* 1, 58.
- \*ἐγchrύνω (chrύνω) = ἐκchrέω. *Heron* 177. *Lucian.* II, 506.
- \*ἐγchrυσις, εως, ἡ, (ἐγchrέω) a pouring in. *Heron* 177. *Plut.* II, 38 F.
- ἐγchrυτέον = δεῖ ἐγchrεῖν. *Geopon.* 6, 7, 4.
- ἐγchrωμα, ατος, τὸ, (ἐγchrώννυμι) dike. *Polyb.* 4, 39, 9. 4, 40, 9.
- ἐγchrώννυμι (chrώννυμι), to dam up, fill up. *Polyb.* 4, 40, 4. *Diod.* 4, 22. 18, 35. *Strab.* 7, 5, 8. 9, 2, 16.
- ἐγchrωριάζω = ἐγchrωρίος εἶμι. *Eus.* IV, 828 A. 837 C.
- ἐγchrωρίζω = chrωρίζω. *Jos.* *Apion.* 1, 26, p. 460.
- ἐγchrωστήριος, ου, (ἐγchrώννυμι) used for damming up, as an implement. *App.* II, 759, 74.
- ἐδάφιον, ου, τὸ, (ἐδαφος) basis. *Epiph.* I, 1080 B. — 2. Passage, text, of Scripture. *Adam.* 1865 A, τοῦ ἀποστόλου. *Did.* A. 404 A.
- ἐδερα, the Latin hederā = κισσός. *Diosc.* 2, 210. 4, 124 (126) Ἔδερα πλουβιάτικα, hederā pluviatica, = χαμαίκισσος.
- ἐδικτον, less correct for ἡδικτον.
- ἐδνοφόρος, ου, = ἔδνα φέρων. *Greg. Nyss.* I, 772 C.
- ἐδραιότης, ητος, ἡ, (ἐδραῖος) fixedness, firmness. *Cornut.* 48. *Clem.* A, II, 465 C.



ἑδραιόω, ὥσω, *to establish firmly.* Arcad. 163, 18. *Epirh.* II, 548 A.

ἑδραίωμα, ατος, τὸ, (ἑδραιώω) *basis, foundation.* Paul. Tim. 1, 3, 15. *Epirh.* II, 777 B.

ἑδρασμός, οὔ, ὁ, (ἑδράζω) *a sitting or setting.* Orig. III, 1377 B. *Geopon.* 6, 2 (titul.).

ἑδρευσιόν = δεῖ ἑδράζειν. *Apollon.* S. 62, 18. *Geopon.* 6, 2, 3.

ἑδραστήριος, ον, = following. *Isid.* 1188 B.

ἑδραστικός, ἡ, ὄν, (ἑδράζω) *establishing, settling.* *Iren.* 1, 3, 5.

ἑδρικός, ἡ, ὄν, *pertaining to the ἑδρα.* Paul. Aeg. 326. — 2. *Suffering in the ἑδρα.* Aët. 1, p. 11, 46.

ἑδροδιαστολεύς, ἑως, ὁ, (ἑδρα, διαστολεύς) = κατοπτήρ, *a surgical instrument.* Galen. II, 93 D.

ἑές, he us, *an exclamation.* Const. (536), 1148 C. — Also, ἑς. *Porph.* Cer. 48, 21. 199, 4, et alibi.

ἑξερίτης, ον, ὁ, *an inhabitant of ἑξερών.* *Porph.* Adm. 220, 19, et alibi.

ἑξερών, οὔ, τὸ, *Ezeron*, a Slavic town in Peloponnesus. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἑζερο means *lake*, it is probable that this town was in the immediate vicinity of the lake of Helos.]

ἑθελакρίβεια, ας, ἡ, (ἑθελакριβής) *over-scrupulousness.* Schol. Clem. A. 792 C.

ἑθελакριβής, ἑς, (ἑθέλω, ἀκριβής) *over-exact.* Schol. Lucian. I, 561.

ἑθелоακρότης, ητος, ἡ, (ἀκρότης) *affected perfection.* Did. A. 937 A. *Epirh.* III, 41 B.

ἑθелоδιδάσκαλος, ον, ὁ, (διδάσκαλος) *self-constituted teacher.* Herm. Sim. 9, 22.

ἑθελοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) *over-righteousness.* *Epirh.* I, 877 B.

ἑθελοδόκησις, εως, ἡ, (δόκησις) *false appearance.* *Epirh.* I, 720 C.

ἑθελοδουλέω = ἑθελόδουλος εἰμι. *Dion.* C. 45, 35, 2. 54, 32, 1. *Frag.* 55, 1.

ἑθελοδούλως (ἑθελόδουλος), adv. *like a voluntary slave.* Plut. I, 1038 F.

ἑθελοευλάβεια, ας, ἡ, (εὐλάβεια) *affected piety.* Basil. III, 1413 C.

ἑθελοθηρησκεία, ας, ἡ, (θηρησκεία) L. *falsa religio, over-religiousness, superstition.* Paul. Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.

ἑθελοθηρησκευτικός, ἡ, ὄν, *over-religious, superstitious.* *Epirh.* I, 172 B.

ἑθελοθηρησκεύω = ἑθελοθηρησκευτικός εἰμι. *Epirh.* I, 1040 C.

ἑθελόθυτος, ον, (θυτός) *offering himself voluntarily as a sacrifice.* Vit. Clim. 597 A.

ἑθελοκάκησις, εως, ἡ, (ἑθελοκακέω) = ἑθелоκακία, *wilful neglect of duty, wilful cowardice.* Polyb. 3, 68, 10. 5, 5, 10. 27, 13, 13, *defection.*

ἑθелоκακία, ας, ἡ, *the being ἑθελόκακος.* Athan. I, 349 B.

ἑθελόκακος, ον, (κακός) *wilfully bad.* Dion. H. III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.

ἑθелоκακοῦργος, ον, (κακοῦργος) = preceding. *Eust. Mon.* 920 C.

ἑθелоκάκως (ἑθελόκακος), adv. *with wilful cowardice.* App. I, 37, 8.

ἑθелоκινδύνως (κίνδυνος), adv. *rashly.* App. I, 475, 3.

ἑθелоκωφέω = ἑθελόκωφός εἰμι. *Diod.* Ex. Vat. 81, 26. *Strab.* 1, 2, 30. *Clem. A.* II, 289 A.

ἑθелоκωφία, ας, ἡ, *unwillingness to hear.* Theod. Her. 1349 C.

ἑθελόκωφος, ον, (κωφός) *pretending deafness, unwilling to hear.* Suid.

ἑθελόντως, adv. = ἑθελοντηδόν, ἑθελοντί. *Greg. Nyss.* I, 1201 B.

ἑθелоπερισθορησκεία, ας, ἡ, (περισσός, θρησκεία) = ἑθелоθρησκεία. *Epirh.* I, 249 A.

ἑθелоσοφία, ας, ἡ, (σοφία) *affected wisdom.* *Epirh.* I, 237 B.

ἑθελόσοφος, ον, (σοφός) *affecting wisdom.* *Epirh.* I, 1057 B.

ἑθελότρεπτος, ον, (τρεπτός) *fickle.* Nil. 253 B.

ἑθелουργέω = ἑθелουργός εἰμι. *Dion.* Alex. 1256 C. *Cyrill.* A. IV, 1040 D.

ἑθелουργία, ας, ἡ, *the being ἑθелουργός.* *Cyrill.* A. IX, 620 D.

ἑθέλω, see θέλω.

ἑθικός, ἡ, ὄν, (ἔθος) *belonging to custom or habit.* Plut. II, 3 A.

ἑθίμιον, ον, τὸ, (ἔθιμος) *due, customary share, the share to which one is entitled by custom.* Const. Apost. 2, 28 Ἀφοριζέσθω δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἑθίμιον, *and let the pastor's due be set apart in the feast.*

ἔθιμος, ον, (ἔθος) *customary.* Classical. *Diod.* II, 577, 43. *Apollon.* D. Conj. 514, 19. — 2. Substantively, τὸ ἔθιμον, *custom.* *Apollon.* D. Synt. 77, 26.

ἑθίμως, adv. *according to usage.* *Apollon.* D. Pron. 397 B.

ἑθισμός, οὔ, ὁ, *custom.* Sept. Gen. 31, 35 Τὰ κατ' ἑθισμὸν τῶν γυναικῶν, = τὰ καταμήνια.

ἑθμή, ης, ἡ, = ἀτμή, ἀτμός. *Epirh.* I, 956 C. *Hes.*

ἑθνάρχης, ον, ὁ, (ἔθνος, ἄρχω) *ethnarch, the head or ruler of a people.* Sept. Macc. 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of a nationality in Egypt. *Philon* I, 513, 24. *Paul.* Cor. 2, 11, 32. *Jos.* Ant. 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.

ἑθναρχία, ας, ἡ, *the being ἑθνάρχης.* *Jos.* Ant. 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.

ἑθνικός, ἡ, ὄν, (ἔθνος) *of a nation, national.*



*Polyb.* 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — **2.** *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, *gentile noun*, a national appellative; as, Ἀνδός, Φρύξ, Κάρ. *Strab.* 2, 3, 1. *Apollon. D. Synt.* 19, 24. — **3.** *Gentile*, *heathen*. *Matt.* 5, 47, et alibi. *Joann. Epist.* 3, 7. *Nic.* 1, 2, βίος.

ἔθνικῶς, adv. *nationally*, etc. *Apollon. D. Synt.* 190, 5. *Diog.* 7, 56. — **2.** *After the manner of the gentiles*. *Paul. Gal.* 2, 14. *Clem. A.* II, 261 B.

ἑθνόμυθος, ον, (μῦθος) of *heathenish fables*, *heathenish*. *Const. Apost.* 1, 6, τὰ ἑθνόμυθα, *heathenish fables*. *Epiph.* I, 476 A. 189 B, πλάνη.

ἑθνοπάτωρ, ορος, ό, = ἔθνους πατήρ. *Pseudo-Jos. Macc.* 16.

ἑθνόπληκτος, ον, (ἔθνος, πλήσσω) *quid?* *Pseudo-Jos. Macc.* 7, p. 107.

ἔθνος, εος, τὸ, *class*, *order*. *Diod.* 17, 102 the *caste* of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, the *sacerdotal orders*. — **2.** In the plural τὰ ἔθνη, the *gentile nations*, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13. 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9. 11, 12. *Jer.* 2, 11. *N. T. passim.* *Just. Apol.* 1, 53. *Orig.* III, 304 A.

ἑθνόφρων, ον, (φρήν) *entertaining heathenish views*, inclined to *heathenism*. *Damasc.* I, 757 C.

ΕΙ, a diphthong, represented in Latin by *I* long, and sometimes by *E* long. [The augment of ἵδειν, ἵκασμαι, from ΕΙΔΩ, εἰ-κάω; contractions like τιμαῖς, καῖτα, from τιμαίς, καὶ εἶτα, and forms like λέλοιπα, πέποιθα, from λείπω, πείθω, show that originally both the elements of ΕΙ were audible. Hermogenes (*Rhet.* 225, 7), Herodian (*Bekker.* 798), and Phrynichus (*P. S.* 46, 19) see no difference between ΕΙ and Ι. According to Diogenes Laertius (6, 51), ἐπ' ἄλλ' ἰμάτιον sounded like ἐπ' ἀλειμμάτιον. Sextus (625) informs us that ΕΙ is a monophthong resembling no other sound in the language. Marius Victorinus (2458) remarks that ΕΙ is sounded, in a manner, like Ι long. The orthographical rules of Choeroboscus (pp. 168. 177. 178) and of Theognostus prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write ΕΙ for Ι, and Ι for ΕΙ. See also *Damasc.* II, 29 B. In the *Lexicon* of Suidas, words beginning with ΕΙ are to be sought, not under Ε, but before Η, simply because this lexicographer pronounced ΕΙ like Η and Ι. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 σπιριευσ.

2715, α, 4 εχι, ισφερεσθαι. 5 ισ. 8 λευχιμονουντας. 9 χιρασ. 11 ποιησιεν.

In the Boeotic of the Alexandrian period, ΕΙ was changed into Ι long, in pronunciation as well as in writing; but only when the Ι was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Φελατια, ιρανα, κιμενας, Φιδιασ, in the Boeotic inscriptions. — The difference between ΕΙ and Ι long could not have been great even during the Attic period; which may account for the fact that Ι long was sometimes represented by ΕΙ. *Inscr.* 170 ποτειδαιασ. 1688, 40 αποτεισηι. 186 εισιδοτοσ. 1053 καλλινεικου. 2747, α, 5 αφροδεισιων. *Rang.* 42 διειτρεφησ. 115 τειθρασιοσ. 123 τεισιμαχος. *Iren.* 1206 A. Β Λατεινος, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent. M.* 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote ΕΙ even for Ι short. *Inscr.* 353 τειτοσ. 254 γυμνασειαρχησασ. 4498 μηνει.]

\*εἰ, *if*. With the *pluperfect indicative*. *Plat. Tim.* 21 C. *Babr.* 87, 1 Ἐδίωκε δάκνων αὐτὸν εἰ κατειλήφει = εἰ καταλάβοι, or ὅτε καταλάβοι. *Luc. Act.* 26, 32 Ἀπολελύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr. Poem.* 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795. II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — **2.** With the *aorist indicative* = *aorist optative*. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἴ τις ἦλθεν, . . . παρετίθει, = ἔλθοι. *Sext.* 20, 7 Εἴ ποτε πέπερι προσηγέκατο, καρδιακῶς ἐκινδύνευεν. *Dion C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

**3.** With the *future optative*. *Plat. Theaet.* 164 A. *Jos. Ant.* 6, 6, 1 Εἴ ποτε δέησοι αὐτοὺς ἐπισκεύασαι τι τῶν ἐργαλείων, . . . φοιτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἐπρασσον, = δεῆσαι or δεήσειε. *Dion Alex.* 1597 B. *Epiph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — **4.** With the *perfect optative*. *Plut.* I, 836 D Εἴ τις ἄρχων ἄκριτον ἐκκεκρήχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

**5.** That not, in declarations; a Hebraism. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — **6.** With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, and *if so*. 7, 3, 6, p. 20, 19 Εἰ γὰρ, αὖ χρῆναι τὴν μὲν πλάνην ἐκεῖ γεγονέναι φάσκει, *for if so*. 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εὖ, καὶ ἡ Ἀρκαδικὴ πόλις Εὐρύτου εἴρηται. — **7.** With *genitive absolute*. *Jos. Ant.* 15, 5, 1, p. 751 Κἂν διεφθάρησαν, εἰ μὴ Ἀθηνίωνος κακώσαντος Ἡρώδην καὶ τοὺς Ἰουδαίους. — **8.** Followed by *διά*, *for*. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ



τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματός μου οὐ μὴ καταληφθῇ, *were it not for Abraham, etc.* — **9.** The negative εἰ μὴ ὅτι, = εἰ μὴ, *unless.* Sept. Ps. 93, 17, et alibi. Eus. III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μὴ, *at least.* Theoph. Cont. 131, 10.

εἰδαίνω = οἶδα. Pseud-Athan. IV, 1065 A.

εἰδέα, ας, ἡ, = ἰδέα, *form, appearance.* Sept. Gen. 5, 3 as v. l. Epist. Jer. 62. Philon II, 354, 30. Matt. 28, 3. Artem. 227.

εἰδεάρχης, ἰδος, ἡ (εἰδέα, ἄρχω) *causer of forms.* Pseudo-Dion. 648 C.

εἰδέτω, see οἶδα.

εἰδέχθεια, ας, ἡ, (εἰδεχθῆς) *ugly look.* Sept. Sap. 16, 3.

εἰδεχθῶς, adv. *with an ugly look.* Greg. Nyss. III, 241 A.

εἰδήμων, ον, (ΕΙΔΩ) *knowing, skilled in.* Apollon. S. 90, 5. Poll. 9, 151. Sext. 617, 2. Athen. apud Diog. 6, 14. Clem. A. I, 892 A.

εἰδησις, εως, ἡ, (εἰδέναι) *knowledge.* Sept. Sir. 42, 18. Philon I, 335, 10. Apollon. D. Synt. 295, 13. Sext. 608, 19. Clem. A. I, 1013 C. Alex. A. 556 B. — **2.** Notice, information. Porph. Cer. 9 Τὴν εἰδησιν τούτων διδοῦσι τοῖς δεσπόταις, *they inform the royal family of this.*

εἰδητικός, ἡ, ὄν, *pertaining to knowledge.* Iambl. Math. 189. 210. Procl. Parm. 562 (149). 651 (70). 578 (176).

εἰδητικῶς, adv. of the preceding. Procl. Parm. 625 (29). 649 (67).

εἰδικός, ἡ, ὄν, (εἶδος) *pertaining to species; opposed to γενικός, καθολικός.* Dion. Thr. 636, 14, ὄνομα, as βόυς, ἵππος, δρῦς. Sext. 607, 7. Orig. I, 293 B. — **2.** Formative. Plut. II, 876 F, αἴτιον. — **3.** Specific. Diosc. 5, 114. 139 (140). — **4.** Substantively, (a) ὁ εἰδικός, perhaps = κόμης τῶν θείων πριουάτων. Porph. Cer. 461, 4. 471, 16. — (b) τὸ εἰδικόν, sc. σήκηρτον, *the office of εἰδικός.* Genes. 71, 7. Porph. Cer. 451, 20. 463, 3. Theoph. Cont. 173, 13. 257. 400, 12.

εἰδικῶς, adv. *specifically.* Diosc. 5, 85.

εἰδοί, see ἰδοί.

εἰδοποιέω, ἥσω, (εἰδοποιός) *to form, to give form.* Nicom. 83. 130. Theol. Arith. 4. Philon I, 31, 1. Plut. II, 1054 B, et alibi. Clem. A. II, 584 B. [Procl. Parmen. 629 (35) εἰδο-πεποιημένος.]

εἰδοποίημα, ατος, τὸ, *that which is formed, form.* Theol. Arith. 9.

εἰδοποίησις, εως, ἡ, *formation.* Theol. Arith. 34. 56.

εἰδοποιητικός, ἡ, ὄν, *capable of giving form.* Plotin. I, 139, 12.

\*εἰδοποιία, ας, ἡ, *formation.* Philon B. 50, structure. Strab. 1, 1, 18, p. 17, 7. Clem. A. II, 357 C. Longin. 18, 1.

εἶδος, εος, τὸ, *species*, applied to words with reference to primitiveness or derivativeness.

The grammatical εἶδος is divided into πρωτότυπον and παράγωγον. Dion. Thr. 634, 15. 21. — **2.** Article, commodity, provisions of all sorts; usually in the plural. A Latinism. Pachom. 952 B. Macar. 637 A. Apophth. 356 A. Tim. Presb. 33 C. Lyd. 255, 10. 12. 264, 8. Eus. Alex. 441 B. Gregent. 581 D. Olymp. 470, 4. Justinian. Novell. 129, 2. 3.

εἰδοφορέω, ἥσω, (εἶδος, φέρω) *to represent, to exhibit by action.* Dion. H. III, 1488, 2. 1491, 3.

εἰδωλεῖον, ον, τὸ, (εἶδωλον) *idoleum, idolium, idol's temple, a heathen temple.* Sept. Esdr. 1, 2, 9. Dan. 1, 2. Macc. 1, 1, 47. 1, 10, 83. Paul. Cor. 1, 8, 10. Afric. 60 A.

εἰδωλιανός, οὔ, ὁ, a nickname for Ἰουλιανός the emperor. Greg. Naz. I, 604 A.

εἰδωλικός, ἡ, ὄν, *idolicus, pertaining to idols, or worshipping idols.* Clem. A. I, 77 A. Orig. II, 949 C. Basil. II, 821 C. Cyrill. H. 1072 A.

εἰδῶλιον, ον, τὸ, *little idol.* Epirh. I, 1069 B.

εἰδωλογραφία, ας, ἡ, (εἶδωλον, γράφω) *a painting of idols, referring to pictures.* Steph. Diac. 1157 B.

εἰδωλόθυτος, ον, (εἶδωλον, θύω) *idolothÿtus, sacrificed to idols.* — Substantively, τὸ εἰδωλόθυτον, *that which is offered to an idol or to idols.* Luc. Act. 15, 29. 21, 25. Paul. Cor. 1, 8, 1, et alibi. Polem. 197. Iren. 508 A. Clem. A. I, 392 A. (Compare Lucian. III, 341.)

εἰδωλοκτόνος, ον, (κτείνω) *killing (destroying) idols.* Syncell. 59, 8.

εἰδωλολατρεία, ας, ἡ, (εἰδωλόλατρης) *idololatry, idolatry.* Paul. Gal. 5, 20. Col. 3, 5. Pet. 1, 4, 3. Barn. 773 B. Clem. A. II, 364 A. Orig. I, 664 A. B.

εἰδωλολατρεύω = following. Hippol. 860 D. Orig. III, 505 D.

εἰδωλολατρέω, ἡσα, (εἰδωλόλατρης) *to be an idolater, to worship idols.* Patriarch. 1065 D. Just. Tryph. 19. Iren. 1240 B. Clem. A. I, 224 C, τινά. Orig. III, 304 A.

εἰδωλόλατρης, ον, ὁ, (εἶδωλον, λάτρης) *idololater, idolater.* Paul. Cor. 1, 5, 10. 11, et alibi. — Adjectively. Eus. IV, 373 C. VI, 960 B, πλάνη. Epirh. I, 181 C.

εἰδωλόλατρίς, ἰδος, ἡ, *idololatris, female idolater.* Damasc. II, 253 D.

εἰδωλομανέω, ἥσω, = εἰδωλομανῆς εἶμι. Caesar. 989. Greg. Nyss. III, 557 A. Euagr. 2449 A. Syncell. 185, 13.

εἰδωλομανῆς, ἐς, (εἶδωλον, μαίνομαι) *mad for idols, sunk in idolatry.* Athenag. 953 A. Martyr. Areth. 40, ἔθνη. (Compare Athan. I, 48 A Τῶν ἐν εἰδώλοις μανέντων ἐθνῶν.)

εἰδωλομανία, ας, ἡ, *the being εἰδωλομανῆς.* Athan.



I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr. Act. Barn.* 16, sacrifice or offerings to the idols.  
 εἰδωλόμορφος, ον, (μορφή) having the form of an idol. *Eust. Ant.* 665 A. *Basil.* II, 821 C.  
 εἰδωλον, ον, τὸ, idolum, idol. *Sept. Gen.* 31, 19. *Ex.* 20, 4. *Lev.* 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc. Act.* 7, 41. *Paul. Rom.* 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just. Apol.* 1, 49.  
 εἰδωλοποίησις, εως, ἡ, (ποιέω) representation, picture in the mind. *Sext.* 109, 14.  
 εἰδωλοποιητικός, ἡ, ὄν, = εἰδωλοποιός. *Iambl. Myst.* 168, 13.  
 εἰδωλοπρεπής, ἐς, (πρέπω) fit for or becoming idols. *Cyrrill. A.* I, 497 C. 704 C. D.  
 εἰδωλοφανής, ἐς, (φαίνομαι) image-like. *Plut.* II, 908 E.  
 εἰδωλοχαρής, ἐς, (χαίρω) delighting in idols. *Synes. Hymn.* 3, 91, p. 1595.  
 εἶθε, L. utinam! O that! would that! With the present subjunctive. *Plut.* I, 988 A. Εἶθε νῦν ἢ Βροῦτος! *Athan.* I, 740 A. Ἄλλ' εἶθε κὰν ἀκούσης! aor.—With the perfect optative. *Babr.* 53, 5, μὴ συνηντήκοις, ὑπηντήκοις! 115, 3, πεποιήκοι! *Apollon. D. Synt.* 251, 25, νενικήκοι, δεδοξασμένους εἶη! — With the perfect indicative. *Lucian.* II, 389, πεποίηκεν! — With the pluperfect indicative. *Dion C.* 59, 30, 2, ἀπεκτόνειν! *Apocr. Act. Philipp.* in *Hellad.* 9, ἀφήρητο τὸ κάλυμμα!  
 εἰθισμένως (εἶθισμαι, εἶθίζω), adv. in the accustomed manner. *Diog.* 4, 35 (quoted).  
 εἰκαιοβουλία, ας, ἡ, (εἰκαιόβουλος) vain counsel. *Cyrrill. A.* II, 69 C. III, 376 C.  
 εἰκαιόβουλος, οκ, (εἰκαῖος, βουλή) = ματαιόφρων. *Caesarius* 921. 1001.  
 εἰκαιοδάπανος, ον, (δαπάνη) prodigal, wasteful. *Const. Apost.* 2, 24.  
 εἰκαιολατρεία, ας, ἡ, vain λατρεία. *Cyrrill. A.* I, 424 A.  
 εἰκαιολέσχης, ον, ὁ, = εἰκαιολόγος. *Caesarius* 1108.  
 εἰκαιολεσχία, ας, ἡ, = εἰκαιολογία. *Caesarius* 1133.  
 εἰκαιολογέω, ἥσω, (εἰκαιολόγος) to talk idly or at random. *Pseudo-Dion.* 681 A.  
 εἰκαιολογία, ας, ἡ, idle or random talk. *Philon* I, 674, 2.  
 εἰκαιομυθέω, ἥσω, (εἰκαιόμυθος) = εἰκαιολογέω. *Cyrrill. A.* IV, 165 C.  
 εἰκαιομυθία, ας, ἡ, = εἰκαιολογία. *Method.* 349 B. *Cyrrill. A.* I, 441 B. *Leo Diac.* 68, 18.  
 εἰκαιόμυθος, ον, (εἰκαῖος, μῦθος) = εἰκαιολόγος. *Cyrrill. A.* I, 440 C. IV, 1012 C.  
 εἰκαιοπονία, ας, ἡ, (πόνος) useless labor. *Cyrrill. A.* VI, 648 D.  
 εἰκαῖος, α, ον, worthless person. *Polyb.* 7, 7, 5. 15, 25, 4. 32, 21, 8.

εἰκαῖως, adv. to no purpose. *Sext.* 662, 15. *Diog.* 2, 128.  
 εἰκασμός, οὔ, ὁ, (εἰκάζω) conjecture. *Dion. Thr.* 642, 8. Εἰκασμοῦ ἐπίρρημα (ἴσως). *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1 Ἐξ εἰκασμοῦ.  
 εἰκῇ, adv. moderately. *Agathar.* 153, 12.  
 εἰκονίδιον, ον, τὸ, a little εἰκών. *Leo Med.* 173, a medical instrument.  
 εἰκονίζω, ἴσω, (εἰκών) to give form to any substance. *Plut.* II, 882 D. *Max. Hier.* 1352 D.—2. To represent emblematically. *Porph. Cer.* 5.  
 \*εἰκονικός, ἡ, ὄν, (εἰκών) of an image, representing a figure. *Callixen.* apud *Athen.* 5, 39, p. 205, ἄγαλμα. *Plut.* I, 433 E. 1011 D. — Tropically, L. imaginis, typical, symbolic. *Iren.* 604 A. *Eus. H. E.* 1, 3.  
 εἰκονικῶς, adv. as in an image, typically. *Eus.* VI, 693 A. 700 D. *Schol. Hom.* II, 13, 772, graphically.  
 εἰκόνιον, ον, τὸ, a little εἰκών. *Plut.* II, 753 B, et alibi. *Diog.* 2, 132.  
 εἰκόνισμα, ατος, τὸ, (εἰκονίζω) image, in general. *Hippol. Haer.* 32, 91. — 2. Picture of a saint. *Porphyr.* apud *Eus.* III, 340 A. *Nic. CP. Histor.* 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.  
 εἰκονισμός, οὔ, ὁ, representation, picture. *Plut.* II, 54 B. *Cyrrill. A.* I, 736 A.  
 εἰκονιστής, οὔ, ὁ, (εἰκονίζω) painter of pictures. *Genes.* 83, 1.  
 εἰκονιστικός, ἡ, ὄν, typical. *Max. Conf.* I, 309 C. Εἰκονιστικός τις.  
 εἰκονογραφέω, ἥσω, (εἰκονογράφος) to paint a picture: to delineate. *Philon* II, 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, to represent in a picture.  
 εἰκονογραφία, ας, ἡ, the painting of a picture: delineation, description, representation. *Strab.* 15, 1, 69. *Pseudo-Dion.* 337 D. *Damasc.* I, 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ; picture of Christ.  
 εἰκονοκαύστης, ον, ὁ, (εἰκών, καίω) a burner of holy pictures. *Steph. Diac.* 1069 A. *Theoph. Cont.* 37.  
 εἰκονοκλάστης, οὔ, ὁ, (εἰκών, κλάω) iconoclast. *Damasc.* I, 773 A. *Nic.* II, 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol. S.* 880 A.  
 εἰκονομαχέω, ἥσω, = εἰκονομάχος εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.  
 εἰκονομαχικός, ἡ, ὄν, (εἰκονομάχος) hostile to holy pictures, iconoclastic. *Stud.* 820 B. *Const.* IV, 902 E, αἵρεσις.  
 εἰκονομάχος, ον, (εἰκών, μάχομαι) hostile to holy pictures. Substantively, ὁ εἰκονομάχος, enemy to holy pictures. *Damasc.* II, 328 B. C. *Nic.* II, 724 D. *Const.* IV, 788 C. *Porph. Adm.* 87, 13. *Genes.* 78, 18.  
 εἰκονοποιέω, ἥσω, (εἰκονοποιός) to form, fashion, give a proper form. *Just. Apol.* 1, 19.



εἰκονοτύπος, ου, ὁ, (εἰκών, τύπος) *maker of images or pictures.* Theoph. Cont. 775, 17.  
 εἰκονουργία, ας, ἡ, (εἰκών, ΕΡΓΩ) *the making of images or pictures.* Phot. I, 948 D.  
 εἰκοσαετηρικός, ἡ, ὄν, (εἰκοσαετηρίς) *L. vicennialis, of twenty years.* Eus. II, 912 A. 1188  
 Ὁ τὴν εἰκοσαετηρικὴν πανήγυριν, *the vicennialia of the emperor.*  
 εἰκοσαετηρίς, ἰδος, ἡ, (εἴκοσι, ἔτος) *period of twenty years.* Ptol. Tetrab. 205. — Eus. I, 312 C. II, 1468 A, *vicennialia, the twenty years' festival in honor of the emperor.*  
 εἰκοσαετής, ἐς, *of twenty years.* Plut. II, 113 D, χρόνος. Poll. 1, 56 -έτης, *twenty years old.* Eus. II, 1072 A. — Also, εἰκοσετής. Greg. Naz. IV, 25 A.  
 εἰκοσαετία, ας, ἡ, *period of twenty years.* Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.  
 εἰκοσάκωλος, ου, *consisting of twenty κῶλα, as a strophe.* Schol. Arist. Nub. 1154.  
 εἰκοσάς, ἄδος, ἡ, = εἰκάς, *the number twenty.* Lucian. II, 219. Sext. 728, 3.  
 εἰκοσετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. Dion C. 58, 24, 1.  
 εἰκοσετής, *see εἰκοσαετής.*  
 εἰκοσήρης, εος, ἡ, *sc. ναῦς, with twenty banks of oars.* Athen. 5, 36, p. 203 D.  
 εἰκοσιδύο = εἴκοσι δύο, *twenty-two.* Sept. Esdr. 1, 5, 13, et alibi.  
 εἰκοσιεννέα = εἴκοσι ἐννέα, *twenty-nine.* Sept. Gen. 11, 25 as v. l. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.  
 εἰκοσιέξ = εἴκοσι ἕξ, *twenty-six.* Sept. Par. 1, 7, 40.  
 εἰκοσιεπτά = εἴκοσι ἐπτά, *twenty-seven.* Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.  
 εἰκοσιετής, ἐς, = εἰκοσαετής. Dion C. 55, 9, 2.  
 εἰκοσίκλινος, ου, (εἴκοσι, κλίμη) *having twenty couches (accubita) at table.* Diod. 1, 49, οἶκος.  
 εἰκοσίμετρος, ου, *of twenty μέτρα.* Schol. Arist. Eq. 824.  
 εἰκοσιοκταετηρίς, ἰδος, ἡ, *a period of twenty-eight years.* Max. Conf. Comput. 1260 A.  
 εἰκοσιοκτώ = εἴκοσι ὀκτώ, *twenty-eight.* Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 Εἴκοσιν ὀκτώ. Nicom. 90, *a perfect number.* Philon II, 148, 9. 13. Plut. I, 42 F Ὁκτώ καὶ εἴκοσιν.  
 εἴκοσι πεντάκις, *twenty-five times.* Syncell. 96, 16.  
 εἰκοσιπέντε = εἴκοσι πέντε, *twenty-five.* Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.  
 εἰκοσιτέσσαρες or εἰκοσιτέτταρες, α, = εἴκοσι τέσσαρες, *twenty-four.* Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.

εἰκοσιτρεῖς, τρία, = εἴκοσι τρεῖς, *twenty-three.* Athen. 13, 48, p. 585 B. Socr. 192 C.  
 εἰκοστάγωνος, ου, (γωνία) *with twenty angles.* Iambl. V. P. 482.  
 εἰκοστόγδοον, ου, τὸ, (εἰκοστός, ὄγδος) *one twenty-eighth.* Nicom. 89.  
 εἰκοστοδεύτερος, ου, (δεύτερος) *twenty-second.* Const. III, 877 D.  
 εἰκοστοἑβδομος, ου, (ἑβδομος) *twenty-seventh.* Plut. II, 1027 E. F.  
 εἰκοστόπεμπτος, ου, (πέμπτος) *twenty-fifth.* Nicom. 83 τὸ εἰκοστόπεμπτον, *one twenty-fifth.* Heron Jun. 120, 23. Geopon. 8, 23, 2.  
 εἰκοστόπρωτος, ου, (πρῶτος) *twenty-first.* Nicom. 83 τὸ εἰκοστόπρωτον, *one twenty-first.* Heron Jun. 153, 11.  
 εἰκοστός, ἡ, ὄν, *twentieth.* — 2. Substantively, ἡ εἰκοστή, *vicesima, the twentieth part.* Epict. 2, 1, 26. Dion C. 56, 28, 4.  
 εἰκοστοτέταρτος, ου, (τέταρτος) *twenty-fourth.* Nicom. 80 τὸ εἰκοστοτέταρτον, *one twenty-fourth.* Plut. II. 935 D.  
 εἰκοστώνης, ου, ὁ, (ὠνέομαι) *farmer of the εἰκοστή = εἰκοστολόγος.* Epict. 4, 1, 33. Moer. 152.  
 εἰκοτολογέω, ἤσω, (εἰκός, λέγω) *to say what is likely, to reason on probabilities.* Strab. 13, 3, 2. Philon II, 554, 12.  
 εἰκοτολογία, ας, ἡ, *likelihood, probability.* Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iambl. V. P. 184.  
 εἰκτέον = δεῖ εἶκειν. Philon II, 68, 41.  
 εἰκτικός, ἡ, ὄν, (εἶκω) *yielding; opposed to ἀντί-τυπος.* Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.  
 εἰκών, ὄνος, ἡ, *image.* Iren. 685 B, *Carpocratian images and pictures of Christ.* Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostr. 537 C. Soz. 1280 B. C. (Compare Lamprid. Alex. Sever. 29. 43.)  
 2. *Picture, in which sense it may be accompanied by the adjective γραπτή.* Iren. 685 B. Eus. II, 680 C, *of Peter and Paul.* Greg. Nyss. III, 737 D, *of a martyr.* Epiph. I, 373 C. Nil. 577 B. C, *in churches.* 580 D, *of a martyr.* Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare Simoc. 70, 19 τὸ θεανδρικὸν εἶκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to *holy pictures*. See also Orig. I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a *physician*. See also Aster. 168 B.]



εἰλεώδης, *es*, (εἰλεός) *afflicted with the ileus*. Diosc. 1, 30. 6, πάθος, *the iliac passion*.  
 εἶλημα, *ατος, τὸ*, (εἰλέω) *a thing twisted, rope*. Aquil. Ezech. 27, 24. Sext. 231, 26 Εἶλημα σχοινίου, = σχοινίον. — **2.** Arch of a bridge. Mal. 339, 8.  
 εἰληματικός, *ή, όν*, (εἶλημα) *arched*. Porph. Adm. 137, 22. 138, 11. 139, 10. 23.  
 εἴλσις, *εως, ή, (εἰλέω) a twisting*. Schol. Arist. Ran. 339.  
 εἰλητάριον, *ου, τὸ*, (εἰλητός) *L. volumen, roll*. Const. III, 1012 A.  
 εἰλητός, *ή, όν*, (εἰλέω) *L. volutus, rolled: that admits of being rolled*. Galen. XII, 471 E. Et. M. 790, 8, τομάριον. — **2.** Vaulted, arched. Andr. C. 1304 A, ναός. — **3.** Substantively, τὸ εἰλητόν, *the corporale*; not to be confounded with ἀήρ. Sophrns. 3985 B. Pseudo-Germ. 400 C. Porph. Cer. 65.  
 εἴλιγγος, *ου, ό*, (ἴλιγγος) *whirlpool*. Arr. P. M. E. 40.  
 εἰλιγμός, *ου, ό*, = ελιγμός. Mnesith. apud Orib. II, 253, 5.  
 εἰλινδέομαι = ἀλίνδομαι. Plut. I, 797 A. Alciph. 1, 26 as v. l.  
 εἰλινδήσις, *εως, ή*, = ἀλίνδησις. Aquil. Ps. 54, 6.  
 εἰλίσσω = ἐλίσσω. [Orig. II, 73 B εἰλιγήσεται, 2 fut. pass.]  
 Εἰλωτίς, *ίδος, ή, (Εἴλω) female Helot, servant*. Plut. I, 597 A.  
 εἶμαι = εἰμί. Nicet. Byz. 772 B εἶσαι = εἶ.  
 εἰμαρμένη, *ης, ή, (εἰμαρμαι, ΜΕΙΡΩ) fate*. Plut. II, 574 D Ὁ παρὰ τὴν εἰμαρμένην λόγος, *a sophism*, = ἀργὸς λόγος.  
 εἰμαρτός, *ή, όν*, = εἰμαρμένος. Plut. I, 682 E. Eus. III, 416 B.  
 \*εἰμί, *to be*. Dion. H. V, 200, 2 Ἔστω τοῦτο ἀληθές εἶναι, *grant that this is true*. Orig. III, 445 C Ἔστω σε ἔχειν ἄργυρον. — Sept. Gen. 4, 14 Καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεῖ με, *and it shall come to pass*. 9, 14 Καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ. Judith 11, 15. 14, 2. Macc. 1, 7, 35, et alibi. — Deut. 5, 29 Ἴνα εὖ ᾗ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν, *will be well with them*. — **2.** To be about to do anything. With the infinitive. Sept. Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, *for the calling of the assembly*. Reg. 2, 10, 11 Ἐσόμεθα τοῦ σῶσαί σε, *we will help thee*. Par. 2, 30, 17 Οἱ Λευῖται ἦσαν τοῦ θύειν τὸ φασέκ, *had the charge of*. Esdr. 1, 8, 91. Tobit 5, 15 Ἀλλ' εἰπὸν μοι τίνα σοι ἔσομαι μισθὸν διδόναι, *what pay I must give you*. — **3.** In the following instances it is superfluous. Judic. 5, 3 Ἀισομαι ἐγὼ εἰμι τῷ κυρίῳ, ἐγὼ εἰμι ψαλῶ τῷ κυρίῳ. 6, 18 Ἐγὼ εἰμι καθίσομαι. 11, 27 Ἐγὼ εἰμι οὐχ ἡμαρτόν σοί.

11, 35 Ἐγὼ εἰμι ἡνοιξα. Ruth 4, 4. Reg. 2, 11, 5. 2, 12, 7. Job 33, 31. Esai. 28, 28. Phot. I, 640 D Ἡ τοῦ εἰμί παρολκή, referring to passages like the preceding.  
**4.** Participle, (**a**) ὁ ὢν, *he who is*, the Self-subsistent One, representing the Hebrew הוה. Sept. Ex. 3, 14. Sap. 13, 1. Jer. 14, 13. Philon I, 289, 8. II, 19, 1. Orig. I, 492 C. — (**b**) τὸ ὢν, *that which is, being*; τὸ μὴ ὢν, *that which is not, nothing*. Aristot. Elench. 5, 9 Ἐκ γὰρ μὴ ὄντος οὐδὲν ἂν γενέσθαι. Epicur. apud Diog. 10, 38 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, *ex nihilo nihil fit*. Philon I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι παραγαγεῖν. Clem. R. 2, 1 Ἡθέλησεν ἐκ μὴ ὄντος εἶναι ἡμᾶς. Epict. 3, 24, 93. Just. Frag. 1581 A. Clementin. 392 A. Sext. 205, 4. — Τὸ οὐκ ὢν, *absolute nothing*. Sept. Macc. 2, 7, 28 Ἐξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ θεός. Theophil. 1030 B. 1037 A. Sext. 155, 20. Hippol. Haer. 358, 6. Orig. IV, 53 B. Arius apud Athan. II, 21 A. Adam. 1816 B. [Sept. Baruch 1, 19 ἤμεθα = ἡμεν. Macc. 1, 10, 31 ἦτω = ἔστω. Pseudo-Nil. 545 B ἦσου = ἦς, ἦσθα. Joann. Mosch. 3096 D ἤμεθα = ἐσμέν.]  
 εἶν, see ἦν.  
 εἶξις, *εως, ή, (εἶκω) a yielding*. Plut. II, 447 A. Soran. 251, 8. Sext. 521, 24. Diog. 7, 51. 10, 43.  
 εἰπεῖν (ΕΙΠΩ), *to say*. Matt. 4, 3 Εἰπὲ ἵνα οἱ λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἵνα καθίσωσιν. Marc. 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ ἵνα πλοῦσιον προσκαρτερῇ αὐτῷ. Luc. 4, 3, τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ ἵνα μοι συναντιλάβηται. Clem. A. I, 341 A, τῷ Φαραὼ ἵνα ἐξαποστείλῃ. Theod. II, 528 B, τῇ Ἱερουσαλὴμ ὥστε σαλπίσαι. Apophth. 296 B, τὸν υἱὸν μου ἐξελεθεῖν, = τῷ υἱῷ μου. Apocr. Act. Andr. 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. Vit. Eriph. 72 C, ὅπως μὴ ᾗς διάκονος. — Impersonal, ἐρρέθη, *it was said*. Apoc. 6, 11 Ἐρρέθη αὐτοῖς ἵνα ἀναπαύσωνται. [Nicet. Byz. 772 A εἶπασιν = εἶπον.]  
 εἶρ, ὣγ, = ἐγρήγορος, ἄγρυπνος. Theodtn. Dan. 4, 10. 20. Isid. 629 D.  
 εἰργμός, *ου, ό*, imprisonment. Jos. Ant. 18, 1, 3, αἰδῖος, in hell.  
 εἰρναγωγέω, ἦσω, (εἰρήνη, ἄγω) *to lead to peace*. Clem. A. I, 329 A.  
 εἰρναῖος, *a, ον*, = εἰρηνικός. Soz. 8, 3, γράμματα. — **2.** Substantively, τὸ Εἰρναῖον, *the temple of Pax, at Rome*. Dion C. 72, 24, 1. Εἰρναῖς, for Εἰρναῖος, *ου, ό*, a man's name. Inscr. 269.  
 εἰρναρχέω, ἦσω, *to be εἰρναρχης*. Inscr. Vol. III, p. 1059.  
 εἰρναρχης, *ου, ό*, (ἄρχω) *irenarches, irenarcha* = φύλαξ τῆς εἰρήνης, *justice*



of the peace (*Aristid.* I, 523, 8). *Inscr.* 4020. *Method.* 393 D.

εἰρηναρχία, as, ἡ, (εἰρηναρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. *Pseudo-Dion.* 949 A.

εἰρηναρχικός, ἡ, ὄν, of an εἰρηναρχης. *Schol.* *Arist. Ran.* 1071.

εἰρηναρχος, ου, ὁ, = εἰρηναρχης. *Martyr. Polyc.* 6. *Nil.* 340 A.

εἰρηνευσις, εως, ἡ, (εἰρηνεύω) pacification. *Iambl.* V. P. 146.

εἰρηνευτής, ου, ὁ, pacificator. *Nicet. Paphl.* 37 A.

εἰρηνεύω, εύσω, L. *paco*, to tranquillize, reconcile. *Barn.* 780 A, μαχομένους, to make peace among those that are at variance. *Dion C.* 77, 12, 1. *Macar.* 532 C. *Greg. Naz.* III, 304 B, τὰ διεστῶτα. *Dorothe.* 1801 C. *Theoph.* 119, 19, τὴν πόλιν, they restored peace to the city. *Porph.* *Cer.* 436, 13, τὸν λαόν. — 2. In the *Ritual*, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πάνσιν, Peace be upon you all (*Pax vobiscum*), to the congregation. *Euchol.*

εἰρηνέω = εἰρηνεύω, neuter. *Pseud-Anaxim.* apud *Diog.* 2, 5. *Dion C.* 37, 52, 3. *Frag.* 1, 1.

εἰρήνη, ης, ἡ, peace. *Athan.* I, 724 A Τὰ συνήθη τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρηναρχης. *Pallad.* *Laus.* 1220 B. — Εἰρήνη πάνσιν, Peace be upon you all (*Pax vobiscum*), said by the priest. *Euchol.* — Διδόναι or δοῦναι τὴν εἰρήνην, to say Εἰρήνη πάνσι (or ὑμῖν). *Laod.* 19. *Chrys.* I, 614 C. *Isid.* 264 C. *Socr.* 713 A. *Pseudo-Dion.* 425 C. *Eustrat.* 2304 B. (Compare *Joann.* 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, ης, ἡ, Irene, Pax, Peace personified. *Jos. B. J.* 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. *Socr.* 193 B. 217 B. *Justinian.* *Novell.* 3, 1. *Nic. CP. Histor.* 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. *Horol.* April. 16. *Mai.* 5.]

εἰρηνικός, ἡ, ὄν, of peace, peaceful. *Sept. Deut.* 23, 6 Οὐ προσαγορεύσεις εἰρηνικά αὐτοῖς. *Reg.* 1, 11, 15 Ἔθυσεν ἐκεῖ θυσίας καὶ εἰρηνικάς, peace offerings. — 2. Substantively, (a) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. *Tertull.* II, 155 B *Litteras pacis.* *Ant.* 7. 8. *Athan.* I, 372 C. 724 A. C. *Basil.* IV, 741 D. 948 C. *Chal. Can.* 11, γράμματα, the εἰρηνικόν being inferior to a regular συστατικόν. (Compare *Eus.* II, 636 B Τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυποῦται.) — (b) τὰ

εἰρηνικά, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. *Chrys.* I, 614 C (*Const. Apost.* 8, 13.) — Τὰ εἰρηνικά τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. *Pseudo-Chrys.* XII, 782 D.

εἰρηνοδίκης, ου, ὁ, (εἰρήνη, δίκη) the Roman *fetialis.* *Dion. H.* I, 389, 8. 390, 6. 411, 4. *App.* I, 51, 96.

εἰρηνόδωρος, ου, (δωρέομαι) bestowing peace. *Pseudo-Dion.* 724 A. 952 C.

εἰρηνοπάτριος, ου, ὁ, (πατήρ) father of peace? a title of the Persian king. *Men. P.* 353, 13.

εἰρηνοποιέω, ἡσω, (εἰρηνοποιός) to be a peacemaker. *Sept. Prov.* 10, 10. *Paul.* *Col.* 1, 20. *Eus.* VI, 536 C, τὰ πάντα. *Basil.* IV, 493 C.

εἰρηνοποίησις, εως, ἡ, (εἰρηνοποιέω) a peacemaking. *Clem. A.* I, 1252 B. *Pseud-Athan.* IV, 129 D.

εἰρηνοποιία, as, ἡ, (εἰρηνοποιός) = preceding. *Basil.* IV, 613 C.

Εἰρηνόπολις, εως, ἡ, (Εἰρήνη, πόλις) Irenopolis, a city. *Soz.* 1057 B.

εἰρηνοφυλακέω, ἡσω, = εἰρηνοφύλαξ εἰμί. *Philon* II, 209, 14. 290, 2.

εἰρηνόχυτος, ου, (χέω) diffusing or dispensing peace. *Pseudo-Dion.* 953 A.

εἰρμός, ου, ὁ, (εἶρω) series, train, context: concatenation. *Philon* II, 175, 61. *Plut.* II, 885 B, αἰτιῶν, a concatenation of causes. *Athenag.* 796 A Καθ' εἰρμόν ἐπόμενα, with the rough breathing. *Iren.* 521 A. *Athan.* II, 412 B. *Diomed.* 447, 28 *hirmos.* — 2. In the *Ritual*, the first troparion of an original ᾠδή, in which sense it may be compared to the first strophe of a classical ode. The subjects of the εἰρμοί are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἄσωμεν, ἕσωμεν τῷ κυρίῳ, ὅτι δεδόξασται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.

εἰρωνεύμα, ατος, τὸ, (εἰρωνεύομαι) ironical expression. *Max. Tyr.* 96, 50.

εἰρωνεύομαι, to dissemble. *Socr.* 377 A Τοὺς μὲν εἰρωνεύετο = πρὸς τούτους. *Nicet. Byz.* 744 D εἰρωνεύω.

εἰρωνίζω = preceding. *Philostr.* 487.

εἰς = ἐν, at, in, apparently without reference to any kind of motion. *Sept. Num.* 35, 33 Τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. *Tobit* 14, 10



Μηκέτι αὐλισθήτε εἰς Νινευῆ. *Macc.* 1, 9, 16. *Diod.* 3, 44, p. 212, 74 Ὁράται χερρόνησος καὶ λιμὴν εἰς αὐτὴν κάλλιστος. 5, 84 Διατρίβων εἰς τὰς νήσους τὰς καταντικρὺ τῆς Ἰωνίας. 13, 12 Καθημένους εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ἧ καὶ τὸ χρυσίον, ὃ εἰλήφεσαν εἰς Ρώμην, *which they had taken at Rome.* II, 561, 60. *Ex. Vat.* 18, 25. *Dion. H.* I, 347, 1. II, 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν πολεμίων μείναντες χρόνον. *Clem. R.* 2, 8. *Zos.* 10, 16. 16, 11. *Joann. Mosch.* 2865 A.

2. Το, = πρὸς τόν. *Dion. H.* II, 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ.

— 3. It often stands between a substantive and its predicate. This is a Hebraism. *Sept. Gen.* 2, 24 Ἔσονται οἱ δύο εἰς σάκρα μίαν, *for σὰρξ μία.* 12, 2 Ποιήσω σε εἰς ἔθνος μέγα, *I will make of thee a great nation.* 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, *you will give me this damsel to wife.* 43, 17 Τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, *to take us for bondmen.* 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, *he also shall become a people.* *Josu.* 15, 16 (15, 17 Ἐδωκεν αὐτῷ τὴν Ἀσχάν θυγατέρα αὐτοῦ γυναῖκα). *Judic.* 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, *they became their tributaries.* *Reg.* 2, 7, 14. *Tobit* 6, 12. *Judith* 5, 11. 7, 27. 9, 4. *Baruch* 2, 35 (*Ex.* 6, 7 Ἀψομαι ἔμαντῷ ὑμᾶς λαὸν ἑμοί. *Lev.* 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). *Philon* I, 165, 19 (*Ex.* 7, 1 Δέδωκά σε θεὸν Φαραῶ). *Patriarch.* 1077 B. 1125 B. *Just. Tryph.* 67. *Clem. A.* I, 780 A. *Neocaes. Can.* 12 Εἰς πρεσβύτερον ἄγεσθαι οὐ δύναται, *he cannot be made a presbyter.* *Socr.* 7, 23 Δεχθῆναι εἰς βασιλέα δεόμενος, *requesting to be recognized as a king.* *Gelas.* 1257 B. *Theod. Lector* 2, 6. *Lyd.* 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, *they made me their first chartularius.*

4. With, denoting the instrument. *Martyr. Areth.* 10 Εἶθ' οὕτως εἰς πτύους λικμηθῆναι τὴν τέφραν εἰς τὸν ἀέρα. *Joann. Mosch.* 2949 B Ἐσφόγγισεν τὸν φοῦρνον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. *Mal.* 407, 15 Εἰς ἀξίνας ἔκοπτον, *with axes.* — 5. For, denoting the price. *Greg. Nyss.* III, 1097 C Τριάκοντά μοι τεχνίτας συνέθεντο εἰς τὸν χρύσινον ἐπὶ τῷ τετραπδικῷ ἔργῳ. *Joann. Mosch.* 2992 A Ἐλαβεν εἰς τὰ δύο λεπτὰ θερμία, *with the two lepta.* *Const.* III, 1017 A Ἀγοράσαι εἰς νομίσματα ἕξ. *Codin.* 99, 7 Ὡς πιπράσκεσθαι τοῦ σίτου μόδιον ἓν εἰς τὸ νόμισμα, *one bushel for a coin.*

6. With the accusative it often supplies the place of the dative. *Matt.* 5, 22 Ἐνοχος ἔσται εἰς τὴν γένναν τοῦ πυρός. *Luc. Act.* 24, 17 Ἐλεημοσύνας ποιήσων εἰς τὸ ἔθνος μου. *Pausan.* 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλη τὸ τόλμημα. *Pseudo-Nicod.* B, 4, 2. *Nic. CP.*

*Histor.* 86, 17. *Porph. Adm.* 175 Ὁ Σφενδοπλόκος ἀνδρείος καὶ φοβερὸς εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting space or time. *Polyb.* 32, 13, 5 Προδοθέντων πάντων τῶν ἐπὶ πλυν εἰς δέκα μῆνας, *in the space of ten months.* *Posidon.* *apud Athen.* 4, 53, p. 214 F Χοίника κριθῶν εἰς τέσσαρας ἡμέρας διεμέτρει τοῖς ἀνοήτοις Ἀθηναίους, *every four days.* *Diod.* 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, *for six months.* *Strab.* 17, 1, 2 Διεστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερόην Τρωγλοδύται τοῦ Νείλου. *Jos. B. J.* 5, 3, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself, or with ἐν. *Mal.* 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβάλ εἰς τὴν Ἀφρικὴν, *he went to the country of Hannibal, — to Africa.* *Nic.* II, 865 B Ἐν Ρώμῃ ἐστὶν εἰς μοναστήριον. — 9. It may (by a species of apposition) follow adverbs of place. *Sept. Deut.* 21, 12 Ἐνδον εἰς τὴν οἰκίαν σου. *Apocr. Act. Philipp.* in *Hellad.* 14 Κάτω εἰς τὸν ἄδην. *Mal.* 29, 15 Ἐκεῖ εἰς τὸ Σίλπιον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. *Chron.* 721 Πέραν εἰς Πηγὰς.

εἰς, μία, ἓν, one. *Polyb.* 2, 38, 11 Ἐν ἧ καὶ δύο ληφθέν μαρτύριον. *Theod.* IV, 349 C Ἐνὶ ἀπὸ χιλίων, *one in a thousand.* — Εἰς καὶ μόνος, *one and only one.* *Dion. H.* I, 189, 1. *Ignat.* 901 A, θεόν. *Lucian.* I, 840. *Porph. Them.* 12, 13, τὸν βασιλέα. — Εἰς εἰς, *one by one.* *Sept. Par.* 1, 24, 6. *Porph. Cer.* 261 Ἀπέρχεται μία μία προσκυνοῦσα. — Μίαν μίαν, *once in a while, occasionally.* *Apophth. Anton.* 13 Χρὴ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλοις. *Pseudo-Cyrrill. A.* X, 1085 A Οὐαὶ τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν . . . ἓν, also Ἐν . . . τὸ ἕτερον, = τὸ μὲν . . . τὸ δέ, *on the one hand, . . . on the other.* *Iambl. Adhort.* 160. 322. — Ἐν καὶ ἓν, *one by one, one after another.* *Joann. Mosch.* 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, *one day, once upon a time, simply once, = ποτέ.* *Apophth.* 101 C Ἐκάλεσέ με μίαν ὁ ἀββᾶς Ἀρσένιος. *Theoph.* 280, 17. *Vit. Nil. Jun.* 45 B Μίαν τοῦ χρόνου, = ἅπαξ τοῦ ἔτους, *once a year.* — Ἐν μιᾷ τῶν ἡμερῶν, or simply ἐν μιᾷ, *on a certain day, once upon a time, once.* *Luc.* 5, 17. *Joann. Mosch.* 2865 A. 2877 C. 2949 C. *Leont. Cyr.* 1721 B. Also, *Apophth.* 185 B Μιᾷ γοῦν πολεμηθεῖς, sc. ἐν. — Παρὰ μίαν, *apart.* *Mal.* 137. — *Apophth.* 434 C Δύο λαγύνια ἐν παρ' ἐν βαστάζων, *one in each hand.* *Cosm. Ind.* 100 B Ἐνα δὲ παρ' ἑνα ἐνιαυτόν, *every other year.* — Ὑφ' ἓν, *at the same time, at any one time.* *Sext.* 501, 25. *Pallad. Laus.* 1196 C. — *Mal.* 487, 11 Ποιήσαντες τὸ ἐν εἰς ἀλλήλους,



having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by  $10 \times a + 1$ . *Sept. Reg.* 3, 14, 21 Τεσσαράκοντα καὶ ἑνὸς ἐνιαυτῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἑν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἑνὸς ἐνιαυτῶν. *Inscr.* 48, 24 Ἐτῶν εἴκοσι ἑνός. *Plut.* I, 122 B Τριάκοντα καὶ μία μόναι πόλεις εἰσίν. II, 733 A Μυριάδας τριακονταμῖαν. *Theodtn. Dan.* 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. *Porphyr.* V. *Plotin.* 53, 12 Εἴκοσι καὶ ἑν βιβλίον. 54, 22 Εἴκοσι καὶ ἑν ὄντα. *Mal.* 478 Τριάκοντα καὶ ἕνα ἐνιαυτόν. *Theoph.* 50, 14 Ἐτη ἑν καὶ τριάκοντα.

**2.** A, an, a certain. *Sept. Gen.* 21, 15, ἑλᾶτη. *Reg.* 2, 12, 1, ἐν πόλει. *Judith* 14, 6. *Matt.* 8, 19. *Joann.* 6, 9. — **3.** First = πρώτος. *Sept. Gen.* 1, 5. 8, 13. *Ex.* 40, 2. *Polyb.* 12, 25, 7. *Philon* I, 3, 38, referring to *Gen.* 1, 5. [*Barn.* 7 (Codex  $\Sigma$ ) τὸν ἕνα. *Apophth.* *Benjam.* 1 τὸ ἕνα. *Cosm. Ind.* 101 B. *Mal.* 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. *Jos. Ant.* 18, 2, 3.

εἰσάγω, to introduce. *Galen.* I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. *Orig.* I, 988 A. 989 B οἱ εἰσαγόμενοι, catechumens. εἰσαγωγή, ἥς, ἡ, isagoge, introduction, preliminary treatise. *Nicom.* 104.

\*εἰσαγωγικός, ἡ, ὄν, (εἰσαγωγή) belonging to introduction or importation. *Strab.* 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — **2.** Isagogicus, introductory, elementary. *Chrysipp.* apud *Diog.* 7, 195. *Ptol. Tetrab.* 16. *Galen.* I, 36 F. — **3.** Substantively, ὁ εἰσαγωγικός, beginner. *Orig.* II, 145 B. *Porph.* *Prosod.* 114. *Vit. Nil. Jun.* 29 B, novice, in a monastery.

εἰσαγωγικῶς, adv. in an elementary manner. *Orig.* I, 549 A.

εἰσαγωγίμος, ὄν, imported. *Leo. Novell.* 159.

εἰσαγωγός, ὄν, = εἰσαγωγικός. *Basil.* I, 376 A.

εἰσακοή, ἥς, ἡ, (εἰσακούω) a hearing, hearkening. *Philon* I, 593, 3.

εἰσάκουσις, εως, ἡ, = preceding. *Gregent.* 665 B.

εἰσακουστός, ἡ, ὄν, = ἀκουστός. *Basil.* I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. *Athen.* 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. *Epict. Ench.* 33, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. *Liber.* 51, 17.

εἰσαύριον = εἰς αὔριον, on the morrow. *Classical.* *Plut.* II, 127 B.

εἰσγραφή, ἥς, ἡ, (εἰσγράφω) registration. *Dion C.* 59, 2, 2.

εἰσδεκτήριος, ὄν, (εἰδέχομαι) belonging to reception. *Pseud-Hippol.* 720 D.

εἰσδεκτικόν, οὐ, τὸ, expense for repairs. *Leo. Novell.* 84.

εἰσδεκτός, ἡ, ὄν, received, acceptable. *Sept. Lev.* 22, 29, ὑμῖν. *Epiph.* I, 1025 C.

εἴσδεξις, εως, ἡ, reception. *Epiph.* I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. *Aristeas* 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἴσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, order. *Aristeas* 5.

εἰσδρομέω, ἥσω, (εἰσδρομή) = εἰστρέχω. *Polem.* 245.

εἰσεάω (εἰάω), to let in. *Geopon.* 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. *Polyb.* 12, 19, 6, τοῖς πολεμίοις.

εἰσέγκειμαι (ἐγκειμαι), to lie in. *Arcad.* 190, 26.

εἰσελασία, ας, ἡ, = following. *Mal.* 396, 7.

εἰσέλασις, εως, ἡ, (εἰσελαύνω) a driving into. *Plut.* I, 1014 E.

εἰσελαστικός, ἡ, ὄν, iselasticus, belonging to triumphant entry. *Sibyll.* 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. *Philon* II, 553, 5. *Plut.* I, 808 C.

εἰσενπορέω (εὐπορέω) = πορίζω. *Diod.* 16, 40.

εἰσενρίσκω (εὐρίσκω), to find in. *Clementin.* 3, 9 -σθαι ἐν τινι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. *Philostr.* 71.

εἰσηγέομαι, to advise. *Theod.* II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὄν, (εἰσηγέομαι) introductory. *Clem. A.* I, 96 B.

εἰσηχέω (ἡχέω), L. insono, to noise, to sound loudly. *Greg. Nyss.* I, 516 C.

εἴσθεσις, εως, ἡ, (εἰστίθηναι) introduction. *Philon* I, 278, 48. *Schol. Arist. Ach.* 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. *Plut.* II, 688 B.

εἰσιππεύω (ἱππεύω), to ride into. *Diod.* 17, 12. *Dion C.* 44, 10, 1.

εἰσιτητέον = δεῖ εἰσιέναι. *Lucian.* I, 815.

εἰσιτητός, ἡ, ὄν, (εἴσειμι) accessible. *Greg. Naz.* II, 425 C.

εἰσκαθίζω = καθίζω in. *Lyd.* 350, 2.

εἰσκαίδεκα = ἑνδεκα. *Poll.* 1, 55 ἐνοσκαίδεκα.

εἰσκελλέω (σκέλλω), to dry fruit. *Galen.* VI, 336 A.

εἰσκλάω (κλάω), to break inwardly. *Diosc. Eupor.* 1, 53.

εἰσκλέπτω (κλέπτω), to deceive, lead astray. *Clementin.* 64 B.

εἰσκλύζω (κλύζω), to wash into. *Strab.* 5, 1, 7, p. 337, 2.



εἰσκολπίζομαι (κόλπος), to form a gulf. *Philostrog.* 488 A.

εἰσκοσμέω (κοσμέω), to introduce. *Hippol.* 593 C.

εἰσκρίνω (κρίνω), to cause to enter. — Mid. εἰσκρίνομαι, to enter. *Philon* I, 49, 40. 331, 39, et alibi. *Poll.* 2, 76. *Diog.* 1, 7. *Orig.* I, 724 A. IV, 225 C.

εἰσκρισις, εως, ἡ, entrance. *Philon* II, 481, 42. *Plut.* II, 901 A. *Orig.* IV, 225 C. *Plotin.* II, 701, 16.

εἰσκύπτω (κύπτω), to look into. *Sept. Reg.* 1, 13, 18.

εἰσκυρσις, εως, ἡ, possibly the Latin *incursus* or *incursio*. *Isid.* *Epist.* 1, 452, p. 432 A.

εἰσμανθάνω = μανθάνω. *Polem.* 171.

εἰσμίγνυμι (μίγνυμι), to mix in. *Plut.* II, 127 B.

εἰσνήχομαι (νήχομαι), to swim in. *Ael. N. A.* 14, 24.

εἰσοδέξοδος, ου, ἡ, = εἴσοδος καὶ ἔξοδος. *Stud.* 1789 C. *Porph.* *Cer.* 96, 1.

εἰσόδενσις, εως, ἡ, = εἴσοδος. *Stud.* 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.

εἰσοδεύω, εὔσω, (εἴσοδος) to enter. *Andr. C.* 1004 A, τι. — 2. In the *Ritual*, to perform the εἴσοδος; said of the priest. *Porph.* *Cer.* 192, 19, et alibi. *Theoph. Cont.* 704, 11. *Leo Gram.* 275.

εἰσοδιάζω, ασα, (εἰσόδιος) to gather in, to collect. *Sept. Reg.* 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. *Apophth.* 169 B. *Pseud-Athan.* IV, 765 D. *Schol. Arist.* *Vesp.* 659. — *Simoc.* 137, 5 Ἐγὼ γὰρ ὡς ἄνθρωπος εἰσοδιασθεῖς, brought into the world.

εἰσοδιασμός, ου, ὁ, income. *Charis.* 553, 10.

εἰσοδιέξοδος, incorrect for εἰσοδέξοδος.

εἰσοδικός, ἡ, ὄν, pertaining to εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπᾶριον, a troparion sung during the μικρὰ εἴσοδος. *Pentecost.*

εἰσόδιος, ον, (εἴσοδος) belonging or relating to entry. *Dion. H.* IV, 2231, 10, that has the privilege of visiting. *Greg. Naz.* I, 1128 B. — 2. Substantively, τὰ εἰσόδια, (a) income, revenue. *Hes.* Εἰσόδια, πρόσδοι, ἀναλώματα. — *Theodtn.* *Dan.* 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοτόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. *Horol.* *Nov.* 21. *Curop.* 80, 15. — Called also Ἁγία ἀγίων. *Jejun.* 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see *Pseudo-Jacob.* 7. *Pseudo-Greg. Nyss.* III, 1140 A seq.)

εἴσοδος, ου, ἡ, income, revenue; opposed to ἔξοδος. *Polyb.* 6, 13, 1. 6, 14, 2. *Anc.* 15.

2. *Introitus*, entrance, formal entrance into a church. *Laod.* 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. *Const.* (536), 1148 B. *Sophrns.* 3993 C, τοῦ ἀρχιερέως. *Max. Conf.* II, 688 C. D. *Porph.* *Cer.* 15. 31. — In the *Ritual*, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelistary in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. *Max. Conf.* II, 693 C, τῶν ἀγίων καὶ σεπτῶν μυστηρίων. *Pseudo-Germ.* 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρά and the μεγάλη εἴσοδος. The μέγας ἑσπερινός has only the μικρὰ εἴσοδος.

3. The entrance of the Virgin into the Temple, = τὰ εἰσόδια. *Stud.* 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικισμός, ου, ὁ, (εἰσοικίζω) settlement of a colony. *Heliod.* 8, 1, p. 356, 14.

εἰσοχετεύω (ὀχετεύω), to conduct water into. *Heliod.* 9, 3.

εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἔξοχή. *Strab.* 2, 5, 22. 12, 2, 4. *Sext.* 271, 7, shade, in painting. *Orig.* III, 857 C. D, in painting.

εἰσπαρδύομαι (παρδύομαι), to creep or steal in. *Philon* II, 432, 25.

\*εἰσπετάννυμι (πετάννυμι), to expand, spread out. *Aristot.* *H. A.* 9, 40, 15. *Polem.* 287.

\*εἰσπέτομαι (πέτομαι), to fly into. *Aristot.* *H. A.* 9, 6, 6. *Dion C.* 40, 22, 4. *Geopon.* 15, 2, 9.

εἰσπληρώω (πληρώω), to fill up. *Diog.* 10, 142.

εἰσπνοή, ἡς, ἡ, (εἰσπνέω) the drawing of breath. *Strab.* 3, 5, 7, p. 268, 29. *Philon* II, 318, 34. *Plut.* II, 903 D.

εἰσποίησις, εως, ἡ, (εἰσποιέω) adoption of a child. *Plut.* II, 338 F. *Dion C.* 45, 5, 3.

εἰσπράκτης, ου, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. *Aquil. Ex.* 5, 6. 13. *Job* 39, 7.

εἰσπράκτωρ, ορος, ὁ, = preceding. *Soz.* 956 C.

εἰσπράσσω, to confer, bestow. *Gregent.* 612 A, τὴν εὐπορίαν.

εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidentship. *Dil. A.* 948 A.

εἰσροή, ἡς, ἡ, = εἴσρους, a flowing in. *Marcian.* 37. *Ael. N. A.* 1, 53.

εἰσσπάω (σπάω), to pull in. *Sept. Gen.* 19, 10.



εἰσφθείρομαι (φθείρομαι), *to obtrude one's self*, an imprecatory verb. *Poll.* 9, 158. *Basil.* I, 500 C.

εἰσφορά, ἄς, ἡ, *L. rogatio, proposal for a law.* *Dion. H.* IV, 1991, 5. *Hermog. Prog.* 53. *Rhet.* 84, 18.

εἰσφράσσω = φράσσω *in.* *Nicom. Harm.* 19.

εἰσφύρω (φύρω), *to mix in.* *Max. Tyr.* 114, 30.

εἴσχυσις, εὖς, ἡ, (εἰσχέω) *a pouring in.* *Ptol. Geogr.* 2, 3.

εἰσωθίζομαι = εἰσωθέομαι. *App.* II, 630, 93.

εἴτε, *whether.* *Porph. Adm.* 78 Ρίπτουσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἴτε σφάζαι αὐτοὺς, εἴτε καὶ φαγεῖν, εἴτε καὶ ζῶντας ἑάσειν, *whether to kill and eat them, or whether to let them live.*

εἵτις = ὅστις. *Doroth.* 1700 D Εἵτι δὴποτε βαρεῖ αὐτόν.

εἵτουν (εἵτε, οὖν), *essentially = ἡγουν, that is to say.* *Martyr. Ignat.* 3 Ὁ κατὰ Χριστιανῶν, εἵτουν εὐσεβείας πόλεμος.

ἐκ *or* ἐξ, *of.* *Sept. Judic.* 15, 2 Ἔδωκα αὐτὴν ἐνὶ τῶν ἐκ τῶν φίλων σου. 15, 6 Ἔδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐνὶ τῶν φίλων σου. *Nicol. D.* 87 Ἀνὴρ τῶν ἐκ τῆς συγκλήτου, = εἰς τῶν τῆς συγκλήτου. — **2.** *With* = μετὰ τοῦ. *Plut.* I, 518 D Ξέρξην αὐτὸν ἐκ τηβένου προσηγόρευσε, *togatum.* — **3.** *For*, with nouns denoting extent. *Strab.* 8, 3, 19, p. 123, 20 Θινώδης δ' ὦν ὁ τόπος ἐξ εἴκοσι σταδίων. — **4.** *After.* *Diosc.* 194 (195) Τὰς ἐκ τοκετῶν, *after parturition.* — **5.** *By reason of.* *Mal.* 38, 19. 89, 10. — **6.** *Ex.* *Aster.* 224 C Τὸν ἐκ στρατηγῶν καὶ ὑπάτων . . . τὸν δὲ ἐξ ὑπάτων ἐκείνου, *ex-general, ex-consul.* — **7.** *With the accusative.* *Syncell.* 72, 9 Ἐκ τὰ Χαλδαϊκά. *Porph. Cer.* 214, 14, τὰς πατρικίας. *Leo Gram.* 359, 20, τοὺς εὐγενούς. *Ptoch.* passim. [In inscriptions ἐκ before B, Δ, Λ, Μ, Φ is sometimes changed into ἐγ. *Inscr.* 139, 18 ἐγ λεσβου. 157. 17. 23 ἐγ διονυσίων, ἐγ βενιδειών. 168, b, ἐγ μυρινησ. 175 ἐγ μεγαρων. 528 ἐγ λιμενοσ. 1570, a, 27. 28 ἐγδοσεῖς, ἐγδοτω. 5774 ἐγφειληθιωντι. *Boeckh.* *Athen. Nav.* p. 453. 450 ἐγλυθεντων, ἐγ μυρρινουτησ. — Also, *Inscr.* 147, 34 ἐχ σαμου. 789 ἐξουνιων = ἐκ σουνιων. 2907 ἐξαλαμινος. 2347, c, ἐξυρον. 3049 ἐξυβριτίας. 158, A, ἐξ ρηνειας. *Franz.* p. 127 ἐξ ροδου.]

ἐκαστόθεν = ἐκασταχόθεν. *Pseudo-Cleobul.* apud *Diog.* 1, 93.

ἐκαστος, *on, every.* — Παρ' ἐκαστα, *constantly.* *Sext.* 664, 13 (661, 7 Ὁ μὲν Πύρρων ἱστορεῖται τὴν Ὀμηρικὴν διὰ παντὸς ποιήσιν ἀναγνώσκων). *Clem. A.* I, 1080 B. — *Mal.* 177, 14 Καθ' ἐκάστην, *sc. ἡμέραν, every day, daily.*

Ἐκάτη, *ης, ἡ, Hecate.* *Plut.* II, 708 F Οἱ τῇ

Ἐκάτη καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δεῖπνα.

Ἐκατήσιον, *ον, τὸ, = Ἐκάταιον, shrine of Hecate.* *Plut.* II, 193 F.

Ἐκατινός, ἡ, ὄν, (Ἐκάτη) *of Hecate.* *Psell.* 1133 A.

ἐκατομπλασίων, *ον, = ἐκατονταπλασίων.* *Clem. A.* II, 628 A.

ἐκατομφόνια, *ων, τὰ, (ἐκατόν, φόνος) sc. ἱερά, sacrifice for a hundred enemies slain.* *Plut.* I, 33 D. II, 159 E. 660 F. *Paus.* 4, 19, 3.

ἐκατόν, *hundred.* *Sept. Judic.* 20, 10 Δηψόμεθα δέκα ἄνδρας τοῖς ἐκατόν εἰς πάσας φυλὰς Ἰσραὴλ, καὶ ἐκατόν τοῖς χιλίοις καὶ χιλίους τοῖς μυρίοις, *ten out of every hundred.* *Philon* I, 607, *virtues of 100.* *Orig.* III, 909 B. — *Plut.* II, 732 F, μυριάδες, *a million.*

ἐκατονταδόχος, *ον, (ἐκατόν, δέχομαι) receiving or containing one hundred persons.* *Jul.* 396 B.

ἐκατονταετία, *ας, ἡ, (ἐκατονταετής) period of a hundred years.* *Philon* I, 101, 6.

ἐκατονταετίζω, *ίσω, = ἐκατονταετής γίνομαι.* *Stud.* 1253 D.

ἐκατονταθύσανος, *ον, having or with ἐκατόν θύσανοι.* *Jul.* 395 A.

ἐκατοντακέφαλος, *ον, (κεφαλή) hundred-headed.* *Jul.* 395 C.

ἐκατοντάκρηπις, *ιδος, = ἐκατόν κρηπίδων.* *Jul.* 396 B.

ἐκατοντάμαχος, *ον, (μάχομαι) capable of fighting one hundred men.* *Jos. Ant.* 13, 12, 5.

ἐκατόντανδρος, *ον, (άνηρ) consisting of one hundred men.* *Jul.* 396 B.

ἐκατοντάπεδος, *ον, (πέδον) = ἐκατόμπεδος, a hundred feet long.* *Jul.* 396 B.

ἐκατονταπλασιασμός, *οὔ, τὸ, a centuplicating.* *Orig.* I, 584 B.

ἐκατονταπλασίως (ἐκατονταπλασίων), *adv. a hundred-fold.* *Sept. Par.* 1, 21, 3.

ἐκατοντάπλεθος, *ον, = ἐκατόν πλέθρων.* *Jul.* 376 B.

ἐκατοντάρουπος, *ον, containing one hundred ἀρουραι.* *Aristeas* 14.

ἐκατονταρχέω, ἡσω, = ἐκατόνταρχός εἰμι. *Dion. C.* 52, 25, 7. 69, 19, 1, et alibi.

ἐκατοντάρχης, *ον, ὁ, the Roman centurio.* *Dion. H.* I, 263, 3. *Matt.* 8, 13, et alibi. *Plut.* I, 661 A. — **2.** *A sort of magician.* *Quin. Can.* 61.

ἐκατονταρχία, *ας, ἡ, (ἐκατόνταρχος) L. centuriatus, office of centurion.* *Jos. B. J.* 3, 6, 2. *Dion. C.* 78, 5, 3. 78, 6, 1. — **2.** *Centuria, a company of a hundred soldiers.* *Diod.* II, 530, 26. *Ael. Tact.* 16, 1 = 128 ψιλοί. *Dion. C.* 48, 42, 2.

ἐκατόνταρχος, *ον, ὁ, the centurion of the N. T.* *Greg. Nyss.* III, 1061 D.

ἐκατοντατρίκλινος, *ον, = ἐκατοντάκλινος.* *Jos. B. J.* 5, 4, 4.



ἐκατοντάχειρ = ἐκατόγχειρ. *Plut.* II, 478 F. *Just.* *Apol.* 1, 25.  
 ἐκατοντάχειρος, ον, = preceding. *Athan.* I, 25 B.  
 ἐκατοντούτης, ον, ὁ, = ἐκατονταέτης. *Lucian.* III, 218.  
 ἐκατοντούτις, ἰδος, ἡ, fem. of the preceding. *Athen.* 14, 54, p. 697 E.  
 ἐκατοντόφθαλμος, ον, (ὀφθαλμός) hundred-eyed. *Mal.* 69, 20.  
 ἐκατοστεύω, εὔσω, (ἐκατοστός) to be a hundred times as much. *Sept. Gen.* 26, 12. *Philon* I, 607, 12.  
 ἐκατοστιαῖος, α, ον, pertaining to ἐκατοσταί. Ἐκατοστιαῖος τόκος = ἐκατοστή. *Inscr.* 354. *Basilic.* 9, 3, § 87. *Balsam.* ad *Nic.* 17.  
 ἐκατοστοεικόγδοος, ον, (εἴκοσι, ὀγδοος) hundred twenty-eighth. *Nicom.* 77.  
 ἐκατοστολόγος, ον, ὁ, (λέγω) collector of centesimae. *Basil.* I, 280 B.  
 ἐκατοστός, ἡ, ὄν, L. centesimus, hundredth. — 2. Substantively, (a) ἡ ἐκατοστή, L. centesima, sc. pars, one per cent. *Plut.* I, 504 D. *Justinian.* *Novell.* 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκατοστῆς, *usuras trientes.* — (b) αἱ ἐκατοσταί, centesimae, interest at the rate of one per cent a month. *Nic.* I, 17. *Quin.* *Can.* 10.  
 ἐκβαθεύω (βάθρον), to overthrow from the foundations. *Clementin.* 17, 3 -σθαί τινος. 17, 11 -σθαί εἰς κενόν, to be precipitated.  
 ἐκβάκχευσις, εως, ἡ, (ἐκβακχεύω) a revelling, raving. *Eunap.* V. S. 40 (70).  
 ἐκβάλλω, to cast out. *Dion C.* *Frag.* 39, 7, εὐ-τόν, a euphemism, = ἀποπατεῖν. — 2. To repudiate, divorce a wife. *Sept. Lev.* 21, 7. 14. *Num.* 30, 10. *Esdr.* 1, 8, 90. *Diod.* 12, 18, γυναῖκα. *Plut.* II, 278 E, τινά. — 3. To cast out of the synagogue, or of a society. *Joann.* 9, 34. *Jos. B. J.* 2, 8, 8, τοῦ τάγματος *Esseni.* — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 43. *Soz.* 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — 5. To produce a line. *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.  
 ἐκβαρβάρωσις, εως, ἡ, (ἐκβαρβαρόω) a barbarizing, barbarism. *Plut.* I, 244 D.  
 ἐκβασανίζω (βασανίζω), to examine closely, to scrutinize. *Jos. Ant.* 15, 8, 4, p. 768. *Philostr.* 83.  
 ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrill. A.* I, 264 B.  
 ἐκβασις, εως, ἡ, a coming out. *Plut.* I, 398 F. — 2. Consummatio, consummation, a coming to pass of a prophecy. *Sept. Sap.* 2, 17. *Iren.* 1052 B. *Sext.* 730, 22, τῶν ἀποτελεσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecbatic use of ἵνα.

ἐκβατήριος, α, ον, (ἐκβαίνω) pertaining to landing. *Himer. Eclog.* 13, 38, p. 238, μέλη. — 2. Substantively, τὰ ἐκβατήρια, sc. ἱερά, sacrifices offered for recovery from illness. *Philostr.* 562.  
 ἐκβατικῶς, adv. in a manner denoting result. *Olymp.* A. 81 A.  
 ἐκβατός, ἡ, ὄν, that comes to pass. *Galen.* II, 235 D.  
 ἐκβεβαιώω (βεβαιόω), to confirm. *Plut.* II, 292 B, et alibi.  
 ἐκβεβαιώσις, εως, ἡ, (ἐκβεβαιόω) confirmation. *Plut.* II, 85 C.  
 ἐκβιάζω, to execute. *Justinian. Cod.* 9, 4, § γ'.  
 ἐκβιαστής, οὔ, ὁ, (ἐκβιάζω) compeller: exactor. *Aquil. Prov.* 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.  
 ἐκβιαστικός, ἡ, ὄν, exacting. *Ptol. Tetrab.* 155.  
 ἐκβιβάζω, L. *exigo*, to exact, to collect a debt. *Justinian. Cod.* 3, 2, 4. 12, 61, 7.  
 ἐκβιβασμός, οὔ, ὁ, (ἐκβιβάζω) execution, accomplishment, performance. *Chal.* 1292 B. *Justinian. Cod.* 10, 30, 4. 12, 6, 7.  
 ἐκβιβαστής, οὔ, ὁ, (ἐκβιβάζω) L. executor, collector of debts. *Epiph.* I, 1081 D. *Lyd.* 206, 8. *Justinian. Cod.* 3, 2, 4. 12, 6, 7. *Novell.* 112, 2. *Basilic.* 9, 3, 84. *Porph.* *Novell.* 257. — Ἐκβιβασταὶ τῆς ἐκκλησίας, church committee. *Carth. Can.* 96. *Chal.* 1292 C.  
 ἐκβιβαστικόν, οὔ, τὸ, sc. δῶρον, the fee of the ἐκβιβαστής. *Porph.* *Novell.* 259.  
 ἔκβιος, ον, (βίος) lifeless. *Artem.* 347.  
 ἐκβλάστημα, ατος, τὸ, (ἐκβλαστάνω) shoot, sprout. *Philon* I, 48, 17. *Diosc.* 5, 107 as v. 1.  
 ἐκβλάστησις, εως, ἡ, a shooting or sprouting forth. *Diosc.* 1, 109. *Geopon.* 5, 25, 1.  
 ἐκβλέπω (βλέπω), to look out, to see. *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.  
 ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.  
 ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem. A.* I, 545 A.  
 ἔκβλητος, ον, cast out of the church, excommunicated. *Hippol.* 804 A. *Haer.* 458, 8, τῆς ἐκκλησίας.  
 ἐκβλύζω (βλύζω), to bubble, to gush forth. *Sept. Prov.* 3, 10, οἶνω. *Clem. A.* I, 720 A. — 2. To cause to gush forth, to emit. *Plut.* I, 830 E.  
 ἔκβλυσις, εως, ἡ, (ἐκβλύζω) a gushing forth. *Orig.* III, 213 A.  
 ἐκβλυστάνω = ἐκβλύζω. *Epiph.* I, 377 D.  
 ἐκβόησις, εως, ἡ, (ἐκβοάω) shout, acclamation, exclamation, cheers. *Philon* I, 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrill. A.* X, 340 B.  
 ἐκβόητος, ον, noised abroad, spread, diffused. *Did. A.* 557 B.



ἐκβολβάω, ἦσω, (βολβάω) to gouge, to force out the eye of a person. *Epiaph.* III, 269 C -θῆναι τοὺς ὀφθαλμούς.

ἐκβομβέω (βομβέω), to hum. *Poll.* 1, 118.

ἐκβόμβησις, εως, ἡ, a humming, murmuring. *Themist.* 343, 3, of approbation.

ἐκβράζω, to be filled with cutaneous eruptions. *Sophrns.* 3436 D. *Achmet.* 106 Ἰδὴ ἐαυτὸν ἐκβράσαντα.

ἐκβρασσις, εως, ἡ, cutaneous eruptions. *Achmet.* 105.

ἐκβρασμα, ατος, τὸ, (ἐκβράζω) that which is cast out by boiling, scum. *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A.* I, 540 B, ejectamentum. *Orig.* II, 272 C. *Vit. Nil.* Jun. 108 D, ebullition.

ἐκβρασμός, οὔ, ὁ, a throwing up by boiling. *Sept.* Nahum 2, 10. *Symm.* Lev. 13, 6. *Lyd.* 311, 11.

ἐκβρίμησις, εως, ἡ, (βριμάομαι) = ἐπιτίμησις. *Aquil.* Ps. 37, 4.

ἐκβρωσις, εως, ἡ, (ἐκβιβρώσκω) ulceration. *Achmet.* 88, p. 62.

ἐκβυθίζομαι (βυθίζω), to come out of the sea. *Callistr.* 907.

ἐκγαμίζω, ἴσω, (γαμίζω) to give in marriage. *Matt.* 22, 30. 24, 38. *Paul.* Cor. 1, 7, 38. *Epiaph.* I, 436 A, τοὺς νέους.

ἐκγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. 1.

ἐκγίγαρτίζω, ἴσω, (γίγαρτον) to take out the seeds or core of fruit. *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Geopon.* 8, 27, 1, of apples.

ἐκγλυφή, ἡς, ἡ, (ἐκγλύφω) a hatching. *Ael. N.* A. 4, 12.

ἐκγοητεύω = γοητεύω. *Jos. B. J.* 1, 11, 3.

ἐκγόνη, ἡς, ἡ, (ἐκγονος) granddaughter. *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἐκγονος referring to the same person).

ἐκδαπανάω (δαπανάω), to spend out, to consume utterly. *Polyb.* 25, 8, 4, et alibi. *Paul.* Cor. 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.

ἐκδαρσις, εως, ἡ, (ἐκδέρω) excoriation, a skinning. *Nectar.* 1828 B, δορῶν. *Vit. Nicol. S.* 888 A.

ἐκδεδιητημένως (ἐκδιατάρωμαι), luxuriously. *Poll.* 6, 185.

ἐκδέησις = δέησις. *Euagr.* 2445 A ἐκδεήσεων, perhaps ἐκ δέησεων.

ἐκδειμαίνω = δειμαίνω. *Heliod.* 9, 8.

ἐκδεινός = δεινός strengthened. *Jos. Ant.* 17, 5, 5.

ἐκδεκατεύω (δεκατεύω), to pay the tenth part (tithe). *Diod.* 4, 21.

ἐκδεκτέον = δεῖ ἐκδέχεσθαι. *Sept.* Epist. Jer. 56. *Clem. A.* I, 268 C. II, 620 A.

ἐκδενδρώω (δενδρώω) = δενδροτομέω. *Chron.* 495, 11. *Mal.* 292, 13.

ἐκδερματίζω, ἴσω, (δέρμα) = ἐκδέρω. *Schol. Arist. Nub.* 441.

ἐκδερματόω = preceding. *Schol. Arist. Thesm.* 758.

ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ εἰς τινα.

ἐκδέχομαι, to become surety for any one. *Sept.* Gen. 43, 8, αὐτόν. — **2.** Accipio, to understand, to put a meaning upon a word or passage. *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon* I, 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Just. Apol.* 1, 42. *Clem. A.* II, 349 A.

ἐκδήλως (ἐκδηλος), adv. clearly. *Philon* I, 64, 11.

ἐκδημαγωγέω (δημαγωγέω), to mislead the people, of a demagogue. *Dion. H.* II, 723, 13. III, 1320, 14.

ἐκδημέω, to depart this life; said of holy men. *Theoph.* 4, 19, πρὸς κύριον ἐν ὀρθοδόξῳ πίστει.

ἐκδημοσιεύω = δημοσιεύω. *Dion C.* 61, 12, 3.

ἐκδιαίτησις, εως, ἡ, (ἐκδιατάρωμαι) change of habits. *Philon* I, 675, 8. II, 76, 47. 124, 43. *Plut.* I, 345 C. II, 493 C. *Poll.* 6, 185.

ἐκδιαιτητής, οὔ, ὁ, one that leads astray. *Simoc.* 169, 7.

ἐκδιαπρίζω (πρίζω), to saw off a head. *App.* II, 556, 29.

ἐκδιατρίζω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.

ἐκδιδύσκω = ἐκδύω. *Sept.* Reg. 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.

ἐκδίδωμι, to give out. — Impersonal, ἐκδοθῆναι, to be decreed. *Sept.* Esdr. 1, 1, 30, γίνεσθαι. — **2.** To publish a book. *Strab.* 1, 2, 2. 3, 4, 3. *Plut.* I, 22 C. 668 B. II, 1086 C. *Clem. A.* I, 793 A. — **3.** To translate, render, interpret. *Clem. A.* II, 377 A. *Orig.* I, 52 B.

ἐκδιηγέομαι, ἥσομαι, (διηγέομαι) to tell out. *Sept.* Job 12, 8, γῆ. *Sir.* 1, 24. 18, 5. *Habac.* 1, 5. *Philon* II, 89, 46. *Luc. Act.* 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.

ἐκδιθυραμβόομαι, ὥσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.

ἐκδικάζω, to avenge. Classical. [Fut. ἐκδικῶ = ἐκδικάσω. *Sept.* Lev. 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]

ἐκδικέω, ἦσω, (ἐκδικος) L. ulciscor, to avenge. *Sept.* Num. 31, 2, τὴν ἐκδίκησιν νιῶν Ἰσραὴλ ἐκ τῶν Μαδιανιτῶν, avenge the children of Israel of the Midianites. *Deut.* 32, 43. *Judic.* 15, 7, ἐν ὑμῖν, I will be avenged of you. *Reg.* 1, 24, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, avenge me of thee. 4, 9, 7, τὰ αἵματα. *Sir.* 28, 1 Ὁ ἐκδικῶν, a revengeful man. *Jer.* 5, 9, ἐν ἔθνει τοιοῦτῳ, shall not my soul be avenged on such a nation as this? *Macc.* 1, 2, 67. 1, 6, 22.



1, 9, 26. 1, 13, 6, *περὶ τοῦ ἔθνους μου, I will avenge my nation.* Apollod. 2, 1, 2, 3. 2, 5, 11, 3. Luc. 18, 5. 3, με ἀπὸ τοῦ ἀντιδίκου μου. Paul. Rom. 12, 19. Apoc. 6, 10. 19, 2. — Impersonal ἐκδικεῖται, *vengeance is rendered.* Gen. 4, 24 Ἑπτάκις ἐκδεδίκηται ἐκ Κάιν, *Kain shall be avenged sevenfold.*

**2.** To punish. Sept. Ex. 21, 20. 21. Reg. 1, 15, 2. Tobit 3, 3 Μὴ με ἐκδικῇς ταῖς ἀμαρτίαις μου, *for my sins.* Judith 6, 5. 7, 28. Sir. 5, 3. 12, 8. Zach. 5, 3. Macc. 3, 2, 17. — **3.** To require, demand. Deut. 18, 19, ἐξ αὐτοῦ, *require it of him.* — **4.** To vindicate, defend. Ps. 36, 28 Ἀμωμοὶ ἐκδικηθήσονται. Vit. Epiph. 93 A, τὰ πράγματα τῆς ἐκκλησίας. — **5.** Vindico, to claim. Athan. I, 372 D Οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζειν ἑαυτοῖς ἐξεδίκουν, *sibi vindicabant*, a Latinism. — **6.** Participle, τὸ ἐκδικούμενον, *penalty.* Sept. Gen. 4, 15. Philon I, 223, 9. 19.

ἐκδικησία, *as, ἡ, = following.* Sept. Judic. 16, 28 *as v. l.*

ἐκδίκησις, *εως, ἡ, (ἐκδικέω) L. ultio, vengeance, revenge.* Sept. Ex. 7, 4. 12, 12 Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν. Deut. 32, 35. Judic. 11, 36 Ἐν τῷ ποιῆσαί σοι κύριον ἐκδίκησιν τῶν ἐχθρῶν σου ἀπὸ τῶν νιῶν Ἀμμών, *hath taken vengeance for thee of thine enemies.* Reg. 2, 4, 8. 2, 22, 48 Ὁ διδοὺς ἐκδικήσεις ἐμοί. Sir. 7, 17. 47, 25. Hos. 9, 7. Mich. 5, 15. Jer. 11, 20 Ἰδοὺμπαρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν. Ezech. 16, 38. Macc. 1, 2, 67. 1, 3, 15. 1, 7, 38. Polyb. 3, 8, 10 Δόγματι μόνον τὴν ἐκδίκησιν ποιησάμενους, *having obtained satisfaction.* Luc. 18, 7. 8.

ἐκδικητής, *οὔ, ὁ, L. ultor, avenger.* Sept. Ps. 8, 3.

ἐκδικία, *as, ἡ, vindication, defence.* Apollod. 3, 7, 6, 1. Jos. Ant. 13, 1, 4. 20, 6, 2. Clem. A. I, 1140 A. II, 597 C. Dion C. 38, 7, 4. Orig. III, 421 C, ἐκκλησιαστική. Inscr. 356, 43. Eus. V, 381 A. Justinian. Cod. 10, 55, 1, office of ἔκδικος.

ἔκδικος, *ου, ὁ, avenger.* Sept. Sap. 12, 12. Sir. 30, 6. Paul. Rom. 13, 4. Thess. 1, 4, 6. Plut. II, 509 F. Inscr. 1732, 7. Pseudo-Jacob. 24, 2. Tatian. 845 A. — **2.** Ecdicus, *syndic, advocate.* Cic. Fam. 13, 56. Herodn. 7, 4, 10. Carth. Can. 75. Nil. 188 B, et alibi. Chal. Can. 2. 23. Antec. 1, 20, 5, τῶν πόλεων. Theod. Lector 188 C, τῆς ἐκκλησίας. Justinian. Novell. 15. 74, 4, § α'. 133, 4. Ammon. Presb. 1577 C. — **3.** In military language, οἱ ἐκδικοί, *body of reserve.* Leo. Tact. 7, 40.

ἐκδισκέω (δισκεύω), *to toss out.* Philostr. 593 A.

ἐκδιφρεύω (διφρεύω), *to throw from the chariot.* Lucian. I, 280.

ἔκδιψος, *ου, (δίψα) very thirsty.* Diod. 19, 109. Macar. 632 B.

ἐκδιωκτέον = δεῖ ἐκδιώκειν. Plut. II, 13 C.

ἐκδονέω (δονέω), *to shake out.* Agath. Epigr. 85, 9.

ἐκδορά, *ας, ἡ, = ἔκδαρσις.* Tim. Presb. 21 A Μισθὸν τοῦ δέρματος ἐκδορὰν ἀπηνέγκατο, *he was skinned alive by way of compensation.*

ἐκδόριος, *ου, (ἐκδορά) excoriating.* Diosc. 3, 63 (70).

\*ἔκδοσις, *εως, ἡ, a letting, farming out, leasing.* Inscr. 1570, α, 27 ἔγδοσις. Polyb. 6, 17, 4.

— **2.** Publication of a book. Dion. H. VI, 736, 10. Ael. Tact. Prooem. 4. Apollon. D. Synt. 3, 4. Tatian. 3. — **3.** Edition of an author. Heph. Poem. 15, 3, ἡ Ἀριστοφάνειος, *of Homer's works.* Apollon. D. Pron. 374 C. Orig. III, 628 D. — **4.** Translation of a book. Jos. Ant. 12, 2, 4. Orig. I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. Eus. H. E. 6, 16. Epiph. III, 265 C. Phot. I, 820 A. — **5.** Exposition. Clem. A. I, 1028 A, of a law. II, 337 C, interpretation of a passage. Socr. 292 A, τῆς πίστεως, *creed.*

ἐκδότης, *ου, ὁ, (ἐκδίδωμι) translator from one language into another.* Epiph. II, 17 B.

ἐκδοτικός, *ἡ, ὄν, = συνθηματικός.* Schol. Arist. Thesm. 458.

ἔκδοτος, *ου, given up.* Classical. Clem. A. I, 373 A, ἐπιθυμίαις. Iambl. Adhort. 16. Chrys. I, 8 B, τοῖς ἀμαρτήμασιν.

ἐκδότως, *adv. by being given up.* Just. Tryph. 89, ἔχειν πρὸς τοῦτο *as v. l. for ἐνδότως.*

ἐκδουλεύω (δουλεύω), *to cultivate.* Roman. Porph. Novell. 286.

ἐκδοχεῖον, *ου, τὸ, (ἐκδοχεύς) receptacle, reservoir, cistern.* Jos. Ant. 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. Clem. A. I, 437 C, τῶν ἐκκρίσεων, = ἀμῖς, σκωραμῖς.

ἐκδόχειος, *ου, = ὑποδεχόμενος.* Pseudo-Dion. 336 B.

ἐκδοχεύς, *εως, ὁ, (ἐκδέχομαι) innkeeper.* Ptol. Tetrab. 179.

ἐκδοχή, *ἡς, ἡ, acception, meaning, sense.* Aristobul. apud Eus. III, 636 B. Polyb. 12, 18, 7. 23, 7, 6. 3, 29, 4 Καθάπερ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, *as the Carthaginians interpreted the treaty.* Philon I, 66, 15. 143, 22. Orig. I, 848 C. 933 D. 364 B, πρόχειρος, *the obvious sense.* — **2.** Exceptio = ἐξαίρεσις, *exception; a Latinism.* Justinian. Novell. 38 fin.

ἐκδρομή, *ἡς, ἡ digression.* Agath. 19, 7.

ἐκδυσωπέω (δυσωπέω), *to entreat, pray.* Jos. Ant. 15, 4, 1. Just. Apol. 2, 2.

ἐκεῖ, *there.* Archel. 1437 B Ἐκεῖ κάτω, *down there.* Joann. Mosch. 2893 A Μὴ ἄψῃ μου παρ' ἐκεῖ, *μὴ ἐγγίσης μοι, farther off; stand*



off — 2. Thither — ἐκείσε. *Polyb.* 5, 101, 10 Τὴν ἐκεῖ διάβασιν. *Epict.* 3, 24, 113, πέμπε.  
ἐκείσε, = ἐκεῖ, there. *Sept.* Job 39, 29. *Polyb.* 5, 51, 3. 36, 4, 1. *Luc. Act.* 22, 5. *Apocr. Act.* Barn. 5. *Can. Apost.* 14. 15. *Martyr.* Ignat. 22. *Epiph.* II, 804 B. *Zos.* 18, 7. 23, et alibi. *Const.* (536), 1205 A Ἐκείσε ἐν τῷ σεκρέτῳ ἀπῆτει με.  
ἐκεχειροφόρος, ου, ὁ, (ἐκεχειρία, φέρω) mediator. *Max. Tyr.* 57, 6. *Poll.* 4, 94.  
ἐκζεμα, also ἐκζεσμα, ατος, τὸ, (ἐκζέω) cutaneous eruption. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.  
ἐκζεσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A.* I, 413 A.  
ἐκζεσμα, see ἐκζεμα.  
\*ἐκζεστός, ἡ, ὄν, boiled food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὡά. *Stud.* 1716 B. *Anon. Med.* 247. 267. 275, κολόκυνθα.  
ἐκζητέω = ζητέω strengthened. *Sept.* Gen. 9, 5. 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.  
ἐκζητησις, εως, ἡ, = ζήτησις strengthened. *Basil.* I, 357 D. *Did. A.* 1201 B.  
ἐκζητητής, ου, ὁ, (ἐκζητέω) seeker out, seeker. *Sept.* Baruch 3, 23. *Theophil.* 1125 C.  
ἐκζωπύρησις, εως, ἡ, (ἐκζωπυρέω) a rekindling. *Plut.* II, 156 B.  
ἐκηβολέω, ἡσω, (ἐκηβόλος) to shoot far. *Max. Tyr.* 22, 46.  
ἐκηβόλως, adv. by shooting afar. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.  
ἐκθαλασσοῦμαι or ἐκθαλαπτόομαι, ὠθην, (θαλασσοῶ) to be changed into sea. *Strab.* 1, 3, 7.  
ἐκθαμβέω, ἡσω, (ἐκθαμβος) to astonish, to amaze greatly. *Sept.* Sir. 30, 9. *Marc.* 9, 15, distressed. 14, 33. 16, 5. 6. *Aquil.* Job 33, 7. *Greg. Th.* 1077 B.  
ἐκθαμβητής, ου, ὁ, (ἐκθαμβέω) one that astonishes. *Epiph.* II, 661 D.  
ἐκθαμβος, ον, (θάμβος) amazed, astonished. *Polyb.* 20, 10, 9. *Luc. Act.* 3, 11. — 2. Terrible. *Theodtn.* Dan. 7, 7.  
ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) astonishment, amazement. *Sophrns.* 3313 B.  
ἐκθάπτω (θάπτω), to disinter. *Inscr.* 2826, 4.  
ἐκθάρρησις, εως, ἡ, (ἐκθαρσέω) confidence. *Porphyr.* Abstin. 1, 50, p. 85.  
ἐκθαρσέω = θαρσέω strengthened. *Plut.* II, 253 A, et alibi.  
ἐκθάρρημα, ατος, τὸ, confidence, support. *Plut.* II, 1103 A.  
ἐκθανμάζω (θανμάζω), to admire greatly. *Sept.* Sir. 27, 23. *Dion. H.* VI, 897, 6. *Longin.* 44, 8.  
ἐκθεατρίζω (θεατρίζω), to expose, make public, to make a public show of. *Polyb.* 30, 17, 3. 5, 15, 2, αὐτούς, they disgraced themselves. *Diod.*

*Ex. Vat.* 113, 24. *Athen.* 11, 115, p. 506 F.  
ἐκθειάζω (θειάζω), to make a god of, to deify, worship. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13. 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A.* I, 56 B.  
ἐκθειασμός, ου, ὁ, (ἐκθειάζω) inspiration. *Schol. Arist. Vesp.* 8.  
ἐκθειλοπεδεύω (θειλοπεδεύω), to expose to the sun. *Diosc.* 5, 82, p. 737.  
ἐκθειώω (θειώω) = ἐκθειάζω. *Dion. H.* I, 399, 8. *Philon* I, 431, 22. II, 602, 6. *Plut.* II, 856 D.  
ἐκθειώσις, εως, ἡ, (ἐκθειώω) deification. *Philon* II, 194, 19.  
ἐκθεμα, ατος, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, edict. *Sept.* Esth. 8, 17. *Ezech.* 16, 24, public notice. *Polyb.* 31, 10, 1. *Phryn.* 249, condemned.  
ἐκθεόω, ὡσω, = ἐκθειώω. *App.* II, 396, 46. *Clem. A.* I, 96 B. 368 B. 829 A. *Orig.* III, 300 A.  
ἐκθεσις, εως, ἡ, exposition. *Amphil.* 96 C, τῆς πίστεως, the creed. *Theod. Anc.* 1325 A. *Schol. Arist. Nub.* 476. — 2. Ration. *Sept.* Dan. 1, 5. — *Theoph. Cont.* 173, 9, βασιλική, quid? — 3. Term in the progression 1, 2, 4, 8, . . . 2<sup>n</sup>. *Nicom.* 76. 77, τῶν ὄρων.  
ἐκθεσμος, ον, (θεσμός) unlawful. *Philon* I, 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, strange.  
ἐκθέσμως, adv. unlawfully. *Synes.* 1413 D.  
ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.  
ἐκθετέον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, describe. *Plut.* II, 1027 D. *Plotin.* I, 41, 3.  
ἐκθετικός, ἡ, ὄν, (ἐκτίθημι) expositive, expository. *Aphthon.* Prog. 93, τινός.  
ἐκθετικῶς, adv. expositively. *Pseudo-Just.* 1276 A.  
ἐκθέωσις, εως, ἡ, (ἐκθεόω) = ἀποθέωσις. *Philon* II, 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.  
ἐκθεωτικός, ἡ, ὄν, deifying. *Pseudo-Dion.* 645 A.  
ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.  
ἐκθλιβή, ἡς, ἡ, (ἐκθλίβω) oppression. *Sept.* Mich. 7, 2.  
ἐκθλίβω, to drop a letter or syllable; as οἶμαι, δεῖν, = οἶομαι, δέον; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H.* VI, 1091, 4. *Drac.* 157, 23. *Apollon. D. Conj.* 496, 28. *Pron.* 350 A.  
ἐκθλιπτέον = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1.  
ἐκθλιψις, εως, ἡ, ecthlipsis, the dropping of a letter; as σκᾶπτου, σκηπτουῖχος, for σκῆπρον, σκηπτρουῖχος. *Tryph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D. Conj.* 496, 25. *Clem. A.* I, 389 A, τοῦ στοιχείου Σ.



ἐκθορέω (ἐκθρώσκω), *to cause to spring out.* Did. A. 828 A.  
 ἔκθρεψις, εως, ἡ, (ἐκτρέφω) *a bringing up of a child.* Clem. A. II, 297 C. Ael. N. A. 3, 8.  
 ἐκθρηνέω = θρηνέω *strengthened.* Lucian. III, 670.  
 ἐκθριαμβεύω (θριαμβεύω), *to divulge.* Basil. IV, 189 A.  
 ἐκθρομβόω, ὥσω, = θρομβόω *thoroughly.* Paul. Aeg. 256.  
 ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβόω) *concretion of blood.* Diosc. 1, 186 Πορίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα.  
 ἐκθρυλλέω = θρυλλέω *out.* Cyrill. A. I, 676 B. C.  
 ἐκθρύπτω = θρύπτω *completely.* Cyrill. A. I, 372 A.  
 ἐκθυλακόομαι, *to come out of a θύλακος.* Caesarius 1052, τινός.  
 ἐκθυμαίνω = θυμαίνω *strengthened.* Liber. 13, 6.  
 ἐκθυμία, ας, ἡ, (ἐκθυμος) *vigor, spirit, energy.* Polyb. 3, 115, 6.  
 ἐκθυσιάζω = θυσιάζω. Sibyll. 5, 355.  
 ἐκθύσιμος, ον, (ἐκθυσις) *to be expiated, atoned for.* Plut. II, 518 C.  
 ἔκθυσις, εως, ἡ, (ἐκθύω) *expiation.* Plut. I, 314 D. Iambl. Myst. 43, 15.  
 ἐκκαῆς, ἐς, (ἐκκαίω) *burning, ardent.* Damasc. I, 1281 C, πόθος.  
 ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. Sept. Deut. 32, 44. Josu. 17, 15. Judic. 20, 13, πονηρίαν ἀπὸ Ἰσραήλ.  
 ἐκκάθαρσις, εως, ἡ, (ἐκκαθαίρω) *expurgation.* Muson. 203.  
 ἐκκαιδεκάγωνος, ον, (ἐκκαίδεκα, γωνία) *with sixteen angles.* Heron Jun. 227, 31.  
 \*ἐκκαιδεκαδάκτυλος, ον, = ἐκκαίδεκα δακτύλων τὸ μῆκος. Athen. Mech. 10.  
 ἐκκαιδεκαέτης, ες, = ἐκκαίδεκα ἐτῶν. Plut. II, 754 C. Poll. 1, 55.  
 ἐκκαιδεκάκωλος, ον, = ἐκκαίδεκα κώλων, *as a strophe, in versification.* Schol. Arist. Pac. 382.  
 ἐκκαιδεκάσημος, ον, (σῆμα) *of sixteen times (shorts).* Aristid. Q. 35, ρυθμός.  
 ἐκκαιδεκαστάδιος, ον, = ἐκκαίδεκα σταδίων. Strab. 12, 4, 7.  
 ἐκκαιδεκήρης, εος, ἡ, (ἐκκαίδεκα) *sc. ναῦς, a ship of sixteen banks of oars.* Polyb. 18, 27, 6, et alibi. Plut. I, 271 B, et alibi.  
 ἐκκαέω (κακός), *to be faint-hearted.* Polyb. 4, 19, 10. Luc. 18, 1 as v. l. Paul. Cor. 2, 4, 1. 16, et alibi, as v. l. Orig. I, 937 C.  
 ἐκκακύνω (κακύνω) = κακίζω. Isid. 573 A.  
 ἐκκάλυμμα, ατος, τὸ, (ἐκκαλύπτω) *token.* Plut. II, 463 A.  
 ἐκκαλλύνω (καλλύνω), *to make clean, to sweep.* Arr. P. Eux. 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) *developing.* Sext. 81, 1. 97, 31, et alibi.  
 ἐκκαλυπτικῶς, *adv. by developing.* Sext. 89, 5.  
 ἐκκάλυψις, εως, ἡ, *a revealing, unfolding.* Clem. A. I, 709 A.  
 ἐκκάμπτω = κάμπτω. Amphil. 76 C.  
 ἐκκαπηλεύω = καπηλεύω. Cyrill. A. X, 197 C.  
 ἐκκαρδία, ας, ἡ, (καρδία) *L. vecordia, folly.* Eriph. I, 325 A.  
 ἐκκαρδιόω, ὥσω, *to take out the heart.* Theoph. Nonn. I, 160, τὴν ἔλαφον.  
 ἐκκαυλίζω, *to produce a stalk (as lettuce), to seed.* Diosc. 2, 164 (165).  
 ἐκκαυστικός, ἡ, ὄν, *burning, inflaming.* Ael. V. H. 11, 12.  
 ἐκκαχάζω (καχάζω), *to laugh right out.* Schol. Arist. Nub. 1240.  
 ἐκκειμένως (ἐκκειμαι), *adv. openly.* Philostr. 597.  
 ἐκκεκλασμένως (ἐκκλάω), *adv. by being broken off.* Galen. II, 102 A.  
 ἐκκέλευστος, ον, *incorrect for ἐγκέλευστος?* Synes. 1440 B.  
 ἐκκενῶω (κενῶω), *to pour out, to empty out, of the thing emptied out.* Sept. Judic. 20, 31. 32, *to drive out.* Cant. 1, 2. Diod. II, 604, 67. Jos. B. J. 5, 13, 6. Papias 1260 C. Sext. 477, 26. Joann. Mosch. 3093 B, πάντα εἰς τὴν θάλασσαν.  
 ἐκκεντέω, *to pierce, stab, to run through.* Sept. Num. 22, 29, et alibi. Polyb. 5, 56, 12, et alibi.  
 ἐκκέντησις, εως, ἡ, (ἐκκεντέω) *a pricking out of the eyes.* Eus. II, 773 A.  
 ἔκκεντρος, ον, (κέντρος) *eccentros, out of the centre.* Gemin. 753 C. Cleomed. 23, 20, κύκλος.  
 ἐκκεντρότης, ητος, ἡ, (ἔκκεντρος) *eccentricity.* Gemin. 756 B, τῆς ἡλιακῆς σφαίρας. Iambl. V. P. 70.  
 ἐκκένωσις, εως, ἡ, = κένωσις *of the Logos.* Eus. IV, 356 B.  
 ἐκκενωτέον = δεῖ ἐκκενοῦν. Galen. IV, 136 B.  
 ἐκκήρυκτος, ον, (ἐκκηρύσσω) *cast out, excommunicated.* Sept. Jer. 22, 30. Greg. Th. 1025 D, ἐκκλησίας θεοῦ. Anc. 18. Eus. II, 617 A. Athan. I, 233 A. Basil. IV, 848 A. 1001 D.  
 ἐκκηρύσσω or ἐκκηρύττω, *in ecclesiastical Greek, to cast out, to excommunicate.* Malchio 257 B. Greg. Th. 1025 D. 1037 C, τινὰ τῶν εὐχῶν. Socr. 760 A.  
 ἐκκιναιδίζομαι, *to be a κιναιδος.* Dion C. 50, 27, 6.  
 ἐκκλησέδικος, *see ἐκκλησιέδικος.*  
 ἐκκλησία, ας, ἡ, *ecclesia, the church, the Christians considered as one body.* Paul. Cor. 1, 11, 22. 1, 12, 28, et alibi. Matt. 16, 18. Herm. Vis. 1, 1. — In the Fathers it means the true Church, the Apostolic Church,



in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, *universal*. Ignat. 700 A. 713 B. Diognet. 1184 B. Just. Tryph. 63. Cohort. 13. Heges. 1320 A. Iren. 549 A. 508 B, τοῦ θεοῦ. 682 A. 1228 A. Martyr. Polyc. 1036 A. Clem. A. I, 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. Hippol. Haer. 402, 23. 406, 64. Tertull. II, 759 A. Orig. I, 988 C. Eus. II, 885 B. Athan. I, 224 D. II, 84 B. 957 B. Basil. IV, 629 B. 665 A. Adam. 1748 B. Soz. 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, *the members of the true church, the orthodox Christians*. Iren. 805 A. Orig. I, 804 B. 957 C. Laod. 9. 10. Basil. IV, 665 A. B. Socr. 240 B. — **2.** A particular church, local church. Luc. Act. 8, 1. Paul. Rom. 16, 1, et alibi. Apoc. 1, 4, et alibi. Clem. R. 1, 1. 47, of Corinth. Polyc. 1, of Philippi. Iren. 897 B, of Jerusalem. Tertull. II, 79 A. Cyprian. Epist. 27, 1, p. 299 A. Basil. IV, 137 B. Theod. IV, 1217 C. Cyrill. Scyth. V. S. 295 C. — Applied also to heretical churches. Clem. A. II, 536 A.

**3.** Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. Clem. A. II, 437 C. Eus. II, 741 A. Sard. Can. 7. Zos. 269, 7. — Ἡ μεγάλη ἐκκλησία, *the great church, the cathedral*. Athan. I, 612 B. 781 D. Epiph. II, 204 B. Cyrill. A. X, 133 D. 137 B, of Ephesus. Tim. Presb. 72 C. Euagr. 2521 B, of Alexandria. Particularly, *the great church of Constantinople, Saint Sophia*. Nil. 345 C. Socr. 2, 6. Theod. III, 1100 B. C. Justinian. Novell. 3, Prooem. Eustrat. 2364 A. Proc. Gaz. III, 2836 C. Joann. Mosch. 2976 D. Simoc. 330, 10. [The eastern part of a church constitutes the βῆμα, where the *holy table* stands. Const. Apost. 2, 57. Compare Aristeas 11, about the Temple. Jos. Ant. 8, 3, 2. 6. B. J. 5, 5, 2. Plut. I, 69 F Πρὸς ἑὼ τῶν ἱερῶν βλέπόντων. Clem. A. II, 461 A Τὰ παλαιτάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see Eus. II, 864 C, the church of Tyre. Socr. 640 A, of Antioch.] — **4.** Ecclesia, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theology. Iren. 448 A. — **5.** The Roman comitia. Dion. H. II, 685, 10.

ἐκκλησιάζω, *to hold a religious meeting: to go to church*. Gangr. 6. Basil. IV, 473 B. Soz. 1, 2. 2, 6, et alibi. — **2.** To call together an assembly. Sept. Lev. 8, 3. Jer. 33, 9 Ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερουσαλὴν ἐν οἴκῳ κυρίου. Jos. Ant. 12, 7, 6. Eus. H. E. 1, 13 Αὐρίον ἐκκλησιάσόν μοι τοὺς πολίτας σου πάντας. — **3.** Intransitive, *to be read in churches*, said of the canonical books. Eust. Ant. 648

D. — **4.** Middle, ἐκκλησιάζομαι, (**a**) *to be a member of the church*. Epiph. I, 1024 C. — (**b**) *to be read in churches*, said of the canonical books. Soz. 1629 B Τὰ ἐκκλησιαζόμενα βιβλία. — (**c**) *to go to church* for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. Euchol. p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἄρχω) *a sort of sacristan*. Stud. 1709 B. Ptoch. 2, 120. Curop. 6, 10. (Roman. Porph. Novell. 246 Ἐκκλησιαστικὸς ἄρχων.)

ἐκκλησιασμός, οὔ, ὁ, (ἐκκλησιάζω) *meeting, assembly*. Polyb. 15, 26, 9.

ἐκκλησιαστήριον, ου, τὸ, (ἐκκλησιαστής) *the Roman comitium*. Dion. H. II, 738, 5. IV, 2098, 6. — **2.** Church = ἐκκλησία, κυριακόν. Isid. 257 C.

ἐκκλησιαστικός, ἡ, ὄν, *ecclesiasticus, of the true church, ecclesiastical*. Caius 28 B, φρόνημα. Clem. A. II, 309 C. 349 A, κανών. Hippol. Haer. 450, 69, ὁρος. Orig. I, 249 A. III, 1005 B. 425 A, τιμή. Alex. A. 548 A. Eus. II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. Athan. I, 13 A. 16 A. 224 D. 568 A, πίστις. Soz. 1576 C, παρθένοι, *canonicae, the virgins of the church*. — **2.** Clerical; opposed to λαϊκός. Basil. IV, 361 A. — **3.** Substantively, (**a**) ὁ ἐκκλησιαστικός, *a man of the church*, that is, *a member of the true (or orthodox) church*; opposed to αἰρετικός. Orig. I, 1333 A. II, 289 D. III, 349 A. Eus. H. E. 2, 25. Athan. I, 225 C. — (**b**) Ecclesiasticus, the Latin title of the σοφία Σειράχ. Orig. II, 714 B, introduced by the translator. — (**c**) τὰ ἐκκλησιαστικά, sc. πράγματα, *church matters*. Athan. I, 284 B. 745 D. — (**d**) Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαριότης. Iren. 449 B.

ἐκκλησιαστικῶς, adv. *ecclesiastically*. Athan. I, 408 B. Basil. IV, 617 A. Epiph. II, 384 C.

ἐκκλησιέκδικος, ου, ὁ, = ἐκδικος τῆς ἐκκλησίας, *church-syndic*. Nil. 113 B. E. 368 D. Justinian. Cod. 1, 3, 42, § θ. Novell. 133, 4, τῆς ἀγιωτάτης μεγάλης ἐκκλησίας. Nic. II, 921 A. — Written also ἐκκλησέκδικος. Const. (536), 1021 C.

ἐκκλησις, εως, ἡ (ἐκκαλέω) *a calling out, challenge*. Polyb. Frag. Gram. 44. — **2.** Invocation. Plut. II, 278 F. Iren. 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ἡ, ὄν, (ἐκκαλέω) *provocative*. Diosc. 2, 180 (181), ὀρέξεως. Clem. A. I, 400 B. C. 440 B.

ἐκκλητος, ου, ἡ, = ἔφεσις, L. appellatio, *appeal from a lower to a higher tribunal*. Clementin. 445 B? Carth. 15. 28. 96. Socr. 20, 40. Justinian. Novell. 119, 4. 128, 7. — **2.** As-



*semhly.* Sept. Sir. 42, 11 Μήποτε ποιήσῃ σε λαλιὰν ἐν πόλει καὶ ἔκκλητον λαοῦ: if this is the true meaning, we must write ἐκκλήτω λαοῦ.

ἐκκλήτως, adv. *by appealing?* Clementin. 445 B.

ἐκκλιτέον = δεῖ ἐκκλίνειν. Menemach. apud Orib. II, 72, 12. Plut. II, 584 D. Clem. A. I, 464 B.

ἐκκλιτικός, ἡ, ὄν, (ἐκκλίνω) *shunning, avoiding*; opposed to ὀρεκτικός. Epict. 1, 1, 12.

ἐκκλιτικῶς, adv. *by shunning, avoiding.* Epict. 2, 12, 7. 3, 3, 2.

ἐκκλυσμα, ατος, τὸ, (ἐκκλύζω) *what is washed away, filth.* Plut. II, 1089 B, τῆς ἡδονῆς.

ἐκκλυστικός, ἡ, ὄν, = δυνάμενος ἐκκλύζειν. Psell. 1152 B.

ἐκκοιλίνω (κοιλίνω), *to hollow out.* Polyb. 10, 48, 7.

ἐκκοιτέω, ἡσω, (κοίτη) *to keep night-watch.* Jos. B. J. 6, 2, 6.

ἐκκομισμός, οὔ, ὁ, = ἐκκομιδή. Strab. 3, 2, 4.

ἐκκομιστής, οὔ, ὁ, (ἐκκομίζω) *one that carries out.* Stud. 805 C.

ἐκκοπεύς, ἑως, ὁ, = ὁ ἐκκόπτων. Galen. IV, 148 D, a surgical instrument for cutting out. Antyll. apud Orib. III, 617, 6.

\*ἐκκοπή, ἡς, ἡ, (ἐκκόπτω) *a cutting out, off, or down, incision.* Polyb. 2, 65, 6, et alibi. Plut. I, 700 E. Antyll. apud Orib. II, 426, 7. — *Tropically.* Clem. A. II, 296 A. Sophrns. 3533 A. — **2.** *Notch.* Athen. Mech. 8. Strab. 5, 3, 8, λόφων. Frag. 22, p. 8. — **3.** *Castration.* Melamp. 484.

ἐκκοπρόομαι = κόπρος γίνομαι. Vit. Nil. Jun. 80 C τοῖς ἐκκοπρωμένοις.

ἐκκοπρωτικός, ἡ, ὄν, (ἐκκοπρώω) *purgative.* Aët. 1, p. 4, 41.

ἐκκοπτέον = δεῖ ἐκκόπτειν. Clem. A. I, 441 A. 617 A.

ἐκκόπτω, *to cut off.* Synes. 1200 C -σθαί τιнос. Germ. 469 A -σθαί τῶν χειρῶν. — **2.** *To excommunicate.* Can. Apost. 28. 29. — **3.** *To abolish, discontinue a feast.* Leo Gram. 275, 23.

ἐκκορακίζω, ἴσω, (ἐκ, κόραξ) *to knock out the eyes: to blind a person.* Simoc. 172, 9, τὸν Ὀρμίσδαν. Theoph. 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare Arist. Ach. 93. Av. 582. 1611.)

ἐκκοσμέω (κοσμέω), *to deck out.* Aristid. I, 240, 17.

ἐκκόσμησις, ἑως, ἡ, (ἐκκοσμέω) *a decking out, decoration.* Diosc. 5, 109.

ἐκκούβιτος ἐκκουσεύω, see ἐξκούβιτος, ἐξκουσεύω.

ἐκκουφίζω = κουφίζω. Plut. II, 782 E.

ἐκκράζω (κράζω), *to cry out.* Plut. I, 431 D, et alibi. Alex. Aphr. Probl. 47, 29. Dion C. 63, 26, 2.

ἐκκραπαλάω = κραπαλάω. Herodn. 2, 10, 12.

ἐκκραυγάζω (κραυγάζω) = ἐκκράζω. Plut. II, 1098 C.

ἐκκρεμασμός, οὔ, ὁ, = ἐκκρέμασις. Cass. 147, 3.

ἐκκρεμής, ἑς, (ἐκκρέμαμαι) *hanging down, suspended.* Herodn. 1, 9, 7.

ἐκκροτέω (κροτέω), *to knock out.* Jos. Ant. 6, 2, 2.

ἐκκροτος, ον, (κρότος) *harsh style.* Phot. III, 417 B.

ἐκκυβεύω (κυβεύω), *to play off at dice.* Tropically, *to risk, stake, hazard.* Polyb. 1, 87, 8, ὑπὲρ τῶν ὅλων, *to hazard all upon one throw.* 2, 63, 2. 3, 94, 4, τοῖς ὅλοις. Plut. I, 1019 F Χιλίους ἐκκυβευθεῖσα δαρεικούς, *having lost.*

ἐκκύκλησις, ἑως, ἡ, = τὸ ἐκκυκλεῖν. Clem. A. I, 1132 A (Eus. I, 277 A ἐγκύκλησις), *a bringing out.*

ἐκκυματίζω = ἐκκυμαίνω. Strab. 6, 3, 9, p. 453, 1.

ἐκκυρτώω = κυρτώω *strengthened.* Philostr. 883.

ἐκκωδονίζω (κωδονίζω), *to proclaim.* Athen. 5, 61.

ἐκκωφέω, *to be deaf, to play the deaf.* Synes. 1332 A ἐξεκεκώφει = ἐξεκώφει, imperfect.

ἐκλάλησις, ἑως, ἡ, (ἐκλαλέω) *a speaking out.* Poll. 5, 147.

ἐκλαμβάνω, *to note down, to write down.* Socr. 672 C.

ἐκλαμπρος, ον, *very brilliant, splendid.* Sept. Sap. 17, 5. Athen. 4, 48, aloud.

ἐκλαμπρύνω (λαμπρύνω), *to render splendid or illustrious.* Dion. H. I, 240, 3. Jos. B. J. 7, 3, 3. Max. Tyr. 88, 18. App. II, 484, 17.

ἐκλαμψις, ἑως, ἡ, (ἐκλάμπω) *a shining forth, splendor.* Poll. 4, 155. Macar. 591 A. Greg. Naz. I, 600 A.

ἐκλατομέω, ἡσω, (λατομέω) *to hew out in stone.* Sept. Num. 21, 18 sc. τὸ φρέαρ. Deut. 6, 11. Strab. 7, Frag. 35, p. 84, 4.

ἐκλέγω, L. *eligo*, *to choose, select, pick out.* Classical. Sept. Esai. 7, 15 -ξασθαί τι. — **2.** *To choose, said of God and Christ.* Sept. Deut. 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς. Ps. 64, 5. Marc. 13, 20. Joann. 13, 18 Ἐγὼ οἶδα οὓς ἐξελεξάμην. Paul. Eph. 1, 4. Polyg. 1005 A Τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλελεγμένων.

ἐκλειγμα, ατος, τὸ, (ἐκλείχω) *ecligma* = ἐκλεικτόν, *electuary.* Moschn. 123. Diosc. 2, 187 (188). Archigen. apud Orib. II, 161, 14.

ἐκλειοτριβέω, ἡσω, (λειοτριβέω) *to pound thoroughly.* Diosc. Iobol. 19, p. 75.

ἐκλειόω = λειόω *thoroughly.* Alex. Trall. 336. 522. Helm. 310, 13. Theoph. Nonn. 2, 8.



ἐκλειπτέον = δεῖ ἐκλείπειν. *Aristid.* I, 1.  
 ἐκλειπτικός, ἡ, ὄν, (ἐκλείπω) *eclipticus*, pertaining to eclipses, *ecliptic*. *Gemin.* 821 C. *Strab.* 1, 1, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, the *ecliptic*. *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.  
 ἐκλείχω (λείχω), to lick up. *Sept. Num.* 22, 4. *Judith* 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101, as an ἐκλειγμα.  
 ἐκλειψις, εως, ἡ, *eclipsis*, *eclipse*. *Classical.* *Cleomed.* 82, 25, τελεία. 84, 5, εἰλικρινής, total *eclipse*. 93, 31, μερική, partial. 96, 16, σεληνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.  
 ἐκλεκτικός, ἡ, ὄν, (ἐκλέγω) *choosing*, *selecting*. *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — 2. *Eclectic*. *Clem. A.* I, 732 D. — Ἡ ἐκλεκτικὴ αἵρεσις, the *eclectic school* or *sect*. *Galen.* II, 235 A, in medicine. *Diog.* 1, 17, 21, in philosophy. — Οἱ ἐκλεκτικοί, the *eclectics*, in medicine. *Galen.* II, 363 E.  
 ἐκλεκτικῶς, adv. *eclectically*. *Clem. A.* II, 525 B.  
 ἐκλεκτός, ἡ, ὄν, *choice*, *select*. *Classical.* *Sept. Judic.* 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν. *Reg.* 1, 24, 3 Τρεῖς χιλιάδας ἀνδρῶν ἐκλεκτούς, picked men. 2, 22, 27. *Prov.* 12, 24. *Macc.* 1, 9, 5. *Strab.* 1, 3, 18. *Syncell.* 21, 17 Ἐκλεκτοὺς λίθους, paroxystone. — 2. *Electus*, chosen, favored, beloved of God. *Sept. Tobit* 8, 15 Οἱ ἐκλεκτοὶ σου. *Ps.* 105, 4. *Sap.* 3, 9. *Esai.* 43, 20, γένος. *Macc.* 2, 1, 25. *Matt.* 20, 16. 24, 31, et alibi. *Marc.* 13, 20. 22. 27. *Luc.* 18, 7. 23, 35. *Paul.* *Rom.* 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1. 13. *Clem. R.* 1, 1. 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἐκλεκτοὶ by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485. 486. — For the Manichean ἐκλεκτοὶ and ἐκλεκταί, see *Ephiph.* II, 77 C.]  
 ἐκλεκτῶς, adv. *choicely*. *Aquil.* *Ps.* 2, 12.  
 ἐκλεπτουργέω = λεπτουργέω strengthened. *Synes.* 1104 D.  
 ἐκλεπτύνω (λεπτύνω), to make very thin. *Greg. Nyss.* I, 249 D, et alibi.  
 ἐκληπτέον = δεῖ ἐκλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 376 A. IV, 100 C.  
 ἐκλήπτωρ, ορος, ὁ, (ἐκλαμβάνω) *contractor*. *Ephiph.* II, 165 B. *Carth. Can.* 16. — 2. *Susceptor*, *collector* of taxes. *Justinian.* *Novell.* 123, 6. 130, 3. *Just. Imper.* 13. *Theoph.* 591.  
 ἐκληρέω (ληρέω), to fool. *Polyb.* 15, 26, 8.  
 ἐκληψις, εως, ἡ, (ἐκλαμβάνω) *reception*; a *collecting*. *Diosc.* 1, 81, p. 87, τῆς λιγνύος.

*Justinian.* *Novell.* 123, 6, δημοσίων φόρων, of taxes. *Leont.* I, 1757 B. *Basilic.* 3, 1, 13. — 2. *Acceptation*, *sense*, *meaning*. *Isid.* 388 A. *Leont.* 1768 (d) B.  
 ἐκλικμάω = λικμάω. *Sept. Judith* 2, 27. *Sap.* 5, 24.  
 ἐκλιμία, as, ἡ, (ἐκλιμος) *starvation*. *Sept. Deut.* 28, 20. *Aquil.* *Job* 41, 13.  
 ἐκλιμνάζω, άσω, = following. *App.* II, 669, 36.  
 ἐκλιμνῶω = λιμνῶω completely. *Dion. H.* I, 154, 7 Τὰ πεδία ἐξελιμνώθη.  
 ἐκλιμῶττω = λιμῶττω. *Aquil.* *Deut.* 28, 65.  
 ἐκλιπαρέω = λιπαρέω strengthened. *Dion. H.* III, 1333, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.  
 ἐκλιχμάομαι = ἐκλείχω. *Philon* I, 124, 29.  
 ἐκλογέομαι, essentially = ἀπολογέομαι. *App.* I, 800, 73. II, 511, 75. 814, 75.  
 ἐκλογεύς, εως, ὁ, = ὁ ἐκλέγων. *Ephiph.* I, 828 C. — 2. *Exactor*, *collector* of taxes = ὁ ἐκλέγων τοὺς φόρους. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion C.* 52, 28, 7.  
 ἐκλογή, ἡς, ἡ, L. *electio*, *choice*, *selection*. *Classical.* *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνομάτων, the *choice of words*, in rhetoric. *Luc. Act.* 9, 15 Σκεῦος ἐκλογῆς, chosen vessel. *Jos. B. J.* 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — 2. *Electio*, *divine choice*. *Paul.* *Rom.* 9, 11. *Orig.* III, 289 A, τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul.* *Rom.* 11, 5. 28. *Thess.* 1, 1, 4. *Petr.* 2, 1, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἐκλεκτοί. *Paul.* *Rom.* 11, 7. — For the Basilidian election by nature, see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).  
 3. *Extract* from a book: *passage*: *collection* of extracts, *selection*. *Phryn.* (titul.). *Athen.* 14, 83, p. 663 C. *Geopon.* 2, Prooem.  
 ἐκλογία, as, ἡ, = ἐκλογή. *Eudoc. M.* 382.  
 ἐκλόγιον, ου, τὸ, (ἐκλογή) *choice thing*. *Damasc.* II, 248 A.  
 ἐκλογισμός, ου, ὁ, (ἐκλογίζομαι) a *numbering*: *calculation*. *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sext.* 655, 13. *Cyrrill.* A. I, 344 B.  
 ἐκλογιστής, ου, ὁ, (ἐκλογίζομαι) L. *rationalis*, *accountant*, *receiver*, an officer. *Sept. Tobit* 1, 22. *Philon* I, 338, 16, τῶν φόρων.  
 ἐκλογιστία, as, ἡ, (ἐκλογιστής) L. *rationalia*? *books of accounts*. *Sept. Tobit* 1, 21.



ἐκλογιστικός, ἡ, ὄν, *skilled in calculation*. *Muson.* 250.

ἐκλογος, ον, = ἐκλεκτός. *Philon* II, 429, 4. 29.

ἐκλοχίζω, ἴσω, (λόχος) *to pick out*. *Sept. Cant.* 5, 10 Ἐκλελοχισμένος ἀπὸ μυριάδων, *one in many myriads, a very rare man*.

ἐκλυγίζω = λυγίζομαι *strengthened*. *Porphyr.* *Abstin.* 1, 33, p. 56 ἐκλελυγισμένος, *libidinous*. *Greg. Naz.* III, 240 D.

ἐκλυσσις, εως, ἡ, *dissoluteness*. *Greg. Naz.* III, 169 A.

ἐκλυσσάω or ἐκλυττάω = λυσσάω *strengthened*. *Philon* I, 430, 13. *Jos. Ant.* 13, 16, 3. *B. J.* 5, 1, 3. *Cyrrill. A.* I, 172 B.

ἐκλυτέον = δεῖ ἐκλύειν. *Clem. A.* I, 617 B.

ἐκλυτρόω = ἀπολυτρόω. *Cyrrill. A.* I, 200 A.

ἐκλότρωσις, εως, ἡ, = ἀπολύτρωσις, *redemption*. *Sept. Num.* 3, 49. *Vit. Nil. Jun.* 101 D.

ἐκμάθησις, εως, ἡ, (ἐκμανθάνω) *a learning thoroughly, mastery*. *Greg. Th.* 1069 B. *Eus.* II, 529 C.

ἐκμαλάσσω = μαλάσσω. *Jos. Ant.* 2, 6, 9, p. 87.

ἐκμανής, ἐς, (ἐκμαίνομαι) *raving*. *Philon* II, 563, 7.

ἐκμανθάνω, *to unlearn*. *Philostr.* 274.

ἐκμαντεύομαι = μαντεύομαι. *Genes.* 70, 7.

ἐκμανῶς (ἐκμανής), *adv. ravingly*. *Philon* II, 552, 12.

ἐκμαρτύρομαι, *L. contestor, at law*. *Justinian.* *Cod.* 1, 4, 32 -ρασθαι.

ἐκμασσάομαι = μασσάομαι *thoroughly*. *Philon* I, 334, 51.

ἐκματαιάζω = ματαιάζω *strengthened*. *Greg. Nyss.* I, 628 D.

ἐκμεγαλύνω = μεγαλύνω *strengthened*. *Theophyl.* B. III, 578 B.

ἐκμειλίσσω = μειλίσσω *entirely*. *Jos. B. J.* 1, 18, 5. 4, 9, 8. *Plut.* II, 380 C. *App.* II, 138, 23. *Dion C.* 79, 19, 3 -σθαι.

ἐκμειόω = μειόω *strengthened*. *Jos. Hymnog.* 985 C. 1020 C. *Porph.* *Cer.* 59, 18.

ἐκμελαίνω = μελαίνω *thoroughly*. *Clem. A.* I, 144 A.

ἐκμέλεια, ας, ἡ, (ἐκμελής) *dissonance, discordance*; opposed to ἐμμέλεια. *Dion. H.* V, 56, 1. — 2. *Neglect, negligence*, = ἀμέλεια. *Clem. A.* I, 369 A. *Zos.* 24, 17. 116, 3, et alibi.

ἐκμελής, ἐς, (μέλος) *dissonant, discordant*; opposed to ἐμμελής. *Plut.* II, 1135 A. *Aristid.* I, 320, 13. *Poll.* 2, 117. 4, 57. *Sext.* 581, 30.

ἐκμελίζω (μελίζω), *to dismember*. *Pseudo-Jos. Macc.* 10.

ἐκμελῶς (ἐκμελής), *adv. discordantly*. *Poll.* 4, 57. *Clem. A.* I, 448 B. — 2. *Negligently*. *Pseudo-Jos. Macc.* 11. *Zos.* 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), *to exhaust a mine*. *Strab.* 14, 5, 28.

ἐκμέτρησις, εως, ἡ, (ἐκμετρέω) *a measuring, measurement*. *Polyb.* 5, 98, 10.

ἐκμηκύνω = μηκύνω *strengthened*. *Dion. H.* I, 143, 3. III, 1856, 1. *Jos. B. J.* 7, 8, 3.

ἐκμηνύω (μηνύω), *to inform*. *Plut.* I, 282 C. *Poll.* 5, 154.

ἐκμηχανάομαι (μηχανάομαι), *to contrive, construct skilfully*. *Jos. Ant.* 8, 3, 4. *Eus.* III, 745 B (quoted).

ἐκμιαίνω, *to pollute*. *Sept. Lev.* 18, 20. 25.

ἐκμίμησις, εως, ἡ, (ἐκμιμέομαι) *exact imitation*. *Argum. Arist.* Av. II, p. 209, 29, revealing, disclosing.

ἐκμισέω = μισέω *thoroughly*. *Plut.* I, 362 E.

ἐκμολύνω = μολύνω *completely*. *Basil.* I, 236 A.

ἐκμορφώω = μορφώω *strengthened*. *Plut.* II, 83 A, et alibi. *Ael. N. A.* 2, 19.

ἐκμυελίζω, ἴσω, (μυελός) *to take out the marrow*. *Sept. Num.* 24, 8.

ἐκμνέω (μνέω), *to reject from the mysteries*. *Gregent.* 673 B.

ἐκμύζησις, εως, ἡ, (ἐκμυζάω) *a sucking out*. *Cornut.* 85. *Diosc. Delet.* 32. *Iobol.* 19, et p. 56. *Alex. Aphr.* *Probl.* 69, 25.

ἐκμύζω = ἐκμυζάω. *Caesarius* 888. *Schol. Arist. Thesm.* 393.

ἐκμυθόω, ὡσω, (μῦθος), *to reduce to a fable*. *Philostr.* 767.

ἐκμυκτηρίζω, ἰῶ, (μυκτηρίζω) *to deride*. *Sept.* Ps. 2, 4. 34, 16, et alibi. *Luc.* 16, 14. 23, 25.

ἐκμυξησμός, incorrect for ἐκμυξησμός, οὔ, ὁ, = ἐκμύξησις. *Galen.* XIII, 408 D.

ἐκμυσάττομαι = μυσάττομαι *thoroughly*. *Philon* II, 303, 22.

ἐκμύσσομαι = ἀπομύσσομαι. *Galen.* XIII, 384 B.

ἐκναρκάω (ναρκάω), *to be torpid*. *Plut.* I, 228 D.

ἐκνεάζω (νεάζω), *to be renewed, renovated*. *Lucian.* II, 434. *Aquil. Prov.* 30, 33.

ἐκνεκρόω = ἀπονεκρόω. *Amphil.* 44 B. *Sophrns.* 3304 D.

ἐκνευρόω = ἐκνευρίζω. *Athan.* II, 857 B.

ἐκνεωτερίζω = νεωτερίζω *strengthened*. *Phot.* III, 680 C.

ἐκνηπιόω, ὡσω, (νήπιον) *to bring up from infancy*. *Philostr.* 199. 560.

\*ἐκνήφω (νήφω), *to become sober again*. *Lync.* apud *Athen.* 4, 5, p. 130 B. *Sept. Gen.* 9, 24. *Reg.* 1, 25, 37. *Sir.* 34, 2. *Joel* 1, 5. *Paul. Cor.* 1, 15, 34.

ἐκνηψις, εως, ἡ, (ἐκνήφω) *a becoming sober again*. — *Sept. Thren.* 2, 18, rest, cessation.

ἐκνίκησις, εως, ἡ, (ἐκνικάω) *L. evictio*. *Justinian.* *Cod.* 1, 3, 39. 1, 17, 3, § 6.



ἐκνομή, ἥς, ἡ, (ἐκνέμομαι) *pasture*. *Dion. H. I.* 98, 13.

ἐκνομος, ον, = ἄνομος. *Diod. 14*, 112. *Philon II*, 167, 30.

ἐκνοος, ον, = ἄνοος. *Plut. I*, 843 E. *Cosm.* 505 C.

ἐκνοσηλεύω (νοσηλεύω), *to cure*. *Philon I*, 631, 16. *II*, 264, 3. *Poll. 3*, 168, et alibi. *Orib. I*, 214, 11 -σθαι, *to recover from sickness*.

ἐκνοτίζω = νοτίζω *completely*. *Pisid. 1453 A*.

ἐκνυμφεύω = γαμέω. *Clementin. 5*, 14, τὴν θυγατέρα.

ἐκοντηδόν = ἐκοντί, ἐκουσίως. *Apollon. D. Conj.* 497, 29. *Adv. 611*, 7.

ἐκοντήν = ἐθελοντήν. *Inscr. 2059*, 20. *Phryn. 4*.

ἐκοντής, ό, (ἐκών) = ἐθελοντής. *Epict. Frag. 88*. *Soz. 965 B*.

ἐκόντως, adv. = ἐκοντί, ἐκουσίως. *Dion C. 58*, 16, 3.

ἐκουίνους, ουμ, the Latin *equinus* = ἵππειος. *Diosc. 3*, 75 (82).

ἐκουσιάζομαι, ἄσομαι, (ἐκούσιος) *to offer freely, voluntarily, or of one's own accord*. *Sept. Esdr. 2*, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἐκουσιάσθησαν τῷ θεῷ τοῦ Ἰσραήλ. *Macc. 1*, 2, 42? — *Judic. 5*, 2, quid? — 2. *To be willing*. *Sept. Esdr. 2*, 7, 13, πορευθῆναι εἰς Ἱερουσαλήμ. *Nehem. 11*, 2.

ἐκουσιασμός, οὔ, ό, (ἐκουσιάζομαι) *free-will offering*. *Sept. Esdr. 2*, 7, 16. *Const. Apost. 3*, 8.

ἐκουσιαστί = ἐκουσίως. *Afric. 81 A*.

ἐκουσιογνώμων, ον, = ἐκουσία γνώμη, *with a willing mind*. *Clim. 688 D*.

ἐκούσιος, α, ον, *of free will*. — Τὰ ἐκούσια, sc. δόματα, *free-will offerings*. *Sept. Lev. 23*, 38. *Esdr. 2*, 1, 4. *Judith 4*, 14, 16, 18. *Patriarch. 1060 B*.

ἐκουσιότης, ητος, ἡ, (ἐκούσιος) *free will*. *Philon Carp. 93 A*. *Phot. III*, 908 D.

ἐκπαθαίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A. I*, 160 C. 517 C.

ἐκπάθεια, ας, ἡ, (ἐκπαθής) *violent passion, excitement*. *Longin. 38*, 3.

ἐκπαθής, ές, (πάσχω, παθεῖν) *passionate, eager*. *Polyb. 1*, 1, 6, πρὸς τι, *eager for anything*. 4, 58, 1, et alibi. *Jos. Ant. 15*, 3, 4. *Plut. I*, 831 C, et alibi. *Clem. A. I*, 976 A.

ἐκπαιδιόθεν = ἐκ παιδιόθεν. *Mal. 306*, 2.

ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept. Esdr. 1*, 1, 49, τοὺς προφήτας.

ἐκπαλαι = ἐκ παλαιού, *from of old, for a long time*. *Petr. 2*, 2, 3. 2, 3, 5. *Jos. 16*, 8, 4. *Plut. I*, 127 A, et alibi. *Arr. Anab. 1*, 9, 8 ἐκ πάλαι. *Phryn. 45*, condemned.

ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr. 772*.

ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270*.

ἐκπαραβόλως = παραβόλως. *Jos. B. J. 7*, 6, 5.

ἐκπαταγέω (παταγέω), *to deafen with noise*.

*Themist. 308*, 20, ἡμῖν τὰ ὦτα.

ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog. 1*, 112. 4, 19. 9, 63.

ἐκπειράζω (πειράζω), *to tempt*. *Sept. Deut. 6*, 16, κύριον τὸν θεόν σου. 8, 16, τινά. *Ps. 77*, 18, τὸν θεόν. *Luc. 10*, 25. *Paul. Cor. 1*, 10, 9.

ἐκπεμπτέος, α, ον, = ὃν δεῖ ἐκπέμπεσθαι. *Plut. II*, 595 C.

ἐκπεράω, *to bring or carry across*. *Sept. Num. 11*, 31, ὀρυγομήτραν ἀπὸ τῆς θαλάσσης.

ἐκπεριάγω (περιάγω), *to lead out around*. *Polyb. 3*, 83, 3.

ἐκπεριέρχομαι (περιέρχομαι) = ἐκπερίειμι, *to go out and around*. *Polyb. 10*, 31, 3. *Plut. II*, 614 B, et alibi. *Hippol. Haer. 340*, 42. *Dion C. 45*, 20, 4 as v. l.

ἐκπερίξισ, εως, ἡ, (ικνέομαι) *a running about*. *Synes. 1104 C*.

ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig. I*, 1129 B.

ἐκπερινοστέω = περινοστέω *strengthened*. *Just. Apol. 1*, 54, τὴν πᾶσαν γῆν. *Clementin. 6*, 16. *Synes. 1472 B*.

ἐκπεριοδεύω = περιοδεύω *completely*. *Jos. Ant. 17*, 2, 4, τινά, *to get around*. *Plut. II*, 705 D. *Sext. 232*, 1.

ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb. 1*, 23, 9, et alibi. *Cleomed. 8*, 23. *Arr. 4*, 7, 5.

ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept. Josu. 15*, 3, τὶ.

ἐκπερισπασμός, οὔ, ό, (περισπασμός) the name of an evolution in military tactics. *Polyb. 10*, 21, 3.

ἐκπερισσεύω or ἐκπεριττεύω = περισσεύω. *Justinian. Cod. 10*, 27, 2.

ἐκπεριτρέχω = περιτρέχω *strengthened*. *Greg. Th. 1076 A*. *Aristaen. 1*, 27, p. 121.

ἐκπετάζω = ἐκπετάννυμι. *Sept. Esdr. 2*, 9, 5. *Job 26*, 9.

ἐκπέταλος, ον, *spread out, flat*. *Schol. Arist. Ach. 1110*.

ἐκπέτασις, εως, ἡ, (ἐκπετάννυμι) *expansion*. *Plut. II*, 564 B.

ἐκπέτασις, εως, ἡ, (ἐκπέταμαι) = πτήσις, *a flying*. *Achmet. 161*.

ἐκπιάζω = ἐκπιέζω. *Sept. Judic. 6*, 38. *Strab. 16*, 2, 43.

ἐκπίεσμα, ατος, τὸ, (ἐκπιέζω) *extract, in pharmacy*. *Diosc. 1*, 62. 4, 157 (160).

ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. H. II*, 737, 15. *Jos. Ant. 6*, 5, 1. 18, 8, 5. *Clem. A. II*, 428 C.

ἐκπιπίζω, *barbarous*, = ἐκπίνω. *Solom. 1341 D*.



ἐκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can.* 8. 10. 11. *Eus.* II, 545 A. *Epiph.* II, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπλήγῃς, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — 2. Terrible = φοβερός, ἐκπληκτικός. *Pseud-Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιος) = ἐκ πλαγίου, collateral relative. *Porph.* *Adm.* 165, 17.

ἐκπλεθρίζω, ἰσώ, (πλεθρίζω) to run spirally (as it were). *Galen.* VI, 86 D.

ἐκπλεονεκτέω = πλεονεκτέω strengthened. *Orig.* VII, 25 C.

ἐκπληγμα, ατος, τὸ, (ἐκπλήσσω) object of fear, that which causes terror. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb.* 10, 5, 2. *Diod.* 14, 25, sternly. *Plut.* I, 249 B.

ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical.* *Iren.* 1, 2, 2.

ἐκπλήκτως (ἐκπληκτος), adv. insanely, crazily. *Ael. N. A.* 3, 22. *Epiph.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philostr.* 868.

ἐκπληξία, ας, ἡ, = ἐκπληξίς. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

εκπλήρωσις, εως, ἡ, (ἐκπληρώω) completion: fulfilment. *Sept. Macc.* 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Philon* I, 64, 34. 94, 10. *Luc. Act.* 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οὔ, ὁ, one who completes or fulfils. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ἡ, ὁν, completing, fulfilling. *Philon* I, 685, 45.

ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκων?).

ἐκπλυνσις, εως, ἡ, (ἐκπλύνω) a washing out. *Greg. Naz.* II, 364 A. *Cyrill. A.* I, 757 C.

ἐκπνευσις, εως, ἡ, an expiring, dying. *Athan.* II, 1125 B.

ἐκπνοος, ον, breathless, lifeless. *Strab.* 14, 1, 44.

ἐκπόθητος, ον, (ποθέω) dearly beloved. *Theod. Anc.* 1393 B.

ἐκποιέω, to give away a child to be adopted by another; opposed to εἰσποιεῖν. *Dion C.* 38, 12, 2. 39, 17, 2. 60, 33, 2. — 2. *Alieno*, to transfer, to sell. *Antec.* 2, 8, 1. *Justinian.* *Novell.* 7, Prooem. — 3. To give power, to permit. *Sept. Sir.* 18, 4 Οὐθενὶ ἐξεποίησεν ἐξαγγεῖλαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκποίησις, εως, ἡ, (ἐκποιέω) a finishing, completion of a work. *Dion C.* 37, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll.* 6, 178, τέκνων. *Dion C.* 37,

51, 2. — 3. *Alienatio, venditio, sale.* *Antec.* 2, 8. *Justinian.* *Novell.* 7, Prooem. *Roman.* et *Porph.* *Novell.* 237.

ἐκποικίλλω = ποικίλω strengthened. *Max. Tyr.* 36, 2. *Cyrill. A.* I, 137 A.

ἐκποινίζομαι (ποινή) = μετὰ τιμωρίας ἀπαιτῶ. *Schol. Arist. Ran.* 578.

ἐκπολέμωσις, εως, ἡ, (ἐκπολεμῶ) a making hostile. *Plut.* I, 261 D.

ἐκπολίζω = πολίζω strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc.* 4, p. 502.

ἐκπομπεύω (πομπεύω), to send out or away. *Nil.* 116 B, to reject. *Pseudo-Dion.* 1089 A, to publish. — 2. To expose, exhibit, in disgrace. *Chrys.* VII, 35 B. 50 A. *Nic. CP. Histor.* 63, 17.

ἐκπονέω, to work or use up, to tire out, to reduce. *Strab.* 7, 5, 4. — 2. To elaborate a literary performance. *Dion. H.* V, 591, 12 ἐκπεποιημένος, elaborate. *Sext.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, to study law.

ἐκπονηρεύω, εὔσω, (πονηρεύω) to vitiate the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. laboriously. *Macar.* 717 B ἐκπονεστέως, comparative.

ἐκπόρευμα, ατος, τὸ, (ἐκπορεύομαι) that which proceeds from a source. *Athan.* I, 208 A, τοῦ πατρὸς. *Did. A.* 753 A (quoted).

ἐκπόρευσις, εως, ἡ, a going out from, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did. A.* 761 A. 796 B.

ἐκπορευτικός, ἡ, ὁν, = following. *Did. A.* 464 C. *Pseudo-Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

ἐκπορευτικῶς, adv. by procession. *Pseud-Athan.* IV, 1125 A.

ἐκπορευτός, ἡ, ὁν, going out, proceeding from. *Just. Frag.* 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. *Pseudo-Just.* 1209 A. *Pseud-Athan.* IV, 920 A τὸ ἐκπορευτόν, procession.

ἐκπορευτῶς, adv. by procession from. *Greg. Naz.* II, 348 B. *Pseudo-Just.* 1209 B.

ἐκπορεύω, to emit. *Pseud-Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορνεύω, εὔσω, (πορνεύω) to commit fornication: to become a harlot. *Sept. Gen.* 38, 24. *Lev.* 19, 29, αὐτήν. *Num.* 25, 1, εἰς τὰς θυγατέρας. *Deut.* 22, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, in her father's house. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex.* 34, 16, ὁπίσω τῶν θεῶν αὐτῶν. *Lev.* 17, 7. *Sir.* 46, 11. *Hos.* 1, 2, 4, 12. *Ezech.* 16, 26. 30, 33. — *Clem. A.* I, 380 A, to become vitiated. — 2. To cause to



go a whoring after the heathen gods. *Sept. Par.* 2, 21, 13, τὸν Ἰούδαν.  
 ἐκπορπέω (πόρπη), to unbuckle. *Suid.* Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.  
 ἐκπόρπησις, εως, ἡ, dislocation. *Soran.* 252, 17.  
 ἐκπράκτης, ον, ὁ, (ἐκπράσσω) = φορολόγος. *Aquil. Job* 39, 7.  
 ἐκπραξίς, εως, ἡ, exacting, demanding of a debt. *Diod.* 1, 79.  
 ἐκπραύνω = πραύνω. *Plut.* II, 74 D. 244 A.  
 ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) excellence. *Iambl.* V. P. 56.  
 ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, showily. *Dion C.* 74, 1, 4 as v. l.  
 ἐκπρίζω = ἐκπρίω. *Geopon.* 9, 11, 7.  
 ἐκπρησις, εως, ἡ, (πίμπρημι) a burning. *Plut.* I, 439 E.  
 ἐκπρησμός, οὔ, ὁ, = ἀνάζεμα, πάφλασμα. *Schol. Arist. Av.* 1243.  
 ἐκπριστέον = δεῖ ἐκπρίειν. *Antyll.* apud *Orib.* III, 620, 2.  
 ἐκπρόθεσμος, ον, (προθέσμιος) past the time, too late. *Philon* II, 169, 33. *Just. Cohort.* 35. *Lucian.* I, 824.  
 ἐκπροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ παῖδιά μου.  
 ἐκπροσωπέω, ἦσω, (πρόσωπον) to stand in the place of, to be the representative of. *Porph. Cer.* 489, 6.  
 ἐκπτερύσσομαι (πτερύσσομαι), to flap the wings. *Lucian.* III, 92.  
 ἐκπτυξίς, εως, ἡ, (ἐκπτύσσω) spreading open; parting of the legs. *Aët.* 3, p. 48 b, 12.  
 ἐκπτυσμα, ατος, τὸ, (ἐκπτύω) spittle. *Sibyll.* 8, 289.  
 ἐκπτύσσω (πτύσσω), to expand. *Erotian.* 104, 158.  
 ἐκπτύω, to spit out. *Iren.* 441 A Ἐπεὶ μὴ πάντες τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools, a proverbial expression. (Compare *Lucian.* II, 223 Ἀπάντων τοὺς ἐγκεφάλους καὶ τὰς καρδίας προεξηρημένων.)  
 ἐκπτωσις, εως, ἡ, (ἐκπίπτω) a falling out. *Polyb.* 4, 1, 8, expulsion, banishment. *Orig.* I, 372 B, of angels. *Caesarius* 1100, of Adam. *Basil.* IV, 128 C, the fall of man. *Anast. Sin.* 220 D. — **2.** Deposition, degrading of a clergyman. *Basil.* IV, 796 A. *Justinian.* Cod. 1, 3, 45. — **3.** Loss of property. *Roman. et Porph.* Novell. 274.  
 ἐκπτωτος, ον, (ἐκπίπτω) fallen. *Scyl.* 660.  
 ἐκπυκνῶ (πυκνῶ), to condense. *Hippol. Haer.* 20, 90.  
 ἐκπυῶ = ἐκπύω. *Diosc.* 2, 184 (185).  
 ἐκπυρόω, to consume by fire *Athenag.* 929 A, of the ἐκπύρωσις of the Stoics. *Diog.* 9, 8.  
 ἐκπυρσεύω (πυρσεύω), to inflame. *Sext.* 580, 8.

— **2.** To shine, to give light, as a beacon fire. *Jos. B. J.* 4, 10, 5. 5, 4, 3.  
 \*ἐκπύρωσις, εως, ἡ, (ἐκπυρόω) conflagration, the destruction of the world by fire, according to the Stoics. *Chrysipp.* apud *Plut.* II, 1053 B. 1077 D. *Epict.* 3, 13, 4. *Plut.* II, 415 F. 888 A. *Numen.* apud *Eus.* III, 1348 A. *Just. Apol.* 1, 20. 60. 2, 7. *Lucian.* I, 554. *Tatian.* 861 A. *Theophil.* 1117 B. *Clem. A.* II, 21 A. *Hippol. Haer.* 486, 55. 488, 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Compare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — **2.** Eruption of a volcano. *Jos. Ant.* 20, 7, 2, τοῦ Βεσβίου ὄρους.  
 ἐκπυρωτικός, ἡ, ὄν, capable of burning. *Pseudo-Dion.* 301 B.  
 ἐκπωμάτιον, ον, τὸ, little ἔκπωμα. *Strab.* 16, 2, 25. *Poll.* 10, 66.  
 ἐκριζῶ, ὠσω, (ριζῶ) to root out, to uproot. *Sept. Judic.* 5, 14. *Sap.* 4, 4. *Sir.* 3, 9. *Sophon.* 2, 4. *Jer.* 1, 10. *Matt.* 13, 29. 15, 13. *Luc.* 17, 6. *Jud.* 12. *Theophil.* 1141 B. *Sibyll.* Frag. 2, 21.  
 ἐκριζῶσις, εως, ἡ, (ἐκριζῶ) an uprooting. *Orig.* III, 265 C. *Nectar.* 1828 B.  
 ἐκριζωτής, οὔ, ὁ, one who uproots. *Pseudo-Jos. Macc.* 3, p. 500. *Anast. Sin.* 408 B.  
 ἐκρινέω, ἦσω, (ρινέω) to file away. *Poll.* 4, 187. *Alciphr.* 3, 3, to consume.  
 ἐκρινίζω, ἴσω, (ρίς) to smell out? *Pseudo-Lucian.* III, 610.  
 ἐκριπτέον = δεῖ ἐκρίπτειν. *Clem. A.* I, 505 C.  
 ἐκρίπτω, to cast out. *Clem. R.* 1, 57 Ἐκριφῆναι ἐκ τῆς ἐλπίδος αὐτοῦ.  
 ἔκροια, ας, ἡ, = ἔκροος. *Cyrill. A.* X, 89 B. *Cosm. Ind.* 117 B.  
 ἔκρυθος, ον, = ἄρρυθος. *Galen.* II, 258 E, σφνγμός, irregular. *Sext.* 756, 3. *Philostr.* 352.  
 ἐκρυνῶ = ρυνῶ. *Achmet.* 232.  
 ἐκρύπτω = ρύπτω thoroughly. *Philon* I, 613, 30. *Poll.* 1, 44.  
 ἐκσαγηνεύω (σαγηνεύω), to extricate from the net. *Plut.* II, 52 C.  
 ἐκσαρκίζω (σαρκίζω), to strip off the flesh? *Sept. Ezech.* 24, 4.  
 ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκῶ) fleshy excrescence. *Diosc.* 5, 84, p. 740.  
 ἐκσάρκωσις, εως, ἡ, = preceding. *Diosc. Eupor.* 1, 143.  
 ἐκσελλίζω, ἴσα, (σέλλα) = ἐκτραχηλίζω. *Mal.* 89.  
 ἐκσεμνύνω (σεμνύνω), to dignify. *Athen.* 14, 81.  
 ἐκσιφονίζω, ἴσω, (σιφονίζω) to empty by a siphon, to drain, exhaust. *Sept. Job* 5, 5.  
 ἐκσιωπάω = σιωπάω strengthened by ἐκ. *Polyb.* 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, being put to silence. *Arr. Anab.* 6, 4, 8.



ἐκσκεπτάριος, ἐκσκέπτωρ, see ἐξεκπετάριος, ἐξ-  
κέπτωρ.

ἐκσκευος, ον, = ἄσκευος. Schol. Arist. Av. 95.

ἐκσκηνος, ον, (σκηνή) out of the tent. Sext. 408,  
5, tropically.

ἐκσκοπέω = σκοπέω. Oenom. apud Eus. III,  
376 C.

ἐκσκορπισμός, οὔ, ὁ, (σκορπίζω) a scattering  
abroad. Plut. II, 383 D.

ἐκσκούβιτος, ἐκσκουβίτωρ, see ἐξκούβιτος, ἐξκον-  
βίτωρ.

ἐκσμήχω = ἐκσμάω. Cyrill. A. I, 445 C.

ἐκσπερματίζω (σπερματίζω), to conceive. Sept.  
Num. 5, 28, σπέρμα.

ἐκσπηλάτωρ, ἐκσπηλεύω, incorrect for ἐξπιλάτωρ,  
ἐξπιλεύω.

ἐκσπονδος, ον, L. foedifragus, treaty-breaking.  
Dion. H. II, 991, 8.

ἐκστάδιος, ον, = ἐξ σταδίων τὸ μῆκος. Lucian.  
III, 273.

ἐκστάσιμος, ον, ὁ, (ἐκστασις) = ἀποστάτης.  
Nicet. Byz. 769 A.

ἐκστάσιον, ον, τὸ, (ἐκστασις) removal from one's  
own place. Porph. Novell. 266.

ἐκστασις, εως, ἡ, agitation, excitement, trouble,  
anxiety. Sept. Num. 13, 33? Reg. 1, 4, 13?  
Ps. 30, 23. 115, 2. — 2. Terror, fear,  
astonishment. Sept. Gen. 27, 33. Par. 2, 14,  
14. Marc. 5, 42. 16, 8. Luc. 5, 26. Act.  
3, 10. Theodtn. Dan. 10, 7. — 3. Ecstas-  
sis, trance. Sept. Gen. 2, 21. 15, 12.  
Philon I, 509, 6. 510, 11. Luc. Act. 10, 10,  
et alibi. Just. Tryph. 115, opposed to κατά-  
στασις. Porphy. Aneb. 33, 6. Iambl.  
Myst. 116, 9.

ἐκστατικῶς (ἐκστατικός), adv. frantically, fu-  
riously. Polyb. 15, 13, 6.

ἐκστάω = ἐξιστάω, ἐξίστημι. Damasc. III,  
829 B.

ἐκστηθίζω = ἀποστηθίζω. Clim. 932 C. Anast.  
Sin. 92 A. Stud. 1740 C.

ἐκστραγγίζω (στραγγίζω), to drain, to strain.  
Sept. Ezech. 23, 34 (Codex A). Diosc. 4,  
152 (155). Symm. Ps. 74, 9.

ἐκστρατεία, as, ἡ, (ἐκστρατεύω) military expedi-  
tion. Lucian. II, 740.

ἐκστράτευμα, ατος, τὸ, L. exercitus, army in mo-  
tion. Memnon apud Phot. III, 893 D.  
Chron. 133, 1, et alibi.

ἐκστροφή, ἡς, ἡ, (ἐκστρέφω) a turning inside  
out. Plut. II, 1072 D. Alciph. 3, 54.

ἐκσφενδονάω (σφενδονάω), to hurl. Basil. III,  
357 D. Barn. 2, 10.

ἐκσφονδυλίζω, ίσω, (σφόνδυλος) to break the  
vertebrae. Pseudo-Jos. Macc. 11.

ἐκσφράγισμα, ατος, τὸ, = σφράγισμα strength-  
ened. Greg. Naz. II, 396 D. Pseud-Athan.  
IV, 924 C.

ἐκσχεδιάζω (σχεδιάζω), to sketch out. Himer.  
11, p. 570 (titul.).

ἐκταγή, ἡς, ἡ, (ἐκτάσσω) L. delegatio. Justinian.  
Cod. 10, 16, 13. Porph. Novell. 257, per-  
quisite, fee.

ἐκταγιατικός, ἡ, ὄν, relating to ἐκταγή. Porph.  
Novell. 256.

ἐκταδόν, adv. = ἐκτάδην. Agath. 301, 22.

ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. Schol. Arist.  
Nub. 2.

ἐκταμιεύω = ταμιεύω strengthened; in the mid-  
dle. Agathar. 189, 27.

ἐκταξις, εως, ἡ, (ἐκτάσσω) disposition: a draw-  
ing out in order of battle, battle array.  
Polyb. 2, 27, 7, et alibi. Diod. 11, 17. Jos.  
Ant. 15, 9, 2. — 2. Office. Gregent. 605  
B.

ἐκταπεινῶω = ταπεινῶω. Plut. II, 165 C.

ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. Pseudo-Nil.  
549 D, opposed to γαλήνη.

ἐκτασις, εως, ἡ, (ἐκτείνω) L. productio, the  
lengthening of a short vowel or syllable; op-  
posed to συστολή. Dion. Thr. 632, 32.  
Dion. H. V, 211, 9. Tryph. 13. Drac. 29,  
21. 156, 7. Plut. II, 1009 E. Apollon. D.  
Adv. 600, 30. Pseudo-Demet. 90, 11. Sext.  
625, 12.

ἐκτατέον = δεῖ ἐκτείνειν. Clem. A. I, 397  
C.

ἐκτατικός, ἡ, ὄν, apt to lengthen the vowels.  
Apollon. D. Adv. 600, 21. 22.

ἐκταφρεύω (ταφρεύω), L. effodio, to dig out.  
Jos. B. J. 5, 5, 2, p. 320. App. I, 288,  
97.

ἐκτείνω, L. produco, protraho, to lengthen a  
vowel or syllable; opposed to συστέλλω.  
Dion. Thr. 631, 5. Dion. H. I, 359, 10. V,  
74, 9. Strab. 9, 2, 14. 9, 3, 5. Tryph. 13.  
Sext. 622, 27. Terent. M. 361. — 2. To  
pray fervently. Pseudo-Marc. Liturg. pp. 294.  
295.

ἐκτειχισμός, οὔ, ὁ, (ἐκτειχίζω) fortification. Arr.  
Anab. 6, 20, 1.

ἐκτεκμαίρομαι = τεκμαίρομαι. Eus. II, 368 C  
(quoted).

ἐκτέμνω, to castrate. Eus. II, 1484 C, τινὰ εἰς  
εὐνοῦχον. — 2. To deprive. Philon I, 17, 4  
-σθαι νοῦν καὶ λόγον, to be bereft of. 458, 20  
ἐκτετμήσεται. — 3. To excommunicate. Theod.  
IV, 429 A.

ἐκτένεια, as, ἡ, (ἐκτενής) earnestness, fervor.  
Cic. Att. 10, 17, 1. Luc. Act. 12, 5 as v. l.  
Clem. R. 1, 33. Poll. 3, 119. Clem. A. I,  
976 C, intensity. — Written also ἐκτενία.  
Sept. Judith 4, 9. Macc. 2, 14, 38. 3, 6, 41.  
Luc. Act. 26, 7. — 2. Abundance. Herodn.  
7, 2, 8, et alibi.

ἐκτενής, ἡς, ἡ, = ἐκτενής, substantively. Afric.  
72 A, probably introduced by Syncellus (202,  
9). Pseudo-Petr. Liturg. p. 165. Porph.  
Cer. 30. 611.

ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.



Sept. Macc. 3, 3, 10. 3, 5, 29. Polyb. 22, 5, 4. Diod. II, 600, 76. Philon II, 554, 32. Petr. 1, 4, 8. — Ἐκτενής προσευχή, *fervent prayer*. Luc. Act. 12, 5. Martyr. Poth. 1449 A. Cyrill. A. X, 140 B. Tim. Presb. 48 B. — **2.** Substantively, ἡ ἐκτενής, sc. ἰκεσία, αἴτησις, or προσευχή, in the *Ritual*, the *fervent supplication*, a bidding prayer proclaimed by the deacon; not to be confounded with the διακονικά. It consists of a number of *rogations*, and begins thus: Εἰπώμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἰπώμεν. Porph. Cer. 75, 9. Typic. 11. — The expression μεγάλη ἐκτενής is used with reference to certain *rogations*, the first of which is this: Ἐπι δεόμεθα ὑπὲρ τῶν εὐσεβεστάτων καὶ θεοφυλάκτων βασιλέων, κ. τ. λ. ἐκτενία, see ἐκτένεια.

ἐκτενῶς (ἐκτενής), *adv. earnestly, fervently: cordially*. Sept. Judith 4, 12. Jonas 3, 8. Macc. 3, 5, 9. Polyb. 8, 21, 1, et alibi. Diod. II, 620, 11. Petr. 1, 1, 2. Clem. R. 1, 34. — **2.** *Sumptuously* = δαψιλῶς. Diod. 2, 24, p. 137, 29. Phryn. 311, condemned.

ἐκτεταμένως (ἐκτείνω), *with a long sound*. Drac. 15, 25. Athen. 3, 66.

ἐκτεφρώω (τεφρώω), *to burn to ashes*. Strab. 5, 4, 9, p. 394, 1. Diosc. 1, 81, p. 87. Plut. II, 696 C.

ἐκτέφρωσις, εὖς, ἡ, *a burning to ashes*. Strab. 5, 4, 8, p. 392, 6.

ἐκτημόριος, ον, (ἐκτος, μόριον) *of a sixth part*. Plut. I, 85 B οἱ ἐκτημόριοι, *those who paid the sixth part of the produce to the land owners*.

ἐκτημορίτης, ου, ὁ, *the sixth part*. Galen. II, 312 B.

ἐκτιθηνέω = τιθηνέω *strengthened*. Plut. II, 1070 C.

ἐκτικός, ἡ, ὄν, (ἔχω, ἔξις) *capable of holding, strong*. Iren. 488 A. — **2.** *Habitual: hectic*. Epict. 2, 18, 4. Galen. II, 263 C. Alex. Aphr. Probl. 30, 13, πυρετός. — Galen. II, 235 A Ἡ ἐκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἐκτικῶς, *adv. habitually*. Diod. 3, 4. Epict. 3, 24, 78. Plut. II, 802 F.

ἐκτίλλω, *to pluck off*. [2 aor. pass. ἐξετίλην. Diosc. Eupor. 1, 52. Theodtn. Dan. 7, 4. Sept. Sir. 40, 16 ἐκτιλήσεται.]

ἐκτιλτέον = δεῖ ἐκτίλλειν. Clem. A. I, 581 C.

ἐκτιμάω, ἡσσω, *to value at*. Porph. Adm. 232, 21 Ἐκτιμηθὲν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds*.

ἐκτίμησις, εὖς, ἡ, (ἐκτιμάω) *estimation, estimate, valuation*. Strab. 14, 1, 33. Porphyry. Abst. 2, 24.

ἐκτιναγμός, οὐ, ὁ, (ἐκτινάσσω) *a shaking off*. Sept. Nahum 2, 10. Philon I, 415, 18. 19. Cass. 157, 11. Nil. 93 A.

ἐκτινάσσω, *to knock off*. Nil. 565 D -χθῆναί τινος. Apocr. Parados. Pilat. 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head*. — Sept. Nehem. 4, 16. Ps. 126, 4 οἱ ἐκτετιναγμένοι, *servants?*

ἐκτιστής, οὐ, ὁ, = ὁ ἐκτίνων, *payer*. Basil. III, 357 B.

ἐκτιτρώσκω, *to miscarry*. — Tropically. Martyr. Poth. 1417 B, *renounced their faith*, said of the *lapsed*.

ἐκτμητέον = δεῖ ἐκτέμνειν. Max. Tyr. 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), *to plunder a house*. Polyb. 4, 18, 8, et alibi.

ἐκτοκίζω, ἰσω, (τόκος) *to take interest on money*. Sept. Deut. 23, 19 Οὐκ ἐκτοκίεις τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother*. Symm. Ps. 28, 8. Esai. 66, 9.

ἐκτολμάω (τολμάω), *to encourage*. Jos. Ant. 17, 12, 2.

ἐκτομάς, ἄδος, ἡ, (ἐκτέμνω) *cut in*. Aen. Tact. 24, 28, pp. 74. 85, πυλῖς, *door cut in a gate*.

ἐκτομή, ἡς, ἡ, *castration*. Classical. Cornut. 19. Athenag. 960 C.

ἐκτόμιος, ον, (ἐκτομή) *castrated*. Clem. A. I, 581 B.

ἐκτομος, ον, *castrated*. Greg. Naz. III, 1571 A, ἡγή, of the priests of Cybele (γάλλοι).

ἐκτονος, ον, (τόνος) *out of tune*. Clem. A. 1068 A.

ἐκτοπιστέον = δεῖ ἐκτοπίζειν. Clem. A. I, 581 C.

ἐκτορνεύω = τορνεύω *strengthened*. Aquil. Ex. 25, 33. Caesarius 1060.

ἔκτος, ου, ὁ, sc. μῆν, the Latin *sextilis*, = αὐγουστος, the month of August. Plut. II, 268 A.

ἐκτός, *adv. without, outside*. — Οἱ ἐκτός, the *outsiders*, with reference to the Jews or the Christians, = οἱ ἐθνικοί, *gentiles*. Sept. Sir. Prolog. Just. Frag. 1577 B, τῆς πίστεως. Const. Apost. 1, 10. — **2.** *Except, unless*, followed by εἰ μὴ or εἰ μὴ. Paul. Cor. 1, 14, 5. 1, 15, 2. Tim. 1, 5, 19. Plut. I, 850 B. C. Herod. apud Orib. II, 42, 3. Lucian. II, 51. Sext. 243, 12. 298, 15. 746, 18. Clementin. 18, 6 Ἐκτὸς εἰμὴ ἑαυτὸν λέγει εἶναι τὸν υἱόν. Clem. A. I, 1060 A. Inscr. 4228 Ἐκτὸς εἰ μὴ ἐγὼ αὐτὸς ἐπιτρέψω. Athan. I, 300 C. Can. Apost. 69 Ἐκτὸς εἰμὴ ἐμποδίζοιτο, — **3.** *Besides, in addition to*. Inscr. 4207. Carth. 1255 D, τινός.

ἐκτοτε = ἐκ τότε = ἐξ ἐκείνου, *from that time*. Socr. Rhet. apud Athen. 4, 29, p. 148 C. Just. Tryph. 20. Lucian. III, 571, condemned. Iren. 1, 7, 5. Phryn. 45, condemned. Mal. 172, 17. Theoph. 175, 20.

ἐκτραγωδέω = τραγωδέω *strengthened*. Polyb.



6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607. 702.  
 ἐκτρανόω = τρανόω *strengthened*. *Socr.* 360 A. 697 A.  
 ἐκτραορδινάριος, see ἐξτραορδινάριος.  
 ἐκτράπεζος, ον, (τράπεζα) *banished from the table*, as a particular kind of food. *Lucian*. II, 708.  
 ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant.* 620 C.  
 ἐκτραχύνω (τραχύνω), *to exasperate*. *Philon* II, 87, 34. *Plut.* I, 227 E. [*Lucian*. I, 618 ἐκ-τετράχυσμαι.]  
 ἐκτράχωμα, ατος, τὸ, (τράχωμα) *sores on the head*. *Roman. et Porph.* Novell. 280.  
 ἐκτρεπτεόν = δεῖ ἐκτρέπειν. *Clem.* A. I, 604 B.  
 ἐκτριβή, ἡς, ἡ, (ἐκτρίβω) = ἐκτριψις. *Sept. Deut.* 4, 26 Ἐκτριβῇ ἐκτριβήσεσθε, *ye shall be utterly destroyed*.  
 ἔκτριψις, εως, ἡ, *a rubbing out*. Tropically, *destruction*. *Sept. Num.* 15, 31.  
 ἐκτροπή, ἡς, ἡ, *mental aberration*. *Hermes Tr. Iatrom.* 387, 5? — *Ptol. Tetrab.* 108, *incipient parturition?*  
 ἐκτροπίας, ου, ὅ, (ἐκτρέπω) *turned, pricked*. *Poll.* 1, 248. *Moer.* 339 Τροπίαν καὶ ἐκτροπίαν, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.  
 ἐκτρόπιον, ου, τὸ, *fleshy tumor on the inside of the eyelid*. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.  
 ἔκτροπος, ον, *out of the way*. *Cic. Att.* 12, 12.  
 ἐκτρόπως, adv. *by turning off*. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, *inharmonious*.  
 ἐκτροχάζω = ἐκτρέχω. *Apollod.* 2, 7, 3, 3. *Diosc. Iobol.* 2, *to go over a subject*.  
 ἐκτρογιάω, ἡσω, (τρογιάω) *to gather the vintage*. *Sept. Lev.* 25, 5, τὴν σταφυλὴν.  
 ἐκτροπιάω (τροπιάω), *to bore through*. *Max. Conf.* I, 832 A. *Geopon.* 10, 23, 5.  
 ἐκτρύω (τρύω), *to wear out*. *App.* II, 266, 52.  
 ἔκτρωμα, ατος, τὸ, *ectroma, an abortion*, applied by the *Valentinians* to the ἐνθύμησις of σοφία. *Iren.* 480 A. *Hippol. Haer.* 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)  
 ἐκτρωμός, οὔ, ὅ, = ἐκτρωσμός. *Ptol. Tetrab.* 116.  
 ἐκτρωτικός, ἡ, ὄν, (ἐκτιπρώσκω) L. *abortivus*, *that produces abortion*. *Plut.* II, 974 D.  
 ἐκτυλόω = τυλόω *completely*. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.  
 ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) *a swelling out like a drum*. *Strab.* 15, 4, 13, p. 324, 16.  
 ἐκτυπέω (κτυπέω), more correctly ἐκκτυπέω, *to strike in order to make sound*. *Philostr.* 266. *Mal.* 272, 16.  
 ἔκτυπος, ον, (τύπος) *ectypus, engraved in*

*relief*. *Diod.* 18, 26. *Aristeas* 8: 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.  
 ἐκτύπως, adv. *in relief: clearly, distinctly*. *Sext.* 228, 12. *Damasc.* III, 844 B.  
 ἐκτύπωσις, εως, ἡ, (ἐκτυπώω) *formation, form*. *Sept. Reg.* 3, 6, 32. *Aristeas* 9. *Hippol. Haer.* 508, 76. — *Philon* I, 163, 13. 14, *allegory*.  
 ἐκτυφλώω, *to blind*, of vines whose buds are destroyed by hail. *Philostr.* 685.  
 ἔκτυφος, ον, (τύφος) *puffed up*. *Oenom.* apud *Eus.* III, 365 B.  
 ἐκτυφώω (τυφώω), *to turn into smoke*. *Diosc.* 1, 81, p. 86. — Tropically, *to puff up*. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.  
 ἐκτύφω = *preceding*. *Diosc.* 1, 82.  
 ἐκυνάλις, the Latin *equinālis* = ἵππουρις. *Diosc.* 4, 46.  
 ἐκύντιον, τὸ, the Latin *equisetum* = ἵππουρις ἑτέρα. *Diosc.* 4, 47.  
 ἐκφαίνω, *to show forth*. [*Iambl.* V. P. 482 ἐκφάναι = ἐκφῆναι.]  
 ἐκφαλαγγίζω, ἴσω, (φάλαξ) *to leave the phalanx*. *Pseudo-Demet.* 41, 13.  
 ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr.* 300. *Cyrrill.* A. I, 308 C.  
 ἐκφανσις, εως, ἡ, (ἐκφαίνω) *a showing forth, laying open, manifestation*. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = ἐκφαντορία.  
 ἐκφαντάζομαι = φαντάζομαι *strengthened*. *Alciph.* 1, 13.  
 ἐκφαντεία, ας, ἡ, (ἐκφαντος) = ἐκφαντορία. *Pseudo-Dion.* 136 D (*Max. Conf. Schol.* 36 B must have read ἐκφαντορία, which he renders ἐξάγγελσις.)  
 ἐκφαντικός, ἡ, ὄν, *declaratory*. *Iambl. Adhort.* 324. *Pseudo-Dion.* 145 B.  
 ἐκφαντικῶς, adv. *by declaring, showing forth*. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.  
 ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) *revelation, manifestation*. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf. Schol.* 36 B. 60 D. 213 D, = ἐκφανσις, διασάφησις.  
 ἐκφαντορικός, ἡ, ὄν, = ἐξαγγελτικός, ἐρμηνευτικός, παραστατικός, *revealing, manifesting*. *Procl. Parm.* 530 (96). *Pseudo-Dion.* 137 A. 180 A, κρυφιώτης. *Pseud-Athan.* IV, 940 B. *Max. Conf. Schol.* 53 D. 65 B.  
 ἐκφαντορικῶς, adv. *by laying open, etc*. *Pseudo-Dion.* 205 C. *Porph.* Cer. 740, 18.  
 ἐκφάντωρ, ορος, ὅ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἄρρητα συμβολικῶς ἐκφαίνων, *revealer, essentially = ἱεροφάντης*. *Max. Conf. Schol.* 193 B.



ἐκφανῶς (ἐκφανής), adv. *openly, plainly, manifestly*. Polyb. 5, 1, 3, et alibi. Plut. II, 436 E, et alibi. Poll. 5, 120, *frankly*.  
 ἐκφαραγγόω, ὥσω, (φάραγξ) *to turn into a ravine*. Greg. Nyss. I, 89 B.  
 ἐκφάσκω = ἔκφημι. Epirh. I, 264 C.  
 ἐκφατνίζω (φατνίζω), *to throw out of the manger: to throw away*. Posidon. apud Athen. 12, 56, p. 540 C.  
 ἐκφάτνισμα, ατος, τὸ, plural ἐκφατνίσματα, scraps. Athen. 6, 99. Philostr. 24.  
 ἐκφαιλίζω = φαιλίζω. Jos. Ant. 2, 14, 1, et alibi. Arr. Anab. 1, 13, 6. Lucian. III, 19. Clem. A. I, 736 C.  
 ἐκφαύλισις, εως, ἡ, = ἐκφαυλισμός. Cerul. 725 D.  
 ἐκφαυλισμός, οῦ, ὁ, *a slighting*. Jos. Ant. 3, 8, 9.  
 ἔκφαυλος, ον, = λίαν φαῦλος. Jos. Ant. 3, 12, 1.  
 ἐκφαύλως, adv. = λίαν φαύλως. Philostr. 503.  
 ἐκφενακίζω = φενακίζω *strengthened*. Did. A. 992 B.  
 ἐκφερομυθέω, ἦσω, (ἐκφέρω, μῦθος) *to divulge*. Cornut. 183. Aen. Tact. 22, p. 63. Basil. III, 472 C. Nil. 276 A.  
 ἐκφέρω, *to pronounce a letter or a word*. Dion. H. V, 85, 11. Strab. 9, 5, 17, p. 313, 14. — **2.** *To form, in grammar*. Apollon. D. Adv. 587, 19 -σθαι ἐπιρρηματικῶς, *to have an adverbial ending*. 606, 16 -σθαι διὰ τοῦ E, *to end in E*.  
 ἐκφεύγω, *to escape*. [Sibyll. 6, 6 ἐκφεύξας barbarous = ἐκφυγών.]  
 ἔκφευξις, εως, ἡ, (ἐκφεύγω) *escape*. Eus. V, 477 C.  
 ἐκφιβλόω, ὥσω, (φιβλόω) = ἐκπορπέω. Suid. Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.  
 ἐκφλαυρίζω = ἐκφαιλίζω, φαιλίζω. Plut. I, 581 F.  
 ἐκφλεγμαίνω = φλεγμαίνω *strengthened*. Basil. I, 336 A.  
 ἐκφλόγωσις, εως, ἡ, (ἐκφλογόω) = ἐκπύρωσις. Diod. 17, 115. Epirh. I, 1120 C. Genes. 28, 6.  
 ἐκφλαυρίζω, apparently corrupt for ἐκφλαυρίζω. Plut. II, 680 C.  
 ἐκφόβητρον, τὸ, = φόβητρον. Eudoc. M. 292. Schol. Arist. Pac. 474.  
 ἐκφοίτησις, εως, ἡ, (ἐκφοιτάω) *a going forth, becoming public*. Clem. A. II, 100 C.  
 ἐκφορά, ας, ἡ, *pronunciation of a letter or word*. Dion. H. V, 75, 9. Strab. 16, 4, 18, p. 331, 20. Diosc. Iobol. p. 51. Apollon. D. Pron. 298 B. — **2.** *Form, in grammar*. Apollon. D. Pron. 263 B. 273 C. Synt. 69, 20, προστακτική. — **3.** *Expression, in grammar; as τὰ παιδία παίζει*. Hipparch. 1092 C. Apollon. D. Synt. 150, 17, of the subjective and objective genitive.

ἐκφόρησις, εως, ἡ, (ἐκφορέω) *a bringing or carrying out*. Clem. A. I, 905 A.  
 ἐκφορικός, ἡ, ὄν, (ἐκφορά) *relating to expression*. Plut. II, 1113 C.  
 ἐκφορικῶς, adv. *in expression*. Plut. II, 1112 C.  
 ἐκφόριον, ου, τὸ, (ἐκφορος) *in the plural τὰ ἐκφόρια, produce of the land*. Sept. Hagg. 1, 10.  
 ἔκφορος, ου, ὁ, sc. κάλως, = θρίος. Schol. Arist. Eq. 440.  
 ἐκφορτόω (φορτόω), *to unlade*. Eumath. 8, 6, p. 570, 30.  
 ἐκφράζω, *to describe*. Hermog. Prog. 48.  
 ἐκφρακτικός, ἡ, ὄν, (ἐκφράσσω) *removing obstructions, cathartic*. Galen. VI, 369 B. Leo Med. 187.  
 ἔκφραξις, εως, ἡ, = τὸ φράσσειν. Solom. 1341 C. D.  
 ἔκφρασις, εως, ἡ, (ἐκφράζω) *description*. Dion. H. V, 392, 3. Hermog. Prog. 47. Lucian. II, 28. Clem. A. I, 700 A. B.  
 ἐκφράσσω (φράσσω), *to remove obstructions*. Diod. 18, 35. Anon. Med. 251, in medicine.  
 ἐκφραστικός, ἡ, ὄν, (ἐκφράζω) *having the power of expression*. Diog. 5, 65.  
 ἐκφρενής, ἐς, = ἔκφρων. Timoth. 1305 B.  
 ἔκφρικτος, ον, = φρικτός *strengthened*. Herm. Vis. 1, 2. 3.  
 ἐκφρονέω, ἦσω, = ἔκφρων εἰμί. Dion C. Frag. 9, 2.  
 ἐκφρόνως (ἔκφρων), adv. *insanely*. Poll. 5, 121. Eus. II, 468 B.  
 ἐκφρύγω = φρύγω *strengthened*. Theophil. 1076 A. Ael. N. A. 14, 18.  
 ἔκφρων, ον, *beside himself*. App. II, 286, 90, ἑαυτοῦ.  
 ἐκφυγή, ἡς, ἡ, (ἐκφεύγω) *escape*. Sept. Macc. 3, 4, 19.  
 ἐκφυή, ἡς, ἡ, (ἐκφύω) *production, growth*. Eus. VI, 636 C.  
 ἔκφυλος, ον, (φῦλον) *unnatural, strange, odd, queer*. Strab. 4, 4, 5, p. 310, 3. Plut. I, 261 A, et alibi. Lucian. III, 582.  
 ἔκφυξις, εως, ἡ, = ἐκφυγή. Symm. Ps. 54, 9.  
 ἐκφύρω = φύρω *strengthened*. Sept. Jer. 3, 2.  
 ἐκφυσιόω = φυσιόω *strengthened*. Aster. Urb. 149 A.  
 ἔκφυσις, εως, ἡ, *sucker, a shoot from the roots of a tree*. Polyb. 18, 1, 6. 12.  
 ἐκφωνέω, ἦσω, (φωνέω) *to cry out, exclaim, utter, declare*. Plut. I, 739 C. II, 1124 D. Iren. 1, 14, 1. — **2.** *To pronounce, utter*. Dion. H. V, 78, 13, et alibi. Erotian. 154. Plut. II, 1010 A. — **3.** *In the Ritual, to say aloud, of certain expressions said aloud by the priest*. Pseudo-Jacob. Liturg. p. 75. Pseudo-Greg. Naz. II, 713. Joann. Mosch. 3081.



ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) *exclamation*. *Eus.* II, 468 A.

ἐκφώνησις, εως, ἡ, (ἐκφωνέω) *exclamation: utterance, pronunciation*. *Philon* I, 618, 17. *Apollon. D. Synt.* 9, 4. 13, 9, of a letter. *Iren.* 1, 14, 1. *Sext.* 621, 30. — **2.** In the *Ritual*, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. *Stud.* 1689 C, τῆς μεταλήψεως. *Porph. Cer.* 28, 8. 30, 9.

ἐκφωνητήριος, ον, *pertaining to exclamation*. *Eus.* II, 1233 A, τὰ ἐκφωνητήρια, *the vocal organs*.

ἐκφώνως (φωνή), *adv. with a loud voice, aloud; opposed to μυστικῶς*. *Euchol.*

ἐκφωτίζω = φωτίζω *strengthened*. *Clem. A.* II, 52 B. 417 B.

ἐκχαλινώω (χαλινώω), *to unbridle*. *Plut.* I, 296 C.

ἐκχαλκεύω = χαλκεύω *strengthened*. *Jos. Ant.* 3, 7, 6, p. 155.

ἐκχαρὰδρόω = χαρὰδρόω *strengthened*. *Polyb.* 4, 41, 9. *Strab.* 11, 3, 4.

ἐκχαράσσω (χαράσσω), *to scratch out a letter in an inscription*. *Dion. Chrys.* I, 612.

ἐκχάσκω (χάσκω), *to gaze at*. *Sept. Esdr.* 1, 4, 19.

ἐκχέζω = χέζω *strengthened*. *Pseudo-Demetr.* 57, 6, πεδία.

ἐκχέω, *to pour out*. *Hermias* 1176 D, τί τινος. [*Theod.* IV, 1261 D, ἐκχύσαι = ἐκχέαι. *Genes.* 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]

ἐκχλευάζω = χλευάζω *strengthened*. *Symm.* *Prov.* 14, 9. *Poll.* 6, 199. [*Doroth.* 1724 B ἐκχλευασμένος for ἐκκεχλευασμένος.]

ἐκχοῖζω, ισα, = ἐκχώννυμι. *Pallad. Laus.* 1195 C. *Mal.* 225, 4. *Theoph. Cont.* 843.

ἐκχοῖσις, εως, ἡ, = following. *Mal.* 436, 21, et alibi.

ἐκχοῖσμός, οὔ, ὁ, = τὸ ἐκχοῖζειν. *Cedr.* I, 641, 17.

ἐκχολάω = χολάω *strengthened*. *Sept. Macc.* 3, 3, 1 as v. l.

ἐκχολίζω, ίσω, (χολή) *to take out the gall-bladder*. *Geopon.* 14, 19, 3.

ἐκχολόομαι (χολόομαι), *to become bilious*. *Galen.* VI, 359 B. F. *Alex. Aphr. Probl.* 25, 24. *Orib.* I, 287, 6.

ἐκχονδρίζω, ίσω, (χόνδρος) *to change into cartilage*. *Galen.* II, 397 C.

\*ἐκχυλόομαι, ώσομαι, *to be made into χυλός*. *Dieuch.* apud *Orib.* I, 287, 6. *Galen.* XIII, 186 A.

ἐκχυμα, ατος, τὸ, = ἐκχυσις. *Sibyll.* 3, 320.

ἐκχύνω or ἐκχύνω (χύνω) = ἐκχέω. *Matt.* 23, 35. *Luc.* 11, 50. *Act.* 22, 20. *Patriarch.* 1148 A. *Lucian.* III, 186, condemned. *Anast. Sin.* 784 B.

ἐκχύτης, ου, ὁ, (ἐκχέω) *profuse person, prodi-*

*gal; opposed to περιεκτικός*. *Lucian.* I, 564.

ἐκχώρησις, εως, ἡ, (ἐκχωρέω) *a departing*. *Plut.* II, 903 E.

ἐκψηγμα, ατος, τὸ, (ψήχω) *that which is rubbed off, particle*. *Clem. A.* I, 540 B.

ἐκψοφέω (ψοφέω), *to terrify*. *Hippol. Haer.* 190, 1.

ἐλαδᾶς, ᾶ, ὁ, (ἐλάδιον) *oil-seller*. *Porph. Adm.* 243, as a surname.

ἐλαία, as, ἡ, *olive*. *Artem.* 182 Τρίβειν ἐλαίας. — **2.** *Naevus, mole, on the body*. *Mal.* 138, 21. *Malamp.* 501.

ἐλαιολογέω, *see ἐλαιολογέω*.

ἐλαϊκός, ἡ, ὄν, *of olive wood*. *Aristeas* 14.

ἐλαϊκῶς, *adv. like an olive-tree*. *Epict.* 2, 20, 18.

ἐλαιοβραχής, ἐς, = following. *Antyll.* apud *Orib.* II, 71, 1.

ἐλαιοβρεχής, ἐς, (ἐλαιον, βρέχω) *wet with oil, soaked in oil*. *Galen.* III, 713 C. *Cyrill. A.* I, 713 A.

ἐλαιογάρον, ου, τὸ, *oil and γάρων*. *Aët.* 3, 100.

ἐλαιοδέυτος, ον, (δέύω) = ἐλαιοβρεχής, ἐλαίω δεδευμένος. *Cyrill. A.* I, 221 B. 780 A.

ἐλαιοθρεπτος, ον, (τρέφω) *oil-fed*. *Method.* 116 C.

ἐλαιοκλαδος, ου, ὁ, = κλάδος ἐλαίας, θαλλός. *Mal.* 272, 21.

ἐλαιολογέω, ήσω, (ἐλαιολόγος) *to gather olives*. *Sept. Deut.* 24, 22, v. l. ἐλαιολογέω. *Philon* II, 390, 26.

ἐλαιομέλι, ιτος, τὸ, *elaeomeli, the sap of a species of olive*. *Diosc.* 1, 37.

ἐλαιομόρφος, ον, (μορφή) *like oil*. *Apoc. Paul.* 54.

ἐλαιον, ου, τὸ, *olive oil*. — Τὸ ἅγιον ἔλαιον, *the holy oil, with which priests and kings were anointed*. *Sept. Ex.* 29, 7. *Lev.* 21, 10, 12. *Reg.* 1, 10, 1. *Jos. Ant.* 6, 5, 4. — *Oil for anointing the sick*. *Marc.* 6, 13. *Luc.* 10, 34. *Jacob.* 5, 14. — *The holy oil, with which those about to be baptized were anointed*. *Const. Apost.* 3, 15, 16, et alibi. *Basil.* IV, 188 C. *Greg. Nyss.* III, 581 C, τὸ μυστικόν. — *Oil mixed with the baptismal water (a heretical practice)*. *Iren.* 664 B. — *Oil poured upon the corpse at burial (a heretical practice)*. *Iren.* 665 B. *Theod.* IV, 361 A. *Pseudo-Dion.* 565 A. — *The holy oil employed at the εὐχέλαιον*. *Damasc.* II, 264 B. *Typic.* 75. — **2.** *Mineral oil*. *Strab.* 11, 11, 5. *Plut.* I, 697 C. *Arr.* *Anab.* 4, 15, 7.

ἐλαιοστάφυλος, ου, ὁ, (σταφυλή) *oil-grape, an imaginary fruit, raised in an imaginary manner*. *Geopon.* 9, 14.

ἐλαιοτριβεῖον, ου, τὸ, (τρίβω) *olive-press, olive-mill*. *Epiph.* III, 273 A.



ἐλαιοτρίπτης, ου, ὁ, *one who works at the oil-press*. *Epirh.* III, 273 B.  
 ἐλαιοτρόπιον, ου, τὸ, (τρέπω) = ἐλαιοτριβεῖον. *Geopon.* 6, 1, 6.  
 ἐλαιοφόρέω, ἤσω, (ἐλαιοφόρος) *to bear olives*. *Modest.* 3286 A.  
 ἐλαιόφυλλον, ου, τὸ, (φύλλον) *olive-leaf*, the name of a plant, = φύλλον. *Diosc.* 3, 130 (140).  
 ἐλαιοφυτία or ἐλαιοφυτεία, as, ἡ, (ἐλαιόφυτος) *the planting of olive-trees*. *Steph. B.* p. 661, 17 Φελλεύς . . .  
 ἐλαιοχρηστία, as, ἡ, (χρηστός) *the use of oil*. *Diog.* 5, 71. Dubious.  
 ἐλαιοχυντέω, ἤσω, (χέω) *to anoint with oil*. *Paul. Aeg.* 302 -σθαι.  
 ἐλαιών, ὠνος, ὁ, (ἐλαία) *L. olivetum, olive grove*. *Sept. Ex.* 23, 11. *Deut.* 6, 11. *Josu.* 24, 13. *Strab.* 16, 4, 14. *Philon* I, 287, 1.  
 Ἐλαιών, ὠνος, ὁ, *Mount Olivet*, near Jerusalem. *Luc. Act.* 1, 12. *Jos. Ant.* 7, 9, 2. — Called also τὸ ὄρος τῶν Ἐλαιῶν, *the Mount of Olives*. *Sept. Zech.* 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 39. *Jos. Ant.* 20, 8, 6. *B. J.* 5, 2, 3. *Just. Tryph.* 99. *Basil.* IV, 357 B.  
 ἐλαιωνία, as, ἡ, (ὠνέομαι) *the buying of oil*. *Justinian. Cod.* 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like σιτωνία.]  
 ἐλασεῖω = ἐπιθυμῶ ἐλαύνειν. *Lucian.* I, 501.  
 ἐλασία, as, ἡ, *a rank of oars*. *Leo. Tact.* 19, 7, 19.  
 ἔλασμα, ατος, τὸ, (ἐλαύνω) *L. lamina, metallic plate*. *Sept. Habac.* 2, 19. *Aristeas* 9. *Strab.* 3, 3, 7, p. 240, 12. *Diosc.* 5, 96.  
 ἐλασμάτιον, ου, τὸ, small ἔλασμα, *L. lamella, lamellula, laminula*. *Diosc. Eupor.* 2, 164. *Galen.* II, 105 A.  
 ἐλασμός, οὔ, ὁ, = ἔλασμα. *Aristeas* 8. *Dion C.* 46, 36, 4. 57, 18, 9, *sheet-lead*.  
 ἐλασσονέω or ἐλαττονέω, ἤσω, = ἐλαττονόω. *Sept. Ex.* 16, 18, *to have less*. 30, 15. *Reg.* 3, 11, 22. *Prov.* 14, 34.  
 ἑλάτη, ης, ἡ, *the involucre of the date*. *Diosc.* 1, 54. 1, 150. *Orig.* III, 205 C.  
 ἐλατήρ, ἡρος, ὁ, *stick for driving the hoop in the game of κρικηλασία*. *Antyll.* apud *Orib.* I, 522, 4.  
 ἐλατικός, ἡ, ὄν, (ἐλαύνω) *of rowing*. *Schol. Arist. Ran.* 180, ἐπίφθεγμα, *the sound ὥσπ.*  
 ἐλάτινος, η, ου, *of the fir*. *Diosc.* 5, 45, οἶνος, *flavored with*. — 2. Substantively, ἡ ἐλατίνη, elatine, *an herb*. *Diosc.* 4, 40.  
 ἐλαττονόω, ὠσω, (ἐλάττων) = ἐλασσόω, ἐλαττόω. *Sept. Gen.* 8, 3. 18, 28. *Ex.* 30, 15 as v. l. *Lev.* 25, 16. *Prov.* 14, 34. *Sir.* 19, 6. *Macc.* 2, 13, 19.  
 ἐλαττότερος, α, ου, *lesser*, a double comparative. *Joann. Mon.* 308 A.  
 ἐλάττωμα, ατος, τὸ, (ἐλαττώω) *diminution, loss*;

*defeat*. *Polyb.* 1, 32, 2, et alibi. — 2. *Defect, fault*. *Dion. H.* VI, 899, 9, περὶ τὴν λέξιν.  
 ἐλάττωσις, εως, ἡ, = ἐλάττωμα, *loss, defect*. *Polyb.* 2, 36, 6. — 2. *Capitis deminutio*. *Basilic.* 16, 8, 39.  
 ἐλάφιν for ἐλάφιον, ου, τὸ, = ἔλαφος, *deer, hind, stag*. *Mal.* 345, 19.  
 ἐλαφόβοσκον, ου, τὸ, (ἔλαφος, βόσκω) *elaphoboscum, an herb*. *Diosc.* 3, 73 (80).  
 ἐλαφοειδής, ἐς, (ΕΙΔΩ) *deer-like*. *Polyb.* 34, 10, 8.  
 ἐλαφόκρανος, ου, (κάρα) *deer-headed*. *Strab.* 15, 1, 56.  
 ἔλαφος, ου, ἡ, *deer*. *Diosc. Eupor.* 1, 76 Ἐλάφου κέρας, *hartshorn*.  
 ἐλαφοσκορόδον or ἐλαφόσκορδον, ου, τὸ, (σκόροδον) = ἀπόκυνον, *an herb*. *Diosc.* 2, 181 (182). 4, 81.  
 ἐλαφρία, as, ἡ, (ἐλαφρός) *lightness*. *Aret.* 129, *alleviation*. *Pseudo-Dion.* 332 D. — Tropically, *light-headedness, levity*. *Paul. Cor.* 2, 11, 17. *Basil.* III, 1024 A. *Macar.* 697 D.  
 ἐλαφρόγειος, ου, (γῆ) *of light soil*. *Geopon.* 3, 3, 11.  
 \*ἐλαφρόνοος, ου, (νόος) *light-minded*. *Phocyl.* 9. *Greg. Naz.* III, 1573 A.  
 ἐλαφρός, ἁ, ὄν, *light-headed, frivolous*. *Polyb.* 6, 56, 11. *Cyrill. A.* I, 144 B. X, 81 C.  
 ἐλαφρύνω, υνῶ, = κουφίζω, *to lighten*. *Ruf. apud Orib.* II, 275, 2. *Aquil. Job* 39, 34. *Macar.* 505 C.  
 ἐλάφρωσις, εως, ἡ, *a lightening*. *Achmet.* 259, *diminution*.  
 ἐλαφώδης, ἐς, = ἐλαφοειδής. *Eunap.* apud *Phot.* III, 245 B.  
 ἐλαχιστότης, ητος, ἡ, *the being ἐλάχιστος, exceeding smallness*. *Socr.* 492 A, ἡ ἐμή.  
 ἐλαχύς, εἶα, ὕ, = μικρός. *Antip. S.* 106. [Double comparative ἐλαχιστότερος, *less than the least*. *Paul. Eph.* 3, 8. *Basil.* III, 644 A. Double superlative ἐλαχιστοτατος, *the very least*. *Sext.* 469, 8.]  
 Ἐλεατικός, ἡ, ὄν, (Ἐλέα) *Eleatic*. *Clem. A.* I, 761 A, φιλοσοφία, *the Eleatic school of philosophy*, founded by Xenophanes.  
 ἐλεάω = ἐλεέω. *Sept. Prov.* 21, 26. *Paul. Rom.* 9, 16, 18. *Jud.* 23.  
 ἐλεγεία, as, ἡ, = ἐλεγείον μέτρον. *Heph.* 15, 16.  
 ἐλεγειακός, ἡ, ὄν, *elegiacus, elegiac*. *Dion. H.* V, 200, 5, μέτρον, *the elegiac pentameter*. *Heph.* 1, 10. *Athen.* 4, 25, et alibi.  
 ἐλεγειογράφος, ου, ὁ, (ἐλεγείον, γράφω) *writer of elegies*. *Anthol. Palat.* 9, 248.  
 ἐλεγείος, α, ου, (ἔλεγος) *elegiac*. — 2. Substantively, τὸ ἐλεγείον, (α) *a distich consisting of a hexameter and a pentameter*. *Classical. Aristid. Q.* 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (b) sc. μέτρον, *the elegiac pentameter*. *Heph.* 15, 16. *Poem.* 4, 2.



ἐλεγκτέος, α, ον, = ὃν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.  
 ἐλεγκτικός, ἡ, ὄν, ready to dispute. *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, the wranglers.  
 ἐλεγμός, οὔ, ὁ, (ἐλέγχω) a reproving, rebuking, reproof. *Sept.* Lev. 19, 17. *Num.* 5, 18. *Reg.* 4, 19, 3. *Judith* 2, 10. *Ps.* 37, 15. 149, 7. *Sir.* 41, 4. *Paul.* *Tim.* 2, 3, 16.  
 ἐλεγξις, εως, ἡ, (ἐλέγχω) a refuting, refutation: reproving. *Sept.* Job 21, 4. 23, 2. *Petr.* 2, 2, 16. *Pseudo-Jacob.* 16, 1 Τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, the water of jealousy. *Philostr.* 74.  
 ἐλεεινός, ἡ, ὄν, = ἐλεητικός, ἐλεημονικός. *Herodn.* 1, 4, 3.  
 ἐλεέω, to have mercy upon. *Ignat.* 696 B Ἡλέημαί τις εἶναι, by the mercy of God I am somebody.  
 ἐλεημονικός, ἡ, ὄν, (ἐλεῆμων) merciful, compassionate. *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.  
 ἐλεημοσύνη, ης, ἡ, pity, mercy. *Pseudo-Nicod.* II, 3 (19) Τὸ δένδρον τῆς ἐλεημοσύνης, the tree of mercy, growing near the gate of Paradise. — 2. Eleemosyna, alms, charity. *Sept.* *Tobit* 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3. *Matt.* 6, 2. *Theodtn.* Dan. 4, 24.  
 Ἐλεήμων, ονος, ὁ, the Compassionate, an epithet of Saint John the Almoner, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.  
 ἐλειοσέλινον, ου, τὸ, = ἔλειον σέλινον, an herb. *Diosc.* 3, 68 (75).  
 ἐλελίσφασκίτης, ου, ὁ, (ἐλελίσφακος) of sage. *Diosc.* 5, 71, οἶνος, wine flavored with sage.  
 ἐλελίσφακον, τὸ, = ἐλελίσφακος. *Diosc.* 3, 40.  
 Ἐλένη, ης, ἡ, Helena, the female counterpart of Simon the Magician. *Just.* *Apol.* 1, 26. *Iren.* 671 B. *Hippol.* Haer. 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.  
 Ἐλενιαοί, ὦν, οἱ, (Ἐλένη) Heleniani = Σιμωνιανοί. *Orig.* I, 1280 A.  
 ἐλένιον, ου, τὸ, helenium, an herb. *Diosc.* 1, 27. 28.  
 Ἐλενούπολις or Ἐλενόπολις, εως, ἡ, (Ἐλένη, πόλις) Helenopolis. *Philostrg.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.  
 ἔλεος, ου, ὁ, mercy. — Ἐλέω θεοῦ, by the mercy of God. *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C Μηνᾶς ἐλέω θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὀρίσας ὑπέγραψα.  
 ἔλεος, ους, τὸ, = ὁ ἔλεος. *Sept.* *Num.* 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέω θεοῦ. *Theod. Scyth.* 232 B.  
 ἐλεπολέω, to take by means of ἐλεπόλεις. *Genes.* 33, 19.  
 ἐλέπολις, εως, ἡ, (ἐλεῖν, πόλις) sc. μηχανή,

helepolis, a warlike engine. *Diod.* 20, 48. 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.  
 ἐλευθερία, ας, ἡ, manumission. *Soz.* 1, 9. — 2. Liberality = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. Absolution pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.  
 ἐλευθεριάζω, to be free from. *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — 2. To free = ἐλευθερώ. *Gesen.* 48, 18.  
 Ἐλευθέριν for Ἐλευθέριον, ἡ, Eleutherion, a woman's name. *Inscr.* 704.  
 ἐλευθερικός, ἡ, ὄν, (ἐλεύθερος) freeing, liberating. *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.  
 ἐλευθέριος, ον, liberal. *Diod.* 13, 27, παιδεία, liberal education. *Plut.* I, 492 A. 487 C, διατριβαί, liberal pursuits. II, 122 D, τέχναι, the fine arts; opposed to βάνανσοι τέχναι. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθέρια τῆς ἔξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέροις τῆς παιδείας τρόπος.) — 2. Free = ἐλεύθερος. *Tit. B.* 1176 A.  
 ἐλευθεριότης, ητος, ἡ, = ἐλευθερία. *Tit. B.* 1141.  
 ἐλευθερόγλωσσος, ον, (γλῶσσα) free-tongued. *Hippol.* Haer. 86, 85.  
 ἐλευθεροποιός, α, ὄν, (ποιέω) making free. *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.  
 ἐλευθεροπρασία, ας, ἡ, (πιπράσκω) the selling of a freeman. *Sibyll.* 2, 13.  
 ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) nobleness of character. *Clementin.* 4, 7, v. l. ἐλευθεροτροπεία. *Poll.* 3, 119.  
 ἐλεύθερος, α, ον, free. *Diod.* 4, 46 Ἐλευθέρα φυλακή, libera custodia. *Dion. H.* II, 1205, 3 Οὐκ ἐλευθέρα φρονεῖτε. *Paul.* *Rom.* 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἦτε ὑποτεταγμένοι αὐτῇ, ἀλλ' ἡλοτριωμένοι καθόλου). — *Sext.* 686, 15, τέχναι, the fine arts. — *Gangr.* 426, ἡμέρα, Sunday. — 2. Substantively, (a) ὁ ἐλεύθερος, a gentleman. *Joann. Mosch.* 3093 A. — (b) ἡ ἐλευθέρα, married lady. *Athen.* 13, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* Laus. 1108 B. 1186 B, τούτου, his lady, wife. *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.  
 ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) freedom of speech. *Dion. H.* II, 1205, 6.  
 ἐλευθεροτροπεία, see ἐλευθεροπρέπεια.  
 ἐλευθερωτής, οὔ, ὁ, (ἐλευθερώ) deliverer, liberator. *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, redeemer.  
 ἔλευσις, εως, ἡ, (ΕΛΕΥΘΩ) a coming. *Dion. H.* I, 565, 5. *Luc. Act.* 7, 52. *Macar.* 469 C.



ἐλευστέον = δεῖ ἐλθεῖν. *Sept. Macc.* 2, 6, 17.  
 ἐλεφαντάρχης, ου, ὁ, (ἐλέφας, ἄρχω) *commander of sixteen war-elephants.* *Sept. Macc.* 2, 14, 12. 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.  
 ἐλεφανταρχία, ας, ἡ, a body of sixteen war-elephants. *Ael. Tact.* 23, 1.  
 ἐλεφάντειος, ου, of an elephant. *Diosc.* 2, 94.  
 ἐλεφαντηγός, ον, (ἄγω) carrying elephants, as a ship. *Agathar.* 171, 21.  
 ἐλεφαντία, ας, ἡ, elephantia, = following. *Pallad. Laus.* 1051 D.  
 ἐλεφαντίασις, εως, ἡ, (ἐλεφαντιάω) elephantiasis, a species of leprosy. *Diosc.* 2, 76. 109. 5, 41. *Plut.* II, 731 A. B. 732 A.  
 ἐλεφαντιάω, άσω, (ἐλέφας) to suffer from elephantiasis. *Diosc.* 1, 105. 2, 152 (153). *Ptol. Tetrab.* 151. *Orib.* I, 523, 5.  
 ἐλεφαντίσκιον, ου, τὸ, young elephant. *Ael. N.* A. 8, 27.  
 ἐλεφαντοθήρας, α, ὁ, (θηράω) elephant-hunter. *Agathar.* 146, 7.  
 ἐλεφαντοκόλλητος, ου, (κολλάω) = ἐλεφαντόδετος. *Clem. A.* I, 433 A.  
 ἐλεφαντοκομία, ας, ἡ, (κομέω) care of elephants. *Ael. N. A.* 6, 8.  
 ἐλεφαντομαχία, ας, ἡ, (ἐλεφαντομάχος) battle of elephants. *Plut.* I, 647 A.  
 ἐλεφαντομάχος, ου, (μάχομαι) fighting with elephants. *Strab.* 16, 4, 15. 17, 2, 2.  
 ἐλεφαντόπηχυς, υ, (πῆχυς) with arms (brachia) of ivory. *Max. Tyr.* 54, 7.  
 ἐλεφαντουργός, ον, (ΕΡΓΩ) working in ivory. *Apollon. D. Pron.* 299 A. *Philostr.* 203.  
 ἐλεφαντοφάγος, ου, (φαγεῖν) eating elephants. *Agathar.* 146, 19. *Strab.* 16, 4, 10.  
 ἐλεφαντώδης, ες, (ΕΙΔΩ) elephant-like. *Aret.* 70 D.  
 ἐλέφας, αντος, ὁ, = ἐλεφαντίασις. *Diosc.* 2, 109. *Orig.* I, 1365 A.  
 ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. *Herod. apud Orib.* II, 386, 1. *Orig.* I, 441 B.  
 ἐλικογραφέω, ήσω, (ἐλιξ, γράφω) to describe a winding line. *Agathem.* 368.  
 ἐλικοειδής, ές, (ΕΙΔΩ) spiral. *Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 32.  
 ἐλικοειδώς, adv. spirally. *Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A.* I, 537 A.  
 ἐλινύς, ύος, ἡ, (ἐλινύω) L. supplicatio, holiday, thanksgiving for a victory. *Polyb.* 21, 1, 1, ήμέραι.  
 ἐλιξ, ικος, ἡ, a hydraulic machine. *Philon I.* 410, 28.  
 Ἐλιούς, ου, ὁ, *Elihu.* *Sept. Job* 32, 2. 38, 1 τὸν Ἐλιούν.  
 Ἐλισσαιέ, ὁ, indeclinable, *Elisha.* *Sept. Reg.* 3, 19, 16, et alibi saepe.  
 Ἐλισσαίος, ου, ὁ, *Elissaeus* = Ἐλισαιέ. *Luc.*

4, 27. *Philostrg.* 541 A Τὰ τοῦ προφήτου Ἐλισσαίου ὅστᾳ καὶ τοῦ Βαπτιστοῦ Ἰωάννου.  
 ἐλίσσω, to roll, etc. Classical. [2 fut. pass. ἐλιγήσεται, ἐλιγήσεται. *Sept. Esai.* 34, 4. *Orig.* II, 73 B quoted.]  
 ἐλκάς, άδος, ἡ, an Arabian coin. *Martyr. Areth.* 8.  
 Ἐλκεσαῖ, ὁ, *Elcesai*, a heresiarch. *Theod.* IV, 393 A. — Called also Ἠλχασαῖ. *Hippol. Haer.* 466, 13, et alibi. — Also, Ἠλξαῖ and Ἠλξαῖος. *Epiaph.* I, 261 A. 409 A. 960 B. D. *Pseudo-Clem. R.* 1497 B. 1457 B. — Also, Ἐλκεσαῖος, ου. *Method.* 153 C.  
 Ἐλκεσαῖοι, ων, οἱ, *Elcesaei*, the followers of Elcesai. *Epiaph.* I, 848 C. *Theod.* IV, 393 A. — Also, Ὅσσαῖοι. *Pseudo-Clem. R.* 1457 B. — Also, Ἐλκεσαῖται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C.  
 ἐλκώ, to cause to ulcerate. [Perf. pass. εἴλκωμαι. *Luc.* 16, 20, v. l. ἤλκωμαι. *Diosc.* 2, 34. 1, 132, p. 126.]  
 ἔλκυσις, εως, ἡ, (ἐλκύω) = ἔλξις. *Aret.* 39 C.  
 ἔλκυσμα, ατος, τὸ, *helcysma*, dross of silver. *Diosc.* 5, 101. *Galen.* XIII, 269 C.  
 ἔλκυσμός, ου, ὁ, a pulling, dragging. Tropically, distraction. *Philon I.* 151, 45. *Sext.* 243, 15, διάκενος, much ado about nothing.  
 ἔλκυστήρ, ήρος, ὁ, = ἐμβρυουλκός. *Galen.* II, 89 E.  
 ἔλκυστικός, ἡ, ὄν, attractive. *Diosc.* 2, 106. *Epict.* 3, 12, 14. *Clem. A.* I, 488 C.  
 ἔλκω, to pull. [Aor. pass. ἐλχθῆναι. *Philon II.* 11, 15. *Diog.* 6, 91.]  
 ἐλκωματικός, ἡ, ὄν, (ἐλκωμα) = following. *Diosc.* 5, 105.  
 ἐλκωτικός, ἡ, ὄν, (ἐλκώω) causing ulcerations. *Diosc.* 1, 183. 4. 2, 66. 181 (182). *Plut.* II, 854 C.  
 Ἐλλαδικός, ἡ, ὄν, of Greece, native of Greece, Grecian. *Pallad. Vit. Chrys.* 31 E. *Cyrill. Scyth.* V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12. 84, 21.  
 Ἐλλάδις for Ἐλλάδιος, ου, ὁ, *Helladius.* *Inscr.* 942.  
 ἐλλαιμαργέω (λαιμαργέω), to be gluttonous. *Greg. Nyss.* III, 188 A.  
 ἐλλαμβάνομαι (λαμβάνω), to take hold of. *Philon I.* 21, 19. 214, 8. 311, 6. II, 49, 8. 544, 21. *Diosc.* 4, 181 (184). 182 (185). *Jos. Ant.* 6, 7, 5. 9, 7, 3. *Polyc.* 1005 A ἐνελήφθαι, passive in sense.  
 ἐλλαμπρύνω (λαμπρύνω), to render splendid. *Jos. Ant.* 18, 3, 4. *App.* I, 9, 40. *Hermog. Rhet.* 256, 8. 257, 15. *Dion. Alex.* 1304 A.  
 ἐλλάμπω, to shine in. *Hippol. Haer.* 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.  
 ἔλλαμψις, εως, ἡ, (ἐλλάμπω) illumination. *Plut.* II, 993 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.



Ἑλλάς, ἄδος, ἡ, *Hellas, Graecia*. Ἡ Μεγάλη Ἑλλάς, *Magna Graecia*, Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. — **2.** Adjectively, = Ἑλληνική. *Jos. Apion.* 1, 14, φωνή.

ἑλεβορίτης, ου, ὁ, (ἐλλέβορος) *helleborites, of hellebore*. *Diosc.* 5, 82, οἶνος, *prepared with hellebore*. — **2.** A synonyme of *κενταύριον*. *Id.* 3, 7 (9).

ἑλεβοροδότης, ου, ὁ, (δίδωμι) *giver of hellebore*. *Galen.* VI, 22 C, *ιατρός, that exhibits hellebore*.

ἑλλειμμα, ατος, τὸ, (ἐλλείπω) *remnant*. *Sept. Reg.* 2, 21, 2.

ἑλλειπής = ἑλλιπής *Polyb.* 5, 32, 2, et alibi.

ἑλλειπόντως (ἐλλείπω), *adv. deficiently*. *Plotin.* I, 45, 10.

ἑλλειπτικός, ἡ, ὄν, *wanting, deficient*. In grammar, *elliptical*. *Tryph.* 29, τῶν ἄρθρων, *does not use the article*. *Apollon. D. Conj.* 493, 5, λόγος, *elliptical sentence*. *Synt.* 141, 14. 300, 5.

ἑλλειψις, εως, ἡ, *dereliction*. *Just. Apol.* 2, 1. — **2.** Ellipsis, *omission, in grammar*. *Apollon. D. Synt.* 117, 19 Κατ' ἑλλειψιν τῆς ἀπό. *Galen.* II, 78 A. *Clem. A. II*, 524 A. — **3.** The omission of a letter, in the formation of a word (ἕταρος for ἐταῖρος). *Tryph.* 25. *Drac.* 159, 14.

Ἑλλην, ηνος, ὁ, *Hellen, Graecus*. The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἑλλαδικοί, or Γραικοί. *Sept. Joel* 3, 6. *Esai.* 9, 12. *Macc.* 1, 8, 18. 2, 4, 36. 2, 11, 2. 3, 3, 8. *Joann.* 7, 36. 12, 20. *Paul. Rom.* 1, 16, et alibi. *Eus. H. E.* 2, 17. V. C. 3, 57. *Athan.* I, 253 A, et alibi. *Const.* I, 7. *Greg. Naz.* III, 40 C, τὴν θρησκείαν. *Euvagr.* 2876 A.

Ἑλληνιστοί, ὦν, οἱ, *Helleniani*, a Jewish sect. *Just. Tryph.* 80.

ἑλληνίζω, *to profess heathenism, to be a pagan*. *Eus.* II, 1021 A. *Greg. Naz.* II, 628 C. *Greg. Nyss.* II, 12 A. *Philostrg.* 477 A. *Soz.* 1396 C. — **2.** Transitive, *to make Greek*. *Jos. Ant.* 1, 6, 1, as Νῶεος, Ἰάκωβος, for Νῶε, Ἰακώβ. [*Theoph.* 70, 18 ἑλλήνισεν for ἡλλήνισεν.]

Ἑλληνικός, ἡ, ὄν, *Hellenic, Greek*. *Jos. Apion.* 1, 1, φωνή, *the Greek language*. *Sext.* 613, 16 τὸ Ἑλληνικόν, *good, idiomatic Greek*. — Τὰ Ἑλληνικά, sc. γράμματα, *the Greek language, Greek*. *Thom. A.* 14, 1. — Οἱ Ἑλληνικοί, *Grecians, monks of Greek origin*. *Apophth.* 176 C. D. — **2.** *Pagan, heathen, heathenish*. *Sept. Macc.* 2, 4, 10. 2, 6, 9.

2, 4, 15. *Method.* 349 B. *Proc.* I, 131, 9. — *Sept. Macc.* 2, 11, 24 τὰ Ἑλληνικά, *heathenism*.

Ἑλληνικῶς, *adv. in Greek*. In the Ἀττικιστής of Moeris it stands for κοινῶς, *in the common dialect*, and is opposed to Ἀττικῶς. — **2.** *After the manner of the heathens*. *Soz.* 1093 C, θρησκειν.

Ἑλληνίς, ἰδος, ἡ, *gentile woman*. *Marc.* 7, 26 (*Matt.* 15, 22). — **2.** Adjectively = Ἑλληνική, *Grecian, Greek*. *Jos. Apion.* 1, 9, φωνή *Sext.* 428, 20, γλῶσσα.

ἑλληνισμός, οὔ, ὁ, *the correct use of the Greek language*. *Strab.* 14, 2, 28, p. 142, 25. *Apollon. D. Pron.* 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sext.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — **2.** *Paganism, heathenism*. *Sept. Macc.* 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, et alibi. *Basil.* III, 600 B. *Philostrg.* 513 C. *Socr.* 409 B. — **3.** *Hellenismus*, the state of the world from the building of the tower of Babel to Abraham. *Epirh.* I, 168 A.

Ἑλληνιστάριος, ου, ὁ, (Ἑλληνιστής) *one who uses the Greek language without being himself a Greek*. *Cyrill. Scyth.* V. S. 264 C. (Compare *Theod.* III, 1353 C.)

Ἑλληνιστής, οὔ, ὁ, (ἑλληνίζω) *Hellenist, a Greek Jew, a Jew whose native language was the Greek*. *Luc. Act.* 6, 1. 9, 29. 11, 20 as v. l. *Chrys.* IX, 111 D. — **2.** *Defender of paganism, simply pagan, heathen*. *Jul.* 430 D. *Philostrg.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.

Ἑλληνογαλάται, ὦν, οἱ, (Γαλάτης) *Gallograeci*. *Diod.* 5, 32, p. 555, 93.

ἑλληνοκοπέω, ἡσω, (Ἑλλην, κόπτω) *to affect Greek fashions, to play the Greek*. *Polyb.* 20, 10, 7. 26, 5, 1.

ἑλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom*. *Anast. Sin.* 109 B.

ἑλληνοφρονέω, ἡσω, (ἑλληνόφρων) *to be inclined to paganism, to favor paganism*. *Theoph.* 123.

ἑλληνόφρων, ον, (φρήν) *inclined to paganism, favoring paganism*. *Theoph.* 149. 354.

ἑλλιμένιον, ου, τὸ, (λιμήν) *L. portorium, harbor dues, customs*. *Polyb.* 31, 7, 12.

ἑλλιμνάζω (λιμνάζω), *to become a pool; to stagnate*. *Basil.* III, 272 A. *Pallad. Laus.* 1202 A ἐνλιμνάζω. *Theoph. Cont.* 383, 9 ἐνλιμνασθῆναι, *to become a marsh or pool*.

ἑλλιμπάνω = ἐλλείπω. *Basil.* IV, 744 B.

ἑλλιπής, ἐς, *deficient*. *Nicom.* 88, ἀριθμός, *a number less than the sum of its factors*. — **2.** *Elliptical sentence*. *Sext.* 41, 31.

ἑλλιπῶς, *adv. deficiently*. *Poll.* 5, 167. *Galen.* I, 40 A. *Sext.* 193, 26.

ἐλλόβιον, ου, τὸ, (λοβός) *L. inauris, ear-ring*.



*Nicol. D.* 18. *Plut.* II, 693 C, et alibi.  
*Lucian.* III, 531. *Sext.* 169, 3. 657, 16.  
 ἐλλογῶ = ἐλλογέω. *Paul.* Rom. 5, 13 ἐλλογᾶτο as v. l.  
 ἐλλογέω, ἦσω, (ἐλλογος) *L. imputo, to reckon in: to impute.* *Paul.* Rom. 5, 13. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet. C.* 1, 38.  
 ἐλλογίζομαι (λογίζομαι), = preceding. *Isid. Gn.* 1269 D.  
 ἐλλόγιμος, ον, *learned, eloquent, literary.* *Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod.* IV, 1197 C.  
 ἐλλογίμως, adv. *in a distinguished manner: learnedly.* *Philostr.* 591. *Chron.* 577, 13.  
 ἔλλυπος, ον, = ἐν λύπῃ. *Plut.* II, 621 A. *Anast. Sin.* 212 B.  
 ἐλλυχνιάζομαι, ἀσθην, (ἐλλύχνιον) *to be furnished with a wick, as a lamp.* *Diosc.* 1, 97 (96).  
 ἐλλυχνωτός, ἡ, ὄν, of ἐλλύχνιον. *Paul. Aeg.* 148.  
 ἐλλωβάομαι = λωβάομαι. *Liber.* 18, 11.  
 ἐλμινθοβότανον, ον, τὸ, (ἐλμινς, βοτάνη) *helminthic herb.* *Alex. Trall. Helm.* 310, 3.  
 ἐλμωνί, the Hebrew יִלְמֹנִי = ὁ δεῖνα. *Sept. Reg.* 4, 6, 8 *Eis tὸν τόπον τόνδε τινὰ ἐλμωνί, = eis tὸν τόπον τόνδε τινὰ, Ἑβραϊστὶ δὲ ἐλμωνί.*  
 ἐλούλ, ἡλῆλ, *elul, the name of a month.* *Sept. Nehem.* 6, 15. *Macc.* 1, 14, 27.  
 ἐλξίνη, ης, ἡ, (ἐλκω) *helxine, pellitory (Parietaria officinalis).* *Diosc.* 4, 39. 86.  
 ἐλπίδιπνοος, ον, (ἐλπίς, πνέω) *hope-breathing.* *Pseudo-Chrys.* IX, 854 A.  
 ἐλπιδοκοπέω, ἦσω, (ἐλπίς, κόπτω) *to lead by false hopes.* *Sext.* 753, 24.  
 ἐλπίζω, *to expect, to hope.* *Dion C. Frag.* 36, 28 *Οὔτε γὰρ ἐλπίζειν πάντων ἐβούλετο.* [*Greg. Naz. IV, 122 A ἐλπισθῆναι* Pronounced also ἐλπίζω; see ἀφελπίζω]  
 ἐλπίς, ἴδος, ἡ, *hope.* *Barn.* 11 *Τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι.* *Ignat.* 653 A *Ἔστιν γὰρ ἐν αὐτοῖς ἐλπίς μετανοίας ἵνα θεοῦ τύχωσιν.* — *Sept. Ps.* 59, 10 *Μωὰβ λέβης τῆς ἐλπίδος μου, a mistake for πλύσεως or λουτροῦ.* [Pronounced also ἐλπίς, aspirate. *Paul.* Rom. 4, 18 *ἐφελπιδι = ἐφ' ἐλπίδι.*]  
 ἐλπισις, εως, ἡ, (ἐλπίζω) *a hoping, hope.* *Achmet.* 70, p. 52.  
 \*ἐλπισμα, ατος, τὸ, *the thing hoped for.* *Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.  
 ἐλπιστικός, ἡ, ὄν, of hope. *Plut.* II, 668 E, *φιλόσοφοι, who maintained that hope is the chief stay of life.*  
 ἐλυτροειδής, ἐς, (ΕΙΔΩ) *like an ἔλυτρον.* *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, χιτών.  
 Ἐλωαί or Ἐλωέ, ὁ, ἡλῆλ = θεός. *Sept. Reg.* 1, 1, 11.

Ἐλωαῖος, ον, ὁ, = preceding. *Orig.* I, 1348 A. — 1345 A *Αἰλωαῖος, an Ophian figment.*  
 Ἐλωείμ, ὁ·ἡλῆλ, *Elohim, the God of the Jews, corresponding to the δημιουργός of the Gnostics.* *Hippol. Haer.* 218, 74.  
 Ἐλωίτ = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = ἡλί, θεός μου.  
 ἐλών, ὦνος, ὁ, = ἔλος, marsh. *Porph. Adm.* 146, 7.  
 ἐμαγκιπατεύω, the Latin *emancipo.* *Antec.* 1, 10, 2.  
 ἐμαγκιπατίων, ὦνος, or ἐμαγκιπατίων, ὦνος, ἡ, the Latin *emancipatio.* *Carth. Can.* 35. *Antec.* 1, 10, 1.  
 ἐμαγκιπάτος, ὁ, the Latin *emancipatus.* *Carth. Can.* 35. [The correct orthography is ἡμαγκιπάτος.]  
 ἐμβαδίζω (βαδίζω), *to walk in or on.* *Philon I,* 232, 4. *Ael. N. A.* 10, 24. *Dion C.* 79, 14, 3 = βαδίζω.  
 ἐμβαδικός, ἡ, ὄν, of ἐμβαδόν. *Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, *δάκτυλος, solid, cubic.*  
 ἐμβαδομετρία, ας, ἡ, (μετρέω) *the measuring of ἐμβαδά.* *Pseudo-Didym.* 242, 18.  
 ἐμβαδομετρικός, ἡ, ὄν, *belonging to ἐμβαδομετρία.* *Heron Jun.* 45, 18.  
 ἐμβαδόν, οὔ, τὸ, (ἐμβαίνω) *surface, area, solidity, in geometry.* *Polyb.* 6, 27, 2. *Theol. Arith.* 18. 19.  
 ἔμβαθμος, ον, (βαθμός) *in orders, ordained.* *Jejun.* 1908 B, *διάκονος.*  
 ἐμβαθύνω (βαθύνω), *to deepen.* *Philon I,* 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. *To go deep into, to penetrate.* *Orig.* II, 56 D. *Theod. Her.* 1325 B.  
 ἐμβαχεύω = βακχεύω ἐν τινι. *Heliod.* 2, 4.  
 ἐμβασιλευμα, ατος, τὸ, (ἐμβασιλεύω) *royalty.* *Greg. Naz.* III, 423 D.  
 ἔμβασις, εως, ἡ, *bathing-tub: bath.* *Diosc. Delet.* 1, p. 16. 14, p. 26, δι' ὑδρελαίου θερμοῦ. *Herod.* apud *Orib.* I, 405, 12. 462, 11. *Alex. Aphr. Probl.* 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist. Eq.* 1060 = πύελος.  
 ἐμβαστάζω (βαστάζω), *to carry, to bear.* *Lucian.* III, 665.  
 ἐμβατός, ἡ, ὄν, (ἐμβαίνω) *passable; opposed to ἄβατος.* *Polyb.* 34, 5, 2. *Diod.* 1, 57, v. l. *εὐβατος, τινί.* *Dion. H. I,* 202, 6. — 2. *Substantively, ἡ ἐμβάτη = πύελος, bathing-tub.* *Diosc. Eupor.* 2, 57. *Theoph.* 93. *Gloss.* Ἐμβάτη, solium. *Schol. Arist. Eq.* 1060 -τή.  
 ἔμβαψις, εως, ἡ, (ἐμβάπτω) *a dipping in.* *Orig.* IV, 805 B.  
 ἐμβελής, ἐς, (βέλος) *within a dart's throw.* *Polyb.* 8, 7, 2, *διάστημα.* *Diod.* 20, 44.  
 ἐμβιβαστέον = δεῖ ἐμβιβάζειν. *Orib.* II, 466, 8.  
 ἐμβιοτεύω = ἐμβιόω. *Aret.* 121 B. *Caesar.* 989 -σθαι.  
 ἐμβίωσις, εως, ἡ, (ἐμβιόω) *a living, life.* *Sept.*



Sir. 31, 26. 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.  
 ἐμβιωτήριον, a dwelling-place. *Diod.* 5, 19. II, 518, 59.  
 ἐμβλαβής, ἐς, (βλάπτω) injurious. *Eus.* IV, 225 A.  
 ἐμβλακεύομαι (βλακεύω), essentially = ἐντροφάω. *Simoc.* 165, 6, τινί.  
 ἐμβλήσκω = ἐμβάλλω. *Porph.* Adm. 77.  
 ἐμβόησις, εως, ἡ, (ἐμβοάω) a shouting. *Ruf.* apud *Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.  
 ἐμβοθρεύω (βοθρεύω), to excavate. *Philostr.* 67. *Adam. S.* 400 Ἐμβοθρευόμενον στόμα, chasm-like.  
 ἐμβολάς, ἄδος, ἡ, (ἐμβάλλω) graft. *Plut.* II, 640 B.  
 ἐμβολή, ἥς, ἡ, the first part of a κῶλον, in a strophæ. *Pseudo-Demetr.* 23, 14. — **2.** Rostrum, beak. *Gloss.* — **3.** Illatio, arrival of a ship? *Justinian.* Edict. 13, 6. 7. — **4.** Purse = βαλάντιον, γλωσσόκομον. *Leont. Cypr.* 1709 B.  
 ἐμβολιμεύω, εὔσω, (ἐμβόλιμος) to intercalate. *Epirh.* II, 368 B.  
 ἐμβολιον, ου, τὸ, (ἐμβολή), missile, javelin. *Diod.* 1, 35, p. 41, 10.  
 ἐμβολοειδής, ἐς, (ἐμβολος, ΕΙΔΩ) wedge-like. *Ael. Tact.* 18, 1. 4.  
 ἔμβολον, ου, τὸ, L. rostrum. *Diod.* II, 537, 64. 70 τὰ Ἐμβόλα, the Rostra. — **2.** Wedge, half a ρόμβος of cavalry. *Ael. Tact.* 19, 5.  
 ἔμβολος, ου, ὁ, entrance: portico. *Macar.* 221 A. *Pallad.* Laus. 1204 D. *Soz.* 1092 C. *Theod. Lector* 216 B. 224 C, τοῦ τετραστού. *Cyrrill. Scyth.* V. S. 328 C. *Joann. Mosch.* 2952 A. — **2.** In the plural οἱ Ἐμβόλοι, the Roman Rostra, called also Ἐμβόλα, Ναυμάχιον. *Polyb.* 3, 85, 8, et alibi.  
 ἐμβομβέω (βομβέω), to buzz in. *Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.  
 ἐμβόσκω (βόσκω), to feed in. *Philon* II, 131, 37. 289, 38. 473, 30.  
 ἐμβράγchia, ων, τὰ, = βράγchia, gills. *Geopon.* 20, 46, 6.  
 ἐμβραδύνω (βραδύνω), to delay. *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.  
 ἔμβρεγμα, ατος, τὸ, (ἐμβρέχω) that which is wetted. *Diosc.* 1, 53, p. 57. *Aret.* 75 C, fomentation.  
 ἐμβρίθεια, ας, ἡ, (ἐμβριθής) L. gravitas, dignity. *Const. Apost.* 4, 11.  
 ἐμβριμάομαι (βριμάομαι), to be wroth: to threaten. *Sept. Dan.* 11, 30. *Lucian.* I, 484. *Symm.* Esai. 17, 13, τινί. *Hermias* 4, p. 1173 A. *Martyr. Poth.* 1445 A. — *Marc.* 14, 5, to rebuke. — **2.** To charge earnestly. *Matt.* 9, 30. *Marc.* 1, 43. — **3.** To be greatly moved, troubled, or agitated. *Joann.* 11, 33, τῷ πνεύματι. 11, 38, ἐν αὐτῷ.

ἐμβρίμημα, ατος, τὸ, (ἐμβριμάομαι) wrath: threat. *Sept. Thren.* 2, 6. *Theodtn. Ezech.* 21, 31. *Apocr. Act. Philipp.* 25.  
 ἐμβρίμησις, εως, ἡ, = preceding. *Aquil. Ps.* 37, 4. *Symm. Ezech.* 21, 31. *Anast. Sin.* 77 D.  
 ἐμβρίμιν for ἐμβρίμιον. *Apophth.* 157 C.  
 ἐμβρίμιον, ου, τὸ, embrimium, a sort of pillow or cushion. *Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.  
 ἐμβροντησία, ας, ἡ, (ἐμβρόντητος) stupidity. *Plut.* II, 1119 B. *Just. Apol.* 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.  
 ἐμβρόντησις, εως, ἡ, = preceding. *Epirh.* II, 28 B. 736 B.  
 ἐμβροχάς, ἄδος, ἡ, (ἐμβρέχω) L. mergus, layer of the vine. *Geopon.* 4, 3, 7.  
 ἐμβροχή, ἥς, ἡ, (ἐμβρέχω) fomentation, lotion. *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.  
 ἐμβροχή, ἥς, ἡ, (βρόχος) halter, noose, in burlesque. *Lucian.* Lexiph. 11.  
 ἐμβροχίζω, ἰσω, (βρόχος) to strangle or hang by the neck. *Apollod.* 2, 5, 4, 8.  
 ἐμβρυοδόχος, ον, (ἐμβρυον, δέχομαι) that receives the foetus. *Lucian.* II, 330.  
 ἐμβρυοθλάστης, ον, ὁ, (θλάστης) foetus-crusher, a medical instrument, corresponding to the modern perforator. *Galen.* II, 91 D. 99 E.  
 ἐμβρυοκτόνος, ον, (κτείνω) killing the foetus in the womb. *Basil.* IV, 677 A, δηλητήρια, drugs producing abortion. *Quin. Can.* 91.  
 ἐμβρυοσφάκτης, ον, ὁ, (σφάζω) = ἐμβρυοθλάστης. *Tertull.* II, 692 A.  
 ἐμβρυοτοκία, ας, ἡ, = τὸ ἔμβρυα τίκτειν, abortion. *Ptol. Tetrab.* 149.  
 ἐμβρυοτομία, ας, ἡ, (τέμνω) the cutting out of a foetus. *Galen.* II, 92 D.  
 ἐμβρυουλκία, ας, ἡ, (ἐμβρυουλκός) extraction of a foetus. *Galen.* II, 92 C. *Theoph. Nonn.* II, 154.  
 ἐμβρυουλκός, οὔ, ὁ, (ἐλκω) midwife's forceps. *Galen.* II, 89 E, ἐλκυστήρ.  
 ἔμβρωμα, ατος, τὸ, (βιβρώσκω) food, meal. *Iren.* 1105 B. *Athen.* 1, 19, τὸ πρωϊνόν, = ἀκρατισμός, breakfast. — **2.** Hollow in a tooth. *Diosc.* 1, 105.  
 ἔμβρωμος, ον, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.  
 ἐμβυθίζω (βυθίζω), to send to the bottom. *Plut.* II, 981 A.  
 ἐμβυκανάω = βυκανάω. *Dion. H.* I, 253, 7.  
 ἐμβώμιος, ον, (βωμός) on the altar. *Jul.* 391 C.  
 ἐμετοποιία, ας, ἡ, (ἐμετοποιός) the causing of vomiting. *Phot.* III, 544 D.  
 ἐμετοποιός, ὄν, (ἐμετος, ποιέω) causing vomiting. *Diosc.* 2, 11.



ἐμίαν, see ἀβανήθ.

ἐμμαίνομαι (μαίνομαι), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Epiph.* I, 348 B.

ἐμμαλλος, ον, (ἐν, μαλλός) woolly. *Lucian.* III, 542.

Ἐμμανουήλ, ὁ, indeclinable, Ἰμμανυήλ, Immanuel, a symbolical name, = μεθ' ἡμῶν ὁ θεός, God is with us. *Sept. Esai.* 7, 14. *Matt.* 1, 23.

ἐμμάρτυρος, ον, (μάρτυς) with evidence or proof. *Theophil.* 1, 14. *Clem. A.* I, 513 A. *Hippol. Haer.* 6, 64.

ἐμμαρτύρως, adv. with proof. *Syncell.* 121, 17.

ἐμματαιάζω = ματαιιάζω, to act foolishly. *Stud.* 40 B.

ἐμματίζω (ματέω), to direct, instruct. *Anast. Sin.* 40 A.

ἐμμέθοδος, ον, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.

ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon. D. Synt.* 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.

ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.

ἐμμέλεια, ας, ἡ, harmony. *Chrys.* III, 606 A, as a title.

ἐμμελέτημα, ατος, τὸ, (ἐμμελετάω) contrivance, device. *Sept. Sap.* 13, 10.

ἐμμελωδέω (μελωδέω), to utter melodiously. *Greg. Nyss.* I, 149 C.

\*ἐμμενετέος, α, ον, = ὃν δεῖ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93. 126 ἐμμενητέος.

ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.

ἐμμερίζω = μερίζω *Greg. Nyss.* I, 1113 C.

ἐμμέριμος, ον, (μέριμνα) full of care. *Soz.* 1585 A. *Pseudo-Chrys.* IX, 821 C. *Theoph. Cont.* 37, 20.

ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A.* II, 473 B.

ἐμμέσφω = ἐν μέσφω. *Apoc.* 1, 13.

ἐμμετωρίζω (μετωρίζω), to raise up into. *Philostr.* 7.

ἐμμετρέω = μετρέω. *Lucian.* II, 744.

ἐμμέτρως (ἔμμετρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.

ἐμμιλτος, ον, (μιλτος) painted with vermillion. *Diosc.* 5, 128 (129).

ἐμμολύνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λοιμῷ ἐμμολυνθήσεται, he who is a pest shall be defiled with impurity. *Basil.* III, 873 B.

ἐμμονως (ἔμμονος), adv. constantly, firmly. *Plut.* II, 208 C.

ἐμμορφος, ον, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Epiph.* II, 481 A.

ἐμμορφόω = μορφόω. *Greg. Nyss.* II, 1136 C.

ἐμμουσος, ον, = μουσικός. *Nicom.* 109.

ἐμμυστήριος, ον, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.

ἐμωμος, ον, (μῶμος) blemished. *Aquil. Malach.* 1, 14.

ἐμός, ἡ, ὄν, meus, my, mine. *Epict.* 2, 2, 17

Ὁ ἐμός Ἡράκλειτος, my friend. *Plut.* II, 767 D. *Iambl.* V. P. 354. *Chrys.* I, 493 D τὸ

ἐμόν καὶ τὸ σόν

ἐμπαγή, ἡς, ἡ, (ἐμπήγνυμι) suretyship. *Symm. Prov.* 11, 15.

ἐμπαγίως, = παγίως. *Eust. Mon.* 912 C.

ἐμπαθαίνομαι = παθαίνομαι strengthened. *Genes.* 61, 4.

ἐμπάθεια, ας, ἡ, (ἐμπαθής) passion. *Ptolem. Tetrab.* 92. *Hierocl. C. A.* 156, 13. *Clim.* 1133 D.

ἐμπαθής, ἐς, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H.* VI, 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεῖα. *Iren.* 489 A. *Clem. A.* I, 340 A. B τὸ ἐμπαθὲς τῆς ὀργῆς. *Iambl. Myst.* 64, 13. — 2. Modified, in grammar. *Apollon. D. Synt.* 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.

ἐμπαθῶς, adv. passionately: affectionately. *Polyb.* 32, 10, 9. *Nicol. D.* 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.

ἐμπαιγμα, ατος, τὸ, (ἐμπαίζω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Esai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm. et Theodtn.* Ex. 1, 13.

ἐμπαιγμονή, ἡς, ἡ, = following. *Petr.* 2, 3, 3.

ἐμπαιγμός, οὔ, ὁ, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28. *Ezech.* 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = αἰκία. *Paul. Hebr.* 11, 36.

ἐμπαιδεύω (παιδεύω), to educate in. *Philost.* 516. *Nil.* 452 C σθαι τοῖς πειρασμοῖς.

ἐμπαιδοτριβέω (παιδοτριβέω) = preceding. *Jos. B. J.* 2, 8, 12. *Dion C.* 77, 21, 2.

ἐμπαίζω, to play with, a euphemism for συγγίνεσθαι. *Sept. Judic.* 19, 25.

ἐμπαίκτης, ον, ὁ, (ἐμπαίζω) mocker, deceiver. *Sept. Esai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.

ἐμπανηγυρίζω = πανηγυρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.

ἐμπαραγίνομαι (παραγίνομαι), to come upon τινί. *Sept. Prov.* 6, 11.

ἐμπαραμένω (παραμένω), to remain in, to last. *Epiph.* II, 176 D.

ἐμπαράμονος, ον, (ἐμπαραμένω) permanent. *Epiph.* II, 53 C. *Chron.* 209, 1.

ἐμπαράσκευος, ον, (παρασκευή) ready, prepared. *Symm. Ps.* 26, 3. *Hippol. Haer.* 92, 96. *Basil. Sel.* 472 B.

ἐμπαρθενεύω = παρθενεύω *Caesarius* 1060.



ἐμπαροινέω (παροινέω), *to act like a drunken person.* Philon II, 518, 9. Jos. Ant. 6, 12, 7. Apion. 1, 8, p. 442 ἐνεπαροίνησεν = ἐμπαρώησεν Lucian. I, 215. Poll. 6, 126 ἐμπεπαρωνημένος.

ἐμπαροιστρέω (παροιστρέω), *to madden, distract.* Pseudo-Nil. 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οὐ, ὁ, (παρουσιάζω) L. *repraesentatio, payment in advance; a law-term.* Antec. 2, 20, 14.

ἐμπαρρησιάζομαι (παρρησιάζομαι), *to speak freely before any one.* Sept. Job 22, 26 as v. l. Polyb. 38, 4, 7, τοῖς πρεσβευταῖς. Jos. Ant. 15, 8, 4, p. 768. Greg. Nyss. II, 240 C.

ἐμπασμα, ατος, τὸ, (ἐμπάσσω) *that which is sprinkled in or on.* Orib. II, 171, 8.

ἐμπαταγέω (παταγέω), *to make a noise in τινί.* Themist. 60, 24.

ἐμπάτακτος, ον, (πατάσσω) = ἐμβρόντητος, *deranged.* Ptol. Tetrab. 165. 162.

ἐμπατέω (πατέω), *to tread, tread upon.* Jos. B. J. 6, 9, 4. Poll. 7, 151, grapes.

ἐμπέδωσις, εως, ἡ, (ἐμπεδῶ) *ratification, confirmation.* Dion. H. II, 867, 13.

ἐμπεινος, ον, (πείνω) *hungry.* Anast. Sin. 220 D. (Compare ἔνδιψος.)

ἐμπειράζω (πειράζω) = πειράομαι. Polyb. 15, 35, 5, τινός.

ἐμπειρέω (ἐμπειρος) = ἐμπειρός εἰμι, ἐμπείρωσ ἔχω τινός, *to be experienced in, to have knowledge of, to be acquainted with.* Sept. Tobit 5, 6. Polyb. 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπειρία, ας, ἡ, *experience, with reference to the Empirici.* Galen. II, 289 C. Sext. 54, 30. 329, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἱατροί, the Empirics.

ἐμπειρικός, ἡ, ὄν, *empiricus, applied to those physicians who regarded experience as the only safe guide in medicine.* Erotian. 8. 10. Diosc. Iobol. 49 οἱ ἐμπειρικοί. Galen. I, 36 E, αἵρεσις. F, ἀγωγή. 38 B. II, 234 F. 286 B. C. 363 C. Sext. 359, 16. 612, 22, ὑπομνήματα. Clem. A. I, 741 A.

ἐμπειρικῶς, adv. *empirically.* Sext. 331, 25, ἱατρεύειν.

ἐμπειρόγαμος, ον, = ἐμπειρος γάμου; *opposed to ἀπειρόγαμος.* Cyrill. A. I, 328 A.

ἐμπειροθάλασσος, ον, (ἐμπειρος, θάλασσα) *skilled in navigation.* Phot. III, 1536 B.

ἐμπειροπόλεμος, ον, (πόλεμος) *experienced in war.* Dion. H. II, 1071, 15. Philon I, 325, 2.

ἐμπελαγίζω, ἴσω, (πέλαγος) *to be on the sea.* Achill. Tat. 5, 9.

ἐμπέλαισις, εως, ἡ, (ἐμπελάζω) *an approaching.* Sext. 467, 10. 565, 22.

ἐμπεριάγω (περιάγω), *to bring or carry about.* Jos. B. J. 5, 9, 3.

ἐμπεριβάλλω (περιβάλλω), *to comprehend.* Aristid. II, 776, 16.

ἐμπερίβολος, ον, (ἐμπεριβάλλω) *ornate.* Drac. 140, 20. Hermog. Rhet. 262, 9, λόγος.

ἐμπερίγραπτος, ον, = περιγραπτός. Epiph. II, 52 C.

ἐμπερίγραφος, ον, = περιγραπτός; *opposed to ἀπερίγραφος.* Pseud-Athan. IV, 45 A. — 2. Substantively, τὸ ἐμπερίγραφον, *a writ, legal document.* Irene. Novell. 57.

ἐμπεριγράφω (περιγράφω), *to circumscribe, to draw round.* Poll. 9, 108. Sext. 46, 14 as v. l.

ἐμπεριδράττομαι = περιδράττομαι. Arius apud Athan. II, 708 C.

ἐμπερικτικός, ἡ, ὄν, (ἐμπεριέχω) *containing, embracing.* Apollon. D. Pron. 262 B. 369 A, τοῦ ἐνός. Synt. 40, 9. 231, 3. 297, 23. 298, 5. Iren. 1, 12, 4, τῶν πάντων. Clem. A. II, 584 A.

ἐμπεριέρχομαι = περιέρχομαι. Philon II, 61, 6. Lucian. II, 408. Hippol. Haer. 222, 27. Eus. II, 1105 A.

ἐμπερικρατέω = περικρατέω. Greg. Nyss. II, 37 B.

ἐμπεριληπτικός, ἡ, ὄν, = περιληπτικός. Apollon. D. Synt. 36, 1, τοῦ μέρους. Sext. 161, 16.

ἐμπερινοέω (περινοέω), *to comprehend in the mind.* Arius apud Athan. II, 708 C.

ἐμπερινοστέω = περινοστέω. Pallad. Vit. Chrys. 46 D.

ἐμπερίοδος, ον, = ἐν περιόδοις, *periodic, in periods; in rhetoric.* Dion. H. V, 51, 13.

ἐμπεριόδως, adv. *periodically.* Cornut. 155.

ἐμπερίον, see ἱμπερίον.

ἐμπεριοχή, ἡς, ἡ, (ἐμπεριέχω) *an enclosing.* Cleomed. 12, 21.

ἐμπεριπατέω (περιπατέω), *to walk among.* Sept. Lev. 26, 12, ἐν ὑμῖν. Job 1, 7, τὴν ὑπ' οὐρανόν, *over the earth.* Sap. 19, 20. Philon I, 192, 8. 358, 39. Plut. II, 57 A.

ἐμπεριπείρω (περιπείρω), *to pierce, to run through.* Strab. 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. Jos. B. J. 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. Ptol. Tetrab. 50.

ἐμπερίσπαστος, ον, (περισπάω) *distracted.* Pseud-Athan. IV, 848 C.

ἐμπερισπούδαστος, ον, = περισπούδαστος. Jos. Apion. 2, 35.

ἐμπερίστατος, ον, = περίστατος. Euagr. Scit. 1256 D.

ἐμπεριτέμνω = περιτέμνω. Pseud-Hippol. 921 B.

ἐμπερίσχεσις, εως, ἡ, = τὸ ἐμπεριέχειν. Genes. 62, 7.

ἐμπερίτομος, ον, (περιτομή) *circumcised.* Clementin. 29 A. Epiph. I, 181 B. Chrys. IX, 476 A. X, 163 E. Philostr. 481 B.

ἐμπεριχαρής, ἐς, = περιχαρής. Ephr. II, 313 C.

ἐμπερπερεύομαι = περπερεύομαι. Cic. Att. 1, 14. Epict. 2, 1, 34.



ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) *curtain*. Jos. Ant. 15, 11, 3.  
 ἔμπετος, ὁ, the Latin *impetus*. Mauric. 11, 4.  
 ἔμπετρον, τὸ, (πέτρα) = *σαξίφραγον*. Diosc. 4, 15. 178 (181). Aët. 1, p. 10 b, 36.  
 ἐμπήγνυμι or ἐμπηγνύω (πήγνυμι, πηγνύω), *to fix in*. Polyb. 1, 22, 9 -σθαί τι. *in*.  
 ἐμπηκτέον = *δεῖ ἐμπηγνύναι*. Geopon. 18, 2, 2.  
 ἐμπηλόω (πηλόω), *to soil with mud*. Clim. 1016 B. Achmet. 175. 178.  
 ἐμπήλωσις, εως, ἡ, *a soiling with mud*. Achmet. 178.  
 ἔμπηξις, εως, ἡ, (ἐμπήγνυμι) *a fixing in*. Galen. IV, 11 B.  
 ἐμπηρία, ας, ἡ, *the being ἔμπηρος*. Cyrill. A. I, 953 B.  
 ἐμπήσσω = ἐμπήγνυμι. Just. Tryph. 97.  
 ἐμπίεσμα, ατος, τὸ, (ἐμπιέζω) *pressure*. Soran. 249, 35. 20, *a kind of fracture*.  
 ἔμπικρος, ον, (πικρός) *somewhat bitter*. Diosc. 1, 4. 2, 132.  
 ἐμπίλιον, ου, τὸ, (πίλος) *felt-shoe*. Charis. 552, 33.  
 ἐμπίμελος, ον, (πιμελή) *fatty*. Xenocr. 63. Diosc. 2, 65.  
 ἐμπιπλάω = ἐμπίπλημι. Sept. Ps. 102, 5. 144, 16. 147, 3.  
 ἐμπιπράω = ἐμπίπρημι. Polyb. 1, 53, 4. Philon II, 257, 5.  
 ἐμπίπρημι, *to set on fire*. [Simoc. 218, 1 ἔμπεπραμένος.]  
 ἐμπίπτω, *to fall in*. Beross. apud Jos. Apion. 1, 20, p. 451, *εἰς ἀρρωστίαν, to fall sick*. Strab. 14, 1, 41, *εἰς ἔρωτα, to fall in love*. Jos. Ant. 13, 16, 5, *εἰς νόσον*. Plut. II, 622 D. Mal. 159, 17.  
 ἐμπιστεύω (πιστεύω), *to trust in*. Sept. Deut. 1, 32, τῷ θεῷ Judic. 11, 20, τῷ Ἰσραὴλ παρελθεῖν. Par. 2, 20, 20, ἐν κυρίῳ θεῷ. Sir. 4, 16. Macc. 3, 2, 7, ἐπὶ σοί. Philon I, 151, 8. Iren. 1204 B. — 2. *To intrust*. Sept. Sir. 1, 15. Macc. 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. Diol. 1, 67. 17, 23, τινὶ τι. Plut. I, 756 B. Clem. A. I, 153 C. Isid. 848 A. Pseudo-Cyrrill. A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ.  
 ἐμπλανάω (πλανάω), *to wander in or about*. Heliod. 2, 29. Solom. 1324 A.  
 ἐμπλαστέον = *δεῖ ἐμπλάσσειν*. Theoph. Nonn. I, 422.  
 ἐμπλαστικός, ἡ, ὄν, (ἐμπλάσσω) *fit for plastering, in medicine*. Diosc. 1, 140 (134). Galen. XI, 318 E.  
 ἐμπλάστριον, ου, τὸ, *little ἔμπλαστρον or ἔμπλαστρος*. Paul. Aeg. 106.  
 ἔμπλαστρος, ον, (ἐμπλάσσω) *daubed on*. — Substantively, (α) ἡ ἔμπλαστρος, sc. δύναμις, *plaster, salve*. Diosc. 1, 38. 2, 96, p. 221, et

alibi. Galen. XIII, 644 F. Ignat. 721 A. Porphy. Prosod. 105. — (b) τὸ ἔμπλαστρον, = ἡ ἔμπλαστρος. Diosc. Iobol. 23. Clim. 1168 D.  
 ἔμπλαστρώω, ὥσω, (ἔμπλαστρος) *to plaster, in medicine*. Diosc. Eupor. 2, 20.  
 ἔμπλαστρώδης, ες, (ΕΙΔΩ) *plaster-like*. Diosc. 2, 205, p. 321.  
 ἔμπλατύνω = *πλατύνω*. Sept. Ex. 23, 18. Deut. 12, 20. Prov. 18, 16, et alibi. Strab. 8, 7, 3, p. 202, 3.  
 ἔμπλατύς, υ, = *πλατύς*. Plotin. II, 939, 17.  
 ἐμπλέγδην (ἐμπλέκω), *adv. by interweaving*. Nicom. 153.  
 ἔμπλεγμα, ατος, τὸ, *braid, tress*. Artem. 394, γυναικεῖα. Const. Apost. 1, 8.  
 ἐμπλέκτρια, ας, ἡ, (ἐμπλέκω) = *κομώτρια, ἡ κοσμοῦσα τὰς γυναῖκας*. Schol. Arist. Eccl. 737.  
 ἐμπλεονάζω = *πλεονάζω*. Athan. I, 405 C, τοῖς ἀναγκαίοις.  
 ἔμπλευρος, ον, (πλευρά) *with large strong sides*. Philon I, 70, 42. 43. Geopon. 18, 9, 6.  
 ἐμπληθύνω = ἐμπίπλημι. Sept. Macc. 3, 5, 42 Ἐμπληθυνθεὶς ἀλογιστίας.  
 ἐμπληθής, ες, (πλήθω) *plethoric*. Mal. 239, 18.  
 ἐμπληκτικός, ἡ, ὄν, = *ἔμπληκτος, stupid*. Plut. II, 748 D.  
 ἐμπλημυρέω = *πλημυρέω*. Philostr. 806.  
 ἐμπληξία, ας, ἡ, *infatuation*. Classical. Plut. II, 56 C. Aristid. I, 621, 20. 643, 18. Galen. VIII, 79 A. Hermias 3, p. 1172 C.  
 ἔμπληξις, εως, ἡ, = *preceding*. Ael. V. H. 2, 19.  
 ἐμπλήρωσις, εως, ἡ, (πληρώω) *a fulfilling, fulfilment*. Herod. apud Orib. I, 428, 8. Pallad. V. Chrys. 47 B.  
 ἔμπλησις, εως, ἡ, (ἐμπίπλημι) *satisfaction*. Epict. Frag. 28.  
 ἐμπλοκή, ἡς, ἡ, (ἐμπλέκω) *a plaiting, braiding of the hair*. Strab. 17, 3, 7. Petr. 1, 3, 3. — Metaphorically, *engagement, battle*. Polyb. 18, 1, 11. Plut. II, 916 D.  
 \*ἐμπλόκιον, ου, τὸ, *a kind of braid*. Macho apud Athen. 13, 42, p. 579 D. Sept. Ex. 35, 22. Num. 31, 50. Esai. 3, 18. Plut. I, 750 D.  
 ἐμπλύνω (πλύνω), *to wash in*. Clem. A. I, 428 A.  
 ἐμπνευματικός, ἡ, ὄν, (πνευματικός) *flatulent, causing flatulence*. Diosc. 5, 7. — 2. *Flatulent person, affected with flatulence*. Id. 1, 6, p. 17, v. l. ἐμπνευματούμενος.  
 ἐμπνευματοποιέομαι = *ἐμπνευματόομαι*. Alex. Aphr. Probl. 65, 2.  
 ἐμπνευματώδης, ες, *flatulent, causing flatulence*. Diosc. 5, 10, p. 697, οἶνος.  
 ἐμπνευμάτωσις, εως, ἡ, (ἐμπνευματώω) *flatulence*. Diosc. 1, 19. 2, 26. Plut. II, 905 D. Galen. II, 52 A.



ἔμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing*. Sept. Ps. 17, 16, πνεύματος ὀργῆς. Orig. IV, 717 A. Eus. II, 1448 A, θεία, *inspiration*.

ἔμπνευστικός, ἡ, ὄν, *breathing*. Schol. Dion. Thr. 653, 30.

\*ἔμπνευστός, ἡ, ὄν, *blown into*. Aristot. apud Athen. 4, 75, ὄργανον, *wind-instrument*. Nicom. Harm. 5. 8.

ἐμπνέω, *to inspire*. Ignat. 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. Just. Apol. 1, 36, of the prophets.

ἐμπνίγω (πνίγω), *to choke or suffocate in*. Greg. Naz. II, 409 A, τῇ καθάρσει.

ἐμπνοή, ἡς, ἡ, (ἐμπνέω) *a blowing, breath of air*. Strab. 4, 1, 7, p. 284, 4.

ἐμπνοια, ας, ἡ, *inspiration*. Lucian. III, 246, δαιμόνιος, *divine inspiration*.

ἐμποδέω = ἐμποδῶν εἰμι. Apollon. D. Adv. 583, 15. 598, 10.

ἐμπόδιον, ου, τὸ, (ἐμπόδιος) *hinderance, obstacle*. Polyb. 4, 81, 4 Ἐμπόδιον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.

ἐμποδιστής, οὔ, ὁ, (ἐμποδίζω) *hinderer*. Jos. Ant. 17, 10, 3. Pallad. Laus. 1193 D.

ἔμποδος, ον, = ἐμπόδιος. Asclep. 2, 1.

ἐμποδοστατέω, ἥσω, (ἐμποδοστάτης) *to stand in the way*. Philon I, 186, 17. Symm. Judic. 11, 35. Diog. 19, 95.

ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδῶν ἰστάμενος, *troubler, disturber*. Sept. Par. 1, 2, 7.

ἐμποίησις, εως, ἡ, (ἐμποιέω) *practice, custom*. Epict. 4, 11, 8. Dion C. 37, 16, 3.

ἐμποιητέον = δεῖ ἐμποιεῖν. Orig. IV, 405 A.

ἐμποιητικός, ἡ, ὄν, *making, producing*. Apollon. D. Pron. 379 A. Sext. 232, 24. Antyll. apud Orib. I, 448, 2. Clem. A. I, 340 D, νοῦ. Orig. I, 1505 A.

ἐμποικίλλω (ποικίλλω), *to embroider on*. Plut. I, 210 C. Poll. 10, 43.

ἐμποίνιμος, ον, (ποίνιμος) *punishable*. Cornut. 137.

ἔμποιος, ον, (ποιός) *having qualities, endowed with qualities; opposed to ἄποιος*. Method. 257 B, ὕλη.

ἐμπολίζω (πολίζω), *to enclose within a city*. Dion. H. I, 236, 11.

ἐμπολιορκέω = πολιορκέω *in*. Sept. Josu. 7, 3 as v. l. Sir. 50, 4. Strab. 6, 2, 6. 16, 2, 9.

ἐμπομπεύω (πομπεύω), *to march in a triumphal procession*. Dion C. 77, 5, 3. — Tropically, *to display one's self, parade, show off*. Lucian. III, 109, τῇ κιθάρα. Clem. A. I, 596 A. Dion. Alex. 1304 C. Malchio 257 A, αἰρέσει. Basil. III, 492 A. — 2. *To lead about in mock procession*. Martyr. Poth. 1437 B.

ἐμπονέω (πονέω), *to labor or work in*. Eust. Ant. 657 B. Eus. II, 1009 B. Alciph. 3, 25. Soz. 887 A.

ἐμπόνημα, ατος, τὸ, *work done, labor bestowed upon anything*. Justinian. Novell. 64, 1.

ἔμπονος, ον, (πόνος) *painful, troublesome*. Sept. Macc. 3, 1, 28, noisome. Aret. 8 B.

ἐμπόνως, *adv. laboriously: passionately, ardently*. Macar. 793 B. 541 B. Apocr. Act. Paul. et Thecl. 29. Pseudo-Chrys. IX, 766 B.

ἐμπορικῶς, *adv. after the manner of an ἔμπορος*. Strab. 8, 6, 16.

ἐμπορπάω, *to buckle*. Classical. Sept. Macc. 1, 14, 44 ἐμπορποῦσθαι, as if from ἐμπορπάω.

ἐμπόρφυρος, ον, (πορφύρα) *somewhat purple*. Diosc. 1, 10. 29. 3, 104 (114).

ἔμποτος, ον, (πότος) *L. potabilis, drinkable*. Aret. 128 C.

ἐμπρακτικός, ἡ, ὄν, (ἐμπρακτος) *efficacious*. Diosc. 1, 48. 5, 116 (117).

ἐμπρακτος, ον, *acting, concerned or engaged in anything; opposed to ἄπρακτος*. Theoph. 574. Gloss. — 2. *Actual*. Basilic. 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἐμπρακτοὶ, *judices ordinarii*. Theoph. Cont. 822?

ἐμπράκτως, *adv. in state, in great style, formally, with attendants*. Theoph. 615, et alibi.

\*ἔμπρησμός, οὔ, ὁ, (ἐμπίρημι) *a setting on fire, a burning, conflagration*. Athen. Arch. 4. Dion. H. II, 745, 1. Epict. 3, 13, 10. Plut. II, 824 E, et alibi. Phryn. 335.

ἐμπρηστής, οὔ, ὁ, *burner*. Aquil. Deut. 8, 15. Pseudo-Dion 205 B = σεραφίμ. Pseudo-Athan. IV, 940 B.

ἐμπρίζω = ἐμπρίω. Meges apud Orib. III, 640, 7.

ἐμπρίζω, see ἐμπυρίζω.

ἐμπριστικός, ἡ, ὄν, (ἐμπρίω) *denticulated?* Protosp. Puls. 65.

ἐμπρόθεσμος, ον, (πρόθεσμος) *within the appointed time*. Plut. II, 501 F. Lucian. II, 124. Clementin. 120 C = προθεσμία? Justinian. Cod. 8, 10, 12, § ζ'.

ἐμπροθέσμως, *adv. within the appointed time*. Philon II, 532, 47. Schol. Arist. Eq. 393.

ἐμπροίκιον, ου, τὸ, (προίξ) *dower*. App. I, 752, 68. II, 14, 24.

ἐμπρομελετάω (προμελετάω), *to train one's self in anything beforehand*. Philon I, 521, 47. 48. II, 90, 22. 23.

ἐμπρός (ἐν, πρὸς), *adv. before*. Mauric. 3, 11. Porph. Cer. 391, 16, τῆς θύρας.

ἐμπροσθεν, *adv. before*. Sept. Reg. 1, 9, 15 Ἡμέρα μιᾷ ἐμπροσθεν τοῦ ἐλθεῖν πρὸς αὐτόν. Esdr. 1, 6, 13, ἐτῶν πλείονων, *long ago*. Eccl. 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἐμπροσθεν ἡμῶν. Sext. 202, 20 Διὰ τὰς ἐμπροσθεν εἰρημένας αἰτίας, *above-mentioned*. — 2. *Formerly*. Sept. Reg. 1, 9, 9.

ἐμπρόσθιος, ον, *fore*. Achmet. 60, ὀδόντες, *fore-teeth, incisors*.

ἐμπροσθίως, *adv. in front*. Achmet. 116.



ἐμπροσθοκούρβιον, ον, τὸ, (ἐμπροσθεν, curvus) the front arch of a saddle, analogous to the pommel of the English saddle. *Lzo. Taet.* 12, 53. (See also κούρβη, ὀπισθοκούρβιον.)  
 ἐμπροσθόπους, ον, (ἐμπροσθεν, πούς) walking before. *Euagr.* 2652 A.  
 ἐμπτίσσω = πτίσσω. *Aquil. Prov.* 27, 22.  
 ἐμπτυσις, εως, ἡ, (ἐμπτύω) a spitting of blood. *Aret.* 11 E.  
 ἐμπτυσμα, ατος, τὸ, a spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.  
 ἐμπτυσμός, οὔ, ὁ, = preceding. *Andr. C.* 1400 B.  
 ἐμπτύω (πτύω) = καταπτύω, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, εἰς τὸ πρόσωπον αὐτῆς. *Nicol. D.* 148, αὐτῷ. *Matt.* 27, 30, εἰς αὐτόν. *Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, τινά = τινί.  
 ἐμπτωσία, ας, ἡ, (ἐμπίπτω) a falling in. *Dubious. Clem. A.* I, 976 C.  
 ἐμπτωσις, εως, ἡ, a falling into or on. *Gemin.* 821 A. *Dion. H.* III, 1806, 14, dubious. *Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.  
 ἐμπτωτος, ον, falling into, prone to. *Anton.* 10, 7.  
 ἐμπυηματικός, ἡ, ὄν, (ἐμπύημα) suppurating. *Alex. Trall.* 305.  
 ἐμπυϊκός, ἡ, ὄν, = ἔμπυος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr. Probl.* 62, 25.  
 ἐμπύρετος, ον, (πυρετός) L. febricosus, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.  
 ἐμπύρευμα, ατος, τὸ, (ἐμπυρεύω) = ἔνασμα. *Philon I.* 187, 34. 455, 14. 478, 21. *Clem. A.* II, 380 C. *Greg. Naz.* III, 1046 A.  
 ἐμπυρίζω, ἴσω, (πῦρ) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esdr.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — Barbarous, ἐμπρίζω. *Theoph.* 102, 19.  
 ἐμπύριος, ον, (ἔμπυρος) in or of fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 304 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἐναέριος.]  
 \*ἐμπυρισμός, οὔ, ὁ, (ἐμπυρίζω) = ἐμπρησμός, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.  
 ἐμπυριστής, οὔ, ὁ, burner: incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.  
 ἐμπυρίως (ἐμπύριος), adv. in or by fire. *Procl. Parm.* 631 (38).  
 ἐμπυροειδής, ἐς, = πυροειδής, like fire. *Plut.* II, 881 D.  
 ἐμπυρόω = πυρόω, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.

ἐμπύρως (ἔμπυρος), adv. ardently. *Poll.* 3, 68. *Macar.* 541 B.  
 ἐμπυτιάζω (πυτιάζω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθέν γάλα, into which rennet has been put.  
 ἐμφαιδρύνω = φαιδρύνω. *Greg. Nyss.* III, 953 C.  
 ἐμφάνις, εως, ἡ, a making known, publication of a will. *Justinian. Novell.* 15, 3, διαθηκῶν, testamentorum insinuationes.  
 ἐμφανίσκω = ἐμφανίζω. *Iambl. V. P.* 508.  
 ἐμφανισμός, οὔ, ὁ, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.  
 ἐμφανιστής, οὔ, ὁ, informer, slanderer. *Aristeas* 19.  
 ἐμφανιστικός, ἡ, ὄν, indicative. *Sext.* 622, 25, τινός.  
 ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 -σθῆναι εἰς τινα.  
 ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.  
 ἐμφαντικός, ἡ, ὄν, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, τινός. *Philon I.* 149, 29. II, 162, 41. *Plut.* II, 1009 E.  
 ἐμφαντικῶς, adv. significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon I.* 50, 21. *Plut.* II, 104 B. *Clem. A.* I, 268 B. 1064 B.  
 ἐμφαρίγξασθαι (φάρυγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.  
 ἐμφασις, εως, ἡ, (ἐμφαίνω) a setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A.* II, 73 A. *Clem. A.* I, 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 Ἐμφασιν ποιεῖν . . . ἀποστεγάσειν. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]  
 ἐμφατικός, ἡ, ὄν, emphatic; expressive. *Pseudo-Demetr.* 28, 11. *Sext.* 515, 5, χρόνων.  
 ἐμφατικῶς, adv. emphatically; expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.  
 ἐμφεγγής, ἐς, (φέγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.  
 ἐμφέρεια, ας, ἡ, (ἐμφερής) = ὁμοιότης. *Philon I.* 632, 1. *Diosc.* 1, 1.  
 ἐμφεύγω (φεύγω), to flee into for refuge. *Lucian.* III, 184.  
 ἐμφθέγγομαι = φθέγγομαι. *Lucian.* II, 355.  
 ἐμφιβλόω (φιβλόω) = ἐμπορπάω. *Pallad. Laus.* 1074 C -σθαι χλαμύδα.  
 ἐμφιληδονέω (φιληδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyr. Abst.* 2, 47, p. 187.  
 ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.  
 ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.



ἐμφιλονείκως, adv. = φιλονείκως. *Chron.* 677, 16.  
 ἐμφιλόπονος, ον, = φιλόπονος. *Ephr.* II, 6 F.  
 ἐμφιλοσοφῶ (φιλοσοφῶ), to philosophize in. *Philostr.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.  
 ἐμφιλοσόφημα, ατος, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.  
 ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Ptol. Tetrab.* 158. *Diog.* 2, 40.  
 ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.  
 ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τινι. *Anton.* 7, 54.  
 ἐμφιλοχωρέω (φιλοχωρέω), to love to dwell in. *Jos. Ant.* 2, 7, 2. *Lucian.* II, 3.  
 ἐμφλεγμαίνω = φλεγμαίνω. *Greg. Nyss.* II, 276 A.  
 ἔμφλογος, ον, = ἔμφλοξ. *Achmet.* 159, p. 134.  
 ἔμφλοξ, ογος, (φλόξ) blazing. *Philipp.* 22.  
 ἐμφόβως (ἔμφοβος), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.  
 ἐμφοιτάω (φοιτάω), to come into. *Philon* I, 105, 17, 18.  
 ἐμφοίτησις, εως, ἡ, = ἐπιφοίτησις. *Eus.* IV, 345 A.  
 ἐμφονεύω (φονεύω), to kill in. *Geopon.* 16, 19, 1.  
 ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* Abst. 1, 34, p. 57.  
 ἐμφορτικέομαι, εὔσομαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.  
 ἔμφορτος, ον, (φόρτος) loaded. *Oxyr.* Hal. 2, 212. *Diog.* 1, 31. *Iambl.* V. P. 78.  
 ἐμφραγμός, οὔ, ὁ, = ἔμφραξις. *Sept. Sir.* 27, 14. *Mich.* 5 (4), 14.  
 ἐμφράσσω, to stop up. [*Schol. Arist. Nub.* 1238 ἐμπέφρακα.]  
 ἔμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.  
 ἔμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.  
 ἔμφροντις, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.  
 ἐμφρούριος, ον, = ἔμφρουρος. *Euagr.* 2828 C. *Nicet. Paphl.* 521 B.  
 ἐμφυλακίζω (φυλακίζω), to imprison. *Clem. R.* 1, 45.  
 ἐμφυλλίζω, ίσω, (ἔμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Geopon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)  
 \*ἐμφυλλισμός, οὔ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot. Plant.* 1, 6, 5. *Geopon.* 10, 75, 1.  
 ἔμφυλλος, ον, (φύλλον) leafy. *Geopon.* 4, 15, 4.

ἐμφυσάω, ἥσω, to breathe into or upon, with reference to those about to be baptized. *Cyrrill. H. Procat.* 9 ἐμφυσηθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.  
 ἐμφύσημα, ατος, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.  
 ἐμφύσησις, εως, ἡ, (ἐμφυσάω) a breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.  
 ἐμφυσητέον = δεῖ ἐμφυσᾶν. *Geopon.* 16, 6, 2.  
 ἐμφυσίωσις, εως, ἡ, (ἐμφυσίω) inflation, pride, vanity. *Hippol. Haer.* 62, 1.  
 ἐμφύτευμα, ατος, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian. Cod.* 1, 4, 32.  
 ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian. Cod.* 1, 2, 17, §§ α'. β'. *Leo. Novell.* 85.  
 ἐμφυτευτής, οὔ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper. Novell.* 4. *Justinian. Cod.* 1, 4, 32. 1, 2, 25, § ς'. *Tiber. Novell.* 27.  
 ἐμφυτευτικός, ἡ, ὄν, emphyteuticus, emphyteutic. *Justinian. Cod.* 1, 2, 25, § δ'. *Irene. Novell.* 57.  
 ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοτίνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian. Cod.* 1, 2, 24, § δ'.  
 ἔμφυτον, mistake for ἔμφωτον.  
 ἐμφύτως (ἔμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1137 B.  
 ἐμφώλευμα, ατος, τὸ, (ἐμφωλεύω) lurking-place. *Andr. C.* 1220 C.  
 ἐμφωλεύω (φωλεύω), to lurk in. *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἔν τινι. *Doctr. Orient.* 681 C.  
 ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 3993 B.  
 ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώτιος. (See φῶτα, φωτίζω.)  
 ἐμφωτίζω = φωτίζω. *Achill. Tat. Isagog.* 988 C. *Clem. A.* II, 340 D.  
 ἐμφώτιον, ον, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph. Cont.* 161.  
 ἔμφωτον, ον, τὸ, (φῶς) interval. *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.  
 ἐμψυκτικός, ἡ, ὄν, = ψυκτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.  
 ἔμψυξις, εως, ἡ, = ψύξις, a cooling. *Ruf. apud Orib.* III, 113, 3. *Galen.* VI, 359 B.  
 ἐμψυχία, ας, ἡ, the being ἔμψυχος, life. *Phi-*



- lon I, 5, 12. *Plut.* II, 1053 B. *Sext.* 249, 4.
- ἐμψυχοφαγία, as, ἡ, (ἐμψυχος, φαγεῖν) the eating of animal food. *Epiaph.* I, 845 D.
- ἐμψυχόω (ψυχόω), to animate, furnish with soul. *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμψυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 as v. l. *Socr.* 392 A. *Cyrrill. A.* X, 116 C.]
- ἐμψύχω = ψύχω, to cool. *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.
- ἐμψύχωσις, εως, ἡ, (ἐμψυχόω) an animating, animation. *Plotin.* II, 702, 5.
- ἐν = εἰς. *Sept. Judic.* 6, 35. *Esdr.* 2, 7, 10. *Tobit* 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ράγοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epict.* 1, 11, 32 Ἐν Ρώμῃ ἀνέρχῃ. — 2. With, denoting the instrument. A Hebraism. *Sept. Gen.* 48, 22. *Judith* 1, 15. *Esai.* 10, 15. — 3. In Byzantine Greek it is sometimes followed by the *genitive*. *Sophrns.* 3244 C Ἐν ἀγγελικοῦ τινος ἡγοῦμαι στρατεύματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, v. l. ἐξ. *Porph. Cer.* 540, 17. 646, 17. — 4. It may (by a species of *apposition*) follow adverbs of place. *Const.* (536), 1205 A Ἐκεῖσε ἐν τῷ σεκρέτῳ. *Mal.* 58 Ὁικησεν ἐκεῖ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into εἰς. *Inscr.* 87, 30 εσσιδωνι. 147, 35 εσσαιμωι. 171, 52 εσσιγγωι. 2447, b, p. 1083 εσστηληι. Also, 87 εσστηληι = ἐν στήλῃ = 213 εισστηληι.]
- ἐν = ἐνι, ἐστί. *Joann. Mosch.* 3064 B Τί ἐν τῷ ἔχεις, κύριε Μόσχῃ; = τί ἐστιν ὃ ἔχεις.
- ἐνα, τὸ, = ἐν from εἰς, which see.
- ἐναβρύνομαι (ἀβρύνω), to pride or plume one's self upon anything. *Dion. H.* VI, 760, 11. *Epict. Frag.* 170. *App.* II, 617, 77. *Lucian.* II, 266.
- ἐναγαλλιάομαι = ἀγαλλιῶμαι ἔν τινι. *Marc. Diad.* 1164 B -σθῆναι.
- ἐνάγαμαι = ἀγαμαι. *Philon* I, 449, 48.
- ἐναγελάζομαι = ἀγελάζομαι in. *Epict. Frag.* 47.
- ἐναγικός, ἡ, ὄν, (ἐναγής) accursed. *Plut.* II, 825 C.
- ἐναγισμός, οὔ, ὃ, (ἐναγίζω) offerings to the dead. *Strab.* 6, 1, 15. *Jos. Ant.* 19, 4, 6. B. J. 1, 1, 4. *Plut.* II, 272 E.
- ἐναγιστήριον, ον, τὸ, quid? *Inscr.* 1104.
- ἐναγκαλίζομαι, ἴσομαι, (ἀγκαλίζομαι) to embrace. *Sept. Prov.* 6, 10. 24, 48 Ὁλίγον δὲ ἐναγκαλίζομαι χερσὶ στήθῃ, a little folding of the arms. *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.
- ἐναγκυλίζω (ἀγκυλίζω), to fasten with the ἀγκύλη. *Polyb.* 27, 9, 5.
- ἐναγλαῖζω = ἀγλαῖζω. *Method.* 364 C. *Greg. Nyss.* I, 840 A. *Cyrrill. A.* II, 37 D.
- ἐναγμος, ον, (ἀκμή) sharp. *Soran.* 250, 2.
- ἐναγρυπνέω = ἀγρυπνέω in. *Lyd.* 139, 11. *Andr. C.* 1216 A.
- ἐνάγω (ἄγω), L. defero, to accuse, to charge with. *Jos. Ant.* 2, 6, 7 Κλοπῆς ἐναγομένῳ. *Psell. Synops.* 224.
- ἐναγωγή, ἡς, ἡ, L. delatio, accusation, charge. *Psell. Synops.* 284.
- ἐναγωγός, ον, introducing? *Procl. Parm.* 651 (70), ἐννοιῶν. — 2. Proparoxytone ἐνάγωγος, brought to court, defendant. *Ant. Mon.* 1465 C.
- ἐναγωνιάω = ἀγωνιάω ἐν. *Greg. Nyss.* III, 949 A.
- ἐναδημονέω = ἀδημονέω ἐν τινι. *Jos. Ant.* 15, 7, 7.
- ἐναδιαφορέω = ἀδιαφορέω in or about. *Orig.* I, 1308 A. *Basil.* III, 257 A. IV, 1028 A.
- ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. *Did. A.* 313 B.
- ἐναδικῶς, adv. = μοναδικῶς. *Procl. Parm.* 625 (29).
- ἐναδολεσχέω = ἀδολεσχέω. *Philon* II, 59, 14.
- ἐναθλεύω = following. *Greg. Naz.* I, 661 B.
- ἐναθλέω (ἀθλέω), to contend in. *Diod.* 3, 8, 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. *Epict.* 3, 16, 13. *Plut.* II, 320 A.
- ἐναθλος, ον, = ἐν ἀθλοῖς, in contests. *Philon* I, 646, 16.
- ἐναιθέριος, ον, = ἐν αἰθέρι. *Anton.* 12, 24. *Poll.* 1, 23.
- ἐναίμως (ἐναιμος), adv. with the blood. *Paul. Aeg.* 288.
- ἐναιρέω = αἰρέω in. *Diosc.* 1, 62, p. 64.
- ἐνακισχίλιοι, αι, ων, = ἐννεακισχίλιοι. *Plut.* I, 44 B.
- ἐνακμάζω = ἀκμάζω in. *Ael. N. A.* 2, 8. V. H. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.
- ἐνακολασταίνω = ἀκολασταίνω in. *Athen.* 12, 58, p. 541 D.
- ἐνακόσιοι, see ἐννακόσιοι.
- ἐναλήθης, ες, = ἀληθής. *Longin.* 15, 8.
- ἐναλήθως, adv. = ἀληθῶς. *Lucian.* II, 71.
- ἐναλλάγεια, as, ἡ, = ἐναλλάγή. *Sophrns.* 3485 A.
- ἐναλλαγῇ, ἡς, ἡ, change, interchange, commutation. Classical. *Dion. H.* VI, 792, 3, χρόνων, of tenses. *Erotian.* 68, στοιχείων, of letters. *Apollon. D. Pron.* 328 B, πτώσεως, of case. *Sext.* 446, 14, στοιχείων, transposition (ἄρχων, Χάρων).
- ἐναλλάκτης, ον, ὃ, (ἐναλλάσσω) exchanger. *Aquil. Esai.* 3, 4 = κίναϊδος? (See also ἐνδιαλλάσσω, and compare *Paul. Rom.* 1, 26 Μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.) — 2. The name of one of the parts of a bedstead. *Thom. A.* 13, 1.



ἐναλλακτικός, ἡ, ὄν, *alterative*. Galen. II, 46 D, τινός.  
 ἐνάλλαξις, εως, ἡ, = ἐναλλαγή. Tryph. 4 = μετάθεσις. Longin. 23, 1, γενῶν, in grammar.  
 ἐναλλασσομένως, adv. *by change*. Apollon. D. Synt. 260, 15.  
 ἐναλλάσσω, *to change*, in grammar. Pseudo-Demetr. 32, 17 Ἐναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐνηλλαγμένος, *strange, unheard of*. Eus. II, 760 B, τιμωρίαι. 764 C. 1445 B.  
 ἐναλλοιόω = ἀλλοιόω. Philon II, 659, 14.  
 ἐναλλοιώσις, εως, ἡ, = ἀλλοιώσις Ptol. Tetrab. 93, et alibi.  
 ἐναλύω = ἀλύω. Philon II, 369, 30. 372, 4.  
 ἐναμάρτητος, ον, = following. Isid. 305 C.  
 ἐνάμαρτος, ον, (ἀμαρτία) *peccable*. Tatian. 19, p. 849 C τὸ ἐνάμαρτον, *peccability*. Isid. 305 C as v. l.  
 ἐναμβλύνω = ἀμβλύνω. Plut. I, 532 D.  
 ἐναμιλλάομαι = ἀμιλλάομαι Themist. 310, 4.  
 ἔναμμα, ατος, τὸ, (ἐνάπτω) *bond, band, tie*. Plut. I, 359 B, L. *amentum*. — 2. *Outer garment, covering*. Diod. 1, 11, p. 15, 34.  
 ἐναμπέχω = ἀμπέχω Philon I, 635, 16. 17.  
 ἐναναπαύομαι = ἀναπαύομαι in. Basil. I, 252 B.  
 ἐνανάπτω = ἀνάπτω. Galen. XII, 459 A.  
 ἐνανειλέω (ἀνειλέω), *to press back*. Galen. VI, 97 D.  
 ἐνανθρωπέω, ἡσω, (ἄνθρωπος) *to put on man's nature*, with reference to the Incarnation. Just. Frag. 1596 B. Hippol. 809 A. Orig. I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. Method. 45 B  
 ἐνανθρώπησις, εως, ἡ, (ἐνανθρωπέω) *the Incarnation*. Hippol. 840 B. 868 B. Orig. I, 937 A. II, 1104 D. IV, 129 D. Method. 360 C.  
 ἐνανθρωπίζομαι = ἐνανθρωπέω. Andr. C. 1108 D.  
 ἐνανθρωπικός, ἡ, ὄν, = ἀνθρωπικός. Eus. IV, 709 A.  
 ἐνανθρωπίνως (ἀνθρώπινος), adv. *after the manner of men*. Basil. I, 760 B.  
 ἐνανθρωπότης, ητος, ἡ, = ἐνανθρώπησις. Cyrill. A. I, 757 D.  
 ἐνανοίγω = ἀνοίγω. Sophrns. 3388 D.  
 ἔναντι = ἐναντίον, *before*. Sept. Gen. 38, 7 Ἐναντι κυρίου. Ex. 28, 26. 31. Sir. 38, 15. 51, 14. Luc. 1, 8. Act. 8, 21.  
 ἐναντιάζομαι = ἐναντιόομαι. Ephr. I, 9 F.  
 ἐναντιόβουλος, ον, (ἐναντίος, βουλή) = παλίμβολος, *fickle*. Polem. 292.  
 ἐναντιοδοκῆται, ὦν, οἱ, (δοκέω) *maintaining opposite doctrines* (Nestorius and Eutyches). Leont. I, 1276 A.  
 ἐναντιοδύναμος, ον, (δύναμις) *of contrary power*. Nicom. 78, τῷ ὀνόματι, *in respect to the name*; thus, in  $5 + 5 = 10$ , 5 is odd, 10 is even.

ἐναντιοζύγως (ζυγός), adv. *in a contrary direction*. Theol. Arith. 11.  
 ἐναντιόομαι, *to oppose*. [Mal. 168, 11 ἐναντιοῦτο = ἡναντιοῦτο.]  
 ἐναντιοπαθέω, ἡσω, (ἐναντιοπαθής) *to be affected in a contrary manner*. Nicom. 79 = ἐναντιωνυμεῖν. Theol. Arith. 10.  
 ἐναντιοπαθῶς (ἐναντιοπαθής), adv. *with contrary properties*. Nicom. Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεσιν. *inversely as the length*.  
 ἐναντιοπραγέω, ἡσω, (πράσσω) *to oppose*. Diod. 3, 65. 4, 49. 15, 59.  
 ἐναντιοτροπή, ἡς, ἡ, (τροπή) *opposite tendency*. Diog. 9, 7.  
 ἐναντιοτροπία, ας, ἡ, = preceding. Aristid. Q. 92.  
 ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. Roman. et Porph. Novell. 238.  
 ἐναντιοφορέω, ἡσω, (φέρω) *to move in a contrary direction*. Orig. II, 61 A.  
 ἐναντιωματάρης, ὁ, = ἐναντίος, *adversary*. Eust. Mon. 912 C.  
 ἐναντιωματικός, ἡ, ὄν, (ἐναντίωμα) *adversative*, as the conjunctions ὅμως, ἔμψης. Dion. Thr. 643, 14. Apollon. D. Adv. 564, 28.  
 ἐναντιωνυμέω, ἡσω, (ἐναντιώνυμος) *to have an opposite name*, in reference to odd and even; thus, in  $3 \times 8 = 24$ , the factor 3 ἐναντιωνυμεῖ to 8; but in  $4 \times 6 = 2 \times 12 = 24$ , the factors do not ἐναντιωνυμοῦσι. Nicom. 80. Theol. Arith. 41.  
 ἐναντιώνυμος, ον, (ὄνομα) *of an opposite name*;  $2 : 10 = 5$  ἐναντιώνυμος to the even number 10. Nicom. 78.  
 ἐναντλέω = ἀντλέω. Philon I, 574, 45. 46.  
 ἐνάπαλος, ον, = ἀπαλός. Diosc. 1, 77, p. 79.  
 ἐναπαστράπτω = ἀπαστράπτω in. Nicet. Paphl. 88 B.  
 ἐναπασχολέω = ἀπασχολέω. Hippol. Haer. 534, 92.  
 ἐναπειροκαλέω = ἀπειροκαλέω in. Sext. 115, 15.  
 ἐναπερείδω = ἀπερείδω *strengthened*. Sept. Macc. 2, 9, 4. Polyb. 23, 13, 2 -σασθαί τι εἷς τινα. Philon II, 353, 22. Plut. II, 126 E. Galen. VII, 444 E.  
 ἐναπέρειςσις, εως, ἡ, = ἀπέρειςσις. Plotin. II, 740, 1.  
 ἐναπέρισμα, ατος, τὸ, *impression, impulse*. Clem. A. I, 1053 C.  
 ἐναπερεύγω = ἀπερεύγω. Philon II, 202, 8. Nicet. Paphl. 508 C -σθαι  
 ἐναπεσφραγισμένως (ἐναποσφραγίζω), adv. L. *expresse, clearly, distinctly*. Sext. 581, 7.  
 ἐναπηχέω = ἀπηχέω. Plotin. II, 769, 3.  
 ἐναπλόω = ἀπλόω. Pallad. Laus. 1147 B, τινὰ ἐπὶ τὴν γῆν.  
 ἐνάπλωσις, εως, (ἐναπλώω) *resolution of a compound substance into its component parts*. Simplic. Epict. 156.



ἐναποβλέπω = ἀποβλέπω *at.* *Eus.* II, 348 A. *Athan.* I, 89 C.  
 ἐναποβλύζω = ἀποβλύζω. *Clem. A.* I, 201 A, *to vomit.*  
 ἐναπογεννάω = ἀπογεννάω *in.* *Plut.* II, 767 D.  
 ἐναπόγραφος, *ον*, (ἐναπογράφω) *L. adscriptitius* or *ascriptitius*, *enrolled.* *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.  
 ἐναπογράφω (ἀπογράφω), *to inscribe.* *Plut.* II, 900 B. *Clem. A.* I, 673 A.  
 ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7.  
 ἐναποζέννυμι = ἀποζέω *in.* *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.  
 ἐναπόθεσις, *εως*, *ή*, (ἀπόθεσις) *a laying up in deposition.* *Sext.* 165, 30.  
 ἐναπόθετος, *ον*, (ἐναποτίθηναι) *laid up.* *Nil.* 1141 D.  
 ἐναποθησαυρίζω = ἀποθησαυρίζω *in.* *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.  
 ἐναποθλίβω (ἀποθλίβω), *to press in.* *Philon* I, 541, 16.  
 ἐναποικοδομέω (ἀποικοδομέω), *to build in.* *Polyaen.* 8, 51.  
 ἐναποκάμνω = ἀποκάμνω. *Jos. B. J.* 3, 6, 1.  
 ἐναπόκειμαι = ἀπόκειμαι *in.* *Philon* I, 277, 33. *Plut.* II, 961 C.  
 ἐναποκινδυνεύω = ἀποκινδυνεύω *in.* *Jos. Ant.* 2, 9, 4. *Dion C.* 49, 2, 2.  
 ἐναπόκλειστος, *ον*, (ἐναποκλείω) *shut up, imprisoned.* *Stud.* 1073 A.  
 ἐναποκλείω (ἀποκλείω), *to shut in.* *Artem.* 130. *Schol. Dion. P.* 322, 25.  
 ἐναποκλίνω (ἀποκλίνω), *to lay down on.* *Philostr.* 867.  
 ἐναποκλύζω = ἀποκλύζω *in.* *Diosc.* 3, 36 (41). *Clem. A.* I, 428 A.  
 ἐναποκρέμαμαι = ἀποκρέμαμαι *on.* *Vit. Nicol. S.* 873 C, *πρός τι*.  
 ἐναποκρύπτω = ἀποκρύπτω *in.* *Strab.* 15, 3, 7, p. 730. *Clem. A.* I, 257 B. *Orig.* I, 353 A.  
 ἐναπόκρυφος, *ον*, = ἀπόκρυφος. *Epiph.* I, 213 B.  
 ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.  
 ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.  
 ἐναποκυέω = ἀποκυέω *in.* *Basil.* I, 157 B.  
 ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.  
 ἐναπολείπω = ἀπολείπω *in.* *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, *et alibi.*  
 ἐναπολούω = ἀπολούω *in.* *Athen.* 2, 17.  
 ἐναπομαραίνομαι (μαραίνω) = ἀπομαραίνομαι *in* or *on.* *Orib.* II, 237, 10. *Lyd.* 301, 11 *-ανθῆναι τοῖς φυτοῖς.*  
 ἐναπομάσσω (ἀπομάσσω), *to make an impression on, to stamp.* *Philon* I, 257, 40. *Plut.* II, 99 B.  
 ἐναπομεμαγμένως (ἐναπομάσσω), *adv. by receiving an impression.* *Sext.* 581, 6.

ἐναπομένω = ἀπομένω *in* or simply ἀπομένω. *Clem. A.* I, 721 A. *Hippol. Haer.* 44, 13. *Andr. C. Method.* 1332 D, *to remain, in subtraction.* *Stud.* 1733 D, *ἔξω.*  
 ἐναπομύσσομαι or ἐναπομύττομαι = ἀπομύσσομαι *in.* *Plut.* II, 1128 B.  
 ἐναπόξυω = ἀποξέω, ἀποξέω. *Clem. A.* II, 344 A.  
 ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.  
 ἐναποπλέω = ἀποπλέω *in.* *Porph.* Adm. 77, 7.  
 ἐναποπνέω = ἀποπνέω *in* or *on.* *Diod.* 13, 89. *Plut.* I, 230 C. *Anton.* 5, 4. *Lucian.* I, 854, *τῷ αὐτῷ.*  
 ἐναποπνίγω = ἀποπνίγω *in.* *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scit.* 1228 C.  
 ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sext.* 692, 19, *τινί*, *to propound a poser.*  
 ἐναπορρίπτω = ἀπορρίπτω. *Diosc.* Eupor. 1, 71. *Eus.* II, 753 B. *Philostrg.* 553 D.  
 ἐναποσβεστέον = δεῖ ἐναποσβέσαι. *Clem. A.* I, 464 C.  
 ἐναποσημαίνω = ἀποσημαίνω *ἐν.* *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem. A.* II, 325 B.  
 ἐναποσκηπτικός, *ή*, *όν*, (ἐναποσκήπτω) *falling upon, attacking, violent.* *Cass.* 150, 23, 27, *πυρετός.*  
 ἐναποσκήπτω = ἀποσκήπτω *in* or *on.* *Cass.* 155, 22. *Orig.* III, 900 D.  
 ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.  
 ἐναποσφάττω = ἀποσφάττω *in* or *on.* *Jos. B.* J. 5, 13, 1.  
 ἐναποσφραγίζω (ἀποσφραγίζω), *to impress on, to stamp upon.* *Achill. Tat.* 5, 13. *Sext.* 57, 11. *Athenag.* 953 A. *Clem. A.* I, 224 B. II, 421 A. *Hippol. Haer.* 418, 6.  
 ἐναποσφράγισμα, *ατος*, *τὸ*, *impression, stamp.* *Clem. A.* I, 1053 C.  
 ἐναποτείνομαι = ἀποτείνομαι, *to pretend.* *Orig.* I, 1433 A.  
 ἐναποτέμνω = ἀποτέμνω. *Strab.* 2, 5, 27.  
 ἐναποτήκω = ἀποτήκω *in* or *into.* *Galen.* XIII, 40 E.  
 ἐναποτίθηναι = ἀποτίθηναι *in.* *Diod.* II, 569, 13.  
 ἐναποτυπώω (ἀποτυπώω), *to impress upon.* *Plut.* II, 3 F. *Heges.* 1316 B. *Philon Carp.* 48 A.  
 ἐναποτυπωτέον = δεῖ ἐναποτυπῶν. *Clem. A.* I, 633 B.  
 ἐναπουρέω = ἀπουρέω *in.* *Philostrg.* 549 A.  
 ἐναποφαίνω = ἀποφαίνω. *Ael. N. A.* 13, 6.  
 ἐναποψάω = ψάω *on.* *Schol. Arist. Ach.* 843.  
 ἐναποψύχω = ἀποψύχω *in.* *Greg. Naz.* II, 545 C. III, 297 A, *ταῖς χερσίν.* *Damasc.* II, 272 D.



ἐναράομαι = καταράομαι. *Orig.* III, 566 A.  
 ἐνάρετος, ον, (ἀρετή) *virtuous*; a Stoic term.  
*Jos. B. J.* 6, 1, 8, p. 373. *Ignat.* 697 B.  
*Epict.* Frag. 159. *Just. Apol.* 1, 4, 12  
*Phryn.* 328. *Sext.* 50, 31, et alibi. *Clem.*  
*A. I.* 724 A. II, 389 A. 429 B.  
 ἐναρέτως, adv. *virtuously*. *Inscr.* 2771, I, 7.  
*Just. Apol.* 1, 21, 2, 9.  
 ἐναρθρος, ον, (ἄρθρον) *having joints, jointed*.  
*Aret.* 56 B — 2. *Articulate sound*; opposed  
 to ἄναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71,  
 11. *Babr. Prooem.* 7. *Philon I.* 30, 4.  
*Plut.* II, 722 C. 973 A. *Sext.* 347, 23. 608,  
 25.  
 ἐναρθρώ (ἐναρθρος), *to render articulate*. *Epiaph.*  
 III, 73 B.  
 ἐναρμογή, ἥς, ἡ, (ἐναρμόζω) *insertion of a sur-*  
*gical instrument*. *Antyll.* apud *Orib.* II,  
 426, 4.  
 ἐναρμονίως (ἐναρμόνιος), *harmoniously*. *Hippol.*  
*Haer.* 70, 31.  
 ἐναρξίς, εως, ἡ, (ἐνάρχομαι) = ἀρχή, *beginning*.  
*Pseudo-Jacob.* Liturg. 35. 36. *Simoc.* 43, 4.  
*Theoph.* 447, 10. *Stud.* 1705 D.  
 ἐναρτύω = ἀρτύω, *food*. *Galen.* VI, 398 A.  
 ἐναρχία, ας, ἡ, (εἷς, ἄρχω) = μοναρχία. *Pseudo-*  
*Dion.* 641 A.  
 ἐναρχικός, ἡ, ὄν, = μοναρχικός. *Pseudo-Dion.*  
 641 A. 700 A.  
 ἐναρχος, ον, (ἀρχή) *in office*. *App.* II, 22,  
 48.  
 \*ἐνάρχω = ἄρχω, *to rule*. *Inscr.* 2350 (Ætolic).  
 — 2. *Mid.* ἐνάρχομαι = ἄρχομαι, *to begin*.  
*Sept. Num.* 16, 47. *Deut.* 2, 24. 25. *Polyb.*  
 3, 54, 4, et alibi. *Paul.* Cor. 2, 8, 6 as v. 1.  
*Gal.* 3, 3. *Phil.* 1, 6.  
 ἐνασελγαίνω = ἀσελγαίνω *in*. *Diod.* II, 527,  
 58. *Poll.* 8, 75.  
 ἐνασθενέω = ἀσθενέω *in*. *Basil.* III, 321  
 C.  
 ἐνασκέω (ἀσκέω), *to train or exercise in*. *Phi-*  
*lon I.* 448, 1. II, 574, 36 -θῆναι τι. — 2.  
*Intransitive, sc. εαυτόν, to be trained, to train*  
*one's self*. *Polyb.* 1, 63, 9, ἐν τι. *in*.  
 ἐνασμενίζω (ἀσμενίζω), *to be pleased with*. *Phi-*  
*lon I.* 36, 39. II, 259, 34. *Cornut.* 117.  
 ἐνασπάζομαι = ἀσπάζομαι. *Plut.* II, 987 E.  
 ἐναστράπτω = ἀστράπτω *in*. *Philon I.* 448, 6.  
 364, 4. *Poll.* 10, 43. *Iambl. Myst.* 125, 8.  
*Cyrill. A.* II, 56 A, ἐν τι. *in*.  
 ἐναστρος, ον, *among the stars*. *Classical. Her-*  
*mes Tr. Poem.* 31, 15.  
 ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiaph.* II, 280  
 B.  
 ἐνασχημονέω = ἀσχημονέω *in*. *Philon I.* 154,  
 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II,  
 776.  
 ἐνασχολέω = ἀσχολέω *in*. *Polyb.* 9, 17, 1.  
 ἐνατενίζω = ἀτενίζω *at or on*. *Sept. Macc.* 3,  
 5, 30. *Diod.* 3, 39 as v. 1. *Nicom.* 134.

*Just. Apol.* 1, 42. *Tryph.* 3, p. 480 A. *Sext.*  
 12, 11. *Orig.* IV, 296 A.  
 ἐνατένις, εως, (ἐνατενίζω) *a gazing on*. *Basil.*  
 I, 496 B. *Procl. Parmen.* 598 (207).  
 ἐνατενισμός, οὔ, ὁ, = preceding. *Basil.* I, 401  
 C.  
 ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.  
 ἔνατμος, ον, (ἀτμός) *full of steam*. *Diod.* 2, 49,  
 p. 161, 36.  
 ἐναττικίζω = ἀττικίζω *in*. *Philostr.* 665, *to sing*  
*as in Attica*.  
 ἐναύγασμα, ατος, τὸ, (ἐναυγάζω) *illumination*.  
*Philon I.* 88, 38.  
 ἐναυγής, ἐς, (αὐγή) *illuminated*. *Cyrill. A.* II,  
 521 D.  
 ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.  
 ἐναύλιον, ον, τὸ, (αὐλή) *villa*. *Pallad. Laus.*  
 1066 A.  
 ἐναύλισμα, ατος, τὸ, (ἐναυλίζω) *habitation, abode*.  
*Artem.* 360.  
 ἐναυλισμός, οὔ, ὁ, = τὸ ἐναυλίζειν. *Cyrill. A.*  
 I, 637 A.  
 ἐναυλιστήριος, ον, *habitable*. *Antip. S.* 27,  
 13.  
 ἔναυσις, εως, ἡ, (ἐναύω) *a kindling*. *Plut.* I,  
 485 A. *Clem. A.* II, 388 D.  
 ἐναυχένιος, ον, (αὐχήν) *round the neck*. *Antip.*  
 S. 84.  
 ἐναυχέω = αὐχέω. *Philon I.* 422, 49.  
 ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.*  
 1, 3, 3. *Philon II.* 100, 27. 118, 18. *Plut.*  
 II, 968 B. *Basil.* III, 421 B, τινί.  
 ἐνάφορμος, ον, *incorrect for εὐάφορμος?* *Cyrill.*  
*A. III.* 1172 A.  
 ἐναφροδισιάζω = ἀφροδισιάζω. *Aristaen.* 74,  
 5, τῇ κόρῃ.  
 ἐνδαίνυμαι = δαίνυμαι. *Athen.* 7, 5.  
 ἔνδακρυς, υ, (δάκρυ) *in tears, tearful*. *Jos. Ant.*  
 1, 19, 5. *Lucian.* I, 7.  
 ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C.  
*Caesarius* 1097. *Pallad. Vit. Chrys.* 87 D.  
*Andr. C.* 1001 B.  
 ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14.  
*Simoc.* 139, 15.  
 ἐνδεής, ἐς, *wanting, wishing, desiring, or desirous*.  
*Herm. Vis.* 3, 1 Ἐνδεής καὶ σπουδαῖος εἰς τοῦ  
 γνῶναι πάντα.  
 ἐνδεια, ας, ἡ, *retrenchment, in grammar*; as *in*  
 αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός;  
 opposed to πλεονασμός. Its parts are ἀφαί-  
 ρεσις, ἄρσις, συστολή, συγκοπή, συναλοιφή.  
*Tryph.* 3.  
 ἐνδείκτης, ον, ὁ, (ἐνδείκνυμι) *L. index, delator,*  
*quadruplator, accuser*. *Sept. Macc.* 2, 4, 1.  
*Oenom.* apud *Eus.* III, 364 C. *Philostr.* 621.  
*Synes.* 1516 A.  
 ἐνδεικτιάω, *to show off*. *Nil.* 208 C.  
 ἐνδεικτικός, ἡ, ὄν, *indicative*. *Poll.* 4, 96. *Galen.*  
 II, 25 C. 253 A. *Sext.* 79, 22. 226, 10.  
 318, 24. *Clem. A.* I, 369 A.



ἐνδεικτικῶς, adv. *indicatively*. Eus. III, 628 A.  
 ἔνδεινος, ον, = δεινός. Orig. IV, 409 B.  
 Themist. 67, 9.  
 ἐνδἐκάγωνος, ον, with ἔνδεκα γωνίαι. Heron Jun. 135, 2. 227, 3.  
 ἐνδεκασύλλαβος, ον, (ἔνδεκα, συλλαβή) hendecasyllabus, consisting of eleven syllables. Plin. Epist. 4, 13, 2. Heph. 14, 2. 4. 5.  
 ἐνδεκέμβριος, ον, ὁ, the eleventh month, invented by Licinius. Dion C. 54, 21, 5.  
 ἐνδεκῆρης, ες, (ἔνδεκα) with eleven banks of oars. Athen. 5, 36.  
 ἐνδεκτέον = δεῖ ἐνδέχασθαι. Orig. IV, 657 A.  
 ἔνδεκτος, ον, (ἐνδέχεται) possible. Apollon D. 490, 19 Οὐκ ἔνδεκτον ἀποκοπῆναι σύνδεσμον. Synt. 181, 10.  
 ἐνδελεχέω, ἥσω, to continue; to use often. Sept. Sir. 30, 1. Patriarch. 1060 C. 1116 C, τινί, to be a constant companion.  
 ἐνδελεχίζω, ἴσω, = preceding. Sept. Sir. 9, 4. 12, 3. 20, 19. 37, 12. 41, 6. Ephr. I, 4 B, ἐπὶ ψεύδει.  
 ἐνδελεχισμός, ον, ὁ, (ἐνδελεχίζω) continuance. Sept. Ex. 30, 8. 29, 38 Κάρπωμα ἐνδελεχισμού, a continual offering. 29, 42 Θυσία ἐνδελεχισμού, a continual sacrifice. Num. 28, 23. Judith 4, 14. Sir. 7, 13. Jos. Ant. 11, 4, 1. B. J. 6, 2, 1.  
 ἔνδεμα, ατος, τὸ, = ἔνδεσμα. Diosc. Eupor. 2, 132.  
 ἐνδέομαι = δέομαι, to need. Barn. 780 C.  
 ἐνδεόντως (ἐνδέω), adv. *deficiently*. Galen. VI, 504 A.  
 ἔνδεσμα, ατος, τὸ, (ἐνδέω) L. amuletum, amulet. Diosc. 2, 140.  
 ἐνδεσμεύω (δεσμεύω) = ἐνδέω, to bind in or to. Diod. 3, 40. 20, 71. Diosc. Eupor. 1, 155. Just. Tryph. 4, p. 485 B.  
 ἐνδεσμέω (δεσμέω) = preceding. Diosc. 4, 43. Aquil. Ex. 23, 22. Ps. 6, 8.  
 ἔνδεσμος, ον, ὁ, (δεσμός) tie, knot, bandage. Diosc. 3, 87 (97). 5, 50. 82. Gloss. — 2. Purse, bag. Sept. Prov. 7, 20, ἀργυρίου, a bag of money.  
 ἐνδημιουργέω = δημιουργέω in. Plut. II, 17 B. 634 C. 1084 A.  
 ἐνδιαβάλλω, to oppose. Sept. Ps. 108, 20.  
 ἐνδιάζω (ἐνδιος), to rest in the afternoon. Plut. II, 726 E.  
 ἐνδιάθετος, ον, (διατίθημι) inherent, inborn, innate, immanent. Philon I, 36, 15. 598, 22, υἱὸς θεοῦ. II, 13, 39 Plut. II, 44 A. 777 C. Apollon. D. Synt. 230, 2. Hermog. Rhet. 346, 17, λόγος. Theophyl. 2, 10. 22. Galen. II, 3 A. Sext. 16, 17. 17, 31, et alibi. Clem. A. II, 556 B. — 2. Forming part of the Bible. Eus. I, 478, γραφαί. Basil. III, 649 B. Epiph. III, 244 A, βίβλοι. Pallad. Vit. Chrys. 23 C.

ἐνδιαθέτως, adv. *innately*. Clementin. 341 A. Method. 173 D.  
 ἐνδιάθηκος, ον, (διαθήκη) forming part of the Bible, canonical. Orig. I, 461 C. II, 1084 A. Eus. II, 216 B. 217 A. 448 C.  
 ἐνδιαθήκως, adv. *in writing*. Cedr. II, 139, 13.  
 ἐνδιαίτημα, ατος, τὸ, (ἐνδιαιτάομαι) dwelling-place, residence, resort. Dion. H. I, 92, 12. Philon I, 52, 11. Plut. II, 968 B.  
 ἐνδιαίτησις, εως, ἡ, = preceding. Philon I, 334, 35.  
 ἐνδιαλλάσσω, to change. Classical. Aquil. Reg. 4, 23, 7 Οἱ ἐνδιηλλαγμένοι = οἱ μεταλλάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν. (See also ἐναλλάκτης.)  
 ἐνδιαμένω (διαμένω), to continue to exist. Dion. H. III, 1652, 12.  
 ἐνδιαπρέπω = διαπρέπω in. Diod. II, 533, 50.  
 ἐνδιασκευάζω = διασκευάζω. Schol. Arist. Ran. 1440.  
 ἐνδιασκεύως (ἐνδιάσκευος), adv. *elaborately*. Hermog. Rhet. 142, 3.  
 ἐνδιασπείρω = διασπείρω ἐν. Plut. II, 99 C. 1109 C.  
 ἐνδιάστροφος, ον, (διαστρέφω) perverted, perverse. Basil. I, 513 B. Epiph. II, 401 A.  
 ἐνδιαστρόφως, adv. *perversely*. Eus. II, 888 C. Did. A. 608 C.  
 ἐνδιασφίγγω = διασφίγγω. Max. Conf. II, 664 D.  
 ἐνδιάτακτος, ον, (ἐνδιατάσσω) regular. Andr. C. 1329 C.  
 ἐνδιατελέω = διατελέω in. Clementin. 132 A.  
 ἐνδιατίθημι = διατίθημι in. Plotin. II, 943, 12.  
 ἐνδιατριβή, ἡς, ἡ, (ἐνδιατρίβω) delay. Orig. IV, 340 C.  
 ἐνδιατριπτέον = δεῖ ἐνδιατρίβειν. Athen. apud Orib. III, 185, 12. Lucian. II, 8. Clem. A. I, 620 A. II, 309 C.  
 ἐνδιατριπτικός, ἡ, ὄν, settled, not moving about. Anton. 1, 16.  
 ἐνδιαφυλάσσω = διαφυλάσσω. Theophyl. B. III, 496 D.  
 ἐνδιαχειμάζω = διαχειμάζω in. Strab. 2, 3, 4, p. 150, 24.  
 ἐνδιδύσκω = ἐνδύω. Sept. Reg. 2, 1, 24, τινά τι. 13, 18. Judith 9, 1. Marc. 15, 17. Luc. 8, 27. 16, 19. Epiph. II, 205 C.  
 ἐνδισπαρμένως (ἐνδιασπείρω), adv. *in a desultory manner*. Eunap. V. S. 4 (6).  
 ἐνδιήκω = διήκω in. Sext. 296, 19.  
 ἐνδιόλκος, ον, (διέλκω) attractive. Philon I, 517, 12.  
 ἐνδιπλόω (διπλόω), to double up. Soran. 258, 11. Paul. Aeg. 280.



ἔνδιψος, ον, (δίψα) *thirsty*. *Anast. Sin.* 220 D. (Compare ἔμπεινος.)  
 \*ἐνδογενής, ἐς, (ἐνδον, γενέσθαι) = οἰκογενής, *born in the house, home-bred*; commonly with reference to home-born slaves (*vernae*). *Curt.* 6. 11. *Sept. Lev.* 18, 9.  
 ἐνδοιάσιμος, ον, (ἐνδοιάζω) *doubtful*. *Jos. Ant.* 16, 11, 6. *Lucian.* I, 872.  
 ἐνδοιασίμως, adv. *doubtfully*. *Jos. Ant.* 16, 10, 4.  
 ἐνδοιασις, εως, ἡ, *doubt*. *Hermog. Rhet.* 227, 23.  
 ἐνδοιασμός, οὔ, ὁ, = preceding. *Philon* I, 228, 30. 409, 37.  
 ἐνδοιαστής, οὔ, ὁ, *doubter*. *Philon* II, 582, 19.  
 ἐνδοιαστικῶς, adv. = ἐνδοιαστῶς. *Dion. H.* II, 1155, 1 as v. l.  
 ἐνδοθεν = ἐνδον, *within*. *Polyb.* 16, 30, 6.  
 ἐνδομα, ατος, τὸ, (ἐνδίδωμι) *abatement*. *Galen.* II, 244 A.  
 ἐνδοματικά, ὦν, τὰ, (ἐνδομα) *fees given to certain officers*. *Justinian. Cod.* 10, 19, 9 fin. *Edict.* 13, 7.  
 ἐνδομένεια, ἐνδομενία, see ἐνδυμενία.  
 ἐνδόμησις, εως, ἡ, (ἐνδομέω) *structure, building*. *Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5.  
 ἐνδομυχέω, ἥσω, = ἐνδόμυχός εἰμι. *Clementin.* 9, 12. 11, 11. 16, 10. *Hippol. Haer.* 452, 89. *Orig. VII*, 348 A. *Eus. VI*, 776 B.  
 ἐνδοξάζω (δοξάζω), *to glorify in*. *Sept. Ex.* 33, 16. 14, 4. Ἐνδοξασθήσομαι ἐν Φαραῶ. *Ps.* 88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3. *Ezech.* 28, 22. *Paul. Thess.* 2, 1, 10. 12.  
 ἐνδοξασμός, οὔ, ὁ, *a glorifying in*. *Symm. Ps.* 45, 4. 46, 5.  
 ἐνδοξολογέω = δοξολογέω. *Diog.* 6, 47.  
 ἐνδοξος, ον, *glorious*. — 2. As a title, ἐνδοξότατος, *gloriosissimus, most glorious*. *Inscr.* 5895. *Carth. (init.)*. *Theod. III*, 1044 A. 1048 C. Ἐδοξότατε αὐτοκράτορ. *Justinian. Novell.* 1 (titul.).  
 ἐνδοξότης, ητος, ἡ, (ἐνδοξος) *gloriousness, as a title*. *Nil.* 316 A, ἡ σή. *Justinian. Novell.* 130, 3. *Const. III*, 977 A, ἡ ὑμετέρα. *Theoph.* 416, 15, ἡ σοῦ. *Vit. Nil. Jun.* 108 A.  
 ἐνδόσθια, ὦν, τὰ, = ἐντόσθια. *Sept. Ex.* 12, 9. *Orig. IV*, 337 B.  
 ἐνδόσιμος, ον, *yielding, giving way*. *Dion. H.* V, 320, 5. *Plut.* II, 131 C. *Max. Tyr.* 2, 7. 25, 5. *Lucian.* III, 439. *Doctr. Orient.* 673 C. — 2. Substantively, τὸ ἐνδόσιμον, *L. datum, data*. *Cleomed.* 24, 33. *Clem. A.* II, 612 A.  
 ἐνδοτέον = δεῖ ἐνδιδόναι. *Clem. A.* I, 525 A.  
 ἐνδοτέρω (ἐνδότερος), adv. *farther in*. *Tatian.* 31, p. 869 B. Φασὶν αὐτὸν ἡκμακέναι μετὰ τὰ Τρωϊκὰ ἐνδοτέρω τῶν ὀγδοήκοντα ἐτῶν, *less than*.  
 ἐνδοτέρωθεν, adv. = preceding. *Jos. Ant.* 3, 6, 4.

ἐνδότης, ητος, ἡ, *the interior*. *Pseudo-Dion.* 121 B. *Max. Conf. Schol.* 32 C = κρυφιώτης.  
 ἐνδοτικός, ἡ, ὄν, (ἐνδίδωμι) *yielding, accommodating*. *Ruf. apud Orib.* II, 257, 1. *Aristaen.* 1, 4.  
 ἐνδοτικῶς, adv. *by yielding*. *Just. Tryph.* 79. *Anton.* 1, 16, p. 30.  
 ἐνδοτος, ον, *given up*. *Clem. A.* I, 1136 B.  
 ἐνδονχία, ας, ἡ, (ἐνδον, ἔχω) = ἐνδυμενία. *Polyb.* 18, 18, 6.  
 ἐνδρανής, ἐν, (δράω) *efficient*; opposed to ἀδρανής. *Mal.* 344, 14.  
 ἐνδρομή, ἡς, ἡ, (ἐντρέχω) *a running in*. *Plut.* II, 1140 D, *a song during the πένταθλον*.  
 ἐνδρομίς, ἴδος, ἡ, *endromis, a coarse woollen cloak*. *Herod. apud Orib.* II, 462, 13. 466, 4. — 2. A kind of light shoe. *Hes.* Ἐνδρομίδες, ὑποδήματα.  
 ἐνδρυμος, ον, (δρυμός) *living in the woods*. *Caesarius* 985.  
 ἐνδυασμός, οὔ, ὁ, = ἐνδοιασμός. *Pallad.* 1193 D.  
 ἐνδυαστῶς, adv. = ἐνδοιαστῶς. *Athan.* II, 1172 C.  
 ἐνδυμα, ατος, τὸ, (ἐνδύω) *garment, raiment*. *Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18, 24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.* 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos. Ant.* 3, 7, 2. *B. J.* 5, 5, 7.  
 ἐνδυμάτιον, ον, τὸ, *little ἐνδυμα*. *Plut.* II, 1134 D.  
 ἐνδυμενία, ας, ἡ, (ἐνδον, μένειν?) *house-furniture*. *Polyb.* 4, 72, 1, v. l. ἐνδυμένεια. 5, 81, 3. *Phryn.* 334, condemned. *Epiph.* I, 172 B. II, 845 C. — Written also ἐνδομενία. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also ἐνδομένεια. *Cornut.* 48.  
 ἐνδύναμος, ον, (δύναμις) *strong*. *Themist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A.  
 ἐνδυναμώω, ὥσω, (δύναμις) *to strengthen*. *Sept. Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l. *Ps.* 51, 9. Ἐνεδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ, *he strengthened himself in his vanity*. *Luc. Act.* 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.* 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil. Gen.* 7, 20.  
 ἐνδυομενία, ας, ἡ, (ἐνδύομαι) *raiment, dress*. *Pseud-Athan.* IV, 840 D.  
 ἐνδυτή, ἡς, ἡ, see ἐνδυτός.  
 ἐνδύτης, ον, ὁ, (ἐνδύω) *garment*. *Aquil. Reg.* 1, 17, 38. (Compare ἐπενδύτης.)  
 ἐνδυτός, ἡ, ὄν, *put on, spread over*. — Substantively, ἡ ἐνδυτή, *altar-cloth, the cloth spread on the holy table*. *Sophrns.* 3985 B. *Nic.* II, 876 B. *Theoph.* 696, 10. *Nic. CP. Histor.* 35, 10. *Porph. Co.* 15, 17.  
 ἐνδύω, *to clothe*. *Mid.* ἐνδύομαι, sc. τὴν οἰκείαν στολήν, *to put on the sacerdotal robes*. *Euchol.* — 2. *To invest one with power*. *Theoph.*



- ἐνδωσείω = ἐπιθυμῶ ἐνδοῦναι. *Agath.* 33, 10.
- ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.
- ἐνεδρευτής, οὗ, ὁ, (ἐνεδρεύω) *L. insidiator, ensnarer. Symm. Reg.* 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.
- ἐνεδρευτικός, ἡ, ὄν, *L. insidiosus, insidious, treacherous. Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.
- ἐνεδριάω = ἐδριάω *in. Greg. Naz.* III, 1228 A.
- ἐνεδρον, ον, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20. Ἐξ ἐνέδρου, *by lying off wait. Josu.* 8, 12, 19. *Judic.* 9, 35. *Sap.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.
- ἐνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27. 12, 34.
- ἐνεθίζω = ἐθίζω *in. Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herodn.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.
- ἐνεικονίζω = εἰκονίζω *in. Plut.* II, 40 D. *Galen.* II, 29 A.
- ἐνειλhma, ατος, τὸ, = εἶλhma. *Jos. Ant.* 12, 2, 10. *Artem.* 104.
- ἐνειλσις εως; ἡ, (ἐνείλω) *a rolling up. Ruf. apud. Orib.* II, 207, 6. *Herod. apud Orib.* II, 422, 1.
- ἐνείλινδéoμαι = εἰλινδέομαι *in. Jos. B. J.* 4, 9, 10.
- ἐνείργω (εἶργω), *to shut up in. Epiph.* I, 1136 C.
- ἐνέκβασις, εως, ἡ, = ἔκβασις. *Sophrns.* 3328 D.
- ἐνεκα or ἐνεκεν, *adv. on account of. Clem. A.* I, 1033 A. Ἐκ γονέων τε ἐνεκα, *where ἐκ is superfluous. — 2. Concerning, with regard to. Eust. Ant.* 613 A. Πὼς ἂν ἔχοιμι γνώμης ἐνεκα τῆς ἐγγαστριμύθου. — 3. For, for the sake of. *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul. Cor.* 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφοράν. 405 C, τοῦ μὴ συναντῆσαι τοῖς αἵρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, *for the sake of employing them as tillers of the ground. 256, 11, τοῦ νιοῦ Ἀσάνδρου.*
- ἐνεμα, ατος, τὸ, (ἐνίμμι) *enema, injection, clyster. Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53.
- ἐνενηκονταεννέα = ἐννήκοντα ἐννέα, *ninety-nine. Sept. Gen.* 17, 1.
- ἐνενηκονταεῖξ = ἐννήκοντα ἑξ. *Sept. Esdr.* 1, 8, 63.
- ἐνενηκονταετής, ἐς, or ἐνενηκονταετής, ἐς, (ἐννήκοντα, ἔτος) *ninety years old. Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.
- ἐνενηκονταπέντε = ἐννήκοντα πέντε, *ninety-five. Heron Jun.* 60, 29.
- ἐνενηκοντάπηχυς, υ, (πῆχυς) *ninety cubits long. Athen.* 5, 33.
- ἐνενηκονταπλάσιος, ον, *ninety-fold. Gemin.* 792 C.
- ἐνενηκοντούτης = ἐνενηκονταέτης. *App.* I, 453, 58. *Dion C.* 69, 17, 1.
- ἐνέννυμι = ἔννυμι. *Agath.* 80, 12. 206, 6.
- ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H.* V, 132, 3. VI, 792, 1. 824, 12, 868, 10.
- ἐνεορτάζω = ἐορτάζω *in. Strab.* 12, 3, 36.
- ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.
- ἐνεπιδείκνυμι = ἐπιδείκνυμι *in. Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.
- ἐνεπιδημέω = ἐπιδημέω *in. Ael. V. H.* 3, 14, 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 23, 8, 63.
- ἐνεπινοέω = ἐπινοέω *in. Orig.* IV, 56 B. C.
- ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.
- ἐνέργεια, ας, ἡ, *action, in grammar; opposed to πάθος. Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, as κριτής; κρίνω. *Apollon. D. Synt.* 12, 17. — 2. Agency, influence. *Just. Apol.* 1, 44, δαιμόνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ πονηροῦ, *of the evil one. Apophth. Poemen.* 7 Κατ' ἐνέργειαν, *sc. τοῦ διαβόλου, through the agency of the Devil. Anast. Sin.* 45 A.
- ἐνεργέω, ἡσω, *to work in, to influence, to instigate, said of the Devil and his agents. Just. Apol.* 1, 5. 26. 2, 8, τινὰ μισεῖσθαι. *Tryph.* 78. *Theophil.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did. A.* 1193 C. *Pallad. Laus.* 1059 D. *Sophrns.* 3656 A. — 2. Participle, ὁ ἐνεργούμενος, *energumen. Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνέργησαν = ἐνήργησαν.]
- ἐνέργημα, ατος, τὸ, (ἐνεργέω) *act, deed, work, operation. Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul. Cor.* 1, 12, 6. 10. *Barn.* 19, suffering. *Anton.* 4, 2. *Sext.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, miracle. — 2. Energema = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.
- ἐνεργής, ἐς, (ΕΡΓΩ) *active, effective, efficacious. Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88. 17, 44. *Paul. Cor.* 1, 6, 9, et alibi. *Pallad. Laus.* 1083 B, προσευχή, *earnest, fervent (Jacob. 5, 16 Δέσις ἐνεργουμένη).*
- ἐνεργητέος, α, ον, = ὃν δεῖ ἐνεργεῖσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.
- ἐνεργητικός, ἡ, ὄν, (ἐνεργέω) *active, efficient. Polyb.* 12, 28, 6. *Sext.* 122, 9, αἴτιον, *the efficient cause. — 2. Active, in grammar; opposed to παθητικός. Dion. H.* VI, 796, 16. 797, 8, ρῆμα, *verb. Apollon. D. Conj.* 481, 32.



ἐνεργητικῶς, adv. *actively*. *Sext.* 239, 30. — **2.** *Actively*, in grammar; opposed to παθητικῶς. *Apollon. D. Synt.* 276, 20. *Phryn. P. S.* 7, 7.

ἐνεργοβατέω = ἐνεργῶς βατέω? *Pseudo-Lucian.* III, 588.

ἐνεργολαβέω = ἐργολαβέω in. *Poll.* 8, 30. *Orig.* I, 884 A, τῇ πλάνῃ.

ἐνεργῶς (ἐνεργής), adv. *efficaciously*. *Diosc.* 1, 11.

ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126. *Soran.* 258, 2. *Antyll.* apud *Orib.* II, 58, 11.

ἐνερόχρως, ωτος, ό, (ἐνεροι, χρώς) *pale as a corpse*. *Alciph.* 1, 3.

ἐνεστιάομαι = ἐστιάομαι in. *Lucian.* II, 410.

ἐνεστῶς, see ἐνίστημι.

ἐνευθηνέομαι = εὐθηνέω in. *Phot.* III, 81 C.

ἐνευημερέω = εὐημερέω in. *Plut.* II, 665 D, et alibi.

ἐνευκαιρέω = εὐκαιρέω in. *Philon* I, 309, 23. 387, 3. *Greg. Nyss.* II, 253 D.

ἐνευλογέω, ἥσω, (εὐλογέω) *to bless* in. *Sept. Gen.* 12, 3 -σθαι ἐν τινι. *Ps.* 71, 17.

ἐνευρύνω = εὐρύνω in. *Cyrill. A.* I, 156 B.

ἐνευστομέω = εὐστομέω in. *Philostr.* 870.

ἐνευσχημονέω = εὐσχημονέω in. *Hierocl. C. A.* 44, 4.

ἐνευσχολέω = εὐσχολέω in. *Lucian.* II, 436.

ἐνευτρεπής, ἐς, = εὐτρεπής. *Chron.* 733, 11.

ἐνευτυχέω = εὐτυχέω in. *Aristid.* I, 179.

ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.

ἐνευφραίνω (εὐφραίνω), *to delight*. *Simoc.* 27, 14. — *Mid.* ἐνευφραίνομαι, *to rejoice* in. *Sept. Prov.* 8, 31, ἐν υἱοῖς ἀνθρώπων. *Philon* I, 231, 11. 335, 34.

\*ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.

ἐνευωχέομαι = εὐωχέομαι in. *Strab.* 17, 1, 15. *Synes.* 1369 C.

ἐνεχυράζω, *to take in pledge*. *Classical.* [*Sept. Job* 24, 3 ἠνεχύρασαν.]

ἐνεχύρασμα, ατος, τὸ, (ἐνεχυράζω) *pledge, a thing pawned*. *Sept. Ex.* 22, 26. *Ezech.* 33, 15.

ἐνεχυρασμός, οὔ, ό, = ἐνεχυρασία, *a pledging, pledge*. *Sept. Ezech.* 18, 7. *Plut.* I, 215 D.

ἐνεχυριάζω = ἐνεχυράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.

ἐνεχυρίασμα = ἐνεχύρασμα. *Apocr. Act. Philipp.* 9.

ἐνεχυρίζω, ἴσω, (ἐνέχυρον) *to give in pledge; to promise*. *Aster.* 325 B, σοὶ ὅτι γενήσῃ τοι οὗτος.

ἐνεχυριμαῖον, ον, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρως (as if from ἐνέχυρος), adv. *safely, in safety*. *Arr. P. M. E.* 43, θεωρεῖσθαι.

ἐνζάω = ζάω. *Philon* I, 65, 22.

ἐνζήτησις, εως, ἡ, = ζήτησις. *Orig.* I, 761 B.

ἐνζυμος, ον, (ζύμη) *leavened; opposed to ἄζυμος*. *Damasc.* II, 392 C. *Cerul.* 745 A.

ἐνζωγραφος, ον, (ζωγραφέω) *painted picture*. *Epirh.* I, 373 C ἐνζωγράφους.

ἐνζωδος, ον, (ζώδιον) *having figures of animals painted or carved upon it*. *Theoph. Cont.* 896.

ἐνζωνίζομαι (ζώνη) = ἐν ἄξονι στρέφομαι? *Plut.* II, 896 A.

ἐνζώννυμι = ζώννυμι. *Plut.* I, 470 B.

ἐνήδομαι = ἥδομαι in. *Orig.* I, 993 A.

ἐνηδόνως (ἡδονή), adv. *pleasurably*. *Diod.* 4, 78 as v. l. *Clim.* 972 A.

ἐνηδύνω = ἡδύνω. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.

ἐνηδυπαθέω = ἡδυπαθέω in. *Philon* II, 326, 44.

ἐνήλικος, ον, (ἡλιξ) *of age*. *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.

ἐνηλόω = ἡλόω in. *Pseudo-Chrys.* II, 817 C.

ἐνημερεύω = ἡμερεύω ἐν. *Diod.* 17, 70.

ἐνηρεμέω = ἡρεμέω in. *Philon* I, 465, 43. II, 50, 4. 140, 6.

ἐνήρης, ἐς, (ἐρέσσω) *furnished with oars, as a vessel*. *Plut.* I, 467 C, et alibi.

ἐνησυχάζω = ἡσυχάζω in. *Philon* II, 140, 5.

ἐνηχέω = ἡχέω in. *Plut.* II, 589 D. *Aret.* 4 C. *Epirh.* I, 1037 A.

ἐνήχημα, ατος, τὸ, = ἡχημα. *Iambl.* V. P. 132.

ἐνήχησις, εως, ἡ, (ἐνηχέω) *sound: report*. *Epirh.* I, 229 C. 361 A. 476 A. 996 A.

ἐνηχος, ον, (ἡχος) *sounding; opposed to ἄνηχος*. *Hippol. Haer.* 240, 22. *Athen.* 14, 38. — **2.** *Instructed?* *Sept. Sir. Prol.* 9 as v. l.

ἐνθα, for ἐϋ, *wherewith, denoting the instrument*. *Joann. Mosch.* 2949 B Μετὰ τὸ καῦσαι αὐτὸν τὸν φοῦρνον οὐχ εὔρεν ἐνθα ᾧφειλεν σφογγίσαι τὸν φοῦρνον, *after he had heated the oven, he could not find that (the mop) with which he should clean the oven*.

ἐνθάδιον, ον, τὸ, = ἵντυβος? *Geopon.* 12, 1, 3.

ἐνθάδιος, α, ον, (ἐνθα, ἐνθάδε) *belonging here, made here, home-made, of domestic manufacture*. *Porph.* *Cer.* 473.

ἐνθαλασσεύω or ἐνθαλαττεύω (θαλασσεύω), *to live at sea*. *Philon* II, 8, 25. *Poll.* 1, 121. *Clem. A.* I, 424 A. *Dion. Alex.* 1253 A.

\*ἐνθάλασπος, ον, (θάλασσα) *by the sea, on the sea-shore*. *Athen. Arch.* 9.

ἐνθάπτω (θάπτω), *to bury* in. *Diod.* 1, 66. *Dion. H.* II, 958, 5. *Plut.* II, 282 F. [*Arr. Anab.* 7, 1, 6 ἐντεθάφθαι.]



ἐνθεαστικῶς (ἐνθεαστικός), adv. *rapturously*. Lucian. II, 413. Procl. Parm. 530 (96).  
 ἐνθεματίζω, ἰσω, (ἐνθεμα) to insert a graft, to engraft. Epiph. II, 569 A. Geopon. 10, 23, 4. 10, 76, 1.  
 ἐνθεματισμός, οὐ, ὁ, insertion. Clem. A. I, 364 A, νοῦ, = νουθέτησις.  
 ἐνθέμιον, ον, τὸ, the socket of a candlestick? Sept. Ex. 38, 16.  
 ἐνθεν, adv. hence. Sept. Dan. 12, 5 Ἐνθεν καὶ ἔνθεν, on each side.  
 ἐνθεότιμος, ον, = θεότιμος. Sibyll. 5, 268.  
 ἐνθεσις, εως, ἡ, = ἐνθεμα, graft. Geopon. 10, 37, 1, et alibi.  
 ἐνθεσμος, ον, (θεσμός) = ἔννομος, lawful. Sept. Macc. 3, 2, 21. Plut. I, 527 B.  
 ἐνθεσμός, adv. = ἐννόμως. Synes. 1413 D.  
 ἐνθεσπίζω = θεσπίζω in. Eus. IV, 444 A.  
 ἐνθετέον = δεῖ ἐνθεῖναι. Plotin. I, 41, 3. Geopon. 6, 1, 4.  
 ἐνθεωρέω = θεωρέω in. Nicom. 91. Greg. Nyss. III, 1092 C. Max. Conf. II, 28 A.  
 ἐνθέως (ἐνθεος), adv. in an inspired manner. App. I, 132, 24. Poll. 1, 22. Orig. I, 1316 B.  
 ἐνθήκη, ης, ἡ, (ἐντίθημι) entheca, stock, stores, provisions. Philon II, 525, 39. Artem. 341. Symm. Gen. 41, 36. Epiph. I, 1045 A, cargo. Cassian. I, 170 A. — 2. Funds, capital, = ἀφορμή. Phryn. 223. Argum. Dem. Phorm. 944. Basil. III, 320 C.  
 ἐνθηκώ, ὥσω, to locate. Iren. 636 B.  
 ἐνθηλυπαθέω, ἦσω, (θηλυς, παθεῖν) to be effeminate. Jos. B. J. 4, 9, 10.  
 ἐνθησαυρίζω = θησαυρίζω. Damasc. I, 1241 B.  
 ἐνθλασις, εως, ἡ, (ἐνθλάω) a pressing in. Ael N. A. 16, 22.  
 ἐνθλασμα, ατος, τὸ, = preceding. Galen. XIII, 890 A.  
 ἐνθλιπτικῶς (ἐνθλίβω), adv. by pressing downward. Sext. 137, 16.  
 ἐνθλιψις, εως, ἡ, a pressing in. Galen. VII, 415 E.  
 ἐνθολος, ον, = θολός, turbid. Achmet. 78, 172. 193.  
 Ἐνθουσιασταί, ὦν, οἱ, (ἐνθουσιάζω) Enthusiastae = Μεσσαλιανοί, Εὐχῖται. Theod. III, 1144 A. Tim. Presb. 48 A. Theoph. 99, 11.  
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) L. fanaticus, enthusiastic. Dion. H. V, 5, 1. Philon II, 164, 17. Plut. I, 53 A, et alibi.  
 ἐνθουσιώσις, εως, ἡ, = ἐνθουσιασμός. Epiph. II, 801 B.  
 ἐνθρηνέω = θρηνέω in. Aristid. I, 428, 19. Macar. 228 A.  
 ἐνθροέω = θροέω. Genes. 106, 18.  
 ἐνθρόμβωσις, εως, ἡ, = θρόμβωσις. Antyll. apud Orib. II, 49, 4.  
 ἐνθρονιάζω, ἄσω, = ἐνθρονίζω. Euchol. p. 184.

— 2. To consecrate a church. Stud. 1089 D. Nic. CP. 860 C. Epiph. Mon. 261 B. Codin. 89, 15. 148.  
 ἐνθρονιάσις, εως, ἡ, = ἐνθρονισμός. Steph. Diac. 1077 A.  
 ἐνθρονιασμός, οὐ, ὁ, = ἐνθρονισμός. Chal. 1568 B. 1613 A. — 2. Consecration of a holy table. Euchol.  
 ἐνθρονιαστικός, ἡ, ὄν, = ἐνθρονιστικός. Damasc. II, 76 B. C, λόγοι, = ἐνθρονιστικά συλλαβαί.  
 — 2. Substantively, τὸ ἐνθρονιαστικόν, the enthronization fee, paid by the bishop ordained. Justinian. Novell. 123, 3.  
 ἐνθρονίζω, ἰσω, (θρόνος) to enthrone, install. Sept. Esth. 1, 2 as v. l. Diod. II, 595, 97 -σθαι τοῖς βασιλείοις. Clem. A. I, 253 B. Hippol. 632 A. 865 D. — 2. In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops. Greg. Naz. III, 1247 A. Pallad. Vit. Chrys. 54 F. Socr. 217 B. Chal. 1608 A. Theod. IV, 88 C. Theod. Lector 193 A. Joann. Mon. 301 D. Euagr. 2608 B. — 3. To consecrate a holy table. Euchol.  
 ἐνθρονισμός, οὐ, ὁ, (ἐνθρονίζω) enthronization of a bishop. Chal. 1568 B. — 2. Consecration of a church. Balsam. ad Concil. VI, 31, ἐκκλησίας.  
 ἐνθρονιστής, οὐ, ὁ, one that enthrones. Greg. Naz. III, 1156 A. 1164 A.  
 ἐνθρονιστικός, ἡ, ὄν, (ἐνθρονίζω) inaugural. Euagr. 4, 4, p. 2708 A, συλλαβαί, inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs. They were expected to contain the doctrinal opinions of the writer.  
 ἐνθρονος, ον, = ἐν θρόνῳ. Eus. IV, 17 B.  
 ἐνθυμέομαι = ἐπιθυμέω. Sept. Deut. 21, 11.  
 ἐνθυμημάτιον, ον, τὸ, little ἐνθύμημα. Gell. 16, 1.  
 ἐνθύμησις, εως, ἡ, Enthymesis, the abortion of σοφία; called also Ἀχαμῶθ; a Valentinian figment. Iren. 456 A. 460 A. 473 A. 480 A. Tertull. II, 556 B. (Compare Plotin. I, 380, 15.) — 2. Enthymesis = σιγή, the spouse of βυθός. Doctr. Orient. 657 A.  
 ἐνθυμιάω = θυμιάω. Synes. 1500 C.  
 ἐνθύομαι = θύω, θύομαι. Zos. 77, 1.  
 ἐνθυσιάζω = θυσιάζω. Sibyll. 5, 355.  
 ἐνθωκεύω = ἐνθακέω. Method. 76 D.  
 ἐνι = ἐστί, est, is, exists. Sept. Sir. 37, 2. Paul. Cor. 1, 6, 5. Gal. 3, 28. Col. 3, 11. Jacob. 1, 17. Polem. 270. Method. 405 C. Palaeoph. 14, 1 Τὸ δὲ ἀληθὲς ἐνι τοιοῦτον. Epiph. I, 948 B Οὐκ ἐνι ἐκεί ἐκκλησία Χριστιανῶν ἐν Θυατείρῃ. Ephes. 977 B. Chal. 1508 C. Const. (536), 1153 A Τίς ἐνι Νεστορίος ἐγὼ οὐκ οἶδα, for my part, I know not who Nestorius is; I care not a straw about Nestorius. 1149 A. 1212 B Ἡ σύγκλητος



- ὁρθόδοξος ἔνι. *Apophth.* Johann. Colob. 40. Xoius 1. *Joann. Mosch.* 2985 D Τί ἔνι. ἀββᾶ Ζώσιμε; *what now, father Zosimus? what is the matter?* *Chron.* 721, 19 Ἄλλως γὰρ ὑμᾶς οὐκ ἔνι σωθῆναι, *for ye cannot be saved otherwise.*
- ἐνιαῖος, α, ον, (εἷς), L. unicus, single, one and no more. *Aristid. Q.* 5. *Diog.* 7, 35. *Orig.* VII, 204 A. *Iambl. Myst.* 265, 5. *Mathem.* 215. *Did. A.* 496 A. *Procl. Parm.* 564 (151).
- ἐνιαῖως, adv. L. unice, singly. *Did. A.* 492 A. *Procl. Parm.* 589 (192). 634 (44). 663 (9).
- ἐνιακίς, adv. = ἐνίστε. *Soran.* 248, 17. *Eus.* III, 729 B.
- ἐνιαυσιαῖος (ἐνιαυσιαῖος), adv. annually. *Ptol. Tetrab.* 91.
- ἐνιαύσιος, α, ον, yearly. — Substantively, τὰ ἐνιαύσια, anniversary, funeral prayers offered a year after the burial. *Const. Apost.* 8, 42. (See also τρίτα, ἔννατα, τεσσαρακοστά.)
- ἐνιαυτός, οὐ, ὁ, year. *Sept. Lev.* 25, 29, ἡμερῶν. *Reg.* 1, 1, 7. 1, 7, 16. 3, 10, 25. *Macc.* 1, 4, 59 Ἐνιαυτὸν κατ' ἐνιαυτόν, *year by year.* *Diod.* 12, 36 Ὁ μέγας ἐνιαυτός, *the great year.* *Jos. Ant.* 1, 3, 9. *Plut.* II, 892 C. *Galen.* II, 39 E. *Sext.* 747, 27. *Achill. Tat.* 956 C. *Clem. A.* II, 368 A. *Hippol. Haer.* 270, 23. *Anatol.* 236 B. [*Inscr.* 2448, VI, 25 ΚΑΘΕΝΙΑΥΤΟΝ = κατ' ἐνιαυτόν.]
- ἐνιαχόθι, adv. = ἐνιαχοῦ. *Philostrg.* 601 B.
- ἐνίζημα, ατος, τὸ, (ἐνιζάνω) seat. *Clem. A.* II, 396 C.
- ἐνίζω, ἴσω, (εἷς) to make one. *Greg. Naz.* III, 1074 A Ἡ τριὰς πάλιν ἐνίζεται. *Procl. Parm.* 597 (206). *Pseudo-Dion.* 589 C. *Justinian.* *Monoph.* 1105 C. *Nicet. Byz.* 748 C.
- \*ἐνικός, ἡ, ὄν, (εἷς) L. singularis, singular, in grammar. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 10. 635, 29. *Dion. H.* VI, 791, 7. 802, 12. *Tryph.* 33, ἀριθμός. *Lesbon.* 172 (185). *Apollon. D.* *Pron.* 273 C. 301 B, εὐθεία. *Sext.* 546, 14. 632, 8.
- ἐνικῶς, adv. L. singulariter, singly. *Greg. Naz.* II, 417 B.
- ἐνιλλώπτω (ιλλώπτω) = διὰ τῶν ὀφθαμῶν βλέφαρίζειν, to wink, ogle. *Clem. A.* I, 645 A.
- ἐνιλύω = ἐνείλεω. *Moschn.* 68.
- ἐνίπους, ουν, (εἷς, πούς) = μονόπους. Coined by *Schol. Arist. Ran.* 293.
- ἐνιπάζομαι = ἱπάζομαι ἐν. *Plut.* I, 419 F. *Arr. Anab.* 2, 6, 3.
- ἐνιππομαχέω = ἱππομαχέω ἐν. *Dion. H.* I, 263, 10 as v. l.
- ἐνίστημι = ἵστημι in. — 2. Participle, ὁ ἐνεστώς or ἐνεστηκώς, sc. χρόνος, the present tense. *Dion. Thr.* 638, 22. *Plut.* II, 1081 D. *Drac.* 31, 19. *Sext.* 652, 26 (*Aristot.*
- Topic.* 2, 4, 8 παρὼν χρόνος). *Theodos.* 1013, 16 Ἐνεστὼς συντελικός, = παρακείμενος, present.
- ἐνίστορος, ον, (ἱστορία) painted, represented in a picture. *Epiph. Mon.* 261 D.
- ἐνίσχυσις, εως, ἡ, (ἐνισχύω) a strengthening. *Epiph.* II, 301 B.
- ἐνκόλπιος, see ἐγκόλπιος.
- ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) quid? *Inscr.* 1104 Τοὺς ἐνκριτηρίους οἴκους.
- ἐνλιμενιστής = ἐλλιμενιστής. *Afric. Cest.* 50.
- ἐνλιμνάζω, see ἐλλιμνάζω.
- ἐννάγραμμος, ον, (ἐννέα, γράμμα) composed of nine letters. *Mal.* 85, 7.
- ἐνναγώνιος, ον, with ἐννέα γωνίαι. *Heron Jun.* 135, 13.
- ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) nineteenth. *Hermes Tr. Iatrom.* 439, 35.
- ἐνναετηρίς, ἴδος, ἡ, (ἐνναετής) period of nine years. *Plut.* II, 293 B. *Schol. Clem. A.* 778 B.
- ἐνναετία, ας, ἡ, = preceding. *Pallad.* 1050 A.
- ἐννάκίς, adv. nine times. *Hippol. Haer.* 76, 40.
- ἐννακισχίλιοι, αι, ων, = ἐννάκίς χίλιοι, nine thousand. *Sept. Macc.* 2, 8, 24. 2, 10, 18. *Plut.* II, 416 B. *Heges.* 1316 A.
- ἐννακόσιοι, αι, α, nine hundred. *Sept. Gen.* 5, 5. *Esdr.* 1, 5, 12. *Polyb.* 26, 6, 9. *Plut.* II, 1047 D. *Sext.* 747, 30 ἐνακόσιοι. — Also ἐννεακόσιοι. *Theophil.* 3, 21. *Clem. A.* I, 849 B. *Chrys.* VII, 123 C.
- ἐννακοσιοστός, ἡ, ὄν, nine hundredth. *Syncell.* 9, 19.
- ἐννάλιος, α, ον, (ἐννέα) worth nine coins? *Porph. Cer.* 473, 6. (See also ἐξάλιος, ἐπτάλιος, ὀκτάλιος.)
- ἐνναμηνιαῖος, see ἐννεαμηνιαῖος.
- ἐννάμηνος, ον, = ἐννεάμηνος. *Clem. A.* II, 308 A.
- ἐνναούγκιον, ον, τὸ, (ἐννέα, οὐγκία) novem unciae, dodrans. *Justinian.* *Novell.* 38, 1.
- ἐνναταῖος, α, ον, (ἔννατος) on the ninth day. *Polyb.* 3, 53, 9. *Galen.* II, 192 B.
- Ἐννατον, ον, τὸ, (ἔννατος) sc. σημεῖον, the Ninth Ward, one of the quarters of Alexandria. *Apophth.* 196 B. 253 B. 256 D. *Justinian.* *Monoph.* 1104 A. *Leont.* I, 1229 C. *Joann. Mosch.* 3048 A.
- \*ἔννατος, η, ον, ninth. — Substantively, (a) ἡ ἐννάτη, sc. ὥρα, the ninth canonical hour. *Laod.* 18. *Const. Apost.* 8, 34. *Theod.* III, 1333 A Τὴν τῆς ἐννάτης ἐπετέλεσαν λειτουργίαν. — (b) τὰ ἔννατα, sc. ἱερά, funeral offerings on the ninth day after the burial. *Isae.* *Menecl.* 46 (37). 73, 26. *Aeschin.* 86, 4. *Poll.* 8, 146. — (c) τὰ ἔννατα, funeral prayers offered on the ninth day after the burial. *Const. Apost.* 8, 42. *Damasc.* II, 261 C. (See also *Eus.* IV, 936 D, and compare the Roman coena novemdialis.)



ἐνναυλοχέομαι = ναυλοχέομαι in. *Dion C.* 50, 12, 7.  
 ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D.  
 ἐννεάβιβλος, ον, (ἐννέα, βιβλος) consisting of nine books. *Psell.* 926 A.  
 ἐννεαδικός, ἡ, ὄν, (ἐννέας) L. nonarius, of the number nine. *Hippol. Haer.* 76, 50, κανών.  
 ἐννεαετηρίς, ἰδος, (ἐννέα, ἔτος) period of nine years. *Syncell.* 308, 3.  
 ἐννεακαιδεκαετηρίς, ἰδος, ἡ, (ἐννεακαίδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.  
 ἐννεακαιδεκαέτης, ες, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.  
 ἐννεακαιδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.  
 ἐννεακαιδεκαπλασίων, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.  
 ἐννεακαιεκαός, ἰδος, ἡ, (ἐννέα, εἰκάς) the number twenty-nine. *Cyrrill. A.* X, 857 A.  
 ἐννεακαιτριακοντάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.  
 ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) nine myriads. *App.* I, 232, 64.  
 ἐννεακισχίλιοι, αι, α, = ἐννακισχίλιοι. *Sext.* 747, 30. *Ael. V. H.* 6, 12.  
 ἐννεακόσιοι, see ἐννακόσιοι.  
 ἐννεαμηνιαῖος, α, ον, = ἐννεάμηνος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B. — Also, ἐνναμηνιαῖος. *Caesarius* 1052.  
 ἐννεάς, ἰδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V. *Plotin.* 78, 12, the *Enneades* of Plotinus.  
 ἐννεάστεγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.  
 ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Heph.* 10, 5, μέτρον Σαπφικόν ἢ Ἰππωνάκτειον.  
 ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.  
 ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.  
 ἐννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.  
 ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.  
 ἐννεκρόω = νεκρόω in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.  
 ἐννέμω = νέμω in. *Opp.* Hal. 1, 5. *Dion C.* 72, 3, 2.  
 ἐννεήκοντα, ninety. *Philon I.* 607, 27.  
 ἐννεηκονταδύο = ἐννεήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.  
 ἐννεηκονταεννέα = ἐννεήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1. *Matt.* 18, 12, 13. *Luc.* 15, 4, 7.

ἐννεηκονταέξ = ἐννεήκοντα ἑξ, ninety-six. *Sept. Jer.* 52, 23.  
 ἐννεηκονταέτης, ες, (ἐννεήκοντα, ἔτος) of ninety years. *Philon I.* 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C -τής.  
 ἐννεηκοντατέσσαρες, α, = ἐννεήκοντα τέσσαρες, ninety-four. *Clem. A.* I, 885 A.  
 ἐννεηκοστοτέταρτος, ον, (ἐννεηκοστός, τέταρτος) ninety-fourth. *Afric.* 92 A.  
 ἐννεόω = νεόω land. *Geopon.* 3, 1, 9.  
 ἐννευμα, ατος, τὸ, = νεῦμα. *Sept. Prov.* 6, 13.  
 ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.  
 ἐννεωτερίζω = νεωτερίζω. *Phot.* III, 1089 A, in the use of language.  
 ἐννήρης, εος, ἡ, (ἐννέα) vessel with nine banks of oars. *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 36.  
 ἐννήφω = νήφω. *Anton.* 1, 16.  
 ἐννήχομαι = νήφομαι in. *Philon I.* 693, 19. *Antyll. apud Orib.* I, 524, 5. *Orig.* I, 1072 A.  
 ἐννόημα, ατος, τὸ, (ἐννοέω) thought, conception, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristeas* 21. *Philon I.* 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sext.* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Diog.* 7, 61.  
 ἐννοηματικός, ἡ, ὄν, mental. *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 1317 C.  
 ἐννοηματικῶς, adv. mentally. *Procl. Parm.* 632 (40).  
 ἐννοητής, οὔ, ὁ, deviser. *Hippol. Haer.* 84, 72.  
 ἐννοια, ας, ἡ, thought, conception. *Plut.* II, 1077 C Παρὰ τὴν ἐννοιαν, contrary to reason. *Galen.* II, 179 D. *Hippol.* 833 A Ὑπὲρ ἐννοιαν, beyond conception or comprehension. — 2. In the Valentinian theogony, the self-consciousness of Bythus, called also σιγή, χάρις, ἐνθύμησις. *Iren.* 445 A. — For Simon's ennoea, appearing in Helena, see Id. 671 B. *Tertull.* II, 708 B.  
 Ἐννόμ, ὁ, Hinnom. *Sept. Jer.* 7, 31 Φάραγξ υἱοῦ Ἐννόμ, = Γέεννα.  
 ἐννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol. Just. Tryph.* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 D. — 2. Skilled in the law. *Did. A.* 272 A, Παῦλος, deeply versed in the Jewish law.  
 ἐννόμως, adv. according to the Law. *Just. Tryph.* 67.  
 ἐννοοσεύω = ἐννεοοσεύω. *Sept. Ps.* 103, 17. *Jer.* 22, 23, ἐν ταῖς κέδροις. *Diod.* 5, 43.  
 ἐννοοποιέομαι (ποιέω) = ἐννεοοσεύω. *Pseudo-Jos. Macc.* 14, p. 515.  
 ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Polyb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῦ-έτωσαν. *Diosc.* 2, 91.  
 ἐννωθρος, ον, = νωθρός. *Diosc.* 1, 37.



ἔνοργος, ον, (ὄργος) bloated. *Hermes Tr. Iatrom.* 389, 26.  
 ἐνόδιον, ον, τὸ, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz. III*, 518 A.  
 ἐνοειδής, ἐς, (εἷς, ΕΙΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan. II*, 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).  
 ἐνοειδῶς, adv. singly, simply, in one form. *Nicom.* 74. *Iambl. Myst.* 8, 9. 53, 4. *Jul. Frag.* 200 A.  
 ἐνοικεῖω (οἰκειώ) = εἰσοικεῖω. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut.* II, 966 A.  
 ἐνοικεῖωσις, εως, ἡ, an ingratiating. *Clim.* 989 A.  
 ἐνοικιάζω, ἄσω, (ἐνοίκιον) to let, rent, lease a house. *Gregent.* 612 B -σθαι.  
 ἐνοικίδιος, ον, (ἐνοίκιος) in or of the house. *Poll.* 10, 156. *Clem. A. I*, 436 A, σκεύη. *Geopon.* 2, 47, 12, et alibi.  
 ἐνοικικός, ἡ, ὄν, (ἐνοίκιον) pertaining to house-rent. *Typic.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph.* *Cont.* 429, 22.  
 ἐνοικολόγος, ον, ὁ, (ἐνοίκιον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. l. ἐνοικολόγος. *Gloss.*  
 ἐνοίκιον, ον, τὸ, habitation. *Dion. P.* 668.  
 ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H. II*, 1041, 10. *Lucian.* III, 65.  
 ἐνοينوφλύω (οἶνος, φλύω) = οἶνοφλυγέω. *Lucian.* II, 340.  
 ἐνολισθαίνω (ὀλισθαίνω), to slip in. *Plut.* I, 488 E. 632 C.  
 ἐνολκέω (ἐλκω) = προσορμίζω. *Martyr. Areth.* 45.  
 ἐνομιλέω = ὁμιλέω in. *Aristeas* 16. *Philon I*, 40, 4. 165, 16. 314, 34. *Plut.* II, 653 C.  
 ἐνομματώ = ὁμματώ. *Philon I*, 369, 12. 586, 43. 590, 43.  
 ἐνομόργνυμι = ὁμόργνυμι in. *Plut.* II, 1081 B.  
 ἐνοξίζω (ὀξίζω), to become sour. *Ignat.* 672 A.  
 ἐνοποιέω, ἡσω, (ἐνοποιός), to make one, to unite. *Classical.* *Clem. A. I*, 756 B. II, 469 B. *Doctr. Orient.* 653 A.  
 ἐνοποιός, ὄν, (εἷς, ποιέω) making one. *Porphyr.* V. *Pyth.* 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.  
 ἐνοπτρίζω, ἴσω, (ἐνοπτρον) to reflect in a mirror. *Synes.* 1288 B. — 2. Mid. ἐνοπτρίζομαι, (α) to look in a mirror. *Plut.* II, 696 A. *Clem. A. I*, 588 A. *Macar.* 497 B. — (b) to see as in a mirror. *Philon I*, 451, 38. *Clem. R.* 1, 36, ὅψιν αὐτοῦ. *Hippol.* 680 A. *Eus.* VI, 1000 B. *Basil.* II, 825 D.  
 ἐνόπτρισις, εως, ἡ, (ἐνοπτρίζομαι) reflection in a mirror. *Plotin.* I, 584, 14.

ἐνόρασις, εως, ἡ, (ἐνοράω) a looking in or at. *Clem. A. II*, 388 C.  
 ἐνορατικός, ἡ, ὄν, capable of seeing into. *Orig.* III, 800 B.  
 ἐνόρδινος, ον, (ὄρδινος) = ἐνδιάτακτος, regular. *Theoph.* 557.  
 ἐνορδίνως, adv. regularly. *Porph.* *Adm.* 103, 21.  
 ἐνόρειος, ον, (ὄρος) on the mountains. *Scymn.* 832, βίος.  
 ἐνορθιάζω = ὀρθιάζω. *Philon II*, 265, 42.  
 ἐνόριος, ον, (ὄρος) within the limits. *Poll.* 9, 8. *Eus.* II, 249 B ταῖς ὑπὲρ τὴν ἐνορίαν φυγαῖς, = ὑπερορίαις. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss.* III, 1001 A. *Cyrill. A. X*, 361 A. *Apocr.* *Anaphor. Pilat.* A, 4. *Apophth.* 237 B. *Justinian. Cod.* 1, 2, 26, § α'. *Basil. Porph.* *Novell.* 319.  
 ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 -σθαι. *Porph.* *Adm.* 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.  
 ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολήν.  
 ἐνόρκιον, ον, τὸ, = ὄρκος. *Sept. Num.* 5, 21.  
 ἐνορκισμός, οὔ, ὁ, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.  
 ἐνόρκως (ἐνορκος), adv. by oath. *Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.  
 ἐνορμάω (ὀρμάω), to rush in. *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστῶτας καιροὺς.  
 ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polyb.* 16, 29, 13. *Philon I*, 523, 36. *Jos. Ant.* 15, 9, 6.  
 ἐνορμίζομαι = preceding. *Dion. H. I*, 142, 8. *Strab.* 5, 4, 6. *Philon I*, 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.  
 ἐνόρμιν for ἐνόρμιον, ον, τὸ, = ὀρμέσκος? *Inscr.* 4866 (A. D. 115).  
 ἐνόρμισμα, ατος, τὸ, (ἐνορμίζομαι) anchorage. *App. II*, 839, 30.  
 ἐνορμίτης, ον, ὁ, (ὄρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.  
 ἐνορύσσω = ὀρύσσω in. *Philostr.* 79.  
 ἐνορχέομαι = ὀρχέομαι ἐν τινι. *Alciph.* 3, 65.  
 ἐνότης, ητος, ἡ, (εἷς) oneness, unity. *Classical.* *Paul. Eph.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut.* II, 769 F. *Epiphane*s apud *Iren.* 565 A et *Hippol.* *Haer.* 292, 2. *Athenag.* 909 A. 913 B. *Clem. A. I*, 200 C. *Doctr. Orient.* 676 A.  
 ἐνουλίζω (οὔλος), to curl the hair. *Alciph.* *Frag.* 5.  
 ἐνουλισμός, οὔ, ὁ, (ἐνουλίζω) the curling of the hair. *Clem. A. I*, 560 C.  
 ἐνουράνιος, ον, = ἐν οὐρανῷ ὢν. *Iren.* 1245 A.



ἐνουρέω, to be unable to retain urine. *Diosc.* 3, 45 (52), p. 394. *Eupor.* 2, 101.

ἐνουρητής, οὐ, ὁ, = ὁ ἐνουρῶν. *Schol. Arist. Eq.* 400.

ἐνουσία, ας, ἡ, the being ἐνούσιος. *Isid.* 1256 B. ἐνούσιος, ον (οὐσία) having οὐσία. *Athan.* II, 152 A. 768 A. 801 B. *Basil.* I, 749 B. *Greg. Nyss.* II, 177 A. *Synes. Hymn.* 2, 37, p. 1592. *Cyrrill. A.* X, 1060 A. *Psell.* 813 D. — 2. Rich, wealthy. *Theoph.* 504, 18.

ἐνουσιῶ, ὥσω, to render ἐνούσιος. *Hippol.* 840 A. *Hierocl. C. A.* 29, 1.

\*ἐνοφθαλμίζω, ἰσω, (ὀφθαλμός) L. inoculo, oculos impono, to inoculate, to bud. *Theophr.* C. P. 5, 5, 4. *Geopon.* 10, 77, 1. 11, 18, 10.

ἐνοφθαλμισμα, ατος, τὸ, (ἐνοφθαλμίζω) = following. *Synes.* 1560 C.

ἐνοφθαλμισμός, οὐ, ὁ, L. inoculatio, budding. Classical. *Plut.* II, 640 B. *Clem. A.* II, 344 A. *Geopon.* 10, 75, 1. 10, 77, 1.

ἐνοχή, ἡς, ἡ, (ἐνέχω) L. obligatio, obligation, at law. *Psell.* 929 A. B.

ἐνοχλέω, to trouble, to vex. *Sept. Gen.* 48, 1 -σθαι, to be sick. — 2. Pass. ἐνοχλοῦμαι, to be vexed with unclean spirits. *Luc.* 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. *Eus.* VI, 173 B. ὑπὸ δαιμόνων. *Max. Conf. Schol.* 168 D Οἱ ἐνοχλούμενοι = οἱ ἐνεργούμενοι. (See also ὀχλέω.)

ἐνόκλημα, ατος, τὸ, (ἐνοχλέω) trouble, molestation, vexation. *Orib.* II, 67, 4.

ἐνόκλησις, εως, ἡ, annoyance. *Diog.* 7, 14. 112, ennuī.

ἐνοκλητέον = δεῖ ἐνοχλεῖν. *Clem. A.* I, 636 B.

ἐνοψις, εως, ἡ, = ἔποψις. *Themist.* 218, 7.

ἐνόω, ὥσω, (εἶς) L. unio, to unite. *Diosc.* 2, 53, τὶ μετὰ ὕδατος. *Iren.* 465 A. 1228 A. *Sext.* 129, 8. 18. 130, 9. *Method.* 136 A. *Iambl. Myst.* 290, 11.

ἐνράσσω (ράσσω) = ἐνρήγνυμαι, to dash against; neuter. *Jos. Ant.* 5, 8, 10.

ἐνρήγνυμι (ρήγνυμι), to break into. *Philon* II, 514, 19 ἐνεργάγη.

ἐνρήσσω (ρήσσω) = preceding. *Apollod. Arch.* 15.

ἐνρίζος, ον, (ρίζα) with the roots. *Geopon.* 3, 4, 6, et alibi.

ἐνρίπτω = ρίπτω in. *Arr. Anab.* 6, 10, 4. *Dion C.* 74, 14, 6.

ἐρυσσος, ον, = ρυσός. *Diosc.* 3, 109 (119).

ἐνσαλπίζω = σαλπίζω in. *Galen.* XIII, 408 C.

ἐνσάρκος, ον, (σάρξ) animal food. *Porphyr. Abst.* 1, 1, p. 2, βορά. — 2. Incarnate, in ecclesiastical language. *Sibyll.* 5, 423. *Iren.* 1, 10, 1. *Hippol.* 820 C. 612 A. 684 D. *Method.* 397 D. *Eus.* II, 76 C. 81 A. 1101 A, γένεσις.

ἐνσάρκωσις, εως, ἡ, = σάρκωσις, the Incarnation. *Ephiph.* I, 932 A.

ἐνσάττω (σάττω), to stuff. *Alciph.* 3, 7.

ἐνσβέννυμι = σβέννυμι in. *Diosc.* 5, 93.

ἐνσεμνύνομαι = σεμνύνομαι ἐπὶ τινι. *Eus.* IV, 228 C.

ἐνσηκάω = σηκάω in or up. *Cyrrill. A.* I, 536 B -σθαι.

ἐνσημάντρωσ (σήμαντρον), adv. by design. *Method.* 376 B.

ἐνσιτέομαι = σιτέομαι in. *Sept. Job* 40, 25, ἐν αὐτῷ.

ἐνσκαίρω = σκαίρω in. *Caesarius* 981.

ἐνσκηνώ = σκηνώ in. *Sept. Gen.* 13, 12 as v. l.

ἐνσκιάω = σκιάω. *Greg. Nyss.* II, 1136 C.

ἐνσκιατραφέομαι = σκιοτροφέομαι. *Plut.* II, 476 E, to indulge vain hopes.

ἐνσκιρτάω = σκιρτάω in. *Basil.* III, 484 A, τινί. *Basil. Sel.* 581 B.

ἐνσκολιέομαι = σκολιαινῶ. *Sept. Job* 40, 19, quid? *Nicet.* 578, 17.

ἐνσοβέω = σοβέω in. *Philostr.* 240.

ἐνσοφιστεύω = σοφιστεύω in. *Philon* I, 315, 14. 367, 21, et alibi.

ἐνσπαθάω = σπαθάω in. *Philon* II, 372, 4.

ἐνσπαργανόω = σπαργανόω in. *Longin.* 44, 3.

ἐνσπαταλάω = σπαταλάω in. *Cyrrill. A.* I, 156 B. 172 B, τινί.

ἐνσπειράομαι = σπειράομαι in. *Sext.* 280, 16.

ἐνσπερμος, ον, (σπέρμα) with seed in it. *Diosc.* 3, 25 (28).

ἐνσποδος, ον, (σποδός) ashy. *Diosc.* 5, 103, p. 771.

ἐνσπορος, ον, = ἐνσπερμος. *Hermes Tr. Poem.* 31, 10. 32, 6.

ἐνσπουδάω = σπουδάω in. *Philostr.* 365. 509.

ἐνστάω, to instill. Classical. [*Diosc.* 2, 37 ἐνσταγῆναι.]

ἐνσταλάω = preceding. Classical. [*Diosc.* 1, 105 ἐνσταλαγῆναι.]

ἐνστατικῶς (ἐνστατικός) obstinately, pertinaciously. *Hermog. Rhet.* 120, 18. *Eus.* II, 889 A.

ἐνστενῶ = στενῶ in. *Caesarius* 1048.

ἐνστερνίζομαι, ἰσομαι, (στέρνον) to lay up in the breast; to embrace. *Clem. R.* 1, 2

Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς ἐστερνισμένοι ἦτε τοῖς σπλάγχνοις. *Clem. A.* I, 301 A. *Eus.* II, 1337 A. *Athan.* II, 733 B.

*Hes.* Ἐνστερνισάμενος, περιπτυξάμενος.

ἐνστηθίζω, ἰσω, (στηθος) = preceding. *Pseud. Athan.* IV, 533 A.

ἐνστηλιτεύω = στηλιτεύω. *Basil.* I, 464 C.

ἐνστημα, ατος, τὸ, (ἐνίστημι) = ἔνστασις, objection. *Plut.* II, 1056 D. *Anton.* 8, 41. *Sext.* 246, 7. 283, 28.



ἐνστόμιος, *ον*, = ἐν τῷ στόματι ὄν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 τὰ ἐν τῷ στόματι ἔλκη). *Clem. A.* I, 297 C.  
 ἐνστόμισμα, *ατος*, τὸ, (στόμα) *bit, curb.* *Jos. Ant.* 18, 9, 3.  
 ἐνστρατεύομαι = στρατεύομαι. *Agath.* 310, 9.  
 ἐντρογγυλόω = στρογγυλόω. *Philostrg.* 497 B.  
 ἐντροφή, *ἡς, ἡ*, (ἐντρέφω) *L. deverticulum, place of resort.* *Aristid.* I, 388, 17.  
 ἐνσυγκαταζέω (ζέω), *to boil thoroughly together in.* *Mnesith. apud Orib.* I, 279, 9.  
 ἐνσύζυγος, *ον*, consisting of συζυγίαι, in versification. *Schol. Arist. Ran.* 354.  
 ἐνσύνθηκος, *ον*, (συνθήκη) = ἔνσπονδος. *App.* I, 660, 99.  
 ἐνσφηνόω = σφηνόω *in.* *Diosc.* 5, 29.  
 ἐνσφραγίζω (σφραγίζω), *to impress upon with a seal, to seal.* *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A.* I, 1048 B. II, 764 D -σθαί τινι, referring to the baptismal formula.  
 ἐνσφράγισις, *εως, ἡ*, impression of a seal. *Plotin.* II, 729, 5.  
 ἐνσωματέω (ἐνσώματος), *to be in the body.* *Genes.* 84, 7.  
 ἐνσώματος, *ον*, (σῶμα) corporeal. *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A.* I, 1368 A. *Orig.* II, 93 A.  
 ἐνσωματόω = σωματόω, *to embody, to invest with matter.* *Hermias* 1169 B. *Clem. A.* I, 1116 B. *Orig.* IV, 165 B.  
 ἐνσωμάτωσις, *εως, ἡ*, (ἐνσωματόω) *an embodying, investing with matter.* *Isid. Gn.* 1272 A. *Clem. A.* I, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.  
 ἔνσωμος, *ον*, = ἐνσώματος. *Eus.* IV, 197 A.  
 ἐνσωρεύω = σωρεύω *in.* *Cyrrill. A.* IX, 1008 B.  
 ἐνταγιστρᾶτος, *ου, ὁ*, (ταγίζω) *L. pabulator, the forager of an army.* *Phoc.* 216.  
 ἔνταλμα, *ατος*, τὸ, (ἐντέλλομαι) = ἐντολή, commandment. *Sept. Job* 23, 12. *Esai.* 29, 13.  
 ἐνταλματικῶς (ἔνταλμα), *adv. with orders to do anything.* *Porph. Adm.* 184, 10.  
 ἐνταλτήριος, *ον*, (ἐντέλλομαι) *authorizing.* *Euchol.* p. 673, γράμμα, a license (from a bishop) *authorizing a presbyter to confess (shrive).*  
 ἐνταλτικῶς, *adv.* = ἐνταλματικῶς. *Pseudo-Just.* 1333 B.  
 ἔνταξις, *εως, ἡ*, (ἐντάσσω) *a putting in.* *Ael. Tact.* 31, 3.  
 ἐνταράσσω = ταρασσω *in.* *Philostr.* 111.  
 ἐνταράχως (ἐνταράσσω), *adv. noisily.* *Damasc.* I, 1396 A.  
 ἐντατικόν, *οὔ, τὸ*, (ἐντατικός) *entaticos* = σατύριον, ἐρυθρόνιον. *Diosc.* 3, 134 (144).

ἐντατικός, *ἡ, ὄν*, (ἐντείνω) *exciting, stimulating.* *Xenocr.* 16, πρὸς συνουσίαν.  
 ἐντατός, *ἡ, ὄν*, stretched. *Strab.* 7, 5, 7, ὄργανον, stringed instrument. *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.  
 ἐνταφιάζω, *άσω*, (ἐντάφιος) *to prepare for funeral; to bury.* *Sept. Gen.* 50, 2, τινά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.  
 ἐνταφίασις, *εως, ἡ*, = following. *Steph. Diac.* 1093 C.  
 ἐνταφιασμός, *οὔ, ὁ*, (ἐνταφιάζω) *preparation for burial; burial.* *Marc.* 14, 8. *Joann.* 12, 7. *Eutych.* 2392 B.  
 ἐνταφιαστής, *οὔ, ὁ*, (ἐνταφιάζω) *burier, undertaker.* *Sept. Gen.* 50, 2. *Strab.* 11, 11, 3. *Ptol. Tetrab.* 180. *Sophrns.* 3329 A. *Greg. Ant.* 1852 A. *Stud.* 805 D.  
 ἐνταφιεύω, *L. pollingo, to prepare a corpse for burial.* *Charis.* 565, 9.  
 ἐνταφιοπώλης, *ου, ὁ*, (ἐντάφιον, πωλέω) *seller of shrouds or winding-sheets.* *Artem.* 369.  
 ἐντείνω, *to stretch out, etc.* *Classical.* *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, earnest, fervent.  
 ἐντειχίδιος, *ον*, = ἐντείχιος. *Lucian.* II, 866.  
 ἐντείχιος, *ον*, (τείχος) *walled.* *Dion. H.* I, 70, 1.  
 ἐντεκνόομαι = τεκνόομαι *in.* *Plut.* I, 771 A.  
 ἔντεκνος, *ον*, (τέκνον) *that has children; opposed to ἄτεκνος.* *Lucian.* I, 350. *Herodn. Gr. Philet.* 399 (440).  
 ἐντελειόω = τελειόω, *to perfect.* *Pallad. Laus.* 1210 D.  
 ἐντελεχής, *ές*, = ἐνδελεχής *Philon* II, 587, 7.  
 ἐντελικός, *ἡ, ὄν*, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.  
 ἐντέλλομαι, *to enjoin, to command.* *Sept. Reg.* 3, 6, 2, ἵνα αἴρωσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγείλωσιν. *Marc.* 13, 34 τῷ θυρωρῷ ἐντείλατο ἵνα γρηγορῇ. [*Herm. Mand.* 12, 6 ἐνέταλσαι = ἐντέταλσαι.]  
 ἐντελῶς (ἐντελής), *adv. completely, fully, perfectly.* *Polyb.* 10, 30, 30.  
 ἐντεμενίζω (τεμενίζω), *to place within a temple.* *Poll.* 1, 11. — Mid. ἐντεμενίζομαι, *to go into a temple.* *Simoc.* 58, 23.  
 ἐντέρινος, *ον*, made of ἔντερα. *Schol. Arist. Ran.* 231.  
 ἐντέριον, *ου*, τὸ, (ἔντερον) *euphemism* = πόσθη. *Anton.* 6, 13.  
 ἐντεροεπιπλοκήλη, *ης, ἡ*, (ἔντερον, ἐπίπλοον, κήλη) *a swelling in the vicinity of the ὄσχεον.* *Galen.* II, 275 F.  
 ἐντεροκήλη, *ης, ἡ*, (ἔντερον, κήλη) *enterocele, hernia.* *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.  
 ἐντεροκηλικός, *ἡ, ὄν*, enterocelicus, afflict-



*ed with enterocoele.* Diosc. 1, 152. Galen. II, 396 E. Soran. 257, 31.

ἐντερόμφαλον, ου, τὸ, (ἐντερον, ὀμφαλός) = ὑποδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, a tumor in the entrails near the navel. Galen. II, 395 F. 274 A.

ἐντερον, ου, τὸ, intestine. Sept. Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, on a moderately full belly.

ἐντεροπράτης, ου, ὁ, (πράτης) seller of ἔντερα. Schol. Arist. Eq. 155.

ἐντευγμα, ατος, τὸ, (ἐντυγχάνω) emergency, business. Diod. II, 616, 15. Schol. Arist. Av. 430, quid?

ἐντεῦθεν, adv. hence. — Ἐντεῦθεν καὶ ἐντεῦθεν, on each side. Sept. Num. 22, 24. Joann. 19, 18. Apoc. 22, 2. Theodtn. Dan. 12, 5.

ἐντευκτέον = δεῖ ἐντυγχάνειν. Clem. A. II, 205 A. Orig. I, 464 C.

ἐντευκτικός, ἡ, ὄν, (ἐντυγχάνω) social, sociable, companionable. Plut. I, 196 E. — 2. Supplicatory. Pallad. Vit. Chrys. 4 E. 25 A, λίβελλοι, petitions.

ἐντευξίδιον, ου, τὸ, little ἔντευξις Epict. 1, 10, 10.

ἐντευξις, εως, ἡ, petition, written supplication, and in general, entreaty, prayer. Polyb. 5, 61, 1. Diod. 16, 55. Dion. H. III, 1611, 3. Philon II, 172, 9. Paul. Tim. 1, 2, 1. 1, 4, 5. Jos. Ant. 16, 2, 5. Herm. Mand. 10, 2. Plut. II, 530 A. Inscr. 4957, 10. Just. Apol. 1, 1. Tatian. Frag. 1601 A. — 2. Reading, perusal. Polyb. 1, 1, 4. 9, 1, 3. Clem. A. II, 469 B. Eus. II, 172 C. — 3. Appearance, form of a person. Damasc. II, 312 D. Theoph. 441, 13 Ποίας ἐντεύξεώς ἐστίν, what sort of a looking person is he?

ἐντεφρος, ου, (τέφρα) L. cinereus, ashy. Diosc. 5, 84. 149 (150). Athen. 9, 52, p. 395 E.

ἐντεχνιτεύω = τεχνιτεύω. Genes. 112, 18.

ἐντέχνως (ἐντεχνος), adv. skilfully. Men. Rhet. 157, 12. Sibyll. 1, 58.

ἐντιμώω, ὥσω, (ἐντιμος) to honor. Sept. Reg. 4, 1, 13 Ἐντιμωθήτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήκοντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.

ἐντίναγμα, ατος, τὸ, = ἐντιναγμός. Sept. Sir. 22, 13 as v. l. Aquil. Esai. 32, 2.

ἐντιναγμός, οὔ, ὁ, (ἐντινάσσω) a shaking, agitation. Sept. Sir. 22, 13, madness.

ἐντινάσσω (τινάσσω), to shake into, to hurl or fling at. Sept. Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. ἐαυτούς. Diog. 6, 41.

ἐντοίχιος, ου, = ἐν τοίχῳ ὢν. Dion H. I, 70, 1.

ἐντοκος, ου, with or at interest. Aster. 220 C.

ἐντολεύς, εως, ὁ, (ἐντέλλομαι) commander. Patriarch. 1121 A = ἐντολή, metonymically.

— 2. Procurator. Justinian. Cod. 3, 2, 4, § α'. 10, 11, 8, § η'.

ἐντολή, ἡς, ἡ, charge, commandment. Sept. Deut. 4, 2. Reg. 4, 21, 8. Luc. Act. 17, 15

Λαβόντες ἐντολὴν ἵνα ὡς τάχιστα ἔλθωσιν. Joann. 11, 57 Δεδώκεισαν ἐντολὴν ἵνα μηνύσῃ. 13, 33 Ἐντολὴν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους. 15, 12 Αὕτη ἐστίν ἡ ἐντολὴ ἡ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους. Apophth. 309 B, ἵνα.

— 2. Prayer. Const. Apost. 8, 43 (titul.).

ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, commissioner. Ephes. 1313 D. Theoph. 432, 13. 441, 11.

ἐντολικόν, οὔ, τὸ, (ἐντολή) L. mandatum, commission, order, charge. Carth. Can. 92.

ἐντολμος, ου, = τολμηρός. Epirh. I, 1013 A.

ἐντομή, ἡς, ἡ, narrow passage. Diod. 1, 32, p. 38, 74, of the cataracts of the Nile.

ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, εὐνοῦχος. Theoph. Cont. 318.

ἐντομῖς, ἴδος, ἡ, (ἐντέμνω) gash, incision. Sept. Lev. 19, 28. 21, 5. Jer. 16, 6.

ἐντορεύω (τορεύω), to carve in relief on anything. Jos. Ant. 8, 3, 2, p. 423. Plut. I, 861 C. II, 376 D. Lucian. III, 108. Ael. N. A. 10, 22.

ἐντορία, quid? Hermes Tr. Poem. 37, 3.

ἐντοσθίδιος, ου, intestine, inward. Clem. A. I, 429 D, πάθος.

ἐντραγωδέω = τραγωδέω in. Lucian. III, 402.

ἐντραπέζομαι (τράπεζα), to sit at table. Genes. 94, 13.

ἐντραχὺς, υ, = τραχύς. Diosc. 5, 179 (180). Sext. 758, 14.

ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, to regard, respect, reverence. Sept. Job 32, 21, βροτόν. Sap. 2, 10, πρεσβύτου πολιὰς. Matt. 21, 37. Luc. 18, 2, ἄνθρωπον. — 2. To feel ashamed = αἰσχύνομαι. Sept. Num. 12, 14. Ignat. Magnes. 12.

ἐντρεπτικός, ἡ, ὄν, (ἐντρέπω) causing one to feel shame. Ael. N. A. 3, 1. Theod. Mops. 893 D. — 2. Bashful, timid, diffident. Moschn. 144. Epict. 1, 5, 5.

ἐντρεπτικῶς, adv. by causing one to feel shame. Orig. III, 545 C. Chrys. I, 713 E. X, 15 A.

ἐντρέχεια, ας, ἡ, ingenuity, skill. Strab. 17, 1, 15. Cornut. 97. Diosc. Iobol. p. 44. Anton. 1, 8. Sext. 632, 5. Porphy. Abst. 3, 11, p. 241.

ἐντρεχῶς, adv. ingeniously, skilfully. Anton. 7, 66. Poll. 5, 144. Orig. I, 753 C. Iambl. Adhort. 64.

ἐντριμμα, ατος, τὸ, (ἐντρίβω) a cosmetic. Plut. I, 557 F. Poll. 5, 101. Clem. A. I, 569 A.

ἐντριπτέον = δεῖ ἐντρίβειν. Clem. A. I, 640 A.



ἐντριτος, ον, (τρίτος) of three strands, as a rope. Sept. Eccl. 4, 12.  
 ἐντρίχιος, ον, = τρίχιος. Gregent. 572 B.  
 ἐντριχος, ον, (θρίξ) hairy. Symm. Ps. 67, 22.  
 ἐντρίχωμα, ατος, τὸ, = τρίχωμα. Plut. II, 912 D. E, hair-strainer? Poll. 2, 69.  
 ἐντρομος, ον, (τρόμος) in terror, trembling. Sept. Ps. 76, 19. Macc. 1, 13, 2. Mel. 77. Plut. I, 175 B. Theodtn. Dan. 10, 11.  
 ἐντρόμως, adv. tremblingly. Method. 393 B.  
 ἐντροπή, ἥς, ἡ, = αἰσχύνη, shame. Sept. Ps. 34, 26. 68, 8. 20. Paul. Cor. 1, 6, 5. 1, 15, 34.  
 ἐντροπίας, ον, ὁ, = τροπίας. Dion. Alex. 1592 B, οἶνος.  
 ἐντροπόομαι = τροπόομαι an oar to the thole-pin. Agath. 326, 19.  
 ἐντρόχιος, ον, (τρέχω) quick? Germ. 252 D.  
 ἐντρυφήμα, ατος, τὸ, (ἐντρυφάω) delight, pleasure, luxury. Sept. Eccl. 2, 8. Philon I, 690, 38. Patriarch. 1081 B.  
 ἐντύβιον, ἐντυβον, see ἵντυβον.  
 ἐντυγχάνω, to pray, entreat, supplicate, to petition a king. Sept. Macc. 1, 8, 32. 1, 10, 61. 63. 2, 4, 36. 3, 6, 37. Polyb. 35, 6, 1 ἐντευχθεῖς, being petitioned. Philon II, 172, 19. 170, 16 Περὶ ὧν ἐνετεύχθη. Luc. Act. 25, 24. Paul. Rom. 8, 27. 34. 11, 2. Hebr. 7, 25. Inscr. 4957, 5. 46. 26 -θῆναι περὶ τινος. Jos. Ant. 14, 10, 25. Clem. R. 1, 56. Plut. I, 570 D. 649 A. Polyc. 1009 A. Artem. 405, τῷ βασιλεῖ. — 2. To read = ἀναγινώσκω. Sept. Macc. 2, 2, 25. 2, 15, 39. Polyb. 1, 3, 10. 1, 35, 6. Dion. H. VI, 871, 6. Strab. 1, 1, 21. 9, 2, 35. Philon I, 178, 37. Jos. Ant. 1, 6, 1. Plut. II, 675 B. I, 358 A, συγγράμμασι. Just. Apol. 1, 42.  
 ἐντυλάζω = ἐντυλίσσω. Theoph. Cont. 834, 20.  
 ἐντυλόω = τυλόω. Diosc. 2, 45 Τύλοι κατ' ἐπιγραφὴν ἐντετυλωμένοι.  
 ἐντυμβεύω (τυμβεύω), to entomb. Philon I, 65, 7. II, 356, 20.  
 ἐντυπος, ον, (τύπος) with an impression on it. Sibyll. 5, 42.  
 ἐντυπώω (τυπώω), to impress, imprint, to form a figure. Aristeeas 9. Philon I, 106, 25. II, 572, 2. Jos. B. J. 2, 8, 2. Plut. II, 672 B. Poll. 5, 149. — 2. To appoint an officer. Pseudo-Basil. III, 1312 C. D οἱ ἐντετυπωμένοι, officers in a monastery.  
 ἐντύπωμα, ατος, τὸ, impression, imprint. work in relief. Agathar. 181, 11. Clem. A. I, 717 A. Philostr. 86.  
 ἐντυραννέομαι (τυραννέω), to live under a tyrant. Cic. Att. 2, 14.  
 ἐντυρεύω = τυρεύω. Genes. 32, 2.  
 ἐντυφος, ον, (τύφος) puffed up, proud. Tatian. 3, p. 812 A. Aster. 257 D.

Ἐντυχηταί, ὧν, οἱ, Entychetae, Simonian heretics. Clem. A. II, 554 A. Theod. III, 345 B.  
 ἐντυχία, ας, ἡ, = ἐντευξίς, meeting, interview. Polyb. 6, 2, 7. Aristeeas 1. Plut. II, 67 C. 582 E. Alex. A. 549 B. — 2. Petition, prayer. Sept. Macc. 3, 6, 40. Eus. V, 232 C. Athan. II, 820 A. Chrys. XI, 690 C.  
 ἐνύβρισμα, ατος, τὸ, (ἐνυβρίζω) L. ludibrium, laughing-stock. Jos. Vit. 42. Plut. II, 350 C.  
 ἐνύβριστος, ον, insulted. Eus. II, 825 B.  
 ἐνυγραίνω = ὑγραίνω. Alex. Trall. 332.  
 ἐνύδριος, ον, = ἔνυδρος, in water. Iambl. Myst. 30, 3.  
 ἐνυδρίως, adv. in water. Iambl. Myst. 33, 8.  
 ἐνυδρόβιος, ον, (ἐνυδρος, βίος) living in water, aquatic. Philipp. 10.  
 Ἐνυεῖον, ον, τὸ, (Ἐνυώ) temple of Bellona, at Rome. Dion C. 69, 15, 3.  
 ἐνύλως (ἐνυλος), adv. materially, in matter. Iambl. Myst. 243, 6.  
 ἐνύπαρκτος, ον, (ἐνυπάρχω) existing, having existence. Tim. Presb. 60 B.  
 ἐνυπατεύω = ὑπατεύω in. Plut. II, 797 D.  
 ἐνυπνιάζομαι, ἀσθην, (ἐνύπνιον) = ὀνειρώσσω or ὀνειρώττω, to dream. Sept. Gen. 28, 12. 37, 5 -σθῆναι ἐνύπνιον. Deut. 13, 1. Judic. 7, 13. Joel 2, 28. Plut. I, 350 D. — 2. To have salacious dreams. Epiph. I, 353 A. Pallad. 1172 B. Anast. Sin. 752 C. Stud. 1753 C. (Compare Philon II, 231, 1. Jos. Ant. 17, 6, 4. Clem. A. I, 1352 C. Const. Apost. 6, 27. Cassian. I, 103 B.)  
 ἐνυπνίασις, εως, ἡ, = following. Epiph. I, 353 C.  
 ἐνυπνιασμός, οὔ, ὁ, (ἐνυπνιάζομαι) salacious dreaming. Cyrill. H. Catech. 6, 33. Nil. 312 D. Clim. 940 D. Anast. Sin. 389 D.  
 ἐνυπνιαστής, οὔ, ὁ, (ἐνυπνιάζομαι) dreamer. Sept. Gen. 37, 19. Philon I, 664, 32. II, 43, 27.  
 ἐνυπνίδιος, ον, = ἐνύπνιος. Sext. 400, 15. 24.  
 ἐνυπνιώδης, ες, (ΕΙΔΩ) dream-like, dreamy. Strab. 15, 1, 59, p. 224, 7. Plut. II, 1024 B. Artem. 19.  
 ἐνυπόγραφος, ον, (ὑπογράφω) signed, subscribed document. Theoph. 598. 744, λόγος. Theoph. Cont. 372, 21. 373.  
 ἐνυποδύομαι = ὑποδύομαι. Sext. 684, 31.  
 ἐνυπόθηκος, ον, (ὑποθήκη) secured by pawn or mortgage. Psell. Synops. 899.  
 ἐνυπόκειμαι = ὑπόκειμαι ἐν τινι. Clem. A. II, 357 C.  
 ἐνυποστατικός, ἡ, ὄν, = following. Epiph. I, 325 A.  
 ἐνυπόστατος, ον, (ὑφίστημι) endowed with existence (hypostasis). Iren. 1240 C, λόγος. Basil. I, 749 B. 772 C. Cyrill. H. 464 A.



- Macar.* 480 D. *Did. A.* 337 B. *Epiph.* I, 1053 B. *Hieron.* I, 356 (40). *Cyrill. A.* X, 21 A. *Psell.* 813 C. D.
- ἐνυποστάτως, adv. *hypostatically.* *Athan.* II, 1128 B. *Did. A.* 452 A.
- ἐνυπτιάζω = ὑπτιάζω. *Philostr.* 804, ἐαυτὸν τῇ γῇ.
- ἐνυστρον, ον, τὸ, = ἥνυστρον, the maw. *Sept. Deut.* 18, 3. *Malach.* 2, 3. *Phryn.* 162, condemned.
- ἐνύφασμα, ατος, τὸ, (ἐνυφαίνω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ζώων.
- ἐνυφιζάνω = ὑφιζάνω in. *Cyrill. A.* I, 1089 D. *Geopon.* 6, 5, 6.
- ἐνυφίσταμαι (ὑφίστημι), to exist. *Jos. B. J.* 4, 1, 5 [trans. here]. *Anton.* 4, 14. 6, 25.
- ἐνωδός, ὄν, = ἐν ᾧδῇ ᾧν, musical. *Nicom. Harm.* 3. 4. 5.
- ἐνωδυνος, ον, (ὀδύνη) painful. *Clim.* 813 D. *Andr. C.* 1357 A.
- ἐνωδῶς (ἐνωδός), adv. *musically.* *Nicom. Harm.* 5.
- ἐνωμότως (ἐνώματος), adv. on oath. *Plut.* I, 730 C. *Soz.* 977 A.
- ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.
- ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.
- ἐνώρως (ἐνωρος), adv. *early.* *Gemin.* 824 A.
- ἐνωσις, εως, ἡ, (ἐνόω) union. *Classical. Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A, τῆς ἐκκλησίας. *Apollon. D. Adv.* 559, 17. *Basil.* IV, 525 D. *Greg. Naz.* II, 420 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod. Mops.* 980 C. *Tim. Presb.* 44 B. *Leont.* I, 1200 A. *Euagr.* 1, 9. — 2. *Henosis*, a Valentinian Aeon, the female counterpart of ἀγήρατος. *Iren.* 449 A.
- ἐνωτίζομαι, ἰσομαι, (οὖς, ὠτός) to give ear, hearken to. *Sept. Gen.* 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig.* I, 509 C. III, 388 C = εἰς τὰ ὦτα δέξασθε.
- ἐνωτικός, ἡ, ὄν, (ἐνόω) causing union, conducive to union. *Philon.* I, 31, 28. II, 233, 39. *Plut.* II, 428 A. 878 A. *Just. Cohort.* 4. *Clem. A.* I, 940 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, Zeno's Formula of Concord, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A. Τὸ λεγόμενον ἐνωτικόν. *Leont.* I, 1228 D. *Euagr.* 3, 12.
- ἐνωτοκοῖται, ὦν, οἱ, (ἐν, οὖς, κοίτη) those that sleep in their own ears, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.
- Ἐνώχ, ὁ, *Enoch.* For the Book of Enoch, see *Jud.* 14. *Barn.* 4 (Codex 8). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig.* I, 148 A. 1265 B. 1268 A. IV, 273 A. *Pseud-Athan.* IV, 432 B.
- ἐξ, see ἐκ.
- ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσιν, dative plural. *Plut.* II, 1018 C. 1020 A. *Orig.* III, 1196 A, the mysteries of this number.
- ἐξάβιβλος, ον, (ἐξ, βίβλος) consisting of six books. *Erotian.* 8.
- ἐξάβραχς, εια, υ, (βραχύς) consisting of six short syllables. *Schol. Arist.* Av. 737.
- ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos. Ant.* 4, 2, 1.
- ἐξαγγελία, ας, ἡ, = ἀπαγγελία, of style. *Longin.* *Frag.* 8, 1. — 2. Confession of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.
- ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc.* II, 296 A. *Stud.* 1736 C, εἰς τινα.
- ἐξαγγέλμα, ατος, τὸ, = following. *Sophrns.* 3329 D.
- ἐξαγγελσις, εως, ἡ, = τὸ ἐξαγγέλλειν. *Max. Conf. Schol.* 36 B = ἐκφαντορία
- ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Max. Conf. Schol.* 53 D.
- ἐξαγιαζώ, άσω, to measure by ἐξάγια. *Heron Jun.* 232, 13.
- ἐξάγιον, ον, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc. Eupor.* 2, 63, σπέρματος. *Porph. Cer.* 689, 21. *Suid.* Στατήρ . . . *Zonar.* II, 203 (Paris). *Typic.* 46. *Balsam.* ad *Concil. Nic.* I, 17.
- ἐξάγκωνα (ἀγκών), adv. with the hands behind. *Theoph.* 579, δῆσαι τινα.
- ἐξαγοράζω (ἀγοράζω), to redeem, to ransom. *Sept. Dan.* 2, 8, καιρόν, to gain time. *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul.* *Gal.* 3, 13. 4, 5. *Col.* 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A Τὴν αἰώνιον κόλασιν ἐξαγοραζόμενοι, delivering themselves from.
- ἐξαγόρασις, εως, ἡ, redemption. *Cosm. Ind.* 476 B.
- ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) a telling out, divulging. *Dion. H.* V, 313, 12. *Ptol. Tetrab.* 154. — 2. Confession of sins = ἐξομολόγησις. *Basil.* III, 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys.* XII, 766 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.
- ἐξαγορευτής, οὔ, ὁ, revealer of secrets. *Ptol. Tetrab.* 158.
- ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or express. *Lucian.* II, 289.
- ἐξαγορεύω, to confess, said of the penitent. *Sept. Lev.* 5, 5. 16, 21 Ἐξαγορεύσει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν νιών Ἰσραὴλ. *Num.* 5, 7. *Nehem.* 1, 6, ἐπὶ ἀμαρτίαις νιών Ἰσραὴλ. 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Plut.* II, 168 D. *Basil.* III, 1236 A. IV, 728 A, sc. τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C



ὁ ἐξαγορευόμενος, *he who confesses his sins.* Pseudo-Germ. 417 B οἱ ἐξαγορεύοντες.  
 ἐξαγορία, *as, ἡ, a telling, divulging.* Ptol. Tetrab. 170.  
 ἐξαγράμματος *ον, (ἕξ, γράμμα) composed of six letters (ΙΗΣΟΥΣ).* Iren. 1, 15, 2.  
 ἐξάγραμμος, *ον, (γραμμή) weighing sex scripula.* Chron. 706, 9, νόμισμα.  
 ἐξαγορίκισις, *εως, ἡ, (ἀγορικήζομαι) the being barbarized.* Theophyl. B. IV, 320 C.  
 ἐξαγωγή, *ἡς, ἡ, = ἔξοδος, of the Israelites out of Egypt.* Aristobul. apud Clem. A. I, 893 B. — 2. *Exposure to ridicule.* Joann. Mosch. 2988 C Ἐξαγωγὴν ἡμᾶς ποιεῖς ἔμπροσθεν τῶν ξένων, *you lay us open to ridicule.*  
 ἐξαγωγικός, *ἡ, ὄν, (ἐξαγωγή) pertaining to exportation.* Strab. 17, 1, 13, p. 364, 22, τέλη, *export-duty.*  
 ἐξαγώγιον, *ου, τὸ, (ἐξαγωγή) duty on exports.* Jos. Ant. 14, 10, 6. Justinian. Edict. 13, 15.  
 ἐξαγωνιαίος, *α, ον, = ἐξάγωνος.* Epiph. II, 781 A.  
 ἐξαγωνίζω (ἐξάγωνος), *to be in sextile (sixty degrees apart).* Ptol. Tetrab. 115.  
 \*ἐξαγώνιος, *ον, (ἕξ, ἀγών) irrelevant.* Aeschin. in Bekker. 260, 11. Philon II, 60, 43. Lucian. II, 898. Athenag. 972 A. Greg. Nyss. II, 240 A, *out of place.*  
 ἐξάγωνος, *ον, (γωνία) hexagōnus, hexagonal.* Nicom. 121, ἀριθμός, *hexagonal number, formed by adding the τρίγωνος to the corresponding πεντάγωνος; as 6, 15, 28.* Orig. I, 1156 A, τῶν μελισσῶν ἔργα.  
 ἐξαδακτυλαῖος, *α, ον, (δάκτυλος) six inches long.* Porph. Cer. 659, 4.  
 ἐξαδάκτυλος, *ον, six-fingered.* Galen. II, 278 B. — 2. *Six inches long.* Diosc. 4, 43. Orib. II, 174, 4, διάστημα  
 ἐξαδελφή, *ἡς, ἡ, (ἀδελφός) = ἀδελφιδῆ, niece.* Just. Tryph. 49. Eus. I, 551. Barthol. 1424 A. (Compare Eus. II, 252 B Ἐξ ἀδελφῆς γεγονυῖαν.) — 2. *Female cousin.* Jejun. 1893 D. Quin. 54. Theoph. 242, 11. Porph. Adm. 207, 18.  
 ἐξάδελφος, *ου, ὁ, = ἀδελφιδούς, nephew.* Sept. Tobit 1, 22, 11, 17. Jos. Ant. 20, 10, p. 979. — 2. *Cousin = ἀνεψιός.* Phryn. 306. Mal. 44, 17. Bryenn. 36 A (14). Eust. Thessal. Capt. 381, 19, πρῶτος, *first cousin.*  
 ἐξαδιαφορέω = ἀδιαφορέω. Philon I, 214, 39. II, 279, 24.  
 ἐξαδιαφόρησις, *εως, ἡ, = ἡ ἄγαν ἀδιαφορία.* Philon I, 509, 37.  
 ἐξαδικός, *ἡ, ὄν, (ἕξας) L. senarius, consisting of six.* Theol. Arith. 34, 41.  
 ἐξαδρόω = ἐξαδρύνω. Geopon. 4, 8, 5.  
 ἐξάεδρος, *ον, (ἕξ, ἔδρα) with six sides, as a solid.* Theol. Arith. 25.  
 ἐξάερον, *ου, τὸ, (ἀήρ) = ἐξώστης?* Mal. 286,

17, 287, 1. Porph. Cer. 20, 13. Codin. 128, 18. (Compare Sept. Jer. 22, 14 Ὑπερῶα ριπιστὰ διεσταλμένα θυρίσι.) — 2. *In the plural, = τὰ ὑπαιθρα, the open air, the open country, the fields.* Theoph. 720. Theoph. Cont. 141, 12.  
 ἐξαετία, *as, ἡ, (ἕξ, ἔτος) period of six years.* Philon II, 277, 9 (21). 371, 39, et alibi. Jos. Ant. 16, 1, 1.  
 ἐξαέτιος, *α, ον, = ἐξαέτης.* Porph. Cer. 459, 15.  
 ἐξαήμερος, *ον, (ἡμέρα) consisting of six days.* Philon I, 69, 9, sc. περίοδος, *the six days of the creation.* Theophil. 2, 12. Rhodon 1337 A. B. Method. 132 A. Sophrns. 3341 C, κόσμος. — Porph. Cer. 241, 18 Ἡ ἐξαήμερος τῆς διακαινησίμου, *the first six paschal days.* — Written also ἐξήμερος. Syncell. 12, 9. — 2. *Substantively, ἡ Ἐξαήμερος, Basilii's work on the six days of the creation.* Greg. Naz. II, 585 A.  
 ἔξαθλος, *ον, (ἄθλον) past service, exhausted.* Lucian. II, 337. Clem. A. II, 645 B.  
 ἐξαθυμέω = ἀθυμέω *strengthened.* Polyb. 11, 17, 6. Plut. I, 863 E, et alibi. Poll. 3, 123.  
 ἐξαιθερώω, *ώσω, (αἰθήρ) to change into ether.* Plut. II, 922 B.  
 ἐξαιμάτωσις, *εως, ἡ, (ἐξαιματώω) a converting into blood.* Anton. 4, 21. Galen. II, 238 B. 243 D. Alex. Aphr. Probl. 72, 34.  
 ἐξαιματωτικός, *ἡ, ὄν, converting into or making blood.* Alex. Aphr. Probl. 72, 32, 33.  
 ἐξαίρεσις, *εως, ἡ, = αἵρεσις, choice.* Hermes Tr. Poem. 37, 16.  
 ἐξαιρέτως (ἐξαίρετος), *adv. remarkably, especially.* Epict. 1, 6, 12. Plut. II, 667 F. Apollon. D. Synt. 194, 1.  
 ἐξαιρέω, *to take out of.* — 2. *Participle, ἐξηρημένος, abstract.* Procl. Parm. 547 (125). 549 (127). 550 (128, 129). 554 (99). Pseudo-Dion. 693 B.  
 ἐξαισχύνομαι = αἰσχύνομαι *strengthened.* Procl. Parm. 648 (66).  
 ἐξαιτέω = δέομαι, *to beg, pray.* Nic. II, 1037 C, ἵνα κατασταθῶσιν.  
 ἐξαιτιολογέω = αἰτιολογέω. Diog. 10, 82.  
 ἐξαιχμαλωτεύω = αἰχμαλωτεύω. Cyrill. H. 505 A.  
 ἐξαιχμαλωτίζω = αἰχμαλωτίζω. Chrys. I, 698 D.  
 ἐξაკάνθηλα, *ων, τὰ, quid?* Porph. Cer. 462, 19. (See also τετρακάνθηλος.)  
 ἐξაკανθίζω, *ίσω, (ἄκανθα) to pick out thorns.* Cic. Att. 6, 6.  
 Ἑξακιόνιον, *ον, τὸ, (ἕξ, κίων) Hexacionion, a place near Constantinople.* Theoph. 759, 19. Codin. 46, 47, et alibi. (Compare δικιόνιον.)  
 Ἑξακιονῖται, *ων, οἱ, Hexacionitae, an epithet*



given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at Ἐξακίονιον, as they were not allowed to have churches within the walls of Constantinople. *Theod.* IV, 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soz.* 8, 8.)

ἑξακισχιλιοστός, ἡ, ὄν, (ἑξακισχίλιοι) six thousand. *Method.* 344 B. *Syncell.* 10, 14.

ἑξακολουθέω (ἀκολουθέω), to follow out, to follow. *Sept.* Job 31, 9. *Sir.* 5, 2. *Amos* 2, 4. *Esai.* 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion. H.* V, 188, 7. *Petr.* 2, 1, 16. 2, 2, 2. 15. *Jos.* Ant. Proem. 4. *Epict.* 1, 22, 16.

ἑξακολουθήσις, εως, ἡ, (ἑξακολουθέω) a following, pursuing. *Clem. A.* I, 1008 A.

ἑξακονάω = ἀκονάω. *Sept.* *Ezech.* 21, 11.

ἑξακοσίαρχος, ον, ὁ, (ἑξακόσιοι, ἄρχων) commander of six hundred. *Polyaen.* Proem. 2.

ἑξακοσιοστός, ἡ, ὄν, (ἑξακόσιοι) six hundredth. *Sept.* *Gen.* 7, 11. 8, 13.

ἑξακοτυλῆϊος, α, ον, holding six κοτύλαι. *Sext.* 143, 29.

ἑξακουστέον = δεῖ ἑξακούειν. *Clem. A.* I, 273 A.

ἑξάκουστος, ον, (ἑξακούω) heard: audible, distinctly heard, clear. *Diod.* 20, 67. *Dion. H.* IV, 2098, 15. *Jos.* Ant. 4, 8, 12. *Plut.* I, 67 B, et alibi. *Sext.* 25, 19. — 2. Famous = περίπυστος. *Achmet.* 13. *Schol. Dion. P.* 324, 20.

ἑξακριβάζω = ἑξακριβόω. *Sept.* *Num.* 23, 10 -σασθαι Job 28, 3 Πᾶν τέρας αὐτὸς ἑξακριβάσεται. *Jos.* Ant. 19, 7, 4, τὰ νόμια. *Herm.* Mand. 4, 2, τὶ παρά τινος. *Theodtn.* Reg. 1, 20, 12.

ἑξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr.* 651, 1, passive.

ἑξακτέον = δεῖ ἐξάγειν. *Anton.* 3, 1.

ἑξακτορικός, ἡ, ὄν, belonging to an ἐξάκτωρ. *Tiber.* Novell. 28.

ἑξάκτωρ, ορος, ὁ, the Latin exactor = φορολόγος, collector of taxes. *Athan.* I, 401 B. *Justinian.* Novell. 128, 5.

ἑξαλειπτικός, ἡ, ὄν, (ἑξαλείφω) that effaces. *Sext.* 271, 14, τοῦ προτέρου.

ἑξάλειψις, εως, ἡ, a blotting out, effacing; extermination. *Sept.* *Mich.* 7, 11. *Ezech.* 9, 6. *Eus.* II, 816 C.

ἑξαλλαγὴ, ἡς, ἡ, difference. *Did. A.* 549 A, τινὸς πρὸς τινα.

ἑξάλλαξις, εως, ἡ, = ἑξαλλαγὴ, a changing, exchanging. *Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodn. Gr.* Schem. 579, 4.

ἑξάλλος, ον, (ἄλλος) diverse, different from any other. *Sept.* *Esth.* 3, 8. — 2. Choice, fine, exquisite, superb. *Sept.* *Reg.* 2, 6, 14, στολή. *Polyb.* 6, 7, 7. *Plut.* II, 329 F. *Hippol.* Haer. 168, 41. — 3. Strange, singular, un-

heard of, marvellous. *Sept.* *Sap.* 14, 23. *Dan.* 11, 36. *Macc.* 3, 4, 4. *Just.* Tryph. 110.

ἑξάλλοτριώ (ἀλλοτριώ), L. a b alieno, to alienate. *Dion. H.* IV, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. *Sept.* *Macc.* 1, 12, 10. *Sext.* 683, 10.

ἑξάλλως (ἑξάλλος), adv. remarkably. *Polyb.* 32, 25, 7.

ἑξαλμα, ατος, τὸ, (ἑξάλλομαι) a leap from. *Apollon. D.* Adv. 624, 7, distance. *Schol. Dion. P.* 325, 35, distance. *Pseud-Athan.* IV, 1604 C. — Tropically, exultation. *Greg. Naz.* II, 516 C.

ἑξαλμός, οὔ, ὁ, = ἑξαλσις. *Antyll.* apud *Orib.* I, 526, 10.

ἑξάλος, ον, (ἄλς) out of the sea; opposed to ἔν-αλος, ὑφάλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian.* II, 405. *Sext.* 281, 5.

ἑξαμαρτάνω, to cause to sin, to make to sin. *Sept.* *Reg.* 3, 16, 2, τινά. *Eccl.* 5, 5.

ἑξαμαύρωσις, εως, ἡ, (ἑξαμανρώ) disappearance. *Plut.* II, 434 A.

ἑξαμβλύνω = ἀμβλύνω. *Diosc.* 1, 88.

ἑξαμβλώσκω = ἑξαμβλόω. *Diosc.* 2, 196. 3, 72 (79).

ἑξαμβλώττω = preceding. *Diosc.* 2, 193 (194).

ἑξάμειψις, εως, ἡ, (ἑξαμείβω) change. *Plut.* II, 426 D.

ἑξαμέρεια, ας, ἡ, (ἑξαμερής) division into six parts. *Stob.* II, 532, 10.

\*ἑξάμετρος, ον, (ἕξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her.* 7, 220. 1, 47, τόνος. *Plat.* Leg. 7, 810 E, ἔπη *Dion. H.* V, 22, 2. 130, 2, στίχος. *Jos.* Ant. 2, 16, 4. *Sext.* 638, 2. — Τὸ ἐξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. *Aristot.* Rhet. 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δισύλλαβον. *Hermog.* Rhet. 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. *Pseudo-Demet.* 89, 21, ἡρωϊκόν.

ἑξαμνηαῖος, α, ον, = following. *Vit. Epiph.* 36 D.

ἑξαμνηαῖος, α, ον, = ἐξάμηνος, of six months. *Apollod.* 3, 4, 3, 2. *Gemin.* 788 C. *Pseudo-Jacob.* 6, 1. *Pallad.* Laus. 1092 A.

ἑξαμμα, ατος, τὸ, (ἐξάπτω) a handle. *Themist.* 203, 19. — 2. A kindling. *Plut.* II, 958 E.

ἑξαμυγδαλίζω, ἴσω, (ἀμύγδαλον) to carve figures of almonds on anything. *Aquil.* Ex. 25, 33.

ἑξαναβαίνω = ἀναβαίνω out of. *Artem.* 191.

ἑξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leont. Cyr.* 1685 B.

ἑξαναβρύω = ἀναβρύω ἐκ τινος. *Vit. Epiph.* 45 C, ὕδωρ ἀπὸ τινος, to cause to gush forth.



ἐξαναγεννάομαι = ἀναγεννάομαι, *to be born again*. *Jul.* 423 D.  
 ἐξαγαγινώσκω = ἀναγινώσκω. *Plut.* I, 792 F, et alibi.  
 ἐξανάδοσις, εὼς, ἡ, (ἀναδίδωμι) *eruption* on the skin. *Aquil.* Lev. 13, 6. 18.  
 ἐξαναίσθητέω = ἀναίσθητέω *strengthened*. *Porphyr.* Abst. 66.  
 ἐξανακαλύπτω = ἀνακαλύπτω. *Schol. Arist.* Nub. 3.  
 ἐξανάλωσις, εὼς, ἡ, (ἐξαναλίσκω) *exhaustion* of strength. *Plut.* I, 312 B.  
 ἐξαναλωτικός, ἡ, ὄν, *consuming*. *Orig.* II, 1164 B.  
 ἐξαναנέω = ἀνανέω. *Strab.* 9, 4, 2, p. 285, 12 -σθαι.  
 ἐξανάστιασις, εὼς, ἡ, *a driving away from, expulsion*: *Polyb.* 2, 21, 9. 2, 35, 4. — 2. *Resurrection* = ἀνάστασις. *Paul.* Phil. 3, 11. *Theophil.* 1044 A. *Orig.* IV, 221 B.  
 ἐξανάστροφα (ἐξαναστρέφω), *adv. back-foremost*. *Theoph.* 628, 11, ἐπ' ὄνου κάθησθαι, *with the face to the ass's tail*. 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένου ἐξανάστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, *holding the ass's tail by way of bridle*.  
 ἐξαναφέρω = ἀναφέρω ἐκ. *Plut.* I, 392 A, et alibi.  
 ἐξανεμίζω, ἰσω, (ἀνεμίζομαι) *to fan, ventilate*. *Schol. Ven.* ad *Hom.* II. 20, 440.  
 ἐξανέψιος, οὐ, ὁ, (ἀνεψίος) *cousin's son*. *Polyb.* 6, 2, 6. *Poll.* 3, 29. *Ammon.* 53 (54). *Synes.* 1497 C.  
 ἐξανθισμός, οὐ, ὁ, = ἐξάνθημα *Diosc.* 2, 101.  
 ἐξανθιστέον = δεῖ ἐξανθίζειν. *Clem. A.* I, 529 C.  
 ἐξανθρωπίζομαι, *to become human*. *Greg. Nyss.* II, 20 B.  
 ἐξανιστάνω (ἀνιστάνω), *to cause mental derangement*. *Diosc.* 4, 74.  
 ἐξάνοιξις, εὼς, ἡ, (ἐξανοίγω) *an opening*. *Strab.* 16, 1, 10.  
 ἐξαντλητέον = δεῖ ἐξαντλεῖν. *Antyll.* apud *Orib.* II, 414, 11.  
 ἐξασούκιον, οὐ, τὸ, (ἕξ, οὐγκία) *L. semissis, six per cent*. *Antec.* 3, 7, 1. 2, 13, p. 366 (295).  
 ἐξαπάγω = ἀπάγω. *Gelas.* 1256 B.  
 ἐξαιπαιτέω = ἀπαιτέω. *Jul.* 349 B.  
 ἐξαπάτησις, εὼς, ἡ, = ἀπάτησις. *Iren.* 585 B. *Athen.* 9, 38. *Eriph.* I, 588 A.  
 ἐξαπέλεκτος, ὁ, ἡ, (ἕξ, πέλεκυς) *with six axes, with reference to the Roman fascies*. *Polyb.* 2, 24, 6. 3, 40, 14, ἡγεμῶν, *praetor*. 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, *praetor*. 3, 40, 9, ἀρχή *praetura*. *Diod.* II, 519, 82. *App.* I, 556, 33.  
 ἐξάπινα = ἐξαπίνης, ἐξαίφνης. *Sept.* Lev. 21, 4. *Num.* 4, 20. 6, 9. *Josu.* 11, 7. *Sir.* 5, 7.

ἐξαπλάζω, *to make sixfold*. *Joann. Mosch.* 3061 C.  
 ἐξαπλασιάζω, ἄσω, (ἐξαπλάσιος) *to multiply by six*. *Nicom.* 48.  
 ἐξάπλευρος, οὐ, (ἕξ, πλευρά) *with six sides, as a plane figure*. *Plotin.* II, 1152, 12.  
 \*ἐξαπλόος, οὐ, (ἕξ) *sixfold*. *Inscr.* 2554, 65. — 2. Substantively, τὰ ἐξαπλᾶ, *hexapla*, *Origen's* edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. *Eus.* II, 557 A. *Eriph.* I, 1076 A. III, 268 B. *Hieron.* I, 838 (643).  
 \*ἐξαπλόω (ἕξ, ἀπλόω), *to stretch out, spread out*. *Batrach.* 105. *Philon* I, 95, 45. 96, 1. *Erotian.* 148. *Herm. Vis.* 3, 1. *Antyll.* apud *Orib.* III, 634, 8. *Sext.* 676, 3. *Eus.* II, 1169 B. — 2. *To unfold, explain*. *Philon* I, 302, 34. *Erotian.* 4. *Pseudo-Demet.* 106, 15. *Sext.* 49, 17.  
 ἐξαπλόω, ὠσω, (ἐξαπλόος) *to multiply by six*. *Max. Conf. Comput.* 1228 B. 1233 A.  
 ἐξάπλωσις, εὼς, ἡ, (ἐξαπλόω) *a spreading, stretching, an extending, unfolding*. *Nicom.* 120. *Philon* I, 385, 33, opposed to πῖλησις. *Archigen.* apud *Orib.* II, 158, 5. *Aret.* 6 E. *Sext.* 200, 25. *Greg. Naz.* I, 1076 B. *Cosm.* Ind. 272 C. *Achmet.* 223, ταπήτων. — 2. *An unfolding, explanation*. *Erotian.* 18. — 3. *Projection of the sphere*. *Synes.* 1584 B. D.  
 ἐξάπλωσις, εὼς, ἡ, (ἐξαπλόω) *the multiplying by six*. *Max. Conf. Comput.* 1228 B.  
 ἐξαπορέω = ἀπορέω. *Sept.* Ps. 87, 16. *Polyb.* 1, 62, 1, et alibi. *Diod.* II, 507, 90. *Dion.* H. III, 1354, 8. *Paul.* Cor. 2, 1, 8. 2, 4, 8. *Plut.* I, 194 A.  
 ἐξαπόρησις, εὼς, ἡ, = ἀπόρησις. *Orig.* II, 1016 A.  
 ἐξάπορος, οὐ, = ἄπορος *strengthened*. *Clim.* 809 B.  
 ἐξαποστειλάριον, οὐ, τὸ, (ἐξαποστέλλω) *in the Ritual, a troparion said or sung just before the Lauds (αἵνοι)*. *Stud.* 1708 A. *Leo.* 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστειλον, *send out*, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]  
 ἐξαποστελλω (ἀποστέλλω), *to send out, to despatch; to send away, dismiss*. *Sept.* Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. *Esdr.* 1, 1, 25. 1, 4, 4. 44. *Judith* 7, 32, et alibi.



- Polyb.* 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.
- ἐξαποστολή, ἥς, ἡ, (ἐξαποστέλλω) a sending forth. *Sept. Macc.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
- ἐξάπους, ουν, verse consisting of six feet. *Dion. H.* V, 21, 7, ἡρωϊκόν.
- ἐξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
- ἐξαπτέρυγος, ον, (ἕξ, πτέρυξ) six-winged seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.
- ἐξάπωλος, ον, (πῶλος) drawn by six colts (horses). *Herodn.* 5, 6, 16.
- ἐξαράϊωσις, εως, ἡ, = ἀραϊώσις. *Lyd.* 349, 12.
- ἐξαράομαι (ἀράομαι), to be cursed. *Nicet. Byz.* 741 C.
- ἐξαργέω (ἀργέω), to cause to cease from work. *Leont. Cypr.* 1737 A.
- ἐξαργυρισμός, οὐ, ὁ, = τὸ ἐξαργυρίζειν, L. adae-rare. *Justinian.* Cod. 12, 38, 19.
- ἐξαρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem. A.* I, 556 B.
- ἐξαρίθμησις, εως, ἡ, (ἐξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D. Conj.* 511, 26. *App.* II, 287, 21. *Artem.* 17.
- ἐξαριθμοσυγοκαμπανοτρυνανίσας, an absurd compound of ἐξαριθμέω, ζυγός, καμπανός, τρυάνη. *Pseudo-Jul.* apud *Basil.* IV, 344 C.
- ἐξάριθμος, ον, (ἕξ, ἀριθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
- ἕξαρμα, ατος, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol. Tetrab.* 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 Ὁ τε πόλος ἐξαίρεται.)
- ἐξαρμοῖζω (ἀρμόζω), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6 [(?) *Philostr. Imagg.* 813.]
- ἕξαρμος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
- ἐξάρνησις, εως, ἡ, a denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.
- ἕξαρνος, ον, denying Christ. *Martyr. Poth.* 1429 B.
- ἕξαρισις, εως, ἡ, (ἐξαίρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem. A.* II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
- ἐξάρτημα, ατος, τὸ, (ἐξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκυτίδων, amulets. *Iambl. V. P.* 250. *Schol. Arist. Eq.* 762, appendage.
- ἐξάρτησις, incorrect for ἐξάρτισις. *Porph. Adm.* 75, 9.
- ἐξάρτια, τὰ, (ἐξαρτίζω) tackle, tackling. *Theoph. Cont.* 532, 15. *Gloss.*
- ἐξαρτία, as, ἡ, = ἐξάρτισις. *Basilic.* 53, 3, 12.
- ἐξαρτίζω, ἴσω, (ἀρτίζω) to equip, fit out, to complete. *Diod.* 14, 19, p. 655, 49 as v. l. *Luc. Act.* 21, 5. *Paul. Tim.* 2, 3, 17 -σμένος πρὸς τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
- ἐξάρτισις, εως, ἡ, (ἐξαρτίζω) equipment, baggage. *Theoph.* 590, 18.
- ἐξαρτισμός, οὐ, ὁ, equipment of a ship. *Basilic.* 15, 1, 3.
- ἐξαρχῆθεν = ἀρχῆθεν. *Philon Carp.* 117 A.
- ἐξαρχία, as, ἡ, (ἐξαρχος) dominion. *Damasc.* II, 337 C. — 2. Office of ἐξαρχος. *Mal.* 427, 12.
- ἐξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — 2. Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard. Can.* 6. *Carth. Can.* 39. *Chal.* 9. 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod.* IV, 1317 C. *Const.* (536), 968 A. *Justinian.* *Novell.* 133, 4. — 4. The moderator of a council. *Theod.* IV, 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
- ἕξας, ἄδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon* I, 3, 27. *Plut.* II, 738 F. 1018 D.
- ἕξασημος, ον, (σῆμα) consisting of six times (shorts). *Drac.* 125, 12. *Aristid. Q.* 36. *Schol. Heph.* 3, 3, p. 23.
- ἕξασκελής, ἐς, (σκέλος) six-legged. *Galen.* XII, 475 A.
- ἕξασπρος, ον, (ἄσπρος) = ἔκλευκος. *Apocr. Martyr. Barthol.* 2.
- ἕξαστάδιος, ον, = ἕξ σταδίων. *Strab.* 5, 3, 7. 14, 3, 8.
- ἕξαστερος, ον, = ἕξαστρος. *Eus. Alex.* 453 B.
- ἕξαστιχος, ον, = ἕξ στίχων. *Schol. Dion. Thr.* 786, 20.
- ἕξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 3. *Ezech.* 1, 4, 7. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.
- ἕξαστρος, ον, (ἕξ, ἄστρον) of six stars. *Steph. Diac.* 1097 C.
- ἕξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid. Q.* 49. 55. *Schol. Arist. Av.* 737.
- ἕξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
- ἕξατον, ον, τὸ, (ἕξ, ἕξω) = ἐξώστης. *Gloss. Jur.* Σωλάριον, ἐξοχή τοῦ ἐξάτου.
- ἕξάτονος, ον, (ἕξ, τόνος) of six tones. *Plut.* II, 1028 E.
- ἕξαττικίζω = ἀττικίζω. *Phryn. P. S.* 12, 26. — 2. To render Attic. *Phot.* III, 372 A.
- ἕξατωρία, as, ἡ, (exauroro) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* Ἐξατωρεία . . .
- ἐξαυγάζομαι = αὐγάζω, to shine forth. *Philostrg.* 589 B.
- ἐξαύγεια, as, ἡ, (ἐξαυγής) effulgence. *Method.* 361 C.



ἐξαιθαδιάζομαι = αἰθαδειάζομαι. *Jos. Ant.* 15, 10, 4.  
 ἐξαιθεντήσις, εως, ἡ, (αἰθεντέω) the lording it over. *Stud.* 1820 A.  
 ἐξαιλακίζω (αἰλακίζω), to make into a brook; to pour forth. *Lyd.* 173, 13. 259, 8.  
 ἐξαιχενισμός, οὔ, ὁ, (αἰχὴν) refractoriness. *Aquil.* Nahum 3, 1. *Hieron.* VI, 1254 A. (Compare ἐκτραχηλίζω.)  
 ἐξαφανισμός, οὔ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.  
 ἐξαφίω, see ἀφίω.  
 ἐξαφορίζω = ἀφορίζω, to separate. *Iren.* 1043 A.  
 ἐξαφρίζω, to make foamy. *Diosc.* 2, 101. *Basil.* I, 73 B.  
 ἐξαφρισμός, οὔ, ὁ, (ἐξαφρίζω) the being made foamy or frothy. *Clem. A.* I, 297 B.  
 ἐξαφρόω = ἐξαφρίζω. *Clem. A.* I, 308 A.  
 ἐξάχειρ, ειρος, ὁ, ἡ, (χείρ) six-handed. *Lucian.* I, 816.  
 ἐξάχους, ουν, holding six χόες. *Plut.* I, 91 D.  
 ἐξάχρονος, ον, (χρόνος) consisting of six times (shorts); as — — —, — — —. *Heph.* 3, 2.  
 ἐξάψαλμος, ον, consisting of six ψαλμοί. In the Ritual, ὁ ἐξάψαλμος, the Six Psalms, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὄρθρος. *Stud.* 1705 B τὸ ἐξάψαλμον, unusual.  
 ἐξαψις, εως, ἡ, (ἐξάπτω) illumination, a display of lights. *Mal.* 206, 13.  
 ἐξαωρία, ας, ἡ, (ἐξάωρος) the sixth hour of the day (noon). *Pallad.* Laus. 1211 D.  
 ἐξάωρος, ον, (ὥρα) of six hours. *Nicom.* 52.  
 ἐξεάω (εάω), to let go. *Apocr. Act. et Paul.* 77.  
 ἐξεγέρσις, εως, ἡ, (ἐξεγείρω) an awakening, raising from sleep. *Polyb.* 9, 15, 4. *Dion. H.* I, 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.  
 ἐξεδαφίζω = ἐδαφίζω strengthened. *Sibyll.* 8, 39. *Orig.* VII, 241 D.  
 ἐξεθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21.  
 ἐξείκασμα, ατος, τὸ, (ἐξεικάζω) likeness. *Jul.* 247 D.  
 ἐξεικονίζω, ἴσω, (εἰκονίζω) to form completely. *Sept. Ex.* 21, 23. 22 Μὴ ἐξεικονισμένον, unformed. *Plut.* II, 445 C. *Hippol.* Haer. 238, 14. 248, 72. — 2. To typify. *Iren.* 1, 17, 1.  
 ἐξείμι, to go out, to depart. *Gelas.* 1269 D, τὸν βίον, to depart this life.  
 ἐξειρωνεύομαι = εἰρωνεύομαι, *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.  
 ἐξελασία, ας, ἡ, a driving out of cattle. *Polyb.* 12, 4, 10.  
 ἐξελαστικός, ἡ, ὄν, = οἶος ἐξελαύνειν. *Moschn.* 35.  
 ἐξελαστέον = δεῖ ἐξελαύνειν. *Clem. A.* I, 445 C.

ἐξελατέον = preceding. *Jul.* 300 C.  
 ἐξελευθέριος, ον, = ἐλευθέριος. *Porphyr.* V. Pyth. 50.  
 ἐξελεύθερος, ὁ, = ἀπελεύθερος. *Cic. Attic.* 6, 5.  
 ἐξελευθερόω = ἀπελευθερόω. *Dion C.* 60, 28, 1.  
 ἐξέλεις, εως, ἡ, (ἐξέρχομαι) a going out. *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.  
 ἐξελιγμός, οὔ, ὁ, (ἐξελίσσω) revolution of a planet. *Gemin.* 853 A. *Nicom.* 74. — 2. Evolution, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.  
 ἐξέλξις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.  
 ἐξελκόω = ἐλκόω strengthened. *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.  
 ἐξελληνίζω = ἐλληνίζω, to make Greek, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.  
 ἐξεμβλάριον, incorrect for ἐξεμπλάριον.  
 ἐξέμεσις, εως, ἡ, (ἐξέμέω) a vomiting forth. *Epiph.* II, 517 D.  
 ἐξεμπλάριον, ον, τὸ, the Latin exemplar. *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.  
 ἐξέμπλιον, ον, τὸ, the Latin exemplum, pattern. *Porph.* Cer. 469.  
 ἐξεναντίας = ἐξ ἐναντίας, opposite, before, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.  
 ἐξειδύομαι = ἐκδύομαι. *Greg.* Dec. 1204 B.  
 ἐξενεχυριάζω = ἐνεχυριάζω. *Diog.* 6, 99.  
 ἐξεντερίζω, ἴσω, (ἐντερον) to take out the entrails. *Diosc.* 2, 67. 4, 149 (151), p. 633, the ἐντεριῶν of a plant.  
 ἐξεώω = ἐξωθέω. *Afric.* 84 C. *Epiph.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by ζῶσα, the aorist of ὠθέω.]  
 ἐξεραίνω = ἐξεράω? *Polyb.* 8, 8, 3.  
 ἐξέραμα, ατος, τὸ, (ἐξεράω) vomit. *Petr.* 2, 2, 22.  
 ἐξέρασμα = preceding. *Petr.* 2, 2, 22 as v. l.  
 ἐξεραυνάω = ἐξερευνάω. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* 1, 1, 10.  
 ἐξεργαστικῶς (ἐξεργαστικός), adv. elaborately. *Cornut.* 217. *Apollon. D.* Synt. 282, 10.  
 ἐξερεδατεύω, ευσα, the Latin ex heredo, = ἀποκηρύσσω, to disinherit. *Antec.* 1, 11, 3.  
 ἐξερεδάτος, ον, exheredatus, disinherited. *Antec.* 2, 13, 5. 2, 18, 5.  
 ἐξερείδω = ἐρείδω strengthened. *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.  
 ἐξέρεϊσις, εως, ἡ, (ἐξερείδω) a leaning upon. *Polyb.* 6, 23, 4, αἱ πρὸς τὴν γῆν.  
 ἐξέρεϊσμα, ατος, τὸ, prop, support. *Longin.* 40, 4.



ἐξερεῦνῃσις, εως, ἡ, (ἐξερευνάω) *inquiry, search*; stronger than ἔρευνα. *Sept. Ps. 63, 7. Basil. I, 357 D.*  
 ἐξερευνητικός, ἡ, ὄν, *good as a scout. Strab. 3, 3, 6.*  
 ἐξέρειξις, εως, ἡ, (ἐξερύγω) *a belching out. Aret. 14 D. Theophyl. B. IV, 317 B.*  
 ἐξερίζω (ἐρίζω), *to dispute, resist. Plut. I, 649 D. Clem. R. 1, 45, εἰς τοσοῦτον θυμοῦ, to be contumacious. App. II, 387, 7.*  
 ἐξεριθεύομαι (ἐριθεύω), *to inveigle. Polyb. 10, 25, 9, τοὺς νέους.*  
 ἐξέρισμα = ἔρισμα. *Porphyr. Abst. 1, 10, p. 17.*  
 ἐξεριστικός, ἡ, ὄν, *disputatious: obstinate, stubborn. Galen. VIII, 159 A. Diog. 10, 143.*  
 ἐξέρκετον, ου, τὸ, = ἐξέρκιστος. *Martyr. Areth. 10. Chron. 566. 592, 18. Mal. 394.*  
 ἐξέρκιστος, ὁ, *the Latin exercitus. Schol. Antec. 2, 13, 6.*  
 ἐξερμηνεύω (ἐρμηνεύω), *to translate, to interpret. Polyb. 2, 15, 9. Dion. H. I, 1693. III, 1640, 16. Plut. II, 383 D. Anast. Sin. 1053 C. D.*  
 ἐξέρπω, *to cause to creep forth. Sept. Ps. 104, 30, βατράχους, brought forth. Aquil. Gen. 1, 20. Ex. 1, 7. Epiph. I, 237 B.*  
 ἐξέρχομαι, *to go out, transitive. Sept. Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. Philon I, 372, 50. Orig. III, 445 B.*  
 ἐξεστός, *incorrect for ἐκζεστός.*  
 ἐξέτασις, εως, ἡ, = ἐπισκοπή *census. Jos. Ant. 3, 12, 4.*  
 ἐξετασμός, ου, ὁ, = ἐπισκοπή, *visitation. Sept. Sap. 4, 6.*  
 ἐξεταστήριον, ου, τὸ, (ἐξεταστής) *test. Orig. I, 572 A.*  
 ἐξετεροτροπέω, ἡσω, (ἐτερότροπος) *to be different. Cyrill. A. VI, 880 D.*  
 ἐξέτι = ἔτι ἐκ. *Eus. II, 524 B Tὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένους.*  
 ἐξευγενίζω = εὐγενίζω. *Orig. I, 992 A. Eus. V, 88 B. Pallad. Laus. 1212 A. Mal. 71, 22.*  
 ἐξευδιάζω (εὐδιάζομαι), *to calm. Philon II, 345, 21.*  
 ἐξευμενίζω = εὐμενίζω. *Philon I, 168, 38. II, 533, 3. Jos. Ant. 11, 5, 4. 12, 2, 13. Plut. I, 176 B.*  
 ἐξευμενισμός, ου, ὁ, *propitiation. Orig. I, 1613 B.*  
 ἐξευμενιστέον = δεῖ ἐξευμενίζειν. *Orig. I, 1612 C.*  
 ἐξευνουχίζω = εὐνουχίζω. *Philon I, 224, 28. 289, 15. Moschn. 142, p. 91. Plut. II, 692 C. Orig. III, 1260 A.*  
 ἐξευτελίζω = εὐτελίζω. *Jos. Ant. 18, 1, 3. Plut. I, 681 C.*  
 ἐξευτελισμός, ου, ὁ, *a vilifying, contempt. Dion. H. VI, 814, 14.*

ἐξευτονέω = εὐτονέω. *Epict. 4, 1, 147.*  
 ἐξευφραίνομαι = εὐφραίνομαι. *Sept. Ezech. 23, 41 as v. 1. Hermes Tr. Poem. 17, 9.*  
 ἐξεφμερία, as, ἡ, = ἐφμερία. *Pseud-Athan. IV, 908 C.*  
 ἐξέχω, *to stand out. Philostr. 72 Tὸ εἰσέχον τε καὶ ἐξέχον, relief, in painting. — 2. Mid. ἐξέχομαι, to hold, to cling, to adhere. Dion. H. I, 202, 13. Dion Chrys. II, 205, 25. Clem. A. I, 384 A. 393 A, τινός.*  
 ἐξηγέομαι, *to translate from one language into another. Just. Tryph. 71. 124.*  
 ἐξηγηματικός, ἡ, ὄν, = ἐξηγητικός. *Men. Rhet. 142, 5.*  
 ἐξήγησις, εως, ἡ, *translation. Jos. Ant. Prooem. 3. Just. Tryph. 68. 71. 124.*  
 ἐξηγητικός, ἡ, ὄν, (ἐξηγητής) *explanatory, expository. Plut. I, 539 B. Hermog. Rhet. 225, 21. Poll. 4, 41. 42. Sext. 420, 14. Clem. A. I, 820 A. II, 588 A. Orig. I, 900 C. 1085 B, commentary. Anatol. 213 A, νόμου.*  
 ἐξηγητικῶς, *adv. in an explanatory manner. Poll. 4, 42. Sext. 196, 13. Syncell. 2, 10.*  
 ἐξηγορία, as, ἡ, (ἐξαγορεύω) *utterance, speech. Sept. Job 22, 22. 33, 26.*  
 ἐξηκοντάβιβλος, ου, (ἐξήκοντα, βίβλος) *consisting of sixty books. Psell. 927 A.*  
 ἐξηκονταδύο = ἐξήκοντα δύο, *sixty-two. Theodtn. Dan. 5, 31.*  
 ἐξηκονταεννέα = ἐξήκοντα ἐννέα, *sixty-nine. Sept. Esdr. 1, 2, 13.*  
 ἐξηκονταεξ = ἐξήκοντα ἑξ, *sixty-six. Sept. Gen. 46, 26. Reg. 3, 10, 14.*  
 ἐξηκονταεπτὰ = ἐξήκοντα ἐπτὰ. *Sept. Esdr. 1, 5, 15.*  
 ἐξηκονταετία, as, ἡ, (ἔτος) *period of sixty years. Plut. I, 873 C.*  
 ἐξηκοντάκλινος, ου, (κλίνη) *containing sixty couches. Diod. 16, 83.*  
 ἐξηκονταοκτώ = ἐξήκοντα ὀκτώ, *sixty-eight. Sept. Nehem. 11, 6.*  
 ἐξηκονταπέντε = ἐξήκοντα πέντε, *sixty-five. Sept. Num. 3, 50. Clem. A. I, 872 C.*  
 ἐξηκοντάπηχυς, υ, (πῆχυς) *sixty cubits long. Jos. B. J. 5, 5, 5. 7, 8, 3.*  
 ἐξηκοντάς, ἄδος, ἡ, *the number sixty. Strab. 2, 5, 7, p. 170, 7. Iambl. 208, 9.*  
 ἐξηκονταστάδιος, ου, = ἐξήκοντα σταδίων. *Strab. 6, 2, 3. 17, 1, 41. 17, 3, 14.*  
 ἐξηκοντατέσσαρες, α, = ἐξήκοντα τέσσαρες, *sixty-four. Aristid. Q. 49. Clem. A. I, 845 B. 872 C.*  
 ἐξηκοστός, ἡ, ὄν, *sixtieth. — Substantively, τὸ ἐξηκοστόν, one sixtieth of a degree. Πρώτον ἐξηκοστόν, minute ('). Δεύτερον ἐξηκοστόν, second ("). Gemin. 812 A. Orig. II, 77 B.*  
 ἐξηκοστοτέταρτος, η, ου, *sixty-fourth. Nicom. 77. Heron Jun. 96, 13. 81, 4, et alibi.*



ἐξηλιάζω, ἄσω, (ἡλιάζω) to expose to the sun, to hang in the open air. *Sept. Reg.* 2, 21, 6, τινά τινα.

ἐξηλιξ, ικος, ό, ή, (ήλιξ) not of age. *Did. A.* 708 B.

ἐξηλιόομαι = ἡλιόομαι. *Plut. II*, 929 D.

ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. *Diod.* 2, 42. *Nicom.* 83. *Plut. II*, 745 F. *Sext.* 328, 10.

ἐξηλώω (ἡλώω), to unnaïl, unfasten. *Achmet.* 147. *Vit. Nil. Jun.* 49 A.

ἐξήμερος, see ἐξαήμερος

ἐξημέρωσις, εως, ή, = ἡμέρωσις. *Plut. I*, 69 F, et alibi.

ἐξήνιος, ον, (ήνιον) unbridled. *Plut. II*, 510 E. *Cyrill. A. II*, 133 A.

ἐξηπειρώω = ἡπειρώω. *Strab.* 1, 3, 7, p. 80, 10, et alibi.

ἐξηρημένως adv. abstractly. *Procl. Parm.* 688 (99). *Pseudo-Dion.* 693 B.

ἐξήρης, εος, ή, (ἐξ) a ship with six banks of oars. *Polyb.* 1, 26, 11. 16, 7, 1. *Plat. I*, 778 B. *App. I*, 514, 42.

ἐξηρικός, ή, όν, pertaining to an ἐξήρης. *Polyb. Frag. Hist.* 35, πλοίων, = ἐξήρης.

ἐξῆς, adv. in order. *Hipparch.* 1036 B Καὶ τὰ ἐξῆς, and so forth. *Ael. Tact.* 6, 1. 2 Κατὰ τὸ ἐξῆς, and so on. *Hermog. Rhet.* 60, 5. *Galen. II*, 280 A. *Sext.* 250, 1. *Schol. Arist. Plut.* 780 Εἰς τὸ ἐξῆς, = τὸ λοιπόν.

ἐξησκημένως (ἐξασκέω), adv. elaborately. *Cyrill. A. I*, 304 B.

ἐξησσάομαι or ἐξηττάομαι = ἡττάομαι. *Dion. H. II*, 1189, 11. *Philon I*, 179, 15.

ἐξητασμένως (ἐξετάζω), adv. accurately, carefully. *Philon I*, 238, 28. *Anton.* 1, 16. *Orig. I*, 581 B. 940 A.

ἐξηχέω (ἡχέω), to sound forth: to utter. *Sept. Sir.* 40, 13, neuter. *Joel* 3, 14, neuter. *Polyb.* 30, 4, 7, τὸ κύκνειον, the swan's dying song. *Philon I*, 475, 14. *II*, 24, 22. *Paul. Thess.* 1, 1, 8. *Poll.* 1, 118. *Clem. A. I*, 464 C, τινὰ τῷ ψόφῳ, to annoy one with the sound. *Hippol. Haer.* 214, 13, ἐξηχηθέντες, instructed. *Greg. Th.* 1069 B. — 2. To be deranged or insane. *Polem.* 277.

ἐξηχία, as, ή, (ἐξηχος) derangement, insanity. *Mal.* 134, 22. *Solom.* 1332 A.

ἐξηχος, ον, (ἡχος) out of tune. Hence, deranged, insane. *Clim.* 721 C Τὸν ἐξηχον ὑποκρίνεσθαι, to play the madman. *Leont. Cypr.* 1712 B. 1721 A. *Vit. Nil. Jun.* 152 A.

ἐξηχώω, ὠσω, to make one crazy. *Leont. Cypr.* 1729 B.

ἐξειδιάζομαι (ιδιάζομαι) = ιδιοῦμαι. *Diphil.* apud *Antiat.* 96, 31. *Polyb.* 8, 27, 7. *Diod.* 1, 23, 5, 77. *Strab.* 12, 3, 11. 16, 2, 29. *Phyryn.* 199, condemned.

ἐξειδιασμός, οὔ, ό, appropriation. *Strab.* 17, 1, 8, p. 352, 12.

ἐξειδιοποιέομαι (ιδιοποιέομαι) = ιδιοῦμαι. *Diod.* 5, 57. 14, 21. *Apollon. D. Synt.* 199, 6. *Clem. A. I*, 1012 B. *II*, 281 B.

ἐξίδρωσις, εως, (ἐξιδρόω) sweat, perspiration. *Plut. II*, 949 E.

ἐξίλαρώω, ὠσω, (ίλαρός) to cheer. *Athen.* 10, 16, p. 42 E.

ἐξίλασις, εως, ή, (ἐξίλασκομαι) propitiation. *Sept. Num.* 29, 11. *Diog.* 1, 110. *Porphyr. Aneb.* 31, 1. *Iambl.* 43, 8.

ἐξίλασμα, ατος, τὸ, = ἐξίλασμός. *Sept. Reg.* 1, 12, 3. *Ps.* 48, 8.

ἐξίλασμός, οὔ, ό, (ίλασκομαι) propitiation, expiation, atonement. *Sept. Ex.* 30, 10 as v. l. *Lev.* 23, 27. *Num.* 5, 8 as v. l. *Par.* 1, 28, 11, et alibi. *Anast. Sin.* 1809 A.

ἐξίλαστέον = δεῖ ἐξίλασκεσθαι. *Synes.* 1369 D.

ἐξίλαστικός, ή, όν, propitiatory. *Cornut.* 201.

ἐξίλειώω = ἐξίλασκομαι. *Strab.* 4, 4, 6. *Hermog. Rhet.* 24, 8.

ἐξινιάζω, ἄσω, = following. *Athen.* 9, 70, p. 406 A.

ἐξινίζω, ίσω, (ίς ίνός) to take out the fibres. *Ruf.* apud *Orib.* *II*, 276, 4.

ἐξιώω (ίώω), to clean from rust. *Epict.* 4, 11, 13.

ἐξιπάζομαι (ίππάζομαι), to ride out. *Sept. Habac.* 1, 8. *Jos. Ant.* 9, 3, 2. *Plut. I*, 470 E.

ἐξιππεύω (ίππεύω) = preceding. *Diod.* 17, 78. 20, 24. *Plut. I*, 1047 A. *App. I*, 272, 32. 321, 79.

ἐξιππον, ον, τὸ, (ἐξ, ἵππος) six-horse chariot. *Polyb.* 31, 3, 11.

ἐξιπωτικός, ή, όν, = δυνάμενος ἐξιποῦν. *Galen. XIII*, 686 A, et alibi.

ἐξισάζω = ισάζω, to make equal. *Sept. Sir.* 35, 9. *Strab.* 2, 1, 31. 17, 3, 1. *Sext.* 149, 27.

ἐξισασμός, οὔ, ό, an equalling, equality. *Simplic.* 29 (15).

ἐξισώω, ὠσω, to assess. *Basil. IV*, 496 A Τοῦ ἐξισούντος Ναζιανζόν, the assessor of Nazianzus.

ἐξιστάνω = ἐξίστημι. *Sept. Macc.* 3, 1, 25. *Luc. Act.* 8, 9.

ἐξιστάω = ἐξίστημι. *Luc. Act.* 8, 9 as v. l.

ἐξίστημι, to scare, frighten. *Cedr. I*, 588, 21 Ἐξέστησάς με, ἄνθρωπε *Pseudo-Basil. IV*, 345 C Τῷ ἐξεστηκότι οἶνω, pricked wine.

ἐξιστορητέον = δεῖ ἐξιστορεῖν. *Clem. A. I*, 1216 B.

ἐξισχναίνω = ισχναίνω. *Dion C. Frag.* 17, 11. *Greg. Th.* 1076 B.

ἐξίσωσις, εως, ή, (ἐξισώω) L. exaequatio, peraequatio, equalization. *Plut. I*, 88 B. 813 A, τῶν χρημάτων. *II*, 1078 A. — 2. Assessment. *Basil. IV*, 324 A. *Justinian. Cod.* 1, 4, 26, § α'.



- ἐξισωτής, οὐ, ὁ, (ἐξισόω) *L peraequator, assessor.* *Eus.* II, 1152 C. *Basil.* IV, 713 B. *Pseudo-Lucian.* III, 606. 607. *Justinian.* *Cod.* 1, 4, 26, § α'.
- ἐξιτηλία, ας, ἡ, the being ἐξίτηλος. *Cyrrill.* A. I, 156 B. 472 D.
- ἐξιτήλως (ἐξίτηλος), adv. by fading away, etc. *Orig.* II, 1108 B. C. *Eus.* VI, 988 B.
- ἐξιτήριος, ον, (ἔξειμι) belonging to departure. Ἐξιτήριος λόγος, a farewell address. *Greg. Naz.* II, 529 A. 600 C. *Stud.* 892 C. — 2. Substantively, τὸ ἐξιτήριον, farewell address. *Greg. Naz.* III, 1024 A.
- ἐξιτητός, ἡ, ὄν, = ἐξιτός. *Alciph.* 3, 30.
- ἐξιχνέομαι = ἐξιχνεύω. *Philon* I, 256, 40.
- ἐξιχνευσίς, εως, ἡ, = τὸ ἐξιχνεύειν. *Geopon.* 2, 6, 22.
- ἐξιχνευτέον = δεῖ ἐξιχνεύειν. *Clem.* A. I, 172 C. *Method.* 80 A.
- ἐξιχνιάζω = ἐξιχνεύω. *Sept. Judic.* 18, 2. *Job* 5, 27. *Sap.* 6, 24. *Sir.* 1, 3, et alibi.
- ἐξιχνιασμός, οὐ, ὁ, investigation, examination. *Sept. Judic.* 5, 16 as v. l. *Aquil.* *Job* 11, 7. 38, 16. *Ps.* 94, 4.
- ἐξκαίδεκα = ἐξ καὶ δέκα, sixteen. *Plut.* II, 367 E.
- ἐξκαιδεκάεδρος, ον, (ἔδρα) with sixteen sides (faces). *Ptol.* *Tetrab.* 222 τὸ ἐξκαιδεκάεδρον, solid.
- ἐξκαιδεκαετηρίς, ἰδος, ἡ, (ἔτος) period of sixteen years. *Gemin.* 809 B.
- ἐξκαιδεκασύλλαβος, ον, (συλλαβή) consisting of sixteen syllables. *Heph.* 10, 12.
- ἐξκαιδέκατος, η, ον, sixteenth. *Eus.* V, 232 D ἐξ καὶ δέκατος. *Euty.* 2396 B.
- ἐξκαιεβδομηκονταετηρίς, ἰδος, period of seventy-six years. *Gemin.* 816 C.
- ἐξκαιπεντηκονταπλάσιος, α, ον, fifty-six times as large. *Plut.* II, 925 C.
- ἐξκαιτεσσαροντάμετρος, ον, = ἐξ καὶ τεσσαράκοντα μέτρων. *Schol. Arist. Pac.* 974.
- ἐξκεπτάριος, ον, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, corn receiver, a public officer. *Lyd.* 208, 1 ἐσσκεπτάριος.
- ἐξκέπτωρ, ορος, ὁ, the Latin exceptor, copier. *Epiph.* II, 376 C. *Nil.* 213 A. 269 A. 337 A. *Chal.* 1029 D. 1036 B.
- ἐξκουβιτάριος, ον, ὁ, = ἐξκουβίτωρ. *Nic.* II, 681 D.
- ἐξκούβιτον, ον, τὸ, = οἱ ἐξκουβίτορες collectively considered. *Const.* III, 628 E. *Porph.* *Cer.* 484, 14. *Leo Gram.* 295.
- ἐξκούβιτος, ον, ὁ, = ἐξκουβίτωρ. *Const.* IV, 784 A. *Nicet. Paphl.* 493 B. *Genes.* 12, 16. *Porph.* *Them.* 33, 8. *Cer.* 11, 16. 23, et alibi. *Theoph.* *Cont.* 610 ἐκκούβιτος.
- ἐξκουβίτωρ, ορος, ὁ, the Latin excubitor, one of the imperial palace-guard. *Nil.* 357 A. *Lyd.* 130, 20. *Proc.* I, 460, 13. *Euagr.* 4, 2. *Simoc.* 136, 10. *Chron.* 597. 606, 11. 611, 16, et alibi. *Nic. CP. Histor.* 36, 7.
- ἐξκουσατεύω, ευσα, (ἐξκουσᾶτος) to plead as an excuse, to excuse one from doing anything. *Antec.* 1, 23, 5, ἑαυτοὺς τῆς ἐπιτροπῆς. *Basilic.* 57, 5, 9. 5, 1, 6 -σθαί τινος, to be exempt.
- ἐξουσατίων, ωνος, ἡ, excusatio, exemption, immunity. *Antec.* 1, 22, 6.
- ἐξκουσᾶτος, η, ον, the Latin excusatus, exempt. *Justinian.* *Novell.* 59, 2. *Porph.* *Cer.* 488, 19.
- ἐξκουσειά, ας, ἡ, = ἐξκουσατίων. *Suid.* (undefined).
- ἐξκουσεύω, ευσα, = ἐξκουσατεύω. *Chron.* 584, 8. *Mal.* 356, 19 ἐκκουσεύω *Roman et Porph.* 266. *Joann. Ant.* 177 C.
- ἐξόγκωσις, εως, ἡ, = τὸ ἐξογκοῦν. *Antyll* apud *Orib.* I, 437, 13.
- \*ἐξοδεῖα, ας, ἡ, (ἐξοδεύω) religious procession. *Inscr.* 4697, 42, τῶν ναῶν.
- ἐξοδεύω, εὔσω, (ὀδεύω) to march out, to make an expedition: to march in procession. *Sept. Esdr.* 1, 4, 23. *Macc.* 1, 15, 41. 2, 12, 19. *Polyb.* 5, 95, 6, et alibi. *Diod.* 19, 63. II, 521, 71. *Nicol. D.* 132. *Strab.* 14, 1, 45. *Jos. Ant.* 17, 8, 3. *Plut.* I, 343 C. — Metaphorically, to depart this life. *Sept. Judic.* 5, 27 ἐξοδευθεῖς. *Nic.* I, 13. *Greg. Nyss.* II, 232 C, τοῦ βίου. *Epiph.* II, 517 A, to be about to be buried. — 2. To swerve. *Clementin.* 25 B -θῆναί τινος.
- ἐξοδία, ας, ἡ, (ἐξοδος) a marching out: expedition. *Sept. Deut.* 16, 3. *Reg.* 2, 11, 1. *Esdr.* 1, 4, 23 as v. l. *Polyb.* 5, 54, 3. 8, 26, 1.
- \*ἐξοδιάζω, ἄσω, to spend, expend money. *Inscr.* 2448, V, 26. 30. VII, 14. 25 ἐξοδιάζει, *Doric.* *Sept. Reg.* 4, 12, 12 -σθῆναι ἐπὶ τι. *Nicol. D.* 160, to waste. *Apophth.* 169 B. *Porph.* *Adm.* 119, τὶ εἰς τινα. *Achmet.* 47.
- ἐξοδιακός, ἡ, ὄν, (ἐξόδιος) pertaining to burial, funeral. *Const.* III, 1032 D, κράββατος, hearse.
- ἐξοδιάριος, ον, ὁ, exodiarius, player in the ἐξόδιον of a play. *Lyd.* 152, 22.
- ἐξοδιάσις, εως, ἡ, (ἐξοδιάζω) expenditure: pay. *Theod.* III, 1039 A.
- ἐξοδιασμός, οὐ, ὁ, expedition against. *Polyb.* 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. Expenditure. *Artem.* 84. *Melamp.* 481.
- ἐξοδιαστικός, ἡ, ὄν, funeral. — Substantively, τὸ ἐξοδιαστικόν, the burial service. *Euchol.* p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, the order for the burial of monks. 420, τῶν κοσμικῶν.
- ἐξοδίζω, ἴσω, (ἐξοδος) = ἐκκομίζω, to carry out a corpse to the grave. *Joann. Mosch.* 2932 B.
- ἐξοδικῶς, adv. extensively, fully, thoroughly. *Diog.* 9, 64. *Porphyr.* *Prosod.* 112.



ἐξόδιος, *ον*, *final*. — **2.** Substantively, τὸ ἐξόδιον, (**a**) *end, catastrophe*. *Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death*. — (**b**) *funeral, funeral procession*, = ἐκφορά. *Clim.* 1065 D. *Anast. Sin.* 504 B. *Porph.* Cer. 630, 21. *Achmet.* 301. — (**c**) *solemn assembly*. *Sept. Lev.* 23, 36. *Deut.* 16, 8. Par. 2, 7, 9. *Philon* II, 298, 2.

ἐξοδος, *ου*, *ή*, *a going out*. — Metaphorically, *departure from this life, decease, death*. *Sept. Sap.* 3, 2. 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos. Ant.* 4, 8, 2, p. 227, τοῦ ζῆν. *Just. Tryph.* 105, τοῦ βίου. *Clem. A* I, 1228 A. II, 516 B. 608 B. 385 A, τῆς ψυχῆς. *Orig.* III, 281 B. — **2.** *Funeral procession, funeral*, = ἐξόδιον. *Const. Apost.* 6, 30. — **3.** *An outlaying, expenditure, expense, cost*; opposed to εἴσοδος. *Polyb.* 6, 13, 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph.* Cer. 462, 4. 471, 9, τοῦ φοσσάτου. — **4.** *Exodus*, the second book of the Pentateuch, because it contains an account of the *departure* of the Hebrews from Egypt. *Philon* I, 472, 49. 509, 17.

ἐξοιδάινω = ἐξοιδέω. *Aret.* 76 A.

ἐξοίδησις, *εως*, *ή*, (ἐξοιδέω) *a swelling*. *Aster.* 233 C.

ἐξοικειόομαι = οἰκειόομαι *strengthened*. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos. B. J.* 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξοικείωσεν ἑαυτῷ τὰ ἐπιφορούμενα, from ἐξοικειώ.

ἐξοικιστέον = δεῖ ἐξοικίζειν. *Clem. A.* I, 445 C.

ἐξοικοδόμησις, *εως*, *ή*, = οἰκοδόμησις. *Jos. Ant.* 19, 7, 2.

ἐξοικος, *ον*, (οἶκος) *houseless*. *Sept. Job* 6, 18. *Sophrns.* 3349 D.

ἐξοισις, *εως*, *ή*, = ἐκφορά, *a bringing or carrying out*. *Jos. Ant.* 17, 4, 1.

ἐξοιστικός, *ή*, *όν*, (ἐκφέρω) *extravagant*. *Ptol.* Tetrab. 11, χαρά.

ἐξοιστός, *ή*, *όν*, (ἐκφέρω) *brought out*; opposed to ἀνέξοιστος. *Sext.* 217, 1.

ἐξοιστράω = following. *Basil.* III, 213 B. *Nemes.* 724 A.

ἐξοιστρέω (οἰστρέω), *to drive mad, to madden*. *Philon* I, 380, 2. *Lucian.* I, 315. *Iren.* 1, 13, 2. *Basil.* III, 452 A.

ἐξοιωνίζομαι (οἰωνίζομαι), *L. abominor, to deprecate*. *Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]

ἐξολέθρευμα, ἐξολέθρευσις, ἐξολεθρεύω, see ἐξολόθρευμα, ἐξολόθρευσις, κ. τ. λ.

ἐξολέκω = ἐξόλλυμι. *Sibyll.* 4, 136.

ἐξολιγαρῶ = ὀλιγαρῶ *strengthened*. *Philon* II, 181, 23.

ἐξολίσθησις, *εως*, *ή*, (ὀλίσθησις) *a slipping, fall*. *Eus.* II, 893 B.

ἐξολκή, *ῆς*, *ή*, (ἐξέλκω) *a drawing out*. *Paul. Aeg.* 350.

ἐξολόθρευμα, *ατος*, τὸ, = following. *Sept. Reg.* 1, 15, 21, v. l. ἐξολέθρευμα.

ἐξολόθρευσις, *εως*, *ή*, (ἐξολοθρεύω) *utter destruction*. *Sept. Ps.* 108, 13. *Ezech.* 9, 1. *Macc.* 1, 7, 7. *Theodtn.* *Deut.* 24, 1 Βιβλίον ἐξολοθρεύσεως, = βιβλίον ἀποστασίας — Also ἐξολέθρευσις as v. l. *Sept. Judic.* 1, 17. *Ps.* 108, 13, etc.

ἐξολοθρευτής, *οὔ*, *ό*, *destroyer*. *Athan.* III, 356 A.

ἐξολοθρευτικός, *ή*, *όν*, *destructive*. *Schol. Arist. Plut.* 443.

ἐξολοθρεύω, εὔσω, (ὀλοθρεύω) *to destroy utterly*. *Sept. Ex.* 22, 20. *Josu.* 23, 15. *Judith* 6, 2. *Ps.* 142, 12. *Luc. Act.* 3, 23. *Jos. Ant.* 8, 11, 1. *Plut.* I, 965 E. — Also, ἐξολεθρεύω as v. l. *Sept. Gen.* 17, 14. *Ex.* 12, 15, 19. *Lev.* 17, 4, etc. *Luc. Act.* 3, 23. *Clem. R.* 1, 14, 15. *Barn.* 7 (Codex *8*).

ἐξόλου (ἐξ, ὅλος), *adv.* = ὅλως, ἀρχήν, *at all*. *Theophil.* 1129 C.

ἐξομβρέω (ὀμβρέω), *to pour out like rain*. *Sept. Sir.* 1, 19. 10, 13. *Pseudo-Chrys.* IX, 852 C.

ἐξομήρευσις, *εως*, *ή*, (ἐξομηρεύω) *a demanding of hostages*. *Plut.* I, 36 E. 146 A.

ἐξομιλέω, *to win over*. *Polyb.* 7, 4, 6. 32, 4, 2.

ἐξομοιόω = ὁμοιόω. *Orig.* VII, 184 A -σθαί τινος = τινι.

ἐξομοιωτικός, *ή*, *όν*, (ἐξομοιόω) *assimilative*. *Clem. A.* I, 749 C, τῷ θεῷ.

ἐξομολογέω (ὁμολογέω), *to confess, admit, agree, promise*. *Luc.* 22, 6. — **2.** *Mid.* ἐξομολογέομαι, (**a**) *to confess, admit, agree, promise*. *Sept. Tobit* 11, 16. 12, 22. *Macc.* 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul. Phil.* 2, 11, ὅτι. *Apoc.* 3, 5, τὸ ὄνομα. *Plut.* I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — (**b**) *to confess one's sins*; said of the penitent. *Matt.* 3, 6, τὰς ἁμαρτίας. *Marc.* 1, 5. *Luc. Act.* 19, 18. *Jacob.* 5, 16, ἀλλήλοις τὰ παραπτώματα. *Jos. Ant.* 8, 4, 6. *B. J.* 5, 10, 5. *Barn.* 19, ἐπὶ ἁμαρτίαις σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ ἱερέων. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέροις. *Clim.* 681 B. (Compare *Joann.* Epist. 1, 1, 9.) — (**c**) *to be in a penitent state, to be penitent, to do penance*. *Basil.* IV, 800 B. — (**d**) *to praise, to thank*, = αἰνέω, εὐχαριστέω. *A Hebraism.* *Sept. Gen.* 29, 35, τοῦτο κυρίω. *Reg.* 2, 22, 50. Par. 1, 16, 4. *Ps.* 6, 6. 17, 50. 56, 10. *Sir.* 39, 6. *Matt.* 11, 25. *Luc.* 10, 21. *Paul. Rom.* 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —



- 3.** *To confess, shrive, said of the priest.* *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἐξομολογῶ, of the penitent.
- ἐξομολόγησις, εὼν, ἡ, (ἐξομολογέω) *confession, profession; admission.* *Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** *Exomologesis, confession of sins.* *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* *Epist.* 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B Τὸν τῆς ἐξομολογήσεως ψαλμόν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* *Laus.* 1107 B. *Clim.* 684 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** *Penance, = μετάνοια.* *Basil.* IV, 672 A. 804 A. — **4.** *Praise = αἴνεσις, εὐχαριστία.* *Sept. Judith* 15, 14. *Basil.* I, 313 A.
- ἐξομολογητικός, ἡ, ὄν, *thankful.* *Philon* I, 60, 11.
- ἐξομολογουμένως (ἐξομολογέομαι), *adv. confessedly.* *Clem. A.* II, 268 B.
- ἐξόμφαλος, οὐ, ὁ, (ὀμφαλός) *a swelling of the navel, a disease.* *Diosc.* 4, 70. *Galen.* II, 274 A.
- ἐξονειδιστικός, ἡ, ὄν, (ἐξονειδίζω) *reproachful, abusive.* *Anton.* 1, 16.
- \*ἐξονειριασμός, οὐ, ὁ, = ἐξονειρωγμός. *Diocl.* apud *Orib.* III, 177, 10.
- ἐξονυχίζω (ὀνυχίζω), *to pare the nails.* *Orib.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἐξονυχίζομαι, *my nails are drawn out.* — **2.** *To make subtle distinctions, = λεπτολογέομαι.* *Herodn. Gr. Philet.* 402 (443). *Artem.* 31. *Athen.* 3, 52.
- ἐξόπλιστος, οὐ, (ἐξοπλίζω) *well armed.* *Achmet.* 281.
- ἐξοπλος, οὐ, (ὄπλον) *unarmed.* *Polyb.* 3, 81, 2.
- ἐξοργάω = ὀργάω. *Plut.* II, 652 C.
- ἐξορθρίζω = ὀρθρίζω. *Aquil.* *Ps.* 109, 3.
- ἐξορία, ας, ἡ, (ἐξόριος) *exile, banishment.* *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, *the expulsion of Adam from Paradise; commemorated on Quinquagesima.*
- ἐξόριος, οὐ, (ὄρος) *exiled.* *Clem. A.* II, 757 C. *Eus.* VI, 696 C.
- ἐξόρισις, εὼς, ἡ, = ἐξορισμός. *Athan.* II, 820 C.
- ἐξορισμαῖος, οὐ, (ἐξόρισις) *exiled, banished.* *Hes. Δηιορτᾶτος . . .*
- ἐξορισμός, οὐ, ὁ, (ἐξορίζω) *exile, banishment.* *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.
- ἐξοριστέος, α, οὐ, = ὃν δεῖ ἐξορίζειν. *Clem. A.* I, 433 B. *Synes.* 1088 C.
- ἐξοριστία, ας, ἡ, = ἐξόρισις. *Athan.* I, 253 A. D.
- ἐξορκίζω, *to adjure.* *Sept. Gen.* 24, 3 Καὶ ἐξορκιῶ σε κύριον τὸν θεὸν ἵνα μὴ λάβῃς, *that thou shalt not take.* *Diod.* 1, 21, p. 24, 100, πάντας μηδενὶ δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς. *Plut.* II, 174 C. — **2.** *Exorcizo, to exorcize.* *Just. Tryph.* 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Barn.* 16, p. 773 B. *Theophyl.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτοῦς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)
- ἐξορκισμός, οὐ, ὁ, (ἐξορκίζω) *a swearing, administering of an oath.* *Polyb.* 16, 21, 6. — **2.** *Exorcismus, exorcism.* *Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.
- ἐξορκιστής, οὐ, ὁ, *exorcista, exorcist.* *Luc. Act.* 19, 13. *Ptol. Tetrab.* 182. *Cyprian.* *Epist.* 16, p. 269 A. *Eus.* II, 621 A. *Basilic.* 3, 3, 5.
- ἐξόρκωσις εὼς, ἡ, (ἐξορκώω) = ἐξορκισμός. *Jos. Ant.* 8, 2, 5.
- ἐξόρμησις, εὼς, ἡ, (ἐξορμάω) *a rousing: a rushing against.* *Arr. Anab.* 1, 11, 5. *Dion C.* 75, 6, 4.
- ἐξορος, οὐ, = ἐξόριος. *Dion. Alex.* 1264 B.
- ἐξορρώ (ὀρρώω), *to curdle.* *Clem. A.* I, 312 A, bis.
- ἐξορυγμός, οὐ, ὁ, = following. *Gelas.* 1245 C.
- ἐξόρυξις, εὼς, ἡ, (ἐξορύσσω) *a digging out.* *Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀφθαλμῶν.
- ἐξορχέομαι, *to mock, insult: disgrace.* *Epict.* 3, 21, 16. 13, by divulging. *Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.
- ἐξοσιώω = ἀφοσιώω. *Diod.* 15, 9. *Plut.* I, 139 B. II, 586 F.
- ἐξοστεῖζω, ἴσω, (ὀστέον) *L. exosso, to bone: to core.* *Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orib.* II, 277, 7.
- ἐξότε = ἐξ ὅτε, ἐξ οὗ, *since.* *Mal.* 172.
- ἐξότου = ἐξ ὅτου, *since the time when, since.* *Eus.* II, 749 A ἐξότου περ. *Martyr. Ignat.* (inedit.) 3 Τί δέ σοι προσέκρουσε . . . ἐξότου ἤρξατο;
- ἐξουδενέω = ἐξουδενόω. *Sept. Reg.* 1, 10, 19. *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* *Prov.* 11, 12. *Philon Carp.* 140 B. — Also, ἐξουθενέω. *Sept. Reg.* 1, 2, 30. 1, 8, 7. *Par.* 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11. 4, 18. *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9. 23, 11. *Paul.* *Cor.* 1, 1, 28, et alibi. *Jos. B. J.* 6, 5, 4. *Just. Apol.* 1, 63.
- ἐξουδενισμός, οὐ, ὁ, = ἐξουδένωσις. *Aquil.* *Ps.* 122, 4.
- ἐξουδενόω, ὥσω, (οὐδενόω) *to set at naught, to despise.* *Sept. Judic.* 9, 38. *Reg.* 1, 15, 23. 26. *Ps.* 14, 4. *Eccl.* 9, 16. *Sir.* 34, 22. 47,



7. Macc. 1, 3, 14. Marc. 9, 12. Basil. I, 260 A. — Also, ἐξουθενόω. Sept. Reg. 1, 8, 7. Sir. 34, 31 as v. 1.  
 ἐξουδένωμα, ατος, τὸ, contempt. Sept. Ps. 89, 5. Theodtn. Dan. 4, 14.  
 ἐξουδένωσις, εως, ἡ, contempt. Sept. Ps. 106, 40. 122, 3. 4. — Also, ἐξουθένωσις. Leont. Cypr. 1692 C.  
 ἐξουδενωτέον = δεῖ ἐξουδενοῦν. Basil. I, 188 B  
 ἐξουθενέω, see ἐξουδενέω.  
 ἐξουθένημα, ατος, τὸ, = ἐξουδένωμα. Sept. Ps. 21, 7, λαοῦ.  
 ἐξουθενητής, οὔ, ὁ, (ἐξουθενέω) contemner. Hippol. Haer. 82, 25.  
 ἐξουθενητικός, ἡ, ὄν, inclined to contemn. Diog. 7, 119.  
 ἐξουθενόω, ἐξουθένωσις, see ἐξουδενόω, ἐξουθένωσις.  
 ἐξουκόντιος, ον, (ἐξ οὐκ ὄντων), out of nothing. Athan. II, 749 A, ἐπωνυμία. — 2. Substantively, οἱ Ἐξουκόντιοι, the Ex-Nihilians, an epithet applied to the Arians, because they maintained that the Son was created out of nothing (ἐξ οὐκ ὄντων). Socr. 360 C. Soz. 1205 A. (See also Alex. A. 553 A. Arius apud Epiph. II, 212 B. Eus. VI, 840 A.)  
 ἐξουρισμός, οὔ, ὁ, = οὐρησις. Diosc. Eupor. 2, 109, p. 308.  
 ἐξουσία, as, ἡ, power, authority. Luc. Act. 8, 19 Δότε καὶμοὶ τὴν ἐξουσίαν ἵνα λαμβάνῃ. Joann. 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. Barn. 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. Eust. Ant. 632 A Ἐπ' ἐξουσίας εἶχεν ἀνάξαι. Eus. II, 828 B Μηδενὶ ἐξουσία δοθῇ ὥστε ἐπιτρίψαι. Athan. I, 433 C Λαμβάνοντες ἐξουσίαν ἵνα υἱοὶ θεοῦ γένωνται.  
 2. License, liberty: opportunity. Strab. 1, 2, 17, ποιητική, poetic license. Lucian. I, 556. Clem. A. I, 585 A, excess. Athan. I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — 3. Potestas, magistracy, office. Dion. H. III, 1307, 2, ἡ ὑπατος, L. consulatus, consulship. 1695, 8, ἡ ταμειυτική, L. quaestura, quaestorship. 1866, 12, ἡ τῶν δημάρχων, L. tribunitia potestas, tribunatus, tribuneship. IV, 2142, 11, ἡ ὑπατική. Plut. II, 813 C. — Metonymically, magistrates. Luc. 12, 11. Paul. Rom. 13, 1, et alibi. Martyr. Poth. 1416 A. 1429 A. — 4. Power, authority, mightiness, as a title. Gregent. 597 C, ἡ ἡμετέρα. Cedr. II, 193, 23. — 5. Plural, αἱ ἐξουσίαι, potestates, Potentates, one of the angelic orders. Petr. 1, 3, 22? Patriarch. 1053 C. Orig. I, 472 D. (See also ἄγγελος.)  
 ἐξουσιάζω, άσω, (ἐξουσία) to be in authority, to have power, to rule. Sept. Esdr. 2, 7, 24. Nehem. 5, 15. 9, 37. Eccl. 2, 19. 5, 18. 8,

4, 8, ἐν πνεύματι, over the spirit. 8, 9, ἐν ἀνθρώπῳ. Macc. 1, 10, 70. Dion. H. III, 1864, 4. Luc. 22, 25, τινός. Paul. Cor. 1, 6, 12 -σθήσομαι. 7, 4, τινός. Hippol. Haer. 186, 37. — 2. To give power to do anything. Sept. Eccl. 6, 2, αὐτῷ τοῦ φαγεῖν.  
 ἐξουσιάρχης, ου, ὁ, (ἄρχω) ruler. Andr. C. 905 A. — Porph. Cer. 679, 4, the title of the ruler of Armenia. Cedr. II, 498, 11.  
 ἐξουσιарχία, as, ἡ, power, authority. Pseudo-Dion. 240 B.  
 ἐξουσιάρχος, ου, ὁ, = ἐξουσιάρχης. Achmet. 258, p. 239.  
 ἐξουσιαστής, οὔ, ὁ, (ἐξουσιάζω) ruler. Sept. Esai. 9, 6. Chrys. IV, 60 B. — Porph. Cer. 679, 4, as a title. Achmet. 258, p. 239.  
 ἐξουσιαστικός, ἡ, ὄν, authoritative. Diogenian. apud Eus. III, 456 A. Symm. Eccl. 8, 4. Hippol. Haer. 490, 17. Iambl. Myst. 75, 5. Pseudo-Dion. 240 A.  
 ἐξουσιαστικῶς, adv. authoritatively. Polyb. 5, 26, 3. Orig. II, 581 C. Iambl. V. P. 434.  
 ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) ruler, the title of the lord of Alania. Porph. Adm. 80. Cer. 679, 4.  
 ἐξουσιοποιός, ά, ὄν, (ποιέω) that creates power. Pseudo-Dion. 240 B.  
 ἐξούσιος, ον, (οὐσία) deprived of property. Philon II, 528, 19.  
 ἐξουσιότης, ητος, ἡ, = ἐξουσία. Pseudo-Dion. 240 A  
 ἐξοφθαλμίζω, ίσω, (ὀφθαλμός) to blind. Basilic. 20, 1, 13, § 4.  
 ἐξόφθαλμος, ον, manifest, clear, obvious. Polyb. 1, 10, 3.  
 ἐξοφρυνόομαι = ὀφρυνόομαι exceedingly. Cyrill. A. I, 672 C.  
 ἐξοχάδες, ων, αἱ, exochadium = ἐξοχαί, piles, a disease. Leo Med. 181.  
 ἐξοχετεία, as, ἡ, (ἐξοχετεύω) a drawing of water into a channel. Strab. 4, 6, 7, p. 322, 5.  
 ἐξοχή, ης, ἡ, (ἐξέχω) prominence, projection, protuberance; opposed to εἰσοχή. Sept. Job 39, 28. Strab. 12, 2, 4. 30. Diosc. 3, 16 (18). Sext. 271, 6, elevation, relief. Orig. III, 857 C. D. Nemes. 648 B, relief, in painting. — 2. Excellence, eminence, prominence. Cic. Att. 4, 15. Luc. Act. 25, 23. — Κατ' ἐξοχὴν, F. par excellence, by way of eminence. Tryph. Trop. 283. Strab. 1, 2, 10. Philon I, 65, 6. II, 3, 5. Apollon. D. Synt. 26, 15. 88, 2. Herodn. Gr. Schem. 604, 18. Galen. II, 3 C. — 3. Piles, in the plural. Diosc. 3, 84 (94), αἱ περὶ τὸν δακτύλιον.  
 ἐξοχος, ον, eminent. Superlative ἐξοχώτατος, L. eminentissimus, most excellent, as a title. Inscr. 4483. Chal. 1292 B.  
 ἐξοχυρόω = ὀχυρόω. Jos. Ant. 13, 5, 11. 14, 15, 10. Plut. I, 133 F.



ἐξπεδίτοι, οἱ, the Latin *expediti* = εὖζωνοι, γυμνοί, ἔτοιμοι πρὸς μάχην. *Lyd.* 158, 29.  
 ἐξπέδιτον, ου, τὸ, (*expeditus*) army. *Justinian.* Novell. 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo.* Novell. 120. *Suid.*  
 Ἐξπέδιτα . . . — **2.** *Expeditio*, expedition. *Antec.* 2, 13, 6. *Chron.* 584. — **3.** *Muster*, the assembling of an army. *Leo.* *Tact.* 4, 1. 11, 6.  
 ἐξπελλευτής, οὐ, ὁ, compulsor, collector of debts. *Justinian.* Cod. 10, 11, 9. Novell. 128, 6. *Cyrrill.* *Scyth.* V. S. 327 B. 340 B ἐξηλλευτής.  
 ἐξπιλάτωρ, ορος, ὁ, the Latin *expilator*, pillager, marauder. *Phoc.* 188, 11.  
 ἐξπιλεύω, εὔσα, the Latin *expilo*, to pillage. *Porph.* Cer. 447, 15. *Phoc.* 215.  
 ἐξπλικτος, ον, the Latin *explicatus*, alert, in military language. *Mauric.* 1, 12. 9, 3. 11, 5. *Leo.* *Tact.* 17, 23, et alibi.  
 ἐξπλωράτωρ, ορος, ὁ, the Latin *explorator*, = κατὰσκοπος, pioneer. *Pseud-Anton.* apud *Just.* *Apol.* 1, 71, p. 437 A. *Mauric.* 7, 4. 6, 1. 9, 5. *Leo.* *Tact.* 17, 97.  
 ἐξσκουσᾶτος, incorrect for ἐξκουσᾶτος.  
 ἐξτίλλιος, ὁ, the Latin *sextilis*. *Mal.* 184, 21.  
 ἐξτράνεος, the Latin *extraneus*, = ἐξωτικός. *Antec.* 2, 19, 3.  
 ἐξτραορνάριος, α, ον, the Latin *extraordinarius*, = ἐπιλεκτος. *Basilic.* 60, 30, 2. — *Polyb.* 6, 26, 6 ἐκτραορνάριος.  
 ἐξυγραίνω = ὑγραίνω strengthened. [*Clem.* A. I, 501 B ἐξυγρασμένος.]  
 ἐξυδαρώ, ὡσω, (ὑδαρής) to render watery. *Alex. Aphr.* Probl. 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Athan.* IV, 512 D.  
 ἐξυδάτωσις, εως, ἡ, (ἐξυδατώ) the rendering watery. *Orig.* I, 696 A = κατακλυσμός, the deluge. *Caesarius* 1077.  
 ἐξυλακτέω = ὑλακτέω. *Plut.* II, 39 B.  
 ἐξυλίζω = ὑλίζω. *Galen.* X, 537 A.  
 ἐξυμενίζω, ἰσω, (ὑμήν) to deprive of the membrane, to remove the membrane from anything. *Diosc.* 2, 86. 87. *Paul.* *Aeg.* 174.  
 ἐξυμενιστέον = δεῖ ἐξυμενίζειν. *Diosc.* 2, 89.  
 ἐξυμενιστήρ, ἦρος, ὁ, dissecting-knife. *Paul.* *Aeg.* 92.  
 ἐξυπεροπτᾶω (ὀπτᾶω), to overroast. *Galen.* X, 528 D.  
 ἐξυπνιάζω = ἐξυπνίζω. *Aquil.* Prov. 23, 35.  
 ἐξυπνιαστικός, ἡ, ὄν, (ἐξυπνιάζω) used for waking. *Pallad.* 1210 C, σφυρίον.  
 ἐξυπνίζω, ἰσω, (ἐξυπνος) = ἀφυπνίζω, to wake, active. *Joann.* 11, 11. *Herodn.* Gr. Philet. 406. *Phryn.* 224, condemned. *Moer.* 56. — Mid. ἐξυπνίζομαι, to awake. *Sept.* *Judic.* 16, 14. Reg. 3, 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.

ἐξυπνισμός, οὐ, ὁ, (ἐξυπνίζω) a waking. *Hippol.* Haer. 184, 87. *Basil.* III, 932 B.  
 ἐξυπνος, ον, (ὑπνος) awakened. *Sept.* *Esdr.* 1, 3, 3. *Luc.* Act. 16, 27. *Jos.* Ant. 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 13.  
 ἐξυπνόω, ὡσω, = ἐξυπνίζομαι. *Pseudo-Jos.* *Macc.* 5. *Symm.* Ps. 138, 18.  
 ἐξυποστρέφω = ὑποστρέφω, to return, neuter. *Socr.* 416 B.  
 ἐξυφαίνω, to unweave. *Porph.* Adm. 119, 20.  
 ἐξυφαιρέω = ὑφαιρέω. *Til.* B. 1213 A.  
 ἐξυφαντέον = δεῖ ἐξυφαίνειν, in the classical sense. *Clem.* A. I, 529 B.  
 ἐξυφάπτω = ὑφάπτω. *Eus.* II, 872 C.  
 ἐξυψόω = ὑψόω. *Sept.* *Sir.* 1, 30. *Dan.* 3, 51.  
 ἐξύω = ὕω. *Method.* 49 A.  
 ἔξω, out, without. *Epict.* 2, 11, 21 βάλε ἔξω ἐκ τοῦ ζυγοῦ. — **2.** In ecclesiastical Greek, οἱ ἔξω ὄντες, or simply οἱ ἔξω, those who are without, those not converted to Christianity; the heathen, gentiles, idolaters. *Paul.* Cor. 1, 5, 12, et alibi. *Greg.* Th. 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Athan.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγου τοῦ καθ' ἡμᾶς. *Greg.* *Nyss.* II, 13 A. III, 901 A.  
 ἔξωβίγλιον, ου, τὸ, = ἐξώβιγλον. *Porph.* Cer. 490, 4.  
 ἐξώβιγλον, ου, τὸ, (ἔξω, βίγλα) picket, in military language; opposed to ἐσώβιγλον. *Phoc.* 202.  
 ἐξώβλητος, ον, (βάλλω) to be cast out or rejected. *Did.* A. 548 B.  
 ἔξωθεν, without. — **2.** In ecclesiastical language, ὁ ἔξωθεν, οἱ ἔξωθεν, = οἱ ἔξω. *Paul.* Tim. 1, 3, 7. *Just.* Cohort. 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, ἐξουσία, secular. *Eus.* II, 148 A, παιδεία. 764 A, μαθήματα. *Chrys.* X. 9 C. — **3.** Besides, in addition. *Inscr.* 3509, 4. 4290. *Can.* *Apost.* 85.  
 ἐξωκεανίζω, ἰσω, (ὥκεανός) to sail or to carry into the ocean. *Polyb.* 34, 4, 5. *Strab.* 1, 2, 10. 35.  
 ἐξωκεανισμός, οὐ, ὁ, the carrying into the ocean. *Strab.* 1, 2, 10. 37.  
 Ἐξωκίονιον, Ἐξωκιονίτης, incorrect for Ἐξακίονιον, Ἐξακιονίτης.  
 ἐξώνησις, εως, ἡ, = ὥνησις, purchase. *Joann.* Hier. 468 A. *Syncell.* 518, 8. *Phoc.* Novell. 297.  
 ἐξωπράτης, ου, ὁ, (πράτης) seller from without, a country merchant who sells to a city merchant. *Gregent.* 616 A.  
 ἐξωπαίζω = ὠπαίζω. *Philostrg.* 588 A. *Cyrrill.* A. I, 324 B.  
 ἐξώροφος, ον, (ὄροφος) with six stories (basements). *Diod.* 14, 51. *App.* I, 487, 38.  
 ἔξωσμα, ατος, τὸ, (ἐξωθέω) expulsion, banishment. *Sept.* *Thren.* 2, 14. *Orig.* III, 637 C.



ἐξωστάριον, ον, τὸ, = following. *Leo. Novell.* 220.  
 ἐξώστης, ον, ὁ, (ἔξω) *L. maenianum, balcony.* *Antec.* 4, 6, 2. *Justinian. Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.  
 ἐξώστρα, ας, ἡ, (ἐξώστης) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127. 129.  
 — 2. *Balcony* = ἐξώστης. *Symm. Reg.* 4, 1, 2.  
 ἐξωτερικός, ἡ, ὄν, exotericus, exoteric. *Clem. A.* II, 89 B, *συγγράμματα* of Aristotle. *Orig.* I, 668 B, exoteric doctrine of the Christians (669 A. 720 B). — Οἱ ἐξωτερικοί, Pythagorean novices; opposed to ἀκροαματικοί. *Cic. Att.* 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambl.* V. P. 448.  
 ἐξωτικός, ἡ, ὄν, (ἔξω) exoticus, outer. *Epict.* *Ench.* 33, 6 as v. l. *Porphyr.* *Abst.* 311. *Athan.* I, 300 D, secular, = *Basil.* III, 944 A. *Mal.* 449, 11, πόλεις, with reference to Constantinople. — 2. Extraneous, not akin, not related by blood to any one; opposed to συγγενής, οἰκείος. *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* *Novell.* 240.  
 ἐξώτερος, α, ον, outer. *Sept. Ezech.* 10, 5. 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.  
 ἐξωτέρως, adv. on the outside. *Macar.* 484 B.  
 ἐξωφανής, ἐς, (φαίνω) external, exterior. *Cyrrill.* A. I, 141 B Τὰ ἐξωφανῆ τοῦ νόμου.  
 ἐξώφορος, ον, (φέρω) brought out, published. *Iambl.* V. P. 482.  
 ἐοικώς, υἱα, ὅς, (ἔοικα) like. *Nicom.* 69 Ἄρτιον, περιττόν, τέλειον, τὰ ἐοικότα, and the like. *Sext.* 12, 26 Καθάπερ αἶγες, αἰλουροι, καὶ τὰ ἐοικότα.  
 ἐορτάζω, to celebrate Easter. *Dion. Alex.* 1336 B.  
 ἐορταῖος, α, ον, = ἐόρτιος. *Dion. H.* II, 817, 6.  
 ἐορτάσιμος, ον, (ἐόρτασις) festive, festal. *Jos. Ant.* 11, 6, 13. *Plut.* II, 270 A. *Lucian.* III, 394. *Iren.* 1, 6, 3, τέρψις. — In the Ritual, ἐορτάσιμος ἅγιος, a saint whose feast is solemnly celebrated, as Saint Basil.  
 ἐορτάσμα, ατος, τὸ, = ἐόρτασις. *Sept. Sap.* 19, 15. *Method.* 376 B.  
 ἐορτασμός, οὔ, ὁ, = ἐόρτασις. *Plut.* II, 1101 C.  
 ἐορταστέον = δεῖ ἐορτάζειν. *Greg. Naz.* II, 429 B.  
 ἐορταστής, οὔ, ὁ, one who celebrates a feast. *Max. Tyr.* 20, 44. *Poll.* 1, 34.  
 ἐορταστικός, ἡ, ὄν, festive, festal. *Eus.* II, 681 B, ἐπιστολή, festal letter, Easter letter, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan.* II, 1176 B. *Theophil. Alex.* 53 A. *Theod.* IV, 1180 (*Soz.* 1544 C), γράμματα = ἐπιστολή. *Chron.* 685, 14, κύκλος, cyclus pa-

schalis.—2. Substantively, τὰ ἐορταστικά, sc. δῶρα, paschal presents. *Laod.* 37. *Chal.* 1561 B.

ἐορταστικῶς, adv. festally, festively. *Damasc.* III, 669 A.

ἐορτή, ἡς, ἡ, religious festival. Ἡ ἐορτὴ τοῦ πάσχα, the feast of the passover. *Sept. Ex.* 34, 25. *Luc.* 2, 41. *Joann.* 13, 1. 2, 23. Also, without τοῦ πάσχα, *Sept. Ex.* 12, 14. *Matt.* 26, 5, et alibi. *Plut.* II, 671 D — Ἡ ἐορτὴ τῶν ἀζύμων, the feast of unleavened bread, = ἡ ἐορτὴ τοῦ πάσχα. *Sept. Ex.* 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ ἐορτὴ τῶν ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἐορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Sept. Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut.* II, 671 D.

2. Church feast. Particularly, the Christian Passover or Easter, the greatest of all church feasts. *Dion. Alex.* 1336 A (*Iren.* 1228 C). *Eus.* II, 181 B. C. 1057 D. *Athan.* I, 232 C. 613 A. *Greg. Naz.* II, 624 B. *Greg. Nyss.* II, 221 B. — Δεσποτικὴ ἐορτή, a Dominical feast, a church feast in commemoration of some leading event in the history of Christ. The Dominical feasts are Πάσχα, Χριστούγεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περιτομή, Μεταμόρφωσις. *Cyrrill.* A. X, 1041 A. *Gregent.* 597 A. *Cyrrill. Scyth.* V. S. 265 C. *Doroth.* 1829 B. *Porph.* *Adm.* 82, 21. *Gregent.* 596 C, Sunday. (See also *Procl. CP.* 705 B; *Joann. Nic.* 1448 D.) — In the Ritual, θεομητορικὴ ἐορτή, a feast in honor of the Deipara, applied chiefly to τὸ Γεννέθλιον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις — *Soz.* 1536 B Ἐπίσημος ἐορτή, a great church feast.

ἐόρτιος, ον, festal. *Greg. Naz.* II, 625 A. III, 1023 A. *Damasc.* III, 545 B. 680 D.

ἐορτολόγιον, ον, τὸ, (ἐορτή, λέγω) register of church feasts. *Suid.*

ἐορτώδης, ἐς, = ἐόρτιος. *Philon* I, 450, 37. *Jos. Ant.* 16, 2, 1.

ἐπαγανακτέω (ἀγανακτέω), to be indignant at. *Jos. B. J.* 2, 13, 3. 2, 19, 3. *Plut.* I, 606 D. *Clem. A.* I, 649 B.

ἐπαγγελία, ας, ἡ, announcement. *Sept. Macc.* 1, 10, 15. *Joann. Epist.* 1, 1, 5 as v. l. *Sext.* 312, 6. — 2. Command. *Polyb.* 9, 38, 2. *Luc. Act.* 23, 21. — 3. Promise. *Sept. Esth.* 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — 4. Ambitus, electioneering, = παραγγελία. *Plut.* II, 276 C.

ἐπαγγέλλω, to proclaim, etc. *Dion C.* 56, 29, 3 Βουλῆς τε ἐπὶ τῇ νόσῳ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσωνται.

ἐπάγγελμα, ατος, τὸ, command, order. *Leont. Mon.* 693 A.

ἐπαγκυλίζω = ἀγκυλίζω. *Genes.* 127, 24 ἐπαγκυλίζεται = ἀγκυλίζει.



ἐπαγορεύω = ὑπαγορεύω, to dictate. Joann. Mon. 309 C.

ἐπαγρυπνέω (ἀγρυπνέω), to watch over. Diod. 14, 68. Epict. 4, 3, 7. Plut. I, 1001 D. Basil. III, 265 A, τινί.

ἐπαγρύπνησις, εως, ἡ, a watching over. Aristeeas 19.

ἐπαγρυπνία, ας, ἡ, = preceding. Iambl. V. P. 36.

ἐπάγρυπνος, ον, (ἀγρυπνος) watching over. Pseud-Athan. IV, 1500 A.

ἐπαγρύπνως, adv. watchfully. Eus. II, 1177 A.

ἐπάγω, to move the bowels, as a medicine. Diosc. 4, 157 (160), τὴν κοιλίαν. — 2. To draw an inference, in logic. Clem. A. I, 469 A.

ἐπαγωγέυς, εως, ὁ, = ὁ ἐπάγων. Anast. Sin. 572 A.

ἐπαγωγή, ἧς, ἡ, trial, affliction, calamity. Sept. Deut. 32, 36. Sir. 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. Esai. 14, 17 (Baruch 2, 9. 4, 27. 29 Ἐπάγειν κακά). — 2. Charge brought against. Genes. 84, 5. — 3. Addition. Chrys. I, 142 D.

ἐπαγωγικός, ἡ, ὄν, inductive. Dion. H. V, 26, 10. Sext. 102, 25. 412, 31.

ἐπαγωγικῶς, adv. inductively. Sext. 102, 11.

ἐπαγώγιμος, ον, (ἐπάγω) imported. Plut. I, 442 C.

ἐπαγώγιον, ον, τὸ, prepuce. Diosc. 3, 22 (25). 4, 154 (157), p. 644.

ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. Dion. H. V, 276, 15. Philon I, 228, 33. Jud. 3. Plut. II, 65 C, et alibi.

ἐπαδικέω (ἀδικέω), to wrong in addition. Athan. I, 769 D.

ἐπαθροίζω (ἀθροίζω), to gather upon. Luc. 11, 29. Plut. I, 936 D. Method. 49 A.

ἐπαινέτις, ιδος, ἡ, (ἐπαινέτης) female praiser. Themist. 267, 29.

ἐπαίρνω = ἐπαίρω. Theoph. 348. Ptoch. 1, 126. 369.

ἐπαίρω, aor. ἐπήρα, to take, take off, take away. Thom. A, 15, 1. Eustrat. 2361 C. Joann. Mosch. 3069 C Ἰδοὺ ξύλον, ἔπαρον καὶ ἀπέλθε. Anast. Sin. 769 B. Chron. 723 Ἐπήραν τὴν κεφαλὴν αὐτοῦ, they took off his head. Mal. 180, 17. 198, 11. 200. 203. 479, 13. Stud. 1740 C. Theoph. 679, 5 ἐπαίρετο. Porph. Cer. 477, 19. Achmet. 262.

\*ἐπαίσθημα, ατος, τὸ, (ἐπαισθάνομαι) sensation, in philosophy. Epicur. apud Diog. 10, 32. Plut. II, 45 C. 889 D.

\*ἐπαίσθησις, εως, ἡ, perception. Epicur. apud Diog. 10, 52. 53. Porphy. Abst. 99, 247.

ἐπαισχής, ἐς, (ἐπαισχύνομαι) shameful. Dion C. 56, 13, 1. Greg. Naz. III, 1573 A.

ἐπαισχυντέον = δεῖ ἐπαισχύνεσθαι. Orig. I, 612 B.

ἐπαίτης, ον, ὁ, (ἐπαιτέω) beggar. Dion C. 66, 8, 3.

ἐπαίτησις, εως, ἡ, begging. Sept. Sir. 40, 30. Dion. H. V, 362, 9. Orig. III, 1413 C.

ἐπαιτικός, ἡ, ὄν, (ἐπαίτης) beggar's. Apophth. 288 B.

ἐπαιτοσύνη, ης, ἡ, = ἐπαίτησις. Charis. 554, 18.

ἐπακκουμβίζω = ἀκκουμβίζω. Moschn. 51, ἐπὶ τι.

ἐπακμάζω (ἀκμάζω), to flourish after. Dion. H. V, 451, 8. VI, 777, 10. Strab. 15, 1, 17, p. 191, 17 [here to be prevalent]. Philon I, 28, 5.

ἐπακμαστικός, ἡ, ὄν, (ἐπακμάζω) having passed its crisis, as a disease. Leo Med. 91. Theoph. Nonn. I, 430.

ἐπακμος, ον, (ἀκμή) = ἐπίγαμος, ὥραία γάμου. Dion. H. II, 710, 10 as v. l. — 2. Pointed, sharp. Diosc. 1, 119. Plut. II, 966 C. Soran. 249, 6. 10.

ἐπακοή, ἧς, ἡ, = τὸ ἐπακούειν. Caesarius 1072. ἐπακολούθημα, ατος, τὸ, (ἐπακολουθέω) consequence, effect. Plut. II, 641 D. Sext. 197, 15. Clem. A. I, 717 D. 1064 A. II, 320 C. Hippol. Haer. 108, 63.

ἐπακολούθησις, εως, ἡ, consequence, the act. Plut. II, 117 D. Quintil. 9, 2, 103. Just. Tryph. 65, p. 625 D. Apollon. D. Adv. 604, 18. Anton. 6, 44. 9, 28. Sext. 643, 25.

ἐπακολουθητικός, ἡ, ὄν, consecutive. Orig. I, 512 A.

ἐπακουσμός, οὔ, τὸ, = τὸ ἐπακούειν. Orig. III, 361 B.

\*ἐπακριβόω = ἀκριβόω. Epicur. apud Diog. 10, 75. Diod. II, 611, 74.

ἐπακρόασις, εως, ἡ, (ἐπακροάομαι) a listening to, hearkening. Sept. Reg. 1, 15, 22. Athan. I, 9 D.

ἐπακτέον = δεῖ ἐπάγειν. Lucian. II, 11. Sext. 152, 23, et alibi.

ἐπακτή, ἧς, ἡ, (ἐπακτός) epacta, epact. Epirh. II, 368 B. Max. Conf. Comput. 1221 B.

ἐπαλαζονεύομαι (ἀλαζονεύομαι), to boast over. Jos. B. J. 4, 3, 5, et alibi.

ἐπαλγής, ἐς, (ἀλγέω) painful. Aristeeas 19. Strab. 11, 13, 2. Diosc. 3, 23 (26), p. 368. Pseudo-Jos. Macc. 14.

ἐπάλειμμα, ατος, τὸ, (ἐπαλείφω) salve. Diosc. 1, 53, p. 58.

ἐπαλληλία, ας, ἡ, (ἐπάλληλος) succession. Drac. 47, 23. Theodos. 1029, 31.

ἐπάλληλος, ον, (ἀλλήλων) one upon another. Polyb. 2, 66, 9, et alibi. Philon II, 302, 9. 555, 19.

ἐπαλληλότης, ητος, ἡ, = ἐπαλληλία. Apollon. D. Conj. 525, 14.



ἐπαλλήλως, adv. *successively*. *Philon* I, 397, 10. *Diosc.* 1, 166. *Martyr. Poth.* 1424 B.  
 ἐπάλλυδις = ἄλλυδις. *Sibyll.* 10, 97.  
 ἐπαλοιφή, ἥς, ἡ, = ἐπάλειμμα. *Moschn.* 55, p. 26.  
 ἐπαμβλύνω = ἀμβλύνω. *Artem.* 283.  
 ἐπαμεριμένω = ἀμεριμένω. *Basil.* IV, 348 C.  
 ἐπαμύνω τινά = τινί. *Theoph.* 317.  
 ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. *Basil.* I, 124 B.  
 ἐπαμφιβόλως = ἀμφιβόλως. *Epirh.* II, 360 A.  
 ἐπαμπίσχω = ἐπαμπέχω. *Philon* I, 610, 22.  
 ἐπαμφοτερίζοντως (ἐπαμφοτερίζω), adv. *ambiguously*. *Schol. Arist. Pac.* 854.  
 ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. *Aristid. Q.* 44, τῷ χρόνῳ (A, I, Y).  
 ἐπαμφοτερισμός, οὗ, ὁ, *vacillation*. *Philon* II, 202, 1. *Epict.* 4, 2, 5.  
 ἐπαμφοτεριστής, οὗ, ὁ, *one who vacillates*. *Philon* I, 176, 20.  
 ἐπαμφότερος, α, ον, (ἀμφότερος) *on both sides*. *Philostr.* 543.  
 ἐπαμφοτέρως, adv. of the preceding. *Philostr.* 519.  
 ἐπάν = ἐπειδή, διότι, *because*. *Philon* I, 108, 28.  
 ἐπαναβαίνω, to go up. *Apollon. D. Synt.* 3, 13  
 Ἐπαναβεβηκυία συλλαβή, *resulting from combination*. *Orig.* III, 1196 B Ἐπαναβεβηκυία διήγησις, *allegorical*.  
 ἐπανάβασις, εως, ἡ, (ἐπαναβαίνω) *progression*. *Clem. A.* II, 289 B. I, 992 A. 1368 B. 1241 A, *γνωστική*. *Orig.* IV, 145 A = ἀναγωγή.  
 ἐπαναβεβηκότως, adv. *in a higher sense, spiritually, not literally*. *Orig.* III, 868 D. *Basil.* I, 288 C.  
 ἐπαναβιβάζω, to raise the price of a thing. *Gregent.* 612 C, ἐνοίκιον.  
 ἐπαναγινώσκω, to read over or aloud. *Epict.* 1, 10, 8, τίνα. *Sext.* 480, 6, αὐτῷ γραμματιστήν.  
 ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) *compulsion*. *Nemes.* 521 B.  
 ἐπαναγκαστής, οὗ, ὁ, *compeller*. *Symm.* Job 3, 18 = φορολόγος.  
 ἐπάναγκες, τὸ, = ἀναγκαῖον. *Classical.* *Gregent.* 648 A, αὐτῷ ἵνα προσπταίη.  
 ἐπανάγωγος, ον, (ἐπανάγω) *recalling?* *Dion C.* 54, 10, 3.  
 ἐπαναδιπλασιασμός, οὗ, ὁ, (ἀναδιπλασιάζω), *a doubling*. *Et. M.* 605, 16.  
 ἐπαναζεύγνυμι = ἀναζεύγνυμι. *Chron.* 708, 7.  
 ἐπανάζευξις, εως, ἡ, = ἀνάζευξις. *Method.* 368 A. *Simoc.* 85, 11.  
 ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. *Philon* II, 479, 11.

ἐπαναθαρρέω = ἀναθαρρέω. *Onos.* 33, 5.  
 ἐπανάθημα, ατος, τὸ, (ἐπανατίθημι) *that which is put upon anything*. *Clem. A.* II, 45 B.  
 ἐπαναθροίζω = ἀθροίζω. *Schol. Arist. Plut.* 173.  
 ἐπαναιρέομαι, to destroy, to put to death. *Polyb.* 1, 10, 8. 2, 19, 9, et alibi.  
 ἐπαναίρεσις, εως, ἡ, (ἐπαναιρέομαι) *destruction, slaughter*. *Polyb.* 2, 37, 3, et alibi. *Aristeas* 17.  
 ἐπαναιρετέον = δεῖ ἐπαναιρεῖσθαι. *Clem. A.* I, 633 A.  
 ἐπανακαινίζω = ἀνακαινίζω. *Sept. Job* 10, 17.  
 ἐπανακαλέω = ἀνακαλέω. *Arr. Anab.* 4, 27, 1. *Aret.* 71 D.  
 ἐπανακεφαλαιόομαι = ἀνακεφαλαιόω. *Hermog. Rhet.* 26, 5.  
 ἐπανακομίζω = ἀνακομίζω. *Jos. Ant.* 18, 3, 1. *Dion C.* 40, 44, 1.  
 ἐπανακρίνω = ἀνακρίνω. *Clementin.* 338 A.  
 ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. *Galen.* VI, 342 B.  
 ἐπανάληψις, εως, ἡ, (ἐπαναλαμβάνω) *repetition*. *Philon* II, 483, 29. *Hermog. Rhet.* 412. *Pseudo-Demetr.* 87, 9. *Pamphil.* 1553 B.  
 ἐπαναλύω = ἀναλύω, to return. *Clim.* 641 A.  
 ἐπανάμνησις, εως, ἡ, = ἀνάμνησις. *Dion. H.* V, 394, 1  
 ἐπανανέωσις, εως, ἡ, (ἐπανανέω) *renewal*. *Justinian. Cod.* 1, 17, 3, Prooem.  
 ἐπαναντλέω = ἐπαντλέω. *Eus.* VI, 537 A.  
 ἐπαναπαλαίω = ἀναπαλαίω. *Anc. Can.* 1.  
 ἐπαναπαύω (ἀναπαύω), to rest. *Sept. Num.* 11, 25. 26. *Reg.* 4, 2, 15. 4, 7, 2. 17. *Macc.* 1, 8, 12. *Luc.* 10, 6. *Paul. Rom.* 2, 17. *Epict.* 1, 9, 9. *Iren.* 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [*Macar.* 597 C ἐπαναπαῖναι = ἐπαναπαυθῆναι.]  
 ἐπαναπίπτω (ἀναπίπτω), to lie down upon. *Ael. V. H.* 9, 24.  
 ἐπαναποδίζομαι (ἀναποδίζω), to retrace one's steps. *Method.* 149 B  
 ἐπαναποδισμός, οὗ, ὁ, (ἐπαναποδίζομαι) *a recurring, repetition*. *Hippol. Haer.* 260, 73, τῆς δεκάδος.  
 ἐπαναπόλησις, εως, ἡ, = ἀναπόλησις. *Philon* I, 254, 39.  
 ἐπαναρριπίζω = ἀναρριπίζω. *Jos. Ant.* 19, 2, 2, p. 934.  
 ἐπανάστημα, ατος, τὸ, (ἀνάστημα) *a swelling, distension*. *Philostr.* 497 B. *Schol. Arist. Ran.* 236. 249, blister.  
 ἐπαναστροφή, ἥς, ἡ, (ἐπαναστρέφω) *return*. *Schol. Arist. Nub.* 595, p. 110, 49. — 2. *Epanastrophe*, a figure of rhetoric. *Hermog. Rhet.* 286, 1.  
 ἐπανασφάλλω (σφάλλω), to relapse. *Nicet. Byz.* 737 C.  
 ἐπανασωστικός, ἡ, ὄν, (ἀνασώζω) = σωτήριος. *Lyd.* 48, 14.



ἐπανατρέχω (ἀνατρέχω), to run back to anything. *Clem. R.* 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. *Lucian.* I, 696.

ἐπανατρυνγᾶω (τρυνγᾶω), to glean after the vintage. *Sept. Lev.* 19, 10, ἀμπελῶνα. *Deut.* 24, 23.

ἐπαναφορά, ἄς, ἡ, recurrence, etc. — In astrology, the sign that follows the centre. *Ptol. Tetrab.* 112. 113. *Sext.* 731, 3. *Basil.* I, 12 B, ἄστρον.

ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. *Schol. Arist. Plut.* 545.

ἐπαναφωνέω (ἀναφωνέω), to pronounce after. *Sext.* 628, 29.

ἐπαναχέω (ἀναχέω), to pour upon. *Clementin.* 6, 4. *Hippol. Haer.* 298, 65.

ἐπαναχύνω (χύνω) = preceding. *Hippol. Haer.* 298, 68.

ἐπανδρίζομαι, ἴσομαι, (ἐπανδρος) to behave manfully. *Cyrrill. A.* VII, 657 D.

ἐπανδρος, ὄν, (ἀνὴρ) manful, manly, masculine. *Diod.* 4, 50. *Cornut.* 106. *Ptol. Tetrab.* 69. *Sext.* 751, 13.

ἐπανδρώω, to render manly. *Sept. Macc.* 2, 15, 17 as v. l.

ἐπάνδρως, manfully. *Sext.* 567, 9.

ἐπανέλκω = ἀνέλκω. *Arr. Anab.* 2, 19, 3 ἐπανέλκυσαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθισμα. *Iambl. Adhort.* 362.

ἐπανθισμός, οὔ, ὁ, (ἐπανθίζω) efflorescence. *Diosc.* 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανισώω) equalization. *Philon I.* 463, 23. II, 479, 9. — 2. Assessment = ἐξίσωσις. *Greg. Naz.* III, 133 A.

ἐπανοιστέον = δεῖ ἐπαναφέρειν. *Polyb.* 1, 37, 3.

ἐπανορθωτής, οὔ, ὁ, (ἐπανορθόω) corrector. *Dion. H.* III, 1666, 5, body of reserve. *Dion C.* 54, 30, 1.

ἐπανότης, ητος, ἡ, (ἐπάνω) the upper part. *Eriph.* II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) lotion, fomentation. *Diosc.* 2, 99. 132.

ἐπάνω, upon, over. *Joann. Mosch.* 2864 B, εἰς τὸ χεῖλος τῆς κολυμβήθρας. — Αἱ ἐπάνω, the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand. *Mal.* 167, 21. 210, 13. 304, 18. — 2. Upward, upwards. *Sept. Ex.* 30, 14 Ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, from twenty years old and upward. *Num.* 1, 3. 4, 3. *Esdr.* 1, 5, 41. *Nic.* II, 1024 C, τριάκοντα βιβλίων, upwards of thirty. — 3. Adjectively, ascending, as applied to progenitors. *Jos. Apion.* 1, 7 Τῶν ἐπάνω προγόνων, where, strictly speaking, it is superfluous. — 4. Against, = κατὰ. *Apophth.* Theodor. *Pherm.* 29, αὐτοῦ (*Paphnut.* 2 Εὐρέθη ἐπάνω κολληγίου ληστῶν, he found himself among a company of robbers). — 5. On = ἐπὶ, in the

phrase ὁ ἐπάνω, the superintendent. *Chron.* 697, 14, τῶν χειροτονιῶν, the superintendent of ordinations, a church officer. *Theoph.* 458, 19, τοῦ ἀρμαμέντου.

ἐπάνωθεν, over. *Sept. Reg.* 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθέν μου, have out all men from me.

ἐπανωκλίβανον, ον, τὸ, the outer κλίβανον. *Phoc.* 198, 9.

ἐπανώτερος, α, ον, = ἀνώτερος. *Basil.* I, 309 B.

ἐπανωφόριον, ον, τὸ, (φορέω) outer garment. *Stud.* 1720 A.

ἐπαξιέραςτος, ον, = ἀξιέραςτος. *Philon II.* 166, 19.

ἐπαξίωσις, εως, ἡ, (ἐπαξιόω) estimation. *Dion. H.* IV, 2352, 3.

ἐπαξονέω, ἡσω, (ἄξω) to register. *Sept. Num.* 1, 18, κατὰ γενέσεις.

ἐπαοιδία, ας, ἡ, = ἐπαοιδή, incantation. *Caesarius* 1001. *Cyrrill. H.* 501 A. *Pseudo-Lucian.* III, 594.

ἐπαοιδός, οὔ, ὁ, = ἐπωδός, enchanter. *Sept. Ex.* 7, 11. 22. *Sir.* 12, 13. *Dan.* 2, 2. *Philon I.* 449, 11. *Patriarch.* 1052 B. *Epict.* 3, 24, 10.

ἐπαπερείδω = ἀπερείδω. *Posidon.* apud *Athen.* 12, 73, p. 550 B.

ἐπαπερεύω = ἀπερεύω. *Philon II.* 393, 37.

ἐπαποδυτέον = δεῖ ἐπαποδύεσθαι. *Clem. A.* II, 525 C.

ἐπαποδύω (ἀποδύω), to set up against. *Plut.* II, 788 D. — Mid. ἐπαποδύομαι, to set upon, to attack. *Classical. Philon I.* 360, 28. 668, 25. II, 348, 9. *Clem. A.* I, 280 B.

ἐπαποικίζω = ἀποικίζω. *Dion C.* 52, 43, 1.

ἐπαποκρίνομαι = ἀποκρίνομαι. *Method.* 284 B.

ἐπαποκτείνω (ἀποκτείνω), to kill upon (besides). *Dion C.* 49, 23, 4.

ἐπαπολαύω = ἀπολαύω. *Diod.* II, 609, 90.

ἐπαπόλλυμι (ἀπόλλυμι), to destroy in addition. *Ael. N. A.* 10, 48.

ἐπαπολογέομαι = ἀπολογέομαι. *Plut.* I, 314 B.

ἐπαπόνασθαι = ἀπόνασθαι from ἀπονίνημι. *Philon I.* 327, 7.

ἐπαπορέω (ἀπορέω), to propound a difficult question. *Polyb.* 6, 3, 6. 7, et alibi. *Sext.* 52, 6, et alibi. *Orig.* I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, puzzling question. *Orig.* I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. *Tit. B.* 1132 D. *Cyrrill. A.* I, 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. *Orig.* I, 264 A. IV, 465 C.

ἐπαπορητικός, ἡ, ὄν, = ἀπορητικός. *Diog.* 7, 68. *Eriph.* I, 1085 D.



ἐπαπορητικῶς, adv. = ἀπορητικῶς. *Orig.* II, 1420 B. III, 277 B. 1044 B.  
 ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. *Sept.* Deut. 24, 48. Sap. 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.  
 ἐπαποστολή, ἡς, ἡ, a sending to, against, or after. *Symm.* Ps. 77, 49.  
 ἐπαράομαι, to curse. *Jos. Ant.* 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὗτος ἐπάρατος ᾦ.  
 ἐπάρδενσις, εὼς, ἡ, (ἐπαρδεύω) irrigation. *Diog.* 10, 89. 100.  
 ἐπαρδεύω = ἀρδεύω. *Clem. A.* I, 697 A. *Theod. Her.* 1337 B.  
 ἐπαριθμέω (ἀριθμέω), to count up. *Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.  
 ἐπαριστάω (ἀριστάω), to dine a second time. *Anon. Med.* 255.  
 ἐπάρκεια, ας, ἡ, (ἐπαρκής) succor, aid, help. *Polyb.* 1, 48, 5, et alibi.  
 ἐπαρνέομαι = ἀρνέομαι. *Palaeph.* 32, 11.  
 ἐπαρνησιθεῖα, ας, ἡ, (ἐπαρνησίθεος) denial of God. *Ephr.* I, 1044 D.  
 ἐπαρνησίθεος, ον, (ἐπαρνέομαι, θεός) God-denying. *Ephr.* I, 969 A. II, 25 C.  
 ἐπαρσις, εὼς, ἡ, (ἐπαίρω) a lifting, raising: rising. *Sept.* Ps. 140, 2. *Philon* II, 255, 44, of dough.—Tropically, elation: pride. *Sept.* Zach. 12, 7. *Ezech.* 24, 25. *Plut. Anim.* 695 A. *Clem. A.* I, 1012 A. *Diog.* 7, 114.  
 ἐπαρυστήρ, ἦρος, ὁ, (ἐπαρύτομαι) a vessel for pouring liquids into another vessel. *Sept. Ex.* 25, 38.  
 ἐπαρυστρίς, ἰδος, ἡ, = ἐπαρυστήρ. *Sept. Ex.* 38, 17. *Num.* 4, 9. *Reg.* 3, 7, 35. *Zach.* 4, 2.  
 ἐπαρύτομαι (ἀρύτω), to pour upon or in. *Plut.* II, 600 D, τινὶ ἐκ τινος.  
 ἐπαρχέω, ἡσω, to be ἑπαρχος. *Mal.* 222, 3. *Codin.* 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of the market.  
 ἐπαρχία, ας, ἡ, (ἑπαρχος) prefecture, province. *Sept. Judith* 3, 6 as v. l. *Polyb.* 1, 15, 10. 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc. Act.* 23, 34. 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2. 20, 13.—**2.** Praefectura, the office of prefect. *Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 583 C.  
 ἐπαρχικός, ἡ, ὄν, L. praefectorius, praefectianus, of a prefect. *Dion C.* 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, the praefectiani. *Chrys.* III, 596 D. 714 D. *Pallad. Laus.* 1235 B.—**2.** Provincial. *Plut.* I, 879 A, provincials.  
 ἐπάρχιος, ου, ἡ, = ἐπαρχία, province. *Eus.* II, 212 A. 1488 A.  
 ἐπάρχισσα, ης, ἡ, the wife of an ἑπαρχος. *Porph.* *Cer.* 67, 17.  
 ἐπαρχιώτης, ου, ὁ, (ἐπαρχία) inhabitant of a

province. *Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D.—**2.** Member of a diocese. *Ant.* 20. *Const.* I, 6. *Ephes.* 2, provincial bishops.  
 ἑπαρχος, ου, ὁ, L. praefectus, prefect, governor, commander. *Sept. Esdr.* 1, 6, 3. 2, 5, 3. *Macc.* 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos. Ant.* 20, 8, 2. *Clem. R.* 1, 37. *Plut.* II, 275 C. *Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2.—Ὁ ἑπαρχος τῆς πόλεως, praefectus urbis. *Dion. H.* II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol. Haer.* 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τῶν πόλιν ἐπιτετραμμένος.)—ἑπαρχος τῶν πραιτωρίων, praefectus cohortium praetorianum, or simply praefectus praetorio, prefect of the praetorian cohorts (or guards). *Pallad. Vit. Chrys.* 39 D. *Philostrg.* 513 D. *Chal.* 1005 A. *Apophth.* 249 C.—Ὁ τῶν βασιλείων ἑπαρχος, = ὁ ἑπαρχος τῶν πραιτωρίων. *Socr.* 5, 9.—ἑπαρχος τῆς αὐλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B.—ἑπαρχος ὁ τὸν σῖτον ἐπισκοπῶν, praefectus rei frumentariae. *Dion C.* 52, 53, 1.—ἑπαρχος ὁ νυκτοφυλακῶν, also ἑπαρχος τῶν νυκτῶν, = νυκτέπαρχος. *Dion C.* 52, 33, 1. *Justinian.* Novell. 13, Prooem.—**2.** Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.  
 ἐπαρχότης, ητος, ἡ, the office of ἑπαρχος, L. praefectura, prefecture. *Macar.* 621 C. *Olymp.* 449, 6. *Justinian.* Novell. 38, Prooem. § γ'. 131, 1.—**2.** Metonymically, prefect. *Lyd.* 173, 10. 174, 9. *Tiber.* 23.  
 ἐπάρχω = ἑπαρχός εἰμι. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ἔθνους. *Phot.* II, 984 C.  
 ἐπάσκησις, εὼς, ἡ, (ἐπασκέω) cultivation, study of a science. *Clementin.* 2, 24, τῆς μαγίας.  
 ἐπασθμαίνω = ἀσθμαίνω. *Pseudo-Jos Macc.* 6.  
 ἐπασπιδόομαι = ἐνασπιδόομαι. *Philon* II, 669, 42.  
 ἐπαστής, ου, ὁ, (ἐπάδω) = ἐπωδός, enchanter. *Just. Apol.* 2, 6.  
 ἐπαστράπτω = ἀστράπτω ἐπὶ τινι, or simply ἀστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.  
 ἐπασφαλίζω = ἀσφαλίζω. *Did. A.* 457 A. *Ephr.* I, 20 C. 339 A. II, 32 A.  
 ἐπασχολέομαι = ἀσχολέομαι. *Eus.* II, 789 A.  
 ἐπανγάζω = αὐγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.  
 ἐπαυθαδιάζομαι = following. *Arr. Anab.* 4, 9, 8 as v. l.  
 ἐπαυθαδίζομαι = αὐθαδίζομαι. *Jos. B. J.* 3, 7, 11. *Arr. Anab.* 4, 9, 8.  
 ἐπαυλία, ας, ἡ, = ἐπαύλιον. *Plut.* II, 508 D.



- ἐπαύξω, to increase, intransitive, = ἐπαύξομαι. Hippol. Haer. 440, 34.
- ἐπαυρίζω, ἰσω, (αὔρα) to blow gently. Jos. B. J. 1, 21, 5.
- ἐπαύριον = ἐπ' αὔριον, on the morrow. Sept. Gen. 19, 34, sc. ἡμέρα. Num. 11, 32. Judith 7, 1. Polyb. 8, 15, 6.
- ἐπαυτοματίζω = αὐτοματίζω. Diod. Ex. Vat. 116, 20. Philon I, 36, 17.
- ἐπαυτομολέω = αὐτομολέω. Ael. N. A. 2, 11.
- ἐπαυχενίζω (αὐχενίζω), to hang over the neck of a person. Genes. 98, 22, τινός.
- ἐπαύχενος, ον, = ἐπαυχένιος. Moschn. 46, δεσμός
- ἐπαφαιρέω (ἀφαιρέω), to take away again. Aret. 111 D. Galen. VI, 136 B.
- ἐπαφανίζω = ἀφανίζω. Iambl. V. P. 166.
- ἐπαφετέον = δεῖ ἐπαφίεναι. Geopon. 18, 3, 1.
- ἐπάφησις, εως, ἡ, = ἐπαφή. Clem. A. I, 540 B.
- ἐπαφροδισία, ας, ἡ, (ἐπαφρόδιτος) charmingness, loveliness. Dion Chrys. II, 118. App. III, 14, 21. Ptol. Tetrab. 86. Artem. 101, 174.
- ἐπάθθεια, ας, ἡ, (ἐπαθθής) annoyance, trouble. Chrys. III, 597 E.
- ἐπαχθίζω, ἰσω, (ἄχθος) to burden. Philon II, 25, 45. 76, 34. 103, 5. 130, 21. 176, 27.
- ἐπεγεργμός, οὔ, ὁ, (ἐπεγείρω) a rousing. Clem. A. I, 481 B.
- ἐπεγεργτέον = δεῖ ἐπεγείρεσθαι. Clem. A. I, 496 B.
- ἐπεγεργτικός, ἡ, ὄν, capable of rousing. Plut. II, 138 B. Sext. 753, 8.
- ἐπεγεργτικῶς, adv. by rousing. Clem. A. I, 492 C.
- ἐπεγκλάω (ἐγκλάω), to twist together. Dion C. 51, 12, 4.
- ἐπέγκλημα, ατος, τὸ, (ἐπεγκαλέω) accusation, charge. Rhetor. V, 209, 16.
- ἐπεγκυλίομαι = ἐγκυλίομαι, to wallow. Clem. A. II, 504 A.
- ἐπεγχείρησις, εως, ἡ, = ἐγχείρησις. Jos. Ant. 15, 4, 2, p. 750.
- ἐπεγχυματίζω = ἐγχυματίζω. Diosc. 5, 23.
- ἐπεγχύνω = ἐπεγχέω. Heron 216.
- ἐπειγμός, οὔ, ὁ, (ἐπείγω) quid? Clementin. 10, 20.
- ἐπείγω, to urge. [Pseud-Athan. IV, 952 C ἐπείγεσαι = ἐπείγη.]
- ἐπειδάν, after, with the aorist indicative, or aorist optative. Sept. Deut. 2, 16 Ἐπειδάν ἔπessαν. Polyb. 13, 7, 8, ἀνέστησε. Eus. II, 1068 C, ἴδοιμι = ἴδω.—2. Because = διότι, with the indicative. Apocr. Act. Andr. 8, μένεις διατελῶν.
- \*ἐπειδή = διότι, since, because. Hom. II. 14, 65. Sept. Gen. 19, 19. Philon II, 518, 25. Cyrill. H. Catech. 7, 3.
- ἐπείκτης, ου, ὁ, (ἐπείγω) = ἐργοδιώκτης, one who urges, superintendent, task-master. Theoph. 562, 589. Porph. Cer. 459, 6.
- ἐπειλαρχία, ας, ἡ, (εἰλαρχία) two εἶλαι of cavalry. Ael. Tact. 20, 2.
- ἔπειμι (εἶμι), to come upon, etc.—2. Participle, ἡ ἐπιούσα, sc. ἡμέρα, the coming day, the morrow. Sept. Prov. 27, 1. Polyb. 2, 25, 11, et alibi.
- ἐπειξίς, εως, ἡ, (ἐπείγω) an urging. Plut. I, 36 C. Lucian. III, 306. App. I, 476, 58. Herodn. 8, 6, 10.
- ἐπειρωνεύομαι = εἰρωνεύομαι ἐπί. Jos. B. J. 1, 3, 6. 5, 13, 1. Herod. apud Orib. I, 406, 10. Ruf. apud Orib. II, 211, 3. App. II, 621, 44.
- ἐπίσακτος, ον, = συνείσακτος. Justinian. Novell. 123, 29.
- ἐπίσαξις, εως, ἡ, (ἐπεισάγω) an introducing besides. Just. Tryph. 135, p. 789 A.
- ἐπεισδέχομαι (εἰσδέχομαι), to receive in addition. Plut. II, 903 E.
- ἐπεισέρπω = εἰσέρπω. Iambl. Myst. 269, 5.
- ἐπεισηγέομαι (εἰσηγέομαι), to introduce besides. Diod. 5, 7.
- ἐπίσθεσις, εως, ἡ, = εἰσθεσις. Schol. Arist. Eq. 328, et alibi.
- ἐπεισκαλέω (εἰσκαλέω), to call in besides. Lucian. III, 55.
- ἐπεισκυκλέω (εἰσκυκλέω), to roll in in addition, to intrude. Lucian. III, 533. Poll. 9, 158. Athenag. 1013 C. Sext. 106, 7. Longin. 22, 4.
- ἐπεισοδιάζω (εἰσοδιάζω), to bring in. Philon I, 134, 5. 592, 14.
- ἐπεισπράσσω (εἰσπράσσω), to exact tribute besides. Dion C. 74, 8, 4.
- ἐπεισρέω (εἰσρέω), to flow in besides. Philon II, 261, 15. Plut. II, 702 A, et alibi. Clem. A. I, 284 A.
- ἐπειστρέχω (εἰστρέχω), to run in after. Poll. 9, 158. Jul. 309 C.
- ἐπεισφθείρομαι (εἰσφθείρομαι), to break in (in an evil hour). Poll. 9, 158. Basil. Sel. 489 B.
- ἐπεισφοιτάω = εἰσφοιτάω. Philon I, 615, 37.
- ἐπεισφορέω = ἐπεισφρέω. Philon I, 468, 34.
- ἐπεισχέω = εἰσχέω. Philon I, 72, 42. 150, 25. Jos. B. J. 4, 3, 3. Clem. A. I, 413 A.
- ἐπεκβοάω = ἐκβοάω against. Dion C. 43, 24, 1.
- ἐπεκδιήγησις, εως, ἡ, (ἐκδιηγέομαι) additional narrative. Basil. I, 89 A.
- ἐπεκδικέω = ἐκδικέω. Dorothe. 1633 D.
- ἐπέκθεσις, εως, ἡ, = ἔκθεσις. Schol. Arist. Nub. 456. 476.
- ἐπεκθύομαι = θύομαι. Epict. 2, 7, 9.
- ἐπεκκουφίζω = ἐκκουφίζω. Jos. B. J. 1, 21, 12.



ἐπεκλύω = ἐκλύω. *Plut.* I, 532 E.

ἐπέκρηξις, εως, ἡ, = ἔκρηξις. *Diog.* 10, 115.

\*ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) prolongation, lengthening of a word (ἐκεινοσί, τημοῦτος, τηλικούτος, δῶσι, πυλάων). *Aristot. Poet.* 22, 8. *Tryph.* 14. *Apollon. S.* 2, 1. *Drac.* 37, 10. 156, 23. *Apollon. D. Pron.* 265 C. 296 B. *Arcad.* 197, 1. — Particularly, the lengthening of a short vowel, = ἔκτασις. *Apollon. D. Adv.* 555, 3. 588, 1.

\*ἐπεκτείνω = ἐπεκτείνομαι. *Strab.* 8, 3, 11, p. 114, 14. — 2. To prolong, lengthen a word (ἐκεινοσί, ἐμέ). *Apollon. D. Pron.* 301 C. 328 A. 366 B. — Particularly, to lengthen a vowel, = ἐκτείνω. *Aristot. Poet.* 21, 23.

ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I, 680 B.

ἐπεκχέω (ἐκχέω), to pour out against. *Sept. Judith* 15, 4, to rush against.

ἐπελασία, as, ἡ, = following. *Diod.* II, 533, 46.

ἐπέλασις, εως, ἡ, (ἐπελαύνω) a driving against: attack. *Plut.* I, 249 D. *Lucian.* II, 42.

ἐπελαφρίζω = ἐπελαφρύνω. *Philon* I, 154, 3. 333, 25. *Orig.* I, 1321 A.

ἐπελαφρύνω = ἐλαφρύνω. *Dion Chrys.* I, 139. *Jos. Ant.* 18, 1, 1. *Plut.* II, 165 E. *Max. Tyr.* 69, 2.

ἐπελέγχω = ἐλέγχω. *Diog.* 6, 97. *Eus.* III, 400 B.

ἐπελεέω = ἐλεέω. *Sophrns.* 3464 C.

ἐπελευθεριάω = ἐλευθεριάω. *Philon* II, 328, 49.

\*ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) a coming upon: advent, access. *Chrysipp.* apud *Plut.* II, 1045 C. *Plotin.* I, 343, 16.

\*ἐπελευστικός, ἡ, ὄν, coming upon: adventitious. *Chrysipp.* apud *Plut.* II, 1045 B. C. *Strab.* 12, 3, 27, p. 540, 2.

ἐπέμβασις, εως, ἡ, (ἐπεμβαίνω) incursion, attack. *Dion. H.* I, 457, 1.

ἐπεμβολή, ἡς, ἡ, (ἐπεμβάλλω) insertion, parenthesis, in rhetoric. *Hermog. Rhet.* 263, 12. 282, 8, illustrated by examples.

ἐπεμβόλιμος, ὄν, = ἐμβόλιμος. *Lyd.* 168, 11.

ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol. S.* 896 A.

ἐπέμηνος, ὄν, (ἔμηνος) menstruous. *Jos. B. J.* 6, 9, 3.

ἐπεμφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.

ἐπεμφύρω = ἐμφύρω. *Clem. A.* I, 396 C.

ἐπενδημέω = ἐνδημέω. *Method.* 141 A.

ἐπένδυμα, ατος, τὸ, (ἐπενδύω) upper garment. *Plut.* I, 684 B. *Aquil. Ex.* 25, 7. *Tatian.* 852 B.

ἐπενδύνω = ἐπενδύω. *Jos. Ant.* 5, 1, 12.

ἐπενδύτης, ὄν, ὁ, = ἐπένδυμα. *Sept. Lev.* 8, 7 as v. l. *Reg.* 1, 18, 4. 2, 18, 18. *Poll.* 7, 45. *Moer.* 378 = χιτωνίσκος, χιτών. *Athan.* II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. *Eriph.* I, 541 B.

ἐπένεξις, εως, ἡ, (ἐπιφέρω) exhibition of medicine. *Clim.* 1169 A.

ἐπένθεσις, εως, ἡ, (ἐπεντίθημι) insertion. *Apollon. D. Synt.* 78, 24. *Clem. A.* I, 1297 C. — 2. Epenthesis, the insertion of a vowel in a word (τεῖν). *Apollon. D. Pron.* 365 B. 374 C.

ἐπενθήκη, ἡς, ἡ, addition. *Simoc.* 246, 3.

ἐπενθύμημα, ατος, τὸ, additional ἐνθύμημα. *Hermog. Rhet.* 126, 4.

ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I, 524 B.

ἐπενήμι = ἐνήμι in addition. *Galen.* VIII, 142 B.

ἐπεννεακαδέκατος, ὄν, (ἐννεακαδέκατος) greater by one nineteenth; thus, 20 : 19 = 1 $\frac{1}{9}$ . *Aristid. Q.* 115.

ἐπενυχλέω = ἐνοχλέω in addition. *Vit. Nil. Jun.* 48 A.

ἐπεντίθημι (ἐντίθημι), to insert a vowel, word, or an expression. *Apollon. D. Adv.* 558, 16. *Synt.* 85, 5. 240, 6.

ἐπεντριβή, ἡς, ἡ, = τριβή. *Eriph.* II, 1049 D.

ἐπεντρίβω = ἐντρίβω. *Poll.* 5, 102. *Eus.* II, 49 A. *Eriph.* I, 176 C.

ἐπεντυφάω = ἐντυφάω in. *Simoc.* 164, 13.

ἐπεντρώγω (ἐντρώγω), to eat in addition. *Philon* II, 479, 38.

ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I, 115, 8.

ἐπεξαμαρτάνω (ἐξαμαρτάνω), to err or sin yet more. *Dion. H.* I, 311, 3. *Philon* II, 346, 20. *Jos. Ant.* 14, 16, 4.

ἐπεξανίσταμαι = ἐξανίσταμαι. *Philon* II, 582, 15.

ἐπεξέλευσις, εως, ἡ, (ἐπεξέρχομαι) punishment, penalty. *Philon* II, 569, 37. *Isid.* 848 B. *Simoc.* 174, 11. *Basilic.* 60, 1, 10.

ἐπεξεργασία, as, ἡ, (ἐπεξεργάζομαι) elaboration. *Ptol. Tetrab.* 117. *Clem. A.* II, 404 B.

ἐπεξεργαστικός, ἡ, ὄν, capable of elaborating. *Genes.* 11, 13.

ἐπεξεργαστικῶς, adv. by elaborating. *Sext.* 422, 23.

ἐπεξεύρεσις, εως, ἡ, = ἐξεύρεσις. *Athan.* II, 600 A.

ἐπεξηγέομαι (ἐξηγέομαι), to explain in addition or in detail. *Plut.* I, 1014 F. *Iren.* 541 A. *Clem. A.* I, 916 A. *Orig.* II, 1120 A.

ἐπεξηγήσις, εως, ἡ, (ἐπεξηγέομαι) additional or detailed explanation. *Aristobul.* apud *Clem. A.* I, 893 A. B. *Cornut.* 31.

ἐπεξηγητέον = δεῖ ἐπεξηγεῖσθαι. *Clem. A.* I, 292 A.

ἐπέξοδος, ὄν, ἡ, sortie. *Dion C.* 39, 4, 4.

ἐπεξιοιωνίζομαι = οἰωνίζομαι again. *Galen.* VIII, 471 C.



ἐπέραστος, ον, (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.

ἐπέργιον, ου, τὸ, = πάρεργον. *Const. Apost.* 2, 61.

ἐπερεθίζω = ἐρεθίζω *Plut.* I, 590 B.

ἐπερεθισμός, οὔ, ὁ, = ἐρεθισμός. *Plut.* II, 908 E.

ἐπέρεισις, εως, ἡ, = ἔρεισις *Diosc.* 5, 88. *Apollod. Arch.* 20. *Max. Tyr.* 67, 21.

*Soran.* 250, 28, pressure. *Sext.* 14, 11, et alibi. *Clem. A.* II, 388 C.

ἐπέρνω, incorrect for ἐπαίρνω.

ἐπερωτάω, to ask about a thing. Classical.

*Sept. Reg.* 2, 11, 7, εἰς τι = περί. *Orig.* III,

980 B Ἐπερωτηθεὶς περὶ σημείου ἐνὸς ἑνὸς ἐκ τοῦ

οὐρανοῦ ἐπιδείξῃ. — 2. *Stipulator*, to stipulate.

A Latinism. *Justinian.* Cod. 2, 13, 27.

*Novell.* 97, Prooem.

ἐπερώτημα, ατος, τὸ, = following. *Justinian.*

Cod. 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἥτοι

(that is) ἐπερωτημάτων. (Compare *Petr.* 1,

3, 21.)

ἐπερώτησις, εως, ἡ, L. stipulatio, agreement.

A Latinism. *Justinian.* Cod. 1, 17, 3, §§ ε'. γ'.

8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.

ἐπεσκιασμένως (ἐπισκιάζω), adv. obscurely.

*Eus.* VI, 633 C. *Marc. Erem.* 1092 A.

ἐπέτος [?] = ἐπ' ἔτος, τῆτες, this year. *Babr.*

89, 5. *Petr. Alex.* 516 A. *Apophth.* 208, A.

*Const.* III, 1040 E. — Pronounced also ἐφέ-

τος = ἐφ' ἔτος. *Apophth.* 437 C. *Joann.*

*Mosch.* 2941 C. *Leont. Cypr.* 1740 B.

ἐπευθύς (εὐθύς), adv. = εὐθέως, directly. *Jos.*

*Ant.* 15, 8, 5, p. 769 [al. ὡς εὐθύς.]

ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.*

18, 6.

ἐπευκτέος, α, ον, = ὃν δεῖ ἐπεύχεσθαι. *Clem.*

A. I, 1200 B (*Jer.* 20, 14).

ἐπευκτός, ἡ, ὄν, (ἐπεύχομαι) blessed. *Sept. Jer.*

20, 14.

ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2,

14, 8.

ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13.

*Porph.* Cer. 199, 8.

ἐπευμοιρέω, essentially = εὐμοιρέω. *Genes.*

70, 21.

ἐπευφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333

C. *Basil.* IV, 280 A.

ἐπευχαιριστέω = εὐχαιριστέω strengthened.

*Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.

ἐπέυχιον, ου, τὸ, (εὐχή) originally, hassock, to

kneel upon at church. — In general, carpet,

Turkey carpet. *Porph.* Cer. 465, 11. 467,

15. *Schol. Arist. Plut.* 528. *Eust.* 1056, 63.

(Compare *Theoph. Cont.* 319, 16 *Νακοτάπητας*

*μεγάλους, τοὺς παρ' ἡμῖν ἀπὸ τῆς εὐχῆς τὸ*

*ὄνομα φέροντας.)*

ἐπέυχομαι, to pray for. *Apocr. Act. Philipp.*

in *Hellad.* 23, τινά. *Porph.* Cer. 8, 14. 19.

12 τί τινα = τινι. 483, 10, τῷ βασιλεῖ.

ἐπευνόμομαι (ἐπί, εὖ, ὠνόμομαι) to buy cheap. *Theoph. Cont.* 305 ἐπευνωγήναι, passively.

ἐπευνωχέομαι (εὐωχέομαι), to feast upon. *Dion*

C. 62, 15, 3.

ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός, to be

in the place of any one; to be the represent-

ative of any one. *Ephes.* 1140 C. *Chal.*

865 A. *Gelas.* 1249 C. — 2. To suspend

judgment. Pyrrhonic word. *Strab.* 2, 1, 11,

p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5.

*Plut.* II, 1120 C. *Lucian.* I, 569, περὶ τοῦ-

του. *Sext.* 43, 29, et alibi saepissime. *Diog.*

9, 103. — 3. To see, behold; τοὺς ὀφθαλμοὺς

being understood. *Apocr. Act. Paul. et*

*Thecl.* 29.

ἐπηγορία, as. ἡ, = κατηγορία. *Dion* C. 55, 18,

4, et alibi. — 2. Appellation, name, = προσ-

ηγορία. *Marcell.* apud *Eus.* VI, 797 C.

*Eus.* II, 996 B. 833 A. *Greg. Nyss.* III,

1104 A.

ἐπηκόως (ἐπήκοος), adv. audibly. *Clementin.* 49

B.

ἐπηλυσ, υδος, ὁ, = προσήλυτος. *Philon* II, 392,

21. *Clem. A.* I, 1028 B.

ἐπηλύτης, ου, ὁ, = προσήλυτος. *Philon* II, 392,

37. 406, 21.

ἐπήλυτος, ου, ὁ, = προσήλυτος. *Philon* I, 160,

46.

ἐπηρεαστής, οὔ, ὁ, = ὁ ἐπηρεάζων. *Symm.* Ps.

56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477

C.

ἐπηρεαστικῶς (ἐπηρεαστικός), adv. in a trouble-

some manner. *Galen.* I, 47 C. *Basil.* III,

616 B.

ἐπηρέαστος, ον, (ἐπηρεάζω) vexed, molested.

*Cosm. Ind.* 352 B.

ἐπηρεμέω (ἡρεμέω), to rest after. *Clem. A.* I,

616 A.

ἐπηρέμησις, εως, ἡ, rest. *Isid.* 840 B.

ἐπήρης, es, (ἀράρισκω) equipped. *Agathar.* 171,

18. *Arr. Anab.* 5, 7, 3.

ἐπί, upon. — Ἐπὶ τινὶ εἶναι, to be in one's power

or control. *Strab.* 15, 1, 35. *Plut.* II, 570 B.

II, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7, 2. —

Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 12, 2, 1

Ὁς ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian. *Plut.*

I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενόμενος τοῦ

Καίσαρος, ab epistolis. *Lucian.* II, 538 Ὁ ἐπὶ

τῶν δεσμῶν, = δεσμοφύλαξ.

ἐπιάγουρος, ον, (ἐπί, ὄγυρός) = ἐπίσχυρος, ὄγυ-

ρὸς τὴν κόμην, οὐλόθριξ, οὐλοκάρηνος, οὐλοκέ-

φαλός, οὐλοκόμης, οὐλόκομος, οὐλόκρανος, with

curly hair. *Theoph. Cont.* 656, 21. 820, 21.

*Leo Gram.* 234, 14. [If a compound of

ἄγουρος, then = ἔφηβος.]

ἐπιανακαινίζω = ἀνακαινίζω. *Clem. A.* I, 837

B.

ἐπιβαβύζω (βαβύζω) = ἐφυλακτέω, to bark at.

*Steph. Diac.* 1093 A.

\*ἐπιβάθρα, as. ἡ, (ἐπιβαίνω) epibathra, lad-



- der, steps: stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept. Macc.* 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon I.* 405, 3. *Jos. Ant.* 11, 8, 2. *B. J.* 7, 8, 5. *Epict.* 1, 7, 22. *Plut.* I, 199 D, et alibi. *Arr. Anab.* 4, 27, 1. *Sext.* 391, 12. — **2.** Landing, landing-place. *Polyb.* 3, 24, 14. 16, 21, 1. 2.
- ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.
- ἐπιβαπτίζω = βαπτίζω in addition, further. *Jos. B. J.* 1, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.
- ἐπιβαρύνω (βαρύνω), to burden. *App.* I, 676, 85.
- ἐπιβασία, ας, ἡ, = ἐπίβασις. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.
- ἐπιβατήριος, ον, (ἐπιβαίνω) fit for scaling. *Jos. B. J.* 3, 7, 23, scaling-ladders. — **2.** Pertaining to arrival. *Men. Rhet.* 231. 256, 3, λόγοι. — **3.** An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon* II, 567, 46, Caesar. — **4.** Substantively, (α) τὸ ἐπιβατήριον, sc. ἱερόν (ἱερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1392 B. — (b) τὰ ἐπιβατήρια, dedication, consecration of a temple, = ἐγκαίνια. *Soer.* 1, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.
- ἐπιβάτης, ον, ὁ, passenger on board a vessel. *Pallad.* 1186 C.
- ἐπιβλαβής, ἐς, (βλάπτω) injurious, hurtful. *Poll.* 5, 135. *Aret.* 118 A.
- ἐπιβλαβῶς, adv. injuriously. *Poll.* 5, 135. *Basil.* I, 304 B.
- ἐπιβλασφημέω = βλασφημέω strengthened. *Jos. Ant.* 20, 5, 4. *App.* II, 164, 69.
- ἐπιβλεπτέον = δεῖ ἐπιβλέπειν. *Orib.* VII, 345 C.
- ἐπιβλεφαρίδιος, ον, (ἐπιβλεφαρίς) of the eyelashes. *Synes.* 1180 D.
- \*ἐπίβλημα, ατος, τὸ, (ἐπιβάλλω) surtout, wrapper, cloak. *Inscr.* 155, 33.
- ἐπιβληματικός, ἡ, ὄν, (ἐπίβλημα) in patches. *Ptol. Tetrab.* 107, τρόπος, patchwork.
- ἐπίβλησις, εως, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.
- ἐπιβλητέον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyll.* apud *Orib.* II, 63, 9.
- ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) cogitative? *Iambl.* *Adhort.* 44. *Synes.* 1300 B.
- \*ἐπιβλητικῶς, adv. cogitatively? *Epicur.* apud *Diog.* 10, 50.
- ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med.* Febr. 115, 4.
- ἐπιβλυσμός, οὐ, ὁ, (ἐπιβλύζω) a gushing forth. *Aquil.* *Job* 30, 12. *Prov.* 1, 26. *Gen.* 2, 6 ἐπιβλυγμός.
- ἐπιβοή, ἡς, ἡ, = following. *Diog.* 5, 90.
- ἐπιβόησις, εως, ἡ, (ἐπιβοάω) acclamation. *Dion. H.* V, 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut.* I, 1037 E. — **2.** Appeal to the emperor. *Leo. Novell.* 181.
- ἐπιβόλαιον, ον, τὸ, = ἐπίβλημα. *Sept. Judic.* 4, 18. *Ezech.* 13, 18. *Apollon.* S. 61, 21. *Jos. Ant.* 6, 11, 4.
- ἐπιβομβέω (βομβέω), to sound after. *Lucian.* I, 234. *Hippol.* Haer. 90, 79.
- ἐπιβουλευτικός, ἡ, ὄν, (ἐπιβουλεύω) treacherous. *Ptol. Tetrab.* 66.
- ἐπιβουλευτικῶς, adv. treacherously. *Orig.* III, 1196 A.
- ἐπιβραδύνω = βραδύνω. *Lucian.* I, 160.
- ἐπίβραχος, ον, (βράχος) rocky. *Chron.* 720, 20.
- ἐπίβρεγμα, ατος, τὸ, (ἐπιβρέχω) lotion. *Diosc.* 4, 168 (171), p. 663.
- ἐπιβρέχω = ἐφύω, to rain upon. *Sept. Ps.* 10, 6, ἐπὶ ἁμαρτωλοὺς παγίδας.
- ἐπιβριμάομαι = βριμάομαι at. *Schol. Arist. Ran.* 562.
- ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.
- ἐπιβροχή, ἡς, ἡ, (ἐπιβρέχω) a wetting, bathing, for medical purposes. *Galen.* II, 378 F. 379 B.
- ἐπιβύθιος, ον, = ἐν βυθῷ ὢν. *Simoc.* 236, 18.
- ἐπιβύστρα, ας, ἡ, (ἐπιβύω) stopper. *Lucian.* II, 319.
- \*ἐπιβωμίτης, ον, ὁ, (ἐπιβώμιος) attendant on the altar. *Lysimach.* apud *Jos. Apion.* 1, 34.
- ἐπιγαμβρευτής, οὐ, ὁ, (ἐπιγαμβρεύω) = ἀδελφὸς τοῦ ἀνδρός μου. *Aquil.* *Deut.* 25, 7.
- ἐπιγαμβρεύω, εύσω, (γαμβρός) to intermarry. *Sept. Gen.* 34, 8 Ἐπιγαμβρεύσασθε ἡμῖν, give her him to wife. *Reg.* 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. *Par.* 2, 18, 1 Ἐπεγαμβρεύσατο ἐν οἴκῳ Ἀχαάβ. *Esd.* 2, 9, 14. *Macc.* 1, 10, 54. — **2.** To marry, with reference to a brother's widow. *Sept. Gen.* 38, 8 -σασθαι αὐτήν. *Matt.* 22, 24, τὴν γυναικα αὐτοῦ. *Patriarch.* 1073 D, αὐτῇ τὸν Ἀνάν. (See also *Deut.* 25, 5 seq.)
- ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. *Pseud-Athan.* IV, 160 B.
- ἐπιγάννυμαι (γάννυμαι), to exult in. *Did.* A. 812 A, τινί.
- ἐπιγαστήριος, ον, (γαστήρ) of the belly. *Clem. A.* I, 400 C. — **2.** Substantively, τὸ ἐπιγαστήριον, the region of the stomach, from the navel to the chest. *Diosc.* *Eupor.* 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol.* Haer. 244, 10.
- ἐπιγεμίζω (γεμίζω) = ἐπισάπτω, to put upon an animal as a burden, to load an animal with anything. *Sept. Nehem.* 13, 15, τὶ ἐπὶ τοὺς ὄνους. *Antiatt.* 94, 23.
- ἐπιγενεσιουργός, ὄν, = γένεσιουργός. *Clem. A.* II, 64 A.



ἐπιγεννητός, ἡ, ὄν, (ἐπιγίγνομαι) coming after. *Paul. Aeg.* 262.

ἐπιγεννάω (γεννάω), to beget in addition, to beget. *Theol. Arith.* 64. *Iren.* 641 B.

ἐπιγεννηματικός, ἡ, ὄν, (ἐπιγέννημα) consequent. *Cic. Fin.* 3, 9. *Clem. A.* II, 468 C. *Basil.* I, 661 B.

ἐπιγεννητός, ἡ, ὄν, begotten after. *Hippol.* 296, 28.

ἐπιγεύομαι = γεύομαι. *Plut.* II, 991 A.

ἐπιγηράσκω (γηράσκω), to grow old succeedingly. *Jul.* 392 B. *Pallad. Laus.* 1098 C.

ἐπιγέρνῃς, see *πικέρνῃς*.

ἐπιγλίχομαι = γλίχομαι in addition. *Clem. A.* I, 460 A.

ἐπιγλύφω (γλύφω), to carve on. *Sept. Macc.* 1, 13, 29.

ἐπιγνωμοσύνη, ἡ, (ἐπιγνώμων) = following. *Sept. Prov.* 16, 23. *Orig.* III, 1080 C. IV, 205 A.

ἐπιγνωρισμός, οὗ, ὁ, (ἐπιγνωρίζω) recognition. *Pseud-Athan.* IV, 612 A. *Anast. Sin.* 720 B.

\*ἐπίγνωσις, εὖς, ἡ, (ἐπιγινώσκω) knowledge. *Philon B.* 59. *Sept. Prov.* 2, 5. *Hos.* 4, 1, 6, 6. *Polyb.* 3, 7, 6. 3, 31, 4. *Hipparch.* 1041 B. *Diod.* 17, 114. *Nicom.* 77. *Paul.* *Hebr.* 10, 26, et alibi. *Diosc.* 1, 7. *Epict.* 2, 20, 21 A, τῆς ἀληθείας.

ἐπιγνωστέον = δεῖ ἐπιγνώσκειν. *Nicom.* 114. *Aristid.* Q. 47.

ἐπιγνωστικός, ἡ, ὄν, capable of knowing. *Epict.* 2, 3, 4.

ἐπίγνωστος, ον, (γνωστός) known. *Sept. Job* 18, 19, ἐν λαῷ αὐτοῦ.

ἐπιγογγύζω = γογγύζω. *Const. Apost.* 3, 19. *Genes.* 71, 7.

ἐπιγονατίς, ἰδος, ἡ, (γόνυ) kneepan. *Ruf. apud Orib.* III, 391, 9. *Soran.* 252, 4.

ἐπιγονή, ἡς, ἡ, (ἐπιγίνομαι) offspring. *Sept. Par.* 2, 31, 16. *Amos* 7, 1, ἀκρίδων. *Diod.* 4, 15. *Theol. Arith.* 33. *Philon I.* 147, 7. *Plut.* II, 506 F.

Ἐπίγονος, ου, ὁ, Epigonus, a heretic of the school of Noëtus. *Hippol. Haer.* 440, 24.

ἐπιγραμματοποιός, οὗ, ὁ, (ἐπίγραμμα, ποιέω) epigrammatarius, epigrammatist. *Diog.* 6, 14. 7, 30.

ἐπιγραφή, ἡς, ἡ, title of a book. *Polyb.* 3, 9, 3. — 2. A painting over, of the eyelids; opposed to ὑπογραφή. *Greg. Naz.* II, 292 C.

ἐπιγραφος, ον, (ἐπιγράφω) entitled, as a book. *Nemes.* 584 A.

ἐπιγράφω, to inscribe. *Mal.* 212, 6 ἐπιγράφει = ἐπιγέγραπται.

ἐπίγυον, ου, τὸ, stern-fast, stern-cable. *Polyb.* 3, 46, 3 *Hes.* Ἐπιγύων . . .

ἐπιγώνιος, ον, (γωνία) at the angle. *Nicom.* 98.

ἐπιδάκνω, to be pungent. *Diosc.* 2, 196. *Clem. A.* II, 12 B.

ἐπιδακνώδης, ες, (ἐπιδάκνω, ΕΙΔΩ) pungent. *Orib.* I, 388, 5.

ἐπιδανειστής, οὗ, ὁ, = ὁ ἐπιδανείζων. *Anast. Sin.* 524 A.

ἐπιδαπανάω = δαπανάω upon, besides. *Pallad. Med.* Febr. 117, 27.

ἐπιδέησις, εὖς, ἡ, = δέησις, petition to the emperor. *Leo. Novell.* 180.

ἐπιδεικτιάω (ἐπιδείκνυμι), to desire to display one's self. *Orig.* I, 1036 B. C. *Alex. A.* 569 C. *Cyrill. H.* 564 A.

ἐπιδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. *Dion. H.* V, 518, 5, λόγος, demonstrative oration. *Dion. H.* V, 488, 6. VI, 789, 15 Τὸ ἐπιδεικτικὸν γένος or σχῆμα or μέρος τῆς ρητορικῆς. *Liban. Vit. Dem.* 6.

ἐπίδειξις, εὖς, ἡ, = ἀπόδειξις, proof. *Just. Tryph.* 36 Εἰς ἐπίδειξιν ὅτι . . . καλεῖται.

ἐπιδείπνιος, ον, after δεῖπνον. *Lucian.* II, 334.

ἐπιδειπνίς, ἰδος, ἡ, epidipnis, = following. *Philon II.* 479, 35. *Athen.* 14, 85.

ἐπιδείπνον, ου, τὸ, (δεῖπνον) the last course, dessert. *Comicus apud Clem. A.* I, 385 C. *Athen.* 14, 85.

ἐπιδεκτέον = δεῖ ἐπιδέχεσθαι. *Polyb.* 36, 3, 4.

ἐπιδεκτικός, ἡ, ὄν, (ἐπιδέχομαι) susceptible. *Strab.* 3, 4, 13. *Nicom.* 110. *Plut.* II, 962 C. *Apollon. D. Pron.* 277 A. *Iren.* 1132 B.

ἐπιδεκτός, ἡ, ὄν, = ἐπιδεκτικός. *Orig.* I, 512 B.

ἐπίδεμα, ατος, τὸ, = ἐπίδεσμα. *Epiph.* I, 1049 B.

ἐπιδένδριος, ον, (δένδρον) on a tree. *Jul.* 393 B.

ἐπιδένω (δένω) = ἐπιδέω, to tie on. *Const. Apost.* 2, 20. *Porph. Cer.* 328, 21.

ἐπιδερματίς, ἰδος, ἡ, = ἐπιδερμίς. *Erotian.* 242.

ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος, bandage. *Cyrill. H.* 501 B.

ἐπιδεσμεύω (δεσμεύω), to bind up. *Apollod. Arch.* 43, 45, et alibi. *Theod. Her.* 1320 B.

ἐπιδεσμίς, ἰδος, ἡ, = ἐπίδεσμος. *Cass.* 161, 6.

ἐπιδεσμοχαρής, ες, (ἐπίδεσμος, χαίρω) delighting in bandages. *Lucian.* III, 656.

ἐπιδεύτερος, ον, (δεύτερον) of the second class, as a poet. *Eudoc. M.* 68.

ἐπιδευτερώω = δευτερώω. *Epiph.* II, 309 B.

ἐπιδευτέρωσις, εὖς, ἡ, = δευτέρωσις. *Symm.* Ps. 76, 11.

ἐπιδημητικά, ὦν, τὰ, (ἐπιδημητικός) praetia quibus se provinciales ab onere hospitum recipiendorum redimunt. *Justinian. Novell.* 134, 1.

ἐπιδήν = ἐπὶ δῆν. *Greg. Naz.* IV, 26 A.

ἐπιδηρόν = ἐπὶ δηρόν. *Greg. Naz.* IV, 56 A.

ἐπιδιαθήκη, ἡς, ἡ, (διαθήκη) L. codicillus, codicil. *Jos. Ant.* 17, 9, 4.

ἐπιδιαίρεσις, εὖς, ἡ, (ἐπιδιαιρέω) subdivision, but not identical with ὑποδιαίρεσις. *Schol. Dion. Thr.* 796, 32. *Damasc.* I, 549 B.



ἐπιδιαιρετέον = δεῖ ἐπιδιαρεῖν. *Antyll. apud Orib. II, 50, 8.*  
 ἐπιδιαιρέω, to divide and subdivide, to distribute. *Polyb. 1, 73, 3.*  
 ἐπιδιαίτησις, εως, ἡ, (ἐπιδιαιτάω) diet after taking medicine. *Diosc. 4, 148 (150), p. 629.*  
 ἐπιδιακινδυνεύω (διακινδυνεύω), to risk in addition. *Jos. Ant. 14, 14, 3.*  
 ἐπιδιαλλάσσω = διαλλάσσω. *Jos. Ant. 16, 6, 8.*  
 ἐπιδιαμένω (διαμένω), to remain after, to remain : to continue to exist. *Nicom. 68. Diosc. 1, 11, 105. Attic. apud Eus. III, 1329 B. Artem. 67. Hermias 1169 B. Hippol. Haer. 38, 11. Diog. 1, 11.*  
 ἐπιδιαμονή, ἡς, ἡ, = διαμονή. *Clem. A. II, 160 B. Orig. I, 1025 A, τῆς ψυχῆς, after death.*  
 ἐπιδιανέμω = διανέμω in addition. *Philon II, 651. Jos. B. J. 2, 6, 3. Cels. apud Orig. I, 1308 B.*  
 ἐπιδιαπέμπω = διαπέμπω in addition. *Dion C. 60, 20, 3.*  
 ἐπιδιαρρέω = διαρρέω. *Erotian. 146.*  
 ἐπιδιασαφέω = διασαφέω further. *Polyb. 32, 26, 5. Herodn. Gr. Schem. 536, 5.*  
 ἐπιδιασκέπτομαι = διασκέπτομαι further. *Nemes. 529 A.*  
 ἐπιδιαστρέφω = διαστρέφω. *Caius 33 A.*  
 ἐπιδιασύρω = διασύρω. *Schol. Arist. Pac. 202.*  
 ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. *Paul. Gal. 3, 15. Aster. Urb. 145 A, τῷ λόγῳ.*  
 ἐπιδιατείνω (διατείνω), to reach, extend, intransitive. *Polyb. 32, 9, 3.*  
 ἐπιδιατριπτέον = δεῖ ἐπιδιατρίβειν. *Orig. IV, 137 B.*  
 ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. *Jos. B. J. 6, 3, 2.*  
 ἐπιδιδυμῖς, ἰδος, ἡ, (δίδυμος) = παραστάτης, in anatomy. *Galen. II, 98 E.*  
 ἐπιδίδωμι, to hand to any one. *Joann. Mon. 308 A Ἐπεδίδοσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυνπνοῦντας, = τοῖς ἀγρυνπνοῦσι, one loaf apiece. Porph. Cer. 12, 12, τί τινα = τινι.*  
 ἐπιδιέξιμι (διέξιμι), to go over or through. *Plut. II, 854 F.*  
 ἐπιδιηγέομαι (διηγέομαι), to relate in addition. *Sept. Esth. 1, 17 as v. l. Aristid. I, 474, 19. Eus. III, 1236 C.*  
 ἐπιδιήγησις, εως, ἡ, additional account. *Quintil. 4, 2, 128.*  
 ἐπιδικασίμος, ον, (ἐπιδικάζω) contended for. *Jos. Ant. 4, 2, 4, p. 198. Lucian. I, 13, φίλοις.*  
 ἐπιδιμερής, ἐς, (διμερής) one and two thirds as large ; as 5 : 3. *Nicom. 99.*  
 ἐπιδίμοιρος, ον, (δίμοιρος) = preceding. *Clem. A. II, 308 C.*  
 ἐπιδιορθόω (διορθόω), to revise, to correct further, to arrange further. *Inscr. 2555, 9. Paul. Tit. 1, 5.*

ἐπιδιόρθωσις, εως, ἡ, revision, further correction. *Herodn. Gr. Schem. 594, 7. Basil. I, 517 C.*  
 ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn. 6, 8, 16.*  
 ἐπιδιπλόω (διπλόω), to redouble. *Sept. Ex. 26, 9.*  
 ἐπιδίπλωσις, εως, ἡ, = δίπλωσις. *Philon II, 497, 14.*  
 ἐπιδίστασις, εως, ἡ, (ἐπιδιστάζω) a doubting. *Galen. VI, 83 F.*  
 ἐπιδίτριτος, ον, (δι-, τρίτος) one and two thirds as large ; as 5 : 3. *Nicom. 101.*  
 ἐπιδίφριος, ου, ό, driver of a carriage, a low or vulgar person. *Justinian. Novell. 90, 1.*  
 ἐπιδιωγμός, ου, ό, (ἐπιδιώκω) continued pursuit of the enemy. *Polyb. 11, 18, 7.*  
 ἐπιδιώξις, εως, ἡ, = preceding. *Strab. 10, 4, 21, p. 412, 22.*  
 ἐπίδομα, ατος, τὸ, (ἐπιδίδωμι) that which is given in addition. *Aquil. Lev. 13, 7. Athen. 8, 68.*  
 \*ἐπίδοξος, ον, = ἐπίσημος, distinguished, famous, glorious. *Pind. N. 9, 110. Diod. 13, 83. Plut. II, 209 B. Herodn. Gr. Philet. 428 (471), condemned. App. II, 46, 62. Ptol. Tetrab. 119. Phryn. 132, condemned.*  
 ἐπιδόξότης, ητος, ἡ, (ἐπίδοξος) gloriousness. *Aquil. Ps. 103, 1.*  
 ἐπιδόξως, adv. gloriously. *Sept. Esdr. 1, 9, 45. Artem. 193. Eus. II, 364 A.*  
 ἐπιδορατίς, ἰδος, ἡ, (δόρυ) spear-head. *Polyb. 6, 25, 5, et alibi. Diod. 17, 20. Strab. 3, 3, 6.*  
 ἐπίδοσις, εως, ἡ, = φιλοτιμία, L. largitio, largess. *Plut. I, 988 D, et alibi. Herodn. 1, 9, 2.*  
 ἐπιδοτήρ, ηρος, ό, = ό ἐπιδιδούς. *Ptol. Tetrab. 189.*  
 ἐπιδραμητέον = δεῖ ἐπιτρέχειν or ἐπιδραμεῖν. *Clem. A. I, 932 C.*  
 ἐπιδράσσομαι = δράσσομαι. *Philon I, 664, 5. Plut. II, 179 E.*  
 ἐπιδράω (δράω), to perform in addition. *Philostr. 234.*  
 ἐπιδρέπομαι = δρέπομαι. *Clem. A. I, 121 B.*  
 ἐπιδρομεύς, έως, ό, (ἐπίδρομος) one that runs against. *Nil. 516 D.*  
 ἐπιδρομικός, ἡ, όν, (ἐπιδρομή) cursory. *Sext. 729, 6.*  
 ἐπίδυνσις, εως, ἡ, = τὸ ἐπιδύναι. Dubious. *Philon I, 115, 32.*  
 ἐπιδυσχεραίνω = δυσχεραίνω upon. *Plut. II, 864 B.*  
 ἐπιείκεια, ας, ἡ, clemency, as a title. *Athan. II, 700 A, ἡ σή.*  
 ἐπιεικέυομαι, to be ἐπιεικής. *Sept. Esdr. 2, 9, 8 Νῦν ἐπιεικέυσατο ἡμῖν ό θεός ἡμῶν τοῦ καταλιπεῖν ἡμᾶς εἰς σωτηρίαν.*  
 ἐπίεκτος, ον, (έκτος) one and one sixth as large ; as 7 : 6. Implied in διπλασιεπίεκτος.



ἐπιετής, ἐς, (ἔτος) *this year's*. Polyb. 3, 55, 1.  
 ἐπιζεύγνυμι, *to adjoin*, etc. — **2.** Participle, τὸ ἐπεζευγμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism*. Sext. 93, 8.  
 ἐπιζευκτικός, ἢ, ὄν, (ἐπιζεύγνυμι) *joining together*; applied to the conjunction εἰάν. Apollon. D. Conj. 510, 12. Synt. 272, 3. 275, 28. 306, 9. 329, 12.  
 ἐπίζευξις, εως, ἢ, epizeuxis, *repetition of a word*; as Θῆβαι δὲ, Θῆβαι πόλιν ἀστυγείτων. Herodn. Gr. Schem. 603, 13. Isid. Hisp. 1, 35, 10. — **2.** Concord, in grammar. Cosm. Carm. Greg. 347.  
 ἐπιζηλοτυπέω = ζηλοτυπέω. Lucian. I, 249.  
 ἐπιζηλόω = ζηλόω. Jul. 103 C.  
 ἐπιζήτημα, ατος, τὸ, = ζήτημα. Clem. A. I, 1141 D.  
 ἐπιζήτησις, εως, ἢ, = ζήτησις. Jos. Ant. 4, 8, 3. Apion. 1, 22. Herod. apud Orib. I, 418, 10.  
 ἐπιζοφώω = ζοφώω. Greg. Naz. III, 1170 A. Olymp. A. 53 A.  
 ἐπιζυγώω (ζυγώω), *to join to*. Hence, *to close the door*. Artem. 17. Poll. 10, 26. Synes. 1357 C. Nic. CP. 173 B ἐπιζυγοῦσθαι, *to be engaged*.  
 ἐπιθαλάμιος, ον, (θάλαμος) *nuptial*. Dion. H. V, 247, 10. — Substantively, τὸ ἐπιθαλάμιον, *epithalamium, nuptial song*. Lucian. II, 294. III, 445.  
 ἐπιθαλασσιᾶιος or ἐπιθαλαττιαῖος, α, ον, = ἐπιθαλάσσιος. Strab. 2, 1, 16. 3, 4, 20. 8, 5, 6.  
 ἐπιθάλασσος, ον, = ἐπιθαλάσσιος. App. I, 115, 28.  
 ἐπιθανάτιος, ον, (ἐπιθάνατος) = κατάδικος, *condemned to death*. Dion. H. III, 1389, 2. Paul. Cor. 1, 4, 9. Chrys. X, 99 C.  
 ἐπιθάπτω (θάπτω), *to bury over*. Philostr. 670.  
 ἐπιθαρρέω = θαρρέω ἐπὶ τινι. Philon II, 325, 41. Epict. 3, 22, 18. Plut. I, 1001 B.  
 ἐπιθανυμάζω, *to wonder further*. Athan. I, 300 C.  
 ἐπιθεάομαι (θεάομαι), *to look into: to examine*. Poll. 6, 115. Agath. 283, 7. Schol. Arist. Nub. 499.  
 ἐπιθέλω = θέλω. Plut. II, 456 A.  
 ἐπίθεμα, ατος, τὸ, (ἐπιτίθημι) *cover, lid*. Classical. Sept. Lev. 7, 24. Reg. 3, 7, 4. Agathar. 128, 6. Jos. Ant. 3, 6, 5. — **2.** External application, plaster. Diosc. Iobol. p. 46.  
 ἐπιθεσία, ας, ἢ, = following. Aquil. Ps. 34, 20 = δόλος.  
 \*ἐπίθεσις, εως, ἢ, *a laying, imposition of hands*. Paul. Tim. 1, 4, 14, et alibi. Iren. 1241 A. — **2.** The adding of an epithet. Aristot. Rhet. 3, 2, 14. Eudoc. M. 33 Κατ' ἐπίθεσιν, *adjectively*. — **3.** Imposition, imposture, deception, = δόλος. Aquil. Ps. 42, 1. 54, 12. Prov. 11, 1. 14, 8. Chrys. IX, 588 D. 589

B. Apocr. Act. Pet. et Paul. 2. 38 Πᾶσι δι' ἐπιθέσεως ἡδυνήθης, *thou hast been able to deceive every one*. Act. Thom. 21. 23. Basilic. 60, 30, 2.  
 ἐπιθεσπισμός, οὔ, ὁ, (ἐπιθεσπίζω) *delivery of an oracle*. Arr. Anab. 6, 19, 5.  
 ἐπιθέτης, ον, ὁ, (ἐπιτίθημι) = ἀπατεών, *impostor, deceiver*. Lucian. III, 655. Symm. Ps. 1, 1. Ptol. Tetrab. 165. Chrys. IX, 588 D. XII, 117 C. Hieron. I, 552 (284). Apophth. 257 A. Vit. Eriph. 81 C.  
 ἐπιθετικός, ἢ, ὄν, (ἐπίθετον) *adjectival, epithetic*. Diod. 4, 5. Tryph. Trop. 280. Apollon. D. Pron. 292 A, ὄνομα. Synt. 19, 27, πεῦσις.  
 ἐπιθετικῶς, adv. *adjectively*. Cornut. 212. Apollon. D. Synt. 81, 15.  
 \*ἐπίθετον, ον, τὸ, (ἐπίθετος) sc. ὄνομα, *epitheton, adjective, epithet* (λευκός, ἀμύντωρ, μητροφόντης). Aristot. Rhet. 3, 2, 9. 14. Dion. Thr. 636, 9. Dion. H. V, 37, 11. Tryph. Trop. 280. Apollon. S. 3, 24. Lesbon. 166 (178). Strab. 1, 2, 30. 8, 3, 14. Plut. II, 683 E. Sext. 671, 14.  
 ἐπιθέτως, adv. = ἐπιθετικῶς, *adjectively*. Strab. 1, 2, 21. 29. 8, 3, 7.  
 ἐπιθεώρησις, εως, ἢ, = θεώρησις. Ptol. Tetrab. 193. Anton. 8, 26. Clem. A. I, 453 B.  
 ἐπιθέω = ἐπιτίθημι. Herm. Vis. 1, 1.  
 ἐπιθήγω = θήγω. Plut. II, 352 F. 786 B. Aster. 237 B. Synes. 1076 A.  
 ἐπιθηραρχία, ας, ἢ, (ἐπιθήραρχος) *two θηραρχίαι of elephants*. Ael. Tact. 23, 1.  
 ἐπιθήραρχος, ον, ὁ, (ἐπὶ, θήραρχος) *commander of two θηραρχίαι of elephants*. Ael. Tact. 23, 1.  
 ἐπιθηριόομαι = θηριόομαι. Orig. III, 365 D Ἐπεθηριώθη πρὸς αὐτόν.  
 ἐπιθησανριστέον = δεῖ ἐπιθησανρίζειν. Clem. A. I, 728 D.  
 ἐπιθλίβω = θλίβω. Diod. 3, 14. Plut. II, 782 D. App. II, 589, 99.  
 ἐπίθλιψις, εως, ἢ, = θλίψις, *pressure*. Aret. 89 C. Clem. A. II, 444 B.  
 ἐπιθνήσκω, bad reading for ἀποθνήσκω. Pseud-Ignat. 892 A.  
 ἐπίθολος, ον, = θολερός. Lyd. 283, 1.  
 ἐπιθολόω (θολόω), *to make dim or turbid*. Clementin. 1, 18, τὰς ὁράσεις. Plut. II, 894 E. Max. Tyr. 132, 32. Lucian. II, 326. Artem. 309. Galen. VI, 58 B. Cass. 148, 4. Orig. I, 444 A.  
 ἐπιθολώω, εως, ἢ, = τὸ ἐπιθολοῦν. Cyrill. A. I, 192 B.  
 ἐπιθόρνυμι (θορεῖν) = σπερμαίνω. Lucian. II, 422. Philostr. 212. 813.  
 ἐπιθορώ, ὥσω, (θορός) = σπερμαίνω. Clem. A. I, 501 B, τινά.  
 ἐπιθρηνέω (θρηνέω), *to lament over*. Plut. II, 123 C. 477 A.



ἐπιθρήνησις, εως, ἡ, *lamentation over anything.* Plut. II, 611 A.  
 ἐπιθρυλλέω = θρυλλέω. Greg. Nyss. I, 421 C, ἀσωτίαν.  
 ἐπιθρύπτω (θρύπτω), *to break up clods.* Plut. I, 965 A.  
 ἐπιθυμητέον = δεῖ ἐπιθυμῆναι. Pseudo-Just. 1188 C.  
 ἐπιθυμία, ας, ἡ, *desire.* Sept. Dan. 10, 3 Ἄρτον ἐπιθυμιῶν, *desirable bread.* Theodtn. Dan. 9, 23 Ἀνὴρ ἐπιθυμιῶν, *a desirable person, greatly beloved.* Jos. Apion. 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.  
 ἐπιθυμιάω = θυμιάω, *to offer incense.* Strab. 16, 1, 20. Diosc. 1, 81.  
 ἐπιθυμόδειπνος, ον, (ἐπιθυμέω, δέειπνον) *eager after suppers.* Plut. II, 726 A.  
 ἐπίθυμον, ον, τὸ, (θύμον) *epithymon, the involucrum of the thyme.* Diosc. 4, 176 (179). Artem. 108.  
 ἐπιθυσιάζω = ἐπιθύω. Dion. H. I, 82, 7.  
 ἐπίθυσις, εως, ἡ, = θυσία. Philon Bybl. apud Eus. III, 76 C.  
 ἐπιθωρακίδιον, ον, τὸ, (θώραξ) *a sort of tabard.* Plut. I, 1016 E.  
 ἐπικαγχάζω = καγχάζω ἐπὶ τινι. Greg. Nyss. III, 940 D.  
 ἐπικαθηλόω (καθηλόω), *to nail on.* Apollod. Arch. 17, *to drive in a nail.*  
 ἐπικαθυπνύω = καθυπνύω *upon.* Barn. 4 (Codex N), τινί.  
 ἐπικαινίζω (καινίζω), *to renew, restore.* Sept. Macc. 1, 10, 44.  
 ἐπικαινοτομέω = καινοτομέω, *to innovate.* Eus. II, 641 A.  
 ἐπίκαιρος, ον, = πρόσκαιρος, *temporary.* Apocr. Act. Andr. 7.  
 ἐπικαλαμάομαι (καλαμάομαι), *to glean after other gleaners.* Lucian. II, 524.  
 ἐπικαλαμίς, ἰδος, ἡ, (κάλαμος) *reed-raft.* Agath. 326, 18.  
 ἐπικαλέομαι, *to pray, to invoke.* Epirh. I, 173 A, αὐτὸν ὅπως καταναγάσῃ.  
 ἐπικαλλύνω = καλλύνω. Themist. 434, 2.  
 ἐπικαλυμματίς, ἰδος, ἡ, (ἐπικάλυμμα) *the cloth spread on the holy table.* Stud. 1661 B.  
 ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. Clem. A. I, 637 C.  
 ἐπικάλυψις, εως, ἡ, (ἐπικαλύπτω) *a covering.* Plut. II, 266 D. Orig. IV, 205 B.  
 ἐπικαμνύω = καμνύω. Pallad. Laus. 1067 B, τοὺς ὀφθαλμούς.  
 ἐπικάμνω (κάμνω), *to labor after.* Ael. V. H. 14, 6.  
 ἐπικάμπιος, ον, (ἐπικαμπή), *curved, convex line of battle.* Polyb. 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, *convex line of battle.*  
 ἐπικάμψις, εως, ἡ, = ἐπικαμπή, Dion. C. 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), *to be reduced to smoke, to be burned.* Solom. 1324 A.  
 ἐπικάρπιος, ον, = ἐπὶ καρπῶ, *on the wrist.* Philostrg. 931.  
 ἐπικαρπολογέομαι (καρπολογέω), *to glean.* Pseudo-Jos. Macc. 3, p. 500.  
 ἐπικαταγινώσκω = καταγινώσκω. Pseudo-Basil. III, 1316 A -σθαι ἐπὶ πταισμάτι.  
 ἐπικαταδύνω (δύνω), *to set after another celestial body.* Gemin. 817 A, τῷ ἡλίῳ.  
 ἐπικαταδύομαι = preceding. Cleomed. 13, 26, τῷ ἡλίῳ.  
 ἐπικαταθέω = καταθέω. Dion. C. 40, 36, 1.  
 ἐπικαταίρω = καταίρω. Plut. I, 635 E.  
 ἐπικαταλλάσσομαι = καταλλάσσομαι. Clem. R. 1, 48, ἡμῖν  
 ἐπικαταπηδάω (καταπηδάω), *to leap upon.* Jos. B. J. 3, 10, 9.  
 ἐπικαταπίμπρημι (καταπίμπρημι), *to burn over a person or thing.* App. II, 203, 73.  
 ἐπικαταπίπτω (καταπίπτω), *to fall down upon.* Lucian. II, 884. Sext. 702, 27.  
 ἐπικαταπλέω (καπλέω), *to come to land after.* Diod. 16, 66. 68.  
 ἐπικαταράομαι = καταράομαι. Sept. Num. 5, 19. 22, 17. 23, 7. Malach. 2, 2. — Epirh. I, 404 D ἐπικαταράσαι, *write ἐπικαταράσαιτο?*  
 ἐπικατάρατος, ον, (ἐπικαταράομαι) *accursed.* Sept. Gen. 3, 14. 17. 9, 25. Deut. 27, 15. 16, et alibi. Joann. 7, 49. Paul. Gal. 3, 10.  
 ἐπικαταρρήγνυμι (καταρρήγνυμι), *to break upon or over.* Dion. H. IV, 2029, 17. Plut. I, 418 A. — 2. *To throw over a person.* Basil. Sel. 524 B.  
 ἐπικατασεῖω (κατασεῖω), *to shake or throw down upon.* Jos. B. J. 1, 1, 5. Basil. III, 232 A, τινί Caesarius 1008.  
 ἐπικατασκάπτω (κατασκάπτω), *to dig down upon.* Dion. H. I, 100, 11. II, 761, 13.  
 ἐπικατασπάζομαι = κατασπάζομαι. Macar. 228 D.  
 ἐπικατασπένδω = κατασπένδω. Jos. B. J. 1, 3, 6.  
 ἐπικασκευάζω (κατασκευάζω), *to construct on or over.* Dion. C. 50, 23, 3. — Eus. II, 557 A, *to prepare after.*  
 ἐπικατασκήπτω = κατασκήπτω *upon.* Dion. Alex. 1336 B.  
 ἐπικατασκοπέω = κατασκοπέω. Proc. II, 37, 7.  
 ἐπικαταστρέφω (καταστρέφω), *to turn upside-down.* Diosc. 5, 91. τινί τι, Geopon. 10, 56, 6.  
 ἐπικαταταράσσω = καταταράσσω. Dion. H. IV, 2028, 13. 2223, 2.  
 ἐπικατατολμάω = κατατολμάω *strengthened.* Eus. H. E. 4, 15, 8 (Heinichen).  
 ἐπικατατρέχω (κατατρέχω), *to run down upon.* Dion. H. III, 1798, 9. Dion. C. 38, 33, 3, et alibi.  
 ἐπικαταφέρομαι (καταφέρομαι), *to rush down*



upon. *Jos. Ant.* 12, 9, 4. *Oenom.* apud *Eus.* III, 397 C. *Poll.* 1, 116.

ἐπικατάφορος, *ον*, (ἐπικαταφέρομαι) *proclivous*, inclined to. *Athen.* 9, 46, et alibi.

ἐπικαταψάω = καταψάω. *Strab.* 17, 3, 11.

ἐπικαταψήχω = καταψήχω. *App.* II, 377, 41.

ἐπικατέχω = κατέχω. *Dion. H.* III, 1913, 9. *Dion. Chrys.* I, 111, 44. *Lucian.* I, 761. *Eus.* II, 657 A.

ἐπικατηγόρημα, *ατος*, τὸ, = κατηγόρημα. *Plut.* II, 1127 D

ἐπικατηγόρησις, *εως*, ἡ, = following. Dubious. *Dion. H.* I, 166, 11.

ἐπικατηγορία, *ας*, ἡ, (κατηγορία) *appellation*, name. *Sext.* 535, 26.

ἐπικατονομάζω (κατονομάζω), to offer, consecrate. *Clem. A.* I, 392 B Οἷς ἐπικατωνόμασται, in whose name they have been offered.

ἐπικαυσις, *εως*, ἡ, (ἐπικαίω) a burning. *Strab.* 13, 4, 11. 15, 1, 24. *Cass.* 163, 30, inflammation. — 2. A burn on the skin. *Diosc.* 2, 165 (166).

ἐπικαυχάομαι (καυχάομαι), to glory in. *Greg. Nyss.* I, 524 D. *Achmet.* 111.

ἐπικίμαι, to preside over. *Hermes Tr. Poem.* 6, 15, ἐπὶ τοῦ πυρός.

ἐπικεκαλυμένως (ἐπικαλύπτω), *adv.* mystically. *Just. Tryph.* 68. 130. *Orib.* II, 1061 D. *Eus.* VI, 680 D.

ἐπικεκρυμμένως (ἐπικρύπτω), *adv.* = preceding. *Clem. A.* I, 741 B. 949 C. II, 45 C. 81 A. *Orig.* I, 1229 A.

ἐπικελευστής, *οὔ*, *ὁ*, = κελευστής. *Diod.* 20, 50 as v. l.

ἐπικελευστικός, ἡ, *ὄν*, = κελευστικός. *Polyaen.* 5, 16, 4.

ἐπικεντρίζω (κεντρίζω), to spur. *Philipp.* 50. — 2. To graft, = ἐγκεντρίζω. *Macar.* 512 B. *Pseud-Athan.* IV, 149 D. *Geopon.* 5, 17, 11.

ἐπικέντρος, *ον*, (κέντρον) in the centre. *Ptol.* *Tetrab.* 79. *Sext.* 735, 4, ἀστέρες, in astrology. *Plotin.* I, 245, 13.

ἐπικεραστικός, ἡ, *ὄν*, (ἐπικεράννυμι) that tempers. *Galen.* VI, 343 E.

ἐπικερδαίνω (κερδαίνω), to gain by. *Plut.* I, 370 B.

ἐπικερδῶς (ἐπικερδής), *adv.* profitably, gainfully. *Socr.* 433 A.

ἐπικέρνῃς, see *πιγκέρνῃς*.

ἐπικερτόμημα, *ατος*, τὸ, (ἐπικερτομέω) *sneer*, *sarcasm*. *Pseudo-Demetr.* 51, 12.

ἐπικερτόμησις, *εως*, ἡ, = preceding. *Herodn. Gr. Schem.* 591, 13.

ἐπικέφαλα = ἐπὶ κεφαλῇν, *adv.* head downward. *Apocr. Act. Philipp.* 26 Ἐπικέφαλά με ἐκρέμασαν. *Aët.* 1, p. 10, 39.

ἐπικεφαλαιόομαι (κεφαλαιόω), to sum up. *Polyb.* 2, 40, 4. *Dion C.* 52, 28, 8.

ἐπικηδεύω = κηδεύω, to contract affinity. *Proc.* III, 251, 25, γάμους ἀλλήλοις.

ἐπικηρόω (κηρόω), to wax over. *Polyaen.* 2, 20.

ἐπικήρυκτος, *ον*, (ἐπικηρύσσω) *proclaimed against*. *App.* I, 432, 18.

ἐπικηρύσσω, *L.* *proscribo*, to proscribe. *Dion. H.* III, 1704, 7.

ἐπικιθάρισμα, *ατος*, τὸ, (κιθαρίζω) *epicitharisma*, the finale. *Tertull.* II, 589 A.

ἐπικιναίδισμα, *ατος*, τὸ, (κιναιδίζομαι) *act of a cinaedus*. *Clem. A.* I, 596 C.

ἐπικινδυνώδης, *ες*, = ἐπικίνδυνος. *Psell. Synops.* 548.

ἐπικινέω (κινέω), to move forward. *Epict. Ench.* 33, 10 -σθαι, to gesticulate. *Iambl.* V. P. 46.

ἐπικιρνάω = ἐπικεράννυμι. *Diosc. Iobol.* p. 55.

ἐπικλαγγάζω = ἐπικλάζω. *Caesarius* 856. 1072. *Basil. Sel.* 557 B.

ἐπικληῖζω = κληῖζω, to name. *App.* I, 560, 3.

ἐπίκλησις, *εως*, ἡ, invocation, prayer. *Sept. Macc.* 2, 18, 15. 2, 15, 26. *Aristeas* 28. *Iren.* 1248 C. *Psell.* 1133 A, in theurgy.

ἐπίκλητος, *ον*, noted, distinguished. *Sept. Num.* 1, 16, τῆς συναγωγῆς. — 2. Blameworthy, reprehensible. *Polyb.* 8, 13, 2. — 3. Named, called. *Sept. Josu.* 20, 9. *Orig.* III, 1432 A Πηγὴ ἐπίκλητος Σιαγόνος, — κληθεῖσα Πηγὴ Σιαγόνος: *Pallad. Laus.* 1180 D, surnamed. — 2. Substantively, ἡ ἐπίκλητος, convocation. *Sept. Num.* 28, 18.

ἐπικλινῶς (ἐπικλινής), *adv.* pronely. *Philon I.* 37, 32. 150, 37. II, 570, 36.

ἐπίκλισις, *εως*, ἡ, (ἐπικλίνω) *inclination*. *Strab.* 1, 3, 7. *Plut.* II, 1045 B. *Apollod. Arch.* 48. *Clem. A.* I, 492 A.

ἐπικλυσμός, *οὔ*, *ὁ*, (ἐπικλύζω) *deluge*. *Poll.* 1, 114. 116. *Heliod.* 9, 3. *Philostrg.* 601 B.

ἐπίκλυστος, *ον*, (ἐπικλύζω) *flooded*, *inundated*. *Diod.* 1, 10, p. 14, 7. *Strab.* 1, 2, 25. 11, 1, 5. *Jos. Ant.* 13, 10, 3.

ἐπίκλωσμα, *ατος*, τὸ, (ἐπικλώθω) *yarn on the spindle*. *Diogenian.* apud *Eus.* III, 449 D.

ἐπικοιλίς, see ἐπικυλίς.

ἐπίκοινος, *ον*, *promiscuous*. In grammar, *epicoenus*, *epicene*, applicable to both sexes; as ὁ αἰτός, ὁ κόραξ, ἡ ἀηδών, ἡ ἀλώπηξ. *Dion. Thr.* 634, 19. *Gell.* 13, 7. *Clem. A.* I, 261 A.

ἐπικοίνως, *adv.* in the epicene gender. *Clem. A.* I, 261 A.

ἐπικοιτέω (κοιτέω), to watch at. *Polyb.* 22, 10, 6, ἐπὶ τῶν ἔργων.

ἐπικοίτιος, *ον*, (κοίτη) at bed time. *Hierocl.* C. A. 115, 8, ᾄσμα, a hymn sung before going to bed.

ἐπικοιτωνίτης, *ον*, *ὁ*, = κοιτωνίτης. *Socr.* 188 B. 652 A, εὐνοῦχοι, *cubicularii*.

ἐπικόλπιος, *ον*, (κόλπος) on or in the bosom. *Ael. N. A.* 2, 50.

ἐπικόλπος, *ον*, = ἐπικόλπιος. *Simoc.* 101, 12.

ἐπικολπόω = κολπόω. *Agath.* 188, 15.



ἐπικολυμβάω = ἐπινήχομαι. *Macar.* 508 A.  
 ἐπικόλωνος, ον, (κολωνός) on a hill. *Diod.* 19, 19.  
 ἐπικομίζω, to bring to. *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.  
 ἐπικομμός (κομμός), to paint the face. *Themist.* 205, 31.  
 ἐπικομψεύω = κομψεύω. *Jos. Ant.* 20, 11, 2.  
 ἐπικοπρίζω = κοπρίζω. *Georon.* 2, 23, 5.  
 ἐπικορύσσομαι = κορύσσομαι. *Lucian.* II, 261.  
 ἐπικορύφωσις, εως, ἡ, = κορύφωσις, a summing up. *Nicom.* 110.  
 ἐπικόσμημα, ατος, τὸ, (ἐπικοσμέω) ornament. *Tatian.* 852 C.  
 ἐπικόσμησις, εως, ἡ, an ornamenting. *Const. Apost.* 1, 8.  
 Ἐπικούρειος, ον, (Ἐπίκουρος) *Epicurēus*, *Epicurean*. *Sext.* 364, 27. *Clem. A.* I, 732 D, φιλοσοφία. — Substantively, an *Epicurean*. *Dion. H.* V, 188, 9. *Strab.* 14, 2, 20. *Luc. Act.* 17, 18. *Epict.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.  
 ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A.* I, 1048 A.  
 ἐπικουρίζω, ἴσω, (Ἐπίκουρος) to side with *Epicurus*. *Orig.* I, 1145 B.  
 ἐπικούτρουλον, τὸ, = κουσούλιον, κάμασον. *Porph. Adm.* 232, 11.  
 ἐπικουφισμός, οὐ, ὁ, (ἐπικουφίζω) relief. *Clem. A.* II, 509 B.  
 ἐπικράζω (κράζω), to shout to. *Lucian.* II, 895.  
 ἐπικράνιος, ον, (κρανίον) on the head. *Cyrill. A.* X, 1017 B.  
 ἐπικράσις, εως, ἡ, (ἐπικεράννυμι) a tempering. *Classical.* *Diosc.* 2, 53. *Herod.* apud *Orib.* I, 418, 7. — 2. Union, combination. *Iambl. Math.* 208.  
 ἐπικραταιόω = κραταιόω. *Sept. Eccl.* 4, 12.  
 ἐπικράτεια, ας, ἡ, authority, usage, in language. *Apollon. D. Synt.* 326, 14. *Aristid. Q.* 44.  
 ἐπικρατητέον = δεῖ ἐπικρατεῖν. *Clem. A.* I, 505 A.  
 ἐπικρατήτωρ, ορος, ὁ, (ἐπικρατέω) lord, master, in astrology. *Ptol. Tetrab.* 216. 217.  
 ἐπικρανγάζω (κρανγάζω) = ἐπικράζω. *Epict.* 1, 21, 3, et alibi. *Epiph.* I, 1197 D.  
 ἐπίκριμα, ατος, τὸ, (κρίμα) decision. *Inscr.* 4957, 28.  
 ἐπίκρισις, εως ἡ, (ἐπικρίνω) judgment on anything: discrimination. *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D. Pron.* 351 C. *Adv.* 551, 32.  
 ἐπικριτής = κριτής modified. *Polyb.* 14, 3, 7.  
 ἐπικριτικός, ἡ, ὄν, that can determine. *Apollon. D. Conj.* 489, 1. *Diog.* 9, 47.  
 ἐπίκριτος, ον, chosen, picked. *Jos. B. J.* 3, 5, 5. *Sext.* 37, 33.  
 ἐπικρουνίζω = κρουνίζω upon. *Theophyl. B.* IV, 320 C, τινι.

ἐπικρυπτέον = δεῖ ἐπικρύπτειν. *Clem. A.* I, 753 A.  
 ἐπικρυπτομένως (ἐπικρύπτω), adv. secretly, mysteriously. *Did. A.* 957 A.  
 ἐπικρύψις, εως, ἡ, (ἐπικρύπτω) concealment. *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, recondite or hidden meaning. *Clem. A.* I, 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.  
 Ἐπικτήτειος, ον, (Ἐπικτήτος) *Epictetean*. *Anton.* 1, 7.  
 ἐπικτίζω (κτίζω), to build in addition: to rebuild: to build. *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — 2. To create in addition. *Arius* apud *Epiph.* II, 213 B.  
 ἐπικυδαίνομαι (κυδαίνω), to be proud of. *Dion C.* 71, 2, 4.  
 ἐπίκυκλος, ον, ὁ, (κύκλος) epicyclus, epicycle. *Plut.* II, 1028 B. *Iambl. V. P.* 70.  
 ἐπικυλίκειος, ον, (κύλιξ) over one's cups, festive. *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.  
 ἐπικυλῖς, ἴδος, ἡ, (κύλα) the upper eyelid. *Poll.* 2, 66. *Protop. Corp.* 155, 13.  
 ἐπικυλισμός, οὐ, ὁ, (ἐπικυλίω) a rolling down upon. *Symm. Prov.* 2, 9. 5, 6.  
 ἐπικυλίω = ἐπικυλινδέω. *Sept. Josu.* 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon* II, 109, 31.  
 ἐπικυμαίνω (κυμαίνω), to move like a wave. *Plut.* I, 684 E. — 2. To agitate the sea. *Jos. Ant.* 4, 3, 2.  
 ἐπικυματίζω (κυματίζω), to float. *Philon* I, 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.  
 ἐπικυμάτωσις, εως, ἡ, (κυματώ) fluctuation. *Anton.* 9, 28.  
 ἐπικυφορέω (κυφορέω) = ἐπικνέω. *Sophrns.* 3592 D.  
 ἐπίκυρτος, ον, (κυρτός) stooping. *Plut.* II, 53 C.  
 ἐπικύρωσις, εως, ἡ, (ἐπικυρόω) confirmation, consummation. *Just. Apol.* 1, 45. *Eus.* III, 812 A.  
 ἐπίκυφος, ον, (κυφός) = ἐπίκυρτος. *Sept. Macc.* 3, 4, 5. *Andr. C.* 1304 C.  
 ἐπίκυψις, εως, ἡ, = τὸ ἐπικύπτειν. *Antyll.* apud *Orib.* III, 572, 7.  
 ἐπίκωμος, ον, = ἐπικώμιος. *Plut.* II, 128 D. 148 B. 784 B.  
 \*ἐπίκωπος, ον, furnished with oars, as a vessel. *Diod.* 14, 30. *Dion. H.* I, 535, 10. — Substantively, ὁ ἐπίκωπος, rower. *Men. Ephes.* apud *Jos. Ant.* 9, 14, 2.  
 ἐπιλαιμαργέω = λαιμαργέω ἐπὶ τινι. *Clem. A.* I, 396 B.  
 ἐπιλαλέω (λαλέω), to speak against. *Symm. Ps.* 122, 4.



- ἐπιλαλιά, ᾤς, ἡ, (λαλιά) *incantation*. *Eus.* IV, 225 C.
- ἐπιλαμπρος, ον, = λαμπρός. *Artem.* 298.
- ἐπιλαμπρύνω (λαμπρύνω), *to render splendid*. *Dion. H.* II, 1133, 7. *Plut.* I, 450 E. — **2.** *To render clear or distinct*, as an alphabetic sound. *Dion. H.* V, 77, 7.
- ἐπιλαμψις, εως, ἡ, (ἐπιλάμπω) *a shining forth*. *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl. Myst.* 238, 9. *Eus.* II, 1329 A.
- ἐπιλανθάνομαι, *to forget*. *Athan.* I, 16 D 'Επιλαθομένη ἐαυτὴν εἶναι = οὔσα. [*Sept. Sir.* 3, 10. 44, 10 ἐπελήσθην. 3, 14. 32, 9. *Sap.* 2, 4 ἐπιλησθήσομαι: all passive in sense.]
- ἐπιλέανσις, εως, ἡ, (ἐπιλεαίνω) *a smoothing over*. *Philon* I, 254, 10.
- ἐπιλέγομαι, *to elect a bishop*. *Socr.* 928 A.
- ἐπιλειώω (λειώω), *to make smooth, by shaving*. *Dion C.* 48, 34, 3.
- ἐπιλείχω (λείχω), *to lick over*. *Luc.* 16, 21.
- ἐπιλεκτάρχης, ου, ὁ, (ἐπιλεκτος, ἄρχω) *commander of a picked body of troops*. *Plut.* I, 1042 A.
- ἐπιελογισμένως (ἐπιλογίζομαι), *adv. considerably*. *Clem. A.* I, 428 B.
- ἐπίλεξις, εως, ἡ, (ἐπιλέγω) *selection*. *App.* II, 398, 91.
- ἐπιλεπτος, ον, = λεπτός. *Simoc.* 218, 2 'Εξ ἐπιλέπτου, *minutely*. *Geopon.* 2, 21, 3.
- ἐπιλευκία, ας, ἡ, = λεύκη, *white leprosy*. *Plut.* II, 670 F.
- ἐπιλημπτεύομαι = ἐπιληπτεύομαι. *Sept. Reg.* 1, 21, 15. *Jer.* 30, 3; in both places as v. l.
- ἐπιλημπτος, ον, = ἐπιληπτος. *Sept. Reg.* 1, 21, 15 as v. l.
- ἐπιλήναιος, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist. Ach.* 202.
- ἐπιλήνιος, ον, (ληνός) *belonging to the wine-press*. *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιλήνια, *vintage-feast*.
- ἐπιληπτεύομαι = ἐπιληπτός εἰμι, *to be epileptic*. *Sept. Reg.* 1, 21, 15. *Petr. Alex.* 473 D.
- ἐπιληπτίζω = preceding. *Plut.* II, 290 B.
- ἐπιληπτικῶς (ἐπιληπτικός), *adv. in an epileptic manner*. *Agathin.* apud *Orib.* II, 396, 11.
- ἐπιληπτος, ον, = ἐπίψογος, *reprehensible*. *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, *faulty*. *Orig.* I, 861 D. *Iambl. Adhort.* 336.
- ἐπιλησμονέω, ἡσω, = ἐπιλήσμων εἰμί. *Isid.* 209 C.
- ἐπιλησμονή, ἡς, ἡ, = following. *Sept. Sir.* 11, 27. *Jacob.* 1, 25.
- ἐπιλησμοσύνη, ης, ἡ, (ἐπιλήσμων) *forgetfulness*. *Classical.* *Dion C.* 56, 41, 8.
- ἐπιλήψιμος, ον, (ἐπιληψις) *reprehensible*. *Max. Tyr.* 98, 22. *Just. Tryph.* 35, 552 C. *Lucian.* III, 23. *Hermog. Rhet.* 182, 15. *Poll.* 3,
139. — *Carth. Can.* 5 τὸ ἐπιλήψιμον, *reprehensibleness*.
- ἐπιλιμνάζω = λιμνάζω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, *intransitive*.
- ἐπιλιπαίνω = λιπαίνω. *Plut.* I, 697 C. *Hippol.* Haer. 136, 6.
- ἐπιλιπαρέω = λιπαρέω. *Themist.* 457, 5.
- ἐπιλιπής, ἐς, = ἑλλιπής. *Plut.* I, 455 E.
- ἐπιλιχμάομαι = ἐπιλείχω. *Philon* I, 527, 18.
- ἐπιλιχνεύω = λιχνεύω, *to covet*. *Philon* I, 137, 14. 305, 45.
- ἐπιλλώπτω = ἱλλώπτω. *Plut.* II, 51 D.
- \*ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) *election, selection, choice, appointment*. *Lysim.* apud *Jos. Apion.* 1, 34, p. 466. *Iren.* 1252 A. *Carth.* 65, p. 309. *Pallad. Laus.* 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian. Cod.* 1, 4, 17. 10, 16, 13. 10, 27, 3, *electio, arbitrium*.
- ἐπιλογικός, ἡ, ὄν, (ἐπίλογος) *belonging to the epilogue*. *Hermog. Rhet.* 364, 23. *Athen.* 3, 59.
- ἐπιλόγισις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.
- ἐπιλογιστέον = δεῖ ἐπιλογίεσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.
- ἐπιλογιστικός, ἡ, ὄν, (ἐπιλογίζομαι) *calculating, considering: sensible, prudent*. *Epict.* 2, 10, 3. *Ptol. Tetrab.* 155. 160. *Clem. A.* I, 564 A. *Eus.* II, 873 A. — **2.** In grammar, *concluding*, applied to the particle οὐκοῦν. *Apollon. D. Conj.* 525, 28.
- ἐπιλογιστικῶς, *adv. considerably, etc.* *Galen.* VIII, 591 C.
- ἐπίλογος, ου, ὁ, *incantation*. *Hippol. Haer.* 464, 94.
- ἐπιλουτρον, ου, τὸ, (λουτρόν) *the price of a bath*. *Lucian.* II, 320.
- ἐπίλοχος, ου, ἡ, = λεχώ, *lying-in*. *Leo. Novell.* 89.
- ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.
- ἐπιλυπος, ον, (λύπη) *in grief, sad: morose*. *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A. *Artem.* 33. *Aret.* 25 C. *Nemes.* 724 C.
- ἐπιλύπως, *adv. sadly*. *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.
- ἐπιλυσις, εως, ἡ, *unravelling, solution, interpretation*. *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, *refutation*. *Clem. A.* I, 400 B. *Anast. Sin.* 37 C. — **2.** *The breaking or finishing of a fast*, = κατάλυσις. *Eus.* II, 492 A. B.
- ἐπιλυσσάω or ἐπιλυττάω = λυσσάω *at or for*. *Caesarius* 980, τινί.
- ἐπιλυτέον = δεῖ ἐπιλύειν. *Clem. A.* II, 209 A.
- ἐπιλυτος, ον, (ἐπιλύω) *broke loose from*. *Epiph.* II, 40 D, ἐκ βαρβάρων.
- ἐπιλυτρος, ον, (λύτρον) *set at liberty for ransom*. *Strab.* 11, 2, 12.
- ἐπιλύχνιος, ον, (λύχνος) *pertaining to lamp-*



lighting. — Ἐπιλύχνιος εὐχαριστία, a thanksgiving for the evening. Basil. IV, 205 A. Greg. Nyss. III, 981 C. 985 B. — Ἐπιλύχνιος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. Const. Apost. 8, 35. [In the time of Basilus of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς ἱλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the Horologium, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. Marc. 4, 34. Sext. 115, 27, to refute. Orig. I, 897 A. — 2. To break or end the fast, = καταλύω. Eus. II, 492 A -σθαι τὰς νηστείας.

ἐπιλωβάομαι (λωβάομαι), part. ἐπιλελωβημένος, leprous. Achmet. 54.

ἐπιλώρικον, ον, τὸ, (ἐπιλωρικός) a garment put over the cuirass. Leo. Tact. 6, 4. 26. Porph. Cer. 505, 11.

ἐπιλωρικός, ἡ, ὄν, (λωρίκιον) put over the cuirass. Leo. Tact. 5, 4.

ἐπιλωρικοφόρος, ον, (φέρω) wearing an ἐπιλώρικον. Phoc. Novell. 300.

ἐπίμαλλος, ον, ὁ, (μαλλός) woolly caterpillar. Euchol. p. 498.

ἐπιμανής, ἐς, (ἐπιμαίνομαι) mad. Polyb. apud Athen. 2, 21. Plut. I, 978 E. Paus. 1, 6, 8. Achill. Tat. 8, 1.

ἐπιμάνικα, ὦν, τὰ, (manica) movable tight-sleeves. Petr. Ant. 800 C.

ἐπιμανίκια, τὰ, = ἐπιμάνικα. Pseudo-Chrys. XII, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. App. II, 711, 42. Philostr. 202.

ἐπιμαρτύρησις, εως, ἡ, = ἐπιμαρτυρία. Plut. II, 1121 E. Sext. 40, 17. 237, 20.

ἐπιμασάομαι (μασάομαι), to munch in addition. Alciph. 3, 51.

ἐπιμειδιάσις, εως, ἡ, (ἐπιμειδιάω) a smiling at. Plut. II, 1009 E.

ἐπιμέλεια, ας, ἡ, diligence, as a title. Eus. II, 888 B, ἡ ὑμετέρα. — 2. Cura, office, duty. Diod. II, 608, 58. Sext. 114, 19.

ἐπιμελής, ἐς, being an object of care. Jos. Ant. 13, 2, 3 (τινὶ) ἐπιμελὲς εἶναι ἵνα μηδὲ εἰς ἔχῃ.

ἐπιμελητεύω = ἐπιμελητής εἰμι. Inscr. 1713. 2371.

\*ἐπιμελητής, οὔ, ὁ, superintendent, overseer. Inscr. 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. Nicol. D. 90, tutor.

ἐπιμελωδέω (μελωδέω), to sing to. Aristid. I, 760, 9.

ἐπιμεμορφασμένως (ἐπιμορφάζω), adv. feignedly, counterfeitedly. Method. 92 C.

ἐπίμεμπτος, ον, (ἐπιμέμφομαι) blamable. Philon I, 260, 4. Apollon. D. Pron. 370 A. 401 C. Conj. 505, 16. 537, 6. Adv. 543, 12. Synt. 259, 14. Ptol. Tetrab. 157. App. II, 382, 23.

ἐπίμεμψις, εως, ἡ, blame. Dion. H. I, 437, 2.

ἐπιμένω, to continue to exist. Plut. II, 560 B. Diog. 7, 156.

ἐπιμερής, ἐς, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. Nicom. 99. Philon II, 183, 29. Iambl. Math. 197.

ἐπιμερίζω, ἴσω, (μερίζω) to reckon up part by part, to distribute. Gemin. 856 C. Dion. H. I, 353, 12. Strab. 13, 1, 10, to enumerate. Patriarch. 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. Dion. Thr. 636, 13 Ἐπιμεριζόμενον ὄνομα (ἕτερος, ἑκάτερος, ἕκαστος). Apollon. D. Synt. 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενικὴ παντὸς ὀνόματος ἐπιμεριζομένη πάντως συνέχει τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . , οἱ δὲ . . . ).

ἐπιμερισμός, οὔ, ὁ, division, distribution. Apollon. D. Synt. 91, 1. Orig. IV, 225 C.

ἐπίμεσος, ον, (μέσος) middle. Antiatt. 108, 24.

ἐπιμήθεια, ας, ἡ, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. Cornut. 98.

ἐπιμηθέομαι = ἐπιμηθής εἰμι; opposed to προμηθέομαι. Cornut. 98.

ἐπιμηκύνω (μηκύνω), to protract. Paus. 4, 10, 4. Philostr. 714.

ἐπιμιγή, ἡς, ἡ, = ἐπιμιξία. Sext. 29, 10.

ἐπίμικτος, ον, mixed, promiscuous. Sept. Num. 11, 4 ὁ ἐπίμικτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. Athen. 9, 36. Epiph. II, 248 A.

ἐπιμνησις, εως, ἡ, (ἐπιμνήσκω) mention. Aristeeas 5. 18.

ἐπιμοιχεύω = μοιχεύω besides. Epiph. I, 1064 C.

ἐπιμονή, ἡς, ἡ, elaborateness. Pseudo-Demetr. 114, 12.

ἐπιμόνιμος, ον, = following. Geopon. 2, 5, 7.

ἐπίμονος, ον, (ἐπιμένω) permanent. Polyb. 6, 15, 6. 38, 3, 10 Τοὺς ἐράνους ἐπιμόνους ποιεῖν, to delay their payment.

\*ἐπιμόριος, ον, (μόριον) greater by a fraction; as 3 : 2. Aristot. Probl. 19, 41, 1. Metaphys. 4, 15, 3. Nicom. 95. Philon II, 183, 30.

ἐπιμορίως, adv. of the preceding. Nicom. 136.

ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. Philon I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. Clem. A. I, 136 A. Orig. I, 480 B. Method. 40 B. Eus. II, 781 A. IV, 804 B.



ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.

ἐπιμορφόω (μορφόω), to form. *Philon II*, 520, 7. *Clementin.* 5, 13 Λαμία (Jupiter) ἐπεμορφώθη ἔποψ, assumed the form of.

ἐπιμόρφωσις, εως, ἡ, (ἐπιμορφόω) simulation, deception. *Leont. I*, 1276 B.

ἐπιμοχθος, ον, (μόχθος) laborious, toilsome. *Sept. Sap.* 15, 7 ἐπιμοχθον = ἐπιμόχθως.

ἐπιμόχθως, adv. laboriously. *App. I*, 7, 98.

ἐπιμύθιον, ον, τὸ, (μῦθος) the moral of a fable. *Lucian. III*, 82. *Aphthon. Prog.* 60.

ἐπιμύλιος, ον, (μύλος) belonging to a mill. *Sept. Judic.* 9, 53, κλάσμα, a piece of a millstone. *Philon II*, 333, 22. *Poll.* 4, 53, ῥῳδή, miller's song. *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμύλιον, the upper millstone. *Sept. Deut.* 24, 6.

ἐπίμυσις, εως, ἡ, (ἐπιμύω) a closing of the eyes. *Erotian.* 194. *Clem. A. I*, 493 C.

ἐπίμωμος, ον, (μῶμος) blameworthy. *Sibyll.* 1, 351. *Artem.* 422. *Orig. III*, 849 C.

ἐπιναύσιος, ον, (ναυσία) sea-sick. *Polyb.* 31, 22, 1.

ἐπινεανιεύομαι = νεανιεύομαι. *Philon I*, 203, 27. *II*, 371, 41. *Plut. II*, 1079 D. *Poll.* 3, 121.

ἐπινέμησις, εως, ἡ, = ἰνδικτιών. *Jul.* 428 D. *Basil. IV*, 401 A. *Pallad. Vit. Chrys.* 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Just. Imper.* 4. *Justinian. Novell.* 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf. Comput.* 1249 D. *Suid.* Ἐπινέμησις, ὁ τοῦ χρόνου μερισμός.

ἐπινεωτερίζω = νεωτερίζω. *Eus. II*, 1513 A.

ἐπινήφω = νήφω ἐπὶ τινι. *Plut. II*, 87 E. *Lucian. II*, 448.

ἐπινίκιος, ον, the Roman triumphalis. *Dion C.* 37, 21, 4, στολή, vestes triumphales. — 2. Substantively, τὰ ἐπινίκια = θρίαμβος, triumphus. *Id.* 37, 21, 1.

ἐπινικίως, adv. triumphantly. *Caesarius* 889.

ἐπινοητής, οὔ, ὁ, = ὁ ἐπινοῶν. *Anton.* 1, 16. *Eus. II*, 1484 C.

ἐπινοητικός, ἡ, ὄν, (ἐπινοητής) shrewd, ingenious, inventive. *Clem. A. I*, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.

ἐπινοητικῶς, adv. shrewdly, etc. *Orig. II*, 100 D.

ἐπινοητός, ἡ, ὄν, (ἐπινοέω) existing in the mind. *Sext.* 296, 3.

ἐπινοθεύω = νοθεύω in addition. *Phot. III*, 1108 C.

ἐπινομή, ἡς, ἡ, (ἐπινέμομαι) spread of fire. *Plut. I*, 685 F. *Ael. N. A.* 12, 32, diffusion of poison. — 2. Direction, order, commandment. *Clem. R.* 1, 44 Ἐπινομήν ἐδώκασιν ὅπως, ἐὰν κοιμηθῶσιν, διαδέξονται ἕτεροι δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form

of ἐπινομής, it must mean supplementary regulation.]

ἐπινομίζω (νομίζω), to regard in addition. *Porphyr. apud Eus. III*, 297 C.

ἐπινόμιον, ον, τὸ, (ἐπινομία) pay for pasture. *Inscr.* 1537.

ἐπινομής, ἰδος, ἡ, (νόμος) supplement to a law. *Philon I*, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.

ἐπινομής, ἰδος, ἡ, (ἐπινομή) the Roman strena, new year's gift. *Athen.* 3, 52.

ἐπινοστέω = νοστέω to. *Cyrill. A. I*, 169 B.

ἐπινοτίζω (νοτίζω), to moisten. *Diosc.* 2, 105, p. 232. *Caesarius* 865.

ἐπινυκτερεύω (νυκτερεύω), to pass the night at or in. *Plut. II*, 690 C.

\*ἐπινυκτίς, ἰδος, ἡ, (ἐπινύκτιος) epinectis, night-blains. *Diocl. apud Orib. III*, 610, 3. *Antyll. apud Orib. II*, 441, 2. — 2. Night-journal. *Synes.* 1316 C. (Compare ἐφημερίς.)

ἐπινύσσω = νύσσω. *Sept. Macc.* 1, 6, 57 (Codex A). *Lucian. II*, 338. *Soran.* 252, 18. *Antyll. apud Orib. IV*, 427, 1.

ἐπινυσταγμός, οὔ, ὁ, = τὸ ἐπινυστάζειν. *Orig. VII*, 177 A.

ἐπινυστάζω (νυστάζω), to nod over or upon. *Sept. Prov.* 6, 4. *Plut. I*, 1000 D. E. *Lucian. II*, 795. *Basil. III*, 421 D, τινί.

ἐπιξαίνω = ξαίνω in addition. *Basil. III*, 268 B.

ἐπιξεναγία, ας, ἡ, (ξεναγία) two συστρέμματα = 2048 ψιλοί. *Ael. Tact.* 16, 3.

ἐπιξεναγός, οὔ, ὁ, commander of an ἐπιξεναγία. *Id.* 16, 4.

ἐπίξενος, ον, = ἐπὶ ξένης ὦν, ξένος. *Clem. A. I*, 977 A.

ἐπιξένωσις, εως, ἡ, = τὸ ἐπιξενοῦσθαι. *Diod. II*, 582, 56.

ἐπιξέω (ξέω), to polish a literary performance. *Just. Cohort.* 37.

ἐπιξηραντικός, ἡ, ὄν, (ἐπιξηραίνω) desiccative. *Diosc.* 4, 138 (140).

ἐπιορκοσύνη, ης, ἡ, = ἐπιορκία. *Straton* 89.

ἐπίουρεν, aor. 3 pers. sing. = ἐπώρουσεν, ἐπώρωτο. *Joann. Mosch.* 2912 D Ἐπίουρεν κατ' αὐτῆς κοινορτός.

ἐπιούσιος, ον, (οὐσία) necessary to existence. *Matt.* 6, 11. *Luc.* 11, 3. *Orig. I*, 509 C. 513 A. 517 A. *Chrys. VII*, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut. II*, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)

ἐπίπαγος, ον, ὁ, (πάγος) incrustation. *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut. II*, 627 F. 641 E. *Ruf. apud Orib. II*, 222, 10. *Mnesith. apud Orib. III*, 132, 13. *Galen. II*, 103 B.

ἐπιπαιανίζω = παιανίζω. *Diod.* 5, 29. *Plut. I*, 310 F.



ἐπιπαίζω = παίζω. *Philostr.* 835.

ἐπίπαππος, ου, ό, = ό τοῦ πάππου πατήρ, πρό-  
παππος, *L. proavus, great-grandfather. Poll.*  
3, 18. *Chrys.* VII, 14 A. X, 174 B.  
*Theod.* IV, 365 B. *Hes. Basil. Porph.*  
*Novell.* 304.

ἐπιπαραγίγνομαι (παράγίγνομαι), to succeed one  
in a command. *Polyb.* 1, 31, 4.

ἐπιπαραδέχομαι = παραδέχομαι in addition.  
*Apollon. D. Synt.* 170, 13.

ἐπιπαρεμβάλλω (παρεμβάλλω), to throw in a body  
of soldiers. *Polyb.* 12, 19, 6. — 2. Intransi-  
tive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.

ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35,  
1, et alibi.

ἐπίπασμα, ατος, τὸ, (ἐπιπάσσω) anything sprin-  
kled on. *Moschn.* 67. *Aret.* 99 A.

ἐπιπαστέον = δεῖ ἐπιπάσσειν. *Antyll.* apud  
*Orib.* II, 70, 12.

ἐπιπαύω = παύω. *Diosc.* 2, 34, with various  
readings.

ἐπιπεδάω = πεδάω. *Cornut.* 22.

ἐπίπεδος, ου, plane. — Ἐπίπεδος ἀριθμός, plane  
number; as the trigonal, the tetragonal.  
*Nicom.* 117. *Plut.* II, 1017 D.

ἐπιπέδως, adv. superficially, in geometry.  
*Nicom.* 117.

ἐπιπένθεκτος, ου, (πέντε, ἕκτος) greater by five  
sixths; as 11 : 6. *Nicom.* 101.

ἐπιπενταέννατος, ου, (πέντε, ἑννατος) greater by  
five ninths; as 14 : 9. *Nicom.* 108.

ἐπιπεντακοσιοστοτέταρτος, ου, (πεντακοσιοστός,  
τέταρτος) greater by one five hundred and  
fourth. *Aristid. Q.* 115.

ἐπιπενταμερής, ές, (πενταμερής) = ἐπιπένθεκτος.  
*Nicom.* 99.

ἐπιπεριτρέπω (περιτρέπω), to convert to a pur-  
pose. *Anton.* 8, 35.

ἐπιπερκάζω = περκάζω. *Philipp.* 3.

ἐπιπετάομαι = ἐπιπέτομαι. *Philon* I, 68, 44.

ἐπιπηγάζω (πηγάζω), to cause to gush forth.  
*Clem. A.* I, 701 A.

ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6,  
σκάφους.

ἐπιπήδησις, εως, ή, a jumping upon. *Plut.* II, 76  
C, et alibi.

ἐπίπηξ, ηγος, scion for grafting. *Geopon.* 4,  
12, 8.

ἐπίπηξις, εως, ή, (ἐπιπήγνυμι) construction.  
*Agathin.* apud *Orib.* II, 402, 2.

ἐπιπήσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).

ἐπιπιεσμός, ου, ό, (ἐπιπιέζω) a pressing. *Galen.*  
VIII, 19 D.

ἐπίπικρος, ου, (πικρός) somewhat bitter or harsh.  
*Jos. Apion.* 2, 38.

ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4,  
p. 831.

ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.

\*ἐπιπλανάομαι (πλανάω), to wander about.  
*Democr.* apud *Clem. A.* I, 775 A.

ἐπίπλασις, εως, ή, (ἐπιπλάσσω) the application  
of a plaster. *Aret.* 89 B.

ἐπίπλασμα, ατος, τὸ, plaster, in pharmacy.  
*Lycus* apud *Orib.* II, 344, 11. *Aret.* 75 C, et  
alibi.

ἐπιπλαστέον = δεῖ ἐπιπλάσσειν. *Geopon.* 16,  
18, 3.

ἐπίπλαστος, ου, overspread, as a plaster. *Artem.*  
334. — 2. False, simulated. *Lucian.* I, 56.  
*Symm.* Job 13, 4. *Clem. A.* I, 53 A. 557  
B. 657 C.

ἐπιπλάστως, adv. falsely, hypocritically. *Anton.*  
2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144  
A.

ἐπιπλέκω (πλέκω), to plait in. Tropically, to  
connect or join with. *Polyb.* 4, 28, 2 -σθαί  
τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.*  
2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.*  
31 τὸ ἐπιπλέκεσθαι ἀλλήλοις, a euphemism.  
*Diosc.* 1, 10. *Erotian.* 102. *Cornut.* 102.

ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C.  
— 2. To add. *Genes.* 14, 7, τὶ.

ἐπιπλεοναστέον = δεῖ ἐπιπλεονάζειν. *Herod.*  
apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.

ἐπιπληκτέος, α, ου, = ὃν δεῖ ἐπιπλήττεσθαι.  
*Philon* I, 242, 31.

ἐπιπληκτικός, ή, όν, (ἐπιπλήσσω) rebuking.  
*Epict.* 3, 21, 19. *Clem. A.* I, 344 A. *Diog.*  
4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114.  
*Orig.* III, 429 A. IV, 340 A.

ἐπιπλημμυρέω = πλημμυρέω. *Philostr.* 839.

ἐπιπλημμύρω = πλημμύρω. *Opp.* Hal. 1, 465,  
ἐπιπλοεντεροκήλη, ης, ή, = ἐπιπλοκήλη and ἐντε-  
ροκήλη combined. *Paul. Aeg.* 278.

\*ἐπιπλοκή, ης, ή, (ἐπιπλέκω) a plaiting together,  
interweaving. *Diosc.* 4, 186 (189). — 2.  
Combination, particularly of letters, words,  
metrical feet, or numbers. *Aristot.* apud  
*Eus.* III, 1341 B. *Dion. H.* VI, 1068, 14.  
*Philon* II, 489, 12. *Drac.* 125, 7. *Apollon.*  
*D. Conj.* 507, 16. *Synt.* 3, 11. 4, 10. *Arcad.*  
9, 8. *Hippol. Haer.* 10, 45. — 3. Union,  
intercourse with, connection. *Polyb.* 2, 12, 7,  
et alibi. *Diod.* 5, 32, p. 355, 93, ή πρὸς τοὺς  
Ἕλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2,  
28. *Epict.* 2, 14, 27. — 4. Sexual inter-  
course. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.*  
46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας.  
*Iren.* 453 A. *Diog.* 9, 79.

ἐπιπλοκήλη, ης, ή, (ἐπίπλοον, κήλη) hernia. *Paul.*  
*Aeg.* 278.

ἐπίπνευσις, εως, ή, (ἐπιπνέω) *L. afflatus, a*  
breathing upon, blast, gust of wind. *Strab.*  
10, 3, 9.

ἐπίπνοια, ας, ή, inspiration. *Orig.* I, 360 B, τοῦ  
ἀγίου πνεύματος.

ἐπιπόθημα, ατος, τὸ, (ἐπιποθέω) = ἐπιθυμία.  
*Aquil. Ps.* 139, 9.



ἐπιπόθῃσις, εὼς, ἡ, earnest desire. *Paul. Cor.* 2, 7, 7. 11. *Aquil. Ezech.* 23, 11. *Doctr. Orient.* 676 B.

ἐπιπόθητος, ον, longed for. *Paul. Phil.* 4, 1. *Clem. R.* 1, 59. *App. I.* 153, 86.

ἐπιποθία, ας, ἡ, = ἐπιπόθῃσις. *Paul. Rom.* 15, 23.

ἐπιποιέω (ποιέω), to make in addition, to add. *Hippol. Haer.* 416, 87. *Philostr.* 570. *Pallad. Laus.* 1121 C.

ἐπιποιήτος, ον, fictitious, counterfeit. *Synes.* 1200 A.

ἐπιποιήτως, adv. counterfeitedly. *Epiaph.* I, 725 C.

ἐπίποκος, ον, (πόκος) with the fleece or wool. *Sept. Reg.* 4, 3, 4.

ἐπιπολαιόφυτος, ον, (ἐπιπολαιος, φυτός) growing near the surface. *Isid.* 552 C.

ἐπιπολεύω = ἐπιπολάζω. *Ael. N. A.* 9, 61.

ἐπιπολασμός, οὐ, ὁ, = τὸ ἐπιπολάζειν. *Archigen.* apud *Orib.* II, 152, 10.

ἐπιπολιτεύομαι = πολιτεύομαι. *Eus. Alex.* 348 D, εἰς τὸν λαόν, to manage.

ἐπιπομπεύω = πομπεύω at. *Plut.* I, 734 B, τινί.

ἐπιπομπή, ἡς, ἡ, (ἐπιπέμπω) a letting in. *Aristeas* 16.

ἐπιπορεύομαι (πορεύω), to go, travel, march to or over a place. *Sept. Lev.* 26, 33. *Ezech.* 39, 14. *Polyb.* 1, 30, 14, τὴν χώραν. 4, 9, 2, ἐπὶ τὸ πλῆθος. *Luc.* 8, 4.

ἐπιπόρευσις, εὼς, ἡ, a going to or towards. *Ptol. Tetrab.* 93. 98.

ἐπιπορπέομαι (πορπάω), to buckle on. *Polyb.* 39, 1, 2, πορφυρίδα. *Diod.* 5, 30, σάγους. *Strab.* 7, 2, 3.

ἐπιπόρρω (πόρρω), adv. any farther. *Arcad.* 190, 20.

ἐπιποτάμιος, α, ον, (ποταμός) on a river. *Synes.* 1252 B.

ἐπιπραύνω = πραύνω. *Plut.* I, 581 D.

\*ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) propriety, fitness, adaptation. *Polyb.* 3, 78, 2. — 2. Appearance of a person. *Aristot. Physiogn.* 4, 7. *Adam. S.* 369.

ἐπιπρεσβεύομαι = πρεσβεύομαι, to go as ambassador: to send an embassy. *Dion. H.* I, 335, 6. II, 1166, 15, et alibi. *Plut.* I, 241 F. 582 C. *App. I.* 90, 74.

ἐπιπρίω = πρίω. *Antip. Thess.* 26.

ἐπιπροβαίνω = προβαίνω. *Dion. P.* 128.

ἐπιπροβάλλω = προβάλλω in addition, said of the emanations of Valentinus. *Hippol. Haer.* 276, 27. 35.

ἐπιπροσγίνομαι = προσγίνομαι in addition. *Apollon. D. Synt.* 260, 28.

ἐπιπροσώπειος, ον, (πρόσωπον) on the face. *Genes.* 74, 19.

ἐπιπροωθέω = προωθέω. *Lucian.* II, 578.

ἐπίπτῃσις, εὼς, ἡ, (ἐφίπταμαι) a flying towards. *Jul. Frag.* 358 E.

ἐπίπτῃσσω = πτήσσω. *Philostr.* 584.

ἐπιπίσσω = πτίσσω. *Geopon.* 3, 7, 1.

ἐπίπτυξις, εὼς, ἡ, = following. *Phryn. P. S.* 72, 20. *Basil. I.* 149 B.

ἐπιπτυχή, ἡς, ἡ, (ἐπιπτύσσω) a folding: fold. *Plut.* II, 979 D. *Lucian.* I, 332.

ἐπίπτωσις, εὼς, ἡ, (ἐπιπίπτω) a falling upon or over. *Nicom. Harm.* 24. *Antyll.* apud *Orib.* III, 371, 2.

ἐπιπυρσεία, ας, ἡ, (πυρσεία) repeated fire-signals. *Polyaen.* 6, 19, 2.

ἐπιπώλησις, εὼς, ἡ, (ἐπιπωλέομαι) review, in military language. *Plut.* II, 29 A Ἀγαμέμνονος ἐπιπώλησις, the title of the fourth book of Homer's Iliad.

ἐπιπωματίζω = ἐπιπωμάζω. *Alex. Aphr. Probl.* 9, 29.

ἐπίρινος, ἐπιριπτάριον, see ἐπίρρινος, ἐπιρριπτάριον.

ἐπιπραγολογέω (ραγολογέω), to glean grapes. *Euagr. Scit.* 1252 C. *Clim.* 848 D.

ἐπιπραθυμέω = ραθυμέω *Lucian.* II, 792.

ἐπιπρακτός, ἡ, ὄν, (ἐπιπράσσω, ἐπιρρήσσω) thrown down. *Plut.* II, 781 E, θύρα, trap-door.

ἐπιπραντίζω (ραντίζω), to sprinkle upon. *Sept. Lev.* 6, 27 -σθῆναί τινι.

ἐπιπραπίζω = ραπίζω. Tropically, to rebuke. *Dion. H.* I, 151, 4. *Clem. A.* I, 752 C. 812 C.

ἐπιπραπισμός, οὐ, ὁ, (ἐπιπραπίζω) a smiting. Tropically, rebuke, reproach, abuse. *Polyb.* 2, 64, 4.

ἐπιπράπτω (ράπτω), to sew upon. *Marc.* 2, 21.

ἐπιπραψωδέω (ραψωδέω), to recite at. *Lucian.* I, 460. *Philostr.* 682.

ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) proclivity. *Orig.* III, 861 C.

ἐπιπρεπής, ἐς, (ἐπιπρέπω) L. proclivis, prone, inclined to. *Lucian.* II, 67. *Athen.* 13, 37, p. 576 F. — 2. Good hope. *Polyb.* 1, 55, 1.

ἐπιπρεπῶς, adv. pronely. *Epict.* 3, 22, 1. *Sext.* 664, 2.

ἐπιρρηκτέον = δεῖ ἐπιρρήσσειν. *Plut.* II, 36 B.

ἐπίρρημα, ατος, τὸ, (ρῆμα) L. adverbium, adverb. *Dion. Thr.* 634, 6. 641, 23. *Dion. H.* V, 8, 12. *Tryph.* 34. *Plut.* II, 1009 C. — 2. *Epirrhema*, a part of the παράβασις in the old comedy. *Heph. Poem.* 14, 3.

ἐπιρρηματικός, ἡ, ὄν, adverbial. *Apollon. D. Adv.* 530, 13.

ἐπιρρηματικῶς, adv. adverbially. *Apollon. D. Conj.* 510, 13. *Synt.* 33, 20.

ἐπίρρησις, εὼς, ἡ, (ρῆσις) rebuke, reproach. *Plut.* II, 19 D. — 2. Incantation, spell, charm. *Lucian.* III, 57. *Iren.* 661 A. 664 B. *Eus.* III, 233 B.

ἐπιρρητορεύω (ρητορεύω), to speak as an orator. *Lucian.* II, 34, actively.



ἐπιρρίζιον, ου, τὸ, (ρίζιον) *side-root*. Diosc. 1, 10.  
 ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. Symm. Job 42, 11.  
 ἐπίρρινος, ου, (ρίς) *with a prominent nose, having a prominent nose*. Pseudo-Lucian. Philopatr. 12. Apocr. Act. Paul. et Thecl. 3.  
 ἐπιρριπτάριον, ου, τὸ, (ἐπιρρίπτω) a sort of *hood* or *cowl*. Joann. Mosch. 2949 C. Porph. Cer. 470, 9. 473, 14. Theoph. Cont. 385, 21. Leo Gram. 292, 10. Cedr. II, 282, 21.  
 ἐπιρρίπτω, sc. ἐμαντόν, *to fall upon*. Joann. Mosch. 3105 A.  
 ἐπίρροια, as, ἡ, (ἐπίρροος) *increase*. Diod. 2, 2, τῶν πραγμάτων.  
 ἐπιρροπή, ἡς, ἡ, *a rush*. Chrys. I, 45 B.  
 ἐπιρρυπαίνω = ρυπαίνω. Diosc. Iobol. 2, p. 62. Plut. II, 828 A.  
 ἐπίρρυσις, εως, ἡ, = ἐπιρροή. Basil. I, 81 B.  
 ἐπιρρωγολογέω = ἐπιρραγολογέω. Pseudo-Jos. Macc. 3.  
 ἐπίρρωσις, εως, ἡ, (ἐπιρρώννυμι) *a strengthening*. Ael. N. A. 6, 1. Longin. 11, 2.  
 ἐπιρρωστέον = δεῖ ἐπιρρωννύναι. Nicom. Harm. 2.  
 ἐπιρυτήρ, ἡρος, ὁ, (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυτήρ. Aquil. Zach 4, 2.  
 ἐπίσαγμα, ατος, τὸ, *saddle*. Sept. Lev. 15, 9.  
 ἐπίσαθρος, ου, (σαθρός) *rotten, unsound*. Iren. 1, 13, 4.  
 ἐπισαλεύω = σαλεύω ἐπὶ τινι. Jos. B. J. 7, 3, 4. Lucian. II, 441. Philostr. 740.  
 ἐπίσαλος, ου, (σάλος) *agitated by the waves, stormy, tempestuous*. Secund. 639. Arr. P. M. E. 8, ὅρμος.  
 ἐπισαλπίζω (σαλπίζω), *to accompany the singers on the trumpet*. Jos. Ant. 7, 14, 5. 9, 13, 3.  
 ἐπισαρκάζω = σαρκάζω, *to cavil*. Philon I, 587, 40.  
 ἐπισαφηνίζω (σαφηνίζω), *to make clearer*. Clem. A. I, 1176 D.  
 ἐπίσχυρος, ου, (ὄχυρός) = ἐπιάγουρος. Theoph. Cont. 656, 21.  
 ἐπίσειστος, ου, (ἐπισείω) *shaking, waving on*. Lucian. II, 742.  
 ἐπισέλλιον, ου, τὸ, (σέλλα) *a horse's caparison, housing, a cloth over a horse's saddle*. Mauric. 1, 2, p. 22. Leo. Tact. 6, 9.  
 ἐπισεμνύνομαι = σεμνύνομαι ἐπὶ τινι. Philon I, 599, 7, et alibi. Jos. Apion. 2, 3.  
 ἐπισεσυρμένως (ἐπισύρω), *adv. loosely, slovenly*. Epict. Ench. 31, 5. Clem. A. II, 645 B.  
 ἐπισήθω (σήθω), *to sprinkle upon*. Jos. Ant. 8, 7, 3.  
 ἐπισηκρητεύω, *to perform the duties of σηκρητάριος in addition*. Lyd. 220, 20.

ἐπισηκρήτω = ἀσηκρήτις. Caesarius 851 (titul.).  
 ἐπισημαντέον = δεῖ ἐπισημαίνειν. Tit. B. 1144 C. Did. A. 425 C.  
 ἐπισημαντικός, ἡ, ὄν, *indicative, indicating*. Ptol. Tetrab. 94. 101.  
 ἐπισημασία, as, ἡ, (ἐπισημαίνω) *sign of approval or disapproval*. Polyb. 26, 2, 6. — **2.** *Distinction, consideration, notice*. Polyb. 6, 6, 8. 30, 1, 2. 40, 6, 1. Diod. II, 586, 67. — **3.** *Sign, appearance, with reference to the heavenly bodies, or to supernatural appearances*. Polyb. 1, 37, 4. 31, 11, 4. Diod. 1, 49.  
 ἐπισημειόω = σημειόω. Plut. II, 235 C. Iren. 525 A. Sext. 740, 1. Afric. 73 B. Orig. I, 1041 B. IV, 517 C.  
 ἐπισημειώσις, εως, ἡ, *a noting, marking, annotation*. Hippol. Haer. 124, 22. Diog. 7, 20. Orig. IV, 385 A. Eus. II, 580 A.  
 ἐπισημειωτέον = δεῖ ἐπισημειοῦσθαι. Orig. IV, 304 D.  
 ἐπίσημος, ου, *marked, bearing a mark*. Iren. 608 A. B. 629 A, ἀριθμός, *the number six*, because it is represented by the letter ς. 604 A, ὄνομα, *the name* ΙΗΣΟΥΣ, because it consists of six letters. — **2.** *Substantively, τὸ ἐπίσημον, (a) sc. γράμμα or στοιχεῖον, the letter ς (Faῦ, δίγαμμα) denoting the number six*. Iren. 629 A. 632 A. Clem. A. II, 368 B. Eus. IV, 1009 B. — **(b)** *the figure on a coin*. Synes. 1205 B.  
 ἐπισινιάω = ἐπισίνομαι. Genes. 84, 5.  
 ἐπισίτισμα, ατος, τὸ, = ἐπισιτισμός. Polyaen. 3, 10, 11.  
 ἐπισιωπάω = σιωπάω. Soz. 976 A.  
 ἐπισκαίρω = σκαίρω. Ael. N. A. 14, 8.  
 ἐπισκάπτω (σκάπτω), *to dig, to dig over*. Anthol. III, 109. Geopon. 2, 24, 1.  
 ἐπισκεπάζω (σκεπάζω), *to spread over; to cover up, hide, conceal*. Sept. Thren. 3, 42. 43. Just. Monarch. 6 fin. Hippol. Haer. 104, 5.  
 ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) *inspector, overseer*. App. II, 428, 80. Aquil. Ezech. 23. 23. Eus. Alex. 425 D.  
 ἐπισκεπτήτρια, as, ἡ, (ἐπισκεπτίτης) *female inspector*. Steph. Diac. 1168 D. [Analogy requires ἐπισκεπτίτρια.]  
 ἐπισκεπτικός, ἡ, ὄν, *fit for inquiring*. Epict. 1, 17, 10. Sext. 729, 5, in astrology. Anatol. 233 A.  
 ἐπισκεπτικῶς, *adv. thoughtfully, carefully*. Ptol. Tetrab. 171.  
 ἐπισκεπτίτης, ου, ὁ, (ἐπισκέπτομαι) *inspector*. Pseudo-Chrys. IX, 768 A. Porph. Cer. 720, 8. Typic. 31.  
 ἐπισκέπτομαι = ἐπισκοπέω. Sept. Sir. 2, 14. 7, 22. 32, 21. Galen. II, 184 B. Sext. 744, 16, in astrology. — **2.** *Censeo, to enumerate the inhabitants of a country*. Sept. Num. 1, 3. 2, 11. 24. [2 aor. pass. ἐπεσκέπην. Sept.



Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, *let search be made*. — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]  
 ἐπισκέπω = ἐπισκεπάω. Apollod. 1, 6, 2, 3. Philipp. 17. Clementin. 173 B. Iambl. V. P. 226.  
 ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, *visitation*. Sept. Num. 16, 29. — 2. *Census, the enumeration of the members of a community*, = ἐπισκοπή. Sept. Ex. 30, 13. Num. 1, 21.  
 ἐπισκηνόω (σκηνώ), *to quarter or be quartered at a place*. Polyb. 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. Paul. Cor. 2, 12, 9, tropically.  
 ἐπισκιάσις, εως, ἡ, (ἐπισκιάω) = *following*. Apocr. Anaphor. Pilat. A, 4. Nicet. Paphl. 552 B.  
 ἐπισκίασμα, ατος, τὸ, (ἐπισκιάω) *shadow over anything*. Ptol. Tetrab. 77.  
 ἐπισκiasμός, ου, ὁ, *an overshadowing, shading*. Cyrill. A. X, 269 D.  
 ἐπισκιρτάω (σκιρτάω), *to skip about*. Plut. I, 856 A. Strat. 9, tropically.  
 ἐπισκιώδης, ες, = ἐπίσκιος. Pseud-Athan. IV, 776 B.  
 ἐπισκοπάτον, ου, τὸ, = ἐπισκοπή, *episcopatus*. Cerul. 741 A.  
 ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) *bishop's house*. Pallad. Laus. 1235 B. Vit. Chrys. 27 B. Ephes. 976 D. 977 E. 1140 B. Chal. 921 B. Apophth. 137 C. Theod. Lector 220 C. Justinian. Monoph. 1128 C. (Compare Socr. 705 A τοῖς ἐπισκοπικοῖς οἴκοις.)  
 ἐπισκοπεύω = *following*. Heges. 1321 A, ἐν Κορίνθῳ. Eus. II, 249 A. 256 B. VI, 752 A. Epiaph. II, 57 D. Theod. IV, 1317 B. Clim. 1137 B.  
 ἐπισκοπέω, ἥσω, = ἐπίσκοπός εἰμι, *to be a bishop*. Herm. Vis. 3, 5. Ignat. 696 A, αὐτήν, the church of Antioch. Clementin. 40 A. Eus. II, 684 A. Athan. I, 348 C. Greg. Nyss. III, 1076 C. Soz. 1040 C. Theod. IV, 1257 D. Theod. Lector 176 D. 216 D, Ταρσῶν. [Theoph. 94, 8 ἐπισκόπησεν = ἐπεσκόπησεν.]  
 ἐπισκοπή, ἥς, ἡ, = ἐπίσκεψις, *visitation*. Sept. Gen. 50, 24. 25. Ex. 3, 16. 13, 19. Lev. 19, 20, *punishment*. Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20. 3, 7. 13. 14, 11. Sir. 18, 20. 23, 24. Esai. 10, 3. Jer. 10, 15. Luc. 19, 44. Pet. 1, 2, 12. Clem. A. I, 345 A. — 2. *Census* = ἐπίσκεψις. Sept. Ex. 30, 12. Num. 7, 2. 14, 29. — 3. *Oversight, superintendence; office*. Sept. Num. 4, 16. Ps. 108, 8. Const. Apost. 6, 14. — 4. *Episcopatus, episcopate, the office of ἐπίσκοπος in a Christian church*. Paul. Tim. 1, 3, 1. Clem. R. 1, 44, p. 296 C. Iren. 849 A. 851 A. Martyr. Poth.

1428 B. Hippol. Haer. 450, 67. Tertull. I, 1218 B. Orig. I, 984 A. III, 793 B. 1013 B. Alex Hier. 205 A. Cyprian. Epist. 5, 4. Nic. I, 2. Sard. Can. 20. — 5. *Metonymically, the bishops collectively*, = οἱ ἐπίσκοποι. Const. Apost. 8, 10. 13.  
 ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. Orig. IV, 489 A.  
 ἐπισκοπία, ας, ἡ, = ἐπισκοπή. Poll. 6, 205, *condemned*. Eus. II, 1136 A. Epiaph. II, 220 B.  
 ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) *episcopal*, *episcopal*. Iren. 687 B, διαδοχή. Orig. III, 1329 B, θρόνος. Greg. Naz. III, 169 A. 288 B. Greg. Nyss. III, 313 A. Theod. IV, 1260 B, σύνοδοι.  
 ἐπισκοπικῶς, adv. *episcopally, episcopally*. Athan. I, 276 C. Greg. Naz. III, 101 A.  
 ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) *martyred bishop*. Did. A. 988 C.  
 ἐπίσκοπος, ου, ὁ, *episcopus, overseer of a church, bishop*. Luc. Act. 20, 28. Paul. Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. Petr. 1, 2, 25, tropically. Clem. R. 1, 42. Herm. Vis. 3, 5. Sim. 9, 27. Ignat. 645 B. Heges. 1321 A. Clem. A. II, 328 C. 648 C, et alibi. Hippol. 4, 52. 460, 11. Tertull. I, 1218 A. Orig. I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. Cyprian. Epist. 6, 1. 27, 1, pp. 235 C. 298 B. Athan. I, 533 A. (Compare Hippol. Haer. 4, 52. Orig. I, 960 A τῷ ἄρχοντι τῆς ἐκκλησίας. III, 1396 C. 369 D ὁ δὲ τὴν πάντων ἡμῶν ἐγκεχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, *episcopus episcoporum, bishop of bishops, a great bishop*. Clementin. 32 D, James. Tertull. II, 981 A = pontifex maximus. Compare ὁ ἄρχων τῶν ἀρχόντων, βασιλεὺς βασιλέων, Joann. Presb. 177 τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. Julius (papa) apud Athan. I, 289 C. Synes. 1401 D. — For the privileges of the Roman bishop, see Sard. 4. Basil. IV, 432 A. Socr. 196 B. 212 B. 220 A. Soz. 1057 A. Theod. IV, 1324 A. For those of the Constantinopolitan bishop, see Soz. 801 B.]  
 ἐπισκότησις, εως, ἡ, (ἐπισκοτέω) *a darkening: obscuration*. Plut. I, 538 D. II, 932 A. Ptol. Tetrab. 76. Plotin. I, 379, 14.  
 ἐπισκοτίω, ἴσω, = ἐπισκοτέω. Polyb. 13, 5, 6.  
 ἐπίσκοτος, ον, (σκότος) *darkened*. Plut. I, 264 C. — Steph. Diac. 1140 B = ἐπίσκοπος, *travestied*.



ἐπίσκιωμα, ατος, τὸ, (ἐπισκώπτω) = σῖλλος. *Et. M.* 713, 7.  
 ἐπισκιωματίζω, ἰσω, (ἐπίσκιωμα) = σῖλλαίνω. *Ephr.* I, 160 B. 1177 B.  
 ἐπισκιωματικῶς, adv. jeeringly, tauntingly, etc. *Ephr.* II, 636 B. III, 204 A.  
 ἐπίσκιωσις, εως, ἡ, raillery, mocking. *Plut.* I, 926 C. *Clem. A.* I, 461 A.  
 ἐπισοβίαν, quid? *Caesarius* 1057.  
 ἐπίσογκος, ον, (ἐπισος, ὄγκος) of equal bulk. *Strab.* 13, 1, 67.  
 ἐπισος, ον, = ἴσος. *Sept. Sir.* 9, 10 ἔφισος. 34, 27. *Polyb.* 3, 115, 1, et alibi.  
 ἐπισοφίζομαι = σοφίζομαι. *Iambl.* V. P. 184. *Ephr.* II, 688 D.  
 ἐπισπαίρω = σπαίρω upon. *Plut.* II, 327 C.  
 ἐπίσπασμα, ατος, τὸ, (ἐπισπάω) an epispastic. *Moschn.* 129, p. 71.  
 ἐπισπαστικός, ἡ, ὄν, fit for drawing out; attracting, or attractive. *Polyb.* 4, 84, 6. *Strab.* 15, 1, 38. *Cels. Med.* 5, 18, 1. *Diosc.* 2, 107. 209, τινός.  
 ἐπισπαστικῶς, adv. by pulling. *Sext.* 137, 15.  
 ἐπισπάστρα, ας, ἡ, cover. *Stud.* 1748 B.  
 ἐπίσπαστρον, ον, τὸ, a hanging, curtain. *Sept. Ex.* 26, 36. — 2. Rope, for pulling. *Diod.* 17, 90.  
 ἐπισπάω, to draw on, etc. Classical. — *Paul. Cor.* 1, 7, 18, to make a prepuce by art. *Orig.* I, 381 B. (*Sept. Macc.* 1, 1, 15 Ἐποίησαν ἑαυτοῖς ἀκροβυστίας. *Jos. Ant.* 12, 5, 1. *Paul. Aeg.* 236.)  
 ἐπισπείρω, L. supersemino, to sow in addition. *Matt.* 13, 25.  
 ἐπισπλαγχνίζομαι = σπλαγχνίζομαι. *Sept. Prov.* 17, 5. *Symm. Deut.* 13, 8.  
 ἐπισπορεύς, εως, ὁ, = ὁ ἐπισπείρων. *Basil.* III, 637 C, of the parable. *Socr.* 520 A.  
 ἐπισπόριον, ον, τὸ, = ἐπισπορά, ἐπισπορία. *Germ.* 265 C.  
 ἐπισπουδάξω (σπουδάξω), to urge on, to further. *Sept. Gen.* 19, 15 as v. l. *Prov.* 13, 11 -σθαι. *Lucian.* I, 571.  
 ἐπισπουδαστής, οὔ, ὁ, urger, exactor. *Sept. Esai.* 14, 4. *Nil.* 223 A. *Damasc.* II, 372 B.  
 ἐπίσπουδος, ον, = σπουδαστός. *Damasc.* II, 268 A.  
 ἐπίσταγμα, ατος, τὸ, (ἐπιστάζω) medicine used in drops. *Galen.* II, 96 A.  
 ἐπίσταγμός, οὔ, ὁ, a dropping of blood. *Diosc.* 3, 20 (23).  
 ἐπιστάζω, to drop upon. [*Diosc.* 1, 18 ἐπίσταγείς, 2 aor. pass. part.]  
 ἐπίσταθμεύω (σταθμεύω), to quarter, to assign quarters. *Polyb.* 21, 4, 1. *Plut.* II, 778 B. 828 F.  
 ἐπίσταθμία, ας, ἡ, (ἐπίσταθμος) a quartering of soldiers. *Cic. Att.* 13, 52. *Diod.* 17, 47. II, 603, 94. *Plut.* I, 571 B. — 2. The office of ἐπίσταθμος. *Basilic.* 38, 1, 6.

ἐπίσταθμος, ον, ὁ, L. stationarius, a sort of postmaster. *Gloss.*  
 ἐπίσταλτικός, ἡ, ὄν, (ἐπιστέλλω) relating to commands. — 2. In grammar, ἡ ἐπίσταλτικὴ πτῶσις, = ἡ δοτική, the dative case. *Dion. Thr.* 636, 6. *Apollon. D. Synt.* 40, 27. 241, 6. — 3. Epistolary. *Apollon. Tyan.* apud *Philostr.* 391.  
 ἐπίσταμαι, to recognize, consider. *Mal.* 472 Οὔτε γὰρ ἐπιστάμεθά σε βασιλέα, we do not recognize thee as the king of the Persians.  
 ἐπιστάνω = ἐφίστημι. *Hippol.* 813 A.  
 ἐπίστασία, ας, ἡ, (ἐπίστασις) rule, government, oversight: office. *Diod.* 1, 44. 20, 32. *Plut.* II, 440 D. 581 D. *Porphyr.* V. P. 20. *Greg. Nyss.* III, 920 D, of bishops.  
 ἐπίστασιάζω = στασιάζω in addition. *Sext.* 253, 12. *Simoc.* 325, 11.  
 ἐπιστάσιος, ον, that causes to stand. *Plut.* I, 29 B, Ζεὺς, Jupiter Stator.  
 ἐπίστατεία, ας, ἡ, = ἐπίστασία, superintendence. *Iambl.* V. P. 366.  
 ἐπίστατέον = δεῖ ἐπιστῆναι. *Did. A.* 1176 D.  
 ἐπιστάτης, ον, ὁ, superintendent of a monastery, = ἡγούμενος. *Doroth.* 1800 B. — 2. The second man in a line of soldiers, the first man being the λοχαγός. *Ael. Tact.* 5, 4. *Leo. Tact.* 4, 18. 71.  
 ἐπιστατικῶς (ἐπιστατικός), adv. with care, carefully. *Sext.* 230, 16. *Greg. Nyss.* III, 237 B.  
 ἐπιστάτις, ἰδος, ἡ, (ἐπιστάτης) female superintendent. *Eudoc. M.* 12.  
 ἐπιστήθιος, ον, (στήθος) upon the breast. Hence, intimate. *Damasc.* I, 1249 C (*Joann.* 13, 25), the bosom friend of Jesus. *Theoph.* 723, 9. 733, 19. 762, 15. *Horol. Mai.* 8.  
 ἐπιστήκω = ἐφέστηκα. *Vit. Ephr.* 84 D.  
 ἐπιστήμη, ης, ἡ, discipline, order. *Eus.* II, 285 C. 620 A, ἡ ἐκκλησιαστική, church-discipline. *Pachom.* 949 A, τῶν ἀδελφῶν (monks). *Cyrril. H. Procat.* 4.  
 ἐπιστημονάρχης, ον, ὁ, (ἐπιστήμων, ἄρχω) the disciplinarian in a monastery. *Stud.* 1781 D. 1709 D.  
 ἐπιστημονίζω, ἰσω, = ἐπιστήμονα ποιῶ τινα. *Aquil. Esai.* 52, 13.  
 ἐπιστημῶ, ὡσω, (ἐπιστήμη) = preceding. *Aquil. Ps.* 2, 10. 31, 8.  
 ἐπιστήριγμα, ατος, τὸ, = στήριγμα. *Sept. Reg.* 2, 22, 19.  
 ἐπιστητικός, ἡ, ὄν, = δυνάμενος ἐπίστασθαι. *Clem. A.* I, 1013 C.  
 ἐπιστίλβω = στίλβω. *Plut.* I, 449 D.  
 ἐπιστοιβάξω (στοιβάξω), to heap up, pile up. *Sept. Lev.* 1, 7, ξύλα ἐπὶ τὸ πῦρ. *Sir.* 8, 3.  
 ἐπιστολάριοι, ων, οἱ, (ἐπιστολή) epistolares, the emperor's clerks. *Basilic.* 9, 1, 122 et 127.



ἐπιστολή, ἡς, ἡ, *epistle, letter*. Philon II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. Jos. Ant. 20, 8, 9 Τάξιν τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένος, *his Greek secretary*.

ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, L. *tabellarius, letter-carrier*. Eus. II, 120 B. Damasc. II, 72 B. — Also, ἐπιστολοφόρος. Cyrill. A. X, 1037 A.

ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. Basil. IV, 724 A.

ἐπιστολικός, ἡ, ὄν, *epistolicus, epistolary*. Dion. H. V, 453, 13. 459, 10. Pseudo-Demetr. 96, 15, *χαρακτήρ*. Diog. 10, 25. Orig. I, 48 B.

ἐπιστολιμαῖος, α, ου, *epistolar*. Eus. II, 684 B, *γράμματα*, = ἐπιστολαί, *epistles, letters*.

\*ἐπιστόλιον, ου, τὸ, *short ἐπιστολή*. Athen. Mech. 2. Plut. II, 519 F, et alibi. Anton. 1, 7. Chal. Can. 11 = εἰρηνικόν.

ἐπιστολογραφικός, ἡ, ὄν, (ἐπιστολογράφος) *used in writing letters*. Clem. A. II, 40 A.

ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary*. Polyb. 31, 3, 16. Inscr. 4896, A. Cyrill. A. X, 1037 A.

ἐπιστολοφόρος, see ἐπιστοληφόρος.

ἐπιστοματίζω, ἴσω, = ἐπιστομίζω. Philon I, 85, 28.

ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint*. Jos. Ant. 19, 3, 3.

ἐπιστομιστέον = δεῖ ἐπιστομίζειν. Clem. A. I, 448 B. 452 B.

ἐπιστοχάζομαι = στοχάζομαι. Leont. I, 1256 D.

ἐπιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Inscr. 2285. 4715. Strab. 17, 1, 13.

ἐπιστρατολογέω = στρατολογέω *in addition*. Simoc. 158, 3.

ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against the enemy*. Polyb. 1, 77, 7. 5, 76, 9.

ἐπιστρεπτέον = δεῖ ἐπιστρέφειν. Aristid. I, 159, 11.

ἐπιστρεπτικός, ἡ, ὄν, (ἐπιστρέφω) *causing conversion*. Orig. I, 1004 A. 1180 C. 1436 A. Eus. II, 397 C. V, 349 B. C. Procl. Parm. 607 (223). Pseudo-Dion. 436 A.

ἐπιστρεπτικῶς, -adv. *by causing conversion*. Pseudo-Dion. 240 D. 328 B.

ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care*. Dion. Alex. 1321 C. Tit. B. 1165 A. Eus. II, 1141 A. 801 A, ἡ σή, as a title.

ἐπιστρέφω, *to convert a sinner*. Sept. Deut. 30, 2. Philon I, 322, 4, Jacob. 5, 20. Orig. III, 1361 A -αμμένος βίος. — 2. Intransitive, sc. *ἐαυτόν, to be converted*. Sept. Par. 2, 33, 19. Tobit 14, 6. Judith 5, 19.

ἐπίστρεψις, εως, ἡ, = ἐπιστροφή. Symm. Jer. 3, 22.

ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, *he who converts*. Const. Apost. 2, 57.

ἐπιστροφή, ἡς, ἡ, *conversion, repentance*. Sept. Sir. 18, 21. 49, 2. Luc. Act. 15, 3. Orig. I, 673 A. — For the conversion of Achamoth, see Iren. 456 A. 457 A. 497 A. — 2. *The bending of a bow*. Strab. 2, 5, 22, p. 189, 14.

ἐπίστρομα, ατος, τὸ, (ἐπιστρώννυμι) *saddle*. Achmet. 152.

ἐπιστρώννυμι (στρώννυμι), *to spread over or upon*. Pseudo-Lucian. III, 613, *νιφετόν*. — 2. *To saddle; to caparison*. Jos. Ant. 8, 9, 1, τὸν ὄνον. Pseudo-Jacob. 17, 2. Lucian. Prometh. 4.

ἐπιστυγής, ἐς, (στυγέω) *odious*. Clem. A. I, 213 A.

ἐπιστυγνάζω = στυγνάζω ἐπὶ τινι. Basil. I, 485 B. III, 225 C. 257 B. Greg. Naz. I, 941 B.

ἐπιστυλῖς, ἰδος, ἡ, = ἐπιστύλιον. Philon I, 666, 17.

ἐπίστυλον, ου, τὸ, = ἐπιστύλιον. Geopon. 14, 6, 6.

ἐπιστυπτικός, ἡ, ὄν, = στυπτικός. Eus. VI, 97 D.

ἐπιστύφω, *to contract, draw up*, said of astringent substances. Dion. H. VI, 1070, 6, τὴν ἀκοήν, *sounding harsh*. — Tropically, *to chasten, correct, rebuke*. Clem. A. I, 349 A. 340 C. Epirh. I, 941 C. Chrys. I, 243 C. X, 264 C.

ἐπιστωμύλλομαι = στωμύλλομαι ἐπὶ τινι. Synes. 1161 D.

ἐπισυγγράφω (συγγράφω), *to write in addition*. Aster. Urb. 145 A.

ἐπισυγκεράννυμι = συγκεράννυμι. Athenag. 952 B.

ἐπισυγκλείω (συγκλείω), *to fasten on*. Porph. Cer. 709, 22. 722, 5. 723, 11.

ἐπισυγκροτέω (συγκροτέω), *to rally the soldiers*. Jos. B. J. 1, 1, 6.

ἐπισυγκρούω = συγκρούω. Dion C. Frag. 50, 2.

ἐπισυγχέω = συγχέω *besides*. Philon I, 320, 15.

ἐπισυζεύγνυμι = συζεύγνυμι. Galen. XII, 456 A.

ἐπισυζυγία, ας, ἡ, *two συζυγίαι of war-chariots*. Ael. Tact. 22, 2.

ἐπισυλλέγω = συλλέγω. Diosc. 4, 154 (157). Jos. B. J. 1, 6, 3.

ἐπισύλληψις, εως, ἡ, (σύλληψις) *superfetation*. Plut. II, 906 C.

ἐπισυλλογή, ἡς, ἡ, (ἐπισυλλέγω) *collection*. Genes. 52, 6.

ἐπισυλλογίζομαι (συλλογίζομαι), *to reason upon*. Apollon. D. Conj. 519, 27. Iambl. V. P. 44.

ἐπισυμπίπτω (συμπίπτω), *to fall together: to*



chance besides. *Strab.* 6, 1, 12. *Philon* II, 221, 33. *Jos. Ant.* 15, 10, 3. *Ptol. Tetrab.* 108.

ἐπισυμπλέκω = συμπλέκω. *Apollon. D. Synt.* 124, 26. *Hippol. Haer.* 336, 3. *Theod. Mops.* 912 C.

ἐπισυνάγω = συνάγω. *Sept. Gen.* 6, 16, 38, 29. *Par.* 2, 20, 26. *Sir.* 16, 10. *Mich.* 4, 11. *Habac.* 2, 5. *Polyb.* 1, 75, 2, et alibi. *Philon* II, 894 A. *Matt.* 23, 27. [*Theoph.* 396, 19. 478, 8 ἐπεσύναξα = ἐπισυνήγαγον.]

ἐπισυναγωγή, ἥς, ἡ, = συναγωγή, σύναξις, an assembling, congregation, collection. *Sept. Macc.* 2, 2, 7. *Paul. Hebr.* 10, 25. *Ptol. Tetrab.* 44, sum. *Orig.* II, 168 A = τὸ ἐπισυνάγειν. *Dion. Alex.* 1240 B. *Eus.* II, 741 A.

ἐπισυναθροίζω (συναθροίζω), to collect in addition. *Philostrg.* 476 A.

ἐπισυναινέω = συναινέω. *Jos. Ant.* 5, 1, 16, p. 272.

ἐπισυναλοιφή, ἥς, ἡ, (συναλοιφή) *episynaloe-pha*, elision at the end of a verse. *Schol. Heph.* 4, 7, p. 29. — The Latin grammarians apply it to contraction and to *synizesis*; as *Phaethon*, dissyllabic; *scio*, monosyllabic. *Diomed.* 442, 20. *Isid. Hisp.* 1, 34, 5.

ἐπισυναπτέον = δεῖ ἐπισυνάπτειν. *Sext.* 480, 14.

ἐπισυνάπτω (συνάπτω), to join, subjoin, annex. *Polyb.* 3, 2, 8. *Dion. H.* I, 225, 10. V, 200, 5, et alibi. *Plut.* I, 137 B. II, 666 E. *Sext.* 626, 27.

ἐπισύνδεσις, εως, ἡ, (ἐπισυνδέω) a tying or linking together. *Plut.* II, 885 B. *Anton.* 6, 38. *Sext.* 541, 25, κρίκων.

ἐπισυνδίδωμι (συνδίδωμι), to rush in. *Plut.* I, 262 B.

ἐπισυνείρω = συνείρω. *Athenag.* 981 C. *Sext.* 632, 9.

ἐπισυνεισφέρομαι = συνεισφέρομαι in addition. *Epirh.* I, 680 B.

ἐπισυνεισφορά, ᾗς, ἡ, additional *συνεισφορά*. *Epirh.* II, 597 D.

ἐπισυνέρχομαι = συνέρχομαι. *Hippol. Haer.* 326, 27.

ἐπισυνέχω (συνέχω), to hold, to keep. *Sept. Esdr.* 1, 9, 17.

ἐπισυνηγορέω = συνηγορέω. *Isid.* 207 A.

ἐπισύνθεσις, εως, ἡ, (σύνθεσις) successive addition, accumulation. *Nicom. Harm.* 5. *Athenag.* 972 A. *Sext.* 156, 28. 706, 15 *κατ' ἐπισύνθεσιν*, by accumulation. *Clem. A.* I, 716 B.

ἐπισυνθετικός, ἡ, ὄν, (ἐπισυντίθημι) accumulative. *Galen.* II, 235 A, αἵρεσις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.

ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. *Sext.* 705, 13.

ἐπισύνθετος, ον, = σύνθετος. *Clem. A.* II, 61 C. — Μέτρον ἐπισύνθετον, = διπενθημιμερές. *Heph.* 15, 12, 27.

ἐπισυνθήκη, ἥς, ἡ, (συνθήκη) supplement to a treaty. *Polyb.* 3, 27, 7.

ἐπισυνιστάω = following. *Jos. Ant.* 14, 1, 3.

ἐπισυνίστημι (συνίστημι), to set together against. — *Mid.* ἐπισυνίσταμαι, to come together against, to conspire or rise against. *Plut.* II, 227 A. 894 E, αὐτῷ. *Just. Tryph.* 98, κατ' αὐτοῦ.

ἐπισυννέω (συννέω), to heap up. *Dion C.* 40, 2, 2.

ἐπισύνοδος, ον, ὁ, (σύνοδος) L. conventiculum, conventicle of heretics. *Method.* 153 B.

ἐπισυνοικίζω = συνοικίζω in addition. *Strab.* 5, 1, 6.

ἐπισυντάσσω = συντάσσω, to compose, to write. *Hipparch.* 1016 A. *Jos. B. J.* 1, 28, 1.

ἐπισυντήκω = συντήκω. *Aret.* 44 A. *Galen.* XII, 107 A.

ἐπισυντίθημι (συντίθημι), to add successively. *Nicom.* 91. 122. *Sext.* 105, 14, et alibi. *Clem. A.* II, 584 C.

ἐπισυντρέχω (συντρέχω), to run together to. *Marc.* 9, 25.

ἐπισυνωθέω = συνωθέω. *Diog.* 10, 104.

ἐπισυρίζω = ἐπισυρίσσω. *Orig.* I, 1341 A.

ἐπισυρμός, οὔ, ὁ, (ἐπισύρω) dilatoriness, procrastination; indolence, laziness. *Polyb.* 4, 49, 1. 40, 2, 10. *Philon* II, 166, 31. *Clem. A.* I, 533 A.

ἐπισυρρέω = συρρέω. *Cleomed.* 36, 3. *Dion. H.* II, 775, 4. *Strab.* 5, 3, 13.

\*ἐπισύστασις, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. seditio, riotous gathering, conspiracy: gang, company. *Beros.* apud *Jos.* *Apion* 1, 20, p. 452. *Sept. Num.* 16, 40. 26, 9, κυρίου, when they stood against the Lord. *Esdr.* 1, 5, 70 as v. l. *Luc. Act.* 24, 12. *Sext.* 571, 20. — *Paul. Cor.* 2, 11, 28, crowd of hearers.

ἐπισυστρέφω (συστρέφω), to collect, gather. *Sept. Num.* 16, 42. *Macc.* 1, 14, 44. *Jos. Ant.* 13, 13, 3.

ἐπίσφαιρον, ον, τὸ, (σφαῖρα) spherical button. *Polyb.* 10, 20, 3 Ἐσκυτωμέναις μετ' ἐπίσφαιρων (sic), tipped with buttons. — *Plut.* II, 825 E, a sort of boxing-glove.

ἐπισφάλεια, ας, ἡ, (ἐπισφαλής) unsteadiness, uncertainty, insecurity. *Aristid.* II, 797, 5.

ἐπισφάλλω = σφάλλω. *Jos. B. J.* 3, 7, 29.

ἐπίσφαλμα, ατος, τὸ, = σφάλμα. *Jos. Ant.* 19, 1, 11.

ἐπισφαλῶς (ἐπισφαλής), adv. insecurely, dangerously. *Sept. Sap.* 4, 4. *Polyb.* 6, 25, 4. *Aristeas* 35, incorrectly. *Philon* I, 282, 33. *Plut.* II, 88 A, et alibi.

ἐπίσφηνον, ον, τὸ, (σφήν) the graft or stock in splice-grafting. *Clem. A.* II, 344 A Ἀποξύσαντες γὰρ ἑκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.



ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian*. II, 441. *Sext.* 694, 5.  
 ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.  
 ἐπισφραγίζω (σφραγίζω), to put a seal on, to seal. *Sept. Nehem.* 9, 38. *Polyb.* 32, 22, 3  
 Ἐπισφραγίσασθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ  
 παρανομίαν. *Clem. A.* II, 120 A.  
 ἐπισφραγίς, ἴδος, ἡ, = σφραγίς, *Epirh.* I, 1056  
 A. II, 497 A.  
 ἐπισφράγισις, εὖς, ἡ, (ἐπισφραγίζω) a sealing;  
 confirmation; conclusion. *Schol. Heph.* 5, 2,  
 p. 31. *Taras.* 1436 C.  
 ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II,  
 841 B. III, 49 B. V, 516 C. *Syncell.* 59,  
 16.  
 ἐπισφραγιστής, οὔ, ὁ, = ὁ ἐπισφραγίζων.  
*Lucian.* II, 232.  
 ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.*  
 485.  
 ἐπισχετικός, ἡ, ὄν, (ἐπέχω) checking. *Moschn.*  
 32, checking diarrhoea. *Galén.* VI, 331 D.  
 322 F, γαστρούς.  
 ἐπισχηματίζω = σχηματίζω. *Jos. B. J.* 2, 2, 5.  
 ἐπισχολέομαι = ἀπασχολέω. *Dubious. Eus.*  
 II, 789 A.  
 ἐπισχυρίζομαι = ἰσχυρίζομαι. *Arr. Anab.* 5,  
 25, 2.  
 ἐπισώζω (σώζω), to convey, distribute. *Anon.*  
*Med.* 233, τὴν τροφήν εἰς ἅπαν τὸ σῶμα. —  
*Chrys.* II, 188 D (titul.) Ἡ κυριακὴ τῆς ἐπι-  
 σωζομένης, quid?  
 ἐπισωματόομαι (σῶμα), to become consolidated.  
*Diosc.* 5, 84, p. 740.  
 ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.*  
 2, 175 (176).  
 ἐπισωρεία, ας, ἡ, = following. *Nicom.* 127.  
 ἐπισώρευσις, εὖς, ἡ, (ἐπισωρεύω) accumulation.  
*Nicom.* 90.  
 ἐπισωρεύω (σωρεύω), to heap up, to accumulate.  
*Nicom.* 90. *Epict.* 1, 10, 5. *Plut.* II, 830  
 A.  
 ἐπιταγή, ἡς, ἡ, (ἐπιτάσσω) injunction, command.  
*Sept. Esdr.* 1, 1, 16. *Polyb.* 13, 4, 3, et alibi.  
*Diod.* 1, 70, νόμων. *Dion. H.* I, 394, 12.  
 ἐπίταγμα, ατος, τὸ, that which is subjoined; ap-  
 plied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to  
 ἔο, ἐ, and the other parts of ἴ, when they are  
 enclitic. *Herodn. Gr. Enclin.* 1146. 1145  
 (ἐπὶ ἔο κήδετο λίην: but when ἔο means of  
 himself, it retains its accent). — 2. Reserve,  
 in military language. *Polyb.* 5, 53, 5. — 3.  
 Four ἐπιπαρχίαι = 4096 horsemen. *Ael.*  
*Tact.* 20, 2. — Also = two ἐπιξεναγίαι of  
 ψιλοί. *Id.* 16, 3. — 4. Impost = φόρος.  
*Lyd.* 40, 21.  
 ἐπιταγματικός, ἡ, ὄν, subjoined to; applied to  
 αὐτός (ἐγὼ αὐτός). *Apollon. D. Pron.* 306 A.  
 316 C. 339 A. 391 B. 407 C. *Synt.* 62,  
 21. 194, 8. *Arcad.* 144, 7.  
 ἐπιτάδε = ἐπὶ τάδε, up to this time. *Cerul.* 788

C Ἀπὸ τῆς ἀγίας καὶ οἰκουμένης ἑκτῆς συνό-  
 δου καὶ ἐπιτάδε.  
 ἐπιτάκτης, ον, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσσων,  
 commanding officer. *Hippol.* Haer. 86, 12,  
 imperious. *Georon.* 17, 2, 4.  
 ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously.  
*Diod.* 15, 40.  
 ἐπίταμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.*  
 II, 457 C.  
 ἐπίτασις, εὖς, ἡ, = ἑκτασις, extension, lengthen-  
 ing of a vowel. *Drac.* 23, 22. — 2. Intensity.  
*Dion. Thr.* 642, 13 Ἐπιτάσεως ἐπιρρήματα  
 (λίαν, σφόδρα, ἄγαν, πάνν, μάλιστα).  
 ἐπιτάσσω, to subjoin, said of the pronoun αὐτός.  
*Apollon. D. Pron.* 301 C. 314 A. 391 B.  
*Synt.* 138, 23.  
 ἐπιτατικός, ἡ, ὄν, (ἐπιτείνω) intensive, applied to  
 the prefixes ἀ-, ζα- (ἄθρους, ζάθεος). *Drac.*  
 43, 20. *Arcad.* 197, 10.  
 ἐπιτατικῶς, adv. intensely, earnestly. *Theophil.*  
 3, 13.  
 ἐπιτάφιος, ον, ὁ, sc. θρήνος, burial obsequies.  
*Porph. Cer.* 275, 14, βασιλέων, the order for  
 the burial of kings. — 2. Substantively, τὸ  
 ἐπιτάφιον, funeral dirge. *Method.* 240 B.  
 ἐπιταφρώ, ωσα, (τάφρος) to intrench. *Theoph.*  
*Cont.* 24, 18.  
 ἐπιτέγγω = τέγγω. *Philostr.* 574.  
 ἐπιτείνω, to intensify. *Apollon. D. Pron.* 269  
 A.  
 ἐπιτεκνῶ (τεκνῶ), to beget afterwards. *Jos.*  
*Ant.* 6, 5, 6.  
 ἐπιτέλεια, ας, ἡ, (ἐπιτελής) completion. *Ari-*  
*steas* 3.  
 ἐπιτέλειος, α, ον, = τέλειος. *Jos. Ant.* 16, 2,  
 4, p. 789.  
 ἐπιτελείω = τελειῶ, to finish. *Clim.* 812 C  
 -θῆναι, to die.  
 ἐπιτέλεσις, εὖς, ἡ, performance. *Clem. A.* I,  
 941 A.  
 ἐπιτελεστικός, ἡ, ὄν, (ἐπιτελέω) capable of effect-  
 ing. *Ptol. Tetrab.* 72. *Basil.* I, 317 A,  
 τινός.  
 ἐπιτελεύτιος, ον, (τελευτή) final. *Euagr.* 2476  
 A, ἔπος.  
 ἐπιτελέω, to observe or celebrate a religious fast  
 or feast. *Philon* II, 320, 27, ἑορτὰς καὶ χο-  
 ρούς. *Tatian.* 856 A. *Martyr. Polyc.* 1044  
 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the  
 eucharist. *Petr. Alex.* 513 A. *Eus.* VI,  
 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχήν,  
 to pray. *Chrys.* IX, 425 A, μαρτύρων ἀγίων  
 μνήμας. *Cyrill. A.* X, 357 B. *Doroth.* 1829  
 B -σθαι.  
 ἐπιτέμνω (τέμνω), to cut short, to silence. *Polyb.*  
 5, 58, 3, et alibi.  
 ἐπιτεραπεύομαι (τεραπεύομαι), to add to a mar-  
 vellous story. *Paus.* 8, 2, 7.  
 ἐπιτερπνέστατος, η, ον, = ἐπιτερπέστατος. *Basil.*  
*Sel.* 604 D. *Dubious.*



ἐπιτεταμένως (ἐπιτείνω), adv. *intensely*. Diosc. 1, 105. 5, 170 (171). Clementin. 68 B, τὴν ἐμὴν φιλίαν παραιτησαμένων, *peremptorily*. Porphy. Prosod. 105.

ἐπιτέταρτος, ον, (τέταρτος) *greater by one fourth*; as 5 : 4. Nicom. 95. 101. Hippol. Haer. 70, 21, λόγος, the ratio 5 : 4.

ἐπιτετευγμένως (ἐπιτυγχάνω), adv. *successfully*. Diog. 2, 42. Orig. I, 1112 B. 1153 C.

ἐπιτετηδευμένως (ἐπιτηδεύω), adv. *purposely*. Dion. H. V, 205, 3. — Schol. Clim. 917 C ἐπιτηδευμένως.

ἐπιτετμημένως (ἐπιτέμνω), adv. *in an abridged form, compendiously*. Strab. 4, 6, 2. Cornut. 217. Ptol. Tetrab. 107. Orig. III, 928 C.

ἐπιτετραέβδομος, ον, (τέσσαρες, ἑβδομος) *greater by four sevenths*; as 11 : 7. Nicom. 108.

ἐπιτετραμερής, ἐς, (τετραμερής) *greater by four fifths*; as 9 : 5. Nicom. 99.

ἐπιτετράπεμπος, ον, (πέμπος) = *preceding*. Nicom. 101.

ἐπίτευγμα, ατος, τὸ, (ἐπιτυγχάνω) *successful event, simply success*. Agathar. 180, 3. 188, 15. Cic. Att. 13, 27. Diod. 1, 27, et alibi. Jos. B. J. 3, 5, 6.

ἐπιτευκτικός, ἡ, ὄν, *successful: favorable, convenient*. Polyb. 2, 29, 3. 10, 25, 7. Dion. H. VI, 782, 5. Epict. 3, 12, 5. Ptol. Tetrab. 156. Orig. II, 81 A, τὸ ἐπιτευκτικόν, *success*.

ἐπιτεχνάζομαι = ἐπιτεχνάομαι. Opp. Hal. 3, 194.

ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάομαι) *contrivance*. Ael. N. A. 12, 16. Eus. II, 320 B.

ἐπιτεχνητός, ἡ, ὄν, = *τεχνητός*. Lucian. I, 202. Aristid. Q. 38. Clem. A. I, 521 A. 581 A.

ἐπιτηγανίζω = *τηγανίζω* in addition. Diosc. Eupor. 2, 49, p. 263.

ἐπιτήδειος, α, ον, *respectable*. Achmet. 247.

ἐπιτηδεύω, to render ἐπιτήδειος. Iambl. V. P. 450.

ἐπιτηδευμένως, see ἐπιτετηδευμένως.

ἐπιτηδευτής, οὔ, ὁ, = ὁ ἐπιτηδεύων, *pursuer*. Jos. Ant. 19, 1, 5. Ptol. Tetrab. 163.

ἐπιτηδευτός, ἡ, ὄν, (ἐπιτηδεύω) *artificial*. Can. Apost. 3 τὰ ἐπιτηδευτά, *confectionery*. Schol. Arist. Plut. 271.

ἐπιτηδεύω, to ply, to urge. Thom. A, 14, 1, αὐτό.

ἐπιτηρήσιμος, ον, (ἐπιτήρησις) *to be observed*. Clementin. 444 B, τοῦ κοινωνῆσαι ἡμέραι.

ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) *observation: observance*. Eus. II, 77 C. 113 A. Cyrill. A. I, 384 B.

ἐπιτηρητέον = δεῖ ἐπιτηρεῖν. Philon II, 305, 12 Eus. VI, 972 B.

ἐπιτηρητής, οὔ, ὁ, *overseer*, in a monastery. Stud. 1784 A.

ἐπιτηρητικός, ἡ, ὄν, *watching for an opportunity to do mischief*. Plut. II, 538 E. Diog. 7, 114.

ἐπιτίθω = ἐπιτίθημι. Theoph. 653, 3. 5.

ἐπιτιμάζω = ἐπιτιμάω, *to impose penalty*. Jejun. 1909 B.

ἐπιτιμάω, *to rebuke, to bid reprovingly*. Classical. Sept. Zech. 3, 2, ἐν σοί. Polyb. 5, 54, 8, ταῖς δυνάμεσιν. Matt. 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σιωπήσωσιν.

ἐπιτιμητέον = δεῖ ἐπιτιμᾶν. Polyb. 8, 1, 2. Philon II, 437 (903), 3.

ἐπιτιμία, ας, ἡ, *penalty*. Sept. Sap. 3, 10. Paul. Cor. 2, 2, 6. Hippol. Haer. 480, 96. Cyrill. Scyth. V. S. 284 C. Basilic. 6, 1, 85. — 2.

A euphemism = αἰδοῖον. Artem. 67.

ἐπίτιμος, ον, *valuable*. Agath. 31, 10.

ἐπιτίννυμι = ἐπιτίω. Philon II, 285, 13.

ἐπιτιτρώσκω = *τιτρώσκω*. Philon II, 576, 23.

ἐπίτιμμα, ατος, τὸ, (τμήμα) *supplementary segment*. Heron Jun. 199, 14.

ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = τόκοι τόκων, *compound interest*. Philon II, 285, 12.

ἐπιτολμητέον = δεῖ ἐπιτολμᾶν. Philon I, 2, 4. Max. Tyr. 96, 16.

\*ἐπιτομή, ἡς, ἡ, *epitome or epitoma, abridgment, abstract*. Chrysipp. apud Diog. 7, 193. Sept. Macc. 2, 2, 26. 28. Cic. Att. 5, 20. Dion. H. I, 16, 8, κεφαλαιώδης. Philon II, 572, 17.

ἐπίτομος, ον, *short*. Caesarius 857. 876 Δι' ἐπιτόμου, ἐν ἐπιτόμῳ, *briefly*.

ἐπιτόμως (ἐπίτομος), adv. *briefly, concisely*. Apollon. D. Pron. 261 B. Synt. 215, 9. Chrys. VII, 45 C.

ἐπιτοξεύω = *τοξεύω*. Dion C. 68, 31, 3. Aristaen. 1, 1.

ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, *on the spot*. Theoph. 610, 13.

ἐπιτράγημα, ατος, τὸ, (τράγημα) *second course, dessert*. Nicet. 755, 14.

ἐπιτραγματίζομαι, *to eat the dessert*. Jul. 391 B.

ἐπιτράνωσις, εως, ἡ, = *τράνωσις*. Orig. III, 340 B.

ἐπιτραπέζιος, ον, (τράπεζα) *on, at or of the table*. Lucian. I, 810. Basil. I, 164 B.

ἐπιτραχήλιον, ον, τὸ, (τράχηλος) *stola of the priest*. Pseudo-Chrys. XII, 777 A. Petr. Ant. 800 C. Pseudo-Germ. 393 D.

ἐπιτρεπτικός, ἡ, ὄν, (ἐπιτρέπω) *promotive*. Antyll. apud Orib. I, 534, 4.

ἐπιτριακοστόπεμπος, ον, (τριακοστός, πέμπος) *greater by one thirty-fifth*. Aristid. Q. 115.

ἐπιτριακοστότριτος, ον, *greater by one thirty-third*. Aristid. Q. 115.

ἐπιτριβή, ἡς, ἡ, (ἐπιτρίβω) *ruin, perdition, injury*. Orig. I, 1140. III, 1173 B. Eus. III, 225 C. Athan. I, 768 D.



ἐπιτρίζω = τρίζω *thereupon*. *Cyrrill. A. I.* 272 A. II, 345 B, τοὺς ὁδόντας.  
 ἐπιτριμερής, ἐς, (τριμερής) *greater by three fourths*; as 7 : 4. *Nicom.* 99.  
 ἐπιτριμμός, οὐ, ὁ, = ἐπίτριψις. *Aquil. Deut.* 23, 1.  
 ἐπιτρίπεμπος, ον, (τρίς, πέμπος) *greater by three fifths*; as 8 : 5. *Nicom.* 108.  
 ἐπιτριτέταρτος, ον, (τέταρτος) = ἐπιτριμερής *Nicom.* 101.  
 ἐπίτριτος, ον, (τρίτος) *greater by one third*; as 4 : 3. *Classical.* — Ἐπίτριτος πούς, *epitritus pes*. *Drac.* 130, 19. *Heph.* 3, 3. *Aristid. Q.* 49. *Terent. M.* 1546.  
 ἐπιτρίτως, *adv. in the ratio of 4 to 3.* *Nicom.* 136.  
 ἐπίτριψις, εως, ἡ, (ἐπιτρίβω) *a wearing away.* *Sept. Ps.* 92, 3 as v. 1.  
 ἐπιτροπεύω = ἐπίτροπός εἰμι, *to be procurator.* *Jul.* 265 C, τὴν Αἴγυπτον. — *Soz.* 908 C, τὴν ἐκκλησίαν, *to be a bishop.*  
 ἐπίτροπος, ον, ὁ, *the Roman procurator.* *Strab.* 3, 4, 20. 13, 2, 3. *Philon II.* 517, 14. *Epict.* 3, 4, 1. *Plut. II.* 813 E. *Cels. apud Orig.* I, 1569 B. *Just. Apol.* 1, 13. 34. *Tryph.* 30.  
 ἐπιτρούλλιον, ον, (τροῦλλα) *sacerdotal cap.* *Sophrns.* 3988 C.  
 ἐπιτροφή, ἡς, ἡ, = τροφή. *Jos. Ant.* 18, 9, 1.  
 ἐπιτροχάζω (τροχάζω), *to run over.* *Dion. H.* VI, 846, 13.  
 ἐπιτρόχαλος, ον, = ἐπίτροχος, *voluble.* *Dion. H.* V, 116, 8. VI, 1077, 16.  
 ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom. Harm.* 7.  
 ἐπιτρυγάω (τρυγάω) = ἐπιφυλλίζω. *Orig. III.* 632 C.  
 ἐπιτρυφάω (τρυφάω), *to revel in.* *Philon II.* 392, 4.  
 ἐπιτρώγω (τρώγω), *to eat the dessert.* *Lucian.* III, 404. *Poll.* 6, 40. *Ael. N. A.* 3, 5.  
 ἐπιτυγχάνω, *to attain, to succeed in.* *Ignat.* 644 B, θηριομαχῆσαι. 645 A, μαθητῆς εἶναι. *Lyd.* 307, 18. 314, 23 ἐπιτεύξεται. — 2. *To happen.* *Cleomed.* 14, 9, impersonal = τυχεῖν? — 3. *To know how to do a thing.* *Leont. Cypr.* 1736 C. [*Orig. I.* 453 C ἐπιτέτυχα.]  
 ἐπιτυχία, ας, ἡ, (ἐπιτυχής) *success.* *Sept. Sap.* 13, 19. *Polyb.* 1, 6, 4, et alibi. *Dion. H. I.* 589, 16. *Philon II.* 326, 21, advantage. — 2. *A hitting.* *Achmet.* 155, τῆς σφαίρας.  
 ἐπιτωθασμός, οὐ, ὁ, (ἐπιτωθάζω) *mockery, jeering, raillery.* *Polyb.* 3, 80, 4.  
 ἐπιφαίνω, *to appear.* *Polyb.* 5, 6, 6. *Luc. Act.* 27, 20. [Grammatical forms : aor. ἐπέφανα = ἐπέφηνα. *Sept. Ps.* 30, 17. 66, 2. 117, 27. *Luc.* 1, 79. *Iren.* 524 B]  
 ἐπιφάνεια, ας, ἡ, (ἐπιφανής) *appearance, sight, view.* *Polyb.* 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας. — 2. *The manifestation of*

God, of Christ, or of demons. *Sept. Reg.* 2, 7, 23. *Macc.* 2, 3, 24. 2, 5, 4. 2, 15, 27. *Aristeas* 30. *Paul. Tim.* 2, 1, 10, et alibi. *Clem. R.* 2, 12. *Just. Ap.* 1, 5. *Clem. A. II.* 393 B. — 3. *The Epiphany*, = τὰ ἐπιφάνια, *the baptism of Jesus.* *Chrys. II.* 369 D. *Men. P.* 364, 23.  
 ἐπιφανής, ἐς, *nobilis.* Superlative, ἐπιφανέστατος, ἡ, *nobilissimus*, a title given to the children of the emperor. *Athan. I.* 385 C. *Epiph. III.* 269 D. 620 C. 561 B.  
 Ἐπιφάνης, οὐς, ὁ, *Epiphanes*, the son of Carpo crates. *Clem. A. I.* 1104 C. *Hippol. Haer.* 292, 98. *Theod. IV.* 349 D.  
 ἐπιφάνιος, ον, (ἐπιφανής) *manifest, in full view.* — 2. Substantively, (a) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. *Const. Apost.* 5, 13. — (b) τὰ ἐπιφάνια, *the Nativity, Christmas.* *Epiph. I.* (932 B) 936 C. II, 828 B. *Chrys. II.* 458 D. XI, 22 B. (See also θεοφάνια.) — (c) τὰ ἐπιφάνια, *Epiphania*, celebrated in commemoration of the baptism of Christ. *Greg. Naz. II.* 561 C. *Chrys. II.* (355 A) 459 B. *Const. Apost.* 8, 33. *Hieron. V.* 186. *Cosm. Ind.* 197 A. B. (See also *Clem. A. I.* 885 A. 888 A. *Pseudo-Chrys. VIII.* 275 B. *Cassian. Coll.* 10, 2. *Callist.* 18, 53. *Coteler. III.* 506 C.)  
 ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again.* *Achill. Tat.* 4, 16.  
 ἐπιφάσκω (φάσκω), *to give out, to declare, assert.* *Philon II.* 536, 18. *Eus. III.* 657 B.  
 ἐπιφαιλίζω = φαιλίζω. *Sept. Thren.* 2, 20 as v. 1.  
 ἐπιφαύσκω = ἐπιφαίνω. *Sept. Job* 25, 5. 31, 26. 41, 9. *Paul. Eph.* 5, 14. *Eus. II.* 941 C.  
 ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow, in grammar.* *Dion. Thr.* 632, 2, φωνήεντι. *Heph.* 1, 18, ἀφώνω. — 2. *To bear a letter.* *Max. Conf. II.* 644 D, συλλαβήν. [*Athan. I.* 603 A ἐπίοισηται = ἐπενέγκηται.]  
 ἐπιφημισμός, οὐ, ὁ, (ἐπιφημίζω) *a naming ominously.* *Strab.* 6, 2, 9.  
 ἐπιφημιστέον = δεῖ ἐπιφημίζειν. *Philon II.* 452, 4.  
 \*ἐπιφθάνω (φθάνω), *to anticipate.* *Batrach.* 217. *Patric.* 124, 3. — *Vit. Nil. Jun.* 56 A, *to arrive at.* [*Damasc. II.* 268 A ἐπιφθασθεῖς.]  
 ἐπίφθεγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation (ὦμοι ἐγώ!)* *Apollon. D. Adv.* 537, 10. *Synt.* 52, 26, κλητικόν, *the interjection ὦ.*  
 ἐπιφθεγματικός, ἡ, ὄν, *exclamatory.* *Heph. Poem.* 13, 1, a line appended to a strophe.  
 ἐπίφθορος, ον, (φθείρω) *destructive.* *Lyd.* 309, 1.  
 ἐπιφί, *Epiphi*, an Egyptian month, = πάναιμος. *Sept. Macc.* 3, 6, 38. *Plut. II.* 372 B. *Achill. Tat.* Isagog. 999 C.  
 ἐπιφιλονεικέω = φιλονεικέω *in opposition or addition.* *Chrys. II.* 142 B.



ἐπιφλεβοτομέω = φλεβοτομέω *in addition*.  
*Antyll.* apud *Orib.* II, 41, 7.

ἐπίφλεγμα, ατος, τὸ, (ἐπιφλέγω) *inflammation*.  
*Iambl.* *Adhort.* 362.

ἐπιφλυγμός, οὔ, ὁ, (ἐπιφλύω) = ἐπιβλυσμός.  
*Aquil.* *Gen.* 2, 6.

ἐπιφλύζω = ἐπιφλέγω *intransitive*. *Sophrns.*  
 3681 C.

ἐπιφοίτησις, εως, ἡ, (ἐπιφοιτάω) *a coming upon*:  
*manifestation, appearance.* *Jos. Ant.* 17, 2,  
 4, p. 831. *Tatian.* 844 A, δαιμόνων. *Hippol.*  
 585 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ  
 ἁγίου πνεύματος. *Method.* 405 A. *Cyrill.*  
*H.* 1088 A. *Caesarius* 1141. *Greg. Nyss.*  
 III, 420 D. 581 A.

\*ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) *rush*  
*upon, attack: violence.* *Polyb.* 3, 65, 7, et  
 alibi. — 2. The plaintiff's argument against  
 the defendant; opposed to ἀπολογία. *Philostr.*  
 542. — 3. *A coming after.* *Drac.* 14, 16, τοῦ  
 διπλοῦ ΣΣ *in the word* Ἀμνισιάδης. — 4.  
*Apposition, in grammar.* *Lesbon.* 171 (184).  
 173 (186) Κατ' ἐπιφοράν, *by apposition.* — 5.  
*Conclusion* = συμπεράσμα, *in a syllogism.*  
*Chrysipp.* apud *Diog.* 7, 194. *Dion. H.* VI,  
 1014, 10. *Sext.* 87, 29. *Clem. A.* II, 569 A.  
*Diog.* 7, 76. — *Apollon. D.* *Pron.* 311 B. C  
 \*Ἦτοι ἔγραψε Διονύσιος, ἢ διελέξατο, *where ἡ*  
*διελέξατο is the ἐπιφορά* — 6. *Visitation of*  
*divine providence, = ἐπισκοπή, ἐπίσκεψις.*  
*Doroth.* 1764 B.

ἐπιφορέω, *to become pregnant.* *Anc.* 25.

ἐπιφορικός, ἡ, ὄν, L. *illativus, illative.* *Lesbon.*  
 171 (183). *Apollon. D.* *Conj.* 494, 13. 519,  
 20, σύνδεσμος, *illative conjunction* (ἄρα, τοί-  
 νυν, τοιγάρτοι, τοιγαροῦν).

ἐπιφορτίζω (φορτίζω), *to overburden.* *Jos.*  
*Apion.* 2, 9. *Poll.* 1, 99. *Clem. A.* II, 445  
 A.

ἐπιφορτώω, ωσα, = φορτώω, *to load.* *Porph.*  
*Adm.* 99, 13. Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσ-  
 σης καμήλους ἑννακοσίας, *having loaded nine*  
*hundred camels with it.*

ἐπιφόρτωμα, ατος, τὸ, *additional weight or bur-*  
*den.* *Porph.* *Cer.* 480, 17.

ἐπίφραξις, εως, ἡ, (ἐπιφράσσω) *a blocking up,*  
*stopping up.* *Plut.* II, 891 C. *Hippol.* *Haer.*  
 18, 54.

ἐπιφροντίζω = φροντίζω. *Eust. Ant.* 629 A.

ἐπιφυλλίζω, ίσω, (ἐπιφυλλίς) *to glean grapes.*  
*Sept. Thren.* 1, 22. 2, 20. 3, 50. *Orig.* III,  
 632 C.

ἐπιφωνέω, *to say the responses.* *Eus.* V, 76 B.

ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) *epiphone-*  
*ma, addition to a sentence: exclamation.*  
*Dion. H.* V, 393, 10. *Plut.* I, 665 F.  
*Hermog. Rhet.* 172, 6. *Pseudo-Demet.* 49,  
 9. 51, 1.

ἐπιφωνηματικός, ἡ, ὄν, *of the nature of an epi-*  
*phonema.* *Hermog. Rhet.* 174, 10.

ἐπιφωνηματικῶς, *adv. like an epiphonema.*  
*Hermog. Rhet.* 79, 2. *Pseudo-Demet.* 51, 3.  
 ἐπιφωνημάτιον, ον, τὸ, *little epiphonema.* *Epict.*  
 3, 23, 31.

ἐπιφώνησις, εως, ἡ, *shout, exclamation: cheers,*  
*applause, for a lecturer.* *Plut.* I, 621 A.  
*Apollon. D.* *Adv.* 531, 9. *Poll.* 2, 111.

ἐπιφωνητέον = δεῖ ἐπιφωνεῖν. *Epiph.* I, 253  
 B.

ἐπιφώσκω (ἐπιφάύσκω), *to dawn.* *Matt.* 28, 1.  
*Luc.* 23, 54. *Chron.* 410, 14.

ἐπιφωτισμός, οὔ, ὁ, = φωτισμός. *Plut.* II, 936  
 B.

ἐπιχαίνω (χαίνω) L. *inhio, to gape at.* *Lucian.*  
 I, 349, *to look wistfully at.*

\*ἐπιχαιράγαθος, ον, = τοῖς ἀγαθοῖς ἐπιχαίρων;  
 opposed to ἐπιχαιρέκακος. *Eratosth.* apud  
*Strab.* 1, 3, 22.

ἐπιχαιρεσίκακος, ον, = ἐπιχαιρέκακος. *Eus.* V,  
 93 B.

ἐπιχαιρησίκακος, ον, = preceding. *Orig.* I,  
 420 A. 588 A.

ἐπιχαιρησικάως, *adv. of the preceding.* *Did.*  
 A. 1177 D.

ἐπιχαλαζάω (χαλαζάω), *to hail upon τινά.* *Lucian.*  
 I, 175.

ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III,  
 426.

ἐπιχαρικός, ἡ, ὄν, = ἐπίχαρις. *Ptol. Tetrab.*  
 144.

ἐπίχαρος, ον, = ἐπιχαρής. *Ptol. Tetrab.* 164.

ἐπιχασμάομαι = χασμάομαι *at.* *Heliod.* 4, 5.

ἐπιχαννόομαι = χαννόομαι. *Iambl. Adhort.*  
 362.

ἐπιχείρησις, εως, ἡ, *argument.* *Dion. H.* V,  
 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101,  
 25.

ἐπιχειρητικός, ἡ, ὄν, (ἐπιχειρέω) *argumentative.*  
*Epict.* 1, 8, 7. *Plut.* II, 978 B.

ἐπιχείρητος, ον, *that may be undertaken.* *Dion.*  
*H.* II, 714, 10.

ἐπίχειρον, ον, τὸ, = βραχίον? *Sept. Jer.* 31,  
 25.

ἐπιχειρονομέω = χειρονομέω *in singing.* *Phi-*  
*lon* I, 298, 2. II, 371, 41. 485, 4.

ἐπιχέω, *to pour upon.* [*Cornut.* 22 ἐπιχύσασαν  
 = ἐπιχέασαν.]

ἐπιχηρεύω = χηρεύω. *Jos. Ant.* 20, 7, 3.  
*Basil. Sel.* 572 C.

ἐπιχιονέω, ησα, (χιών) *to snow upon.* *Theoph.*  
 670, 6 Τοῦ πάγου ἐπιχιονηθέντος.

ἐπιχλευάζω = χλευάζω. *Babr.* 82, 4. *Philon*  
 I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et  
 alibi.

ἐπιχοάζω, άσω, (χοή) *to pour libations upon.*  
*Lyd.* 66, 13.

ἐπιχοή, ης, ἡ, = ἐπίχωσις. *Strab.* 15, 1, 16.

ἐπιχορηγέω = χορηγέω, *to furnish, to supply.*  
*Sept. Sir.* 25, 22. *Diod.* II, 587, 10. *Dion.*  
*H.* I, 315, 5, et alibi. *Strab.* 11, 14, 16.



- Paul. Cor.* 2, 9, 10, et alibi. *Clem. R.* 1, 38.
- ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) additional supply. *Athen.* 4, 17, p. 140 C.
- ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) supply. *Paul. Phil.* 1, 19. *Eph.* 4, 16. *Theophil.* 1076 A. *Orig.* IV, 40 A. *Eus.* VI, 876 B.
- ἐπιχορηγός, οὔ, ὁ, = ὁ ἐπιχορηγῶν. *Epirh.* II, 569 A.
- ἐπιχοριαμβικὸν μέτρον, *epichoriambic verse*, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.
- ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.
- ἐπιχρεμετίζω (χρεμετίζω), to neigh at. *Leont.* II, 1980 C.
- ἐπιχρέμπτωμαι (χρέμπτωμαι), to hawk and spit at τινί. *Lucian.* III, 21.
- ἐπιχρησμοδέω (χρησμοδέω), to prophesy on τινί. *Philostr.* 199. 489. *Cyrill. A.* I, 961 C.
- ἐπίχρισις, εως, ἡ, (ἐπιχρίω) an anointing, a smearing. *Strab.* 4, 4, 6, p. 312, 1.
- ἐπίχρισμα, ατος, τὸ, unguent. *Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.
- ἐπιχριστέον = δεῖ ἐπιχρίειν. *Geopon.* 16, 18, 1.
- ἐπίχριστος, ον, smeared on: that may be smeared on. *Diosc. Eupor.* 1, 31. *Plut.* II, 102 A. — 2. Painted (woman's face). *Max. Tyr.* 78, 40.
- ἐπιχροά, ἀς, ἡ, = following. *Athen.* 2, 16, p. 42 D.
- ἐπίχροια, ας, ἡ, (χροιά) color, tinge. *Clem. A.* II, 325 A. *Orig.* III, 852 B.
- ἐπιχρόνιος, α, ον, = χρόνιος. *Cic. Att.* 6, 9.
- ἐπιχρώννυμι (χρώννυμι), to color, to paint over. *Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθήματι, with.
- ἐπίχυσις, εως, ἡ, suffusion of eyes. *Sophrns.* 3613 D. *Clim.* 1072 A.
- ἐπιχυτάριον, ου, τὸ, (ἐπιχυτήρ) ewer. *Porph.* *Cer.* 468, 5.
- ἐπιχυτέον = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.
- ἐπιχυτήρ, ἦρος, ὁ, (ἐπιχέω) a kind of ewer. *Symm. Zach.* 4, 2.
- ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) grant, permission. *Sept. Esdr.* 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr. Anab.* 6, 25, 2.
- ἐπιχώριος, ον, of the country, not of the city. *Neocaes. Can.* 13, πρεσβύτεροι, country presbyters, as opposed to city presbyters. — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαίδευτοι.
- ἐπίχωσις, εως, ἡ, (ἐπιχώννυμι) a heaping up of earth. *Polyb.* 4, 41, 9.
- ἐπιψαμμίζω (ψάμμος), to cover with sand. *Heron Jun.* 222, 15.
- ἐπίψανσις, εως, ἡ, = ψαῦσις. *Clem. A.* II, 88 A. *Diog.* 9, 32. *Ael. N. A.* 8, 7.
- ἐπιψελλίζω (ψελλίζω), to lisp in addition. *Epict.* 3, 24, 88.
- ἐπίψηγμα, ατος, τὸ, (ψηγμα) scum. *Diosc.* 5, 126 (127).
- ἐπιψήφισις, εως, ἡ, (ἐπιψηφίζω) calculation. *Heron Jun.* 187, 24.
- ἐπιψιθυρίζω = ψιθυρίζω. *Proc.* III, 141, 17. *Stud.* 848 B.
- ἐπιωνικός, ἡ, ὄν, (Ἴωνικός) *erionicus*. *Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἀλκαϊκὸν ἐνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two Ἴωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. *Aristid. Q.* 56.
- ἔπογκος, ον, (ὄγκος) = ἔγκυος. *Iambl.* V. P. 398.
- ἐπόζω = ὄζω. *Sept. Ex.* 7, 18, 21.
- ἐποικία, ας, ἡ, = ἀποικία. *App.* II, 363, 12. — 2. Villa. *Geopon.* 10, 1, 1.
- ἐποικίζω, ἴσω, (ἔποικος) to settle τινὰ in a colony. *App.* I, 168, 49.
- ἐποίκισις, εως, ἡ, a colonizing. *App.* II, 888, 58.
- ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) building. *Clem. A.* II, 480 A.
- ἐποικοδόμημα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.
- ἐποικονομία, ας, ἡ, (οἰκονομία) the management of a subject, in rhetoric. *Longin.* 11, 2.
- ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.
- ἐποιστικός, ἡ, ὄν, = ἐπιφέρων. *Orig.* I, 1469 A.
- ἐποκλάζω = ὀκλάζω ἐπί. *Greg. Nyss.* I, 341 C. *Heliod.* 4, 17.
- ἐπολισθαίνω (ὀλισθαίνω), to slip in or upon. *Jos. B. J.* 3, 7, 29.
- ἐπολοφύρομαι = ὀλοφύρομαι ἐπί τινι. *Jos. B. J.* 6, 4, 8. *Prooem.* 4.
- ἐπομβρέω, ἥσω, (ὄμβρος) = ἐφύω, ἐπιβρέχω, to rain upon. *Philon* I, 48, 21. *Cornut.* 173. *Iren.* 1, 13, 2, εἰς αὐτούς. *Clem. A.* I, 300 B. 732 C. 1033 A.
- ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos. Ant.* 8, 3, 1. *Clem. A.* I, 825 A.
- ἐπόμιον; see ἐπώμιον.
- ἐπομφάλιος, ον, (ὀμφαλός) pertaining to the navel. *Aët.* 3, 135, p. 58 b, 26, καθαρτικόν, an application.
- ἐπονειδίζω = ὀνειδίζω. *Jos. Ant.* 18, 6, 2. *Clem. A.* I, 628 A.
- ἐπονομασία, ας, ἡ, (ἐπονομάζω) a naming. *Clementin.* 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρὸς, κ. τ. λ.).
- ἐποξίζω (ὀξίζω), to turn acid. *Erotian.* 266.
- ἐποξύνω (ὀξύνω), to accelerate. *Sept. Macc.* 2, 9, 7.
- ἐποποιέω (ἔπος, ποιέω), to write hexameters. *Nil.* 221 B.
- ἐποπτεία, ας, ἡ, (ἐποπτεύω) insight, the highest



- grade of initiation at the Eleusinian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem. A.* I, 313 B. 924 A. *Psell.* 1136 D, in theurgy.
- ἐπόπτευσις, εως, ἡ, inspection. *Just. Apol.* 1, 18, ἀδιαφθόρων παίδων, examination of the entrails of incorrupt children, for magical purposes. (*Socr.* 3, 13 Παῖδας καταθύειν ἀφθόρους ἄρρενας καὶ θηλείας.)
- ἐπόπτης, ου, ὁ, inspector, examiner of things to be sold? *Basilic.* 56, 8, 13. *Theoph. Cont.* 346, 12.
- ἐποπτος, ον, (ἐφοράω) in sight, visible. *Strab.* 5, 3, 12.
- ἐποργίζομαι (ὀργίζομαι), to be angry at. *Sept. Dan.* 11, 40. *Macc.* 2, 7, 33.
- ἐπορθέω = ἐπόρνυμαι. *Clim.* 885 B.
- ἐπορθρεύομαι = ὀρθρεύομαι. *Dion. Chrys.* I, 372, 26. *Poll.* 1, 71.
- ἐπορθρισμός, οὔ, ὁ, (ἐπορθρίζω) noise, shout. *Plut.* II, 654 F.
- ἐπορκίζω, ἴσω, (ὀρκίζω) to adjure: to exorcise. *Just. Apol.* 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C. *Cyrill. H.* 348 A -σθῆναι. — Written also ἐφορκίζω. *Jul. Frag.* 191 E, δαιμονῶντας. *Chrys.* X, 1 C. *Cyrill. A.* IV, 812 C.
- ἐπορκισμός, οὔ, ὁ, (ἐπορκίζω) exorcism. *Cyrill. H.* 348 A. — *Eriph.* I, 417 B ἐφορκισμός.
- ἐπορκιστής, οὔ, ὁ, exorcist. *Just. Apol.* 2, 6. *Tryph.* 85. *Eus.* II, 621 B. 756 A. *Laod.* 24. *Eriph.* II, 825 A. *Theod. Mops.* 892 A. — *Ant. Can.* 10 ἐφορκιστής.
- ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.
- ἐπουλαί, αἱ, the Latin epulae = εὐωχαί. *Lyd.* 11.
- ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.
- ἐπουλίσ, ἰδος, ἡ, (οὐλον) gum-boil. *Diosc.* 5, 92, p. 758.
- ἐπουλωτικός, ἡ, ὄν, (ἐπουλώω) promoting the healing up of wounds. *Diosc.* 1, 180, p. 159, τοῦ φάρυγγος.
- ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III, 197.
- ἐπουρόω, ὦσω, (ἐπουρος) to have a fair wind. *Polyb.* 2, 10, 6.
- ἐπουσία, ας, ἡ, (οὐσία) excess. *Gemin.* 856 C.
- ἐπουσιώδης, ες, (οὐσιώδης) attributive. *Drac.* 12, 1.
- ἐπουσίωσις, εως, ἡ, = οὐσίωσις, hypostatization. *Leont.* I, 1720 C.
- ἐποφειλή, ἡς, ἡ, = ὀφειλή. *Orig.* VII, 192 C.
- ἐποφθαλμέω, ἴσω, (ὀφθαλμός) to cast longing glances at, to look wistfully at. *Plut.* I, 271 C, χρήμασιν. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.
- ἐποφθαλμιάω, = preceding. *Jos. Ant.* 1, 19, 10. *Plut.* I, 857 C. *Orig.* I, 125 C.
- ἐποφλισκάνω (ὀφλισκάνω), to owe in addition. *Themist.* 99, 22. *Agath.* 254, 5. *Men. P.* 288, 7.
- ἐποχεταιία, ας, ἡ, (ἐποχετεύω) irrigation. *Strab.* 16, 1, 10. 17, 1, 37.
- \*ἐποχή, ἡς, ἡ, (ἐπέχω) check; cessation of hostilities. *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον. *Just. Tryph.* 102. — 2. Suspension of judgment, in the Pyrrhonic philosophy. *Chrysipp.* apud *Plut.* II, 1036 A. *Epict.* 1, 4, 11. *Plut.* I, 881 B, et alibi. *Numen.* apud *Eus.* III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sext.* 5, 1. — 3. The position or orbit of a planet. *Gemin.* 757 B. *Nicom.* Harm. 6. *Plut.* I, 24 C. D. — 4. A holding fast. *Martyr. Poth.* 1444 B. *Iambl. Myst.* 15, 16. — 5. Fishery, fishing-place. *Leo. Novell.* 151. 202 seq.
- ἐπόχῃσις, εως, ἡ, (ἐποχέω) a bringing or carrying to. *Iambl.* V. P. 136.
- ἐποχλέω = ὀχλέω, to trouble. *Simoc.* 39, 16.
- ἐποχυρώ (ὀχυρώω), to fortify still more. *Diod.* II, 532, 85.
- ἐπόχως (ἐποχος), adv. by being well-seated. *Simoc.* 237, 23.
- ἐποψία, ας, ἡ, the being an ἐπόπτης, inspection. *Themist.* 2, 17. *Theod.* IV, 1224 D. *Justinian.* Cod. 10, 55, 1, office of inspector. *Theoph.* 758, 12. *Basilic.* 56, 8, 13.
- ἐπτά, seven. *Sept. Gen.* 7, 3 Ἐπτά ἐπτά, seven and seven, by seven, by seven and seven, seven by seven; a Hebraism. — *Diod.* 1, 63. 2, 11. 18, 4 Τὰ ἐπτά ἐπιφανέστατα ἔργα, τὰ ἐπτά κατονομαζόμενα ἔργα, or τὰ ἐπτά μέγιστα ἔργα, the seven wonders of the world. — *Tatian.* 888 A Οἱ ἐπτά σοφοί, the seven wise men. — *Dion C.* 43, 51, 9. 48, 32, 4 Οἱ ἐπτά ἄνδρες, the Roman septemviri epulones. — Οἱ ἐπτά παῖδες, the seven young men who slept one hundred and eighty-four years in a cave near Ephesus. *Phot.* IV, 100 A. *Horol.* Octobr. 22.
- ἐπτάαστρος, ον, (ἐπτά, ἄστρον) = ἐπτάστερος. *Martyr. Areth.* 36, ἄρκτος, the Great Bear.
- ἐπτάβιβλος, ον, (βίβλος) consisting of seven books. *Psell.* 926 A.
- ἐπτάγωνος, ον, (γωνία) heptagonal. *Nicom.* 121, ἀριθμός, heptagonal number, formed by adding the hexagonal number to the corresponding trigonal number; as 3 + 15 = 18 heptagonal. *Heron Jun.* 135, 4.
- ἐπτάδυμος, ον, seven at a birth. *Strab.* 15, 1, 22. [Formed after the analogy of δίδυμος.]
- ἐπταδύναμος, ον, (δύναμις) of seven powers or forces. *Hippol. Haer.* 318, 70, δύναμις.
- ἐπταετηρίς, ἰδος, ἡ, (ἔτος) period of seven years. *Dion. Alex.* 1333 B.
- ἐπταέτις, ἰδος, ἡ, (ἐπταέτης) seven years old. *Philon* I, 393, 45.
- ἐπταήμερος, ον, (ἡμέρα) of seven days. *Dion C.* 76, 1, 5. *Greg. Naz.* II, 644 C.
- ἐπτάϊ = ἐπτάκις, seven times. *Cedr.* I, 305, 20.



ἑπτακαίδεκαέτης, *es*, (ἑπτακαίδεκα, ἔτος) of seventeen years *Diod.* 2, 2, χρόνος, seventeen years.

ἑπτακαίδεκάμετρος, *ον*, = ἑπτακαίδεκα μέτρων. *Schol. Arist. Pac.* 1320.

ἑπτακαικεκοσαέτης *οὔ* ἑπτακαικεκοσαετής, *ές*, (ἑπτὰ καὶ εἴκοσι, ἔτος) of twenty-seven years. *Dion. H. II*, 651, 4. *VI*, 867, 8.

ἑπτακαικεκοσιμόριος, *ον*, (μόριον) twenty-seventh. *Theol. Arith.* 4.

ἑπτακαικεκοσιπλασίων, *ον*, = ἑπτακαικεκοσιπλάσιος. *Plut. II*, 890 C. *Hippol. Haer.* 18, 55.

ἑπτάκαυλος, *ον*, (καυλός) with seven stems or sticks. *Nicom.* 48. *Cosm. Carm. Greg.* 342.

ἑπτακέφαλος, *ον*, (κεφαλή) seven-headed. *Epirh. II*, 533 D.

ἑπτακοσιοστός, *ή, όν*, (ἑπτακόσιοι) seven hundredth. *Cleomed.* 58, 27.

ἑπτακοστός, *ή, όν*, = ἑβδομηκοστός. *Epirh. II*, 340 A.

ἑπτάκτιν, *ό, ή*, (ἀκτίς) with seven rays. *Jul.* 172 D.

ἑπτάκωλος, *ον*, a strophe of seven κῶλα. *Schol. Arist. Ran.* 219.

ἑπτάλιος, *ον*, (ἑπτὰ) worth seven coins? *Porph. Cer.* 473. (See also ἐννάλιος, ἐξάλιος, ὀκτάλιος.)

ἑπτάλοφος, *ον*, (λόφος) *L. septicollis*, seven-hilled, epithet of Rome. *Cic. Att.* 6, 5, 2. *Plut. II*, 280 D. *Sibyll.* 2, 18, et alibi.

ἑπταμερής, *ές*, (μέρος) consisting of seven parts. *Philon I*, 45, 35.

ἑπταμηνιαίος, *α, ον*, = ἐπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos Ant.* 5, 11, 4. *Plut. II*, 908 B.

ἑπταμήνιος, *ον*, = ἐπτάμηνος. *Nicom.* 48.

ἑπταμήτωρ, *ορος, ή*, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.

ἑπταμόριον, *ον*, τὸ, (μόριον) the seventh part. *Plut. I*, 33 E.

ἑπτάμορφος, *ον*, (μορφή) of seven forms. *Method.* 73 C.

ἑπτάμυξος, *ον*, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Epirh. II*, 509 D.

ἑπταπάλαιστος, *ον*, = ἐπτά παλαιστών. *Sext.* 454, 19.

ἑπτάπηγος, *ον*, (πηγή) having seven springs. *Epirh. Mon.* 269 A.

ἑπταπλανής, *ές*, = ἐπτά πλανητών. *Secund.* 635.

ἑπταπλασιάζω, *άσω*, (ἑπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.

ἑπταπλασιασμός, *οὔ, ό*, multiplication by seven. *Heron Jun.* 121, 19.

ἑπταπλασίων, *ον*, = ἐπταπλάσιος. *Sept. Reg.* 2, 12, 6.

ἑπταπλασίως (ἑπταπλάσιος), *adv.* seven times. *Sept. Ps.* 11, 7.

ἑπτάπληγος, *ον, ή*, = αἱ ἐπτά πληγαί, the seven plagues. *Mal.* 65, 6.

ἑπταπλόω, *ώσω*, (ἑπταπλόος) to multiply by seven. *Pseudo-Germ.* 392 C.

ἑπταπλωμένως (ἑπταπλόω), *adv.* by multiplying seven by seven. *Sophrns.* 3985 C.

ἐπτάσημος, *ον*, (σῆμα) = ἐπτάχρονος. *Heph.* 3, 3, 11, 9, 12, 1. *Aristid. Q.* 35.

ἑπταστάδιος, *ον*, = ἐπτά σταδίων, of seven stadia. *Strab.* 1, 3, 18. 13, 1, 12, *sc.* διάστημα. *Scymn.* 649.

ἐπτάστερος, *ον*, (ἀστήρ) seven-starred, epithet of the ἄρκτοι. *Galen.* VIII, 505 D. *Clem. A. II*, 372 A.

ἐπτάστολος, *ον*, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.

ἐπτάστροφος, *ον*, = ἐπτά στροφῶν, consisting of seven strophae. *Heph. Poem.* 15, 4.

ἑπτατάλαντος, *ον*, = ἐπτά ταλάντων, worth eight talents. *Themist.* 284 B.

ἐπτάτομος, *ον*, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.

ἑπταφεγγής, *ές*, (φέγω) having seven lights. *Philon I*, 504, 26, referring to the seven planets.

ἐπτάφωνος, *ον*, (φωνή) heptaphōnos, seven-voiced. *Plut. II*, 502 D. *Lucian.* III, 361, στοά (at Olympia), resounding seven times.

ἐπτάφωτος, *ον*, (φῶς) with seven lights. *Pseudō-Theophyl. B. IV*, 1229 D.

ἑπταχῆ, *adv.* in seven parts. *Philon I*, 28, 43.

ἐπτάχορδος, *ον*, (χορδή) seven-stringed. *Dion. H. III*, 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53. *Philon I*, 29, 47. *Iambl. V. P.* 260.

ἐπτάχρονος, *ον*, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἐπτάωρος, *ον*, (ῶρα) of seven days. *Nicom.* 45.

ἐπτήρης, *εος, ή*, (ἑπτὰ) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἐπτώροφος, *ον*, (ὀροφή) seven stories high. *Diod.* 14, 30.

ἐπφδή, *ης, ή*, = ἡ ἐπφδός. *Dion. H. V*, 13, 2.

ἐπφδικός, *ή, όν*, (ἐπφδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3, 4.

ἐπφδός, *οὔ, ή*, the epode of an ode. *Dion. H. V*, 131, 11. 221, 6. *Aristid. Q.* 58. — **2.** Masculine, ὁ ἐπφδός, epodos, the second line

in a strophe of two lines. The epodos is shorter than the first line. *Philon I*, 312, 49 (?). *Plut. II*, 507 D. *Heph.* 7, 5.

*Hermog. Rhet.* 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor. VII*, 815, 25. — **3.** Plural, οἱ ἐπφδοί, epodi, odes consisting of couplets, the second line of each couplet being

an ἐπφδός (2). *Plut. II*, 1141 A τὰ ἐπφδά. *Heph. Poem* 12, 1. *Diomed.* 485, 18.

ἐπωδυνία, *ας, ή*, (ἐπώδυνος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.

ἑπωθέω = ὠθέω. *Plut. I*, 803 D, et alibi.



ἐπωθίζω = preceding. *Lucian*. III, 587.

ἐπόλεθρος, ον, = ὀλέθριος. *Sophrns*. 3697 A written ἐπόλεθρος.

ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrill*. A. II, 200 A.

ἐπωμίδιον, ον, τὸ, small ἐπωμίς. *App*. I, 819, 91.

ἐπωμίζομαι (ὠμίζομαι), to take on one's shoulders. *Lucian*. III, 590. *Leo Diac*. 74, 12, λίθον.

ἐπώμιος, ον, (ὠμος) on the shoulders; pertaining to the shoulders. *Lucian*. II, 447. *Genes*. 88, 6. — 2. Substantively, τὸ ἐπώμιον = ὠμοφόριον. *Pseud-Athan*. IV, 264 B. *Damasc*. II, 380 D. *Porph*. *Cer*. 721, 23 = ἐπωμίδιον

ἐπωμίς, ἴδος, ἡ, the ephod of the Jewish priest. *Sept*. *Ex*. 28, 6. 29, 5. *Sir*. 45, 8. *Philon* II, 151, 34. — 2. The ὠμοφόριον of a presbyter. *Apophth*. 284 A. — 3. Side of a door = παραστάς. *Sept*. *Ezech*. 41, 2.

ἐπωμοσία, as, ἡ, = ἐξωμοσία. *Schol*. *Arist*. *Plut*. 725.

ἐπωμότης, ον, ὁ, (ἐπόμενυμι) perjurer. *Caesarius* 977.

ἐπωνύμιον, ον, τὸ, cognomen, surname. *Plut*. II, 560 E.

ἐπώνυμον, ον, τὸ, the Roman cognomen. *Dion*. *H*. II, 902, 16. — Also, a d n o m e n . *Plut*. I, 406 C. D. *Dion C*. 72, 22, 3.

ἐπωρύω or ἐπωρύομαι = ὠρύομαι. *Sept*. *Zach*. 11, 8. *Philipp*. 34.

ἐπωρίς, ἴδος, ἡ, (ὠρίς) handle of a cup. *Schol*. *Clem*. 788 C.

ἐπωφελής, ἐς, (ὠφελέω) useful. *Poll*. 5, 136.

ἐπωφελῶς, adv. usefully, profitably. *Poll*. 5, 135. *Themist*. 306, 20. 337, 20.

ἔρα, as, ἡ, L. terra = γῆ, earth; occurring in the derivatives ἔραζε, ἐξ-εράω, ἔν-εροι, ἔν-ερθεν. *Strab*. 16, 4, 27. *Erotian*. 140. *Hes*. Ἐρεσιμέτρην, τὴν γεωμετρίαν.

ἐρανάριος, ον, ὁ, (ἔρανος) one who lives on charity. *Chal*. 1605 B. (Compare *Const*. (536), 1168 E Τοῖς ἐκ τῶν ἐράνων σιτιζομένοις.)

ἐρανάρχης, ον, ὁ, president of an ἔρανος (club). *Artem*. 31. *Diog*. 6, 63.

ἐρανισμός, οὗ, ὁ, (ἐρανίζω) = ἐράνις, collection of contributions. *Dion*. *H*. II, 1264, 9.

ἐρανιστέον = δεῖ ἐρανίζειν. *Clem*. A. II, 309 D.

ἐρασμιότης, ητος, ἡ, (ἐράσμιος) loveliness. *Epiaph*. I, 300 A.

Ἐρατάωθ, Erataoth, an Ophian figment. *Orig*. I, 1341 A.

ἐραυνάω = ἐρευνάω. *Sept*. *Gen*. 31, 33. 44, 12 as v. l. in both places. *Joann*. 5, 39. *Paul*. *Cor*. 1, 2, 10. *Petr*. 1, 1, 11. *Apoc*. 2, 23.

ἐράω, to love, to desire. Participle, ἡ ἐρωμένη, L. amica. *Sext*. 167, 25. — *Hermes Tr*. *Poem*. 2, 8 Φῶς δὲ πάντα γεγενημένα . . . καὶ ἡράσθην ἰδὼν, = ἦσθην.

ἔρβα, ἡ, the Latin herba = βοτάνη πόα. *Diosc*. 2, 167 (168). 3, 117 (127), et alibi.

ἔρβουλος, ον, apparently the Latin helvolus or helveolus, yellowish. *Athen*. 1, 48, p. 27 C, οἶνος.

ἐργάβ, a mistake for ἀργός.

ἐργάζομαι, to effect. *Just*. *Tryph*. 117, γενέσθαι τι. — 2. To belabor, to beat. *Theoph*. 341, 16, τοὺς πολεμίους. [*Sept*. *Gen*. 29, 27. *Ex*. 20, 9 ἐργᾶ = ἐργάση. *Sir*. 13, 4 ἐργᾶται = ἐργάσεται. *Luc*. 19, 16 προσ-ηργάσατο. *Act*. 18, 3 ἡργάζετο.]

ἐργαλεῖον, ον, τὸ, workhouse. *Porph*. *Adm*. 270.

ἐργασία, as, ἡ, work, labor. *Luc*. 12, 58 Δὲς ἐργασίαν ἀπῆλλάχθαι, try to be delivered. (Compare the Latin operam dare.)

ἐργασίς, εως, ἡ, = preceding. *Barsan*. 896 B.

ἐργαστηριακός, ἡ, ὄν, pertaining to a workshop, handicraftsman, shopkeeper. *Polyb*. 38, 4, 5, ἄνθρωποι, handicraftsmen. *Diod*. II, 585, 90. *Leont*. *Cypr*. 1724 A.

ἐργαστηριάρχης, ον, ὁ, (ἐργαστήριον, ἄρχω) master of a shop. *Macar*. 705 D.

ἐργαστής, οὗ, ὁ, (ἐργάζομαι) workman. *Apollon*. *D*. *Conj*. 500, 21. 545, 10. *Galen*. VI, 30 C.

ἐργατεία, as, ἡ, = ἐργασία, work. *Sept*. *Sap*. 7, 16. *Clem*. A. II, 313 C. *Joann*. *Mosch*. 2885 D.

ἐργατεύομαι, εὔσομαι, = ἐργάζομαι. *Diad*. 20, 92.

ἐργατήσιος, α, ον, productive land. *Plut*. I, 349 B.

ἐργεπιστασία, as, ἡ, = ἐπιστασία τῶν ἔργων. *Inscr*. 2779, 6.

ἐργεπιστατέω, ἡσω, = ἐπιστάτης τῶν ἔργων εἰμί. *Inscr*. 2965. *Schol*. *Arist*. *Pac*. 606.

ἐργοδιωκτέω = ἐργοδιώκτης εἰμί. *Sept*. *Par*. 2, 8, 10, ἐν τῷ λαῷ.

ἐργοδιώκτης, ον, ὁ, (ἔργον, διώκω) task-master. *Sept*. *Ex*. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων). *Esdr*. 1, 5, 56. *Philon* II, 86, 38.

ἐργοδόσιον, ον, τὸ, (ἐργοδότης) workshop, workhouse. *Gregent*. 597 C. *Theoph*. 726, 15. *Codin*. 21, 20, 74, 16.

ἐργοδοτέω, ἡσω, = ἐργοδότης εἰμί. *Dion*. *Alex*. 1236 C.

ἐργοδότης, ον, ὁ, superintendent of work, an officer. *Cedr*. II, 507, 8.

ἐργοδότης, as, ἡ, female superintendent of work. *Typic*. 27 (titul.).

ἐργολάβεια, as, ἡ, = ἐργολαβία. *Sept*. *Sir*. 29, 19 = πολυπραγμοσύνη.

ἔργον, ον, τὸ, work. *Basil*. IV, 565 B Ἐξ ἔργου, carefully. — 2. Work, literary performance. *Dion*. *H*. V, 208, 1. *Agath*. *Epigr*. 88, 8.

ἐργοπαρέκτης, ον, ὁ, (παρέχω) one who furnishes work, employer. *Clem*. *R*. *Epist*. 1, 34.



- ἐργοπονόομαι, ἦσομαι, (ἐργοπόνος) = ἐργάζομαι. *Artem.* 264.
- ἐργοσκόπος, ου, ὁ, (σκοπέω) *watcher of acts.* *Pallad. Vit. Chrys.* 21 B.
- ἐργοτεχνίτης, ου, ὁ, = τεχνίτης. *Iambl. Myst.* 273, 14.
- ἐργοχειριαστής, ου, ὁ, = χειρῶναξ. *Stud.* 1736 C.
- ἐργόχειρον, ου, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. *Basil.* III, 633 C. *Apophth.* 105 C. 376 B. *Justinian. Novell.* 133, 6. *Joann. Mosch.* 2925 C. (Compare *Nil.* 577 A τὸ τῶν χειρῶν ἔργον.)
- ἐργωνία, as, ἡ, (ἐργώνης) = ἐργολαβία, *contract for the doing of a work.* *Polyb.* 6, 17, 5.
- ἐρέα, as, ἡ, *fleece.* *Strab.* 4, 4, 3. 12, 3, 13. 15, 1, 21. *Soti.* 184, 4. *Athen.* 5, 26, p. 197 B. *Macar.* 632 A. *Isid.* 272 C. 209 C ἐρία. *Prisc.* 197, 20. *Chron.* 78, 18. 79, 14.
- ἐρεβινθιαῖος, α, ου, *of an ἐρέβινθος.* *Diosc.* 5, 154 (155), μέγεθος.
- ἐρεβίνθιον, ου, τὸ, = ἐρέβινθος. *Apophth.* 189 A.
- ἐρεβώδης, es, (Ἐρεβος) *dark as Erebos.* *Apollod.* 1, 1, 2. *Plut.* II, 475 F.
- ἐρέγμινος, ου, (ἐρεγμός) *of bruised κύαμοι (horse-beans).* *Diosc.* 3, 61 (68), ἄλευρον.
- ἐρεθισμός, ου, ὁ, *rebellious disposition.* *Sept. Deut.* 31, 27.
- ἐρεθιστής, ου, ὁ, (ἐρεθίζω) *provoker; quarrelsome person.* *Sept. Deut.* 21, 18. *Hippol.* Haer. 82, 23.
- ἐρεθιστικός, ἡ, ὄν, *provoking, irritating.* *Clem. A.* I, 440 B.
- ἐρείδω, *to press against.* [*Diosc. Eupor.* 1, 90 ἐρήρεια.]
- ἔρειος, ου, = ἔρεως. *Protop. Corpor.* 121, 10.
- ἐρείπιος, α, ου, (ἐρείπω) *ruinous.* *Philon* I, 197, 37.
- ἐρειπιώω, ὥσω, *to ruin an edifice.* *Eus.* IV, 128 C. *Greg. Nyss.* III, 924 C. *Genes.* 67, 10.
- ἐρειπόω, ὥσω, = preceding. *Eus.* II, 845 B. — *Jos. B. J.* 5, 2, 2.
- ἔρεισις, εως, ἡ, (ἐρείδω) *a pressing against.* *Dion. H. V.* 141, 9. *Aristeas* 9.
- ἐρεισμός, ου, ὁ, *support, prop.* *Aquil. Esai.* 3, 1.
- ἐρεσχηλία, as, ἡ, (ἐρεσχελέω) *idle talk, sophistry.* *Socr.* 3, 7.
- Ἐρετριακός, ἡ, ὄν, (Ἐρέτρια) *of Eretria.* *Diog.* 1, 17, φιλόσοφοι, *the Eretrian philosophers, the followers of Menedemus.* 1, 18, αἱρεσις, *the Eretrian school of philosophy.*
- Ἐρετριάς, ἄδος, ἡ, *of Eretria.* *Diosc.* 5, 170 (171), γῆ, *a kind of earth.*
- ἐρευθέω = ἐρυθρός εἶμι. *Pseudo-Lucian.* III, 641.
- ἐρεύθημα, ατος, τὸ, = ἐρύθημα. *Galen.* II, 268 E.
- ἐρευκτικός, ἡ, ὄν, (ἐρεύγομαι) *promoting eructation.* *Diosc.* 1, 90. 2, 137.
- ἐρευνάς, ἄδος, ὁ, ἡ, = ἐρευνητικός. *Lyd.* 140, 7 193, 16.
- ἐρευνητής, ου, ὁ, (ἐρευνάω) *searcher, inquirer.* *Parth.* 1, 1. *Jos. Ant.* 17, 5, 5. *B. J.* 1, 30, 7. *Clem. R.* 1, 21. *Dion. C.* 78, 14, 1.
- ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully.* *Taras.* 1453 A.
- ἐρευνητός, ἡ, ὄν, *searched into, examined.* *Greg. Nyss.* I, 1009 B.
- ἐρευνήτρια, as, ἡ, *female searcher, inquirer.* *Cornut.* 33.
- Ἐρημικά, ὦν, τὰ, (ἐρημικός) *Eremica*, a place at Alexandria. *Pallad. Laus.* 1010 B. *Soz.* 1373 C.
- ἐρημικός, ἡ, ὄν, (ἐρημος) *of the desert.* *Sept. Ps.* 101, 7. 119, 4. — Ὁ ἐρημικὸς βίος, *the hermitical life.* *Greg. Naz. I.* 1104 A. *Nil.* 589 A.
- ἐρημίτης, ου, ὁ, *eremita, hermit.* *Pallad. Laus.* 1212 C. *Apophth.* 240 A. *Cyrill. Scyth. V. S.* 261 C. *Euagr.* 2621 B. — Adjectively, *of the desert.* *Sept. Job* 11, 12 ὄνος, *wild ass.* *Isid.* 364 D, ἄνθρωποι.
- ἐρημοβάτευστος, ου, (βατεύω) = ἐρημόπλανος. *Gregent.* 705 C.
- ἐρημόκαστρον, ου, τὸ, = ἔρημον κάστρον. *Porph. Adm.* 140, 9, et alibi.
- ἐρημόπλανος, ου, (πλάνος) *wandering in the desert.* *Pseudo-Demet.* 53, 13.
- ἐρημοπολίτης, ου, ὁ, = τῆς ἐρήμου πολίτης, *citizen of the desert.* *Basil. IV.* 357 C, βίος. *Pseudo-Germ.* 396 A.
- ἐρημοσύνη, ης, ἡ, = ἐρημία. *Agath. Epigr.* 73, 2.
- ἐρημόω, *to spoil food, in cooking.* *Apophth.* 301 A. [*Theoph.* 462, 1 ἐρήμωσα = ἡρήμωσα. 495, 12 ἐρημωμένος.]
- ἐρημώδης, es, = ἔρημος. *Herm. Sim.* 9, 26.
- ἐρήμωσις, εως, ἡ, (ἐρημόω) *a laying waste, desolation; abandonment.* *Sept. Lev.* 26, 34. *Par.* 2, 30, 7. *Jer.* 4, 7. 7, 34. *Dan.* 3, 13, 9, 27 Βδέλυγμα τῶν ἐρημώσεων, *the abomination causing desolation.* *Matt.* 24, 15. *Marc.* 13, 14. *Luc.* 21, 20. *Arr. Anab.* 1, 9, 13.
- ἐρημωτής, ου, ὁ, = ὁ ἐρημῶν, *ravager.* *Antip. S.* 18.
- ἐρημωτικός, ἡ, ὄν, *devastating.* *Epiph.* I, 953 D.
- ἐρία, see ἐρέα.
- ἐρίδιον, ου, τὸ, (ἔριον) *small lock of wool.* *Epict.* 3, 22, 71. *Lucian.* III, 669. *Schol. Arist. Ach.* 1174.
- ἐριτεύομαι (ἐριθος), *to work for hire.* *Sept. Tobit* 2, 11.
- ἐρίθηλος, ου, = ἐριθλής. *Sibyll.* 9, 261. et alibi.



ἐρικτός, ἡ, ὄν, (ἐρείκω) *pounded, bruised*. Sept. Lev. 2, 14, *beaten out of full ears*.  
 ἐριλαμπής, ἐς, (ἐρι-, λάμπω) *very bright*. Greg. Naz. III, 414 A. 462 A.  
 ἐρινεώδης, ἐς, (ἐρινεός) *full of wild fig-trees*. Strab. 13, 1, 35, p. 31, 16.  
 ἐριννυώδης, ἐς, (Ἐριννύς) *like an Erinnys*. Plut. II, 458 B, et alibi.  
 ἔρινος, ον, = ἔρεοῦς. Soz. 1072 B.  
 ἐριοκόμος, ον, = ἐριουργός. Herodn. Gr. Philet. 407.  
 ἔριον, ον, τὸ, *wool*. Philostr. 106, αὐτοφυές, L. *amiantus, amianthus*.  
 ἐριοπλῦτης, ον, ὁ, (ἔριον, πλύνω) *fuller*. Diosc. 2, 192 (193).  
 ἐριοπώλης, ον, ὁ, (πωλέω) *seller of wool*. Basil. I, 477 C.  
 ἐριοπώλιον, ον, τὸ, (ἐριοπώλης) *wool-market*. Jos. B. J. 5, 8, 1. Clem. A. I, 652 A.  
 ἐριουργός, ὄν, (ΕΡΓΩ) *working in wool*. Herodn. Gr. Philet. 407. Dion C. 79, 7, 3. Orig. I, 993 A.  
 ἐριοφορέω, ἡσω, (φέρω) *to wear wool*. Cyrill. A. X, 208 D.  
 ἐριπώω, see ἐρειπώω.  
 ἐριστής, οὔ, ὁ, (ἐρίζω) *wrangler*. Aquil. Ezech. 44, 6.  
 ἐριστικός, ἡ, ὄν, *wrangling*. Clem. A. I, 736 A. B, τέχνη, *the art of wrangling*. Diog. 2, 106, φιλόσοφοι, *the wranglers, the philosophers of the Megarian school*.  
 ἐρισύβη = ἐρυσίβη. Sept. Deut. 28, 42.  
 ἐρισφαλής, ἐς, = ἐπισφαλής. Theod. IV, 900 B.  
 ἔρκιος, ον, = ἔρκειος. Dion. H. I, 169, 6, θεοί, *the Roman penates*.  
 Ἑρμαϊκός, ἡ, ὄν, (Ἑρμῆς) *of Hermes*. Iambl. Myst. 265, 13. Caesarius 985.  
 Ἑρμαῖος, α, ον, *of Hermes*. — 2. Substantively, (a) οἱ Ἑρμαῖοι, *an epithet of Basilides and Valentinus*. Tim. Presb. 17 A. B. — (b) τὸ Ἑρμαῖον, *statue of Hermes*. Strab. 17, 1, 50.  
 Ἑρμᾶς, ᾱ, ὁ, *Hermas, the supposed author of the Pastor*. Clem. A. I, 928 A. Tertull I, 1172 A. Orig. I, 148 A. Eus. II, 217 B.  
 ἑρμαφρόδιτος, ον, *hermaphrodite*. Paul. Aeg. 290, πάθος.  
 Ἑρμεῖον, οὔ, τὸ, *temple of Hermes*. Strab. 8, 3, 12.  
 Ἑρμηγ for Ἑρμεια, ων, τὰ (Ἑρμῆς) *festival in honor of Hermes*. Inscr. 265.  
 ἐρμηνεία, ας, ἡ, *translation*. Aristas 1. Philon II, 141. Jos. Ant. 12, 2, 4. Just. Cohort. 13. Iren. 948 A. Eus. III, 548 B.  
 ἐρμήνευσις, εως, ἡ, = ἐρμηνεία. Poll. 5, 154. Dion C. 66, 1, 4. Frag. 36, 28, *of dreams*. Longin. Frag. 8, 2, *style*.  
 ἐρμηνευτής, οὔ, ὁ, *interpreter*. Papias 1257 A. Iren. 845 A. Epiph. II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηνευταί, see ἐβδομήκοντα.  
 \*ἐρμηνεύω, *to translate*. Xen. Anab. 5, 4, 4. Sept. Job 42, 18, ἐκ τῆς Συριακῆς βίβλου. Esdr. 2, 4, 7. Dion. H. VI, 938, 12. Joann. 1, 43. Jos. Ant. 12, 2, 1. Just. Cohort. 13. Iren. 948 B. Clem. A. I, 733 A. 889 C.  
 Ἑρμῆς, οὔ, ὁ, *Hermes*. — Ὁ τοῦ Ἑρμοῦ ἀστήρ, = στίλβων, *the planet Mercury*. Cleomed. 13, 29. Achill. Tat. Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἑρμοῦ ἡμέρα, *the day of Hermes, F. mercredi (Mercurii dies), Wednesday*. Clem. A. II, 504 B. Dion C. 37, 18. — Athenag. 932 A Ἡ τοῦ Ἑρμοῦ ράβδος, *the wand of Hermes*.  
 ἐρμητάριον, ον, τὸ, *a sort of whipping-post?* Athan. I, 640 B.  
 Ἑρμογένης, οὐς, ὁ, *Hermogenes, a heretic*. Theophil. apud Eus. II, 389 B. Hippol. Haer. 432, 28. Tertull. II, 196 seq. Orig. II, 724 C. Theod. IV, 369 B.  
 ἐρμογλυφεύς, εως, ὁ, = ἐρμογλύφος. Lucian. I, 4.  
 ἐρμογλυφία, ας, ἡ, (ἐρμογλύφος) *the art of statuary*. Plut. II, 580 E.  
 ἐρμογλυφικός, ἡ, ὄν, *belonging to a statuary*. Lucian. I, 9, τέχνη, = ἐρμογλυφία.  
 ἐρμογλύφος, ον, ὁ, (Ἑρμῆς, γλύφω) *a statuary, literally a carver of Hermae*. Lucian. I, 4. Iambl. V. P. 480.  
 ἐρμοδάκτυλος, ον, ὁ, (δάκτυλος) = πεντάφυλλον, L. *quinquefolium, a plant*. Galen. II, 387 D. Alex. Trall. 643. Euagr. 2881 B. — Also, τὸ ἐρμοδάκτυλον. Diosc. 4, 42.  
 Ἑρμών, Ἀερμών, τὸ, מֶרְמֹן, *Mount Hermon*. Sept. Deut. 3, 9. 4, 48.  
 Ἑρνικες, ων, οἱ, *Hernici*. Dion. H. II, 762, 10.  
 ἐρνόμαι (ἔρνος) = βλαστάνω. Philon II, 402, 11.  
 ἐρνώδης, ἐς, *like a sprout*. Diosc. 1, Prooem. p. 7. Geopon. 10, 22, 5.  
 ἐρογεύω, the Latin ērogo = ρογεύω. Achmet. 251 Εἰ δ' ἐρογεύσει σάχαρ πτωχοῖς, which may be written Εἰ δὲ ρογεύσει.  
 ἐροῦκα, ἡ, the Latin eruca = εὔζωμον, *rocket, an herb*. Diosc. 2, 169 (170).  
 ἐρπετόδηκτος, ον, (ἐρπετόν, δάκνω) *bitten by a reptile*. Diosc. 3, 72 (79).  
 ἐρπετόμορφος, ον, (μορφή) *having the form of a reptile*. Epiph. I, 632 D.  
 ἐρπετοφάγος, ον, (φαγεῖν) *eating reptiles*. Epiph. III, 201 C.  
 ἐρπετώδης, ἐς, (ΕΙΔΩ) *like a reptile*. Aret. 68 B. Epiph. I, 388 B.  
 ἐρπηνώδης, ἐς, (ἔρπης) *like a spreading ulcer*. Philon II, 491, 17. 205, 3. 610, 32.  
 ἐρπηστήρ, ἦρος, ὁ, (ἔρπω) *creeper, creeping*. Greg. Naz. III, 1006 A, *serpent*.



έρπηστής, οὐ, ὁ, = preceding. *Antip. Thess.* 53.

ἐρπυσίς, εως, ἡ, = ἔρψις. *Schol. Dion. P.* 331, 35.

ἐρραδιουργημένως (ραδιουργέω) = σκολιῶς, crookedly. *Epiph. I*, 712 A.

ἔρραμμα, ατος, τὸ, (ἐρράπτω) patch. *Clem. A. I*, 568 A.

ἐρράπτω = ἐνράπτω. *Diod. 5*, 52. *Dion. H. II*, 792, 2. *Cornut.* 174.

ἐρράτικούς, the Latin erraticus. *Diosc. 3*, 75 (82).

ἔρρινος, ον, (ρίς) good for the nose. *Antyll. apud Orib. II*, 187, 9. *Aët.* 1, p. 14, 39.

ἐρρυθμισμένως (ρυθμίζω), adv. becomingly, decently. *Dion C.* 79, 16, 4.

ἐρρυθμος, ον, = ἐνρυθμος. *Dion. H. V*, 197, 9. *Philon I*, 98, 42. *Aristid. Q.* 33.

ἔρρω, to perish. *Plut. II*, 50 F Ἐρρέτω φίλος σὺν ἐχθρῷ, = *Cic. Deiotar.* 9 Pereant amici, dum inimici una intereident.

ἐρυγῶ = ἐρυγγάνω. *Geopon.* 17, 17, 1.

ἐρυγή, ἡς, ἡ, (ἐρυγγάνω) eructation. *Erotian.* 266. *Diosc. Eupor.* 2, 13. *Clem. A. I*, 429 B. *Galen. III*, 69 E.

ἐρυγόβιος, ον, (ἐρυγή, βίος) that lives to vomit. *Greg. Naz. IV*, 108 A.

ἐρυθίβη, ης, ἡ, Rhodian, = ἐρυσίβη. *Strab.* 13, 1, 64.

ἐρυθραίνω, to make red. [*Dion C.* 51, 12, 2 ἡρυθρασμένος.]

ἐρυθριαίνω = ἐρυθριάω. *Alex. Aphr. Probl.* 8, 37.

ἐρυθριάω = αἰδοῦμαι, αἰσχύνομαι. *Chrys. IX*, 699 A, σαυτόν. *Lyd.* 240, 18. 243, 5, τινά, τι.

ἐρυθρόγραμμος, ον, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen.* 7, 72. 118.

ἐρυθρόδανον, ον, τὸ, L. rubia, madder. *Diosc. 3*, 150 (160).

ἐρυθροδανῶω, ὥσω, (ἐρυθρόδανον) to dye with madder, to dye red. *Sept. Ex.* 25, 5. 26, 14. 35, 7.

ἐρυθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon Carp.* 133 D.

ἐρυθρομέλας, αινά, αν, (μέλας) red-black. *Athen.* 14, 67, p. 652 E.

ἐρυθρότης, ητος, ἡ, redness. *Joann. Mosch.* 2852 A.

ἐρυθρόχροος, ον, (χρόα) of a red color. *Dion C.* 43, 43, 2.

ἐρυθρώδης, ἐς, (ΕΙΔΩ) ruddy. *Athen.* 3, 9.

ἐρυσάτιον, ον, τὸ, (ἔρυσμα) L. castellum, small fortress. *Lucian. III*, 304.

ἐρυσίπελας, ατος, τὸ, erysipelas. [*Pallad. V. Chrys.* 63 A τοῦ ἐρυσιπέλου, barbarous.]

ἐρυσιπελατώδης, ἐς, (ἐρυσίπελας) erysipelatous. *Ruf. apud Orib. II*, 209, 6. *Galen. VI*, 417 C.

ἔρυσις, εως, ἡ, (ἐρύω) a drawing. *Philon I*, 602, 43. *Max. Tyr.* 76, 3.

ἔρχομαι, to come. *Polyb. 1*, 45, 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab.* 12, 8, 11, p. 578, 25 Ἐγγὺς ἦλθον τοῦ ζωγρία λαβεῖν τὸν βασιλέα. *Plut. I*, 133 C Παρ' οὐδὲν ἐλθόντες ἀπολέσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκας ἦλθε σφαλεῖς ἀμφιβολία προέσθαι τὸ ἀπόρρητον. *App. II*, 166, 5. I, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς ἑαυτόν, to come to one's self, to recover one's senses. *Joann. Mosch.* 2874 D.

ἐρωμανέω = ἐρωμανής εἰμι. *Opp. Cyn.* 3, 368. ἐρωμανής, ἐς, (ἔρως, μαίνομαι) mad for love. *Diod. II*, 581, 98.

ἐρωμεναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed.* 326, 13.

ἐρωμενοπάροχος, ον, ὁ, = ἐρωμένου or ἐρωμένης πάροχος. *Diomed.* 326, 13.

ἐρωμενοπώλης, ον, ὁ, = ὁ πωλὼν ἐρωμένους or ἐρωμένας. *Ibid.*

ἐρών, ἡ, = κιβωτός, the ark. *Jos. Ant.* 3, 6, 5. *Epiph. III*, 244 C ἀράων, with the article.

ἐρωτάω, to ask, to inquire. *Sept. Reg.* 1, 22, 10 Ἡρώτα αὐτῷ διὰ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epict.* 2, 18, 18. 2, 19, 1. *Sext.* 10, 13. 114, 9. 23. 113, 23 Ἐρωτηθέντος ἱατρῷ τοῦ τοιοῦτου σοφίσματος. *Diog.* 2, 108. 9, 23, τὸν Ἀχιλλέα λόγον. — 3. To beg, beseech, entreat, request, = δέομαι, αἰτέω. *Sept. Ps.* 121, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλήμ, pray for the peace of Jerusalem. *Matt.* 15, 23. *Marc.* 7, 26, αὐτὸν ἵνα τὸ δαιμόνιον ἐκβάλῃ. *Luc.* 5, 3. 7, 36. 14, 18. 19 Ἐρωτῶ σε, ἔχε με παρητημένον. *Act.* 3, 3. 23, 20, ὅπως αὖριον τὸν Παῦλον καταγάγῃς. *Joann.* 12, 21. 4, 40. 47, αὐτὸν ἵνα καταβῇ. *Paul. Thess.* 1, 4, 1, ὑμᾶς ἵνα περισσεύητε μᾶλλον. *Herm. Vis.* 1, 2, τὸν κύριον ἵνα ἱλατεύσῃ μοι. *Apollon. D. Synt.* 289, 20. *Martyr. Polyc.* 1037 B, τὸν Ἀσιάρχην Φίλιππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog. Rhet.* 404, 2.

ἐρωτέω, Ionic, = preceding. *Luc. Act.* 1, 6 ἡρώτουν, as v. 1.

ἐρωτηματικός, ἡ, ὄν, (ἐρώτημα) interrogative. *Dion. Thr.* 636, 11, ὄνομα, interrogative noun (τίς, ποῖος, πόσος). *Hermog. Prog.* 21.

ἐρωτηματικῶς, adv. interrogatively. *Orig. III*, 868 A. *Athan. II*, 1173 A. *Schol. Arist. Nub.* 1152.

ἐρώτησις, εως, ἡ, question. *Dion. Thr.* 642, 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πόθεν, ποῦ, πῶς, πηνίκα).

ἐρωτητικῶς (ἐρωτητικός), adv. = ἐρωτηματικῶς *Epiph. II*, 625 A.



ἐρωτιάω (ἔρως), *to be in love.* Achill. Tat. 6, 20. Tit. B. 1196 C.

ἐρωτιδεύς, ἔως, ὁ, *young Eros.* Pseud-Anacr. 25 (33), 13.

ἐρώτιον, ου, τὸ, *little ἔρως.* Lucian. III, 42.

ἐρωτογράφος, ου, (γράφω) *writing about love.* Mel. 128.

ἐρωτοδιδάσκαλος, ου, ὁ, (διδάσκαλος) *teacher of the art of love.* Athen. 5, 61, p. 219 D.

ἐρωτόληπτος, ου, (λαμβάνω) *love-smitten.* Proc. III, 14, 14.

ἐρωτομανέω = ἐρωτομανής εἰμι. Poll. 3, 68.

ἐρωτομανής, ἐς, (μαίνομαι) = ἐρωμανής. Poll. 6, 189. Sext. 668, 20.

ἐρωτομανία, as, ἡ, *madness for love.* Plut. II, 451 E. Nil. 284 C.

ἐρωτοπεποιημένος, η, ου, (ποιέω) *calculated to excite love.* Just. Apol. 2, 11.

ἔς, see ἐές.

Ἑσδρας, α, ὁ, *Ezra.* Clem. A. I, 893 A.

ἐσθής, ἡτος, τὸ, *garment.* Nicol. D. 90, ἡ καθαρα, the Roman *pura toga*, as distinguished from the περιπόρφυρος ἐσθής, *toga praetexta.* — Τὴν ἐσθῆτα μεταβάλλεσθαι or μεταβάλλειν, *vestem mutare*, as a mark of grief. Plut. I, 650 F. Dion C. 37, 33, 3.

ἐσθίαςις, εως, ἡ, *barbarous,* = ἐστίαςις. Eus. Alex. 364 A.

ἐσθίω, *to eat.* [Sept. Gen. 2, 17 φάγομαι. 2, 16. 3, 2 φαγοῦμαι, = ἔδομαι. Luc. 17, 8. Phryn. 327 φάγομαι, condemned.]

ἐσθλόγαμος, ου, (ἐσθλός, γάμος) *that has married well.* Greg. Naz. III, 1255 A.

\*ἐσθλότης, ητος, ἡ, *goodness.* Chrysipp. apud Plut. II, 441 B.

ἐσκεπασμένως (σκεπάζω), *adv. in a veiled manner.* Orig. IV, 485 B. C.

ἐσκούβιτος, *incorrect for ἐξκούβιτος.*

Ἑσकुλίνος, ου, ὁ, *Exquilinus.* Dion. H. I, 316, 6

ἐσμοφύλαξ, ακος, ὁ, = ἐσμοῦ μελισσῶν φύλαξ, *watcher of a swarm of bees.* Geopon. 15, 2, 9.

ἐσοπτρίζω, ἰσω, (ἐσοπτρον) *to reflect like a mirror.* Plut. II, 629 A. — Mid. ἐσοπτρίζομαι, *to see one's self in a mirror.* Plut. II, 141 C. Artem. 37. Iambl. Adhort. 314. Nemes. 529 B.

ἐσοπτρικός, ἡ, ὄν, *belonging to a mirror.* Plut. II. 920 F.

ἐσοπτρισμός, οὔ, ὁ, (ἐσοπτρίζω) *reflection in a mirror.* Plut. II, 936 E

ἐσοπτροειδής, ἐς, (ΕΙΔΩ) *mirror-like.* Plut. II, 890 A.

ἐσοπτρον, ου, τὸ, *mirror.* Classical. Sept. Sap. 7, 26. Sir. 12, 11. Cleomed. 79, 7. Epict. 3, 22, 51.

ἐσόπτρως, *adv. barbarous,* = ἐν ἐσόπτρῳ. Vit. Clim. 601 A.

ἔσοχή, ἡς, ἡ, (εἰσέχω) *indentation.* Strab. 2, 5, 22, p. 189, 13.

ἐσπάμπαν = ἐς πάμπαν, *wholly, totally.* Did. A. 740 C.

ἐσπέρα, as, ἡ, *evening.* Sept. Gen. 8, 11 Τὸ πρὸς ἐσπέραν, *in the evening.* Doroth. 1637 A Ὑποστρέψαι ἀπὸ ἐσπέρας, *in the evening.* — 2. *The West, Western Europe*, particularly Italy, with reference to Egypt, Syria, and Asia Minor. Polyb. 5, 104, 10. 9, 37, 10. Philostr. 196. Eus. II, 1176 C.

Ἑσπερία, as, ἡ, *Hesperia, the West,* = Ἱταλία. Dion. H. I, 90, 13. Greg. Naz. I, 1124 A.

ἐσπεριάζω, ἄσω, *vesperasco, to draw near the west, to be about to set.* Hermes Tr. Iatrom. 437, 27. 394, 8 Μέχρις οὐ ἐσπεριάσῃ τὸν ἥλιον, the true reading perhaps is μέχρι τοῦ ἐσπεριάσαι τὸν ἥλιον.

ἐσπερίζω, ἰσω, (ἐσπέρα) *to pass the evening.* Doroth. 1741 C ἐσπερίζον = ἡσπερίζον.

ἐσπερικός, ἡ, ὄν, = ἐσπέριος, *western.* Juba apud Athen. 3, 25, p. 83 B.

ἐσπερινός, ἡ, ὄν, = ἐσπέριος, *in the evening, evening.* — Ἡ ἐσπερινή θυσία, *the evening sacrifice.* Sept. Lev. 23, 5. Reg. 4, 16, 15. Esdr. 2, 9, 4. Ps. 140, 2. — Basil. IV, 497 C, εὐχή, *evening prayer.* — Theophil. Alex. 33 B, σύναξις, *the evening meeting, vespers.* — 2. Substantively, ὁ ἐσπερινός, sc. ὕμνος, *the evening service, vespers.* Jejun. 1913 A. Gregent. 616 B. — In the Ritual, ὁ μέγας ἐσπερινός, *great vespers*, that has an εἴσοδος Ὁ μικρὸς ἐσπερινός, *lesser vespers, ordinary vespers.*

ἐσπενυσμένως (σπεύδω), *adv. in haste.* Dion. H. VI, 1121, 14. Jos. Ant. 5, 6, 3. Epict. 1, 20, 12.

ἔσσά, the Hebrew עֶשְׂרָא = γυνή. Orig. I, 77 A. (Perhaps Origen wrote εἰσά = ἰσά.)

Ἑσσαιῶι, see Ἑσσηνοί.

ἔσσην, ἡνος, ὁ, *the queen bee.* Orig. III, 849 A.

ἔσσηνης, ὁ, the Hebrew עֶשְׂרָא = λόγιον, λογιέιον. Jos. Ant. 3, 7, 5, p. 147.

Ἑσσηνοί, ὡν, οἱ, *Esseni, Jewish cenobites.* Plin. 5, 17 (73). Jos. Ant. 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. Hippol. Haer. 472, 3, et alibi. — Called also Ἑσσαιῶι. Philon II, 632. 457, 5. 459, 35. 471, 1. Heges. 1325 A.

ἔστε, until. Arr. 4, 7, 1, παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.

ἐστεγνυμένως (στεγνύω), *adv. in a dry manner?* Hermes Tr. Iatrom. 389, 16.

ἔστία, as, ἡ, = πῦρ, *fire.* Doroth. 1708 C.

Ἑστία, as, ἡ, the Roman *Vesta.* Dion. H. I, 580, 2 Strab. 5, 2, 3.

Ἑστιαῖον, ου, τὸ, = ἱερόν Ἑστίας, *temple of Vesta.* Dion C. 42, 31, 3. Frag. 6, 2 (Dion. H. I, 373, 5).

Ἑστιαίς, ὁ, = Ἑστιαῖος, *Hestiaeus.* Inscr. 573.



Ἑστιακός, ἡ, ὄν, *vestal*. Soz. 884 B, παρθένοι, *the vestal virgins*.

ἐστιάρχης, ου, ὁ, (ἐστία, ἄρχω) *master of a house*. Plut. II, 643 D.

Ἑστιάς, ἄδος, ἡ, *virgo Vestalis, Vestal virgin*. Dion. H. I, 373, 5. Plut. I, 31 E. 66 B. 870 D.

ἐστιάτηριον, ου, τὸ, (ἐστιάομαι) *banqueting-hall*. Philostr. 605.

Ἑστιάτικος, ἡ, ὄν, = Ἑστιακός. Dubious. Orig. III, 604 A.

ἐστιάτορία, ας, ἡ, (ἐστιάτωρ) *allowance of food, fare*. Sept. Reg. 4, 25, 30. Ant. Mon. 1453 C. Nicet. Paphl. 49 B.

ἐστιάω = ἐστιάομαι. Pachom. 948 C.

ἔστιος, ου, (ἐστία) *of the household*. Heliod. 1, 30.

ἐστοχασμένως (στοχάζομαι) *adv. agreeably, suitably*. Orig. I, 1108 B. Basil. III, 420 A. I, 489 A, τινός.

ἐσφαλμένως (σφάλω), *adv. amiss, incorrectly, improperly*. Orig. I, 705 B. II, 56 C. III, 885 C. Eus. V, 413 B.

ἐσχάριον, ου, τὸ, *the basis of a movable tower for storming towns*. Polyb. 9, 41, 4.

ἐσχαρίτης, ου, ὁ, (ἐσχάρα) *sc. ἄρτος, bread baked over the fire*. Sept. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Poll. 6, 78.

ἐσχαρόω, ὥσω, *to incrust, to cover with an eschar*. Xenocr. 45. Diosc. 4, 169 (172). 5, 95.

ἐσχαρώδης, ες, (ΕΙΔΩ) *scabious*. Poll. 4, 204. Galen. II, 272 E. 269 A.

ἐσχαρωτικός, ἡ, ὄν, (ἐσχαρόω) *escharoticus, escharotic*. Lycus apud Orib. II, 230, 7. Diosc. 2, 83. 5, 132 (133).

ἐσχατίζω, ἴσω, = ἔσχατός εἰμι. Sept. Judic. 5, 28 as v. l. = χρονίζω. Macc. 1, 5, 53, *stragglers*.

ἐσχατογέρων, οντος, ἡ, (ἔσχατος, γέρων) = *following*. Proc. II, 410, 1, et alibi. Euagr. 2665 B.

ἐσχατόγηρος, ου, ὁ, (γῆρας) *in the last stages of old age*. Sept. Sir. 41, 2. 42, 8.

ἐσχατογήρως, ω, ὁ, = *preceding*. Diod. 15, 76. 20, 72. Strab. 10, 4, 10. 14, 1, 48. Plut. I, 653 C. Anton. 9, 33. [The accentuation ἐσχατόγηρως cannot be defended.]

ἐσχάτως (ἔσχατος), *adv. finally*. Theoph. 120, 10.

ἐσχηματισμένως (σχηματίζω), *adv. figuratively*. Epirh. II, 341 C.

ἔσω, in, *within*. Chron. 469 Eἰς τὸ ἱερὸν ἔσω ἐσφάγη. Mal. 245, 22 Ἐσω ἐν τῷ παλατίῳ. — Clem. A. II, 609 C οἱ ἔσω = οἱ πιστοί, *the regular members of the church*.

ἐσώβιγλον, ου, τὸ, (ἔσω, βίγλα) *sentinel, sentry, opposed to ἐξώβιγλον, ἐξωβίγλιον*. Phoc. 225, 10.

ἐσωτερικός, ἡ, ὄν, (ἐσώτερος) *esoteric*. Lucian.

I, 566. Clem. A. II, 89 B, συγγράμματα of Aristotle. — Οἱ ἐσωτερικοί, *sc. μαθηταί, the esoteric disciples of Pythagoras*. Hippol. Haer. 14, 90. Iambl. V. P. 152.

ἐσωφόριον, ου, τὸ, (φορέω) *under-garment*. Porph. Cer. 469, 6.

ἐσωφοροκολόβιον, ου, τὸ, = ἐσωφόριον καὶ κολόβιον. Porph. Cer. 522, 15.

ἐσώφωτον, ου, τὸ, (φῶς) *the inner space*. Heron Jun. 167, 9.

ἐταιρειάρχης, ου, ὁ, *the head of a ἐταιρεία*. Porph. Cer. 481, 9.

ἐταιρεῖον, ου, τὸ, *house kept by a ἐταίρα*. Schol. Arist. Eq. 877.

ἐταιρειῶτις, ιδος, ἡ, (ἐταῖρος) *associate*. Genes. 106, 2.

ἐταιρέω = ἐταίρα εἰμί. — Philostr. 214 ἡταιρημένος = νόθος.

ἐταιριάζω, ἄσω, (ἐταῖρος) *to furnish with a companion*. Damasc. I, 768 C, τὸν θεόν.

ἐταιριαστής, οὔ, ὁ, (ἐταιριάζω) *a name given to the Christians by the Mohammedans, because the former believe that God has a compeer*. Damasc. I, 768 B.

ἐταιρίδιον, ου, τὸ, (ἐταίρα) *L. meretricula*. Philon II, 640, 23.

ἐταιρικός, ἡ, ὄν, *pertaining to the ἐταῖροι in the Macedonian army*. Polyb. 16, 18, 7, ἵππος.

ἐταιρισμός, οὔ, ὁ, = τὸ ἐταιρίζειν, τὸ ἐταιρεῖν. Athen. 12, 11, p. 516 B. Const. Apost. 1, 3. Epirh. II, 768 A.

ἐταῖρος, ου, ὁ, plural οἱ ἐταῖροι, *the horse-guards of the Macedonian kings*. Polyb. 5, 53, 4.

ἐταιρόσυνος, ου, = ἐταῖρος. Strat. 86.

ἐταιροτρόφος, ου, ὁ, = ὁ τρέφων ἐταῖρας, *L. leno*. Athan. I, 717 B.

ἔτασις, εως, ἡ (ἐτάζω) *a searching out, examination*. Sept. Job 10, 17. 12, 6. 31, 14.

ἐτασμός, οὔ, ὁ, = ἔτασις. Sept. Gen. 12, 17. Judith 8, 27. Macc. 2, 7, 37.

ἐτεραχθέω, ἡσω, (ἐτεραχθής) = ἐτεροκλινέω. Phryn. P. S. 38, 24.

ἐτεραχθής, ἐς, (ἔτερος, ἄχθομαι) = ἐτεροκλινής. Cyrill. A. IX, 840 B.

ἐτεροβαφής, ἐς, (βάπτω) *of various colors?* Phot. Nom. p. 244.

ἐτερόβιος, ου, (βίος) *living variously*. Caesarius 968.

ἐτεροβουλία, ας, ἡ, (ἐτερόβουλος) *change of counsel*. Cyrill. A. IV, 860 D.

ἐτερόβουλος, ου, (βουλή) *of another counsel or will*. Max. Conf. II, 53 C.

ἐτερογενῶς (ἐτερογενής), *adv. heterogeneously*. Nicom. 80. Sext. 268, 16.

ἐτερόγλωσσος or ἐτερόγλωττος, ου, (γλῶσσα) *speaking a different language*. Polyb. 24, 9, 5. Strab. 8, 1, 2. 11, 2, 16. Philon I, 406, 12.

ἐτερογνωμία, ας, ἡ, = ἐτερογνωμοσύνη. Steph. Diac. 1084 C, *change of opinion*.



έτερογνωμονέω, ήσω, = έτερογνώμων είμί. *Cyrrill.* A. I, 540 A.  
 έτερόγνωμος, ον, = έτερογνώμων. *Did. A.* 865 C.  
 έτερογνωμοσύνη, ης, ή, (έτερογνώμων) difference of opinion. *Jos. Ant.* 10, 11, 7, p. 545.  
 έτερογνώμων, ον, (έτερος, γνώμη) of another opinion; dissenting. *Clem. R.* 1, 11. *Synes.* 1068 A. *Cyrrill. A.* I, 368 A.  
 έτερογνώμως, adv. by being of a different mind. *Did. A.* 461 A.  
 έτεροδιδασκαλέω (έτεροδιδάσκαλος), to teach otherwise than is right, to teach errors. *Paul. Tim.* 1, 1, 3. 1, 6, 3. *Ignat.* 721 B. *Marcell.* apud *Eus.* VI, 793 A.  
 έτεροδιδασκαλία, as, ή, a teaching of error. *Epiph.* II, 769 B.  
 έτεροδιδάσκαλος, ον, ό, (διδάσκαλος) teacher of error, a heretic. *Heges.* 1320 A.  
 έτεροδοξέω, ησα, (έτερόδοξος) to be heterodox or heretical. *Ignat.* 712 B. *Eus.* II, 497 A.  
 έτεροδοξία, as, ή, heterodoxy. *Ignat.* 669 A. *Eus.* II, 708 B. *Athan.* I, 469 C. 549 B. *Epiph.* I, 173 A. 180 C.  
 έτερόδοξος, ον, (δόξα) of another opinion, thinking otherwise (than I). *Philon* I, 403, 2. *Jos. B. J.* 2, 8, 5. *Epict.* 2, 9, 19. *Lucian.* II, 351. — 2. In ecclesiastical Greek, heterodox, heretical. *Clem. A.* I, 1176 B. II, 457 A. *Hippol.* 617 A. 868 A. *Orig.* I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. *Method.* 153 B.  
 έτεροδόξως, adv. with difference of opinion. *Philostr.* 559.  
 έτεροεθνής, ές, (έθνος) of another nation or race. *Strab.* 2, 5, 28. 8, 1, 2. *Philon* II, 400, 28. *Clem. A.* I, 1036 B.  
 έτεροείδεια, as, ή, the being έτεροειδής, difference in form. *Theol. Arith.* 8.  
 έτερόζηλος, ον, = άνομόζηλος. *Sext.* 202, 4.  
 έτεροζυγέω, ήσω, (έτερόζυγος) to be yoked heterogeneously. *Paul. Cor.* 2, 6, 14. *Epiph.* I, 1037 B. C.  
 έτεροζυγία, as, ή, variance, diversity. *Anast. Sin.* 565 A.  
 έτερόζυγος, ον, (ζυγός) diverse, different, of another kind. *Sept. Lev.* 19, 19 Τά κτήνη σου ού κατοχεύσεις έτεροζύγω, thou shalt not let thy cattle gender with a diverse kind. *Apollon. D. Adv.* 583, 1. (Compare *Sept. Deut.* 22, 10 Μόσχῳ καὶ ὄνῳ.) — 2. Leaning to one side, as a balance. *Pseudo-Phocyl.* 15 (13).  
 έτερόζυξ, υγος, ό, ή, = έτερόζυγος. *Plut.* I, 489 C, without a rival state.  
 έτεροήμερος, ον, = έτερήμερος. *Tatian.* 828 C.  
 έτεροιωτικός, ή, όν, (έτεροιώω) alterative. *Sext.* 72, 30, sc. δύναμις.  
 έτεροκίνητος, ον, (κινέω) moved by another; opposed to αυτοκίνητος. *Simplic.* 365. *Procl. Parm.* 617 (16). *Pseudo-Dion.* 896 A.

έτεροκλινέω (έτεροκλινής), to lean to one side. *Symm. Ps.* 16, 11. *Phryn. P. S.* 38, 24.  
 έτεροκλινήσιος, α, ον, = έτεροκλινής. Dubious. *Achill. Tat. Isagog.* 1002 B.  
 έτεροκλινία, as, ή, a leaning to one side. *Clementin.* 49 C.  
 έτεροκλινώς, adv. by leaning to one side. *Epict.* 3, 12, 7.  
 έτερόκλιτος, ον, (κλίνω) heteroclitus, heteroclitite, irregularly inflected (κάρα κάρηνα, έσθω έφαγον). *Drac.* 37, 19. *Apollon. D. Pron.* 274 C. *Synt.* 102, 12.  
 έτεροκλίτως, adv. with irregular inflection. *Bekker.* 1208.  
 έτεροκνεφής, ές, (κνέφας) = τῷ ήμίσει σκοτεινός, half dark. *Synes.* 1297 D. *Psell.* 1124 B.  
 έτεροκρανία, as, ή, (κρανίον) hemicrany, megrim. *Aret.* 118 B. *Galen.* II, 261 E.  
 έτεροκρανικός, ή, όν, afflicted with hemicrany. *Antyll.* apud *Orib.* II, 425. 2.  
 έτεροκωφέω, ήσω, = κωφός τὸ έτερον οὖς είμι. *Sept. Sir.* 19, 27.  
 έτερόλεκτος, ον, (λέγω) said by another. *Clim.* 1000 C.  
 έτερολέκτως έχειν, to be said differently. *Stud.* 833 B.  
 έτερολεξία, as, ή, (έτερόλεκτος) different expression. *Olymp.* A. 620 D.  
 έτερόμαλλος, ον, (μαλλός) woolly or shaggy on one side. *Strab.* 5, 1, 12, p. 344, 9.  
 έτερομάσχαλος, ον, (μασχάλη) with one hole for the arm; opposed to άμφιμάσχαλος. *Schol. Arist. Eq.* 882, χιτωνίσκος.  
 έτερομεγεθέω (μέγεθος), to be larger on one side. *Artem.* 49.  
 έτερομερέω, ήσω, (έτερομερής) to side with the party; of the Blues and the Greens. *Porph. Cer.* 337, 21.  
 έτερομετρία, as, ή, (έτερόμετρος) difference of metre, in prosody. *Heph. Poem.* 15, 3.  
 έτερόμετρος, ον, (μέτρον) of different metre. *Heph. Poem.* 15, 3.  
 έτερομορφία, as, ή, (έτερόμορφος) strangeness of form, monstrosity. *Isid. Hisp.* 11, 3, 9.  
 έτερόμορφος, ον, (μορφή) of different form. *Philon* I, 655, 39. *Ptol. Tetrab.* 145. *Ael. N. A.* 12, 16.  
 έτεροουσία, as, ή, the being έτεροούσιος. *Epiph.* II, 613 C.  
 έτεροούσιος, ον, of a different ουσία; opposed to όμοούσιος. *Orig.* IV, 625 C. 628 A. *Athan.* I, 457 A. II, 784 C. *Basil.* I, 760 B. *Amphil.* 105 C. *Did. A.* 332 C. — Written also έτερούσιος. *Iambl. Myst.* 59, 4. *Athan.* I, 516 C. *Basil.* I, 676 A. III, 605 C. *Caesarius* 1053. *Amphil.* 105 B.  
 έτεροουσιώς, adv. from a different ουσία. *Did. A.* 508 A. 789 D.  
 έτεροπάθεια, as, ή, (παθείν) suffering in another place. *Diosc.* 183 (184), counter-irritation.



έτεροπάρακτος, ον, (παράγω) *produced by another*. Pseudo-Just. 1432 B. 1441 D.  
 έτεροπαχής, ές, (παχύς) *thick on one side*. Apollod. Arch. 27.  
 έτερόπιστος, ον, (πίστις) = έτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.  
 έτεροπλατέω = έτεροπλατής είμι. Heron Jun. 207, 16.  
 έτεροπλατής, ές, (πλατύς) *of unequal breadth, broad on one side*. Apollod. Arch. 26.  
 έτερόπλευρος, ον, (πλευρά) *having several sides*. Scymn. 267.  
 έτερόπλοκος, ον, (πλέκω) *irregularly combined*. Diomed. 481, 13.  
 έτεροποιός, όν, (ποιέω) *making different*. Iambl. Myst. 55, 11.  
 έτερόπους, ουν, (πούς) = χωλός τόν έτερον πόδα. Philostr. 515.  
 έτερόπτωτος, ον, (πτῶσις) *irregularly declined* (ὑδωρ ὑδατος). Apollon. D. Pron. 271 C. 274 C.  
 έτερορρεπέω = έτερορρεπής or έτερόρροπος είμι. Plut. II, 1026 E. Poll. 8, 14.  
 έτερόρρυθμος, ον, (ρυθμός) *of different beat* (of the pulse). Galen. II, 258 E.  
 έτερος, other. Just. Apol. 1, 43, παρ' ό έγγόνει.  
 έτερόσκιος, ον, (σκιά) *heteroscion, with a shadow falling in one direction at noon, as in the temperate zones*. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζώνη. 2, 5, 37, οί έτερόσκοιοι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.  
 έτερόστομος, ον, (στόμα) *one-edged* πέλεκυς. Synes. 1489 C. — 2. *With two fronts*. Ael. Tact. 37, 4.  
 έτερόστροφος, ον, (στροφή) *of two different strophae*. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.  
 έτεροτρόπως, adv. = έτέρω τρόπω. Caesarius 1149. Cyrill. A. X, 201 B.  
 έτερότροφος, ον, (τρέφω) *brought up or educated differently*. Synes. 1089 C.  
 έτεροϋπόστατος, ον, (υφίστημι, υπόστασις) *of a different hypostasis*. Max. Conf. II, 148 C. Philipp. Sol. 884 D.  
 έτερούσιος, see έτεροούσιος.  
 έτεροφαής, ές, (φαίνω, φάος) = τῷ ήμίσει περιλάμπων, *light on one side*. Synes. 1297 D. Psell. 1124 B.  
 έτεροφανής, ές, (φαίνομαι) *appearing different, different in appearance*. Galen. XII, 473 B. Hippol. 837 D.  
 έτερόφθογγος, ον, (φθόγγος) *of different voice or tone*. Synes. Hymn. 3, 337, p. 1598.  
 έτεροφροσύνη, ης, ή, (έτερόφρων) *difference of opinion, disagreement; opposed to όμοφροσύνη*. Iambl. V. P. 74.  
 έτεροφρούρητος, ον, (φρουρέω) *guarded by another*. Pseudo-Just. 1456 B.

έτερόφρων, ον, (φρήν) = έτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.  
 έτεροφυής, ές, (φύω) *of a different nature; opposed to όμοφυής*. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.  
 έτερόφυλος, ον, (φύλον) *of another race*. Scymn. 101 Έτερόφυλον ανθρώπων βίον, = έτεροφύλων ανθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iambl. V. P. 146.  
 έτερόφυτος, ον, (φύω) *growing on another, grafted*. Jul. 391 C.  
 έτεροφυώς, adv. *so as to be of a different nature*. Did. A. 561 A.  
 έτερόχροια, as, ή, (χροιά) *diversity of color*. Xenocr. 57.  
 έτερόχροιος, ον, *variegated*. Polem. 195.  
 έτεροχροιότης, ητος, ή, = έτερόχροια. Diog. 9, 86.  
 έτεροχρωματέω (χρώμα) = έτερόχρους είμι. Geopon. 2, 6, 37.  
 έτερόχρως, ωτος, ό, (χρώς) = έτερόχρους. Agath. 114, 22. — 2. *Of another body*. Lucian. II, 445, ὑπνοι.  
 έτερόνυμος, ον, (όνομα) *with another name*. Nicom. 82. Clem. A. II, 592 A (ανάβασις, κατάβασις).  
 -ετηρίς (έτος), a suffix. Syncell. 97, 3 Δά KE-ετηρίδων = είκοσιπεντ-ετηρίδων, *periods of twenty-five years*.  
 έτι, yet. Sept. Josu. 1, 11 "Ετι τρεῖς ήμέραι και υμείς διαβαίνετε τόν 'Ιορδάνην, *within three days*. Jonas 3, 4.  
 έτοιμαστής, οὔ, ό, = ό έτοιμάζων. Clem. A. II, 400 A.  
 έτοιμαστικός, ή, όν, (έτοιμαστής) *preparing*. Eriph. II, 265 D.  
 έτοιμοθάνατος, ον, (έτοιμος, θάνατος) *ready for death, regardless of life: desperado*. Const. Apost. 2, 14. Theoph. 281. — Substantively, τὸ έτοιμοθάνατον, *readiness to die*. Strab. 15, 1, 59, p. 224.  
 έτοιμολογία, as, ή, (έτοιμολόγος) *readiness of speech*. Eriph. II, 376 A.  
 έτοιμολόγος, ον, (έτοιμος, λέγω) *speaking readily*. Phot. Lex. Εύρεσιλογος . . . .  
 έτοιμόσβεστος, ον, (σβέννυμι) *easily extinguished*. Pseudo-Chrys. IX, 808 A.  
 έτοιμοτόμος, ον, (τέμνω) *ready for cutting*. Antip. Thess. 40.  
 έτοιμοτρεπής, ές, (τρέπομαι) *easily turning to*. Cyrill. A. V, 233 D, πρὸς άμαρτίαν.  
 έτοιμόφθορος, ον, (φθείρω) *easily destroyed*. Pseudo-Chrys. IX, 808 A.  
 έτος, eos, τὸ, year. Sept. Lev. 25, 50 "Ετος εξ έτους, *from year to year*. — "Ετη ήμερῶν, = ήμέραι έτών. Gen. 25, 7. Patriarch. 1048 B. — "Εχειν έτη, F. avoir . . . . ans, = είναι έτών όποσωνούν, *to be . . . . years old*. Polyb. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.



*H.* II, 649, 10. *V.* 724, 7 Εἰκοστὸν καὶ πέμπτον ἔχων ἔτος. *Joann.* 8, 57. *Jos. Ant.* 1, 12, 2. — Ἀπὸ (δέκα) ἐτῶν, ago, since. *Paul. Rom.* 15, 23. *Eph.* II, 381 D Ἀπὸ τοῦ ἔτους τούτου ὡς ἀπὸ δύο ἐτῶν, two years ago. — Ἐπ' ἔτους, = ἐπέτος. *Leont. Cypr.* 1684 C Ἐπ' ἔτους ἐξεύχθη γυναικί. — Πολλὰ τὰ ἔτη, sc. εἶσαν, used in cheering. *Chal.* 1077 D. 876 B, τοῦ βασιλέως, may the years of the emperor be many! long live the emperor! *Const.* (536), 1057 A. 1148 C. 1209 D. *Porph.* Cer. 295, 10. 602, 12. In imprecations, κακά takes the place of καλά. *Const.* III, 788 A Τοῦ νέου Ἀπολλιναρίου κακὰ τὰ ἔτη! — Εἰς πολλὰ ἔτη, to or for many years. *Apollon. D.* Mirab. 194, 5 Ἀποδημεῖν εἰς πολλὰ ἔτη. Particularly in optative expressions. *Const.* IV, 832 B Ὁ θεὸς φυλάξαι εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἅγιον! *Porph.* Cer. 36, 12. [It was pronounced also ἔτος, with the rough breathing. Hence the form ἐφέτος, and *Inscr.* 2347, c, 48. 3641, b, 38 (Addend.) ΚΑΘΕΤΟΣ = καθ' ἔτος.]

Ἑτρουρία, as, ἡ, Etruria = Τυρρηνία. *Dion. H.* I, 79, 8.

Ἑτροῦσκοι, ων, οἱ, Etrusci = Τυρρηνοί. *Dion. H.* I, 79, 8. *Strab.* 5, 2, 2.

ἐτυμολογέω, ἦσω, (ἐτυμολόγος) to etymologize. *Strab.* 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. *Cornut.* 5. *Diogenian.* apud *Eus.* III, 449 A. *Sext.* 654, 6. *Clem. A.* I, 361 B.

ἐτυμολογητέον = δεῖ ἐτυμολογεῖν. *Clem. A.* I, 1353 A.

ἐτυμολογία, as, ἡ, etymologia, etymology. *Dion. Thr.* 629, 7. *Dion. H.* I, 83, 5. *V.* 95, 8. *Cleomed.* 87, 16. *Strab.* 7, 7, 2. 8, 3, 14. *Philon* I, 354, 23. *Cornut.* 5. *Apollon. D.* Adv. 563, 13. *Sext.* 653, 16.

ἐτυμολόγος, ον, (ἔτυμος, λέγω) truth-speaking. *Phot. Lex.* 30 Εὐθυρρήμων . . .

ἔτυμον, ου, τὸ, (ἔτυμος) etymon, the root of a word. *Diod.* 1, 11. *Strab.* 1, 2, 34. 8, 6, 2. *Cornut.* 127. *Plut.* II, 278 C. *Apollon. D.* Adv. 557, 33. *Phryn.* 325. *Sext.* 608, 23. 653, 24.

ἐτυμότης, ητος, ἡ, = ἐτυμολογία, etymology, derivation. *Strab.* 5, 4, 10. 8, 3, 19. 10, 4, 18. *Plut.* II, 638 C. *Sext.* 654, 25.

ἐτύμως, adv. according to etymology. *Strab.* 9, 2, 17. *Philon* I, 30, 2.

EY, a diphthong, represented in Latin by EU. [As the Romans represented EY by EU (not by EY), it is easy to see that Y in this case was not sounded in the same manner as when it stood by itself. *Terent. M.* 426. See also *Dion. H.* V, 160, 5 – 13, where EY is represented as consisting of two vowels. — The augment of verbs beginning with EY, contractions like ωῦριπίδη, and forms like εἰλήλουθα, σπουδή, from ΕΛΕΥΘΩ, σπεύδω

show that the two elements were kept distinct in pronunciation. In the decline of the language, the Y had the force of a consonant. Hence such barbarous forms as, *Inscr.* 2015 κατεσκέβασεν = κατεσκεύασεν. In an inscription of the classical period, *Inscr.* 2009 φεύγειν, φευγέτω are written φεογεν, φεογετω]

εὐαγγελία, as, ἡ, (εὐάγγελος) good news. *Sept. Reg.* 2, 18, 20. 27. 4, 7, 9. *Jos. Ant.* 18, 6, 10.

εὐαγγελίζω = εὐαγγελίζομαι, to bring good news. *Sept. Reg.* 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19, τῷ βασιλεῖ, I will bear the king good tidings. 2, 18, 31 Εὐαγγελισθήτω ὁ κύριός μου ὁ βασιλεύς, let my lord the king receive good tidings; I have good news for my lord the king. *Apoc.* 14, 6, τινά. *Polyaen.* 5, 7. *Dion C.* 61, 13, 4 Ὅτι σώζοιτο εὐηγγελίκει δῆθεν αὐτῷ. *Basil. Sel* 516 C Εὐηγγελίσθην τῆς ὑμετέρας βασιλείας τὸ κράτος. — 2. Mid. εὐαγγελίζομαι, (a) to write a Gospel. *Eus. H. E.* 1, 7 εὐαγγελιζόμενοι, in the Gospels written by them. — (b) to read the Gospel of the day. *Euchol.* p. 54 Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

εὐαγγελικός, ἡ, ὄν, (εὐαγγέλιον) euangelicus, pertaining to the Gospels, contained in the Gospels. *Iren.* 1, 3, 6. *Clem. A.* I, 1168 C. *Hippol.* 812 D. *Orig.* I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.

εὐαγγελικῶς, adv. evangelically. *Hippol.* 696 B. *Isid. Epist.* 1, 16. *Cyrill. A.* I, 137 D. *Taras.* 1441 D.

εὐαγγελιολύτης, ου, ὁ, (λύω) destroyer or violator of the Gospel. *Stud.* 1088 C.

εὐαγγέλιον, ου, τὸ, good tidings, good news. *Cic. Att.* 2, 3, 1. 13, 40, 1. *Plut.* I, 573 D. 640 F. 752 B. 893 F. 1018 B. *Lucian.* II, 595. *Aristid.* I, 285, 3. *App.* II, 523, 84. 557, 33. 677, 77. — 2. Euangelium, good tidings, Gospel, applied to the revelation by Christ. *Matt.* 4, 23, et alibi. *Marc.* 1, 1, et alibi. *Luc. Act.* 15, 7. 20, 24. *Paul. Rom.* 2, 16, et alibi, saepe. *Petr.* 1, 4, 17. *Apoc.* 14, 6. *Barn.* 5, p. 736 A. *Ignat.* 704 B. 705 A. *Clem. A.* I, 1229 A. 1345 A. *Orig.* I, 801 B. IV, 32 C.

3. Euangelium, Gospel, a history of Christ. *Diognet.* 1184 C. *Just. Apol.* 1, 66. *Heges.* 1317 B. *Theophil.* 3, 12. *Apollin.* H. 1297 A. *Clem. A.* I, 1193 A. 1252 C. *Hippol.* 592 D. *Haer.* 270, 27. 360, 38. 410, 9. *Orig.* I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. *Method.* 377 B. — Τὸ κατὰ Ματθαῖον εὐαγγέλιον. *Papias* 1257 A. *Apollin. H.* 1297 A. *Iren.* 687 A. 844 B. 888 A. 1244 D. *Clem. A.* I, 889 B. *Orig.* I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A. — Τὸ κατὰ Μάρκον. *Papias* 1257 A. *Iren.* 844 B. 845 A.



879 B. *Clem. A.* II, 609 B. *Orig.* I, 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκᾶν. *Iren.* 688 B. 844 B. 845 A. *Clem. A.* I, 884 B. II, 609 B. *Orig.* I, 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem. A.* I, 296 A. *Hippol.* 821 A. *Orig.* I, 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig.* III, 876 C. *Eus.* II, 269 B. — Τὸ καθ' Ἑβραίους, used by the Ebionites. *Clem. A.* I, 981 A. *Orig.* IV, 132 C. *Eus.* II, 269 A. 273 B. 300 D. 384 A. *Epiph.* I, 409 B. 840 B. *Hieron.* II, 570 B. *Theod.* IV, 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem. A.* I, 1165 B. 1193 A. *Hippol.* Haer. 136, 28. *Orig.* III, 1803 A. VII, 312 B. *Epiph.* I, 1052 D. *Hieron.* VII, 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol.* Haer. 140, 94. *Orig.* II, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ Ματθαίαν. *Orig.* III, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig.* III, 1803 A. VII, 312 B. *Hieron.* II, 570 = τὸ καθ' Ἑβραίους. — Τὸ κατὰ Φίλιππον. *Epiph.* I, 352 D. *Leont.* I, 1213 C, used by the Manicheans. — Βίβλος Ἰακώβου, the Book of James. *Orig.* III, 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B (*Tertull.* II, 69 B. *Orig.* I, 848 A). — Εὐαγγέλιον τῆς τελειώσεως. *Epiph.* I, 333 C. — Τὸ διὰ τεσσάρων, harmony of the four gospels, by Tatian. *Eus.* II, 401 A. *Theod.* IV, 372 A (*Orig.* IV, 193 D). — Μαρκίωνος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull.* adv. Marcion. 4, 2. *Orig.* I, 848 A. *Theod.* IV, 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig.* III, 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the living Gospel, used by the Manicheans. *Socr.* 136 C. *Phot.* III, 288 B. *Pseudo-Clem. R.* II, 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the gospel according to Thomas (not the apostle), the gospel of the infancy of Jesus, used by the Manicheans. *Cyrill. H.* Catech. 6, 31, p. 500 B. *Leont.* I, 1213 C. *Damasc.* I, 1301 D. — Ἀράμ εὐαγγέλιον, the gospel of Aram. *Phot.* III, 513 B.

4. The gospels collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10–12). *Cels.* apud *Orig.* I, 848 A. *Just.* Tryph. 10. 100. *Frag.* 1589 B. *Theophil.* 3, 14. *Iren.* 517 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem. A.* I, 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull.* II, 79 A. *Orig.* I, 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig.* III, 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus.* II, 1528 C. *Laod.* 16. *Euagr. Scit.* 1249 D. *Chrys.* VII, 30 A. *Pallad.* Laus. 1076 A. *Vit. Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc.* I, 504, 19. — 6. The gospel of the day. *Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D, τῆς λειτουργίας. *Porph.* Cer. 85, 16. (*Procl. CP.* 800 B.) *Euchol.* τὸ ἑωθινόν, the morning gospel, the gospel read at matins. — 7. Evangelistary, the book containing the gospel of each day. *Pseudo-Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph.* Cer. 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Εὔας, the gospel of Eve, a book containing the wisdom which Eve learned of the Serpent. *Epiph.* I, 333 C. — Εὐαγγέλιον Ἰούδα, the gospel of Judas, that is, Judas the traitor, the sacred book of the Καϊανοί. *Iren.* 704 B. *Epiph.* I, 656 B. *Theod.* IV, 368 B. — Σκυθιανοῦ εὐαγγέλιον, the gospel of Scythianus. *Cyrill. H.* 576 A.

εὐαγγέλιος, ον, = εὐαγγελικός. *Theophil.* 1140 B. *Clem. A.* I, 336 A.

εὐαγγελισμός, οὔ, ό, (εὐαγγελίζομαι) announcement of good tidings. *Orig.* IV, 37 D, οἱ ὑπὸ τῶν ἀποστόλων. *Theod. Anc.* 1392 B. *Eus.* *Emes.* 512 A, τοῦ προδρόμου ἐν τῷ ᾄδῃ. *Pseud-Athan.* IV, 925 C. *Pseudo-Jacob.* Liturg. 49. — 2. Annunciation, a church-feast. *Basil. Sel.* 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3733 A. *Max. Conf. Comput.* 1249 B. *Chron.* 22. *Quin.* 52. *Damasc.* II, 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic. CP.* 856 B. *Porph.* Cer. 33. *Horol Mart.* 25.

εὐαγγελιστής, οὔ, ό, announcer of good tidings. *Clem. A.* I, 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc. Act.* 21, 8. *Paul.* Eph. 4, 11. *Tim.* 2, 4, 5. *Tertull.* II, 16 B. 88 B euangelizator. *Eus.* II, 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

2. Euangelista, Evangelist, a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig.* I, 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — 3. Metonymically, = εὐαγγέλιον, the gospel of the day. *Euchol.* p. 54.



εὐαγγελίστρια, ας, ἡ, *female announcer of good tidings, or preacher of the gospel.* Basil. Sel. 517 B. Nicet. Paphl. 181 A.

εὐάγεια, ας, ἡ, (εὐαγής) *holiness.* Iambl. V. P. 230.

εὐαγρία, ας, ἡ, (εὐαγρος) *good luck in hunting.* Polyb. 8, 31, 6.

εὐαγώδιον, ου, τὸ, *a kind of ship.* Dubious. Diod. Ex. Vat. 98, 19.

εὐαερία, ας, ἡ, (εὐαερος) *good air.* Plut. II, 787 D. Ptol. Tetrab. 86.

εὐαερος, ου, (ἀήρ) *with good air, well-aired.* Strab. 3, 2, 13. 11, 4, 3, et alibi.

εὐαιμορράγητος, ου, (αἱμορραγέω) *apt to bleed.* Galen. II, 279 D. Paul. Aeg. 156.

εὐαισθητέω, ἦσω, = εὐαίσθητός εἰμι. Vit. Epirh. 48 A.

εὐάκουστος, ου, (ἀκούω) *audible.* Heges. 1309 B.

εὐακροατής, ου, ὁ, (ἀκροάομαι) *benignant hearer.* Leont. II, 1997 B.

εὐαλκής, ἐς, (ἀλκή) *strong.* Clem. A. I, 896 B.

εὐαλλοιώτος, ου, (ἀλλοιόω) *easily changed.* Alex. Aphr. Probl. 27, 27. Pseudo-Dion. 301 B.

εὐαλσής, ἐς, (ἄλσος) *with beautiful groves.* Strab. 3, 3, 1 as v. l.

εὐάμилλος, an error for εὐόμιλος, *affable.* Genes. 8, 11.

εὐάμπελος, ου, (ἄμπελος) *with beautiful vines or vineyards.* Strab. 3, 3, 1. 11, 10, 2.

εὐάν, intej. e van, e noe. Theophil. 1098 A (absurd etymology).

εὐανάγωγος, ου, (ἀνάγω) *easily thrown up or ex-pectorated.* Diosc. 2, 196, p. 310.

εὐανάδοτος, ου, (ἀναδίδωμι) *easily distributed, as food, nutritious.* Diosc. 2, 79. 107. 5, 8. Athen. 1, 47, et alibi. Iambl. V. P. 36.

εὐανακλήτως (εὐανάκλητος), adv. = συμπαθῶς, *compassionately.* Anton. 1, 7.

εὐανακόμιστος, ου, (ἀνακομίζω) *easy to recover.* Plut. II, 458 F.

εὐανάμνηστος, ου, (ἀναμνήσκομαι) *easily remembering.* Hierocl. C. A. 53, 7.

εὐανάστροφος, ου, (ἀναστρέφω) *tractable.* Ptol. Tetrab. 159.

εὐανάμητος, ου, (ἀνατέμνω) *easy to cut.* Galen. IV, 101 F.

εὐανάτρεπτος, ου, (ἀνατρέπω) *easy to overthrow, to refute.* Cic. Att. 2, 14. Galen. XII, 407 C. Porphy. apud Eus. III, 1220 B. Iambl. Adhort. 352.

εὐανάφορος, ου, (ἀναφέρω) *well offered.* Const. Apost. 7, 30, *acceptable.*

εὐανδρέω, ἦσω, = εὐανδρός εἰμι. Aristeas 14. Strab. 1, 2, 40. 7, 7, 9. Philon I, 641, 42. Plut. I, 133 C.

εὐάνετος, ου, (ἀνίημι) *easily dissolved.* Diosc. 5, 151 (152).

εὐανθίζω = εὐανθέω. Stud. 817 C.

εὐαξίωτος, ου, (ἀξιώω) *easily prevailed upon.* Chrys. II, 767 D.

εὐαπαντησία, ας, ἡ, (εὐαπάντητος) *affability.* Plut. II, 441 B.

εὐαπάντητος, ου, (ἀπαντάω) *propitious, affable.* Sept. Macc. 2, 14, 9. Clem. A. II, 465 A.

εὐαπόβλητος, ου, (ἀποβάλλω) *easily lost.* Did. A. 856 C. Cyrill. A. I, 976 D. Simplic. 191 (119 A), et alibi.

εὐαπόδεικτος, ου, (ἀποδείκνυμι) *easily proved.* Hippol. Haer. 542, 81. Athan. II, 1112 A.

εὐαπόδεκτος, ου, (ἀποδέχομαι) *acceptable, admissible.* Ptol. Tetrab. 44.

εὐαπόδοτος, ου, *easily settled: easily defined.* Strab. 2, 4, 5. Sext. 264, 16. 305, 16.

εὐαποκρίτως ἔχω = εὐαπόκριτός εἰμι, *to be easy to answer.* Artem. 379.

εὐαποκύλιστος, ου, (ἀποκυλίω) *easy to roll off.* Galen. IV, 471 C.

εὐαπολόγητος, ου, (ἀπολογέομαι) *easily defended or excused.* Strab. 12, 3, 1. Plut. I, 802 F.

εὐαπόνιπτος, ου, (ἀπονίπτω) *easily washed off.* Schol. Dion. Thr. 817, 12.

εὐαπόσβεστος, ου, (ἀποσβέννυμι) *easily extinguished.* Artem. 103.

εὐαπόφυκτος, ου, (ἀποφεύγω) *easily escaping.* Schol. Arist. Ran. 826.

εὐαρδής, ἐς, (ἄρδω) *well-watered.* Plut. II, 912 F. Agath. 302, 12.

εὐαρεστέω, ἦσω, (εὐάρεστος) *to please well.* Sept. Gen. 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.

εὐαρέστημα, ατος, τὸ, *pleasure produced.* Herod. apud Orib. I, 408, 1.

εὐαρέστησις, εως, ἡ, (εὐαρεστέω) *the being well pleased, satisfaction.* Diod. II, 512, 44. Dion. H. IV, 2145. Jos. 12, 6, 2.

εὐαρεστητέον = δεῖ εὐαρεστεῖν. Philon II, 413, 42.

εὐαρεστία, ας, ἡ, = εὐαρέστησις. Jos. Ant. 12, 6, 2 as v. l. Clementin. 257 B. Hierocl. C. A. 76, 5.

εὐαρεστικός, ἡ, ὄν, *capable of pleasing.* Anton. 9, 1.

εὐάρεστος, ου, (ἀρέσκω) *well pleasing, acceptable.* Sept. Sap. 4, 10, τῷ θεῷ. 9, 10, παρά τινι. Paul. Rom. 12, 1, et alibi. Just. Apol. 1, 44.

εὐαρέτως, adv. *acceptably.* Inscr. 2071, 14, et alibi Paul. Hebr. 12, 28.

εὐαρκής, ἐς, corrupt reading = εὐερκής? Strab. 5, 3, 13.

εὐαρμολογέω, ἦσω, (ἀρμολόγος) *to join well together.* Ignat. Ephes. (interpol.) 9.

εὐάρπακτος, ου, (ἀρπάζω) *rapacious.* Vit. Nil. Jun. 85 B τὸ εὐάρπακτον, *rapacity.*

εὐαρχία, ας, ἡ, (εὐαρχος) *good government.* Did. A. 768 B.

εὕας, ὁ, = ὄβα, *ovation.* Plut. I, 310 D.



εὐασμός, οὐ, ὁ, (εὐάζω) *bacchanalian shouts*. Strab. 4, 4, 6. Plut. I, 310 F.  
 εὐάστῃς, οὐ, ὁ, a *Bacchanal*. Dion. H. II, 953, 2. 954, 2, θρίαμβος, = ὄβα, *ovation*. [Dionysius imagines that the Latin *ovatio* is a derivative of εὐάζω.]  
 εὐαστικός, ἡ, ὄν, *Bacchanalian*. Apollon. D. Adv. 531, 17, ἐπίρρημα (εὐάν).  
 εὐανγία, ας, ἡ, (αὐγή) *illumination*. Iambl. Adhort. 360 as v. l.  
 εὐάφεια, ας, ἡ, (εὐαφής) *softness, delicateness*. Heraclid. apud Athen. 2, 31.  
 εὐαφίη, ης, ἡ, Ionic, = preceding. Agath. Epigr. 24, 16.  
 εὐάφορμος, ον, (ἀφορμή) *opportune, suitable; commendable*. Orig. VII, 129 C. Cyrill. A. I, 197 A. Schol. Arist. Eq. 759. (See also ἐνάφορμος.)  
 εὐαφόρως, adv. *opportunately, suitably*. Theod. Her. 1316 B. Aster. 293 C. Cyrill. A. VI, 224 D. X, 185 B. Stud. 817 A.  
 εὐβαφής, ἐς, (βάπτω) *well-dyed*. Sabin. apud Orib. II, 315, 3.  
 εὐβλητος, ον, (βάλλω) *easily hit or attacked*. App. I, 588, 84. II, 283, 51.  
 εὐβοτέομαι = εὐβοτός εἰμι. Strab. 11, 3, 2.  
 εὐβότρυνος, ον, = εὐβοτρυν. Pseud-Anacr. 4 (18), 17.  
 εὐβούλως (εὐβουλος), adv. *prudently*. Dion C. 43, 16, 2.  
 εὐγαιος, ον, = εὐγεως. Strab. 7, 4, 4. 12, 3, 11 as v. l. Theod. II, 280 C.  
 εὐγάλακτος, ον, (γάλα) *yielding good milk*. Galen. II, 96 E.  
 εὐγάλλω, incorrect for ἐβγάλλω.  
 εὐγαμία, ας, ἡ, (γάμος) *happy marriage*. Ptol. Tetrab. 86.  
 εὐγένεια, ας, ἡ, *noblesse, nobility, as a title*. Basil. IV, 273 B, ἡ σή. 861 C Τῆς εὐγενείας σου, to Amphilochius, bishop of Iconium. Greg. Nyss. III, 1084 B. Chrys. III, 606 D.  
 εὐγενής, ἐς, *noble*. Superlative, εὐγενέστατος, *most noble, as a title*. Inscr. 1445. 1446. Basil. IV, 1040 C. Chrys. III, 606 A. [Leo Gram. 359, 21 τοὺς εὐγενοὺς = εὐγενεῖς.]  
 εὐγενίς, ἴδος, ἡ, = ἡ εὐγενής. Jos. Ant. 7, 3, 3. Arcad. 32, 24. Eus. II, 816 D.  
 Εὐγένις for Εὐγένιος, ον, ὁ, *Eugenius*. Inscr. 6457.  
 εὐγεφύρωτος, ον, (γεφυρώω) *easily bridged over*. Polyb. 3, 66, 5, τόπος.  
 εὐγεως, ων, (γέα γῆ) *of good soil, fertile*. Strab. 5, 3, 12. 12, 3, 11. 15, 1, 16.  
 εὐγλάγετος, ον, = εὐγάλακτος. Lucian. III, 650.  
 εὐγλωσσέω or εὐγλωπτέω, ἡσω, = εὐγλωσσός εἰμι. Cyrill. A. III, 1333 C.  
 εὐγλωπτίζω, ἰσω, = preceding. Philostr. 273.

εὐγλώσσως or εὐγλωττώς, adv. *eloquently*. Pseud-Athan. IV, 149 A.  
 εὐγνωμέω = εὐγνωμονέω. Nic. CP. Hist. 11, 9.  
 εὐγνωμονέω, ἡσω, = εὐγνώμων εἰμί. Diod. 13, 22. Plut. II, 116 A. 576 F.  
 εὐγονος, ον, (γονή) *fruitful, productive*. Jos. B. J. 4, 8, 3, p. 299.  
 εὐγραμματία, ας, ἡ *the being εὐγράμματος*. Galen. II, 75 A.  
 εὐγράμματος, ον, (γράμμα) *well-lettered, educated*. Pallad. Laus. 1180 D.  
 εὐγραμμία ας, ἡ, (εὐγραμμος) *good drawing (representation of figures)*. Athen. 5, 26, p. 197 B.  
 εὐγραμμος, ον, (γραμμή) *well drawn, delineated*. Dion. H. V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. Strab. 4, 5, 2, p. 313, 17. Lucian. II, 464 Ὁφρύων τὸ εὐγραμμον, *gracefulness*.  
 εὐγράμμως, adv. *in an εὐγραμμος manner*. Lyd. 266, 3.  
 εὐγρήγορος, ον, (γρήγορος) *wide awake*. Eus. Alex. 361 B.  
 εὐγυρος, ον, (γυρός) *well rounded*. Philipp. 33.  
 εὐδαιμόνημα, ατος, τὸ, (εὐδαιμονέω) *good luck*. Lucian. II, 481.  
 εὐδαιμονικός, ἡ, ὄν, *belonging to happiness*. Galen. II, 23 D, φιλοσοφία or αἵρεσις, of Anaxarchus. Diog. 1, 17, φιλόσοφοι, who regard happiness as the *summum bonum*.  
 εὐδάκτυλος, ον, (δάκτυλος) *with beautiful fingers*. Alciph. 3, 67.  
 εὐδεκτος, mistake for εὐδεκτος. Apollon. D. Synt. 342, 26.  
 εὐδιαβόητος, ον, (διαβοάω) *well famed, of good repute*. Ptol. Tetrab. 172.  
 εὐδιάνωστος, ον, (διαγινώσκω) *easily distinguished*. Nicom. Harm. 4. Eus. II, 1252 A..  
 εὐδιάγωγος, ον, (διάγω) *good natured, in good spirits, agreeable*. Philon I, 52, 8. Diosc. 4, 61, p. 550. Ptol. Tetrab. 67. 163.  
 εὐδιάθετος, ον, (διατίθημι) *well disposed or adapted*. Apollon. D. Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.  
 εὐδιαθέτως, adv. *in a well-disposed manner*. Jos. B. J. 3, 5, 2.  
 εὐδιάθρυπτος, ον, = ραδίως διαθρυπτόμενος. Cyrill. A. I, 828 D. III, 1341 C.  
 εὐδίαιος, ον, ὁ, *scupper, scupper-hole*. Plut. II, 699 F. Poll. 1, 92.  
 εὐδίαίτητος, ον, (διατάω) *easily settled or decided*. Strab. 8, 1, 1. Galen. V, 361 F.  
 εὐδιάκλαστος, ον, (διακλάω) *easily broken*. Cyrill. A. I, 476 D.  
 εὐδιάκοπος, ον, (διακόπτω) *easy to cut*. Polyb. 3, 46, 4.  
 εὐδιάκοπτος, ον, *easy to cut through*. Polyb. 3, 55, 1.  
 εὐδιακόσμητος, ον, (διακοσμέω) *easy to arrange*. Polyb. 8, 36, 9.



εὐδιακριτικός, ἡ, ὄν, *very διακριτικός*. Vit. Nil. Jun. 140 B.  
 εὐδιάκριτος, ὄν, (διακρίνω) *easily distinguished*. Apollon. D. Adv. 574, 24. Galen. II, 200 C.  
 εὐδιάλεκτος, ὄν, (διαλέγω) *chosen, picked, distinguished*. Vit. Eriph. 37 B. C.  
 εὐδιάλλακτος, ὄν, (διαλλάσσω) *easily reconciled*. Dion. H. II, 736, 8. III, 1650, 5. Plut. II, 332 C. 337 C.  
 εὐδιαλλάκτως, adv. *so as to be easily reconciled*. Plut. I, 733 B. C. Anton. 1, 7.  
 εὐδιάμονος, ὄν, (διαμένω) *very durable*. Anast. Sin. 88 B.  
 εὐδιάπλαστος, ὄν, (διαπλάσσω) *well formed*. Syncell. 17, 4  
 εὐδιάρριπτος, ὄν, (διάρριπίζω) *easily blown away*. Cyrill. A. I, 176 B. III, 817 A, et alibi.  
 εὐδιάσειστος, ὄν, (διασείω) *easily shaken: easily refuted*. Apollon. D. Pron. 263 B. 386 A.  
 εὐδιάσπαστος, ὄν, (διασπάω) *easily pulled to pieces*. Polyb. 18, 1, 9.  
 εὐδιαστόλως (διαστέλλω), adv. *distinctly, accurately*. Cyrill. A. VII, 180 C.  
 εὐδιάτμητος, ὄν, = *ραδίως διατεμνόμενος*. Cyrill. A. III, 1308 C.  
 εὐδιαφορέω, ἡσω, = *διάφορός εἰμι, to be excellent*. Geopon. 19, 6, 12.  
 εὐδιαφόρητος, ὄν, (διαφορέω) *easily passing off through the pores*. Xenocr. 2. Galen. VI, 373 A. Clem. A. I, 304 A. 360 B.  
 εὐδιάφυκτος, ὄν, (διαφεύγω) *easy to escape from*. Cyrill. A. III, 1236 A.  
 εὐδιαχώρητος, ὄν, = *ραδίως διαχωρῶν*, as food. Xenocr. 26.  
 εὐδίδακτος, ὄν, (διδάσκω) *easily taught, docile*. Diod. 2, 29, p. 142, 54. Poll. 9, 161.  
 εὐδίετος, ὄν, (δίημι) *easily washed away*. Diosc. 1, 18.  
 εὐδίνης, ἐς, (δίνη) *easily turned*. Porphy. V. Plot. 76, 21 (quoted).  
 εὐδινός, ἡ, ὄν, = *εὐδιεινός*. Strab. 6, 3, 9, p. 453, 16. Eus. II, 813 B.  
 εὐδιοίκητος, ὄν, (διοικέω) *easily managed: digestible*. Xenocr. 5. Athen. apud Orib. I, 25, 2. II, 306, 4. Poll. 9, 161.  
 εὐδοκέω, ἡσω, (δοκέω) *to be well pleased with, to be favorable to*. Sept. Gen. 33, 10, τινά. Lev. 26, 34. Reg. 2, 22, 20, ἐν ἐμοί. Par. 1, 29, 23, εὐδοκήθη, prospered. Ps. 67, 17. 50, 18. Sir. 9, 12. 25, 16. Jer. 2, 19, ἐπὶ σοί. Polyb. 1, 6, 3. 2, 12, 3, ἐν τινι. 2, 38, 7. 4, 22, 7, τοῖς γιγνομένοις. Diod. 17, 47. Dion. H. III, 1689, 17. Matt. 12, 18, εἰς τινα. Plut. II, 158 C.—With the infinitive. Polyb. 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν ἱέρωνα. 5, 93, 7, εἰσφέρειν. Luc. 12, 32, δοῦναι. Paul. Cor. 1, 1, 21. Thess. 1, 2, 8. 1, 3, 1.—With the participle. Polyb. 2, 38, 4, μετεληφότες.

2, 49, 3 Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἶον τοῖς Πελοποννησίων ὄροις εὐδοκῆσαι ποτ' ἂν περιληφθεῖσαν.  
 εὐδόκησις, ἐως, ἡ, = *εὐδοκία*. Polyb. 16, 20, 4. Diod. 15, 6. Dion. H. I, 443, 1. Sext. 234, 25.  
 εὐδοκητής, οὗ, ὁ, = ὁ *εὐδοκῶν*. Eriph. II, 881 B.  
 εὐδοκητός, ἡ, ὄν, *acceptable*. Symm. Ps. 67, 31. Cant. 6, 3. Diog. 2, 87. Orig. III, 1081 A.  
 — 2. *Eudocetus*, a Colorbasian epithet of the σωτήρ. Iren. 576 A. Theod. IV, 361 B.  
 εὐδοκία, ἀς, ἡ, (δοκέω) *good-will, favor, pleasure*. Sept. Ps. 5, 13, et alibi. Luc. 2, 14. Paul. Cor. 2, 5, 8, et alibi.  
 εὐδοκιμάζω (δοκιμάζω) = *εὐδοκέω*. Orig. VII, 13 A.  
 εὐδοκουμένος (εὐδοκέω), adv. *satisfactorily, agreeably*, = *κατὰ γνώμην τινός*. Polyb. 18, 34, 10. Diod. Ex. Vat. 76, 5.  
 εὐδοξία, ἀς, ἡ, = *ὀρθοδοξία*; opposed to *ἐτεροδοξία*. Eriph. I, 173 A.  
 Εὐδοξianoί, ὧν, οἱ, see *Εὐνομιανοί*.  
 εὐδράνεια, ἀς, ἡ, (εὐδρανής) *strength, ability*. Sept. Sap. 13, 19.  
 εὐδρανής, ἐς, (δράω) *strong, able*. Cyrill. A. II, 148 D. 521 C.  
 εὐδυσώπητος, ὄν, = *ραδίως δυσωπούμενος*. Plut. II, 528 E. F.  
 εὐδωρία, ἀς, ἡ, (εὐδωρος) *liberality*. Eus. II, 1252 C.  
 εὐέγερτος, ὄν, = *ραδίως ἐγειρόμενος*. Hierocl. C. A. 53, 7.  
 εὐέγκανστος, ὄν, = *εὐέκκαυστος*. Cornut. 199 as v. l. Eudoc. M. 9.  
 εὐεῖδεια, ἀς, ἡ, (εὐειδής) *beauty of form*. Cornut. 61.  
 εὐεῖκαστος, ὄν, = *ραδίως εἰκαζόμενος*. Ptol. Tetrab. 155.  
 εὐεῖκτος, ὄν, (εἴκω) *yielding easily, obedient*. Alex. Aphr. Probl. 60, 37. Basil. III, 936 A. Max. Conf. I, 297 B.  
 εὐεῖκτως, adv. *obediently*. Clem. R. 1, 37.  
 εὐειμονέω, ἡσω, = *εὐείμων εἰμί*. Cyrill. A. X, 473 C.  
 εὐεῖσβολος, ὄν, (εἰσβάλλω) *easy of entrance*. Strab. 17, 1, 6.  
 εὐέκκαυστος, ὄν, (ἐκκαίω) *easily burned, combustible*. Cornut. 199.  
 εὐέκκριτος, ὄν, (ἐκκρίνω) = *εὐδιαχώρητος* food. Xenocr. 6. Diosc. 2, 11. Galen. VI, 316 D.  
 εὐεκποίητος, ὄν, (ἐκποιέω) = *εὐδιαχώρητος, εὐέκκριτος*. Athen. apud Orib. I, 10, 12.  
 εὐέκπτωτος, ὄν, = *ραδίως ἐκπίπτων*. Ptol. Tetrab. 161.  
 εὐεκπύρωτος, ὄν, = *ραδίως ἐκπυρούμενος*. Strab. 12, 8, 17.  
 εὐέκτης, ὄν, ὁ, (ἔχω) *able-bodied person*; opposed to *καχέκτης*. Polyb. 3, 88, 2. Philon I, 583, 24. Diog. 2, 22. 7, 168.



εὐεκτος, ον, = εὐεκτικός. *Galen.* VI, 373 C.  
 εὐέλαιος, ον, (ἔλαιον) producing oil. *Strab.* 5, 4, 3, p. 385, 17.  
 εὐέλκτος, ον, = ραδίως ἐλκόμενος. *Galen.* XIII, 10 C.  
 εὐέλπις, ιδος, ἡ, = ἀγαθὴ ἐλπίς. *Clem. A.* I, 976 C bis.  
 εὐελπιστέω (ἐλπίζω), to be of good hope. *Genes.* 125, 10.  
 εὐελπιστία, ας, ἡ, hopefulness. *Polyb.* 11, 3, 6, 18, 5, 10.  
 εὐελπίτως, adv. hopefully. *Clim.* 765 D.  
 εὐεμπτώσια, ας, ἡ, (εὐέμπωτος) tendency, proneness, liability. *Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem. A.* I, 253 A, ἡ εἰς τὴν συνήθειαν τῶν ἀμαρτημάτων. II, 541 B.  
 εὐέμπωτος, ον, (ἐμπίπτω) prone, liable, having a tendency to anything. *Ptol. Tetrab.* 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ὀργήν.  
 εὐεμπώτως, adv. with a tendency to. *Diosc.* *Iobol.* p. 45, ἔχειν εἰς τι. *Chrys.* III, 571 B, ἔχειν πρὸς τι.  
 εὐέμφρακτος, ον, (ἐμφράσσω) easily obstructed. *Galen.* VI, 314 B. C.  
 εὐένδοτος, ον, (ἐνδίδωμι) easily giving way or yielding. *Strab.* 16, 1, 9. *Philon* I, 153, 21. *Sext.* 758, 2.  
 εὐέντευκτος, ον, (ἐντυγχάνω) affable. *Philon* II, 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.  
 εὐεντεύκτως, adv. affably. *Poll.* 5, 130.  
 εὐέντον, ον, τὸ, the Latin eventum, eventus = ἀπόβασις. *Antec.* 1, 6, 3.  
 εὐέντρεπτος, ον, (ἐντρέπομαι) bashful, modest. *Ptol. Tetrab.* 159.  
 εὐεξάγωγος, ον, (ἐξάγω) easily exported. *Strab.* 5, 2, 5, p. 350, 14.  
 εὐεξάπτος, ον, (ἐξάπτω) easily kindled. *Anton.* 9, 9. *Galen.* XIII, 9 C.  
 εὐεξέλικτος, ον, (ἐξελίσσω) agile. *Strab.* 3, 3, 6.  
 εὐεπάγωγος, ον, (ἐπάγω) easy to lead to. *Polyb.* 31, 13, 5, πρὸς τὸ κριθέν.  
 εὐεπήβολος or εὐεπίβολος, ον, (ἐπήβολος, ἐπίβολος) shrewd. *Ptol. Tetrab.* 72. 73. 166.  
 εὐεπήκοος, ον, (ἐπακούω) obedient. *Andr. C.* 1160 B. *Steph. Diac.* 1130 A.  
 εὐεπηρέαστος, ον, = ραδίως ἐπηρεαζόμενος. *Epict.* 4, 1, 111. *Greg. Naz.* I, 637 B.  
 εὐεπίβατος, ον, (ἐπιβαίνω) easily ascended. *Strab.* 5, 3, 7. *Philon* I, 459, 2.  
 εὐεπίβολος, see εὐεπήβολος.  
 εὐεπίγνωστος, ον, (ἐπιγιγνώσκω) easily known. *Cornut.* 28. *Artem.* 397. *Hippol.* *Haer.* 256, 43. 258, 43.  
 εὐεπίδρομος, ον, (ἐπιτρέχω) easy to run over. *Themist.* 288, 23.  
 εὐεπιλόγιστος, ον, (ἐπιλογίζομαι) easily calculated. *Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.

εὐεπίμικτος, ον, (ἐπιμίγνυμι) well suited for intercourse. *Strab.* 11, 2, 2. 11, 4, 6.  
 εὐεπίστρεπτος, ον, = ραδίως ἐπιστρεφόμενος. *App.* I, 363, 26.  
 εὐεπίστροφος, ον, = preceding. *Agath.* 296, 12.  
 εὐεπιστρόφως, adv. so as to return easily. *Phot.* III, 940 A.  
 εὐεπιφορία, ας, ἡ, (εὐεπίφορος) proneness, tendency, proclivity. *Sext.* 40, 18. *Clem. A.* I, 1096 C.  
 εὐεπίφορος, ον, (ἐπιφέρω) prone, inclined, tending towards. *Cornut.* 217. *Clem. A.* I, 596 B. 1056 B. 1189 B, εἰς τι.  
 εὐεπιφόρως, adv. so as to be inclined to. *Strab.* 1, 2, 20, p. 43, 18.  
 εὐεπιχειρήτος, ον, (ἐπιχειρέω) easy to undertake; easy to attack. *Poll.* 1, 158. *Chrys.* IX, 562 C.  
 εὐεργάζομαι = εὖ ἐργάζομαι, εὖ ποιῶ. *Barn.* 781 A.  
 εὐέργαστος, ον, (ἐργάζομαι) easily worked or moulded. *Clem. A.* I, 272 B. *Method.* 56 B.  
 εὐεργία, ας, ἡ, = εὐεργεσία *Jos. Ant.* 6, 11, 2.  
 εὐερέθιστος, ον, (ἐρεθίζω) irritable. *Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.  
 εὐέρκτης, ον, ὁ, = εὐεργέτης. *Antip. Thess.* 30.  
 εὐερμήνευτος, ον, = ράδιος ἐρμηνεύσαι. *Damasc.* II, 324 C.  
 εὐερμής, ἐς, (Ἑρμῆς) = εὐτυχής, lucky. *Hes.*  
 εὐερμία, ας, ἡ, = εὐτυχία. *Poll.* 9, 160. *Ael. N. A.* 1, 33, et alibi.  
 εὐερνώδης, ἐς, (ἔρνος) sprouting or growing well. *Diosc.* 1, 13, p. 26.  
 εὐέφικτος, ον, = ἐφικτός, easy, attainable. *Apollon. D. Synt.* 44, 26. 185, 21.  
 \*εὐέφοδος, ον, (ἔφοδος) accessible, approachable. *Thuc.* 6, 6 as v. l. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.  
 εὐζηλία, ας, ἡ, (εὐζηλος) good taste, in the use of language. *Plut.* I, 53 A.  
 εὐζυγής, ἐς, (ζεύγνυμι) well matched. *Greg. Naz.* IV, 45 A, γάμος.  
 εὐζώεω, ἡσω, = εὐζωός εἰμι. *Anton.* 3, 12. *Achmet.* 175.  
 εὐζωνίζω, ἰσω, (εὐζωνος) = ὀπλίζω. *Aquil.* *Gen.* 49, 19. *Hippol.* 593 B.  
 εὐήδυντος, ον, (ἡδύνω) agreeable, palatable. *Orib.* III, 128, 8.  
 εὐηκοῖα, ας, ἡ, (εὐήκοος) obedience. *Diod.* 17, 55.  
 εὐήκοος, ον, agreeable to hear. *Pseudo-Demetr.* 27, 6. *Soz.* 1076 A.  
 εὐηκόως, adv. obediently. *Polyb.* 27, 6, 7.  
 εὐήλικος, ον, = εὐῆλιξ. *Achmet.* 10.



εὐήλιξ, ἰκος, ὁ, ἡ, (ἡλιξ) *of good size or stature.* Polem. 181. Andr. C. 1304 C.

εὐημέρημα, ατος, τὸ, (εὐημερέω) *success.* Polyb. 3, 72, 2. Cic. Att. 5, 21. Diod. 13, 13. Philon II, 120, 38.

εὐηνεμία, ας, ἡ, (εὐήνεμος) *fair wind.* Lucian. II, 341.

εὐηφενής, ἐς, (ἄφενος) *wealthy.* Lyd. 230, 17.

εὐηχος, ον, (ἦχος) *well sounding.* Sept. Job 30, 7. Ps. 150, 5. Dion. H. V, 77, 8. Diosc. 2, 29 τὰς εὐήχας.

εὐθανασία, ας, ἡ, (εὐθάνατος) *easy or happy death.* Cic. Att. 16, 7. Philon I, 182, 45.

εὐθανατέω, ἦσω, *to die happily.* Polyb. 5, 38, 9. Jos. Ant. 9, 4, 5.

εὐθέατος, ον, (θεάομαι) *easily seen.* Genes. 109, 22.

εὐθένεια, εὐθενία, *see εὐθηνία.*

εὐθετέω, *to be convenient or useful.* Diod. 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.

εὐθετισμός, οὔ, ὁ, = τὸ εὐθετίζειν. Apollon. D. Adv. 555, 3. Synt. 309, 12.

εὐθέως, adv. = αὐτίκα, *now, for instance.* Polyb. 6, 52, 1 Τά γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρείας, *as for instance.* Philon I, 607, 4. 79, 45. Erotian. 76. Galen. II, 188 D. Sext. 530, 8. 113, 22. 254, 22.

\*εὐθηνία, ας, ἡ, (εὐθηνής) *prosperity, plenty, abundance.* Aristot. H. A. 8, 19, 8. Sept. Gen. 41, 29. 31. Ps. 29, 7. Inscr. 1186 Εὐθηνίας ἐπιμελητής, *praefectus rei frumentariae.* — Written also εὐθένεια. Inscr. 5973 \*Επαρχος εὐθηνίας, = ἐπιμελητής. — Also, εὐθενία. Inscr. 5895. Diog. 1, 83.

εὐθηνρία, ας, ἡ, (εὐθηνος) *successful hunting or fishing.* Poll. 1, 108, et alibi. Ael. N. A. 10, 48.

εὐθής, ἐς, = εὐθύς. Sept. Judic. 17, 6. Par. 2, 14, 2. Judith 8, 11. Ps. 50, 12. Sap. 9, 9. Philon I, 129, 3. Clim. 981 A, ψυχή. — 2. Jasher. Sept. Reg. 2, 1, 18.

εὐθικός, ἡ, ὄν, (εὐθύς) *rectilinear.* Sext. 486, 13.

εὐθικτέω = εὐθικτός εἰμι, *active.* Apollod. Arch. 16.

εὐθιξία, ας, ἡ, (εὐθικτος) *a touching lightly: expertness.* Philon I, 54, 12. 157, 32. 593, 27.

εὐθνητος, ον, (θνήσκω) *subject to death.* Anast. Sin. 88 A. B.

εὐθόλωτος, ον (θολώω) *easily made turbid.* Theophyl. B. IV, 224 A.

εὐθορύβητος, ον, (θορυβέω) *easily confused, disturbed.* Plut. I, 524 D.

εὐθρυβής, ἐς, = εὐθρυπτος. Diosc. 1, 90. 5, 141 (142). 143 (144).

εὐθυβολέω, ἦσω, (εὐθυβόλος) *to throw straight forward: to go straight forward.* Philon II,

176, 2. Plut. II, 906 B. 907 A. B. Sext. 738, 4.

εὐθυβολία, ας, ἡ, *a throwing straight.* Plut. I, 539 F. Nicet. Byz. 704 A.

εὐθυβόλος, ον, (εὐθύς, βάλλω) *throwing straight.* Philon I, 36, 23. 73, 34. 216, 31.

εὐθυβόλως, adv. *by throwing straight.* Philon I, 3, 38. 8, 9. 414, 41. Pamphil. 1557 A. Method. 73 A.

εὐθυγένειος, ον, (γένειον) *straight-bearded.* Polem. 293.

εὐθυγενής, ἐς, (γίνομαι) *born straight.* Greg. Nyss. III, 900 B. — 2. *Newly born.* Theod. I, 125 B.

εὐθυδρομέω, ἦσω, (εὐθύδρομος) *to run straight: to sail in a straight course.* Philon I, 131, 42. 327, 15. Luc. Act. 16, 11. 21, 1.

εὐθυδρομία, ας, ἡ, *straight course.* Nicet. Paphl. 33 A.

εὐθύδρομος, ον, (δρόμος) *moving in a straight line.* Strab. 1, 1, 7, p. 38, 12.

εὐθυδρόμως, adv. *in a straight course.* Macar. 784 A.

εὐθύνελεκτος, ον, (ἐλέγχω) *directly (easily) refuted.* Epiph. I, 228 C.

εὐθύπεια, ας, ἡ, (εὐθυπής) *straightforward speaking.* Adam. S. 346 as v. l.

εὐθυπής, ἐς, (ΕΠΩ) *straightforward in speech.* Adam. S. 355.

εὐθυεργής, ἐς, (ΕΡΓΩ) *accurately wrought.* Lucian. II, 35.

εὐθυλογία, ας, ἡ, (εὐθυλόγος) = εὐθύπεια. Polem. 218.

εὐθυμαχία, ας, ἡ, (εὐθυμάχος) *open fight, pitched battle.* Plut. I, 572 F.

εὐθυμέλγητος, ον, (ἀμέλγω) *newly milked.* Anon. Med. 239.

εὐθυμετρία, ας, ἡ, (μετρέω) *the measuring of length, linear measurement.* Pseudo-Didym. 242, 18.

εὐθυμετρικός, ἡ, ὄν, *linear.* Nicom. 44, prime number. Heron Jun. 188, 3.

εὐθυμοποιέω = εὐθυμον ποιῶ. Basil. I, 380 C.

εὐθυμοσύνη, ης, ἡ, (as if from εὐθύμων) = δικαιοσύνη, *righteousness.* Theod. Her. 1344 A.

εὐθυπλόεω, ἦσω, (εὐθύπλοος) *to sail in a direct course.* Strab. 11, 2, 3. 13, 1, 32.

εὐθύπλοια, ας, ἡ, *a sailing straight.* Strab. 3, 3, 1, 6, 3, 7.

εὐθύπλοος, ον, (πλέω) *sailing in a direct course.* Strab. 6, 3, 7 as v. l.

εὐθυρρημονέω, ἦσω, = εὐθυρρήμων εἰμί. Plut. I, 895 A. Sext. 685, 27.

εὐθυρρημοσύνη, ης, ἡ, = εὐθύπεια. Anton. 11, 6. Poll. 2, 129, et alibi. Sext. 679, 16.

εὐθυρρήμων, ον, (ρῆμα) = εὐθυπής. Cic. Fam. 12, 16. Poll. 5, 119, et alibi.

εὐθυρρημόνως, adv. *in straightforward speech, plainly.* Poll. 4, 24, et alibi. Clem. A. I, 1065 C. II, 168 B.



εὐθύρρις, ιως, ὁ, ἡ, (ρίς) straight-nosed. *Soz.* 1629 B.

εὐθύς, εἶα, ὕ, straight, erect. — **2.** Substantively, ἡ εὐθεία, sc. πῶσις, = ἡ ὀνομαστική, the nominative case. *Dion. Thr.* 632, 10. 635, 5. *Drac.* 18, 5. *Apollon. D. Pron.* 268 C. 289 B. *Synt.* 12, 18. 14, 15.

εὐθύς, adv. immediately. *Dion. H.* I, 7, 10 Εὐθύς ἀπὸ τῶν διαδόχων, soon after. 11, 4, ἐξ ἀρχῆς μετὰ τὸν οἰκισμόν. II, 668, 5, ἅμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πόλεμον. — **2.** Now, for instance = εὐθέως, αὐτίκα. *Cleomed.* 5, 25 Οἶον εὐθύς, thus. *Strab.* 7, 1, 2. 10, 2, 24. *Epict.* 1, 10, 8. 1, 19, 2. *Plut.* II, 153 B. 320 A, οὖν. 515 D. 942 D. *Galen.* II, 368 A.

εὐθυσμός, ου, ὁ, (εὐθύνω) a making straight. *Philon* I, 576, 23. 24.

εὐθυτενής, ἐς, (τείνω) straight. *Philon* I, 316, 14. 456, 44. II, 432, 46. *Poll.* 3, 96. *Galen.* XII, 477 F.

εὐθυτενῶς, adv. straightly. *Philon* I, 338, 24.

εὐθύτοκος, ου, (τίκτω) = εὐθυγενής, newly born. *Greg. Nyss.* III, 580 D.

εὐθυτομέω, ἥσω, (τέμνω) = ὀρθοτομέω. *Pseudo-Greg. Naz.* II, 713 B.

εὐθυτομία, as, ἡ, a cutting straight. *Antyll.* apud *Orib.* III, 572, 8.

εὐθυτράχηλος, ου, (τράχηλος) straight-necked. *Soran.* 260, 24.

εὐθύτρητος, ου, (τιτράω) bored right through. *Ruf.* apud *Orib.* II, 221, 7, αὐλίσκος.

εὐθυφλόγιστος, ου, (φλογίζω) combustible. *Epiph.* III, 100 C.

εὐθύχαλκος, ου, (χαλκός) for ready money, for cash. *Basilic.* 9, 3, 15, § 7 Τὰ λαμβανόμενα δι' ἐκβιβασμὸν εὐθύχαλκα πιπράσκεσθαι.

εὐθώραξ, ακος, ὁ, (θώραξ) with a good chest (breast). *Nonn.* *Dion.* 15, 156. *Mal.* 104, 9.

εὐία, Chaldee, = ὄφισ θήλεια. *Clem. A.* I, 72 A.

εὐίδρωτος, ου, = εὐίδρως, easily sweating. *Galen.* VI, 111 E.

εὐίερος, ου, very ιερός. *Psell.* 1136 C.

εὐίλατεύω, εὔσω, to be εὐίλατος. *Sept. Deut.* 29, 20, αὐτῷ. *Judith* 16, 15. *Ps.* 102, 3.

εὐίλατος, ου, (ιλάσκομαι) propitious. *Sept. Esdr.* 1, 8, 53. *Ps.* 98, 8, αὐτοῖς.

εὐίματία, as, ἡ, (ίματιον) good garments. *Cyrill.* A. I, 164 A.

εὐίχθυσ, υ, (ιχθύς) abounding in fish. *Diod.* 11, 57. *Aristid.* I, 406, 5.

εὐκάης, ἐς, (καίω) that burns easily. *Diosc.* 4, 152 (155), p. 637.

εὐκαθοσίωτος, ου, (καθοσιώω) consecrated. *Epiph.* I, 764 A. *Pallad.* V. *Chrys.* 33 B.

εὐκαιρέω, ἥσω, (εὔκαιρος) to be in good circumstances, to be well off. *Polyb.* 4, 60, 10. 15, 21, 2, τοῖς βίοις, as to property. *Posidon* apud *Athen.* 6, 109, p. 275 A -σθαι τοῖς βίοις.

*Diod.* II, 599, 89. — **2.** To be at leisure, = εὖ σχολῆς ἔχω. *Polyb.* 20, 9, 4. *Marc.* 6, 31. *Luc. Act.* 17, 21 Εἰς οὐδὲν ἕτερον εὐκαιρουν, ἢ λέγειν τι καὶ ἀκούειν καινότερον. *Paul. Cor.* 1, 16, 12. *Plut.* II, 223 D, λέγειν. *Phryn.* 125, condemned. *Moer.* 134, not Attic.—Impersonal, εὐκαιρῆσαι, L. contigisse, to happen. *Apophth.* 321 A Ηὐκαίρησε δέ τινα γέροντι ἐξελθεῖν, he had occasion to go out.

εὐκαιρία, as, ἡ, prosperity. *Sept. Ps.* 9, 10. *Polyb.* 1, 59, 7, et alibi. — **2.** Opportunity. Classical. *Matt.* 26, 16 Ἐξήτει εὐκαιρίαν ἵνα αὐτὸν παραδῷ. *Joann. Mosch.* 2892 A.

εὐκαίριμος, ου, = εὔκαιρος, opportune. *Petr. Alex.* 516 D.

εὔκαιρος, ου, convenient: well situated. *Polyb.* 1, 18, 4, et alibi. *Jos. Ant.* 16, 4, 1 Μηδὲ ἔχειν ἐξ εὐκαιρου ἀεὶ τοὺς ἀδελφούς, by every opportunity. — **2.** Empty. *Nil.* 580 D, ἵππος, not loaded, a led horse.

εὐκανόμιστος, ου, (κανονίζω) well regulated. *Ephr.* I, 71 D. 107 A.

εὐκάρπησις, εως, ἡ, (εὐκαρπέω) = εὐκαρπία. *Galen.* VI, 374 B.

εὐκαταγέλαστος, ου, quite καταγέλαστος. *Alex. Aphr. Probl.* 25, 29.

εὐκατάγωγος, ου, easy of entrance, as a harbor. *Eudoc. M.* 113.

εὐκαταγώνιστος, ου, (καταγωνίζομαι) easy to conquer. *Polyb.* 9, 4, 8. 29, 2, 8. *Diod.* 20, 31.

εὐκατάδρομος, ου, (κατατρέχω) easily run down. *Cyrill. A.* I, 276 D.

εὐκατακόμιστος, ου, (κατακομίζω) easily brought down. *Strab.* 12, 3, 12. *Cyrill. A.* I, 376 B. D.

εὐκατακράτητος, ου, (κατακρατέω) easy to hold or defend. *Polyb.* 4, 56, 9.

εὐκάτακτος, ου, (κατάγνυμι) easily broken. *Philon* II, 309, 33. — *Artem.* 94 εὐκατέακτος.

εὐκατάληπτος, ου, (καταλαμβάνω) easy to comprehend or understand. *Erotian.* 4. *Artem.* 3.

εὐκατάμικτος, ου, (καταμίγνυμι) easily mixed up. *Pseud-Athan.* IV, 896 D.

εὐκατανόητος, ου, (κατανοέω) intelligible. *Polyb.* 18, 13, 11. *Hipparch.* 1005 B.

εὐκατάνυκτος, ου, (κατανύσσω) susceptible of contrition. *Clim.* 708 B. *Anast. Sin.* 661 B. 757 D. *Stud.* 864 B. *Vit. Nil. Jun.* 72 A = κατανυκτικός.

εὐκατάπαυστος, ου, (καταπαύω) easily ceasing or stopping. *Galen.* II, 206 A.

εὐκατάπληκτος, ου, (καταπλήσσω) easily frightened. *Basil.* III, 513 C.

εὐκατάπρηστος, ου, (καταπίμπρημι) easily consumed by fire. *Basil.* I, 225 B. C. III, 377 D.

εὐκαταπτόητος, ου, (καταπτοέω) easily frightened. *Cyrill. A.* I, 273 A. B. III, 760 D.



εὐκατάπτωτος, *ον*, (καταπίπτω) *easily falling down*. Nicet. Byz. 704 A.  
 εὐκατάσειστος, *ον*, (κατασειώ) *easily shaken*. Cyrill. A. I, 417 B. 476 D. II, 637 D.  
 εὐκατάσκεπτος, *ον*, (κατασκοπέω) *easily perceived*. Galen. IV, 184 C.  
 εὐκατάστατος, *ον*, (καθίστημι) *well established, regular*. Apollon. D. Adv. 567, 17. 18. Ephr. III, 138 A.  
 εὐκαταστάτως, *adv.* with self-possession. Macar. 517 D.  
 εὐκατάστροφος, *ον*, (καταστρέφω) *well turned κόμμα*, in rhetoric. Pseudo-Demetr. 7, 7.  
 εὐκατατόλμητος, *ον*, (κατατολμάω) *easily attempted*. Joann. Hier. 440 B.  
 εὐκατάτρεπτος, *ον*, (κατατρέπω) *easily overturned*. Cyrill. A. IV, 857 B.  
 εὐκατατρόχαστος, *ον*, (κατατροχάζω) *easily run down, easily overrun or attacked*. Strab. 1, 2, 2. 14, 5, 6.  
 εὐκατάτροχος, *ον*, (κατατρέχω) = εὐκατάφορος, *prone*. Cyrill. A. I, 360 A. 577 C. IV, 857 B.  
 εὐκατάφλεκτος, *ον*, (καταφλέγω) *easily consumed by fire*. Euagr. 2749 A.  
 εὐκαταφορία, *ας, ή*, (εὐκατάφορος) *proclivity, tendency*. Diog. 7, 115.  
 εὐκαταφρονήτως (εὐκαταφρόνητος), *adv.* contemptibly. Plut. I, 895 E. Orig. I, 716 B.  
 εὐκατάψευστος, *ον*, (καταψεύδομαι) *easy to falsify*. Strab. 1, 2, 19.  
 εὐκατέακτος, see εὐκάτακτος.  
 εὐκατειργασμένος, *η, ον*, = εὖ κατειργασμένος. Greg. Th. 1076 A.  
 εὐκατέργαστος, *ον*, (κατεργάζομαι) *easy of digestion*. Classical. Diosc. 2, 112.  
 εὐκάτοπτος, *ον*, (κατοφθῆναι) *easily seen*. Cyrill. A. II, 241 B.  
 εὐκατόρθωτος, *ον*, (κατορθόω) *easily accomplished*. Diod. Ex. Vat 113, 19  
 εὐκατορθότως, *adv.* so as to be easily accomplished. Schol. Apoll. Rh. I, 246.  
 εὐκάτοχος, *ον*, (κατέχω) = εὐκατάσχετος, *easily held*. Cyrill. A. VII, 119 B.  
 εὐκέραστος, *ον*, (κεράννυμι) *easily mixed*. Dion. H. V, 158, 4, *NI* do not coalesce easily. Plut. II, 922 D.  
 εὐκέφαλος, *ον*, (κεφαλή) *with a good head*. Arr. Venat. 4, 4. Poll. 2, 43.  
 εὐκινησία, *ας, ή*, (εὐκίνητος) *agility*. Polyb. 8, 28, 3.  
 εὐκλαστος, *ον*, (κλάω) *easily broken*. Diosc. 4, 146 (148).  
 εὐκλεια, *ας, ή*, *renown*, as a title. Nic. II, 809 A, ή ὑμετέρα.  
 εὐκληματέω, *to be* εὐκλήματος. Sept. Hos. 10, 1. Philon I, 681, 34.  
 εὐκλήματος, *ον*, (κλήμα) *vine having beautiful branches*. Pseud-Athan. IV, 484 A.  
 εὐκληρία, *ας, ή*, (εὐκληρος) *good lot or fortune*.

Dion. H. I, 446, 3. Asl. N. A. 1, 54. Eus. II, 1141 B.  
 εὐκλωνος, *ον*, = καλοὺς τοὺς κλῶνας ἔχων. Andromach apud Galen. XIII, 877 B.  
 εὐκνιστος, *ον*, (κνίζω) *prurient*. Dorothe. 1668 D.  
 εὐκοίλιος, *ον*, (κοιλία) *laxative, moving the bowels*. Diosc. 1, 30. 164. 2, 149. Plut. II, 137 A.  
 εὐκοινωνησία, *ας, ή*, (εὐκοινωνητος) *sociableness, sociability*. Anton. 11, 20.  
 εὐκοπία, *ας, ή*, (εὐκοπος) *easiness of work*. Sept. Macc. 2, 2, 25. Agathar. 133, 15. Diod. 1, 36, p. 43, 60.  
 εὐκοπος, *ον*, (κόπος) *easy to do*. Sept. Macc. 1, 3, 18. Polyb. 18, 1, 2. Matt. 9, 5. 19, 24.  
 εὐκόρυφος, *ον*, (κορυφή) *with beautiful top*. Dion. H. VI, 1078, 9, *ending well*, as a period.  
 εὐκοσμέω, ήσω, = εὐκοσμός εἰμι. Sept. Macc. 1, 8, 15. Pseudo-Jos. Macc. 6.  
 εὐκράς, τοῦ, εὐκρατος, τὸ, = εὐκρατον. Joann. Mosch. 3057 B. C.  
 εὐκρατόμελι, ιτος, τὸ, (εὐκράς, μέλι) = οἰνόμελι. Theoph. Nonn. II, 74. Anon. Med. 253. 255. Bekker. 1208.  
 εὐκρατοποσία, *ας, ή*, (πίνω) *the drinking of εὐκρατον*. Alex. Trall. 292.  
 εὐκρατος, *ον*, *well tempered*. — 2. Substantively, τὸ εὐκρατον, *decoction* of pepper, cumin, and anise, used in monasteries. Stud. 1716 B (identical with the κυμινόθερμον of Ptochoprodromus).  
 εὐκρατώω, ώσω, *to make* εὐκρατος. Pallad. Med. Febr. 114, 1.  
 εὐκράτως (εὐκρατος), *adv.* temperately. Cleomed. 12, 9, ἔχω, = εὐκρατός εἰμι.  
 εὐκροτος, *ον*, (κρότος) *well sounding*. Poll. 9, 127. Alciph. 3, 43. Eustrat. 2388 C, σύνθεσις.  
 εὐκτέον = δεῖ εὐχεσθαι. Method. 241 A, ἔχειν.  
 εὐκτήριος, *ον*, (εὐχομαι) *belonging or devoted to prayer*. — Εὐκτήριος οἶκος, *a house of prayer*. Eus. II, 928 A. Basil. IV, 473 B. Did. A. 589 B. Greg. Nyss. III, 1081 B. Pallad. Laus. 1058 B. Nil. 508 A. Socr. 120 B. 124 A. Soz. 877 C. Chal. 4, οἶκος. Theod. III, 1021 D, ναός. — 2. Substantively, τὸ εὐκτήριον, *L. oratorium, oratory, chapel*. Greg. Th. 1048 A. Did. A. 589 C. Epiph. II, 757 D. Pallad. Laus. 1210 C. Pseudo-Basil. III, 1309 B. Joann. Mosch. 2925 C. 2952 A.  
 εὐκτικός, ή, όν, *expressing a wish, precativ*. Men. Rhet. 134, 1, ὕμνοι. Poll. 4, 53. Philostr. 276. Nil. 537 D, λειτουργία, *divine service*. — 2. Optativus, optative, in grammar. Dion. Thr. 638, 7, ἔγκλισις, *the opta*



tive mood. *Plut.* II, 386 D, δύναμις, of the particle εἰ, utinam! *Drac.* 60, 17, ῥῆμα. *Apollon. D.* Adv. 533, 16. *Conj.* 502, 1. *Synt.* 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr. Philet.* 393. *Phryn. P. S.* 31, 1. *Sext.* 302, 22.

εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon. Prog.* 208, 13.

Εὐκτῖται, ὦν, οἱ, (εὐχομαι) = Μεσσαλιανοί. *Apophth.* 253 B.

εὐκύμαντος, ον, (κυμαίνω) agitated. *Nicom. Harm.* 6.

εὐλάβεια, ας, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon* I, 144, 20, θεοῦ. *Paul.* *Hebr.* 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrill. H. Catech.* 11, 12. — 2. Piety, as a title. *Alex. A.* 548 A Δηλῶσαι τῇ ὑμετέρᾳ εὐλαβείᾳ. *Eus.* II, 1192 B, ἡ ἐμή. *Athan.* I, 224 B. 277 D. 480 A, ἡ σή. II, 840 A, ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.

εὐλαβεόμαι, to beware, to fear. *Polyb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ἦ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάλῃ, lest he should die. — 2. To reverence, to fear God. *Sept. Nahum* 1, 7. *Zach.* 2, 13. *Paul.* *Hebr.* 11, 7.

εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. *Act.* 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβεστάτος, most pious, as a title. *Arius et Euzeuius* apud *Soz.* 149 B. *Sard. Can.* 7. *Basil.* IV, 536 B. 616 C. *Cyrill. A.* X, 40 C. 44 A. *Eustrat.* 2344 D.

εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did. A.* 605 A.

εὐλαος, ον, (λαλέω) talking well; talkative. *Sept. Job* 11, 2. *Sir.* 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus.* IV, 696 D.

εὐλαμπής, ἐς, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam. S.* 361.

εὐλαμπρος, ον, (λαμπρός) bright-shining. *Method.* 32 B, στολή.

εὐλάχανος, ον, (λάχανον) abounding in herbs. *Georon.* 12, 3, 3.

εὐλέαντος, ον, (λεαίνω) easily masticated. *Antyll.* apud *Orib.* II, 413, 10.

εὐλείωτος, ον, (λείω) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.

εὐλέπιστος, ον, (λεπίζω) easily peeled or shelled. *Diosc.* 4, 157. (160).

εὐληθάργητος, ον, (ληθαργέω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.

εὐληκτος, ον, (λήγω) soon ceasing, of short duration. *Lucian.* III, 663.

εὐληπτικός, ἡ, ὄν, (εὐληπτος) painful. *Damasc.* III, 685 B.

εὐλιθος, ον, (λίθος) made of good stones. *Jos. B. J.* 5, 5, 6. *Poll.* 1, 186.

εὐλιμενότης, ητος, ἡ, the being εὐλίμενος. *Men. Rhet.* 175, 9.

εὐλογέω, ἥσω, to bless. *Sept. Gen.* 14, 19. *Esdr.* 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. *Ps.* 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph. Cont.* 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρὸς — 5. To curse. A Hebraism (ךב). *Sept. Reg.* 3, 20 (21), 10.

εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Triod.* Ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves. Ἡ εὐλόγησις τῶν κολύβων, the blessing of κόλυβα.

εὐλογητάριον, ον, τὸ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητὸς εἰ, κύριε, δίδαξόν με τὰ δικαιώματά σου. *Horol. Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.

εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493.

εὐλογητός, ἡ, ὄν, blessed. *Sept. Ex.* 18, 10, et alibi. *Philon* I, 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν, κ. τ. λ.

εὐλογία, ας, ἡ, blessing. *Sept. Gen.* 49, 25. *Esai.* 65, 8. *Ezech.* 34, 26. *Paul. Rom.* 15, 29, et alibi. — 2. Gift, present, bounty. *Sept. Gen.* 33, 11. *Josu.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul. Cor.* 2, 9, 5. *Laod.* 14. 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Leont. Cypr.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph.* *Cer.* 18, 23. — 5. A piece of blessed bread, = ἀντίδορον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad *Concil. Ant.* 2, τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς



συναφείας. *Leo. Novell.* 172. — 7. In monasteries, *permission* to do a thing, accompanied by the *blessing* of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρὸς.  
 εὐλογιστέω, ἦσω, = εὐλόγιστός εἰμι, to be thoughtful, prudent, cautious. *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — 2. To bless? = εὐλογέω? *Philon* I, 125, 26.  
 εὐλογιστικός, ἦ, ὄν, belonging to nuptial benediction. *Stud.* 1093 A, προσευχή.  
 εὐλογος, ὄν, speaking fluently. *Philon* I, 199, 1.  
 εὐλογοφανία, as, ἦ, (εὐλογοφανής) plausibility. *Macar.* 477 C. *Nil.* 228 D.  
 εὐλογοφανῶς, adv. plausibly. *Basil.* III, 645 A.  
 εὐλογχος, ὄν, (λαγχάνω) lucky. *Plut.* II, 419 A.  
 εὐλοειδής, ἐς, full of εὐλαί. *Genes.* 26, 5.  
 εὐλοιδότης, ὄν, (λοιδορέω) blamable. *Ant. Mon.* 1480 A.  
 εὐλυσία, as, ἦ, the being εὐλutos. *Cic. Fam.* 16, 18, κοιλίας, = εὐκοιλία.  
 εὐλυτόω, ωσα, (εὐλutos) to deliver, save. *Chron.* 604, 18 Εὐλύτωσόν με, avenge me of mine adversary. 605, 4 Εὐλυτώθη ἡ δίκη αὐτῶν. *Mal.* 384, 14.  
 εὐμάλακτος, ὄν, (μαλάσσω) easily softened. *Diosc.* 1, 80, p. 84.  
 εὐμάραντος, ὄν, = ραδίως or ταχέως μαραινόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrill. A.* I, 164 A. III, 1301 C.  
 εὐμαρότης, ητος, ἦ, = εὐμάρεια. *Callistr.* 894.  
 εὐμασθος, ὄν, = καλοὺς ἔχουσα τοὺς μαστούς. *Mal.* 106, 10.  
 εὐμέθυστος, ὄν, (μεθύσκω) easily intoxicated. *Geopon.* 7, 34, 2.  
 εὐμειλικτος, ὄν, (μειλίσσω) easily appeased. *Cornut.* 36.  
 εὐμένεια, as, ἦ, benignity, graciousness, as a title. *Theod.* III, 1048 C, ἡ σή.  
 εὐμενισμός, οὐ, ὁ, (εὐμενίζω) propitiation, conciliation. *Orig.* I, 1612 C. D.  
 εὐμετάγωγος, ὄν, (μετάγω) easily transported, transferred or changed. *Apollod. Arch.* 14, 16.  
 εὐμετάδοτος, ὄν, (μεταδίδωμι) ready to impart, liberal. *Paul. Tim.* 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, liberality. *Clem. A.* I, 605 C.  
 εὐμετάθετος, ὄν, (μετατίθημι) easily changed, changeable. *Plut.* II, 799 C. *Ptol. Tetrab.* 155. *App.* I, 530, 79.  
 εὐμετακόμιστος, ὄν, (μετακομίζω) easily transported. *Eus.* II, 1185 A.  
 εὐμετακύλιστος, ὄν, (μετακυλίνδω) easy to roll over. *Galen.* II, 4 C.  
 εὐμετάστατος, ὄν, (μεθίσταμαι) unsteady, uncertain. *Plut.* II, 5 D.

εὐμετρέω = εὖ μετρέω. *Cyrill. A.* I, 172 D.  
 εὐμετρία, as, ἦ, (εὖμετρος) good measure, moderation. *Aret.* 101 A. *Longin. Frag.* 3, 6. *Hierocl. C. A.* 136, 15. — 2. Correctness of metre, in versification. *Greg. Naz.* III, 1336 A.  
 εὐμήρutos, ὄν, (μηρύω) easy to spin. *Lucian.* III, 371.  
 εὐμικτος, ὄν, (μῖγνυμι) affable, social: benignant. *Did.* A. 940 D.  
 εὐμοιρέω, ἦσω, = εὐμοιρός εἰμι. *Synes.* 1176 C.  
 εὐμοιρία, as, ἦ, = εὐκληρία. *Dion. H.* V. 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.  
 εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.  
 εὐμορφοποικιλοκαθαρόμορφος, ὄν, = εὐμόρφου, ποικίλης, καὶ καθαρᾶς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 344 A.  
 εὐμούσως (εὐμουσος), adv. gracefully, elegantly. *Cornut.* 50.  
 εὐνάστειρα, ἦ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.  
 εὐνεως, ὡν, (ναῦς) full of ships. *Max. Tyr.* 15, 37.  
 εὐνίκητος, ὄν, (νικάω) easily conquered. *Galen.* II, 207 C.  
 εὐνιον, οὐ, τὸ, = εὐνή. *Artem.* 155.  
 εὐνιτρόγεως, ὡν, (γῆ) well supplied with νίτρον? *Heron Jun.* 222, 20.  
 εὐνοητικός, ἦ, ὄν, (εὐνοέω) = εὐνους. *Greg. Th.* 1069 D.  
 εὐνόθευτος, ὄν, (νοθεύω) easily adulterated. *Cornut.* 112.  
 εὐνόημα, ατος, τὸ, (εὐνομέω) = εὐνομος πρᾶξις. *Plut.* II, 1041 A.  
 Εὐνομιανοί, ὧν, οἱ, (Εὐνόμιος) Eunomiani, the followers of Eunomius. *Const.* II, 1. *Did.* A. 720 A. *Epiph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.  
 Εὐνόμιος, ὄν, ὁ, Eunomius, a heretic. *Theod.* IV, 417 A.  
 εὐνοστία, as, ἦ, (εὐνοστος) relish, zest, savor. *Vit. Epiph.* 44 A.  
 εὐνουχία, as, ἦ, (εὐνουχος) L. spadonatus, the state of a eunuch. *Athenag.* 965 A. *Clem. A.* I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrill. A.* X, 1108 B, πνευματική: all tropically. *Nicet. Paphl.* 492 C.  
 εὐνουχίζω, ἴσω, (εὐνουχος) L. castro, to castrate, emasculate. *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem. A.* I, 1192 C, ἐαυτὸν τινος, to wean one's self from. *Hippol. Haer.* 164, 63.  
 εὐνουχισμός, οὐ, ὁ, (εὐνουχίζω) castration. *Afric. Epist.* 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul. Aeg.* 288.  
 εὐνουχιστέον = δεῖ εὐνουχίζειν. *Geopon.* 17, 8, 2.



εὐνοῦχος, ου, ὁ, *eunuch*. Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).  
 εὐνόως (εὐνοος), adv. kindly. *Aristeas* 27. *Epict.* 4, 6, 7.  
 \*εὐόγκως (εὐογκος), adv. with sufficient bulk. *Diocl. apud Orib.* III, 173, 5.  
 εὐοδοποιός, ἄ, ὄν, = εὐοδίαν ποιῶν. *Pseudo-Dion.* 404 C.  
 εὐόδως (εὐοδος), adv. prosperously. *Hippol.* 624 D.  
 εὖοικος, ου, (οἶκος) hospitable? *Dion C.* 44, 39, 1.  
 εὐοινέω, ἦσω, = εὖοινός εἰμι. *Strab.* 11, 10, 1.  
 εὐοινία, ας, ἡ, abundance of wine. *Strab.* 2, 1, 14, p. 112, 23.  
 εὐοιώνιστος, ου, (οἰωνίζομαι) auspicious. *Diod.* II, 629, 37. 38. *Phryn.* P. S. 40, 21.  
 εὐολίσθητος, ου, = following. *Iambl. Adhort.* 352.  
 εὐόλισθος, ου, (ὀλισθαίνω) apt to slip. *Philon* II, 457, 31, εἰς κακίαν. *Diosc. Eupor.* 2, 93, apt to miscarry. *Plut.* II, 878 D. *Orig.* II, 109 B.  
 εὐολίσθως, adv. with a tendency to slip. *Marc. Erem.* 1041 B.  
 εὐόμαλος, ου, (ὀμαλός) quite even. *Agath.* 182, 16.  
 εὐομβρία, ας, ἡ, (εὖομβρος) abundance of rain. *Eus.* II, 813 A. *Lyd.* 331, 6.  
 εὖομβρος, ου, (ὄμβρος) abounding in rain. *Strab* 4, 1, 7, p. 285, 16.  
 εὐομιλία, ας, ἡ, (εὐόμιλος) pleasantry. *Charis.* 33, 12.  
 εὐόμιλος, ου, (ὄμιλος) agreeable in conversation. *Anton.* 1, 16. *Diog.* 4, 59.  
 εὐόνειρος, ου, (ὄνειρον) having pleasant or favorable dreams. *Strab.* 16, 2, 35. *Plut.* II, 83 D. *Iambl.* V. P. 132.  
 εὖοπτος, ου, (ὀφθῆναι) easily seen. *Sept. Epist.* Jer. 60. *Muson.* 209. *Artem.* 140. — 2. Fair to behold. *Theod.* IV, 401 B.  
 εὐόρεκτος, ου, (ὀρέγομαι) giving an appetite. *Diosc.* 5, 21. *Plut.* II, 663 F.  
 εὐόρθωσις, εως, ἡ, (ὀρθόω) erection of a building. *Greg. Th.* 996 A.  
 εὖορνις, ιθος, ὁ, ἡ, (ὄρνις) abounding in birds. *Antip. S.* 87. — 2. Auspicious. *Dion. H.* I, 395, 7. *Phryn.* P. S. 40, 21 = αἰσιος, εὐοιώνιστος, εὐτυχής.  
 εὐόροφος, ου, (ὀροφή) well roofed. *Antip. Thess.* 19.  
 εὖοφρυς, υ, (ὀφρύς) with beautiful eyebrows. *Anthol.* III, 103 (*Rufinus*). *Mal.* 91, 9. 106, 11.  
 εὐοψέω, ἦσω, = εὖοψός εἰμι, to abound in fish. *Strab.* 4, 1, 8. 14, 2, 21.  
 εὐπάθητος, ου, = εὐπαθής. *Hermes Tr. Poem.* 74, 2.  
 εὐπαιδεύτως (εὐπαίδευτος), adv. as becomes a well-educated person. *Aret.* 120 A. *Cyrill.* A. VI, 181 A.

εὐπάλαιστρος, ου, (παλαίστρα) well-trained, skilful. *Longin.* 34, 2.  
 εὐπαράδεκτος, ου, (παραδέχομαι) easily received or admitted, acceptable. *Polyb.* 10, 2, 11. *Strab.* 1, 2, 10, p. 32, 6. — 2. Receiving readily, = εὐπαράδοχος. *Philon* I, 136, 46. 572, 6.  
 εὐπαράδοχος, ου, readily receiving. *Cyrill. A.* III, 961 A.  
 εὐπαραίτητος, ου, (παραιτέομαι) easily appeased. *Plut.* I, 754 E. *Sext.* 104, 22, easily despatched.  
 εὐπαρακολούθητος, ου, quick in understanding: docile. *Clem. A.* II, 341 B. *Dion. Alex.* 1240 C.  
 εὐπαράκρουστος, ου, (παρακρούω) easily refuted. *Apollon. D. Pron.* 266 A.  
 εὐπαραλόγιστος, ου, (παραλογίζομαι) easily cheated. *Polyb.* 5, 75, 2. 11, 29, 9. *Jos. Ant.* 4, 6, 11.  
 εὐπαράπλοος, οον, (παραπλέω) easy to sail along. *Strab.* 17, 3, 22.  
 εὐπαρασκευάζω = εὖ παρασκευάζω. *Greg. Th.* 1076 A.  
 εὐπαρατύπωτος, ου, (παρατυπώω) easily receiving false impressions. *Anton.* 5, 33.  
 εὐπαράφορος, ου, (παραφέρω) easily led astray. *Cyrill. A.* I, 141 D. II, 529 B. X, 344 D.  
 εὐπάρεδρος, ου, (πάρεδρος) assiduous, devoted. *Paul. Cor.* 1, 7, 35.  
 εὐπαρέδρως, adv. assiduously, diligently. *Cyrill. A.* VI, 217 B.  
 εὐπαρηγόρητος, ου, (παρηγορέω) easy to console. *Ptol. Tetrab.* 153.  
 εὐπάροδος, ου, (πάροδος) easy of access. *Strab.* 3, 2, 11.  
 εὐπάροιςτος, ου, = εὐπαράφορος. *Cyrill. A.* I, 517 A. II, 64 C. 452 A.  
 εὐπαρόξυντος, ου, (παροξύνω) irritable, excitable. *Plut.* I, 950 B. *Basil.* III, 449 C. *Basil. Sel.* 589 A.  
 εὐπάροχος, ου, (παρέχω) offering freely. *Damasc.* II, 264 B.  
 εὐπαρρησιάστος, ου, (παρρησιάζομαι) speaking confidently. *Dion. Alex.* 1288 C. *Eus.* II, 336 A. *Did. A.* 1140 A. *Greg. Nyss.* III, 744 B.  
 εὐπαρρησιάστως, adv. with freedom of speech. *Method.* 57 A.  
 εὐπάτακτος, incorrect for ἐμπάτακτος. *Ptol. Tetrab.* 162.  
 εὐπεδία, ἡ, = καλὸν ἔχουσα τὸ πεδίον. *Schol. Arist. Lys.* 88.  
 εὐπειθέω, ἦσω, = εὐπειθής εἰμι. *Pseudo-Jos. Macc.* 8.  
 εὐπελής, ἐς, = εὐηπελής? *Oenom. apud Eus.* III, 368 C. D. *Hes. Eὐηπελεῖς, πρᾶοι, εὐήνιοι, meek.*  
 εὐπέρατος, ου, (περάω) easy to cross, as a river. *Strab.* 15, 1, 16, p. 200, 14.



εὐπεριάγωγος, *ον*, = *ραδίως περιηγόμενος*. *Lucian*. III, 92.  
 εὐπερίβλεπτος, *ον*, (*περιβλέπω*) *circumspect*. *Basil*. I, 241 C.  
 εὐπερίγραφτος, *ον*, = *ραδίως περιγραφόμενος*. *Greg. Nyss*. I, 64 A.  
 εὐπερίγραφος, *ον*, (*περιγράφω*) *easily described, defined, or bounded*. *Strab*. 2, 1, 22. 3, 5, 6. *Herodn. Gr. Schem*. 592, 16. — 2. *Well defined, well formed*. *Clementin*. 216 B.  
 εὐπεριγράφως, *adv*. in a well-defined manner. *Attalus apud Hipparch*. 1041 A. *Iambl*. V. P. 338.  
 εὐπερίδρακτος, *ον*, (*περιδράσσομαι*) *easily comprehended*. *Aët. apud Eriph*. II, 536 A. 545 D. 548 D. *Pseud-Athan*. IV, 1173 B.  
 εὐπερίθραυστος, *ον*, = *ραδίως περιθραυόμενος*. *Plut*. II, 458 E.  
 εὐπερίκοπτος, *ον*, (*περικόπτω*) *simple, plain, as to dress*. *Polyb*. 11, 10, 3.  
 εὐπερίληπτος, *ον*, (*περιλαμβάνω*) *easily comprised or comprehended*. *Polyb*. 7, 7, 6, *trifling, of little moment*. *Nicom*. 114. *Porphyr*. *Abst*. 222.  
 εὐπερινόητος, *ον*, (*περινοέω*) *easily understood*. *Orig*. III, 1473 B. — 2. *Well-composed verse*. *Inscr*. 2722, 9.  
 εὐπερίοπτος, *ον*, (*περιοράω*) = *εὐκαταφρόνητος, contemptible*. *Polyb*. *Frag. Histor*. 30. *Suid*.  
 εὐπερίοριστος, *ον*, (*περιορίζω*) *well defined*. *Strab*. 2, 1, 30.  
 εὐπερίπατος, *ον*, (*περιπατέω*) *allowing to walk well*. *Lucian*. III, 663.  
 εὐπερίστατος, *ον*, (*περίσταμαι*) *easily besetting*. *Paul*. *Hebr*. 12, 1. *Eus. Alex*. 424 D, *τροφή*.  
 εὐπερίστολος, *ον*, (*περιστολή*) *modest, decent*. *Ptol*. *Tetrab*. 164.  
 εὐπερίστρεπτος, *ον*, (*περιστρέφω*) = *following*. *Orig*. VII, 44 D.  
 εὐπερίτρεπτος, *ον*, = *ραδίως περιτρεπόμενος*. *Lucian*. II, 698. *Athen*. 4, 42, p. 155 E.  
 εὐπερίφωρος, *ον*, (*φωράω*) *easily detected*. *Plut*. II, 238 F.  
 εὐπερίχυτος, *ον*, = *ραδίως περιχεόμενος*. *Plut*. II, 954 D.  
 εὐπερίψυκτος, *ον*, (*περιψύχω*) *easily cooled or chilled*. *Cass*. 146, 9.  
 εὐπηξία, *as, ή*, (*εὐπηκτος*) *compactness*. *Adam*. S. 394.  
 εὐπιθάνως, *adv*. = *πιθανῶς*. *Pallad*. V. *Chrys*. 1 B.  
 εὐπίνεια, *as, ή*, (*εὐπινής*) *simplicity of style*. *Longin*. 30, 1.  
 εὐπινής, *és*, *simple, neat, chaste style*. *Cic. Att*. 12, 6. *Dion. H*. V, 166, 2.  
 εὐπινῶς, *adv*. *simply, neatly*. *Cic. Att*. 15, 17.  
 εὐπλαδής, *és*, = *πλαδαρός*. *Iambl. Mathem*. 191.

εὐπληκτος, *ον*, = *ραδίως πλησσόμενος*. *Plut*. II, 721 E.  
 εὐπλήρωτος, *ον*, = *ραδίως πληρούμενος*. *Galen*. II, 204.  
 εὐπλοέω, *ήσω*, (*εὐπλοος*) *to sail prosperously, to have a good voyage*. *Dion Chrys*. II, 324, 16. *Epict. Frag*. 166. *Lucian*. I, 376. *Artem*. 177.  
 εὐπλωΐη, *ης, ή*, *Ionian*, = *εὐπλοια*. *Antip. S*. 108.  
 εὐπλωτος, *ον*, (*πλώω*) *favorable to sailing*. *Antip. Thess*. 18.  
 εὐπνοιος, *ον*, = *εὐπνοος, airy*. *Diosc*. 3, 124 (134).  
 εὐπνοος, *ον*, *life-like, in painting*. *Philostr*. 71.  
 εὐποιία, *as, ή*, (*ποιέω*) *doing good, beneficence*. *Paul*. *Hebr*. 13, 16. *Jos. Ant*. 19, 9, 1. *Ignat*. 725 A. B. *Just. Apol*. 2, 6. *Arr. Anab*. 7, 28, 3. *Ptol. Gn*. 1288 B. *Lucian*. II, 181. *Iren*. 465 A. *Poll*. 5, 140.  
 Εὐπολίδειος, *ον*, (*Εὐπολῖς*) *Eupolidean, of Eupolis*. *Dion. H*. V, 413, 5. *Heph*. 16, 6, *μέτρον*.  
 εὐπολίτευτος, *ον*, (*πολιτεύομαι*) *that has conducted himself well*. *Basil*. III, 492 A. *Aster*. 164 C, *ζωή*.  
 εὐπόνως (*πόνος*), *adv*. *laboriously*. *Schol. Clim*. 676 D.  
 εὐπόρευτος, *ον*, (*πορεύομαι*) *easy to pass through or over*. *Cyrrill. A*. VI, 437 D.  
 εὐποριστία, *as, ή*, *the being εὐπόριστος*. *Porphyr*. *Abst*. 86.  
 \*εὐπόριστος, *ον*, (*πορίζω*) *easily procured; opposed to δυσπόριστος*. *Epicur. apud Diog*. 10, 144. *Cic. Att*. 7, 1. *Philon* I, 639, 43. *Diosc. Iobol*. 19, p. 78. *Muson*. 189. *Plut*. II, 157 F, *et alibi*.  
 εὐπόρφυρος, *ον*, (*πορφύρα*) *of a beautiful purple*. *Sept. Ezech*. 23, 12 *as v. l*.  
 εὐποτμέω, *ήσω*, = *εὐποτμός εἰμι*. *Plut*. I, 269 D.  
 \*εὐποτμία, *as*, (*εὐποτμος*) *good fortune*. *Protagor. apud Plut*. II, 118 E. *Diod. Ex. Vat*. 94, 24. *Dion. H*. II, 1079, 15.  
 εὐπότμως, *adv*. *happily, fortunately*. *Muson*. 176.  
 εὐπράγημα, *ατος, τὸ*, (*εὐπραγέω*) *success; opposed to ἀτύχημα*. *App*. I, 309, 84.  
 εὐπρεμνος, *ον*, *with good πρέμνον*. *Cyrrill. A*. II, 17 C.  
 εὐπρεπέω, *ήσω*, = *εὐπρεπής εἰμι*. *Aquil. Prov*. 2, 10.  
 εὐπροαίρετος, *ον*, (*προαιρέομαι*) *of good intentions, upright*. *Ptol. Tetrab*. 158. *Artem*. 215. *Clem. A*. II, 460 B. *Orig*. I, 596 D.  
 εὐπρόθετος, *ον*, (*προτίθημι*) *well intentioned*. *Genes*. 78, 17.  
 εὐπρόθυμος, *ον*, = *πρόθυμος strengthened*. *Eriph*. I, 157 E. *Martyr. Ignat*. 10, *πόδες*.



εὐπροθύμως, adv. = προθύμως. *Ephr.* I, 144 C.  
 εὐπρόοπτος, ον, (πρόοπτος) sharp-sighted, clear-headed. *Orig.* I, 361 A.  
 εὐπροσάγωγος, ον, = ραδίως προσαγόμενος. *Cyrrill.* H. 1065 A.  
 εὐπρόσβατος, ον, = προσβατός, accessible. *Euagr.* 2848 C.  
 εὐπρόσδεκτος, ον, (προσδέχομαι) acceptable. *Paul.* Rom. 15, 16, et alibi. *Petr.* 1, 2, 5. *Clem. R.* 1, 35. *Herm. Mand.* 10, 2. *Plut.* II, 801 C. *Clem. A.* I, 265 A.  
 εὐπρόσεδρος, ον, (πρόσεδρος) = εὐπάεδρος. *Paul.* Cor. 1, 7, 35 as v. l. *Chrys.* X, 167 D. I, 354 A, τῷ κυρίῳ.  
 εὐπρόσιτος, ον, (πρόσιμι, προσιέναι) easy of access, accessible. *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A.* I, 225 C.  
 εὐπροσίτως, adv. accessibly. *Lucian.* II, 136. *Method.* 373 A.  
 εὐπρόσκοπος, ον, = πρόσκοπος strengthened. *Ptol.* Tetrab. 173.  
 εὐπρόσκρουστος, ον, (προσκρούω) found fault with. *Greg. Nyss.* III, 316 B.  
 εὐπρόσοδος, ον, (πρόσοδος) profitable. *Geopon.* 10, 1, 3.  
 εὐπροσόρμιστος, ον, (προσορμίζω) good to anchor at. *Diod.* 5, 13. *Poll.* 1, 100.  
 εὐπρόσφορος, ον, (προσφέρομαι) agreeable to the taste. *Xenocr.* 9. — 2. *Eloquent.* *Herodn.* 8, 3, 7.  
 εὐπροσωπεύομαι = following. *Theod. Anc.* 1401 B.  
 εὐπροσωπέω, ἤσω, = εὐπρόσωπός εἰμι. *Paul.* Gal. 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.  
 εὐπροσωπία, as, ἡ, (εὐπρόσωπος) plausibility. *Dion. H.* I, 436, 4.  
 εὐπροσώπως, adv. plausibly. *Philostr.* 510.  
 εὐπρόφορος, ον, (προφέρω) easy to pronounce. *Dion. H.* V, 66, 12.  
 εὐπροχώρητος, ον, = ραδίως προχωρῶν. *Ptol.* Tetrab. 157. *Athan.* II, 1129 C.  
 εὐπτησία, as, ἡ, (ἵπταμαι) ease in flying. *Max. Tyr.* 123, 15. *Artem.* 423.  
 εὐπτότητος, ον, (πτοέω) easily scared. *Plut.* II, 642 A. *Basil.* I, 369 C.  
 εὐπυνδάκωτος, ον, (πύνδαξ) well-bottomed cup. *Lucian.* II, 340.  
 εὐπυρος, ον, (πυρός) producing wheat. *Poll.* 9, 162.  
 εὐπυροφόρος, ον, = πυροφόρος, bearing wheat. *Strab.* 5, 4, 2.  
 εὐρακύλων, ωνος, ό, the Latin euroaquilo (εὐρος, aquilo), a levanter. *Luc. Act.* 27, 14 as v. l. = εὐροκλύδων.  
 εὐρεσιέπεια, as, ἡ, (εὐρησιεπής) = εὐρεσιλογία. *Cyrrill. A.* X, 569 D.  
 εὐρεσικάκος, ον, (εὐρίσκω, κακός) inventive of evil. *Schol. Eur. Med.* 408.

εὐρεσικομπία, as, ἡ, (κόμπος) boasting, ostentation. *Cyrrill. A.* X, 676 A.  
 εὐρεσιλογέω, ἤσω, (εὐρεσιλογος) to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent. *Polyb.* 26, 10, 3. *Fragm. Gram.* 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 625 C. *Eus.* II, 89 B.  
 εὐρεσιλογία, as, ἡ, wordiness, quibbling. *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, εὐρησιλογία. *Plut.* II, 656 B. *Clem. A.* II, 561 A.  
 εὐρεσιλογος, ον, (λόγος) wordy, with a voluble tongue, loquacious. *Cornut.* 191. *Sibyll.* 1, 178 εὐρεσιλογος. *Diog.* 4, 37.  
 εὐρέτις, ιδος, ἡ, = following. *Schol. Arist. Nub.* 121.  
 εὐρέτρια, as, ἡ, (εὐρετής) female discoverer, inventor. *Diod.* 5, 67.  
 εὐρετρον, ον, τὸ, (εὐρετής) reward for finding anything lost. *Greg. Th.* 1045 C.  
 εὐρηκτος, ον, (ρήγνυμι) easily broken. *Aret.* 128 A.  
 εὐρηματικός, ἡ, όν, = εὐρετικός, inventive. *Aristeas* 16.  
 εὐρησιλογία, see εὐρεσιλογία.  
 εὐρητος, ον, (ρηθῆναι, ρητός) easily told or described. *Ael. N. A.* 17, 23.  
 \*εὐρίζος, ον, (ρίζα) well rooted. *Nicand.* apud *Athen.* 15, 31, p. 683 C. *Sept. Ps.* 47, 2. *Nil.* 524 D. *Phot. Lex.*  
 Εὐριπίδειος, ον, (Εὐριπίδης) Euripidéus, Euripidean. *Dion. H.* V, 25, 1. *Heph.* 15, 19, 20, μέτρον. *Athen.* 13, 74.  
 εὐρίπιστος, ον, (ριπίζω) easily moved by the wind: easily influenced, unsteady. *Cic. Att.* 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.  
 εὐριπος, ον, unsteady, wavering. *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = μεταβολή. — 2. Substantively, ό εὐριπος, euripus, the trench round the Roman circus. *Lyd.* 5, 22.  
 εὐρίσκω, to find. — Impersonal, εὐρέθη, it was found. *Sept. Esdr.* 1, 2, 22, ότι έστιν. — Mid. εὐρίσκομαι, to be found to be, simply to be. *Sept. Esdr.* 1, 1, 7. *Parth.* 35, έγγνος. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, καρύον μεγέθους. *Ignat.* 685 A, άμωμος. *Sext.* 99, 6. 127, 13, to ensue. *Athen.* 1, 51. *Martyr. Areth.* 48. — 2. To be able = έχω, I can. *Epict.* 2, 12, 2, χρήσασθαι. *Apophth.* 253 B. 333 C τίς εκ τῶν δύο εύρίσκει ζῆσαι; [*Diod.* 16, 76, p. 141, 14 ηύρισκε. *Babr.* 103, 10 ηύρήκει]  
 εὐροιζος, see εὐρυζος.  
 εὐροκλύδων, ωνος, ό, (εὐρος, κλύδων) euroclydon, levanter. *Luc. Act.* 27, 14.



εὐρόως (εὐροος), adv. *tranquilly*. *Epict.* 1, 4, 27. *Sext.* 567, 26.  
 εὐρυγαστῶρ, ορος, ὁ, ἡ, (εὐρύς, γαστήρ) *bigbellied*. *Apollod.* 2, 8, 2, 6. *Oenom.* apud *Eus.* III, 361 A.  
 εὐρυζος, see ὄβρυζος.  
 εὐρυθέμελος, ον, (θέμεθλα) *with a broad foundation, spacious*. *Greg. Naz.* III, 424 A.  
 εὐρυθμέω, ἦσω, (εὐρυθμος) = *ρυθμίζω, to regulate*. *Stud.* 1784 B.  
 εὐρύοις, εσσα, εν, = εὐρύς. *Dubious*. *Greg. Naz.* III, 1007 A.  
 εὐρύτρητος, ον, (τιτράω) *with large holes, as a strainer*. *Diosc.* 1, 79.  
 εὐρυφαής, ἐς, (φαίνω, ΦΑΩ) *far-shining*. *Synes. Hymn* 9, 38, p. 1613.  
 εὐρύφλεβος, ον, (φλέψ) *with large veins*. *Galen.* VI, 49 E.  
 εὐρυχωρέω, ἦσω, = εὐρύχωρον ποιῶ, πλατύνω. *Symm.* Ps. 17, 37.  
 Εὐρωπαϊός, α, ον, (Εὐρώπη) *Europaeus, European*. *Philon* II, 547, 24.  
 Εὐρώπη, ης, ἡ, in *Byzantine Greek, Western Europe, particularly Italy and Sicily*. *Theod.* III, 1264 C. *Lyd.* 262 (349).  
 Εὐρωπαϊακός, ἡ, ὄν, = Εὐρωπαϊός. *Agathar.* apud *Athen.* 9, 38.  
 εὐρωστέω, ἦσω, = εὐρώστός εἰμι. *Poll.* 3, 121.  
 εὐρωστία, ας, ἡ, (εὐρωστος) *strength*. *Diod.* 17, 88. *Poll.* 3, 120, et alibi.  
 εὐσάλευτος, ον, (σαλεύω) *easily shaken*. *Philon* I, 96, 14. 19.  
 εὐσαλος, ον, (σάλος) *secure harbor*. *Arr. P. M.* E. 24.  
 εὐσαρκέω, ἦσω, = εὐσαρκός εἰμι. *Schol. Arist. Plut.* 561.  
 εὐσβεστος, ον, (σβέννυμι) *easily quenched*. *Philon* II, 63, 22.  
 εὐσέβεια, ας, ἡ, *piety, with reference to the Christian religion*. *Athenag.* 976 A. *Greg. Nyss.* II, 13 A.—2. *Piety, as a title*. *Athan.* I, 341 B, ἡμῶν. II, 792 C, ἡ σή. *Theod.* III, 1047 A.—3. *Alms, charity*. *Archel.* 1444 A. *Epiph.* II, 76 D. *Porph.* Cer. 471, 14. 712, 4.  
 εὐσέβημα, ατος, τὸ, (εὐσεβέω) *pious act*. *Pseudo-Demet.* 114, 20.  
 εὐσεβής, ἐς, *pious, as a title*. *Diod.* II, 609, 75. *Sard. Can.* 9. *Athan.* I, 233 B. *Ephes.* 997 A.  
 εὐσεβοπρεπῶς (εὐσεβής, πρέπω), adv. *as becomes the pious*. *Damasc.* III, 656 D.  
 εὐσεβοφρόνως (as if from εὐσεβόφρων) *with pious thoughts*. *Pseud-Athan.* IV, 717 B.  
 εὐσειστος, ον, (σείω) *easily shaken: subject to earthquakes*. *Strab.* 8, 5, 7. 10, 1, 9. *Greg. Th.* 1072 D.  
 εὐσημείωτος, ον, (σημειῶ) *easily marked*. *Max. Conf. Comput.* 1256 A.

εὔσημα, ων, τὰ, (εὔσημος) *L. insignia*. *Diod.* II, 530, 19.  
 εὔσιτία, ας, ἡ, (εὔσιτος) *good appetite*. *Aret.* 47 B.  
 εὐσκανδάλιστος, ον, (σκανδαλίζω) *easily offended*. *Anast. Sin.* 41 D.  
 εὐσκέδαστος, ον, (σκεδάννυμι) *easily scattered*. *Galen.* X, 283 F.  
 εὐσκελῶς (εὐσκελής), adv. *with strong legs*. *Eust. Ant.* 613 B, τρέχειν.  
 εὔσκυλτος, ον, (σκύλλω) *active, alert*. *Const. Apost.* 2, 3. 3, 15. 19.  
 εὐσπειρής, ἐς, (σπεῖρα) *well turned, well winding*. *Antip. S.* 21.  
 εὐσπειρος, ον, = *preceding*. *Id.* 27, 3.  
 εὐσπλαγχνία, ας, ἡ, *mercy*. *Mal.* 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ὀργή.  
 εὐσπλαγχνος, ον, (σπλάγχνα) *merciful, compassionate*. *Sept. Prec. Manass.* p. lxxv. *Paul.* Eph. 4, 32. *Petr.* 1, 3, 8.  
 εὐσπλάγχνως, adv. *compassionately*. *Nectar.* 1832 A.  
 εὐστάθεια, ας, ἡ, *welfare*. *Clem. R.* 1, 59.  
 εὐσταθέω, ἦσω, = εὐσταθής εἰμι. [*Herm. Sim.* 6, 2 εὐσταθοῦσαν = εὐστάθουν, imperf. 3 plur.]  
 Εὐσταθιανοί, ὦν, οἱ, (Εὐστάθιος) = Εὐχίται. *Tim. Presb.* 48 A.  
 εὐσταθμος, ον, (σταθμός) *of good (lawful) weight*. *Justinian.* Cod. 10, 27, 2, νόμισμα.  
 εὐσταθῶς (εὐσταθής), adv. *steadfastly, firmly*. *Erotian.* 188. *Epict.* 2, 5, 7. *App.* I, 131, 5.  
 εὐστάφυλος, ον, (σταφυλή) *abounding in grapes*. *Cyrril. A.* X, 933 D.  
 εὔσταχυς, υ, (στάχυς) *rich in ears of corn, fertile*. *Greg. Naz.* I, 1116 C.  
 εὔστηθος, ον, (στήθος) *broad-chested*. *Cedr.* I, 688.  
 εὐστιβής, ἐς, (στείβω) *well-trodden*. *Cyrril. A.* III, 1273 A.  
 εὐστολία, ας, ἡ, (εὔστολος) *apparel*. *Germ.* 292 C.  
 εὐστόμαχος, ον, (στόμαχος) *good for the stomach, wholesome food*. *Diosc.* 1, 164. *Galen.* VI, 347 E. *Athen.* 3, 83.  
 εὐστομάχως, adv. *so as to be good for the stomach*. *Cic. Att.* 9, 5, 2.  
 εὐστοχέω, ἦσω, (εὔστοχος) *to hit the mark: to be successful, to succeed well*. *Polyb.* 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. *Diod.* 2, 31. 15, 10. *Strab.* 17, 1, 6.  
 εὐστόχημα, ατος, τὸ, *lucky hit*. *Diog.* 5, 34.  
 εὔστροφής, ἐς, = εὔστρεφής. *Greg. Naz.* III, 410 A.  
 εὔστροφία, ας, ἡ, (εὔστροφος) *expertness*. *Sept. Prov.* 14, 35. *Plut.* II, 510 F.  
 εὐσύγγνωστος, ον, = *συγγνωστός*. *Jejun.* 1928 D.  
 εὐσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις. *Jejun.* 1929 C.



εὐσύγκρυπτος, ον, (συγκρύπτω) *easily concealed*. Aret. 37 A.

εὐσυχώρητος, ον, = εὐσύγνωστος. Jejun. 1928 D.

εὐσυκοφάντητος, ον, (συκοφαντέω) *easily calumniated*. Plut. II, 707 F.

εὐσύλητος, ον, = ραδίως συλόμενος. Cyrill. A. VII, 412 D.

εὐσύλληπτος, ον, = ραδίως συλλαμβάνουσα (γυνή). Cornut. 168. Ptol. Tetrab. 72. Galen. II, 106 D. Sext. 738, 22.

εὐσυλλόγιστος, ον, (συλλογίζομαι) *easy to infer*. Polyb. 12, 18, 8 Ἐκ δὲ τούτων εὐσυλλόγιστον (est) πόσον ὑπῆρχε τὸ βάθος τῶν ἱππέων.

εὐσυμπάθητος, ον, (συμπαθέω) *compassionate*. Gregent. 784 B. Theoph. 475, 4, καρδία. Jos. Hymnog. 1004 A.

εὐσυμπερίφορος, ον, (συμπεριφέρομαι) *agreeable as a companion*. Diog. 7, 13.

εὐσυμπλήρωτος, ον, = ραδίως συμπληρούμενος. Diog. 10, 133.

εὐσυνάλλακτος, ον, (συναλλάσσω) *easy to deal with*. Plut. II, 42 F. Ptol. Tetrab. 165.

εὐσυναλλάκτως, adv. *honestly*. Sept. Prov. 25, 10. Orig. VII, 236 B.

εὐσυνδεξιᾶτος, ον, (δεξιᾶ) *faithful*. Ptol. Tetrab. 165.

εὐσυνειδησία, as, ἡ, (εὐσυνείδητος) *good conscience*; opposed to δυσσυνειδησία. Clementin. 17, 11. Clem. A. II, 337 A. Orig. I, 509 B.

εὐσυνείδητος, ον, (συνειδέσθαι) *having a good conscience*. Ignat. 665 B. 701 B. Anton. 6, 30. Artem. 35. Clem. A. II, 336 C.

εὐσυνειδήτως, adv. *with a good conscience*. Clementin. 2, 36. Isid. Gn. 1269 C. Clem. A. II, 469 A. Orig. III, 1292 B. Dion. Alex. 1241 A.

εὐσυνειδότως, adv. = preceding. Orig. IV, 188 B.

εὐσυνθεσία, as, ἡ, (εὐσύνθετος) *good composition*. Herodn. Gr. in Boiss. III, 257. — 2. *Good faith*. Philon II, 267, 18.

εὐσυνθετέω, ἥσω, to be of good faith. Polyb. 22, 25, 5. Plut. I. 29 A.

εὐσύνθετος, ον, = following. Ptol. Tetrab. 165.

εὐσύνθηκος, ον, (συνθήκη) *faithful to the treaty*. App. I, 660, 99 [should be ἐνσύνθηκος, q. v.].

εὐσυνήμι = εὖ συνήμι. Iren. 652 C.

εὐσύντριπτος, ον, (συντρίβω) *easily broken*. Polyb. 9, 19, 7.

εὐσυσταλτικῶς (συσταλτικός), adv. *moderately*. Pseud-Athan. IV, 1008 D.

εὐσυστροφία, as, ἡ, (εὐσύστροφος) L. *versutia*, *acuteness, quickness, shrewdness*. Sept. Prov. 14, 35.

εὐσύστροφος, ον, (συστρέφω) L. *versutus, acute, quick, shrewd*. Dorothe. 1677 B.

εὐσφυκτος, ον, (σφύζω) *with a healthy pulse*. Aret. 38 F. Galen. VIII, 431 B.

εὐσφυξία, as, ἡ, (εὐσφυκτος) *healthiness of pulse*. Clem. A. I, 628 C.

εὐσχημος, ον, = following. Nil. 672 B.

εὐσχήμων, ον, *respectable, of good standing in society, rich, honorable*. Marc. 15, 43. Luc. Act. 15, 30. 17, 12. Jos Vit. 9. Phryn. 333, condemned in this sense.

εὐσχολέω, ἥσω, = εὐσχυολός εἰμι, σχολὴν ἄγω. Diod. Ex. Vat. 33, 9. Jos. Ant. 13, 9, 2, p. 660. Epict. 3, 2, 16, et alibi. Anton. 11, 18. Clementin. 41 A. Moer. 127, condemned.

εὐσχολία, as, ἡ, (εὐσχυολος) *leisure*. Epict. 4, 7, 39.

εὐσχυολος, ον, (σχολή) *at leisure*. Polyb. 4, 32, 6. Anton. 4, 24.

εὐσωμία, as, ἡ, (σῶμα) *good habit of body*. Achmet. 113.

εὐτακῆς, ἐς, = ραδίως τηκόμενος. Lucian. I, 802.

εὐτακτέω, ἥσω, to put in order. Nicom. 105. Theol. Arith. 60, both in the passive.

εὐταξία, as, ἡ, *order, discipline*, in monasteries and churches. Basil. III, 888 B. IV, 629 B, ἡ ἐκκλησιαστική.

εὐταξίας, ον, ὁ, (εὐταξία) a sort of church silentarius, who keeps the congregation in order during divine service. Euchol.

εὐταπεινώτος, ον, = ραδίως ταπεινούμενος. Synes. 1532 C.

εὐτάρακτος, ον, (ταράσσω) *easily disturbed*. Plut. I, 1031 F.

εὐτείχιστος, ον, = εὐτείχηςτος. Dubious. Polyb. 3, 9, 8.

εὐτειχος, ον, (τείχος) *well walled*. Max. Tyr. 108, 37. Apollon. D. Pron. 298 C. Synt. 187, 11.

εὐτέλεια, as, ἡ, *unworthiness*, a sort of title of assumed humility, like μετρίότης, ταπεινότης. Epiph. I, 173 A, ἡ ἡμετέρα. Chrys. I, 437 A. Sophrns. 3389 D.

εὐτελίζω, ἴσω, (εὐτελής) to despise, contemn. Plut. II, 1073 C.

εὐτελισμός, οὐ, ὁ, *lowness of style*. Longin. 11, 2.

εὐτεχνῆς, ἐς, = εὐτεχνος. Cyrill. A. I, 481 B. X, 293 B.

εὐτεχνία, as, ἡ, *skill in art*. Dion. H. VI, 1063, 6. Strab. 1, 2, 33, p. 61, 21. Poll. 4, 7.

εὐτέχνως (εὐτεχνος), adv. *skilfully*. Cyrill. A. I, 305 B εὐτεχνέστατα.

εὐτιθάσσειντος, ον, = ραδίως τιθασσεῖναι. Strab. 15, 1, 43, p. 213, 19.

εὐτιμώρητος, ον, (τιμωρέω) *easily punished*. Ptol. Tetrab. 157.

εὐτόκιος, ον, (εὐτοκος) *aiding in child-birth*. Geopon. 13, 10, 12 as v. l.

εὐτραπελεύομαι (εὐτράπελος), to say witty things. Polyb. 12, 16, 14. Diod. II, 615, 59. 60.



εὐτράχηνος, ον, (τράχηνος) *with a good neck.* Mal. 106, 12.  
 εὐτρεπισμός, οὐ, ὁ, (εὐτρεπίζω) *preparation.* Basil. I, 401 C.  
 εὐτρεπτος, ον, (τρέπω) *easily turned, changeable.* Menemach. apud Orib. II, 418, 8. Plut. II, 901 B, et alibi.  
 εὐτρεψία, as, ἡ, *changeableness.* Clem. A. I, 996 C.  
 εὐτριπτος, ον, (τρίβω) *well pounded.* Damocr. apud Galen. XIII, 904 C.  
 εὐτριψία, as, ἡ, (εὐτριπτος) *thorough pounding.* Cass. 164, 7.  
 εὐτυπος, ον, (τύπος) *easily moulded.* Plut. II, 660 C.  
 εὐτύπωτος, ον, (τυπόω) = *preceding.* Galen. II, 202 B. Pseudo-Dion. 644 B.  
 εὐτυχέω, ἥσω, *to be successful, to succeed in.* Plut. II, 333 C, ἐνεγκεῖν.  
 Εὐτύχης, εος, ὁ, *Eutyches, a heresiarch.* Theod. IV, 436 D.  
 Εὐτυχηταί, ὦν, οἱ, *Eutychetae, early heretics.* Theod. IV, 345 B.  
 Εὐτυχισαῖ, ὦν, οἱ, (Εὐτύχης) *Eutychianistae, the followers of Eutyches the monophysite.* Tim. Presb. 41 A. 56 B. Const. (536), 1153. Eust. Mon. 909 B. Max. Conf. II, 149 A. Damasc. I, 740 A.  
 Εὐτυχιανός, ἡ, ὁν, *Eutychian.* Theod. IV, 436 D. Sophrns. 3225 A. Phot. III, 97 D, αἵρεσις.  
 εὐτύχιον, οὐ, τὸ, (εὐτυχία) *a kind of banner.* Porph. Cer. 11, 19.  
 Εὐτυχῖται, *incorrect for Εὐχῖται.*  
 εὐτυχοφόρος, ον, *bearer of an εὐτύχιον.* Porph. Cer. 716, 19. 737, 23  
 εὐτυχῶς (εὐτυχῆς), adv. *prosperously.* Dion. H. V, 809, 6, Αμμαῖω, = ἔρρωσο, L. *vale.*  
 εὐυδρέω, ἥσω, = εὐυδρός εἰμι. Strab. 8, 6, 8.  
 εὐυδρία, as, ἡ, *abundance of water.* Strab. 5, 1, 12, et alibi.  
 εὐύποιστος, ον, (ὑποφέρω) = *ράδιος φέρειν, easily borne.* Petr. A. II, 1276 D.  
 εὐνπόληπτος, ον, (ὑπόληψις) *of good report, enjoying a good reputation, held in estimation.* Justinian. Cod. 10, 30, 4. Chron. 734, 8. — Also, εὐνπόλημπτος. Porph. Cer. 400, 13.  
 εὐφέγγεια, as, ἡ, (εὐφεγγής) *brightness.* Iambl. Adhort. 346.  
 εὐφημέω, ἥσω, *to cheer, shout.* Nic. CP. Hist. 52, τινὰ εἰς βασιλέα, as *king.* Porph. Cer. 20, 8, τὰς εὐφημίας.  
 εὐφημία, as, ἡ, commonly αἱ εὐφημῖαι, *cheers, shouts of applause.* Socr. 293 B. Simoc. 136, 3. 172, 13. Porph. Cer. 20, 8.  
 εὐφημητέον = *δεῖ εὐφημεῖν.* Philon II, 257, 33.  
 εὐφημίζω, ἴσω, = *εὐφημέω.* Herodn. 2, 3, 25.

εὐφημικῶς, adv. = *εὐφήμως.* Cyrill. A. X, 1056 A.  
 εὐφημισμός, οὐ, ὁ, (εὐφημίζω) *euphemism.* Cornut. 119 Κατ' εὐφημισμὸν, *by euphemism.* Hermog. Prog. 36. Pseudo-Demetr. 114, 18. Lyd. 48, 5.  
 Εὐφημίται, ὦν, οἱ, *Euphemitae, = Μασσαλιανοί.* Epirh. II, 756 B.  
 εὐφήμως, adv. = *κατ' εὐφημισμὸν, or rather κατ' ἀντίφρασιν.* Sophrns. 3600 A.  
 εὐφράδεια, as, ἡ, (εὐφραδής) *correctness of language, correct use of language.* Sext. 620, 31.  
 εὐφραντήριος, ον, = *εὐφραντικός.* Philon Carp. 64 B. Theod. Anc. 1393 B τὸ εὐφραντήριον, *joy*  
 εὐφραντικός, ἡ, ὁν, *gladdening.* Athen. 37, 87, p. 608 A. Method. 105 B.  
 εὐφραντοποιός, ὁν, (ποιέω) = *preceding.* Schol. Arist. Pac. 520.  
 εὐφραντός, ἡ, ὁν, *pleasant.* Schol. Arist. Plut. 806.  
 εὐφρασία, as, ἡ, (εὐφραίνω) *good cheer, delight, joy.* Epict. Frag. 30. Clementin. 44 A. Iren. 1, 2, 6. Pseudo-Just. 1185 C.  
 Εὐφράτης, ον, ὁ, *Euphrates, the founder of the Ophian heresy.* Hippol. Haer. 182, 56. Orig. I, 1337 A.  
 εὐφυνάω, quid? Clem. A. I, 508 A.  
 εὐφώνησις, εως, ἡ, = *εὐφωνία, good voice.* Stud. 1748 A.  
 εὐφωνία, as, ἡ, *euphonia, euphony.* Pseudo-Demetr. 35, 8. Porphy. Prosod. 109. Theodos. 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.  
 εὐφώνως (εὐφωνος), adv. *aloud.* Plut. II, 1132 A. Pseudo-Demetr. 107, 1.  
 εὐφώρατος, ον, (φωράω) *easy to detect.* Plut. II, 63 C. Galen. VII, 401 B, et alibi.  
 εὐχάλινος, ον, (χαλινός) *well bridled.* Sext. 638, 18  
 εὐχαράκτηρος, ον, (χαρακτήρ) *fine-faced.* Mal. 91, 9.  
 εὐχάρεια, as, ἡ, = *τὸ εὐχαρι.* Simplic. 444.  
 εὐχαρής, ἐς, = *εὐχαρις.* Men. Rhet. 274, 5.  
 εὐχαριστέω, ἥσω, (εὐχάριστος) = *χάριν εἶδέναι, to thank, to give thanks.* Sept. Judith 8, 25. Sap. 18, 2. Hipparch. 1004 C. Polyb. 16, 25, 1, et alibi. Posidon. apud Athen. 5, 51. Diod. 14, 29. 16, 11. 20, 34. Luc. 17, 16, αὐτῷ. Paul. Cor. 1, 14, 18, et alibi. Jos. Ant. 14, 10, 7. Dion Chrys. II, 165, 41. Epict. 1, 6, 2. Plut. II, 830 A, et alibi. Herodn. Gr. Philet. 400 (441), condemned. Phryn. 18, condemned. — Pass. εὐχαριστοῦμαι, *to be thanked for.* Paul Cor. 2, 1, 11. Clem. A. I, 1341 A εὐχαριστηθέντος, *gladly shed? — 2. To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper.* Joann. 6, 11.



Luc. 22, 19. Paul. Cor. 1, 11, 24 (Matt. 26, 26. 14, 19. Marc. 14, 22. 6, 41. Luc. 9, 16, εὐλογεῖν). Clem. A. I, 744 A. — 3. To bless the sacramental bread and wine. Just. (Tryph. 41) Apol. 1, 65. 66 -θῆναι. Iren. 580 A. Clem. A. I, 813 A. Hippol. Haer. 296, 38.

εὐχαριστήριος, α, ον, (εὐχαριστέω) belonging to thanks. Dion. H. IV, 2030, 16. — 2. Substantively, τὸ εὐχαριστήριον, thank-offering. Sept. Macc. 2, 12, 45 as v. l. Polyb. 5, 14, 8 τοῖς θεοῖς ἔθενεν εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλὴν εὐνοίας. Inscr. 4684. Diod. II, 621, 79.

εὐχαριστηρίως, adv. with gratitude. Socr. 792 A. εὐχαριστητέον = δεῖ εὐχαριστεῖν. Philon I, 273, 38. Orig. III, 896 A.

εὐχαριστητικῶς, adv. thankfully. Philon I, 273, 44.

\*εὐχαριστία, ας, ἡ, (εὐχάριστος) thanks, gratitude, gratefulness. Hippocr. 28, 11. Polyb. 8, 14, 8. Inscr. 1625, 65. 2271, 33. — 2. Thanks, thanksgiving. Sept. Sap. 16, 28. Philon I, 348, 5. Paul. Cor. 1, 14, 16. 2, 4, 15. 2, 9, 11. 12, τῷ θεῷ. Eph. 5, 4, et alibi. Apoc. 4, 9, et alibi. — 3. Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. Ignat. 700 B. 713 B. 745 B. 852 A. Just. Apol. 1, 65. Tryph. 41. 117. Iren. 469 A. 1125 A. 1253 B. Clem. A. I, 412 A. 1369 B. Tertull. I, 1182 A. II, 79 A. Orig. I, 429 B. II, 793 B. Basil. IV, 188 B. Cyrill. H. 1072 A. — 4. Eucharistia, the sacred elements, the consecrated bread and wine. Just. Apol. 1, 66 (Tryph. 70). Iren. 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). Clementin. 12, 36. Clem. A. I, 692 B (409 A. B. 744 A. Doctr. Orient. 664 B. Orig. I, 1604 A. II, 1386 D (III, 948 C. 952 A). Cyprian. Epist. 10, 2 (63, 17). Dion. Alex. 1312. Nic. I, 13. 18. Eus. H. E. 6, 44 (VI, 701 A). Ant. 2. Carth. Can. 18. (See also Tertull. II, 55 A. 80 A. Basil. IV, 188 B. Cyrill. H. 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. Macar. 705 B. Greg. Naz. I, 809 D. 980 B. Greg. Nyss. I, 96 D. III, 268 B. 581 C. Chrys. I, 424 B. 583 A. Theod. Mops. 713 B. Synes. 1404 A. Nil. 104 A. Theod. IV, 53 C. 56 C. 165 C. D. 168 A. B. Gelas. 1317 B. Apophth. 157 A. Eus. Alex. 344 B. Damasc. I, 1144 A. II, 320 B. Stud. 1661 B. Theophyl. B. I, 146 D. E. 249 C.)

εὐχαριστικός, ἡ, ὄν, = εὐχάριστος, thankful. Basil. I, 317 B. Steph. Diac. 1165 C, ὑπομονή.

εὐχαριστικῶς, adv. thankfully. Philon I, 59, 41. εὐχάροπος, ον, = χαροπός. Geopon. 14, 16, 2.

εὐχειρία, ας, ἡ, (εὐχειρ) expertness, dexterity. Polyb. 11, 13, 3, et alibi. Diod. 15, 70. Poll. 4, 72.

εὐχέλαιον, ον, τὸ, (εὐχή, ἔλαιον) unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. Euchol. (Compare Jacob. 5, 14. Iren. 665 B. Damasc. II, 264 B.)

εὐχέτης, ον, ὁ, (εὐχομαι) well-wisher. Damasc. II, 341 B.

εὐχή, ἡς, ἡ, prayer, in general. Dion. Thr. 642, 2 Εὐχῆς σημαντικὰ ἐπιρρήματα (εἶθε, αἶθε, ἄβαλε). Dion. H. II, 940, 14 Καίρὸν εἰληφέναι νομίσαντες εὐχῆς ἄξιον, wished for. Plut. II, 14 C Εὐχῆς ἔργον, optabile. Greg. Nyss. III, 893 A. Const. (536), 1216 B Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διπτύχοις, we could wish. — 2. Prayer to God. Sept. Prov. 15, 8. 29. Philon I, 172, 8. 285, 41. Jacob. 5, 15. Patriarch. 1148 A Δι' εὐχῶν τοῦ πατρὸς Ἰακώβ. Clementin. 424 B, the Lord's prayer. Just. Apol. 1, 65, αἱ κοιναί, at church. Clem. A. II, 456 B. 461 A. Orig. I, 1068 A. Greg. Th. 1044 D Τῆς εὐχῆς ἀξιῶσαι, to allow them to pray with the believers.

2. Vow of the Nazarites. Sept. Num. 6, 2 seq. Philon II, 249, 11, μεγάλη. 249, 39 Ἐπὶ λύσει εὐχῆς. Luc. Act. 18, 18. 21, 23. Jos. Ant. 4, 4, 4. 19, 6, 1. — 3. Consecration, ordination. Nic. CP. 856 B, ἡγουμένου. — 4. Permission, of the superior of a monastery. Clim. 893 B, τοῦ πατρὸς.

Εὐχῆται, ὧν, οἱ, (εὐχή) = Μασσαλιανοί. Cyrill. A. X, 376 A. Theod. IV, 429 B. Tim. Presb. 45 C. Theoph. 99, 10.

εὐχολόγιον, ον, τὸ, (εὐχή, λέγω) Euchologion, prayer-book. Anast. Sin. 793 B. Method. CP. 1317 D. — Εὐχολόγιον τὸ μέγα, the great Euchologion, that is, the complete prayer-book; the name of the Greek prayer-book.

εὐχομαι, to pray. Dion. H. III, 1888, 12 Θεοῖς εὐξάμεν ἵνα ἦτον ἦσαν λυπηροί. Aristes 7, ἵνα σοι γένηται. Philon I, 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θαυμασιωτάτην εὐχὴν ἵν' αὐτῷ κύριος γένηται εἰς θεόν. Patriarch. 1048 A, κυρίῳ ἵνα ἀποκαταστήσῃ. Epict. 2, 6, 12, ἵνα μὴ θερισθῶσιν μηδέποτε. Epirh. I, 388 B. Mal. 65, τὸν θεὸν ὥστε πέμψαι αὐτῷ πληγὰς.

εὐχρημάτιστος, ον, (χρηματίζω) easy to deal with. Ptol. Tetrab. 163.

εὐχρηστέω, ἡσω, (εὐχρηστος) to be useful. Polyb. 12, 18, 3 Diosc. 2, 189 (190), εἰς βρώσιν. Ruf. apud Orib. II, 256, 5.

εὐχρηστία, ας, ἡ, usefulness, utility. Polyb. 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τόπον. Diod. 1,



13. 50, et alibi. *Plut.* II, 87 D. *Apollod.* Arch. 40.  
 εὐχρωτος, *ον*, = εὐχρως. *Solom.* 1320 D.  
 εὐχυλία, *ας*, ἡ, the being εὐχυλος. *Xenocr.* 44.  
 εὐχυλόω, ὠσω, to render εὐχυλος. *Galen.* VI, 316 B.  
 εὐχυμίζω, ἴσω, (εὐχυμος) to flavor. *Sophrns.* 3392 A, τὰ δύσχυμα.  
 εὐχυτος, *ον*, (χέω) fluid, liquid. *Aret.* 119 A.  
 εὐχώριστος, *ον*, easily separated. *Classical.* *Nicom.* Harm. 4.  
 εὐψυχέω, ἴσω, = εὐψυχός εἰμι. *Paul.* Phil. 2, 19. *Jos. Ant.* 11, 6, 9. *Poll.* 3, 135.  
 εὐψυχής, *ές*, (ψύχω) cooling, refreshing. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.  
 εὐώδεω, ἴσω, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.  
 εὐωδιάζω, ἄσω, (εὐωδία) to make fragrant, to perfume. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesarius* 856. — 2. To be perfumed, fragrant, or spicy. *Sept. Sir.* 39, 14, ὁσμὴν, kindred accusative. *Zach.* 9, 17.  
 εὐωδίζομαι, to have the sensation of εὐωδία. *Sext.* 253, 29. 590, 22.  
 εὐώδιμος, *ον*, = εὐώδης. *Patriarch.* 1085 B.  
 εὐώδιν, *ινος*, ἡ, (ὠδὶς) happy in her offspring. *Sext.* 638, 18. *Opp.* Cyn. 3, 19.  
 εὐώνητος, *ον*, (ὠνέομαι) cheap. *Strab.* 5, 1, 12.  
 εὐωνία, *ας*, ἡ, (εὐωνος) cheapness. *Polyb.* 2, 15, 4. *App.* II, 241, 25.  
 εὐωνισμένος, *η. ον*, = εὐτελής. *Aquil.* Ps. 11, 9.  
 εὐωρία, *ας*, ἡ, (ῶρα) fineness of season. *Longus* 1, 9.  
 εὐωρία, *ας*, ἡ, (ῶρα, cura) = ὀλιγορία, ἀμέλεια, neglect. *Hes.*  
 ἐφάγω = ἐπάγω. *Luc.* Act. 5, 28 as v. 1.  
 ἐφadanō, the Hebrew יָצַח, = ἡ σκηνὴ αὐτοῦ. *Theodtn.* Dan. 11, 45 Τὴν σκηνὴν αὐτοῦ ἐφadanō, = τὴν σκηνὴν αὐτοῦ, Ἑβραϊστὶ δὲ ἐφadanō.  
 ἐφαιμάσσομαι (αἱμάσσω), to become bloody. *Cass.* 161, 7.  
 ἐφάλιος, *ον*, = ἔφαλος, παραθαλάσσιος. *Basil.* Sel. 584 A.  
 ἐφάμαρτως (ἐφάμαρτος), adv. sinfully. *Achmet.* 47, p. 36.  
 ἐφαμίλλως (ἐφάμιλλος), adv. in rivalry. *Eus.* II, 601 A, τῷ ἀνδρί.  
 ἔφαμμα, *ατος*, τὸ, (ἐφάπτω) upper garment. *Polyb.* 2, 28, 8.  
 ἐφάπαλος, *ον*, = ἀπαλός. *Georon.* 10, 78, 3.  
 ἐφαπλώω = ἀπλώω. *Babr.* 95, 2, γυῖα γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D -θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, εἰς τὸν τῷ ἐδάφει.

ἐφάπλωμα, *ατος*, τὸ, (ἐφαπλώω) a spread. *Vit.* *Eriph.* 93 C, τοῦ θρόνου.  
 ἐφαπτέον = δεῖ ἐφάπτειν. *Clem. A.* I, 496 B.  
 ἐφαπτίς, ἴδος, ἡ, (ἐφάπτω) soldier's upper garment. *Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.  
 ἐφαπτρίς, ἴδος, ἡ, = preceding. *Ptol.* Tetrab. 25.  
 ἐφαρμογή, ἡς, ἡ, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.  
 ἐφαρμοστέον = δεῖ ἐφαρμόζειν. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.  
 ἐφέβδομος, *ον*, (ἑβδομος) greater by one seventh; as 8 : 7. *Heron Jun.* 159, 17.  
 ἐφεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 13.  
 ἐφεδράω = preceding. *Antip.* S. 92.  
 ἐφέδρευσις, *εως*, ἡ, = ἐφεδρεία. *Aquil.* Job 37, 3.  
 ἐφεδρήσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.  
 ἐφεῖδον = ἐπεῖδον. *Luc.* 1, 25.  
 ἐφεκκαδέκατος, *ον*, (ἐκκαδέκατος) greater by one sixteenth; as 17 : 16. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.  
 ἐφεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.  
 ἐφεκτικός, ἡ, ὄν, (ἐπέχω) capable of checking or stopping. *Diosc.* 1, 29, ἰδρώτων. *Anton.* 1, 3. *Clem. A.* II, 464 C. *Schol. Arist.* *Plut.* 1052, ἐπίρρημα, the interjection ἂ ἂ, do not come near! — 2. Suspending judgment, in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33. 23, φιλοσοφία. 575, 23 οἱ ἐφεκτικοί philosophi. *Clem. A.* II, 581 A. *Diog.* 9, 69. 70.  
 ἐφεκτικῶς, adv. by suspending judgment. *Epict.* 1, 14, 7. *Aster.* Urb. 145 A, in doubt.  
 ἐφεκτός, ἡ, ὄν, held back, about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.  
 \*ἑφεκτος, *ον*, (ἑκτος) greater by one sixth; as 7 : 6. *Dem.* 914. *Nicom.* 106.  
 ἐφέλκίς, ἴδος, ἡ, (ἑλκος) incrustation, scab of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. The snuff of a lamp-wick. *Psell.* Stich. 473.  
 ἐφέλκυσμός, *οὔ, ὁ*, = τὸ ἐφέλκειν, a pulling off. *Paul.* Aeg. 350.  
 ἐφέλκω, to draw towards, of N movable. *Pseudo-Demetr.* 79, 9.  
 ἑφεξίς, *εως*, ἡ, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.  
 ἐφεπτακαδέκατος, *ον*, (ἐπτακαδέκατος) greater by one seventeenth; as 18 : 17. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.  
 ἐφερμηνευτέον = δεῖ ἐφερμηνεύειν. *Procl.* Parm. 670 (103).  
 ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.



Ἐφέσιος, α, ον, *Ephesian*. — Τὰ Ἐφέσια γράμματα, the *Ephesian letters*, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A.* I, 781 A. II. 72 C. *Hes.* (Compare *Menand.* *Paedion* 2 Ἐφέσια ἀλεξιφάρμακα.)

ἐφετέον = δεῖ ἐφίεναι. *Cic. Att.* 9, 4. *Jos. Ant.* 4, 8, 23, p. 242.

ἐφετικός, ή, όν, (ἐφίημι) *requesting, desiring*, but not ordering peremptorily. *Hippol. Haer.* 208, 90. 96.

ἐφετικῶς, adv. *covetously*. *Genes.* 14, 20.

ἐφετινός, ή, όν, (ἐφέτος) = τητινός, this year's. *Anast. Sin.* 196 B, χρόνος, the present year.

ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept. Deut.* 15, 18 as v. 1.

ἐφετμεύω or ἐφετμέω (ἐφετμή), *command, request*. *Pseud-Athan.* IV, 1429 A. *Mal.* 77, 20 (quoted).

ἐφέτος, see ἐπέτος.

ἐφευάζω = ἐπευάζω. *Plut.* I, 310 F.

ἐφεύρεμα, ατος, τό, = ἐφεύρημα. *Basil.* III, 165 C.

ἐφεύρεσις, εως, ή, (ἐφευρίσκω) *invention*. *Schol. Dion. Thr.* 773, 28. *Eudoc. M.* 293.

ἐφευρετής, ού, ό, *inventor*. *Paul. Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epiaph.* I, 185 B -έτης.

ἐφεύρημα, ατος, τό, a thing invented, *invention*. *Schol. Dion. Thr.* 650, 6.

ἐφέψω (ἐψω), to cook over again. *Athen.* 14, 72, p. 656 B.

ἐφήβαιος, ον, = ἔφηβος. *Antip. S.* 93, 12. — 2. Substantively, τό ἐφήβαιον = ἐπίσειον, L. *pubes*. *Heraclid.* apud *Athen.* 14, 56, p. 647 A, γυναικείον. *Diosc.* 1, 3. 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130.

ἐφήβαρχος, ον, (ἔφηβος, ἄρχω) *overseer of youth*. *Epict.* 3, 1, 34.

ἐφηβεία, ας, ή, *youth*. *Antip. S.* 110. *Herod.* apud *Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἔφηβοι collectively considered. — 2. *Ephēbeum* = ἐφηβεῖον. *Sept. Macc.* 2, 4, 9 -βία.

ἐφηβεῖον, ου, τό, *ephebēum, gymnasium for youths*. *Strab.* 5, 4, 7.

ἐφηβεύω, εύσω, = ἔφηβός εἰμι. *Inscr.* 265. 274. 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78. 79.

ἐφηβία, see ἐφηβεία.

ἐφήδονος, ον, (ήδονή) *delighting in*. *Nicet. Byz.* 709 B, τινί.

ἐφηδύνω = ήδύνω. *Plut.* II, 54 F. 668 D. E, et alibi. *Ael. N. A.* 14, 28. *Longin.* 15, 6.

ἐφήλιξ, ικος, ό, ή, (ήλιξ) *of age, a youth*. *Antip. S.* 93, 5.

ἐφηλος, ον, (ήλιος) *sunburnt, freckled*. *Sept. Lev.* 21, 20. *Cyrill. A.* I, 789 B.

ἐφηλότης, ητος, ή, (ἔφηλος) = λευκότης ἐν ὀφθαλμῷ. *Sext.* 241, 28.

ἐφηλόω, to nail. *Classical. Apollod. Arch.* 23.

ἐφήλωσις, εως, ή, (ἐφηλόω) a nailing. *Simoc.* 261, 9.

ἐφημερευτής, ού, ό, (ἐφημερεύω) the officer or minister of the day. *Philon* II, 481, 32. *Pseud-Athan.* IV, 953 C.

ἐφημερεύω, εύσω, (ήμερεύω) to devote the whole day to a thing, to work by day. *Polyb.* 22, 10, 6. *Diod.* 11, 8. *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, those on duty.

ἐφημερία, ας, ή, (ἐφημέριος) the daily service of the priests in the Temple. *Sept. Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esd.* 1, 1, 2. *Hes.* — 2. One of the courses or classes into which the Jewish priests were divided. *Sept. Par.* 2, 5, 11. *Luc.* 1, 5. 8. *Jos. Ant.* 12, 6, 1. (*Sept. Par.* 2, 8, 8, 14 Τὰς διαίρεσεις τῶν ἱερέων.) — *Clementin.* 304 B Κατὰ ἐφημερίας, in turns. — 3. The daily service of a priest or monk, in monasteries. *Basil.* III, 645 A, τῆς διακονίας.

ἐφημέριος, ου, ό, *parochial priest, officiating priest*. *Euchol.* p. 420.

ἐφημερίς, ίδος, ή, (ἐφήμερος) L. *commentarius, diary, journal, memoirs*. *Philon* II, 570, 17, ὑπομνηματικά. *Plut.* I, 677 D. 718 D. *Arr.* 7, 25, 1, βασιλικά, of Alexander. *Gell.* 5, 18. *Diog.* 6, 86, a work of Crates. — 2. A synonyme of ἐφημερία 2. *Jos. Vit.* 1.

ἐφημερόβιος, ον, (ἐφήμερος, βίος) *living but a day* *Ptol. Tetrab.* 160.

ἐφήμερος, ον, *daily*. *Diod.* 3, 32. *Jacob.* 2, 15. *App.* I, 90, 67, ἔργα.

ἐφήμις, εια, υ, (ήμις) = ήμιόλιος. See διπλασιεφήμις, πενταπλασιεφήμις, τετραπλασιεφήμις, τριπλασιεφήμις.

ἐφησυχάζω = ήσυχάζω strengthened by ἐπί. *Polyb.* 2, 64, 5, v. 1. ἀφησυχάζω. *Philon* II, 3, 12. 65, 44.

ἐφθαρμένως (φθείρω), adv. *corruptly*. *Nicom.* 43.

ἐφθήμερος, ον, (ἐπτά, ήμέρα) of seven days. *Plut.* II, 223 A.

ἐφθημιμερής, ές, (ἐπτά, ήμιμερής) containing seven halves. In versification, containing three feet and a half; as πολλὰς δ' ἰφθίμους ψυχὰς, dactylic: ἄς σοι πατήρ ἐφέιτο, iambic. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5. 8, 9. 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275.

ἐφιάλης, ου, ό, (ἄλλομαι) L. *incūbo, the nightmare*. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214.

ἐφιδεῖν = ἐπιδεῖν. *Sept. Gen.* 16, 13. 31, 49, as v. 1. in both places. *Luc. Act.* 4, 29.

ἐφιδρώω = ιδρώω. *Antyll.* apud *Orib.* II, 335, 3 -σθαι.

ἐφιδρύω = ιδρύω. *Philon* I, 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. 1.



ἐφελίς, ἡ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφηλίσ.)

\*ἐφιορκέω = ἐπιорκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. l.

ἐφιορκία, as, ἡ, = ἐπιорκία. *Sept. Sap.* 14, 25 as v. l.

ἐφίορκος = ἐπίορκος. *Phryn.* 308, condemned. ἐφιππαρχία, as, ἡ, (ἱππαρχία) two *ταπανταρχίαι* of cavalry. *Ael. Tact.* 20, 2.

ἐφιππεύω (ἱππεύω), to ride against. *Diod.* 5, 29. *Babr.* 76, 15.

ἔφιππον, ου, τὸ, (ἔφιππος) = ἀνδρίας ἔφιππος, equestrian statue. *Socr.* 117 A.

ἐφιπποτοξότης, ου, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. l.

ἔφισος, see ἔπισος.

ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6. 11, 2, 5. *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon.* D. *Pron.* 307 B.

ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34.

ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφίστάκει, active in sense.]

ἐφιστορέω = ιστορέω. *Philostr.* 35.

ἐφοδεία, as, ἡ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8. 6, 36, 9. 10, 15, 1, v. l. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.

ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.

ἐφοδευτής, ου, ὁ, = κατάσκοπος. *Aquil.* Gen. 42, 9.

ἐφοδευτικῶς, adv. cursorily. *Sext.* 89, 3, et alibi.

ἐφοδεύω, to spy out. *Sept. Deut.* 1, 22.

ἐφοδηγέω = ὀδηγέω strengthened. *Pseud-Ignat.* 756. *Clim.* 1097 D.

ἐφοδία, see ἐφοδεία.

ἐφοδιαστής, ου, ὁ, = ὁ ἐφοδιάζων for a journey. *Roman.* et *Porphy.* Novell. 279.

ἐφοδικῶς, adv. = ἐφοδευτικῶς. *Ptol.* Tetrab. 106.

ἐφοδος, ου, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80. 104. *Apollon.* D. Synt. 29, 13. *Ptol.* Tetrab. 135. *Galen.* II, 290 A. *Sext.* 40, 28.

ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἐγανάκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἀρειον καὶ Εὐζώϊον οὐκ ἐδέξατο.

ἐφολκίον, ου, τὸ, = ἐφολκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A.

ἐφομιλέω = ὀμιλέω. *Jos. Ant.* 17, 6, 3, p. 844.

ἐφομοίω = ὀμοίω. *Philon* II, 11, 46.

ἐφορεία, as, ἡ, = ἐπισκοπή, bishopric. *Philostrg.* 504 A, Τύρον.

ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφιορκέω, ἐπορκισμός, ἐπορκιστής, ἐπορκίζω.

ἐφορμητικός, ἡ, ὄν, (ἐφορμάω) exciting to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.

ἐφούδ, 𐤕𐤓𐤕, ephod. *Sept. Judic.* 17, 5 as v. l. Reg. 1, 2, 18 Ἐφούδ βὰδ, 𐤁𐤓 𐤕𐤓𐤕, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφώδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C.

ἐφυβριστής, ου, ὁ, (ἐφυβρίζω) insolent person. *Ptol.* Tetrab. 165.

ἐφύβριστος, ον, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — 2. Insolent. *Polem.* 302. *Poll.* 6, 123.

ἐφυβρίστως, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B.

ἐφυδρίς, ἴδος, ἡ, water-nymph. *Artem.* 221.

ἐφυλακτέω (ὕλακτέω), to bark at. *Plut.* II, 551 C, et alibi.

\*ἐφύμνιον, ου, τὸ, (ὕμνος) refrain of a hymn (ἱήϊε παῖάν, τήνελλα καλλίνικε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.

ἐφυποκλίνομαι = ὑποκλίνομαι, to submit. *Tiber.* Novell. 18.

ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A.* I, 460 A.

ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβονται. — With the future infinitive. *Polyb.* 1, 72, 5, κρύψειν. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75.

ἐφώδ, see ἐφούδ.

ἐφώδης, ου, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5.

ἐχεγλωττία, as, ἡ, (ἔχω, γλῶσσα) a holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335.

ἐχέκολλος, ον, (κόλλα) sticky. *Plut.* II, 966 D, et alibi. *Paul. Aeg.* 104.

ἐχέκολλως, adv. adhesively. *Diosc.* 5, 171 (172).

ἐχεμυθέω, ἦσω, = ἐχέμυθός εἰμι, to keep silence. *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* Adhort. 310. V. P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B.

ἐχεμυθία, as, ἡ, (ἐχέμυθος) silence. *Philon* II, 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V. P. 144.

ἐχέμυθος, ον, (μῦθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer.* Od. 19, 502 Ἄλλ' ἔχε σιγῇ μῦθον.)

ἐχεόδηκτος, ον, = ἐχιόδηκτος. *Strab.* 13, 1, 14. ἐχερρημοσύνη, ης, ἡ, (ρῆμα) = ἐχεμυθία. *Iambl.* V. P. 482.

ἐχέσαρκος, ον, (σάρξ) that fits close to the body. *Athen.* 13, 59.

ἐχετλήεις, εσσα, εν, with an ἐχέτλη. *Agath.* Epigr. 30, 3.

ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἀπ'



ἐχθὲς καὶ τρίτης ἡμέρας, heretofore. Ruth 2, 11 Ὁν οὐκ ᾔδεις ἐχθὲς καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθὲς καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθὲς καὶ τρίτην, as formerly.

ἔχθρα, as, ἡ, enmity. — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, the enemy, the Devil Apophth. Isidor. 6.

ἐχθραῖζω = ἐχθρός εἰμι. Orig. I, 736 A.

ἐχθρελέγκτης, ου, ὁ, (ἐχθρός, ἐλέγχω) confuter (conqueror) of the enemy. Porph. Cer. 612, 2, et alibi.

ἐχθρεύω, εὔσω, to be an enemy to. Sept. Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, as, ἡ, = ἔχθρα, enmity. Sept. Gen. 26, 21.

ἐχθρικός, ἡ, ὄν, hostile. Hermog. Rhet. 239, 18.

ἐχθρομαχία, as, ἡ, (μάχομαι) a fighting of the enemy. Achmet. 242, p. 221.

ἐχθροποιέω, ἡσω, (ἐχθροποιός) to make τινά hostile. Ptol. Tetrab. 191 -σθαι. App. II, 791, 30.

ἐχθροποιός, ἁ, ὄν, (ποιέω) making hostile. App. II, 75, 42.

ἐχθρός, οὔ, ὁ, the enemy, applied to Satan. Apocr. Act. Philipp. 38.

ἐχθρώδης, es, = ἐχθρός, hostile. Damasc. II, 332 C.

ἐχθρωδῶς, adv. hostilely. Anast. Sin. 180 D.

ἐχιδνότοκος, ου, (ἐχιδνα, τίκτω) born of a viper. Steph. Diac. 1184 A (Matt. 3, 7 Γεννήματα ἐχιδνῶν).

ἐχιδνοφαγία, as, ἡ, (φαγεῖν) the eating of vipers. Diosc. Eupor. 1, 234.

ἐχιδνοχαρής, ἐς, (χαίρω) delighting in vipers. Sibyll. 5, 169.

ἐχινόπους, οδος, ὁ, (ἐχῖνος, πούς) a plant so called. Plut. II, 44 E. Athen. 3, 52 (quoted).

ἐχιδόηκτος, ου, (ἐχίς, δάκνω) bitten by a viper. Diosc. 1, 12. 3, 81 (91).

ἐχομένως, adv. next in order. Sept. Macc. 2, 7, 15. Apollod. 3, 1, 1. Apollon. D. Pron. 285 A.

ἐχυρότης, ητος, ἡ, = ὀχυρότης. Philon I, 644, 30.

ἐχύρωμα, ατος, τὸ, = ὀχύρωμα. Pseudo-Greg. Th. 1160 B.

ἔχω, to have. Ptol. Euerg. apud Athen. 9, 17, p. 375 D Ἐχοντα τὸ μὲν ὕψος δύο καὶ ἡμίους πήχεων. Strab. 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων App. I, 94, 35 Ἐχει δὲ τὸ Εὐβοικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχιλίας, is worth. Pallad. Laus. 1081 D Ἐχοντας ὡς ἀπὸ ἑξ οὐγκιών, sc. ὀλκήν, each weighing about six ounces. — Οὐκ ἔχειν ἑαυτὸν, non compotem sui or animi, to be beside one's self. Tim. Alex. 1305 B. — Ἐχει θεός, God is merciful.

Greg. Naz. III, 1159 A. — 2. To be, with an adverb. Aristas 35 Καλῶς ἔχον ἐστὶν ἵνα διαμείνη ταῦτα οὕτως ἔχοντα. Apocr. Act. Pet. et Paul. 37 Οὐ πάντῃ καλῶς ἔχει ἵνα ὦσιν ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. In cases like the following, it corresponds to the English what is the matter with you? (F. qu'avez vous?), and so forth. Apophth. 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, you know what ails me. Eustrat. 2336 C Τί κλαίεις; τί ἔχεις; Joann. Mosch. 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; Eudoc. M. 42 Εὐρηται ἡ κύων ἔχουσα μὲν οὐδὲν, it was found that nothing was the matter with the dog (F. n'avoir rien). — 4. To regard, to think, consider. Classical. Matt. 14, 5 Ὡς προφήτην αὐτὸν εἶχον. Marc. 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. Just. Tryph. 47, p. 580 A. Athenag. 964 C. Hippol. Haer. 234, 50 Θεὸν εἶχον τὸν Ἀψεθον. Chrys. I, 525 C. D. Apophth. 440 B. Joann. Mosch. 2968 D, ὅτι ὁ λέων ἔφαγεν τὸν ὄνον, he supposed. Leont. Cypr. 1712 B.

5. To be, to have been. Joann. 5, 6 Γνοὺς ὅτι πολὺν χρόνον ἔχει, that he had been a long time in that state. Martyr. Polyc. 9, p. 1036 C Ὀγδοήκοντα καὶ ἑξ ἔτη ἔχω δουλεύων αὐτῷ, I have been serving him these eighty-six years past. Pallad. Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδενὸς γευσάμενη, it is to-day three days since she ate anything. 1115 A Τεσσαρακονταοκτὼ ἔτη ἔχω ἐν τῇ κέλλα ταύτῃ. Cyrill. A. X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὁδεύων, I have been travelling these thirty days. Apophth. 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; how long has he been with you? 349 B. 393 B Ἐχω ἑνδεκα μῆνας ἐν τῷ ὄρει τούτῳ. Eus. Alex. 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἀσθενεῖ, how long has he been sick? Joann. Mosch. 2868 B. 2892 B. 2989 C Περὶ τὰ ἑβδομήκοντα ἔτη ἔχει ὁ γέρων μὴ ἐξελθὼν, he has not gone away for nearly seventy years. 2992 A Ἐχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἔτη, she has been a widow. 3029 D Ἐχω ἑπτὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. Ant. Mon. 1692 B Οὐκ ἔχει τρία ἔτη κακῶ θανάτῳ τὴν ψυχὴν ἀπορρήξας, it is not yet three years since he died.

6. As an auxiliary verb, shall (should), will (would), must, ought. Herm. Sim. 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. Patriarch. 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκὸς μου, ἄτεκνος εἶχον ἀποθανεῖν. Ignat. 688 A, ἐπιγραφῆναι. Clementin. 100 B. 117 B. 308 C. 365 A, κολασθῆναι. Cyrill. H. Catech. 1, 2. Macar. 561 B, ἀποθανεῖν. Carth. 90, p. 1319 C Εἶχον φθάσαι, would have come. Epiph. II, 217 A. Chrys. X, 53 C, λάμψαι. Pallad. Laus. 1043 C. Nil.



541 A, κατακληρονομήσαι. *Chal.* 984 B Συν-  
τυχεῖν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we*  
*wish to see the archimandrite.* 1404 B, χειρο-  
τονῆσαι. *Aporrh.* 96 A, ἀσθενῆσαι. 105 B.  
176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C.  
285 B, ἐρρωθῆναι. *Eus. Alex.* 400 B.  
*Theod. Scyth.* 233 D. *Joann. Mosch.* 2865  
A. 2872 B. 2897 D. 2948 B. 2976 C.  
*Doroth.* 1700 B. *Chron.* 721, 20. 732, 3  
Εἶχεν ἐλθεῖν, *would have come.* *Mal.* 128  
Εἶχον καῦσαι = ἔκαυσαν ἄν, *would have*  
*burned.* *Nic.* II, 653 B. 657 A Κάκεινον ἄν  
εἶχομεν ἱστορῆσαι καὶ ζωγραφῆσαι. 665 A,  
ἐκδικῆσαι. *Theoph.* 197, 15. 416, 13. *Porph.*  
*Adm.* 201, 5. 212, 8. *Cer.* 489, 9, ὀρίσειν. —  
*Jos. Ant.* 19, 8, 2 Διῆξε λόγος εἰς πάντας ὡς  
ἔχοι τοῦ τεθνᾶναι παντάπασι μετ' ὀλίγον, *where*  
*τοῦ* is superfluous. [Compare the Slavic  
periphrastic future formed by means of  
ἔμαμ, *to have*, and the present or future  
infinitive; as, ἔμαμ πῆτη, = ἔχω πίνειν;  
ἔμαμ ἡσπῆτη, = ἔχω πιεῖν.] — 7. A euphem-  
ism for βινέω? *Artem.* 321.

8. Participle ἐχόμενα, adverbially, *hard*  
*by, near.* *Sept. Judic.* 9, 37. 19, 14. *Ps.*  
139, 6. *Amos* 2, 8, τινός. [*Sibyll.* 9, 91 σχή-  
σειε = σχοίη.]

ἐψάω = ἔψω. *Xenocr.* 55.

ἔψεμα, ατος, τὸ, = ἔψημα, *cooked food.* *Sept.*  
*Gen.* 25, 34 as v. 1. *Reg.* 4, 4, 38. *Theodtn.*  
*Dan.* 12 (Bel et Drac. 33). *Epiph.* I, 853  
A.

ἐψέω = ἔψω. *Diosc.* 4, 138 (140). *Eupor.*  
18, p. 103.

ἐψητέον = δεῖ ἔψειν. *Diosc.* 2, 89.

ἐψητήριον, ου, τὸ, (ἔψω) = μαγειρεῖον. *Pseudo-*  
*Basil.* III, 1313 A.

ἐψητής, ου, ὁ, *smelter.* *Agathar.* 128, 2.

ἐψητός, ἡ, ὄν, *roasted.* *Achmet.* 252, ὡά.

ἐψία, as, ἡ, *cooking.* *Stud.* 1785 B.

ἐψιμυθισμένως, adv. *painted with ψιμύθιον.*  
*Schol. Arist. Plut.* 1063.

ἐψόω = ἔψω. *Abuc.* 1553 B Ἐψοῦται ἡ τροφή,  
*is elaborated.*

ἔψω, *to cook.* [*Sept. Lev.* 6, 28 ἐψεθῇ = ἐψηθῇ  
as v. 1.]

έώ, barbarous, = ἐγώ. *Scyl.* 643, 12. (Com-  
pare the Boetic ἰώ.)

έωθινός, ἡ, ὄν, *of the morning.* *Sept. Sir.* 5,  
6, ἀστήρ, *the morning star.* *Eus.* V, 409  
B, προσευχαί, *morning prayers.* *Basil.* IV,  
497 C, εὐχή. *Epiph.* II, 829 A, ὕμνοι. —

2. Substantively, (a), ἡ έωθινή, sc. ὥρα,  
= πρωία, *the morning.* *Sept. Macc.* 1, 5,  
30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1.  
3, 67, 9. *Martyr. Poth.* 1424 A. — (b) τὸ  
έωθινόν = ἡ έωθινή, *the morning.* *Philon* II,  
475, 33. — (c) τὰ έωθινά, = ὄρθρος, *morn-*  
*ing prayer.* *Chron.* 552, 13. *Mal.* 334, 7.  
— (d) sc. τροπάριον, *a modulus said or sung*

at the end of the Lauds (αἶνοι). There are  
but eleven έωθινά. *Stud.* 1709 C. *Leo.* 300  
seq.

έωλίζω, ίσω, = έωλον ποιῶ. *Mid.* έωλίζομαι,  
*to become stale.* *Ruf. apud Orib.* I, 271, 7.  
*Galen.* VI, 321 B. VIII, 782 A.

έωλισμός, ου, ὁ, = τὸ έωλίζεσθαι, *the becoming*  
*stale.* *Ruf. apud Orib.* I, 271, 6.

έῶος, α, ου, *eastern.* *Jul.* 6 A οἱ έῶοι, *the*  
*Orientalists.* — 2. Substantively, ἡ έῶα, *the*  
*East*, applied to *Western Asia.* *Philostr.*  
563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A.  
996 B. *Athan.* I, 312 D οἱ τῆς έῶας, sc.  
έπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.*  
I, 1124 A. *Sophrns.* 3640 A.

έωρίζομαι (έωρέω), *to walk for amusement, to*  
*promenade.* *Mal.* 32, 3. 95, 2.

έωροκοπία, as, ἡ, *haughtiness? arrogance?* *Eust.*  
*Ant.* 616 A. *Suid.* Έωροκοπία, ύψηλοφρο-  
νία.

έως, adv. *as far as, to, even unto, up to.* With  
the *genitive.* *Sept. Par.* 2, 26, 8. *Esdr.* 1,  
8, 19 Διδόναι τινι έως ταλάντων έκατόν. *Ps.*  
52, 4. 18, 7, τοῦ οὐρανοῦ. *Sir.* 40, 8. *Jonas*  
4, 9, θανάτου. *Macc.* 1, 14, 10. 1, 2, 3, χι-  
λίαν ψυχῶν. *Polyb.* 9, 36, 1 Έως τούτου  
βούλομαι ποιήσασθαι τὴν μνήμην, έως τοῦ μὴ  
δόξαι καταφρονεῖν. *Diod.* 1, 27, ὠκεανοῦ.  
*Dion. H.* II, 1125, 15, έκγόνων. *Matt.* 11, 23,  
et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi.  
*Joann.* 8, 9. — With an *adverb of place.*  
*Sept. Gen.* 22, 5, ὧδε, *as far as here.* *Par.* 2,  
26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω.  
*Marc.* 14, 54, έσω εἰς τὴν αὐλήν. *Luc.* 23, 5.  
*Act.* 21, 5, έξω τῆς πόλεως, *as far as out of*  
*the city.* *Joann.* 2, 7, ἄνω, *up to the brim.*  
*Hippol.* 797 C, πλησίον τῆς γεέννης. *Thom.*  
18, έκεῖ. — *Sept. Macc.* 1, 2, 39. 1, 12, 29,  
σφόδρα. — With εἰς τόν, πρὸς τόν, or ἐπὶ τόν,  
L. *usque ad.* *Sept. Gen.* 38, 1, πρὸς ἄνθρω-  
πόν τινα, *to a certain man.* *Num.* 17, 13, εἰς  
τέλος. *Josu.* 10, 20. *Macc.* 1, 2, 58, εἰς τὸν  
οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὀχύρωμα.  
*Polyb.* 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9.  
3, 82, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ  
τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5.  
8, 35, 6. 12, 17, 4, πρὸς τὴν παρώρειαν.  
*Aristeas* 10, ἐπὶ τὸ στόμα. — With the *ac-*  
*cusative.* *Mal.* 309, τὸ γόνυ τοῦ ἵππου, *up to*  
*the horse's knee.* *Porph. Adm.* 99, Κωνσταν-  
τινούπολιν. *Theoph. Cont.* 615, 12. 613,  
13.

2. Until. With the *genitive.* *Sept. Gen.*  
24, 33 Οὐ μὴ φάγω έως τοῦ λαλῆσαι με τὰ ρή-  
ματά μου, *until I have told.* 32, 5, τοῦ νῦν.  
*Reg.* 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν.  
*Esdr.* 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρί-  
της καὶ εἰκάδος. *Esdr.* 2, 9, 4, τῆς θυσίας τῆς  
έσπερινῆς. *Judith* 8, 34. 1, 10. 11, 19, τοῦ  
ἐλθεῖν, *until you come.* *Macc.* 1, 2, 33. 1, 3,



32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, *τινός, aliquamdiu.* *Diod.* 1, 4, *τῆς τελευτῆς.* *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept. Gen.* 32, 24, *πρωτῶ.* *Reg.* 1, 1, 16, *νῦν.* 2, 2, 26 Ἔως πότε; *until when? how long?* *Nehem.* 2, 16, τότε. 7, 3, ἄμα τῷ ἡλίῳ, *until the sun is up.* *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, *until now.* 18, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With *εἰς τόν, ἐπὶ τόν* *Sept. Lev.* 23, 14, *εἰς τὴν ἡμέραν ταύτην.* 24, 4, *εἰς τὸ πρωτῶ.* *Deut.* 23, 3, *εἰς τὸν αἰῶνα.* *Sir.* 24, 32, *εἰς μακράν.* *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, *εἰς αὐτόν, until his time.* *Nil.* 68 A. 684 A, *εἰς τὴν σήμερον.* *Socr.* 621 A. — With the accusative. *Sept. Judic.* 19, 25, τὸ πρωτῶ. *Lev.* 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the infinitive. *Sept. Gen.* 10, 19, ἐλθεῖν, *until you come.* *Jos. Ant.* 15, 3, 3, ἀποπνίξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε αὐτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβεῖν. — With the aorist indicative = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατάξαιτο. *Porph. Adm.*

266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθευδῆσαι, ἕως ἂν πᾶσα ἡ φαμίλια αὐτῶν ἐκοιμήθῃ, = ἕως κοιμηθείη, *until their whole family should go to sleep.* — With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνείχον τῷ Ἰωσήφ, ἕως ἵνα πραθῇ = ἕως πραθείη.

3. Before = πρίν. *Diod.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμέν ἐν τοῦτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκαταφρόνουσιν. ἕως ἔτι, *while yet.* *Sept. Sir.* 30, 29, ζῆς. *Macc.* 1, 4, 4 Ἀπῆρεν αὐτὸς . . . ἕως ἔτι αἱ δυνάμεις ἐσκορπισμέναι ἦσαν. ἕως ὅτου = ἕως οὗ. *Sept. Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8. ἕως οὗ = ἕως. *Sept. Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn. Dan.* 6, 24. *Vit. Epiph.* 72 D = πρίν ἰδεῖν. — *Clim.* 1132 C, *which, as long as.* *Mal.* 18, 17. ἑωσφόρος, οὐ, ὁ, *Lucifer, Satan.* *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept. Esai.* 14, 12, *which has no reference to the fall of Satan.*)

## F

F, Faṽ, *vau*, the sixth letter of the original Greek alphabet, corresponding in power to the Latin V. — 2. In the later numerical system, F (commonly written ς, and often confounded with ς, an abbreviation for στ) stands for ἕξ, *six*, or ἕκτος, *sixth*; with a stroke before, ς, for ἑξακισχίλιοι, *six thousand*. [The prototype of F is the Phoenician 𐤔. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclian inscriptions its form is Ϝ, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Faṽ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of ΓΓ united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — Dionysius (I, 52. 53), who describes F accurately, says that it has the sound of the syllable OY; which can only mean that OY (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. Melampus (already referred to) tells us that it has the power of OY or OI (OI being pronounced like Y in the time of Melampus).

Digammated words found in inscriptions. *Inscr.* 1583 αFειδω = ἄδω, implied in the Boeotic αὐλαFυδοσ, κιθαραFυδοσ, κωμαFυδοσ, ραψαFυδοσ, τραγαFυδοσ, for αὐλαοιδός αὐλιδός, κ. τ. λ. 1 (*Ahrens. Dialect.* II, 10) αFει (aevum). 10 αFυτο = αὐτοῦ. 1639 βακενFαι, a Boeotic dative singular. 69 διFι = Δί (divus). 1574 (*Ahrens. Dialect.* II, 516) Fαδων, a proper name derived from ἀνδάνω (Fανδάνω). 11 Fαλειοισ = Ἡλείοις. *Rang.* 317 Fαναχσ . . . the first part of a compound of ἀναξ (Fάναξ). *Inscr.* 3050 Fαύξιοσ = Fαξιος. 11 Fαργον = ἔργον, work. 1569, α, Fαρνων. *Ahrens. Dialect.* II, 516 Fασκων, Fαστινιοσ, Fαστυμειδοντιοσ.



*Inscr.* 152 Φαστυχοσ. 5775. 5774. 1569 Φεικατι, Φικατι, viginti. 5774. 5775 Φεικατιδιον, Φικατιδιον, Φεικατιπεδον, εγΦηληθιωντι (volvō), Φεκτος. 1569 Φελατια, Φελατιος. 5775 Φεξ, Εξακατιοι, Φεξηκοντα. 11 Φεπος (voco, vox). 11. 1569. 5774 Φετος (vetus). *Rang.* 327 Φεχιασ, formed from ἔχω (Fέχω, veho), like Ἀγίας from ἄγω. *Inscr.* 5774. 5775 Φιδιος. 1588 (*Ahrens.* Dialect. II, 516) Φιλαρχιω = εἰλαρχέω. 1562. 1563 Φισοτελια. 4. 1565 Φοικια; Boeotic, 1562. 1563. 1564 Φυκια. 11 Φρατρα, ηρΦαιοιουσ. 1 (*Ahrens.* Dialect. II, 10) κλεΦοσ. — Digammated words found on coins, etc. *Eckel.* IV, 388 αἰΦασ. II, 196 ευΦαρα. 305 Φαξιος, of Axos. *Ahrens.* Dialect. II, 554 Φελχανος, an epithet of Zeus; compare Vulcanus. — Digammated words found in ancient authors. *Alcman.* 75 (77) δάΦιος. 82 (60) Φάναξ. 96 (76) Φά = ἄ, εἰά, sua. *Alcaeus* 11 (71) Φέθεν = ἔθεν. 150 (119) Φρηξίς (frango, wreck, break). *Sapph.* 117 (89) Φόν = ὄν, εόν, suum. *Dion. H.* I, 52. 53 Φανήρ, Φελένα, Φοῖκος (vicus). *Tryph.* 11 Φάναξ, Φελένα. *Apollon. D.* Pron. 367 Α Φέ = ἔ. *Priscian.* 1, 22. 6, 69 Δημοφόνων, Λαοφόνων, ὦΦόν, ονυμ. 1, 20 Φελένα.

The Byzantine copyists being, as a body, entirely ignorant of the existence of Faṽ, almost invariably mistook the character F for Γ, Ε, or Τ. Thus, for Φέθεν, quoted by Apollonius, they wrote Γέθεν, although he expressly states that the Aeolians prefixed the Digamma to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for Γ, Ε, or Τ. — In the glossary of Hesychius many digammated words are written with a Γ; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the Digamma, he must have written these words with a F. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a γάμμα, the form and the name δίγαμμα naturally suggesting γάμμα rather than any other letter. Finally, his transcribers mistook F for Γ. — *Hes.* Γάδεται, ἡδεσθαι. Γάδονται, εὐφραίνονται. Γάδεσθαι,

ἡδεσθαι. Γακτός, κλάσμα. Γάλις ἱκανόν, = ἄλις. Γάλλοι, ἡλοι, valli. Γανδάνειν, ἀρέσκειν. Γαδεῖν, χαρίσασθαι. Γάσσαν, ἡδονήν. Γέαρ, ἔαρ, ver. Γεῖθρον, ἔνδυμα. Γοῖδα, οἶδα. Γίξαι, χωρῆσαι, = Φεῖξαι. Γειλουμένους, συνειλημένους. Γηλιᾶσθαι, κατέχεσθαι. Γίπον, εἶπον, = Φεῖπον. Γέλλαι, τίλαι, = εἶλαι, vello. Γελχάνος, ὁ Ζεὺς παρὰ Κρησί. Γέμματα, ἱμάτια. Γέργανα, ἐργαλεῖα. Γεστία, ἔνδυσις, μέλη, ἱμάτια. Γέτος. ἐνιαυτός. Γέτορι, ἔτει. Γῆμα, ἱμάτιον. Γίν, σοί. Γίο, αὐτοῦ, = ἔο. Γισάμεναι, εἰδέναι. Γιτέα, ἰτέα, vitex. Γοῖνος, οἶνος.

After Faṽ was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by Β, this being the only consonant in the common alphabet that could be employed as a substitute for F. The very name Faṽ was changed into βαῦ *Heraclid.* apud *Eust.* 1654, 20. — *Hes.* Ἀβέλιον, ἡλιον. Κρήτες. Ἀβηδόνα, ἀηδόνα. Ἀκροβάσθαι, ὑπακούειν, ὑποτετάχθαι. Βάγος, κλάσμα ἄρτου, μάξης. Βάγος . . . . βασιλεύς . . . . Λάκωνες. Βάδομαι, ἀγαπῶ. Βεῖκατι, εἵκοσι. Λάκωνες. Βεκάς, μακράν. Βεκῶς, μακρόθεν. Δάβελος, δαλός. Ἐβασον, ἔασον. Συρακούσιοι. Ἐκδαύη, ἐκαύθη, from δαίω (δαΦω). Ὠβεα, τὰ ὠά. Ἀργεῖοι. *Inscr.* 2572. 2577 Βαναξίβουλος. 2576 Βοινόβιος. 1372 Εὐρυβάνασσα. *Paus.* 5, 3, 3 Βαδύ. *Mar. Victorin.* 2468 βαῦ = Faṽ, the name of F. *Terent. M.* 658 βίτυς = ἴτυς. *Eust.* 1654, 21 φάβος, βαβέλιος, Pamphylian.

The Digamma was often changed into its kindred vowel Υ, but chiefly when it was preceded by Α or Ε. *Homer.* εὔαδε (ἔFaδε). *Hesiod.* κανάξαις (κατFάξαις), κατάξαις. *Inscr.* 1569 βουῶν, βούεσσι, bos bovis. *Schol. Dion. Thr.* 694 αὐιδέτου (Φιδεῖν), αὔρηκτος (ἄFρηκτος) = ἄρηκτος. *Cramer.* III, 237 εὐάλωκεν, εὐράγη. — In a few instances, F is changed into Ο; as Ὡαξος (Fάξος) = Ὡαξος, Οἴτυλος, οἰσύα (ἰτέα). — Also, into the rough breathing; as ἀνδάνω, ἄλις. *Priscian.* 1, 22. — Compare ἐννέα novem, κληῖς clavis, λαιός laevus, λευρός λεῖος laevis levis, λούω lavo, ναῦς navis, νέος novus new, νεῦρον nervus, οἷς ovis (*Priscian.* 6, 69), ὄγδοος octavus, σάω salvus salvo save safe, σκαῖος scaevus, ὕλη Silva.]

## Z

Z, ζῆτα, represented in Latin by Z. — 2. In the later numerical system, it stands for ἑπτά, seven, or ἑβδομος, seventh; with a

stroke before, Ζ, for ἑπτακισχίλοι, seven thousand.

[The prototype of Z is the Phoenician



*zain*. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z *an aspirate letter*, and classes it with Φ, Ζ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with Κ and Π, and end in a *hissing sound*, but Z is *gently aspirated*, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed SD for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be *doubled*, which remark is confirmed by such forms as Ζαζζοῦς, ἔζζησε (ζάω), πεζζός, which could not have been pronounced Σδασδσδοῦς, ἔσδσδησε, πεσδσδός. See also ζέζηκα, ζεζοφωμένος, under ζάω, ζοφώ; also ζβέννυμι, ζμάραγδος, ζμιλίον, ζμύρνα. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωνία, δύσφωνος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τοσόσδε, τοιόσδε, τηλικόσδε, "Αἰδόσδε, "Αργοςδε, "Ερεβόςδε, Θήβαςδε, φώωςδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs "Αθήναζε, Θήβαζε, "Ολυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμάζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραζε and χαμάζε are not in use; and "Ολυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΣΣ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ἄδω ἄσομαι, not ἄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, as, ἡ, L. *lorica*, cuirass. *Justinian.* *Novell.* 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* *Tact.* 6, 2. 25. *Suid.* Ζαβαρεῖον . . .

ζαβαρεῖον, ου, τὸ, (ζάβα) cuirass-repository. *Suid.*

ζαβάτος, η, ου, (ζάβα) L. *loricatus*, cuirassier. *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, ι, ό, = διάβολος, the devil. *Assumpt. Mos.* § 10 (Hingelfeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ου, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζοῦς, ου, ό, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαῖ, *zain*, the Hebrew י. *Eus.* III, 788 C.

ζάκα, ἡ, apparently the Russian ζακούτ, corner, nook. *Theoph.* 380 "Εφυγεν ἀπὸ ζακὸς εἰς ζάκαν φόβῳ τοῦ βασιλέως.

Ζάκανθα, ης, ἡ, Saguntus. *Polyb.* 3, 6, 1. 3, 17, 1.

Ζακανθαῖος, α, ου, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεύω, εὔσω, = ζάκορός εἰμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ου, = Ζακανθαῖος. *Nicol. D.* 106.

ζάκχα, ἡ, ἱλλ, treasury of the Temple. *Sept. Par.* 1, 28, 11.

ζάκανον, ου, τὸ, Slavic ό ζακόν = ἔθος, νόμος, law, custom. *Porph. Adm.* 73, 20. 170, 15. *Suid.* Δατόν . . .

ζαλμός, ου, ό, Thracian, = δορά, δέρμα. *Porphyr.* V. *Pyth.* 26.

ζαλοειδής, ές, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίζω, ίσω, (ζατρίκιον) to play chess. *Achmet.* 241.

ζατρίκιον, ου, τὸ, Persian shatranj, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, human life. *Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, living according to nature. — *Sept. Num.* 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὀνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζῶ ἐγὼ καὶ τὸ κρᾶτος τῆς βασιλείας μου, as I live, by my life. 11, 7 Ζῆ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! long



*live!* in cheering. Reg. 1, 10, 24. 4, 11, 12  
 Ζήτω ὁ βασιλεὺς! *vive le roi!* — Dan. 5, 10  
 (cf. 2, 4) Εἰς τὸν αἰῶνα ζῆθι! *live forever!* —  
 Dion C. 72, 18, 2 ζήσεας! — 2. To cause to  
 live, to quicken, vivify, revive. Sept. Ps. 118,  
 40. 50. 93. 149. 154. 142, 11 ζήσω, ἔζησα.  
 Ezech. 13, 22. [Inscr. 6337. 6462 ἔζησε =  
 ἔζησε. Herodn. Gr. in Cramer. III, 256, 6  
 ζέζηκα, all bad forms.]  
 ζβέννυμι = σβέννυμι. Inscr. 4709 καταζβεσθεῖς.  
 Paul. Thess. 1, 5, 19.  
 ζέα, as, ἡ, z e a, = ζεῖα. Sept. Esai. 28, 25.  
 Dion. H. I, 283, 13. III, 1339, 9. Galen.  
 VI, 319 F. Charis. 550, 28.  
 ζησάρ, see καυλακαῦ.  
 ζέμα, ατος, τὸ, (ζέω) z e m a, decoction, broth.  
 Diosc. Delet. 7, ἀψινθίου. Geopon. 8, 37, 3,  
 ἐρεβίνθων. Leo Med. 175, ρέου.  
 ζέμα, the Hebrew זמא in Greek letters, = πο-  
 νηρὸν ἔργον. Sept. Judic. 20, 6.  
 ζεμάτιον, ου, τὸ, little ζέμα. Leo Med. 93.  
 ζεννύω or ζέννυμι = ζέω. Diosc. 2, 77. Philagr.  
 apud Orib. I, 369, 6.  
 ζέοντως (ζέω), adv. ardently. Clim. 641 B.  
 ζέοπυρον, ου, τὸ, (ζέα, πυρός) a kind of grain.  
 Galen. VI, 320 B.  
 ζέρεθρον, τὸ, Arcadian, = βέρεθρον, βάραθρον.  
 Strab. 8, 8, 4.  
 ζέρνα, ἡ, = κύπειρος. Geopon. 2, 6, 23.  
 ζέσις. εως, ἡ, ardor. Dexipp. 16, 20.  
 ζεστολουσία, as, ἡ, (ζεστός, λούω) warm bath.  
 Galen. VI, 108 A.  
 ζεστός, ἡ, ὄν, (ζέω) boiling hot, hot; opposed to  
 ψυχρός. Strab. 12, 8, 17, ὕδατα, hot springs.  
 Apoc. 3, 15. 16. Diosc. 1, 39. Herod. apud  
 Orib. II, 464, 7. Sext. 24, 22. Diog. 6,  
 23, ψάμμος. — 2. Boiled food. App. I, 205,  
 73, κρέα. Stud. 1716 C, κουκκία, boiled  
 beans.  
 ζεστότης, ητος, ἡ, (ζεστός) boiling heat. Paus.  
 10, 11 4.  
 ζευγατήρ, ἡρος, ὁ, = ζευκτήρ. Jos. Ant. 12, 4, 6  
 [but recent editors ζευκτήρ].  
 ζευγίζω, ἴσω, = ζεύγνυμι. Sept. Macc. 1, 1, 15  
 as v. l. Aquil. Num. 25, 3.  
 ζευγίππης, ου, ὁ, (ζεῦγος, ἵππος) one who fights  
 for a ζεῦγος πολεμιστήριον. Diod. 19, 106  
 (1, 54).  
 ζεῦγμα, ατος, τὸ, zeugma. Rhetor. VIII, 474,  
 12. 686, 11. 695, 29.  
 ζεύγνυμι, L. componere, to pair, to match gladi-  
 ators. Epict. 1, 29, 37.  
 ζεῦγος, εος, τὸ, pair. Polyb. 31, 3, 5. Diod. II,  
 597, 10, μονομάχων, par gladiatorum.  
 ζευγοτρόφος, ου, (τρέφω) keeping a ζεῦγος of  
 beasts. Plut. I, 159 C.  
 ζεύγω = ζεύγνυμι. Nom. Coteler. 412.  
 ζευκτήρ, ἡρος, ὁ, = ὁ ζευγνύς. Jos. Ant. 12, 4,  
 6, ἱμάντες (as v. l.), the straps of the yoke.  
 ζευκτός, ἡ, ὄν, (ζεύγνυμι) joined, yoked, fastened.

Dion. H. I, 302, 8. Strab. 10, 2, 8, bridged  
 over. Plut. II, 828 C, ὀχήματα. Herod.  
 apud Orib. I, 520, 13. Ael. Tact. 22, 2.  
 Apollod. Arch. 47.  
 ζευξιμοιχεία, as, ἡ, (μοιχεία) adulterous mar-  
 riage, the marriage of Constantine VI. Stud.  
 1017 D.  
 Ζεῦξιππος, ου, ὁ, Zeuxippus, a public place at  
 Constantinople. Greg. Naz. II, 225 A. Socr.  
 216 A. Lyd. 265, 13.  
 Ζεὺς, Διός, ὁ, Zeus. Polyb. 3, 25, 6 (ὀρνύειν)  
 Δία λίθον, Jovem lapidem. Theophil.  
 3, 8, p. 1133 B, τραγωδός. Dion C. 54, 4, 1,  
 ὁ βροντῶν, Jupiter tonans. — Ὁ τοῦ Διὸς  
 ἀστήρ, = φαέθων, the planet Jupiter. Cleomed.  
 13, 16. Achill. Tat. Isagog. 956 A, called  
 also Ὁσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη,  
 F. jeudi (dies Jovis), Thursday. Dion C.  
 37, 18. [Plut. II, 425 F οἱ Διέες, plural.]  
 ζέφος, εος, τὸ, = ζόφος, δύσις. Achill. Tat.  
 Isagog. 988 A.  
 ζεφυρίτης, ου, ὁ, of ζέφυρος. Lyd. 109, 7 =  
 μάρτιος.  
 ζεφυρίτης, ιδος, ἡ, (ζέφυρος) western. Dion. P.  
 346. 727.  
 ζεφύρωσις, εως, ἡ, the blowing of the west wind.  
 Steph. Diac. 1092 A, τῶν ἀνέμων.  
 ζέω, to boil. — 2. Substantively, τὸ ζέον, sc.  
 ὕδωρ, the hot water poured into the chalice  
 at the celebration of the Eucharist. Pseudo-  
 Chrys. XII, 795 D. Balsam. ad Concil. VI,  
 32. (Compare Just. Apol. 1, 67. Const.  
 Apost. 8, 12. Pseudo-Petr. Liturg. p. 160.  
 Pseudo-Germ. 397 B.)  
 ζηλεύω = ζηλόω. Apoc. 3, 19. Simplic.  
 Epict. 212. Nic. CP. 856 C.  
 Ζήλιξ, ικος, ὁ, Zelix, a sort of heretic, whose  
 followers were called Ζήλικες. Genes. 85, 13.  
 14.  
 ζηλομανής, ές, (ζήλος, μαίνομαι) mad with jeal-  
 ousy. Agath. Epigr. 7, 7.  
 ζήλος, ου, ὁ, course, way of life. Polyb. 4, 27,  
 8. Longin. 7, 4. — 2. Style, manner of  
 writing or speaking. Ὁ Ἀσιανὸς ζήλος, the  
 Asiatic style. Strab. 14, 1, 41. Plut. I, 916  
 D.  
 ζήλος, ους, τὸ, = ὁ ζήλος, jealousy. Paul. Phil.  
 3, 6. Clem. R. 1, 9. Just. Orat. 3.  
 ζηλοτυπέω, ἡσω, = ζηλότυπός εἰμι. Rare in  
 Attic Greek. Polyb. 16, 22, 6. Philon I,  
 141, 12 Τὸ τῆς ζηλοτυπουμένης μεμοιχεῦσθαι,  
 suspected. Jos. Ant. 12, 4, 6. Plut. II, 782  
 A. App. I, 336, 46 -σθαι = εἶν. Hermias  
 5, p. 1173 C, τινά τινος, on account of. Greg.  
 Naz. I, 1249 B, τὶ.  
 ζηλοτυπία, as, ἡ, jealousy. Classical. Sept.  
 Num. 5, 15. 29. Dion. H. VI, 756, 9, ἡ πρὸς  
 τὸν Ὁμηρον. Plut. I, 48 F.  
 ζηλοτυποειδής, ές, jealousy-like. Orig. III, 809  
 D.



ζηλοτύπως (ζηλότυπος), adv. *jealously*. *Strab.* 14, 1, 20, p. 104, 8. *Jos. B. J.* 1, 22, 3, ἔχω = ζηλότυπος εἰμι.  
 ζήλωμα, ατος, τὸ, = ζήλος 1. *Dion. H.* III, 1440, 12. 1443, 7, βίων.  
 ζήλωσις, εως, ἡ, = ζηλοτυπία. *Sept. Num.* 5, 14 Πνεῦμα ζηλώσεως. *Sap.* 1, 10, οὗς, *jealous ear*. — 2. *Style* = ζήλος 2. *Philon* II, 458, 23.  
 ζηλωτέον = δεῖ ζηλοῦν. *Polyb.* 4, 27, 8.  
 ζηλωτής, οὔ, ὁ, *zelotes, jealous*. *Sept. Ex.* 20, 5. 34, 14. — 2. *Zealot for the Law*. *Sept. Macc.* 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos. Ant.* 12, 6, 2, τῶν πατρίων ἐθῶν. — Particularly, a Jewish fanatic or patriot; called also σικάριος. *Jos. B. J.* 4, 3, 9. 7, 8, 1. *Hippol. Haer.* 482, 28.  
 ζηλωτικός, ἡ, ὄν, *zealous: jealous*. *Philon* I, 135, 16. *Ptol. Tetrab.* 167. *Hippol. Haer.* 88, 25. *Epiph.* II, 41 B. *Pallad. Laus.* 1244 D, τινος.  
 ζημιωτής, οὔ, ὁ, (ζημιῶ) *injurer*. *Pseudo-Chrys.* IX, 763 E.  
 Ζηνοβία, ας, ἡ, *Zenobia of Palmyra?* *Athan.* I, 777 B.  
 Ζηνοδότειος, ον, (Ζηνόδοτος) of *Zenodotus*. *Apollon. D. Synt.* 163, 8.  
 Ζηρώνειος, ον, of *Ζήνων*. *Philon* II, 470, 28.  
 \*ζητέω, ἦσω, to seek, to endeavor, to desire. *Dion. H.* IV, 2095, 9, ὅπως παρ' αὐτῶν λήψεσθε δίκας. *Paul. Cor.* 1, 14, 12, ἵνα περισσεύητε. *Basil.* I, 752 C, ἵνα εὖρης. *Doroth.* 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — 2. To ask, require, demand, request. *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ὑπαρχον μὴ ἀπελαύνειν. — *Sept. Tobit* 1, 19 Ζητοῦμαι ἀποθανεῖν, *I am sought for to be put to death*. — Impersonal, ζητεῖται, it is required. *Paul. Cor.* 1, 4, 2 Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστός τις εὑρεθῇ. — 3. To ask, inquire. *Strab.* 2, 1, 36, p. 134 Πῶς οὖν κατ' Ἐρατοσθένη δαίκεται . . . ζητῶ. — Impersonal, ζητεῖται, it is asked, it is a question, the question is. *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσι) ὅτι καὶ τοῦτο ἀληθές. 371, 6, εἰ ἔστι κριτήριον. 604, 31 ζητήσεται = ζητηθήσεται. — 4. Participle, τὸ ζητούμενον, the question, in logic. *Aristot. Topic.* 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D. Adv.* 601, 21. *Galen.* VI, 10 A. *Lucian.* II, 685 Συναρπάξαι τὸ ζητούμενον, to beg the question. *Sext.* 63, 32. 64, 21. 69, 32. 149, 12.  
 ζητημάτων, ον, τὸ, dimin. of ζήτημα. *Epict.* 2, 16, 20.  
 ζήτησις, εως, ἡ, L. *annona*. *Justinian. Cod.* 1, 11, 10, § ε' .  
 ζητητικός, ἡ, ὄν, given to inquiry, of the Pyrrhonic philosophy. *Sext.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.  
 ζητούνμιος, ον, ὁ, = ὁ νομμία ζητῶν, coin-

seeker, lover of money. *Simoc.* 72, 5, as a surname.  
 ζιβύνη, ης, ἡ, = σιβύνη. *Sept. Judith* 1, 15. *Esai.* 2, 4. *Jer.* 6, 23.  
 ζιβυνος, ον, ὁ, = ζιβύνη. *Justinian. Novell.* 85, 4.  
 ζιγγίβερ, τὸ, zinziber, zingiber, = ζιγγίβερσις. *Diosc.* 1, 13. 2, 188 (189). *Theoph.* 494, 15. *Cedr.* I, 732, 13.  
 ζιγγίβερι, εως, τὸ, zingiberi or zimpiberi, = following. *Galen.* II, 92 A.  
 ζιγγίβερσις, εως, ἡ, (Arabic) zinziberis, ginger. *Diosc.* 2, 189 (190). *Ruf. apud Orib.* II, 275, 10. *Galen.* XIII, 175 E.  
 ζίγυρ, a species of κασσία. *Diosc.* 1, 12 v. l. γίγυρ.  
 ζιζάνιον, ον, τὸ, zizanium, = αἶρα, darnel (*Lolium temulentum*). *Matt.* 13, 25. 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* Ζιζάνιον . . .  
 ζιζανιόσπορος, ον, (σπόρος) of ζιζάνιον-seed. *Anast. Sin.* 140 C. D.  
 ζιζανιώδης, ες, τὸ, (ζιζάνιον, ΕΙΔΩ) darnel-like. *Eust. Ant.* 676 D, φντουργήματα. *Epiph.* I, 361 A, et alibi. *Ant. Mon.* 1584 A.  
 ζιζανιωδῶς, adv. like darnel or tares. *Epiph.* I, 956 C.  
 ζίζυφον, ον, τὸ, jujube. *Galen.* VI, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.  
 ζίκιον, ον, τὸ, casket for jewels. *Joann. Mosch.* 3093 B.  
 ζικκάς, ὁ, = τούκκας. *Lyd.* 139, 3. *Mal.* 416, 12 ζικκάς.  
 ζινίχιον, τὸ, = τὸ λωρίον τοῦ ὑποδήματος, lachet. *Suid.*  
 ζιού, the Hebrew ז or זי, Zif, the second month of the year. *Sept. Reg.* 3, 6, 4.  
 ζμάραγδος = σμάραγδος, ὁ, emerald. *Inscr.* 6740, as a proper name. *Lucian.* I, 94.  
 ζμιλίον = σμιλίον. *Sext.* 638, 20.  
 ζμύρνα = σμύρνα. *Matt.* 2, 11 as v. l. *Lucian.* *Jud. Vocal.* 9. *Sext.* 638, 20. *Herodn. Gr.* *Philet.* 415. *Cramer.* III, p. 250.  
 Ζμύρνα, ης, ἡ, = Σμύρνα. *Inscr.* 3032.  
 Ζμυρναῖος, α, ον, = Σμυρναῖος. *Inscr.* 3371.  
 ζμιλίον = σμιλίον. *Sext.* 638, 20.  
 ζόμπος, ον, ὁ, (gibbus?) hunchback, cripple. *Scyl.* 690, 11, as a surname.  
 ζόμφος, ον, = σομφός? *Steph. Diac.* 1140 A, ράβδος.  
 ζόρξ, ρκός, ἡ, = δορκάς. *Strab.* 12, 3, 13. *Plut.* I, 34 E Αἰγὸς ἢ Ζορκὸς Ἐλος, *Caprae Palus*, near Rome.  
 ζουλάπιον, τὸ, (Arabic) juleb. *Achmet.* 196. *Planud.* 318, 25. 321, 9.  
 ζούπα, ας, ἡ, (Arabic) jubba h, an outer garment. *Achmet.* 228, χάσδιος.  
 ζουπανία, ας, ἡ, (ζούπανος) chieftainship. *Porph. Adm.* 145, 6. 146.  
 ζούπανος, ον, ὁ, (Slavic) zupanus, supa-



nus, or jupanus, feudatory lord. *Porph. Adm.* 128, 22. *Cinn.* 103, 11.

ζουφᾶς, ᾶ, ὁ, the Shemitic צוּפָא = ὕσσωπος. *Pseudo-Galen.* X, 662 C.

ζοφηφορία, ας, ἡ, (ζόφος, φέρω) darkness. *Greg. Naz.* III, 25 A. *Euchait.* 1198 B.

ζόφος, τὸ, = ὁ ζόφος. *Apoc. Paul.* 62.

ζοφώω, ὥσω, (ζόφος) to darken. *Pseudo-Lucian.* III, 590. *Theoph.* 746, 5 ζεζοφωμένος = ἐζοφωμένος.

ζοφώδης, ες, (ζόφος, ΕΙΔΩ) dark-like. *Cleomed.* 14, 1, opaque. *Strab.* 1, 2, 9, p. 31, 8. *Philon Bybl.* apud *Eus.* III, 76 A. *Diosc.* 4, 65, p. 556. *Jos. B. J.* 2, 8, 11. *Plut.* II, 892 A.

ζόφωσις, εως, ἡ, (ζοφώω) a darkening: darkness. *Jos. Hymnog.* 993 A.

ζοχίον, ου, τὸ, = σόγχος, sow-thistle. *Leo Med.* 263. *Pseudo-Moschn.* 156, p. 237 ζοχίν.

ζταγγίον, ζτικκάς, incorrect for τζαγγίον, ζικκάς.

ζυγάδην (ζυγός), adv. in pairs. *Philon* I, 237, 4.

ζυγάρχης, ου, ὁ, (ἄρχω) commander of a ζυγόν of cavalry. *Ael. Tact.* 19, 8.

ζυγαρχία, ας, ἡ, two war-chariots in battle array. *Ael. Tact.* 22, 2.

ζυγᾶς, ἄδος, ἡ, pair, couple. *Isid.* 185 B (by a later hand). *Steph. Diac.* 1076 A.

ζυγέω (ζυγός), to stand in the same line; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλοις, and so on. *Polyb.* 3, 113, 8. *Ael. Tact.* 6, 2. 7, 2. 26, 1. *Et. M.* 744, 15 Τὸ ζυγεῖν ταλαντᾶν λέγουσι.

ζυγή, ἡς, ἡ, = ζεύξις. *Nicet. Byz.* 773 A. — 2. Pair. *Pseudo-Just.* 1293 C. *Epiph.* III, 241 C Ζυγὴ ζυγή, in pairs. *Apophth.* 121 B Ἐξ ζυγᾶς συνδονίων. *Porph. Adm.* 232, 19 Σχολαρίκια ζυγὴν μίαν, a pair of ear-rings. 233 Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings.

ζυγיאρός, ἡ, ὄν, born under the influence of ζυγός (Libra). *Basil.* I, 129 C. *Caesarius* 988.

ζυγικός, ἡ, ὄν, of the balance. *Nicom. Harm.* 5. *Theol. Arith.* 29.

ζύγμος, ου, of the yoke, fit for the yoke. *Polyb.* 34, 8, 9, βοῦς.

ζύγιον, ου, τὸ, = ζυγός, balance. *Aquil. Prov.* 11, 1 ζύγια ἐπιθέσεως, = ζυγοὶ δόλιοι. *Macar.* 504 A. C.

ζύγιος, α, ου, belonging to ζυγός. *Muson.* 221. *Clem. A.* I, 113 B, Ἥρα, Juno pronuba, presiding over marriage.

ζυγοειδής, ἐς, yoke-like. *Galen.* II, 375 C, ὁστᾶ, ossa jugalia, the zygomatic bones.

ζυγοκέφαλον, ου, τὸ, (κεφαλὴ) capitation-tax. *Inscr.* 2712, 5. 9. *Justinian.* Cod. 10, 27, 2. *Novell.* 17, 8.

ζυγοκλεπτέω, ἡσω, (κλέπτω) quid? *Just. Imper.* 5.

ζυγοκρούστης, ου, ὁ, (κρούω) = ζυγοπλάστης. *Artem.* 372. *Const. Apost.* 4, 6.

ζυγομαχία, ας, ἡ, (ζυγομαχέω) bickering, dissension, quarrelling. *Eus.* II, 892 A. *Greg. Naz.* I, 1145 A. *Gelas.* 1244 B, ἡ πρὸς ἀλλήλους.

ζυγόν, οὔ, τὸ, L. acies, a line of soldiers. *Ael. Tact.* 13, 2.

ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, one who uses a false balance. *Suid.* Βασιλική . . .

ζυγός, οὔ, ὁ, L. jugum. *Polyb.* 4, 82, 2 Ἀγειν ὑπὸ τὸν ζυγόν, mittere sub jugum. *Dion. H.* I, 469, 6. IV, 2040, 16 Ζυγὸν ὑποστάντες. *App.* I, 50, 85. *Dion C. Frag.* 36, 9. 10. — 2. Row of soldiers. *Polyb.* 18, 12, 5, et alibi. — 3. Capitation-tax = ζυγοκέφαλον. *Theod.* IV, 1217 D. 1220 A.

ζυγόσταθμος, ου, (σταθμός) balance. *Plut.* II, 928 B.

ζυγοστασία, ας, ἡ, (ζυγοστάτης) a weighing. *Stud.* 808 C.

ζυγοστατέω, ἡσω, to weigh. *Lucian.* I, 508. *Basil.* I, 477 C. *Sophrns.* 3396 B. — *Polyb.* 6, 10, 7. 1, 20, 5 Ἐζυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = ἰσορρόπει.

ζυγοστάτημα, ατος, τὸ, = ζυγοστασία. *Eudoc. M.* 199.

ζυγοστάτης, ου, ὁ, (ἵστημι) zygo-states, master of weights. *Artem.* 217. *Sext.* 197, 22. *Justinian.* Edict. 11 (titul.). *Basilic.* 38, 1, 15. *Porph. Cer.* 461, 3.

ζυγοφλάσκιον, ου, τὸ, a pair of φλάσκαί. *Porph. Cer.* 463, 16.

ζυγοφορέομαι (ζυγοφόρος), to be carried by a yoke of oxen. *Philon Bybl.* apud *Eus.* III, 80 A.

ζυγοφόρος, ου, (φέρω) bearing the yoke, yoked. *Plut.* II, 524 A. *Pseud-Athan.* IV, 905 C.

ζυγώω, ὥσω, to join. *Sept. Ezech.* 41, 26. *Lucian.* I, 290. — 2. To approach, to draw near, come in contact with. *Porph. Cer.* 339, 5, μετὰ τοῦ ἐναντίου αὐτοῦ, to approach his opponent.

ζυγῶδης, ες, = ζυγοειδής. *Philon* I, 22, 38.

ζύγμα, ατος, τὸ, (ζυγώω) cross-bar, bolt of a door. *Polyb.* 7, 16, 5. — 2. Zygoma, in anatomy. *Galen.* II, 375 D, et alibi.

ζύθος, ου, ὁ, = following. *Sept. Esai.* 19, 10. *Strab.* 17, 1, 14. *Diosc.* 2, 109. *Galen.* XIII, 176 C. — Also, ζύτος. *Inscr.* 5128.

\*ζύθος, εος, τὸ, a kind of beer. *Theophr. C. P.* 6, 11, 2. *Diod.* 1, 34, p. 41, 84. *Strab.* 3, 3, 7. 17, 2, 3. *Plut.* II, 499 E. *Athen.* 4, 36, πύρινον. *Hes.*

ζυμίζω, ἰσω, (ζύμη) to be like leaven. *Diosc.* 2, 98, p. 226, τὴν ὁσμὴν.

ζυμώω, ὥσω, to leaven. *Classical. Sept. Ex.* 12, 34. 39. *Hos.* 7, 4. *Matt.* 13, 33. *Paul.*



Cor. 1, 5, 6. — **2.** To knead. *Theoph.* 611, 8. [*Macar.* 664 C ζεζυμωμένος.]  
 ζυμωτός, ἡ, ὄν, (ζυμός) leavened, fermented bread. *Sept. Ex.* 12, 19, 20, et alibi. *Philon* II, 678. *Aquil.* Deut. 16, 3.  
 ζύτος, ὁ, see ζύθος.  
 ζωαρκής, ἐς, = πρὸς ζωὴν ἀρκῶν, supporting life. *Cyrril. A.* II, 236 A. *Phot. Lex.*  
 ζωαρχικός, ἡ, ὄν, (ζωή, ἀρχω) life-ruling, having power over life. *Pseudo-Dion.* 681 C. *Sophrns.* 3217 B. *Cosm. Ind.* 52 A. *Nic.* II, 1052 B. *Theoph.* 642, 10, τριάς.  
 ζῳαρχος, ου, ὁ, (ζῳον, ἀρχω) = ἐνὸς ἐλέφαντος ἀρχων in battle. *Ael. Tact.* 23, 1.  
 ζωγονέω = ζωογονέω. *Sext.* 659, 1.  
 ζωγραφεῖον, ου, τὸ, (ζωγράφος) painter's studio. *Plut.* II, 471 F.  
 ζωγραφητός, ἡ, ὄν, (ζωγραφέω) painted. *Pseud-Athqn.* IV, 909 B.  
 ζωγραφικῶς (ζωγραφικός), adv. according to the rules of the art of painting. *Sext.* 595, 22.  
 ζωγρεία = ζωγρία. *Sept. Num.* 21, 35 Ἔως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωγρείαν, until there was none left him alive. *Polyb.* 1, 7, 11, et alibi.  
 ζωγρεῖον, ου, τὸ, L. vivarium. *Strab.* 12, 3, 30. *Onos.* 11, 3. *Xenocr.* 34. *Plut.* II, 89 A.  
 ζωγρίας, ου, ὁ, caught alive. *Sept. Macc.* 2, 12, 35. *Diod.* II, 510, 54.  
 ζῳγρον, ου, τὸ, = ζωγρεῖον. *Basil.* I, 205 B.  
 ζῳδιακός, ἡ, ὄν, belonging to ζῳδία. Ὁ ζῳδιακὸς κύκλος, circulus zodiacus, the zodiac. *Hipparch.* 1012 A. *Gemin.* 749 A. 781 C. *Diod.* 2, 31, p. 145, 34. *Cleomed.* 14, 10, 12. *Strab.* 1, 1, 21, p. 20, 1, et alibi. *Philon* I, 27, 34. 573, 43. 673, 36. *Cornut.* 207. *Plut.* II, 888 C.  
 ζῳδιακῶς, adv. in the zodiac. *Ptol. Tetrab.* 198.  
 ζῳδιογλύφος, ου, (γλύφω) carving animals. *Plut.* II, 712 E.  
 ζῳδιογράφος, ου, (γράφω) painting animals. *Eust. Ant.* 669 D.  
 ζῳδίων, ου, τὸ, little ζῳον. Classical. — **2.** Zodiacum, a sign of the zodiac. Classical. *Hipparch.* 1005 A. 1024 D. *Polyb.* 9, 15, 7. *Gemin.* 748 A Ὁ τῶν ζῳδίων κύκλος, the zodiac. *Cleomed.* 40, 15. *Strab.* 2, 5, 42. *Philon* I, 673, 37. II, 226, 10. *Cornut.* 207. *Hermes Tr. Iatrom.* 387, 6. *Plut.* II, 1028 D. *Iren.* 637 B. *Sext.* 729, 21. 731, 29.  
 ζῳῶν for ζῳδίων, τὸ, image of an animal. *Leo Gram.* 231, 11. 254, 13.  
 ζωή, ἡς, ἡ, life. *Sept. Judic.* 17, 10 Τὰ πρὸς ζωὴν σου, thy food. *Philon* I, 560, 34, αἰδῖος *Clem. A.* II, 628 B, ἡ ἄνω. — **2.** Lifetime = βίος. *Sept. Gen.* 8, 13. — **3.** Eve = Εὔα.

*Sept. Gen.* 3, 20. — **4.** Zoë, the female counterpart of the Valentinian λόγος. *Iren.* 448 A.  
 ζῳηδόν (ζῳον), adv. after the manner of beasts, like beasts. *Polyb.* 6, 5, 9.  
 ζωηρός, ἁ, ὄν, (ζωή) life-giving. *Andr. C.* 960 B.  
 ζωήρρυτος, ου, (ρέω) flowing with life. *Sophrns.* 3981 C. *Andr. C.* 960 B. *Nicet. Paphl.* 85 A.  
 ζωητόκος, ου, (τίκτω) bringing forth life, life-producing. *Method.* 212 C. *Anast. Sin.* 1072 A.  
 ζωηφόριος, ου, = following. *Synes. Hymn.* 3, 601, p. 1602.  
 ζωηφόρος, ου, (φέρω) life-bringing. *Themist.* 278, 19. *Athan.* II, 1257 C. *Pseudo-Dion.* 477 A. *Eus. Alex.* 428 B.  
 ζῳθαπτος, ου, (ζῳός, θάπτω) buried alive. *Theoph. Cont.* 643, 7. *Cedr.* II, 117, 6.  
 ζῳάλη, ης, ἡ, (ζῳμός, ἀλη) sauce. *Schol. Arist. Ach.* 671.  
 ζῳάριον, ου, τὸ, a little ζῳμός. *Nil.* 616 A.  
 ζῳάρυστρος, ου, ἡ, = ζῳμήρυσις. *Schol. Arist. Ach.* 245.  
 ζωοποιέω, ἥσω, (ζωοποιός) = ζῳμεύω, to make into broth or soup. *Xenocr.* 54. *Phryn. P.* S. 38, 31.  
 ζωοποιός, ἁ, ὄν, (ποιέω) making broth. *Diosc.* 4, 83.  
 ζῳμός, οὔ, ὁ, broth. *Plut.* I, 46 E, ὁ μέλας, the black broth of the Spartans.  
 ζῳναῖος, α, ου, having a ζῳνη. *Psell.* 1152 A.  
 ζῳάριον, ου, τὸ, = ζῳνη. *Leont. Cypr.* 1708 C. *Porph. Cer.* 582, 10.  
 ζῳνη, ης, ἡ, zona, belt, girdle. *Iambl. V. P.* 268. — A monk's girdle. *Basil.* III, 981 A. *Euagr. Scit.* 1221 A. — Ἡ ζῳνη τῆς θεοτόκου, the girdle of the Deipara, a mythical girdle. *Germ.* 376 A. B, at Blachernae. *Horol. Aug.* 31. *Codin.* 113, 5. — **2.** Cingulus or cingulum, the military belt. *Did. A.* 589 A. *Pallad. Vit. Chrys.* 38 D. *Socr.* 413 A. *Basil. Sel.* 557 A. *Justinian. Novell.* 134, 1 Τῆς ζῳνης ἔξω γενήσεται, he shall be divested of his office. *Eustrat.* 2364 A Τῆς ζῳνης, ἥτοι τῶν ἀξιομάτων μου. — **3.** A sort of belt, to which the tow-rope was attached. *Apophth. Poemen.* 145. — **4.** Zone, in geography; namely εὐκρατος, temperate, διακεκαυμένη, torrid, κατεψυγμένη, frigid. *Gemin.* 789 A. 833 B. C. *Cleomed.* 9, 22. 27. 28. *Strab.* 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. *Philon* I, 493, 44. *Plut.* II, 888 C. 896 B.  
 ζῳνιον, ου, τὸ, little ζῳνη. *Plut.* II, 154 B.  
 ζῳννυμι, to gird anything upon any one. *Sept. Lev.* 8, 7, αὐτὸν τὴν ζῳνην, to gird him with the girdle. *Reg.* 1, 17, 39 Ἐξῶσε τὸν Δαυὶδ τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.



Macc. 1, 6, 37. *Porph. Cer.* 233, 7, τινά τι. — Mid. ζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 11. *Reg.* 1, 25, 3. 13, τὴν ρομφαίαν. *Porph. Cer.* 505, 11, τὸ σπαθίον. — 2. To invest with an office, to appoint. *Mal.* 480 Ζωσθεὶς στρατηλάτης.  
 ζώνω = ζώννυμι, ζωννύω. *Apophth.* 276 D.  
 ζωογλύφος, ον, (γλύφω) carving ζωᾶ. *Mel.* 11. 12.  
 ζωογονέω, to preserve alive. *Sept. Ex.* 1, 17, τὰ ἄρσενα. *Judic.* 8, 19. *Reg.* 1, 27, 9. 11. *Luc. Act.* 2, 19. *Paul. Tim.* 1, 6, 13. — 2. To bring to life again, vivify, = ἀναβιώσκομαι. *Sept. Reg.* 1, 2, 6. *Hippol.* 596 B.  
 ζωογόνησις, εως, ἡ, the creating of animals. *Theol. Arith.* 46. *Theophil.* 1072 C. *Epiph.* II, 881 A.  
 ζωογονητικός, ἡ, ὄν, able to create animals. *Nicom.* 49.  
 ζωογονικός, ἡ, ὄν, (ζωογόνος) = preceding. *Philon* II, 148, 11.  
 ζωογονικῶς, adv. by creating animals. *Procl. Parm.* 624 (27).  
 ζωογόνος, ον, (γίγνομαι) generative: vivifying. *Aret.* 56. *Hippol. Haer.* 198, 45, οὐσία.  
 ζωοδοτέω, ἡσω, (ζωοδότης) to give life. *Did.* A. 449 B.  
 ζωοδοτήρ, ἦρος, ὁ, = following. *Philon Carp.* 132 B τὴν ζωοδοτῆρα. *Mal.* 74, 14.  
 ζωοδότης, ου, ὁ, (ζωή, δίδωμι) giver of life. *Themist.* 243, 5. *Pseudo-Dion.* 404 B, Ἰησοῦς.  
 ζωόδωρος, ον, (δῶρον) life-giving. *Damasc.* II, 336 A, πλευρά.  
 ζωοειδής, ἐς, like a ζῶον. *Geopon.* 10, 9, 4.  
 ζωοθυσία, as, ἡ, (θυσία) sacrifice of animals. *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.  
 ζωοθυτέω, ἡσω, (ζωοθύτης) to sacrifice animals. *Eus.* III, 256 D. IV, 84 C.  
 ζωοθύτης, ου, ὁ, (θύω) sacrificer of animals. *Caesarius* 1105.  
 ζωόκαυστος, ον, (ζωός, καίω) burnt alive. *Chron.* 558, 4. *Cedr.* I, 778, 11.  
 ζωοκοίμητος, ον, (ζωή, κοιμάομαι) alive in death. *Germ.* 340 C.  
 ζωοκτονία, as, ἡ, (ζωοκτόνος) the killing of animals. *Basil. Sel.* 540 C.  
 ζωοκτόνος, ον, (ζῶον, κτείνω) killing animals. *Philostr.* 66.  
 ζωόμορφος, ον, (μορφή) in the form of an animal. *Plut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.  
 ζῶον, ου, τὸ, beast, applied to mules or asses, but not to horses. *Porph. Cer.* 401.  
 ζωοπάροχος, ον, = ζῶν παρέχων. *Sophrns.* 3237 B. C. 3313 C.  
 ζωοπλαστέω, ἡσω, (ζωοπλάστης) to form animals. *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.

ζωοπλάστης, ου, ὁ, (πλάσσω) maker of animals. *Philon* I, 79, 25, et alibi. *Method.* 285 C.  
 ζωοποιέω, ἡσω, to vivify, quicken. *Sept. Reg.* 4, 5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.  
 ζωοποίησις, εως, ἡ, a reviving. *Sept. Esdr.* 2, 9, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.  
 ζωοποιητικός, ἡ, ὄν, generative: vivifying. *Plut.* II, 906 A. *Eus.* VI, 600 A.  
 ζωοποιία, as, ἡ, vivification. *Leont.* I, 1725 C.  
 ζωοποιός, ἡ, ὄν, (ζωή, ποιέω) life-giving, vivifying. *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νεκρωμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.  
 ζωοπυρέω, ζωόπυρος, see ζωπυρέω, ζώπυρος.  
 ζωότης, ητος, ἡ, (ζωός) animalness. *Theol. Arith.* 5. 25. *Plut.* II, 1001 B. *Apollon. D.* *Pron.* 266 A.  
 ζωοτόκος, ον, = ζῶν τίκτων. *Sophrns.* 3305 D, ἀνάστασις.  
 ζωοτροφέω, ἡσω, (ζωοτρόφος) to keep animals. *Philon* II, 233, 30, et alibi.  
 ζωοτρόφος, ον, (τρέφω) keeping animals. *Clem. A.* I, 292 C.  
 ζωοφθορία, as, ἡ, (ζωοφθόρος) = κτηνοβατία. *Greg. Nyss.* II, 228 C.  
 ζωοφθόρος, ον, (φθείρω) guilty of κτηνοβατία. *Basil.* IV, 673 C.  
 ζωοφορία, as, ἡ, (ζωή, φέρω) the bringing of life. *Pseud-Athan.* IV, 148 A.  
 ζωοφόρος, ον, bearing animals. *Diod.* 18, 26, p. 278, 72; πίνακες, the frieze. — Ὁ ζωοφόρος κύκλος, = ὁ ζωδιακὸς κύκλος. *Classical.* *Philon* II, 153, 46. *Hermes Tr. Poem.* 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.  
 ζωοφυνέω = following. *Philon* II, 294, 16.  
 ζωοφυτέω, ἡσω, (ζωόφυτος) to impart life to plants. *Philon* II, 372, 3.  
 ζωόφυτος, ον, (φυτόν) imparting life to plants. *Plut.* II, 701 B. *Greg. Nyss.* III, 1045 A.  
 ζωώω, ὠσω, (ζωός) to vivify, quicken. *Sept. Ps.* 79, 19. *Aquil. Gen.* 45, 7. *Plotin.* I, 12, 12.  
 ζώπισσα, ης, ἡ, (ζωός, πίσσα) zopissa, the pitch and wax scraped off a ship: also, = πιτυήη ρητίνη. *Diosc.* 1, 98.  
 ζωπυρέω, to restore to life. *Sept. Reg.* 4, 8, 1, τὸν υἱόν. — Also, ζωοπυρέω. *Philon* I, 209, 40.  
 ζωπύρημα, ατος, τὸ, (ζωπυρέω) = ζώπυρον. *Schol. Arist. Lys.* 107.  
 ζωπυρητέον = δεῖ ζωπυρεῖν. *Philon* I, 187, 34.  
 ζωπυρίς, ἰδος, ἡ, = ἡ ζώπυρος, kindling, firing, vivifying. *Jul.* 172 B.  
 ζώπυρος, ον, (ζωός, πῦρ) kindling. *Epiph.* I, 832 B, σφηκίον, causing a burning pain? — Tropically, vivifying. *Clem. A.* I, 1272 A



- Τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζώπυρος. Pseudo-Dion. 329 B. — **2.** Substantively, τὸ ζώπυρον, blacksmith's bellows. Strab. 7, 3, 9.
- ζωπύρησις, εὖς, ἥ, (ζωπυρέω) a kindling, rousing. Max. Tyr. 36, 16.
- ζῶσις, εὖς, ἥ, = τὸ ζωννύναι. Sept. Esai. 22, 12, σάκκων, girding with sackcloth. — **2.** The middle of the body. Apoc. Paul. 59.
- ζῶσμα, ατος, τὸ, = ζῶμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.
- ζωσμός, οὔ, ὁ, = ζῶσις. Sibyll. 3, 106.
- ζωστάριον, ου, τὸ, = ζωστήρ? Mauric. 2, 2. 12, p. 303, Γοτθικά.
- ζωστίκιον, ου, τὸ, (ζωστός) girded on. Porph. Cer. 500, 8, σπαθίον.
- ζωστός, ἥ, ὄν, (ζώννυμι) girded: L. cingulo ornatus. 'Ἡ ζωστή πατρικία, or simply ἡ ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10. 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.
- ζωστρίον ου, τὸ, little ζῶστρον, girdle, belt. Porph. Cer. 460, 10. 473, 12.
- ζωτικός, ἥ, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — **2.** Fresh water. Philon II, 157, 2.
- ζωτικῶς, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.
- ζῶφιον, ου, τὸ, (ζῶν) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.
- ζῳώδης, ες, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.
- ζῳωδία, ας, ἥ, animalness. Iambl. Adhort. 346.
- ζῳωνυμία, ας, ἥ, (ὄνομα) the naming after an animal; as ἄρκτος, the constellation Bear. Eudoc. M. 80.
- ζῳωσις, εὖς, ἥ, (ζῳώω) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — **2.** The placing in the zodiac. Tatian. 9.
- ζῳωτός, ἥ, ὄν, (ζῶν) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαπτίδες. Inscr. 2852, 54. (See also καρυῖσκος, καρνωτός.)

## H

H, ἦτα, represented in Latin by *E* long. [In the Phoenician alphabet, ἦ, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the rough breathing (δασεῖα) as in Latin. Inscr. 76 HA, HEME-ΔΑΠΟ. 165 HΥΠΕΡΒΙΟΣ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 ΠΕΚΞΑΝΟΡ, ΑΡΚΗΑ-ΓΕΤΑΣ, ΠΡΟΚΛΗΣ, ΟΡΘΟΚΛΗΣ, ΜΑΛΗQ . . . . 7 ΕΡΑΣΙΚΛΗΣ. 8 ΙΑΤΡΟΚΛΗΣ. 10 ΠΞΗΝ. 12 ΠΗΕΙΔΙΠΙΔ . . . . Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκρητον = secretum. In the Psalterium Veronense (Tischendorf's Prolegom. ad V. T. p. LIX) we have ten deesin, te alethia, emeletesa, = τὴν δέησιν, τὴ ἀληθεία, ἐμελέτησα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words

written in Greek letters (βέραιδος, ραῖδα). Inscr. 2439, c (Addend.) ηαυτω, ποληασ. 5777 ηθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 ρετορικος. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in ἀλι-τήριος, AI is written with an I, and TH with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

**2.** In the later numerical system, it stands for ὀκτώ, eight; or ὄγδοος, eighth.

η = ηι, a diphthong, see I.

ἥ = ἥγουν, τουτέστι, that is to say, that is, explanatory. Cornut. 4 Ἐκ τοῦ ὠρεῖν αὐτὸν ἥ ὠρεῦεν τὰ πάντα. Just. Tryph. 20 Κοινὰ ἡ ἀκάθαρτα.

ἥ, quam, than. — \*H μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590, 10 \*H μόνον δὲ ἐβασίλευσεν, ἔγχε τὴν ἀδελφὴν Θεοδοσίον. 613 \*H μόνον ἐτελεύτα ὁ πατὴρ αὐτοῦ Ζαμνάξης, εὐθέως ἀνήλθεν ἐν Κωνσταντινουπόλει. Mal. 70, 20. 116. — \*H γάρ, where γάρ παρέλκει. Luc. 18, 14.



ή, the name of the Hebrew ה, *He.* *Eus.* III, 788 C.

ήβητήριον, ου, τὸ, (ήβητήρ) *place of resort for young men.* *Plut.* I, 640 C, et alibi. *Athen.* 10, 26, p. 425 E, et alibi.

ήβιωναῖοι, see Ἐβιωναῖοι.

ήγεμονέω, ήσω, *to rule, lead, command, govern.* *Clem. A.* I, 412 C. *Plotin.* I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. *Hierocl. C. A.* 105, 7.

ήγεμονίδης, ου, ό, = ήγεμών, *governor.* *Sept. Macc.* 2, 13, 24.

ήγεμονικός, ή, όν, *leading.* — Substantively, τὸ ήγεμονικόν, *L. principatus, the leading or ruling faculty of the soul, the intellect.* *Didym.* apud *Eus.* III, 1349 C. *Philon* I, 28, 42. 183, 39. *Cornut.* 103, τῆς ψυχῆς. *Epict.* 2, 18, 8. *Plut.* II, 899 A, et alibi. *Anton.* 2, 2, et alibi. *Galen.* II, 245 D. 49 A. *Sext.* 72, 26, et alibi. *Clem. A.* I, 1080 B. II, 360 B. (Compare *Plut.* II, 567 B. 571 A. *Anton.* 4, 1 τὸ ἔνδον κυριεῖον.)

ήγεμονίς, ίδος, ή, *mistress.* *Strab.* 8, 6, 10. *Philon* I, 30, 1. II, 540, 16, Rome. *App.* II, 551, 31.

ήγεμών, όνος, ό, *leader, commander, ruler.* *Philon* II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — 2. *Pyrrhichius* = πυρρίχιος, *pyrrhic.* *Dion. H.* V, 105, 5. *Bacch.* 24.

ήγέομαι, *to precede, to stand at the beginning, in grammar; as T in TP, Θ in θεός.* *Dion. Thr.* 633, 22. *Dion. H.* V, 159, 10. — 2. Participle, ό ήγούμενος, (a) = ήγεμών, *L. dux, leader.* *Sept. Gen.* 49, 10. *Polyb.* 1, 32, 2. *Dion. Alex.* 1293 B, *dux* or *praefectus* of Egypt. — (b) = ἐπίσκοπος, *bishop.* *Orig.* III, 1393 A. *Soz.* 1433 B. *Theod.* III, 981 C. — (c) *abbot, superior, prior, of a monastery.* *Pachom.* 949 B. 952 C. *Carth. Can.* 80. *Pallad. Laus.* 1058 B. *Nil.* 213 A. 229 A. *Apophth.* 244 C. 365 C. *Const.* (536), 968 D. *Justinian. Cod.* 1, 3, 40. *Joann. Mosch.* 2868 B. *Clim.* 721 A, τῆς λαύρας. — (d) ή ήγουμένη, *mistress, female leader.* *Sept. Reg.* 3, 15, 13. *Nahum* 3, 4. — (e) *abbess.* *Justinian. Novell.* 7, 1. *Joann. Mosch.* 2992 B. *Max. Conf.* II, 453 A. *Nic.* II, 20. — (f) τὸ ήγούμενον, *in logic the protasis of a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the first sentence is the ήγούμενον, and the second the λήγον.* *Sext.* 311, 26, et alibi.

ήγεσία, as, ή, = ήγησις. *Greg. Naz.* III, 453 A.

ήγημα, ατος, τὸ, (ήγέομαι) = βουλή, γνώμη. *Sept. Ezech.* 17, 3.

ήγησιακός, ή, όν, (ήγησίας) of *Hegesias.* *Dion. H.* V, 27, 15, σχῆμα τῆς συνθέσεως.

ήγησις, εως, ή, *a leading, leadership, command.* *Sept. Judic.* 5, 14 as v. l. *Macc.* 1, 9, 31.

ήγητορία, as, ή, (ήγήτωρ) *leadership.* *Ant. Mon.* 1425 D.

ήγουμενεία, see ήγουμενία.

ήγουμενείον, ου, τὸ, the apartments of the ήγούμενος of a monastery. *Clim.* 697 D.

ήγουμενία, as, ή, the office of ήγούμενος, *priorship.* *Eustrat.* 2296 A. *Quin.* 46. *Vit. Nil. Jun.* 77 B. — Also, ήγουμενεία. *Pseudo-Nil.* 544 C. *Clim.* 952 B.

ήγουμενικός, ή, όν, of an ήγούμενος of a monastery. *Stud.* 945 A, ἀξίωμα.

ήδέως (ήδύς), adv. *gladly, with pleasure.* — Ἡδέως γίνεσθαι, *to be in good spirits.* *Sept. Tobit* 7, 11. 10, *to make kef.* *Esth.* 1, 10. *Plut.* II, 127 B.

ήδη, now, with the future. *Sept. Ex.* 6, 1, ὅψει, *now shalt thou see.* — 2. Moreover, further, in the formula καὶ ήδη. *Sext.* 14, 9. 49, 29, et alibi.

ήδικτον, ου, τὸ, the Latin edictum, *edict, = πρόγραμμα, πρόσταγμα, διάγραμμα.* *Dion. H.* II, 1021, 11. *Plut.* I, 312 F. *Antec.* 1, 2, 6. *Theod. Lector* 1, 34. *Justinian. Cod.* 1, 7, 7. *Cyrill. Scyth.* V. S. 348 B. 365 C. *Euagr.* 2781 B. *Anast. Sin.* 1156 A. *Chron.* 636, 12. 693, 6. *Mal.* 216, 14. *Const.* III, 1120 D.

ήδονή, ης, ή *pleasure, referring to the Cyrenaic school of philosophy.* *Diog.* 7, 37. — 2. *Hedone*, the female counterpart of the Aeon αὐτοφνής, in the Valentinian theosophy. *Iren.* 449 A.

ήδονικός, ή, όν, (ήδονή) *pleasant, agreeable.* *Chrysipp. Tyan.* apud *Athen.* 14, 57. — 2. *Voluptuous.* *Clem. A.* I, 429 D. — Ἡ ήδονική αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which *pleasure is the highest good.* *Galen.* I, 48 E. II, 23 E.

ήδονοκρασία, as, ή, (κρᾶσις) the rule or government of pleasure. *Aristeas* 31.

ήδύβιος, ου, (ήδύς, βίος) *living for pleasure.* *Ptol. Tetrab.* 162. *Schol. Arist. Vesp.* 506.

ήδύβορος, ου, (βιβρώσκω) *pleasant to eat.* *Greg. Naz.* III, 455 A.

ήδυλογία, as, ή, (ήδύλογος) *L. suaviloquentia, sweet-speaking.* *Athen.* 4, 58. 59.

ήδυμέλεια, as, ή, (ήδυμελής) *sweet strain.* *Leont. Cypr.* 1745 A.

ήδυνονία, as, ή, (ήδύνους) *pleasantness of wine.* *Geopon.* 5, 2, 19.

ήδύοσμος, ου, *sweet-smelling.* — 2. Substantively, τὸ ήδύοσμον = μίνθη, μίνθη κηπαία, *mint.* *Classical.* *Strab.* 8, 3, 14, p. 118, 13. *Galen.* XIII, 176 E. — Also, ό ήδύοσμος. *Diosc.* 3, 36 (41).

ήδυπάθημα, ατος, τὸ, (ήδυπαθέω) *enjoyment.* *Athenaeus* apud *Diog.* 6, 14.

ήδύς, εἶα, ύ, *pleasant.* *Dion. H.* V, 48, 5, ἀκουσθῆναι, *pleasant to be heard (to hear).* — Τὸ ήδύ, *L. dulce, the agreeable, pleasure.* *Strab.*



1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B τὸ ἡδὺ καὶ τὸ συμφέρον, *dulce et utile*. [*Greg. Nyss.* III, 1045 A τὰ ἡδῆ = ἡδέα.]

ἡδυσμός, οὗ, ὁ, = ἡδυσμα. *Sept. Ex.* 30, 34.

ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.

ἡδυφωνία, as, ἡ, (ἡδύφωνος) *sweetness of voice*. *Theophil.* 1100 C. *Poll.* 2, 112. *Clim.* 897.

ἡδύχρουν, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον, *hedychrum*, an ointment. *Diosc.* 1, 70.

ἡδῶ, the Hebrew יָדָא = τὴν φθορὰν αὐτοῦ. *Sept. Job* 36, 30.

ἡέροπος, ὁ, (ἄήρ, πούς) *air-footed*, the name of a bird. *Liber.* 27, 14.

ἡθ, the name of the Hebrew letter ה. *Eus.* III, 788 C.

ἡθάμ, the Hebrew יָדָא, *perennial streams*. *Sept. Ps.* 73, 15 Ποταμούς ἡθάμ, = ποταμούς ἀειρύτους.

\*ἡθημα, ατος, τὸ, (ἡθέω) *that which is strained*. *Dieuch.* apud *Orib.* I, 290, 12.

ἡθικεύομαι (ἡθικός), *to treat of ethics*. *Nicet. Byz.* 705 C. D.

Ἡθικοπροσκοπται, ὧν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσκόπτοντες, *Ethicoproscopatae*, certain heretics. *Damasc.* I, 760 A.

ἡθικός, ἡ, ὄν, *ethical, moral*. *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.

ἡθικότης, ητος, ἡ, (ἡθικός) *politeness, good-breeding, courteousness*. *Theoph.* 667, 2.

ἡθικῶς, adv. *ethically, morally*. *Plut.* I, 1008 D, significantly. *Longin.* 9, 15.

ἡθμοειδής, ἐς, = ἡθμῶ ὅμοιος. *Plut.* II, 699 A. *Poll.* 4, 204.

ἡθμώδης, ἐς, = preceding. *Schol. Arist. Vesp.* 99.

ἡθολογέω, ἡσω, (ἡθολόγος) *to express character*. *Pseudo-Jos. Macc.* 15, φιλότεκνα πάθη; *to express, describe, depict*. *Longin.* 9, 15.

ἡθολογία, as, ἡ, *ethologia, a depicting of character*. *Senec. Epist.* 95, 65. *Quintil.* 1, 9, 3. *Sueton. de Gramm.* 4.

\*ἡθολόγος, ου, (ἡθος, λέγω) *depicting character*. *Timon* apud *Sext.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.

ἡθοποιέω, ἡσω, (ἡθοποιός) *to form character: to depict character*. *Dion. H.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D -σθαι. *Sext.* 754, 22.

ἡθοποιία, as, ἡ, *formation of character*. *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 249 C. — 2. *The portraying or depicting of character*. *Dion. H.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog. Prog.* 44. *Longin.* *Frag.* 8, 14.

ἡθοποιός, ἄ, ὄν, (ἡθος ποιέω) *forming character: depicting character*. *Philon* I, 364, 26. *Plut.* I, 53 A. II, 660 B. *Sext.* 755, 22.

ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10

Ἐν ἡθει, *significantly*, rather ironically. *Orig.* I, 269 B Ἐν ἡθει λεγόμενον, *tropically*.

ἡθροισμένως (ἄθροίζω), *adv. in a mass*. *Eus.* VI, 149 C.

ἡκριβωμένως (ἀκριβόω), *adv. accurately*. *Aristeas* 35. *Clim.* 1100 C.

ἡκω, *to have come*. *Arr. Anab.* 1, 22, 7 Παρ' ὀλίγον ἡκεν ἀλῶναι ἡ πόλις, *was almost taken*. *Paus.* 1, 13, 4. [Perf. ἡκα, ἡκαμεν, ἡκασι. *Sept. Gen.* 42, 7. 45, 16. *Hos.* 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just. Tryph.* 2. — aor. ἡξα. *Philon* I, 319, 37.]

ἡλακάτιον = ἀλακάτιον. *Leo. Tact.* 5, 7.

ἡλάριον, ου, τὸ, *nail*. *Doroth.* 1781 A. *Suid.* ἥλος . . .

Ἡλειακός, ἡ, ὄν, (Ἡλῆς) *of Elis*. Οἱ Ἡλειακοὶ φιλόσοφοι, *the Elean philosophers, the followers of Phaedo the Elean*. *Diog.* 1, 17. 18. 2, 105.

Ἡλειμμένος, ου, ὁ, (ἀλείφω) *the Jewish Messiah, whom the Christians regarded as identical with Antichrist*. *Cyrril. H.* 885 A (892 B). *Cosm. Ind.* 333 A.

ἡλεκάτη, ης, ἡ, = ἡλακάτη. *Sophrns.* 3712 B.

Ἡλέκτρα, as, ἡ, *Electra, the name of a sophism*. *Lucian.* I, 562. *Diog.* 2, 108.

ἡλεκτρον, ου, τὸ, *electrum, amber*. *Diosc.* 1, 110 (113). 2, 100, περυγοφόρον, = λυγγοῦριον.

ἡλιάζω, ἄσω, (ἥλιος) *to warm in the sun, to expose to the sun*. *Classical. Sept. Reg.* 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — *Mid. ἡλιάζομαι, to bask in the sun*. *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.

Ἡλιακοί, ὧν, οἱ, = Σαμψαῖοι. *Epiroph.* I, 961 A.

ἡλιακός, ἡ, ὄν, (ἥλιος) *L. solarius, solar, of the sun*. *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἐνιαυτός, *solar year*. — Ὁ ἡλιακὸς κύκλος, *the ecliptic*. *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill. Tat. Isagog.* 968 B. Also, *the sun's revolution, year*: *Afric.* 84 A. — 2. *Substantively, ὁ ἡλιακός = ἐξώστης, balcony*. *Porph.* *Cer.* 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν, *L. solarium, balcony*. *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo. Novell.* 219. *Theoph. Cont.* 88. 144, 11.

ἡλιακῶς, *adv. according to the sun*. *Procl. Parm.* 631 (38).

ἡλίασις, εως, ἡ, (ἡλιάζω) *exposure to the sun*. *Dion C.* 59, 7, 8. *Geopon.* 7, 1, 3.

ἡλιαστήριον, ου, τὸ, *a place for sunning one's self*. *Strab.* 17, 1, 44. *Galen.* XII, 376 B.

ἡλιάω, *to shine like the sun*. *Philostr.* 321. 763.



ἡλιθιώδης, *es*, = ἡλιθίῳ ὅμοιος. *Philostr.* 558.  
 ἡλικιότης, *ητος*, ἡ, (ἡλικία) *maturity of age*.  
*Thom. A.* 14, 1.  
 ἡλικιώτης, *ου*, ὁ, *aged*. *Pallad. Laus.* 1081.  
 ἡλικοσδήποτε = ἡλίκος δὴ ποτε, *of whatever size*.  
*Heron Jun.* 33, 14.  
 ἡλιοβολία, *as*, ἡ, (ἥλιος, βάλλω) *splendor of the sun*. *Pseudo-Dion.* 337 A.  
 ἡλιογνώστης, *ου*, ὁ, (γινώσκω) *sun-worshipper?*  
*Eus. Alex.* 453 D.  
 ἡλιοθερέω, ἡσω, (ἡλιοθερής) *to sun one's self*.  
*Galen.* VI, 84 D.  
 ἡλιοθερής, *ές*, (θέρομαι) *warmed in the sun*. *Et.*  
*M.* 58, 1.  
 ἡλιοκαής, *ές*, (καίω) *sunburnt*. *Diosc.* 2, 2.  
*Lucian.* II, 320.  
 ἡλιοκαΐα, *as*, ἡ, *sunstroke*. *Alex. Aphr.* Febr.  
 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.*  
 107.  
 ἡλιο-κάμινος, *ου*, ἡ, *heliocaminus, sunny*  
*chamber*. *Plin. Epist.* 2, 17, 20.  
 ἡλιόπεμπτος, *ου*, (πέμπω) *sun-sent*. *Sibyll.* 11,  
 151, et alibi.  
 ἥλιος, *ου*, ὁ, *the sun*. — Ἡ τοῦ ἡλίου ἡμέρα, *dies*  
*solis, Sunday*. *Just. Apol.* 1, 67. *Tertull.* I,  
 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύ-  
 κλος, *the solar cycle*. *Max. Conf. Comput.*  
 1233 D (1240 A). *Andr. C. Method.* 1329.  
 ἡλιοσκόπιος, *ου*, ὁ, (σκοπέω) *a species of τιθύ-*  
*μαλλος*. *Diosc.* 4, 162 (165).  
 ἡλιότευκτος, *ου*, (τεύχω) *made by the sun*.  
*Pseudo-Dion.* 392 C.  
 Ἡλιοτροπίται, *ων*, οἱ, *Heliotropitae, certain*  
*religionists who honored the ἡλιοτρόπιον*.  
*Damasc.* I, 757 A.  
 ἡλιοφοινίσσομαι (φοινίσσω), *to be reddened by*  
*the sun*. *Pallad. V. Chrys.* 39 F.  
 ἡλιόφρων, *ου*, (φρήν) *that has adopted the tenets*  
*of the East*. *Greg. Naz. III,* 1155 A.  
 ἡλιωδῶς (ἡλιώδης), *adv. like the sun*. *Pseudo-*  
*Diosc.* 445 A.  
 ἡλίωσις, *εως*, ἡ, (ἡλίω) = ἡλίασις. *Herod.*  
*apud Orib.* II, 407, 6. *Sext.* 123, 3.  
 ἡλιώτης, *ου*, ὁ, *inhabitant of the sun*. *Lucian.*  
 II, 86.  
 Ἡλξαῖ, Ἡλξαῖος, see Ἐλκεσαῖ, Ἐλκεσαῖος.  
 ἡλουργικός, ἡ, ὄν, *belonging to a maker of nails*.  
*Sophrns.* 3588 B, τέχνη.  
 ἡλουργός, ὄν, (ἥλος, ΕΡΓΩ) *that makes nails*  
*Sophrns.* 3588 C.  
 ἥλος, *ου*, ὁ, *callus*. *Diosc.* 2, 30, 69.  
 ἡλόω, ὠσω, *to nail*. *Clem. A.* I, 537 B.  
 Ἡλχσαῖ, see Ἐλκεσαῖ.  
 ἡλωτάριον, *ου*, τὸ, (ἡλόω) *a kind of lock*. *Pallad.*  
*Laus.* 1194 B.  
 ἡλωτός, ἡ, ὄν, *nail-shaped*. *Paul. Aeg.* 284.  
 ἡμέρα, *as*, ἡ, *day*. *Sept. Judic.* 17, 10 Δώσω  
 σοι δέκα ἀργυρίου εἰς ἡμέραν, *by the day*. 19,  
 2 Ἡμέρας μηνῶν τεσσάρων, *four whole months*.  
 — Ἡμέραν ἐξ ἡμέρας, *day by day, daily*.

*Sept. Gen.* 39, 10. *Par.* 2, 24, 11. — *Par.*  
 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, *from day to*  
*day*. — Ἡμέραν παρ' ἡμέραν, *or simply παρ'*  
*ἡμέραν, every other day, on alternate days*.  
*Polyb.* 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέ-  
 ραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν.  
*Epict.* 2, 18, 13. *Plut.* I, 182 E. *Dion C.*  
*Frag.* 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν  
 παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας,  
*every fourth (?) day*. — Μεγάλη ἡμέρα, *solemn*  
*day or feast*. *Sept. Esai.* 1, 13. *Joann.* 7,  
 37. 19, 31. *Clem. A.* II, 261 A. *Anc.* 6,  
*Easter*. — Ἡ ἀγία ἡμέρα, *Easter*. *Theophil.*  
*C.* 1372 A. — Ἡ κακὴ ἡμέρα, *the evil day*.  
*Eus. Alex.* 385 A. — For the names of the  
 days of the week, see *Dion C.* 37, 18, 1.  
 ἡμέρευσις, *εως*, ἡ, (ἡμερεύω) *the passing of the*  
*day*. *Aquil. Ps.* 1, 2.  
 ἡμερίδης, *ου*, ὁ, (ἡμερίς) *mellow wine*. *Plut.* II,  
 663 D.  
 ἡμερικῶς (ἡμέρα), *adv. by day*. *Pseudo-Greg.*  
*Naz.* II, 729 A.  
 ἡμέριον (ἡμέριος), *adv. daily*. *Doroth.* 1672 A.  
 ἡμέριτος, *a*, *ου*, the Latin *ēmeritus*. Ἀυ-  
 γούστα Ἡμερίτα, *Augusta Emerita, a city*.  
*Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.  
 Ἡμεροβαπτισταί, *ων*, οἱ, (ἡμέρα, βαπτιστής)  
*Hemerobaptistae, Daily Baptists, a Jewish*  
*sect who maintained that, unless they bathed*  
*daily, they could not be saved*. *Clementin.*  
 2, 23. *Heges.* 1325 A. *Epiph.* I, 172 B.  
 (Compare *Const. Apost.* 6, 23 Ἀντὶ μὲν καθη-  
 μερινοῦ ἐν μόνον δούς βάπτισμα. *Marc. Erem.*  
 976 C.)  
 ἡμερόβιος, *ου*, (βίος) *living for a day*. *Schol.*  
*Arist.* Av. 685.  
 ἡμεροδανειστής, *ου*, ὁ, (δανειστής) *lender of money*  
*on daily interest*. *Diog.* 6, 99.  
 ἡμεροδρομέω, ἡσω, = ἡμεροδρόμος εἰμί. *Strab.*  
 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.  
 ἡμεροδρομία, *as*, ἡ, (ἡμεροδρόμος) *a day's journey*.  
*Theoph.* Cont. 126.  
 ἡμεροειδής, *ές*, (ΕΙΔΩ) *day-like*. *Sext.* 513, 29.  
*Iambl. Adhort.* 366.  
 ἡμερολόγιον, *ου*, τὸ, (λέγω) *calendar*. *Plut.* I,  
 735 D.  
 ἡμερομαχία, *as*, ἡ, (μάχομαι) *day-fight*. *Aristid.*  
 II, 413, 13.  
 ἡμερομισθέω, ἡσω, (μισθός) *to work for daily*  
*wages, to work by the day*. *Joann. Mosch.*  
 3056 A.  
 ἡμερονύκτιος, *ου*, (ἡμέρα, νύξ) *pertaining to day*  
*and night*. *Horol.* — 2. Substantively, τὸ  
 ἡμερονύκτιον, *ου*, τὸ, = νυχθήμερον. *Achill.*  
*Tat. Isagog.* 973 A. *Basil.* I, 48 C. *Eustrat.*  
 2361 A.  
 ἡμερος, *ου*, *clement*. Superlative ἡμερώτατος,  
*as a title*. *Antec. Prooem.* 7 Ὁ ἡμερώτατος  
 ἡμῶν βασιλεὺς, *of Justinian*. *Chron.* 733, 19.  
 735, 7.



ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) watch-tower. *Strab.* 3, 4, 6, p. 246, 9.

ἡμερότης, ητος, τὸ, clemency, as a title. *Eus.* II, 1116 B, ἡ ἡμετέρα. *Athan.* I, 341 A. II, 792 C, ἡ σή, to Constantius. *Basil.* IV, 449 B. *Greg. Naz.* III, 204 C.

ἡμεροτοκέω, ἡσω, (τίκτω) to bear cultivated fruit. *Philon* I, 402, 21. 455, 43.

ἡμερούσιος, ου, = ἡμερήσιος. *Epirh. Mon.* 264 D.

ἡμεροφυλακέω, ἡσω, = ἡμεροφύλαξ εἰμί. *App.* II, 610, 61.

ἡμερωτής, ου, ὁ, (ἡμερώω) tamer, cultivator, civilizer. *Max. Tyr.* 8, 31.

Ἡμήφ, ὁ, *Emeph*, an Egyptian divinity. *Iambl. Myst.* 262, 14.

ἡμί = φημί. *Philostr.* 252 Ἡ δ' ὁ Θεσπεσίω, = ἡ δ' ὁς ὁ Θεσπεσίω. 253 Ἡ δ' ὁ Νεῖλος.

ἡμιάγιος, α, ου, (ἡμι-, ἅγιος) half holy. *Epirh.* III, 64 C.

ἡμιάγρυπνος, ου, (ἄγρυπνος) half awake. *Agath.* 246, 11.

ἡμιαμφορίου, ου, τὸ, = ἀμφορέως τὸ ἡμισυ. *Jos. B. J.* 2, 21, 2.

ἡμιάνθρωπος, ου, ὁ, half ἄνθρωπος. *Lucian.* III, 529.

ἡμιάνωρ, ορος, ὁ, = ἡμιάνδρος. *Antip. S.* 27, 5. ἡμιαρείω = Ἡμιαρείος εἰμί. *Epirh.* II, 400 D.

Ἡμιαρείος, ου, ὁ, (Ἄρειος) Semi-Arian. *Const.* II, 1. *Epirh.* II, 336 C.

ἡμιασάριον, ου, τὸ, a half-ἄσάριον. *Polyb.* 2, 15, 6.

ἡμιβάρβαρος, ου, half a βάρβαρος, L. semi-barbarus. *Strab.* 13, 1, 58. *Philostr.* 19.

ἡμίβραχυς, εια, υ, (βραχύς) half a short sound, in prosody; thus, a consonant is ἡμίβραχυ with reference to a short vowel. *Schol. Dion. Thr.* 824, 25.

ἡμίγαμος, ου, (γαμέω) half married. *Philostr.* 516, γυνή, = παλλακή.

ἡμίγυμνος, ου, half γυμνός. *Anton.* 4, 30. *Lucian.* I, 323.

ἡμίγυνος, ου, = ἡμιγύναιξ, half woman. *Synes.* 1372 C.

ἡμιδακτυλιαῖος, α, ου, (δακτυλιαῖος) half a finger long or broad. *Sext.* 504, 27.

ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) half finger, as to length. *Polyb.* 6, 23, 11. *Plut.* II, 935 D. — *Hermias* 1177 C ἡμιδάκτυλον.

ἡμιδουλεία, ας, ἡ, the being ἡμίδουλος. *Oenom.* apud *Eus.* III, 437 A.

ἡμιδράκων, οντος, ὁ, half δράκων. *Cosm. Carm.* *Greg.* 487.

ἡμιδραχμον, ου, τὸ, = ἡμισυ δραχμῆς. *Schol. Arist. Eq.* 255.

ἡμιέλλην, ηνος, ὁ, (Ἑλλην) a half-Greek. *Lucian.* II, 303.

ἡμιεργής, ἐς, = ἡμιεργος, half finished. *Lucian.* II, 362.

ἡμίεφθος, ου, (ἐφθός) half cooked. *Sept. Esai.* 51, 20. *Galen.* VI, 394 C.

ἡμιθανής, ἐς, = ἡμιθνής. *Diod.* 12, 62. *Strab.* 2, 3, 4. *Luc.* 10, 30. *Pseudo-Jos. Macc.* 4.

ἡμιθηκάριον, τὸ, the half of a θηκάριον (length-wise). *Mauric.* 1, 1.

ἡμίθηλυσ, υ, (θῆλυσ) half woman. *Pseud-Anacr.* 11 (13), 2.

ἡμίθηρ, ηρος, ὁ, ἡ, half θήρ. *Apollod.* 1, 6, 3, 9. ἡμιθηριώδης, ἐς, = preceding. *Pseudo-Theophyl.*

*B. IV,* 1217 C.

ἡμιουδαῖος, ου, ὁ, half Ἰουδαῖος. *Jos. Ant.* 14, 15, 2.

ἡμίιππος, ου, ὁ, half ἵππος. *Schol. Dion. Thr.* 733, 4. [Formed after the analogy of ἡμίονος.]

ἡμίκανστος, ου, (καίω) half burned. *App.* II, 827, 28. — Also, ἡμίκαντος. *Poll.* 10, 101.

ἡμίκενος, ου, half κενός. *Poll.* 5, 133. *Sext.* 741, 29.

ἡμίκλαστος, ου, (κλάω) half broken. *Plut.* II, 317 C. D, et alibi.

ἡμικόγγιον, ου, τὸ, a half-congius. *Galen.* XIII, 984 C.

ἡμικόσμιον, ου, τὸ, (κόσμιον) the celestial hemisphere. *Cleomed.* 38, 16.

ἡμικραίπαλος, ου, (κραίπαλη) half drunk. *Simoc.* 206, 12.

ἡμικρανία, ας, ἡ, (ἡμίκρανον) hemicranium, hemicrany. *Poll.* 2, 41. *Leo Med.* 113.

ἡμικρανικός, ἡ, ὄν, belonging to ἡμικρανία. — 2. Afflicted with the hemicrany. *Leo Med.* 113.

ἡμίκρανον, ου, τὸ, half κρανίον. *Phryn.* 328. — *Steph. Diac.* 1177 B, the occiput.

ἡμικύαθος, ου, ὁ, a half-κύαθος. *Aret.* 98 B.

ἡμικύκλιον, ου, τὸ, (κύκλος) semicircle. *Classical. Diod.* 1, 92.

ἡμικυκλιώδης, ἐς, (ἡμικύκλιον, ΕΙΔΩ) semicircular. *Strab.* 13, 1, 34.

ἡμίκυκλος, ου, = preceding. *Proc. Gaz.* III, 2832 A. *Proc.* III, 175, 24.

ἡμικύλινδρος, ου, ὁ, (κύλινδρος) hemicylinder, a half-cylinder. *Diog.* 8, 83. *Lyd.* 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρου.

ἡμιλέπιστος, ου, (λεπίζω) half peeled. *Strab.* 17, 1, 34.

ἡμίλευκος, ου, half λευκός. *Lucian.* I, 29.

ἡμιλιτριαῖος, α, ου, weighing half a λίτρα. *Strab.* 3, 2, 8, p. 225, 1.

ἡμιλιτρον, ου, τὸ, a half-pound. *Classical. Diosc.* 4, 152 (154). *Plut.* I, 143 A.

ἡμιλόχιον, ου, τὸ, = διμοιρία, half a λόχος. *Ael. Tact.* 5, 2.

ἡμιλοχίτης, ου, ὁ, commander of a ἡμιλόχιον. *Ibid.*

ἡμιμαθής, ἐς, (μανθάνω) half learned. *Poll.* 6, 160. *Philostr.* 576.



ἡμιάραντος, ον, (μαραίνω) *half withered*. Lucian. II, 520.  
 ἡμιεθής, ἐς, (μέθη) = ἀκροθώραξ, *half drunk*. Philipp. 11. Clem. A. I, 420 B.  
 ἡμιερής, ἐς, (μέρος) = ἡμισυς, *half*. Anast. Sin. 265 D.  
 ἡμίμετρον, ον, τὸ, (μέτρον) *a half-verse*. Pseudo-Demetr. 1, 1.  
 ἡμίμηδος, ον, ἡ, *a half-Mēdos*. Oenom. apud Eus. III, 365 A.  
 ἡμιμοιραῖος, ον, (ἡμιμοῖριον) *equal to half a degree (thirty minutes)*. Cleomed. 73, 4.  
 ἡμιμοῖριον, ον, τὸ, (μοῖρα) *the half of a degree, thirty minutes*. Cleomed. 64, 18.  
 ἡμίνηρος, ον, (νεαρός) *half fresh, half salted*. Xenocr. 77. Athen. 3, 88.  
 ἡμίξεστον, ον, τὸ, *a half ξέστις*. Diosc. 1, 24.  
 ἡμίξηρος, ον, *half-ξηρός*. Patriarch. 1048 A.  
 ἡμιξύρητος, ον, (ξυράω) *half shaved*. Diog. 6, 33.  
 ἡμιοβόλιον, ον, τὸ, = ἡμιώβολον. Diog. 6, 36.  
 ἡμιόλιαι, ων, αἱ, (ἡμιόλιος) *half as much again as the capital; that is, one hundred and fifty per cent*. Nic. I, 17. Laod. 4.  
 ἡμιολίως (ἡμιόλιος), adv. *in the ratio of 3 to 2*. Nicom. 136.  
 ἡμιονηγός, οὔ, ὁ, (ἡμίονος, ἄγω) *muleteer*. Strab. 14, 2, 24.  
 ἡμιόνιον, ον, τὸ, *little ἡμίονος*. Strab. 5, 3, 6, p. 369, 6.  
 ἡμιονίτις, ιδος, ἡ, *of a mule*. Strab. 5, 1, 4, p. 334, 22, ἵπποι, equae mulos parientes, = μητέρες ἡμιόνων.  
 ἡμίονος, ον, ἡ, *mule*. [Simoc. 59, 4 ἡμίονες = ἡμίονοι.]  
 ἡμιούγκιον, ον, τὸ, (οὔγκία) L. semuncia, *a half-ounce*. Classical. Galen. XIII, 703 D.  
 ἡμιούσιος, ον, *of half οὔσια*. Anast. Sin. 72 B.  
 ἡμιπαθής, ἐς, (παθεῖν) *half affected*. Aret. 34 A.  
 ἡμιπαίδευτος, ον, (παιδεύω) *half educated*. Synes. 1580 A.  
 ἡμιπάρετος, ον, (πάρετος) *half palsied*. Leo Med. 123.  
 ἡμίπεπτος, ον, (πέσσω) *half ripe*. Plut. I, 741 A. Galen. VI, 311 A. VIII, 598 B.  
 ἡμιπέπων, ον, (πέπων) = preceding. Orib. I, 428, 2.  
 ἡμιπέρσης, ον, ὁ, (Πέρσης) *a half-Persian*. Oenom. apud Eus. III, 365 A.  
 ἡμιπήχειον, ον, τὸ, *a half-πήχυς*. Sext. 211, 29. — Hipparch. 1093 D ἡμιπήχιον.  
 ἡμιπηχυαῖος, α, ον, *half a cubit long or broad*. Diosc. 3, 135 (145). Sext. 386, 27. 502, 15. 19.  
 ἡμίπηχυς, εἰα, υ, = preceding. Sext. 502, 9. 503, 25. 505, 20.  
 ἡμίπλαστος, ον, (πλάσσω) *half formed*. Epiph. II, 473 C.

ἡμίπληκτος, ον, = ἡμιπλήξ. Leo Med. 123.  
 ἡμιπλήρης, ἐς, *half πλήρης*. Aret. 85 C.  
 ἡμιποδιαῖος, α, ον, (ἡμιπόδιον) *half a foot long or broad*. Apollod. Arch. 17.  
 ἡμιπύργιον, ον, τὸ, *a half-πύργος*. Philostr. 560.  
 ἡμίπυρος, ον, *half burning*. Classical. Cleomed. 78, 10.  
 ἡμισειάζω, άσω, (ἡμίσεια) *to halve*. Heron Jun. 53, 27.  
 ἡμίσειμα, ατος, τὸ, (ἡμισεύω) *half*. Sept. Num. 31, 36. 42. Nicom. 79.  
 ἡμισεύω, εύσω, (ἡμισυς) *to halve*. Sept. Ps. 54, 24, τὰς ἡμέρας αὐτῶν, shall not live out half their days. Aquil. Gen. 33, 1.  
 ἡμισημέριον, ον, τὸ, (ἡμέρα) *a half-day*. Max. Conf. Comput. 1229 A.  
 ἡμίσικλον, ον, τὸ, (σίκλος) *a half-shekel*. Jos. Ant. 7, 13, 1. 9, 8, 2.  
 ἡμίσιν for ἡμίσιον, ον, τὸ, = σημίσιον? Cyrill. Scyth. V. S. 263 A.  
 ἡμίσκοντον, ον, τὸ, *one half of a σκούτα*. Heron Jun. 191, 16.  
 \*ἡμισον, τὸ, = ἡμισυ. Curt. 38. 39, C. Id. p. 23.  
 ἡμίσοφος, ον, *half σοφός*. Lucian. I, 753. II, 800.  
 ἡμισπάθιον, ον, τὸ, *half σπάθιον*. Antyll. apud Orib. III, 631, 9. Paul. Aeg. 294.  
 ἡμίσπαθον, ον, τὸ, = preceding. Antyll. apud Orib. III, 628, 12.  
 ἡμισπάρακτος, ον, (σπαράσσω) *half mangled*. Greg. Naz. III, 1586 A.  
 ἡμίσπαστος, ον, (σπάω) *half pulled*. Strab. 17, 3, 12, p. 417, 23.  
 ἡμισταδιαῖος, α, ον, *of a ἡμιστάδιον*. Lucian. II, 102.  
 \*ἡμιστάδιον, ον, τὸ, *half-στάδιον*. Athen. Mech. 3. Polyb. 3, 54, 7, et alibi. Strab. 10, 2, 21. 17, 1, 48.  
 ἡμιστίχιον, ον, τὸ, *half-στίχος, hemistichium, hemistich*. Hipparch. 1017 D. Sext. 304, 21, et alibi. Orig. II, 1124 A.  
 ἡμίστιχον, ον, τὸ, = preceding. Dion. H. V. 217, 12.  
 ἡμιστρατιώτης, ον, ὁ, *a half-στρατιώτης*. Lucian. III, 77.  
 ἡμιστρογγύλος, ον, *half στρογγύλος*. Lucian. III, 670. Pseudo-Didym. 240, 30.  
 ἡμισυμερίτης, ον, ὁ, = ὁ ἡμισυ μέρος λαμβάνων, *he who receives one half of anything*. Schol. Antec. 2, 23, 5.  
 ἡμισυς, εἰα, υ, *half*. Diosc. 4, 159 (162), p. 648  
 Κοτύλης μιᾶς ἡμισείας, *one and a half*. Dion C. 56, 27, 3 Δώδεκα καὶ ἡμίσειαν μυριάδα. — Ἐξ ἡμισείας, sc. μοίρας, L. ex parte dimidia, = ἐφ' ἡμισεία, *to one half*. Lucian. I, 622, ἡμέτερος ὦν, *only half of him being ours*. Artem. 394. Sext. 506, 25. — Μέχρις ἡμισείας, *up to one half*. Artem. 364. [Gen. neuter τοῦ ἡμίσιου = ἡμίσεος or ἡμίσεως. Sept. Ex.



25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. Diod. 11, 59. Strab. 2, 5, 39. Nicom. 80. Marc. 6, 23. Herodn. Gr. Philet. 413, condemned. — Τὰ ἡμίση = ἡμίσεια. Diod. 18, 19. Nicom. 80. Luc. 19, 8 as v. l. Herodn. Gr. Philet. 413, condemned. Phryn. P. S. 41, 33, condemned. Iambl. Myst. 240, 14. — Τὰ ἡμίσεια = ἡμίσεια. Luc. 19, 8. Liber. 6, 28. — τῶν ἡμίσεων, neuter. Polyb. 10, 16, 3.]  
 ἡμισχοίνιον, ου, τὸ, a half-σχοίνος (measure). Hippol. Haer. 462, 58.  
 ἡμισχοινον, ου, τὸ, = preceding. Bekker. 263, 3.  
 ἡμιτέλεια, as, ἡ, (τελέω) exemption from half the tribute. Lucian. I, 475.  
 ἡμιτέλειος, α, ου, half τέλειος. Dion. H. V, 73, 2.  
 ἡμιτέχνιον, ου, τὸ, half τέχνη, petty art. Schol. Dion. Thr. 651, 28.  
 ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. Gregent. 597 B.  
 ἡμιτόμιον, ου, τὸ, (ἡμίτομος) the section of a κύαμος split in two. Diosc. 2, 127, p. 248.  
 ἡμιτόνιον, ου, τὸ, (τόνος) semitonium, semitone. Dion. H. V, 59, 1. 62, 10. Epict. 2, 11, 2. Plut. II, 1020 F. Sext. 757, 28.  
 ἡμιτριβακός, ἡ, ὄν, = following. Pachom. 952 A.  
 ἡμιτριβής, ἐς, (τριβω) L. semitritus, half worn out. Schol. Arist. Plut. 729.  
 ἡμιτριταϊκός, ἡ, ὄν, = ἡμιτριταῖος. Ptol. Tetrab. 199.  
 ἡμιτιός, ου, ὁ, = ἐξ ἡμισείας υἱός. Leont. I, 1604 A.  
 ἡμιφανής, ἐς, (φαίνω) half visible. Strab. 17, 1, 32.  
 ἡμιφανῶς, adv. half visibly. Greg. Nyss. III, 1045 A.  
 ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισυ ἱματίου, light outer garment. Hes. Suid. — Also, ἡμιφόριον. Epiph. II, 205 C. Pallad. Laus. 1228 B, κάλυμμα. Pseud-Athan. IV, 856 D. Phot. Lex.  
 ἡμίφαυλος, ου, half φαῦλος. Lucian. II, 800.  
 ἡμίφλεκτος, ου, (φλέγω) half scorched, half burned. Philon II, 99, 28. Lucian. I, 237. App. I, 488, 62.  
 ἡμιφόριον, see ἡμιφάριον.  
 \*ἡμίφωνος, ου, (φωνή) half sounding. Substantively, τὸ ἡμίφωνον, sc. γράμμα, στοιχείον, L. semivocalis, semivowel (Λ Μ Ν Ρ, Σ, Ζ Ξ Ψ). Aristot. Poet. 20, 3. Dion. Thr. 631, 16. Dion. H. V, 72, 10. 78, 1. VI, 1069, 16. Philon I, 30, 5. 541, 10. Plut. II, 1008 B. C. Heph. 1, 14. Iren. 604 B. Sext. 621, 28.  
 ἡμιχόριον, ου, τὸ, (χορός) semichorus. Schol. Arist. Eq. 589.  
 ἡμιψυχής, ἐς, (ψύχω) half cooled. Diosc. 3, 90 (100).

ἡμίψυκτος, ου, half reclaimed land. Strab. 15, 1, 18, p. 192, 10.  
 ἡμιώριον, ου, τὸ, a half-ώρα. Hipparch. 1093 A. Cleomed. 22, 7. Strab. 2, 5, 36, p. 202, 22. Apoc. 8, 1 as v. l. Diosc. 1, 39.  
 ἡμίωρον, ου, τὸ, = preceding. Apoc. 8, 1.  
 ἦν contracted from ἐάν, if. With the future indicative. Proc. II, 43, 12. 115, 8, περιέσονται.  
 ἡνία, as, ἡ, rein. Polyb. 10, 21, 2 'Εφ' ἡνίαν, to the left. 11, 23, 6 'Εξ ἡνίας, from (on) the left. Plut. I, 301 A.  
 ἡνίκα, adv. = ἐπεὶ, ἐπειδὴ. Sept. Ex. 40, 30 'Ηνίκα δ' ἂν ἀνέβη, ἀνεξέγγυσαν, = ἐπεὶ δ' ἀναβαίη.  
 \*ἡνίοχος, ου, ὁ, L. auriga, the Wagoner, a constellation. Eudox. apud Hipparch. 1008 C. Paus. 2, 32, 1.  
 ἡνίττιον for ἡνίττιον, τὸ, a kind of antidote. Porph. Cer. 467, 18. [As ἡνίττιον is the diminutive of ἡνον, it has been supposed that the original word is σαγάπηνον, s a g a p e n o n.]  
 ἦνουλα, incorrect for ἵνουλα, the Latin inula, a plant. Diosc. 1, 27 "Ηνουλα καμπᾶνα, inula campana, = ἐλέμιον.  
 ἡνωμένως (ένώω), adv. unitedly. Procl. Parm. 540 (113). Pseudo-Dion. 637 C. Heron Jun. 95, 31.  
 ἡνουκάτος, ου, ὁ, the Latin ēvocatus, volunteer veteran. Dion C. 45, 12, 3. (See also ἀνάκλητος.) — 2. Summoner, an officer. Heges. 1316 A. Syncell. 652, 7. Nic. Callist. 3, 10 (quoted from Hegesippus).  
 ἦπαρ, ατος, τὸ, liver. Patriarch. 1048 C. 1045 C. D. Plut. II, 965 A, χηνῶν, for epicures.  
 ἦπατίζω, ἴσω, (ἦπαρ) to be liver-colored. Diosc. 3, 22 (25). 5, 111.  
 ἦπατικός, ἡ, ὄν, hepatic, of the liver. Diosc. 1, 6. 150, διάθεσις, affection of the liver. Plut. II, 733 C, πάθους. Ptol. Tetrab. 199. — 2. Hepaticus, troubled with a hepatic complaint. Galen. II, 264 B. Philagr. apud Orib. I, 380, 2.  
 ἦπατοειδής, ἐς, liver-like. Diosc. 5, 100.  
 ἦπατοπνεύμων, ονος, = ἦπαρ καὶ πνεύμων. Achmet. 83. 239.  
 ἦπατοσκοπία, as, ἡ, (ἦπατοσκόπος) inspection of the liver, divination by the liver. Herodn. 8, 3, 17. Eus. IV, 345 C. Greg. Nyss. II, 109 C.  
 ἦπατοσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. Artem. 250. Hes. Ρυτά . . . . Eudoc. M. 284.  
 ἦπατοφαγέω, ἴσω, (φαγεῖν) to eat the liver. Sext. 665, 17 -σθαι, to have one's liver eaten.  
 ἦπειγμένως (ἐπείγω), adv. urgently. Athan. I, 401 D. Basil. I, 108 B. III, 240 C.  
 \*ἡπιότης, ητος, ἡ, (ἡπιος) gentleness, mildness.



- Hecat. Abder.* apud *Jos. Apion.* 1, 22, p. 455, 37. *Philon* II, 267, 22.
- ἡραιόω, quid? *Eudoc. M.* 398.
- Ἡρακλείτειος, ον, (Ἡράκλειτος) of *Heraclitus*. *Hippol.* Haer. 442, 44.
- Ἡρακλείως (Ἡράκλειος), adv. like *Hercules*. *Lucian.* III, 354.
- Ἡρακλέων, ωνος, ό, *Heracleon*, a *Valentinian*. *Clem. A.* I, 1281 B. *Hippol.* Haer. 270, 29. *Tertull.* II, 69 C. *Theod.* IV, 357 D.
- Ἡρακλεωνῖται, ὧν, οἱ, *Heracleonitae*, the followers of *Heracleon*. *Epiph.* I, 577 C.
- ἡρεμάζω = ἡρεμέω. *Sept. Esdr.* 2, 9, 4. *Aquil.* *Ezech.* 3, 15.
- ἡρεμητέον = δεῖ ἡρεμεῖν. *Philon* I, 89, 43.
- ἡρεμόω, ὥσω, (ἡρέμα) to quiet. *Vit. Nil. Jun.* 109 A.
- Ἡρκουλάνεον, ον, τὸ, *Herculaneum*. *Dion C.* 66, 23, 3. — Also, Ἡρκλάνον, *Herculanum*. *Anton.* 4, 48.
- ἡρμοσμένως (ἀρμόζω), adv. *fily*. *Diod.* 17, 19.
- Ἡρωδιακός, ή, όν, (Ἡρώδης) of *Herod*. *Theogn. Mon.* 857 A.
- Ἡρωδιανοί, ὧν, οἱ, (Ἡρώδης) *Herodiani*, *Herodians*, partisans of *Herod*. *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull.* II, 61 C. *Orig.* III, 1553 A. *Epiph.* I, 172 D. *Hieron.* II, 178 B.
- ἡρφέλεγειον, ον, τὸ, (ἡρῶς, ἐλεγεῖον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.
- \*ἡρωϊκός, ή, όν, *heroicus*, *heroic*. *Aristot.* *Poet.* 22, 19, ποιήματα, *heroic* or *epic* poems. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, *metrum heroicum*, *heroic* verse, the dactylic hexameter catalectic. *Ibid.* 24, 8. *Dion. H.* V, 21, 7. 108, 10. *Pseudo-Demetr.* 89, 21. *Sext.* 637, 20. *Terent. M.* 279.
- ἡρωϊκῶς, adv. *heroically*. *Diod.* 15, 7. — 2. *Heroice*, in *heroic* style. *Dion. Thr.* 629, 17, ἀναγινώσκειν.
- ἡρωολογέω, ἦσω, (ἦρως, λέγω) to speak or treat of *heroes*. *Strab.* 11, 6, 3.
- ἡρῶς, ον, *herous* = ἡρωϊκός. *Classical*. — Ἡρῶν μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid. Q.* 51. *Pseudo-Demetr.* 25, 4. *Clem. A.* I, 793 B, ἐξάμετρον. *Terent. M.* 507, versus.
- ἦρως, ωος, ό, plural οἱ ἦρωες, the *Roman Lares*. *Dion. H.* II, 673, 1.
- Ἡσαϊανισταί, ὧν, οἱ, *Esaianistae*, a branch of the *Acephali*. *Tim. Presb.* 45 A.
- Ἡσαΐας, ον, ό, *Esaias* the prophet. *Just. Tryph.* 120. *Orig.* I, 65 B. III, 881 A.
- ἡσθημένως (αἰσθάνομαι), adv. *feelingly*. *Eus.* II, 904 C.
- ἡστικός, ή, όν, (ἡδω) *pleasurable*. *Sext.* 755, 8, πάθος, *pleasurable sensation*.
- ἡστικῶς, adv. *pleasurably*; opposed to ἀλγεινῶς. *Sext.* 522, 19. 565, 23.
- \*ἡσυχάζω, to be quiet. — Ὁ ἡσυχάζων λόγος, a *sophism*. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — 2. To be silent, = σιωπάω. *Sext.* 114, 12. 313, 6. — 3. To live in solitude, as an anchorite. *Pallad. Laus.* 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.
- ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon* I, 2, 3. II, 5, 42. 25, 19. *Pseudo-Just.* 1188 A.
- ἡσυχαστήριον, ον, τὸ, (ἡσυχαστής) *hermitage*. *Clim.* 641 D. 720 A. *Theoph. Cont.* 100, 13.
- ἡσυχαστής, οὔ, ό, (ἡσυχάζω) *hesychast*, a solitary, monk. *Pallad. Vit. Chrys.* 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* *Novell.* 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες) — 2. The *silentarius* of a monastery, whose duty it was to keep the brethren in order. *Pseudo-Basil.* III, 1312 B. C. 1313 B.
- ἡσυχαστικός, ή, όν, quiet, retired. *Clim.* 724 A. 893 A, τόποι.
- ἡσυχάστρια, as, ή, female *hesychast*. *Joann. Mosch.* 2988 C.
- ἡσυχῇ, adv. *moderately*. *Diosc.* 3, 137 (147).
- ἡσυχία, as, ή, quiet, solitude, with reference to *hesychasts*. *Chal. Can.* 4. *Apophth.* 313 D. *Justinian.* *Novell.* 133, 1. *Clim.* 1100 C.
- ἡσύχιος, ον, = following. *Clim.* 812 A, βίος.
- ἡσυχος, ον, quiet, of *hesychasts*. *Pallad. Laus.* 1204 C, βίος.
- ἡσφαλισμένως (ἀσφαλίζω), adv. *securely*. *Did. A.* 356 C. *Greg. Nyss.* III, 268 C. *Epiph.* I, 749 D.
- ἡτιμωμένως (ἀτιμόω), adv. *with dishonor*. *Simoc.* 131, 5.
- ἡττημα, ατος, τὸ, (ἡττάομαι) worse state: defeat. *Sept. Esai.* 31, 8. *Paul. Rom.* 11, 12. *Cor.* 1, 6, 7.
- ἡυτοματισμένως (αὐτοματίζω), adv. = ἀπὸ ταυτομάτου, by chance. *Procl. Parm.* 650 (70).
- ἡχείον, ον, τὸ, (ἦχος) *sounding-instrument*. *Philon* I, 588, 45. 46. *Plut.* I, 757 E, a sort of kettle-drum. *Galen.* IV, 453 D.
- ἡχητικός, ή, όν, (ἡχέω) *sonorous*. *Diomed.* 497, 27, στίχος.
- ἦχος, ον, ό, mood, in music. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph. Cont.* 106, 18. [The *Ritual* recognizes eight moods, four *authentic*, and four *plagal*. The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρώτου, πλάγιος τοῦ δευτέρου, ἦχος βαρύς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἦχος α',



ἦχος β', ἦχος γ', ἦχος δ' : ἦχος πλ. α', ἦχος πλ. β', ἦχος πλ. δ'. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνόρδιος ἦχος), the starting-point being Ἡ κυριακή τοῦ ἀντίπασχα.]

ἦχος, εὐς, τὸ, = ὁ ἦχος. *Luc.* 21, 25. *Iren.* 600 A. *Clem. A.* II, 20 A.

ἥως (ἦ, ὥς), the Latin *velut* rendered into Greek, = ἥγουν, οἶον. *Curor.* 14, 8. 47, 15  
Τὸ δοκοῦν αὐτῷ φόρεμα, ἥως. ἡ κρινωνίαν, κ.τ.λ.  
70, 12 Ὑποκάμισα, ἥως χιτῶνας.

## Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθεσαν, Κλεθθίς. [The prototype of Θ is the Phoenician 𐤑; in sound, however, it corresponds to 𐤒 aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27. 33. 40. *Franz.* 1, e. 13. 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by *TH*. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

**2.** In the later numerical system it stands for ἐννέα, *nine*, or ἔννατος, *ninth*; with a stroke before Θ, for ἐννεακισχίλιοι, *nine thousand*.

Θαβώρ, τὸ, indeclinable, Hebrew תבור, *Tabor*, a mountain. *Sept. Judic.* 4, 6. *Ps.* 88, 13. The grecized name is Ἰταβύριον.

θακεύω, εὐσω, (θᾶκος) = ἀποπατέω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ δίφρων. *Artem.* 11.

θάκη, ης, ἡ, = θᾶκος, *privy*. Dubious. *Athan.* I, 688 C, θᾶκαι. (*Epirh.* II, 193 D Εἰσελθὼν δ' Ἀρείος εἰς θᾶκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεύω, εὐσω, (θάλαμος) *to keep in the women's apartments*. *Synes.* 1080 C. — Pass. θαλαμεύομαι, *to be in the women's apartments, to be kept at home*. *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ης, ἡ, *the hold of a ship?* *Lucian.* III, 248.

θαλαμηγός, όν, (θάλαμος, ἄγω) *chamber-bearing; thalamagus, a barge fitted up with cabins*. *Diod.* 1, 85, ναῦς. *Strab.* 17, 1, 15, σκάφη. *App.* I, 13, 98, πλοῖα. [Compare the modern Egyptian *kangia*.]

\*θάλασσα or θάλαττα, ης, ἡ, *the sea*. *Sept. Num.* 34, 7, ἡ μεγάλη, *the great sea, the Mediterranean*. — Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, *the inner sea, the Mediterranean*. *Polyb.* 3, 39, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Στηλῶν. — Ἡ ἔξω θάλασσα, *the outer sea, the Atlantic Ocean* *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud

*Athen.* 4, 36, p. 152 A. *Plut.* II, 897 F. — Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, *L. nostrum mare, our sea*, with reference to Rome. *Diod.* 4, 56. *Strab.* 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, *the frozen sea*. *Strab.* 1, 4, 2. — Ἡ χαλκῇ θάλασσα, *the brazen sea, the laver in Solomon's temple*. *Sept. Reg.* 2, 8, 8, 4, 25, 13. *Par.* 2, 4, 2. *Sir.* 50, 3. — *Reg.* 3, 18, 32. 35. 38, *trench*, the true reading being supposed to be θαλα, the Hebrew תהל. — **2.** *Sea-water, salt-water*. *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52. 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84. 89. *Herod.* apud *Orib.* II, 405, 12. — **3.** *West*, because the great sea is west of Jerusalem. *Sept. Josu.* 8, 9. 12. — **4.** A kind of military garment, = ἀετός. *Porph.* *Cer.* 470, 6. *Theoph.* *Cont.* 19, 4.

θαλασσίδιον, ον, τὸ, (θάλασσα) *a receptacle under the holy table*. *Porph.* *Cer.* 34, 5. *Euchol.* Ἀκολ τοῦ Μεγάλ. Σχήματος. (Compare *Nic. CP.* 860 D Τιθέναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὡς ἐπὶ τοῦ σχήματος. *Anon. Byz.* 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀτιμήτων λίθων πεποίηκε.)

\*θαλασσίζω or θαλαττίζω, ἴσω, *to have the taste of sea-water*. *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεῦσιν, *as to taste*.

θαλάσσιος or θαλάττιος, α, ον, = ἀλουργής. *Diod.* II, 600, 38.

θαλασίτης, ον, ό, sc. λίθος, *the name of a gem*. *Epirh.* III, 300 A.

θαλασσοβαδίζω or θαλαττοβαδίζω, ἴσω, (βαδίζω) = περιπατῶ ἐπὶ τῆς θαλάσσης, *to walk on the sea*. *Stud.* 801 B.

θαλασσοβίωτος, ον, (βιόω) *seafaring*. *App.* I, 419, 9.

θαλασσοβραχής, ές, (βρέχω) *soaked in sea-water*. *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ές, *sea-like: sea-green*. *Democr. Eph.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἡ, (θεά?) *sea-goddess?* *Cyrrill.* A. X, 1032 A, epithet oi Ephesus.

θαλασσοκράμβη, ης, a species of κράμβη. *Galen.* VI, 154 A.



θαλασσοκρατία, *as*, ἡ, (θαλασσοκρατέω) mastery of the sea. *Strab.* 1, 3, 2, p. 74, 9.  
 θαλασσομαχέω, ἥσω, (μάχομαι) to fight with the sea, to expose one's self to the perils of the sea. *Joann. Mosch.* 3093 B.  
 θαλασσομαχία, *as*, ἡ, fight with the sea. *Petr. Alex.* 484 A.  
 θαλασσόμελι, *ιτος*, τὸ, (μέλι) thalassomeli, rain-water and salt-water mixed with honey. *Diosc.* 5, 20.  
 θαλασσουργέω *or* θαλαττουργέω, ἥσω, (θαλασσουργός) to be seafaring or a seafarer. *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.  
 θαλασσοπορία, *as*, ἡ, (θαλασσοπόρος) sea-voyage. *Cosm. Carm. Greg.* 349.  
 θαλασσοπόρφυρος, *ον*, (πορφύρα) = αλουργής. *Bekker.* 379, 23.  
 θαλασσοπότης, *ον*, ὁ, (πίνω) sea-water drinker. *Lucian.* II, 103.  
 θαλασσώ *or* θαλαττώ, ὥσω, to change into θάλασσα. — 2. *Mid.* θαλασσοόμαι, to be in a sinking condition, as a ship. *Polyb.* 16, 15, 2.  
 θαλάσσωσις, *εως*, ἡ, (θαλασσώ) inundation. *Philon* II, 174, 19.  
 Θάλεια, *as*, ἡ, Thalia, the title of a work of Arius. *Athan.* I, 452 A. II, 20 A.  
 θαλειάζω, ἄσω, (Θάλεια) to make merry. *Plut.* II, 357 E. — Written also θαλιάζω. *Polyaen.* 4, 15.  
 Θαλέλαιος, *ον*, ὁ, Thalelaeus, a saint. *Proc.* III, 328, 2.  
 θαλιάζω, see θαλειάζω.  
 θαλλία, *as*, ἡ, = θαλλός, olive-branch. *Diosc.* 5, 86, p. 748.  
 θάλλινος, *η*, *ον*, of θαλλοί. *Schol. Arist.* Av. 798.  
 θαλλίον, *ον*, τὸ, (θαλλός) = βαῖον, palm-leaf. *Apophth.* 93 C. 253 C. — 2. Basket made of palm-leaves. *Apophth.* 92 B Θαλλὸν σίτου (in modern Greek ἓνα ζεμπίλι σιτάρι).  
 θαλλίς, ἴδος, ἡ, = θαλλίον 2. *Hes.*  
 θαλλός, *οὔ*, ὁ, = θαλλίον. *Pallad. Laus.* 1011 B, φοινίκων. *Apophth.* 352 B, σίτου.  
 θάλλω, to bloom, etc [2 aor. ἔθαλον. *Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul. Phil.* 4, 10, ἀν-έθαλον, in all the passages.]  
 θαλπιώθ, the Hebrew תַּיִשָּׁבַת = ὄπλα. *Sept. Cant.* 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ὕψη.)  
 θαλπτήριος, *α*, *ον*, (θάλπω) warming. *Antip. S.* 21.  
 θαλυκρός, *ά*, *όν*, = διάπυρος? *Agath. Epigr.* 8, 1.  
 θάλψις, *εως*, ἡ, (θάλπω) a warming, warmth. *Moschn.* 126, p. 61. *Alex. Aphr. Probl.* 2, 5. *Sext.* 267, 4. *Justinian. Cod.* 1, 17, 3, Prooem.  
 θαμβεύω = following. *Aphil.* 61 B.  
 θαμβέω, to cause to be astonished, to surprise,

frighten. *Sept. Reg.* 2, 22, 5, τινά. 4, 7, 15 θαμβεῖσθαι. *Olymp.* 484, 21.  
 θάμβησις, *εως*, ἡ, (θαμβέω) = ἔκπληξις. *Aquil. Ps.* 30, 23. — 2. Haste = σπουδή. *Aquil. Deut.* 16, 3.  
 θάμβος, *ον*, ὁ, = τὸ θάμβος. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 as v. l. *Aquil. Ex.* 12, 11.  
 θαμβόω, ὥσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.  
 θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξις, L. lora. *Georon.* 6, 13, 2.  
 θαμνίσκος, *ον*, ὁ, (θάμνος) little shrub. *Diosc.* 1, 7. *Arr.* 7, 20, 2.  
 θαμνοειδής, *ές*, shrub-like. *Diosc.* 1, 133, 3, 120, 4, 108.  
 θάμνος, *ον*, ὁ, shrub, applied to herbs. *Diosc.* 2, 135.  
 θαμνοφάγος, *ον*, (φαγείν) eating shrubs. *Sext.* 14, 24.  
 θαμνώδης, *ες*, shrubby. *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.  
 θανάσιμος, *ον*, deadly. *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, deadly poison. *Diod.* 17, 103. *Diosc.* 1, 94, 3, 109 (119), p. 455.  
 θανατιώ = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.  
 θανατήριον, *ον*, τὸ, = θανατικόν. *Cedr.* I, 679.  
 θανατικός, ἡ, *όν*, (θάνατος) of death. *Diod.* II, 516, 43, ἔγκλημα, capital. 610, 39, κρίσις. *Jos. Ant.* 15, 11, 5, p. 782 D, ζημία. *B. J.* 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη — 2. Substantively, τὸ θανατικόν, mortality, pestilence, plague. *Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619, 12. *Theoph.* 345, 14, et alibi.  
 θανατολογέομαι (λέγω), to be spoken of as dead. *Anast. Sin.* 200 D.  
 θανατοποιός, *ά*, *όν*, (ποιέω) causing death. *Eus.* II, 853 B.  
 θάνατος, *ον*, ὁ, death. *Luc.* 2, 26 Μὴ ἰδεῖν θάνατον, not to die. *Barn.* 780 B, αἰώνιος, eternal death. *Epict.* 3, 24, 27. — Ὁ δεῦτερος θάνατος, the second death, perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)  
 θανατόω, ὥσω, to be dead. *Sept. Eccl.* 10, 1 Μυῖαι θανατοῦσαι, dead flies.  
 θανή, ἡς, ἡ, = θάνατος, death. *Cedr.* I, 133, 20.  
 θάπτω, to bury. [*Clem. A* I, 132 B, τετάφεται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]  
 θαρραλεότης, *ητος*, ἡ, = θαρσαλεότης. *Philon* I, 476, 16. *Plut.* II, 523 D.



θαρρέω, to trust, put confidence in. *Mal.* 271, 17, εἰς τι. *Nil.* 276 A τὰ τεθαρρημένα, secrets. *Nic. CP. Hist.* 41, 18, εἰς τινα.

θαρσέω, = preceding. *Cyrrill. A.* X, 13 D -σθαι, to be confided in.

θαρσοποιέω, ἥσω, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβεῖσθαι. *Theoph.* 491, 15, τινά.

θάσιος, α, ον, Thasian. — θάσια κάρνα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.

θατεράληπτος, ον, = θατέρα ληπτός. *Eus.* II, 273 A.

θάτερον = τὸ ἄτερον (ἕτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.

θαῦ, τὸ, the name of the Hebrew פֹּ. *Eus.* III, 789 A. *Epiph.* III, 280 B.

θαῦμα, ατος, τὸ, wonder. *Dion. H.* I, 66, 1 θαῦμα ποιεῖσθαι πῶς ἀμφοτέρας ἔσχον. — 2. Miracle. *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — Ὡ τοῦ θαύματος! O the wonder! *Amphil.* 40 C. *Chrys.* I, 513 C.

θαυμάζω, to wonder at. *Polyb.* 24, 5, 12 Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνῃ. *Diosc. Iobol.* p. 51 Θαυμάζειν δὲ ἐστὶν ἐπὶ τῶν Μεθοδικῶν οἷτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθὲν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respecter of persons. *Sept. Gen.* 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]

θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ὀφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept. Ps.* 76, 12. 15. *Sir.* 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. Admirable. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.

θαυμασιότης, ητος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σή. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.

θαυμαστικός, ἡ, ὄν, inclined to wonder at. Classical. *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!)

θαυμαστικῶς, adv. wonderingly: admiringly. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos. Ant.* 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.

θαυμαστός, ἡ, ὄν, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασι-

λεὺς Ρωμαίων ἀκρατῶς διώκη, it was a wonderful thing.

θαυμαστούργημα, ατος, τὸ, = θαυματούργημα. *Philon* II, 93, 41.

θαυμαστόω, ὥσω, to render θαυμαστός. Classical. *Sept. Reg.* 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν ὅσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.

θαυματογραφία, ας, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.

θαυματολογία, ας, ἡ, (θαυματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.

θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.

θαυματοποιέω, ἥσω, to perform miracles. *Greg. Nyss.* III, 349 C.

θαυματοποιία, ας, ἡ, wonderful achievement. *Dion C.* 57, 21, 5. — 2. Miracle. *Greg. Nyss.* III, 920 C. 956 C.

θαυματοποιός, ὄν, = θαυματουργός. *Anast. Sin.* 113 C.

θαυματοργέω, ἥσω, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.

θαυματούργημα, ατος, τὸ, wonder-work, miracle. *Apocr. Anaphor. Pilat.* A, 5. *Aster.* 328 B.

θαυματοργία, ας, ἡ, the working of miracles. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.

θαυματοργικός, ἡ, ὄν, pertaining to θαυματοργός. *Clim.* 1033 B.

θαυματοργός, ὄν, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.

θέα, ας, ἡ, L. spectaculum, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.

\*θεά, ᾱς, ἡ, goddess, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 313.

θεαγωγέω, ἥσω, (θεός, ἄγω) to evoke the gods. *Iambl. Myst.* 112, 10.

θεαγωγία, ας, ἡ, evocation of the gods. *Porphyr. Aneb.* 38, 13. *Iambl. Myst.* 92, 9. *Greg. Naz.* II, 25 A.

θεάζω = θειάζω. *Malch.* 271, 22.

θέαμα, ατος, τὸ, sight. — Τὰ ἑπτὰ θεάματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἑπτά.)

θεανδρείκελος, ον, (θέανδρος, εἵκελος) resembling God and man. *Porph. Cer.* 519, 19, εἰκῶν.

θεανδρία, ας, ἡ, the being θέανδρος. *Method.* 376 C.

θεανδρικός, ἡ, ὄν, pertaining to the θέανδρος. *Caesarius* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτήρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφή.



θεανδρικῶς, adv. *like God-man*. *Anast. Sin.* 221 D.  
 θεάνδρος, ον, (άνήρ) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.  
 θεάνθρωπος, ον, (άνθρωπος) *God-man*, *God* and (at the same time) *man*. *Leont.* I, 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus.* II, 63 B "Ανθρωπον ὁμοῦ καὶ θεόν.)  
 θεανθρωπόω, ὥσω, to render θεάνθρωπος. *Greg. Naz.* II, 721 C.  
 θεαπόδεικτος, ον, (ἀποδείκνυμι) *divinely proved* or *established*. *Nic.* II, 1081 C.  
 θεαρεσκία, as, ἡ, = θεοῦ ἀρέσκεια, the pleasing of *God* (to please *God*). *Apophth.* 421 A as v. 1.  
 θεαρχία, as, ἡ, (ἀρχή) the *Supreme Divinity*. *Pseudo-Dion.* 137 A.  
 θεαρχικός, ἡ, ὄν, belonging to the *Supreme Divinity*. *Pseudo-Dion.* 121 A. 180 A. *Pseudo-Athan.* IV, 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.  
 θέασις, εως, ἡ, (θεάζω) = θειασμός. *Porph.* *Abst.* 309.  
 θεατικός, ἡ, ὄν, (θεάομαι) *capable of seeing*. *Epict.* 1, 6, 3.  
 θεατραλία, as, ἡ, (θέατρον) *arca theatralis*. *Justinian.* *Novell.* 63, 1.  
 θεατρίζω, ἰσώ, to make a *gazing-stock*, to hold up to *shame*; to *disgrace* publicly. *Paul. Hebr.* 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss.* III, 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζετο. — 2. To be on the stage as an actor. *Pallad. Laus.* 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph. Cont.* 27, 6.  
 θεάτρισμα, ατος, τὸ, a representation on the stage. *Greg. Naz.* III, 293 A.  
 θεατροειδής, ἐς, like a θέατρον. *Diod.* 2, 10. 16, 76. 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4. 14, 2, 15.  
 θεατροειδῶς, adv. in the form of a theatre. *Strab.* 16, 2, 41.  
 θεατροκοπέομαι (θεατροκόπος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.  
 θεατροκοπία, as, ἡ, applause at the theatre. *Artem.* 258.  
 θεατροκόπος, ον, (κόπτω) courting applause. *Ptol. Tetrab.* 165.  
 θεατροκυνηγέσια, ων, τὰ, = κυνηγέσια. *Justinian.* *Novell.* 105, 1.  
 θεατρομανέω, ἡσω, = θεατρομανής εἰμι. *Philon* II, 167, 15.  
 θεατρομανής, ἐς, (μαίνομαι) mad after the theatre. *Isid.* 1596 B. *Pseudo-Athan.* IV, 157 A.  
 θεατρομανία, as, ἡ, (μανία) madness after theatrical representations or exhibitions. *Orig.* I, 996 A. *Cyrill. H.* 1069 C. *Const. Apost.* 8, 32.  
 θέατρον, ον, τὸ, spectacle, public show. *Paul. Cor.* 1, 4, 9.

θεατρονόμιον, τὸ, quid? *Pallad. Vit. Chrys.* 36 D.  
 θεαυγής, ἐς, (αὐγή) *divinely shining*. *Nicet. Paphl.* 41 C.  
 θεάφιν, θεάφιον, see θειάφιον.  
 θέαφον = θειάφιον. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.  
 θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus.* III, 413 A. IV, 263 A. 885 A. *Jul.* 300 A. *Athan.* I, 56 C. *Did. A.* 425 A. *Chrys.* X, 63 D. *Greg. Dec.* 1205 D θεᾶσαι.  
 Θεγρί, ὁ, Thegri, the angel protecting beasts. *Herm. Vis.* 4, 2. *Hieron.* VI, 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙΟΝ.]  
 θεέ, the Hebrew שן, plural θεείμ, = παστάς, παραστάς, chamber. *Sept. Reg.* 3, 14, 28. *Ezech.* 40, 7, 12. 16.  
 θεηγορέω, ἡσω, = θεηγόρος εἰμί. *Caesarius* 856. 868. *Cyrill. A.* IX, 1009 C.  
 θεηγορία, as, ἡ, discourse concerning *God*. *Caesarius* 1060. *Did. A.* 781 B.  
 θεηγόρος, ον, (ἀγορεύω) speaking of *God*. *Did. A.* 416 A.  
 θεηκόλος, ον, ὁ, (-κόλος, colo) priest. *Inscr.* 344.  
 θεημάχος, θεήπνοος, see θεομάχος, θεόπνοος.  
 θεία, as, ἡ, aunt. *Athan.* I, 708 B. *Greg. Naz.* III, 1600 A.  
 θειάζω, ἄσω, (θεῖος) to be under divine influence, to be inspired. *Philon* I, 479, 34. — 2. To deify. *Clem. A.* I, 1064 A. 1293 B. II, 408 A.  
 θειασμός, οὔ, ὁ, inspiration, enthusiasm. *Classical.* *Dion. Thr.* 642, 17 θειασμοῦ ἐπιρρήματα (εὐοί, εὐάν). *Dion. H.* III, 1475, 8. *Plut.* II, 855 B.  
 θειάφιον, ον, τὸ, = θεῖον, sulphur, brimstone. *Tzetz. Chil.* 12, 743. — Also θεάφιον. *Pseudo-Chrys.* X, 1084 A. *Hes.* Νάφθα . . . . *Apocr. Martyr. Barth.* 7 θεάφιν. — See also θέαφον.  
 θεϊκός, ἡ, ὄν, (θεός) = θεῖος, divine. *Just. Monarch.* 6. *Iren.* 888 B. *Clem. A.* I, 164 B. 616 A. *Hippol.* 609 A. *Porphyr.* apud *Eus.* III, 337 A. *Did. A.* 272 A.  
 θεϊκῶς, adv. = θείως, divinely. *Hippol.* 832 B. 836 A. *Athan.* I, 493 B. *Did. A.* 300 B. 588 A.  
 θειλοπεδεύω, εὔσω, (θειλόπεδον) to dry in the sun. *Diosc.* 5, 9.  
 θειογαμία, as, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευτησάσης γυναικός (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]  
 θειογενής, ἐς, = θεογενής. *Sibyll.* 5, 261.  
 θειολατρεία, as, ἡ, (λατρεία) the worship of the deity. *Greg. Naz.* III, 1392 A.  
 θειοποιέω = θεοποιέω. *Sibyll. Frag.* 2, 22.



θείος, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann.* Ant. 1457 C. *Chal.* 849 B, πριουάτα. *Just. Imper.* 5, 7, νόμος. *Const.* (536), 1208 D, πραισεντος. *Antec. Prooem.* 3, παλάτιον. *Justinian.* Novell. 1, 4, § α'.

θειότης, ητος, ή, (θείος) L. divinitas, deity, divine nature : divinity. *Sept. Sap.* 18, 9. *Paul. Rom.* 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, του 'Ιησοῦ. 353 C, της γραφής. *Athan.* I, 97 A, του λόγου του πατρός. — **2.** Divinity, or rather sacredness (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ή ήμετέρα. *Justinian.* Cod. 1, 1, 3, § β'.

θειοφόρος, ον, = θεοφόρος *Greg. Naz.* III, 412 A. 423 A.

θειόχρους, ον, (θείον, χροά) brimstone-colored. *Diosc.* 5, 117 (118).

θειώω, ώσω, = θεώω. *Philon* I, 374, 21.

θειώδης, es, = θείος, divine. *Just. Tryph.* 134. *Clem. A.* I, 1137 B.

θειώδης, es, (θείον) L. sulfureus, sulphurous, sulphureous. *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.

θειωδώς, adv. divinely. *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.

θεκέλ (Hebrew) = σταθμός. *Jos. Ant.* 10, 11, 3. *Theodtn.* Dan. 5, 25.

Θέκλα, ης, ή, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.

θελγήτριος, ον, = θελκτήριος. *Psell.* 1133 A.

θέλημα, ατος, τό, (θέλω) will, wish, desire. *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 'Επὶ λιμένα θελήματος αὐτῶν, their desired haven. *Eccl.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπολήται. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc.* 1033 C. *Apophth.* 193 B Εἰ θέλημά σου ἐστὶν ἵνα στῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, the two volitions in Christ. *Anast. Sin.* 44 A. *Pseud-Athan.* IV, 925 B. — **2.** Decree of the emperor. *Ignat.* 728 A. — **3.** *Thelema*, the spouse of βυθός. *Iren.* 572 A.

θέλησις, εως, ή, volition, will. *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, favor. *Sap.* 16, 25, et alibi. *Paul. Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis*, Voluntas, the spouse of βυθός, in the Valentinian theology. *Hippol. Haer.* 294, 21. *Tertull.* II, 589 A.

θελητέος, α, ον, (θέλω) to be willed. *Pseudo-Theophyl.* B. IV, 1224 C.

θελητής, οῦ, ό, one who wills. *Sept. Macc.* 1, 4, 42, νόμου, one attached to the Law, defender of the Law. *Cyrill. A.* I, 449 A. — **2.** *Ventriloquist* = ἐγγαστρίμυθος. *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. l. *Aquil. Lev.* 20, 6.

θελητικός, ή, όν, volitive. *Eus.* II, 1388 A, δύναιμις. *Apollinar. Laod.* apud *Anast. Sin.* 1184 A.

θελητός, ή, όν, willed, wished for, desirable, delightful. *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C Θελητόν ἐστὶν αὐτῷ, it is his will. — **2.** *Theletus*, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία : his female counterpart is σοφία. *Iren.* 449 B.

θελητῶς, adv. willingly. *Did. A.* 285 B.

θελκτικός, ή, όν, (θέλγω) fascinating, attractive. *Just. Apol.* 2, 11.

θέλξις, εως, ή, fascination, attractiveness. *Plut.* II, 662 A. *Ael. N. A.* 8, 24.

θέλω and ἐθέλω, to will, to wish, to desire, to want. With the accusative of the immediate object. *Sept. Ps.* 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις ; what wilt thou ? what do you wish ? *Epict.* 1, 23, 8. 1, 4, 27 Ἦθελον τὴν ἀπάτην ταύτην . . . , ὑμεῖς δ' ὄψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις ; *Apocr. Act. Paul. et Thecl.* p. 62 Τί αὐτὴν θέλετε ; what do you want of her ? *Apophth.* Macar. 33. *Mal.* 387, 11. — Θέλεις οὐ θέλεις, L. velis nolis, whether you are willing or not. *Epict.* 3, 9, 16. *Apophth.* 396 A. — Θέλει οὐ θέλει, will he, nill he. *Epict.* 3, 3, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sext.* 576, 19 Ἐάν τε θέλῃς, εἴαν τε καὶ μή. *Nil.* 341 B Κἂν θέλῃς, κἂν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without εἰαν. *Porph. Adm.* 117, 18 Ἀπελθε μετὰ τοῦ πλοῦτος σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλαχοῦ, go with thy riches to thy country, or to any other place you like.

With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα οὖν ὅσα ἂν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἐξαυτῆς δῶς μοι. 9, 30, ἵνα τις γνοῖ (γνῶ), he would not that any man should know it. 10, 35, ἵνα ποιήσῃς *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θαυμάζωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ, that. *Sept. Sir.* 23, 14 Θελήσεις εἰ μὴ ἐγεννήθης, you will wish that you had not been born. — Pass. θέλωμαι, to be willed : to be acceptable or pleasing to one. *Ignat.* 696 A Θελήσατε ἵνα καὶ ὑμεῖς θεληθῇτε. *Epict.* 4, 1, 59. *Ench.* 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελούμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρός ;



opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ἢ θέλεται παρὰ τοῦ πατρός.

**2.** To delight in, to have pleasure in, to love, = εὐδοκῶ, φιλῶ. Sept. Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7, 40, 12. 21, 9, αὐτόν. 33, 13, ζώην. Hos. 6, 6 Ἐλεος θέλω, ἢ (quam) θυσίαν. Esai. 5, 24. — **3.** Volo, to import, to mean, signify. Luc. Act. 2, 12. 17, 20 τί ἂν θέλοι ταῦτα εἶναι, what these things mean. Epict. 3, 13, 3 Θέλει γὰρ ὁ ἔρμος κατὰ τὴν ἔννοιαν ἀβοήθητός τις εἶναι, is understood to be. Clementin. 333 B τί θέλει τοῦτο εἶναι; quid hoc sibi vult? Clem. A. I, 216 B τί θέλουσιν ὑμῖν οἱ προσκυνούμενοι λίθοι; quid sibi velint? Diog. 8, 18. — **4.** To maintain, assert, to be of opinion. Plut. II, 883 E. Paus. 1, 4, 6. Iren. 529 A Ἐξ ἧς τὴν ᾧδε θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B Ἐνιοὶ δὲ ἄλλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγυότα ἀρσενόβηλυν ἀνθρώπων. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. Sext. 301, 16 343, 3. 509, 20. Hippol. Haer. 526, 40. Herodn. 8, 3, 19.

**5.** Will (would), shall (should), auxiliary. Patriarch. 1040 A Καὶ εἰμὶ Ἰακώβ ὁ πατήρ ἡμῶν προσηύξατο περὶ ἐμοῦ πρὸς κύριον, ἤθελε κύριος ἀνελεῖν με. = ἀνείλεν ἂν με κύριος. Joann. Mosch. 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. Leont. Cypr. 1685 C Αὖριον θέλομεν ἐνδύσαι ὑμᾶς. Damasc. II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (Arist. Nub. 1416 Φήσεις νομίζεσθαι γε παιδὸς τοῦτο τοῦργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποίητα οὐ προσκυνῶ. [Sept. Ps. 40, 12 τεθέληκας. Ignat. 620 A τεθέληκα = ἠθέληκα. Phryn. 332 τεθεληκέναι, condemned. Sext. 682, 16. Greg. Naz. II, 80 B τεθελημέθα.]

\*θέμα, ατος, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. Sept. Lev. 24, 6. — Eustrat. 2336 A, τῆς Ἀφροδίτης, picture. — **2.** Deposit, money deposited. Ceb. 31. Sept. Tobit 4, 9. Plut. II, 116 A. — **3.** Stake, prize, reward. Ignat. 721 A. — **4.** Thema, propositum, assumption, that which is taken for granted, in logic. Sext. 354, 3. — **5.** Theme, primitive word, in grammar. Apollon. D. Pron. 272 C. 324 C. 374 C. 394 A. — **6.** Coffin, box, = θήκη. Sept. Reg. 1, 6, 8. 15.

**7.** In Byzantine Greek, a division of troops, analogous to the ancient legion. Mauric. 2, 2. Theoph. 547, 18. 560, 5. Leo. Tact. 18, 150. Porph. Cer. 451, 12. Cedr. II, 4, 19. — **8.** Military district. Theoph. 539, 12. 728, 21. 744. Leo. Tact. 1, 10. 14. Porph. Them. 11, 6. 12, 14. 15, et alibi.

θεματίζω, ἴσω, (θέμα) to collocate. Apollon. D.

Synt. 11, 1. — **2.** To assign a meaning to a word. Sext. 331, 14. — **3.** To form a word, in grammar. Apollon. D. Adv. 534, 32. Sext. 633, 14. 634, 6. 11. — **4.** To draw a horoscope, to make an astrological calculation. Porph. Adm. 93, κανόνα. Cedr. I, 497, 17 ἐθεματίσθη, its horoscope was drawn.

θεματικός, ἢ, ὄν, in which a prize (stake) is proposed. Inscr. 247, ἀγῶνες, in which the victor was entitled to one talent of money. —

**2.** Primitive, not derivative, in grammar. Apollon. D. Pron. 264 A. 374 C. Synt. 102, 8. Porphyr. Prosod. 110, λέξις. — **3.** A kind of melody. Plut. II, 1135 D, νόμος. — **4.** Pertaining to a θέμα 8. Theoph. 769, 6, στρατιῶται. Porph. Cer. 471, τουρμάρχης. Theoph. Cont. 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέματα 8. Theoph. Cont. 79, 17. Cedr. II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) thema, horoscope. Hermes Tr. Iatrom. 431, 18. Porph. Adm. 93, 7 θεμάτιν.

θεματισμός, ου, ὁ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. Sext. 633, 17 Κατὰ θεματισμόν, by convention.

θεμελιούχος, ου, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαῖοχος). Cornut. 125, Posidon.

\*θεμελιόω, ὥσω, (θεμέλιος) to lay the foundation, to found. Xen. Cyr. 7, 5, 11. Sept. Josu. 6, 26. Esdr. 2, 3, 10. 2, 7, 9. Ps. 23, 2 101, 26. Diod. 1, 68. 15, 1.

θεμελίωσις, εως, ἡ, foundation. Sept. Esdr. 2, 3, 12.

θεμελιωτικός, ἢ, ὄν, laying the foundation. Pseudo-Dion. 333 B τὸ θεμελιωτικόν.

θέμις, ιδος, ἡ, festival? Inscr. 4352. 4380, e.

θεμιστεία, as, ἡ, (θεμιστεύω) delivery of oracles. Strab. 17, 1, 43, p. 389, 3.

θεμιτώδης, es, (θέμις) oracular. Eus. III, 352 A (quoted).

θεοβάστακτος, ου, (θεός, βαστάζω) held by God. Germ. 368 A.

θεοβδέλυκτος, ου, (βδελύσσομαι) abhorred of God. Syncell. 10, 10. Theoph. 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. Nicet. Paphl. 500 D.

θεοβούλητος, ου, (βουλητός) willed of God, in accordance with the will of God. Clementin. 36 A, διδασκαλία.

θεοβουλία, as, ἡ, = θεοῦ βουλή. Anast. Sin. 93 B.

θεοβούλως (βουλή), adv. by divine wisdom. Germ. 149 D.

θεοβράβευτος, ου, (βραβεύω) decreed by God. Cedr. I, 741, 23.

θεόβροχος, ου, (βρέχω) rained down from God. Tim. Hier. 237 C, κατακλυσμός.



- θεόβρυτος, *ον*, (βρύω) *made to gush forth by God.* Damasc. III, 689 C. D.
- θεοβύθιστος, *ον*, (βυθίζω) *whom may God send to the bottom of the sea; an imprecatory word.* Theoph. 541, 18, στόλος.
- θεογαμία, *ας, ή*, (γάμος) *the marriage of the gods.* Philon II, 205, 46.
- θεογενεσία, *ας, ή*, (γένεσις) *the being born of God, applied to baptism.* Pseudo-Dion. 392 B (Joann. 1, 13).
- θεογενήτρια, *ας, ή*, = following. Andr. C. 1108 A.
- θεογενήτωρ, *ορος, ή*, (γεννάω) *deipara, an epithet of the Virgin, essentially = θεοτόκος.* Method 372 C.
- θεογεώργητος, *ον*, (γεωργέω) *God-cultivated.* Modest. 3286 A.
- θεόγλωσσος, *ον*, (γλώσσα) *with the tongue of a god.* Antip. Thess. 23.
- θεογνωσία, *ας, ή*, (γνώσις) *the knowledge of God.* Clem. A. II, 768 C. Method. 388 A. Hierocl. C. A. 124, 1.
- θεόγνωσις, *εως, ή*, = preceding. Achmet. 247.
- θεόγνωστος, *ον*, (γιγνώσκω) *known of God.* Greg. Naz. III, 200 C.
- θεογονία, *ας, ή*, (θεογόνος) *theogonia, theogony, the generation of the gods.* Classical. Diod. 15, 89. — 2. In ecclesiastic Greek, *the generation of the Son.* Pseudo-Dion. 641 D. Damasc. III, 817 C (titul.), *the birth of Christ.*
- θεογόνος, *ον*, *generating a divine being.* Pseudo-Dion. 637 B, θεότης.
- θεόγραφος, *ον*, (γράφω) *engraved, painted, or written by God.* Philostr. 513 A. Clim. 988 C, *πλάκες γνώσεως.* Theoph. 467, 7, τύπος, = τὸ ἅγιον μανδήλιον. Porph. Them. 34, 11. Eucharist. 1336 B
- θεόδεκτος, *ον*, (δέχομαι) *accepted of God.* Damasc. III, 696 A. Andr. C. 1205 A.
- θεόδευτος, *ον*, (οδεύω) *gone over by God.* Damasc. III, 689 D, βάτος. [If from θεός and δεύω, it must mean *irrigated by God.*]
- θεοδήγητος, *ον*, (οδηγέω) *divinely guided.* Germ. 148 A.
- θεοδηγήτως, *adv. by divine guidance.* Germ. 153 D.
- θεόδηλος, *ον*, (δηλος) *divinely indicating?* Leont. Cypr. 1608 A, εφούδ.
- θεοδίδακτος, *ον*, (διδάσκω) *taught of God.* Paul. Thess. 1, 4, 9. Barn. 781 A. Tatian. 868 A. Athenag. 964 B. (Compare Sept. Esai. 54, 13 Διδακτοὺς θεοῦ.)
- θεοδιδάκτως, *adv. by being taught of God.* Syncell. 3, 2.
- θεοδίκαστος, *ον*, (δικάζω) *judged of God.* Theod. Lector 225 A Ὁργή τις θεοδίκαστος, *a judgment.*
- θεοδιφής, *ές*, (διφάω) *God-seeking.* Synes. Hymn. 3, 262, p. 1608.
- θεοδοξία, *ας, ή*, *the divine δόξα.* Clem. A, I, 161 B.
- θεοδοσία, *ας, ή*, (θεοδόσιος) *gift to the gods.* Strab. 17, 1, 3, p. 385, 4.
- Θεοδοσιανός, *ή, ήν*, (Θεοδόσιος) *of Theodosius.* Lyd. 176, 19 217, 5. — 2. Theodosianus, a follower of Theodosius the monophysite. Tim. Presb. 1 B. Leont. I, 1245 B. Anast. Sin. 37 B. Damasc. I, 744 A.
- θεοδόσιος, *α, ον*, (δίδωμι) = θεόσδοτος, *given by God.* Aristes 26.
- Θεοδοτάκης, *η, ό*, *dear Θεόδοτος.* Theoph. Cont. 361.
- Θεοδοτιανοί, *ών, οί*, (Θεόδοτος) *Theodotiani, the followers of both the Theodoti the heretics.* Hippol. Haer. 406, 80.
- Θεόδοτος, *ον*, = θεόσδοτος. Pallad. Laus. 1001.
- Θεόδοτος, *ον, ό*, *Theodotus of Byzantium, a heretic.* Hippol. Haer. 406, 62. Tertull. II, 72 B. — 2. Theodotus, the founder of the sect of the Melchisedecitae. Hippol. Haer. 406, 77. Tertull. II, 72 C.
- θεοδοχία, *ας, ή*, (θεοδόχος) *the receiving of God.* Pseudo-Dion. 304 A.
- θεοδόχος, *ον*, (δέχομαι) *that has received God.* Method. 373 D, πρεσβύτης, Symeon. Greg. Nyss. II, 93 C, σῶμα, of Jesus. Cyrill. A. X, 68 B. Pseudo-Dion. 212 C. 681 C, σῶμα, of the Virgin. Sophrns. 3256 C, παρθένος. Anast. Sin. 1053 B.
- θεοδρομέω, *ήσω*, = θεοδρόμος εἰμί. Phot. Lex. Θεοδρομῶν, κατὰ θεὸν πορευόμενος.
- θεοδρόμος, *ον*, (δραμεῖν, δρόμος) *walking in God's ways.* Ignat. 697 B. 725 A. — In the eighth οἶκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.
- θεοδώρητος, *ον*, (δωρέομαι) *given by God.* Clem. A. II, 389 A. Orig. I, 929 A.
- Θεόδωρος, *ον, ό*, *Theodorus, surnamed Tiro, a martyr.* Greg. Nyss. III, 744 B. Nectar. 1825 A. — 2. Theodorus, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr. Sophrns. 3441 A. Horol. Febr. 8.
- θεοείδεια, *ας, ή*, (θεοειδής) *deiformity.* Iambl. V. P. 26. Pseudo-Dion. 208 A.
- θεοεχθία, *ας, ή*, = θεοσεχθρία. Lucian. II, 338.
- θεοεχθρία, *ας, ή*, = θεοσεχθρία. Eus. II, 249 C. III, 557 A. IV, 193 D.
- θεόζευκτος, *ον*, (ζεύγνυμι) *yoked (joined to her) by God.* Amphil. 53 D.
- θεόζηλος, *ον*, *having ζήλος for God.* Stud. 1101 C.
- θεοηχής, *ές*, (ήχέω) *instructed by God.* Taras. 1436 C, ἀκοαί.
- θεοῖδρυτος, *ον*, (ιδρύω) *divinely established.* Modest. 3305 A.
- θεοκάπηλος, *ον*, (κάπηλος) *trafficking in sacred things.* Isid. 452 B. C.



Θεοκαταγνώσται, ὧν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.  
 θεοκατάγνωστος, ον, (καταγινώσκω) *condemned of God.* *Nic.* II, 1085 B.  
 θεοκατάρατος, ον, (καταράομαι) *accursed of God.* *Leont. Mon.* 680 A.  
 θεοκατήγορος, ον, = θεοῦ κατηγορῶν. *Stud.* 1088 C.  
 θεοκάτοχος, ον, (κατέχω) *under divine influence.* *Tim. Hier.* 237 C.  
 θεοκέλευστος, ον, (κελεύω) *commanded by God.* *Gregent.* 613 C.  
 θεοκήρυξ, υκος, ὁ, *divine κήρυξ*, applied to the Apostles. *Leo. Novell.* 173. 182.  
 θεοκηρυξία, ας, ἡ, = τὸ τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.  
 θεοκίνητος, ον, (κινέω) *moved by God.* *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.  
 θεόκλητος, ον, (καλέω) *called of God.* *Method.* 376 A.  
 θεοκλύτησις, εως, ἡ, (θεοκλυτέω) *invocation of the Gods.* *Polyb.* 24, 8, 7.  
 θεοκοίρανος, ον, ὁ, *divine κοίρανος.* *Synes. Hymn.* 1, 83, p. 1589.  
 θεοκρασία, ας, ἡ, (κεράννυμι) *union with the gods.* *Iambl.* V. P. 470.  
 θεοκρατία, ας, ἡ, (κρατέω) *theocracy.* *Jos. Apion.* 2, 16, p. 482.  
 θεοκρισία, ας, ἡ, (κρίνω) *divine judgment.* *Pseudo-Dion.* 241 B. 333 B.  
 θεόκταντος, ον, (κτείνω) *whom may God kill; an imprecatory term.* *Theoph.* 760, 20.  
 θεοκτόνος, ον, (κτείνω) *killing God (Christ).* *Caesarius* 1004. *Greg. Naz.* III, 466 A.  
 θεόκτυπος, ον, (κτυπέω) *sounded by God.* *Cosm.* 497 B, ἡχος.  
 θεοκυβέρνητος, ον, (κυβερνάω) *God-governed.* *Porph. Cer.* 372, 21.  
 θεοκύμων, ον, (κυέω) *born of God.* *Synes. Hymn.* 1, 10, p. 1588.  
 θεοκύρωτος, ον, (κυρόω) *divinely confirmed.* *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλεῖς.  
 θεολαμπής, ἐς, (λάμπω) *divinely shining.* *Theod. Anc.* 1393 B.  
 θεόλεκτος, ον, (λέγω) *said, spoken; or uttered by God.* *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.  
 θεόλετος, ον, (ὄλλυμι) *whom may God destroy; an imprecatory term.* *Theoph.* 778, 17.  
 θεόλευστος, ον, (λεύω) *whom may God stone to death.* *Petr. Sic.* 1285 A.  
 θεοληπτέομαι = θεόληπτός εἰμι. *Philon* I, 143, 37.  
 θεοληπτικός, ἡ, ὄν, of a θεόληπτος. *Sext.* 420, 15, ἡ θεοληπτική, *prophetic inspiration.*  
 θεόληπτος, ον, (λαμβάνω) *under divine influence, inspired.* *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.  
 θεοληψία, ας, ἡ, (θεόληπτος) *inspiration.* *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.

θεολογέω, ἤσω, (θεολόγος) *to speak of God.* *Classical.* *Philon* I, 3, 8. *Sext.* 404, 22 Τὰ παρὰ τοῖς Ἑλλήσι θεολογούμενα, *discussions about the gods.* — *Just. Tryph.* 113 Ἀλλὰ διατὶ μὲν ἐν ἄλφᾳ πρώτῳ προστετέθη τῷ Ἀβραὰμ ὀνόματι θεολογεῖς. — 2. To assert the divinity of one. *Just. Tryph.* 56 Ἄλλον τινὰ θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιόν φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, *is spoken of as God.* B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογοῦντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did.* A. 404 A, περὶ αὐτοῦ.  
 θεολογία, ας, ἡ, *discourse on God.* *Orig.* III, 1069 C, ἡ περὶ Ἰησοῦ, *the assertion of his divinity.* *Eus.* II, 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, *that he is God.* VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.  
 θεολογικός, ἡ, ὄν, *theologicus, theological.* *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.  
 θεολογικῶς, adv. *theologically.* *Plut.* II, 568 D. *Did.* A. 849 A.  
 θεολόγος, ον, (λέγω) *theologus, theologian, theologian.* *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὀρφεύς. — 2. As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος. *Petr. Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm.* Carm. *Greg.* 343. *Stud.* 833 B.  
 θεολοίδορος, ον, (λοίδορος) *God-reviling.* *Leont.* I, 1752 B. *Nicet. Byz.* 713 A.  
 θεομακάριστος, ον, (μακαρίζω) *blessed of God.* *Ignat.* 708 B. 725 A. *Method.* 357 C.  
 θεομανία, ας, ἡ, (θεομανής) *divine inspiration.* *Philon* I, 571, 19.  
 θεομαχία, ας, ἡ, *hostility to God.* *Eus.* IV, 193 D. *Nicet. Byz.* 749 D  
 θεομάχος, ον, (μάχομαι) *fighting against God.* *Scymn.* 637. *Luc. Act.* 5, 39. — Also, θεημάχος. *Greg. Naz.* III, 399 A.  
 θεομηνία, ας, ἡ, (μῆνις) *the wrath of God.* Hence, *calamity, judgment; earthquake.* *Dion C. Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to Philaster (Haer. 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph. Cont.* 673, 10. *Sept. Ps.* 103, 32.]  
 θεομήτηρ, ἔρος, ἡ, = θεομήτωρ. *Cedr.* I, 718, 20.  
 θεομητορικός, ἡ, ὄν, see ἑορτή.  
 θεομητρικός, ἡ, ὄν, (θεομήτηρ) *of the Deipara.* *Modest.* 3280 B. 3308 A.  
 θεομήτωρ, ορος, ἡ, (μήτηρ) *the mother of God.*



- Method.* 364 A. *Cyrrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A *Θεοῦ μήτηρ κόρη.* *Sophrns.* 3249 B *Σὺ δὲ μήτηρ ἔσῃ Θεοῦ.*)
- θεομιμησία**, *as, ἡ*, (*θεομίμητος*) *imitation of God.* *Pseudo-Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.
- θεομίμητος**, *ον*, (*μιμέομαι*) *imitating God.* *Pseudo-Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.
- θεομιμήτως**, *adv.* *by imitating God.* *Pseudo-Dion.* 301 D.
- θεομίσεια**, *as, ἡ*, (*θεομίσης*) *the being God-hater.* *Eus.* II, 809 B.
- θεομισητία**, *as, ἡ*, = preceding. *Schol. Arist. Vesp.* 418.
- θεομίσητος**, *ον*, = *θεομισής.* *Philon* II, 202, 20. *Athen.* I, 693 C.
- θεόμοιος**, *ον*, = *θεῷ ὅμοιος.* *Anast. Sin.* 1164 C.
- θεονομικός**, *ἡ, ὄν*, (*νόμος*) *of the divine law.* *Pseudo-Dion.* 181 A.
- θεόνυμφος**, *ον*, = *θεοῦ νύμφη.* *Jos. Hymnog.* 1024 B.
- θεοπάθεια**, *as, ἡ*, (*παθεῖν*) *divine suffering*, with reference to the doctrine of the *Θεοπασχίται.* *Sophrns.* 3224 B.
- θεόπαις**, *αιδος, ἡ*, *whose child is divine.* *Nicet. Paphl.* 25 D.
- θεοπαράδοτος**, *ον*, (*παραδίδωμι*) *given by God.* *Did. A.* 300 B. *Cyrrill. A.* X, 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.
- θεοπαράδότης**, *adv.* *by being given by God.* *Pseudo-Dion.* 377 A.
- θεοπάρακτος**, *ον*, (*παράγω*) *produced by God.* *Pseudo-Just.* 1444 A.
- θεοπάροχος**, *ον*, (*παρέχω*) *furnished by God.* *Steph. Diac.* 1081 A.
- θεοπασχία**, *as, ἡ*, (*πάσχω*) = *θεοπάθεια.* *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.
- Θεοπασχίται**, *ὦν, οἱ*, (*πάσχω*) *Deipassians* (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseudo-Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)
- θεοπάτωρ**, *ορος, ὁ*, (*πατήρ*) *father*, or ancestor of God, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph. *Pseudo-Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A, Joseph. *Horol. Sept.* 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus.*]
- θεοπειθής**, *ές*, (*πείθομαι*) *God-obeying.* *Dion. Alex.* 1272 C. *Hierocl. C. A.* 150, 14.
- θεοπέταστος**, *ον*, (*πετάννυμι*) *spread out by the gods.* *Polem.* 170.
- θεοπιστία**, *as, ἡ*, (*πίστις*) *belief in God.* *Stud.* 436 B. *Pseudo-Athan.* IV, 1005 C.
- θεοπλανησία**, *as, ἡ*, (*πλανάομαι*) *error with regard to the true God.* *Athan.* II, 176 B.
- θεοπλαστέω**, *ήσω*, (*θεοπλάστης*) *to make gods: to deify.* *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.
- θεοπλάστης**, *ον, ὁ*, (*πλάσσω*) *maker of gods.* *Poll.* 1, 12. — 2. *God the creator.* *Philon* II, 490, 21.
- θεοπλαστία**, *as, ἡ*, *the Incarnation.* *Pseudo-Dion.* 181 B. 648 A, Ἰησοῦ.
- θεόπλαστος**, *ον*, *God-made.* *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrrill. A.* X, 1108 A.
- θεοπληγής**, *ές*, = following. *Synes.* 1264 D.
- θεόπληκτος**, *ον*, (*πλήσσω*) *stricken of God.* *Cyrrill. H.* 580 A.
- θεοπληξία**, *as, ἡ*, *the being θεόπληκτος*, madness. *Oenom. apud Eus.* III, 401 C.
- θεόπλοκος**, *ον*, (*πλέκω*) *divinely woven or made.* *Nicet. Paphl.* 40 D, *σαγήνη.*
- θεόπλουτος**, *ον*, (*πλούτος*), *divinely enriched.* *Anast. Sin.* 1076 C.
- θεοπνευστία**, *as, ἡ*, (*θεόπνευστος*) *divine inspiration.* *Joann. Hier.* 481 A.
- θεόπνευστος**, *ον*, (*πνέω*) *God-inspired.* *Paul. Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.
- θεόπνοος**, *ον*, = preceding. *Hermes Tr. Poem.* 17, 14, *τῆς ἀληθείας.* *Anast. Sin.* 1169 A *θειήνους.*
- θεοποιέω**, *ήσω*, (*θεοποιός*) *to deify.* *Dion. H.* I, 209, 27. 356, 5, *τὰ θνητά.* *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.
- θεοποίησις**, *εως, ἡ*, = following. *Athan.* II, 93 A.
- θεοποιία**, *as, ἡ*, *the making of gods: deification.* *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr. Abst.* 322. *Eus.* III, 48 B. *Athan.* I, 25 C.
- θεοποιός**, *ά, ὄν*, (*ποιέω*) *making gods: deifying.* *Oenom. apud Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.
- Θεοπόμπειος**, *ον*, (*Θεόπομπος*) *Theopompêus*, of *Theopompus.* *Heph.* 13, 9, *μέτρον*, four paeons I, and a creticus.
- θεοπρέπεια**, *as, ἡ*, (*θεοπρεπής*) *divine magnificence.* *Diod.* 5, 43. *Clem. A.* II, 405 B.
- θεοπρεπής**, *ές*, (*πρέπω*) *appropriate to a god, divine, holy.* *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C



Οὐκ ἦν θεοπρεπέστερον ἵνα ἐν μηδενὶ μηδεὶς προσέκοπτε τῷ σκανδάλῳ;  
 θεοπρεπότης, ητος, ἡ, = θεοπρέπεια. *Nicet. Paphl.* 93 D.  
 θεοπρεπῶς, adv. *in a manner becoming a god.* *Diod.* 4, 2. *Philon* I, 154, 12. *Clem. A.* II, 404 B. *Orig.* I, 488 C.  
 θεοπρεσβύτης, ου, ό, (πρεσβύτης) *God-sent messenger.* *Ignat.* 716 B.  
 θεοπρόβλητος, ου, (προβάλλω) *divinely proposed, applied to the emperor.* *Porph. Cer.* 372, 20. *Attal.* 269.  
 θεοπρομήτωρ, ορος, ἡ, the προμήτωρ of God, as it were; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also θεοπάτωρ, and compare *Proc.* III, 185.)  
 θεοπρόσδεκτος, ου, (προσδέχομαι) *acceptable to God.* *Nic.* II, 1085 E.  
 θεοπρόσπολος, ου, ό, = θεῶν πρόσπολος. *Ptol. Tetrab.* 71.  
 θεοπροστατέυτος, ου, (προστατεύω) *divinely protected.* *Tim. Presb.* 237 B.  
 θεόπτης, ου, ό, (όράω, ΟΠΩ) *he who has seen God, an epithet of Moses and Elias.* *Philon* I, 579, 21. *Clim.* 812 B, *Elias.* *Theoph.* 511, 11. *Horol.* Sept. 4.  
 θεοπτία, as, ἡ, (θεόπτης) *a seeing of God, divine vision.* *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανιήλ. *Epiph.* I, 901 A. *Pallad.* Laus. 1041 B.  
 θεοπτικός, ἡ, όν, *able to see God, or the gods.* *Iambl. Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.  
 θεόργιστος, ου, (όργίζομαι) *against whom God is incensed.* *Nicet. Paphl.* 536 B.  
 θεορρημοσύνη, ης, ἡ, (θεορρήμων) = θεολογία. *Pseudo-Dion.* 397 B.  
 θεορρήμων, ου, (ρῆμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.  
 θεός, ου, ό, *god, in general.* *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — Ὁ πρῶτος θεός, *the first God, the Supreme God.* *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem. A.* I, 1136 A. *Hippol.* Haer. 404, 40. *Iambl. Myst.* 261, 10. — Ὁ μέγας θεός, *the great God.* *Aristeas* 3. *Plut.* II, 615 F. — Ὁ ἐπὶ πᾶσι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. *Plotin.* 77, 10. *Eus.* II, 64 A. *So Anton.* 7, 9 Θεός εἰς διὰ πάντων. — Ὁ ἀγαθός θεός, *the good God of Marcion.* *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλοντος, *God willing.* *Polyb.* 2, 8, 11. *Luc. Act.* 18, 21. *Carth.* 1314 D. — Ἔσται αὐτῷ πρὸς τὸν θεόν, *he will have to deal with the gods; the gods will bring him into judgment.* *Inscr.* 3902. 3980. (Compare the English, *And God's malison on his head who this gainsays.*)  
 2. God, applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B Θεὸν καὶ ἄνθρωπον, *God-man.* 1097 B. 1122 B. 1124 C, *in human form.* *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A Τοῦ πεπονθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem. A.* I, 61 B. 224 A Ἄνθρωπος καὶ θεῷ, *God-man.* 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεός ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A Ἄνθρωπον θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβύτατον αὐτοῦ νυνὶ λόγον.) — 3. Applied to the Devil. *Paul. Cor.* 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, *the opposing god.* *Tit. B.* 1209 A.

4. King, magistrate. A Hebraism. *Sept. Ex.* 22, 8. 28 (*Jos. Apion.* 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = κριτής. — 5. An astrological term. *Sext.* 731, 8. — 6. A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 Ὑπάρχων θεός ἐκ θεοῦ καὶ θεᾶς, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεέ, for the classical θεός. *Sept. Deut.* 3, 24. *Judic.* 21, 3. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]  
 θεόσαρκος, ου, with divine σάρξ. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.

θεοσεβεία, as, godliness, piety: religion. *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A, ἡ ὀρθή, Christianity. *Clem. A.* I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — 2. Godliness, a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.

θεοσεβέω, ἡσω, = θεοσεβῆς εἰμι. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem. A.* I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.

θεοσεβής, ές, pious. Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, αὔγουστε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.

θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem. A.* I, 209 A. B.

θεοσημεία, as, ἡ, (σημεῖον) miracle. *Hippol.* 600 C. *Orig.* I, 769 C. *Epiph.* II, 881 C. *Philon Carp.* 117 D. *Cyrill. A.* X, 121 B. — *Pseudo-Theophyl. B.* IV, 1216 C, earthquake.



- θεοσημείον, *ον*, τὸ, = preceding. *Epiph.* I, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.
- θεοσημία, *as*, ἡ, incorrect for θεοσημεία.
- θεοσκεπής, *ές*, (σκέπω) *divinely protected*. *Taras.* 1476 A.
- θεόσκηνος, *ον*, *God-constructed σκηνή*. *Leont. Cyp.* 1608 A, *σκηνή*. But *Damasc.* I, 1273 B τὴν θεόσκιον σκηνήν (quoted from *Leontius*), *God-shaded*.
- θεοσοφία, *as*, ἡ, (θεόσοφος) *wisdom or knowledge in divine things*. *Porphyr.* *Abst.* 327. *Eus.* III, 48 A. 176 B. *Pseudo-Dion.* *Mystic. Theol.* 1, 1. *Leont.* I, 1368 D, ἡ Χριστιανῶν.
- θεόσοφος, *ον*, (σοφός) *wise in divine things*. *Porphyr.* *Aneb.* 30, 15. *Iambl. Myst.* 249, 10. *Eus.* III, 256 C. *Soz.* 897 A. D.
- θεοσόφως, *adv.* with knowledge in divine things. *Clem A.* I, 708 A. *Method.* 377 C.
- θεόστεπτος, *ον*, (στέφω) *divinely crowned*. *Const.* III, 641 A. *Nic.* II, 801 D. *Phot.* II, 717 A.
- θεοστεφής, *ές*, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.
- θεοστήρικτος, *ον*, (στηρίζω) *God-supported*. *Nil.* 308 C.
- θεοστιβής, *ές*, (στείβω) *God-trodden*. *Greg. Naz.* II, 649 B, γῇ.
- θεόστομος, *ον*, of divine στόμα. *Anast. Sin.* 45 D. 1169 A.
- θεοστυγέω = θεοστυγής εἰμι. *Caesarius* 880.
- θεοστυγία, *as*, ἡ, the being θεοστυγής. *Clem. R.* 1, 35. *Eus.* II, 188 A.
- θεοσυγκρότητος, *ον*, (συγκροτέω) *divinely established*. *Nizet. Byz.* 673 B, βασιλεία.
- θεοσυλία, *as*, ἡ, (θεόσυλος) = *ιεροσυλία*. *Ael. N.* A. 10, 28, et alibi.
- θεοσύλλεκτος, *ον*, (συλλέγω) *divinely collected*. *Theogn. Mon.* 853 C.
- θεόσυλος, *ον*, (σύλη, σύλον) = *ιερόσυλος*. *Philon* II, 642, 3.
- θεοσύνδετος, *ον*, (συνδέω) *God-joined*. *Hierocl. C. A.* 164, 4.
- θεοσυνέργητος, *ον*, (συνεργέω) *moved or assisted by God*. *Theoph.* 20, 6. 28, 14.
- θεοσφαγία, *as*, ἡ, (σφαγή) *the sacrifice of God*, absurdly applied to the Eucharist. *Pseudo-Chrys.* IX, 764 B.
- θεόσωμος, *ον*, of the divine σώμα (of Christ). *Anast. Sin.* 241 A, νέκρωσις. *Germ.* 244 B (titul.), ταφή.
- θεόσωστος, *ον*, (σώζω) *divinely saved or protected city*. *Euchol.*
- θεοτείχιστος, *ον*, (τειχίζω) *divinely walled*. *Taras.* 1476 A.
- θεοτελής, *ές*, (τελέω) *divinely performed*. *Pseudo-Dion.* 637 C. *Nicet. Paphl.* 49 C.
- θεότευκτος, *ον*, (τεύχω) *made by God*. *Just.*
- Orat.* 1. *Eus.* II, 849 C. *Greg. Nyss.* III, 913 A.
- θεοτήρητος, *ον*, (τηρέω) *divinely preserved*. *Leont. Mon.* 584 A.
- θεότης, *ητος*, ἡ, (θεότης) *divinity, divine nature*. *Paul. Col.* 2, 9. *Valent.* 1273 A. *Lucian.* *Icarom.* 9. *Melito* 1221 A. *Clem. A.* I, 277 B, τοῦ κυρίου. *Orig.* I, 696 B. III, 989 A. IV, 29 D. *Eus.* II, 120 B. *Did. A.* 475 C.
- θεοτόκιον, commonly θεοτοκίον, *ον*, τὸ, (θεοτόκος) *sc. τροπάριον*, in the *Ritual*, a *modulus addressed or relating to the Deipara*. *Porph. Cer.* 609, 4.
- θεοτόκος, *ον*, ἡ, (τίκτω, τεκεῖν) *Deipara*, an epithet of the Virgin Mary. *Orig.* III, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus.* II, 1104 A. IV, 945 B. *Jul. Frag.* 262 D. 276 E. *Athan.* II, 897 A. 1097 C. 1113 C. *Cyrill. H.* 685 A. *Greg. Naz.* II, 80 A. III, 177 C. *Greg. Nyss.* III, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrill. A.* X, 12 D. 13 B. *Leont.* I, 1720 D. *Modest.* 3280 A.
- θεοτράπεζος, *ον*, fit for the divine τράπεζα. *Stud.* 1668 B.
- θεοτρόφος, *ον*, = θεοτρεφής. *Anast. Sin.* 1053 B.
- θεοτυπία, *as*, ἡ, (θεότυπος) *divine likeness*. *Pseudo-Dion.* 1033 B.
- θεότυπος, *ον*, (τύπος) of divine likeness. *Cosm. Carm. Greg.* 454.
- θεουπαίνετος, *ον*, (ἐπαινέω) *praised of God*. *Method.* 373 B.
- θεοὑπόστατος, *ον*, of divine ὑπόστασις. *Damasc.* III, 664 C. *Pseud-Athan.* IV, 925 B.
- θεουργία, *as*, ἡ, (θεουργός) *divine work, miracle*. *Pseudo-Dion.* 181 B, ἡ ἀνδρική τοῦ Ἰησοῦ. — 2. *Theurgia*, *theurgy*, one of the occult sciences. *Porphyr.* *Aneb.* 44, 12. *Iambl. Myst.* 280, 18. 33, 9. *Jul. Frag.* 224 D (198 C).
- θεουργικός, ἡ, ὄν, *theurgicus, theurgic*. *Porphyr.* *Aneb.* 30, 7. *Iambl. Myst.* 7, 4. 28, 4. 29, 18. 91, 9. *Jul. Frag.* 354 B.
- θεουργικῶς, *adv.* *theurgically*. *Iambl. Myst.* 7, 4. 96, 9. *Cosm. Carm. Greg.* 346.
- θεουργός, ὄν, (ΕΡΓΩ) *divinely working*. *Iambl. Myst.* 149, 11, ἐνέργεια. — 2. Substantively, ὁ θεουργός, *theurgus, theurgist*. *Ibid.* 41, 5. 87, 5.
- θεοῦφαντος, *ον*, (ὑφαίνω) *divinely woven*. *Damasc.* III, 681 A. *Andr. C.* 1100 A.
- θεοφάνεια, *as*, ἡ, (θεοφανής) *manifestation or appearance of God*. *Method.* 352 C, τοῦ ἐνὸς τῆς ἁγίας τριάδος. *Pamphil.* 1552 C. *Eus.* II, 57 C. 1101 A, ἡ πρώτη τοῦ σωτῆρος. VI, 609 C. *Athan.* I, 109 C. *Caesarius* 1129, θεανδρική. *Greg. Naz.* I, 648 A. III, 1020 D, θεοφάνια.
- θεοφάνια, *ων*, οἱ, *Theophania*, an ancient feast.



Classical. — **2.** *Manifestation or appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — **3.** *The Nativity, Christmas*, = τὰ γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — **4.** *Epiphany*, celebrated in commemoration of the baptism of Jesus. *Theophyl. Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)

θεοφάντωρ, ορος, ὁ, (φαίνω) *revealer of divine things.* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, Dionysius the Areopagite, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.

θεόφατος, ον, = θέσφατος. *Athenag.* 912 A.

θεοφεγγής, ἐς, (φέγω) *divinely bright.* *Eus.* II, 872 C.

θεοφήτης, ον, ὁ, (φημί) *one who announces God's commands, prophet.* *Eus.* III, 332 B (quoted).

θεόφθεκτος, ον, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.

θεόφθογγος, ον, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.

θεοφιλία, ας, ἡ, *the being θεοφιλής.* *Eus.* II, 1229 A. — As a title. *Cyrill. A.* X, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, θεοφιλία. *Oenom. apud Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian.* *Monoph.* 1105 A.

θεοφιλής, ἐς, *beloved of God.* Superlative θεοφιλέστατος, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ant.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B, ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrill. A.* X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (C. 564, 4) its application was restricted to metropolitans. — In the *Euchologion*, it is given only to bishops and archbishops, πανιερώτατος being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]

θεοφιλία, see θεοφιλία.

θεοφιλίτης, η, ὁ, *dear Θεόφιλος.* *Theoph.* *Cont.* 224.

θεόφιλος, ον, = θεοφιλής. *Leont. Mon.* 561 B θεοφιλώτατε.

θεοφιλότης, ητος, ἡ, = θεοφιλία. *Men. Rhet.* 199, 4.

θεόφοβος, ον, = θεὸν φοβούμενος. *Vit. Epiph.* 28 D.

θεοφορέω, ἦσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem. A.* II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. θεοφορέομαι, *to be under the immediate influence of God, to be inspired.* *Philon* I, 372, 31. *Oenom. apud Eus.* III, 361 C. *Just. Apol.* 1, 33. 35. *Sext.* 24, 17. *Clem. A.* II, 325 B. 513 B. *Hippol.* *Haer.* 88, 46. — **2.** *To regard as god, to deify.* *Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.

θεοφόρησις, εως, ἡ, *divine inspiration.* *Dion. H.* I, 274, 10. *Plut.* II, 278 C.

θεοφορήτως (θεοφόρητος), adv. *in an inspired manner.* *Plut.* II, 45 F, *inspired!* in cheering a lecturer.

θεοφορία, ας, ἡ, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig.* I, 1028 A. *Porphyr. Aneb.* 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.

θεοφόρος, ον, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.

θεοφράδμων, ον, (φράζω) *speaking from God.* *Philon* I, 516, 36, ἀνὴρ.

θεοφρόνως (θεόφρων), adv. *with a godly mind.* *Jos. Hymnog.* 993 A.

θεοφρούρητος, ον, (φρουρέω) *divinely guarded.* *Pseudo-Just.* 1456 B. *Max. Conf. Comput.* 1217 B.

θεοφυής, ἐς, (φύω) *born of God.* *Method.* 49 C.

θεοφύλακτος, ον, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrill. A.* X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin. Can.* 2.

θεόφυτος, ον, (φύω) *God-planted.* *Pseudo-Dion.* 645 B.

θεοχάρακτος, ον, (χαράσσω) *graven by God.* *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.

θεοχάριστος, ον, (χαρίζομαι) *God-given.* *Stud.* 1668 A.

θεοχαρίτως, ον, (χαριτώ) *favoured of God, God-favored, that has received the grace of God.* *Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.

θεοχόλητος, ον, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.

θεοχολωσία, ας, ἡ, = θεομηνία. *Lyd.* 296, 1. 329, 7.

θεοχολωσύνη, ης, ἡ, = θεοεχθρία. *Schol. Lucian.* II, 336.

θεοχολωτηθείς, εἶσα, ἐν, *having become θεοχόλωτος.* *Barbarous. Mal.* 76, 15.

θεοχόλωτος, ον, (χολόομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.

θεόχρηστος, ον, (χράω) *delivered by God, as an oracle.* *Philon* II, 577, 13. *Did. A.* 344 B.



θεοχώρητος, ον, (χώρέω) *God-containing*. Pseud-Athan. IV, 957 A.  
 θεοψήφιστος, ον, (ψηφίζομαι) *appointed by God*. Const. III, 877 D.  
 θεόω, ὥσω, *to render divine, to deify*. Classical. Oenom. apud Eus. III, 396 B. Iambl. V. P. 222. Eus. II, 1397 B.  
 θεραπαινίδιον, ον, τὸ, *little θεραπαινίς*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.  
 θεραπεία, ας, ἡ, *preparation of medicine*. Diosc. 2, 86. — 2. *Ease, comfort: pleasure*. Theoph. 602, 4. 681, 9, τινός. Porph. Cer. 399, 5.  
 θεραπαῖαι, ὡν, αἱ, *Therapiae, a place near Constantinople, formerly called Φαρμακεύς*. Socr. 796 A.  
 θεραπευτέον = δεῖ θεραπεύειν, *prepare medicine*. Diosc. 2, 88.  
 θεραπευταί, ὡν, οἱ, (θεραπεύω) *Therapeutae, the Worshippers, Jewish ascetics of both sexes, who led a contemplative life*. Not to be confounded with the Essenes. Philon II, 471, 16. 474, 35 seq.  
 θεραπευτής, οὔ, ὁ, *healer, curer, physician*. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B.  
 θεραπευτικός, ἡ, ὄν, *therapeutic, pertaining to cure*. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, *therapeutics*. — 2. *Given to worship, religious*. Philon I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.  
 θεραπευτικῶς, adv. *attentively, etc.* Strab. 6, 4, 2, p. 459, 25, ἔχειν τινός. Philon I, 186, 45.  
 θεραπειτρίς, ἰδος, ἡ, (θεραπευτής) *female attendant*. Philon I, 261, 19. 655, 34. — 2. *Female belonging to the society of the Therapeutae*. Philon II, 471, 16.  
 θεραπεύω, *to suit, please*. Cyrill. Scyth. V. S. 283 C καὶ ἴσως οὐκ ἐθεραπεύθη ἐπὶ τῷ φαγίῳ, *and perhaps the dish was not to your taste*. Leo Gram. 230, 20.  
 θεραπόντιον, ον, τὸ, *little θεράπων*. Diog. 4, 59.  
 θεραφίν, Hebrew תְּרַפִּים, *teraphim, penates*. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 949 C.  
 θερεινόμος, ον, (θέρος, νέμω) *fed upon in the summer*. Dion. H. I, 237, 8, πῶα, *summer pasture*.  
 θερίζω, *to reap a field*. Sept. Judith 4, 5. — 2. *Participle, ὁ θερίζων λόγος, the reaping syllogism, the reaper, a sophism*. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.  
 θερινός, ἡ, ὄν, L. *aestivus, belonging to summer, summer*. Diod. 4, 84, *fit to summer in*. — Ὁ θερινὸς τροπικός, sc. κύκλος, *the summer tropic, the tropic of Cancer*. Gemin. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.

7, 155. — Αἱ θεριναὶ ἀνατολαί, *the summer rising of the sun, the place where the sun rises in the summer*. Polyb. 3, 37, 4. Cleomed. 38, 11. — Αἱ θεριναὶ δύσεις, *the summer setting of the sun*. Cleomed. 38, 10.  
 θέριος, α, ον, *incorrect for θέριος*. Diosc. 5, 137 (138).  
 θερισμός, οὔ, ὁ, *the crop reaped or to be reaped, harvest*. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.  
 θεριστήριον, ον, τὸ, = θέριστρον, *sickle, scythe*. Sept. Reg. 1, 13, 20 as v. l. Max. Tyr. 121, 47.  
 θεριστικός, ἡ, ὄν, *belonging to reaping*. Strab. 17, 3, 11 Δύο θεριστικά, *two crops*.  
 θεριστός, ἡ, ὄν, *reaped: easy to reap*. Diosc. 1, 18.  
 θερίστριον, ον, τὸ, = θέριστρον 1. Synes. 1380 C.  
 θέριστρον, ον, τὸ, (θεριστήρ) *theristrum, light summer garment*. Sept. Gen. 24, 65. 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = μαφόριον. Hes. — 2. *Sickle, for reaping* = θεριστήριον, δρέπανον. Sept. Reg. 1, 13, 20.  
 θερμαίνω, *to warm*. [Sept. Sir. 38, 17 θερμᾶναι = θερμῆναι. Apollod. Arch. 18 τεθέρμασμαι. Phryn. 24 θερμᾶναι, ἐθέρμανα, *condemned*. Galen. VI, 509 D ὑπερ-τεθέρμασμένος.]  
 θερμάριον, ον, τὸ, (θερμόν) *little pitcher for holding warm water*. Euchol.  
 θερμάστρα, ας, ἡ, (θερμαίνω) *furnace of a bath*. Porph. Cer. 272, 11.  
 θερμάστρις, ἡ, = θερμαντήρ. Sept. Reg. 3, 7, 26 τὰς θερμάστρεις.  
 θερμα(ῦ)στρίζω, ἴσω, *to dance the θερμαστρίς (a kind of dance)*. Lucian. II, 288.  
 θερμέω, ἡσα, = θερμίζω. Theoph. 730, 3. Cedr. II, 27, 6.  
 θερμηγορέω, ἡσω, (θερμός, ἀγορεύω) *to speak warmly (violently)*. Lucian. III, 352 (quoted).  
 θερμήλατος, ον, (ἐλαύνω) *beaten, hammered, wrought*. Mal. 239, 10.  
 θερμίζω, ἴσα, (θερμός) *to make use of warm springs*. Theoph. 286, 15.  
 θερμίνος, ον, (θέρμος) *of lupines*. Diosc. 2, 135. Eupor. 2, 65. 67, ἄλευρον, *lupine meal*.  
 θερμίων, ον, τὸ, *little θέρμος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A θερμίων. Cosm. Ind. 100 C. Leont. Cypr. 1709 A. Anon. Med. 247.  
 θερμοδοσία, ας, ἡ, (θερμοδότης) *the giving (exhibiting) of warm drink*. Herod. apud Orib. I, 422, 9.  
 θερμοδοτέω, ἡσω, = θερμοδότης εἰμί. Leont. Cypr. 1712 A.  
 θερμοδότης, ον, ὁ, (θερμάν, δίδωμι) *the servant who brought warm drinks to customers at taverns*. Ptoch. 2, 61.



θερμολούτης, ου, ό, (λούω) *one who uses hot baths.* *Agathin.* apud *Orib.* II, 395, 9.  
 θερμομυγής, ές, (μύγνυμι) *moderately warm.* *Plut.* II, 890 B.  
 θερμοπνοέω, ήσω, (πνέω) *to be ardent.* *Theoph.* 724, 19.  
 θερμοπότης, ου, ό, (πίνω) *drinker of hot drinks.* *Athen.* 8, 45, p. 352 B.  
 θερμός, ή, όν, *warm, hot.* *Arist. Nub.* 1044, sc. ὕδωρ. *Diod.* 4, 79. *Strab.* 1, 3, 20. 9, 4, 2. Τὰ θερμὰ τοῦ Ἡρακλέους, *hot springs.* *Epict.* 1, 13, 2. 3, 22, 71. *Aret.* 101 E.—*Dion C.* 59, 11, 6. 6, 6, 7, ὕδωρ, *hot drink.* (Compare the Graeco-Latin *thermopotare*.) — 2. Substantively, τὸ θερμόν, *favor, grace.* *Sept. Jer.* 38, 2.  
 θερμοσποδιά, ας, ή, (σποδός) *hot ashes.* *Diosc.* 2, 66. 98. *Erotian.* 96. 254. *Archigen.* apud *Orib.* II, 162, 9. *Galen.* II, 96 C.  
 θερμοτραγέω, ήσω, (τρώγω) *to eat lupines.* *Lucian.* II, 329.  
 θερμουργία, ας, ή, (θερμουργός) *hasty act.* *App.* I, 806, 79.  
 θερμόω, ώσω, = θερμαίνω. *Cramer.* II, 1, p. 448, 12.  
 θερμώδης, ες, (ΕΙΔΩ) *lukewarm.* *Aret.* 101 D.  
 θερμωτικός, ή, όν, (θερμώω) = θερμαντικός. *Plut.* II. 715 C. *Anast. Sin.* 749 A.  
 θερσί, see θισρί.  
 θέσις, εως, ή, *convention, agreement, custom; opposed to φύσις.* *Diod. Ex. Vat.* 26, 5. *Strab.* 2, 3, 7, p. 154, 8. *Sext.* 118, 7. *Procl. Parm.* 659 (84). — 2. Adoption of a child; opposed to φύσις. *Polyb.* 18, 18, 9 Κατὰ θέσιν υἱόνός, *grandson by adoption.* 32, 12, 1. *Diod.* II, 586, 87. 580, 92. *Philon* II, 36, 34. (Compare *Herodn.* 5, 7, 1 Θέσθαι υἱόν.) — 3. Affirmation; opposed to ἄρσις, negation. *Sext.* 42, 31. 115, 6. — 4. Position, in prosody; opposed to φύσις. *Dion. Thr.* 632, 30 Θέσει μακρὰ συλλαβή, *a syllable long by position, as the penult of ἄλλος.* *Heph.* 1, 3. *Aristid. Q.* 44. 45. — 5. The letting down of the foot in beating time: opposed to ἄρσις. *Dion. H.* VI, 1101, 14. *Lucian.* I, 851. — 6. In versification, the long syllable or syllables of a foot: thus the θέσις of an iambus is the second syllable; of a dactyle, the first. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 37. *Terent. M.* 1346. 1422. 1566. *Bacch.* 24. [Modern metricians use *thesis* for ἄρσις, and *arsis* for θέσις.]  
 θέσμιτος, ου, = θέσμιος? *Leo. Isaur. Novell.* 50.  
 θεσμοδοσία, ας, ή, (θεσμοδότης) *the giving of laws.* *Did. A.* 401 C.  
 θεσμοδότης, ου, ό, (θεσμός, δίδωμι) *lawgiver.* *Mal.* 237, 9.  
 θεσμοθεσία, ας, ή, (θεσμοθέτης) *the making of*

*laws.* *Plut.* II, 573 F. *Nicet. Paphl.* 557 A. 572 A.  
 θεσμοθετεῖον, ου, τὸ, *the place where the thesmothetae met.* *Plut.* II, 613 B. C.  
 θεσμοθέτις, ιδος, ή, *female law-maker.* *Cornut.* 169.  
 θεσμός, ου, ό, = κανών. *Soz.* 1153 A, ἐκκλησιαστικός.  
 θεσμοδδέω, ήσω, (θεσμός, ἄδω) *to deliver oracular laws.* *Philon* I, 650, 14. 15.  
 θεσπίζω, *to declare oracularly.* *Philon* II, 38, 12 Χρησμοῖς μαρτυρηθεῖς οὓς Μωϋσῆς ἐθεσπίσθη, *received.* — 2. To decree. *Did. A.* 624 B. *Antec.* 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα ἄδειαν ἐχέτωσαν, *bad for ἔχωσι.* *Cyrrill. Scyth.* V. S. 265 C, ὥστε ἐπιτελεῖσθαι. *Basilic.* 9, 3, 88, ἵνα ἀναγκάζεται. *Theoph.* 276, 14, ὥστε μὴ πολιτεύεσθαι.  
 θέσπισις, εως, ή, = following. *Schol. Arist. Plut.* 11.  
 θέσπισμα, ατος, τὸ, *decree.* *Cyrrill. A.* X, 344 D. *Porph. Cer.* 480 Θέσπισμα δὲ ἀρχαῖον τυγχάνει βασιλικὸν ἵνα μηδεὶς λαμβάνη χαριστικὴν. — 2. Talisman = τέλεσμα. *Cosm. Carm. Greg.* 491.  
 θεσπιστικῶς, adv. *by decree.* *Leont.* I, 1721 B.  
 θεσσαλίζω or θετταλίζω, ίσω, (Θεσσαλός) *to use the Thessalian dialect.* *Dion Chrys.* I, 315, 16.  
 Θεσσαλικός or Θετταλικός, ή, όν, *Thessalian.* *Apollon. D. Synt.* 214, 5, ἔθος (ἱππότα, νεφεληγερέτα). *Pron.* 398 C, genitive in -οιο.  
 Θεσσαλικῶς or Θετταλικῶς, adv. *in the Thessalian manner.* *Apollon. D. Pron.* 398 B.  
 θεσσαρίος, ου, ό, *the Latin tesserarius, the officer who gave the signal for beginning the chariot-races at the circus.* *Porph. Cer.* 310, 13. 20. 311, 16.  
 θετήρ, ήρος, ό, = θέτης. *Cornut.* 7.  
 \*θετικός, ή, όν, (τίθημι) *placing; making.* *Dion. H.* V, 94, 5, τῶν ὀνομάτων, = ὀνοματοθέται, *the makers of language.* *Philon* II, 101, 23. — 2. Positive; opposed to ἀρνητικός, negative. *Aristot. Polit.* 2, 12, 10, νόμοι. *Cic. Q. Frat.* 3, 3. *Numen.* apud *Eus.* III, 1213 B. *Hes.* Θετικόν, τὸ ὀφειλόμενον γενέσθαι. — Θετικὸν ἐπίρρημα, *positive adverb, applied to the verbal adjective in -τέον (χρηστέον, λεκτέον).* *Dion. Thr.* 642, 16. *Phot. Lex. Πολεμητέα* .... — 3. Conventional, by usage or custom. *Sext.* 118, 11, χρήσις τῶν ὀνομάτων. — 4. Belonging to a thesis, in logic. *Strab.* 2, 3, 7, ζήτησις. *Philostr.* 576, ὑπόθεσις. — 5. Of commendation? = συστατικός? *Max. Conf.* II, 641 C, ἐπιστολή.  
 θετικῶς, adv. *by placing, positively, etc.* *Dion. H.* V, 246, 5. *Hermog. Rhet.* 23, 16. *Sext.* 11, 1, conventionally. *Diog.* 9, 75.  
 θεωνυμία, ας, ή, (θεός, ὄνομα) *divine name or appellation.* *Pseudo-Dion.* 597 A. B.



θεωράω, ασα, = θεωρέω. *Theoph.* 87, 17.  
 θεώρετρα, ων, τὰ, (θεωρέω) properly = ἀνακα-  
 λυπτήρια. *Porph.* *Novell.* 274, presents.  
 θεώρημα, ατος, τὸ, principle, rule. *Polyb.* 1, 2,  
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.*  
 2, 17, 3.  
 θεωρηματικός, ἡ, ὄν, (θεώρημα) relating to sight.  
*Artem.* 6. 311, ὄνειρος. — 2. Proceeding on  
 principles, in reasoning. *Philipp.* *Megar.*  
 apud *Diog.* 2, 113. *Diog.* 7, 90. — 3. Con-  
 templative = θεωρητικός; opposed to πρακτι-  
 κός. *Jul.* 265 B.  
 θεωρημάτιον, ον, τὸ, theorematium, little  
 θεώρημα. *Epict.* 2, 21, 17, et alibi.  
 θεωρητήριον, ον, τὸ, (θεωρητής) seat in a theatre.  
*Plut.* I, 840 B.  
 θεωρητής, οὔ, ὁ, (θεωρέω) spectator. *Athan.* I, 5  
 C.  
 θεωρητικός, ἡ, ὄν, contemplating; contemplative.  
 Classical. *Dion. H.* VI, 815, 12, τῆς ἀλη-  
 θείας. *Philon* I, 681, 40, τινός. 443, 19. II,  
 282, 36. 410, 16, βίος, contemplative life. —  
 2. Theoretical. *Dion. H.* V, 543, 14 τὸ θεω-  
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 τὸ θεω-  
 ρητικὸν αὐτῶν, theory, criticism. *Epict.* 1, 1,  
 2. — *Just.* *Tryph.* 2 οἱ θεωρητικοί = οἱ  
 σκεπτικοί? or οἱ θεωρηματικοί?  
 θεωρητός, ἡ, ὄν, seen, visible. *Sept.* *Dan.* 8, 5.  
*Diod.* 14, 60. *Philon* I, 257, 25. *Plut.* II,  
 876 C, et alibi. *Athenag.* 940 A.  
 θεωρία, ας, ἡ, = θέα, L. *spectaculum*, of gladi-  
 ators. *Theophil.* 3, 15.  
 θεώριον, ον, τὸ, (θεωρία) L. *spectaculum*, a sight,  
 games, theatrical representations. *Carth.* 15.  
 61. *Chron.* 528, 5. *Mal.* 417.  
 θεώσις, εως, ἡ, (θεώω) deification. *Greg. Naz.*  
 I, 1221 B. *Anast. Sin.* 77 B. *Andr.* C.  
 1097 C. *Vit. Nil. Jun.* 40 A.  
 θεωτικός, ἡ, ὄν, able to deify. *Pseudo-Dion.* 165  
 A.  
 θηβωθά, the true reading seems to be θήβα, the  
 Hebrew כִּבְוָה = κιβωτός. *Clem. A.* II, 61  
 B. (See θίβις.)  
 θηγαλέος, α, ον, (θήγω) sharpened. *Antip. S.*  
 17.  
 θηκάριον, ον, τὸ, (θήκη) sheath. *Mauric.* 1, 1. 2.  
*Leo. Tact.* 5, 3, et alibi.  
 θηκοφόρος, ον, (φέρω) case-carrying. *Lyd.* 202,  
 4. 215, 20.  
 θηλάρσην, εν, = θῆλυς καὶ ἄρσην. *Greg. Naz.*  
 III, 1109 A.  
 θηλασμός, οὔ, ὁ, (θηλάω) a sucking. *Plut.* I,  
 19 D.  
 θηλεύομαι = θηλυκεύομαι. *Epirh.* II, 800 A.  
 θηλόνη, ης, ἡ, (θηλή) = τίτθη. *Plut.* II, 278  
 C.  
 θηλυγονέω, ἡσω, (θηλυγόνος) to beget female  
 children. *Philon* I, 262, 21.  
 θηλυκεύομαι (θηλυκός) to behave like a woman.  
*Clem. A.* I, 1228 C. *Epirh.* II, 81 B.

θηλυκοειδής, ἐς, (ΕΙΔΩ) female-like, feminine.  
*Clim.* 1193 A.  
 θηλυκός, ἡ, ὄν, (θῆλυς) female. *Sept. Num.* 5,  
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in astrol-  
 ogy. *Sext.* 729, 27. — 2. Feminine, in  
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-  
 νος, the feminine gender. *Dion. H.* VI, 800,  
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),  
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.  
*Apollon. D. Pron.* 265 A.  
 θηλυκῶς, adv. in the feminine gender. *Lesbon.*  
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.*  
 61. 114. *Moer.* 8. 9. *Sext.* 633, 24.  
 θηλυμανέω, ἡσω, = θηλυμανής εἰμι. *Philon* II,  
 20, 44. *Caesarius* 917.  
 θηλυμανής, ἐς, (μαίνομαι) mad for females.  
*Sept. Jer.* 5, 8. *Mel.* 54.  
 θηλυμανία, ας, ἡ, the being θηλυμανής. *Anast.*  
*Sin.* 252 C.  
 θηλυμητριστής, incorrect for θηλυμητριστής, οὔ,  
 ὁ, (θηλυμίτρης) woman's man. *Lex. Sched.*  
 271.  
 θηλυμίτρης, ον, ὁ (μίτρα) with a woman's head-  
 dress. *Lucian.* II, 77.  
 θηλύνω, to render effeminate. [*Philon* I, 273, 8  
 τεθλυμμένος. *Jos. Ant.* 4, 8, 40 τεθλυσμέ-  
 νος. *Ptol. Tetrab.* 62 τεθλύσθαι.]  
 θηλυπρεπής, ἐς, (πρέπω) befitting, becoming a  
 woman. *Strat.* 17. *Isid.* 1596 B.  
 θηλύπρινος, ον, ὁ, (θῆλυς πρίνος) = ἀρία (*Quer-  
 cus ilex*). *Eust.* 302, 29 (*Theophr. H. P.* 3,  
 16, 3).  
 θηλυπερίς, ἰδος, ἡ, (πτέρις) thylipteris, the  
 brake. *Diosc.* 4, 184 (187).  
 \*θῆλυς, εια, ἡ, female. — Ἡ θήλεια νόσος, =  
 κιναιδία. *Philon* II, 21, 2. 306, 1. 465, 7.  
*Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.*  
 I, 965 D. *Schol. Heph.* 12, 5, p. 73. — 2.  
 Feminine = θηλυκός, in grammar. *Arist.*  
*Nub.* 671. 679. 682. 683. *Aristot. Elench.*  
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,  
 21, ὀνόματα. *Philon* I, 553, 38.  
 θηλυστολέω, ἡσω, (στολή) to wear woman's ap-  
 parel. *Strab.* 10, 3, 8. 11, 13, 9.  
 θηλυτοκία, ας, ἡ, (θηλυτόκος) the bearing of fe-  
 males. *Jos. Ant.* 3, 11, 5.  
 θηλυφανής, ἐς, (φαίνομαι) woman-like. *Plut.* I,  
 10 C, ὀφθῆναι.  
 θηλυχίτων, ωνς, ὁ, ἡ, wearing woman's χιτῶν.  
*Antip. S.* 27, 3. *Lucian.* II, 236.  
 θηλύψυχος, ον, (ψυχή) effeminate. *Ptol. Tetrab.*  
 162.  
 Θηλώ, οὐς, ἡ, the Roman Rumina. *Plut.* II,  
 278 C.  
 θημωνία, ας, ἡ, = θημών, heap, stack. *Sept. Ex.*  
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σίτου. *Macc.*  
 1, 11, 4, of dead bodies.  
 θημωνιάζω, άσω, to heap up, to stack. *Achmet.*  
 213, χόρπον.  
 θῆξις, εως, ἡ, (θήγω) a sharpening, whetting.



- ὑπὸ θῆξιν, rapidly, quickly. Pseudo-Jacob. 18. Epiph. I, 300 A.
- θηραρχία, as, ἡ, (θήραρχος) two war-elephants in battle array. Ael. Tact. 23, 1.
- θήραρχος, ου, ὁ, (θήρ, ἄρχω) the manager of two elephants in battle. Ael. Tact. 23, 1.
- θηρατός, ἡ, ὄν, (θηράω) caught, won, obtained: attainable. Polyb. 10, 47, 11, τοῖς ἀνθρώποις. Dion. H. V, 68, 7.
- θηράφιον, ου, τὸ, little θηρίον. Damocr. apud Galen. XIII, 892 E.
- θηρεπωδός, ου, ὁ, (θήρ, ἐπωδός) enchanter of reptiles. Const. Apost. 8, 32. Theod. I, 1297 B.
- θηρεύτρια, as, ἡ, (θηρευτής) huntress. Clim. 1097 B.
- θηριάκιν for θηριάκιον, ου, τὸ, = θηριακή. Porph. Cer. 467, 18.
- θηριακός, ἡ, ὄν, (θηρίον) relating to venomous animals. Nicand. Ther. (titul.). Diosc. Iobol. pp. 43. 91. — 2. Theriacus, good against the poison of venomous animals. Diosc. 5, 63. Plut. II, 663 C. Galen. VI, 149 D, φάρμακον. — 3. Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, theriac. Diosc. 2, 96, p. 221. Galen. VI, 149 D. Alex. Aphr. Probl. 44, 32. Nemes. 532 A.
- θηριάλωσις, εως, ἡ, the being θηριάλωτος. Symm. Gen. 49, 9. Eus. IV, 592 C.
- θηριάλωτος, ου, (ἀλίσκομαι) killed by a wild beast. Sept. Gen. 31, 39. Ex. 22, 13. 31. Lev. 5, 2. Philon II, 355, 30.
- θηριόβλητος, ου, (βάλλω) thrown to the wild beasts. Simoc. 130, 7.
- θηριοβολία, as, ἡ, (θηριοβόλος) attack by wild beasts. Epiph. I, 221 A. II, 172 C.
- θηριοβόλος, ου, (βάλλω) producing wild beasts. Epiph. II, 773 B.
- θηριοβρωσία, as, ἡ, the being θηριόβρωτος. Theogn. Mon. 853 A.
- θηριόβρωτος, ου, = ὑπὸ θηρίων καταβρωθείς, devoured by wild beasts. Sept. Gen. 44, 28. Diod. 18, 36.
- θηριόδηγμα, ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, bite of a venomous animal. Diosc. 2, 97 (1, 27).
- θηριοδηκτικός, ἡ, ὄν, good for the bite of venomous animals. Epiph. I, 157 D.
- θηριόδηκτος, ου, bitten by a reptile. Diosc. 1, 1, 4, 24.
- θηριοειδής, ἐς, (ΕΙΔΩ) like a wild beast. Adam. S. 323.
- θηριοήθης, ἐς, (ῆθος) of a savage character. Theogn. Mon. 853 C.
- θηριοκόμος, ου, ὁ, (κομέω) one who has charge of wild beasts. Proc. III, 58, 20.
- θηριομαχείον, ου, τὸ, (θηριομάχος) the arena of an amphitheatre. Apocr. Act. Paul. et Thecl. 31.
- θηριομαχέω, ἡσω, to fight with wild beasts. Diod. 3, 43, p. 211, 24. Paul. Cor. 1, 15, 32. Ignat. 645 A. 689 C.
- θηριομάχης, ου, ὁ, = θηριομάχος. Diod. II, 537, 44.
- θηριομαχία, as, ἡ, fight with wild beasts at the public games. Inscr. 4039. Strab. 2, 5, 33. Philon I, 602, 37.
- θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. bestiarius, one who fights with wild beasts at the public games. Anton. 10, 8. Lucian. Lexiph. 19. Iren. 1, 6, 3. Basil. I, 477 A. Chrys. IX, 629 B. Basil. Sel. 529 B.
- θηριομορφία, as, ἡ, (θηριόμορφος) form of a wild beast. Epiph. I, 544 A. Pseudo-Dion. 137 A. 144 D. 336 C.
- θηριόμορφος, ου, (μορφή) in the form of a beast. Athenag. 932 C. Epiph. I, 377 C.
- θηριοπρεπής, ἐς, (πρέπω) befitting a wild beast. Cyrill. A. I, 245 A. VI, 661 C. VII, 657 D.
- θηριότροπος, ου, = θηριώδης τοὺς τρόπους. Genes. 22, 4.
- θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) menagerie. Varro. R. Rust. 3, 13.
- θηριοτρόφος, ου, (τρέφω) producing wild beasts. Strab. 2, 5, 33. 17, 3, 1. — 2. Proparoxytone θηριότροφος, feeding on wild animals. Galen. X, 391 A.
- θηριωνυμος, ου, (ὄνομα) named after a wild beast; as Λέων. Vit. Nicol. S. 880 B.
- θηρίωσις, εως, ἡ, (θηριόω) the being changed into a beast. Lucian. II, 296.
- θηρόβορος, ου, = following. Pseudo-Phocyl. 147.
- θηρόβρωτος, ου, = θηριόβρωτος. Strab. 6, 1, 12, p. 418, 10.
- θηροκόμος, ου, ὁ, = θηριοκόμος. Heliod. 10, 27. Soz. 1156 A.
- θηρολεκτέω, ἡσω, = λεξιθηρέω. Epiph. I, 852 D.
- θηρολέκτης, ου, ὁ, (θήρ, λέγω) hunter. Caesarius 1072.
- θηρολέτης, ου, ὁ, (ῥαλλυμι) destroyer of wild beasts. Philipp. 52. Greg. Naz. IV, 122 A.
- θηρομυγής, ἐς, (μίγνυμι) half beast, wild, savage. Plut. I, 417 A. Cosm. Carm. Greg. 488.
- θηρότροπος, ου, (τρόπος) having the character of a wild beast. Isid. 381 D.
- θηροτροφέω, ἡσω, (θηροτρόφος) to keep wild beasts. Aristaen. 2, 20.
- θηροφονία, as, ἡ, (θηροφόνος) the killing of wild beasts. Greg. Naz. I, 605 C.
- θηρώλεθρος, ου, (ῥλεθρος) destroying wild beasts. Clim. 1201 C, tropically.
- θηρώνυμος, ου, = θηριώνυμος. Vit. Nicol. S. 877 D.
- θησαυρικός, ἡ, ὄν, = θησαυριστικός, hoarding. Ptol. Tetrab. 158.



θησαυριστέον = δεῖ θησαυρίζειν. *Philon* II, 57, 21.

θησαυριστής, οὐ, ὁ, (θησαυρίζω) hoarder. *Poll.* 3, 115.

θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) giver of treasures. *Tim. Presb.* 244 C.

θησαυρομανία, ας, ἡ, (μαίνομαι) madness for treasures. *Tatian* 856 B.

θησαυροφυλακείω, ἥσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.

θησαυροφυλάκιον, ου, τὸ, treasury. *Artem.* 104. *Phot.* II, 380 A.

θησαυροφύλαξ, ακος, ὁ, (φύλαξ) treasurer. *Sept. Esdr.* 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.

θησαυρώδης, ες, (ΕΙΔΩ) filled with treasure. *Philostr.* 303.

θιασάρχης, ου, ὁ, (θίασος, ἄρχω) chief of a society. *Lucian.* III, 333.

θιασίτης, ου, ὁ, = θιασώτης. *Inscr.* 2271.

θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.

θίβις, ἡ, the Hebrew תבנית, a kind of basket or box. *Sept. Ex.* 2, 3 seq. (*Aquil.* κιβωτόν.)

θιγγάνω, to touch. [*Sext.* 435, 20. 714, 7 θιχθῆναι]

θικτικός, ἡ, ὄν, (θιγγάνω) touching. *Method.* 404 B.

θιμωνία, incorrect for θημωνία.

θινώδης, ες, (θίς) sandy. *Strab.* 8, 3, 14. 11, 4, 2.

θισρί, *Tisri*, the seventh month of the Jewish calendar, = ὑπερβερεταῖος. *Jos. Ant.* 8, 4, 1. *Max. Conf. Comput.* 1221 A, θερσί.

θλαδίας, ου, ὁ, (θλάω) = εὐνοῦχος. *Sept. Lev.* 22, 24. *Deut.* 23, 1. *Athan.* I, 736 D. *Cyrill. A.* I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 Ὁ κατὰ θλάσιν εὐνουχισμός.)

θλάνω = θλάω. *Athan.* I, 268 D as v. l.

θλάσμα, ατος, τὸ, bruise. *Sept. Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.

θλασμός, οὐ, ὁ, a crushing, bruising. *Nectar.* 1828 B.

θλάσσω = θλάω. *Galen.* IV, 539 B.

θλάστης, ου, ὁ, = ἐμβρυοθλάστης. *Galen.* II, 99 E.

θλιβερός, ἁ, ὄν, (θλίβω) afflictive, afflicting. *Did. A.* 1136 B. *Pallad. Laus.* 1090 A, τὰ θλιβερά, afflictions.

θλιβίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.

θλίβω, to distress. — *Mid.* θλίβομαι, to be afflicted. *Aporphth.* 376 B τί ποιήσω ὅτι θλίβομαι εἰς τὸ πωλῆσαι τὸ ἐργόχειρόν μου ;

θλιβώδης, ες, = θλιβερός. *Nil.* 557 C.

θλίμμα, ατος, τὸ, bruise, sore caused by pinching. *Diosc.* 2, 51.

θλιμμός, οὐ, ὁ, = θλίψις. *Sept. Ex.* 3, 9. *Deut.* 26, 7, ἡμῶν. *Arcad.* 59, 8.

θλιπτέον = δεῖ θλίβειν. *Orig.* II, 265 C.

θλιπτικός, ἡ, ὄν, oppressive. *Achmet.* 213.

θλιπτικῶς, adv. oppressively. *Sext.* 492, 32. *Stud.* 1232 C.

θλίψις, εως, ἡ, (θλίβω) pressure. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, affliction, distress, anguish. *Sept. Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. Elision, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.

θησειδῖος, α, ου, = θησιμαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* Abst. 254. 354.

θησιμαῖος, α, ου, (θνήσις) L. morticinus, that has died of itself. *Sept. Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl. C. A.* 170, 11. (Compare *Jos. Ant.* 3, 11, 2 Κρέως τοῦ τεθνηκότος αὐτομάτως ζῶν.)

θνήσις, εως, ἡ, (θνήσκω) mortality. *Did. A.* 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrill. Scyth.* V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.

θησκόγενος, ου, (γεννάω) stillborn. *Cerul.* 741 B.

θνήσκω, to die. *Arr. Anab.* 7, 9, 4 Οὐς πάλαι ἐτεθνήκειτε τῷ δέει, of whom you were terribly afraid. — *Clem. A.* II, 649 A, θεῷ, to have left God's ways.

θνητότης, ητος, ἡ, (θνητός) mortality. *Did. A.* 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.

θνητοφόρος, ου, = θανατηφόρος. *Vit. Nicol. S.* 896 B.

Θνητοψυχῆται, ὦν, οἱ, (ψυχῆ) *Thnetopsychitae*, who believed that the soul is mortal. *Damasc.* I, 757 B.

θοῖνα, ης, ἡ, = θοῖνη. *Sept. Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.

θολοειδής, ἐς, like a θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.

θολοειδῶς, adv. in the form of a vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.

θόλος, ου, ὁ, vault of a bath. *Alex. Aphr. Probl.* 15, 10, ὁ ξηρός.

θολός, ἡ, ὄν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.

θολωτικός, ἡ, ὄν, (θολόω) muddling. *Clementin.* 6, 9, φρενῶν.

θολωτός, ἡ, ὄν, (θόλος) vaulted. *Proc.* III, 304, 14.

θορίσκομαι (θορός), to be impregnated. *Liber.* 39, 20, διὰ τῶν ὄρων, most absurd.

θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus. Alex.* 444 C, Μάγειροι θορυβαζόμενοι ἐψοῦντες φασιανούς, bustling.



θορυβιαστής, οὗ, ὁ, *turbulent person*. Hippol. Haer. 86, 16.  
 θορυβοποιέω, ἤσω, (θορυβοποιός) *to be turbulent*. Diod. 13, 111. App. I, 571, 86.  
 θορυβοποιός, ἁ, ὄν, (θόρυβος, ποιέω) *turbulent*. Plut. I, 422 A. 748 E.  
 θορυβωδῶς (θορυβώδης), *turbulently*. Plut. II, 656 F.  
 Θουκυδίδειος, α, ὄν, (Θουκυδίδης) *Thucydidean*. Dion. H. VI, 998, 11. Pseudo-Demet. 36, 12.  
 Θούλη, ης, ἡ, *Thule*. Dion. P. 581.  
 Θοῦσκοι, ὡν, οἱ, *Thusci or Tusci*. Diosc. 1, 9.  
 Θοφθά, see Ταφέθ.  
 θραγμός, οὗ, ὁ, (θραύω?) *a cracking, breaking*. Sext. 15, 3, κνάμων.  
 Θρακίας, οὗ, ὁ, = Θράκιος. Diosc. 5, 146 (147), λίθος, *a species of stone*.  
 θρακίζω, ἴσω, (θράξ) *to imitate the Thracians*. Apollon. D. Adv. 572, 8.  
 θρανάτιον, οὗ, τὸ, = θράνος. Schol. Arist. Ran. 121.  
 θρασυλογία, ας, ἡ, (θρασύς, λέγω) = *following*. Pseudo-Basil. III, 1316 A.  
 θρασυστομία, ας, ἡ, (θρασύστομος) *bold speech*. Mel. 34.  
 θρασύχειρ, εἶρος, ὁ, ἡ, (χείρ) *bold of hand*. Philipp. 25.  
 θραῦμα, ατος, τὸ, = θραῦσμα. Sept. Judith 13, 5. Sir. 21, 21.  
 θραῦσις, εως, ἡ, (θραύω) *a breaking, breach; ruin*. Sept. Num. 16, 48. Reg. 2, 18, 7, *slaughter*. Ps. 105, 23. Jos. Vit. 72, *fracture*.  
 θραυσμός, οὗ, ὁ, = θραῦσις. Sept. Nahum 2, 10, καρδίας. Sard. Can. 7, *injury*.  
 θρεμματοτροφέω, ἤσω, (θρέμμα, τρέφω) *to keep cattle*. Diod. 2, 54, ἀγέλας. Strab. 15, 1, 41.  
 θρεπτάριον, οὗ, τὸ, (θρεπτός) *L. alumnus, foster-child*. Apophth. 148 D.  
 θρεπτικός, ἡ, ὄν, *causing to heal up*. Diosc. 1, 53, p. 57, ἐλκῶν.  
 θρεπτικῶς, adv. *by nourishing, etc*. Eus. VI, 604 C.  
 θρεπτός, ἡ, ὄν, *nourished, fed*. — 2. Substantively, ἡ θρεπτή, sc. παῖς, *L. alumna*. Sept. Esth. 2, 7. Apocr. Act. Joann. 13.  
 θρέπτρα, ας, ἡ, = τροφός, *nurse*. Inscr. III, p. 1128.  
 θρέψις, εως, ἡ, (τρέφω) *a nourishing, feeding*. Galen. II, 243 E. Alex. Aphr. Probl. 74, 19. Sext. 243, 19. 265, 18.  
 θρηνέω, *to wail, lament*. — Impersonal τεθρήνηται. Lucian. I, 643, ἱκανῶς, *enough of lamentation*.  
 θρησκεία, ας, ἡ, *worship: religion*. Sept. Sap. 14, 18. Philon I, 195, 34. Luc. Act. 26, 5. Paul. Col. 2, 18. Jacob. 1, 26. 27. Jos. Ant. 17, 9, 3. Clem. R. 1, 45. Hermes Tr. Poem.

113, 12. Just. Monarch. 1. Clem. A. II, 208 A. Herodn. 5, 3, 12. Eus. II, 273 A, ἡ νομική.  
 θρησκευσίμος, ὄν, *belonging to worship*. Eus. II, 673 D, τόποι.  
 θρησκευτής, οὗ, ὁ, *religious man*. Synes. 1340 A.  
 θρησκεύω, *to observe religiously, to adhere to religion*. Classical. Dion. H. I, 281, 7. Clem. R. 1, 45, θρησκείαν. Clem. A. I, 88 A. — 2. *To worship*. Sept. Sap. 11, 16. 14, 16. Just. Apol. 1, 62. Herodn. 1, 11, 1.  
 θρηῆσκος, οὗ, ὁ, *religious*. Jacob. 1, 26. Theognost. Can. 46, p. 14, 31.  
 θριαμβεία, ας, ἡ, = θρίαμβος. Eus. II, 1040 A.  
 θριάμβευσις, εως, ἡ, (θριαμβεύω) *exposure to contempt*. Eustrat. 2316 A.  
 θριαμβευτάλιον, οὗ, τὸ, *triumphale, triumphal song*. Porph. Cer. 498, 9.  
 θριαμβευτής, οὗ, ὁ, *triumphator, triumpher*. Athan. II, 792 A. Porph. Cer. 498, 8.  
 θριαμβεύω, εὔσω, (θρίαμβος) *triumpho, to triumph*. Polyb. 6, 53, 7. Posidon. apud Athen. 4, 38, p. 153 C. Diod. 16, 90. II, 542, 8. Strab. 3, 5, 3. Epict. 3, 24, 85. Plut. I, 187 E, θρίαμβον. II, 318 B, νίκην. App. I, 71, 4. II, 112, 77. — 2. *Triumpho, to lead a captive in triumph*. Strab. 7, 1, 4. 12, 3, 35, τινά. Paul. Col. 2, 15. Plut. I, 38 D. App. I, 801, 90 ἑθριαμβεύθη καὶ ἀνῆρέθη. — 3. *To cause to triumph*. Paul. Cor. 2, 14. Plut. I, 231 A -σθαι ὑπὸ τῶν πολιτῶν. — 4. *To disgrace publicly, to cause a culprit to be carried about the city in mock-procession*. Anast. Sin. 1052 B. Vit. Amphil. 25 C. — *Tropically, to expose to contempt*. Greg. Naz. II, 397 A. — 5. *To publish, make known, divulge*, = δημοσιεύω. Tatian. 26, p. 861 A, λόγους ἀλλοτρίους, *parading*. Theoph. 450, 18. Nic. CP. Can. 28. Phot. Lex. Suid. Ἐξεφοίτα. . . . [Orig. III, 1073 B ἑθρίαμβευτο = ἐτεθρίαμβευτο.]  
 θριαμβικός, ἡ, ὄν, *triumphalis, triumphal, belonging to a triumph*. Nicol. D. 96. Dion. H. II, 923, 8. Strab. 3, 4, 13. 5, 2, 2. Plut. I, 139 E, ἄνδρες, *that had triumphed*.  
 θριαμβικῶς, adv. *triumphally*. App. II, 321, 8.  
 θρίαμβος, οὗ, ὁ, *an epithet of Dionysus*. Diod. 4, 5. — 2. *The Roman triumphus, triumph*. Polyb. 4, 66, 8, et alibi. Posidon. apud Athen. 5, 50, p. 213 B. Diod. 4, 5. II, 516, 32. Dion. H. I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, πεζός, *ovatio*. — 3. *Laughing-stock*. Apocr. Act. Paul. et Thecl. 26 Ἔστησεν αὐτὸν θρίαμβον, *she made him the laughing-stock of the city*.  
 θρίασις, εως, ἡ, (θριάζω) *poetic inspiration*. Cedr. I, 471.



θριγγίον, incorrect for θριγκίον, ου, τὸ, little θριγκός. *Macar.* 776 C.

θριδάκιος, η, ου, of θρίδαξ. *Lucian.* II, 80.

θριδάκιον, ου, τὸ, little θρίδαξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.

θριδακώδης, ες, (θρίδαξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).

θρίξ, τριχός, ή, hair. [*Jos. Ant.* 16, 7, 3, p. 804 τρίχεσιν = θριξίν.]

θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπήδεστος. *Lucian.* II, 340. *Synes.* 1488 B.

θρομβίον, ου, τὸ, small θρόμβος. *Diosc.* Delet. 25.

θρόμβωσις, εως, ή, (θρομβόμαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B, αἵματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.

θρονίζω, ίσω, (θρόνος) to enthrone. *Sept.* *Esth.* 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph.* Cont. 677, 20. — 2. To consecrate a church, = ἐνθρονιάζω. *Codin.* 89, 15.

θρονίον, ου, τὸ, = θρόνος, chair. *Doroth.* 1725 B.

θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.

θρονισμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.

θρονιστής, ου, ό, he who enthrones. *Synes.* 1417 B.

θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό 'Αθήνησι. 580, ό κατὰ τὴν Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol.* Haer. 450, 67, τῆς ἐπισκοπῆς. *Orig.* III, 1329 B, ἐπισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό 'Ιακώβου, of Jerusalem. *Basil.* IV, 697 C, ἐπισκόπου. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, ἀρχιερατικός. *Chal. Can.* 17. 28. *Sophrns.* 3396 C, ό 'Αλεξανδρείας. — 3. Order, grade, in ecclesiastical language. 'Ο πρῶτος θρόνος, the episcopal dignity. 'Ο δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — 4. In the plural, *Throni*, Thrones, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.

θρύβω, see θρύπτω.

θρυλιγμός, ου, ό, (θρυλλίζω) false sound, in music. *Dion. H.* V, 56, 1.

θρυλλέω, to disturb, stir up. *Clementin.* 2, 15, πάντας.

θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept. Job* 30, 9. 17, 6 "Εθου δέ με θρύλλημα ἐν ἔθνεσι, thou hast made me a byword among nations.

θρυλλολέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.

θρυπτικός, ή, όν, fit for breaking. *Diosc.* 1, 174, λίθων, dissolving.

θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβῆναι. *Arr. Anab.* 4, 19, 2 θρυφθήσομαι. *Clem. A.* I, 305 B κατα-θρυβεῖς.]

θρυώδης, ες, (θρύον, ΕΙΔΩ) full of rushes. *Strab.* 8, 3, 24.

Θύβρις, ιδος, τὸ, Tiber. *Jos. Ant.* 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.

θυγατέρα, ας, ή, = following. *Herm. Mand.* 12, 2.

θυγάτηρ, τρός, ή, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — *Ps.* 136, 8, Βαβυλώνος, = Βαβυλών.

θυγατρόγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.

θυγατρομιξία, ας, ή, = τὸ τῇ θυγατρὶ μιγῆναι. *Orig.* I, 360 B. *Eus.* III, 512 A.

θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γεννῶν. *Philon* I, 382, 24.

θυελλοφορέομαι (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.

Θυέστειος, α, ου, Thyestean. *Athenag.* 896 C, δείπνα, Thyestean feasts, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)

θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.

θυηπολικός, ή, όν, (θυηπόλος) sacrificial. *Iambl. Myst.* 215, 3.

θυῖσκη, ης, ή, (θύος) censer. *Sept. Ex.* 25, 29. *Esdr.* 1, 2, 12. *Macc.* 1, 1, 22.

θυῖτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).

θυλακόομαι = θύλακος γίγνομαι. *Schol. Arist. Pac.* 199.

θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.

θυλάς, άδος, ή, = θύλακος. *Antip. S.* 82.

θύμα, ατος, τὸ, butcher's meat, simply meat. *Apophth.* 164 C.

Θύμβρις, see Θύβρις.

θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οἶνος, wine flavored with savory.

θυμελής, ές, = θυμελικός. *Anast. Sin.* 248 A.

θυμελικός, ή, όν, thymelicus, belonging to the θυμέλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos. Ant.* 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οἱ θυμελικοί, actors. II, 853 A τὸ θυμελικόν, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian. Cod.* 1, 4, 14. *Doroth.* 1689 B ή θυμελική, actress.



θυμηδία, *as*, ἡ, (θυμηδής) *gladness of heart*. *Plut.* II, 713 D. *Clem. A.* I, 276 B.

θυμίασις, *εὖς*, ἡ, *an incensing, fumigating with incense*, applied to the burning of incense at church. *Euchol.* p. 322.

θυματέον = δεῖ θυμᾶν. *Geopon.* 6, 10. 18, 2, 4.

θυματήρ, ἦρος, ὁ, (θυμιάω) *censer*. *Pseudo-Germ.* 400 C.

θυμιατίζω, *ισα*, = θυμιάω, *to incense, fumigate with incense*. *Geopon.* 6, 12, 1. 6, 13, 3.

θυμιατός, οὖ, ὁ, = θυμιατήρ. *Sophrns.* 3997 C. *Damasc.* I, 1353 D. *Porph.* *Cer.* 16, 4. *Vit. Nil. Jun.* 152 C = θυμίασις. *Curop.* 77, 11. — 2. *The act of incensing at church*. *Pseudo-Germ.* 412 D. 452 B.

θυμιατρίς, ἰδος, ἡ, = θυμιατήρ. *Greg. Nyss.* III, 316 B.

θυμιάω, *άσω*, *to burn incense: to incense*. *Sept. Ex.* 30, 7. *Macc.* 1, 4, 50.

θυμίζω, *ισω*, (θύμος) *to smell or taste like thyme*. *Archigen.* apud *Orib.* II, 153, 9.

θυμοβαρής, *ές*, (θύμος, βαρύς) *heavy in heart*. *Antip. S.* 65.

θυμοκτόνος, ον, (κτείνω) *mind-killing*. *Macar.* 753 D.

θυμομαχέω, ἡσω, (μάχομαι) *to be exasperated or irritated against, to hate*. *Polyb.* 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. *Diod.* 17, 33. *Ex. Vat.* 49, 15. *Luc. Act.* 12, 20. *Plut.* I, 120 A, πρὸς τι.

θυμομαχία, *as*, ἡ, *exasperation*. *Polyaen.* 2, 1, 19. *Pseudo-Just.* 1184 B.

θυμοξάλη, *ης*, ἡ, = ὀξάλη *flavored withθύμον*. *Diosc.* 5, 24.

θύμος, ον, ὁ, = τὸ θύμον. *Diosc.* 3, 38 (44). — 2. *Warty excrescence*. *Id.* 1, 185. 2, 30. *Galen.* II, 273 F.

θυμός, οὖ, ὁ, *mind, desire*. *Arr.* 4, 12, 1 Μακεδόσι δὲ πρὸς θυμοῦ εἰπεῖν, *to their taste*.

θυμοφόρος, ον, (φέρω) *producing θύμον*. *Schol. Arist. Plut.* 283.

θυμόω, ὠσω, *to make angry, to provoke to anger*. *Sept. Hos.* 12, 14.

θυμωδῶς (θυμώδης), *adv.* *wrathfully*. *Aristeas* 19.

θυννευτικός, ἡ, ὄν, (θύννος) *good for tunny-fishing*. *Lucian.* III, 406.

θυννοσκοπεῖον, ον, τὸ, *the place of a θυννοσκόπος*. *Strab.* 5, 2, 6, p. 352, 11.

θυννοσκοπία, *as*, ἡ, (θυννοσκόπος) *a watching of thunnies*. *Strab.* 17, 3, 16, p. 421, 22.

θυνώδης, *es*, (θύννος, ΕΙΔΩ) *thunny-like*. *Lucian.* II, 670.

θυνοσκόπος, ον, ὁ, (θύος, σκοπέω) *L. haruspex, diviner by the entrails of victims*. *Isid.* 665 B.

θύρα, *as*, ἡ, *door*. *Sext.* 608, 14 Παρὰ θύραν πλανᾶσθαι, *to be loitering at the door, not to take hold of the main business*. — Αἱ ἅγαι θύραι, *the holy door, the middle door of the inner sanctuary, called also simply ἡ θύρα*.

*Pseudo-Chrys.* XII, 783 E. *Conn.* I, 102, 13. — 2. Supposed to be equivalent to the Rabbinical רצו, *אָצִיא*, *value*. Doubtful. *Heges.* 1309 A Τίς ἡ θύρα τοῦ Ἰησοῦ;

θύραθεν (θύρα), *adv.* = ἔξωθεν. *Theod.* III, 969 B Τῆς θύραθεν φιλοσοφίας, *adjectively*. IV, 396 A Γνωσιν ἐκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, *both profane and sacred*.

θυρανοίκτης, ον, ὁ, (ἀνοίγω) *door-opener*. *Apollon. D. Synt.* 324, 8.

θυράς, *άδος*, ἡ, *window*. *Diosc.* 1, 119.

θυραυλία, *as*, ἡ, (θύραυλος) *a living in the open air*. *Philon* I, 155, 43. *Muson.* 245. *Plut.* II, 271 B, et alibi.

θυραυλικός, ἡ, ὄν, *living in the open air*. *Philostr.* 940.

θυρεαφόρος, *see* θυρεοφόρος.

θυρεοειδής, *ές*, (ΕΙΔΩ) *in shape like a θυρέος*. *Strab.* 17, 2, 2.

θυρεοφορέω, *to be a θυρεοφόρος*. *Polyb.* 10, 13, 2.

θυρεοφόρος, ον, ὁ, (θυρέος, φέρω) *L. scutatus, shield-bearer, armed with a shield*. *Sept. Par.* 1, 12, 24. *Polyb.* 10, 29, 6. 5, 53, 8 θυρεαφόρος. *Diod.* II, 497, 92. *Plut.* I, 936 F. 265 B θυρεαφόρος.

θυρεπανοίκτης, ον, ὁ, (ἐπανοίγω) = θυρανοίκτης. *Plut.* II, 632 E, *an epithet of Crates the Cynic*. *Diog.* 6, 86.

θύριον, ον, τὸ, *the leaf of a folding door*, *F. vantage*. *Porph. Cer.* 15, 11. 13.

θυρίς, ἰδος, ἡ, *window*. *Sept. Gen.* 8, 6. 26, 9. *Josu.* 2, 15. *Judic.* 5, 28. *Tobit* 3, 11. *Polyb.* 12, 25, 3. *Diod.* 20, 85. 91. *Babr.* 116, 3. *Philon* I, 355, 5. *Luc. Act.* 20, 9. *Paul.* *Cor.* 2, 11, 33. *Epict.* 1, 18, 13. *Plut.* II, 273 B.

θυροκρουστέω, ἡσω, (κρούω) = θυροκοπέω. *Basil.* I, 272 A.

θυροποιός, *ά, ὄν*, (ποιέω) *making doors*. *Poll.* 7, 111. *Eudoc. M.* 68.

θυρσάριον, ον, τὸ, *little θύρσος*. *Plut.* II, 614 A.

θυρσοειδής, *ές*, (θύρσος, ΕΙΔΩ) *thyrsus-like*. *Diosc.* 3, 17 (19).

θυρσολόχος, *incorrect for θυρσόλογχος*. *Gemin.* 769 B.

θυρσοφορία, *as*, ἡ, (θυρσοφόρος) *the bearing of the thyrsus*. *Plut.* II, 671 D. E.

θυρσώω, ὠσω, *to make into a thyrsus*. *Diod.* 4, 4 Λόγχοις τεθυρσωμέναις.

θυρωρέω, ἡσω, = θυρωρός εἰμι. *Plut.* II, 830 A. B.

θυρώριον, ον, τὸ, (θυρωρός) *porterage, the business of a door-keeper*. *Pallad. Vit. Chrys.* 22 E. *Stud.* 1741 A.

θυρωρός, οὖ, ὁ, *church-janitor*. *Laod.* 24. *Epiph.* III, 825 A.

θυρωτός, ἡ, ὄν, (θύρα) *furnished with a door*. *Babr.* 59, 11.



θύς, ὁ, = σὺς. Coined by Clem. A. I, 1049 A.  
 θυσανηδόν (θύσανος), adv. *fringe-like*. Ael. N. A. 16, 11.  
 θυσανοειδής, ἑς, (ΕΙΔΩ) *fringe-like*. Eunap. 50, 3.  
 θυσία, as, ἡ, *sacrifice*. — Θυσία σωτηρίου, *the sacrifice of peace-offerings*. Sept. Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. Philon II, 245, 44. Also, Θυσία σωτήριος: Philon II, 240, 37. Jos. Ant. 3, 8, 10. Also, Θυσία τῶν εἰρηνικῶν: Sept. Reg. 3, 8, 63. — Θυσία αἰνέσεως, *the sacrifice of thanksgiving*. Sept. Lev. 7, 2. Macc. 1, 4, 56. Philon II, 245, 44. Also, Χαριστήριος θυσία: Jos. Ant. 3, 9, 1. 2. — Θυσία τῆς τελειώσεως, *the sacrifice of consecration*. Sept. Ex. 29, 34. — Θυσία περὶ ἁμαρτίας, *the sin-offering*. Philon II, 246, 12.  
**2.** *The Eucharist*. Just. Tryph. 117. Eus. IV, 92 A, ἀναιμος. Can. Apost. 3. Const. Apost. 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. Philostr. 476 C, ἡ φρικτή. — **3.** *The sacred elements*. Const. Apost. 8, 5. — **4.** *Offering* = προσφορά. Const. Apost. 2, 27. 8, 10.  
 θυσιάω, ἄσω, = θύω, *to sacrifice*. Sept. Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσίαν. 32, 4, αἰνέσεως.  
 θυσιάσμα, ατος, τὸ, = θυσία. Sept. Ex. 23, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3 Θυσιάσουσι τὰ θυσιάσματα.  
 θυσιαστήριον, ου, τὸ, *altar*. Sept. Gen. 8, 20, et alibi. Matt. 23, 18. Jos. Ant. 8, 4, 1. — **2.** *The altar-part of a Christian church*. Laod. 19, 44. Socr. 640 A. Proc. Gaz. III, 2836 C. — Particularly, = ἡ ἁγία τράπεζα. Eus. II, 865 C. Petr. A. II, 1277 B. Cyrill. H. 1109 A. Pallad. Laus. 1058 B.  
 θυσιοπάρεδρος, ου, (πάρεδρος) *near the θυσία or θυσιαστήριον*. Pseud-Athan. IV, 909 B.  
 θυσιουργός, ὄν, (θυσία, ΕΡΓΩ) *offering sacrifices*. Ptol. Tetrab. 179.

θύσις, εως, ἡ, = θυσία. Clem. A. I, 1049 B. Orig. II, 284 B. C.  
 θύτης, ου, ὁ, = θυτήρ. Diod. 17, 17. Epict. 1, 17, 18.  
 θυτικός, ἡ, ὄν, (θύτης) *pertaining to sacrifice*. Strab. 3, 3, 6, *fond of sacrificing*. — Substantively, ἡ θυτική, sc. τέχνη, L. *haruspicina*, *the art of divination*. Diod. 1, 53, p. 63, 73. Tatian. 1. Sext. 641, 17. — Τὸ θυτικόν = ἡ θυτική. Plut. II, 904 E.  
 θύψις, εως, ἡ, = τὸ τύφειν. Schol. Arist. Ach. 321.  
 θύω, *to sacrifice*. [Aor. pass. ἐθύθην = ἐτύθην. Melito 1216 A. Aster. 436 B.]  
 θαδαθά, ἡ, = ἐξομολόγησις, *thanksgiving*. Sept. Nehem. 12, 27.  
 θώθ or θωύθ, *Thoth*, an Egyptian month = σεπτέμβριος. Plut. I, 24 C. Athan. I, 385 C.  
 Θωμάς, ἁ, ὁ, *Thomas*, one of the twelve apostles. Papias 1256 A. Orig. II, 92 A. Epiph. I, 1040 D Πράξεις Ἀνδρέου καὶ Θωμᾶ, *the Acts of Andrew and Thomas*, an apocryphal book. — Ἡ κυριακή τοῦ Θωμᾶ, = ἡ καινὴ κυριακή, *Low Sunday*. Stud. 21 A. — Ἡ δευτέρα τοῦ Θωμᾶ, *the Monday following Low Sunday*. Id. 1700 C. — **2.** *Thomas*, a Manichean, the author of the gospel of the Infancy. Archel. 1449 A. Alex. Lyc. 413 B. Cyrill. H. 593 A.  
 θωπευτικῶς (θωπευτικός), adv. *coaxingly*. Cyrill. A. I, 801 D. Basil. Sel. 488 D.  
 θωπικῶς (θώψ), adv. = preceding. Cyrill. A. II, 256 C.  
 θώρ, Phoenician הור = βοῦς Plut. I, 463 B. [Etymologically connected with ταῦρος.]  
 θωρά, ἡ, = νόμος. Orig. III, 801 A.  
 θωράκιον, ου, τὸ, *little θώραξ*. Polyb. 8, 6, 4. Frag. Histor. 22. Diod. 17, 44. Philon II, 324, 24. 476, 30. Lucian. II, 874.  
 θωρακισμός, οὔ, ὁ, (θωρακίζω) = ὅπλισμός. Sept. Macc. 2, 5, 3.  
 θωρακίτης, ου, ὁ, *one armed only with a θώραξ*. Polyb. 4, 12, 3, et alibi.

## I

I, *īwra*, represented in Latin by *I*. [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a slender or subtle sound. Hermog. Rhet. 225, 7. — The diphthongs AI (long A), HI, OI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. Inscr. 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554, 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, I, ΣΩΙΖΟΜΕΝΑΙ, ΖΩΙΟΝ. 3238 ΦΥΣΙΖΩΙΟΣ. From the commencement of

the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as TH ΓΕΡΟΥΣΙΑ, TH ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. Dion. Thr. 639, 14. Strabo (14, 1, 41) recognizes the omission of the I in the *dative singular* of the first two declensions. Quintil. 1, 7, 17. Apollon. D. Adv. 538, 3. 576, 9. Synt. 212, 2. Arcad. 137, 24. Sext. 638, 17. Theodos. 975, 7. 976,



27. It would seem, however, that good reciters of poetry rendered the I audible even as late as the time of Dionysius. *Dion. H.* V, 161; 15. *Schol. Dion. Thr.* 1186, § 27. *Choerobosc.* in *Bekker.* 1214. — The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr.* 2166, 32 *ενδευη.* 3640 *αναγραφη, ανατεθη.* 1841. 1843 *δοκη.* 1850 *πασχη.* 2448, II, 28 *παθη.* VIII, 27 *αιρεθη.* This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for ΩΙ in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr.* 3640 *τω δαμω, χρυσεω στεφανω, τοπω*); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr.* 11. 2166, 15. — The practice of writing this silent I after A, H, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor.* III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses *προσγράφειν* with reference to this letter. The orthography α, η, ω, as also the expression *υπογεγραμμένον ἰῶτα, iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for δέκα, *ten*, or δέκατος, *tenth*; with a stroke before, Ι, for μύριοι, *ten thousand*.

I consonantal, corresponding to the Latin I consonantal (J). See *συνίζησις*.

Ἰά, Ἰαβέ, see Ἰαῶ.

ἰάζω, άσω, (Ἰάς) to use the Ionic dialect. *Apollon. D. Conj.* 500, 14.

Ἰαή, see Ἰαῶ.

Ἰακός, ή, όν, = Ἰωνικός. *Polyb.* 32, 20, 9. *Max. Tyr.* 82, 18. *Apollon. D. Pron.* 385 A. *Phryn.* 207.

Ἰακωβίτης, ου, ό, (Ἰάκωβος) *Jacobita*, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb.* 72 C. *Ant. Mon.* 1848 C. *Anast. Sin.* 129 A. *Damasc. I.* 744 A. *Philipp. Sol.* 881 A.

Ἰακωβίτης, η, ό, dear Ἰάκωβος. *Theoph. Cont.* 685.

Ἰάκωβος, ου, ό, *Jacobus* of Syria, a monophysite. *Tim. Presb.* 41 A. *Ant. Mon.* 1848 B. *Damasc. I.* 744 A.

Ἰακῶς (Ἰακός), adv. = Ἰωνικῶς. *Apollon. D. Pron.* 263 A. 307 C.

Ἰαλδαβαώθ, ό, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). *Iren.* 697 A. *Hippol. Haer.* 146, 64. *Orig. I.* 1341 C. *ιαματήριον, ου, τὸ, (ἱαμα) remedy, medicine.* *Cedr. I.* 190, 19.

ιαματικός, ή, όν, *sanative.* *Macar.* 692 A. *Pseudo-Just.* 1276 C. *Clim.* 1129 C, *πταισμάτων.*

ιαματοποιός, όν, = preceding. *Damasc. III.* 656 D.

ιαμβεῖος, α, ου, (ἱαμβος) *iambêus, iambic.* *Classical.* *Dion. H. V.* 203, 2.

ιαμβέλεγος, ου, ό, (ἱαμβος, ἔλεγος) a verse consisting of the first part of an iambic trimeter (*πενθημιμερής*) followed by the second half of an elegiac pentameter. *Heph.* 15, 13. *Schol. Arist. Pac.* 775.

ιαμβικός, ή, όν, *iambicus, iambic.* *Dion. H. V.* 120, 8, *πούς, the foot iambus.* 202, 11, *τρίμετρος στίχος.* 204, 2, *τρίμετρον κῶλον.* 205, 9. 218, 15, *ποίησις.* *Heph.* 4, 2. 3, 3, *ταῦτοποδία, = διάμβος.* — Μέτρον *ιαμβικόν, iambic verse.* *Heph.* 5, 1. *Pseudo-Demetr.* 25, 9. *Schol. Heph.* 5, 1, pp. 30. 31.

ιαμβογράφος, ου, ό, (γράφω) *writer of iambic poems.* *Eudoc. M.* 384. *Suid. Σωτάδης, Κρής . . .*

ιαμβοειδής, ές, *like an iambus.* *Aristid. Q.* 39.

\*ἱαμβος, ου, ό, *iambus* (—). *Dion. H. V.* 106, 2, *πούς.* *Hor. Poet.* 251. *Drac.* 127, 24. *Heph.* 3, 1. — 2. *Iambic rhythm.* *Aristot. Rhet.* 3, 8, 4. *Pseudo-Demetr.* 25, 8. — 3. *Iambic verse.* *Archil.* 21. *Aristot. Poet.* 4, 11. *Dion. H. V.* 116, 6. 213, 7. *Strab.* 10, 5, 12. — Χωλός *ἱαμβος, = χολίαμβος, choliambus.* *Clem. A. I.* 792 B.

Ἰαμβρής, ου, ό, *Jambres*, an Egyptian magician. See Ἰαννής.

ιαμβώδης, ές, = *ιαμβικός, satirical.* *Philostr.* 246.

ἰάνθινος, η, ου, (ἱανθον) *ianthinus, violet-colored.* *Aquil. Ex.* 25, 5.

ἱανθον, ου, τὸ, (ἱον, ἄνθος) *violet.* *Hes. Theognost. Can.* 100, p. 18, 2 *ἱανθος.*

Ἰανικόλον, ου, τὸ, *Janiculum.* *Dion. H. I.* 536, 5. — II, 894, 11 Ἰανικός *ἔχθος.* — Also, Ἰάνουκλον and Ἰάνικλον. *Nicol. D.* 109. *Dion. H. III.* 1809, 5.

Ἰαννής, ου, ό, *Jannes*, an Egyptian magician, who with Jambres opposed Moses. *Paul. Tim.* 2, 3, 8. *Numen.* apud *Eus.* III, 696 A. *Orig. I.* 1112 B. *Greg. Naz. I.* 449 B. *Pallad. Laus.* 1051 D. — 2. A travesty of Ἰωάννης. *Nicet. Paphl.* 500 C. *Vit. Nicol. S.* 901 C. *Cedr. II.* 171 τοῦ Ἰαννῆ.

Ἰανός, ου, ό, *Janus.* *Dion. H. I.* 469, 2. *Plut.* II, 268 C. 269 A. *Dion C. Frag.* 6, 7. *Lyd.* 50, 14 seq.

ἰάνουα, ή, the Latin *janua* = *θύρα.* *Lyd.* 52, 19.



ἰανουάριος, *a*, januarius, named from Janus. *Plut.* I, 277 E Ταῖς ἰανουαρίαις εἰδοῖς, *idibus januariis*. 412 C. 1062 E. II, 268 B Καλάνδαι ἰανουάριαι. — Ὁ ἰανουάριος μῆν, or simply ἰανουάριος, *January*. *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. *Frag.* 6, 7. *Arr.* P. M. E. 1.

Ἰάνουκλον, see Ἰανίκολον.

ἰάομαι, to heal. — *Sept.* *Prov.* 26, 18 οἱ ἰώμενοι, those under medical treatment?

Ἰαοῦ, see Ἰαῶ.

ἰάρ, a Jewish month, = ἀρτεμίσιος. *Jos. Ant.* 8, 3, 1. *Orig.* IV, 465 D.

Ἰάρδανος, *ou*, ὁ, = Ἰορδάνης, *Jordan*. *Paus.* 5, 7, 4.

Ἰάς, ἄδος, ἡ, = Ἰωνική, *Ionian*. — Ἡ Ἰὰς διάλεκτος, the *Ionian dialect*. *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D.* Adv. 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. — 2. Substantively, = Ἰωνία, *Ionian*, the ancient name of *Attica*. *Strab.* 9, 1, 5.

ἰασίς, *ewos*, ἡ, a healing. *Sept. Sir.* 1, 18 Ὑγιαν ἰάσεως, sound health?

ἰασμέλαιον, *ou*, τὸ, (ἰάσμη, ἔλαιον) *jasmin-perfume*. *Diosc.* 1, 76.

ἰάσμη, *us*, ἡ, (*Arabic*) *jasmin*. *Diosc.* 1, 76.

ἰασπαχάτης, *ou*, ὁ, (ἰασπίς, ἀχάτης) *iaspachates*, a gem. *Aët.* 2, 27.

ἰασπίζω, ἴσω, to be like ἰασπίς. *Diosc.* 5, 153 (154).

ἰαστί (ἰάζω), *adv.* in the *Ionian dialect*. *Strab.* 13, 4, 8. *Apollon. D.* Conj. 500, 14. *Lucian.* I, 833.

ἰάστιος, *a*, *ou*, = Ἰωνικός. *Max. Tyr.* 21, 25.

ἰαστός, ἡ, ὄν, (ἴον?) *violet-colored?* *Porph.* Cer. 469, 9.

ἰατής, *ou*, ὁ, = ἰατήρ. *Sept. Job* 13, 4.

ἰατικός, ἡ, ὄν, (ἰατής) *sanative, curing*. *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), ἰκτέρον.

ἰᾶτος, *u*, *ou*, (ἴον) *L. violatus, with violets*. *Orib.* I, 433, 4 τὸ ἰᾶτον, *violatum, vin aux violettes, wine flavored with violets* *Aët.* 1, p. 9, 1, ἔλαιον, *violet-perfume*.

ἰάτραινα, ἡ, = ἰατρίνη. *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, *ou*, τὸ, plural τὰ ἰατρεῖα, *physician's fee*. *Sept. Ex.* 21, 19. *Poll.* 6, 186.

ἰατρευτέον = δεῖ ἰατρεύειν. *Isid.* 845 D.

ἰατρευτικός, ἡ, ὄν, *healing, medicinal*. *Schol. Arist. Ach.* 1213.

ἰατρεύω, to practise medicine. *Diosc.* *Iobol.* p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, ἡ, ὄν, belonging to an ἰατρός. — Substantively, (a) τὸ ἰατρικόν, *medicine, remedy*. *Sophrns.* 3485 C. — (b) τὰ ἰατρικά = ἰατρεῖα, *physician's fee*. *Pseudo-Chrys.* IX, 793 E.

ἰατρικῶς, *adv. medically*. *Poll.* 4, 16. *Sext.* 585, 10.

ἰατρίνη, *us*, ἡ, (ἰατρός) *female physician, midwife*. *Jos. Vit.* 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr. Probl.* 73, 10.

ἰατρίσκος, *ou*, ὁ, *contemptible physician, quack*. *Sophrns.* 3577 C.

ἰατρολογέω, ἥσω, (λέγω) to discourse on medicine. *Diog.* 8, 78.

ἰατρολογία, *as*, ἡ, discourse on medicine. *Philon* I, 302, 13.

ἰατρομαθηματικός, ἡ, ὄν, (μαθηματικός) of medicine and astrology combined. *Ptol. Tetrab.* 16, σύνταξις.

ἰατροσοφιστής, *ou*, ὁ, (σοφιστής) *doctor of medicine*. *Epiph.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid.* Γέσιος . . . (Socr. 7, 13 ἰατρικῶν λόγων σοφιστής. *Steph. Byzant.* Γέα . . .)

ἰατροσοφιστικός, ἡ, ὄν, pertaining to an ἰατροσοφιστής. *Epiph.* II, 172 C, sc. τέχνη.

Ἰαῶ, ὁ, indeclinable, *Iao*, the Greek form of יְהוָה, the unutterable name, = ὁ ὢν. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68 A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, b. *Macro.* 1, 18. — Pronounced also Αἰά. *Theod.* I, 244 B. — Also, Ἰά, ἡ. *Symm.* Ps. 67, 5. *Eus.* VI, 29 A. 65 B. *Epiph.* I, 685 B. — Also, Ἰαβέ. *Epiph.* 685 B. *Theod.* I, 244 B. — Also, Ἰαή. *Orig.* II, 1104 A. — Also, Ἰαοῦ. *Clem. A.* II, 60 A. — Also, Ἰεῶ. *Porphyr.* apud *Eus.* III, 72 A. [In the Septuagint, the representative of יְהוָה is κύριος (*Adonai*), *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. B. J. 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut.* II, 85 B. 166 B. *Lucian.* I, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A.* I, 880 B. *Hippol.* Haer. 90, 73. *Orig.* I, 1081 A. *Porphyr.* Aneb. 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]

ἰβίσκος or ἰβίσκος, *ou*, ὁ, the Latin *hibiscum*, = ἀλθαία, ἀγρία μαλάχη. *Erotian.* 320. *Diosc.* 3, 153 (163). *Delet.* 1, p. 16. — Written also ἐβίσκος, *ebiscus*. *Diosc.* *Eupor.* 1, 215. *Galen.* XIII, 170 D.

Ἰβύκειος, *a*, *ou*, (Ἰβυκος) of *Ibycus*. *Herodn. Gr. Schem.* 605, 17.

ἰγγυνᾶλις, ἡ, the Latin *inguinalis* = ἀσπήρ Ἀπτικός, a plant. *Diosc.* 4, 118 (120).



ἴγκεστος, ον, the Latin incestus. Justinian. Cod. 1, 3, 45.

ἰγδίου, ου, τὸ, little ἴγδη. Geopon. 12, 19, 5.

ἰγκουιλίνος, α, ον, the Latin inquilinus, = ἐν ἀλλοτρία οἰκία ἐνοικῶν. App. II, 176, 33.

ἰδιαζόντως (ἰδιάζω), adv. apart, privately: peculiarly. Diod. 19, 99. Athenag. 1016 D. Sext. 40, 25. Did. A. 868 B, one by one.

\*ἰδιάζω (ἴδιος), to be peculiar, different from. Diod. 1, 59. 4, 26. 2, 52, p. 170, 86 Ἰδιάζον τῇ φύσει, of a peculiar nature. Diosc. 1, 13. Apollon. D. Pron. 393 B. Synt. 103, 22. 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. Clem. A. II, 553 A.—2. To belong to. Jos. Ant. 16, 7, 3, p. 804, τῆς Μαρίας. —3. To communicate or commune with. Philon I, 95, 38. II, 159, 27, τῷ θεῷ. Patriarch. 1041 B, μετὰ τινος. Clementin. 341 C, νέοις. Iren. 1237 C, πρὸς ἑαυτήν. Phryn. P. S. 43, 21, τινὶ, to be engaged in. Apophth. 264 A, αὐτόν, to be with him.—4. To be alone; opposed to κοινωνέω. Heraclit. apud Sext. 220, 11, not to be in close communion with. Iambl. V. P. 504. Greg. Nyss. III, 945 C, ἰδιάζοντες, private.

ἰδιασμός, οὔ, τὸ, peculiarity. Iambl. V. P. 500, πρὸς τοὺς ἄλλους, differed from.

ἰδιαστής, οὔ, ὁ, a solitaire. Diog. 1, 25.

ἰδικός, ἡ, ὄν, = εἰδικός. Hippol. Haer. 188, 66.

ἰδικός, ἡ, ὄν, (ἴδιος) οἰων. Mauric. 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. Basilic. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, the emperor's private property. Leo. Tact. 11, 22 Καὶ τινὰς ἰδικούς σου ἀνθρώπους πιστούς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. Achmet. 153 Ἰδικὸς ἦν αὐτοῦ ὁ ἵππος. —2. Substantively, τὸ ἰδικόν, the emperor's private property. Basilic. 7, 5, 98 τὰ ἰδικά. Phot. II, 981 C Νικήτα πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριουάτων.

ἴδικτον, incorrect for ἥδικτον.

ἰδικῶς, adv. = εἰδικῶς. Cyrill. A. X, 244 C.

ἰδιόγλωσσος, ον, (γλῶσσα) using a distinct (peculiar) language. Strab. 5, 2, 9, p. 357.

ἰδιογνωμονέω, ἤσω, to be ἰδιογνώμων. Dion C. 45, 42, 4. Fragm. 57, 22, et alibi.

ἰδιογνωμόρυσμος, ον, (ἰδιογνώμων, ρυθμός) headstrong. Clim. 981 C.

ἰδιόγραφος, ον, (ἴδιος, γράφω) idiographus, written with one's own hand. Sept. Ps. fin. Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυίδ. Theod. Lector 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, in Barnabas's own hand.

ἰδιοθανατέω, ἤσω, to be ἰδιοθάνατος. Achmet. 151, p. 123. 141, p. 108 ἰδιοθανατόω (incorrect).

ἰδιοθάνατος, ον, (θάνατος) that has died in a peculiar manner. Achmet. 194.

ἰδιοθρονέω, ἤσω, (θρόνος) to have one's private throne. Ptol. Tetrab. 51.

ἰδιοκάβαλλος, ον, ὁ, (καβάλλης) private horse; opposed to δημόσιος ἵππος. Porph. Adm. 269, 13 Ὅδον ἰδιοκαβάλλον ἡμέρας μιᾶς, as far as the same horse can travel in one day.

ἰδιόκαστρον, ον, τὸ, single κάστρον. Eriph. Mon. 265 B.

ἰδιόκληρος, ον, = ἰδίου κλήρον. Phot. I, 820 D, for the use of his adherents.

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, to be politically independent. Porph. Adm. 114, 5.

ἰδιοκρατορία, ας, ἡ, independent government. Porph. Them. 58, 8.

ἰδιόκτητος, ον, (κτάομαι) possessed as private property. Strab. 14, 6, 5. Iren. 509 A. Justinian. Cod. 10, 3, 7, private. Basilic. 7, 6, 96, τοῦ βασιλέως.

ἰδιολογία, ας, ἡ, = ἰδιότης. Pseud-Athan. IV, 925 C.

ἰδιομήκης, ες, of its own μήκος, the breadth being equal to the length. Nicom. 132, ἀριθμός, a square number, as  $3 \times 3$ ,  $4 \times 4$ .

ἰδιόμελος, ον, (μέλος) having its own melody. In the Ritual, τὸ ἰδιόμελον, sc. τροπάριον, modulus in prose, a chant.

ἰδιόμορφος, ον, (μορφή) of a peculiar form, having a peculiar form. Strab. 4, 6, 10. 11, 13, 7, p. 487, 19. Plut. I, 420 B.

ἰδιόξενος, ον, = ἰδία ξένος, private friend. Parth. 8. Diod. 11, 56. Dion. H. I, 219, 5, τοῦ Φανστύλου. Jos. Ant. 17, 12, 1, p. 864. Moer. 186, not a πρόξενος.

ἰδιοπάθεια, ας, ἡ, (παθεῖν) the being affected in a peculiar way. Galen. VII, 454 D.

ἰδιοπαθῶς, adv. from peculiar (personal) motives. Basil. IV, 453 C.

ἰδιοπεριγνώριμος, ον, (περί, γνώριμος) known by its own name. Achmet, 141.

ἰδιοπεριόριστος, ον, (περιορίζω) having its own limits; distinctly defined. Leont. I, 1240 A. Roman. et Porph. Novell. 263, κτῆμα. Achmet. 141.

ἰδιοπεριορίστως, adv. in a distinct manner. Cedr. I, 458, 20.

ἰδιοποιέω, ἤσω, (ποιέω) to make one's own. Strab. 15, 1, 14, τὴν γραφὴν. —Mid. ἰδιοποιεῖσθαι, to appropriate to one's self; to gain over. Sept. Reg. 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραὴλ, Absalom stole the hearts of the men of Israel. Diod. 5, 13, νήσους.

ἰδιοποίησις, εως, ἡ, appropriation. Athan. I, 109 D. Did. A. 294 C.

ἰδιοπραγέω, ἤσω, (πράσσω) to act of one's own accord, without being commanded. Polyb. 8, 28, 9. Diod. 18, 7. 9. Strab. 12, 3, 28.

ἰδιοπραγία, ας, ἡ, attending to one's own business,



- etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.
- ιδιοπραγμοσύνη, ης, ἡ, (ιδιοπράγμων) = preceding. *Nil.* 233 D.
- ιδιοπράγμων, ον, (πράγμα) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.
- ιδιοπροσωπία, ας, ἡ, (ιδιοπρόσωπος) peculiar face. *Ptol.* *Tetrab.* 155.
- ιδιοπρόσωπος, ον, with a peculiar πρόσωπον. *Ptol.* *Tetrab.* 50, in astrology.
- ιδιορρυθμία, ας, ἡ, the being ιδιόρρυθμος. *Marc.* *Erem.* 1037 A. *Clim.* 969 D.
- ιδιόρρυθμος, ον (ρυθμός) self-regulated, living as he likes. *Marc.* *Erem.* 1036 D, without a πνευματικὸς πατήρ. *Porph.* *Adm.* 128, 20, having their own laws, independent.
- ιδιορρυθμῶς, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vit.* *Nil.* *Jun.* 120 D, of one's own accord.
- ἴδιος, α, ον, one's own, private; opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 "Ἐκτισεν ἐξ ἰδίων, at his own expense. — Κατ' ἰδίαν, privately, by one's self, alone; opposed to κοινῇ *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1. Τοὺς μὲν κατ' ἰδίαν βίους. *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc.* *Delet.* p. 7. *Sext.* 182, 12. — 2. One's own; opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A Βουλευθέντας καὶ αὐτοὺς διὰ τοῦ ἰδίου δοξάσαι τὸν πατέρα, volentes et ipsos de suo clarificare patrem. — "Ὄνομα ἴδιον, = κύριον ὄνομα, proper name. *Pseudo-Plut.* V. *Hom.* 1090 A. *Mal.* 187, 19. — 3. Substantively, ὁ ἴδιος, kinsman, relation, relative. *Porph.* *Adm.* 115, 14, τοῦ Λοδοῖκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ἰδιώτατος. *Diod.* *Ex.* *Vat.* 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἴδιος, with the rough breathing. Hence, *Inscr.* 2347, c, 8 ΚΑΘΙΔΙΑΝ = καθ' ἰδίαν.]
- ιδιόστολος, ον, (ἴδιος, στέλλω) fitted out at one's own expense, as a ναὺς. *Plut.* I, 191 E. *Philostr.* 203.
- ιδιοσυγκρασία, ας, ἡ, (σύγκρασις) = ιδιοσυγκρισία. *Ptol.* *Tetrab.* 6. *Galen.* II, 277 E.
- ιδιοσύγκρασις, εως, ἡ, = following. *Ptol.* *Tetrab.* 142.
- ιδιοσυγκρισία, ας, ἡ, (σύγκρισις) idiosyncrasy. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.
- ιδιοσύστατος, ον, (συνίστημι) having his own independent subsistence. *Did.* A. 977 A. 925 B Τὸ ἰδιοσύστατον τῶν ὑποστάσεων.
- ιδιοσυστάτως, adv. with independent subsistence. *Did.* A. 984 B. *Eus.* *Mon.* 924 A.
- ιδιότηχος, ον, of a peculiar τεῖχος? *Epiph.* *Mon.* 261 C.
- ιδιότης, ητος, ἡ, property, essential mode. *Orig.* IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A Τὸ ἐν τρία ταῖς ιδιότησιν. — Κατ' ιδιότητα, specifically. *Diosc.* *Iobol.* 30.
- ιδιότοπος, quid? *Arr.* P. M. E. 47.
- ιδιοτροπείω, to be ιδιότροπος. *Cedr.* II, 674, 13.
- ιδιοτροπία, ας, ἡ, (ιδιότροπος) peculiarity of kind or character. *Cleomed.* 82, 19. *Ptol.* *Tetrab.* 1.
- ιδιότροπος, ον, (τρόπος) of a peculiar kind or character. *Diod.* 5, 10, νόσος. *Ex.* *Vat.* 66, 15. *Strab.* 17, 2, 4. *Philon* I, 635, 18. *Jos.* *Ant.* 4, 6, 8. *Plut.* II, 1097 E. F.
- ιδιοτρόπως, adv. in a peculiar manner, peculiarly. *Diod.* 5. 30. *Caesarius* 929.
- ιδιοὑπόστατος, ον, (ὑπόστασις) = αὐθυπόστατος. *Philipp.* *Sol.* 884 D.
- ιδιοὑποστάτως, adv. self-subsistently. *Eust.* *Mon.* 912 A.
- ιδιοφυής, ἐς, (φύω) of a peculiar nature. *Diod.* 5, 30.
- ιδιόχειρος, ον, (χείρ) written with one's own hand. *Vit.* *Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — 2. Substantively, τὸ ιδιόχειρον, (a) the original manuscript of a work. *Petr.* *Alex.* 517 D. 520 B, Ἰωάννου. — (b) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 381 B. *Irene.* *Novell.* 59. *Theoph.* 210, 15. *Porph.* *Adm.* 149, 14.
- ιδιοχείρως, adv. with one's own hand. *Carth.* 1315 A. *Leont.* *Cypr.* 1604 B.
- ιδιόχροος, ον, = following. *Pseud-Athan.* IV, 264 B.
- ιδιόχρωμος, ον, of a peculiar χρώμα. *Artem.* 135, v. l. ιδιόχροος. — *Ptol.* *Tetrab.* 103 ιδιόχροιοι, as v. l.
- ιδιώμα, ατος, τὸ, (ιδιώω) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ιδιότης. — 2. Idioma, idiom. *Dion. H.* VI, 783, 15. *Apollon. D.* *Synt.* 157, 9, Ὀμηρικόν.
- ιδιωματικός, ἡ, ὄν, peculiar, characteristic. *Clem.* A. I, 216 A.
- ιδίως (ἴδιος), adv. as a proper name. *Dion. Thr.* 634, 13.
- ιδιωτεία, ας, ἡ, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did.* A. 984 B. — Also, ιδιωτία. *Nil.* 100 A. *Theoph.* 626.
- ιδιώτης, ον, ὁ, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.
- ιδιωτία, ας, see ιδιωτεία.
- ιδιώτις, ιδος, ἡ, (ιδιώτης) private female, etc. *Jos.* *Ant.* 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.
- ιδιωτισμός, οὔ, ὁ, simplicity of manner or character, ignorance, stupidity. *Epict.* *Ench.* 33, 6. 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —



**2.** Idiotismus, vulgarism, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ἰδοί, ὦν, αἱ, the Latin *idus*, the *ides*. *Dion. H.* I, 97, 3. II, 1068, 15. 1246, 4 Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίων, *ante diem quartum idus decembris*. IV, 2149, 6 Ἰδοῖς μαΐαις. *Jos. Ant.* 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut.* I, 33 E. II, 269 C. 270 B. 287 A, et alibi. *App.* II, 382, 27. *Ant.* 20. *Eus.* I, 312 C. [Those who first wrote εἰδοί, with the diphthong EI, imagined that *idus* was derived from ΕΙΔΩ.]

ἰδοῦ, interj. *behold!* *Sept.* *Esai.* 65, 1 Ἰδοῦ εἰμι τῷ ἔθνει. — Οὐκ ἰδοῦ; sc. ἐστὶ, *is not?* *Ex.* 4, 14. *Reg.* 1, 23, 19. *Sir.* 18, 17.

ἰδρώω, ὥσω, *to sweat*. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut.* I, 132 B. 232 A. *App.* II, 223, 30. 536, 77. *Dion C.* 40, 17, 1. *Philostr.* 683.]

ἰδρωσις, εὼς, ἡ, (ἰδρώω) *a sweating, perspiring*. *Dion. Alex.* 1592 C Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπουμένων καὶ ἀγωνιῶντων αἵματος ἰδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει. (Compare *Luc.* 22, 44.)

ἰδρώσσω or ἰδρώπτω = ἰδρώ. *Schol. Arist. Ran.* 236.

ἰδρωτικός, ἡ, ὄν, *sudorific*. *Diosc.* 3, 79 (87), p. 423.

ἱεραγωγός, ὄν, (ἱερός, ἄγω) *carrying sacred things, as offerings*. *Polyb.* 31, 20, 11, *ναῦς*.

Ἱερακᾶς, ᾶ, ὁ, = Ἱέραξ, *a schismatic*. *Pseudo-Athan.* IV, 516 B.

ἱεράκειος, α, ὄν, (Ἱέραξ) *of a hawk*. *Eus.* III, 209 B.

Ἱερακῖται, ὦν, οἱ, *Hieracitae*, the followers of the schismatic Ἱέραξ or Ἱερακᾶς. *Macar.* 209 D. *Epiph.* II, 12 A.

ἱερακίτης, ου, ὁ, (Ἱέραξ) *hieracites, a stone*. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.

ἱερακοβοσκός, οὔ, ὁ, (βοσκός) *feeder of hawks*. *Ael. N. A.* 7, 9.

ἱερακόμορφος, ου, (μορφή) *hawk-shaped*. *Sext.* 173, 1. *Eus.* III, 88 C.

ἱερακοπρόσωπος, ου, (πρόσωπον) *hawk-faced*. *Eus.* III, 209 A.

ἱερακοτρόφος, ου, ὁ, (τρέφω) *hawk-feeder, falconer*. *Eunap.* 95, 18.

ἱεραρχέω, ἦσω, *to be ἱεράρχης*. *Leont.* I, 1369 B τῶν ἱεραρχουμένων, *of the clergy*.

\*ἱεράρχης, ου, ὁ, (ἱερός, ἄρχω) *president of sacred rites*. *Inscr.* 1570, a. — **2.** Chief priest, prelate, bishop. *Pseudo-Dion.* 181 B. 164 A. *Euagr.* 2468 A.

ἱεραρχία, ας, ἡ, (ἱεράρχης) *hierarchy*. *Pseudo-Dion.* 121 A. B. et alibi.

ἱεραρχικός, ἡ, ὄν, *prelatical*. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.

ἱεραρχικῶς, adv. *prelatically*. *Pseudo-Dion.* 257 C.

ἱερατεία, ας, ἡ, (ἱερατεύω) *priesthood*. Classical. *Sept.* *Ex.* 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul.* *Hebr.* 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ἱερατεῖον, ου, τὸ, *the clerical office*. *Ant.* 1, 3. — **2.** The clergy, collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophil. Alex.* 40 A. *Pallad.* *Laus.* 1241 D. — **3.** The inner sanctuary of a church. *Athan.* I, 676 A. 688 B. *Pallad.* *Vit. Chrys.* 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.

ἱεράτευμα, ατος, τὸ, *priesthood*. *Sept.* *Ex.* 19, 6. 23, 22, et alibi.

ἱερατεύω, εὔσω, (ἱεράομαι) *to be a priest*. *Sept.* *Ex.* 29, 44. 28, 1, *τινί*. *Num.* 3, 4. *Esdr.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos. Ant.* 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem.* A. I, 837 C. *Hippol.* 828 B -σθαι, *to be worshipped*.

ἱερατικός, ἡ, ὄν, *sacerdotal, priestly*. Classical. *Sept.* *Esdr.* 1, 4, 54. *Macc.* 2, 3, 15. *Jos. Ant.* 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B, τάξις. *Clem.* A. II, 57 C, διακονία, in the Temple. *Greg. Naz.* I, 496 C, στολή, the sacerdotal robes. — Οἱ ἱερατικοὶ βαθμοί, the sacerdotal orders. *Basil.* III, 648 B. — Τὸ ἱερατικὸν πλήρωμα, the sacerdotal complement, the clergy. *Basil.* IV, 897 B. — Τὸ ἱερατικὸν τάγμα, the clerical order. *Nil.* 676 B. — Ὁ κατάλογος ὁ ἱερατικός, the sacerdotal catalogue, = ὁ κληρὸς, οἱ κληρικοί, the clergy. *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ἱερατικός, clergyman, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.

**2.** Hieraticus, hieratic, sacred. *Strab.* 17, 1, 15, βύβλος. *Clem.* A. II, 40 A μέθοδος, the hieratic mode of writing, among the Egyptians. 68 B, ἱστορία 256 A, βιβλία. *Hippol.* 589 A. *Porphyr.* *Aneb.* 42, 4, μῦθοι. *Iambl. Myst.* 230, 2. V. P. 196.

ἱεραφόρος, ου, (φέρω) *bearing sacred things*. *Plut.* II, 352 B. — Also, ἱεροφόρος. *Ptol. Tetrab.* 181. *Modest.* 3309 A.

ἱερεία, ας, ἡ, (ἱερεύω) *sacrifice, religious festival*. *Sept.* *Reg.* 4, 10, 20.

ἱερεὺς, εὼς, ὁ, L. sacerdos, antistes, priest. Ὁ ἱερεὺς ὁ μέγας, the high priest of the Jews. *Sept.* *Lev.* 21, 10. *Num.* 35, 25. 28. *Reg.* 4, 22, 4. *Philon* II, 591, 7. Called also ὁ ἱερεὺς ὁ χριστός: *Lev.* 4, 5. 16. *Macc.* 2, 1, 10. — Ὁ μέγιστος ἱερεὺς, = ὁ μέγας ἱερεὺς, of the Jews. *Diod. Ex. Vat.* 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*



1053 B (19). *Chal.* 825 E. *Pseudo-Dion.* 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.  
 ἱερεύσιμος, ον, (ἱερεύω) fit for sacrifice. *Plut.* II, 729 C.  
 ἱερεύομαι = ἱεράομαι. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 549 F.  
 ἱέρη, ης, ἥ, = ἱέρεια, priestess. *Inscr.* 2108. *Plut.* II, 795 D.  
 ἱερίς, ἴδος, ἥ, = preceding. *Plut.* II, 435 B.  
 ἱέρισσα, ης, ἥ, = ἱέρεια. *Inscr.* 4009, b. *Epiroph.* II, 745 A.  
 Ἱεριχούντιος, α, ον, of Jericho. *Basil.* III, 241 B.  
 Ἱεριχώ, οὗς, ἥ, Jericho. *Orig.* III, 960 A. *Epiroph.* I, 421 A. *Cyrrill.* A. I, 364 C.  
 \*Ἱέρνη, ης, ἥ, Ierne, Ireland. *Aristot. Mund.* 3, 12. *Strab.* 4, 5, 4.  
 ἱερογλυφικός, ἥ, ὄν, (ἱερογλύφος) hieroglyphicus, hieroglyphic. *Diod.* 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem.* A. I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphyr.* V. *Pyth.* 24 (*Philon* II, 84, 20 τὰ ἱερὰ γράμματα).  
 ἱερογλύφος, ου, ὁ, (ἱερός, γλύφω) engraver of hieroglyphics. *Ptol. Tetrab.* 180.  
 ἱερογνωσία, ας, ἥ, (γνώσις) knowledge of sacred things. *Pseudo-Dion.* 305 A.  
 ἱερογραμματεὺς, ἑως, ὁ, sacred γραμματεὺς among the Egyptians. *Diod.* 1, 16. 70. 87. *Chaerem.* apud *Jos. Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem.* A. II, 40 A. 253 B.  
 ἱερογραφέω, ἥσω, (ἱερογράφος) to represent sacred things. *Pseudo-Dion.* 481 A. 485 B.  
 ἱερογραφία, ας, ἥ, sacred writing, hierography. *Pseudo-Dion.* 141 A. 429 D.  
 ἱερογραφικός, ἥ, ὄν, hierographicus, pertaining to sacred writing, hierographical. *Pseudo-Dion.* 124 A, scriptural.  
 ἱερογραφικῶς, adv. scripturally. *Pseudo-Dion.* 424 C.  
 ἱερογράφος, ον, (γράφω) writing about sacred things, sacred writer. *Caesarius* 1100, Μωϋσῆς. — 2. Proparoxytone, ἱερόγραφος, sacredly written. *Max. Conf.* II, 57 A, λόγια.  
 ἱεροδιακονία, ας, ἥ, the office of deacon, deaconship. *Euchol.*  
 ἱεροδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of sacred things. *Dion. H.* I, 395, 1. *Pseudo-Dion.* 956 A.  
 ἱερόδουλος, ου, ὁ, ἥ, = δοῦλος ἱερός, temple slave. *Sept. Esdr.* 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos. Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.  
 ἱεροθαρσαλέως (θαρσαλέως), adv. with sacred confidence. *Theod. Anc.* 1404 C.

ἱερόθεος, ον, = ἱερός καὶ θεός. *Simoc.* 70, 22.  
 ἱεροθεσία, ας, ἥ, (ἱεροθέτης) the instituting of sacred rites. *Pseudo-Dion.* 121 C.  
 ἱεροθετέω, ἥσω, to institute sacred rites. *Pseudo-Dion.* 1089 A.  
 ἱεροθέτης, ου, ὁ, (τίθημι) institutor of sacred rites. *Steph. Diac.* 1112 C.  
 ἱεροθρησκεία, ας, ἥ, sacred θρησκεία, religious ceremonies. *Eus.* II, 812 B.  
 ἱεροκατήγορος, ου, ὁ, = ἱερέων κατήγορος. *Damasc.* II, 365 A.  
 ἱεροκαυτέω (καίω), to offer as a burnt-offering. *Diod.* 20, 65. *Phryn.* P. S. 51, 18.  
 ἱεροκήρυξ, υκος, ὁ, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did.* A. 553 B. *Synes.* 1413 A.  
 ἱεροκόρος, ου, ὁ, = νεωκόρος. *Method.* 364 B.  
 ἱεροκτόνος, ον, (κτείνω) priest-killing. *Damasc.* II, 373 C.  
 ἱερολογέω, ἥσω, (ἱερολόγος) to discourse on sacred things. *Lucian.* De *Syr. Dea* 26. *Synes.* 1272 A. *Pseudo-Dion.* 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ὁ Ῥωμανὸς τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.  
 ἱερολογία, ας, ἥ, discourse on sacred things. *Lucian.* De *Astrolog.* 10. *Synes.* 1272 C. *Pseudo-Dion.* 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnization of matrimony = στεφάνωμα. *Nic. CP.* 860 A. *Leo. Novell.* 211. *Cedr.* II, 505, 21. 542, 16.  
 ἱερολόγος, ον, (λέγω) discoursing on sacred subjects. *Philon Bybl.* apud *Eus.* III, 72 D. *Did.* A. 681 B, sacred writer. *Pseudo-Dion.* 709 A.  
 ἱερομανία, ας, ἥ, (μαίνομαι) religious frenzy. *Clem.* A. I, 72 A.  
 ἱερομάντης, ου, ὁ, (μάντις) = προφήτης. *Did.* A. 453 A.  
 ἱερομάρτυς, υπος, ὁ, (μάρτυς) priest-martyr, a martyred presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.  
 ἱερομνήμων, ονος, ὁ, the Roman flamen. *Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.  
 ἱερομόναχος, ου, ὁ, (μοναχός) monk-priest; a married priest being called πρεσβύτερος. *Euchol.*  
 ἱερομύστης, ου, ὁ, = ὁ τὰ ἱερὰ μεμνημένος, one who is initiated in sacred things. *Pseudo-Dion.* 681 D. *Max. Conf. Schol.* 216 C.  
 ἱερομύστις, ἴδος, ἥ, fem. of the preceding. *Cyrrill.* A. I, 632 A.  
 Ἱερὸν Ὅρος, τὸ, Mons Sacer. *Dion. H.* II, 1142, 16.



ἱερονίκης, ου, ὁ, (νικάω) conqueror in the sacred games. *Inscr.* 1889. *Plut.* II, 646 C.  
 ἱερονόμος, ου, ὁ, (νέμω) = ἱεροδιδάσκαλος. *Dion. H.* I, 395, 1.  
 ἱεροπλαστία, ας, ἡ, (ἱερόπλαστος) sacred formation. *Pseudo-Dion.* 141 A, et alibi.  
 ἱερόπλαστος, ον, (πλάσσω) formed in a holy manner. *Pseudo-Dion.* 124 A.  
 ἱεροπλάστως, adv. by being sacredly formed. *Pseudo-Dion.* 137 A.  
 ἱεροποιία, ας, ἡ, (ἱεροποιός) the managing of sacred rites. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos. Ant.* 14, 20, 23.  
 ἱερόπολις, εως, ἡ, sacred πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.  
 ἱεροπομπός, οὔ, ὁ, (πέμπω) conveyer of sacred things. *Philon* II, 224, 42. 578, 10.  
 ἱεροπρεπῶς (ἱεροπρεπής), adv. as becomes a sacred person, etc. *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.  
 ἱεροπρόσπολος, ου, ὁ, = ἱερῶν πρόσπολος. *Ptol. Tetrab.* 159.  
 ἱεροπροφήτης, ου, ὁ, = ἱερὸς προφήτης. *Hesych. Hier.* 1557 B.  
 ἱερόπτης, ου, ὁ, (ΟΠΩ) the Roman haruspex. *Dion C.* 64, 5, 3.  
 \*ἱερός, ἄ, ὄν, sacred. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, γλῶσσα, of Egypt. *Plut.* I, 717 B, γυναικες, of the Germans. — 2. Sacred, holy, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, imperial. *Inscr.* 3922. 4305, φίσκος. 4277, ταμείον. *Cyrill. A.* 344 D, θέσπισμα, sacra. *Just. Imp.* 15, 9. — 3. Sacer, a euphemism for κατάρματος, execrated, accursed. Ἡ ἱερὰ νόσος, sacer morbus, = ἐπιληψία, epilepsy. *Plut.* II, 981 D. *Dion C.* 46, 33, 1. *Sophrns.* 3469 C, leprosy. — 4. Substantively, (α) τὸ ἱερόν, the Temple. *Sept. Par.* 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos. Ant.* 11, 4, 2. *Plut.* II, 671 E. — (b) τὰ ἱερά, sacred utensils, church utensils (δίσκος, ποτήριον). *Pseudo-Chrys.* XII, 777 D. *Porph.* Cer. 466, 8. *Codin.* 143.  
 ἱεροσκοπέομαι, ησάμην, (ἱεροσκόπος) to inspect the victims, to divine. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχῳ. *Strab.* 1, 2, 15.  
 ἱεροσκοπία, ας, ἡ, L. haruspicina, divination. *Diod.* 1, 73. 2, 29. *Clem. A.* II, 73 C (quoted). *Iambl.* V. P. 202.  
 ἱεροσκόπος, ου, ὁ, (σκοπέω) the Roman haruspex, diviner. *Diod.* II, 522, 39. *Dion. H.* I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.  
 Ἱεροσόλυμα, ων, τὰ, Hierosolyma, Jerusalem. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456. *Maneth.* apud *Jos. Apion.* 1, 14, p. 446. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Tobit* 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

*Agathar.* apud *Jos. Apion.* 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.  
 Ἱεροσολυμίτης, ου, ὁ, native of Jerusalem. *Sept. Sir.* 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos. Ant.* 11, 4, 9. *Iren.* 947 A.  
 Ἱεροσολυμίτις, ιδος, ἡ, of Jerusalem. *Genes.* 74, 16.  
 Ἱεροσόλυμος, ου, ὁ, Hierosolymus, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμίται. *Lysimach.* apud *Jos. Apion.* 1, 34.  
 ἱεροστάτης, ου, ὁ, (ἵστημι) one who superintends sacred works. *Sept. Esdr.* 1, 7, 2.  
 ἱεροστολιστής, οὔ, ὁ, (στολίζω) sacristan, of an Egyptian temple. *Porphyr.* Abst. 321.  
 ἱεροστόλος, ου, ὁ, (στέλλω) = preceding. *Plut.* II, 352 B.  
 ἱεροσύλημα, ατος, τὸ, (ἱεροσυλέω) sacrilegious theft. *Sept. Macc.* 2, 4, 39 as v. l.  
 ἱεροσύλησις, εως, ἡ, = ἱεροσυλία. *Diod.* 16, 14.  
 ἱεροσύνη, see ἱερωσύνη.  
 ἱεροτελεστής, οὔ, ὁ, (τελέω) initiator, solemnizer. *Pseudo-Dion.* 200 D. 376 D. 377 A.  
 ἱεροτελεστία, ας, ἡ, religious ceremony, solemnity. *Sophrns.* 3985 B. *Leo. Novell.* 211 = ἱερολογία.  
 ἱεροτελεστικός, ἡ, ὄν, solemn. *Pseudo-Dion.* 396 D.  
 ἱερότυπος, ον, (τύπος) of sacred form, sacredly formed, sacred. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol. S.* 880 A.  
 ἱεουργέω, ἥσω, (ἱεουργός) to sacrifice: to officiate as a priest. *Paul. Rom.* 15, 16. *Jos. Ant.* 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr. Act.* Andr. 6.  
 ἱεουργήμα ατος, τὸ, = ἱεουργία. *Jos. Ant.* 8, 4, 5. *Iambl.* V. P. 308.  
 ἱεουργία, ας, ἡ, = λειτουργία, the celebration of the Lord's Supper. *Eus.* II, 1196 B, μυστική. *Cyrill. A.* X, 344 C. *Sophrns.* 3981 C. D Ἱεουργίας ἀκολουθία.  
 ἱεουργικός, ἡ, ὄν, ceremonial, ritual. *Iren.* 886 B. *Clem. A.* I, 924 A. *Hippol. Haer.* 490, 13. *Iambl. Myst.* 217, 9. *Pallad. Laus.* 1249 A, ἀναθήματα, church utensils.  
 Ἱερουσαλήμ, ἡ, indeclinable, Jerusalem. *Clearch.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Josu.* 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — Patriarch. 1404 A Ἡ νέα Ἱερουσαλήμ, the new Jerusalem (spiritual).  
 ἱεροφαντέω, ἥσω, = ἱεροφάντης εἰμί. *Lucian.* II, 245. — 2. To expound as a hierophant, to instruct. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem. A.* I, 241 A. 1133 A.



ἱεροφαντία, *as, ἡ, office of ἱεροφάντης. Plut. I, 210 C. II, 621 C. — 2. A revealing of sacred things. Clem. A. I, 112 C. 1216 C.*

ἱεροφαντικός, *ἡ, ὄν, hirophantic. Plut. I, 74 E. Lucian. II, 264. Clem. A. I, 84 A.*

ἱεροφαντικῶς, *adv. like a hierophant. Lucian. II, 246.*

ἱεροφάντωρ, *οὐός, ὁ, = ἱεροφάντης. Epiph. II, 741 D, Moses.*

ἱεροφοιτέω, *ἥσω, (φοιτάω) to frequent temples. Ptol. 158.*

ἱεροφόρος, *see ἱεραφόρος.*

ἱεροφυλάκιον, *ον, τὸ, (ἱεροφύλαξ) depository of sacred utensils. Dion. H. I, 384, 12.*

ἱεροφύλαξ, *ακος, ὁ, (φύλαξ) sacrist of a temple. Dion. H. I, 395, 1.*

ἱεροφωνία, *as, ἡ, = ἱερὰ φωνή. Eust. Ant. 665 A.*

ἱερόφωνος, *ον, (φωνή) sacred-voiced. — Substantively, ὁ ἱερόφωνος, the priest who declares an oracle; essentially = ὑποφήτης. Inscr. 4684, τοῦ κυρίου Σαραπίδος.*

ἱεροψάλτης, *ον, ὁ, sacred ψάλτης, psalmist, church-singer. Sept. Esdr. 1, 1, 14. Jos. Ant. 11, 5, 1. 12, 3, 3, p. 598. Tit. B. 1245 B. Did. A. 549 A. Quin. Can. 33.*

ἱερόψυχος, *ον, of sacred ψυχή. Pseudo-Jos. Macc. 17.*

ἱερόω, *ώσω, to consecrate. — 2. Participle, ἱερωμένος, (a) consecrated, sacred. Diod. Ex. Vat. 116, 12. Dion. H. I, 57, 10. 389, 10. Plut. II, 403 F. 981 D. Clem. A. II, 37 C. — (b) priest, clergyman, in Christian writers. Eus. II, 965 C. IV, 81 C. Socr. 173 A. Lyd. 253, 5. Justinian. Novell. 3, 2, § α'. — Jej. 1921 D. 1912 B ἱερωμένοι, ἡγουν πρεσβυτέρεισσαι, ἡ ἐμβάθμων διακόνων γυναῖκες. ἱερωμα, *ατος, τὸ, (ἱερόω) thing consecrated to God: offering. Sept. Macc. 2, 12, 40. Jos. Ant. 1, 19, 11. Cyrill. A. II, 33 B.**

ἱερωσις, *εως, ἡ, consecration. Dion C. Frag. 13, 3. Pseudo-Dion. 124 A.*

ἱερωσύνη, *ης, ἡ, priesthood. Classical. Diod. II, 616, 40, ἡ μεγίστη, the office of pontifex maximus. App. II, 122, 56. — The Christian priesthood. Epiph. I, 868 D. II, 824 B. Chrys. I, 382 B. Soz. 1032 C. — Also, ἱερωσύνη. Inscr. 2264, p, p. 1036. Strab. 16, 2, 37.*

ἱευώ, *see ἱαώ.*

ἱζημα, *ατος, τὸ, (ἱζάνω) depression, a settling down. Strab. 1, 3, 17. 2, 3, 6. Plut. II, 434 C. Longin. 9, 13, in style; opposed to ὕψος.*

Ἰησοῦς, *οὔ, ὁ, Jesus. Cels. apud Orig. I, 713 B. 972 D. Just. Apol. 1, 33. Clem. A. I, 316 B. Orig. I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. Porphy. apud Eus. III, 312 C. Hierocl. apud Eus. IV, 800 B. Jul. 433 D. Frag. 327 A. 333 C.*

ἰθυβόλος, *ον, (ἰθύς, βάλλω) shooting straight. Apollod. 3, 15, 1, 5.*

ἰθυδίκη, *ης, ἡ, = ἰθεῖα δίκη. Greg. Naz. IV, 66 A.*

ἰθυδρομέω, *ἥσω, (ἰθύδρομος) to run straight forward. Euagr. 2456 B.*

ἰθύδρομος, *ον, (τρέχω, δρόμος) running straight forward. Philipp. 15.*

ἰθύνω, *to straighten. [Dion. P. 341 ἰθυμμένος.]*

ἰθύτομος, *ον, (τέμνω) cut straight. Pseudo-Dion. 337 D.*

ἰθυφάλλειος, *αν, = πριάπειος, which see.*

ἰθυφαλλικός, *ἡ, ὄν, (ἰθύφαλλος) ithyphallicus, ithyphallic. Heph. 6, 4. 15, 1, μέτρον, ithyphallic verse, consisting of three trochees. Hermog. Rhet. 230, 6. Schol. Arist. Nub. 1206.*

ἰίζω, *ίσω, (ἰός) to look rusty. Diosc. 5, 119 (120), p. 785.*

ἱκανᾶτος, *ον, ὁ, commonly οἱ ἱκανᾶτοι, hicanati, a body of picked soldiers so called. Const. IV, 784 A. Nicet. Paphl. 492 B. Porph. Them. 26, 16. Adm. 226, 16. Cer. 61, 17. 460, 13. 484, 15. 489, 6 ὁ ἱκανᾶτος = οἱ ἱκανᾶτοι collectively considered. Theoph. Cont. 20, 5. 389 τὸ ἱκανᾶτον = οἱ ἱκανᾶτοι.*

ἱκανοδοσία, *as, ἡ, (ικανός, δόσις) L. satisfactio, a law-term. Antec. 1, 26, 12. Justinian. Cod. 2, 13, 27.*

ικανός, *ἡ, ὄν, sufficient, enough. Sept. Reg. 3, 16, 31 Καὶ οὐκ ἦν αὐτῷ ἱκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἁμαρτίαις. — Τὸ ἱκανὸν ποιῆσαι, L. satis facere, or satisfacere, a Latinism. Polyb. 32, 7, 13. Diod. Ex. Vat. 97, 9, τῇ συγκλήτῳ. Marc. 15, 15, τῷ ὄχλῳ. App. I, 402, 37. Antec. 1, 6, 3, τοῖς κρεδίτορσιν. — Τὸ ἱκανὸν λαβεῖν, L. satis accipere, to take bail, a Latinism. Luc. Act. 17, 9, παρὰ τοῦ Ἰάσωνος. Pallad. Laus. 1044 B Λαβὼν οὖν ὁ γόης τὸ ἱκανὸν παρ' αὐτοῦ, money.*

ἱκανόω, *ώσω, (ικανός) to enable, make fit, qualify. Paul. Cor. 2, 3, 6, ἡμᾶς διακόνους. Col. 1, 12, ἡμᾶς εἰς τὴν μερίδα. Orig. IV, 185 B. 188 C Ἰκανοθεῖς διάκονος γενέσθαι τῆς καινῆς διαθήκης. — Andr. C. Method. 1329 D, to complete. — 2. Mid. ἱκανοῦμαι, to be content or satisfied with. Sept. Esth. 4, 17, 29. Dion. H. I, 398, τινί. — Impersonal, ἱκανοῦνται, it is enough. Sept. Gen. 32, 10 Ἰκανοῦσθω μοι ἀπὸ πάσης δικαιοσύνης. Num. 16, 7, ὑμῖν. Deut. 1, 6, ὑμῖν κατοικεῖν. 3, 26, σοι. Reg. 3, 12, 28. 3, 21, 11. Par. 1, 21, 15. Athan. II, 1304 D, εἶναι ναὸς θεοῦ. — 3. To be ἱκανός. Patriarch. 1105 C. Amphil. 61 C. — So in the middle, Sept. Malach. 3, 10.*

ἱκεσία, *as, ἡ, = ἱκετεία. Diod. 20, 14. II, 628, 96. Dion. H. I, 556, 1. Philon II, 2, 29, written petition. Jos. Ant. 11, 8, 4. Plut. I, 84 B. Phryn. 11, condemned. Theod. III, 1193 A.*



Ἰκέται, ὧν, οἱ, (ικέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.

ἱκετεία, ας, ἡ, *prayer, supplication*. Classical. *Philon* II, 572, 17, *petition to the emperor*. *Apollon. D. Synt.* 289, 18. *Phrygn.* P. S. 44, 5. *Theod.* III, 1193 A, *written petition*.

ἱκετευτός, α, ον, = ὃν δεῖ ἱκετεύειν. *Lucian.* I, 697.

ἱκετεύω, *to supplicate*. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακύπτοντα βλάβῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφεθῇς.

ἱκετηρικός, ἡ, ὄν, = ἱκετήριος. *Eus.* II, 1169 A.

ἱκμαρος, ον, *quid?* *Caesarius* 861.

ἱκματώδης, ες, (ἱκμάς) *humid*. *Achill. Tat.* *Isagog.* 988 B. [Analogy demands ἱκμαδώδης.]

ἱκμόβωλος, ον, (ἱκμάς, βῶλος) *of moist clods or earth*. *Diosc.* 2, 128.

Ἴκος, ου, ἡ, *Icos*, an island off the coast of *Magnesia*, the modern τὰ Λιθρόμια (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.

ἱκριόω, ὥσω, (ἱκρία) *to furnish with benches*. *Dion C.* 43, 22, 3. 59, 7, 8.

ἱκτεράω = following. *Diosc.* 3, 1. 4, 1.

ἱκτεριάω, *to be ill of the ἱκτερος*. *Sext.* 12, 6, et alibi.

ἱκτερος, ου, ὁ, *jaundice*. [Sept. *Lev.* 26, 16 τὸν ἱκτερα = ἱκτερον.]

ἱκτίν, ἱνος, ὁ, = ἱκτίνος or ἱκτινος. *Orig.* VII, 25 C.

ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.

ἱλάριος, α, ον, = ἱλαρός. — ἱλάρια ἡμέραι, the Roman (solemnia) *hilaria*, in honor of *Cybele*. *Pseudo-Dion.* 1097 C. *Max. Conf.* *Schol.* 556 A.

ἱλαρίων, ωνος, ὁ, *Hilarion*, a disciple of *Antonius the Great*. *Hieron.* II, 35 A.

ἱλαρός, ά, ὄν, *joyous*. *Hermes Tr. Poem.* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.

ἱλαρότης, ητος, ἡ, (ἱλαρός) *L. hilaritas, hilarity, cheerfulness*. *Diod. Ex. Vat.* 129, 9. *Philon* I, 354, 29. — Sept. *Prov.* 18, 22, *favor*.

ἱλαρόω, ὥσω, = following. *Sept. Sir.* 7, 24. 32, 11. 43, 22. *Aristeas* 14.

ἱλαρύνω, υνῶ, *to make ἱλαρός*. *Sept. Ps.* 103, 15, πρόσωπον. *Sir.* 36, 27. *Hippol.* 852 B.

ἱλάρχης, ου, ὁ, (ἱλη, ἄρχω) *commander of a troop of horse*. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.

ἱλασθητικός, ἡ, ὄν, *barbarous*, = ἱλαστήριος. *Method.* CP. 1300 A.

ἱλάσιμος, ον, *propitiatory*. *Anton.* 12, 14.

ἱλάσκομαι, aor. pass. ἱλάσθην, *to be propitious*. *Sept. Ex.* 32, 14, περιποιῆσαι. *Ps.* 24, 11, τῇ

ἀμαρτία μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἀμαρτίαις ἡμῶν. — *Paul.* *Hebr.* 2, 17, *to make propitiation for sins*.

ἱλασμός, οὔ, ὁ, (ἱλάσκομαι) *propitiation*. *Sept. Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann.* *Epist.* 1, 2, 2, et alibi. *Plut.* II, 560 C.

ἱλαστήριον, ου, τὸ, (ἱλαστήριος) *propitiatory sacrifice, propitiation*. *Paul.* *Rom.* 3, 25. — 2. *The mercy-seat, the cover of the ark*. *Sept. Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.

ἱλατεύω, εὔσω, = ἱλάσκομαι. *Sept. Dan.* 9, 18. *Herm. Vis.* 1, 2, τινί.

ἱλέξ, ἡ, *ilex* (*Quercus ilex*). *Macedonian.* *Hes.* ἱλέξ, ἡ πρίνος, ὥς Ῥωμαῖοι καὶ Μακεδόνες.

ἱλεόομαι = ἱλάσκομαι. Classical. *Philon* II, 247, 42.

ἱλεωποιέομαι (ἱλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.

ἱλέως, adv. *propitiously*. *Moschn.* 52, p. 24.

ἱλιακός, ἡ, ὄν, of Ἴλιον. *Strab.* 1, 2, 9, πόλεμος, the Trojan war.

ἱλιάς, ἄδος, ἡ, *Ilias, the Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.

ἱλιγξ, γγος, ὁ, (εἶλω) *whirlpool*. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.

ἱλλέκεβρα or ἱλλεκέβρα, ἡ, the Latin *illecebra*, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.

ἱλλούστριος, α, ον, the Latin *illustris*, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr. Act. Pet. et Paul.* 84. *Lyd.* 250, 4. *Antec. Prooem.* 3. *Justinian.* *Novell.* 43, *Prooem.* *Max. Conf.* II, 509 B.

ἱλλωπέω and ἱλλωπίζω = following. *Schol. Arist. Eq.* 292.

ἱλλώπτω (ἱλλός, ἱλλω), *to squint*. *Adam. S.* 366.

ἱλυώδης, ες, (ἱλύς, ΕΙΔΩ) *slimy*. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.

ἱμαγινιφέρης, write ἱμαγινίφεραι, οἱ, the Latin *imaginiferae* = εἰκονοφόροι. *Lyd.* 158, 4.

ἱμαντάριον, ου, τὸ, little ἱμάς. *Schol. Arist. Av.* 798. — 2. *Halliard.* *Porph.* *Cer.* 672, 10.

ἱμαντόπους, ουν, (ἱμάς, πούς) *L. loripes, crookshanked, bandy-legged, bow-legged*. *Sophrns.* 3436 B.

ἱμαντρίς, ἱδος, ἡ, = ἱμάντωσις. *Proc. Gaz.* I, 1156 D.

ἱμαντώδης, ες, *thong-like, leather-like*. Classical. *Diosc.* 2, 201. 5, 155 (156).

ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.

ἱμάντωσις, εως, ἡ, = τὸ ἱμαντοῦν. *Sept. Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot. Lex.*



ἱμάντωσις, δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ἱματίζω, ἰσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, *to clothe*. *Marc.* 5, 15. *Luc.* 8, 35.

ἱματιοκάπηλος, ου, ὁ, (κάπηλος) *clothes-seller*. *Lucian.* I, 697. III, 178.

ἱματιοκλέπτης, ου, ὁ, (κλέπτης) *clothes-stealer*. *Diog.* 6, 52.

ἱματιοπώλης, ου, ὁ, (πωλέω) *clothes-seller*. *Ptol. Tetrab.* 179.

ἱματιοφυλακέω, ἦσω, *to be ἱματιοφύλαξ*, at a bath. *Lucian.* III, 73.

ἱματιοφύλαξ, ακος, ὁ, (φύλαξ) *keeper of the wardrobe*. *Sept. Reg.* 22, 4, 14. — 2. *The keeper of the clothes of those bathing*. *Epiph.* I, 956 D.

ἱματισμός, ου, ὁ, (ἱματίζω) = ἐσθής, *clothes, apparel, raiment*. *Sept. Gen.* 24, 53. *Reg.* 3, 22, 30. 4, 7, 8. *Ps.* 21, 19. 44, 10. *Polyb.* 6, 15, 4. 17, 17, 5.

ἱμερώδης, ες, = ἱμερόεις, *lovely*. *Callistr.* 904.

ἱμπεράτωρ, ορος, ὁ, the Latin *imperator* = *στρατηγὸς αὐτοκράτωρ*. *Diod.* II, 538, 90. *Mal.* 225, 15.

ἱμπερίον, ου, τὸ, the Latin *imperium*. *Cinn.* 219, 7, v. l. *ἐμπέριον*.

ἱμφανς, the Latin *infans*. *Antec.* 1, 23, 6.

ἵν, less correctly εἴν, εἶν, ὁ, indeclinable, the Hebrew הֵן, *hin*, a measure for liquids equal to two Attic χόες. *Sept. Ex.* 29, 40. 30, 24. *Lev.* 23, 13. *Num.* 15, 4. *Ezech.* 4, 11. *Jos. Ant.* 3, 8, 3. 3, 9, 4. *B. J.* 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the *subjunctive*, or *optative* (except the *future optative*), and in certain cases by the *imperfect* or *aorist indicative*. In later and Byzantine Greek, it is followed also by the *future optative*, *present indicative*, or *future indicative*.

1. *That*, the immediate object of a verb signifying *to desire*, *to wish*. After verbs signifying *to command*, *request*, *decree*, *compel*, *permit*, *teach*, *cause to do*, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom. Od.* 3, 327 *Λίσσασθαι δέ μιν αὐτὸν ἵνα νημερτὲς ἐνίσπῃ*. For examples from later authors, see *ἀγγαρεύω*, *αἰτέω*, *ἀναγκάζω*, *ἀνέχομαι*, *ἀξιόω*, *ἀπαγγέλλω*, *ἀπαιτέω*, *ἀποστέλλω*, *ἀτενίζω*, *βεβαιόω*, *βουλεύομαι*, *βούλομαι*, *γράφω*, *δέομαι*, *διαλέγομαι*, *διασαφέω*,

*διαστέλλομαι*, *διδάσκω*, *δίδωμι*, *δογματίζω*, *δυσωπέω*, *εἰάω*, *εἰπεῖν*, *ἐνορκέω*, *ἐντέλλομαι*, *ἐξαιτέομαι*, *ἐξορκίζω*, *ἐπικαλοῦμαι*, *ἐπιτιμάω*. *ἐρωτάω*, *εὐλαβέομαι*, *εὐχομαι*, *ζητέω*, *θέλω*, *θεσπίζω*, *ἱκετεύω*, *ἵστημι*, *κατέχω*, *κελεύω*, *κωλύω*, *λαλέω*, *λέγω*, *λιτανεύω*, *μηνύω*, *νομοθετέω*, *ὀρδινεύω*, *ὀρίζω*, *ὀρκίζω*, *ὀφείλω*, *παραγγέλλω*, *παραινέω*, *παρακαλέω*, *παραχωρέω*, *πείθω*, *περιβλέπω*, *περιμένω*, *ποιέω*, *ποτνιάζομαι*, *προπέμπω*, *προσέχω*, *προσπέμπω*, *προστάσσω*, *προστίθῃμι*, *προτρέπω*, *σημαίνω*, *σπουδάζω*, *στοχάζομαι*, *συμβουλεύω*, *τηρέω*, *ὑπομιμνήσκω*, *φοβέομαι*, *φυλάσσω*.

2. *That*, as the subject of certain verbs (called *impersonal*). *Epict.* 1, 10, 8 *Πρῶτόν ἐστιν ἵνα κοιμηθῶ*. *Anton.* 8, 29 *Νῦν ἐπ' ἐμοί ἐστιν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία πονηρία ᾖ*. For further examples, see *ἀρέσκω*, *ἀρκέω*, *γίγνομαι*, *δεῖ*, *διαγιγνώσκω*, *δίδωμι*, *διαγορεύω*, *εἰπεῖν*, *ἔχω*, *ζητέω*, *κηρύσσω*, *λείπω*, *λυσιτελέω*, *προάγω*, *στοιχέω*, *σύγκειμαι*, *συγχωρέω*, *συμβάλλω*, *συμφέρω*. — Sometimes it appears as a predicate. *Pallad. Laus.* 1139 A *Τοῦτο δὲ ἐστιν ἵνα μηδὲ . . . καταδεξώμεθα*. — 3. *That*, as the subject of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see *ἀγαθός*, *αἴτιον*, *ἀναγκαῖος*, *ἀξιόλογος*, *ἀπόφασις*, *ἀρκετός*, *ἄτοπος*, *βουλή*, *βρῶμα*, *γράμμα*, *δέησις*, *δίκαιος*, *δόγμα*, *ἐπάναγκες*, *θαυμαστός*, *θεοπρεπής*, *κακός*, *καλός*, *στυγνός*, *σύγκειμαι*, *συνήθεια*, *ὑβρις*.

4. *That*, in connection with certain words, or expressions, having the force of verbs. See *αἴτησις*, *βουλή*, *γνώσις*, *γράμμα*, *διαθήκη*, *δόγμα*, *ἐντολή*, *ἐξουσία*, *ἐπιθυμία*, *εὐκαιρία*, *θέσπισμα*, *κίνδυνος*, *νόμος*, *πρόσταγμα*, *σκοπός*, *σύμβασις*, *συνθήκη*, *φόβος*, *χρεία*. — 5. *That*, in connection with *ἄξιος*, *καιρός*, *ώρα*. See also *Joann. Epist.* 1, 1, 9.

6. *That*, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 A *Οὐ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν*, sc. οὕτω. *Diod.* 14, 101 *Ἐν ταῖς συνθήκαις εἶχον οὕτως· ἵν' . . . ἅπαντες παραβηθῶσιν*. *Luc.* 1, 43 *Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με;* *Joann.* 6, 29. 39. 15, 12. 17, 3, *αὕτη ἵνα*, by attraction for *τοῦτο* (*Clem. A.* II, 97 A. *Greg. Nyss.* II, 836 B). *Epist.* 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos. Ant.* 12, 11, 1. 14, 10, 17. *Patriarch.* 1077 C. *Epict.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. *πρὸς τοῦτο*. *Plut.* II, 329 A. *Just. Tryph.* 44. *Theophil.* 2, 4, 13. *Macar.* 469 B, sc. *τοῦτο*. *Chrys.* II, 243 E. *Apophth.* 77 A. *Mal.* 493. *Nic.* II, 732 A. 800 D *Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν*, *if it is in order that we monks also should vote*. *Theoph.* 555, 9. — 7. In the following pas-



sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Aporphth.* Ammon. 4 Τρεῖς λογισμοὶ ὀχλοῦσί με· ἡ τὸ πλάζεσθαι ἐν τοῖς ἐρήμοις, ἡ ἵνα ἀπέλθω ἐπὶ ξένης, . . . ἡ ἵνα ἐγκλείσω ἑαυτὸν εἰς κελίον.

**8.** It is sometimes used in *exhortations, mild commands, entreaties, or decrees.* *Sept. Macc.* 2, 1, 9 Ἴνα ἄγῃτε. *Paul. Eph.* 5, 33, φοβῆται. *Epict.* 4, 1, 4 Ἴνα μὴ μωρὸς ᾖ, ἀλλ' ἵνα μάθῃς, you must not be foolish. 4, 8, 30, ἴδητε. 3, 4, 9 Ἄγε ἵνα στεφανωθῇ, τηρήσω. *Anton.* 11, 4, ἀπαντᾷ. *Pallad. Laus.* 1012 C, ἔχοις. *Aporphth.* 433 A, μεταλάβω. *Phoc.* 1, οἶδας = εἰδῆς. *Gregent.* 580 A. *Joann. Mosch.* 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cypr.* 1688 C, ἀποταξώμεθα, let us renounce the world. *Const.* III, 1016 E. *Mal.* 334, 18, ἐστέ = ἦτε. 404, 18, ρίπτετε = ρίπτῃτε.

**9.** Sometimes it expresses a wish. *Epict.* 4, 1, 142 Ἴνα τις ἐπιστὰς διατεινομένῳ σοι τοῦτ' αὐτὸ μόνον εἴπῃ! *Pseudo-Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! mayest thou receive the truth of Jesus! (intended as a curse).

**10.** The future is sometimes formed by means of ἵνα and the present or aorist subjunctive. *Hippol.* 808 B Ἴνα εἴπῃ, it will say, it means, F. il veut dire. *Did. A.* 1140 B. *Epiph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad. Laus.* 1113 B, συντύχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Doroth.* 1812 B, μαλαχθῇ.

**11.** It is sometimes put before the subjunctive in interrogative sentences like the following. *Epict.* 2, 19, 21 Ποῦ γὰρ ἵν' ὑμεῖς . . . ὑπολάβῃτε; *Orig.* III, 297 C Περὶ ποῖον γὰρ ἀγρὸν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξεύρῃ καὶ διακρίνῃ καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυρίου; — **12.** In the following passage, ἵνα with the subjunctive denotes indignation. *Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; . . . ἵν' οὖν τὸ Σωκράτους σωματίον ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων . . . κακείνο ἀποψύχῃ;

**13.** Preceded by μόνον, πλήν, so, provided that. *Paul. Gal.* 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol. Haer.* 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει ποῦ τις σπείρει, πλήν ἵνα σπείρῃ. *Marc. Erem.* 1092 C. *Roman. et Porph. Novell.* 240.

**14.** If = εἰ, ἐάν. *Sext.* 19, 9 Ἴνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 Ἴνα δὲ καὶ δώμεν, but even if we grant. *Anast. Sin.* 205 A. 240 A. — So in the expressions

ὥσπερ ἵνα, ὥς ἵνα, = ὥσπερ εἰ, ὥς εἰ, as if. *Macar.* 600 C Ὡσπερ ἵνα ἡ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὡσπερ ἐάν ἡ βασιλεὺς καὶ εὖρη πτωχὸν τινα). *Leont. Cypr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μάχαιρα ἀπὸ τοῦ σώματος.

**15.** That = ὅτι, as the immediate object. *Pseudo-Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; and what temple did he say he would destroy?

Causal use of ἵνα. **16.** Because = ὅτι, διότι. This use is distinctly recognized by Apollonius Dyscolus and Theodosius. *Epict.* 3, 4, 10 Γελοῖον οὖν, ἵν' ἄλλος νίκησῃ κωμῳδῶν, ἐμὲ βλάπτεσθαι, = διότι ἐνίκησεν. *Apollon. D. Conj.* 510, 17 Ἴνα ἀναγνώ, ἐτιμήθην. 512 Ἴνα γράψω, ταῦτά μοι ἐγένετο. *Synt.* 3, 28. *Theodos.* 1035, 2 Ἴνα τιμηθῶ, ἐλυπήθης. *Tit. B.* 1241 D Οὐχ ὁράτε, φησὶν, ἵνα παιδία λαιδορήσωσι τὸν Ἐλισσαῖον, κατηγορᾶτο; = διότι ἐλοιδόρησαν. *Amphil.* 121 C Καὶ, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνην βαστάσῃ καὶ τὴν ἀντιμισθίαν παράσῃ, ἀγανακτεῖτε; *Chrys.* X, 71 D Ἴνα στυγνᾷ μόνον, φησὶν, ἀφῆκα τὰ ἁμαρτήματα, = διότι ἐστύγνασε. *Socr.* 5, 16 Ὡς ἔλεγε δεινὰ πεπονθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἰς ἀνδρίας ἐχωνευθῇ (write χωνευθῇ), ἀλλ' ἐπὶ γέλωτι τῆς Ἑλλήνων θρησκείας φυλάττεται, = ὅτι οὐκ ἐχωνεύθη . . . φυλάττεται. *Pseudo-Chrys.* I, 807 B. *Joann. Mosch.* 2988 C Καγὼ ἵνα στρέψω τὸ καμάσιόν μου, ἐγκαλεῖτέ μοι; do you find fault with me, because I have turned my coat inside out? — *Sept. Gen.* 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκείνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνιῶσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραὰμ ὁ πατὴρ ὑμῶν ἡγαλλίασατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἐχάρη, Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad. *Paul. Rom.* 5, 20 Νόμος δὲ παρεισῆλθεν, ἵνα πλεονάσῃ τὸ παράπτωμα (*Gal.* 3, 19 Τῶν παραβάσεων χάριν προστετέθη). 6, 1 Ἐπιμενοῦμεν τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

*Telic* use of ἵνα. **17.** That, in order that, to the end that, for the purpose of, with the force of the limiting accusative. This is its usual signification in classical Greek. — With the *indicative.* *Sept. Lev.* 10, 6, ἔσται. *Paul. Cor.* 1, 4, 6, μὴ φυσιοῦσθε. 1, 13, 3, καυθήσομαι. *Gal.* 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Apoc.* 8, 3, δώσει. 9, 20, μὴ προσκυνήσουσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*



Tryph. 115, p. 744 B, λόγον δώσετε. Sibyll. 1, 161, ἔσσεται. 8, 409, δώσω. Iren. 584 A, ἔση. Hippol. Haer. 92, 98. 180, 20. 348, 59, ἔσται. Thom. 8, 1, καταράσομαι. Apocr. Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ζήσεται. Act. Philip. 34. Pseudo-Nicod. I, B, 2, 5, φονεύσουσιν. II, 2 (18), 2, σωθήσεται. — With the *future optative*. Herodn. 2, 2, 10 Ἰν' οὖν αὐτοὺς ἐκβιάσονται ὑπακοῦσαι, πανδημεὶ συνήλθον. Epiph. I, 820 C, κτήσονται. [The expression ἵνα πληρωθῇ, in the N. T., apparently belongs here. Compare Sept. Esdr. 1, 1, 54 Καὶ ἦσαν παῖδες αὐτῷ καὶ τοῖς υἱοῖς αὐτοῦ μέχρις οὗ βασιλεῦσαι Πέρσας εἰς ἀναπλήρωσιν ρήματος τοῦ κυρίου ἐν στόματι Ἰερεμίου. 1, 2, 1 Εἰς συντέλειαν ρήματος κυρίου ἐν στόματι Ἰερεμίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἰερεμίου ἐξήγειρε κύριος τὸ πνεῦμα Κύρου βασιλέως Περσῶν. Jos. Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἃ προεφήτευσεν Ἀχίας. Joann. Mosch. 3049 A Τοῦτο δὲ ὅλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρων καὶ μετὰ αἰρετικῶν κατακριθῇ. Compare also Matt. 8, 17. 13, 35 Ὅπως πληρωθῇ. When result is meant, we have 2, 17 Τότε ἐπληρώθη. See also Pseud-Athan. IV, 200 seq.]

**18.** It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, for this. Luc. Act. 9, 21. Paul. Cor. 2, 2, 9. Barn. 14 Εἰς τοῦτο ἡτοιμάσθη ἵνα αὐτὸς φανεῖς . . . διάθῃται ἐν ἡμῖν διαθήκην λόγου. Epict. 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγεννήθης ἵνα σοι αἱ γυναῖκες αἱ ἀκόλαστοι χαίρωσιν;

Ecbatic use of ἵνα. **19.** That, so that, so as, denoting a result. This use is most striking when ἵνα is preceded by a negative or an interrogative sentence, or by τοιοῦτος, τοσοῦτος, τηλικούτος, οὕτως, expressed or understood. Sept. Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῷ υἱός, ἵνα συντηρήσω ἑμαυτὴν αὐτῷ γυναῖκα. Job 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμήσω. Prov. 23, 35 Ἐγὼ δὲ οὐκ ᾔδειν πότε ὀρθρὸς ἔσται, ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι. Sap. 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναι, ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πῶς τάχιον οὐχ εἴρου; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? Macc. 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἄξιόν ἐστιν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων . . . πλανηθῶσι δι' ἐμὲ, καὶ μύσος καὶ κηλὶδα τοῦ γήρως κατακτήσομαι. Dion. Thr. 629, 17. Dion. H. IV, 2266, 7. Nicom. 111 Ἡμίους ἐπιδεκτικὸς οὐκ ἔστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γένηται ἡμιόλιος. Philon I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. Luc.

9, 45. Joann. 9, 36. Epist. 1, 3, 1. Paul. Thess. 1, 5, 4. Apoc. 13, 13. Jos. Ant. 8, 13, 7. 13, 6, 3, p. 652. B. J. 4, 3, 10. 5, 9, 4. 6, 2, 1. Herm. Vis. 3, 1. 4. Sim. 7. Hermes Tr. Pooem. 11, 9. 112, 13. Ignat. 680 A. Epict. 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3, 9. 4, 7, 29. 4, 8, 21. Enchir. 12, 2. Plut. I, 730 A. II, 67 F. 179 B. 333 A. Diogenian. apud Eus. III, 449 B. Cels. apud Orig. I, 860 A. 1049 B. 1052 C. Just. Orat. 1. Apollon. D. Conj. 510, 8. Lucian. II, 455. 931. Anton. 2, 11. Artem. 211. 345. Galen. VIII, 45 E. Sext. 144, 17. 162, 2. 449, 7. Clementin. 2, 29. 30. 3, 12. Clem. A. I, 220 A. 797 A. 1020 B. 1152 C. Hippol. 676 D. 680 A. 685 C. Haer. 136, 21. 26. 360, 27. 364, 99, et alibi. Dion C. 46, 5, 3. Diog. 7, 83. 4, 30. 9, 52. Philostr. 347. Orig. I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. Plotin. I, 15, 12. 143, 1. 381, 7. 467, 1. Alex. Lyc. 417 B. Iambl. Myst. 272, 5. Eust. Ant. 617 B. Athan. I, 620 B, et alibi saepe. Chrys. IX, 524 A. X, 243 A. Leont. I, 1265 A, with the *future optative*.

[The ancient grammarians do not seem to separate the *ecbatic* use from the *telic*. See ἀποτελεσματός, ἀποτελεσματικός, ἔκβασις.]

ἰναία, as, ἡ, (ἴς) = δύναμις, force, violence. Arr. P. M. E. 56. Hes.

ἰνδαλμα, atos, τὸ, (ἰνδάλλομαι) form: image, spectre. Sept. Sap. 17, 3. Lucian. II, 711, et alibi. Iambl. Myst. 165, 2.

ἰνδαλματικός, ἡ, ὄν, = εἰκονικός. Epiph. I, 352 A, τῆς μορφῆς αὐτοῦ πρόσωπον.

ἰνδαλματώδης, es, (ἰνδαλμα, ΕΙΔΩ) spectral. Athenag. 952 C.

Ἰνδικός, ἡ, ὄν, Indicus, of India. Plut. II, 938 B, ρίζα, quid? Cyrill. A. I, 484 A, λίθος. Theoph. 429, 10, κάρνα, = ἀργέλλια. Achmet. 243, φύλλον, = καρνύφυλλον? — **2.** Substantively, τὸ Ἰνδικόν, sc. μέλαν, Indicum, indigo. Diosc. 5, 107, τὸ βαφικόν. Arr. P. M. E. 39. Hippol. Haer. 92, 13.

ἰνδικτιών, ὦνος, ἡ, the Latin indictio = ἐπινέμησις. Athan. II, 725 A. Carth. Can. 135. Cyrill. A. X, 377 B. Lyd. 39, 20. Max. Conf. Comput. 1249 D. Phot. I, 737 A. D.

ἰνδικτος, ου, ἡ, = ἰνδικτιών. Chron. 355, 17. Andr. C. 1329 B.

ἰνδιξ, ικος, ὁ, the Latin index. Basilic. 60, 35, 2 et 6.

ἰνδολίμιτον, ου, τὸ, (Ἰνδός, λίμιτον) the Indian frontier, in relation to the Roman empire. Mal. 308, 9.

Ἰνδός, οὔ, ὁ, the Indian, a sophism so called. Plut. II, 133 B. C.



ἰνδουλγεντία, as, ἡ, the Latin indulgentia. *Mal.* 293, 15. *Theoph.* 365, 15.  
 ἴνιον or ἰνίον, ου, τὸ, (ἴν) = ξέστης, a measure. *Galen.* XIII, 982 C. *Hes.*  
 ἰνκουιζιτίων, ωνος, ἡ, the Latin inquisitio. *Antec.* 1, 20, 3.  
 ἰνσάνα, ἡ, the Latin insana, sc. herba, = ὑοσκύαμος. *Diosc.* 4, 69.  
 ἰνστιτουτίων, ωνος, ἡ, the Latin institutio. *Antec.* 4, 6.  
 ἰνστιτουτόν, ου, τὸ, plural τὰ ἰνστιτουτά, instituta = εἰσαγωγὰι τῶν νόμων. *Antec.* Prooem. 3.  
 ἰνστρουτόν, ου, τὸ, (instructus) instrumentum, a law-term. *Justinian.* Novell. 128, 8.  
 ἰνστρουμεντάριος, ου, ὁ, the Latin instrumentarius = χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου. *Lyd.* 212, 12.  
 ἰνστρουμέντον, ου, τὸ, the Latin instrumentum, instrument, document. *Lyd.* 229, 4.  
 ἰντερδίκτος, ου, interdictus. *Antec.* 1, 16, 2.  
 ἰντέρρηξ, ηγος, ὁ, the Latin interrex = ὁ μεταξὺ βασιλεὺς. *App.* II, 138, 36 (139, 44).  
 ἰντροίτον, ου, τὸ, the Latin introitus, the entrance of a church. *Const. Apost.* 2, 57.  
 ἴντυβον, ου, τὸ, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, ἔντυβον. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, ἐντύβιον. *Cosm. Ind.* 469.  
 ἴντυβος, ου, ὁ, Arabic *HNDB*, intubus, intiba, endive (*Cichorium endivia*). *Galen.* VI, 360 A. *Aët.* 1, p. 11 b, 51.  
 ἰξευτικός, ἡ, ὄν, (ἰξευτής) pertaining to a bird-catcher. *Artem.* 170, κάλαμος, virga viscata. *Poll.* 7, 139, sc. τέχνη.  
 ἰξεύτρια, as, ἡ, femin. of ἰξευτής. *Plut.* II, 321 F.  
 ἰξεύω, εύσω, (ἰξός) to catch birds by birdlime. *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.  
 ἰοβολία, as, ἡ, (ιοβόλος) emission of venom. *Epiph.* I, 548 C. 677 D.  
 Ἰορδάνειος, ου, = Ἰορδανικός. *Chrys.* VII, 104 A.  
 Ἰορδάνης, ου, ὁ, Jordan, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.  
 Ἰορδανικός, ἡ, ὄν, of Jordan. *Cyrill. A.* X, 1033 C.  
 ἰούβα, juba, = τούφα, which see.  
 ἰουβενάλια, ων, τὰ, the Latin juvenalia, ludi juvenales. *Dion C.* 61, 19, 1.  
 ἰουγάλιον, ου, τὸ, (jugalis) = ἰούγον. *Justinian.* Novell. 17, 8.  
 ἰουγατίων, ωνος, ἡ, the Latin jugatio, a land-measure. *Theod.* IV, 1220 B.

ἰούγερον, ου, τὸ, the Latin jugerum. *Heron Jun.* 39, 24. 140, 17.  
 ἰούγον, τὸ, jugum, a tax. *Justinian.* Novell. 17, 8. 128, 3. *Mal.* 394, 9.  
 ἰουδαῖζω, ἰσω, to judaize, to become a Jew, to conform to the religious notions and customs of the Jews. *Sept. Esth.* 8, 17. *Paul. Gal.* 2, 14. *Jos. B. J.* 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.  
 Ἰουδαϊκός, ἡ, ὄν, Judaicus, Jewish. *Sept. Macc.* 2, 8, 11. 2, 13, 21. *Cleomed.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul. Tit.* 1, 14. *Diosc.* 1, 99. 5, 154 (155).  
 Ἰουδαϊκῶς, adv. Judaice, Jewishly. *Paul. Gal.* 2, 14. *Jos. B. J.* 6, 1, 3.  
 Ἰουδαῖος, ου, ὁ, Judaeus, Jew, one of the tribe of Judah. *Sept. Reg.* 4, 16, 6. — Generally, a Jew, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept. Esdr.* 1, 1, 21, et alibi. *Esth.* 2, 5. *Polyb.* 16, 39, 1. 4. *Diod.* II, 524, 26. *Strab.* 16, 2, 28. *Jos. Ant.* 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut.* II, 169 C. 669 D. 670 D. *Sext.* 173, 21. *Orig.* I, 760 A. *Dion C.* 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. Proselyte to Judaism. *Dion C.* 37, 17, 1. — 3. Feminine, ἡ Ἰουδαία, (a) sc. γυνή, Jewess. *Philon* II, 531, 19. *Luc. Act.* 16, 1. 24, 24. — (b) sc. χώρα, Judea, Jewry, the territory of the tribe of Judah. *Sept. Ps.* 75, 2. *Esai.* 3, 8. 36, 1. — Generally, Palestine, the country of the Hebrews. *Lysimach.* apud *Jos. Apion.* 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod.* II, 543, 14. *Nicol. D.* 114. *Strab.* 16, 2, 34. *Diosc.* 1, Prooem. p. 3. [If Josephus (*Apion.* 1, 22, p. 454) is not in error, the words Ἰουδαῖος and Ἰερουσαλήμ were used for the first time by Aristotle. Theophrastus (*Jos. Apion.* 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (B. C. 283), Berosus (B. C. 279), Manetho (B. C. 268), Dios, Menander of Ephesus (B. C. 268. 241), Hermippus (B. C. 250), Lysimachus (B. C. 241), Agatharchides (B. C. 113), Alexander Polyhistor (B. C. 93), and by several other Greek authors. *Jos. Apion.* 1, 14. 17. 18. 22. 23. 26. 34. *Ant.* 1, 15, 1.]  
 ἰουδαϊόφρων, ου, (Ἰουδαῖος, φρήν) with Jewish notions or principles. *Damasc.* II, 313 C.  
 Ἰουδαῖσμός, οὔ, ὁ, (ἰουδαῖζω) Judaism, Judaism. *Sept. Macc.* 2, 2, 21. 2, 14, 38. *Paul. Gal.* 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — 2. Judaismus, the state of the world from Abraham to Christ. *Epiph.* I, 168 C.  
 Ἰουδαῖστής, οὔ, ὁ, = ὁ ἰουδαῖζων, Judaizer. *Adam.* 1784 B.



Ἰουδαϊστί, adv. = Ἐβραϊστί. *Sept. Reg.* 4, 18, 26.  
 Ἰούδας, α, ὁ, *Judas*, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.  
 Ἰουερνία, ας, ἡ, *Hibernia*. *Agathem.* 352. *Marcian.* 145.  
 Ἰουερνικός, ἡ, ὄν, *Hibernian*. *Marcian.* 148.  
 ἰούκατος, incorrect for ἡουοκάτος.  
 Ἰουλιανισταί, ὦν, οἱ, *Julianistae* = Γαϊανῖται. *Tim. Presb.* 44 B.  
 Ἰούλιος, α, ον, the Latin *Julius*, *Julian*, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλαιοι, *nonae Juliae*. II, 269 E Τὰς κυντιλίας εἰδούς, ἅς νῦν Ἰουλίας καλοῦσι, *idus Julias*. *Dion C.* 48, 32, 3. ὕδωρ. *Carth. Can.* 96, p. 1330 A Εἰδοῖς Ἰουλίαις, *idibus Juliis*. — Ὁ ἰούλιος, sc. μήν, *July*, the month of *July*. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.  
 Ἰούλις for Ἰούλιος. *Inscr.* 5013.  
 Ἰουλος, ου, ὁ, = σκολόπενδρα. *Epiph.* I, 953 C.  
 Ἰούνιος, α, the Latin *Junius*, an adjective. Ὁ ἰούνιος μήν, *June*, the month of *June*. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμέναις νῶναις. *Plut.* I, 72 D. II, 284 F. *Dion C.* 57, 14, 5.  
 ἰουνίωρ, ὁ, the Latin *junior* = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, *juniōrēs*. *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.  
 Ἰούνω, ἡ, *Juno*. *Diosc.* 3, 106 (116) Ρόσα Ἰουνῶνις, *rosa Junonis*, = κρίνον. *Plut.* II, 282 C as v. 1.  
 Ἰουνώνιος, α, ον, *Junonius* = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.  
 ἰουόκατος, incorrect for ἡουοκάτος.  
 ἰουρίδικος, ὁ, the Latin *juridicus* = ἐκδικὸς τῆς πόλεως. *Antec.* 1, 20, 5.  
 ἰουρισγέντιος, α, ον, *juris gentium*. *Antec.* 1, 8, 1.  
 ἰουρισδικτίων, ὠνος, ἡ, *jurisdictio*. *Antec.* 1, 20, 4.  
 Ἰουστίνος, ου, ὁ, *Justinus*, a pseudo-Christian. *Hippol.* Haer. 214, 98, et alibi.  
 \*ἰπνίον, ου, τὸ, little ἵπνός. *Dieuch.* apud *Orib.* I, 280, 4.  
 ἵπνιος, ον, of an ἵπνός. *Schol. Arist. Vesp.* 836 Ἰπνια, τὰ ἀποκαθάρματα τοῦ ἵπνου, *soot*.  
 ἵπνοκαής, ἐς, (καίω) baked in the ἵπνός. *Lucian.* II, 331.  
 ἵπνολέβης, ητος, ὁ, a kind of λέβης. *Lucian.* II, 333 (*Schol.* Τὸ ἐν τῇ συνηθείᾳ λεγόμενον μιλιάριον).  
 ἵπνοπλάστης, ου, ὁ, = ἵπνοπλάθης. *Galen.* VI, 36 F.  
 ἵπνοποιός, οὔ, ὁ, (ποιέω) maker of ἵπνοί. *Lucian.* I, 26.  
 ἵππακοντιστής, οὔ, ὁ, (ἵππος, ἀκοντίζω) horse-lancer. *Arr. Anab.* 3, 24, 1. *Poll.* 1, 131. *Leo. Tact.* 6, 33.

ἵππάριον, τὸ, = ἵππος. *Leo. Tact.* 18, 53. *Porph. Cer.* 459. 485, 8.  
 ἵππάρχης, ου, ὁ, = ἵππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.  
 ἵππαρχία, ας, ἡ, *squadron of horse*. *Polyb.* 10, 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr. Anab.* 1, 24, 3.  
 ἵππας, ἄδος, ἡ, = ἵππική. *Dion C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.  
 ἵππασμα, ατος, τὸ, (ἵππάζομαι) a riding, ride. *Achill. Tat.* 1, 13.  
 ἵππαστήρ, ἡρος, ὁ, = ἵππεντής. *Antip. S.* 87.  
 ἵππαστικός, ἡ, ὄν, *fond of horsemanship*. *Plut.* I, 203 C.  
 ἵππάστρια, ας, ἡ, *female rider*. *Plut.* I, 592 D, κάμηλοι, *dromedaries*.  
 ἵππάφεις, εως, ἡ, (ἀφίημι) = βαλβίς, L. *carceres*, the starting-post in a race-course. *Polyb. Frag. Gram.* 76. *Dion. H.* I, 583, 15.  
 ἵππεία, ας, ἡ, *breed of horses*. *Strab.* 5, 1, 9, p. 340, 2.  
 ἵππέυς, εως, ὁ, *knight*. *App.* II, 31, 5 οἱ ἵππείς, the Roman equites.  
 ἵππηγός, ὄν, = ἵππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.  
 ἵππιάζω, ἄσω, to imitate Ἰππίας the sophist. *Philostr.* 604.  
 ἵππιατρικός, ἡ, ὄν, (ἵππιατρός) *veterinary*. *Eudoc. M.* 65, βιβλία.  
 ἵππιατρός, οὔ, ὁ, not ἵππιατρος, (ιατρός) L. *veterinarius*, horse-doctor. *Arcad.* 86, 18. — Also, ἵπποῖατρός. *Inscr.* 1952.  
 ἵππικόν, οὔ, τὸ, (ἵππικός) the races at the hippodrome. *Apophth.* Epiphan. 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. Hippodrome, the place, = ἵπποδρόμιον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149. 197, 19, et alibi.  
 ἵππιλάρχης = ἱλάρχης. *Afric. Cest.* 73, p. 313.  
 ἵππιλαρχία, ας, ἡ, the office of a ἵππιλάρχης. *Afric. Cest.* 72. 74.  
 ἵπποβάτης, ου, ὁ, stallion ass for mares. *Strab.* 8, 8, 1. ὄνος.  
 ἵπποδρομεῖον, ου, τὸ, = ἵπποδρόμιον. *Apocr. Act. Barn.* 21. 23.  
 ἵπποδρόμιν for ἵπποδρόμιον. *Theoph.* 309, 5.  
 ἵπποδρόμιον, ου, τὸ hippodrome. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἵπποδρομία. *Mal.* 177, 20.  
 ἵππόδρομος, ου, ὁ, the Roman circus. *Dion. H.* I, 203, 11. 302, 6, ὁ μέγιστος, *circus maximus*. II, 927, 4 Ὁ μέγας ἵππόδρομος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.  
 ἵππόθορος, ου, ὁ, (θρώσκω, ἔθορον) a hymenian tune ἐπαυλούμενος ταῖς ἵπποις μιγνυμέναις.



- Plut.* II, 138 B. 704 F. *Clem. A.* I, 440 D.
- ἵπποθυτέω (θύτης), to sacrifice horses. *Strab.* 11, 8, 6.
- ἵπποϊατρός, see ἵππιατρός.
- ἵππόκαμπος, ου, ὁ, (κάμπη) hippocampus, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philostr.* 729.
- ἵπποκενταύρειος, ου, belonging to a ἵπποκένταυρος. *Sext.* 418, 27, chimerical.
- ἵπποκλάστη, ης, ἡ, (κλάω) horse-disabler. The ἵπποκλάσται are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 Φονεύει μὲν ἀνθρώπους, κλᾶ δὲ τοὺς ἵππους τρέχοντας ἐν τοῖς κίρκοις.)
- ἵπποκόμος, ου, ὁ, groom, in general. *Philostr.* 49, καμήλων.
- ἵπποκόσμια, ων, τὰ, (κόσμος) L. phalerae, ornaments of horses. *Charis.* 549, 10.
- ἵπποκράτειος, ου, of ἵπποκράτης. *Seal.* 17, 22.
- ἵππολάσια, ων, τὰ, = ἵππηλάσια. *Steph. Diac.* 1113 A.
- ἵππομανία, ας, ἡ, (ἵππομανής) madness for horses. *Lucian.* I, 69.
- ἵππομιγής, ἐς, (μίγνυμι) half horse, half man. *Ael.* V. H. 9, 16.
- ἵππομολγία, ας, ἡ, = ἵππημολγία. *Scymn.* 855.
- ἵππόπορνος, ου, ὁ, great πόρνος. *Schol. Arist. Ran.* 429.
- ἵπποπόταμος, ου, ὁ, = ἵππος ποτάμιος, hippopotamus, river-horse. *Diosc.* 2, 25. *Galen.* XIII, 942 D.
- ἵππόταυρος, ου, ὁ, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.
- ἵππότιγρις, εως, ὁ, = ἵππος τιγροειδής, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).
- ἵπποτροφεῖον, ου, τὸ, (ἵπποτρόφος) stable for horses. *Strab.* 5, 1, 4, p. 334, 24.
- ἵπποτροφέω, to use as fodder for horses. *Diosc.* 4, 15, p. 518, πόαν. [*Diog.* 8, 51 ἵπποτροφῆκα.]
- ἵπποτροφικός, ἡ, ὄν, of a ἵπποτρόφος. *Clem. A.* I, 732 C ἡ ἵπποτροφική, sc. τέχνη, = ἵπποτροφία.
- ἵπποτρόφιον, ου, τὸ, = ἵπποτροφεῖον. *Strab.* 16, 2, 10.
- ἵπποτυφία, ας, ἡ, (τύφος) horse-pride, the pride felt by a horseman riding among pedestrians; conceit. *Plat.* apud *Diog.* 3, 39.
- ἵππόομαι (ἵππος), to form the conception of a horse. *Plut.* II, 1120 D. (Compare ἀνθρωπόομαι, τοιχόομαι.)
- ἵπποχέω (ἵππος, ὀχέω), to carry on the back, spoken of the horse. *Simoc.* 225, 3.
- ἵππωνάκτειος, ου, of ἵππωνάξ, Hipponacteus. *Heph.* 10, 5, μέτρον, the choliambic verse.
- ἵπταμαι, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.
- ἰπωτήριον, ου, τὸ, (ἰπώω) compressor, a surgical instrument. *Meges* apud *Orib.* III, 637, 12. *Antyll.* apud *Orib.* III, 629, 13.
- Ἰριν, τήν, Erin, Ireland. *Diod.* 5, 32, p. 355, 82.
- ἰρολογέω, Ionic, = ἱερολογέω. *Lucian.* III, 472.
- ἴσ, the Hebrew שׁוֹן = ἀνὴρ. *Orig.* I, 77 A.
- ἰσάγγελος, ου, = ἴσος ἀγγέλοις. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl.* C. A. 39, 3.
- ἴσακα, see ἴσκα.
- ἰσάμιλλος, ου, (ἴσος, ἄμιλλα) equal in the contest. *Philipp.* 34.
- ἰσάξιος, α, ου, equally ἄξιος. *Porphyr.* Abst. 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
- ἰσαξίως, adv. = ἴσως ἀξίως. *Iambl. Myst.* 282, 4.
- ἰσαπόστολος, ου, (ἀπόστολος) equal to an apostle. *Cyrill. A.* X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
- ἰσαριθμός (ἰσάριθμος), adv. in the same number. *Apollon. D. Synt.* 143, 9.
- ἰσάρτητος, ου, (ἄρτάω) in equipoise. Dubious. *Philon* I, 462, 12.
- ἰσάστερος, ου, bright as an ἀστήρ. *Pseudo-Jos. Macc.* 17.
- ἰσγένη, ης, ἡ, quid? *Dioclet. C.* 3, 31 seq.
- Ἰσεῖα, less correctly Ἰσία, ων, τὰ, feast of Ἰσις. *Gemin.* 805 A. *Diod.* 1, 14.
- Ἰσεῖον, ου, τὸ, shrine of Isis. *Plut.* II, 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V. Plotin. 61, 12.
- ἰσηγορέω, ἡσω, (ἀγορεύω) to speak on terms of equality. *Sept. Sir.* 13, 11 Ἰσηγορεῖσθαι μετ' αὐτοῦ.
- ἰσημερία, ας, ἡ, (ἡμέρα) L. aequinoctium, equinox. Classical. — Ἐαρινὴ ἰσημερία, the vernal equinox. *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινὴ ἰσημερία, the autumnal equinox. *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also μετοπωρινὴ ἰσημερία: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
- ἰσημερινός, ἡ, ὄν, L. equinoctialis, equinoctial. Classical. *Gemin.* 749 C, ὦραι. *Cleomed.* 29, 4. — Ὁ ἰσημερινός, sc. κύκλος, the equinoctial, the equator. *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ ἰσημερινὴ γραμμὴ, the equinoctial



- line. *Strab.* 2, 1, 1. — Τὰ ισημερινὰ σημεῖα, the equinoctial points. *Gemin.* 753 C. — Ἡ ισημερινὴ σκιά, of the dial. *Hipparch.* 1013 C. *Strab.* 2, 1, 20, p. 118, 17.
- ισημέριος, *ον*, = ισημερινός. *Const. Apost.* 5, 17.
- ισία, *as*, ἡ, = ισότης. Coined by Pseud-Athan. IV, 920 D.
- Ἰσια, see Ἰσεια.
- Ἰσιακός, ἡ, *όν*, of Ἰσις, *Isiacus*, *Isiac*. Οἱ Ἰσιακοί, *sc.* ἱερεῖς, *Isiaci*, the priests of *Isis*. *Diosc.* 3, 24 (27). *Jos. Ant.* 18, 3, 4. *Plut.* II, 352 B.
- Ἰσίδωρος, *ον*, *ό*, *Isidorus*, the son of Basilides. *Clem. A.* I, 1057 A. II, 276 A. *Hippol.* Haer. 356, 64.
- ἴσικος, *ον*, *ό*, the Latin *insicium*, force-meat. *Alex. Aphr.* Probl. 11, 14.
- Ἰσις, ἡ, *Isis*. *Inscr.* 4683 τῇ Ἰσιτι = Ἰσιδι.
- ἴσκα, *as*, ἡ, *esca*, tinder; written also ὕσκα. *Aët.* 7, 91, the pith of the walnut wood. *Paul. Aeg.* 222. *Porph. Cer.* 471, 18. *Suid.* Ὑσκα, τὸ ὀψάριον, καὶ ξύλον ἐν ᾧ ἄπτεται πῦρ. — *Leo. Tact.* 5, 4 ἴσκα. [Compare the Swedish *aska*, English *ashes*, Italian *esca*, Spanish *yescas*, Latin *siccus*, Greek ἄζα, dryness.]
- Ἰσμαήλ, *ό*, indeclinable, *Ishmael*, a son of Abraham. *Sept. Gen.* 16, 15, et alibi.
- Ἰσμαηλίτης, *ον*, *ό*, *Ishmaelite*, Arab. *Sept. Gen.* 37, 25, et alibi.
- Ἰσμαηλίτης, *ιδος*, ἡ, of *Ishmael*, Arabian. *Genes.* 91, 11, *sc.* χώρα.
- ισοβαρής, *ές*, (ἴσος, βάρος) of equal weight. *Achill. Tat.* Isagog. 940 C. *Lucian.* I, 568. *App.* II, 39, 37.
- ισοβασιλεύς, *έως*, *ό*, = ἴσος βασιλεῖ. *Plut.* I, 688 A.
- ισογνωμέω, to be *ισογνώμων*. *Cyrill. A.* VI, 220 C.
- ισογνώμων, *ον*, of the same γνώμη. *Cyrill. A.* VI, 388 B.
- ισόγραφον, *ον*, τὸ, (ισόγραφος) copy of a writing. *Men. P.* 364, 7. *Leo. Novell.* 135.
- ισοδιάστατος, *ον*, (διαστατός) of equal dimensions, as a cube. *Nicom.* 128.
- ισόδοξος, *ον*, (δόξα) of the same glory. *Athan.* I, 201 A.
- ισοδόξως, *adv.* with the same glory. *Marc. Diad.* 1164 A.
- ισοδυναμέω, ἡσω, (ισοδύναμος) to be equivalent to. *Sept. Sir. Prolog.* *Polyb.* 2, 56, 2, πρὸς τὴν ἀλήθειαν. *Philon* I, 352, 17. *Diosc.* 1, 89. *Epict.* 1, 8, 1. *Eus.* I, 1080 B Ἰσοδυναμοῦσα γραφή, a copy.
- ισοδύναμος, *ον*, (δύναμις) equal in power. *Pseudo-Jos. Macc.* 3, p. 501. *Clementin.* 433 C. *Tatian.* 5, τῷ θεῷ.
- ισοδυνάμως, *adv.* with equality of power. *Did.* A. 438 D.
- ἰσοεπής, *ές*, (ΕΠΩ) equal in speech. *Cyrill. A.* VIII, 1120 D.
- ἰσόζυγος, *ον*, (ζυγός) equally paired. *Apollon. D.* Pron. 348 A, of the same person, in grammar; as in τύπτω ἑμαυτόν, τύπτεις σεαυτόν, τύπτει ἑαυτόν. — 2. Equal in weight. *Eriph.* II, 33 A. 253 B.
- ἰσοθεΐα, *as*, ἡ, the being ἰσόθεος, equality with God. *Chrys.* I, 166 E. II, 433 B. VII, 186 C.
- ἰσοθέως (ἰσόθεος), *adv.* equally with God. *Greg. Naz.* III, 470 A.
- ἰσοκλής, *ές*, equal in κλέος. *Eus.* II, 60 A. *Caesarius* 1024.
- ἰσόκληρος, *ον*, (κληρος) of equal lot (property). *Plut.* I, 44 B.
- ἰσόκοιλος, *ον*, uniformly κοῖλος, of the same diameter throughout, as a flute. *Plut.* II, 1021 A.
- ἰσοκόρυφος, *ον*, (κορυφή) equally high. *Dion. H.* I, 430, 14, tropically.
- ἰσοκρατέω, ἡσω, to be ἰσοκρατής. *Sext.* 492, 19.
- ἰσοκρατῶς (ἰσοκρατής), *adv.* with equal power. *Philon* I, 198, 32.
- ἰσόκριθος, *ον*, (κριθή) equal to barley in price. *Polyb.* 2, 15, 1.
- ἰσοκωλία, *as*, ἡ, equality of κῶλα, in rhetoric. *Hermog. Rhet.* 287, 20.
- ἰσόκωλος, *ον*, (κῶλον) of the same number of strands (twists). *Nicom. Harm.* 11, χορδή. — 2. Of equal κῶλα in rhetoric. *Plut.* II, 350 E. *Pseudo-Demet.* 15, 19. *Philostr.* 505. *Iambl.* V. P. 250.
- ἰσολαμπής, *ές*, (λάμπω) of equal splendor. *Caesarius* 860.
- ἰσολογία, *as*, ἡ, = ἰσηγορία. *Polyb.* 31, 7, 16, 26, 3, 9 Ἰσολογίαν ἔχειν πρὸς Ῥωμαίους. *Moer.* 187. *Orig.* III, 1393 B. — *Sext.* 632, 22, αἱ ἐκατέρωθεν, balancing of arguments.
- ἰσολύμπιος, *ον*, (Ὀλύμπιος) = ἰσόθεος. *Philon* II, 567, 40.
- ἰσόμαχος, *ον*, (μάχομαι) equal in battle. *Diod.* 16, 12. 17, 83. *App.* I, 775, 58. II, 124, 94.
- ἰσομερής, *ές*, = ἰσόμοιρος. *Athen.* 4, 22, p. 143 E.
- ἰσομετρία, *as*, ἡ, (ἰσόμετρος) equality of measure. *Plut.* II, 1139 B.
- ἰσομέτρως, *adv.* with equal measure. *Did.* A. 307 A. 793 D. *Cyrill. A.* I, 637 A.
- ἰσομηλήσιος, *ον*, quid? *Diod.* 12, 21, ἰμάτιον.
- ἰσόμοιος, *ον*, = ἴσος καὶ ὅμοιος. *Orig.* I, 509 D.
- ἰσομοίρως (ἰσόμοιρος), *adv.* in the same degree (°). *Caesarius* 981.
- ἰσονεφής, *ές*, (νέφος) equal with the clouds, cloud-reaching. *Basil. Sel.* 585 C.
- ἰσονημία, *as*, ἡ, (νήμα) equality of yarn, equality of the diameter of yarn. *Stud.* 1748 C.



ισοπάλαιστος, *ον*, = ἴσος παλαιστῇ, *a span long*. *Antipr. S.* 23.  
 ισοπαλῖς, *ιδος*, ἡ, = ἡ ἰσόπαλος. *Dubious*. *Pseudo-Jos. Macc.* 13.  
 ισοπεριμέτρητος, *ον*, (περιμετρέω) = following. *Pseudo-Just.* 1381 B.  
 ισοπερίμετρος, *ον*, of equal περίμετρος. *Synes.* 1181 B. *Heron Jun.* 25, 9.  
 ισοπλάτων, *ωνος*, ὁ, = ἴσος Πλάτωνι, *another Plato*. *Agath. Epigr.* 88, 1.  
 ἰσόπλευρος, *ον*, *equilateral*, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.  
 ἰσοπλεύρως, *adv.* with equal sides. *Nicom.* 118.  
 ἰσοποιέω = ἴσον ποιῶ. *Thom. A.* 13, 1 Ἐκ τοῦ μέσου μέρους ἰσοποίησον αὐτά.  
 ἰσοπολιτεία, *ας*, ἡ, *equality of civic rights*, with reference to citizens of other states. *Inscr.* 2554, 190. 2555, 20. 2556, 13. 2557, 15. *Polyb.* 16, 29, 9. *Diod.* 15, 46 (13, 35). *Dion. H.* II, 781, 10. III, 1434, 5. 1677, 7. 1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon* II, 587, 38. *Jos. Ant.* 20, 8, 7 (B. J. 7, 3, 3). *Plut.* I, 149 E, et alibi.  
 ἰσοπολίτης, *ον*, ὁ, = ἴσος πολίτη, *equal to a native citizen*, applied to citizens of other states. *Sept. Macc.* 3, 2, 30. *Dion. H.* III, 1694, 7. *Jos. Ant.* 12, 1, 1, p. 585. *App.* II, 30, 86. — *Femin* ἡ ἰσοπολίτις, *ιδος*. *App.* II, 15, 36.  
 ἰσοπροσῆγορος, *ον*, (προσῆγορος) *equal in speech*. *Gelas.* 1276 A.  
 ἰσόπτωτος, *ον*, of the same πῶσις, in grammar. *Apollon. D. Pron.* 375 B.  
 ἰσόπυρον, *ον*, τὸ, (πῦρός) *isopyrion*, a plant. *Diosc.* 4, 119 (121).  
 ἴσος, *η*, *ον*, *equal*. — 2. Substantively, τὸ ἴσον, *sc. γράμμα*, *copy of a document*. *Eus.* II, 1112 B. *Athan.* I, 380 C, τούτων. II, 813 A, ἐπιστολῆς. *Carth. Can.* 1, p. 1255 B. C. *Ephes.* 1160 B. *Cyrrill. A.* X, 200 D. 221 C. *Chal.* 929 B. [It was pronounced also with the rough breathing, ἴσος, implied in ΕΦΙΣΗΙ, ΕΦΙΣΗΣ, = ἐφ' ἴση, ἐφ' ἴσης. *Inscr.* 3137, II, 44. 74. *Addend.* 2439, c. See also ἔφισος.]  
 \*ἰσοσθένεια, *ας*, ἡ, (ἰσοσθενής) *equality of force*. *Epicur.* apud *Diog.* 10, 32. *Sext.* 4, 15, et alibi. *Diog.* 9, 73. — Also, ἰσοσθενία. *Clem. A.* II, 581 A.  
 ἰσοσθενέω, ἥσω, *to be ἰσοσθενής*. *Diog.* 9, 76.  
 ἰσοσθενής, *ές*, of equal σθένος. *Galen.* IV, 467 C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449 A.  
 ἰσοσθενία, see ἰσοσθένεια.  
 ἰσοσθενῶς, *adv.* with equal power or force. *Galen.* IV, 630 A. *Basil.* IV, 177 A.  
 ἰσοσκελία, *ας*, ἡ, the being ἰσοσκελής. *Ptol.* *Tetrab.* 125.

ἰσοσκελής, *ές*, *isosceles*, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.  
 ἰσοσταθμής, *ές*, = following. *Ptol. Tetrab.* 98.  
 ἰσόσταθμος, *ον*, (σταθός) *equiponderant*. *Diosc.* 1, 54. *App.* I, 97, 77.  
 ἰσοστάθμως, *adv.* with equality of weight. *Cyrrill. A.* I, 1117 C.  
 ἰσοστάσιος, *ον*, = preceding. *Strab.* 4, 4, 5, p. 310, 10. *Philon* I, 462, 12. *Max. Tyr.* 7, 48. *Athan.* I, 13 C Ἐν ἰσοστασίῳ, *on an equality*.  
 ἰσοστατέω, ἥσω, *to be ἰσόσταθμος*. *Clem. A.* I, 337 A (corrupt). *Cyrrill. A.* I, 332 D. II, 13 A.  
 ἰσοστοιχέω, ἥσω, *to be ἰσόστοιχος*. *Schol. Dion. Thr.* 811, 21.  
 ἰσόστοιχος, *ον*, of the same στοίχος (order). *Dion. Alex.* 1257 D.  
 ἰσόστροφος, *ον*, (στρέφω, στροφή) *of equal torsion*. *Nicom. Harm.* 11. *Iambl. V. P.* 250. — 2. The opposite = ἀντίστροφος. *Sext.* 191, 25.  
 ἰσοσυλλαβέω, ἥσω, *to be ἰσοσύλλαβος*. *Apollon. D. Pron.* 272 B C. 274 B, τινί. *Arcad.* 128, 27.  
 ἰσοσυλλαβία, *ας*, ἡ, (ἰσοσύλλαβος) *equality of syllables*, the same number of syllables. *Apollon. D.* 585, 32. *Men. Rhet.* 137, 7.  
 ἰσοσύλλαβος, *ον*, (συλλαβή) *of the same number of syllables*. *Plut.* II, 739 A. *Drac.* 11, 25. *Apollon. D. Pron.* 272 A. *Hermog. Rhet.* 291, 15.  
 ἰσοσυλλάβως, *adv.* with the same number of syllables. *Drac.* 61, 21. *Theodos.* 981, 31.  
 ἰσοσχέδιος, *ον*, (σχέδιος) = αὐτοσχέδιος? *Gelas.* 1284 C.  
 ἰσοταγής, *ές*, (τάσσω) *of the same (corresponding) order*. *Nicom.* 51.  
 ἰσοταχέω, ἥσω, = ἰσοταχής εἰμι. *Philon* I, 463, 35.  
 \*ἰσοταχής, *ές*, (ταχύς) *equally swift*. *Heron* 246. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14. *Philon* I, 142, 45.  
 ἰσοταχῶς, *adv.* with equal speed. *Polyb.* 34, 4, 6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38, 16. *Philon* II, 25, 46.  
 ἰσοτετράγωνος, *ον*, (τετράγωνον) *square*. *Max. Conf. Comput.* 1265 A τὸ ἰσοτετράγωνον, *a square*.  
 ἰσοτιμία, *ας*, ἡ, (ἰσότημος) *equality of honor*. *Philon* II, 86, 23. *Strab.* 8, 5, 4. *Jos. B. J.* 2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἑλληνας, *privileges*.  
 ἰσότονος, *ον*, (τόνος) *of the same tension (or intensity)*. *Diosc.* 5, 140 (141). — 2. With the same accent, in grammar. *Hermog. Rhet.* 291, 16.  
 ἰσοτόνως, *adv.* with the same tension (or intensity). *Diosc.* 1, 83.



*ἰσοτροπέω, ἦσω, to be ἰσότροπος. Cyrill. A. VI, 893 C.*  
*ἰσότροπος, ον, (τρόπος) in the same mode. Did. A. 408 A. Cyrill. A. II, 37 D.*  
*ἰσοτρόπως, adv. in the same manner. Pallad. Laus. 1250 B. Cyrill. A. VIII, 1120 A.*  
*ἰσοτυπέω, to be ἰσότυπος. Stud. 421 D.*  
*ἰσότυπος, ον, (τύπος) of the same form. Athan. I, 217 B. Did. A. 336 A. Stud. 421 C. — 2. Substantively, τὸ ἰσότυπον, copy of a letter or book. Athan. II, 720 A. Epiph. I, 289 A. III, 245 B. Leo Achr. 844 B.*  
*ἰσοτύπως, adv. in the same form. Epiph. I, 625 B.*  
*ἰσουργέω, to be ἰσουργός. Cyrill. A. VIII, 841 C. Pseudo-Dion. 917 A.*  
*ἰσουργός, ὄν, (ΕΡΓΩ) doing like things, having equal power. Did. A. 804 C. Cyrill. A. I, 165 B. X, 17 C.*  
*ἰσοῦψής, ἐς, of equal ὕψος, equally high. Polyb. 8, 6, 4, τῷ τείχει. Strab. 17, 1, 28.*  
*ἰσοφαής, ἐς, (φαίνω, φάος) of equal splendor. Caesarius 1004. Greg. Naz. III, 1434 A.*  
*ἰσοφέριστος, ον, equally φέριστος. Greg. Naz. III, 401 A.*  
*ἰσοφυῶς (ἰσοφυής), adv. in the same nature. Anast. Sin. 264 C.*  
*ἰσοφωνέω (φωνή), to speak alike. Nicet. Byz. 745 C.*  
*ἰσόχειλος, ον, (χείλος) = ἰσοχειλής. Geopon. 12, 19, 4, τῇ γῇ.*  
*Ἰσόχριστοι, ον, οἱ, (Χριστός) the name of an obscure sect. Cyrill. Scyth. V. S. 372 C. 373 A.*  
*ἰσοχρονέω, ἦσω, = ἰσόχρονός εἰμι. Apollon. D. Synt. 257, 16. 272, 22. Lucian. III, 453. Aristid. Q. 50.*  
*ἰσοχρόνιος, ον, = ἰσόχρονος. Classical. Cleomed. 78, 18. Ptol. Tetrab. 36.*  
*ἰσόχρονος, ον, of the same χρόνος. Classical. Just. Cohort. 23. Hippol. Haer. 64, 38. — 2. Of the same quantity, in grammar. Drac. 26, 13. 142, 24. Apollon. D. Synt. 272, 23. Hermog. Rhet. 291, 16. — Στίχος ἰσόχρονος, applied to a dactylic verse consisting wholly of spondees; as Hom. Od. 21, 15 Τὼ δ' ἐν Μεσσήνῃ ξυμβλήτην ἀλλήλοῦιν. Drac. 141, 6. Herodn. Gr. Vers. 86.*  
*ἰσοχρόνως, adv. in the same time. Gemin. 789 D. Sext. 743, 8.*  
*ἰσόχροος, ον, of uniform χροά. Diosc. 2, 175 (176).*  
*ἰσόχωρος, ον, (χώρα) = ἰσόχρονος, in grammar. Pseudo-Plut. Metr. 1284 B, στίχος.*  
*ἰσοψηφία, ας, ἡ, (ἰσόψηφος) equality of votes: equality in voting. Dion. H. III, 1467, 1. Plut. I, 838 E.*  
*ἰσόψηφος, ον, equal in numerical value: thus, κήλη (20 + 8 + 30 + 8) is ἰσόψηφος to ζημία (7 + 8 + 40 + 10 + 1). Gell.*

14, 6 Versus isopsephi. Artem. 287. Hippol. 796 C.  
*Ἰσπανία, ας, ἡ, Hispania = Ἰβηρία. Sept. Macc. 1, 8, 3. Diod. 5, 37 as v. l. Strab. 3, 4, 19. Diosc. 1, 92.*  
*Ἰσπανός, ἡ, ὄν, Hispanus, of Spain, Spanish. Galen. VI, 103 D.*  
*Ἰσραηλίτης, ον, ὁ, Israelite. Luc. Act. 2, 22, et alibi. Jos. Ant. 2, 9, 1. — Sept. Ps. 88, 1, incorrect for Ἑσραΐτης or Ἐξραΐτης.*  
*Ἰσραηλιτικός, ἡ, ὄν, Israelitish. Just. Tryph. 11. Clem. A. I, 408 B. 724 B. Orig. I, 89 C. II, 1017 D.*  
*Ἰσραηλίτις, ιδος, ἡ, Israelitish woman. Eus. IV, 889 B.*  
*ἰσά, the Hebrew יָסָא = γυνή. Jos. Ant. 1, 1, 2.*  
*ἰσάνω = ἴστημι. Phryn. P. S. 51, 29, condemned Moer. 188.*  
*ἰσάριον, ον, τὸ, = ἰστός, loom. Joann. Mosch. 2913 A. Dorothe. 1781 A.*  
*ἰσάω = ἴστημι. Diosc. 1, 187 Αἰμορραγίαν ἰσάω, to stop. — 2. In the Ritual, the expression Εἰς τὸ Κύριε ἐκέκραξα ἰσάωμεν στίχους ἰ' (ἡ, ε', or δ') means that at vespers the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, ἰσάωμεν στίχους ἰ' (10) implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου (Ps. 141, 8): ἰσάωμεν στίχους ε' (6) shows that the first troparion is preceded by the verse Ἐὰν ἀνομίας παρατηρήσῃς, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν (Ps. 129, 3), and so on. — The expression Εἰς τοὺς αἶνους ἰσάωμεν στίχους ἰ' (ἡ, ε', or δ') means that the number of the troparia to be sung or chanted in connection with the αἶνοι is 10 (8, 6, or 4, as the case may be).*  
*ἰστέον = δεῖ εἰδέναι. Galen. V, 172 A.*  
*ἴστημι, to stop, to check. Diosc. 1, 19, κοιλίαν, to check diarrhoea. — Mid. ἴσταμαι, to stand. Sept. Gen. 29, 35 Ἔστη τοῦ τέκειν, left bearing, ceased to bear. Tobit 7, 11 Οὐ γέομαι οὐδὲν ὧδε, ἕως ἂν στήσῃτε καὶ σταθῇτε πρὸς με, until we agree. — Participle, ὁ ἐστώς, the immutable one of the Simonians. Clementin. 89 C. 92 C. D. Clem. A. I, 988 C. Hippol. Haer. 240, 30.*  
*2. Statuo, to decree, to decide. Sept. Macc. 1, 4, 59, ἵνα ἄγωνται αἱ ἡμέραι. 1, 11, 34. 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι Jos. Ant. 14, 10, 6 Ἔστησε κατ' ἐνιαυτὸν ὅπως τελώσιν, καὶ ἵνα ἀποδιδῶσι. [Pluperf. ἐστάκειν, active in sense. Jos. Ant. 7, 1, 21. — ἔστηκα, active in sense. Sept. Macc. 1, 13, 38. Jos. Ant. 7, 10, 3. — ἐστήκατε, perf. imper. Sept.*



Josu. 10, 19. See also ἐφίστημι, συνίστημι.]  
 ἱστιοδρομέω, ἦσω, (ἱστίον, δρόμος) to run under full sail. Polyb. 1, 60, 9.  
 ἱστιόκωπος, ον, (κώπη) with sails and oars. Gell. 10, 25.  
 ἱστίον, ου, τὸ, sail. Philon II, 521, 18 τὰ ἱστία συνάγειν, to furl the sails. Philostr. 536, πλήρεσιν, under full sail.  
 ἱστιοποιέω, ἦσω, (ποιέω) to rig a ship. Strab. 15, 1, 15 -σθαι.  
 ἱστοκεραία, ας, ἡ, (ἱστός, κεραία) sail-yard, yard. Artem. 57.  
 ἱστοπόδη, ης, ἡ, = ἱστοπέδη? Chrys. I, 242 A.  
 ἱστοπονία, ας, ἡ, (ἱστοπόνος) labor at the loom, weaving. Clem. A. I, 593 B.  
 ἱστορέω, ἦσω, to give a written account of an event, to write history. Sept. Esdr. 1, 1, 31, 1, 1, 40 τὰ δὲ ἱστορηθέντα περὶ αὐτοῦ. Polyb. 1, 13, 7, ὑπὲρ αὐτῶν. Agathar. 194, 3. Diod. 1, 9, 15, κτισθῆναι τὰς Θήβας. Strab. 1, 2, 10, 3, 4, 6. Diosc. 2, 78. Sext. 658, 1, 661, 7. — 2. To represent in a picture, to paint. Aster. 168 B. Damasc. I, 1301 A. Nic. II, 656 D. 657 A. Steph. Diac. 1085 A. Theoph. Cont. 143, 15, 157, 19. [Epiaph. Mon. 261 A ἱστορισμένος, as if from ἱστορίζω.]  
 ἱστορία, ας, ἡ, historia, history. Sept. Macc. 2, 2, 30. Polyb. 1, 57, 5, et alibi. Diod. 1, 1. Dion. H. I, 5, 1, ἡ κοινή, general. Strab. 1, 1, 22, 11, 5, 3. Philon II, 515, 30, φυσική. — 2. Picture, painting. Macar. 524 B. Nil. 577 C. Eustrat. 2333 D. Nic. II, 749 C.  
 \*ἱστορικός, ἡ, ὄν, historicus, historical. Diod. 1, 3, 11, 5, 16, 1. Dion. H. I, 13, 2, VI, 1030, 8, 813, 14, πραγματεία. — 2. Substantively, ὁ ἱστορικός, sc. συγγραφεύς, a historian. Aristot. Poet. 9, 2. Diod. 1, 6. Dion. H. II, 647, 2. Aristas 35. Philon I, 178, 23, 628, 31.  
 ἱστορικῶς, adv. historice, historically. Strab. 1, 1, 10, p. 11, 5. Sext. 3, 17. Orig. III, 652 B.  
 ἱστοριογράφω, ἦσω, (ἱστοριογράφος) to write history. Dion. H. VI, 922, 5.  
 ἱστοριογραφία, ας, ἡ, the writing of history. Jos. Apion. 1, 19.  
 ἱστοριογραφικός, ἡ, ὄν, writing history. Schol. Dion. Thr. 734, 1, sc. τέχνη.  
 ἱστοριογράφος, ου, ὁ, (ἱστορία, γράφω) historiographus, historian. Polyb. 2, 62, 2, et alibi. Diod. 1, 3, 2, 32. Dion. H. VI, 766, 13. Plut. II, 898 A.  
 ἱστουργικός, ἡ, ὄν, of weaving. Greg. Naz. I, 672 B.  
 ἱστουργός, οὔ, ὁ, (ἱστός, ΕΡΓΩ) weaver. Jos. B. J. 1, 24, 3. Dion. Alex. 1252 C.

Ἰστρικός, ἡ, ὄν, of Istria. Diosc. 5, 10, p. 696, οἶνος.  
 ἱστρίων, ωνος, ὁ, the Latin histrio. Plut. II, 289 C. D.  
 ἱστωρ, ορος, ὁ, historian. Clem. A. I, 793 B.  
 ἰσχαδοκάρνα, ων, τὰ, = ἰσχάδες καὶ κάρνα. Epict. 3, 9, 22. 4, 7, 22. 4, 7, 23 ἰσχαδοκάρνον.  
 ἰσχάς, ἄδος, ἡ, dried fig. Cyrill. H. 580 A. 597 A, of the Manichaeans.  
 ἰσχιαδικός, ἡ, ὄν, of ἰσχιάς. Diosc. 1, 9, πάθος. — 2. Afflicted with pain in the loins. Id. 1, 5, 18, p. 35. — 3. Good for pain in the loins. Id. 2, 205.  
 ἰσχιάζω, ἄσω, (ἰσχίον) to make wanton gestures. Proc. III, 61, 4.  
 ἰσχροσιπέω, ἦσω, (ἰσχνός, εἰπεῖν) to discourse meanly or weakly. Cyrill. A. III, 996 A.  
 ἰσχρομυθέω (μυθέομαι) = preceding. Cyrill. A. I, 545 C. 765 A.  
 ἰσχρομυθία, ας, ἡ, weak speech. Cyrill. A. I, 720 B. II, 385 B.  
 ἰσχροποιέω = ἰσχνὸν ποιῶ. Hermes Tr. Iatrom. 388, 3. Pseud-Athan. IV, 953 B.  
 ἰσχνός, ἡ, ὄν, lean, simple, plain. Pseudo-Demetr. 85, 6, χαρακτήρ λόγου.  
 ἰσχνόσαρκος, ον, of lean σάρξ. Euchaît. 1167 A.  
 ἰσχροσκελής, ἐς, (σκέλος) thin-legged. Galen. VI, 143 E. Diog. 5, 1.  
 ἰσχνότης, ητος, ἡ, simplicity, plainness, of style. Pseudo-Demetr. 96, 16.  
 ἰσχροφωνία, ας, ἡ, weakness of voice. Cyrill. A. I, 253 B.  
 ἰσχνωτικός, ἡ, ὄν, (ἰσχνώ) = ἰσχναντικός. Diosc. 5, 125 (126), p. 793.  
 ἰσχουρέω, ἦσω, to suffer from ἰσχουρία. Herod. apud Orib. II, 462, 6.  
 ἰσχουρία, ας, ἡ, (ἰσχω, οὔρον) retention of urine. Herod. apud Orib. II, 465, 6. Galen. II, 265 B.  
 ἰσχυρίζομαι, to affirm. Classical. Ptol. Gn. 1281 C, τοῦτον τεθεῖσθαι.  
 ἰσχυρογνωμοσύνη, ης, ἡ, (ἰσχυρογνώμων) obstinacy. Philon I, 653, 44. Jos. Apion 1, 32, p. 456, obstinate attachment.  
 ἰσχυροποιέω, ἦσω, (ποιέω) to make ἰσχυρός, to strengthen, to fortify. Polyb. 28, 17, 7. Diod. 14, 9. Jos. Ant. 15, 8, 5. Herm. Sim. 6, 3. Epict. 2, 18, 7. Plut. II, 890 D. Hermog. Rhet. 183, 4.  
 ἰσχυροποίησις, εως, ἡ, a fortifying. Herm. Vis. 3, 12. Clem. A. I, 1293 B.  
 ἰσχυρότης, ητος, ἡ, (ἰσχυρός) strength. Dion. H. I, 575, 6. Philon I, 128, 5.  
 ἰσχυρόφρων, ον, (φρήν) strong-minded. Dion C. Frag. 43, 25.  
 ἰσχυρόφωνος, ον, (φωνή) strong-voiced. Orib. I, 457, 7.



ἰσχυρόω, ὥσω, to strengthen, to fortify. Sept. Esai. 41, 7. Jos. Ant. 13, 1, 3.

ἰσχύς, ὕος, ἡ, strength Sept. Esdr. 1, 8, 91. Judith 13, 11 Ἰσχύν ποιεῖν, to give strength.

ἰσχυσις, εὖος, ἡ, = δύναμις. Sept. Cant. 3, 5. Philon I, 354, 28.

ἰσχύω, to be strong, etc. Sept. Sap. 19, 19 Πῦρ ἰσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἦν ἑαυτοῦ? — 2. To prevail against or over. Esdr. 1, 4, 38. Ps 12, 5. Sir. 5, 29. Macc. 1, 10, 49. — 3. To be able = δύναμαι. Par. 2, 2, 6. οἰκοδομησαί. Dion. H. II, 989, 7, διαφυγεῖν. Strab. 14, 2, 28, p. 142, 9, ἀριστομεῖν. — 4. To be equivalent or equal to, = δύναμαι. Sept. Sap. 16, 20, πᾶσαν ἡδονήν. Jos. B. J. 5, 13, 4, τι. — 5. To make strong. Sept. Sir. 43, 15, νεφέλας, condensed.

ἰσωνυμία, ας, ἡ, (ἰσώνυμος) sameness of name. Apollon. D. Pron. 269 C. Caesarius 1060.

ἰσως, perhaps. Thom. A, 15, 1 Ἰσως ἂν δυνηθῶ.

Ἰαβύριον, οὐ, τὸ, = Θαβώρ. Sept. Hos. 5, 1. Jer. 26, 18. Jos. Ant. 13, 15, 4.

Ἰαλία, ας, ἡ, Italia, Italy. Sext. 533, 14 Οἱ ἀπὸ τῆς Ἰαλίας φυσικοί.

Ἰταλικός, ἡ, ὄν, Italicus, Italian. Luc. 10, 1, σπεῖρα, a cohort belonging to the Ἰταλικὸν τάγμα? Dion C. 55, 24, 1, τάγμα, the name of the first legion. — Ἰταλικὴ φιλοσοφία, the Italian philosophy, the Pythagorean. Galen. II, 23 B. Clem. A. I, 761 A. Iambl. Mathem. 216. Called also αἵρεσις Ἰταλική: Plut. II, 878 C.

Ἰταλιωτικός, ἡ, ὄν, = Ἰταλικός. Hippol. Haer. 286, 4, διδασκαλία, the western branch of the Valentinian school.

ἰταλός, οὐ, ὁ, Tyrrhenian, = ταῦρος. Dion C. Frag. 4, 2. (Compare the Latin vitulus.)

Ἰταλός, ἡ, ὄν, Italian, Latin. App. II, 866, 89, φωνή, the Latin tongue. — 2. Substantively, ὁ Ἰταλός, οὐ, ὁ, Italian, applied to the inhabitants of Western Europe indiscriminately. Mal. 432.

ἰταμία, ας, ἡ, = ἰταμότης, audacity. Sept. Jer. 29, 17. 30, 4 Θύγατερ ἰταμίας.

ἰτρᾶς, ἂ, ὁ, maker of ἰτρία, pastry-cook? Leont. Cypr. 1728 A Ἐκάθητο εἰς τὸν ἰτρᾶν, in the pastry-cook's shop.

Ἰτυκαῖος, α, ον, (Ἰτύκη) Uticensis, of Utica. Polyb. 1, 73, 3. Diod. 20, 54.

Ἰτύκη, ης, ἡ, Utica. Polyb. 1, 70, 9. Diod. 20, 54.

ἰχανάω = ἰσχανάω, ἔχομαι τινος, ἐπιθυμέω. Babr. 77, 2. Hes. (See Hom. II. 23, 300.)

ἰχθυϊκός, ἡ, ὄν, = ἰχθυηρός. Sept. Par. 2, 33, 14. Ptol. Tetrab. 152. Orig. III, 440 A.

ἰχθυῖνος, ον, (ἰχθύς) of fish. Ael. N. A. 17, 32, ἔλαιον, fish-oil.

ἰχθυόβρωτος, ον, (βιβρώσκω) eaten by fish. Plut. II, 668 A.

ἰχθυοκένταυρος, ον, ὁ, (κένταυρος) fish-centaur, half man, half fish. Eudoc. M. 398.

ἰχθυοκόλλα, ης, ἡ, (κόλλα) ichthyocolla; isinglass. Diosc. 3, 92 (102). Hippol. Haer. 98. 87.

ἰχθυολογέω, ἡσω, (λέγω) to speak of fishes. Athen. 8, 80, p. 308 D.

ἰχθυόμορφος, ον, (μορφή) in form like a fish. Syncell. 28, 14.

ἰχθυοπώλιον, ον, τὸ, = ἰχθυοπωλείον. Schol. Arist. Ran. 1068, et alibi.

ἰχθυοτροφικός, ἡ, ὄν, pertaining to ἰχθυοτρόφος. Geopon. 20, 1 (titul.).

ἰχθυοτρόφος, ον, (τρέφω) feeding fish, keeping fish. Plut. I, 518 C.

ἰχθυοφαγέω, to eat fish. Classical. Strab. 11, 8, 7.

ἰχθυοφόρος, ον, (φέρω) producing fish. Symm. Job 40, 26.

ἰχθυρός, incorrect for ἰχθυηρός. Sept. Nehem. 12, 39.

ἰχθύς, ὕος, ὁ, fish. — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστὸς Θεοῦ Υἱὸς Σωτὴρ, became the symbolic name of Christ. Tertull. I, 1198 A Orig. III, 1120 C. Hieron. I, 339 (19).

ἰχνευτέος, α, ον, = ὃν δεῖ ἰχνεύειν. Philostr. 262.

ἰχνευτής, οὐ, ὁ, (ἰχνεύω) tracker. Classical. Sept. Sir. 14, 22. Artem. 151. Clem. A. I, 741 A, τῆς ἀληθείας, seeker of truth.

ἰχνευτικός, ἡ, ὄν, able to track, fit for tracking. Philon II, 38, 40. Epict. 1, 2, 34, κύων.

ἰχνηλατέω, ἡσω, = ἰχνηλάτης εἰμί. Philon I, 12, 40. II, 42, 29. Hippol. 621 C.

ἰχνηλάτης, ον, ὁ, (ἐλαύνω) = ἰχνευτής. Plut. II, 762 A.

ἰχροπατέω, ἡσω, (πατέω) to tread upon the steps. Cyrill. A. X, 1032 B.

ἰχροπέδη, ης, ἡ, (πέδη) a kind of snare. Antip. S. 17.

ἰχροποιέω, ἡσω, (ποιέω) to make a step. Hippol. 621 C.

ἰχροσκοπία, ας, ἡ, (σκοπέω) examination of the track. Plut. II, 917 F.

Ἰωακείμ, ὁ, indeclinable, Jehoiakim, Joakim, the father of the Virgin. Pseudo-Jacob. passim.

Ἰωάννης, ον, ὁ, Joannes, John the Baptist. Soz. 1481 B. Horol. Febr. 24. Jun. 25, about his heads. — 2. Joannes, John the Evangelist. Papias 1256 A. 1257 B. Clem. A. II, 648 B. Orig. II, 92 A. Eus. II, 269 B Ἰωάννου Πράξεις, spurious. Jul. Frag. 213 B. 333 B.

Ἰωαννῖται, ὦν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. Socr. 721 A.

ἰωβήλ = following. Orig. VII, 20 D. Syncell. 185, 4.



ἰωβηλαῖος, ου, ό, *jubilaeus, jubilee*. *Patriarch.* 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Synzell.* 185, 3. — Οἱ ἰωβηλαῖοι = *λεπτογένεσις* or *λεπτὴ γένεσις*. *Ephr.* I, 672 B.

ἰώβηλος, ου, ό, = preceding. *Jos. Ant.* 3, 12, 3.

ἰώδης, ες, (ἰός) *rusty*. *Diosc.* 5, 92. *Plut.* II, 565 C.

ἰώθ, יו, the name of the Hebrew י. *Eus.* III, 788 C.

Ἰωνία, ας, ἡ, *Ionia*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — 2. *Ionian*, in Asia. *Sext.* 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).

Ἰωνικός, ἡ, όν, *Ionian*. *Diod.* 18, 26, *κιονόκρανα*. *Philon* I, 666, 18, *γλυφαί*. *App.* I, 437, 97, *κίονες*. — Ἡ Ἰωνικὴ φιλοσοφία, the *Ionian school of philosophy*. *Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, ἡ Ἰωνικὴ αἵρεσις: *Plut.* II, 875 E. — Ἰωνικὰ ποιήματα of Sotades, full of obscenities. *Athen.* 14, 13, *λόγος*. *Eudoc. M.* 384. *Suid.* *Σωτάδης*. . . . — Τὰ Ἰωνικά, love-songs. *Lucian.* I, 685 (*Arist. Eccl.* 918). — Ἡ Ἰωνικὴ διάλεκτος, = Ἰάς. *Eudoc. M.* 384. —

2. In versification, *Ionian*. *Aristid. Q.* 36, 37. *Drac.* 130, 3 'Ο ἀπὸ μείζονος Ἰωνικὸς πούς ( \_ \_ \_ ). 129, 26 — 'Ο ἀπ' ἐλάσσονος Ἰωνικὸς πούς ( \_ \_ \_ ). *Heph.* 1, 9. 3, 3. — Ἰωνικοὶ ρυθμοί, *Ionian rhythms*. *Dion. H.* VI, 1093, 12. — Ἰωνικὸν μέτρον, *Ionian verse*. *Dion. H.* V, 23, 4. *Heph.* 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), *Ionian verse* consisting of a number of \_ \_ \_ . 12, 1, τὸ ἀπ' ἐλάσσονος, *Ionian verse* consisting of a number of \_ \_ \_ .

Ἰωνικῶς, adv. in the *Ionian dialect*. *Eudoc. M.* 306.

Ἰωσήφ, ό, *Joseph*, the son of Jacob. — Ἰωσήφ Προσευχή, the *Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.

ἰῶτα, τὸ, *iota*, the letter I — *Matt.* 5, 18, the least thing, jot, because I (ι) is the smallest letter in the alphabet.

ἰωτακισμός, ου, ό, *iota cismus*, the too frequent repetition of ἰῶτα, as in *Troia* (*Troïia*), *Maia* (*Maïia*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]

ἰωτογραφέω, ἡσω, (γράφω) to write (spell) with an ἰῶτα. *Schol. Arist. Vesp.* 926.

## K

K, κάππα, represented in Latin by C. — 2. In the later numerical system, it stands for εἴκοσι, twenty, or εἰκοστός, twentieth; with a stroke before, K, for δισμύριοι, twenty thousand.

Καβάδης, ου, ό, *Cabades*, a Persian. *Simoc.* 171, 7.

καβάδης, ου, ό; = καβάδιον. *Tzetz. Chil.* 12, 791.

καβαδίκιν for καβαδίκιον, ου, τὸ, = καβάδιον? *Achmet.* 268, σκαρμαγκίου.

καβάδιον, ου, τὸ, (Persian) *caftan* = *κάνδυς*. *Porph. Cer.* 749, 16. *Achmet.* 131, p. 98 καβάδιν.

καβαλλάρης, η, ό, see καβαλλάριος.

καβαλλαρικός, ἡ, όν, (καβαλλάριος) = *ἵππικός*. *Dioclet. C.* 1, 20. *Theoph.* 557, 8. *Leo. Tact.* 6, 2. 18, 82. *Porph. Them.* 62, 11. 15, στρατός, *cavalry*. — Substantively, τὸ καβαλλαρικόν = ἡ ἵππος, *cavalry*. *Theoph.* 548, 19. *Porph. Adm.* 151, 7.

καβαλλάριος, ου, ό, *caballarius* = *ἵππεύς*. *Proc.* II, 289, 20, a proper name. *Euagr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cypr.* 1732 C. *Theoph.* 491. *Porph. Cer.* 483. *Vit. Nil. Jun.* 65 B. — Syncopated καβαλλάρις. *Chron.* 700. Also, καβαλλάρης, η: *Leo. Tact.* 6, 11.

καβάλλης, ου, ό, *caballus*, *nag*. *Antip. S.* 2. *Plut.* II, 828 E.

καβαλλικέω, εἴσω, = *ἵππεύω*. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo. Tact.* 6, 12. *Porph. Adm.* 92, 19, ἵππους, καμήλους. *Achmet.* 234, 235.

καβαλλῖνος, α, ου, the Latin *caballinus* = *ἵππειος*. Substantively, ἡ καβαλλῖνα, sc. κόπρος, *horse-ball* (excrement). *Theoph.* 728, 16, ἀλόγου. *Leo Gram.* 199, 6. *Glyc.* 528, 10.

Καβαλλῖνος, ου, ό, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.

καβάλλιος, α, ου, = καβαλλῖνος. *Theoph.* 636, 17, κόπρος.

καβαλλοκίλικιον, ου, τὸ, (καβάλλης, κίλικιον) *horse-cloth*. *Porph. Cer.* 462, 6.

Καβαλλώνυμος, ου, ό, = Καβαλλῖνος. *Stud.* 1316 C.

καββαλικός, ἡ, όν, = καταβλητικός. *Plut.* II, 236 E. *Galen.* VI, 38 B.

καβιδάριος, ου, ό, *lapidary*. *Pallad. Laus.* 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew כבכ, costly articles, valuables.]

κάβος, ου, ό, Hebrew כב, *cab*, a measure. *Sept. Reg.* 4, 6, 25. *Poll.* 6, 43.



κάγκαμον, ου, τὸ, cāncamum, a gum. *Diosc.* 1, 23.

καγκελλάριος, ου, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber Novell.* 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)

καγκελλοθυρίς, ἰδος, ἡ, = θύρα δικτυωτή or καγκελλωτή. *Et. M.* 513, 4.

κάγκελλον, ου, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* *Cer.* 32, 14.

κάγκελλος, ου, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.

καγκελλωτός, ἡ, ὄν, (κάγκελλος) latticed. — Substantively, ἡ καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κυκλῖς. *Poll.* 8, 124. *Hes.* *Κυκλίδες θύραι* . . . *Schol. Arist. Vesp.* 124. — 2. Checkered. *Porph.* *Cer.* 500, 6, ἱμάτιον.

καγχασμός, ου, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A.* I, 448 C.

καγχλάζω = καχάζω. *Aquil.* *Job* 41, 22. *Athen.* 10, 52, p. 438 F.

κάδδιχος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.

καδῆς, indeclinable (Arabic) = ἅγιος, holy. *Porph.* *Adm.* 100, 19.

καδησεῖμ, οἱ, the Hebrew כְּסִימָה = κῖναιδοι, πόρνοι. *Sept. Reg.* 4, 23, 7 (*Aquil.* οἱ ἐνδηλαγμένοι.)

κάδιον, ου, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.

καδμεία, as, ἡ, cadmīa, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.

καδοποιός, ὄν, = κάδους ποιῶν. *Schol. Arist. Pac.* 1202.

\*καθά = καθ' α, καθάπερ. *Xen. Oec.* 15, 3. *Sept. Gen.* 7, 9. *Polyb.* 3, 107, 10.

καθαγιάζω (ἀγιάζω) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon* I, 115, 14. *Eus.* II, 957 A. *Pseudo-Dion.* 396 C.

καθαγισμός, ου, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.

καθαίρεσις, εως, ἡ, depusal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrill. A.* X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C Ἰωάννην τινὰ ἀπὸ καθαιρέσεως, deposed.

καθαιρετικός, ἡ, ὄν, (καθαίρετης) able to take or bring down: destructive. *Philon* II, 548, 9. 561, 48. *Cornut.* 184 *Clem. A.* II, 492 A. *Orig.* I, 648 A. — 2. Lowering, lessening, diminishing. *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — 3. Deposing a clergyman. *Philostrg.* 476 A, ψῆφος. *Socr.* 164 B, γράμματα.

καθαιρετικῶς, adv. by bringing down, etc. *Orig.* I, 720 A.

καθαίρω, to depose, degrade a clergyman, for some fault. *Alex. A.* 581 D. *Nic.* I, 10, 17 -σθαι τοῦ κλήρου, to be deprived of clerical orders. *Ant.* 3. 4. 1, τινὰ τῆς λειτουργίας. *Athan.* I, 260 D. 336 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz.* III, 220 A Καθηρημένους ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.

καθαίρω, to purify. [The aorist ἐκάθαρα, for ἐκάθηρα, is not Attic. *Sept. Josu.* 5, 4 περιέκαθαρην. *Phryn.* 24. *Moer.* 126.]

καθαμαξεύω (ἀμαξεύω), to wear out, break down. *Eunap.* 51, 17. — 2. Participle, καθημαξευμένος, hackneyed, common, trite, stale. *Dion. H.* IV, 2099, 6. VI, 550, 8. *Orig.* I, 356 A. IV, 553 A. — Also, καθημαξευμένος. *Dion. H.* VI, 836, 11. *Philon* I, 426, 18. *Orig.* II, 56 A.

καθάπαν = καθ' ἅπαν, L. in universum, in general. *Sept. Macc.* 2, 4, 16.

καθάπαξ = καθ' ἅπαξ, ἀρχήν, at all. *Polyb.* 1, 38, 5. *Dion. H.* VI, 761, 12. *Theod. Mops.* 217 C. — 2. Every time, each time, = ἐκάστοτε. *Apophth.* 249 B. 349 B.

καθάπερ = καθ' ἅπερ, οἷον, as, for instance. *Sext.* 730, 16.

καθαπερανεῖ = καθάπερ ἂν εἰ, as if. *Polyb.* 3, 32, 2.

καθαπλόω = ἀπλόω. *Aristaen.* 2, 4.

καθάπλωμα, ατος, τὸ, (καθαπλόω) L. mappa, handkerchief. *Pseudo-Nicod.* I, A, 1, 2, v. l. κατάπλωμα.

καθάπτω, to fasten or put on. *Strab.* 15, 1, 71 Καθημμένους νεβρίδας, covered with.

καθάρεισις, εως, ἡ, (καθαρεύω) purity. *Orig.* I, 441 B. III, 1252 B.

καθαρευτέον = δεῖ καθαρεύειν. *Epict. Ench.* 33, 8. *Lucian.* II, 8. *Clem. A.* I, 453 A. 1145 C.

καθαρεύω, to be pure, in grammar. *Drac.* 14, 20 (ἀνι-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κλη-ῖς). *Apollon. D. Pron.* 386 C (ἰ-έ-ασι, Πειραι-έ-α).

καθαριεύω = preceding. *Herodn. Gr. Philet.* 413. *Alex. Aphr. Probl.* 67, 35 -εσθαι, to keep one's self pure. *Porphyr. Abst.* 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.

καθαρίζω, to purify, to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πονηρῶν πνευμάτων. *Apophth.* 156 A



Ἐκαθαρίσθη ἡ γυνή, the demon left her. — **2.** To clear, in a legal sense. *Athan.* I, 712 A. — Also, καθερίζω. *Sept.* Nehem. 13, 9. Judith 16, 18. *Macc.* 1, 13, 47; all as v. l. *Matt.* 8, 3. *Marc.* 1, 42. *Luc. Act.* 10, 15. *Apocr. Act. Barn.* 20. *Act. Andr. et Matthiae* 10.

καθαριότης, ἦτος, ἡ, purity of style. *Sext.* 640, 4<sup>and</sup>.

καθάρισις, εως, ἡ, (καθαρίζω) = following. *Orig.* III, 1420 A.

καθαρισμός, οὔ, ὁ, purification. *Sept.* Ex. 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T. saepe.* *Lucian.* II, 590.

καθάρμοσις, εως, ἡ, (καθαρμόζω) a fitting, an adapting. *Theol. Arith.* 54.

καθαρογραφέω, ἦσω, = καθαρῶς γράφω. *Anast. Sin.* 149 D.

Καθαροί, ὧν, οἱ, (καθαρός) Puritans or Novatians, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Epiaph.* I, 849 A.

καθαροποιέω = καθαρὸν ποιῶ. *Clem. A.* II, 85 C. *Gregent.* 609 A -σθαι, to be made clear.

καθαροποτία, ὧν, τὰ, (πότος) taverns where pure liquors are sold. *Gregent.* 581 C.

καθαρός, ἄ, ὅν, clean, pure. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept.* Gen. 7, 2. *Paul. Rom.* 14, 20. *Plut.* II, 362 F. 442 F. — **2.** Of bread, white, made of fine flour. *Sept.* Judith 10, 5, ἄρτοι. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία. *Joann. Mosch.* 3104 B (*Lucian.* I, 672 Λευκὸς ἄρτος). — **3.** Pure syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — **4.** Purus, juridically. *Lyd.* 205, 13.

καθαρότευκτος, ον, (τεύχω) purely made. *Damasc.* III, 689 C.

καθαρότης, ἦτος, ἡ, purity, as a title. *Eus.* II, 1136 B, ἡ σή.

καθαρουργία, ας, ἡ, (καθαρουργός) purification, lustration. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.

καθαρουργικός, ἡ, ὅν, = καθαρός. *Geopon.* 20, 35.

καθαροχειρία, ας, ἡ, (χείρ) cleanliness of hands. *Stud.* 1748 C.

καθάρσιος, ον, cleansing, purifying. — Πῦρ καθάρσιον, physically and tropically. *Jos. Ant.* 20, 8, 5. *B. J.* 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθάρσιον, a purgative. *Doroth.* 1721 B. *Achmet.* 140.

κάθαρσις, εως, ἡ, pruning. *Eudoc. M.* 325, τῶν ἀμπέλων.

καθαρτέον = δεῖ καθαίρειν *Geopon.* 10, 77, 2.

καθαρήριος, ον, (καθαρήρ) *L. lustralis, purgatorius, expiatory.* *Dion. H.* III, 1852, 11, θυσίαι, lustralia sacrificia. *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, a purgative.

καθέδρα, ας, ἡ, cathedra, the bishop's chair at church. *Greg. Naz.* II, 489 C. — **2.** See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — **3.** Privy, necessary, = κοπρών. *Soz.* 1020 A. — **4.** Session of an assembly. *Nic.* II, 808 E.

καθεδρατικόν, οὔ, ὁ, (καθέδρα) = ἐνθρονιαστικόν. *Justinian.* Novell. 123, 3 (titul.).

καθέδριον, ον, τὸ, = καθέδρα **3.** *Achmet.* 104.

καθέδριος, ον, on a seat. *Paul. Aeg.* 146. 154.

καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκαθέσθην, not Attic. *Lucian.* II, 349. — Fut. pass. καθεσθήσομαι. *Sept. Lev.* 12, 5. *Just. Apol.* 1, 35.]

καθείμαρται = εἴμαρται. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.

καθειργμός, οὔ, ὁ, (καθείργω) imprisonment. *Eus.* II, 1309 B.

κάθειρξις, εως, ἡ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.

καθεῖς = καθ' εἷς, κατὰ εἷς, by one, each, every. *Sept. Macc.* 3, 5, 34 Ὁ καθεῖς δὲ τῶν φίλων. *Marc.* 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῷ εἷς καθεῖς, one by one. *Joann.* 8, 9 Ἐξήρχοντο εἷς καθεῖς. 21, 25 καθ' ἓν, every one. *Paul. Rom.* 12, 5 Ὁ δὲ καθ' εἷς ἀλλήλων μέλη. *Herm. Sim.* 9, 6 Καθ' ἓνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἷς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C Ὁ καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἓνα τῶν βοτρυῶν.

καθέκαστα, τὰ, = καθ' ἕκαστα, each particular. *Strab.* 13, 2, 2.

καθεκτέον = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.

καθέκτης, ον, ὁ, (κατέχω) literally, holder. *Geopon.* 14, 6, 6.

καθεξῆς (κατά, ἐξῆς) = ἐφεξῆς, in succession, in order. *Aristeas* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.

καθεορτάζω = ἐορτάζω. *Simoc.* 201, 7.

καθερίζω, see καθαρίζω.

καθερμηνεύω = ἐρμηνεύω. *Orig.* III, 405 D.

\*καθετήρ, ἦρος, ὁ, (καθήμι) fishing line. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — **2.** Necklace = κάθεμα. *Clem. A.* I, 545 B. — **3.** Catheter, a surgical instrument. *Alex. Aphr.* Probl. 69, 27.

καθετηρισμός, οὔ, ὁ, insertion of the catheter. *Paul. Aeg.* 248.

κάθετος, ον, (καθήμι) perpendicular. *Polyb.* 34,



6. 7. *Strab.* 2, 1, 29, p. 125, 17. — **2.** Substantively, ἡ κάθετος, sc. γραμμή, *perpendicular line*. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, *perpendicularly*. *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ καθέτου = κατὰ κάθετον. *Antip. S.* 96.
- καθεύρεμα, ατος, τὸ, = εὔρεμα, εὔρημα. *Sept. Sir.* 32 (35), 12 [v. l.].
- κάθεφθος, ον, *thoroughly boiled*. *Classical. Mnesith.* apud *Orib.* III, 134, 1.
- καθηγεμών, όνος, ό, *pilot*. *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — **2.** *Bishop* = ἐπίσκοπος. *Greg. Naz.* II, 533 C, τῆς ἐκκλησίας.
- καθηγέομαι, to be preceptor. *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — **2.** To be abbot or abbess. *Nil.* 541 B. — **3.** Participle, (a) ὁ καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (b) ἡ καθηγούμενη = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.
- καθήγησις, εως, ἡ, = τὸ καθηγέισθαι. *Caesarius* 1024. *Stud.* 829 A, abbotship, priorship.
- καθηγητής, οὔ, ό, (καθηγέομαι) *guide, teacher*. *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — **2.** Abbot, prior of a monastery. *Synax.* Jan. 11.
- καθηγητικός, ἡ, όν, *leading, guiding*. *Galen.* II, 27 B.
- καθηγουμενεία, as, ἡ, = ἡγουμενία. *Nil.* 433 C.
- καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμένος.
- καθηκεύω = τὰ καθήκοντα ποιῶ? *Athan.* I, 776 D.
- καθηκόντως (καθήκω), adv. *meetly, properly*. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.
- \*καθήκω, to suffice, etc. *Dion. C.* 39, 30, 3 Ὁ καθήκων ἀριθμός, a quorum. — **2.** Substantively, τὸ καθήκον, L. *officium, duty*; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm. Carm. Greg.* 347 καθήκομαι = καθίεμαι?]
- καθ-ηλόω, to nail on or to. *Sept. Ps.* 118, 120, τὶ ἔκ τινος. *Polyb.* 1, 22, 5, ἐπικαρσίσαις στανίσι. *Apollod.* 1, 9, 1, 6. 3, 10, 2, 2. *Diod.* 20, 54, 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς σταυρόν.
- καθήλωμα, ατος, τὸ, (καθηλόω) *an overlaying*. *Sept. Reg.* 3, 6, 19 as v. l.
- καθήλωσις, εως, ἡ, *a nailing on*. *Symm. Ezech.* 7, 23. *Eus.* II, 361 A.
- κάθημαι, to sit. *Sept. Reg.* 1, 4, 4 Κυρίου καθημένου Χερουβίμ = ἐπὶ Χερουβίμ. — **2.** To dwell, to reside. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πόλει. *Joann. Mosch.* 2981
- A Ποῦ κάθη; 2985 A Ἐκαθήμην ἐν τῷ Σινῶ.
- καθημέραν = καθ' ἡμέραν, = ὁσημέραι, *every day, daily*. *Sept. Esdr.* 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc. Iobol.* 3, p. 65. *Epict.* 2, 18, 13. *Theodtn. Dan.* 1, 5. *Galen.* VII, 134 D. *Moer.* 261.
- καθημερία, as, ἡ, (καθημέραν) *daily business*. *Polyb.* 6, 33, 4.
- καθημερινός, ἡ, όν, *daily*. *Sept. Judith* 12, 15. *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Herm. Vis.* 1, 3. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr. Probl.* 56, 18. — **2.** Substantively, ἡ καθημερινή, sc. ἡμέρα, *week-day*; opposed to κυριακή or ἑορτή. *Porph. Cer.* 521, 8.
- καθ-ημερόω. *Porphyr.* V. Pyth. 64.
- κάθησις, εως, ἡ, = τὸ καθιέναι. *Cyrill. A.* I, 277 B.
- καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil. Ps.* 82, 2.
- κάθησαν = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.
- κάθιδρος, ον, (ιδρώς) *sweating much, in a state of perspiration*. *Sept. Jer.* 8, 6.
- καθιδρυσίς, εως, ἡ, = ἱδρυσίς. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem. A.* I, 825 A.
- καθιδρως = κάθιδρος. *Basil.* III, 440 C.
- καθιέρεισις, εως, ἡ, (καθιερεύω) *a sacrificing*. *Plut.* II, 380 D.
- καθ-ιερουργέω = ἱερεύω. *Diod.* 20, 14.
- καθιερόω, ὦσω, to consecrate a church or monastery. *Chal.* 24. *Chron.* 559, 13. *Quin. Can.* 49.
- καθιέρωμα, ατος, τὸ, (καθιερόω) *consecrated place, church*. *Eus.* II, 1104 B.
- καθιέρωσις, εως, ἡ, *consecration, dedication*. *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. *Dion. C. Frag.* 76, 2. *Carth. Can.* 6, κορῶν, *dedication of virgins (deaconesses) to the service of God*.
- καθιερωτής, οὔ, ό, *consecrator*. *Pseudo-Dion.* 681 C.
- καθίζω, to sit. *Strab.* 2, 3, 4, p. 150, 3, to run aground. — **2.** To dwell, to reside, = κάθημαι. *Sept. Nehem.* 11, 25. *Macc.* 1, 2, 1. 7. *Apophth.* 401 A. B. *Joann. Mosch.* 2985 C. — **3.** Active, to marry, literally, to settle a woman in one's house. *Sept. Nehem.* 13, 23. — **4.** To enthrone. *Theoph.* 111, τινὰ βασιλέα. [Perf. κεκάθικα. *Diod.* 17, 115. *Paul.* *Hebr.* 12, 2. *Herm. Sim.* 9, 5. *Apollon. D. Synt.* 323, 23.]
- καθικνέομαι, to strike, give a blow. *Plut.* II, 280 B, σκύτει τῶν ἀπαντῶντων. *Sext.* 231, 31,



βακτηρία τοῦ σπειράματος. *Theoph. Cont.* 17  
 Καιρίαν οἱ καθικέσθαι, sc. πληγὴν.  
 καθιλαρεύομαι = ἱλαρύνομαι. *Basil.* III, 257  
 A, τῶν συμφορῶν.  
 καθίμησης, εως, ἡ, (καθιμάω) a letting down by a  
 rope. *Plut.* II, 264 E. F.  
 καθίππευσις, εως, ἡ, (καθιππέω) a riding against.  
*Dion. H.* III, 1761, 13.  
 καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.  
 κάθισις, εως, ἡ, (καθίζω) a settling down, a sit-  
 ting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B.  
*Orig.* III, 1377 B.  
 κάθισμα, ατος, τὸ, the settling of a wall. *Apollod.*  
*Arch.* 18. — **2.** Seat. *Eus.* II, 1065 B.  
*Caesarius* 856. *Const. Apost.* 6, 6. *Dorothe.*  
 1697 A. — Particularly, the emperor's seat at  
 the hippodrome. *Chron.* 528, 5. 558, 19, et  
 alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.*  
*Cer.* 304, 22. *Theoph. Cont.* 625, 16. — **3.**  
 The seat of a chair. *Cosm. Ind.* 101 B. *Vit.*  
*Epiph.* 93 C. — **4.** A euphemism = πυγή,  
 πρωκτός. *Leont. Cypr.* 1725 B Συρόμενον εἰς  
 τὰ καθίσματα, of a cripple. — **5.** Session, one  
 of the twenty portions into which the Psal-  
 ter is divided, during the reading of which  
 the brotherhood (of monks) were sitting.  
*Stud.* 1705 C. 1708 B. C. *Balsam.* Laod.  
 17 (*Cassian.* I, 100 A. 102 A). — **6.** Ses-  
 sion, a troparion, during the singing of which  
 the congregation is allowed to sit.  
 καθισμάτιον, ου, τὸ, = κέλλα, κελλίον. *Pachom.*  
 952 A.  
 καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.*  
 15, 33.  
 καθίστημι, to appoint a bishop, presbyter, or dea-  
 con. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν  
 ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν  
 Σμύρνῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11,  
 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.*  
*Haer.* 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.*  
 10. 18. *Nic.* I, 4. *Laod.* 12. 13. *Ant.* 22.  
 23. *Athan.* I, 261 A. 525 A. *Const. Apost.*  
 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκο-  
 πον, the pastor who is about to be ordained a  
 bishop; who is a candidate for the office of  
 bishop. — **2.** Participle, καθεστώς or καθε-  
 στηκώς, composed, self-possessed. *Philon* II,  
 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προ-  
 σώπῳ. II, 598 A. 516 F, well-regulated  
 house. [Perf. καθέστακα, active in sense.  
*Sept. Jer.* 1, 10. *Macc.* 1, 10, 20. — καθέ-  
 σταμαι. *Num.* 3, 32.]  
 καθιστήριον, ου, τὸ, seat. *Eus.* II, 876 B, at  
 church *Schol. Arist. Eccl.* 734.  
 καθιστής, οὔ, ὁ, sitter on horseback, rider.  
*Macar.* 660 D.  
 καθ-ιστορέω, to paint. *Theod. Lector* 1, 1,  
 εἰκόνα. *Theoph. Cont.* 677, 11. — **2.** To find  
 out. *Geopon.* 15, 2, 31.  
 καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*

II, 558 D. *Clem. A.* I, 260 B Εἰς σωτηρίαν  
 καθοδηγεῖ.  
 καθοδήγησις, εως, ἡ, = following. *Clem. A.* I,  
 665 B.  
 καθοδηγία, ας, ἡ, guidance. *Strab.* 2, 3, 4,  
 p. 149, 8.  
 καθοδηγός, οὔ, ὁ, = ὁδηγός, guide. *Apollod.* 3,  
 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi.  
*Hermes Tr. Poem.* 15, 15. *Clem. A.* I, 260  
 A.  
 κάθοδος, ου, ἡ, descent. *Sept. Esdr.* 1, 2, 20.  
*Ecc.* 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτῆ-  
 ρος, to the earth. *Eunap.* V. S. 40 (70),  
 ψυχῆς, into the body. *Hierocl. C. A.* 143, 12.  
 καθολικός, ἡ, ὄν, general, universal. *Polyb.* 1, 57,  
 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25,  
 et alibi. *Sext.* 102, 25. 75, 24, opposed to εἰδι-  
 κός. — Ἡ καθολικὴ ἐκκλησία, the catholic church,  
 the church universal, the true or orthodox  
 church, the church founded by Christ and his  
 apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029  
 A. 1036 A. *Clem. A.* II, 548 A. *Method.*  
 380 C. *Nic.* I, Can. 8. — Καθολικὴ ἐπιστολή,  
 general epistle, an epistle addressed to the  
 church universal. *Eus.* II, 205 A.  
**2.** Cathedral, applied to the principal  
 church in a city. *Eus.* II, 621 A, ἐκκλησία.  
*Epiph.* II, 189 A. *Tim. Presb.* 72 C. *Quin.*  
*Can.* 59. *Nic.* II, 681 E. *Theoph.* 717, 8  
 Ἐν τῇ καθολικῇ ἀγίᾳ σοφίᾳ τῆς Νικαίας, at  
 Saint Sophia, the cathedral church at Nicaea.  
 575, 10. *Nic. CP. Histor.* 85, 22.  
**3.** Substantively, ὁ καθολικός, (a) L. ra-  
 tionalis, intendent of finance; called also  
 λογοθέτης. *Eus.* II, 769 A. 892 A. 1185  
 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440  
 A. *Athan.* I, 401 B. 608 B. 760 D. 764  
 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6,  
 23, 3. 7, 5, 98. 99. — (b) the superior of all  
 the monasteries in a city. *Eustrat.* 2296 A.  
 — (c) the catholicos or patriarch of the  
 Perso-Armenians. *Tim. Presb.* 72 D. *Proc.*  
 I, 263, 11.  
 καθολικότης, ητος, ἡ, the office of καθολικός 3.  
*Eus.* II, 769 A.  
 καθολικῶς, adv. in general, universally; opposed  
 to κατὰ μέρος, in part. *Polyb.* 4, 1, 8.  
*Heracleon* 1292 B. *Athenag.* 952 D. *Sext.*  
 170, 4.  
 καθόλου = καθ' ὅλου, in general. — Ἡ καθόλου  
 ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341  
 A. *Cyrrill. A.* X, 100 C. — **2.** At all, in the  
 least degree *Sept. Ex.* 22, 11. *Euagr. Scit.*  
 1257 B Εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ  
 ἀπαντήσης.  
 κάθομαι = κάθημαι. *Achmet.* 161, p. 138.  
 καθόμαλος, ου, quite ὁμαλός. *Steph. Diac.* 1092  
 D.  
 καθ-ομηρίζω, to describe Homerically. *Aristaen.*  
 1, 3.



καθ-ομιλέομαι, to be in common use. *Diosc. Delet.* 14. — **2.** Participle, καθωμιλημένος, common, current. *Polyb.* 10, 5, 9, δόξα περὶ αὐτοῦ. *Clem. A.* II, 212 C. *Phot.* II, 16 A, λόγος. *Porph. Adm.* 68, 8, ἀπαγγελία. *Cer.* 5, φράσις, the language used in daily intercourse.

καθ-ομολογέομαι, to promise, engage, betroth. *Sept. Ex.* 21, 9, τῷ υἱῷ αὐτῆν.

καθοπλίζω, to arm. Classical. *Diod.* 19, 27 Οἱ καθωπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. *Orig.* II, 292 A -σθαι τὴν πανοπλίαν.

καθόπλις, εως, ἡ, an arming. *Polyb.* 6, 23, 14, et alibi.

καθοπλισμός, οὔ, ὁ, = preceding. *Polyb.* 11, 32, 7. *Diod.* 5, 34.

καθ-ορίζω. *Cyrill. A.* II, 108 C. IX, 840 B.

καθοριστικός, ἡ, ὄν, = ὀριστικός strengthened. *Clem. A.* II, 472 A.

καθ-ορκίζω. *Vit. Nil. Jun.* 100 A.

καθόρμιον, ον, τὸ, = ὄρμος, necklace. *Sept. Hos.* 2, 13.

καθοσιώω, ὥσω, to devote, dedicate, consecrate. *Dion C.* 53, 20, 2. 4 -οῦσθαι τι. *Eus.* II, 76 B. *Lyd.* 269, 13, sacred to. — **2.** Participle, καθωσιωμένος, (a) devoted, faithful, loyal. *Ephes.* 989 E. 1004 A. *Chal.* 849 B. 868 A. *Theod.* IV, 1256 B. *Justinian.* Novell. 20, 9. *Edict.* 13, 11, § δ'. — (b) condemned? *Sard.* 17.

καθοσιώσις, εως, ἡ, (καθοσιώω) dedication, consecration. *Poll.* 1, 11. — **2.** Devotion, affection, loyalty. *Eus.* II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. *Sard.* Can. 11. *Athan.* I, 401 B. *Cyrill. A.* X, 93 B, all the bishops. *Chal.* 821 B.

**3.** *Majestas*, in the sense of high treason. *Const. Apost.* 5, 14 Εἰς καθοσιώσιν ἀνήγον τὸ πρᾶγμα, they referred the matter to high treason; they brought against him the charge of high treason. *Pallad. Vit. Chrys.* 30 B. *Euagr.* 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδέδωκεν, he charged him with high treason. *Genes* 19, 12. *Attal.* 75, 7 Καθοσιώσεως εἰς βασιλέα φερομένης ἐκρίνοντο. *Cinn.* 31, 22 (*Tertull.* I, 436 A, Laesae augustioris majestatis). — Ἐγκλημα καθοσιώσεως, crimen majestatis, high treason. *Pallad. Vit. Chrys.* 30 B. *Socr.* 601 A. (Compare *Polyb.* 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά ὀφειλήματα, Βασιλικαὶ αἰτίαι.)

καθοσιωτέον = δεῖ καθοσιοῦν. *Nicom.* 50.

καθότι = καθά, ὡς. *Sept. Josu.* 3, 7. *Diod.* 4, 5, προείρηται, according to what has been said before.

καθυβριστεόν = δεῖ καθυβρίζειν. *Clem. A.* I, 497 B. 505 C.

καθ-υλακτέω, to bark at. *Plut.* II, 969 D. *Basil.* III, 360 C.

καθ-υλίζω, to strain. *Athen.* 10, 16.

καθ-υλομανέω. *Clem. A.* I, 329 C.

καθ-υμνέω. *Sept. Par.* 2, 30, 21. *Diod.* 17, 50.

καθ-υπάγω, to bring under. *Eus.* II, 940 D. *Philipp. Sol.* 881 B, τινὰ ἀναθέματι.

καθ-υπάρχω. *Plut.* I, 872 C.

καθ-υπερέχω. *Polyb.* 2, 25, 9. *Aristeas* 29.

καθ-υπερηφανεύομαι, to be quite proud or insolent. *Eudoc. M.* 442.

καθ-υπερηφανέω = preceding. *Argum.* (I). *Arist. Ach.*

καθ-υπερτερέω. *Ptol. Tetrab.* 88.

καθ-υπισχνέομαι. *Lucian.* I, 745.

καθύπνιος, ον, = καθ' ὕπνον, in sleep. *Oenom.* apud *Eus.* III, 376 D, παραπταίσματα.

καθ-υποβαίνω. *Achill. Tat. Isagog.* 957 A.

καθ-υποβάλλω. *Simoc.* 149, 25.

καθ-υπογράφω. *Justinian.* Cod. 1, 1, 7, § γ'. *Eustrat.* 2324 A, εἷς τι.

καθ-υπόκειμαι. *Artem.* 4.

καθ-υποκρίνομαι. Classical. *Dion. H.* VI, 1117, 11. *Philon* I, 570, 1. 604, 13, et alibi. *Jos. Ant.* 15, 7, 5.

καθ-υπομένω. *Leo Diac.* 27, 14.

καθ-υπονοέω. *Iambl. Myst.* 212, 1. *Procl. Parm.* 586 (189).

καθ-υποσημαίνομαι = καθυπογράφω, to subscribe. *Euagr.* 2628 A.

καθυποστιβίζω = στιβίζω, στιμνίζω. *Nicol. D.* 20 -ισμένος τῷ ὀφθαλμῷ.

καθ-υποτάσσω, to subject completely. *Clem. A.* II, 89 A. *Eus.* VI, 177 B. *Pallad. Laus.* 1241 C.

καθ-υπουργέω. *Simoc.* 113, 23.

καθ-υστερέω, to delay. Classical. *Sept. Ex.* 22, 29, ἀπαρχάς. *Par.* 1, 26, 27.

καθ-υφαίνω, to weave in. *Sept. Ex.* 28, 17, ἐν αὐτῷ ὕφασμα. *Judith* 10, 21. *Eus.* II, 1156 C Ἄνθεσι καθυφασμένας βαρβαρικὰς στολάς.

καθ-υφέλκω. *Pseudo-Germ.* 416 D.

καθυφικνέομαι (ὑπό) = καθικνέομαι. *Cyrill. A.* II, 256 C.

καθ-υφίστημι. *Jul.* 163 D καθυφεστάναι.

καθ-υφοράω. *Soz.* 1009 B.

καθωπλισμένως (καθοπλίζω), adv. in an equipped manner. *Schol. Arist. Plut.* 325.

καθ-ωραίζομαι. *Vit. Nil. Jun.* 25 A.

καθωρισμένως (καθορίζω), adv. definitely. *Clem. A.* II, 472 A.

κάθωρος, ον, = καθ' ὥραν, hourly. *Vit. Clim.* 600 B as v. l.

καθώς (κατά, ὡς) = καθά, καθό, as. *Sept. Esdr.* 1, 6, 29. *Phryn.* 425, condemned. — **2.** When = ἐπεὶ, ἐπειδὴ. *Sept. Nehem.* 5, 6. *Aristeas* 30, 35.

\*καί = δή, δαί, after interrogative words. *Polyb.* 9, 34, 4 Πῶς καὶ τολμᾶτε; *Jos. Ant.* 17, 12, 2. 16, 4, 3; p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρεῖεν. *Epict.* 1, 10, 8. *Apollon. D. Pron.* 374 B Ποία δὲ καὶ ἀνάγκη; *Just. Apol.* 1, 15. *Frag.* 1588 B Τί καὶ ἐθεράπευσεν



αὐτήν; *why in the world?* Tatian. 17. Iren. 956 C. Const. Apost. 1, 6 Τί γάρ σοι καὶ λείπει; *what defect, pray, dost thou find?* — 2. Corresponding to οὖν, δήποτε, δηποτοῦν, L. -cunque, with relatives. Epict. 3, 3, 9 Ὅσον καὶ θέλει! *let him.* Iren. 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, καὶν ὁποῖαις συγκαταγένωνται πράξεσι. Dion. C. 38, 2, 3 Ὑπώπτευον γὰρ αὐτόν, ἐφ' ᾧ περ πού καὶ ἐγίνετο. Eus. II, 725 B Ὅποι καὶ βούλονται, *quoquo, quocumque.* Chron. 79, 14 Τὰς τῶν προβάτων ἐρέας, οἷα καὶ ἦσαν, ἐποίουν ἱμάτια, *such as they were, without their being dressed.*

3. That is, = ἥγουν, in grammatical language. Aristot. Rhet. 3, 11, 6 Θράττει σε καὶ ἐξαπατᾷ. Dion. Thr. 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ξυσμοῖς τυποῦσθαι, *the alphabetical figures are called γράμματα, because they are formed by γραμμαί, that is, scratches.* Parth. 1 Μαστήρας τε καὶ ἐρευνητάς. Dion. H. V, 71, 12. 71, 16. Cleomed. 91, 5. Apollon. S. 4, 25. Diosc. 3, 70 (77). Delet. p. 16. Cornut. 33. 161. Just. Tryph. 122. Sext. 211, 28 Πῆχυς ἐκ δυοῖν ἡμιπῆχειών καὶ παλαιστῶν ἐξ καὶ δακτύλων εἰκοσιτεσσάρων συγκεῖμενος (πῆχυς = δύο ἡμιπῆχεια = ἐξ παλαισταί = εἰκοσιτέσσαρες δάκτυλοι). Did. A. 492 A. Porph. Cer. 459, 19. 461, 19. — Compare Polyb. 1, 1, 1 Πρὸς τὴν αἵρεσιν καὶ παραδοχὴν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῇ καὶ ὥς ἔτυχεν. 9, 34, 3 Ἀγωνοθετοῦντες καὶ συμβάλλοντες, *setting them by the ears.* 40, 3, 2 Ἀνοία καὶ παρακοπῇ. Plut. II, 549 B. This is a species of *parallelism* — Also, Luc. Act. 13, 9 Σαῦλος δὲ ὁ καὶ Παῦλος, *called also Paul.*

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. Sept. Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάξουσιν τὸ ὄρνιθιον, *the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird.* Num. 5, 2 Πρόσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐξαποστείλατόωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρόν. Nehem. 13, 9. 19 Εἶπα καὶ ἐκλείσαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς. Sap. 2, 6. Eus. Alex. 385 A. Apocr. Act. Andr. et Matthiae 4. Chron. 74 Ἐκέλευσε καὶ ἐκαύθη ἡ μυστὰρὰ κεφαλῇ, *he ordered it to be burned, and the accursed head was burned.* Mal. 39, 8. Porph. Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. Dem. 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίους. Just. Cohort. 15 Περὶ ἐνὸς καὶ μόνου θεοῦ. Iren. 3, 3, 4. Lyd. 171. Chron. 210 Γυναικας καὶ μόνον, *women, and only women.* Mal. 12, 15. 178. Theoph. 279, 13 Σὺ καὶ μόνος οἶδας,

*thou, even thou only knowest; you know better than anybody else.* (Sept. Reg. 3, 8, 39 Σὺ μονώτατος οἶδας τὴν καρδίαν πάντων υἱῶν ἀνθρώπων.)

6. And the result will be. Sept. Sir. 2, 5 Πίστευσον αὐτῷ καὶ ἀντιλήψεταιί σου. 3, 17 Ἐν πραύτητι τὰ ἔργα σου διέξαγε καὶ ἀγαπήθῃση. — 7. For = γάρ. Sept. Tobit 5, 2 Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γινώσκω αὐτόν; — 8. Lest = μή, ἵνα μή. Sept. Num. 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἄψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — 9. And, before a comparative word repeated. Sext. 108, 28 Ὑπάρχον ἄλλω καὶ ἄλλω, *to many* 597, 16 Ἦτοι μείζους καὶ μείζους ἀπὸ τοῦ κέντρου ἐπιόντων ἡμῶν, ἢ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτὸς περιφερείας ὑποβαινόντων, *greater and greater, smaller and smaller.*

10. In examples like the following it is superfluous. Mal. 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάθρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολυθῇ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λεόντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνῆλθαν μετὰ Βηρίνης εἰς τὸ Παπύριν καστελλίον.

Καϊανοί, ὦν, οἱ, (Καῖν) *Caiani*, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. Tertull. I, 1198 A. II, 46 B. Orig. I, 936 C. Epiph. I, 653 D. — Called also *Καϊανισταί*. Clem. A. II, 553 A. — Also, *Καῖνισταί*. Theod. IV, 345 B. — Also, *Καῖνοί*. Hippol. Haer. 438, 11. Theod. IV, 368 A.

Καῖαφαϊκός, ἡ, ὄν, of *Καῖάφας*. Theogn. Mon. 857 B. — Also, *Καῖφαϊκός*, incorrectly. Taras. 1429 A.

Καῖκουβος, ον, *Caecubus*. Strab. 5, 3, 6, p. 370, 5, οἶνος. Diosc. 5, 10. Galen. VI, 436 B.

Καῖν, ὁ, indeclinable, *Cain*, a son of Adam. Sept. Gen. 4, 1, et alibi. Josephus calls him *Käis*.

καῖνισις, εως, ἡ, (καῖνίζω) *renovation*. Simoc. 200, 16

καῖνισμός, οὔ, ὁ, *innovation*. Gangr. 21. Antec. 2, 14, p. 378.

Καῖνισταί, ὦν, οἱ, see *Καῖανοί*.

καινοδοξέω, ἡσω, (καινόδοξος) *to have new plans about anything, to innovate*. Jos. Ant. 16, 11, 1 [but recent editors *καινοτομέω*].

καινόδοξος, ον, (καῖνός, δόξα) *having new plans. innovating*. Greg. Naz. III, 1152 A.



καινοειδής, ἐς, (ΕΙΔΩ) *novel, new*. Orig. I, 1540 C.

Καῖνοί, see Καῖανοί.

καινολογία, ας, ἡ, (καινολόγος) *new mode of expression, strange language*. Polyb. 38, 1, 1. Dion. H. V, 458, 1. Strab. 1, 2, 8. Plut. II, 1068 D.

καινοπαθέω, ἥσω, = καινόν τι πάσχω. Plut. II, 1106 A.

καινοποιία, ας, ἡ, (καινοποιός) *mutation, change*. Polyb. 4, 2, 10.

καινοποιός, ά, όν, (ποιέω) *renovating*. Greg. Naz. II, 608 D, πνεῦμα.

καινοπραγία, ας, ἡ, (πράσσω) *innovation*. Polyb. 9, 22, 5, *intrigue*. Diod. 15, 8.

καινοπρεπής, ἐς, (πρέπω) *novel, strange*. Plut. II, 334 C. Method. 385 B Τὸ καινοπρεπές τοῦ θαύματος. Phot. III, 249 A, λέξεις, *new-fangled words*.

καινός, ἡ, όν, *new*. — Καινός ἄνθρωπος, the Roman *novus homo*. Plut. I, 336 B. App. II, 176, 31.

καινόσπουδος, ον, (σπουδή) *fond of novelty*. Patriarch. 1105 B. Longin. 5, 1 τὸ καινόσπουδον, *fondness for novelty*.

\*καινοτομητέον = δεῖ καινοτομεῖν. Athen. Mech. 3.

καινότροπος, ον, (τρόπος) *new-fashioned*. App. I, 750, 47.

καινούργιος, α, ον, (καινουργός) *new*. Aët. 8, 6, p. 150 b, 50, χύτρα. Theoph. 686, 19.

καινουργός, όν, (ΕΡΓΩ) *making new, innovating*. Pseudo-Jos. Macc. 11. — 2. *Newly made, new*, = καινούργιος. Lucian. I, 27.

καινοφωνία, ας, ἡ, (φωνή) *novelty of sound, simply novelty*. Apollon. Ephes. 1384 A. Eust. Mon. 905 A.

καίνωσις, εως, ἡ, (καινώω) *innovation*. Philon II, 45, 47. Jos. Ant. 18, 6, 10, p. 896.

καιρικός, ἡ, όν, (καιρός) *of time: of a season*. Ptol. Tetrab. 76. 136. Galen. II, 362 D, in the critical time.

καιρολουνσία, ας, ἡ, (λούω) *bathing-time*. Const. Apost. 1, 9.

\*καιρός, οὐ, ό, *time*. Aristot. Topic. 3, 2, 4 Ἐν παντὶ καιρῷ, *at all times*. 3, 2, 3 Ἐκαστον ἐν ᾧ καιρῷ μείζον δύνатаι, ἐν τούτῳ καὶ αἰρετώτερον. Inscr. 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when, simply when*. Sept. Par. 1, 9, 25 Ἀπὸ καιροῦ εἰς καιρόν, *from time to time*. Sap. 4, 4 Πρὸς καιρόν, *for a time, temporarily*. Polyb. 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' οὗς καιρούς. 16, 3, 6 Ἐν ᾧ καιρῷ, *at which time, when*. 27, 1, 1. 7 Κατὰ τοῦτον τὸν καιρόν, *about this time*. Diod. 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times*. 13, 45 Πρὸς τὴν τοῦ καιροῦ ροπήν. 19, 46 Κατ' ἐκείνον τὸν καιρόν. Luc 8, 13. Ignat. 721 B Τὸν ὑπὲρ καιρόν προσδόκα, = τὸν ὑπέρχρονον, *of whom time is*

not predicated. Epict. 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). Sext. 79, 7. 17. 9 Κατὰ καιρόν = πρὸς καιρόν. Pallad. Laus. 1012 A Κατὰ τὸν καιρόν Μαξιμίνου. — In connection with ἵνα. Apocr. Act. Andr. 14 Καιρὸς γάρ ἐστιν ἵνα ἀποδοθῇ τῇ γῇ τὸ σῶμά μου. Apophth. 84 C Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσι, *the time will come when men will become mad*. Anast. Sin. 1057 B Οὕπῳ καιρὸς ἵνα ἐκτείνῃ τὴν χεῖρα.

2. *Opportunity, time*. Dion. H. II, 640, 13. — Λαβεῖν καιρόν, *to find opportunity*. Thuc. 2, 34. Sept. Ps. 74, 2. Polyb. 1, 74, 13. 5, 56, 2. Diod. 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 Λαβόμενοι καιροῦ. 15, 65, εὐθετον. Dion. H. II, 940, 14. Aristeeas 1. 21. Strab. 5, 3, 5, p. 367, 4 Ὅτε λάβοιεν καιρόν, *when they were at leisure*. 7, 1, 4, p. 7, 2 Λαβὼν καιρόν ἡτομόλησε. (Luc. Act. 24, 25 Καιρόν δὲ μεταλαβὼν.) — Καιρόν ἔχειν, *to have opportunity*. Sept. Macc. 1, 15, 34. 1, 9, 7, συναγαγεῖν. Diod. 11, 65, εὐθετον. Dion. H. VI, 1028, 2. 1072, 7. Philon II, 578, 42, εἷς τι. Paul. Hebr. 11, 15. Plut. I, 528 D. II, 763 B. App. I, 150, 34. — Καιρόν εὐρεῖν, *to find opportunity*. Sept. Sir. 12, 16. Iambl. V. P. 498 Καιρόν εὐρασθαι μεταβολῆς. Basil. IV, 541 B, ἐκπληρῶσαι. — Sept. Dan. 2, 8 Καιρόν ἐξαγοράζειν, *to gain time*. Plut. I, 571 A Καιρόν ὠνεῖσθαι. — Sept. Judith 12, 16 Ἐτήρει καιρόν τοῦ ἀπατήσai αὐτήν, *watched for an opportunity*. Sir. 4, 20 Συντηρεῖν καιρόν. Polyb. 1, 22, 11. 4, 18, 3. 3, 67, 1 Καιρόν ἐπιτηρεῖν πρὸς τι. 4, 6, 7, παρατηρεῖν. Plut. I, 286 A, παραφυλάττειν. Herodn. 1, 8, 11, φυλάττειν. Greg. Naz. III, 1036 A Καιρόν δοῦναί τι πρὸς τι, *to give an opportunity*. — Polyb. 2, 24, 4. 6, 32, 3. 8, 5, 5 Ἐκ τοῦ καιροῦ, *out of season*. 3, 108, 1 Σὺν καιρῷ, *at the right time*. Aristeeas 23. 33 Ἐκ τοῦ καιροῦ, *ex tempore*. — Plut. I, 644 B Ἐπὶ καιροῦ, *on the spur of the moment*.

3. *Season* = ὥρα. Sept. Gen. 1, 14. Philon I, 13, 25. 618, 43. Moer. 385. — Sept. Baruch 1, 14 Ἐν ἡμέραις καιροῦ, *solemn days*. — 4. *Year* = ἔτος, ἐνιαυτός. Sept. Dan. 12, 7. Hippol. 688 C. — 5. An epithet of the number 7. Nicom. 53. Philon II, 281, 22. — 6. *Permission to commence the service (in the Ritual)*. Sophrns. 3992 A. 3993 C.

καιροσκοπέω, ἥσω, (καιροσκόπος) *to watch for opportunity*. Marc. Erem. 1077 A.

καιροσκόπος, ον, (σκοπέω) *watching for opportunity*. Greg. Th. 996 B.

καιροτηρέω (τηρέω) = καιροφυλακέω. Diod. 13, 22. 19, 16.

καιροτηρησία, ας, ἡ, *time-serving*. Aristeeas 31.

Καῖσαρ, αρος, ό, Caesar, the name of a Roman family. Diod. 1, 4. Nicol. D. 87. Strab.



12, 3, 14. — **2.** *Caesar, the Roman emperor.* *Dion. H.* I, 21, 1, Σεβαστός, *Augustus Caesar.* *Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos. Ant.* 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν καίσαρος τύχην. 419 D. 602 E. 784 D. 794 B. *Just. Apol.* 1, 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ κακὸν ἐστὶν εἰπεῖν κύριος καῖσαρ; C Ὁμοσον τὴν καίσαρος τύχην. *Dion C.* 43, 44, 3.

**3.** *Caesar, sub-emperor, a sort of grand vizir.* *Jos. B. J.* 5, 2, 5. 7, 4, 2. *Just. Apol.* 1, 1. *Dion C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian.* Ver. 1. *Eus. I.* 312 C. II, 780 B. C. 1105 C. *Athan. I.* 385 C. *Philostr.* 512 A. *Zos.* 91. *Socr.* 1, 2, 38. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph.* Cer. cap. 43. *Them.* 34, 8. — The emperor Alexius Comnenus put the σεβαστοκράτωρ above the caesar.

καισάρα, as, ἡ, (καῖσαρ) = καισαρίκιον, περικεφαλαία. *Hes.*

Καισάρειος, α, ον, (Καῖσαρ) *Caesareus, of Caesar.* *Philon* II, 567, 44. *Dion C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, Καισάρης. *Inscr.* 3902, b. — **2.** Substantively, τὸ Καισάρειον, also Καισάριον, (a) temple of Caesar. *Strab.* 17, 1, 9. *Jos. B. J.* 1, 21, 4, of Augustus. — (b) *Caesareum*, the name of a place at Alexandria. *Athan. I.* 761 A. 781 D. *Socr.* 769 A.

καισαρεύω, caesarem agere, to play the caesar (emperor). *Dion C.* 66, 8, 6.

Καισάρης, see Καισάρειος.

καισαριανός, οὔ, ὁ, caesarianus. *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καισάρης, ἡ, the Latin caesaries = κόμη. *Lyd.* 95, 17.

καισαρίκιος, ον, (καῖσαρ 3) belonging to a caesar. *Theoph.* 686, 15, περικεφάλαιον, Caesar's helmet. — Substantively, τὸ καισαρίκιον, sc. περικεφάλαιον, = καισάρα. *Porph.* Cer. 219, 1.

Καισάριον, ον, τὸ, see Καισάρειος.

καισάρισσα, ης, ἡ, the wife of a καῖσαρ 3. *Curop.* 108, 6.

καῖτης, ον, ὁ, (Arabic) al-caid, = ἡγεμών, leader. *Theoph. Cont.* 453, 17.

καιφάζ, see φάζ.

Καῖφαϊκός, see Καῖαφαϊκός.

καίω and κάω, to burn. — Tropically. *Nicol. D.* 30 Καίόμενος τῷ πόθῳ αὐτῆς, burning with love for her. *Luc.* 24, 32. *Patriarch.* 1112 B Ἐκαίωμην τοῖς σπλάγχνοις ἀναγγεῖλαι (*Arist. Nub.* 1036 Ἐπιγύωμην τὰ σπλάγχνα). *Plut.* II, 61 A Τῆς Αἰγυπτίας ἐρῶντα καὶ καίόμενον. *Eus. Alex.* 444 D Πρὸς εὐσπλαγχνίαν οὐκ ἐκαύθη. *Leont. Cypr.* 1684 C Ὁπερ μάλιστα καίει καὶ τρώγει, makes me anxious. — Καίειν

λύχνον, to cause a lamp to burn. *Sept. Ex.* 27, 20. *Lev.* 24, 3. *Diod.* II, 525, 63 Λύχνον καίόμενον, burning. *Strab.* 16, 1, 15, p. 274, 11 Ὡς ἀντ' ἐλαίου τοὺς λύχνους κάουσι. — **2.** To heat. *Joann. Mosch.* 2949 B, τὸν φοῦρνον, to heat the oven. *Nom. Coteler.* 130, τὴν θείαν λόγχην. [*Diog.* 6, 95 κατα-καών, 2 aor. part. act.]

κακάβιν, κακάβιον, incorrect for κακκάβιν, κακκάβιον.

κάκεις, οἱ, a kind of bread used in Egypt. *Strab.* 17, 2, 5.

κακελπιστέω (κακός, ἐλπίζω), to expect evil. *Epict.* 4, 5, 27.

κακέμφατος, ον, (ἐμφαίνω) having a bad signification. *Theod.* IV, 332 D, obscure? — Substantively, τὸ κακέμφατον, cacemphaton, obscenity, obscene expression. *Schol. Arist. Ach.* 259, et alibi.

κακεμφάτως, adv. in an obscene sense. *Schol. Arist. Ran.* 48, et alibi.

κακενθυμησία, as, ἡ, = κακὴ ἐνθύμησις. *Vit. Nil. Jun.* 145 A.

κακεντρέχεια, as, ἡ, (κακεντρεχής) guile, wiliness, wily character. *Polyb.* 4, 87, 4. *Orig.* VII, 152 A.

κακεντρεχῶς, adv. maliciously. *Orig.* VII, 152 B. *Basil.* IV, 865 C.

κακεργάτις, ιδος, ἡ, (ἐργάτις) doer of evil. *Themist.* 40, 16. — Also, κακεργέτις. *Pseudo-Dion.* 441 A.

κακεργέτης, ον, ὁ, (ΕΡΓΩ) evil-doer; opposed to εὐεργέτης. *Athen.* 4, 83, p. 184 C.

κακεργέτις, see κακεργάτις.

κακία, as, ἡ, evil. *Philon* I, 661, 24. *Sext.* 121, 12. *Orig.* I, 372 B. *Plotin.* I, 157, 13, inherent in matter. — **2.** Hardship, suffering, toil, affliction. *Sept. Reg.* 1, 6, 9. *Amos* 3, 6. *Matt.* 6, 34. *Chrys.* VII, 279 C = ταλαιπωρία, πόνος, συμφοραί.

κακινκάως (κακὴν κακῶς), adv. disastrously, miserably, as he or they deserved. *Steph. Diac.* 1184 B. *Porph.* Adm. 84, 3. 173, 6. (Compare the classical κακὸς κακῶς and its variations.)

κακισμός, οὔ, ὁ, (κακίζω) vituperation. *Strab.* 9, 3, 10.

κακιστεύω = κακίζω, to find fault with anything. *Mal.* 136, 18.

κακκάβιον, ον, τὸ, = κάκκαβος, caldron. *Orib.* I, 432, 5. *Aët.* 1, p. 96, 37 κακκάβιν. *Stud.* 1740 A. *Basilic.* 44, 15, 19. *Porph.* Cer. 676, 6.

κακκαβοπυρφόρος, ον, (κάκκαβος, πυρφόρος) ship carrying caldrons filled with the Greek fire. *Theoph.* 540, 19, διήρεις. — Substantively, ἡ κακκαβοπυρφόρος, sc. ναὺς or διήρης, fire-ship. *Theoph.* 646, 15.

κακοαισχής, ἐς, = κακὸς καὶ αἰσχρὸς. *Greg. Naz.* III, 402 A.



κακοβίωτος, ον, (βιώω) κακόβιος. *Schol. Arist. Plut.* 969.  
κακοβολέω, ἤσω, (βόλος) to make a bad throw, at marbles. *Schol. Arist. Ran.* 970.  
κακοβουλία, ας, ἡ, the being κακόβουλος. *Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.  
κακοβουλοσύνη, ης, ἡ, = preceding. *Sibyll. Frag.* 1, 19.  
κακογάμιον, ον, τὸ, (γάμος) bad or improper marriage. *Plut. I.* 451 A. B.  
κακογενής, ἐς, = δυσγενής. *Dion C.* 44, 37, 2.  
κακόγηρος, ον, ὁ, (γῆρας) wicked old man or monk; opposed to καλόγηρος. *Pallad. Laus.* 1065 C. *Aporphth.* 164 A. *Joanin. Mosch.* 2900 C.  
κακογνωμία, ας, ἡ, (κακογνώμων) = κακοφροσύνη. *Jejun.* 1629 D. *Achmet.* 258, p. 239.  
κακογνώμων, ον, (γνώμη) = κακόφρων. *Symm. Reg.* 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.  
κακοδαιμόνημα, ατος, τὸ, (κακοδαιμονέω) = κακοδαιμονία. *Basil. I.* 132 C.  
κακοδαιμονίζω, ἴσω, (κακοδαίμων) to deem unhappy. *Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.  
κακοδαιμονικός, ἡ, ὄν, causing misfortune. *Sext.* 428, 2. *Diog.* 7, 104.  
κακοδιδασκαλέω (κακοδιδάσκαλος), to instruct in evil. *Clem. R.* 2, 10, τὰς ἀναιτίους ψυχὰς. *Sext.* 683, 9, τοὺς πολλοὺς.  
κακοδιδασκαλία, ας, ἡ, evil teaching, bad doctrine. *Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Epiph. I.* 368 B. C. *Pallad. Laus.* 1227 A.  
κακο-δικάσκαλος, ον, ὁ, teacher of evil. *Pseudo-Clem. R.* 1457 D.  
κακο-διοικέω, to mismanage. *Achmet.* 18.  
κακοδοξέω, ἤσω, = κακόδοξός εἰμι. *Athan. I.* 220 A.  
κακοδοξία, ας, ἡ, false opinion, especially in religious matters; opposed to ὀρθοδοξία. *Plut. I.* 924 E. *Clem. A. II.* 424 A. *Eust. Ant.* 660 A. *Eus. VI.* 920 B. *Athan. I.* 425 D. *Basil. IV.* 424 C.  
κακόδοξος, ον, unsound in religion; opposed to ὀρθόδοξος. *Athan. I.* 213 C.  
κακοδουλία, ας, ἡ, = δούλων κακία. *Dion Chrys. II.* 136, 32.  
κακοειδής, ἐς, (ΕΙΔΩ) ill-looking. *Dion C.* 78, 9, 3.  
κακοεξία, ας, ἡ, = καχεξία. *Nil.* 225 A. *Doroth.* 1752 C.  
κακόεργος, ον, doing evil. *Greg. Naz. IV.* 111 A, τινός.  
κακοζηλία, ας, ἡ, (κακόζηλος) cacozelia, bad, perverse or unhappy imitation. *Polyb.* 10, 25, 10, v. l. κακοζηλωσία. *Lucian. II.* 313. *Pseudo-Demetr.* 102, 4.  
κακόζηλος, ον, (ζῆλος) cacozelus, badly, affectedly or perversely imitating. *Plut. II.* 706

D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demetr.* 83, 1. 101, 17 τὸ κακόζηλον, bad taste.  
κακοζήλως, adv. in bad taste. *Hieron. I.* 577 (316).  
κακοζώω, ἤσω, (ζωή) to live badly or poorly. *Achmet.* 175.  
κακοζωία, ας, ἡ, wicked or vicious life. *Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.  
κακοήθεια, ας, ἡ, = καχεξία, of disease. *Diosc.* 3, 96 (106).  
κακοήθευμα, ατος, τὸ, (κακοθεύομαι) wicked act. *Plut. I.* 639 B.  
κακοθεύομαι = κοκοήθης εἰμί. *Aët.* 1, p. 14, 37 Τῶν κακοθευομένων ἐλκῶν, malignant. *Schol. Arist. Lys.* 313.  
κακοήθης, ἐς, = κακόζηλος. *Hermog. Rhet.* 420, 22, in bad taste.  
κακοηθίζομαι = κακοθεύομαι. *Epict.* 3, 16, 4. 4, 6, 31.  
κακοήτως, adv. wickedly, maliciously. *Jos. Ant.* 13, 11, 1. 15, 3, 5. *Plut. I.* 161 E.  
κακοήτωρ, ορος, ὁ, ἡ, (ἥτορ) evil-hearted. *Sibyll.* 1, 174.  
κακοηχής, ἐς, (ἡχέω) ill-sounding. *Polem.* 252.  
κακοθάνατος, ον, (θάνατος) dying miserably. *Plut. II.* 22 C.  
κακοθελέω, ἤσω, (κακοθελής) to wish ill to any one. *Athan. I.* 361 A, εαυτόν.  
κακοθελής, ἐς, (θέλω) L. malevolus, malicious, evil-minded. *Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Carth. Can.* 53.  
κακοθελία, ας, ἡ, malevolence, malice. *Eust. Ant.* 668 A.  
κακοθελῶς, adv. maliciously. *Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.  
κακοθυμία, ας, ἡ, (κακόθυμος) ill feeling. *Plut. II.* 487 E, et alibi.  
κακοικονόμος, ον, ὁ, bad οἰκονόμος. *Philon II.* 269, 13.  
κακοιώνιστος, ον, (οἰωνίζομαι) ill-omened, unlucky. *Mal.* 187, 16.  
κακόκαρπος, ον, (καρπός) unfruitful; opposed to εὐκαρπος. *Greg. Th.* 1101 A.  
κακοκερδής, ἐς, = αἰσχροκερδής. *Greg. Naz. IV.* 121 A. *Genes.* 75, 14.  
κακοκρισία, ας, ἡ, (κακόκριτος) bad judgment. *Polyb.* 12, 24, 6.  
κακόλαλος, ον, (λαλέω) speaking evil. *Paul. Rom.* 1, 30 as v. l.  
\*κακολογέω, ἤσω, (κακολόγος) to speak ill of any one, to revile. *Hyperid. apud Antiatt.* 102, 13. *Sept. Ex.* 22, 28. 21, 16 Ὁ κακολογῶν πατέρα αὐτοῦ. *Reg.* 1, 3, 13, et alibi. *Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut. II.* 855 C.  
κακομανέω (μαίνομαι), to be incurably mad. *Philon II.* 501, 9.  
κακομανία, ας, ἡ, incurable μανία. *Pallad. Vit. Chrys.* 57 A.



κακομαχέω, ήσω, = μάχομαι badly. *Plut.* II, 32 B. *Lucian.* II, 391.  
κακο-μετρέω, to measure badly, to give bad measure. *Lucian.* I, 799.  
κακόμετρος, ον, (μέτρον) of bad measure, badly constructed verse. *Plut.* II, 747 F.  
κακομηχανάομαι = μηχανάομαι badly. *Plut.* II, 23 D. *Clem. A.* I, 560 C.  
κακομηχανέω, ήσω, (κακομήχανος) to practise base arts. *Polyb.* 13, 3, 2, περὶ τοὺς φίλους.  
κακομηχανία, as, ή, the being κακομήχανος. *Lucian.* II, 199. *Polem.* 185.  
κακομιλία, as, ή, (όμιλία) bad association. *Diod.* 12, 12, 14.  
κακομουσία, as, ή, (κακόμουσος) bad music. *Plut.* II, 748 C.  
κακόμοχος, ον, (μόχος) laboring to no purpose. *Sept. Sap.* 15, 8.  
κακομυθία, as, ή, (μῦθος) = κακολογία. *Theod.* IV, 336 (titul.).  
κακονόητος, ον, = κακόνους. *Polem.* 200.  
κακοοινία, as, ή, badness of οἶνος. *Geopon.* 5, 43 (titul.).  
κακοπαθέω, to suffer. *Diod.* 13, 56, p. 586, 38, τί.  
κακόπαθος, ον, = κακοπαθής. *Aristobul.* apud *Eus.* III. 1101 B. *Dion. H.* III, 1711, 12. *Muson.* 252. *Apollon. D.* Synt. 187, 23.  
κακοπιστία, as, ή, (κακόπιστος) erroneous belief, heresy. *Athan.* I, 324 C. II, 940 C. *Epiph.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.  
κακοπιστίας, ον, ό, (κακοπιστία) = κακόδοξος, heretical person, heretic. *Theoph.* 513, 6.  
κακόπιστος, ον, believing erroneously, heretical. *Leont. Cypr.* 1708 B.  
κακόπλαστος, ον, badly πεπλασμένος, shaped or formed. *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.  
κακοπλοέω, ήσω, (πλόος) sailing badly. *Strab.* 15, 1, 15.  
κακοπόδιος, ον, (πούς) unlucky, that brings bad luck wherever he goes. *Leont. Cypr.* 1740 A. *Melamp.* 503.  
κακοποίησης, εως, ή, = κακοποιία, hurt, injury. *Sept. Esdr.* 2, 4, 22 Μήποτε πληθυνθή αφανισμός εις κακοποίησησιν βασιλεύσι. *Macc.* 3, 3, 2.  
κακοποιητικός, ή, όν, (κακοποιέω) apt to do ill. *Aristeas* 19. *Ptol. Tetrab.* 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.  
κακοποιός, όν, malignant, in astrology. *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.  
κακοπολιτεία, as, ή, bad πολιτεία. *Polyb.* 15, 21, 3. *Philon I.* 41, 31. 307, 21. *Plut.* I, 43 F.  
κακοπράγμα, ατος, τὸ, (κακοπραγέω) ill conduct; opposed to ἀνδραγάθημα. *Method.* 117 A.

κακοπραγής, ές, (πράσσω) doing evil, wicked. *Sinoc.* 181, 13.  
κακοπραγία, as, ή, = κακοπραξία. Classical. *Sept. Sap.* 5, 24. *Philon I.* 237, 42. *Jos. Ant.* 2, 5, 4.  
κακοπραγμανέω, ήσω, to be κακοπράγμων. *Polyb.* 3, 2, 8, et alibi.  
κακοπραξία, as, ή, (πράσσω) evil-doing. *Clementin.* 45 A. C.  
κακοπρόσωπος, ον, ugly-faced. Classical. *Apollon. S.* 1, 6. *Plut.* II, 1058 A.  
κακόρεκτος, ον, (ὀρέγομαι) with a bad appetite. [?] *Epiph.* I, 473 B. *Adam. S.* 425.  
κακορραφέω, ήσω, (ράπτω) to contrive evil. *Synes.* 1548 A.  
κακορρέκτειρα, as, ή, (κακορρέκτης) female evil-doer. *Sibyll.* 3, 753.  
κακορρημοσύνη, ης, ή, (κακορρήμων) = κακολογία, κακηγορία. *Polyb.* 8, 12, 2. *Poll.* 8, 80.  
κακόρρυθμος, ον, (ρυθμός) discordant: irregular. *Galen.* II, 258 D, σφνυγμός. *Genes.* 19, 3.  
κακόρρυπος, ον, (ρύπος) squalid. *Babr.* 10.  
κακός, ή, όν, bad. *Sext.* 193, 4 Πρὸς κακοῦ, to no purpose. *Cyrrill. H. Cat.* 6, 11 Τί γὰρ ἦν ταύτης τῆς νόσου χεῖρον, ἢ ἵνα λίθος ἀντὶ θεοῦ προσκυνηθῇ. — 2. Substantively, τὸ κακόν, L. malum, evil, in the abstract. *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin.* I, 136, 9. 147, 10. *Pseudo-Dion.* 729 A.  
κακόσεμνος, ον, (σεμνός) quid? *Eudoc. M.* 345.  
κακοσιτία, as, ή, (κακόσιτος) want of appetite. *Archigen.* apud *Orib.* II, 23, 6.  
κακόσκοπος, ον, (σκοπός) having evil intentions, mischievous, disorderly. *Euchol.* Ἀκολουθία εἰς παῖδας κακοσκόπους, the office for disorderly boys. (Compare *Const. Apost.* 8, 11.)  
κακοστένακτος, ον, (στενάζω) sighing badly (much). *Schol. Arist. Thesm.* 1059.  
κακοστομαχέω, ήσω, to be κακοστόμαχος 2. *Sext.* 186, 7. 587, 24.  
κακοστόμαχος, ον, (στόμαχος) bad for the stomach, indigestible; opposed to εὐστόμαχος. *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen.* VI, 301 E. — 2. With a weak stomach. *Epict.* 1, 25, 15. 4, 4, 25.  
κακοστομία, as, ή, (κακόστομος) bad pronunciation. *Strab.* 14, 2, 28, p. 142, 6.  
κακόστομος, ον, (στόμα) foul-mouthed: sounding badly or harshly. *Ptol. Tetrab.* 166. *Longin.* 43, 1.  
κακοσυμβουλία, as, ή, bad συμβουλή. *Joann. Mosch.* 2900 D.  
κακοςύλλεκτος, ον, (συλλέγω) badly collected or brought together, ill-assorted. *Nic.* II, 805 E.  
κακοςύνθετος, ον, (συντίθημι) ill put together, badly composed. *Quintil.* 8, 3, 59. *Lucian.*



III, 144. *Iren.* 1, 8, 1 *Κακοσυνθέτω φαντασία*.  
*κακοσφυξία*, *as, ή*, (σφύζω) *bad pulse*. *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.  
*κακοσχολεύομαι* = following. *Porphyr.* *Aneb.* 37, 16.  
*κακοσχολέω*, *ήσω*, to be *κακόσχος*. *Plut.* II, 1040 B. *Clem. A.* I, 652 B.  
*κακοσχολία*, *as, ή*, *bad use of one's leisure*. *Plut.* II, 274 C. D.  
*κακόσχος*, *ον*, (σχολή) *making bad use of one's leisure, idling*. *Epict.* 2, 19, 15. *Euagr. Scit.* 1264 B. *Pallad. Laus.* 1044 A, *idler*.  
*κακοσχόλως*, *adv.* *idly*. *Aristeas* 4. *Schol. Arist.* *Ach.* 398.  
*κακοτεχνέω*, *ήσω*, to use *bad arts*. *Classical.* *Sept. Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), to adulterate. *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, to do in *bad taste*. *Hippol. Haer.* 252, 57.  
*κακοτέχνημα*, *ατος*, τὸ, *bad trick*. *Oenom.* *apud Eus.* III, 373 A.  
*κακοτεχνία*, *as, ή*, *bad arts or tricks, deceits*. *Strab.* 7, 3, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4. 104, 20, *bad taste*.  
*κακοτέχνως*, *adv.* *trickishly*. *Hippol. Haer.* 236, 68.  
*κακοτράχηλος*, *ον*, with a *bad τράχηλος*. *Apollon.* S. 1, 7.  
*κακοτροπεύομαι* (*κακότροπος*), to act *badly, to deal unfairly*. *Polyb.* 5, 2, 9, πρὸς τοὺς προειρημένους.  
*κακότροπος*, *ον*, (τρόπος) *malicious, malignant*. *Dion C.* 52, 2, 8.  
*κακοτρόπως*, *adv.* *maliciously, malignantly*. *Dion C.* 47, 4, 1. *Athan.* I, 353 C.  
*κακούβιον*, *ον*, τὸ, = *καμψάκης*. *Epirh.* I, 425 C.  
*κακουχέω*, *ήσω*, (έχω) to treat *ill, to afflict*. *Sept. Reg.* 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.  
*κακοφημία*, *as, ή*, (*κακόφημος*) *bad reputation, ill report*. *Ael. V. H.* 3, 7. *Epirh.* I, 1065 A.  
*κακόφημος*, *ον*, (φήμη) of *evil report, defamatory: of bad reputation*. *Jos. B. J.* 6, 5, 3, p. 389. *Ptol. Tetrab.* 166. *Achmet.* 209.  
*κακοφροσύνη*, *ης, ή*, (*κακόφρων*) = *κακόνοια*, *evil-mindedness, malice*. *Sept. Prov.* 16, 18. *Poll.* 6, 169.  
*κακοφωνία*, *as, ή*, (*κακόφωνος*) *badness or harshness of sound, in grammar or rhetoric*. *Strab.* 13, 2, 4. *Apollon. D. Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.  
*κακόφωνος*, *ον*, (φωνή) *bad-voiced, ill-sounding letters, words, or verses*. *Dion. Thr.* 631, 20. *Dion. H. V.* 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn. Gr. Vers.* 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus*.

*κακοχροέω*, *ήσω*, to be *κακόχρονος*. *Diosc.* 1, 183.  
*κακόχροια*, *as, ή*, *bad color*. *Diosc.* 3, 1.  
*κακοχυμία*, *as, ή*, (*κακόχυμος*) *badness of juices, or of humors*. *Diosc.* 2, 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.  
*κακόχυμος*, *ον*, (χυμός) *generating bad juices in the body*. *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex. Aphr.* 57, 5. — *Sext.* 13, 29, with *bad juices*, *tasting badly*.  
*κάκυνσις*, *εως, ή*, = τὸ *κακύνειν*. *Theophyl. B.* IV, 313 A.  
*κακωνμία*, *as, ή*, (*κακώνυμος*) *bad name*. *Symm. Ex.* 32, 15. *Athan.* I, 549 A, ή *Ἀρείου*.  
*κακῶς*, *adv.* *badly*. — *Κακῶς ἦλθες*, you came in an *evil hour*, an *imprecatory expression*, the opposite of *καλῶς ἦλθες*. *Joann. Mosch.* 2984 B. *Leont. Cypr.* 1721 A.  
*κακωτής*, *οὔ, ό*, (*κακόω*) *injurer*. *Philon* I, 544, 6. *Ptol. Tetrab.* 159.  
*κακωτικός*, *ή, όν*, *apt to injure, injurious*. *Philon* II, 557, 39, *τινός*. *Diosc.* 1, 123. *Orig.* II, 816 A.  
*κάλα*, the Latin *imperat. cala* = *κάλει*. *Dion. H.* II, 682, 4.  
*Καλαβρά Βασιλική*, *ή*, the Roman *Calabra Curia*. *Lyd.* 32, 5.  
*καλαβώτης*, *ον, ό*, = *άσκαλαβώτης*. *Sept. Lev.* 11, 30 as v. l. *Prov.* 24, 63.  
*καλαθηφόρος*, *ον*, (*κάλαθος*, *φέρω*) *basket-carrying*. *Classical.* *Apollon. D. Adv.* 602, 22.  
*καλαθειδής*, *ές*, (ΕΙΔΩ) *like a basket*. *Cleomed.* 73, 16.  
*καλαθοποιός*, *όν*, (*ποιέω*) *making baskets*. *Apollon. D. Adv.* 602, 21.  
*καλαθώω*, *ώσω, ωσα*, to furnish a pillar with a capital. *Mal.* 339, 6, τὰς ὑποροφώσεις.  
*καλάθωσις*, *εως, ή*, (*καλαθόω*) = *κάλαθος*, the capital of a pillar. *Theoph. Cont.* 147, 10, used collectively.  
*καλαῖνος*, incorrect for *καλλαῖνος*.  
*καλακάνθη*, *ης, ή*, = *χαλκάνθη*, *vitriol, copperas*. *Georon.* 13, 11, 1.  
*καλαμάγρωστις*, *εως, ή*, (*κάλαμος*, *ἄγρωστις*) *reed-grass*. *Diosc.* 4, 31.  
*καλαμάομαι ήσομαι*, (*καλάμη*) to glean. *Sept. Deut.* 24, 20, *olives*. *Sir.* 6, 9. *Esai.* 3, 12. 24, 13. *Jer.* 6, 9, *grapes, olives*. *Plut.* II, 182 A. — *Figuratively.* *Sept. Judic.* 20, 45, ἐξ αὐτῶν πεντακισχιλίου. *Theoph. Cont.* 292, 8.  
*καλαμάριον*, *ον, τὸ*, (*κάλαμος*, *calamarius*) *reed-case, pen-case; inkstand*. *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — 2. *Calamary*, F. *calmar*, different from *σηπία*. *Anon. Med.* 247. 265.  
*καλαμεών*, *ώνος, ό*, = *καλαμών*. *Phryn.* 166, condemned.  
*καλαμηδόν*, *adv.* *like a reed*. *Soran.* 250, 1.



καλαμήτρια, *as, ἡ*, (καλαμάομαι) *female gleaner*. *Plut.* II, 784 A.

καλαμινθίτης, *ου, ὁ*, *of καλαμίνθη*. *Diosc.* 5, 62, *οἶνος*, *wine flavored with calamintha*.

καλαμινθώδης, *ες*, *full of καλαμίνθη*. *Strab.* 8, 5, 7.

καλάμιον, *ου, τὸ*, *little κάλαμος*. *tessera*. *Chron.* 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαιωρίζοντων. *Mal.* 289, 16. 381, 3.

καλαμῖς, *ίδος, ἡ*, *little κάλαμος*. *Diosc.* *Eupor.* 1, 65. — **2.** *Pipe*, a surgical instrument. *Paul. Aeg.* 142. — **3.** *Reed-bed* = καλαμίων. *Polyb.* 3, 71, 4, v. l. κάλαμος. — **4.** *Fishing-rod*. *Hes.* — **5.** *Pen-case* = καλαμάριον. *Poll.* 10, 59. — **6.** *Tooth-pick?* *Diosc.* 1, 89. — **7.** *Virga*, wand. *Aster.* 184 C.

καλαμίσκος, *ου, ὁ*, *branch of a candlestick*. *Sept. Ex.* 25, 31.

καλαμίτης, *ου, ὁ*, = καλάμινος. *Aët.* 1, p. 9 b, 54, στύραξ.

καλαμοβόας, *α, ὁ*, (βοάω) *loud with the pen*, an epithet of Antipater the Stoic. *Plut.* II, 514 D.

καλαμοειδής, *ές*, (ΕΙΔΩ) *like a reed*. *Diosc.* 3, 149 (159).

καλαμόκρινον, *ου, τὸ*, (κρίνον) a plant so called. *Aët.* 1, p. 9 b, 35.

κάλαμος, *ου, ὁ*, *calamus, reed*. *Sept. Ex.* 30, 23, εὐώδης, *calamus odoratus, sweet rush*. *Polyb.* 5, 45, 10, κάλαμος. *Strab.* 16, 2, 16. *Diosc.* 1, 17, ἀρωματικός. 1, 114, φραγμίτης, *growing in hedges*. *Plut.* II, 990 B, Ἀραβικός. *Strab.* 15, 1, 56. 16, 4, 9, Ἰνδικός, *the Indian reed, ratan*. *Diosc.* 5, 107. — Κάλαμος γραφικός, *reed used for pens*. *Sept. Macc.* 3, 4, 20. *Cyrril. H.* 373 A. *Theod.* III, 1164 A. — **2.** A measure of length = 6½ πήχεις. *Heron Jun.* 140, 9. — **3.** *Sugarcane*. *Strab.* 15, 1, 20, p. 194, 15. — **4.** *Penes* = πόσθη. *Patriarch.* 1108 A. — **5.** *Shin* = ἀντικνήμιον. *Sophrns.* 3429 C, τοῦ ποδός. *Schol. Lucian.* II, 89, τοῦ σκέλους. — **6.** *Tessera*, ticket, = καλάμιον. *Mal.* 322, 19.

καλαμοσφάκτης, *ου, ὁ*, (σφάζω) *one who kills with the pen*, unjust scribe. *Philon* II, 536, 30.

καλαμών, ὠνος, ὁ, *L. arundinetum, reed-bed*. *Apocr. Act. Paul. et Thecl.* p. 61 Ἐν τῷ ὄρει τῷ λεγομένῳ Καλαμώνος, ἥτοι Ροδεῶνος. *Phryg.* 166. *Macar.* 520 C. *Mal.* 203, 5.

καλάνδαι, ὠν, αἱ, *the Latin kalendae or calendae* = νομηνία. *Dion. H.* II, 1151, 7, σεπτεμβρίαίς. III, 1638, 11. 1932, 3, τοῦ σεπτεμβρίου μηνός. *Jos. Ant.* 14, 10, 13. 16, ὀκτώβριαι. *Plut.* I, 412 C. 1062 E. II, 161 D. 268 B. 269 C. *Martyr. Polyc.* 1044 D. *Theophil.* 1161 B. *Afric.* 88 C. *Carth. Can.* 108, μαῖταις, *maïis*. *Lyd.* 32. 33, 18. 34, 11, et alibi. *Aster.* 216 A (titul.).

*Quin. Can.* 62. — *Cedr.* I, 294, 13. 296, 23 ἡ καλάνδη, *ης*.

καλανδολόγιον, *ου, τὸ*, (καλανδαί, λέγω) *calendarium, almanac*, used by astrologers. *Nic. CP.* 852 A.

καλαυρόπιον, *ου, τὸ*, *little καλαῦροψ*. *Artem.* 387.

καλαφάτης, *ου, ὁ*, (Italian calafatare) *calker*. *Cedr.* II, 537, as a surname.

καλαφάτησις, *εως, ἡ*, *calking*. *Porph. Cer.* 658, 13. 675, 6.

καλαφατίζω, *ισα, ἴσθην, ἰσμένος*, (καλαφάτης) *Italian calafatare, to calk*. *Nicet.* 717, 24.

καλδάριον, *ου, τὸ*, *the Latin caldarium, caldron*. *Porph. Cer.* 670, 17.

κάλεσις, *εως, ἡ*, (καλέω) = κλήσις. *Dion. H.* II, 682, 5, imagined to be identical with the Latin classis.

καλέω, *to call*. *Sept. Ps.* 146, 4 Πᾶσιν αὐτοῖς ὀνόματα καλῶν, *calling them all by their names*. *Mal.* 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — **2.** *To decree, decide*. *Leont.* I, 1213 C, ποῖα βιβλία δεῖ δέχεσθαι.

καλήγιον, καλήκιον, incorrect for καλίγιον, *κ. τ. λ.*

καλιά, *ᾱς, ἡ*, = following. *Dion. H.* I, 589, 4, τῶν ἡρώων.

καλιάς, ἄδος, ἡ, *L. sacellum, chapel*. *Dion. H.* I, 144, 4. 588, 3. *Plut.* II, 65 C. 418 A.

καλίγα, *ας, ἡ*, *the Latin caliga, shoe*. *Suid.* Καλλιγόλας . . . — Also, καλικά. *Dioclet. G.* 9, 5.

καλιγάριος, *ου, ὁ*, (καλίγα) *shoemaker*. *Nil.* 305 D. *Hes.* Σκυτεύς . . .

καλιγάρις for καλιγάριος, ὁ, a kind of grub injurious to vegetation. *Euchol.* (in a prayer attributed to Saint Tryphon).

καλιγάτος, *ου, ὁ*, *the Latin caligatus* = εὐτελής or ἀφανής στρατιώτης, a common soldier. *Dion C.* 48, 12, 3. *Justinian.* *Novell.* 74, 4, § γ'.

καλίγιν for καλίγιον. *Ptoch.* 1, 155. 2, 459. — Also, καλίκιν. *Stud.* 1720 B. *Ptoch.* 2, 51.

καλίγιον, *ου, τὸ*, = καλίγα, shoe. *Aët.* 7, 101, p. 142, 4. *Porph. Cer.* 264, 17. *Leo Gram.* 121. *Anon. Byz.* 1204 C. *Cedr.* I, 622, 19.

Καλιγούλας, *α, ὁ*, *Caligula*. *Syncell.* 624, 12.

καλιγώω, *ωσα*, (καλίγιον) *to shoe a beast of burden*. *Porph. Cer.* 460, 4. 493.

καλίγωμα, *ατος, τὸ*, *horse-shoe*. *Porph. Cer.* 480

καλικαρικός, ἡ, ὄν, *pertaining to καλικά*. *Dioclet. G.* 9, 1.

καλικά, καλίκιν, see καλίγα, καλίγιν.

καλίκιος, *ου, ὁ*, *the Latin calceus, calceus, shoe*. *Polyb.* 30, 16, 3.



καλκατοῦρα, *as*, ἡ, the Latin *calcatura*, *march, marching*. *Mauric.* 9, 5, p. 233.

καλλάϊνος, *ον*, (*callais*) L. *callainus*, *blue*. *Diosc.* 5, 159 (160). *Lyd.* 43. 66. *Hes.* Κάλλαιου . . . . *Suid.* Κάλλαϊς . . . . *Gloss.* — Also, καλλάϊος. *Gloss.* — Also, καλλεανός. *Arr.* P. M. E. 39, λίθος, *callais*, a precious stone.

κάλληχος, *ον*, (ἦχος) *sounding beautifully*. *Stud.* 1784 B.

καλλιβλέφαρον, *ον*, τὸ, *sc.* φάρμακον, *calliblepharum*, a dye for the eyelids and eyelashes. *Diosc.* 1, 86. 93. 96. 149. 5, 180 (181). *Galen.* XIII, 260 C.

καλλίγα, καλλιγάριος, καλλίγιον, incorrect for καλίγα, καλιγάριος, καλίγιον.

καλλίγονος, *η*, *ον*, (γίνομαι) of noble birth. *Porphyr.* apud *Eus.* III, 200 A.

καλλιγραφέω, ἥσω, (καλλιγράφος) to write elegantly. *Aristot.* *Rhet.* Alex. 1, 7. *Jos.* Apion. 2, 31. *Diog.* 7, 18. — 2. To write a fine hand = εἰς κάλλος γράφω. *Phryn.* 122. *Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast.* Sin. 36 A. — 3. To transcribe a book. *Aster.* 441 C Βιβλίον σωφροσύνης ἑαυτὸν τῷ βίῳ ἐκαλλιγράφησα. *Const.* III, 1017 D, καλῶς.

καλλιγραφία, *as*, ἡ, beautiful writing or style. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.

καλλιγραφικός, ἡ, ὄν, of a καλλιγράφος. *Eus.* II, 1452 C ἡ καλλιγραφική, *sc.* τέχνη, *calligraphy*.

καλλιγραφίον, *ον*, τὸ, shop of a καλλιγράφος? *Joann. Mosch.* 3037 C.

καλλιγράφος, *ου*, ὁ, (καλός, γράφω) *calligrapher, transcriber, copier*. *Herodn. Gr.* Philet. 435 (477). *Eus.* II, 1185 A. *Epirh.* II, 177 A. *Apophth.* Marcus 1. *Simoc.* 341, 20.

καλλίδενδρος, *ον*, (δένδρον) with beautiful trees. *Polyb.* 5, 19, 2.

καλλιέμπορος, *ον*, ὁ, good ἔμπορος. *Theod. Anc.* 1393 C.

καλλιπέια, *as*, ἡ, (καλλιπής) beautiful diction. *Athan.* II, 952 C.

καλλιέργημα, *ατος*, τὸ, (καλλιεργέω) beautiful work. *Damasc.* II, 381 A.

\*καλλιεργός, ὄν, (ΕΡΓΩ) beautifully wrought or made. *Plat.* apud *Philon* II, 490, 21.

καλλιερητέον = δεῖ καλλιερεῖν. *Orig.* I, 1556 A.

καλλίκλειον, see κανίκλειον.

καλλιλεκτέω, ἥσω, = καλλιλογέω. *Sext.* 686, 3. καλλιλεξία, *as*, ἡ, = καλλιλογία. *Orig.* IV, 40 A. *Simplic.* 486 (306 C). *Theod. Mops.* 877 A.

καλλιλογέω, ἥσω, (λέγω) to say or speak elegantly, to use elegant language. *Dion. H.* V, 16, 11. *Lucian.* II, 544.

καλλιλογία, *as*, ἡ, elegant speech or language, beautiful style. *Dion. H.* V, 101, 1. *Max.* Tyr. 91, 35. *Longin.* Frag. 8, 5.

καλλίμασθος, *ον*, having beautiful μασθοί. *Mal.* 101, 17.

καλλιουνία, *as*, ἡ, goodness of οἶνος. *Geopon.* 5, 2, 19.

καλλιότερα see καλλιώτερα.

καλλιουργέω, ἥσω, (ΕΡΓΩ) to embellish, adorn. *Themist.* 290, 28.

καλλιώω, *ωσα*, (καλλίων) to beautify. *Sept. Cant.* 4, 10 Τί ἐκαλλιώθησαν μαστοί σου; καλλιπάρθενος, *ον*, ἡ, beautiful παρθένος. *Methotl.* 192 C.

καλλίπενθος, *εος*, τὸ, good πένθος for sin. *Clim.* 808 D.

καλλιπρεπής, *ές*, (πρέπω) of beautiful appearance. *Eus.* II, 1328 B.

\*καλλίπυγος, *ον*, = καλήν τήν πυγὴν ἔχων. *Cercidas* 1. *Clem. A.* I, 120 A, Ἀφροδίτη.

καλλιρρημοσύνη, *ης*, ἡ, (καλλιρρήμων) = καλλιλογία. *Dion. H.* VI, 865, 9. *Lucian.* I, 268.

καλλιρρήμων, *ον*, (ρῆμα) elegant, of diction. *Dion. H.* V, 12, 4. 101, 12.

καλλίσταχυς, *υ*, (στάχυς) abounding in corn, fertile. *Sibyll.* 9, 118, et alibi.

Καλλιστιανοί, *ων*, οἱ, the followers of Callistus. *Hippol.* Haer. 462, 46.

Κάλλιστος, *ου*, ὁ, Callistus, one of the founders of Sabellianism. *Hippol.* Haer. 440, 32. 458, 80. *Theod.* IV, 405 A.

καλλιτεκνία, *as*, ἡ, the being καλλιτέκνος. *Parth.* 33.

καλλιτέχνης, *ου*, ὁ, (τέχνη) fine artist. *Pseud-Anacr.* 4 (18). *Eus.* II, 1389 C.

καλλιτεχνία, *as*, ἡ, (καλλιτέχνος) fine art or workmanship. *Plut.* I, 159 D.

καλλιτέχνης, *ον*, (τέχνη) making beautiful works of art. *Strab.* 16, 2, 24. 15, 2, 33, p. 62, 15.

καλλίτριχος, *ον*, (θρίξ) good for the hair. *Diosc.* 1, 178.

καλλίφυλλος, *ον*, (φύλλον) with beautiful leaves. *Pseud-Anacr.* 42 (5), 3.

καλλιφωνία, *as*, ἡ, (καλλίφωνος) beauty of voice or sound. *Dion. H.* V, 230, 1. *Lucian.* I, 592. *Poll.* 2, 112, et alibi. *Clem. A.* I, 188 A, of style. — 2. Euphony, in grammar. *Porphyr.* Prosod. 115. *Schol. Dion. Thr.* 675, 14.

κάλλιχθυσ, *υος*, ὁ, (ἰχθύς) a species of fish. *Clem. A.* I, 705 B.

\*καλλιώτερα = καλλίονα, καλλίω. *Thuc.* 4, 118 [v. l.]. *Geopon.* 2, 23, 9 καλλιότερα.

καλλοκαιρίζω, incorrect for καλοκαιρίζω.

καλλοποιέω, ἥσω, (καλλοποιός) to render beautiful. *Dubious.* *Geopon.* 2, 22, 3.

καλλοποιός, ὄν, (ποιέω) creating beauty. *Plotin.* II, 1323, 14. *Procl. Parm.* 543 (118). *Pseudo-Dion.* 208 C.

κάλλυνθρον = κάλλυντρον. *Sept. Lev.* 23, 40, φουνίκων.



καλλωπιστέος, α, ον, = ὃν δεῖ καλλωπίζειν. *Clem. A.* I, 560 A.  
καλλωπιστικός, ἡ, ὄν, (καλλωπίζω) *adorning*. *Epicl.* 23, 14, ὀνομάτων.  
καλλωπίστρια, ας, ἡ, (καλλωπιστής) *female dresser*. *Muson.* 251. *Plut.* II, 140 C. *Dion C.* *Frug.* 110, 4.  
καλλωσόν, οὔ, τὸ, (callosus, callus) *pig-skin*. *Orib.* I. 202, 11. 218, 11.  
καλόγερος, see καλόγηρος.  
καλογήριον, ου, τὸ, *paltry καλόγηρος*. *Vit. Nil. Jun.* 161 C.  
καλογηρίτζιν for καλογηρίτζιον, τὸ, = preceding. *Vit. Nil. Jun.* 100 A. *Ptoch.* 2, 477.  
καλόγηρος, ου, ὁ, (γῆρας) = εὐγῆρος, *happy in his old age*. Commonly a title given to monks, without reference to age. *Pallad. Laus.* 1058 B. 1113 D. 1236 A ἡ καλόγηρος, nun. *Chal.* 893 C, as a proper name. *Cyrrill. Scyth.* V. S. 299 C, et alibi. *Joann. Mosch.* 2853 A. *Doroth.* 1705 B. *Anast. Sin.* 188 A, πατέρες — Written also καλόγερος. *Zosimas* 1693 B.  
καλογνώμων, ου, (γνώμη) *noble-minded*. *Ptol. Tetrab.* 158.  
καλογραῦς, αός, ἡ, *good γραῦς*. *Caesarius* 1048.  
καλο-διδάσκαλος, ου, ὁ, *teacher of good things*. *Paul. Tit.* 2, 3.  
καλοεργία, ας, ἡ, = ἀγαθοεργία. *Clim.* 1025 A.  
καλοήθης, ες, (ἡθος) *well-disposed*. *Anton.* 1, 1.  
καλοθελής, ἐς, (θέλω) = εὖνους. *Petr. Ant.* 805 C.  
καλοθέλεια, ας, ἡ, (καλοθελής) *good will*. *Pallad. Vit. Chrys.* 20 E. — Also, καλοθελία. *Zosimas* 1689 C.  
καλοθελῶς, adv. *kindly*. *Leont. Cypr.* 1736 A.  
καλοῖππαρος, ου, (ἵππαριον) *well-horsed, well-mounted*. *Phoc.* 195, 3.  
καλιώνιστος, ου, (οἰωνίζομαι) *of good omen*. *Lyd.* 139, 5. *Schol. Arist.* Av. 721.  
καλοκάγαθία, ας, ἡ, *goodness, honorableness*, as a title. *Basil. IV*, 521 B, ἡ σή. *Greg. Naz.* III, 221 A.  
καλοκάγαθικός, ἡ, ὄν, essentially = καλοκάγαθος. *Polyb.* 7, 12, 9. *Plut.* I, 113 A.  
καλοκάγαθικῶς, adv. *honorably, etc.* *Muson.* 201. *Plut.* I, 756 C.  
καλοκαιρίζω, ισα, (καλοκαίριον) = θερίζω, *to pass the summer in a place*. *Porph. Adm.* 74, 15.  
καλοκαίριον, ου, τὸ, (καιρός) = θέρος, *summer*. *Theoph.* 597, 19. 716, 14. *Ptoch.* 1, 68 καλοκαίριν.  
καλόκαιρος, ου, = εὔκαιρος, *in season, seasonable*. *Inscr.* 4248, as a proper name.  
καλο-κήρυξ, υκος, ὁ, *herald of good*. *Joann. Mon.* 301 C.  
καλολογία, ας, ἡ, (λόγος) *good words or talk*. *Achmet.* 158.

καλονοησία, ας, ἡ, (νοέω) *good thoughts*. *Doroth.* 1720 C. 1804 C.  
καλοπόδιος, ου, (πούς) *lucky, bringing good luck wherever he sets his foot*. — Adv. καλοποδίνως = εὐτυχῶς. *Chron.* 735, 8.  
Καλοπόδιος, ου, ὁ, (καλόπους) *Calopodius*. *Eustrat.* 2372 A.  
καλοποιέω, ἦσω, = καλῶς ποιέω, εὖ ποιέω. *Philon* I, 698, 12. *Paul. Thess.* 2, 3, 13. *Theophil.* 1133 C. (Sept. Lev. 5, 4 Καλῶς ποιῆσαι.)  
καλοποιία, ας, ἡ, = εὐποιία. *Theophil.* 1028 C.  
καλόρινος, ου, (ρίς) *beautiful-nosed*. *Apocr. Martyr. Barthol.* 2.  
καλός, ἡ, ὄν, = ἀγαθός, *good*. *Sept. Gen.* 44, 4. Lev. 27, 33, et alibi saepissime. *Const. Apost.* 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχη εἰς παιδὸς τόπον. *Apophth.* 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. *Joann. Mosch.* 3097 C Τί ποιεῖς, καλὲ ἄνθρωπε; *Doroth.* 1665 D Καλὸν ἐστὶν ἵνα ἔχωμεν εὐλάβειαν, it is a good thing that we should have piety. *Porph. Cer.* 216, 17 Νίκαις καλὴ ἡμέρα. 314 Καλὴ σου ἡμέρα γίνεται. 376 Ὑπαρχε πρωτοσπαθάριε, καλὴ σου ἡμέρα . . . καλὴ ἐορτὴ σου, *good morning to you*. 599, 10 Καλὴ ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs*. — 2. Substantively, τὸ καλόν, (a) *the beautiful*, in the abstract. *Plut.* II, 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (b) *good*, in the abstract. *Sept. Esai.* 1, 17. *Stud.* 853 B Ὑπάγετε μετὰ καλοῦ, *go in peace*. *Porph. Cer.* 407, 15 Καὶ εἴ τι ἔχομεν λαλῆσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομέν σε.  
καλοστροφέω, ἦσω, (στρέφω) *to turn the soil well, to plough well*. *Doroth.* 1756 A.  
καλοσύμβουλος, ου, *giving good συμβουλή*. *Ptol. Tetrab.* 163.  
καλότης, ητος, ἡ, = κάλλος. *Plut.* II, 441 B.  
καλότυχος, ου, (τύχη) = εὐτυχής, *fortunate*. *Inscr.* 4264, as a proper name.  
κάλπα, ης, ἡ, *gallop*. *Plut.* II, 675 C. *Leo. Tact.* 7, 35 Κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα.  
καλπάζω (κάλπα), *to gallop, amble*. *Hes. Suid.*  
κάλπις, *gallop, galloping*. *Hes.*  
καλτικός, ου, ὁ, = κάλτιος. *Plut.* II, 465 A.  
κάλτιος, ου, ὁ, the Latin calceus. *Plut.* I, 257 B. II, 813 E. *Dioclet.* G. 9, 7. *Hes. Κάλτοι* . . .  
κάλτις, ὁ, the name of an Indian coin. *Arr. P. M. E.* 63.  
καλύβιον, ου, τὸ, *little καλύβη*. *Dion. H.* IV, 2037, 12. *Plut.* I, 658 A. B. *Diog.* 4, 19.



καλυβίτης, ου, ὁ, *one who lives in a calύβη*. Strab. 7, 5, 12. Theoph. 667, 6, as a surname. Horol. Jan. 15.

καλυβοποιέομαι, ἡσομαι, (καλύβη, ποιέω) *to make (for) one's self a hut*. Strab. 16, 4, 18. 4, 5, 2, p. 313, 24.

καλυβοποιία, as, ἡ, *hut-making*. Strab. 15, 2, 13.

καλύβωμα or καλύμβωμα, ατος, τὸ, (καλύπτω) *a covering*. Porph. Cer. 671, 8. 9.

καλυμαύκιον or καλυμαύχιον, ου, τὸ, = καμηλαύκιον. Achmet. 219. 131, p. 98. Euchol. [The first three syllables were suggested by κάλυμμα.]

κάλυμμα, ατος, τὸ, *helmet?* Sept. Macc. 1, 4, 6. 1, 6, 2. — 2. *Shutter of a window*. Diod. 20, 91. — 3. *A cloth for covering the sacred elements*. Pseudo-Chrys. XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀήρ.

καλύπτειρα, as, ἡ, = καλύπτρα, calyptra. Antip. S. 21, προσώπου, veil.

καλυπτήρ, ἦρος, ὁ, *hollow tile?* Dion. H. II, 1255, 13. [Sept. Ex. 27, 3.]

καλύπτω, *to veil*, said of the putting of the veil on a virgin dedicated to the service of God. Carth. Can. 126.

κάλυψις, εως, ἡ, *the act of covering, covering*. Achmet. 167, p. 144, 16. Schol. Arist. Plut. 22.

καλῶς, adv. *well done! good!* in cheering a lecturer. Plut. II, 45 F. — Ironically, or rather disapprovingly. Leont. Cypr. 1717 B Καλῶς, ἀββᾶ Συμεὼν, ὅτι ἔφθεις καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εὔρον, *well met*, an expression of salutation, the correlative of Καλῶς ἦλθες. Vit. Basil. 199 C Καλῶς σε εὔρον. Porph. Cer. 483, 4 Καλῶς εὔρομεν. 483, 22 Καλῶς ὑμᾶς εὔρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, *welcome!* Petr. II, A. 1281 A Καλῶς ἦλθες, ἐπίσκοπε. Paul. Emes. 1436 C. Apophth. 241 C. 324 A. Joann. Mosch. 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιος. Vit. Basil. 204 D. Theoph. 245, 19 Καλῶς ἦλθον οἱ ὀρθόδοξοι. Porph. Cer. 21, 11. 39, 8. (Compare Greg. Nyss. III, 1004 B Εὖ ἦκεις.)

καλωστρόφος, ου, ὁ, (κάλως, στρέφω) *rope-maker*. Plut. I, 159 C.

καμάρα, as, ἡ, *camera or camara, arch, vault*. Agathar. apud Phot. IV, 52 C. Galen. IV, 499 A. — Eus. II, 1092 C, the apsis of a basilica, = κόγχη. — 2. *Camara, a boat with an arched covering*. Strab. 11, 2, 12. Gell. 10, 25.

καμάρα, as, ἡ, *the Persian kumur, belt, girdle*. Hes.

καμάρδα, as, ἡ, (*camera*) *a kind of tent*. Mauric. 5, 3. Leo. Tact. 20, 194.

καμάρδιν for καμάρδιον, τὸ, = preceding. Leo. Tact. 10, 12.

καμάριον, ου, τὸ, (καμάρα) *a part of the brain so called*. Galen. IV, 498 F. Hippol. Haer. 128, 97.

καμαροειδής, ἐς, (ΕΙΔΩ) *vault-like*. Diosc. 5, 91.

καμαρώ, ωσα, *to vault or arch over*. Inscr. 1104 Κεκαμαρωμένοις οἴκοις. Amphil. 52 D. Dion. Alex. 1257 A. Cosm. Carm. Greg. 532.

καμαρώδης, ἐς, = καμαροειδής. Hippol. 852 B.

καμάρωμα, ατος, τὸ, = καμάρα. Strab. 16, 1, 5.

καμάρωσις, εως, ἡ, *a vaulting, an arching over*. Galen. II, 268 B, disease or fracture of the bones. Soran. 249, 9.

καμαρωτός, ἡ, ὄν, (καμαρώ) *vaulted, arched*. Strab. 16, 1, 5. Erotian. 214. Herodn. Gr. Philet. 402 (444), ὄχημα.

καμάσιον, ου, τὸ, = κάμασον. Apophth. 108 B Τρίχιον καμάσιν. Joann. Mosch. 2988 B.

κάμασον, ου, τὸ, *a kind of outer garment friezed on one side*. Pseudo-Greg. Naz. III, 393 B. Psell. Stich. 385. [Compare the Arabic QMITS; Italian *camicia*, French *chemise*.]

καματερός, ὄν, (καματηρός) *working, laboring, industrious*. Porph. Adm. 178, 9, καράβια, transports.

καματηφόρος, ου, (κάματος, φέρω) *laborious*. Hippol. 797 B.

καματουργία, as, ἡ, (ΕΡΓΩ) *labor*. Epiph. II, 761 C.

καματώ, ὦσω, *to belabor*. Caesarius 968.

κάμβα, τὸ, = σκαμαγκιον. Achmet. 157.

κάμελα, ἡ, *incorrect for καμέλλα*.

καμελαύκιον, ου, τὸ, *a kind of cap*. Leo. Tact. 19, 42. Porph. Cer. 11. 353, 16. 573, 9. Adm. 82, 11. Cedr. I, 297, 14. Hes. Τιάρης. . . . — Also, καμηλαύκιον. Theoph. 354, 6. 687, 4. 198, 5 καμηλαύκιν. Suid.

καμέλλα, ἡ, *the Latin camella, a kind of cur*. Poll. 10, 110. Cedr. I, 297, 14.

καμηλάνθραξ, ακος, ὁ, (κάμηλος, ἄνθραξ) = μελικηρίς, *a disease*. Leo. Med. 211.

καμηλάριος, ου, ὁ, *camelarius, camel-driver*. Pallad. Laus. 1100 D. Joann. Mosch. 2968 B. Dorothe. 1741 C.

καμηλαύκιν, καμηλαύκιον, see καμελαύκιον.

καμήλειος, ου, *camel's*. Diosc. 2, 90. Porphyry. Abst. 1, 14, p. 27. Orib. I, 204, 10.

καμηλέμπορος, ου, ὁ, (ἔμπορος) *a merchant who carries his wares on a camel*. Strab. 17, 1, 45. 16, 4, 22, p. 336, 20.

καμηλεύω, ευσα, *to tend camels*. Theoph. 512, 12. Cedr. I, 739.



καμηλίζω, ἴσω, *to resemble a camel*. *Heliod.* 10, 27.  
 καμήλιον, ου, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.  
 \*καμηλίτης, ου, ὁ, *camel-driver*. *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Apophth.* Johann. Colob. 5. *Macar.* 31.  
 καμηλοβάτης, ου, ὁ, (βαίνω) *camel-rider*. *Clem.* A. I, 589 B.  
 καμηλοβοσκός, οὔ, ὁ, *feeder or keeper of camels*. *Strab.* 15, 3, 1. 16, 4, 2.  
 καμηλό-κεντρον, ου, τὸ, *camel-goad*. *Sophrns.* 3489 A.  
 καμηλο-πάρδαλις, εως, ἡ, *camelopardalis, camelopard*. *Sept. Deut.* 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.  
 κάμηλος, ου, ὁ, ἡ, *camel*. *Diod.* 17, 80, *δρομάς, dromedary*. *Lucian.* I, 28, *Βακτριανή*. *Vit. Eriph.* 40 B, *δρομική*.  
 καμηλοφορβός, οὔ, ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.  
 καμηλώδης, ες, *camel-like*. *Galen.* VI, 373 F.  
 καμήσιον, incorrect for καμίσιον.  
 κάμιλλος, ὁ, the Latin *camillus*. *Dion. H.* I, 280, 11. *Plut.* I, 64 D.  
 καμιναιά, ας, ἡ, = κάμινος, *furnace*. *Sept. Ex.* 9, 8, 10.  
 καμιναιός, α, ου, *belonging to a κάμινος*. *Sept. Ex.* 9, 8, 10.  
 καμινεύς, εως, ὁ, *one who works at a furnace, smith, potter*. *Diod.* 20, 63.  
 καμινευτήρ, ἦρος, ὁ, (καμινεύω) = preceding. *Philipp.* 16.  
 καμινευτής, οὔ, ὁ, = καμινεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.  
 καμινιαῖος, α, ου, = καμιναιός. *Sept. Ex.* 9, 8, 10 as v. l. *Greg. Naz.* I, 948 C.  
 καμίνιον, ου, τὸ, = κάμινος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph. Cer.* 466, 7.  
 καμινίτης, ου, ὁ, L. *furnaceus, of an oven*. *Athen.* 3, 83, *ἄρτος, panis furnaceus*.  
 καμिनoβιγλάτωρ, ορος, ὁ, (Italian *camino, βιγλάτωρ*) *scout*. *Phoc.* 188, 5.  
 καμινoβίγλια, ων, τὰ, (βίγλια) *scouts collectively considered*. *Phoc.* 188, 7. 9 *καμινόβιγλια*.  
 κάμινος, ου, ἡ, = τέγος, *πορνείον*, L. *fornix, lupanar*. *Sept. Num.* 25, 8.  
 καμίνσιον, see καμίσιον.  
 καμινώδης, ες, *like a κάμινος*. *Strab.* 5, 4, 6, p. 390, 7, *ἀναπνοαί, hot blasts*.  
 καμίσιον, ου, τὸ, a kind of *outer garment*, perhaps identical with κάμασον. *Pallad. Laus.* 1252 A. *Joann. Mosch.* 2917 C. 3064 B. *Chron.* 721, 16 *καμίσιν*. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph. Cer.* 24, 18. 81, 12. 99, 4 *καμίνσιον*. *Cedr.* I, 732, 12.  
 καμμαρίς, ἰδος, ἡ, = κάμαρος, *cammarus*, a kind of *shell-fish*. *Galen.* VI, 398 B.

κάμνυσις, εως, ἡ, = κατάμνυσις. *Hermes Tr. Poem.* 17, 10.  
 καμνύω = καταμύω. *Classical.* [*Apollon. D. Synt.* 323, 22 *κεκάμνυκα*.]  
 κάμνω = ποιέω, *to make, to do*. *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργόχειρόν μου, *ἐργατείας*. *Porph. Cer.* 463, 7, *σωκάρια*. 659, 14 *καμωθέντων*, as if from καμώω. *Hes.* Καμῶ, ἐργάσομαι. — 2. *To die*. *Sept. Sap.* 4, 16. 15, 9. [*Ruf. apud Orib.* II, 217, 9 Ὅταν μὴ κεκμήκη.]  
 κάμος, ὁ, (Hunnic) *beer*. *Prisc.* 183, 14.  
 κάμος, ου, ὁ, = κάβος, a measure. *Eriph.* III, 272 B. 281 A.  
 καμπάγιον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.  
 κάμπαγος, ου, ὁ, the Latin *campagus*, a kind of *shoe*. *Lyd.* 134, 22.  
 καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.  
 καμπανίζω, ἴσα, (καμπανός) *to weigh*. *Damasc.* II, 329 D.  
 καμπανιστής, οὔ, ὁ, (καμπανίζω) = *ζυγοκρούστης, ζυγοπλάστης*. *Jejun.* 1924 B.  
 Καμπανός, ἡ, ὄν, *Campanus, Campanian*. *Herm. Vis.* 4, 1 Τῇ Ὁδῷ τῇ Καμπανῇ, *Via Campana*. — 2. Substantively, (a) ὁ καμπανός, *campana, campanum, steelyard*. *Isid. Hisp.* 16, 25, 6. *Gloss.* — (b) τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. *Gloss.* Καμπᾶνον, *campanum*  
 καμπιδούκτωρ, ορος, ὁ, L. *campiductor* = ὀδηγός, in military language. *Chrys.* III, 519 C. *Mauric.* 12, 8. 11. *Leo. Tact.* 7, 54. 55. *Porph. Cer.* 411, 6. 429, 4.  
 καμπιδουκτώριον, ου, τὸ, the *flag of the καμπιδούκτωρ*. *Porph. Cer.* 11, 21. 575, 19. 641.  
 κάμπος, ου, ὁ, the Latin *campus* = πεδῖον. *Cosm. Ind.* 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, *Campus Martius*. *Diod. Ex. Vat.* 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr. Act. Pet. et Paul.* 72. (*Dion. H.* II, 980, 12 τὸ Πεδῖον.) — 2. *Castra* = στρατόπεδον, *camp*. *Athan.* II, 820 A. B. 821 B.  
 καμπτός, οὔ, ὁ, L. *flexus, a bend*. *Chron.* 208. *Mal.* 322, 12.  
 κάμπτρα, ας, ἡ, = κάψα, *capsa*. *Apophth.* 328 A. *Gloss.*  
 κάμπτρια, ας, ἡ, = preceding. *Gloss.*  
 κάμπτω, *to bend, neuter*. *Sept. Reg.* 4, 1, 13, ἐπὶ τὰ γόνατα. *Esai.* 45, 23, *τινί*.  
 καμπυλοειδής, ἐς, (καμπύλος, ΕΙΔΩ) *looking crooked*. *Plut.* II, 1121 C.  
 καμπυλοειδῶς, adv. *crookedly*. *Theod.* IV, 636 A. B.  
 καμπυλόρινος, ου, (ρίς) *aquiline-nosed*. *Mal.* 314, 10.  
 Καμῦς, ὦ, ὁ, *Camys*. *Drac.* 104, 21.



Καμύτζης. η, ό, dear Καμῦς. *Comn.* 390 (Paris).  
 καμφορά, ἄς, ή, *camphor.* *Leo. Med.* 129.  
 κάμψα, καμψάκης, see κάψα, καψάκης.  
 καμψαρκικός, ή, όν, *belonging to a campsarius?* *Mauric.* 9, 4.  
 καμψάριος, ου, ό, the Latin *campsarius*, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Epiph.* I, 956 D.  
 καμψιον, ου, τὸ, = κανοῦν, κανίσκιον. *Hes.*  
 κᾶν (καὶ ἄν), at least, even, but. *Marc.* 5, 28. 6, 56. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26. 2, 8. — Κᾶν εἷς, κᾶν μία, κᾶν ἓν, even one, at least one. *Philon II*, 29, 13 Κᾶν ἓν τι τῶν πάντων. *Lucian.* I, 618. II, 72 Κᾶν ἓν γὰρ δὴ τοῦτο ἀληθεύων λέγω, this one at least. *Clementin.* 13, 9. *Theophil.* 1041 C. *Galen.* VI, 349 D Κᾶν μῖας ἡμέρας, for at least one day. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philostr.* *Epist.* 38. *Apophth.* 261 B. *Abuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κᾶν ἅπαξ, not even once.  
 2. About, before a numeral, = περί, ἀμφὶ τοὺς. *Gregent.* 612 A Κᾶν εἷς, some one. *Leont. Cypr.* 1709 B. *Chron.* 723, 20, ἐβδομήκοντα κάραβοι, some seventy boats. 733, ἐξήκοντα ἄλογα, about sixty horses.  
 κανάλης, ό, L. *cloaca*, sewer, drain. *Basilic.* 58, 22, 1. *Gloss.*  
 κανάλιον, ου, τὸ, the Latin *canalis*, = πάροδος, way, road, street. *Sard. Can.* 20. *Athan.* I, 340 B Οἱ ἐν τῷ καναλίῳ τῆς Ἰταλίας (*episcopi*).  
 καναλίσκος, ου, ό, little κάναλος. *Anast. Sin.* 97 C.  
 κάναλος, ου, ό, *canalis*, canal, conduit. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.  
 κάναστρον, τὸ, *canistrum*, basket. — Also, a kind of dish. *Hes.* — Also, κάνιστρον. *Theogn.* apud *Athen.* 8, 60. [Compare the English *can*.]  
 κανδηῆλα, ας, ή, the Latin *candela*, candle, torch. *Athen.* 15, 61. *Eus. Alex.* 352 A. — 2. A suspended lamp. *Epiph.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cypr.* 1708 D. *Chron.* 468. 546, 17. *Mal.* 267, 6. 285. *Nic.* II, 1033 C.  
 κανδηλάβρα, ή, = κανδηλάβρον. *Basilic.* 44, 13, 3. 44, 15, 19, 1).  
 κανδηλάβρον, ου, τὸ, the Latin *candelabrum*. *Basilic.* 15, 4, 6.  
 κανδηλάπτης, ου, ό, (κανδηῆλα, ἄπτω) lamp-lighter, candle-lighter. *Porph.* *Cer.* 724, 4.  
 κανδηλάριος, ου, ό, = preceding. *Stud.* 1741 C.  
 κανδιδάτισσα, ή, the wife of a κανδιδάτος. *Stud.* 1592 C. *Porph.* *Cer.* 67, 21.  
 κανδιδάτος, ου, ό, the Latin *candidatus*, an officer. *Inscr.* 1133. 4029. *Nil.* 160 B.

296 C. *Lyd.* 139, 20. 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic. CP. Histor.* 9, 1.  
 κανθάριον, ου, τὸ, little κάνθαρος. *Plut.* II, 461 E.  
 κανθάριος, ου, of or belonging to a κάνθαρος. *Oenom.* apud *Eus.* III, 393 C.  
 κάνθαρος, ου, ό, L. *scarabaeus*, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* 1, 10. *Porphyr.* *Abst.* 327. (See also καύθαρος.)  
 κανθήλια, ων, τὰ, large panniers. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.  
 κανθός, ου, ό, *canthus*, tire of a wheel. *Dioclet. G.* 15, 28.  
 κανίας, ό, = κάλαθος, basket. *Hes.*  
 κανίκλειον, ου, τὸ, the emperor's inkstand. *Porph.* *Cer.* 719, 18. *Cinn.* 184, 16. — 'Ο τοῦ κανικλείου, or 'Ο ἐπὶ τοῦ κανικλείου, the emperor's inkstand keeper or holder. *Porph.* *Cer.* 9, 15. *Curop.* 12, 19. — Also, καλλίκλειον. *Lyd.* 180, 4. [It seems to be the grecized form of *cannicula*, the analogical diminutive of *canna*; and if so, it means *καλαμάριον*.]  
 κανίκλειος, ου, ό, (κανίκλειον) = ό τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγκεχειρισμένος πρόνοϊαν, the emperor's inkstand keeper or holder. *Genes.* 23, 20. *Porph.* *Cer.* 7, 19. 131, 17. (Compare ἄνθραξ, ἄργυρος.)  
 κανικλείων, ωνος, ό, = preceding. *Gregent.* 781 A.  
 κανίκλης, ό, = κανίκλειος. *Theoph. Cont.* 388.  
 κανίνους, α, the Latin *caninus* = κύνειος. *Diosc.* 4, 81.  
 \*κανίσκιον, ου, τὸ, basket. *Arist.* apud *Poll.* 10, 91. *Apophth.* 421 A κανίσκιν. — 2. Present, gift, = δῶρον. *Porph.* *Them.* 34, 12. *Adm.* 210. *Phoc.* 196, 14.  
 κανισκώδης, ες, like a κανίσκιον. *Schol. Arist. Vesp.* 674.  
 \*κάνιστρον, see κάναστρον.  
 καννάβινος, ου, *cannabinus*, hempen. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.  
 κάννα, ης, ή, Hebrew כַּנְנָא, *canna*, = κάλαμος. *Polyb.* 14, 1, 15 Κάνναις καὶ καλάμοις, = κάνναις, ἥγουν καλάμοις.  
 καννάβιον, ου, τὸ, = κάνναβις, *cannabis*, hempen. *Diosc.* 3, 155 (165). *Porph.* *Cer.* 673, 5. *Achmet.* 264 καννάβιν.  
 κανναβό-κοκκος, ου, ό, *hemp-seed*. *Moschn.* 157, p. 237.  
 κάνναβον, ου, τὸ, = κάνναβις. *Porph. Adm.* 251, 20. *Schol. Arist. Eq.* 954.  
 καννίον, ου, τὸ, (κάννα) reed-joint. *Gloss. Jur.* — 2. A kind of cup. *Sophrns.* 3592 C κάννιον.  
 καννωτός, ή, όν, (κάννα) made of reed. *Schol. Arist. Vesp.* 844.



κανοναρχέω, ἤσω, to perform the duties of κανονάρχης. *Stud.* 1748 A.

κανονάρχης, ου, ὁ, (κανών, ἄρχω) in monasteries, the leader of the church service, the officer who regulates everything relating to divine service. *Nil.* 496 B. *Cyrrill. Scyth.* V. S. 287 B. 323 A, et alibi. *Joann. Mosch.* 2860 C. *Doroth.* 1740 C. 1741 D. *Chron.* 439, 19. *Stud.* 1745 C. 1784 B. (Compare *Clim.* 952 C Ὁ ἐπὶ τοῦ κανόνος.)

κανονίζω, ἴσω, (κανών) L. *regulo*, to regulate, order, establish, determine, ascertain. Classical. *Aristeas* 19. *Diosc.* 1, Prooem. p. 3. *Apollon.* D. Pron. 274 B. *Ptol. Gn.* 1292 A. *Artem.* 161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4. 371, 4. — 2. To form regularly, in grammar. *Theodos.* 1020, 11. 1034, 20. 980, 28 Ἡ μὲν εἰς Α λήγουσα (αἰτιατικὴ) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). — 3. To receive into the canon of Scripture. *Athan.* II, 1177 C. *Pseud-Athan.* IV, 284 A. 289 B. — 4. To make a canon, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal, κανονίζεται, it is the rule. *Basil.* IV, 805 A, τοὺς τοιοῦτους προσκλαίειν. — 5. To impose penance upon a sinner. *Roman.* et *Porphy.* *Novell.* 274, τινά.

κανονικάριοι, ων, οἱ, the Latin *canonicarii*, collectors of stipends. *Justinian.* *Cod.* 10, 19, 9. *Novell.* 30, 7, § α'. 128, 5. 6.

κανονικός, ἡ, ὄν, (κανών) *canonicus*, regular, that is, according to the rule. *Apollon.* D. Adv. 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — 2. *Canonicus*, belonging to the theory of music. *Philon* I, 22, 50, θεωρία. — 3. Canonical, according or relating to the canons of the church. *Orig.* II, 83 A. βιβλία, *scripturae canonicae*, the canonical books. *Laod.* 59. 41, γράμματα, canonical letters, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C. *Greg. Nyss.* II, 221 B. *Cyrrill. A.* X, 89 A. — 4. Canonical, dedicated to the service of the church. *Laod.* 15, ψάλτης, regular church-chanter. — 5. Versed in the canons of the church. *Basil.* IV, 664 C.

6. Substantively, (a) ὁ κανονικός, one who understands the theory of music. *Plut.* II, 657 B, οἱ περὶ λύραν. — (b) calculator. *Cleomed.* 96, 31. — (c) clergyman, in the plural. *Basil.* III, 1381 B. *Cyrrill. H.* Procat. 4. — (d) ἡ κανονική, L. *ratio canonica*, the theory of music. *Anatol.* 233 C. — (e) sc. παρθένος, a virgin dedicated to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I, 248 D (titul.). *Nil.* 217 C. *Cyrrill. A.* X, 145 A. *Justinian.* *Novell.* 59, 3. *Martyr. Areth.* 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308. — 2. Canonically. *Athan.* I, 228 A. 305 B. *Basil.* IV, 484 A.

κανόνιον, ου, τὸ, the name of a mathematical instrument. *Sext.* 508, 6. — 2. Diagram for finding Easter, etc. *Max. Conf. Comput.* 1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, οὔ, ὁ, *canonist*. *Jejun.* 1932 B.

κανονιστικός, ἡ, ὄν, regulating. *Schol. Heph.* 4, 7, p. 29.

κανονογραφία, ἰς, ἡ, (γράφω) the writing of rules. *Syncell.* 223, 20.

κανστρίσιος, see καστρήσιος.

καντάτωρ, ορος, ὁ, the Latin *cantator*, military musician. *Mauric.* 2, 18. *Leo. Tact.* 12, 71. 72. 121.

καντζιλέριος, ου, ὁ, = καγκελλάριος. *Cinn.* 141, 12.

κανωβισμός, οὔ, ὁ, dissoluteness; Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, ὄνος, ὁ, canon, rule Classical. *Clem. R.* 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36 B. *Polycr.* 1360 A, τῆς πίστεως. *Clem. A.* I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A, ἐκκλησιαστικός. *Orig.* III, 317 A. *Anc.* 14. 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex. A.* 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστήμης. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — 2. Model, standard, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — 3. Rule, in grammar. *Drac.* 13, 7. *Apollon. D. Conj.* 503, 26. *Theodos.* 1034, 20. — 4. Canon, decree of a council, or of any great father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — 5. The sacerdotal catalogue or order, clerical order, the clergy in general, = ὁ ἱερατικὸς κατάλογος. *Nic.* I, 16. 17 Οἱ ἐν τῷ κανόνι ἐξεταζόμενοι, those belonging to the sacerdotal order. *Ant.* 2, 6. 11. *Epiph.* II, 340 B. 196 A Οἱ τοῦ κανόνος. *Socr.* 613 A. 121 A Τὰς παρθένας τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι, = τὰς κανονικάς. — 6. The sacred canon, the list containing the canonical books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — 7. Office, prescribed form, formulary of devotion, = ἀκολουθία. *Basil.* III, 644 C. *Euagr. Scit.* 1229 A. *Pallad.* *Laus.* 1100 C. 1210 C. 1243 A, τῆς νηστείας. *Apophth.* 164 B. *Joann. Mosch.* 2856 C. 2870 C. 3009 C, ὁ ἑωθινός, = ἡ ἀκολουθία τοῦ ὁρθρου. *Clim.* 697 C = νεκρώσιμος ἀκολουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant. Mon.* 1421 D. — 8. Penance. *Vit. Basil.* 194 B. *Nom. Coteler.* 151.

9. In the *Ritual*, a κανών is a system of ᾠδαί. A complete κανών has nine ᾠδαί;



but in most of the κανόνες the δευτέρα ῥῶδῃ is wanting; still the ῥῶδαὶ are numbered as if the δευτέρα ῥῶδῃ occupied its proper place; thus, the last ῥῶδῃ is always called ῥῶδῃ ἐν-νάτῃ; the last but one, ῥῶδῃ ὀγδόῃ, and so on. *Stud.* 1708 B. *Vit. Nil. Jun.* 141 A. (See also τετραῤῥιδιον, τριῤῥιδιον.) — Ὁ μέγας κανὼν, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of κανόνες are Andreas of Crete, Cosmas of Jerusalem, Joannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great κανὼν is ascribed to Andreas. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . .] **Καπάδης**, η, ὁ, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94 – 178). **καπάνη**, ης, ἡ, = *τριχίνη κυνῆ*. *Hes.* **κάπερε**, the Latin *capere*. *Lyd.* 156, 20. **Καπετώλιον**, see *Καπιτώλιον*. **καπηλεύω**, to adulterate. *Paul.* *Cor.* 2, 2, 17. *Tit. B.* 1216 C, τὸ εὐαγγέλιον. **καπήλισσα**, ης, ἡ, = *κάπηλις*. *Schol. Arist. Plut.* 426. **καπηλοδυτέω**, ἥσω, (δύω) to visit *καπηλεῖα*. *Cyrrill. H.* 501 B. **καπήριον**, see *καπύριον*. **καπικλάριος**, ου, ὁ, a corruption of *κλαβικουλάριος*, turnkey. *Steph. Diac.* 1161 A. **καπιστράκιον**, τὸ, little *καπίστριον*. *Porph. Cer.* 341, 5. **καπίστριον**, ου, τὸ, the Latin *capistrum*, bridle. *Porph. Cer.* 460, 5, et alibi. *Hes. Suid.* **κάπιτα**, τὰ, (*caput*) *capita* = *κεφαλαί*. *Dion. H.* II, 787, 17. — 2. *Capita*, taxes. *Justinian. Novell.* 24. *Edict.* 13, 3. **καπιτατιών**, ὦνος, *capitatio*, = *κεφαλιτιών*. *Justinian. Novell.* 8, 2. **καπιτζάλια**, ων, τὰ, quid? *Porph. Cer.* 463, 5. **κάπιτις** *δεμινουτίων*, *capitis diminutio*. *Antec.* 2, 4, 3. **Καπιτωλίνος**, α, ου, *Capitolinus* = *Καπιτώλιος*. *Dion. H.* I, 585, 13. II, 787, 16. **Καπιτώλιον**, ου, τὸ, *Capitolium*. *Polyb.* 2, 18, 2. 6, 19, 6. *Dion. H.* I, 84. 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, *Καπετώλιον*. *Diod.* 14, 115. *Strab.* 4, 5, 3. 7, 6, 1. *Parad.* 445 D τὰ *Καπετώλια τῶν μοναχῶν*, mansions of *Oxyrrhynchus*. **Καπιτώλιος**, α, ου, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1. 3, 26, 1, *Zeús*. *Dion. H.* II, 924, 6. I, 308, 9, *λόφον*. *Theophil.* 1040 B. — τὰ *Καπιτώλια*, *ludi Capitolini*. *Plut.* II, 277 C. — Also, *Καπετώλιος*. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5. **καπλίον**, see *σκαπλίον*. **καπνέλαιον**, ου, τὸ, (*καπνός*, *ἔλαιον*) *resin natu-*

rally flowing from trees. *Galen.* XIII, 726 F.

**καπνίζω**, to cause to smoke. Classical. Mid. **καπνίζομαι**, to smoke (neuter). *Sept. Gen.* 15, 17 *κλίβανος καπνιζόμενος*. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad. Laus.* 1225 C. — 2. Intransitive, to smoke. *Sept. Ex.* 20, 18. *Doroth.* 1709 A. **καπνικός**, ἡ, ὄν, pertaining to smoke. — Substantively, τὸ *καπνικόν*, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (*Mal.* 246, 17 *τὴν λειτουργίαν, ἣν παρείχεν ὑπὲρ καπνοῦ*.) **κάπνισμα**, ατος, τὸ, (*καπνίζω*) *incense*. *Epiaph.* II, 320 A. *Palladas* 46. *Porph. Cer.* 468, 15.

**καπνιστός**, ἡ, ὄν, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, *ἔλαιον*, fragrant oil.

**καπνίτης**, ου, ὁ, = *καπνός*, a plant. *Diosc.* 4, 108 (110).

**καπνο-βάτης**, ου, ὁ, quid? *Strab.* 7, 3, 3. 4, p. 17, 6.

**καπνοδόχος**, ου, ὁ, = *καπνοδόχη*, *καπνοδόκη*, chimney. *Isid.* 364 D.

**καπνοειδής**, ἐς, (*ΕΙΔΩ*) like smoke. *Ael. N. A.* 6, 20.

**καπνοποιός**, ὄν, (*ποιέω*) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.

**καπνός**, οὔ, ὁ, *capnos*, fumitory, a plant. *Diosc.* 4, 108 (110). — 2. *Hearth*, house, family. *Mal.* 246, 17. *Isa. Comn. Novell.* 323.

**καπνοῦχος**, ου, ὁ, (*ἔχω*) = *καπνοδόχη*. *Basilic.* 58, 2, 13.

**καπούλα**, ας, ἡ, see *σκαπούλιον*.

**καπούλιον**, ου, τὸ, the Latin *capulus*. *Porph. Cer.* 670, 17. — Also, *σκαπούλιον*. *Codin.* 49, 15.

**Καππαδοκία**, ας, ἡ, *Cappadocia*. *Sept. Deut.* 2, 23.

**καππαδοκίζω**, ἴσω, (*Καππαδόκης*) to side with the *Cappadocians*. *App. I*, 716, 74.

**Καππάδοξ**, οκος, ὁ, a *Cappadocian*. *Sept. Deut.* 2, 23.

**καππάτιον**, ου, τὸ, a kind of woman's garment. *Hes.*

**κάπρα**, ἡ, the Latin *capra* = *αἰξ*. *Plut. I*, 36 C. 103 B. 146 D.

**καπράριος**, the Latin *caprarius* = *αἰγείος*. *Plut. I*, 103 B.

**καπρατίνος**, α, ἡ, the Latin *capratinus*. *Plut. I*, 36 C. 60 C. 146 D. II, 320 C, *νῶναι*.

**καπριόλιον**, ου, τὸ, the Latin *capriolus*, cross-piece of timber, brace. *Apollod. Arch.* 47.

**καπρίφικος**, ου, ὁ, the Latin *caprificus* = *ἐρινεός*. *Plut. I*, 36 F. 146 D.

**καπροφόνος**, ου, (*ΦΕΝΩ*) killing *κάπροι*. *Philipp.* 72.



καπύριον, ου, τὸ, = λάγανον. *Suid.* Καπήρια....  
*Psell.* Stich. 403.  
καπυριστής, οὔ, ὁ, (καπυρίζω) *votary to pleasure.*  
*Strab.* 14, 2, 26.  
καπυρόω, ὥσω, (καπυρός) *to dry, parch up.*  
*Strab.* 4, 4, 1. 11, 13, 2.  
καπυρώδης, ἐς, (ΕΙΔΩ) *brittle.* *Schol. Arist.*  
*Ach.* 1092.  
κάπων, ὠνος, ὁ, capon. *Gloss.*  
κάρα, ας, ἡ, = τὸ κάρα. *Greg. Naz.* III, 1402  
*A. Epiph.* II, 801 C. *Chron.* 70, 16. 19.  
*Mal.* 35, 22, et alibi. *Damasc.* III, 825 C.  
*Theoph.* 583, 18. 665, 6.  
Καραβᾶς, ᾱ, ὁ, Carabas. *Philon* II, 522, 26.  
καραβιᾶς, ᾱ, ὁ, (κάραβος) *the mate of a merchant-*  
*man.* *Joann. Mosch.* 2929 C.  
καράβιον, ου, τὸ, = κάραβος, boat. *Martyr.*  
*Areth.* 54. *Chron.* 722, 20 καράβιν. *Porph.*  
*Cer.* 474, 20. 660, 18. *Adm.* 130. 270, 6.  
καραβοποιία, ας, ἡ, (κάραβος, ποιέω) *boat-build-*  
*ing.* *Leo. Tact.* 20, 71.  
καραβοπρόσωπος, ου, (κάραβος, πρόσωπον) *with*  
*the face of a crawfish.* *Lucian.* II, 99.  
κάραβος, ου, ὁ, boat of a vessel. *Martyr.*  
*Areth.* 56. *Joann. Mosch.* 2929 C. *Chron.*  
696, 15. 700, 8, et alibi. *Epiph. Mon.* 265  
C.  
καραγός, οὔ, ὁ, the Latin carrago, barricade.  
*Mauric.* 12, 7. 18. *Leo. Tact.* 4, 53.  
καραδοκία, ας, ἡ, = ἀποκαραδοκία. *Aquil. Ps.*  
38, 7. *Prov.* 10, 28.  
καρακάλλα ἡ, the Latin caracalla, a sort of  
mantle. *Dioclet.* G. 17, 80. 95.  
καρακάλλιον, ου, τὸ, = preceding. *Pallad.*  
*Laus.* 1225 C.  
Καράκαλλος, ου, ὁ, Caracalla. *Syncell.* 672, 4.  
κατατόμησις, εως, ἡ, (κατατόμος) = ἀποκεφα-  
λισμός, decapitation. *Mal.* 473, 10.  
κατατομία, ας, ἡ, = preceding. *Tatian.* 824 A.  
καρβάνιον, ου, τὸ, Arabic QIRWAN, caravan.  
*Porph.* *Adm.* 201, 20.  
καρβόνιον, incorrect for καρβώνιον.  
καρβούνη, ης, ἡ, = κάρβων. *Vit. Amphil.* 20  
A.  
καρβούνιν for καρβούνιον, τὸ, = καρβώνιον.  
*Ptoch.* 2, 617.  
κάρβων, ὠνος, τὸ, the Latin carbo = ἄνθραξ.  
*Aët.* 1, p. 10, 41. *Doroth.* 1709 B. *Leo*  
*Med.* 201.  
καρβωνάριος, ου, ὁ, carbonarius = ἄν-  
θρακεύς. *Hellad.* apud *Phot.* IV, 305 B.  
καρβώνιον, ου, τὸ, = κάρβων. *Stud.* 1741 C.  
*Porph.* *Cer.* 674, 4.  
καρδηνᾶλις, incorrect for καρδινᾶλις.  
καρδία, ας, ἡ, heart. *Sept. Sir.* 1, 28, δισσή,  
= διστάζουσα *Const. Apost.* 8, 6, καινή.  
*Gemin.* 768 C Καρδία λέοντος, cor leonis,  
a star in Leo. — 2. The cardiac orifice of  
the stomach, the upper orifice. *Galen.* VI,  
351 D.

καρδιακός, ἡ, ὄν, cardiacus, affecting the  
stomach. *Ptol. Tetrab.* 198, διάθεσις. *Galen.*  
II, 263 B. — 2. Cardiacus, having the  
heartburn. *Diosc.* 1, 155, p. 146.  
καρδιακῶς, adv. in the heart. *Sext.* 20, 8.  
καρδιαλγία, ας, ἡ, (ἄλγος) heartburn. *Ruf.*  
apud *Orib.* II, 92, 11.  
καρδινᾶλιος, ου, ὁ, the Latin cardinalis,  
a cardinal. *Pseudo-Synod.* 336 C. — 344 B.  
360 C καρδινᾶλις.  
καρδιοβόλος, ου, (βάλλω) acting upon the stomach.  
*Ruf.* apud *Orib.* II, 115, 12.  
καρδιογνώστης, ου, ὁ, (καρδία, γινώσκω) heart-  
knower. *Luc. Act.* 1, 24. 15, 8. *Clem. A.*  
I, 141 B. *Orig.* II, 1469 C.  
καρδιόομαι (καρδία), to be endowed with heart.  
*Anast. Sin.* 1164 D.  
καρδιόπληκτος, ου, (πλήσσω) struck in the heart.  
*Theoph.* 736, 6.  
καρδιοπονέω, ἥσω, (πονέω) to be pained at heart,  
= τὴν κοιλίαν μου ἀλγῶ. *Marc. Erem.* 1017  
A.  
καρδιότρωτος, ου, (τιτρώσκω) wounded in the  
heart. *Pseud-Athan.* IV, 1540 A.  
καρδιουλκέω, ἥσω, (ἐλκω) to draw the heart out  
of a victim, at a sacrifice. *Lucian.* I, 536.  
καρδιουλκία, ας, ἡ, = τὸ καρδιουλκεῖν. *Clem.*  
A. I, 76 A.  
καρδιοφύλαξ, ακος, ὁ, (φύλαξ) breastplate. *Polyb.*  
6, 23, 14. 15.  
καρδιόω, ὥσω, (καρδία) to ravish the heart. *Sept.*  
*Cant.* 4, 9, τινά.  
Καρδύς, ὕ, ὁ, Cardys. *Bekker.* 1195.  
καρέ, τὸ, (Arabic) the striking. *Nicet. Byz.* 776  
A (Koran. cap. 101).  
κάρη, ης, ἡ, = ἡ κάρα. *Dion. P.* 562. 1049.  
καρηβαρής, ἐς, (κάρη, βαρέω) heavy in the head.  
*Synes.* 1217 D.  
καρηβαρίτης, ου, ὁ, (καρηβαρής) heady wine.  
*Schol. Arist. Plut.* 808.  
καρήξανθος, ου, = ξανθοκάρηνος. *Tatian.* 828  
C.  
καρῆρε, the Latin carêre = στéρεσθαι.  
*Plut.* I, 31 A.  
καρίζω, ἴσω, (Κάρ) to speak Greek like a Ca-  
rian. *Strab.* 14, 2, 28, p. 142, 25.  
Καρικός, οὔ, ὁ, sc. πούς, = ἐπίτριτος δεύτερος  
(— — —). *Heph.* 3, 3.  
κάριν, see κάριον.  
καρίνα, ἡ, the Latin carina = τρόπις, keel.  
*Dion C.* 48, 38, 2.  
κάριον, ου, τὸ, little carrus or carrum.  
*Dioclet.* G. 15, 30. 29 κάριν.  
Καριστί (καρίζω), adv. in the Carian language.  
*Strab.* 14, 2, 28, p. 142, 22.  
\*κάρκαρος, ου, ὁ, carcer = δεσμωτήριον.  
*Sophron.* apud *Phot. Lex.* *Diod.* II, 515,  
40.  
κάρκερ, ὁ, the Latin carcer. *Plut.* I, 274 F  
Ἐκ τοῦ καλουμένου κάρκερε, e carcere.



καρκινάς, ἄδος, ἡ, a species of καρκίνος. *Artem.* 166. *Galen.* VI, 392 B.

καρκινευτής, οὐ, ὁ, crab-catcher. *Artem.* 166.

καρκίνος, οὐ, ὁ, the name of an instrument of torture. *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.

καρκινώδης, ἐς, cancerous. *Diosc.* 2, 66. 126. *Alex. Aphr.* Probl. 32, 18.

Καρμέντα, ἡς, ἡ, Carmenta. *Dion. H.* I, 84, 5

κάρμινα, τὰ, the Latin carmina = ἔπη. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.

καρναβάδιον, οὐ, τὸ, = τὸ κάρος, caraway. *Georon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Ptoch.* 2, 178 καρναβάδιν.

κάρσιον, incorrect for κάρυον.

κάρσιον, ἐος, τὸ, careum, caraway. *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.

καρότα, incorrect for καρῶτα.

καροῦχα, less correct for καρροῦχα, ας, ἡ, the Latin carruca or carrucha, chariot, carriage. *Symm.* Esai. 66, 20. *Martyr.* Polyc. 8. *Antec.* 2, 1, 48. *Chron.* 571, 7. 588, 8. *Mal.* 361, 17. *Porph.* Cer. 414, 10. 699, 15. *Hes.* Ἄρμα . . . Ρηδίων . . .

καρουχαρείον, οὐ, τὸ, carriage-house. *Mal.* 345, 19.

καροῦχον, οὐ, τὸ, = καροῦχα. *Dioclet.* G. 15, 28.

καρπάσινος, ἡ, οὐ, carbasinus, of fine linen. *Sept.* Esth. 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm.* Vis. 3, 1.

κάρπασος, οὐ, ἡ, Hebrew כרפס, carbasus, fine flax. *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — 2. Carpasum, a poisonous plant. *Diosc.* Delet. 13.

κάρπεντον, οὐ, τὸ, the Latin carpentum, a kind of vehicle. *Dion C.* 60, 22, 2. — 60, 33, 2 καρπέντιον.

καρπεύω = καρποῦμαι. Classical. *Method.* 32 A, τινος.

καρπία, ας, ἡ, = καρπεία. *Polyb.* 32, 2, 8.

κάρπιμον, τὸ, (κάρπιμος) plural τὰ καρπίματα, the fruits of the earth. *Nic. CP.* Histor. 85, 13.

καρπιστής, οὐ, ὁ, the Roman vindex, deliverer, liberator. *Epict.* 3, 24, 7, et alibi. — 2. Carpistes, an epithet of the Valentinian ὄρος. *Iren.* 460 A.

καρποβάλαμον, οὐ, τὸ, (καρπός, βάλαμος) carpobalsamum, the fruit of the balsam-tree. *Diosc.* 1, 68 (1, 71 Βαλσάμου καρποῦ).

καρπόβρωτος, οὐ, (βρωτός) producing edible fruit. *Sept.* Deut. 20, 20.

καρπογόνος, οὐ, (γίνομαι) fructifying. *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrill.* A. II, 33 B.

καρποδοσία, ας, ἡ, (καρποδοτής) the giving of fruit. *Germ.* 229 B.

καρποδοτέω, ἡσσω, to be καρποδοτής. *Synes.* 1560 C.

καρποδοτής, οὐ, ὁ, (δίδωμι) giver of fruit. *Greg. Naz.* II, 617 D. III, 1572 A.

καρποξίζανιοφόρος, (φέρω) whose fruit is ξιζάνια. *Anast. Sin.* 1073 C.

Καρποκράς, see Καρποκράτης.

Καρποκράσιοι, ων, οἱ, = Καρποκρατιανοί. *Ephr.* I, 364 B.

Καρποκράτειος, οὐ, of Carpocrates. *Clem. A.* I, 1112 A.

Καρποκράτης, ἐος, ὁ, Carpocrates, a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* Haer. 398, 92, et alibi. *Tertull.* II, 66 B. *Ephr.* I, 284 A. *Theod.* IV, 349 D. — Called also Καρποκράς. *Ephr.* I, 364 B.

Καρποκρατιανοί, ὧν, οἱ, Carpocratiani, the followers of Carpocrates. *Heges.* 1324 A.

καρπός, οὐ, ὁ, fruit. *Sept.* Macc. 1, 10, 30, ξύλινος, tree-fruit.

καρποτόκος, οὐ, (τίκτω) bearing fruit. *Philon* I, 53, 9, et alibi.

καρποτροφέω, ἡσσω, (καρποτρόφος) to nurture. *Damasc.* III, 685 A.

καρποφορέω, to bear fruit. Classical. *Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* Prooem. 3, τὸ. 1, 1, 3, τὸ, to produce. *Orig.* IV, 80 A, τὴν ἀλήθειαν. — 2. To give presents, particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C Ποῦ δέ μοι τὸ καρποφορούμενον ἐπὶ τῷ βαπτίσματι; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrill.* Scyth. V. S. 290 B. *Pseudo-Jacob.* Liturg. p. 60. *Nicet. Paphl.* 28 A, τινί τι.

καρποφορητέον = δεῖ καρποφορεῖν. *Orig.* III, 1260 B.

καρποφορία, ας, ἡ, (καρποφόρος) a bearing of fruit, fruitfulness. *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, production, invention. *Clem. A.* I, 729 A. — 2. Offerings. *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad.* Laus. 1059 D. 1177 C. *Nil.* 137 C. *Cyrill.* A. X, 364 B. *Aporphth.* 144 C. *Syncell.* 15, 1, of fruit.

καρπόω, ὡσω, = καρποῦμαι. *Dion. H.* I, 523, 6, τὸ. — 2. To offer a sacrifice. *Sept.* Lev. 2, 11. Deut. 26, 14. *Esdr.* 1, 4, 52. *Clem. A.* I, 277 A.

κάρπωμα, ατος, τὸ, (καρπόω) offering. *Sept.* Ex. 29, 25. 40, 26. Lev. 1, 4. 3, 16. Num. 18, 9.

καρπώσιμος, οὐ, (κάρπωσις) = κάρπιμος. *Athen.* 11, 55, p. 478 A.

κάρπωσις, ἐως, ἡ, = κάρπωμα. *Sept.* Lev. 4, 10. 18. 22, 22. Job 42, 8. Sir. 30, 19. *Melito* 1217 B.

καρπωτός, ἡ, ὄν, (καρπός) ornamented with figures of fruits. *Sept.* Reg. 2, 13, 18 Χιτῶν καρπωτός.

Καρτάγενα, ἡ, Carthago, = Καρχηδών. *Mal.* 163, 17.



καρτάζωνος, ὁ, Indian, = μονόκερως. *Ael. N.* A. 16, 20.  
 καρτάλαμος, ου, ὁ, see καρταμέρα.  
 κάρταλλος, ου, ὁ, *L. fiscella*, a kind of basket. *Sept. Deut.* 26, 4. *Reg.* 4, 10, 7. *Sir.* 11, 30. *Jer.* 6, 9. *Philon I.* 694, 42.  
 καρταμέρα, ας, ἡ, (Keltic) girdle. *Lyd.* 179, 12, mispronounced καρτάλαμος.  
 καρτέον = δεῖ κείρεσθαι. *Muson.* 207.  
 καρτερέω, ἤσω, to wait, abide awhile. *Sept. Macc.* 2, 7, 17. *Sext.* 667, 3.  
 καρτεροπλήξ, ἡγος, ὁ, ἡ, (καρτερός, πλήσσω) dealing heavy blows. *Diod.* 5, 34.  
 καρτεροψυχία, ας, ἡ, (ψυχή) fortitude. *Pseudo-Jos. Macc.* 9, p. 510. *Basil.* IV, 817 A.  
 καρτερώω, ὠσω, (καρτερός) to make strong. *Aquil. Esai.* 44, 14.  
 καρτζιμάς, ᾱ, ὁ, = ἀπόκοπος, εὐνοῦχος, *euvuch.* *Theoph. Cont.* 145, 19. [The radical portion of this word is found in the Shemitic כרץ = κόπτω.]  
 καρτός, ἡ, ὄν, (κείρω) *L. sectivus, sectilis*, that may be cut or chopped. *Arcad.* 79, 14. — Πράσον καρτόν, *L. sectile* or *sectivum porrum*, chives or cives. *Diosc.* 2, 178 (179). *Eupor.* 2, 117, p. 318.  
 καρύα, ας, ἡ, walnut-tree. *Diosc.* 3, 5 (8), βασιλική.  
 καρνατίζω, ἴσω, (Καρύαι) to dance the Caryatic dance. *Philon I.* 11, 19. *Lucian.* II, 273.  
 καρυδίζω, ἴσω, to throw καρύδια at persons, to pelt with nuts. *Leont. Cypr.* 1708 D.  
 καρύδιον, ου, τὸ, = κάρνον, walnut. *Leont. Cypr.* 1708 D.  
 καρυηδόν, adv. like a nut. *Galen.* II, 397 F. *Soran.* 250, 5.  
 κυρύϊνος, η, ου, of κάρνον. *Diosc.* 1, 41, ἔλαιον, walnut-oil. — 2. Of almond, of an almond-tree, = ἀμυγδάλινος. *Sept. Gen.* 30, 37. *Jer.* 1, 11. *Greg. Nyss.* III, 584 A.  
 καρυῖσκος, ου, ὁ, little κάρνον. *Sept. Ex.* 25, 33.  
 καρुकεία, ας, ἡ, (καρυκεύω) rich cookery or dishes. *Clem. A. I.* 521 A.  
 καρυκεντής, ου, ὁ, = ὁ καρυκεύων. *Clem. A. I.* 592 B.  
 κάρνον, ου, τὸ, nut, in general. — Κάρνον βασιλικόν, or simply κάρνον, the walnut. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C. — Κάρνον Ποντικόν, the hazelnut. *Diosc.* 1, 103, 179. *Ruf. apud Orib.* II, 279, 4. *Galen.* VI, 154 A. — Κάρνον τριπτόν, nutmeg. *Stud.* 1716 B. — 2. Almond = ἀμυγδάλη, ἀμύγδαλον. *Sept. Num.* 17, 8 (*Jos. Ant.* 4, 4, 2). *Philon II.* 162, 22. *Erotian.* 260, πικρόν. *Moer.* 43. — 3. Pulley, particularly, the block. *Apollod. Arch.* 44, 45, 47. *Leo. Tact.* 19, 5. •  
 καρυόφυλλον, ου, τὸ, (κάρνον, φύλλον) caryophyllon or garyophyllon, clove, the

well-known spice *Philostrog.* 493 B. *Cosm. Ind.* 445 D. (*Simoc.* 294, 9 Φύλλον Ἰνδῶν. *Theoph.* 429, 10 Φύλλον Ἰνδικόν.)  
 καρυώδης, ες, nut-like. Classical. *Strab.* 12, 3, 15, p. 528, 17.  
 καρυῶτις, ἰδος, ἡ, caryotis = φοῖνιξ καρωτός. *Diosc.* 1, 148.  
 καρωτός, ἡ, ὄν, nut-like. — Καρωτὸς φοῖνιξ, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc. Eupor.* 2, 31, p. 243. — 2. Ornamented with figures of nuts. *Sept. Ex.* 38, 16. *Inscr.* 2852, 31, φιάλη.  
 κάρφινος, η, ου, the Latin carpineus, made of carpinus. *Apollod. Arch.* 33.  
 καρφίον, ου, τὸ, little κάρφος. *Diosc.* 4, 101 (103). — 2. Nail = ἥλος. *Leo. Tact.* 5, 4, 6, 26. *Porph. Cer.* 670, 18. — 3. In the plural, τὰ καρφία, the suckers on the feelers of the polypus, = κοτυληδών. *Schol. Opp. Hal.* 2, 312.  
 καρφοειδής, ἐς, like a κάρφος. *Diosc.* 4, 42.  
 καρφολογία, ας, ἡ, (λέγω) a picking of motes or small sticks. *Galen.* II, 379 B.  
 καρφώω, ὠσω, = κάρφω. *Philipp.* 75. — 2. To nail = ἡλώω. *Pseudo-Nicod.* I, B, 10, 3. *Schol. Arist. Ran.* 824.  
 καρχάν, ὁ, a title of nobility among the Turks. *Porph. Adm.* 174, 20.  
 καρχαρία, ας, ἡ, = καρχαρίας. *Epiroph.* I, 472 D.  
 καρχηδονιάζω, ἄσω, (καρχηδόνιος) to side with the Carthaginians. *Plut.* I, 309 C.  
 κάρω, οὖς, ἡ, = τὸ κάρος, careum, caraway. *Orib.* I, 194, 2. 211, 6.  
 καρῶτα, ἡ, the Latin carota = καρωτόν. *Diosc.* 3, 52 (59).  
 καρωτικός, ἡ, ὄν, (καρώω) soporific. *Erotian.* 198. *Diosc.* 1, 68, 4, 65, p. 556. *Plut.* II, 647 B. *Galen.* II, 379 B. *Clem. A. I.* 481 A.  
 καρωτόν, οὖ, τὸ, carota, carrot. *Athen.* 9, 12.  
 \*κάσα, ἡ, casa = οἰκία, καλύβη, οἴκησις. *Athen. Mech.* 6. *Hes.*  
 κασάλβιον, ου, τὸ, (κασαλβάς) = κασαύριον. *Schol. Arist. Eq.* 1285.  
 \*κασῆς, ὁ, felt. *Xen. Cyr.* 8, 3, 6 τοὺς κάσας, housing. *Agathar.* 119, 12, τοὺς κασᾶς. *Poll.* 7, 68 Κάσας (sic) ἵππικοὺς Ξενοφῶν εἴρηκεν. *Arcad.* 24, 12 ὁ κασῆς. [Of Shemitic origin. Compare כסא = καλύπτω, σκεπάζω.]  
 Κάσιος, ου, ὁ, Casius, an epithet of Zeus. *Theophil.* 1040 B. *Sext.* 173, 29.  
 κάσις, less correct for κασσίς.  
 κάσον, ου, τὸ, (casus?) portion, share. *Leo Isaur. Novell.* 52 Τὸ ἐξ ἀπαιδείας κάσσον (sic) δοθήσεται τῇ γυναικί. *Gloss. Jur.*  
 κάσος, ου, ὁ, casus = μέρος, συμφορά. *Gloss. Jur.*



κάσος, ου, ὁ, = κάσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.

κασοῦλα, ας, ἡ, (casula, casa) a coarse covering or garment so called. *Proc.* I, 522, 2.

κάσσαμον, ου, τὸ, a species of spice. *Philostr.* 488 B.

Κασσάνδρεια, ας, ἡ, *Cassandra*, a city of Macedonia. *Diod.* 19, 52.

κασσᾶς, ὁ, = κασῆς. *Hes.* Κασσᾶς, ἀμφιτάης, καὶ πλωτά.

Κασσιανός, οὔ, ὁ, *Cassianus*, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.

κάσσης, οἶ, the Latin casses = δίκτυα. *Lyd.* 230, 7.

κασσίδιον, ου, τὸ, = κασσίς. *Porph.* Cer. 330, 19.

κασσίζω (κασσία), to smell like cassia. *Diosc.* 1, 13, p. 26.

Κάσσιος, incorrect for Κάσιος.

κασσίς, ἰδος, ἡ, the Latin cassis, helmet of metal. *Pseudo-Cyrril.* A. X, 1084 A. *Justinian.* Novell. 85, 4. *Mauric.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία.... *Leo.* Tact. 6, 25.

\*κασσιτέρινος, η, ου, (κασσίτερος) of tin. *Inscr.* 150, B, 27. 28. *Diosc.* 1, Prooem. p. 9. 5, 110.

κασσιτερᾶς, ᾱ, ὁ, dealer or worker in tin. *Nicet. Paphl.* 493 C. *Genes.* 15, 2, as a surname.

κασσιτεροποιός, οὔ, ὁ, (ποιέω) tinman. *Ptol.* Tetrab. 180.

κασσιτερόω, ὥσω, to tin over. *Diosc.* 1, 33.

κασσόν, οὔ, τὸ, = κασοῦλα. *Hes.*

κάσσον, see κάσον.

κάσταλδος, ου, ὁ, castaldus, bailiff? *Theoph.* 544, 6.

κασταναῖκός, ἡ, ὄν, belonging to κάστανον. *Diod.* 2, 50, κάρνα, chestnuts.

καστάναιον, ου, τὸ, = κάστανον. *Inscr.* 123, 19.

καστανέα, ας, ἡ, castanëa, chestnut-tree. *Geopon.* 2, 8, 4. — 2. Chestnut = καστάνειον. *Galen.* VI, 426 F.

καστάνειος, α, ου, (κάστανον) of chestnuts. *Diosc.* Eupor. 2, 47, p. 259, φλοιός. *Galen.* VI, 431 F, βάλανοι = κάστανα. *Aët.* 1, p. 13, 28. — 2. Substantively, τὸ καστάνειον, sc. κάρνον, = κάστανον. *Galen.* VI, 426 F. *Athen.* 2, 38.

κάστανον, ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen. Anab.* 5, 4, 29 Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατέα οὐκ ἔχοντα διαφυγὴν οὐδεμίαν.)

καστελλᾶτος, η, ου, (κάστελλος) castellated ship of war. *Const.* III, 620 D, κάραβος.

καστέλλιον, ου, τὸ, = κάστελλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.*

3033 C. *Chron.* 699, 21 καστέλλιν. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.

κάστελλον, ου, τὸ, = κάστελλος. *Proc.* III, 279, 30, as a proper name.

κάστελλος, ου, ὁ, the Latin castellum, fort, castle. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.

καστελλώω, ὠσα, (κάστελλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 Καστελλωμένα πλοῖα, castellated ships. *Codin.* 115, 8.

καστέλλωμα, ατος, τὸ, (καστελλώω) the top of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod. Arch.* 46 Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?

Καστορία, ας, ἡ, *Castoria*, a city. *Basil. Porph.* Novell. 319.

καστορίζω, ἴσω, to smell like καστόριον. *Diosc.* 2, 10.

καστόριον, ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D καστόριν.

καστοῦρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.

καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.

καστρένσιος, see καστρήσιος.

καστρηνός, ἡ, ὄν, residing in a κάστρον. *Theophyl.* B. IV, 337 C.

καστρήνσιος, see καστρήσιος.

καστρησιανός, ἡ, ὄν, the Latin castrensius = καστρήσιος. *Mal.* 430, 5.

καστρήσιος, α, ου, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, ἄρτος. *Heron Jun.* 193, 1, μόδιος. — Also, καστρένσιος. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* Καστρένσιον πεκούλιον, ιδιόκτητον. — Also, καστρήνσιος. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) κανστρίσιος incorrect. — 2. Substantively, ὁ καστρήσιος, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.

καστρομαχία, ας, ἡ, (κάστρον, μάχομαι) = τειχομαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.

κάστρον, ου, τὸ, the Latin castrum = φρούριον, fort. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. Castra = στρατόπεδον, παρεμβολή, camp, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.* ....

καστροφυλακέω, ἡσα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.

καστρο-φύλαξ, ακος, ὁ, commander of a fort. *Eust. Thessalon. Capt.* 442, 13.



κάστν, the Hebrew *inkhorn*. *Aquil. et Theodtn. Ezech. 9, 2.*

κατά. With the *genitive*. *Vit. Epiph. 92 A* Παρεῖχεν αὐτῷ τὸν σῖτον κατὰ τριῶν modii, at the rate of three modii for a coin. — **2.** With the *dative* = *genitive*; barbarous. *Theoph. 540, 17* Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κίνησιν ἐγνωκώς. — **3.** With the *accusative*. (**a**) towards, in the direction of. *Jos. Ant. 15, 9, 6* Τὰς κατὰ λίβας προσβολάς. *Diosc. 4, 162 (165)*, p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἀνέμου, against the wind). *Arr. P. Eux. 39* Νεφέλη ἐπαναστάσα ἐξερράγη κατ' εὖρον μάλιστα, with reference to the spectators. — (**b**) like, as. *Pseud-Athan. IV, 908 A* Ἐλισάβετ ἡ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ ὑψτεύσασα κατὰ τὴν Ἄνναν, as Sarah did. — (**c**) ὁ κατὰ τὸν followed by a proper name, = ὁ ἐπονομαζόμενος, surnamed. *Joann. Mosch. 3069 B* Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχεύς. *Mal. 494, 3* Ὁ κατὰ Βελισσάριον. *Theoph. 368, 3* Ὁ κατὰ Δομεντζιολον. 676, 19 Ὁ κατὰ τὸν Μαρινάκην. *Nic. CP. Histor. 26, 18. Theoph. Cont. 17, 137.*

**4.** It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very, much, very much, exceedingly*; as καθημερώ, καταβαυκαλάω, καταγυμνάω. Not unfrequently, κατὰ merely increases the sound of the word to which it is prefixed; as καθεορτάω, καθερμηνεύω.

κατάβα, τὸ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον.

*Porph. Cer. 495, 8* Τὸ κατάβα τοῦ Ρηγίου.

καταβάγειαν, incorrect for κατὰ βάγειαν. *Porph. Cer. 448, 2* Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, the stragglers.

καταβάζω, ασα, = καταβιβάζω. *Leo Gram. 354, 22. 358.*

καταβάλλω, to found. *Sext. 202, 27* τὰ καταβάλλοντα, first principles.

κατα-βαπτίζω, to dip, to sink. *Achill. Tat. 1, 3, et alibi. Alex. Aphr. Probl. 9, 23. Tit. B. 1208 A. Basil. III, 168 C. 421 B. Macar. 508 A. Did. A. 700 C. — Greg. Naz. II, 236 B*, a travesty of βαπτίζω, to baptize, with reference to heretical baptism.

κατα-βαπτιστήριον, ου, τὸ, a place where persons are dipped or drowned. *Const. (536), 1096 C*, a travesty of βαπτιστήριον, baptistery.

κατα-βαπτιστής, ου, ὁ, drowner. *Greg. Naz. II, 421 C*, a travesty of βαπτιστής, baptizer.

κατα-βάπτω, to dip in. *Diosc. Iobol. 27, p. 87, τὶ εἰς τι. Lucian. II, 475.*

κατα-βαρέω = καταβαρύνω, to weigh down, to press hard. *Polyb. 18, 4, 4. 11, 33, 3, τῇ μάχῃ. Diod. 13, 17. Paul. Cor. 2, 12, 16, tropically. Epict. 2, 22, 18. Lucian. I,*

268. *App. II, 800, 81. Theophyl. 1080 B. Macar. 508 A.*

καταβαρής, ἐς, very βαρύς. *Poll. 4, 172. Dion C. 39, 42, 2.*

κατα-βαρύνω, to weigh down: to oppress. Classical. — Mid. καταβαρύνομαι, to be heavy or burdensome. *Sept. Reg. 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτόν. Joel 2, 8. Marc. 14, 40.*

καταβασία, ας, ἡ, = κατάβασις. *Plut. II, 555 A. Mal. 416, 4, attack? assault and battery?* — **2.** In the *Ritual*, it is applied to the εἰρμός sung slowly at the end of an ᾠδή of a κανών. The καταβασίαι of a great church-feast are the εἰρμοί of the κανών of that feast. *Porph. Cer. 30, 5.*

καταβασίδιον, ου, τὸ, = following. *Epiph. Mon. 268 D.*

καταβάσιον, ου, τὸ, (κατάβασις) descent, stairs or steps leading down to a place. *Aster. 324 B. Soz. 1597 B. Porph. Cer. 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. Leo Gram. 273, 7.*

καταβάσιος, ον, descending. *Sept. Sap. 10, 6* Πῦρ καταβάσιον Πενταπόλεως, that came down upon the Five Cities.

κατάβασις, εως, ἡ, (καταβαίνω) a descending, descent, going down. *Strab. 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἄιδου.* — Tropically, condescension, accommodation, = συγκατάβασις. *Orig. I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.*

κατα-βασκαίνω. *Plut. II, 680 C, et alibi.*

καταβατόν, ου, τὸ, (καταβαίνω) page of a book. *Anast. Sin. 201 C. Nic. II, 1029 A. Hes. Σελίς . . .*

κατα-βαυκαλάω. *Poll. 9, 127. Ael. N. A. 14, 20. Orig. I, 1409 C, παιδίον.*

καταβαυκάλησις, εως, ἡ, lullaby. *Athen. 14, 10, p. 618 E.*

κατα-βδελύσσομαι, to abhor thoroughly. *Cyrril. A. I, 197 D.*

κατα-βεβαιόομαι, to affirm. *Plut. I, 730 D.*

καταβεβαίωσις, εως, ἡ, affirmation. *Diod. Ex. Vat. 20, 13. Plut. II, 1120 D.*

καταβελής, ἐς, (βέλος) covered with wounds. *Dion. H. I, 325, 8.*

κατα-βιάζω. *Sept. Gen. 19, 3. Ex. 12, 33. Philon I, 685, 11.*

κατα-βιβάζω, to lower the price. *Socr. 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἔλαττον.*

καταβίωσις, εως, ἡ, = βίωσις. *Diod. 18, 52, 20, 79.*

καταβλαβής, ἐς, (καταβλάπτω) deranged, insane. *Did. A. 608 C.*

κατα-βλασφημέω against. *Eus. V, 616 A, τοῦ δικαίου.*

κατα-βλέπω, to look towards or at. *Sept. Gen. 18, 16. Plut. II, 469 B, et alibi.*

καταβόησις, εως, ἡ, = τὸ καταβοᾶν. *Sept. Sir. 32, 19. Plut. II, 420 E. F. Artem. 37.*



καταβοθρόω, ὥσω, (βόθρος) to bury deep. Dubious. Tatian. 876 C.  
καταβολή, ἥς, ἡ, foundation, beginning. Polyb. 1, 47, 7. 26, 1, 9. Diod. 12, 32. Matt. 13, 35.  
καταβολικός, ἡ, ὄν, throwing down. Tertull. II, 698 B, catabolici, demons afflicting energumens.  
καταβόλιον, ου, τὸ, little κατάβολος. Cedr. II, 33, 9, as a proper name.  
κατάβολος, ου, ὁ, (καταβάλλω) port, landing-place. Suid. Ἐπίνειον . . . — 2. Oyster-bed. Xenocr. 53.  
κατα-βομβέω. Orig. II, 1017 B. Agath. 64, 4.  
καταβορβόρωσις, εως, ἡ, (βορβορόω) a covering with mud. Plut. II, 166 A.  
καταβόσκησις, εως, ἡ, (καταβόσκω) = προνομή. Symm. Esai. 6, 13.  
κατα-βουκολέω, to mislead. Themist. 397, 13.  
καταβουκοῦλον = κατὰ βουκοῦλον, pro buccula. Porph. Cer. 412, 13 Ἄνὰ πέντε νομισμάτων καὶ λίτραν ἀργυρίου καταβουκοῦλον δώσω, = ἐκάστῳ, to each one.  
κατάβραχος, ου, (βράχος) shoaly. Martyr. Areth. 49 Ἔστιν δὲ ὁ τόπος εἰς φανεροὺς τόπους κατάβραχος.  
καταβραχύ = κατὰ βραχύ, by degrees. Diosc. 5, 25, p. 711.  
κατα-βραχύνομαι, to be βραχύς. Philostr. 592 B  
κατα-βροντάω, to thunder at. Longin. 34, 4. Themist. 407, 11. Greg. Naz. II, 561 C. D. Genes. 14, 2. 17, 14 -σθαι.  
καταβροχθισμός, ου, ὁ, (καταβροχθίζω) a gulping down. Clem. A. I, 428 A.  
κατάβρωμα, ατος, τὸ, (καταβιβρώσκω) that which is eaten, food. Sept. Num. 14, 9 Κατάβρωμα ὑμῖν ἐστίν. Deut. 31, 17. 28, 26 Ἔσονται οἱ νεκροὶ ὑμῶν κατάβρωμα τοῖς πετεινοῖς τοῦ οὐρανοῦ. Judith 5, 24. 10, 12.  
κατάβρωσις, εως, ἡ, a devouring. Sept. Gen. 31, 15. Judith 5, 24 as v. l.  
κατα-γανόω. Clem. A. I, 636 A.  
κατα-γαυριάομαι Simoc. 226, 22.  
κατα-γαυρόομαι. Simoc. 151, 1.  
καταγγελεύς, εως, ὁ, = ὁ καταγγέλλων, announcer, proclaimer. Luc. Act. 17, 18. Clem. A. II, 400 A.  
καταγγελία, ας, ἡ, announcement, proclamation. Jos. Ant. 10, 7, 4. Plut. I, 25 E. Lucian. II, 865. — 2. Accusation. Clem. A. II, 400 C.  
κατάγγελος, ου, ὁ, = καταγγελεύς. Diosc. 4, 144 (146) = μυρσίνη ἀγρία.  
καταγγελτικός, ἡ, ὄν, announcing. Clem. A. II, 744 A. Eus. VI, 696 B. IV, 233 B, εὐσεβείας.  
καταγγίζω, ἴσω, (ἄγγος) to put into a vessel. Diosc. 5, 22. 25, 13, εἰς ἀγγεῖον. Epiph. I, 369 C. Pallad. Laus. 1012 C -σθῆναι ἐν τῷ

λέβητι. Cosm. Ind. 441 C -σθῆναι ἄχυρα, to be stuffed with chaff.  
καταγελαστής, ου, ὁ, (καταγελάω) reviler, scoffer. Hippol. Haer. 82, 28.  
καταγελαστικός, ἡ, ὄν, reviling, scoffing. Men. Rhet. 143, 7.  
καταγελαστικῶς, adv. scoffingly. Poll. 5, 128.  
κατάγελος, ὁ, = κατάγελως. Martyr. Areth. 55.  
κατα-γεμίζω, to overload. Dion C. 74, 13, 1.  
κατα-γέμω. Polyb. 14, 10, 2. Diod. 5, 43.  
κατα-γεραίρω. Cyrill. A. I, 589 B.  
καταγηραιός, ἁ, ὄν, very γηραιός. Dubious. Dion. H. I, 115, 12.  
κατα-γεωργέω. Strab. 9, 3, 4.  
καταγίγνομαι, to busy one's self in or about anything. Polyb. 32, 15, 6, ἐν τι. — 2. To attack, to bring charges against, = καταφέρομαι. Petr. Ant. 761 C, τινός.  
καταγινώσκω, to charge, to accuse. Theoph. Cont. 200, 7 Πολλῆς εὐηθείας καὶ ἀλαζονείας καὶ τύφου καταγινώσκων τῶν πρὸ τοῦ βασιλείων, = πολλὴν εὐήθειαν καὶ τύφον. Mal. 57, 4, πατρί = πατρός.  
κατ-αγλαῖζω. Jos. Ant. 8, 5, 2, p. 433. Did. A. 937 B. C. Pseudo-Dion. 868 B.  
καταγλαῖστικῶς, adv. gleamingly. Steph. Diac. 1128 C.  
κατάγλισχος, ου, very γλίσχος. Alex. Trall. Helm. 307, 5.  
κατάγλωστος or κατάγλωττος, ου, (γλώσσα) tonguey. Epict. 2, 16, 20. Gell. 1, 15. — 2. Full of rare or obsolete words. Dion. H. VI, 944, 11 Τὸ κατάγλωττον τῆς λέξεως.  
κατ-άγνυμι, to break in pieces. — Participle, κατ-εαγώς, υῖα, ὅς, L. fractus, effeminate, weak. Dion. H. V, 128, 11. Philon I, 262, 22. 273, 8, πάθη.  
κατα-γνωρίζω clearly, thoroughly. Cyrill. A. I, 160 D.  
καταγνωστός, α, ου, = οὗ δὲ καταγινώσκειν. Lucian. II, 311. Clem. A. II, 288 C. Athan. II, 888 B.  
καταγνωστικός, ἡ, ὄν, = κατάγνωστος. Epiph. I, 364 C. 473 C = Γνωστικοὶ travestied.  
κατάγνωστος, ου, (καταγινώσκω) to be condemned, damnable. Epiph. I, 329 C.  
καταγογγύζω = γογγύζω κατὰ τινος. Sept. Macc. 1, 11, 39, τινός. Eus. II, 121 E. Greg. Nyss. III, 316 A. Aster. 365 A. Pallad. Laus. 1113 D.  
καταγογγυσμός, ου, ὁ, = γογγυσμός. Const. Apost. 2, 32.  
κατάγομος, ου, (καταγέμω) deep laden. Polyb. 9, 43, 6. Diod. 5, 35, et alibi. Jos. Apion. 2, 9.  
κατάγορασμός, ου, ὁ, = ἀγορασμός. Diod. 16, 13.  
καταγόρευσις, εως, ἡ, information: exposition. Jos. Ant. 17, 3, 2. Plut. II, 428 F.



\*καταγορευτικός, ἡ, ὄν, = κατηγορικός, *categorical*. *Chrysipp.* apud *Dion.* 7, 190. 70, ἀξιωμα (οὗτος περιπατεῖ).

κατάγραφτος, ον, = κατάγραφος. *Geopon.* 10, 6 (titul.).

καταγραφεύς, ἑως, ὁ, (καταγράφω) *writer, historian*. *Apollon. D. Mirab.* 195, 22. *Eudoc. M.* 126.

καταγραφή, ἡς, ἡ, *L. delectus, levy, roll of soldiers*. *Polyb.* 6, 19, 5, et alibi. *Dion. H.* II, 671, 1. III, 1355, 14, στρατοπέδον. *App.* I, 160, 18. — *Diod.* 20, 36, τῶν συνέδρων, of the senate

κατάγραφος, ον, *full of figures or drawings, variegated*. *Diosc.* 3, 163 (173). *Lucian.* I, 649. *Clem. A.* I, 160 A.

καταγράφω, to enroll, to enlist. *Polyb.* 1, 49, 2, et alibi. *Diod.* 11, 1. 48. *Dion. H.* I, 312, 3. IV, 2161, 11. — 2. To describe. *Dion. P.* 707.

κατ-αγρίομαι. *Simoc.* 165, 2.

κατα-γυμνάζω. *Lucian.* I, 67, et alibi.

καταγύναιος, ον, ὁ, = κατάγυνος, *L. mulierosus, much given to women*. *Mal.* 104, 8.

κατ-άγχω. *Plut.* II, 526 B. *Basil.* III, 220 C. 257 C.

κατάγω, to bring down. *Diod.* II, 596, 39 Τὸν ἱούλον κατάγειν, the down just appearing on his cheeks. — 2. To derive a word. *Sext.* 653, 30.

καταγωγή, ἡς, ἡ, *restoration to one's native place, with reference to exiles*. *Polyb.* 32, 23, 8, ἐπὶ τὴν βασιλείαν. — 2. *Descent, lineage, birth, extraction*. *Plut.* II, 843 E Καταγωγή τοῦ γένους.

καταγωγή, ας, ἡ, = καταγωγή, *arrival at an inn*. *Greg. Nyss.* III, 421 D.

καταγωγιάζω, ασα, (καταγώγιον) to bring down to a place. *Theoph.* 165, 4, εἰς τι.

καταγώγιον, ον, τὸ, plural τὰ καταγώγια, a festival so called. *Phot.* III, 101 C (*Diod.* 5, 4, p. 333, 45).

καταγωγός, ὄν, *bringing down; opposed to ἀναγωγός*. Tropically, *debasing, degrading*. *Iambl. Myst.* 215, 6. 59, 3, ψυχῆς. 82, 5, ἐπὶ τὴν γένεσιν. V. P. 480, παθήματα.

κατ-αγωνίζομαι, to contend or struggle against: to prevail against. *Polyb.* 2, 42, 3. 2, 45, 4, et alibi. *Paul.* *Hebr.* 11, 33. *Jos. Ant.* 7, 2, 2. *Patriarch.* 1044 B. *Lucian.* I, 236, et alibi.

καταγωνιστής, οὔ, ὁ, *conqueror*. *Iambl.* V. P. 126.

καταδακτυλίζω, ἰσω, (δάκτυλος) = σκιμαλίζω. *Schol. Arist. Pac.* 549.

καταδάνειος, ον, (δάνειον) *immersed in debt (aere alieno)*. *Diod.* 17, 109.

καταδαπάνη, ἡς, ἡ, *great δαπάνη*. *Alex. Aphr. Probl.* 80, 15.

κατα-δειπνέω, to eat up. *Plut.* II, 355 C.

κατα-δεσμεύω, to bind up. *Sept. Sir.* 7, 8. *Eus.* VI, 65 C.

καταδεσμέω, ἥσω, = preceding. *Basil.* VI, 681 A, ὄρκω. *Macar.* 505 C. *Cyrrill. A.* I, 377 C.

κατάδεσμος, ον, ὁ, *L. magica devinctio, magical knot*. Classical. (*Tertull.* I, 632 A) *Eus.* II, 1397 D. III, 344 D. *Basil.* IV, 677 A.

καταδέτης, ον, ὁ, (καταδέω) *L. vinculum, bond, band, tie, chord* *Apollod. Arch.* 15.

καταδέχομαι, to accept, to be pleased with. *Strab.* 16, 1, 6. *Jos. Ant.* 3, 8, 1. — *Leont. Cypr.* 1729 A Αἱ μὴ καταδεξάμεναι ἵνα φιλήσῃ αὐτάς, who were not willing, did not condescend.

καταδέω, to bewitch by magical knots. Classical. *Inscr.* 538, τινά. *Dion C.* 50, 5, 4. *Athen.* 15, 9, p. 670 C.

κατάδημα, ατος, τὸ, = κατάδεσμος, *band*. *Diosc. Eupor.* 2, 55.

κατα-δημαγωγέω. *Plut.* I, 16 E, et alibi.

κατα-δημηγορέω against. *Vit. Nicol. S.* 880 C, τινός.

κατα-δημοκοπέω. *App.* I, 668, 47.

καταδιαίρεσις, εως, ἡ, = διαίρεσις. *Basil.* I, 556 A.

κατα-διαιρέω, to distribute, divide. *Sept. Ps.* 47, 14. 54, 10. *Dion. H.* II, 683. *Hermes Tr. Poem.* 31, 10. *Arcad.* 6, 12. *Sext.* 732, 12. 31. — Mid. καταδιαιρεῖσθαι, to divide among themselves. *Sept. Joel* 3, 2. *Polyb.* 2, 45, 1, τὰς πόλεις.

καταδικάζω, to condemn. Classical. *Theoph. Cont.* 6, 6 Ὑπερορίας κατεδικάσθησαν, = ὑπερορίαν.

καταδικαστέον = δεῖ καταδικάζειν. *Clem. A.* II, 632 D.

καταδικαστής, οὔ, ὁ, one who condemns. *Iambl.* V. P. 242.

καταδικαστικός, ἡ, ὄν, (καταδικάζω) *condemnatory*. *Schol. Arist. Vesp.* 167.

καταδικαστικῶς, adv. in a condemnatory manner. *Iren.* 1245 C Οὐ καταδικαστικῶς, not as a judge.

κατάδικος, ον, *condemned*. *Diod.* 13, 63, p. 590, 84, φυγῆς, *condemned to banishment*. II, 610. 49. 615, 99. 570, 56, θανάτου. *Inscr.* 2759, b (Addend.). *Jos. Ant.* 5, 1, 14. *Epict.* 4, 11, 24. *Plut.* I, 379 C. D. *Pseudo-Nicod.* I, A, 9, 1, *condemned criminal*.

κατα-διφθερόω. *Plut.* II, 664 D.

κατάδιψος, ον, (δίψα) *very thirsty*. *Hermes Tr. Iatrom.* 389, 21.

καταδολεσχέω = ἀδολεσχέω κατά τινος. *Plut.* II, 22 A. 503 B, τινός. — *Sept. Thren.* 3, 20 (inapplicable).

κατα-δονέω violently. *Cyrrill. A.* I, 413 B.

καταδοχή, ἡς, ἡ, *reception, acceptance*. *Abuc.* 1549 A. — 2. *Receptacle*. *Galen.* II, 373



- Α (ρίς, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
- καταδράσσομαι. *Diosc.* Iobol. p. 44. *Procl.* Parm. 534 (102).
- καταδρομή, ἥς, ἡ, a running at, etc. *Classical.* Sept. Macc. 2, 5, 3. *Sext.* 683, 16. *Apollon.* D. Pron. 290 C, recourse.
- κατάδρυμος, ον, (δρυμός) covered with forests. *Strab.* 4, 5, 2. 12, 3, 31.
- καταδυναστεία, ας, ἡ, (καταδυναστεύω) oppression. *Sept.* Ex. 6, 7. *Amos* 3, 9, et alibi. *Aristeas* 4. *Eus.* III, 245 B.
- καταδύνω, to go down, to set. [*Philon* I, 72, 21 καταδύναντος = καταδύντος.]
- κατάδυσις, εως, ἡ, (καταδύω) descent into anything, the setting of a celestial body. *Strab.* 8, 8, 4. 16, 2, 7. *Philon* I, 415, 7. *Ptol.* Tetrab. 140. *Lucian.* I, 97, ἡ εἰς τὸ κῆτος. *Method.* 372 B. — *Theod.* III, 1361 A. D, hole. — 2. In ecclesiastical Greek, descent into the water, immersion; opposed to ἀνάδυσις. Αἱ τρεῖς καταδύσεις, trine immersion. *Tertull.* II, 79 A. *Basil.* IV, 132 A. *Const.* I, 7. *Did.* A. 672 A. 720 A. *Greg.* Nyss. III, 585 A. *Pseudo-Dion.* 404 B. — The Eunomians used only one κατάδυσις. *Philostrg.* 585 B. *Soz.* 1361 C.
- καταδυσωπέω. *Lucian.* I, 528. *Eus.* II, 1069 C. 1169 A. *Epiph.* II, 45 A.
- καταδύω, to immerse, at baptism. *Cyrill.* H. 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.
- κατάζευξις, εως, ἡ, (καταζεύγνυμι) a yoking together, union. *Plut.* II, 750 C. — 2. An encamping; opposed to ἀνάζευξις. *Plut.* I, 938 F.
- κατα-ζητέω. *Iambl.* V. P. 334. *Justinian.* Cod. 1, 3, 42, § 1.
- κατα-ζωγραφέω. *Const.* Apost. 1, 8.
- κατα-θάλλω. *Plut.* II, 367 D. *Diog.* 7, 152.
- κατα-θαμβέομαι. *Plut.* I, 70 B, et alibi.
- κατα-θαρρέω, to be bold or confident. *Polyb.* 1, 40, 3. 3, 86, 8, τοῖς ὅλοις, confident of success. *Philon* II, 220, 27. — 2. To be or feel bold against any one. *Diod.* 15, 34, p. 38, 22, τινός. *Strab.* 12, 8, 6, αὐτῆς.
- καταθαρρύνω = καταθρασύνω. *Plut.* I, 511 D.
- καταθαρσέω = κατα-θαρρέω. *Maneth.* apud *Jos.* Apion. 1, 14. *Sept.* Par. 2, 32, 8.
- καταθεατέον = δεῖ καταθεῖσθαι. *Procl.* Parm. 537 (108).
- κατάθελξις, εως, ἡ, (καταθέλγω) enchantment. *Lucian.* III, 37.
- κατάθεμα, ατος, τὸ, (κατατίθημι) = ἀνάθεμα. *Apoc.* 22, 3. *Clementin.* 32 B. *Pseudo-Just.* 1372 A = τὸ συνθέσθαι τοῖς ἀναθεματίζουσιν. *Const.* (536), 1180 D. *Anast.* Sin. 248 A.
- καταθεματίζω, ισα, (κατάθεμα) = ἀναθεματίζω 2. *Matt.* 26, 74. *Iren.* 1, 13, 4, p. 585 A.
- Orig.* III, 365 D. *Pseudo-Clem.* R. 1465 D.
- καταθεματικός, ἡ, ὄν, accursed. *Method.* 165 C, travesty of μαθηματικός.
- καταθέσιον, ον, τὸ, = κατάθεσις, a depositing, dedication. *Pallad.* Laus. 1034 C. *Menaeon* Aug. 31. *Curop.* 82. — 2. Depository. *Pseudo-Germ.* 420 C.
- κατάθεσις, εως, ἡ, (κατατίθημι) a putting down: a putting or depositing in. *Diod.* 2, 53, p. 166, 93 Διπλῇ τῇ καταθέσει τῶν κλάδων, quid? *Erotian.* 224. *Mal.* 484, 18. *Horol.* Aug. 31. — 2. A paying down, discharging a debt. *Poll.* 4, 47. 5, 103. — 3. Deposition, written testimony. *Chal.* 1540 C. *Mal.* 494, 18. — 4. Assent = συγκατάθεσις. *Plut.* II, 661 D. *Genes.* 5, 8. — 5. A straining, stretching, = κατάτασις. *Erotian.* 220.
- καταθετέον = δεῖ κατατιθέναι. *Geopon.* 4, 12, 15.
- καταθεώρησις, εως, ἡ, a thorough θεώρησις. *Apollod.* Arch. 14.
- καταθλάδιος, ον, (καταθλάω) crushing. *Genes.* 26, 18, ποινή, castration.
- κατα-θλάω, to crush. *Sept.* Ps. 41, 11. *Esai.* 63, 3.
- κατ-αθλέω. *Epict.* 2, 17, 31. — 2. To overcome = καταγωνίζομαι. *Plut.* II, 47 F. *Cyrill.* A. I, 368 A, τινός.
- κατα-θλίβω, to oppress. *Plut.* II, 133 D. 927 F.
- καταθλιόομαι, to be completely ἄθλιος. *Simoc.* 170, 19.
- κατα-θρασύνω. *Philon* I, 41, 26. II, 328, 29. *Diog.* 2, 127. — *Clem.* A. II, 605 D -σθαί τινος, to be bold against any one. *Aster.* 332 C.
- κατάθρανστος, ον, (καταθραύω) broken in pieces. *Diosc.* 5, 102, p. 766.
- κατ-αθρέω. *Cyrill.* A. I, 352 D. X, 24 A.
- κατ-αθρόσκω, to leap upon. *Orig.* VII, 28 A, τινός.
- καταθυμίως (καταθύμιος), adv. according to our desire. *Anast.* Sin. 36 A.
- κατα-θωπέω. *Agath.* 306, 19.
- κατ-αιδέω = καταδυσωπέω, δυσωπέω. *Plut.* II, 801 E. *Eust.* Ant. 617 C. 668 D. *Socr.* 765 A, τινά. *Theod.* IV, 105 D.
- καταίνεσις, εως, ἡ, (καταινέω) assent, agreement. *Plut.* I, 825 F, betrothal.
- κατ-αιονάω, to pour water upon. *Philon* II, 643, 18. *Diosc.* 5, 122 (123), p. 790. *Dion Chrys.* II, 417, 10. *Plut.* II, 74 D. *Lucian.* II, 328. *Poll.* 4, 180. *Clem.* A. I, 620 A.
- καταιόνημα, ατος, τὸ, water or any other fluid poured upon, fomentation. *Ael.* N. A. 8, 22.
- καταιόνησις, εως, ἡ, L. perfusio, a pouring upon, fomentation. *Dion Chrys.* I, 464, 17. *Poll.* 4, 180.



καταισχυμμός, οὐ, ὁ, (καταισχύνω) *a shaming*.  
*Symm.* Ps. 43, 16. *Clem. A.* I, 1264 B. 1293 B.  
καταιτίασις, εως, ἡ, (καταιτιάομαι) *accusation*.  
*Plut.* II, 546 F.  
κατα-καγχάζω, *to chuckle at*. *Agath. Epigr.* 6, 6.  
κατα-καλέω. *Doroth.* 1652 D. — 2. *To recall from exile*. *Oenom. apud Eus.* III, 397 C.  
κατα-καλλύνω. *Cyrill. A.* I, 148 B. 428 A.  
κατακάλυμμα, ατος, τὸ, (κατακαλύπτω) *a covering*.  
*Sept. Ex.* 26, 14. *Jos. B. J.* 5, 12, 3.  
κατακάλυψις, εως, ἡ, *the act of covering*. *Herm. Vis.* 4, 2. *Galen.* II, 274 C. *Longin.* 17, 3.  
κατάκαμψις, εως, ἡ, = τὸ κατακάμπτειν. *Strab.* 3, 5, 10.  
κατακάρδιος, ον, *in the καρδία*. *Herodn.* 7, 11, 6. *Greg. Naz.* III, 987 A, ἔλκος.  
κατάκαρπος, ον, *loaded with καρποί*. *Sept. Ps.* 51, 10.  
κατακάρπως, *adv. abundantly*. *Sept. Zech.* 2, 4, *κατοικηθήσεται, by a great multitude*.  
κατακάρπωσις, εως, ἡ, (κατακαρπώω) *the ashes of a burnt-offering*. *Sept. Lev.* 6, 10, 11.  
κατα-καρυκεύω. *Synes.* 1056 A.  
κατάκαυμα, ατος, τὸ, (κατακαίω) *a burning*.  
*Sept. Lev.* 13, 24, *πυρός, a burning sensation*.  
καταύκαυσις, εως, ἡ, *a burning up, the act*.  
*Porphyr. Abst.* 346.  
κατακαύτης, ον, ὁ, *burner of the dead*. *Plut.* II, 296 C.  
κατα-καυχάομαι, *to exult, to glory over*. *Sept. Zach.* 10, 12. *Jer.* 27, 11. 38 Ἐν ταῖς νήσοις οὐ κατεκαυχῶντο. *Paul. Rom.* 11, 18. *Jacob.* 2, 13. 3, 14. *Athan.* II, 849 A, *σαρκὸς καὶ αἵματος*.  
Κατακεκομμένη, ης, ἡ, (κατακόπτω) *the Greek for מַכְתֶּשֶׁת, Makhtesh, near Jerusalem*. *Sept. Sophon.* 1, 11.  
κατα-κελαδέω. *Simoc.* 57, 7. 81, 16.  
κατακελευσμός, οὐ, ὁ, (κατακελεύω) *an encouraging, exhorting*. *Strab.* 9, 3, 10. *Poll.* 4, 84.  
κατα-κενόω. *Sept. Gen.* 42, 35. *Reg.* 2, 13, 9. *Jos. B. J.* 1, 30, 6.  
κατακεντάννυμι = κατακεντέω. *Pseudo-Lucian.* III, 590.  
κατα-κεντρόω. *Diod.* 18, 71.  
κατα-κεράννυμι. *Diosc.* 5, 19. 1, 30 as v. l. *Plut.* II, 132 D.  
κατα-κεραυνόω. *Pseudo-Lucian.* III, 589.  
κατακέφαλα (κεφαλῇ) = *κατωκάρα, adv. head downwards*. *Chrys.* III, 600 E. *Cosm. Ind.* 65 C. *Mal.* 256, 12. *Cosm. Carm. Greg.* 551. *Geopon.* 10, 8, 2.  
κατα-κηδεύω, *to bury*. *Pallad. Laus.* 1052 D.

κατακήλησις, εως, ἡ, = *κήλησις*. *Orig.* I, 665 A.  
κατα-κιβδηλεύω, *to corrupt*. *Did. A.* 977 D. *Cyrill. A.* I, 397 C. X, 345 A, *to pronounce spurious*. *Phot.* II, 20 A.  
κατακιννάω and κατακίρνημι = κατακεράννυμι. *Longin.* 15, 9 -ημι. *Iambl. Adhort.* 346. *Basil.* IV, 333 C. *Greg. Nyss.* II, 44 A.  
κατα-κισσηρίζω. *Athen.* 12, 38, p. 529 A.  
κατάκισσος, ον, (κισσός) *covered with ivy*. *Pseud-Anacr.* 41 (6), 5.  
κατακλαστόν, οὐ, τὸ, (κατακλάω) = *ἀντίδωρον, εὐλογία*. *Nic. CP.* 852 B. 857 A.  
κατακλάω, *to break down*. *Chrys.* VII, 49 C *κατακεκλασμένα μέλη, wanton*.  
κατακλείδιον, ον, τὸ, = κατακλείς, *lock*. *Porph. Cer.* 640, 9.  
κατακλείς, εἶδος, ἡ, *clavicle, collar-bone*. *Galen.* II, 370 A. 397 E. *Achmet.* 68. — 2. *Clausula, the end of a verse*. *Heph.* 5, 2. 6, 8. 15, 29, *ιαμβική* (— —). *Aristid. Q.* 56. *Schol. Arist. Nub.* 1206  
κατάκλεισις, εως, ἡ, (κατακλείω) *a locking, locking up*. *Aristeas* 9. *Stud.* 1076 B, *imprisoning, imprisonment*. — *Tropically, conclusion*. *Nicom.* 43.  
κατάκλειστος, ον, *shut up*. *Classical. Sept. Macc.* 2, 3, 19. 3, 1, 18. *Nicol. D.* 148. *Philon* II, 530, 14. *Sext.* 33, 25. *Diog.* 6, 94.  
κατακλείω, *to close, to conclude, to end a speech or verse*. *Dion. H.* V, 217, 1. VI, 1008, 4. *Apollon. D. Adv.* 529, 8, *διάνοιαν, to make complete sense*. *Schol. Heph.* 1, 9, p. 8 Ἰαμβικῇ κατακλειόμενα (συζυγία).  
κατα-κληροδοτέω. *Sept. Deut.* 1, 38. 21, 16 as v. l. *Macc.* 1, 3, 36. *Luc. Act.* 13, 19 as v. l.  
κατα-κληρονομέω. *Sept. Num.* 13, 31, *αὐτήν*. *Josu.* 18, 2 as v. l. *Sir.* 4, 16. 15, 6. — 2. *To distribute by lot, to bequeath*. *Sept. Deut.* 1, 38. 21, 16, *τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ*. *Josu.* 14, 1. 22. 19. *Reg.* 1, 2, 8. 2, 7, 1. *Par.* 1, 28, 8. *Esdr.* 1, 8, 82. *Sir.* 36, 16. 44, 21. — *Pass. -κληρονομηθῆναι*. *Sept. Deut.* 19, 14 *τῇ κληρονομίᾳ ἣ κατεκληρομήθης, = ἡ κατεκληρονομήθη σοι*. *Sir.* 24, 8.  
κατα-κληρουχέω, *to portion out; in the plural, to divide among themselves*. *Polyb.* 3, 40, 8. 7, 10, 1. 2, 21, 7, *τὴν Πικεντίνην χώραν*. *Diod.* 4, 29. 15, 66. 19, 101. 1, 54, p. 64, 10, *τινί τι*. *Dion. H.* I, 311, 16. *Strab.* 5, 4, 13.  
κατα-κληρώω, *to allot*. *Sept. Reg.* 1, 10, 20. 1, 14, 47. *Diod.* 13, 2.  
κατάκλησις, εως, ἡ, (κατακαλέω) *invocation*. *Philon* I, 444, 45. II, 155, 11. *Orig.* I, 1080 B.  
κατάκλιμα, ατος, τὸ, (κατακλίνω) *place for lying down, chamber*. *Jos. Ant.* 15, 9, 3.



κατακλινής, ἐς, (κατακλίνω) *lying abed*. Polyb. 31, 21, 7. — 2. *Sloping*. Dion. H. II, 930, 3 γέωλοφος.  
κατακλινοβατής, ἐς, (κλίνη, βαίνω) *bedridden*. Lucian. III, 656.  
κατακλιτέον = δεῖ κατακλίνειν. Herod. apud Orib. I, 497, 11.  
κατάκλιτος, ον, *lying down*. Sept. Esai. 3, 23 Θέριστρα κατάκλιτα, quid?  
κατα-κνάω. Classical. Diosc. 2, 149. Lucian. III, 669.  
κατακνισμός, οὔ, ὁ, = κνισμός. Schol. Arist. Plut. 974.  
κατακοιλίον, ου, τὸ, (κοιλία) L. *ventrale*, a kind of apron. Porph. Cer. 441, 3.  
κατακοιμίζω, to put to bed. Classical. Jos. Ant. 16, 8, 1, τὸν βασιλέα.  
κατακοιμιστής, οὔ, ὁ, (κατακοιμίζω) *chamberlain* of a king. Diod. 11, 69, p. 456, 8. Philon II, 571, 41. Plut. II, 173 D. (Compare κοιωνίτης, παρακοιμώμενος.)  
κατα-κοινόω. Porph. Cer. 480, 5 = δημεύω?  
κατα-κολαφίζω. Martyr. Areth. 3.  
κατα-κολουθέω. Sept. Esdr. 1, 7, 1. Macc. 1, 6, 23. Polyb. 2, 56, 2, Ἀράτω περὶ τῶν Κλεομενικῶν Cleomed. 31, 15. Aristeeas 23. Luc. 23, 55. Act. 16, 17. Jos. Apion. 1, 3. Plut. II, 1108 F. Sext. 70, 18.  
κατακολουθητέον = δεῖ κατακολουθεῖν. Sext. 579, 16.  
κατα-κομάω, to clothe with vegetation. Simoc. 58, 9.  
κατα-κομπάζω. Eust. Ant. 625 D.  
κατα-κομπέω. Eus. III, 180 B.  
κατάκοπος, ον, (κόπος) *very weary*. Sept. Job 16, 7. 3, 17, τῷ σώματι. Macc. 2, 12, 36. Diod. 13, 18. Dion. H. II, 1107, 2. Plut. I, 367 B. App. I, 170, 94.  
κατάκορος, ον, = κατακορής. Polyb. 32, 12, 10.  
κατάκοσμος, ον, (κόσμος) *covered with ornaments*. App. I, 819, 90.  
κατάκουσις, εως, ἡ, (κατακούω) *a hearing*. Arr. Anab. 5, 7, 5.  
κατακουστέον = δεῖ κατακούειν. Orig. II, 1117 B  
κατ-ακουτίζω. Nic. CP. 173 D.  
κατα-κράζω = καταβοάω, to shout against. Athan. II, 913 A τί μου κατακράζεις; Mal. 468, 5, φωνὰς ὑβριστικὰς. 475, 3, Ἰωάννου. Basilic. 20, 1, 96.  
κατάκρασις, εως, ἡ, = κατακέρασις, *a mixing up*. Theol. Arith. 10 = ἔγκρασις, in multiplication. Plut. II, 688 C.  
κατακράτησις, εως, ἡ, (κατακρατέω) *rule, empire*. Syncell. 24, 19.  
κατα-κρημνάω = κατακρεμάννυμι. Diosc. 4, 46.  
κατάκριμα, ατος, τὸ, (κατακρίνω) = καταδίκη, *condemnation*. Dion. H. II, 1178, 10. Paul.

Rom. 5, 16. 18. 8, 1. Epirh. I, 1049 A.  
κατακρίσιμος, ον, *condemned*. Arr. P. M. E. 59.  
κατάκρισις, εως, ἡ, = κατάκριμα. Paul. Cor. 2, 3, 9. 2, 7, 3. Iren. 1194 C.  
κατάκριτος, ον, *sentenced, condemned*. Diod. II, 592, 61. Philon II, 128, 48. Jos. B. J. 6, 2, 1, p. 375. Ignat. 656 A.  
κατα-κροτέω. Caesarius 865. Theod. I, 1296 C, to make noise.  
κατακρύβδην, adv. = κρύβδην. Ptol. Tetrab. 64.  
κατάκρυψις, εως, ἡ, (κατακρύπτω) *a hiding*. Anast. Sin. 1064 A. B.  
κατακτενισμός, οὔ, ὁ, = τὸ κατακτενίζειν. Herod. apud Orib. II, 419, 8.  
κατάκτησις, εως, ἡ, (κατακτάομαι) *acquisition, possession: conquest*. Polyb. 4, 77, 2. 6, 48, 6. Diod. 17, 74. Strab. 8, 3, 33.  
κατα-κτυπέω. Basil. III, 489 D. IV, 992 B. Caesarius 876. Soz. 957 A.  
κατα-κυβιστάω. Ael. N. A. 5, 54.  
κατάκυκλος, ον, (κύκλος) *perfectly round*. Moschn. 106.  
κατα-κυκλώω. Jos. B. J. 3, 8, 6.  
κατα-κυλινδέω = following. Jos. B. J. 4, 1, 10. Dion C. 56, 14, 1.  
κατα-κυλίω, to roll down. Dion. H. IV, 2222, 17. V, 141, 12. Strab. 15, 1, 56.  
κατα-κυμβαλίζω, to entertain by playing cymbals. Just. Orat. 3, p. 236 A.  
κατα-κυριεύω, to rule over, to master. Sept. Gen. 1, 28, αὐτῆς. Num. 21, 24, et alibi. Diod. 14, 64, to capture. Petr. 1, 5, 3.  
κατάκυψις, εως, ἡ, = τὸ κατακύπτειν. Ruf. apud Orib. III, 155, 15.  
καταλαλέω, to speak against. Classical. Sept. Num. 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. Job 19, 3. Ps. 77, 19. Hos. 7, 13, κατ' ἐμοῦ ψευδῆ. Mal. 3, 16. Polyb. 3, 90, 6, et alibi. Diod. 11, 44. Philon I, 78, 18. Jacob. 4, 11. Clem. R. 2, 4. Hippol. Haer. 84, 83, ἀλλήλοις.  
καταλαλιά, ἄς, ἡ, (κατάλαλος) *evil report, slander*. Sept. Sap. 1, 11. Paul. Cor. 2, 12, 20. Pet. 1, 2, 1. Clem. R. 1, 30. Herm. Mand. 2.  
κατάλαλος, ον, (καταλαλέω) *slandorous*. Paul. Rom. 1, 30. Herm. Sim. 6, 4.  
καταλαμβάνω, to go or come to, to arrive at. Diog. 5, 12. Theod. III, 568 C (Sirmond.), τόπους. Leont. Mon. 616 A. Mal. 472, 1, πρὸς ὑμᾶς. Theoph. 33, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. Porph. Adm. 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. Theoph. Cont. 463, 21, τῷ ὄρει τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. Polyb. 1, 47, 8. 1, 61, 3. 3, 32, 4. Philon I, 16, 9. 176, 10. Joann. 1, 5. Epict. 1, 5, 6.



*Plut.* I, 538 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5, 8, 19, 39, 30, 45, 5, 73, 19, 209, 8. — *Mid. καταλαμβάνομαι*, in the same sense. *Dion. H.* I, 378, 12. II, 963, 7. *Luc. Act.* 4, 13, 10, 34. *Paul. Eph.* 3, 18. *Sext.* 255, 10, 332, 23.

*κατα-λαμπρύνω.* *Amphil.* 36 A.

*κατάλαμψις*, εως, ἡ, (*κατάλαμπω*) a shining. *Iambl.* V. P. 138.

*κατα-λαξεύω.* *Cosm. Ind.* 217 A.

*κατα-λεαίνω.* *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A.* I, 413 A. II, 556 B.

*κατάλεγμα* ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph. Cer.* 201, 10. — **2.** *Dirge?* *Symm. apud Orig.* III, 773 C.

*καταλεγμάτων*, ου, τὸ, little *κατάλεγμα.* *Epirh.* II, 757 B.

*κατα-λέγω* = *κατειπεῖν*, to speak against. *Just. Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.

*κατα-λειαίνω.* *Cyrill. A.* II, 257 C.

*κατάλειμμα*, ατος, τὸ, (*καταλείπω*) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17, 47, 22. *Esai.* 10, 22, et alibi.

*καταλείπω*, to leave behind. — Impersonal *καταλείπεται*, it remains. *Sext.* 260, 31, προσέχειν. [*Apollon. D. Synt.* 220, 15 *κατέλειψα* = *κατέλιπον*.]

*κατάλειψις*, εως, ἡ, = *κατάλειμμα.* *Sept. Gen.* 45, 7.

*καταλέκτια*, ων, τὰ, (*lectus*) bedclothes. *Chron.* 722, 21. 723

*κατάλεξις*, εως, ἡ, (*καταλέγω*) enlistment, enrolment. *App. I.* 160, 16.

*κατα-λεπρώω.* *Cyrill. A.* I, 248 B.

*κατα-λευκαίνω.* *Cyrill. A.* I, 220 C, to elucidate.

*καταλήγω*, to end, neuter. *Nicom.* 86, ἐπὶ μονάδα. 90, εἰς ἐξάδα ἢ ὀγδοάδα. — In grammar: *Dion. H.* VI, 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — **2.** To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἶς τι. *Pseudo-Demetr.* 16, 6. 1, 7 *Καταληγόμενα κῶλα.*

*καταληκτέον* = *δεῖ καταλήγειν.* *Orig.* IV, 337 B.

*καταληκτικός*, ἡ, ὄν, (*καταλήγω*) catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2, 3. *Pseudo-Demetr.* 23, 6, 11. *Aristid. Q.* 50. *Schol. Arist. Nub.* 700 Ἀναπαιστικὰ δίμετρα καταληκτικά εἰς δισύλλαβον.

*καταληκτικῶς*, adv. finally, completely. *Anton.* 9, 42.

*κατάλημμα*, ατος, τὸ, = *λήμμα.* *Diog.* 7, 45.

*κατάλημψις*, see *κατάληψις*.

*κατάληξις*, εως, ἡ, (*καταλήγω*) termination, ending. *Nicom.* 87. *Sext.* 688, 23. 707, 20. —

**2.** In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H.* V, 115, 7. 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arcad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.

*καταληπτικός*, ἡ, ὄν, (*καταλαμβάνω*) comprehending, understanding, perceiving. — Ἡ *καταληπτικὴ φαντασία*, the perceptive faculty, nearly; a Stoic expression. *Philon I.* 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6. 71, 10, et alibi.

*καταληπτικῶς*, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A.* I, 812 A. 817 C. II, 288 C.

*καταληπτός*, ἡ, ὄν, comprehensible. *Diod.* II, 508, 48. *Philon I.* 374, 8. *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just. Tryph.* 3, p. 481 D. *App. I.* 586, 56. *Iren.* 453 A. *ιδεῖν.* *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.

*κατα-ληστεύω.* *Cyrill. A.* IX, 636 B.

*κατάληψις*, εως, ἡ, L. *comprehensio*, perception, knowledge sharply defined, in the Stoic philosophy. *Philon I.* 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl. Myst.* 104, 15. — Also, *κατάλημψις.* *Sept. Deut.* 20, 19 as v. l.

*καταλίζω* = *ἀλίζω?* to collect? *Epirh.* II, 801 B.

*κατα-λιθάζω.* *Luc.* 20, 6. *Epirh.* I, 337 A.

*κατα-λιθοβολέω.* *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.

*κατάλιθος*, ου, (λίθος) full of stones. *Sept. Ex.* 36, 17. 28, 17, set with precious stones. *Malch.* 233, 17.

*κατα-λιθόω*, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6. 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21. 714.

*κατα-λιπαίνω.* *Simoc.* 83 A.

*κατα-λιπαρέω.* *Lucian.* I, 279, et alibi.

*κατα-λιχμάομαι*, to lick up. *Sext.* 14, 34.

*καταλλαγή*, ἡς ἡ, = *ἀλλάγιον*, exchange of prisoners. *Theoph.* 687, 1. — **2.** Absolution, remission of sins. *Phot.* IV, 797 C.

*καταλλακτήριος*, α, ου, (*καταλλάκτης*) conciliatory. *Philon I.* 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.

*καταλλάκτης*, ου, ὁ, (*καταλλάσσω*) reconciler. *Jos. Ant.* 3, 15, 2. *Dion C. Frag.* 72, 1 -ῆς. *Chrys.* X, 137 A.

*κατάλλαξις*, εως, ἡ, (*καταλλάσσω*) change of position. *Antyll.* apud *Orib.* I, 534, 4.

*καταλλάσσω*, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίοις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.

*καταλληλία*, ας, ἡ, (*κατάλληλος*) fitness, suitability. *Nicom.* 100.

*κατάλληλος*, ου, (ἀλλήλων) fitting, suitable, appropriate. *Polyb.* 5, 31, 5. 3, 32, 5, contemporaneous. *Dion. H.* VI, 1039, 9. *Strab.*



- 2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sext.* 55, 17. 114, 11. — Adverbially, *κατάλληλα*. *Polyb.* 3, 5, 6 *Οἷς κατάλληλα*, *simultaneously*. *Sext.* 718, 12, *in a parallel manner*.
- καταλληλότης*, *ητος*, ἡ, = *καταλληλία*. *Drac.* 4, 16. *Apollon. D.* Adv. 532, 17. *Synt.* 3, 5.
- κατάλληλως*, adv. *fitly, suitably, appropriately*. *Epict.* 1, 22, 10. 2, 11, 10. *Apollon. D.* *Synt.* 161, 20. *Clem. A.* I, 380 A. *Caesar.* 1025.
- καταλογή*, *ἡς*, ἡ, (*καταλέγω*) *enlistment, enrolment*. *Dion Chrys.* II, 192, 35.
- κατάλογος*, ου, ὁ, *catalogus, catalogue*. — Ὁ *κατάλογος* ὁ *ιερατικός*, τῶν *κληρικῶν*, ὁ *ιερός*, τῶν *ιερέων*, ὁ *ἐκκλησιαστικός*, *the sacerdotal catalogue; the catalogue of priesthood; the sacerdotal order, simply, the clergy*. *Can. Apost.* 8, 17. 7. *Athan.* I, 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — Ὁ *κατάλογος* τῶν *πρεσβυτέρων*, *the catalogue of presbyters*. *Theod.* III, 885 A.
- κατα-λοιδορέω*. *App.* I, 729, 77, *τινά*.
- κατα-λοχίζω*, *to distribute into companies*. *Diod.* 18, 70. *Jos. Ant.* 12, 1, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2. 4, 1.
- καταλοχισμός*, ου, ὁ, *distribution into companies or bands*. *Sept. Par.* 1, 4, 33. 1, 5, 7. 2, 31, 17. *Esdr.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.
- κατάλσης*, *ες*, = *κάταλσος*. *Anast. Sin.* 765 D *κατάλσει*, *write κατάλσεσι*.
- κάταλσος*, ου, (*ἄλσος*) *very woody*. *Mal.* 78, 12. *Achmet.* 142.
- κατάλυμα*, *ατος*, τὸ, (*καταλύω*) *inn, lodging*. *Sept. Ex.* 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93. II, 613, 65. *Aristeas* 20.
- κατα-λυπέω*. *Basil.* III, 305 C. *Cyrrill. A.* I, 152 C. 376 A.
- κατάλυσις*, *εως*, ἡ, = *κατάλυμα*. *Inscr.* 1104. — 2. *Absolutio jejuni*, *the breaking of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays*. Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says *Κατάλυσις οἴνου καὶ ἐλαίου*; for Anunciation we have *Ἰχθύος κατάλυσις*; for Christmas, Circumcision, and Epiphany, *Κατάλυσις εἰς πάντα*, *all kinds of food are allowed*. *Cassian.* I, 145 A. *Phot.* II, 736 A, *τῆς πρώτης ἐβδομάδος*.
- καταλυτήριον*, ου, τὸ, = *κατάλυμα*. *Macar.* 712 B, *θηρίων*.
- καταλυτής*, ου, ὁ, *destroyer*. *Greg. Naz.* II, 101 B. 652 D. *Epiph.* II, 180 D. — 2. *Parox-ytone*, *καταλύτης*, *lodger*. *Sept. Sap.* 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.
- καταλυω*, *to break the fast, usually said of church fasts*. *Eus.* IV, 941 D, *τὰς νηστείας*. *Apophth.* Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrrill. A.* X, 533 C *Καταπαύοντες τὰς νηστείας*.) — Elliptically, *to eat rich food in general, and animal food in particular, on Wednesdays and Fridays*. *Nic. CP.* 856 D *εἰς οἶνον καταλύειν καὶ ἔλαιον*. — 2. *To give away*. *Apophth.* 368 C.
- κατα-λωβάω*, *to mutilate*. *Polyb.* 15, 33, 9.
- κατα-μαγγανεύω*. *Socr.* 381 D. *Basil. Sel.* 508 B.
- καταμάγειον*, ου, τὸ, (*καταμάσσω*) *wiper, cloth*. *Artem.* 91.
- κατα-μαγεύω*, *to bewitch, to enchant*. *Lucian.* I, 466.
- καταμάθησις*, *εως*, ἡ, (*καταμανθάνω*) *a learning thoroughly*. *Plotin.* I, 639, 14.
- κατα-μαίνομαι*, *to be mad against*. *Philon* II, 542, 9, τῶν Ἰουδαίων. *Jos. B. J.* 4, 10, 2, et alibi. *Anast. Sin.* 96 A.
- καταμαλθακεύω* = *καταμαλακίζω*. *Simoc.* 257, 13.
- καταμαντεύομαι*, *to consult a soothsayer*. *Anc.* 24.
- καταμαρτυρέω*, *to bear witness against*. *Classical.* *Jos. Ant.* 8, 13, 8 *Καταμαρτυρηθεὶς βλασφημῆσαι τὸν θεόν*, *being accused of*.
- κατα-μαρτυρία*, *ας*, ἡ, *accusation*. *Const. Apost.* 2, 49.
- κατάμασθος*, ου, *with very large μασθοί*. *Mal.* 50, 16.
- κατα-μάσσω*, *to wipe, to wipe off*. *Lucian.* II, 578. *Dioclet. G.* 7, 75. *Mal.* 32, 7.
- κατα-μαστίζω*. *Philostrg.* 588 B.
- κατα-μάχομαι*, *to overcome in battle*. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.
- καταμεγαλοφρονέω* = *μεγαλοφρονῶ κατά τινος*. *Clem. A.* I, 605 A. 1161 C. II, 456 B, et alibi.
- κατα-μεγαλύνω*. *Symm.* Ps. 38, 17. 40, 10.
- καταμεθύω* = *μεθύω κατά τινος*. *Philon* I, 361, 31, ἀρετῆς. *Athan.* II, 200 B. *Cyrrill. A.* II, 84 C.
- κατα-μειδιάω*, *to smile at*. *Jos. B. J.* 3, 7, 33, τοῦ θανάτου. *Cyrrill. A.* II, 76 D. 77 A.
- κατα-μειλίσσομαι*, *to pacify, appease*. *Jos. Ant.* 6, 13, 7.
- κατα-μελαίνω*, *to blacken completely, thoroughly*. *Cyrrill. A.* I, 789 B.
- κατα-μελανόω* = *preceding*. *Eus.* II, 837 B.
- καταμεληδόν*, adv. = *μεληδόν*. *Theogn. Mon.* 853 D.
- κατα-μέλλω*, *to put off, procrastinate*. *Polyb.* 4, 30, 2, et alibi.
- καταμερίζω*, *to distribute*. *Sept. Num.* 32, 18 *Καταμερισθῆναι εἰς τι*.
- καταμερισμός*, ου, ὁ, *distribution*. *Sept. Josu.* 13, 14.
- καταμετρέω*, *to scan verses*. *Dion. H.* V, 119, 5. VI, 1071, 12.
- καταμέτρησις*, *εως*, ἡ, (*καταμετρέω*) *measurement*. *Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.



καταμετρητέον = δεῖ καταμετρέειν. *Sext.* 761, 7.  
καταμετρητικός, ἢ, ὄν, capable of measuring.  
*Sext.* 712, 8.  
κατα-μηκύνω. *Ptol. Tetrab.* 100. *Galen.* II, 178 A.  
καταμηνυτής, οὗ, ὁ, (καταμηνύω) L. delator, informer. *Justinian. Cod.* 10, 11, 8.  
καταμηνύω, to inform against. *Theoph.* 15, 7  
καταμηνυθείς, being informed against. *Phoc.* 223, 16  
καταμηνυθῆναι περί τινος.  
κατα-μηχανάομαι. *Plotin.* II, 790, 5.  
κατά-μικτος, ον. *Heph. Poem.* 7, 6 as v. l.  
κατα-μιμέομαι, to mimic. *Dion. H.* III, 1491, 9.  
κατα-μινύσκω. *Pseudo-Jos. Macc.* 13.  
κατάμιξις, εως, ἢ, = μῖξις. *Diosc. Delet.* p. 2.  
*Plut.* II, 1110 A.  
κατα-μισθοδοτέω, to overpay. *Dion. H.* II, 721, 4.  
κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.  
κατα-μολύνω. *Orig.* I, 1408 B -σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.  
καταμόνας = κατὰ μόνας, alone, by one's self.  
*Sept. Jer.* 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.  
καταμονή, ἥς, ἢ, (καταμένω) a staying, delay.  
*Polyb.* 3, 79, 12. *Artem.* 423.  
κατα-μονομαχέω, to conquer in single combat.  
*Plut.* I, 5 B.  
κατάμονος, ον, (καταμένω) lasting, constant.  
*Polyb.* 20, 10, 17, et alibi.  
κατα-μουσώω, ὥσω, to embellish. *Jul.* 403 D.  
κατάμπελος, ον, (ἄμπελος) covered with vines.  
*Strab.* 4, 1, 5, et alibi.  
κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrill. A.* I, 445 B.  
κατα-μυσάττομαι, to abhor thoroughly. *Cyrill. A.* I, 464 D. 553 B.  
κατάμνσις, εως, ἢ, (καταμύω) a closing of one's eyes. *Plut.* I, 132 B, ξοάνων, a miracle.  
*Orig.* III, 200 B, dozing.  
κατ-αμφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.  
κατα-μωκάομαι. *Sept. Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict. Ench.* 22.  
*Clem. A.* I, 448 A. *Orig.* II, 108 C.  
καταμώκησις, εως, ἢ, (καταμωκάομαι) mockery.  
*Athen.* 2, 45.  
κατα-μωλωπίζω, to cover with wales, to beat severely. *Greg. Nyss.* III, 356 A.  
κατα-μωμάομαι. *Cyrill. A.* II, 25 B.  
κατ-αναγινώσκω, to read through. *Athen.* 13, 91, p. 610 D.  
καταναγκαστικός, ἢ, ὄν, (καναναγκάζω) compulsory. *Orig.* II, 69 B.  
κατ-ανάθεμα, ατος, τὸ, = κατάθεμα. *Apoc.* 22, 3 as v. l.  
καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. l. *Just. Tryph.* 47.  
κατ-αναισχυντέω. *Basil.* IV, 761 A.

κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.  
κατανάλωσις, εως, ἢ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.  
καταναλωτικός, ἢ, ὄν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.  
κατ-ανδρίζομαι, to prevail against. *Orig.* VII, 32 C. *Cyrill. A.* I, 189 A. 265 B. X, 12 C. 333 B, τῶν ἐχθρῶν.  
κατα-νεκρόω. *Cyrill. A.* I, 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.  
κατανεμέσσις, εως, ἢ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.  
κατάνευσις, εως, ἢ, (κατανεύω) assent. *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, a looking down.  
κατανεφώ (νέφος), to overcloud. *Plut.* I, 249 B.  
κατανθεμόω, ὥσω, (ἄνθεμον) = following. *Method.* 161 A.  
κατ-ανθίζω. *Diod.* 18, 26. *Hierocl. C. A.* 110, 12.  
κατανθρακεύω = ἀνθρακώω. *Simoc.* 195, 17.  
κατάνιμμα, ατος, τὸ, (κατανίπτω) water for washing. *Athen.* 1, 33.  
κατ-ανίσταμαι, to rise up against, to oppose. *Sept. Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10. 12, τοῦ τῶν ἐναντίων στόλου.  
κατανίφω, to snow upon. *Classical.* [*Basil.* IV, 384 C κατενίφημεν, 2 aor. pass.]  
κατανοητικός, ἢ, ὄν, (κατανοέω) intelligent. *Poll.* 9, 151. *Orig.* III, 617 D.  
κατ-ανοίγνυμι = ἀνοίγω. *Pseudo-Philostr.* 913.  
κατα-νομιστεύω, to make into coin. *Jos. B. J.* 1, 18, 4.  
κατα-νοστέω, to return from banishment. *Polyb.* 4, 17, 10.  
κατα-νοσφίζομαι, to embezzle. *Dion. H.* II, 663, 9.  
κατανόχιον, ον, τὸ, over-garment? *Dubious.* *Joann. Mosch.* 2997 C.  
κατ-αντάω, to come, arrive at. *Sept. Reg.* 2, 3, 29, ἐπὶ κεφαλὴν. *Macc.* 2, 4, 21. 44. 2, 6, 14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514, 66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, ἕως θανάτου. *Mal.* 36, 11, ἐν τινι. — 2. To cause to come. *Sept. Macc.* 2, 4, 24, εἰς ἑαυτὸν τὴν ἀρχιερωσύνην.  
κατάντημα, ατος, τὸ, (καταντάω) end, goal. *Sept. Ps.* 18, 7. *Schol. Arist. Ran.* 995.  
κατάντην = κάτω, downward. *Themist.* 206, 17.  
κατάντικρυς = καταντικρύ, right opposite. *Basil. Sel.* 604 D.  
κατάντλημα, ατος, τὸ, (καταντλέω) = καταίονημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.  
κατάντλησις, εως, ἢ, = καταίονσις, αἰώνισις.



- Erotian.* 64. *Diosc. Iobol.* 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.
- καταντλητέον = δεῖ καταντλεῖν. *Antyll.* apud *Orib.* II, 334, 10.
- κατανύγέω = κατανύσσω. *Procl. CP.* 692 C.
- κατανυγμός, οὐ, ὁ, = κατάνυξις. *Orig.* II, 1145 A.
- κατανυκτικός, ἡ, ὄν, (κατανύσσω) causing contrition or compunction, compunctive. *Doroth.* 1812 A. *Stud.* 1708 A.
- κατανυκτικῶς, adv. contritely. *Nicet. Paphl.* 557 C.
- κατάνυξις, εως, ἡ, a pricking. — Tropically, compunction, contrition. *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Clim.* 801 D. — *Sept. Ps.* 59, 5. *Esai.* 29, 10, = νυσταγμός; a strange meaning.
- κατα-νύσσω. — Pass. and Mid. κατανύσσομαι, (α) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. *Sept. Gen.* 34, 7. *Reg.* 3, 20, 27. *Ps.* 34, 15. 108, 16, τῇ καρδίᾳ, to be broken-hearted. *Sir.* 12, 12. 14, 1. 47, 20. *Esai.* 6, 5. *Luc. Act.* 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, ὑπό τινος. — (β) to feel compunction or remorse. *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, ἐπί τινι. *Theoph.* 355, 4. 358, 17. — (γ) to be silent, = σιωπῶ. *Sept. Lev.* 10, 3. *Ps.* 4, 5. 29, 13. *Esai.* 47, 5. — *Theodtn.* *Dan.* 10, 9, to be in a state of stupor.
- κατα-νωτίζομαι, ἴσομαι, to carry on one's back. *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — 2. To spurn, to reject. *Sept. Judith* 5, 4.
- κατάξανσις, εως, ἡ, (καταξαίνω) laceration. *Eus.* II, 1464 A, τῶν πλευρῶν.
- κατα-ξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, to scrape off.
- καταξήρως (κατάξηρος), adv. very dryly. *Antyll.* apud *Orib.* II, 335, 2. *Hippol.* Haer. 436, 93.
- καταξιοπιστεύομαι (ἀξιόπιστος), to doubt the veracity, to deny the credibility. *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.
- καταξίωσις, εως, ἡ, (καταξιόω) L. dignatio, a deeming worthy, esteem, respect. *Polyb.* 1, 78, 1, reputation. 3, 90, 14.
- κατα-παγκρατιάζω, to conquer in the pancratium. *Philon* I, 681, 6. II, 348, 3.
- κατα-παλαιόομαι, to become very old. *Galen.* XII, 208 B.
- κατά-παλμα, ατος, τὸ, mud in a ditch. *Theoph.* 59, 18, τῶν τάφρων.
- κατα-παννυχίζω. *Alciphr.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.
- κατα-πανουργέομαι, to plot wickedly against. *Sept. Ps.* 82, 4.
- κατα-πανουργέω = ἀπατῶ, ἐξαπατῶ. *Iren.* 1237 B.
- κατάπαρσις, εως, ἡ, (καταπείρω) a fixing, transfixing. *Paul. Aeg.* 274.
- καταπαρτέον = δεῖ καταπεῖρειν. *Paul. Aeg.* 302.
- καταπάτημα, ατος, τὸ, (καταπατέω) that which is trodden down or trampled upon. *Sept. Mich.* 7, 10. *Esai.* 5, 5 "Ἔσται εἰς καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil. Esai.* 57, 20. *Caesarius* 1165. *Isid.* 233 A.
- καταπάτησις, εως, ἡ, a trampling on. *Sept. Reg.* 4, 13, 7 "Ἐθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν, to trample on. *Patriarch.* 1052 A.
- καταπατητέος, α, ον, = ὃν δεῖ καταπατεῖσθαι. *Georon.* 6, 13, 1.
- κατάπανμα, ατος, τὸ, = κατάπανσις, rest. *Sept. Sir.* 36, 18.
- καταπαύσιμος, ον, (κατάπανσις) causing to cease, giving rest. *Greg. Naz.* II, 612 A.
- κατάπανσις, εως, ἡ, rest. *Classical. Sept. Reg.* 3, 8, 56. *Esai.* 66, 1. *Macc.* 2, 15, 1, et alibi.
- καταπανστέον = δεῖ καταπαύειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.
- καταπαύω = καταπαύομαι, to cease. *Classical. Sept. Gen.* 2, 2. *Nehem.* 6, 3. *Judith* 6, 1. *Sir.* 5, 6. 44, 23. *Macc.* 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.
- κατα-πεζεύω. *Basil.* III, 305 C, τὶ.
- καπειθής, ἐς, (καταπειθω) obedient. *Philon* I, 362, 32, et alibi.
- κατα-πείθω. *Sept. Reg.* 2, 17, 16. *Schol. Arist. Plut.* 507.
- κατά-πειρα, ας, ἡ, trial. *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.
- καταπειρασμός, οὐ, ὁ, (καταπειράζω) attempt, trial. *Diosc. Iobol.* 3, p. 66, attack of disease.
- καταπελματώ, ὡσω, (πέλμα) to patch, cobble. *Sept. Josu.* 9, 11.
- καταπέλτης, ον, ὁ, a kind of rack, an instrument of torture. *Diod.* 20, 71, p. 458, 64. *Pseudo-Jos.* *Macc.* 8, p. 508. 9, p. 510. *Sext.* 632, 24. *Steph. Diac.* 1164 C. *Hes. Suid.*
- καταπελτικός, ἡ, ὄν, belonging to a catapult. *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, *Frag.* 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ὄργανα or μηχανήματα. *Polyb.* 9, 41, 5.
- καταπεμπτέος, α, ον, = ὃν δεῖ καταπέμπεσθαι. *Lucian.* I, 215.
- κατα-πενθέω. *Sept. Ex.* 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.
- κατα-πεπαίνω. *Philon* II, 429, 40.
- κατα-περαίω = λήγω, to end, neuter. *Dion. Thr.* 633, 26, εἰς μέρη λόγου.
- κατα-περατώ = preceding. *Drac.* 5, 26.
- κατα-περίειμι. *Polyb.* 5, 67, 2.
- κατα-περιπολέω. *Solom.* 1324 A.
- κατα-περονάω, to buckle or clasp tight. *Polyb.*



- 6, 23, 11 Πυκναῖς ταῖς λαβίσι καταπερονῶνται αὐτό.  
καταπέτασμα, ατος, τὸ, (καταπετάννυμι) *curtain, veil*. Sept. Ex. 26, 31. Lev. 4, 6. Num. 3, 10. 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. *Aristeas* 11, of the Temple. — *Pseudo-Greg. Naz.* II, 701 D Εὐχὴ τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.  
κατα-πετροκοπέω, to dash in pieces against the rocks. *Diod.* 16, 60.  
καταπήξ, ἡγος, ὁ, (καταπήγνυμι) post fixed in the ground. *Jos. B. J.* 6, 5, 3, p. 389  
κατα-πήσσω or κατα-πήττω = καταπήγνυμι. *Dion. H.* I, 469, 7. *Strab.* 4, 3, 5.  
κατα-πιέζω. *Basil.* I, 348 C.  
κατα-πιθανεύομαι. *Sext.* 358, 24.  
κατάπικρος, ον, very πικρός. *Sept. Reg.* 2, 17, 8. *Nicet. Paphl.* 524 B, embittered.  
κατα-πιλέω. *Alciph.* 2, 2.  
καταπιμελής, very πιμελής. *Xenocr.* 75.  
καταπιμελος, ον, = preceding. *Diosc.* 1, 23. 2, 89. *Galen.* II, 277 A. *Antyll.* apud *Orib.* II, 59, 4.  
κατα-πίμπρημι, to burn up. *Polyb.* 14, 4, 10. *Philon* I, 516, 6. *Dion C.* 39, 9, 2.  
καταπίπτω, to fall down. *Jos. Ant.* 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθῆναι = καταπεσεῖν. *Eus.* I, 533. 556. 564]  
κατα-πιστεύω, to confide, trust to, intransitive. *Polyb.* 3, 70, 7. 2, 3, 3, τινί. *Herm. Mand.* 9. *Plut.* I, 437 C. — 2. To intrust, to confide to, transitive. *Hippol. Haer.* 452, 97. *Method.* 368 A, τινί τι. *Basil.* III, 877 C Ὅσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἴσοδον, = οἷς ἂν . . . καταπιστευθῇ ἡ εἴσοδος.  
κατα-πιστόομαι, to become security. *Plut.* I, 814 B.  
καταπίστωσις, εως, ἡ, (καταπιστόομοι) a giving of security, assurance. *Plut.* I, 287 D, et alibi.  
καταπληγής, ἐς, (καταπλήσσω) = κατάπληξ, panic-stricken. *Polyb.* 1, 7, 6, τὴν ἔφοδον. — Also, καταπληγής. *Clem. A.* II, 625 A.  
καταπλαστέον = δεῖ καταπλάσσειν. *Antyll.* apud *Orib.* II, 59, 6.  
κατα-πλάστης, ον, ὁ, plasterer. *Philon* II, 478, 16.  
κατα-πλατύνω, to spread widely. *Moschn.* 74. *Eust. Ant.* 906 D, a doctrine.  
κατάπλεγμα, ατος, τὸ, = πλέγμα. *Paul. Tim.* 1, 2, 9 as v. l.  
καταπλέκω, to plait. Classical. *Leont. Cypr.* 1717 C, αὐτοῦ, plotted against him.  
καταπληγής, see καταπληγής.  
καταπληγμός, οὔ, ὁ, = κατάπληξις, terror. *Sept. Sir.* 21, 4.  
καταπληκτικῶς (καταπληκτικός), adv. strikingly, astonishingly. *Diod.* 1, 48.  
κατα-πληρόω. *Eus.* II, 1088 A.  
κατα-πλουτέω. *Did. A.* 737 A, τὸ ἅγιον πνεῦμα. καταπλουτομαχέω, ἦσω, (πλούτος, μάχομαι) to conquer through wealth. *Diod.* 5, 38.  
κατάπλωμα, see καθάπλωμα.  
καταπνιγμός, ον, ὁ, = κατάπνιξις. *Caesarius* 996.  
καταπόθρα, ας, ἡ, = κατάποσις, gullet. *Paul. Aeg.* 162.  
καταποίκιλος, ον, very ποικίλος. *Eus.* IV, 264 A.  
καταπομπεύω = πομπεύω κατά τινος, to jeer. *Lucian.* II, 438, τινός. — 2. To be led about in disgrace. *Euagr.* 2525 C.  
κατα-πομπέω, ἦσω, = πομπεύω, to guide. *Orig.* II, 1016 D.  
καταπομπή, ἡς, ἡ, (καταπέμπω) a sending down. *Afric.* 81 B.  
καταπονέω, to overcome, overpower, subdue. Classical. *Diod.* 14, 115, p. 729, 19. *Plut.* I, 688 D. 1007 D. II, 1130 D.  
καταπόνησις, εως, ἡ, an overpowering. *Basil.* III, 645 C  
κατάπονος, ον, (πόνος) wearied out, fatigued. *Plut.* I, 432 B C. — 2. Laborious. *Sept. Macc.* 3, 4, 14.  
καταπόντισις, εως, ἡ, = καταποντισμός. *Clim.* 1016 C.  
καταποντιστέον = δεῖ καταποντίζειν. *Clem. A.* II, 632 D.  
καταπόντωσις, εως, ἡ, (καταποντώ) = καταποντισμός. *Orig.* II, 272 D.  
κατα-πορεύομαι = κατέρχομαι, to go back to one's country, to be restored to one's country. *Sept. Macc.* 2, 11, 30. 3, 4, 11. *Polyb.* 4, 17, 8, et alibi. *Inscr.* 4697, 19.  
καταπόρνευσις, εως, ἡ, (καταπορνεύω) a prostituting. *Plut.* I, 242 C.  
καταπόρφυρος, ον, = ὀλοπόρφυρος. *Lyd.* 179, 2.  
κατάποσις, εως, ἡ, L. gula, gullet, the swallow. *Xenocr.* 52. *Muson.* 194. *Diosc.* 3, 84 (94). *Epict.* 1, 16, 17. *Frag.* 12. *Aret.* 33 F. *Clem. A.* I, 393 A.  
καταποσόν = κατὰ ποσόν, in a certain degree, somewhat. *Diosc.* 3, 46 (53).  
καταπότιος, ον, = κατάποτος, to be swallowed. Classical. *Galen.* VI, 356 D, φάρμακα, pills.  
καταπραγματεύομαι = πραγματεύομαι κατὰ τινος. *Greg. Naz.* I, 544 A, τῆς ἐνδείας.  
κατα-πραιδεύω = καταδῆόω, καταπρονομεύω. *Suid.* Καταδῆοῦν . . .  
καταπρακτικός, ἡ, ὄν, = πρακτικός. *Muson.* 157.  
κατάπραξις, εως, ἡ, (καταπράσσω) a doing, carrying into effect. *Jos. Ant.* 19, 1, 4. *Clem. A.* I, 692 C. 961 C.  
κατα-πρεσβεύω, to undertake an embassy against any one. *Polyb.* 23, 11, 8. *Strab.* 17, 1, 11, p. 361, 24, τινός.



κατα-προΐεσθαι. *Polyb.* 1, 77, 3, et alibi.  
κατα-προνομεύω, to carry off booty or prisoners.  
*Sept. Num.* 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν.  
*Judic.* 2, 14, αὐτούς.  
καταπρονομέω = preceding. *Diod.* 12, 54 as v. l.  
κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9. 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.  
κατα-πτερώ. *Apollod.* 1, 6, 3, 4.  
κατα-πίσσω, to pound up. *Nicol. D.* 160. *Plut.* II, 449 F.  
κατα-πτοέω, to intimidate. *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.  
κατάπτωμα, ατος, τὸ, = following. *Sept. Ps.* 143, 14.  
κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Macc.* 3, 2, 14. *Orig.* I, 272 A.  
κατα-πτωχεύω, to reduce to beggary. *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.  
κατα-πυκάζω thoroughly, profusely. *Cyrill. A.* I, 385 A. B.  
κατα-πυόω, to suppurate. *Eustrat.* 2336 A.  
κατάπυρρος, ον, very πυρρός. *Diosc.* 5, 88.  
καταπώγων, ωνος, ὁ, (πώγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.  
κατα-πωλέω. *Clem. A.* I, 604 C. *Cyrill. A.* I, 948 A.  
καταράκτης, ον, ὁ, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893. *Diod.* 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29. *Jos. B. J.* 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philostr.* 266. — 2. Dam, an artificial waterfall. *Diod.* 17, 97. *Arr. Anab.* 7, 7, 7. *App.* II, 820, 17. — 3. Trap-door. *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, the windows of heaven. *Reg.* 4, 7, 19. *Malach.* 3, 10. *Aquil. Esai.* 60, 8. — 4. Portcullis? *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — 5. Stocks, for confining the legs of criminals. *Sept. Jer.* 20, 2. 3. — 6. Cataracta, a bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. — 7. Adjectively, = *ραγδαῖος*, violent rain. *Strab.* 14, 1, 21. [Those transcribers who wrote *καταρράκτης*, with PP, supposed that it was derived from *καταρράσσω* or *καταρρήγνυμι*. But see *καταράσσω*.]  
καταράομαι, to curse. *Dorothe.* 1680 B, τῶν ἄλλων, = τοῖς ἄλλοις. [Perf. *κεκατήραμαι* = *κατήραμαι*. *Sept. Num.* 24, 9. *Sir.* 3, 16. *Just. Tryph.* 79. 90. — Imperf. *ἐκατηρώμην*, aor. *ἐκατηράθην*, = *κατηρώμην*, *κατηράθην*. *Eus. Alex.* 429 B. C.]  
κατάρασις, εως, ἡ, (καταράομαι) a cursing. *Sept. Num.* 23, 11, ἐχθρῶν.  
κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical. Sept. Sap.* 17, 4 Ἥχοι

*καταράσσοντες. Polyb.* 10, 48, 7. *Strab.* 11, 5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ροδανόν. 14, 4, 1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας καταράττων ποταμός. *Philon* II, 7, 33. 510, 31. *Cornut.* 16 Ἀνωθεν ὄμβροι καταράττουσι. *Plut.* I, 179 A, εἰς τὸν χάρακα, *irrupere in castra*. [Not to be confounded with *καταρράσσω* = *καταρρήγνυμι*.]  
καταργέω, ἤσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept. Esdr.* 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul. Rom.* 4, 14, et alibi saepe. *Just. Frag.* 1577 A. *Orig.* I, 680 A.  
κατάργησις, εως, ἡ, (καταργέω) abolition, destruction. *Athan.* II, 105 A.  
καταργητέον = δεῖ καταργεῖν. *Iambl. Adhort.* 98  
καταργία, ας, ἡ, absolute ἀργία. *Hermes Tr. Poem.* 70, 9.  
κατάργυρος, ον, covered with ἄργυρος. *Classical. Diod.* II, 607, 68. 69.  
καταρεμβεύω, see *καταρομβεύω*.  
καταρίθμησις, εως, ἡ, = ἀρίθμησις strengthened. *Jos. Apion.* 1, 21. *Herod. apud Orib.* I, 425, 8. *Anton.* 4, 45. *Afric.* 52 A.  
καταρκτικός, ἡ, ὄν, (κατάρχω) beginning. *Nicom.* 130, τινός.  
κατα-ρομβέω = *πλανάω*, to cause to wander. *Sept. Num.* 32, 13, v. l. *καταρεμβεύω*.  
κατα-ρραβδίζω, to cudgel to death. *Stud.* 1745 A.  
κατα-ρραθυμέω = *καταμελέω*. *Cyrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.  
κατα-ρραίνω. *Diod.* II, 525, 60 *καταρρᾶναι. Xenocr.* 45. *Diosc.* 1, 7, ὕδατι τὰς δέσμας. *Sext.* 14, 20.  
καταρράκτης, see *καταράκτης*.  
καταρρακτός, ἡ, ὄν, (καταρράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.  
καταρράσσω = *καταρρήγνυμι*. *Sept. Ps.* 73, 16. 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490, 51. *Philon* I, 669, 41. *Hes. Καταρράξαι . . . Cedr.* I, 636, 5 Κατέρραξέ με εἰς τὴν γῆν.  
καταρραφή, ἡς, ἡ, = *ραφή*. *Lyd.* 179, 4. *Paul. Aeg.* 114. 116. *Leo Med.* 135.  
κατάρραφος, ον, (καταρράπτω) sewn together. *Lucian.* III, 409.  
καταρρεπής, ἐς, (καταρρέπω) inclined downward. *Plut.* II, 952 D.  
κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil. Jun.* 109 C.  
καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 *τείχη*.  
κατα-ρρημονέω (ρῆμα) = *κατειπεῖν*. *Nil.* 544 A.  
κατά-ρρησις, εως, ἡ, (κατειπεῖν) accusation. *Cyrill. A.* I, 796 A. 977 B. X, 205 D. *Sophrns.* 3612 B.  
καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) an



overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.

κατα-ρητορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.

καταρρίπτω, to throw down. [*Hippol.* 796 A καταρρίφθαι = κατερρίφθαι.]

κατάρριψις, εως, ἡ, a throwing down. *Orig.* I, 1053 B.

κατάρροια, as, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.

καταρροῖζομαι (κατάρροια), to have a catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.

καταρρόφησις, εως, ἡ, (καταρροφάω) a swallowing down. *Diosc.* *Eupor.* 2, 4.

κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.

κατάρρυθμος, ον, (ρhythμός) rhythmical. *Longin.* 41, 1.

κατα-ρρυνπύω. *Basil.* III, 340 C. IV, 396 A.

κατάρρυνσις, εως, ἡ, = τὸ καταρρεῖν. *Anast. Sin.* 233 B. C.

κατα-ρρωστέω. *Cyrill.* A. I, 300 B. X, 117 A.

καταρτή, ἡς, ἡ, (ἀραρίσκω, ΑΡΩ) = ιστός, mast. *Joann. Mosch.* 3069 C.

καταρτία, as, ἡ, (καταρτή) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.

καταρτίδιον, ον, τὸ, little κατάρτιον. *Martyr.* *Areth.* 56.

κατάρτιον, ον, τὸ, (κατάρτιος) = ιστός, mast. *Joann. Moschn.* 3069 C. *Theoph.* 459, 21. *Leo.* *Tact.* 19, 5. *Hes.* Καρχήσια . . . — Tropically, preparation. *Dorothe.* 1781 B. — 2. Loom = ιστός. *Clem.* A. I, 737 A. B (quoted).

κατάρτιος, ον, ἡ, = καταρτία. *Artem.* 156. 284, perhaps rigging.

κατάρτισις, εως, ἡ, (καταρτίζω) an adjusting, a fitting or fitness, preparing. *Paul.* *Cor.* 2, 13, 9, translated perfection. *Plut.* I, 667 F.

καταρτισμός, οὐ, ὁ, = κατάρτισις. *Tatian.* *Frag.* 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.

κατάρτυσις, εως, ἡ, (καταρτύω) preparation, training. *Plut.* I, 112 E. *Iambl.* V. P. 142. 206.

καταρτύω, to dress food. *Artem.* 98.

κατ-αρχαιρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9.

κατ-αρχή, ἡς, ἡ, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr. Iatrom.* 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.

κατασάρκιον, ον, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*

κατάσαρκος, ον, (σάρξ) corpulent. *Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.

κατασαρκόω, to make κατάσαρκος. *Basil.* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόομαι = κατάσαρκος γίνομαι. *Achmet.* 88.

κατασαρώ, to sweep down. *Martyr.* *Poth.* 1448 A.

κατάσβεις, εως, ἡ, (κατασβέννυμι) an extinguishing, extinction. *Dion C.* 54, 2, 4. *Sophrns.* 3409 C.

κατασβεστέον = δεῖ κατασβεννύναι. *Plut.* II, 787 F.

κατασεισμός, οὐ, ὁ, thorough κατάσεισις. *Aët.* p. 119 b, 18.

κατασειστόν, οὐ, τὸ, (κατασεῖω) quid? *Porph.* *Cer.* 582, 15.

κατα-σεμνύνω *Cyrill.* A. I, 1012 A. IX, 633 D.

κατα-σημαντικός, ἡ, ὄν, very σημαντικός. *Longin.* 32, 5.

κατ-ασθενέω. *Erotian.* 230. *Simoc.* 224, 21.

κατασιγαστέον = δεῖ κατασιγάξιν. *Clem.* A. I, 436 A.

κατα-σιδηρώ. *Classical.* *Diod.* 13, 54. *Strab.* 15, 3, 11.

κατάσκαλμος, ον, (σκαλμός) on hand, close by. *Leont. Cypr.* 1744 C.

κατασκελής, ἐς, (κατασκέλλω) dry. *Dion.* H. V, 538, 7.

κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.

κατασκεπαστός, ἡ, ὄν, (κατασκεπάζω) covered up. *Aquil.* *Num.* 7, 3.

κατασκεπάω = κατασκεπάζω. *Artem.* 197.

κατασκευάζω, to prove by argument, to argue. *Classical.* *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog.* *Prog.* 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — 2. To plot against. *Mal.* 181. 8, τινί. 183, 22 κατεσκευάσθη, et alibi.

κατασκευάσις, εως, ἡ, a making. *Epiph.* I, 1137 D.

κατασκευάσμα, ατος, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.

κατασκευασμός, οὐ, ὁ, = σκευωρία. *Dion C.* 38, 9, 3.

κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog.* *Prog.* 28.

κασκευαστής, οὐ, ὁ, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian.* *Novell.* 30, 7, § α'.

κατασκευαστικός, ἡ, ὄν, fitted for establishing. *Galen.* VI, 83 D. — 2. Argumentative. *Chrys.* IX, 548 C.

κατασκευή, ἡς, ἡ, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin Frag.* 5, 5, ἡ ἐν λέξει. — 2. Constructive reasoning, argumentation,



opposed to ἀνασκευή, ἀνατροπή. *Dion. H.* VI, 1007. 1024. 1041. *Sueton. de Rhet.* 1. *Orig.* I, 676 A. *Chrys.* X, 51 B. — **3.** Plot against any one. *Mal.* 84, 6, ἡ κατ' αὐτοῦ.

κατάσκεψις, εὖς, ἡ, (κατασκοπέω) survey, examination. *Strab.* 6, 1, 12.

κατ-ασκέω. *Plut.* I, 614 C.

κατασκήνωσις, εὖς, ἡ, (κατασκηνόω) the pitching of a tent, encampment: a dwelling, lodging, abode, habitation. *Sept. Par.* 1, 28, 2. *Tobit* 1, 4. *Sap.* 9, 8. *Macc.* 2, 14, 35. *Polyb.* 11, 26, 5. *Diod.* 17, 95. *Matt.* 8, 20. *Luc.* 9, 58. — **2.** The taking up of one's quarters. *Polyb.* 11, 26, 5.

κατασκίασμα, ατος, τὸ, (κατασκιάζω) an overshadowing. *Cyrrill. A.* I, 477 B.

κατα-σκιρτάω, to leap down from. *Plut.* II, 790 C. *Polyaen.* 8, 23, 7. *Ael. N. A.* 2, 6. *Greg. Nyss.* III, 1085 A, τοῦ αἵρος. *Theod.* IV, 1140 B, τῆς ψυχῆς.

κατασκοπευτήριον, ον, τὸ (κατασκοπεύω) = σκοπία. *Martyr. Areth.* 36.

κατασκοπικός, ἡ, ὄν, (κατάσκοπος) L. speculatorius, belonging to espial. *Plut.* I, 785 E, πλοῖα, vessels of observation.

κατασκοπίον, ον, τὸ, catascopium = πλοῖον κατασκοπικόν. *Gell.* 10, 25.

κατα-σκορπίζω. *Diod.* II, 507, 5.

κατα-σκοτίζω, to darken completely. *Galen.* IV, 532 F. *Cyrrill. A.* I, 192 A.

κατα-σκυθρωπάζω. *Jos. Ant.* 11, 5, 16. *Basil.* III, 164 A.

κατα-σχύλλω. *Clem. A.* I, 637 A.

κατ-ασμενίζω. *Simoc.* 199, 16.

κατα-σμικρύνω, to belittle, etc. *Sept. Reg.* 2, 7, 19. *Max. Tyr.* 88, 16. *Anton.* 8, 36. *Lucian.* II, 724. *Pseudo-Demetr.* 25, 18. 56, 15.

κατάσμυρνος, ον, (σμύρνα) smelling of myrrh. *Diosc.* 1, 26.

κατασοβαρεύομαι = σοβαρεύομαι κατά τινος. *Jos. B. J.* 3, 1, 1. *Diog.* 1, 81.

κατα-σοβέω. *Parth.* 14.

κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. *Sept. Ex.* 1, 10. *Diod.* 15, 74. *Plut.* II, 80 C. *Lucian.* I, 294. *Sext.* 708, 16.

κατασοφισμός, οὔ, ὁ, = τὸ κατασοφίζεσθαι. *Basil.* III, 528 D.

κατάσοφος, ον, very σοφός. *Joann. Mon.* 309 B.

κατ-ασπάζομαι. *Jos. Ant.* 7, 10, 5. *Plut.* I, 217 D. 815 C, et alibi.

κατα-σπαργανόω. *Philon* II, 495, 3.

κατασπασμός, οὔ, ὁ, = κατάσπασις. *Plut.* II, 650 C, et alibi. *Antyll.* apud *Orib.* I, 450, 7.

κατασπαστικός, ἡ, ὄν, (κατασπᾶω) able to draw. *Diosc.* 2, 164 (165), γάλακτος, good for.

κατα-σπαταλάω. *Sept. Prov.* 29, 21. *Amos* 6, 4. *Anthol.* III, 22: *Greg. Naz.* II, 617 B.

κατάσπεισις, εὖς, ἡ, = σπονδή; essentially. *Plut.* I, 575 C. II, 437 B.

κατασπιλάζω (σπιλάς), to come down upon. *Simoc.* 169, 20.

κατάσπιλος, ον, = σπῖλων πλήρης. *Porphyr.* Abst. 315.

κατασπιδόω, ὥσω, to render κατάσπιλος. *Cyrrill. A.* I, 989 C. *Theophyl. B.* IV, 316 D.

κατα-σποράδην, adv. desultorily. *Protop. Puls.* 7.

κατασπορεύς, εὖς, ὁ, = σπορεύς. *Pseud-Athan.* IV, 148 A.

κατ-άσσω = κατάγνυμι. *Cels.* apud *Orib.* I, 1497 B. *Artem.* 181. — Also, κατεάσσω. *Artem.* 391. *Athan.* I, 732 A. 708 C as v. 1.

κατα-σταθμεύω, to stall, to stable. *Strab.* 16, 1, 16. 4, 5, 2, p. 313, 25.

κατασταθμισμός, οὔ, ὁ, = καταστάθμησις. *Diosc.* 1, 72.

κατασταλτικός, ἡ, ὄν, (καταστέλλω) capable of checking. *Diosc.* 2, 4. *Sext.* 752, 7.

κατάστασις, εὖς, ἡ, appointment, ordination of a clergyman. *Anc.* 10. *Ant.* 19. 23. *Sard.* 10. *Athan.* I, 228 A. B. 524 B. *Greg. Naz.* III, 236 B. — **2.** Establishment, settlement, quiet, peace, order. *Plut.* II, 609 D. 281 B, settled state of the weather. *Leont.* I, 1236 A. *Joann. Mosch.* 2873 B. 3033 A. *Leont. Cypr.* 1685 C. — **3.** Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. *Plut.* II, 704 D. *Just. Tryph.* 115, opposed to ἔκστασις. *Sext.* 279, 5. *Macar.* 517 C. *Greg. Nyss.* III, 941 D. — **4.** State, condition. *Diosc.* 4, 114 (116), λοιμική. *Plut.* II, 260 C, of the face. — **5.** State, government, domain, institutions, nationality. *Philon* II, 261, 7. *Jos. Ant.* 15, 8, 1. *Apion.* 1, 11. *Mcl.* 400, 20, ἡ Ρωμαϊκή. — **6.** Disposition of forces. *Polyb.* 2, 68, 9 — **7.** Ceremony. *Mal.* 457, 14, βασιλική. *Porph.* Cer. 9, 5. — Ὁ τῆς καταστάσεως, the master of ceremonies. *Porph.* Cer. 20, 22. 64, 15. *Theoph. Cont.* 467, 12.

καταστατικός, ἡ, ὄν, capable of settling, etc. *Plut.* I, 41 D. *Eus.* II, 1348 D.

κατάστατος, ον. *Alex. Aphr. Probl.* 28, 37 Σύμμετρος καὶ ουκαταστατος, write εὐκατάστατος.

κατα-στενάζω, to sigh deeply. *Sept. Ex.* 2, 23, ἀπὸ τῶν ἔργων. *Jer.* 22, 23. *Thren.* 1, 11. *Macc.* 3, 6, 34. *Orig.* II, 1165 C. *Basil.* III, 225 A, τινός.

καταστεπτέον = δεῖ καταστέφειν. *Clem. A.* I, 485 A.

κατ-αστερίζω, to place among the stars, to form into a constellation. *Hipparch.* 1005 A. *Gemin.* 748 B. 769 B. *Diod.* 4, 61. 80. *Dion. H.* I, 153, 17.

καταστερισμός, οὔ, ὁ, constellation. *Plin. Epist.* 5, 17. *Eudoc. M.* 339.



κατάστερος, ον, (ἀστήρ) starry. *Greg. Naz.* II, 60 B.  
κατ-αστερώω, to adorn with stars. *Chrys.* I, 456 D.  
κατα-στηλιτεύω. *Lucian.* III, 287.  
κατα-στηλόω, to mark a road with mile-posts. *Polyb.* 34, 12, 3. *Strab.* 7, 7, 4.  
κατάστημα, ατος, τὸ, (καθίστημι) constitution of a state. *Polyb.* 6, 50, 2. — **2.** State, condition, of anything. *Sept. Macc.* 3, 5, 45, of mind. *Cleomed.* 56, 20, of the weather. *Aristeas* 31. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 15, 7, 5, composure. *Ignat.* 677 A. *Plut.* II, 911 A. 1089 D, of the body. *Apollon. D.* Pron. 291 A, of existence. *Synt.* 73, 4, state of the case. *Artem.* 102. *Sext.* 164, 29, 165, 1. — **3.** Behavior, appearance. *Paul Tit.* 2, 3. *Plut.* I, 311 E, composure of the face.  
\*καταστηματικός, ἡ, ὄν, settled, established: steady, sedate. *Epicur.* apud *Diog.* 10, 136. *Philon* I, 118, 37. *Plut.* I, 824 F. *Diog.* 2, 87.  
καταστηρίζω (στηρίζω), to establish. *Lyd.* 7, 15.  
καταστιβαδεύομαι (στιβαδεύω), to lie down. *Simoc.* 297, 11.  
κατάστοιχα (στοῖχος), adv. in order. *Theoph.* Cont. 572, 12.  
\*κατα-στοιχείω. *Epicur.* apud *Diog.* 10, 35.  
\*κατα-στοιχίζω, to instruct in the elements. *Chrysipp.* apud *Plut.* II, 1036 A.  
καταστολή, ἡς, ἡ, (καταστέλλω) dress, habit. *Sept. Esai.* 61, 3. *Paul. Tim.* 1, 2, 9. *Jos. B. J.* 2, 8, 4. — *Plut.* I, 154 C, περιβολῆς, moderation in dress?  
κατα-στολίζω. *Plut.* II, 65 D. *Method.* 136 B.  
καταστόλιον, ον, τὸ, little καταστολή. *Porph.* Cer. 477, 7. 482, 10.  
καταστορέννυμι, to strew, to cover. *Philon* II, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.  
καταστόρεσις, εως, ἡ, the layering of vines. *Geopon.* 3, 3, 8.  
κατα-στοχάζομαι, to guess, conjecture. *Polyb.* 12, 13, 4. *Diod.* 19, 5, et alibi. *Orig.* I, 969 D, τινός.  
καταστοχασμός, οὔ, ὁ, guessing, conjecture. *Diod.* 1, 37.  
καταστοχαστέον = δεῖ καταστοχάζεσθαι. *Ptol.* Tetrab. 115. 176.  
καταστοχαστικός, ἡ, ὄν, capable of guessing. *Clem. A.* II, 385 C.  
κατα-στραγγίζω, to wring out, squeeze out. *Sept. Lev.* 5, 9.  
καταστρατεύομαι = στρατεύομαι κατά τινος. *Clem. A.* II, 400 C, τινός.  
κατα-στρατέω = following. *Theoph.* Cont. 368, 23.  
κατα-στρατηγέω, to outgeneral. *Polyb.* 3, 71, 1,

τοὺς ὑπεναντίους. *Diod.* 4, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H* I, 488, 11. II, 662, 6. *Strab.* 4, 4, 2, p. 195. *Philon* II, 549, 30.

κατα-στρεβλόω *Plut.* II, 105 B.

κατα-στηνιάω, to wax wanton against. *Paul. Tim.* 1, 5, 11, τοῦ Χριστοῦ. *Pseud-Ignat.* 905 C, τοῦ λόγου.

καταστροφεύς, εως, ὁ, (καταστρέφω) L. ever sor, destroyer. *Iren.* 898 A.

καταστροφή, ἡς, ἡ, catastrophe, the end of a play. *Polyb.* 3, 48, 8. *Muson.* 188. *Cels. Med.* I, 884 B. — [*Sept. Gen.* 19, 29. *Job* 15, 21. etc.]

καταστροφικῶς, adv. in the manner of the catastrophe of a play. *Athen.* 10, 79.

καταστρώννυμι = καταστορέννυμι. *Diod.* 14, 114 Τὸ πεδίου ἅπαν νεκρῶν κατεστρώθη, was strewed with dead bodies. 15, 80, τὸν τόπον νεκρῶν. *Jos. Ant.* 8, 7, 4, to pave a road. *Achmet.* 223, to spread a carpet. — **2.** To record. *Mich. Duc. Novell.* 327.

κατάστρωσις, εως, ἡ, a spreading, strewing. *Eus.* II, 548 B, γραφῆς, quotations from Scripture. *Achmet.* 223, of a carpet. — **2.** Stratum, that which is laid on a couch. *Aristeas* 35, τρικλίνου. *Charis.* 554, 27.

καταστρωτέον = δεῖ καταστρωννύναι. *Geopon.* 6, 2, 10.

καταστρυγτέον = δεῖ καταστρυγεῖν. *Cyrill. A.* I, 468 B.

κατάστρυγνος, ον, very στρυγνός. *Athen.* 13, 49, p. 585 D.

κατα-στύφω. *Plut.* I, 782 A. *Men. Rhet.* 248, 7.

κατα-συβωτέω, to fatten like swine. *Plut.* II, 1096 C.

κατα-συκοφαντέω. *Nil.* 148 A.

κατασυστάδην, adv. = συστάδην. *Simoc.* 73, 8.

κατασφαγή, ἡς, ἡ, (κατασφάζω) a butchering. *Pamphil.* 1553 C.

κατα-σφαλίζω. *Sept. Macc.* 2, 1, 19. *Sext.* 195, 1.

κατα-σφενδονάω, to overthrow with a sling. *Isid.* 845 B.

κατα-σφίγγω. *Jos. Ant.* 3, 7, 2. *Plut.* II, 983 D. *Clem. A.* I, 532 D.

κατασφραγίζω, to make the sign of the cross upon anything. *Apocr. Act. et Martyr. Matt.* 11, ἑαυτόν, to cross himself. *Pseudo-Germ.* 417 A, τὸν λαόν, by the bishop. *Porph.* Cer. 475, 7, τῇ χειρὶ τὴν πόλιν. — In the Ritual, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol.* p. 122. — Mid. κατασφραγίζομαι, to cross one's self. *Eus.* II, 1056 C. *Eustrat.* 2379 C.

κατάσχεσις, εως, ἡ, = κατασχασμός. *Moschn.* 126, p. 61.



κατάσχεσμα, ατος, τὸ, (κατασχάζω) a slit, a cutting open. *Diosc. Iobol.* p. 46.  
 κατασχασμός, οὔ, ὁ, a slitting, cutting open. *Diosc. Iobol.* p. 56.  
 κατασχαστέον = δεῖ κατασχάζειν. *Diosc. Iobol.* 2, p. 61.  
 κατασχεδιάζω = σχεδιάζω κατά τινος. *Jos. B.* J. 3, 8, 9. *Eus.* III, 585 C = σχεδιάζω. *Cyrill.* A. II, 345 D.  
 κατάσχεσις, εως, ἡ, (κατέχω) possession. *Sept. Gen.* 17, 8. 47, 11. *Ps.* 2, 8. *Sir.* 4, 16. *Patriarch.* 1148 B.  
 κατασχετέος, α, ον, = ὃν δεῖ κατασχεθῆναι. *Schol. Arist. Ach.* 259.  
 κατα-σχετλιάζω. *Jos. B.* J. 1, 32, 4.  
 κατάσχετος, ον, possessed by a demon. *Dion. H.* I, 81, 8. *Strab.* 11, 4, 7. *Philon* I, 103, 32, inspired. *Plut.* I, 761 D. *Paus.* 10, 12, 11, ἐκ νυμφῶν.  
 κατα-σχημονέω, to treat indecently. *App.* I, 58, 2, τὶ.  
 κατάσχισις, εως, ἡ, (κατασχίζω) a splitting up. *Diosc.* 3, 62 (69).  
 κατα-σχολέομαι. *Plut.* II, 874 E.  
 κατα-σφωρεύω, to heap up. *Plut.* I, 418 A.  
 κατα-σφωτεύομαι, to squander away. *Jos. B.* J. 4, 3, 3. *Orig.* III, 1361 A.  
 κατατάκερος, ον, very τακερός. *Galen.* VI, 375 D.  
 κατατακτέον = δεῖ κατατάσσειν. *Artem.* 201. *Orig.* I, 1173 B.  
 κατάταξις, εως, ἡ, (κατατάσσω) an arranging, order, classification. *Epict.* 4, 1, 53. *Clem.* A. I, 492 A. *Orig.* I, 960 A. *Porphyr.* *Aneb.* 30, 3. *Iambl.* 23, 11.  
 κατα-ταπεινῶ. *Apocr. Act. Philipp.* in Hellad. 13.  
 κατα-ταρταρόω. *Apollod.* 1, 1, 4. *Cornut.* 22. *Athenag.* 928 B. *Sext.* 170, 28. *Orig.* I, 1620 B.  
 κατατάσσω, to arrange. — Participle, κατατεταγμένος, concrete? *Procl. Parm.* 561 (147). 562 (149). 573 (167).  
 καταταχέω, ἥσω, (τάχος) = φθάνω, to outstrip, anticipate. *Polyb.* 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. *Diod.* 14, 72, et alibi.  
 κατατεθαρρηκώς (καταθαρρέω), adv. boldly, confidently. *Polyb.* 1, 86, 5, et alibi. *Plut.* I, 927 D.  
 κατα-τέθηπα (ΘΑΦΩ). *Cyrill.* A. I, 652 D.  
 κατα-τεκμαίρομαι. *Cyrill.* A. IX, 580 D.  
 κατα-τελέω. *Schol. Arist. Pac.* 493.  
 κατα-τέρπω. *Sept. Sophon.* 3, 14.  
 κατατεταγμένως (κατατάσσω), adv. in order. *Diod. Ex. Vat.* 20, 14.  
 κατ'άτεχνος, ον, (τέχνη) elaborate. *Plut.* II, 79 B.  
 κατα-τήκομαι, to melt or pine away, on account of anything. *Philon* I, 100, 2 Ἐκείνων δὲ, ὧν εἶπον, κατετήκοντο.

κατάτηξις, εως, ἡ, a melting away. *Stud.* 812 C.  
 κατατίθηναι, to depose a bishop. *Hippol. Haer.* 460, 11.  
 κατατοιχογραφέω, ἥσω, (τοιχος, γράφω) to write on a wall anything against any one, to placard. *Strab.* 14, 5, 14, p. 163, 17, τινός τι.  
 κατα-τολμάω. *Sept. Macc.* 2, 3, 24. *Diod.* 1, 40, p. 49; 38 Ἐάν τις τοῖς λόγοις κατατολμήσας βιάζεται τὴν ἐνάργειαν. — 2. To behave boldly against. *Polyb.* 3, 103, 5, τῶν πολεμίων. *Sext.* 196, 4.  
 κατατόπιον, ον, τὸ, usually τὰ κατατόπια, (τόπος) position, station. *Phoc.* 187, 22. *Attal.* 201, 22. 202, 12. 223, 23. *Eust. Thessalon.* *Capt.* 434, 13.  
 κατα-τραγωδέω, to extol in tragic style. *Achill. Tat.* 6, 4, αὐτῆς τὸ κάλλος.  
 κατα-τραχύνομαι. *Petr. Alex* 484 C.  
 κατατρέχω, to inveigh against, to assail, attack. *Just. Apol.* 2, 3, ἡμῶν. *Apollon.* D. *Pron.* 295. *Iren.* 1, 9, 3, τῶν γραφῶν. *Sext.* 193, 10. 217, 19. *Diog.* 7, 187. *Athen.* 5, 62, Ἀλκιβιάδου.  
 κατάτρησις, εως, ἡ, (κατατιτρώ) perforation. *Diosc.* 5, 118 (119). *Erotian.* 326. *Plut.* II, 890 C.  
 κατατριβή, ἡς, ἡ, (κατατρίβω) a rubbing down. *Clem.* A. I, 564 A, travesty of ἐντριβή. *Diog.* 6, 24, travesty of διατριβή, school.  
 κατα-τροχίζω, to break on the wheel. *Phryn.* P. S. 66, 21, condemned.  
 κατα-τρυφάω, to luxuriate or delight in. *Sept. Ps.* 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλήθει εἰρήνης. *Lucian.* II, 701, to chuckle. *Greg. Naz.* II, 488 A.  
 κατατρύφησις, εως, ἡ, a revelling in. *Damasc.* II, 21 A.  
 κατατυπέω (τύπτω), to rebuke. *Nicet. Byz.* 745 C.  
 κατα-τυπώ. *Eus.* III, 909 B. *Theoph.* 278, εἰρήνης πάκτα, to make a treaty of peace.  
 κατα-τυραννέω. *Orig.* I, 496 C. 497 A.  
 κατα-αυγάω, to shine upon, illumine, enlighten. *Sept. Sap.* 17, 5. *Macc.* 1, 6, 39. *Strab.* 2, 5, 42, p. 205, 29. *Cornut.* 200. *Sext.* 440, 33. 671, 5. — Mid. καταναγάζομαι, to see. *Antip. S.* 52. *Clem. A.* I, 197 A.  
 καταναγασμός, οὔ, ὁ, illumination. *Plut.* I, 538 E, of the phases of the moon.  
 καταύγεια, ας, ἡ, purity of light. *Aristeas* 34.  
 κατανέω = καταναγάζω. *Gemin.* 829 A.  
 κατα-αυθαδιάζομαι. *Simoc.* 39, 5.  
 κατα-αυθαδίζομαι. *Men. P.* 407, 20.  
 κατα-αυθεντέω, to manage, to control. *Basil.* III, 644 B, τινος. *Cyrill.* A. X, 360 B. *Mal.* 361, 6.  
 καταύλημα, ατος, τὸ, = καταύλησις. *Lyd.* 187, 8.  
 καταύστηρος, ον, very αύστηρός. *Epict.* 1, 25, 15.



καταυχένιος, *ον*, = *κατὰ τοῦ αὐχένος*. *Athan.* I, 708 A, *πληγή*.  
*κάταυχμος*, *ον*, (*αὐχμός*) *very dry*. *Simoc.* 60, 20.  
*κατα-φαιδρύνω*. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrrill. A.* I, 217 B.  
*καταφαίνομαι* = *κατηγορέω*. *Just. Apol.* 1, 13, *μανίαν τινός*.  
*κατ-αφαίρετος*, *ον* *Epirh.* II, 284 B.  
*καταφάνεια*, *ας*, *ή*, (*καταφανής*) *clearness: manifestness*. *Plut.* II, 715 F, et alibi.  
*καταφαντικός*, *ή*, *όν*, = *καταφατικός*. *Numen.* apud *Eus.* III, 1213 A.  
*κατάφασις*, *εως*, *ή*, (*κατάφημι*) *affirmation; opposed to ἀπόφασις*. *Classical. Apollon. D.* Adv. 534, 9. *Synt.* 245, 25, *ή ναί*, the affirmative particle *ναί*. *Hermog. Rhet.* 288, 11. *Sext.* 43, 5.  
*κατα-φατίζω*, *to affirm, promise*. *Plut.* I, 92 B.  
*καταφατικός*, *ή*, *όν*, *affirmative; opposed to ἀποφατικός*. *Plut.* II, 1047 D. *Apollon. D.* Pron. 322 A, *emphatic*.  
*κατα-φανλίζω*. *Plut.* I, 681 B.  
*καταφέρεια*, *ας*, *ή*, (*καταφερής*) *proclivity, tendency towards*. *Athen.* 8, 45, p. 352 C.  
*καταφέρω* = *φέρω κατά τινος*. *Diod.* 11, 69, *αὐτοῦ πληγὴν*, giving him a severe blow.  
*καταφευκτέον* = *δεῖ καταφεύγειν*. *Lucian.* I, 573.  
*καταφεύγω*, *to flee for refuge*. *Polyb.* 1, 10, 1, *ἐπὶ Καρχηδονίους*.  
*καταφευκτήριον*, *ον*, *τὸ*, (*καταφεύγω*) *place of refuge*. *Basil.* IV, 368 C.  
*κατα-φθάνω*, *to overtake, reach: arrive at*. *Sept. Judic.* 20, 42 as v. 1. *Mal.* 66, 14, *αὐτοῦς*. 122, 12, *εὐθέως*. 133, 9, *ἐν τῇ Μυκηναίων πόλει*. 136, 10, *ἐπὶ τὴν Αὐλίδα*. 457, 9, *τὰ Ἰνδικὰ μέρη*.  
*καταφθίνω* = *καταφθίω*. [*Perf. κατεφθίνηκα*. *Epiet.* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]  
*καταφίλημα*, *ατος*, *τὸ*, = *φίλημα*. *Philon* I, 480, 25.  
*καταφιλοσοφέω* = *φιλοσοφέω against*. *Epiet.* 4, 1, 167. *Basil.* III, 304 B, *τινός*.  
*κατάφλεξις*, *εως*, *ή*, (*καταφλέγω*) *a burning up*. *Ptol. Tetrab.* 86. *Lucian.* II, 291.  
*καταφλογίζω* = *καταφλέγω*. *Sept. Ps.* 17, 9. *Hippol.* 680 A.  
*καταφλυαρέω* = *φλυαρέω κατά τινος*. *Strab.* 12, 3, 21, *ήμῶν*. *Hermes Tr. Poem.* 16, 15. *Diog.* 5, 20 *Μή τι σου κατεφλυάρησα*; *Greg. Naz.* III, 212 B.  
*κατάφοβος*, *ον*, (*φοβος*) *afraid of*. *Sept. Prov.* 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, *τοὺς ἐλέφαντας*. *Plut.* II, 549 C. D, et alibi.  
*καταφοίτησις*, *εως*, *ή*, (*καταφοιτάω*) *a coming down, descent*. *Cyrrill. A.* IX, 713 B. *Gelas.* 1300 C.

*καταφορητικός*, *ή*, *όν*, = *following*. *Sophrns.* 3489 D, *διάθεσις*, = *καταφορά*, *lethargy*.  
*καταφορικός*, *ή*, *όν*, (*καταφορά*) *lethargic*. *Galen.* VI, 331 D.  
*καταφορικῶς*, *adv. with severity: invectively*. *Chrys.* X, 363 C, *χρήσασθαι τῷ λόγῳ*.  
*κατα-φορτίζω*. *Jos. Ant.* 7, 9, 3. *Jul.* 69 B.  
*κατάφορτος*, *ον*, (*φόρτος*) *loaded*. *Jos. Vit.* 26.  
*κατάφρακτον*, *ον*, *τὸ*, (*κατάφρακτος*) *cataphracta, coat of mail*. *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.  
*κατα-φράσσω*, *to cover, protect with armor*. *Sept. Macc.* 1, 6, 38. *Jos. B. J.* 7, 8, 5, p. 426. *Plut.* I, 327 B. 557 E.  
*καταφρονέω*, *to contemn*. *Porph. Adm.* 195, 8. *Κατεφρονήθη ἐλθεῖν*.  
*καταφρονητέον* = *δεῖ καταφρονεῖν*. *Athen.* 14, 20, p. 625 D.  
*καταφρονητής*, *οὔ*, *δ*, *contemner, despiser*. *Sept. Habac.* 2, 5. *Sophon.* 3, 4. *Philon* II, 593, 18. *Jos. B. J.* 2, 8, 3.  
*κατ-αφροσύνη*, *ης*, *ή*, = *ἀφροσύνη*. *Method.* 76 D.  
*κατα-φρνάσσομαι* *or* *κατα-φρνάττομαι*. *Anton.* 7, 3, et alibi. *Basil.* III, 305 A, *τινός*.  
*Καταφρυγασταί*, *ὦν*, *οἱ*, = *following*. *Epirh.* I, 845 D.  
*Καταφρύγας*, *οἱ*, *Cataphrygas*, = *οἱ κατὰ Φρύγας, Montanists*. *Hieron.* VII, 356 C.  
*καταφρύσσω* = *καταφρύγω*. *Basil.* I, 136 B.  
*καταφυγή*, *ης*, *ή*, *secret place of a building*. *Porph. Cer.* 647, 4.  
*καταφύγιον*, *ον*, *τὸ*, = *καταφυγή*, *refuge*. *Theoph.* 684, 18.  
*καταφύξιμος*, *ον*, (*καταφεύγω*) = *εἰς* *or* *πρὸς ὃν τις καταφεύγει* *or* *καταφύγοι ἄν*. *Plut.* II, 290 C.  
*καταφυσάω*, *to treat with contempt, to despise*. *Iren.* 1, 13, 4, *αὐτόν*. 1, 16, 3, *γνώμην*.  
*καταφύσημα*, *ατος*, *τὸ*, (*καταφυσάω*) *blast*. *Method.* 217 B. *Macar.* 784 B.  
*καταφύτευμα*, *ατος*, *τὸ*, (*καταφυτεύω*) *that which is planted*. *Athan.* I, 205 A.  
*καταφύτευσις*, *εως*, *ή*, *a planting*. *Sept. Jer.* 38, 22. *Clem. A.* I, 704 D. *Orig.* III, 472 B.  
*κατα-φυτεύω*, *to plant down, to plant*. *Sept. Ex.* 15, 17. *Lev.* 19, 23. *Ps.* 43, 3. *Sir.* 49, 7. *Diod.* 4, 29. *Strab.* 15, 3, 11.  
*κατάφυτος*, *ον*, (*φυτόν*) *full of trees*. *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.  
*κατα-φωνέω*, *to fill with one's voice*. *Greg. Naz.* II, 620 B, *τὸ ἄλσος*.  
*κατάφωρος*, *ον*, (*φῶρ*) *detected: manifest*. *Dion. H.* V, 331, 14. *Jos. Ant.* 13, 5, 10. *Iren.* 440 A.  
*κατα-φωτίζω*. *Anast. Sin.* 937 B. *Nicet. Paphl.* 552 B.



κατα-χαλαζάω, *to hail down*. *Lucian*. II, 735.  
κατα-χαλάω, *to let down*. *Sept. Josu.* 2, 15.  
*Pallad. Laus.* 1012 C.  
κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.  
κατα-χαράσσω. *Porphyr. Prosod.* 111. *Soz.* 1084 B.  
κατα-χαννόω. *Nicet. Paphl.* 568 B.  
κατα-χειρίζομαι, *to undertake*. *Ptol. Tetrab.* 206. — 2. *To kill* = διαχειρίζομαι. *Dion C.* 77, 6, 1  
καταχθέω, ήσω, (καταχθήs) = καταβαρύνω, καταβαρέω. *Jos. Ant.* 18, 6, 7. *Cyrrill. A.* I, 577 C. II, 89 C. 208 A καταχθισμένος (see απέχθομαι).  
κατα-χλευάζω. *Dion. H.* V, 207, 13. *Jos. B.* J. 2, 18, 7.  
κατα-χλεύαστος, ον, = καταγέλαστος. *Epiaph.* I, 388 A.  
κατα-χορεύω. *Pseudo-Jacob.* 7, 3. — 2. *Insulto, to exult over, to deride, mock, scoff.* *Ael. N.* A. 1, 30, της φάρυγγος. *Suid. Κατεχόρευεν, επέχαιρεν.*  
καταχορηγέω, *to lavish, etc.* *Classical.* *Dion. H.* V, 550, 11. *Plut.* I, 437 D.  
κατ-αχρειόω. *Ephr.* III, 525 B.  
κατάχρεως, ον, (χρέος) *immersed in debt.* *Diod. Ex. Vat.* 141, 14. 106, 22 -εος. *App.* I, 709, 54. *Sext.* 747, 4, δανείοις. — *Tropically.* *Sept. Sap.* 1, 4, άμαρτίας, *sunk in sin.*  
κατάχρησις, εως, ή, (καταχράομαι) *catachresis, abusio, improper use of words; opposed to κυριολεξία.* *Dion. H.* V, 15, 7. *Philon* I, 161, 7. 183, 16. *Plut.* II, 25 B. 347 F. *Sext.* 316, 1. *Orig.* I, 1185 B.  
κατα-χρημωδέω. *Cyrrill. A.* I, 225 C. X, 208 A.  
καταχρηστέον = δέι καταχρησθαι. *Lucian.* II, 418.  
καταχρηστικός, ή, όν, *improperly used.* *Ptol. Tetrab.* 80. *Epiaph.* II, 552 A.  
καταχρηστικώς, *adv. L. abusive, improperly, with reference to the use of words; opposed to κυρίως.* *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11. *Apollon. S.* 4, 12. *Philon* I, 68, 33. *Diosc.* 5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon. D. Synt* 4, 26. *Sext.* 42, 21. 315, 26.  
κατάχρισμα, ατος, τό, (καταχρίω) *ointment.* *Archigen. apud Orib.* II, 270, 8.  
καταχριστέον = δέι καταχρίειν. *Geopon.* 16, 18, 2.  
κατάχριστος, ον, = καταχριόμενος, *of the thing applied.* *Diosc.* 5, 122 (123), p. 790.  
καταχρίω, *to rub on, to apply ointment to anything.* *Classical.* *Diosc.* 2, 78. — 2. *To anoint, to smear, = χρίω.* *Sept. Ex.* 2, 3. *Sap.* 13, 14.  
κατάχρυσος, ον, *covered with gold.* *Classical.* *Diod.* II, 607, 69.  
κατάχυμα, ατος, τό, = κατάχυσμα. *Herm. Vis.* 3, 9.

κατάχυσις, εως, ή, (καταχέω) *a pouring on.* *Sept. Job* 36, 16 Ἀβυσσος κατάχυσις ὑποκάτω αὐτῆς *bottomless sea?* — 2. *Ewer, pitcher, = πρόχους.* *Moer.* 271.  
κατα-χωλεύω. *Greg. Naz.* I, 661 B.  
καταχώννυμι, *to thrust in.* *Nicet. Paphl.* 504 C.  
κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5, 71.  
\*κατα-χωρίζω, *to insert in a book.* *Athen. Mech.* 8. *Sept. Par.* 1, 27, 24. *Esth.* 2, 23. *Macc.* 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion. H.* IV, 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3, p. 25, 5. *Jos. Ant.* 14, 10, 20.  
καταχωρισμός, οὔ, ό, (καταχωρίζω) *retirement, solitude.* *Basil.* III, 929 A.  
κατάχωσις, εως, ή, (καταχώννυμι) *a burying.* *Geopon.* 4, 3, 2.  
καταψάλλω = ψάλλω κατά τινος, *to sing psalms against.* *Athan.* II, 901 B, αὐτοῦ. — *Mid.* καταψάλλομαι, *to be played to, to be charmed with music.* *Plut.* II, 713 E. *Simoc.* 226, 23.  
κατα-ψέγω. *Did.* A. 417 B.  
καταψεκάστέον = δέι καταψεκάζειν. *Geopon.* 5, 39, 2.  
κατα-ψελλίζω. *Philostr.* 800 Κατεψελλισμένον την φωνήν ὑπὸ τοῦ οἴνου, *talking thick.*  
κατάψευσις, εως, ή, (καταψεύδομαι) *a lying, a lie.* *Strab.* 1, 3, 18, p. 91, 5.  
κατάψευσμα, ατος, τό, *falsehood.* *Epict.* 2, 20, 23.  
καταψευσμός, οὔ, ό, = κατάψευσις. *Sept. Sir.* 26, 5.  
κατα-ψηλαφάω = καταψάω. *Lucian.* II, 582 as v. 1.  
καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II, 483 C. *Cyrrill. A.* I, 388 B  
κατα-ψιλόω *completely.* *Cyrrill. A.* II, 257 C.  
κατα-ψοφέω, *to fill with noise.* *Clem. A.* I, 660 B, τὰς ἐκκλησίας.  
καταψυχή, ηs, ή, (καταψύχω) *hostility.* *Pseud-Athan.* IV, 837 C.  
κατα-ψυχραίνω, *to cool thoroughly.* *Moschn.* 93.  
κατάψυχρος, ον, *very ψυχρός.* *Diosc.* 2, 86. 5, 175 (176). *Galen.* II, 277 A. *Sext.* 29, 24.  
καταψύχω *to be refreshed.* *Sept. Gen.* 18, 4. *Vit. Epiaph.* 57 A. — Ἡ κατεψυγμένη ζώνη, *the frigid zone.* *Gemin.* 789 A. 833 B. *Cleomed.* 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. — 2. *To dry up, = καταξηραίνω.* *Plut.* I, 635 B.  
κατ-εάσσω, *see κατάσσω.*  
κατ-εγγελάω. *Eus.* II, 856 A.  
κατ-εγκαλέω. *Anast. Sin.* 185 D.  
κατ-εγκεντρίζω. *Clim.* 984 B.  
κατ-εγχειρέω. *Sept. Macc.* 3, 1, 21.  
κατ-εδαφίζω. *Genes.* 22, 21.



κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 Συνόδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναῖξι κατεΐθισαν.

κατείδωλος, ον, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Syncell.* 177, 5.

κάτειμι, to descend. — *Antec.* 3, 6 οἱ κατιόντες, sc. συγγενεῖς, the descending relations (υἱὸς θυγάτηρ, ἑγγονος ἐγγόνῃ, and so on). See also ἀνειμι, βαθμός, πλάγιος.

κατεῖπεν, to speak against. *Athan.* I, 277 A Οἷα γὰρ καὶ νῦν κατεΐρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκαῖον ὑμᾶς εἰδέναι, has been spoken against; what things have been said against him.

κατ-ειρηνεύω. *Basil.* III, 336 B, τινά.

κατ-ειρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. *B. J.* 2, 8, 10. 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.

κατ-εκκαθαρίζω. *Clementin.* 236 C.

κατ-εκκλησιάζω, to convene, call together. *Joann. Mon.* 308 D. *Simoc.* 196, 2.

κατ-εκλύω, to weaken, ruin. *Polyb.* 5, 63, 2.

κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1. 2, τινός.

κατέλευσις, εως, ἡ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.

κατελπισμός, οὔ, ὁ, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.

κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνώπιον τοῦ θεοῦ. *Philon* I, 566, 41.

κατεμβριθεύομαι (ἐμβριθής), to oppose. *Genes.* 60, 21, τινός.

κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.

κατ-εμφανίζω. *Gregent.* 669 C.

κατ-εμφωλεύω. *Simoc.* 273, 7.

κατέναντι, adv. = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.

κατ-ενδύω. *Greg. Naz.* III, 449 A

κατένεξις, εως, ἡ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἡ γενομένη εἰς τὰς ἱερὰς εἰκόνας.

κατ-ενεχυράζω. *Clementin.* 240 A.

κατενόπλιον, τὸ, = κατ' ἐνόπλιον, sc. πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Drac.* 139, 12.

κατ-εντείνομαι. *Anton.* 4, 3. 32.

κατεντευκτὴ, ἡς, ἡ, (κατενυχάνω) mark to shoot at? *Sept. Job* 7, 20 Διατί ἔθου με κατεντευκτὴν σου;

κατ-εντυγχάνω, to bring charges against, to accuse. *Did. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C -χθῆναι ὑπὸ τινος.

κατ-ενώπιον, adv. = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπετάσματος. *Josu.* 1, 5.

κατ-ενωτίζομαι. *Sept. Judith* 5, 4, τοῦ μὴ ἐλθεῖν [rightly referred to κατανωτ., q. v.].

κατε-ξαίρετος, ον, absolutely peculiar. *Alex. A.* 560 B.

κατεξανάστασις, εως, ἡ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.

κατεξαναστατικός, ἡ, ὄν, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.

κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντὸς δεινοῦ. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.

κατ-εξεράω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.

κατ-εξετάζω. *Simoc.* 182, 13.

κατεξεωλεύομαι (ἔωλος) to become stale? *Basil. Sel.* 600 B.

κατ-εξουσία, as, ἡ, complete power. *Inscr.* 4710, τῶν ἐχθρῶν. *Theophil.* 1033 C. *Did. A.* 384 A.

κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.

κατεξουσιαστικός, ἡ, ὄν, exercising power over. *Clem. A.* I, 324 A.

κατεπάδω = κατηχέω. *Clem. A.* I, 221 B -σθαί τι.

κατ-επαινέω. *Aristeas* 22.

κατεπαίρομαι = ἐπαίρομαι κατὰ τινος. *Symm.* Ps. 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.

κατεπακολούθημα, write κατ' ἐπακολούθημα. *Clem. A.* I, 932 C (941 B).

κατεπανίκιον, ον, τὸ, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.

κατ-επανίσταμαι. *Athan.* I, 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀλγεῖνῶν.

κατ-επάνω, over. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4. 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν . . . κατεπάνω τῆς Ἰταλίας προεχειρίσατο. 172, Ἀντιοχείας.

κατεπαρτικῶς (κατεπαίρομαι), adv. arrogantly. *Stud.* 1440 A.

κατέπειξις, εως, ἡ, (κατεπείγω) great exertion. *Diog.* 7, 113.

κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.

κατεπίθυμος, ον, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συγγενέσθαι μετ' αὐτῆς. *Herm. Vis.* 3, 2.

κατ-επείκειμαι. *Basil.* I, 176 A.

κατεπίκλησις, εως, ἡ, = ἐπίκλησις. *Orig.* I, 1081 A.

κατ-επικύπτω. *Sept. Esth.* 5, 1, 12.

κατ-επιπλέκω. *Greg. Th.* 1077 B.

κατ-επιτηδεύω. *Dion. H.* VI, 921. 16 κατεπιτηδεῖσθαι. *Pseudo-Just.* 1185 A. B.

κατ-επομβρίζω. *Simoc.* 194, 1.

κατ-εράω, to pour out. *Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας



εἰς ἀγγεῖον into a vessel. *Plut.* II, 968 D.  
κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.  
κατεργαστέον = δεῖ κατεργάσθαι. *Xenocr.* 51. *Diosc.* *Iobol.* p. 50.  
κάτ-εργον, ου, τὸ, work, service. *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — 2. Tackle, the apparatus of a ship. *Porph.* Cer. 659.  
κατ-ερεθίζω. *Cyrrill.* A. I, 156 D.  
κατ-ερείδω, to rush on furiously, to burst forth. *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.  
κατ-ερημόω, ὥσω, = ἐρημόω completely. *Vit.* Nil. Jun. 65 A.  
κατεριπόω = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V. Plotin. 63, 7, v. l. κατεριπόω, in both places.  
κατερριμένως (καταρρίπτω), adv. meanly. *Cyrrill.* A. I, 617 B.  
κατεσκιασμένως (κατασκιάζω), adv. obscurely, darkly. *Cyrrill.* A. I, 553 C.  
κατεσκολιωμένως (σκολιόω), adv. very crookedly. *Antyll.* apud *Orib.* III, 615, 4.  
κατεσπευσμένως (κατασπεύδω), adv. hastily, hurriedly; opposed to σχολαίως. *Plut.* II, 522 D. *Diosc.* *Iobol.* p. 57.  
κατεστραμμένως (καταστρέφω), adv. reversely. *Plut.* II, 907 B.  
κατ-ευαγγελίζομαι. *Simoc.* 343, 12.  
κατ-ευδαιμονίζω. *Jos.* B. J. 1, 33, 8.  
κατ-ευδοκέω, to approve much of. *Polyb.* Frag. Histor. 37, τιμί.  
κατ-ευδοκιμέω, to surpass in reputation, to have the advantage of. *Diod.* II, 524, 15. *Eudoc.* M. 280, τινός.  
κατευθικτέω (εὐθικτος) = κατατυγχάνω, to hit. *Sept.* Macc. 2, 14, 43.  
κατευθυντήρ, ἥρος, ὁ, (κατευθύνω) rectifier, corrector. *Clem.* A. I, 332 B.  
κατευθύνω, to go straight or right, neuter. *Sept.* Prov. 15, 8. Sir. 29, 18 οἱ κατευθύνοντες, the just.  
κατευθυνσμός, οὔ, τὸ, a directing. *Clem.* A. I, 313 B.  
κατ-ευκαιρέω. *Polyb.* 12, 4, 13, having good opportunities.  
κατ-ευλογέω, to bless fully. *Sept.* Tobit 10, 13. 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrrill.* A. II, 105 A.  
κατευμεγεθέω, ἥσω, (εὐ, μέγεθος) to be greater or superior. *Cyrrill.* A. I, 172 B, τινός. *Nicet.* Pect. 969 D.  
κατευνασμός, οὔ, ὁ, (κατευνάζω) a putting to bed. *Plut.* II, 378 E.  
κατευναστήρ, ἥρος, ὁ, = κατακοιμιστής. *Agath.* 55, 18.  
κατευναστής, οὔ, ὁ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.

κατευναστικός, ἥ, ὄν, lulling to sleep. *Men. Rhet.* 273, 11. 13.  
κατεύησις, εως, ἥ, (κατευνάω) tranquillization. *Iambl.* V. P. 284. 285.  
κατ-ευοδόω. *Sept.* Ps. 1, 3. 67, 20. *Macc.* 1, 2, 47.  
κατευοδωσις, εως, ἥ, success. *Achmet.* 155.  
κατ-ευπορέω. *Diod.* 17, 45.  
κατ-ευστοχέω, to be successful in anything. *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.  
κατευστοχία, as, ἥ, success. *Schol. Clem.* A. 792 D.  
κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.  
κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion. H.* I, 454, 7. *Plut.* I, 569 F, et alibi.  
κατ-ευφραίνω. *Lucian.* II, 397. *Cyrrill.* A. I, 485 B.  
κατευωδία, as, ἥ, great εὐωδία. *Jos. Hymnog.* 989 B.  
κατ-εφίσταμαι, to rise up against, to oppose. *Luc.* Act. 18, 12.  
κατ-εχθραίνω. *Jul.* 171 B.  
\*κατέχω, to restrain: to prevent. *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαυτῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφιχθῶμεν, = ἐκώλυσεν. *Theoph.* 119, τῆς ὀργῆς. 156, 19, τῶν νήσων, taking possession of the islands. — 2. To understand, to know. *Theophr.* Character. 26 (28). *Apocr.* Act. Andr. 4 Τοῦτό ἐστιν ὅπερ λέλεχα, εἰ ἤδη κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.  
κατζίον, ου, τὸ, barbarous, = ἐσχαρίς. *Schol. Clem.* A. 793 A.  
\*κατηγορέω, to accuse, etc. *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, the charges brought against them. 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — 2. Participle, τὸ κατηγορούμενον, predicate, in logic. *Aristot.* Categ. 3, 1. *Athenag.* 912 B.  
\*κατηγόρημα, ατος, τὸ, (κατηγορέω) predicate, in logic. *Chrysipp.* apud *Diog.* 7, 191. *Apollon.* D. Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B. *Athenag.* 912 B. *Sext.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.  
κατηγερρησίω = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.  
κατηγόρησις, εως, ἥ, = κατηγορία. *Leont.* II, 1977 B.  
κατηγορήτρια, as, ἥ, female accuser. *Steph.* Diac. 1184 C.  
κατηγορικός, ἥ, ὄν, accusatory, accusing, fault-finding: informing against. *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — 2. Categorical, in logic. *Sext.* 94, 14. 95, 9, συλλογισμοί or λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).  
κατηγορικῶς, adv. censoriously. *Jos.* B. J. 1, Pr. 4.  
κατήγωρ, ορος, ὁ, barbarous, = κατήγορος. *Apoc.* 12, 10.



κατηκριβωμένως (κατακριβόω), adv. *accurately, exactly*. Galen. XII, 90 A.  
κατημαξευμένος, see καθαμαξεύω.  
κατ-ημελημένως, adv. *negligently*. Proc. I, 30, 6.  
κατήνα, ἡ, the Latin *catena* = ἄλυσις, *chain*. Dioclet. G. 15, 15. Theod. III, 1004 A (Athanas. I, 328 B). Isid. 448 A.  
κατ-ηναγκασμένως, adv. *necessarily*. Diod. 15, 50. Clem. A. II, 592 C. Orig. I, 840 B.  
κατήνιον, ου, τὸ, little κατήνα. Codin. 35, 6.  
κατηστέρισις, εως, ἡ, = καταστέρισις. Eudoc. M. 337.  
κατήφεια, ας, ἡ, *sadness*. Classical. Dion. H. I, 458, 15.  
κατ-ηχέω, to sound in or on. Philostr. 791, τῆς θαλάσσης. — 2. To state, to report. Philon II, 575, 9 Κατήχεται δὲ ὅτι . . . κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. Luc. Act. 21, 21. 24. Paul. Gal. 6, 6. Jos. Vit. 65, p. 34, τινά τι. Lucian. II, 686. Sext. 729, 20. Clem. A. II, 348 A. — 4. Catechizo, to catechize, to instruct in the principles of religion. Luc. 1, 4. Act. 18, 25. Paul. Rom. 2, 18. Gal. 6, 6, et alibi. Clementin. 48 B. Iren. 1236 B. Clem. A. I, 292 C. II, 29 B. Hippol. Haer. 394, 36. Tertull. II, 92 B. 434 B. Orig. III, 289 A. 1021 A (I, 988 A). Nic. I, 2. Apocr. Act. Paul. et Thecl. 39. Act. Barn. 11, τινὰ εἰς τὴν πίστιν. Const. Apost. 7, 39. 7, 40 ὁ κατηχηθεὶς. 8, 32. 6 Τοὺς κατηχουμένους τὸ εὐαγγέλιον τοῦ Χριστοῦ σου. — Participle, (a) ὁ κατηχούμενος, catechumenus, catechumen. Iren. 1236 B. Tertull. II, 56 A, et alibi. Orig. III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). Greg. Th. 1048 A. Archel. 1444 B. Neocaes. 5. Pseud-Athanas. IV, 268 A. — (b) τὰ κατηχούμενα, = κατηχουμενεία. Vit. Basil. 183 D. Sophrns. 3985 B. Quin. 97. Nic. II, 672 A. Theoph. 639, 5. 715, 2. Leo. Novell. 171. Porph. Cer. 80, 9. Adm. 140.  
κατήχησις, εως, ἡ, *instruction*, in general. Dion. H. V, 644, 7. VI, 1108, 2. 11. Athen. apud Orib. III, 163, 14. Sext. 600, 25. 672, 8. Diog. 7, 89. — 2. Catechization, religious instruction. Patriarch. 1128 A. Clem. A. I, 285 C. II, 86 A. 101 A. Orig. I, 421 C. Pamphil. 1552 B. Const. Apost. 8, 15 Οἱ ἐν κατηχήσει, = οἱ κατηχούμενοι, catechumens.  
κατηχητής, ου, ὁ, (κατηχέω) catechista, catechist. Clementin. 157 A.  
κατηχητικός, ἡ, ὄν, *instructive: catechetical*. Eus. II, 384 B, ὀρθοδοξίας. 389 B, βιβλία.  
κατηχίζω, ισα, = κατηχέω. Ptoch. 2, 422.  
κατηχουμενεία, ων, τὰ, (κατηχούμενος) the catechumens' place in a church. Const. IV, 781

D. Nicet. Paphl. 544 D. Porph. Cer. 77, 20, et alibi.  
κατ-ιδίαν = κατ' ιδίαν. Athan. I, 600 A.  
κατ-ιθύς = ιθύς. Babr. 95, 42, θύρης.  
κατιλιγγιάω = ιλιγγιάω κατὰ τινος. Genes. 31, 20, τινός.  
Κατιλίνας, α, ὁ, Catilina. Diod. Ex. Vat. 141, 13, 16.  
κάτιλλος, ου, ὁ, the Latin *catillus*, dish. Athen. 14, 57, ὀρνᾶτος.  
κατίνα, ας, ἡ, (catinum?) a kind of ship. Theoph. 608. 609, 17.  
κατ-ιόω, ὥσω, to make rusty, to cover with rust. Sept. Sir. 12, 11. Strab. 16, 2, 42, p. 308, 6. Jacob. 5, 3. Epict. 4, 6, 14.  
κάτισος, ου, = ἴσος. Schol. Arist. Pac. 729, et alibi.  
κάτισχνος, ου, very ισχνός. Plut. I, 847 E. Ptol. Tetrab. 151.  
κατισχνόω, ὥσω, = κατισχναίνω. Jos. Ant. 2, 5, 5.  
κατισχυρεύω = κατισχύω. Aquil. Ps. 85, 14, 88, 8.  
κατ-ισχυρίζομαι = δυσχυρίζομαι. Simoc. 115, 10. 336, 16.  
κατίσχυσις, εως, ἡ, (κατισχύω) violence. Cedr. II, 653.  
κατ-ιχνεύω. Tit. B. 1241 C.  
κατ-οδυνάω. Sept. Ex. 1, 14. Ezech. 9, 4. Orig. II, 1165 C.  
κατόδυνος, see κατώδυνος.  
κατ-όζω, to cause to smell badly. Epict. 4, 11, 16.  
κατοιάς, ἄδος, ἡ, (ὄϊς) goat that leads sheep. Paus. 9, 13, 4.  
κατ-οίησις, εως, ἡ, self-conceit. Plut. II, 1119 B.  
κατοικεσία, ας, ἡ, = κατοίκησις. Sept. Ps. 106, 36. Thren. 1, 7. — Also, κατοικησία. Patriarch. 1108 C. Vit. Epiph. 45 C.  
κατοικέσια, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνια, dedication. Greg. Naz. II, 360 B.  
κατοικησία, see κατοικεσία.  
κατοικητήριον, ου, τὸ, (κατοικητήρ) habitation, abode. Sept. Ex. 12, 20, et alibi. Paul. Eph. 2, 22. Apoc. 18, 2. Barn. 741 B. Hippol. Haer. 284, 56.  
κατοικία, ας, ἡ, (κάτοικος) habitation, dwelling-house. Sept. Ex. 35, 3. Esdr. 1, 9, 12. 1, 9, 37, et alibi. Polyb. 2, 32, 4. 5, 78, 5.  
κατ-οικονομέω. Plut. I, 1000 C.  
κατ-οικοφθорέω. Plut. I, 203 A. B.  
κατ-οίομαι, to be self-conceited. Sept. Habac. 2, 5.  
κατ-οκλάζομαι, as a horse. Strab. 3, 4, 15.  
κατολίσθησις, εως, ἡ, = ὀλίσθησις. Galen. II, 275 D.  
κατολοφυρμός, ου, ὁ, = ὀλοφυρμός. Jos. B. J. 5, 1, 3.  
κατ-ομβρέω. Strab. 2, 3, 2. 15, 1, 19. Method. 288 B.



κατομβρία, *as, ἡ, heavy rain.* *Lyd.* 310, 1. 313, 22.  
κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.  
κατόμβριος, *ον, = κάτομβρος, watery, fluid.* *Philon* II, 515, 41.  
κατ-ονειδίζω. *Dion. H.* IV, 2266, 6.  
κατονομάζω, *to promise, betroth.* *Polyb.* 5, 43, 1  
Γυναῖκα τῷ βασιλεῖ κατωνομασμένην.  
κατονομασία, *as, ἡ, appellation.* *Strab.* 1, 2, 34, p. 63, 14.  
κατόπιν, *adv. behind.* *Eus.* II, 1449 C Στρεβλούμενος κατόπιν τῷ χεῖρε. *Justinian.* *Novell.* 59, 3 Εἰ δὲ κατόπιν γένοιτο περὶ τὴν τοιαύτην καταβολήν, *behindhand.* *Porph. Adm.* 129, 20 Εἰς κατόπιν τὰ τῶν Ρωμαίων ἦλθον πράγματα, *retrograded.*  
κατ-οπίσω = κατόπισθεν. *Sept. Judic.* 18, 22 (Codex A).  
κατοπτία, *as, ἡ, = κάτοψις.* *Hermes Tr. Poem.* 32, 14.  
κάτ-οπτος, *ον, over-roasted, over-baked, over-done.* *Diosc.* 1, 77, p. 79. *Athen.* *apud Orib.* I, 24, 6.  
κατοπτρίζω, *ίσω, (κάτοπτρον) to show (as) in a mirror.* *Plut.* II, 894 F. — *Mid.* κατοπτρίζομαι, *to see one's self in a mirror, to look (as) in a mirror.* *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, *to behold anything as in a mirror.* *Philon* I, 107, 38. *Paul.* *Cor.* 2, 3, 18. *Anatol.* 216 A.  
κατοπτρικός, *ἡ, ὄν, of a mirror, pertaining to a mirror, specular.* *Plut.* II, 892 F, et alibi. *Diog.* 7, 133.  
κατοπτρικῶς, *adv. as in a mirror.* *Plut.* II, 890 F.  
κατοπτρο-ειδής, *és, like a mirror.* *Plut.* II, 891 C (an emendation).  
κατ-οργιάζω, *to initiate into orgies.* *Plut.* II, 792 F, et alibi. *Hippol. Haer.* 164, 73 Οἱ κατωργιασμένοι τὰ Ἐλευσίνια μυστήρια.  
κάτορθος, *ον, perfectly ὀρθός.* *Mnesith.* *apud Orib.* II, 251, 11.  
κατορθόω, *to set upright.* *Apollon. D. Synt.* 263, 13 Βαρυνόμενον τὸ ἔσπε κατόρθωται, καὶ λείπεται τῷ ἔσπε ὀλιγωρεῖσθαι, *the imperative ἔσπε being accented on the penult is right, but ἔσπε is wrong.*  
κατόρθωμα, *ατος, τὸ, (κατορθόω) = ἀνδραγάθημα, success, achievement, exploit.* *Sept. Macc.* 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.* 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.* 2, 26, 5. *Herodn. Gr. Philet.* 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, *correct use of a word.*  
κατόρθωσις, *εως, ἡ, a setting aright, correction.* *Sept. Judith* 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodn. Gr. Schem.* 582, 18, *correct use of figures.*

κατορθωτής, *οὔ, ὁ, accomplisher.* *Max. Tyr.* 85, 22.  
κατορθωτικός, *ἡ, ὄν, successful.* *Classical. Clem. A.* II, 297 B.  
κατ-ορχέομαι, *to insult, to treat contemptuously.* *Greg. Naz.* II, 556 C, τινός.  
κατορχίτης, *οῖνος, catorchites vinum, = συκίτης οῖνος, fig-wine.* *Diosc.* 5, 41.  
κάτος, *the Latin catus = ἔμπειρος.* *Plut.* I, 336 C.  
κάτος, *cat, see κάττος.*  
κατ-ουλόω, *to cicatrize.* *Diod.* II, 521, 73. *Erotian.* 162. *Diosc.* 5, 39.  
κατούλωσις, *εως, ἡ, cicatrization.* *Diosc. Eupor.* 1, 54. *Antyll.* *apud Orib.* III, 573, 14.  
κατουράνιος, *ον, = κατ' οὐρανόν, ἐπουράνιος.* *Athan.* I, 633 C.  
κατ-ουρόω, *to sail with a fair wind.* *Polyb.* 1, 44, 3. 1, 61, 7.  
κατοφρνάομαι = following. *Greg. Naz.* II, 580 D, τινός.  
κατοφρνόομαι, ὠσομαι, (κάτοφρυν) *to be supercilious* *Lucian.* II, 455 -ωμένος, *supercilious.* — *Philostr.* 100, *to have fierce eyebrows.* — *Genes.* 120, 18 κατοφρυνῶσαι.  
κάτοφρυν, *υ, (ὀφρύν) with shaggy eyebrows.* *Mal.* 106, 1.  
κατ-οχεύω, *to cause to copulate.* *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω, *thou shalt not let thy cattle gender with a diverse kind; as asses with horses.*  
κατοχή, *ἡς, ἡ, the being possessed by a spirit, inspiration.* *Plut.* I, 665 D. *Arr. Anab.* 4, 13, 5. *Just. Cohort.* 37, p. 309 A = ἐπίπνοια. *Aster. Urb.* 148 B. — 2. *Arrest.* *Justinian.* *Cod.* 1, 4, 22.  
κατόχιμος, *ον, (κάτοχος) possessed, held as a bondman.* *Sept. Lev.* 25, 46, ὑμῖν, *your bondmen.*  
κατόχιον, *ον, τὸ, retention, in medicine.* *Diosc.* 5, 160 (161), ἐμβρύων. — 2. Bolt of a door. *Vit. Epiph.* 37 D, τῆς θύρας.  
κάτοχος, *ον, possessed, inspired, under the influence of a god or goddess.* *Plut.* I, 29 C, ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr. Anab.* 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θεῷ πνεύματι. — 2. Substantively, ὁ κάτοχος, *catalepsy.* *Protosp. Puls.* 69 τοῖς κατόχοις καὶ τοῖς ληθάργοις.  
κατ-οχυρόω. *Vit. Nil. Jun.* 69 C.  
κατοχωτικός, *ἡ, ὄν, = κάτοχος adjective?* *Philon* I, 511, 17.  
κατρεύς, *εως, ὁ, a bird of India so called.* *Strab.* 15, 1, 69.  
κάττος or κάτος, *ον, ὁ, the Latin cattus or catus = αἴλουρος, male cat.* *Achmet.* 280. *Schol. Callim. Cer.* 111. — *Fem.* ἡ κάττα, *as, ἡ, = γαλῆ. cat.* *Caesarius* 985. *Euagr.* 6, 23, p. 2880 B. *Schol. Arist. Plut.* 693.



κατώγειος, *ον*, = κατάγειος. *Aët.* 2, 66, οἶκος. *Georon.* 9, 22, 2.  
κατωδυνάω, see κατοδυνάω.  
κατώδυνος, *ον*, (ὀδύνη) in great pain. *Sept. Reg.* 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm.* *Esai.* 29, 2 κατόδυνος.  
κατωδύνως, *adv.* painfully. *Clim.* 804 D.  
κατωκλινῶς (κλίνω), *adv.* by bending downward. *Anast. Sin.* 68 B.  
κατω-μάγουλον, *ον*, τὸ, = γνάθος, the lower jaw. *Porph.* *Cer.* 648, 8. — "Ονου Κατωμάγουλον, a promontory near Malea, Strabo's "Ονου γνάθος. *Schol. Eur.* *Orest.* 356.  
κατωμοτικός, *ή, όν*, (κατόμνυμι) denoting an affirmative oath; opposed to ἀπωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νή).  
κατωμοτικῶς, *adv.* affirmatively. *Schol. Arist. Plut.* 202.  
κατῶρυξ, *υχος, ή, layer*, in horticulture. *Strab.* 15, 1, 1.  
κατ-ωρύομαι. *Apollod.* 3, 4, 4, 7.  
κατωρύχιος, *ον*, = following. *Philostrg.* 492 B.  
κατῶρυχος, *ον*, = κατῶρυξ, κατάγειος, under ground. *Dion C.* 56, 11, 7.  
κατωτικός, *ή, όν*, (κάτω) lower. *Theoph.* 720, 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower Countries, or the South, in relation to Constantinople — 2. Low-priced, cheap. *Porph. Cer.* 469.  
κατώφορος, *ον*, = καταφερέης. *Leont. Cypr.* 1676 A τὸ κατώφορον, the slope. *Epirh.* *Mon.* 268 D, μίλιον.  
κατ-ωχριάω. *Pseudo-Lucian.* III, 612.  
καύθαρος, *ό*, the Arabic kauthar, abundance. *Nicet. Byz.* 776 B (*Koran.* cap. 108). *Zigab.* III, 1348 B κάνθαρος, incorrect.  
καύκα, *patra.* *Gloss.*  
καυκάλιον, *ον*, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr. Probl.* 32, 27. *Pallad. Laus.* 1057 A, ὕδατος. *Apophth.* 205 B, τοῦ νεροῦ.  
καυκαλοείδης, *ές*, like a καυκάλιον or καύκαλον. *Moschn.* 91, ὅσπουν τῶν γονάτων, *knee-pan.*  
καύκαλον, *ον*, τὸ, shell of a testaceous or crustaceous animal. *Nicet.* 190, 25.  
καυκίον, *ον*, τὸ, (καῦκος) *cup* *Justinian.* *Novell.* 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A, ξύλινον. *Porph. Cer.* 468, 12. *Ptoch.* 2, 129 καυκίν.  
καυκο-διάκονος, *ον*, *ό*, quid? *Theoph.* 586, 10 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστήν γεγονότα τῆς ἱατρικῆς ἐπιστήμης.  
καυκοπινάκια, *ων*, τὰ, = καυκία καὶ πινάκια, cups and dishes. *Porph. Cer.* 464, 15.  
καῦκος, *ον*, *ό*, *cup.* *Theoph.* 457, 20. *Gloss. Jur.*  
καυλακαῦ, the Hebrew ירל יר, line upon line (*Esai.* 28, 10), in the Septuagint ἐλπίδα ἐπ' ἐλπίδι. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B.

679 A. *Hippol. Haer.* 150, 49. *Epirh.* I, 324 C. 325 B, incorrectly καυλακαῦχ, καυλακαῦχ.  
Καυλακαῦας, *ό*, *Caulacauas*, the Saviour, in Basilidian nomenclature. *Theod.* IV, 349 C.  
καυληδόν, *adv.* like a καυλός. *Erotian.* 36. 84. *Galen.* II, 397 F. *Soran.* 249, 37.  
καύλινος, *ον*, made of stalk. *Lucian.* II, 83.  
καυλίον, *ον*, τὸ, little καυλός, stalk. *Diosc.* 2, 151 (152), 1, 7, p. 18.  
καυλίσκος, *ον*, *ό*, little καυλός. *Diod.* II, 521, 10. *Jos. B. J.* 7, 5, 5, p. 415.  
καυλο-ειδής, *ές*, stalk-like. *Diosc.* 3, 148 (158).  
καυλο-κινάρα, *as*, *ή*, a kind of artichoke. *Georon.* 20, 31.  
καυλοκοπέω, *ήσω*, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.  
καυλοκόπος, *ον*, *ό*, (κόπτω) cut-worm. *Euchol.* incorrectly written καυσοκόπος.  
καυλοτομέω, *ήσω*, (τέμνω) to cut off the καυλός (πόσθη) of any one. *Mal.* 436, 11. 13. 14 καυλοτομηθέντες, having their καυλοὶ cut off.  
καυλοφορέω, *ήσω*, (φέρω) to bear a stalk. *Galen.* VI, 371 B.  
\*καῦμα, *ατος τὸ*, that which is burned. *Hes.* — 2. Brand, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.  
καυματηρός, *ά, όν*, (καῦμα) hot. *Strab.* 15, 3, 1.  
καυματίας, *ον*, *ό*, bringing heat. *Diog.* 7, 154, earthquake.  
καυματίζω, *ίσω*, to burn, to scorch. *Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.  
καυματινός, *ή, όν*, = καυματηρός. *Epirh.* II, 164 A.  
καυματόω, *ώσω*, to heat. *Moschn.* 100.  
καυσάθας, *ό*, (καῦσις) bath-haunting demon. *Eunap.* V. S. 10 (17).  
καυσάριος, the Latin *causarius*. *Schol. Antec.* 2, 11, 2 Κανσαρία μισσιῶνι, *causaria missione.*  
καύσετος, *ον*, *ό*, = καύσων. *Genes.* 92, 8.  
καυσοκόπος, see καυλοκόπος.  
καῦσος, *ον*, *ό*, burnt soil *Athen.* apud *Orib.* I, 11, 10.  
καυσόω, *ώθην*, (καῦσος) to heat. *Ptol. Tetrab.* 18. — Mid. καυσόομαι, to be parched, burnt up: to be in a state of fever. *Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. *Delet.* 5. *Theoph. Cont.* 345, 8 -θῆναι τῷ πυρετῷ.  
καυστέον = δεῖ καίειν. *Diosc.* 5, 92, p. 758.  
καυστήρ, *ήρος, ό*, (καίω) branding-iron, a medical instrument. *Herodn. Gr. Moner.* 16, 26. *Orig.* I, 1144 A. *Pseudo-Just.* 1189 A. — 2. Brand: mark. *Pallad. Laus.* 1100 A, σταυροῦ.  
καυστηριάζω, see καυτηριάζω.



καυστήριον, ου, τὸ, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc.* Eupor. 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστης, ου, ὁ, burner. *Ptol.* Tetrab. 179.

καύστρα, as, ἡ, L. *bustum, ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστρία, as, ἡ, a burn in a garment. *Achmet.* 224.

καύσων, ωνος, ὁ, (καῦσις) burning heat. *Sept.* Gen. 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16, 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21, 149, in the stomach. *Lucian.* III, 52. *Aquil.* Ex. 10, 13. — 2. Hot wind. *Sept.* Job 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ἀνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσωνίζομαι = καυσόομαι. *Pseudo-Just.* 1197 C.

καυτήρ, ἦρος, ὁ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, as, ἡ, = καυτήριον. *Schol. Arist.* Av. 1293.

καυτηριάζω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυστηριάζω) Καυτηριάσας τε τὰς ἵππους λύκον, the mark representing a wolf. *Paul.* Tim. 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τὸ, brand, mark made by burning. *Martyr. Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυτικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, ὁ, (καυχάομαι) boaster. *Ptol.* Tetrab. 159. *Did.* A. 565 C.

καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 535.

καυχηματικῶς, adv. boastfully. *Did.* A. 952 C.

\*καύχησης, εως, ἡ, a boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept.* Par. 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul.* Rom. 3, 27, et alibi.

καυχητιάω, essentially = καυχάομαι. *Schol. Arist.* Plut. 572.

καυχίον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.

καυών, ὁ, Hebrew קַו, a kind of cake. *Sept.* Jer. 7, 18.

κάφ, the Hebrew כ. *Eus.* III, 788 C. *Epirh.* III, 244 A.

καχεκτέω, ἡσώ, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem.* A. I, 476 A.

καχέκτης, ου, ὁ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod.* Ex. Vat. 70, 18.

καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.

κάχεκτος, ου, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damasc.* III, 828 A, σχέσις.

καχυπόρους, ουν, (ὑπονοέω) = καχύποπτος. *Philon* II, 209, 9. 570, 49.

κάψα, c a p s a, = κίστη, θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, ὁ, cruse. *Sept.* Reg. 3, 17, 14, τοῦ ἐλαίου. 19, 6, ὕδατος. — Also, καμψάκης. *Judith* 10, 15. *Epirh.* I, 425 C.

καψάκιον, ου, τὸ, little καψάκης. *Hes.*

Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλή. *Psell.* Stich. 445.

κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist.* Vesp. 91.

κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.

κεγχριαίος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.

κεγχρίας, ου, ὁ, like millet. *Galen.* VII, 318 D.

κεγχριδίας, ου, ὁ, = κέγχρινος. *Theod.* III, 1305 D, ἄρτος.

κεγχρίδιον, ου, τὸ, a species of snake. *Diosc.* Iobol. 32.

κέγχρινος, ου, of millet. *Diosc.* 5, 4, ἄλευρον, millet-meal. *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, millet. Classical. — 2. Speck in the eye. *Polem.* 213. 214. — 3. Cenchris, a species of serpent. *Diosc.* Iobol. 15.

κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.

κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.

κεδρέα, as, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph.* Cer. 462, 20.

κεδρ-έλαιον, ου, τὸ, cedrelaeon, oil of cedar. *Aët.* 1, p. 13, 47.

κεδρία, as, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.

κέδρινος, ου, cedrinus, of cedar. *Diosc.* 5, 45, οἶνος, flavored with κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρό-μηλον, ου, τὸ, = κίτριον, μῆλον Μηδικόν, μῆλον Περσικόν. *Diosc.* 1, 166.

κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρώω, ὥσω, to anoint with κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.

κεῖμαι, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. *Pseudo-Demet.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, ὅτι βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B. 64 A.



κειμηλιαρχεῖον, ου, τὸ, (κειμηλιάρχης) cimeli-  
archium, a place where valuables are kept.  
Joann. Mosch. 3080 D, τῆς ἐκκλησίας. Leont.  
Cypr. 1627 C. Theoph. 663, 16.  
κειμηλιάρχης, ου, ὁ, (κειμήλιον, ἄρχω) cimeli-  
archa, keeper of valuables, treasurer.  
Justinian. Novell. 40, Prooem. Joann.  
Mosch. 2904 A. 3080 D.  
κειμηλιοφυλάκιον, ου, τὸ, (κειμηλιοφύλαξ) treas-  
ury. Justinian. Novell. 74, 4, § β'.  
κειμηλιο-φύλαξ, ακος, ὁ, treasurer. Chal. 1553  
C.  
κείρα, ας, ἡ, (κείρω) a person's age. Tim. Alex.  
1308 B. Carth. Can. 76. Anast. Sin. 712  
A. Quin. Can. 84. Pseudo-Chrys. IX, 808  
A. Hes. Κείρα, γενεά, ἡ ἡλικία. (Compare  
κουρεῶτις ἡμέρα.)  
Κειράδες, v. l. Κιράδες, Κιδάρες, probable read-  
ing Κιραρές the Hebrew שַׁרְיָר. Sept. Jer.  
31, 31. 36 (48, 31. 36).  
κείρω, to shear, said of the clerical and mo-  
nastic tonsure. Pseudo-Lucian. III, 608.  
Pachom. 952 B. Pallad. Laus. 1106 B.  
Anast. Sin. 476 D. Quin. Can. 21 τῷ τοῦ  
κλήρου κειρέσθωσαν σχήματι.  
Κεϊτούκειτος, ου, ὁ, Citucitus, a nickname of Ul-  
pian of Tyre, because he was in the habit of  
asking Κεῖται; Οὐ κεῖται; does it occur? does  
it not occur? that is, Is this meaning found  
in any classical author? and woe unto the  
word that was not at least five hundred  
years old. Athen. 1, 2.  
κεκινδυνευμένως (κινδυνεύω), adv. hazardingly.  
Pseudo-Just. 1192 B.  
κεκλασμένως (κλάω), adv. in a broken manner.  
Cyrill. A. X, 1108 B, βαδίζειν, effeminately.  
κεκλείσκω = κλείω. Stud. 1689 A.  
κεκοσμημένως (κοσμέω), adv. moderately, decent-  
ly, modestly. Ael. N. A. 2, 11, p. 25, 19, et  
alibi. Philostr. 321.  
κεκράγω, ἐκέκραγον, = κράζω. Eus. VI, 125  
D.  
κεκραμένως (κεράννυμι), adv. temperately. Plut.  
II, 335 A, skilfully.  
κεκριμένως (κρίνω), adv. discreetly, judiciously,  
discriminately. Plut. II, 1142 C. Poll. 6,  
147. Eus. V, 228 B. Basil. I, 489 A.  
Greg. Naz. III, 1580 A.  
κεκροτημένως (κροτέω), adv. intelligently, under-  
standingly: exquisitely. Hipparch. 1041 B.  
Dion. H. V, 212, 4. Sext. 554, 15.  
κεκρυμμένως (κρύπτω), adv. secretly: mystically;  
opposed to ἀκρύπτως. Sept. Jer. 13, 17.  
Poll. 6, 209. Phryn. P. S. 8, 33. Orig. I,  
1192 A. 1317 C. III, 396 B.  
κελαρυσμός, ου, ὁ, (κελαρύζω) rushing sound, of  
fluids. Clem. A. I, 428 A.  
Κέλβης, ὁ, Celbes, one of the founders of the  
Peratic heresy. Hippol. Haer. 182, 57.  
κέλερ, the Latin celer = ταχύς. Dion. H.

I, 262, 14. Plut. I, 23 C. 34 A. 64  
C.  
κελέριοι, ων, οἱ, the Latin celerii, the body-  
guard of Romulus. Dion. H. I, 262, 12.  
κέλευσις, εως, ἡ, (κελεύω) L. jussus, command,  
order. Plut. II, 32 C. Athan. I, 357 B.  
Apocr. Act. Pet. et Paul. 3. Chron. 728,  
15. 729, 15. 730. Max. Conf. II, 689  
D.  
κελευστικῶς (κελευστικός), adv. exhortingly.  
Athan. II, 1277 B.  
κελευστός ἡ, ὄν, ordered, commanded. Lucian.  
I, 548.  
\*κελεύω, to bid, command, order. Classical  
Lysim. apud Jos. Apion. 1, 34, ἵνα καθῶσιν  
εἰς τὸ πέλαγος. Philon II, 332, 18, ἵνα μετα-  
διδῶ. Apophth. 85 D Πόσον κελεύεις ἵνα  
ἀπέχη διάστημα τὰ κτιζόμενα κελλία; 112 C  
Κελεύεις λάβω αὐτό; sc. ἵνα. Antec. 1, 6, 7,  
ἵνα συγκεχώρηται, barbarous. Chron. 587,  
11, σοὶ ἵνα εὐτρεπίσης. Pseudo-Synod. 440  
E. Leo. Tact. 12, 51. — The imperatives  
κέλευσον, κελεύσατε, when used as words of  
ceremony, correspond to please, be pleased.  
Vit. Basil. 203 C. 204 B Κύριε Ἐφραίμ, κέ-  
λευσον, εἴσελθε εἰς τὸ ἅγιον βῆμα. Joann.  
Mosch. 2952 B. 2988 D. 2989 B Πάτερ, κέ-  
λευσον ἵνα μεταλάβης. Euchol. p. 179. — 2.  
To sing a refrain. Sext. 753, 5 (Arist. Ran.  
208 κατακελεύω).  
κελεφία, ας, ἡ, (κελεφός) = ἐλέφας, ἐλεφαντία-  
σις, a species of leprosy. Epiph. I, 988 D.  
Leo. Med. 187.  
κελεφίασις, εως, ἡ, = preceding. Theoph.  
Nonn. II, 216.  
κελεφός, ἡ, ὄν, (κελύφανον, κελύφη, κελυφος) =  
λεπρός, leprous, leper. Archel. 1441 C.  
Epiph. II, 44 A. Apophth. 116 C.  
κέλλα, ης, ἡ, the Latin cella, chamber, room,  
commonly monk's cell. Basil. III, 636 C.  
Euagr. Scit. 1225 C. Pallad. Laus. 1009 A.  
1011 B. Nil. 244 A. B. 1144 C. Apophth.  
Arsen. 3. Joann. Mosch. 2868 A.  
κελλαρέα, ας, ἡ, (κελλάριος) female cellarer.  
Tyric. 25.  
κελλάρης, η, ὁ, = κελλάριος, κελλαρίτης. Ptoch.  
2, 104. 221. 516.  
κελλαρικός, ἡ, ὄν, cellarius, of the pantry.  
Pallad. Laus. 1035 C τὰ κελλαρικά, stores,  
provisions. Chron. 540. Basilic. 44, 13, 6, § 1.  
κελλάριος, α, ου, the Latin cellarius, of a  
store-room. — 2. Substantively, (a) ὁ κελ-  
λάριος, cellarius, cellarer of a great house  
or of a monastery. Basil. III, 1313 A.  
Porph. Them. 28, 5. Cer. 463, 10. — (b)  
τὸ κελλάριον, cellarium, a room where  
provisions are kept, store-room. Basil. III,  
1313 A. Macar. 975 B. Apophth. 148 D.  
Vit. Euthym. 33. Eustrat. 2344 D. Porph.  
Cer. 462, 5.



- κελλαρίτης, ου, ό, = κελλάριος. *Apophth.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.
- Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Apophth.* 120 B.
- κελλίον, ου, τὸ, little κέλλα, *cellula*. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euagr. Scit.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Apophth.* 85 D.
- κελλιότης, ου, ό, (κελλίου) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrrill. Scyth.* V. S. 258 C. 293 C. *Doroth.* 1793 C.
- κελλιωτικός, ή, όν, of a κελλιότης. *Balsam. ad Concil.* VII, 19.
- Κελτιστί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.
- κέμφος, ου, ό, = κέπφος. *Orig.* VII, 181 D.
- κεμφώ = κεπφώω. *Ibid.* 184 A.
- κεναυχής, ές, = κενεαυχής. *Plut.* II, 103 E.
- κένδουκλον, incorrect for κέντουκλον.
- κενεαγόρος, ου, = κενῶς άγορεύων. *Greg. Naz.* III, 1571 A.
- κενεμβατέω, ήσω, (κενός, έμβαίνω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.
- κενεμβάτησις, εως, ή, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul. Aeg.* 134.
- κενεολογία, see κενολογία.
- κενεών, ώνος, ό, empty space, gap. *Sept. Macc.* 2, 14, 44.
- κενοβουλία, ας, ή, = κενή βουλή. *Cyrrill. A.* IV, 892 C.
- κενοδοξέω, ήσω, to be κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.
- κενοδοξία, ας, ή, (κενόδοξος) = κενή δόξα, vain opinion; vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.
- κενόδοξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul. Gal.* 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.
- κενοδρομέω, ήσω, (δρόμος) to run alone or without δορυφόροι. *Ptol. Tetrab.* 114.
- κενοκοπέω, ήσω, (κόπτω) = κenoπoνέω. *Plut.* II, 1037 A. B.
- κενόκρανος, ου, (κρανίου) empty-headed. *Sibyll.* 3, 430.
- κενολατρεία, ας, ή, = κενή λατρεία, the worship of vain things. *Epirh.* II, 736 D.
- κενολεκτέω, ήσω, = κενολογέω, to talk nonsense. *Tit. B.* 1221 C.
- κενολογία, ας, ή, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did. A.* 321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.
- κενοπάθεια, ας, ή, (κενοπαθέω) false or vague impression. *Sext.* 327, 13.
- κενοπαθέω, ήσω, (παθείν) to have false or vague impressions; opposed to αληθῶς or τρανῶς καταλαμβάνω. *Sext.* 67, 32, et alibi. *Orig.* I, 488 D. II, 49 A. *Tit. B.* 1213 C.
- κενοπάθημα, ατος, τὸ, = κenoπαθέια. *Sext.* 366, 10.
- κενο-πονέω, ήσω, to labor in vain. *Philon* I, 658, 19.
- κενός, ή, όν, empty. *Soz.* 1625 A Κατὰ κενῆς, = διὰ κενῆς, to no purpose.
- κενόσορος, ου, ή, = κενή σορός. *Inscr.* III, p. 1158.
- κενοσπουδαστής, ου, ό, = κενῶν πραγμάτων σπουδαστής. *Socr.* 804 A.
- κενοσπουδέω, ήσω, = κενόσπουδος είμι. *Jos. Ant.* 16, 4, 3, p. 795. *Artem.* 325.
- κενοσπουδία, ας, ή, (κενόσπουδος) pursuit of frivolities. *Dion. H.* II, 1199, 10. *Anton.* 7, 3. *Clem. A.* I, 532 B.
- κενόσπουδος, ου, (σπουδή) = περὶ τὰ κενὰ σπουδάζων, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att.* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.
- κενοσπούδως, adv. by pursuing frivolities. *Artem.* 393. *Clem. A.* I, 216 B.
- κενοτάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical.* *Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig.* I, 817 B.
- κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Epirh.* II, 49 A.
- κενο-φωνέω = κενολογέω. *Cyrrill. A.* III, 1299 B.
- κενοφώνημα, ατος, τὸ, = κενολογία. *Epirh.* II, 736 B.
- κενοφωνία, ας, ή, = κενολογία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* 1, Prooem. p. 3.
- κενώω, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.
- κένσωρ, see κήνσωρ.
- κένταρχος, ου, ό, (centum, αρχω) = κεντυρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6 11, et alibi.
- Κενταυρίδης, ου, ό, descendant of the Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.
- Κενταυρομαχία, ας, ή, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 13 F.
- κεντενάριος, see κεντηνάριος.
- κεντέω, ήσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.
- κεντήκλα, see κεντούκλα.
- κεντηλίων σχολῆς, είδος αξιώματος. *Suid.*
- κέντημα, ατος, τὸ, a pricking, piercing, thrusting,



- a thrust.* Polyb. 2, 33, 5 Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχειν, *because their swords could not stab.* Diosc. Iobol. 4. 6. — **2.** *A stitching, sewing.* Pallad. Laus. 1033 A. — **3.** *Punctum, point, the mark (·).* Epiph. III, 248 C. — **4.** *Tattoo.* Genes. 74, 19.
- κεντηνάριος, α, ον, the Latin centēnarius, of one hundred. — **2.** Substantively, (a) ὁ κεντηνάριος, the ἀπελεύθερος, who possesses one hundred sesteria. Antec. 3, 7, 3. Basilic. 6, 1, 57 κεντενάριος. — (b) ὁ κεντηνάριος = κεντυρίων, centurio. Athan. I, 385 A. — (c) τὸ κεντηνάριον, sc. pondus, centenarium, quintal = 100 λίτραι Olymp. 449, 17. Zosimas 1689 B. Proc. I, 112, 3, et alibi. Cyrill. Scyth. V. S. 345 C. Men. P. 327, 23. Joann. Mosch. 3077 D. Porph. Cer. 471, 11. 473. Ptoch. 2, 115 κεντηνάρην.
- κέντησις, εως, ἡ, (κεντέω) a piercing. Greg. Naz. II, 224 B, χρυσανγής. Anast. Sin. 221 A.
- κεντητήριον, ου, τὸ, = ραφίον, needle. Lucian. I, 643. Galen. II, 100 E. Nil. 97 B, tropical. — Apophth. 152 C, embroidery.
- κεντητός, ἡ, ὄν, (κεντέω) pricked. Theoph. 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἐχόντων, *having on their foreheads the figure of the cross made by punctures and stains, by tattooing.* — **2.** Embroidered. Epict. Enchir. 39. Nicet. 158, 26.
- κεντίκτωρ, κεντινάριον, incorrect for κορήκτωρ or κορρήκτωρ. κεντηνάριον. Callist. 7, 43.
- κέντον, the Latin centum. Proc. I, 112, 4.
- κεντονάριον, κεντόνιον, incorrect for κεντωνάριον, κεντώνιον.
- κεντούκλα, ας, ἡ, = κέντουκλον. Ptoch. 1, 202. 205. 205. — 1, 199 κεντήκλα.
- κεντουκλέϊνος, ον, made of κέντουκλον. Porph. Cer. 353, 16. 487, 5, et alibi.
- κέντουκλον, ου, τὸ, (centunculus) = πῖλος, felt. Apollod. Arch. 45. 47. Mauric. 1, 2. 11, 3. Leo. Tact. 5, 4. 6, 13. Porph. Cer. 460, 3. Suid. Πιλία . . . Πῖλος . . .
- κεντουρία, ας, ἡ, the Latin centuria, hamlet, ward. Justinian. Novell. 128, 3.
- κεντουρίων, see κεντυρίων.
- κεντρίζω = ἐγκεντρίζω. Basilic. 16, 1, 7.
- κεντροειδής, ἐς, (κέντρον, ΕΙΔΩ) central. Plotin. II, 1377, 10.
- κέντρον, ου, τὸ, centre, in astrology. Ptol. Tetrab. 74. Sext. 730, 25.
- κεντροτύπος, ον, (κέντρον, τύπτω) that strikes with a goad. Schol. Arist. Nub. 450.
- κεντροφόρος, ον, (φέρω) with a sting, having a sting. Opp. Hal. 4, 244. Germ. 256 A. — **2.** Bearing the centre. Porphy. apud Eus. III, 200 A.
- κεντρόω, ὠσω, to put in the centre. Ptol. Tetrab. 123.
- κεντρώδης, ες, stinging. Schol. Arist. Vesp. 224.
- κέντρωσις, εως, ἡ, (κεντρώω) centricity. Ptol. Tetrab. 79.
- κεντυρίων, ωνος, ὁ, the Latin centurio = ἐκατόνταρχος. Polyb. 6, 24, 5. Marc. 15, 39. 44. 45. Martyr. Polyc. 1044 A. — Also, κεντουρίων. Lyd. 128, 4. Steph. Diac. 1156 C. Porph. Them. 13, 4.
- κεντών, ὠνος, ὁ, (κέντρων) the Latin cento, an old cloak. Suid.
- κεντωνάριον, ου, τὸ, = κεντών. Apophth. 296 B. Cyrill. Scyth. V. S. 298 C.
- κεντώνιον, ου, τὸ, = κεντών. Nil. 628 A. Apophth. 412 D. Cyrill. Scyth. V. S. 266 B. C. 289 A. Doroth. 1657 A. Suid. Κεντών . . .
- κένωμα, ατος, τὸ, (κενόω) empty space, gap, vacuum: vacancy. Polyb. 6, 31, 9. 11. Cleomed 4, 6. Herm. Mand. 11. Plut. I, 266 A. Aquil. Gen. 1, 2. Iren. 484 B. Clem. A. I, 504 A. — **2.** Evacuation, in medicine. Diosc. 5, 19. Plut. II, 381 B.
- κενώς (κενός), adv. vainly, to no purpose. Sept. Esai. 49, 4. Polyb. Frag. Gram. 130. Diod. II, 616, 24. Jacob. 4, 5. Epict. 2, 17, 6. Plut. II, 35 E.
- κένωσις, εως, ἡ, an emptying, evacuation. Classical. Diosc. 2, 53. Stud. 812 C, δακρύων, a shedding of tears. — The κένωσις of the λόγος. Hippol. 832 A. B. 836 D. Greg. Naz. I, 980 B. II, 104 A.
- κενωτέον = δεῖ κενοῦν. Ruf. apud Orib. II, 97, 9.
- κενωτικός, ἡ, ὄν, evacuative. Diosc. 2, 53. Alex. Aphr. Probl. 5, 9. Anast. Sin. 65 D.
- κέπα, incorrect for καῖπα or κῆπα, the Latin caepa or cepa = κρόμμυον. Diosc. 2, 180 (181).
- κεπφόομαι, ὠθην, (κέπφος) to be infatuated; literally to be gulled. Sept. Prov. 7, 22. Cic. Attic. 13, 40. Iren. 1, 13, 3.
- κεραία, ας, ἡ, yard of a vessel. Classical. Lucian. II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, under bare poles. — **2.** Apex, a mark over a letter, as in ā. Philon II, 536, 27. Plut. II, 1100 A. Apollon. D. Synt. 28, 27. — Tropically, tittle. Matt. 5, 18. Luc. 16, 17. — **3.** Letter = γράμμα. Simoc. 65, 9. 179, 21. — **4.** Wing of an army = κέρας. Id. 70, 8.
- κεραίτης. ου, ὁ, = κορνικουλάριος. Lyd. 197, 9.
- κεραμαῖος, α, ον, = κεράμεος, κεραμεοῦς. Polyb. 10, 44, 2.
- κεράμβυξ, υκος, ὁ, a species of wood-worm. Liber. 32, 19. 23.
- κεράμειος, ον, = κεράμεος. Diosc. 1, 81.
- κεραμεοῦς, οῦν, (κέραμος) earthen vessel. Agathar. 128, 4. Ptol. Euerg. apud Athen.



- 12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93. 2, 83. *Plut.* II, 544 B.
- κεραμευτής, οὔ, ὁ, = κεραμεύς. *Cyrill. A.* IX, 685 A.
- κεραμευτικός, ἡ, ὄν, L. *figlinus, figulinus, potter's.* *Diod.* 4, 76. 19, 1, τέχνη. *Lucian.* II, 408. *Sext.* 495, 2.
- κεραμευτικῶς, adv. like a potter. *Orig.* III, 464 B.
- κεραμαῖος, α, ον, = κεραμεοῦς. *Philon* II, 273, 48.
- κεραμίδιον, ον, τὸ, little κεραμῖς. *Schol. Dion. Thr.* 794, 26.
- κεράμιος, α, ον, = κεράμεος. *Strab.* 17, 2, 3, p. 402, 21. *Diosc.* 5, 10.
- κεραμωτός, ἡ, ὄν, (κεραμόω) tiled roof: bricked. *Strab.* 11, 3, 1. 13, 1, 27. — 2. Substantively, τὸ κεραμωτόν, (α) brick-structure. *Polyb.* 28, 12, 3. — (β) = χελώνη, testudo, a body of troops holding their shields over their heads. *Id.* 28, 12, 5.
- κεράννυμι, to mix. *Dion. H.* V, 155, 9 Συναλοιφῇ κερασθέντα, contracted by synaloepha (δεῦτ' ἐν for δεῦτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τινί τι. *Stud.* 1713 C. *Theoph.* Cont. 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 Γλυκεῖς οἶνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανοὺς (ἄνδρας). *Eudoc. M.* 24, αὐτῷ.
- κεραννυτέον = δεῖ κεραννύναι *Max. Tyr.* 15, 23.
- κεραοῦχος, ον, (κέρας, ἔχω) with horns. *Antip. S.* 12.
- κέρας, ατος, τὸ, horn. *Lucian.* I, 332. 826, with reference to the sophism κερατίνης. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνή σου πορνεύσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
- Κέρας, ατος, τὸ, Ceras, a promontory of Byzantium. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.
- κερασέα, ας, ἡ, = κέρασος, cherry-tree. *Geopon.* 3, 4, 4. 4, 1, 14. *Cedr.* I, 619.
- κερασία, ας, ἡ, = κέρασος. *Diosc.* 1, 157 as v. l. *Moer.* 190. *Geopon.* 10, 41, 2.
- κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πiónτος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
- κεράσιον, ον, τὸ, (κέρασος) cerasum, cherry. *Pseudo-Diosc.* Eupor. 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34. 35.
- κέρασμα, ατος, τὸ, cupful of wine, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.
- \*κέρασος, ον, ὁ, cerasus, cherry-tree. *Theophr.* H. P. 3, 13, 1. *Galen.* XIII, 189
- A. *Moer.* 190. *Athen.* 2, 34. — 2. Cerasum, cherry, the fruit of the κέρασος. *Athen.* 2, 35.
- κεραστικός, ἡ, ὄν, (κιννάω, κεράννυμι) used as beverage. *Leo Med.* 173.
- κερασφορέω, ἡσω, to be κερασφόρος. *Galen.* II, 273 C. *Philostr.* 63.
- κεραταία = κεραία. *Martyr. Areth.* 56.
- κερατάριον, ον, τὸ, (κέρας) = κεραία, yard of a ship. *Leo. Tact.* 19, 5. *Porph. Adm.* 124, 7.
- κερατάρχης, ον, ὁ, (κέρας, ἄρχω) commander of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κεραταρχία, ας, ἡ, (κερατάρχης) a body of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κερατέα, ας, ἡ, = κερατία. *Theod. Lector* 2, 2, p. 184 B. *Geopon.* 11, 1.
- κερατία, ας, ἡ, (κέρας) carob-tree (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.
- κερατίας, ον, ὁ, = κεράστης, horned. *Diod.* 4, 4.
- κερατίζω, ἰσω, (κέρας) = κυρίσσω, to butt. *Sept. Ex.* 21, 28. *Deut.* 33, 17. *Ps.* 43, 6. *Philon* I, 57, 13. *Moer.* 212.
- κερατίνας, ον, ὁ, = following. *Lucian.* III, 435.
- κερατίνης, ον, ὁ, (κέρας) ceratina, a sophism. *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.
- κεράτινος, η, ον, of horn. Substantively, ἡ κερατίνη, sc. σάλπιγξ, horn, trumpet. *Sept. Judic.* 3, 27.
- κεράτιον, ον, τὸ, (κέρας) ceratium, carob, the fruit of the κερατία. *Luc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — 2. Carat. *Galen.* XIII, 980 D. *Apophth.* 368 C. *Justinian.* Novell. 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.
- κερατίς, ἰδος, ἡ, = κερατίνης. *Diog.* 7, 44. 82.
- κεράτισις, εως, ἡ, (κερατίζω) a butting. *Achmet.* 238.
- κερατιστής, οὔ, ὁ, he who butts. *Sept. Ex.* 21, 29, ταῦρος.
- κερατοβάτης, ον, ὁ, = κεροβάτης. *Schol. Arist. Ran.* 230.
- κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. *Dion. H.* V, 80, 3, of the sound of M and N. *Diosc.* 2, 53. *Jos. B. J.* 5, 5, 6. *Galen.* II, 237 C, χιτών, the cornea of the eye.
- κεράσσω or κεράττω = κυρίσσω, κερατίζω. *Greg. Naz.* I, 628 A.
- κερατοφνέω, ἡσω, (κέρας, φύω) to grow horns. *Schol. Arist. Eq.* 1344.
- κερατωνία, ας, ἡ, = κερατία. *Galen.* XIII, 189 C.
- κεράτωσις, εως, ἡ, the giving of the horns. *Achmet.* 127, p. 90.
- κεραυλία, ας, ἡ, (κεραύλης) the playing on the horn. *Cornut.* 15.
- κεραύνιος, α, ον, of κεραυνός. *Porphyr.* V. Pyth.



- 32, λίθος, *ceraunia*, the thunderbolt being supposed to be a solid substance. — 2. Substantively, τὸ κεραύνιον, *ceraunium*, a critical mark *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.
- κεραυνίτης, ου, ὁ, = preceding. *Clem. A.* I, 540 B, λίθος.
- κεραυνοβολέω, ἤσω, (κεραυνοβόλος) to hurl the thunderbolt: to strike with the thunderbolt. *Mel.* 23. *Plut.* II, 893 E.
- κεραυνοβολία, ας, ἡ, the hurling of the thunderbolt: the striking with the thunderbolt. *Strab.* 13, 4, 11. *Plut.* II, 624 B.
- κεραυνοβόλιον, ου, τὸ, = preceding *Cornut.* 100
- κεραυνόβολος, ου *proparoxytone*, L. *fulminatus*, thunderstruck. *Diod.* 1, 13, 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνόβολον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger; the name, however, is as old as Augustus (see κεραυνοφόρος). *Apollin. H.* 1296 A (Pseud-Anton. apud *Just.* 436 B. *Tertull.* I, 295 A)
- κεραυνοσκοπία, ας, ἡ, (κεραυνός, σκοπέω) divination by thunder and lightning. *Diod.* 5, 40.
- κεραυνοφόρος, ου, (φέρω) bearing or holding the thunderbolt. *Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνοφόρον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνόβολος.
- κεραύνωσις, εως, ἡ, (κεραυνόω) a striking with the thunderbolt. *Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.
- κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, οἶνον.
- κεράω (κέρας), to take post on the wing, to strengthen the wing of an army. *Polyb.* 18, 7, 9.
- κέρβερος, ου, ὁ, a species of bird, perhaps identical with κεβριόνης. *Liber.* 28, 8.
- κερβικάριον, ου, τὸ, the Latin cervical = προσκεφάλαιον, pillow. *Herm. Vis.* 3, 1. *Apophth.* 356 A. *Doroth.* 1656 D.
- κερβούκολος, ὁ, the name of a game. *Nil.* 505 B.
- κερδαίνω, to gain. [*Dion C.* 53, 5, 4 κεκέρδαγκα. *Cyrril. A.* I, 448 D κεκέρδακα.]
- κερδαλέη, ης, ἡ, contracted κερδαλή = ἄλωπεκῆ, fox's skin. *Greg. Naz.* I, 605 A.
- κερδαντέον = δεῖ κερδαίνειν. *Anton.* 4, 26.
- κερδαντός, ἡ, ὅν, (κερδαίνω) that may be gained by fair means. *Diog.* 1, 97.
- κερδόμισθον, ου, τὸ, (κέρδος, μισθός) reward. *Stud.* 813 D.
- κερδοφόρος, ου, (φέρω) lucrative. *Artem.* 194.
- κερδῶ, οὖς, ἡ, = γαλή. *Artem.* 278.
- Κέρδων, ωνος, ὁ, *Cerdon*, a heretic. *Iren.* 687 B. *Hippol. Haer.* 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A
- Κερδωνιανοί, ὧν, οἱ, *Cerdoniani*, the followers of Cerdon. *Epiaph.* I, 580 C.
- κερεῖνος, η, ου, (κέρας) horned. *Aquil. Ps.* 49, 9.
- κερκέσιον, see κερκήσιος.
- κερκετεύω, ευσα, (κέρκετον) to patrol. *Porph. Cer.* 481, 6. 17. 489, 21.
- κέρκετον, ου, τὸ, (circitor, circuitus) patrol. *Porph. Cer.* 474, 11.
- κερκίδιον, ου, τὸ, little κερκίς. *Joann. Mosch.* 2913 B.
- κέρκιον, ου, τὸ, little κέρκος *Symm. Lev.* 8, 25.
- κερκο-πίθηκος, ου, ὁ, cercopithecus, a species of ape. *Strab.* 15, 1, 29. *Artem.* 160.
- κερκώπειος, α, ου, of a κέρκωψ: wily, crafty. *Hippol. Haer.* 450, 72, λόγοι.
- κέρκωσις, εως, ἡ, (κέρκος) excrescence on the orifice of the μήτρα. *Paul. Aeg.* 292.
- κερματιστής, οὔ, ὁ, (κερματίζω) money-changer, broker. *Joann.* 2, 14. *Caesarius* 984.
- κερνάω = κεράννυμι 2. *Achmet.* 196, τινί.
- κεροίαξ, ακος, ὁ, (κεραία, οἶαξ) the brace of a sail-yard? *Lucian.* III, 250.
- κέρσα, ἡ, the name of a coin. *Hes.* [Compare the Arabic QRS, a piastre.]
- κερσαῖον, ου, τὸ, = κέρσα. *Hes. Κορσίπιον* . . .
- κερῶνξ υχος, ὁ, ἡ, (κέρας, ὄνξ) horny-hoofed. *Dion. P.* 995.
- κεστιανός, ἡ, ὄν, quid? *Galen.* XIII, 490 E. 522 E.
- κέστρος, ὁ, a kind of weapon. *Polyb.* 27, 9, 1. *Suid.*
- κεφάζ, see καιφάζ.
- κεφαλαία, ας, ἡ, (κεφαλή) nervous headache. *Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.
- κεφαλαιόγραφον, ου, τὸ, (κεφάλαιον, γράφω) summary. *Mauric.* 12, p. 300.
- κεφάλαιον, ου, τὸ, the sum total. *Plut.* I, 176 C. — 2. Ransom for each person. *Aristeas* 4. — 3. Chapter of a book. *Pamphil.* 1549 C.
- κεφαλαῖος, α, ου, principal. *Joann. Mon.* 300 D.
- κεφαλαιώω, ὥσω, to break one's head. *Vit. Nil. Jun.* 105 B. — *Theophyl. B.* IV, 308 A, to furnish with a head.
- κεφαλαιώδης, ες, (κεφάλαιον, ΕΙΔΩ) summary. *Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.
- \*κεφαλαιωδῶς, adv. = ἐν κεφαλαίῳ, summarily. *Aristot. Rhet.* 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.



- κεφαλαιώτης, ου, ὁ, *headman, chief, chieftain*. *Epirh.* I, 184 A. 673 B. *Olym.* 450, 9.
- κεφαλαιωτός, ἡ, ὄν, (κεφαλαίω) *with a head*. *Diosc.* *Eupor.* 1, 93, πράσον.
- κεφαλαλγέω, ἥσω, = ἄλγῳ τὴν κεφαλὴν, *my head aches*. *Diosc.* 1, 31. 4, 45. 5, 161. *Epict.* 3, 22, 73.
- κεφαλαλγία, ας, ἡ, (κεφαλαλγής) *headache*. *Strab.* 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epict.* 3, 26, 8. *Plut.* II, 465 A, et alibi. — Also, κεφαλάλγεια. *Cass.* 165, 37. 166, 10.
- κεφαλαλγικός, ἡ, ὄν, = κεφαλαλγής. *Sext.* 68, 20.
- κεφαλαλγός, ἡ, ὄν, = κεφαλαλγής. *Plut.* II, 133 C.
- κεφαλαργία, ας, ἡ, = κεφαλαλγία. *Lucian.* I, 86 (implied).
- κεφαλᾶς, ᾶ, ὁ, (κεφαλῇ) *large-headed man*. When used as a nickname, it may be rendered *Bighead*. *Pallad.* *Laus.* 1196 B. *Aporphth.* 85 A. 293 A. *Theoph.* *Cont.* 389. 656, 22. *Leo Gram.* 234, 15.
- κεφαλεύω, εὔσω; *to be the headman, to lead*. *Macar.* 236 C.
- κεφαλῇ, ἥς, ἡ, *head*. — Κατὰ κεφαλὴν, = κατ' ἄνδρα, καθ' ἓνα, *man by man, severally, individually*. *Sept.* *Ex.* 16, 16, γομόρ, *an omer for every man*. *Dion. H.* II, 750, 9. 902, 4. — *Jos. Ant.* 7, 5, 4 Φόρους ὑπὲρ τε τῆς χώρας καὶ τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3, p. 598 Ὡν ὑπὲρ κεφαλῆς τελοῦσι, *poll-tax*. — Τὴν κεφαλὴν, sc. διὰ, *in the name of, for the sake of*. *Pallad.* *Laus.* 1012 C Τὴν κεφαλὴν τοῦ βασιλέως σου, *I beseech thee in the name of thy king*. — **2.** *Headman, the principal*. *Pachom.* 952 A. C. — **3.** *Band, division of troops*. *Sept.* *Job* 1, 17. — **4.** *Capitulum, capital of a pillar*. *Sept.* *Reg.* 3, 7, 4. *Chrys.* IX, 539 B, κίωνων — **5.** *Head, as applied to bulbous roots*. *Arist.* *Plut.* 718, σκορόδων. *Polyb.* 12, 6, 4. *Diosc.* 3, 125 (135).
- κεφαλητιών, see κεφαλιτιών.
- κεφαλικός, ἡ, ὄν, (κεφαλῇ) *L. capitalis, of the head, for the head*. *Diosc.* 3, 48 (55), δύναμις, *medicine good for the head*. 3, 92 (102), ἔμπλαστρος. *Galen.* XIII, 698. *Theoph.* 631, 13, φόρος, = κεφαλιτιών. — **2.** *Capitalis, capital*. *Athan.* I, 716 A, δίκη, *capital punishment*. *Epirh.* II, 201 B. *Justinian.* *Cod.* 9, 4, 6, ἔγκλημα, *capital crime*.
- κεφαλικῶς, adv. *L. capitaliter, capitally*. *Herodn.* 2, 13, 18. *Justinian.* *Cod.* 1, 5, 11, τιμωρεῖσθαι. *Theoph.* 22, 14. — **2.** *Like a head*. *Hermes Tr.* *Poem.* 74, 11.
- κεφάλιον, ου, τὸ, *little κεφαλῇ*. *Philon* I, 536, 36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129 (131). *Plut.* II, 641 B.
- κεφαλίς, ἰδος, ἡ, *little κεφαλῇ*. *Lucian.* III, 321, σκορόδου. — **2.** *Capitulum, capital of a column, = κιονόκρανον, κιοκρανον*. *Sept.* *Reg.* 3, 7, 9 as v. l. *Aristeas* 9. *Greg. Naz.* III, 1100 A. — **3.** *Volumen, roll, = εἰλητάριον*. *Sept.* *Esdr.* 2, 6, 2. *Ps.* 39, 8. *Ezech.* 2, 9. *Aporphth.* 168 B.
- κεφαλιτιών, ὠνος, ἡ, (κεφαλῇ) *L. capitatio, capitation-tax*. *Justinian.* *Cod.* 10, 16, 1. *Theoph.* 748, 16. *Basilic.* 3, 3, 6 κεφαλιτιών. — Also, κεφαλητιών. *Justinian.* *Novell.* 8, 2.
- κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.* 228. *Pseudo-Jacob.* 2, 2. *Dioclet.* *G.* 18, 7. *Pseud-Athan.* IV, 264 B.
- κεφαλόδεσμον, ου, τὸ, (δεσμός) *fillet*. *Chrys.* I, 242 A.
- κεφαλο-ειδής, ἐς, *like a head*. *Diosc.* 2, 135. *Oenom.* apud *Eus.* III, 401 C.
- κεφαλοκλινέω, ἥσω, = κλίνω τὴν κεφαλὴν, *to bow*. *Porph.* *Cer.* 224, 21.
- κεφαλοκλισία, ας, ἡ, (κλίνω) *the bowing of the head at church, while the priest is reading, in a low voice a short prayer*. The κεφαλοκλισία takes place at vespers and matins. *Pseudo-Basil.* III, 1645 C. *Porph.* *Cer.* 224, 21. 611, 7. *Vit. Nil. Jun.* 108 C. (Compare *Const. Apost.* 8, 6.)
- \*κεφαλοτομέω, ἥσω, (κεφαλοτόμος) = καρατομέω, *to decapitate*. *Theophr.* apud *Phryn.* 341. *Just.* *Tryph.* 110, p. 729 C.
- κεφαλοτόμος, ου, (τέμνω) *cutting off heads*. *Strab.* 11, 14, 14.
- κεφαλωτός, ἡ, ὄν, *with a head*. *Diosc.* 2, 178 (179), πράσον. *Mnesmith.* apud *Orib.* III, 133, 13.
- κεφουρῆς or χεφουρῆς, οἱ, the Hebrew כּוּר, *bowl, basin*. *Sept.* *Esdr.* 2, 1, 10. 2, 8, 27. — *Par.* 1, 28, 17 κεφουρέ.
- κεχαρισμένως (χαρίζομαι), adv. *agreeably*. *Schol.* *Arist.* *Ach.* 867.
- κεχαριτωμένως (χαριτώ), adv. = preceding. *Schol.* *Arist.* *Ach.* 867.
- κεχιασμένως (χιάζω), adv. *in the form of the letter X*. *Theol. Arith.* 19.
- κεχυμένως (χέω), adv. *profusely: immoderately*. *Alciph.* 3, 65. *Ant. Mon.* 1484 C, γελᾶω.
- κεχωρισμένως (χωρίζω), adv. *separately, apart*. *Eus.* IV, 80 B. *Did.* A. 432 C. *Pseudo-Just.* 1229 D.
- κηδεμονικός, ἡ, ὄν, (κηδεμών) *provident, watchful*. *Polyb.* 32, 13, 12. *Frag. Gram.* 127. *Jos. B. J.* 1, 9, 2. *Epict.* *Frag.* 84. *Plut.* II, 796 E.
- κηδεμονικῶς, adv. *providently, watchfully*. *Polyb.* 5, 56, 4. 4, 32, 4, ἔχειν πρὸς τινα. *Diod.* II, 554, 92. *Muson.* 226. *Jos. Ant.* 11, 6, 6.
- κηδέστρια, ας, ἡ, (κηδεστής) *L. socrus, mother-in-law*. *Eus.* II, 1112 B.
- κηλάμινα, see κλιβανάριος.
- κηλᾶρε, the Latin celāre = κρύπτειν, *λανθάνειν*. *Plut.* II, 269 D.



- κήλη, ης, ἡ, *L. hernia*. *Artem.* 287. *Galen.* II, 276 A. VII, 321 C.
- κηλήτης, ου, ὁ, (κήλη) *L. herniosus*, one afflicted with a hernia. *Strab.* 17, 3, 4, p. 410, 1. *Dion C.* 73, 2, 2.
- κηλίβανα, see κλιβανάριος.
- κήλοξ, write κέλωξ, the Latin *celox* = ταχυνός. *Lyd.* 180, 12.
- κηλοτομία, ας, ἡ, (κήλη, τέμνω) operation for a hernia. *Paul. Aeg.* 258.
- κηλοτομικός, ἡ, ὄν, pertaining to the operation for a hernia. *Galen.* VI, 22 B.
- κήμωτρον, ου, τὸ, (κημός) = κημός, muzzle. *Nil.* 1144 C, check.
- κῆνσευσις, εως, ἡ, (κηνσεύω) = κῆνσος. *Leo.* *Novell.* 224.
- κηνσεύω (κῆνσος), to rate, appraise. *Basilic.* 56, 3, 3
- κηνσιτορία, ας, ἡ, the office of κηνσίτωρ. *Isid.* 345 A.
- κηνσίτωρ, ορος, ὁ, the Latin *censitor*, appraiser. *Basil.* IV, 461 A. 1020 B. 1060 C. *Justinian.* *Novell.* 17, 8. *Hes.* Κηνήτωρ, ὁ τὴν γῆν μετρῶν.
- κῆνσος, ου, ὁ, the Latin *census* = ἀπογραφή. *Dion C.* *Frag.* 17, 13. *Basil.* IV, 509 C. 1060 C. *Lyd.* 194, 9. *Suid.* — 2. *Tribute*, tax, = τέλος. *Matt.* 17, 25. 22, 18. *Marc.* 12, 15. *Antec.* 1, 5, 4. *Hes.* Κίνσος . . . *Suid.*
- κηνσουάλις or κησουάλιος, ου, ὁ, the Latin *censualis*. *Lyd.* 194, 10 = ἀρχαιοφύλαξ. *Justinian.* *Novell.* 128, 13.
- κηνσο-φύλαξ, ακος, ὁ, *custos census*. *Nil.* p. 268 B.
- κῆνσωρ, ορος, ὁ, censor = τιμητής. *Dion C.* *Frag.* 17, 13. *Athan.* I, 365 A. C. *Socr.* 157 A. *Lyd.* 152, 11. *Chron.* 531, 17 κένσωρ.
- κηπαῖος, α, ου, = κηπευτός. *Diosc.* 2, 175 (176).
- κηπευτικός, ἡ, ὄν, (κηπεύω) of a garden. *Clem.* A. II, 528 A.
- κηπευτός, ἡ, ὄν, cultivated in gardens; opposed to ἄγριος. *Diosc.* 1, 130.
- κηπίδιον, ου, τὸ, little κῆπος. *Plut.* II, 1098 B. *Diosc.* 3, 20.
- κηπίον, ου, τὸ, = preceding. *Classical.* *Polyb.* 6, 17, 2, et alibi. *Lucian.* II, 329, a mode of cutting the hair. *Philostr.* 275.
- \*κῆπος, ου, ὁ, garden. — Ὁ κρεμαστὸς κῆπος, of Babylon. *Diod.* 2, 10. *Strab.* 16, 1, 5. *Plut.* II, 342 B. — The Garden, where Epicurus used to lecture. *Epicur.* apud *Diog.* 10, 17. *Clem. A.* I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, the Epicureans: *Plut.* II, 789 B. *Sext.* 406, 22. — 2. A euphemism = κύσθος. *Diog.* 2, 116.
- κῆπος, ου, ὁ, the Hebrew קֶפֶס = κῆβος. *Agathar.* 159, 17. 160, 9.
- κηποτάφιον, ου, τὸ, = τάφος ἐν κήπῳ. *Pallad.* *Laus.* 1051 D. 1052 A.
- κηραψία, ας, ἡ, (ἄπτω) a lighting of κηροί, illumination. *Chron.* 701, 16. *Stud.* 1748 A.
- κηρ-έλαιον, ου, τὸ, *cerate*. *Theoph.* 690.
- κήρη, ης, ἡ, apparently the Latin *cera* grecized, = κηρός. *Greg. Nyss.* III, 1036 A.
- Κηρινθιανός, ἡ, ὄν, of Κήρινθος, *Cerinthian*. *Dion. Alex.* 1241 C. *Epiph.* I, 284 B.
- Κήρινθος, ου, ὁ, *Cerinthus*, a heretic. *Iren.* 686 A. *Caius* 25 A. *Hippol.* *Haer.* 404, 39. *Dion. Alex.* 1241 C. *Theod.* IV, 384 C.
- κήρινος, ου, *waxen*. *Artem.* 279, εἰκών. *Socr.* 689 B, λαμπάς, *wax-candle*.
- κηριολιτανίκιν for κηριολιτανίκιον, ου, τὸ, = κηρίον λιτανίκιον. *Porph.* *Cer.* 74, 8.
- κηρίολος, ου, ὁ, (*cerula*) = κηρός, κηρίον, *cereus*. *wax-candle*. *Athan.* I, 229 C, τῆς ἐκκλησίας.
- κηρίον, ου, τὸ, *wax-candle*. *Joann. Mon.* 309 A. *Porph.* *Cer.* 65, 12. 125, 25. — 2. *Cerion* or *cerium*, a cutaneous disease = μελικηρίς. *Diosc.* 1, 185. *Galen.* II, 273 B.
- κηρίων, ωνος, ὁ, *wax-candle*. *Plut.* II, 263 F.
- κηρογονία, ας, ἡ, (κηρός, ΓΕΝΩ) the forming of honeycombs. *Pseudo-Jos. Macc.* 14, p. 515.
- κηρογραφέω, ἥσω, (γράφω) to paint with wax. *Athen.* 5, 30, p. 200 A. *Orig.* III, 857 C. *Eust. Ant.* 669 D. 677 D -εἶσθαι.
- κηρογραφία, ας, ἡ, painting with wax. *Callix.* apud *Athen.* 5. 37, p. 204 B.
- κηροδομέω, ἥσω, (δέμω) to build with wax, to construct honeycombs. *Pseudo-Phocyl.* 174 (162).
- κηρο-μαστίχη, ης, ἡ, a composition of wax and mastic. *Euchol.* — Also, τὸ κηρομάστιχον, ου. *Ibid.*
- κηροπλαστεῖον, ου, τὸ, (κηροπλάστης) *waxen image*. *Epiph.* I, 301 B. 750 A.
- κηροπλαστεύω, to make honeycombs. *Orig.* I, 252 A. *Method.* 56 D.
- κηροποιός, ὄν, (ποιέω) that makes wax. *Schol. Arist. Vesp.* 1080.
- κηροπωλεῖον, ου, τὸ, (πωλέω) *wax-candle-seller's shop*. *Theoph. Cont.* 420, 15. — 744, 19 κηρόπωλον.
- κηρός, οὔ, ὁ, *wax-candle*. *Eus.* II, 984 B. *Nil.* *Epist.* 2, 205, p. 309 A. *Soz.* 1537 A. *Mal.* 467, 16. *Chron.* 530, 7. 605, 3.
- κηρουλάριος, ου, ὁ, (*cerula*) maker or seller of wax-candles. *Theoph.* 758. *Cedr.* II, 39. — 2. Substantively, τὰ κηρουλάρια = κηροπωλεία. *Theoph. Cont.* 377, 10. 715, 12. 870, 21.
- Κηρουλάριος, ου, ὁ, *Cerularius*, the surname of Michael, patriarch of Constantinople. *Cedr.* II, 530, 20. 550, 8.
- κηρούλιον, ου, τὸ, *cerula*, taper. *Porph.* *Cer.* 472, 4. 474, 8.
- κηρό-χυτος, ου, formed of melted wax, encaustic,



- applied to paintings. *Castor* apud *Athen-*  
10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A,  
γραφή. *Damasc.* II, 316 B. *Nic.* II, 705 C,  
σανίς. *Taras.* 1429 B. *Nic. CP. Histor.*  
86, 2, ὕλη. (Compare *Plin.* 35, 39, 41.  
*Basil.* I, 341 A. *Proc.* III, 204.)
- κήρυγμα, ατος, τὸ, *preaching*, particularly the  
*preaching of the gospel.* *Luc.* 11, 32. *Paul.*  
*Rom.* 16, 25, et alibi. *Clementin.* 2, 12. 12,  
1, et alibi saepe. *Iren.* 552 A. 553 A.  
*Clem. A.* I, 296 A. *Orig.* I, 249 A. 668  
A. — Πέτρου κήρυγμα, the *preaching* or *doc-*  
*trine of Peter*, the title of an apocryphal  
work. *Clem. A.* I, 929 A. 1008 A. II, 257  
C. 269 C.
- κηρυκτικός, ή, όν, (κηρύσσω) *herald's, heralding.*  
*Galen.* II, 171 D, τέχνη, ἐπιστήμη, *heraldry.*  
*Clem. A.* I, 692 A.
- κήρυξις, εως, ή, L. *praeconium, proclamation :*  
*preaching.* *Dion C.* 63, 8, 3. 63, 14, 3.  
*Orig.* I, 776 C. *Eus.* II, 129 A.
- κηρύσσω, to *proclaim ; to preach.* *Marc.* 6, 12,  
ἵνα μετανοῶσιν. *Philostr.* 218 Μὴ κηρύττεσθαι  
τῆς νίκης, *not to be proclaimed victor.* — Im-  
personal, ἐκηρύχθη, *it was proclaimed.* *Ael.*  
V. H. 12, 40 Ἐκηρύχθη τῷ στρατοπέδῳ, εἴ τις  
ἔχει ὕδωρ ἐκ τοῦ Χοάσπουν, ἵνα δῶ βασιλεῖ  
πιεῖν — 2. To *proclaim* = προσφωνέω, said  
of the deacon when he bids to pray. *Anc.*  
2. *Socr.* 2, 11, εὐχήν.
- κήρωμα, ατος, τὸ, *ceroma, the wrestling ground.*  
*Joann. Mosch.* 3053 B.
- κηρωματιστής, ου, ό, = following. *Schol. Arist.*  
*Eq.* 492.
- κηρωματίτης, ου, ό, (κήρωμα) *one who applies*  
*cerate.* *Cyrrill. Scyth.* V. S. 290 C.
- κηρών, ώνος, ό, (κηρός) *beehive.* *Schol. Arist.*  
*Ecel.* 742.
- κηρωτάριον, ου, τὸ, = *κηρωτή, ceratum or*  
*cerotum, cerate.* *Diosc. Eupor.* 1, 214.
- κητόομαι = κήτος γίνομαι. *Ael. N. A.* 14,  
23.
- κιβαρίτης, ου, ό, = following. *Ptoch.* 1, 151.
- κιβαρός, ου, ό, the Latin *cibarius, sc. panis,*  
*coarse bread.* *Isid. Hisp.* 20, 2, 15. *Anon.*  
*Med.* 255. 269. *Anon. Ideler.* 262, 6. [The  
true reading seems to be *κιβάριος.*]
- κιβούριον, see *κιβώριον.*
- κίβους, ό, the Latin *cibus* = τροφή. *Cedr. I,*  
295, 7.
- κιβώριον, ου, τὸ, *canopy, baldachin* of the holy  
table. *Vit. Basil.* 184 C. *Pseudo-Germ.*  
389 A. *Theoph.* 360. *Porph. Cer.* 232, 16.  
— Also, ό *κιβώριος.* *Sophrns.* 3984 B. —  
Also, τὸ *κιβούριον.* *Chron.* 713, 11. *Mal.*  
490, 3. *Stud.* 1793 D
- κιβωτοποιός, ά, όν, = *κιβωτούς ποιῶν.* *Plut. II,*  
580 E.
- κιβωτός, ου, ό, *Noah's ark.* *Sept. Gen.* 6, 14, et  
alibi.
- κιγκλίσ, ίδος, ή, = *κάγκελλοι* of a church.  
*Greg. Naz. III,* 1122 A.
- κίγχαρες, the Hebrew כִּיכָרִים = *τάλαντον.* *Jos.*  
*Ant.* 3, 6, 7 (badly spelled).
- κιγκλίζω, write *κιγκλίζω (κιγκλίσ), to surround.*  
*Joann. Mosch.* 3016 B.
- κιδάριον, ου, τὸ, *little κιδάρις.* *Schol. Arist. Nub.*  
10.
- κιδάρις, εως, ή, *cidaris, the turban* of the Per-  
sian king, or of the Jewish high-priest.  
*Sept. Ex.* 28, 4, 36. *Philon II,* 152, 29. —  
Also, *κίταρις.* *Strab.* 11, 13, 9. *Plut. I,* 126  
E. 637 A. 641 C.
- κιθαριστρίς, ίδος, ή, *female player on the κιθάρα.*  
*Agath. Epigr.* 9 (titul.).
- κιθαρώδησις, εως, ή, (κιθαρωδέω) = *κιθαρωδία*  
*Dion C.* 63, 8, 2.
- κίκερ, τὸ, the Latin *cicer* = *ἐρέβινθος.*  
*Plut. I,* 861 B.
- Κικέρων, ωνος, ό, *Cicero.* *Diod. Ex. Vat.* 141,  
15. *Strab.* 14, 2, 25, et alibi.
- κίκινος, η, ου, *cicinus, of κίκι.* *Diosc.* 1, 38,  
4, 161 (164), ἔλαιον, *castor-oil.*
- κίκιον, ου, τὸ, = *κρότωνος ρίζα.* *Galen.* II, 95  
A.
- κίκα, ή = *ἀλεκτορίς, ή ἀλεκτρυνών, hen.* *Hes.*
- κιγκάβη, ης, ή, = *γλαύξ.* *Schol. Arist. Av.*  
261.
- κίκκιρος, ό, = *κιγκός.* *Hes.*
- κιγκός, ου, ό, = *ἀλέκτωρ, ό ἀλεκτρυνών, cock.*  
*Hes.*
- κικούτα, ης, ή, the Latin *cicuta* = *κώνειον.*  
*Diosc.* 4, 79.
- κίκυς, see *σίκυς.*
- Κιλικήσιος, α, ου, *Ciliciensis* = *Κιλικίος.* *Pallad.*  
*Laus.* 1092 B, *κεράμια.*
- κιλίκιον, ου, τὸ, (Κιλικίος) *cilicium, coarse*  
*cloth made of goat's hair.* *Proc.* I, 271, 5.  
*Stud.* 1720 B *κιλίκιν.* *Leo. Tact.* 5, 6. *Porph.*  
*Cer.* 465, 19.
- κιμβικεία, ας, ή, (κίμβιξ) = *μικρολογία, niggard-*  
*ness.* *Pallad. Laus.* 1002.
- κιναιδιαίος, α, ου, *cinaedicus.* *Artem.* 157.
- κιναιδογράφος, ου, (κίναιδος, γράφω) *writing ob-*  
*scenities.* *Bekker.* 429, 30.
- κιναιδολογέω, ήσω, (κιναιδολόγος) = *preceding.*  
*Strab.* 14, 1, 41.
- κιναιδολόγος, ου, (λέγω) *speaking or writing ob-*  
*scenities.* *Diog.* 4, 40. 10, 6.
- κιναιδώδης, ες, *like a κίναιδος.* *Schol. Arist. Ach.*  
849.
- κινάρα, ας, ή, *cinara, artichoke (Cynara*  
*scolymus).* *Ptol. Euerg.* apud *Athen.* 2, 84,  
p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363  
D. *Athen.* 2, 82. 83.
- κινδυνευτέον = *δεῖ κινδυνεύειν.* *Polyb.* 4, 11, 7.
- κινδυνεύω, to *be in danger.* *Sept. Jonas* 1, 4,  
τοῦ συντριβῆναι. *Apocr. Act. Paul. et Thecl.*  
22, τοῦ ἀποθανεῖν, *to be in danger of dying.*
- κίνδυνος, ου, ό, *danger.* *Dion. H. II,* 662, 16



Οὐκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κινδυνός ἐστιν ἵνα μηδὲν ὑπὸ τῶν ἐχθρῶν δεινὸν πάθωσι. — **2.** *Duty.* *Porph.* *Cer.* 407, 7 Κίνδυνον ἔχουσιν καταγαγεῖν αὐτά, *it is their duty (business, office) to carry them down.*  
κινδυνώδης, *ες*, (κίνδυνος) *dangerous, perilous, hazardous.* *Polyb.* 8, 22, 3. 9, 9, 10.  
κινδυνωδῶς, *adv.* *dangerously, etc.* *Dion. H.* III, 1323, 6.  
κινέω, *to move.* *Strab.* 2, 1, 12, *to start an objection.* 7, 3, 4, *to alter a passage in a book.* *Diosc.* 2, 132. 9, *to move the bowels, as a medicine.* *Apollon. D. Pron.* 392 B. C, *to change the endings of a word by inflection.* *Sext.* 191, 24, *to give rise to an art or science.* 367, 9, *to start doubts.* — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγονότων βασάνων τοῦ διωγμοῦ παρὰ τῶν ἀρχόντων τοῦ τυράννου, *the conversation turned upon.* — **2.** *To move, set out, to journey, intransitive.* *Sept. Gen.* 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B. *Mal.* 306, 17.  
κίνημα, *ατος*, τὸ, *movement, commotion, agitation, excitement.* *Sept. Macc.* 1, 13, 44. *Polyb.* 8, 19, 11. *Epict. Frag.* 52. *Sext.* 562, 32.  
κίνησις, *εως*, ἡ, *motion.* *Orig.* I, 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = αὐτοκίνησις. — **2.** *Indignation, displeasure, = ἀγανάκτησις.* *Athan.* I, 253 C. *Justinian. Cod.* 1, 3, 44, § β'. 3, 2, 4, § α'.  
κινητήριον, *ου*, ὁ, (κινητήριος) *that which moves or stirs.* *Schol. Arist. Eq.* 984.  
κινητικός, ἡ, ὄν, *capable of moving.* *Xenocr.* 42, οὔρων, *diuretic.* *Diosc.* 5, 128 (129), ἰδρώτων, *sudorific.* *Hermias* 1, p. 1169 A. — *Tropically, agitating, turbulent.* *Polyb.* 1, 9, 3. 13, 1, 3. *Diod.* 19, 14. *Dion. H.* VI, 1078, 11, τῶν ὄχλων.  
κινήτος, ἡ, ὄν, *movable.* *Athan.* II, 843 A. *Pseudo-Greg. Naz.* III, 389 B, οὐσία, *personal property.* *Pallad. Laus.* 1035 D. — *Κινήτῃ ἑορτῇ, movable feast, church feast of which the time is regulated by that of Easter, which is a lunar feast; opposed to ἀκίνητος ἑορτῇ (see ἀκίνητος).* The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*  
κινναβαρίζω, ἴσω, (κιννάβαρι) *to have the color of cinnabar.* *Diosc.* 5, 87. 121 (122).  
κινναμωμίζω, ἴσω, (κιννάμωμον) *to resemble cinnamon.* *Diosc.* 5, 138 (139).  
κινναμωμοφόρος, *ον*, (φέρω) *bearing or producing cinnamon.* *Strab.* 1, 4, 2. 17, 1, 1.  
κιννύρα, *see κινύρα.*  
κιννυρικός, ἡ, ὄν, *of a κινύρα (κιννύρα).* *Caesar.* 969.  
κίνσος, *incorrect for κήνσος, which see.* — *κινστέρα, see κιστέρα.*  
κινύρα, *as*, ἡ, *Hebrew כנור, the name of a*

*stringed instrument.* *Sept. Reg.* 1, 10, 5. 1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos. Ant.* 7, 12, 3. — *Theoph. Cont.* 114 κιννύρα.  
κινυρίστρια, *as*, ἡ, (κινύρομαι) = ὀδυρομένη. *Pseud-Afric.* 101 B  
κιονάκιον, *ου*, τὸ, = *following.* *Theoph.* 582, 16.  
κίομιον, *ου*, τὸ, *little κίων.* *Diosc.* 2, 6, *of certain shell-fish.* *Cosm. Ind.* 101 B. *Pseudo-Germ.* 389 D = *κάγκελλοι* of a church.  
κιονίς, ἴδος, ἡ, (κίων) = *σταφυλή, uvula.* *Erotian.* 108. *Diosc.* 1, 146.  
κιονίτης, *ου*, ὁ, = *στυλίτης.* *Euagr.* 2, 10. *Stud.* 957 A. *Theoph.* 663, 14.  
κιονοστασία, *as*, ἡ, (στάσις) *the base of a pillar or column.* *Porph. Cer.* 29, 2. 5. 8.  
κιρκήσιος, *ου*, *the Latin circensis.* *Epict.* 4, 10, 21 τὰ κιρκήσια, *ludi circenses.* *Synccell.* 673, 2 — **2.** *Substantively, τὸ κιρκήσιον, the circus.* *Chron.* 205, 18. 590, 9 *κερκέσιον.*  
κίρκινος, *ου*, ὁ, *the Latin circinus = διαβήτης, pair of compasses.* *Galen.* II, 19 B.  
κίρκιος, *ου*, ὁ, *circius, = θρασκίας, the wind.* *Agathem.* 294.  
κιρκίτωρ, ὁ, *the Latin circitor.* *Lyd.* 158, 31.  
κίρκος, *ου*, ὁ, *the Latin circus = ἵπποδρόμιον.* *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I, 272 C. *Nil. Epist.* 2, 205. 290. — **2.** *Ring-shaped cake.* *Athen.* 14, 57, p. 647 D.  
κιννάω = *κεράννυμι, to temper.* *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — **2.** *To contract, in grammar.* *Drac.* 158, 3 *Εἰς δίφθογον κιννῶνται τὰ δύο φωνήεντα.* *Apollon. D. Pron.* 360 A. *Theodos.* 1008, 13. — **3.** *To fill a cup for drinking.* *Joann. Mosch.* 2952 D, τῷ μητροπολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς αὐτά. *Greg. Dec.* 1204 A, τὸ αἶμα αὐτοῦ ἐν τῷ ποτηρίῳ. *Achmet.* 196. [*Diocl. apud Orib.* III, 179, 5 *κεκίρναται.*]  
κινρόν, *ου*, τὸ, = *κέρασμα, cupful of wine.* *Stud.* 1713 D.  
κισσοκήλη, *ης*, ἡ, (κισσός, κήλη) *cirsocèle.* *Cels. Med.* 7, 18. *Paul. Aeg.* 272.  
κισσόομαι (κισσός), *to be dilated.* *Paul. Aeg.* 272.  
κισσός, *ου*, ὁ, *L. varix, dilatation of a vein.* *Poll.* 4, 196. *Galen* II, 275 C. VII, 321 C. *Orig.* III, 508 A. *Paul. Aeg.* 272. 332.  
κισηρίζω, ἴσω, *to polish with κίσσηρις.* *Nicol. D.* 22.  
κισηρώδης, *ες*, *pumice-like.* *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 *κισσηρώδης.*  
κισσάω, ἴσω, = *συλλαμβάνω, to conceive.* *Sept. Ps.* 50, 7.  
κίσσηλις, *εως*, ἡ, = *κίσσηρις.* *Lucian.* I, 86 (implied).  
κισσηρώδης, *see κισηρώδης.*  
κίσσησις *or κίττησις, εως*, ἡ, (κισσάω) *pica, the*



longing of pregnant women. *Galen.* II, 278 E. — **2.** Conception. *Did.* A. 329 B. κισσο-ειδής, ές, ivy-like. *Diosc.* 2, 196. κισσο-ποίητος or κितτο-ποίητος, ον, made of ivy. *Lucian* III, 75. κισσοστεφής, ές (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26). κισσοφορέω, ήσω, to be κισσοφόρος. *Plut.* II, 5 B. \*κισσόφυλλον, ον, τὸ, = φύλλον κισσοῦ. *Philon* B. 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C. κισσώδης, ες, (κίσσα, ΕΙΔΩ) troubled with κισσησις. *Diosc.* 5, 12. κισσωτός, ή, όν, (κισσώω) wreathed with ivy. *Agath.* Epigr. 38, 4. κιστέρνα, ας, ή, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κινστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo. Tact.* 15, 62. 75. 77. *Suid.* κιστίδιον, ον, τὸ, = κιστίς. *Artem.* 11. κιστικός, οὔ, ό, quid? *Porph.* Cer. 717, 17. κίστος, ον, ό, the rock-rose (*Cistus*). *Diosc.* 1, 126. κίταρις, see κίδαρις. κιτατίων, ωνος, ή, (cito, citatus) = κλησις, a calling, invitation. *Porph.* Cer. 405, 14. 21. κιτατόριον, ον, τὸ, (citus, citatus) call to the episcopal office. *Theoph.* 589, 16 Κιτατόριν μεταθεσίμου. *Cedr.* I, 786, 7. (See also *Porph.* Cer. 565. *Curop.* 103, 16 seq. *Euchol.* p. 180. κιτεύω, εύω, the Latin cito = καλέω, to call, to cite, invite. *Porph.* Cer. 405, 11. 407, 19. Κίτζαβις, εως, ή, Kitzabis, in Bulgaria. *Basil. Porph.* Novell. 319. [Compare the modern Κίσαβος = "Οσσα.] κιτρᾶτον, ον, τὸ, (citratum) beverage flavored with citron. *Alex. Trall.* 566. κιτρέα, ας, ή, (κίτρον) = μηλέα Μηδική, citron-tree. *Aët.* 1, p. 18, 8. κιτρινίζω, ίσω, (κίτρινος) to look yellow. *Achmet.* 243. κίτρινος, η, ον, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ή κιτρίνη or τὸ κίτρινον, a kind of medicine. — **2.** Yellow. *Achmet.* 202. 157, χρῶμα. κιτρινόχροος, ον, (χρόα) yellow-colored. *Achmet.* 202. κίτριον, ον, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr.* Probl. 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodn. Gr. Phil.* 432. *Athen.* 3, 29. *Cosm. Ind.* 469.

— **2.** Citrus = κιτρέα, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον. κιτρό-μηλον, ον, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — **2.** Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Geopon.* 10, 76, 7. κιτρό-φυτον, ον, τὸ, citron shoot. *Geopon.* 10, 8, 2. κιχλιασμός, οὔ, ό, = κιχλισμός, giggling. *Clem. A.* I, 448 C. κιχλίζω, ίσω, = κακκαχέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem. A.* I, 596 C. κιχράω = κίχημι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11. κίων, ονος, ό, pillar, a kind of comet. *Plut.* II, 893 B. C. κλαβικουλάριος, ον, ό, the Latin clavicularius, turnkey. *Lyd.* 201, 4. κλάβιον, ον, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell.* Stich. 393. κλᾶβος, ον, ό, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9. κλαβουλάριος = ὀχηματικός. *Lyd.* 12, 9. κλαγγόφωνος, ον, (κλαγγή, φωνή) = following. *Caesarius* 1072. κλαγερός, ά, όν, = κλαγγώδης. *Antip. S.* 17. κλαδαρός, ά, όν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem. A.* I, 644 A, tropically. κλαδεία, ας, ή, (κλαδεύω) pruning. *Geopon.* 3, 14, 1, et alibi. κλάδευσις, εως, ή, = preceding. *Aquil. Cant.* 2, 12. *Geopon.* 4, 5, 2. κλαδευτέον = δεῖ κλαδεῖν. *Geopon.* 9, 5, 11. κλαδευτήριος, α, ον, fit for pruning. *Hes. Βράκετ(ρ)ον*, δρέπανον κλαδευτήριον. κλαδεύω, εύω, (κλάδος) = κλαδάω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem. A.* I, 329 C. 740 C. II, 288 A. *Pallad. Laus.* 1025 C. κλαδίον, ον, τὸ, little κλάδος. *Diosc. Eupor.* 1, 129. κλαδίσκος, ον, ό, = preceding. *Pseud-Anacr.* 17. 18 (21. 22). κλάδος, ον, ό, branch. — Metaphorically, off-spring. *Theod.* IV, 1197 A. *Porph.* Cer. 383, 12. κλάδος, εως, τὸ, = ό κλάδος. *Method.* 385 D. 392 B. κλαδοῦχος, ον, (έχω) holding branches. *Lyd.* 8, 11. κλάμ, the Latin clam = λάθρα, κρύφα. *Plut.* II, 269 D. κλάνιον or κλανίον ον, τὸ, = βραχιόλιον, βραχιόνιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28. κλάνω = κλάω, to break. *Martyr. Areth.* 57. κλᾶπα, ας, ή, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid.* Κωλόβαθρον . . . κλάριον, incorrect for κλάβιον.



κλασιβῶλαξ, ακος, ὁ, ἡ, = βῶλακας κλῶν. *Agath. Epigr.* 30.  
 κλάσις, εως, ἡ, confounded with the Latin classis. *Dion. H.* II, 682, 2.  
 κλάσμα, ατος, τὸ, (κλάω) fragment, piece. *Sept. Lev.* 2, 6. *Judic.* 9, 53. *Ezech.* 13, 19. *Diod.* 17, 13. *Matt.* 14, 20.  
 κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph.* 610, 20.  
 κλασματικός, ἡ, ὄν, fragmentary, fractional. *Roman. et Porph.* Novell. 240.  
 κλασσικός, ἡ, ὄν, the Latin classicus. *Lyd.* 141, 22.  
 κλαστήριος, α, ον, = κλαδευτήριος. *Schol. Arist. Eq.* 166.  
 κλαυθυρισμός, οὔ, ὁ, (κλαυθυρίζω) a crying, pining. *Moschn.* 99. *Plut.* II, 672 F, et alibi.  
 κλαυθμών, ὠνος, ὁ, (κλαίω) place of weeping or lamentation. *Sept. Judic.* 2, 1. 5. *Reg.* 2, 5, 23. 24. *Ps.* 83, 7, as a proper name.  
 Κλαυσῦς, ὦ, ὁ, *Clausys.* *Bekker.* 1195.  
 κλάω = κλαίω, to weep, cry. *Epict.* 2, 16, 39. 38, τίτθην καὶ μάμην, to cry calling.  
 κλάω = κλαδάω, κλαδεύω. *Schol. Arist. Eq.* 166.  
 κλειδίον, ου, τὸ, = κλείς, key, lock. *Aporphth.* 317 A. *Joann. Mosch.* 2876 B. *Porph. Cer.* 519, 5. *Adm.* 208, 5 κλειδίν.  
 κλειδοποιός, ἅ, ὄν, = κλείδας ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.  
 κλειδοῦχος, ον, holding the keys. *Theol. Arith.* 22, the quarternary. *Basil.* II, 816 A (*Matt.* 16, 19). *Porph. Cer.* 680, 7.  
 κλειδοφυλακέω, ἥσω, = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.  
 κλειδο-φύλαξ, ακος, ὁ, = κλειδῶν φύλαξ. *Lucian.* II, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.  
 κλειδόω, ωσα, (κλείς) to lock, lock up. *Schol. Arist. Av.* 1159. *Eccl.* 361. *Codin.* 139, 12. 35, 6 κλειδόμενον, write κλειδωμένον.  
 κλειδῶμα, ατος, τὸ, (κλειδόω) = κλείθρον, lock, bar, or bolt for fastening a door. *Phot. Lex.* Κλείθροις, κλειδώμασιν. — 2. Clasp of a book. *Joann. Mosch.* 2876 B as v. l. *Theoph. Cont.* 344, 15, τῆς βίβλου.  
 κλειδῶσις, εως, ἡ, a fastening or locking. *Sophrns.* 3545 A, lock. *Schol. Arist. Vesp.* 155. *Av.* 1159.  
 κλειθρία, ας, ἡ, (κλείθρον) window. *Lucian.* I, 486.  
 κλειθρίδιον, ου, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.  
 κλείθρον, ου, τὸ, L. claustrum, locks at the entrance of a harbor. *Diod.* 18, 64. *Plut.* I, 735 C. — *Strab.* 8, 6, 20. 9, 4, 15, gorge, pass.  
 κλείς, ειδός, ἡ, = κατακλείς, clausula, in versification. *Schol. Arist. Pac.* 1127.

κλεισιάς, ἄδος, ἡ, (κλείω) folding door or gate. *Dion. H.* I, 167, 9. *Plut.* I, 107 F. — Also, κλισιάς. *Philon* I, 520, 38. II, 4, 36. 327, 33. *Dion. H.* II, 934, 2, θύραι. *Plut.* II, 360 A. *Moer.* 209.  
 κλείσιον, ου, τὸ, = preceding. *Plut.* I, 107 E.  
 κλείσις, εως, ἡ, = κλήσις, a shutting. *Max. Conf.* II, 692 B. 693 B.  
 κλείσμα, ατος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.  
 κλεισοῦρα, ας, ἡ, (κλείω) = κλείθρον, gorge, pass between two mountains. *Proc.* I, 290, 6. III, 250, 23. 261, 2. 271, 23, proper name. *Theoph.* 475, 16, et alibi. *Eust.* 207, 1. — 2. Clausura, clusura, fort. *Proc.* III, 306, 35, proper name. *Simoc.* 296, 19. *Porph. Them.* 30, 22. *Suid.* Κλεισοῦραι . . . [As the Latin claudio corresponds to κλείω, it was natural for the Byzantine Greeks to change clusura into κλεισοῦρα.]  
 κλεισουράρχης, ου, ὁ, (ἄρχω) commander of a κλεισοῦρα 2. *Theoph.* 564, 11. *Porph. Cer.* 470, 20. — Also, κλεισουριάρχης. *Porph. Adm.* 227, 19. 228, 17. *Cedr.* I, 775, 4.  
 κλεισουρο-φύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph.* 535, 10.  
 κλειστός, ἡ, ὄν, shut, closed. *Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ὕδωρ, stagnant. *Jos B. J.* 7, 7, 4.  
 κλειτορίς, ἰδος, ἡ, clitoris. *Poll.* 2, 174.  
 κλεμμός, ὅς, ἡ, = χελώνη. *Liber.* 42, 21.  
 Κλεοβιανοί, ὦν, οἱ, Cleobiani, the followers of Cleobius. *Heges.* 1324 A. *Theod.* IV, 345 B.  
 Κλεόβιος, ου, ὁ, Cleobius, a heretic. *Heges.* 1324 B.  
 Κλεοθθίς, ἡ, a woman's name. *Inscr.* 2211, b (Addend.).  
 Κλεομάχειος, ον, of Κλεόμαχος. *Heph.* 11, 3, μέτρον.  
 Κλεομένης, ους, ὁ, Cleomenes, one of the founders of Sabellianism. *Hippol. Haer.* 440, 25.  
 κλεπτάριον, ου, τὸ, petty κλέπτῃς, L. furunculus. *Charis.* 552, 27.  
 κλεπτ-έλεγχος, ου, ὁ, thief-detecting. *Aët.* 2, 32.  
 κλεπτο-τελωνέω, ἥσω, to smuggle. *Men. P.* 360, 21.  
 κλέπτω, to steal. *Leont. Cypr.* 1733 C Ἐκλάπη τις λογάριν ἐν Ἑμέσῃ νομίσματα πεντακόσια, = λογάριν ἐκλάπη ἀπό τινος.  
 κλεψία, ας, ἡ, = κλοπή, theft. *Jejun.* 1924 A. *Pseudo-Chrys.* IX, 782 B.  
 κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Epiaph.* I, 1028 B.  
 κλεψί-γαμος, ον, adulterous. *Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναῖς. (Compare *Pseudo-Jacob.* 15, 4 Ἐκλεψας τοὺς



γάμους αὐτῆς.) — *Joann. Presb.* 180 A, *that marries clandestinely.*  
 κλεψιλογέω, ἦσω, (κλεψιλογος) *to steal words or doctrines.* *Hippol. Haer.* 398, 88, *παρά τινος.*  
 κλεψί-λογος, ου, ὁ, *stealer of words or doctrines.* *Hippol. Haer.* 128, 20. 384, 87.  
 κλεψιμαῖος, ου, ὁ, = κλοπιμαῖος, = *stolen.* *Sept. Tobit* 2, 13. *Method.* 56 B. *Pallad. Laus.* 1018 D.  
 κλεψί-νους, ουν, *beguiling the mind.* *Pseud-Ignat.* 925 A.  
 κλεψί-σοφος, ον, *sophistical.* *Method.* 52 B, *δόγματα.*  
 κλεψύδριον, ου, τὸ, *little κλεψύδρα.* *Philostr.* 585. 594. *Anast. Sin.* 92 A. *Eudoc. M.* 50.  
 κληδονίζομαι (κληδών) = ὀπτεύομαι, *to use divination.* *Sept. Deut.* 18, 10. *Reg.* 4, 21, 6. *Par.* 2, 33, 6. *Moer.* 256.  
 κληδόνισμα, ατος, τὸ, *omen.* *Lucian.* III, 175.  
 κληδονισμός, οὔ, ὁ, *omen, presage; sorcery.* *Sept. Deut.* 18, 14 as v. l. *Esai.* 2, 6. *Epirh.* II, 829 D. *Eus. Alex.* 356 A.  
 κληῖδοφόρος, ον, (κληῖς, φέρω) L. *claviger*, *bearing keys.* *Synes. Hymn.* 3, 632, p. 1602.  
 κληματίδιον, ου, τὸ, = κληματίς, κλημάτιον. *Leont. Cypr.* 1741 A.  
 κλημάτινος, η, ον, *of κλημα.* *Xenocr.* 41. *Diosc. Iobol.* 19, p. 75. *Orib.* I, 136, 5.  
 κληματούρχης, *see τρακτευτής.*  
 κληματώδης, ες, *like a vine-twig.* *Diosc.* 3, 26 (29).  
 Κλημέντια, ων, τὰ, (Κλήμης) *Clementina, the Clementine Homilies.* *Pseud-Athan.* IV, 432 B.  
 κληρικᾶτον, ου, τὸ, *clericatus, the clerical office.* *Cerul.* 741 A.  
 κληρικός, ἡ, ὄν, (κληῖρος) *clericus, clerical, of the clergy.* — Substantively, ὁ κληρικός, *clergyman.* *Cyprian. Epist.* 3, 2, p. 229 B. *Laod.* 20. *Athan.* I, 533 A. II, 937 C. *Basil.* IV, 552 A. *Pallad. Laus.* 1242 A. *Cyrill. A.* X, 16 A. 41 C. 365 A, *of the lower clergy.* — In the plural, οἱ κληρικοί, *the clergy, collectively.* *Alex. A.* 581 C. *Eus.* II, 893 B. *Jul.* 436 D. *Athan.* I, 228 A. 233 A.  
 κληρικό-τοπος, ον, = κληρικοῦ τόπος. *Cerul.* 781 C.  
 κληροδοσία, ας, ἡ, (κληροδότης) *inheritance.* *Sept. Ps.* 77, 55. *Diod.* 5, 53. *Philon* I, 336, 41. *Iren.* 1240 C.  
 κληροδοτέω, ἦσω, *to give by lot, to assign, to leave anything as an inheritance.* *Sept. Esdr.* 2, 9, 12, τοῖς υἱοῖς ὑμῶν. *Ps.* 77, 55. *Sir.* 17, 11. *Philon* II, 291, 2.  
 κληρονομαῖος, α, ον, (κληρονόμος) *belonging to an heir.* *Justinian. Cod.* 3, 10, 1, § β'.  
 κληρονομέω, ἦσω, *to inherit, to be heir to any*

one. Κληρονομεῖν τινα, = κληρονομεῖν τινος. *Sept. Gen.* 15, 3. *Tobit* 3, 15. 17. *Dion. H.* V, 593, 2. *Strab.* 14, 2, 19, p. 132, 22. *Phryn.* 129. *Dion C.* 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομήσας. *Philostr.* 615 'Υφ' ὦν καὶ τὴν ρητορικὴν ἐκληρονομήθη. — 2. *To give as an inheritance.* *Sept. Josu.* 17, 14, ἡμᾶς κληρον ἔνα. *Sir.* 46, 1, τὸν Ἰσραήλ. — 3. Substantively, ἡ κληρονομούσα, *the name of a wind-instrument.* *Sept. Ps.* 5, 1.  
 κληρονόμημα, ατος, τὸ, *inheritance, the thing inherited.* *Lucian.* II, 144.  
 κληρονόμος, ου, ὁ, = εἰρήναρχος. *Martyr. Polyc.* 6.  
 κλῆρος, ου, ὁ, *lot, portion, inheritance.* *Classical. Sept. Num.* 18, 26. *Deut.* 10, 9. 18, 12. — 2. Applied to Christian societies. *Ignat.* 653 B. C. — 3. Clerus, *the clerical office, sc. τοῦ θεοῦ.* *Iren.* 851 B. *Clem. A.* II, 648 B. *Hippol. Haer.* 460, 13. *Tertull.* II, 114 A. *Orig.* II, 648 B. III, 369 C. *Cyprian. Epist.* 4, 1, p. 232 A. *Nic.* I, Can. 1. 2. 19. *Eus.* II, 624 B, *πρεσβυτερίου.* — 4. *The clergy* = οἱ κληρικοί, *collectively considered.* *Caius* 29 B. *Petr. Alex.* 488 B. *Anc.* 3. *Basil.* IV, 429 B. *Greg. Naz.* I, 1091 A.  
 κληρούχημα, ατος, τὸ, (κληρουχέω) *allotment of land.* *App.* II, 395, 30.  
 κληρώω, ὥσω, *to cause one to become a clergyman.* *Cyrill. Scyth.* V. S. 244 A Ἡ τοῦ κληρωθῆναι ἐπιθυμία. *Euaigr.* 2769 C, *τινά.*  
 κλήρωσις, εως, ἡ, = κλῆρος, *the clerical office.* *Carth.* 80. 90.  
 κληρωτί (κληρωτός), *adv. by lot.* *Sept. Num.* 33, 54 as v. l. *Josu.* 21, 4. 5.  
 κληρωτρίς, ἰδος, ἡ, (κληρώω) *ballot-box.* *Schol. Arist. Vesp.* 752.  
 κλησιγράφος, ου, ὁ, (κλησις) *writer of summons?* *Cedr.* II, 117.  
 κλῆσις, εως, ἡ, *a calling, invitation to the kingdom of heaven.* *Clem. A.* I, 964 C, ἡ ἐξ ἔθνῶν. *Hippol.* 589 B, αἱ δύο, *of the Jews and the gentiles.* *Eus.* II, 764 B. — Οἱ τῆς κλήσεως, *the elect.* *Doctr. Orient.* 660 A. *Iren.* 604 A. — 2. *Invocation of gods or souls, in theurgy.* *Iust. Apol.* 1, 18. *Iambl.* 29, 18. 40, 14.  
 κλησουάλιος, ου, ὁ, *quid?* *Nil.* 148 A.  
 κλητικός, ἡ, ὄν, (καλέω) L. *vocativus, vocative, adapted to calling.* *Hermog. Rhet.* 151, 23, σχῆμα. *Men. Rhet.* 132, 8, ὕμνοι, *invocations of the gods.* *Iambl. Myst.* 242, 2 τὸ κλητικόν, *invocation, in theurgy.* — 2. *Vocative, in grammar.* *Dion. Thr.* 636, 3. 7, πῶσις. *Apollon. D. Pron.* 265 B. 327 C.  
 κλητορεύω, εὔσω, (κλητόριον) *to invite to dinner or supper, said of the emperor.* *Theoph.* 574, 18, πρὸς ἀριστόδειπνον. *Porph. Cer.* 465, 18.



κλητόριον, see κλητώριον.

κλητός, ἡ, ὄν, invited. *Clementin.* 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — **2.** Substantively, ἡ κλητή, = σύναξις, convocation. *Sept.* Ex 12, 16. *Lev.* 23, 7, 21.

κλητώριον, ου, τὸ, (κλητήρ) banquet, especially a banquet given by the emperor. *Porph.* Cer. 293, et alibi. *Theoph.* Cont. 229 κλητόριον. *Suid.* — **2.** Banqueting-hall. *Porph.* Cer. 70, 7.

κλιβανάριος, ου, ὁ, (κλίβανον) clibanarius. *Lyd.* 158, 25 Κλιβανάριοι, ὁλοσίδηροι· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀντὶ τοῦ κηλάμιν. [John Lydus seems to believe that κλίβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlamen, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλίβανον. *Leo.* Tact. 6, 4. *Porph.* Adm. 92, 20. 237, 12. *Achmet.* 156.

κλιβανίτης, ου, ὁ, = κριβανίτης. *Galen.* VI, 311 E, ἄρτος.

κλιβανοειδής, ἐς, (ΕΙΔΩ) like a κλίβανος or κριβανος. *Diosc.* 1, 96.

κλίβανον, ου, τὸ, mail, coat of mail. *Macar.* 113 B. *Cuorop.* 37, 14.

κλίβανος, ου, ὁ, = κριβανος. *Sept.* *Lev.* 11, 35, et alibi. *Phryn.* 179, condemned. *Tertull.* II, 437 A = furnus.

κλιβανοφόρος, ου, = κλίβανον φορῶν. *Phoc.* Novell. 300.

κλίενς, εντος, ὁ, the Latin cliens = πελάτης. *Plut.* I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, spoon. *Stud.* 1713 C.

κλίμα, ατος, τὸ, (κλίνω) slope, declivity, side of a mountain. *Polyb.* 2, 16, 3. 7, 6, 1. 9, 21, 10. *Dion. H.* I, 26, 2. *Philon* I, 117, 26. — Tropically, tendency, proclivity. *Epict.* 2, 15, 20. — **2.** The inclination of the earth's axis. Hence, latitude. *Hipparch.* 1012 D, τοῦ κόσμου. *Cleomed.* 8, 9. 29, 27. *Strab.* 1, 1, 12. 2, 1, 20. *Sext.* 743, 20. *Herodn.* 2, 11, 8, οὐρανοῦ. — **3.** Region; district. *Polyb.* 5, 44, 6. *Diod.* 18, 5. *Strab.* 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, climate. — **4.** Quarter, one of the four cardinal points. *Strab.* 10, 2, 12, p. 353, 17, τὰ τέτταρα. *Plut.* II, 365 B. *Iren.* 3, 11, 8.

**5.** Quarter, ward of a town. *Epiph.* III, 249 C. *Socr.* 764 B. *Justinian.* Novell. 43, 1, § α'. *Euagr.* 2540 B. — **6.** Inflection, in grammar. *Apollon. D.* Adv. 585, 6.

κλιμακηδόν, adv. like a κλίμαξ. *Pseudo-Basil.* IV, 1077 A. *Synes.* 1136 B.

κλιμακίς, ἰδος, ἡ, little κλίμαξ. *Polyb.* 5, 97, 5. *Plut.* II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) ladder-bearer. *Polyb.* 10, 12, 1. *Diod.* 18, 33. *App.* I, 679, 27.

κλιμακτήρ, ἦρος, ὁ, climacter, climacteric. *Nicom.* 53. *Gell.* 3, 10, 9. *Ptol.* Tetrab. 141. *Orig.* II, 88 A. *Eust. Ant.* 696 B.

κλιμακτηρικός, ἡ, ὄν, climactericus, scansilis, climacterical. *Plin.* Epist. 2, 20, 3. *Gell.* 15, 7, 2. *Ptol.* Tetrab. 140.

κλιμακώδης, ἐς, like stairs. *Strab.* 12, 2, 5.

κλιμακωτός, ἡ, ὄν, like stairs. *Polyb.* 5, 59, 9, πρόσβασις. *Strab.* 16, 1, 5. — Πάθος or σχῆμα κλιμακωτόν, a climax. *Drac.* 140, 17. *Hermog.* Rhet. 286, 19.

κλίμαξ, ακος, ἡ, ladder; stairs. *Nil.* 569 C, τῶν ἀρετῶν — **2.** Climax, gradatio, a figure of rhetoric. *Herodn. Gr.* Schem. 603, 17. *Pseudo-Demet.* 111, 10. *Longin.* 23, 1. —

**3.** Climax, the title of the work of Joannes of Mount Sinai. *Vit. Clim.* 609 A Ὁ τῆς Κλίμακος Ἰωάννης, Joannes the author of the Climax. (Compare *Basil.* I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) governor of a κλίμα 3. *Simoc.* 133, 6. 174, 12. 286, 23.

κλινάρχης, ου, ὁ, (ἄρχω) the president of a κλίνη, at a banquet. *Philon* II, 537, 17.

κλινάς, ἄδος, ἡ, = κλίνη. *Eus.* II, 1073 A.

κλίνη, ης, ἡ, convivial party. *Philon* II, 537.

κλινήρης, ἐς, bedridden. *Philon* II, 317, 26. *Jos. B. J.* 2, 21, 6. *Plut.* II, 797 C.

κλινηφόρος, ου, (φέρω) carrying a κλίνη. *Simoc.* 84, 17.

κλινίδιον, ου, τὸ, little κλίνη. *Classical.* *Diod.* 18, 46. *Jos. Ant.* 17, 6, 3, p. 844.

κλινικός, ἡ, ὄν, pertaining to a bed. *Lucill.* 36. 40 ὁ κλινικός, clinicus, physician attending bedridden patients.

κλινο-κοσμέω, ἡσω, to arrange beds or couches. *Polyb.* 12, 24, 3, to be constantly talking about the arrangement of beds or couches.

κλινο-πάλη, ης, ἡ, clinopale, bed-exercitation. *Sueton.* Domit. 22.

κλινό-πους, οδος, ὁ, = κλίνης πούς. *Strab.* 17, 3, 11.

κλινοστροφίον, ου, τὸ, (στρέφω) a kind of rack. *Agath.* 206, 13.

κλινοχαρής, ἐς, = τῇ κλίνῃ χαίρων. *Lucian.* III, 653.

κλίνω, to incline. — Κλίνειν τὴν κεφαλὴν, to bow down the head. *Const. Apost.* 8, 6. *Euchol.* p. 21 Τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίνωμεν.

— **2.** Declino, to decline or inflect a declinable part of speech. *Drac.* 38, 5.

*Apollon. D.* Pron. 373 A. C. *Synt.* 47, 1. 212, 20. 277, 25. *Herodn. Gr.* Philet. 410.

*Arcad.* 134, 9. [*Apollon. D.* Pron. 286 C κεκλίσεται, fut. perf *Synt.* 47, 1 κεκλίνθαι.]

κλιπεᾶτος, ὁ, the Latin clipeatus. *Lyd.* 128.

κλίπεος, ὁ, the Latin clipeus = θυρεός. *Lyd.* 129, 3.

κλισιάς, see κλεισιάς.

κλίσις. εως, ἡ, wheeling about, in military language. *Polyb.* 3, 115, 10. 10, 21, 2. *Ael.*



*Tact.* 25, 1. — **2.** Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D. Synt.* 277, 27. *Conj.* 510, 13, *ὀριστική*, the indicative *Herodn. Gr. Philet.* 391. 412.

κλιτέον = δεῖ κλίνειν. *Theon. Prog.* 176, 6.

κλιτικός, ἡ, ὄν, inflectional, in grammar. *Apollon. D. Pron.* 350 B. *Synt.* 180, 10. *Theodos.* 1011, 4. 10.

κλιτικῶς, adv. inflectionally. *Theodos.* 1047, 30.

κλιτός, ἡ, ὄν, inclined. *Greg. Naz.* III, 463 A.

κλίτος, εος, τὸ, (κλίνω) side. *Sept. Ex.* 25, 11. 26, 18, et alibi. *Sophrns.* 3705 A. — **2.** District = κλίμα. *Simoc.* 322, 19.

κλωβομαχέω, incorrect for κλωβομαχέω.

κλοιόν, οὔ, τὸ, = κλοιός. *Clim.* 881 C.

κλοιοφόρος, ον, (κλοιός, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.

κλόνησις, εως, ἡ, (κλονέω) agitation. *Aquil. Job* 3, 17. 26. 14, 1.

κλονώδης, ες, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen.* VIII, 34 E. 269 A. D.

κλονωδῶς, adv. in a violent or confused manner. *Protopsp.* Puls. 69.

κλοπεία, ας, ἡ, = κλωπεία. *Strab.* 15, 3, 18, p. 258, 8.

κλοπία, ας, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.

κλοπιμαῖος, α, ον, = κλόπιμος, κλοπαῖος. *Lucian.* II, 775. *Liber.* 33, 27. *Athan.* I, 25 A.

κλοπιμαίως, adv. by stealing: secretly. *Eus.* II, 1416 B. VI, 613 A.

κλόπιμος, η, ον, stolen. *Pseudo-Phocyl.* 135 (127). — **2.** Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).

κλοποσπορία, ας, ἡ, (κλοπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87. 116.

κλοποφορέω, ἡσω, (φέρω) to steal from, rob. *Sept. Gen.* 31, 26, τινά. *Philon* I, 91, 30. *Steph. Diac.* 1161 A.

κλουβίον, ον, τὸ, = following. *Nicet.* 565, 22. — **2.** Balustrade, bars. *Theoph. Cont.* 145, 7.

κλουβός, οὔ, ὁ, Hebrew כַּלְב, cage, bird-cage. *Philostrg.* 10, 11, p. 592 B. — Also, κλωβός. *Antip. S.* 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — **2.** Chamber, room, cell. *Cyrrill. Scyth.* V. S. 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz. Chil.* 5, 602.

κλούσιος, ον, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.

\*κλύδαξις, εως, ἡ, (κλυδάζομαι) a shaking. *Diocl.* apud *Orib.* III, 171, 14.

κλυδασμός, οὔ, ὁ, (κλυδάζομαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.

κλυδωνίζω, ἴσθην, (κλύδων) to toss. *Chrys.* II, 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genes.* 74, 15.

κλύσμα, ατος, τὸ, surge: beach, strand. *Plut.* II, 983 D. *Lucian.* III, 254.

Κλύσμα, ατος, τὸ, Clysmā, a city of Egypt on the Arabian Gulf. *Athan.* I, 780 B. *Philostrg.* 488 A.

κλυσμός, οὔ, ὁ, (κλύζω) clyster. *Diosc.* 3, 100 (110). *Ruf.* apud *Orib.* II, 97, 9. *Mnesith.* apud *Orib.* II, 250, 10. *Galen.* II, 379 A.

κλύω = κλύζω. *Stud.* 1785 B.

κλωβομαχέω, ἡσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.

κλωβός, οὔ, see κλουβός.

κλών, ωνός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]

κλωνάριον, ον, τὸ, = following. *Diosc.* 2, 160 (161). *Protopsp.* Puls. 49.

κλωνίον, ον, τὸ, little κλών. *Diosc.* 4, 39. *Georop.* 2, 27, 6.

κλώσις, εως, ἡ, (κλώθω) a spinning. *Cornut.* 40.

κλώσμα, ατος, τὸ, thread. *Sept. Num.* 15, 38.

κλώσος, ον, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).

κνᾱκίας, see κνηκίας.

κνάμπτω = γνάμπτω. *App.* II, 467, 40.

κναξζβί, a mystical word. *Clem. A.* II, 77 A.

κνεφώδης, ες, (κνέφας) like darkness, dark. *Orig.* III, 852 B.

κνηκίας, ον, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.

κνηκίς, ἴδος, ἡ, small pale cloud. *Cleomed.* 56, 25. *Plut.* II, 581 F, et alibi.

κνηκός, ἡ, ὄν, tawny. *Babr.* 113, 2, λύκος.

κνησιοναῖδος, quid? *Dioclet.* G. 13, 8.

κνησμονή, ἡς, ἡ, (κνήσμα) an itching. *Diosc.* 1, 27. *Eriph.* II, 524 B. *Chrys.* I, 225 D.

κνηστιάω = κνησιάω, L. prurio. *Clem. A.* I, 501 C. II, 81 A. *Jul.* 435 A.

κνήστριον, ον, τὸ, little κνήστρον. *Dioclet.* G. 13, 9, ἰχθύων.

κνήφη, ης, ἡ, (κνάω) itch. *Sept. Deut.* 28, 27.

κνηφιάω = κνησιάω. *Oenom.* apud *Eus.* III, 365 B.

Κνίδειος, α, ον, = Κνίδιος. *Diosc.* 1, 43. 44. 4, 170 (173).

κνιδ-έλαιον, ον, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).

Κνίδιος, α, ον, of Cnidus. — **2.** Substantively, τὸ Κνίδιον, sc. κεράμιον, Cnidian vessel. *Arophth.* 393 B, οἶνου.

κνικ-έλαιον, ον, τὸ, = κνίκινον ἔλαιον. *Diosc.* 1, 44 (titul.).

κνίκινος, η, ον, of κνίκος. *Diosc.* 1, 44.

κνικίς, incorrect for κνηκίς.

κνίκος, ον, ὁ, = κνήκος. *Diosc.* 4, 187 (190). *Galen.* VI, 358 B.

κνιπεία, ας, ἡ, (κνιπός) niggardness, penury. *Doroth.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.



κνιπός, ἡ, ὄν, *niggardly, parsimonious*. Lucill. 100. Mal. 454, 2. Suid. Κνίψ.... Achmet. 243, p. 224.

κοβαλεύω (κόβαλος), *to carry in small portions from one place to another*. Suid. (See also *κουβαλέω*.)

κογγιάριον, ου, τὸ, *congiarium*. Epiph. III, 272 C. 292 B. Chron. 218, 16.

κογνατιών, ὠνος, ἡ, *cognatio*. Antec. 1, 10, 1.

κογνᾶτος, ου, ὁ, *cognatus*. Id. 1, 10, 1.

κογνιτιών, ὠνος, ἡ, *cognitio*. Chal. 1029 B.

κογχάριον, ου, τὸ, *little κόγχη*. Strab. 16, 2, 41. Diosc. 2, 9. Steph. Diac. 1101 B.

κογχευτός, ἡ, ὄν, *quid?* Porph. Cer. 128, 14.

κόγχη, ης, ἡ, *concha, absis, apsis* or *apse* of an edifice. Inscr. 4556. — The *apsis* of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the *apsis* is in the middle of the east end of the church. Paul Sil. 2133 B. Euagr. 2760 B. Joann. Mosch. 3009 A. Sophrns. 3984 A. Chron. 528, 22. Mal. 287, 4. Stud. 1665 B. Porph. Cer. 7, 12. 22, 4. Epiph. Mon. 261 D. (For the *apsis* of Saint Sophia, see *Proc.* III, 175.)

κογχίον, ου, τὸ, *little κόγχη*. Classical. Galen. II, 369 B. — Heron Jun. 166, 16, *little apse*.

κογχίτης, ου, ὁ, (κόγχη) *shelly*. Paus. 1, 44, 6, λίθος.

κογχο-ειδής, ἐς, *like a conch*. Strab. 3, 2, 7.

κογχλοειδῶς, incorrect for *κογχοειδῶς* or *κοχλοειδῶς*. Greg. Nyss. III, 1096 B.

κογχυλευτής, οὔ, ὁ, (κογχύλη) *dye of purple*. Justinian. Novell. 38, 6. Basilic. 54, 16, 11. Porph. Adm. 244.

κογχυλευτική, ης, ἡ, sc. τέχνη, *the art of a κογχυλευτής*. Justinian. Novell. 38, 6.

κογχύλη, ης, ἡ, (κόγχη) *L. murex, the purple-fish*. Philon I, 536, 19.

κοδράντης, ου, ὁ, the Latin *quadrans*, a small coin. Matt. 5, 26. Marc. 12, 42. Hippol. Haer. 264, 39. Epiph. III, 286 A.

κόζμος = κόσμος. Inscr. 6015.

κόθωνοι, see *χωθωνῶθ*. — *κοιασίτωρ, κοιαίστωρ, κοιαιστῶριον, κοιαστῶριος*, incorrect for *κναισίτωρ, κναισῶρ, κ. τ. λ.*

κοιλάς, ἄδος, ἡ, = *κοίλη, hollow*. Diod. 5, 17. — 2. Substantively, *hollow place, valley*. Sept. Lev. 14, 37. Num. 14, 25. Par. 1, 18, 12. Polyb. 5, 44, 7. Diod. II, 529, 60. Strab. 3, 1, 9. 3, 2, 4, p. 218, 4.

κοιλασμα, ατος, τὸ, (κοιλαίνω) *hollow pit, a hollow*. Sept. Esai. 8, 14. Apollod. Arch. 37.

κοιλέμβολον, ου, τὸ, = *κοῖλον ἔμβολον*, an order of battle. Ael. Tact. 37, 7.

Κοίλη Συρία, ἡ, *Coele Syria*. Aristot. apud Jos. Apion. 1, 22, p. 454. Beros. apud Jos. Apion. 1, 19. Sept. Esdr. 1, 2, 16. Macc. 2, 3, 5. Polyb. 1, 3, 1, et alibi.

κοιλία, ας, ἡ, *the stomach*, strictly so called. Galen. II, 238 D. — 2. *Ventricle*. Id. II, 49 D, of the brain, or of the heart.

κοιλιακός, ἡ, ὄν, of the *κοιλία, coeliacus*. Diosc. 1, 51. Plut. I, 939 B, ἀρρώστημα. Galen. II, 263 C, διάθεσις. Porphyr. V. Plotin. 50, 1. — 2. *Coeliacus, afflicted with bowel complaints*. Diosc. 1, 101. 116. Ruf. apud Orib. II, 213, 4. Plut. II, 101 C. Galen. VI, 323 F. Philagr. apud Orib. I, 383, 5.

κοιλιακῶς, adv. *in the belly*. Achmet. 17, ἀσθενεῖν

κοιλίδιον, ου, τὸ, *little κοιλία*. Strab. 14, 5, 14, p. 163, 22.

κοιλιο-δαίμων, ονος, ὁ, *the demon of gluttony*. Clem. A. I, 404 A.

κοιλιο-δουλος, ου, ὁ, *slave to his belly, glutton*. Pallad. Laus. 1065 C. Clim. 864 D. Ant. Mon. 1444 C. Damasc. II, 292 B.

κοιλιολάτρης, ου, ὁ, (λατρεύω) *belly-worshipper, glutton*. Pallad. V. Chrys. 46 D.

κοιλιολυσία, ας, ἡ, (λύω) *looseness of the bowels*. Cic. Att. 10, 13.

κοιλιο-λυτικός, ἡ, ὄν, *good for opening the bowels*. Geopon. 10, 51 (titul.).

κοιλιο-μανία, ας, ἡ, *belly-madness, gluttony*. Nil. 576 D. Clim. 1028 C.

κοιλιο-πονέω = ὠδίνω, *to be in travail*. Leont. Cypr. 1717 C.

κοιλιωμένος, η, ου, *convex??* Porph. Cer. 542, 8 Καθέζεται δὲ ἡ σύγκλητος ἅπαντα ἀπὸ σκαρμαγγίου ἔξωθεν τῆς κοιλιωμένης πόρτης.

κοιλίωσις, εως, ἡ, *hollow, cavity*. Nicom. Harm. 9. 18. 19.

κοιλο-κρόταφος, ου, *with hollow temples*. Aret. 58 D.

κοῖλος, η, ου, *hollow*. Gemin. 809 A, μῆνες of twenty-nine days.

κοιλοσταθμέω (κοιλόσταθμος), *to make with a vaulted roof*. Sept. Reg. 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, συνεχόμενα ξύλοις ἔσωθεν.

κοιλό-σταθμος, ου, *vaulted*. Sept. Hagg. 1, 4, οἶκος. Cyrill. A. IV, 1028 B.

Κοιλοσυρίτης, ου, ὁ, *native of Κοίλη Συρία*. Diod. Ex. Vat. 84, 4.

Κοιλόσυρος, ου, ὁ, = *preceding*. Strab. 16, 1, 12.

κοιλοφθαλμιάω, *to be κοιλόφθαλμος*. Alex. Aphr. Probl. 34, 5.

κοιλόω, ὠσω, *to hollow, hollow out*. Diod. 3, 13. Diosc. 3, 48 (55), p. 397.

κοίλωμα, ατος, τὸ, (κοιλόω) *hollow place, a hollow*. Sept. Gen. 23, 2. Ezech. 43, 14.



- Macc. 2, 1, 19. Polyb. 4, 70, 7. 12, 20, 4, bed of a torrent. Agathar. 131, 5. Diod. 3, 44, 15, p. 184, 64. Cleomed. 34, 16. Babr. 86, 1. — **2.** Basin, in physical geography. Polyb. 4, 39, 2. 4, 39, 8, et alibi.
- κοιλῶπις, ἰδος, ἥ, = κοιλωπή. Antip. S. 27, 5.
- κοιμάομαι, ἡθνή, to sleep. — Metaphorically, to die. Classical. Sept. Reg. 2, 7, 12. 3, 1, 21. 4, 24, 6. Par. 2, 9, 31. Luc. Act. 7, 60. Clem. R. 1, 44. Ignat. 689 B. [Joann. Mosch. 2861 A Κοίμα = κοιμῶ.] — Participle, οἱ κεκοιμημένοι, the dead, those that died in the faith. Paul. Thess. 1, 4, 13, et alibi. Herm. Vis. 3, 5. Clem. A. I, 980 A. Pseudo-Dion. 552 C. 560 A. 565 A. Damasc. II, 69 C. 252 D. (See also Sept. Macc. 2, 12, 45. Plut. II, 560 C. Tertull. II, 79 B. Chrys. X, 392 E. Theod. III, 1297 D.)
- κοιμέομαι, Ionic, = preceding. Luc. Act. 12, 6 κοιμούμενος as v. l. Apophth. 172 C κοιμῶ sleep thou.
- κοίμη, ης, ἥ, = κοίμησις, death. Herm. Vis. 3, 11.
- κοίμησις, εως, ἥ, sleep, the death of pious persons. Sept. Sir. 46, 19. 48, 13. Herm. Vis. 3, 11. Hippol. Haer. 456, 64. Orig. II, 1020 A. Ant. 23. Eus. VI, 72 B. Chrys. II, 398 B. — **2.** Ἡ κοίμησις τῆς ὑπεραγίας θεοτόκου, the anniversary of the death of the superholy Deipara, a church feast corresponding to the Assumptio beatae Mariae virginis of the Western Church. Modest. 3280 B. Anast. Sin. 1397 C. Andr. C. 1045 C (titul.). Stud. 1701 C. Porph. Cer. 189, 18. 541, 12. Anast. Caes. 521 A. Typic. 59. Horol. Aug. 15. (Nic. II, 920.)
- κοιμητήριον, ου, τὸ, coemeterium, cemetery. Hippol. Haer. 456, 66. Orig. III, 288 D. Dion. Alex. 1321 C. Laod. 9. Eus. II, 208 C. 676 A. 804 A. Athan. I, 629 C. 652 B. II, 704 D. Chrys. II, 398 A. Joann. Mosch. 2892 D. Clim. 720 C.
- κοιμήτωρ, ορος, ὁ, = κοιμιστής. Greg. Naz. III, 659 A.
- κοιμίζω, to put to sleep. — **2.** To change the acute accent into the grave. Arcad. 140, 15. 8, τὴν ὀξεῖαν εἰς βαρεῖαν.
- κοίμισις, εως, ἥ, (κοιμίζω) a putting to sleep. Schol. Dion. Thr. 156, 9.
- κοιμισμός, οὔ, ὁ, = preceding. Epiph. III, 172 C. Schol. Dion. Thr. 756, 3.
- κοῖνα, ἥ, the Latin coena = δεῖπνον. Plut. II, 726 E.
- κοινοβιακός, ἥ, ὄν, (κοινόβιον) cenobitic. Basil. III, 1385 B οἱ κοινοβιακοί = κοινοβιῶται. Apophth. 245 C. Stud. 813 A. 933 D. Vit. Nil. Jun. 69 A.
- κοινοβιακῶς, adv. after the manner of cenobites. Stud. 1789 C.
- κοινοβιάρχης, ου, ὁ, (ἄρχω) chief of a cenoby. Apophth. 224 D. Vit. Euthym. 16. Joann. Mosch. 2956 A. 3009 B. 3012 A. Horol. Jan. 11.
- κοινόβιος, ου, (κοινός, βίος) living in common. Ptol. Tetrab. 119. Iambl. V. P. 66. — **2.** Substantively, τὸ κοινόβιον, coenobium, cenoby, a monastic establishment where all live in common. Basil. III, 1381 B. Euagr. Scit. 1224 A. Pallad. Laus. 1081 A. 1249 A (1139 C). Socr. 516 C. Cassian. I, 1111 A (85 A). Apophth. 81 D. Justinian. Novell. 5, 3. 123, 36. Joann. Mosch. 2856 B.
- κοινοβιώτης, ου, ὁ, coenobita, cenobite. Hieron. I, 419 (118. 119). Nil. 193 B. Cassian. I, 1094 A.
- κοινοβουλία, as, ἥ, (κοινόβουλος) common council. Cyrill. A. VII, 12 B.
- κοινοβούλιον, ου, τὸ, common council. Polyb. 28, 16, 1. Strab. 8, 7, 3. App. II, 73, 1.
- κοινόβουλος, ου, ὁ, (κοινός, βουλή) common counsellor. Schol. Arist. Thesm. 921.
- κοινογαμία, incorrect for κυνογαμία.
- κοινό δημοσ, ου, public. Philon I, 678, 1.
- κοινο-δίκαιον, ου, τὸ, common rights? Polyb. 23, 15, 4.
- κοινοεργός, ὄν, (ΕΡΓΩ) working in common. Simplic. Epict. 136.
- κοινολεκτέω (λέγω), to use the common dialect. Drac. 83, 19. Apollon. D. Pron. 386 A. 378 A. Adv. 580, 30. — Theoph. Cont. 318, 16, to use the language of common life.
- κοινολεξία, as, ἥ, the language of common life. Cedr. II, 153, 21.
- κοινολογέομαι, ἡσομαι, to commune with. Classical. Sept. Macc. 1, 14, 9. Diog. 12, 83. Orig. III, 1072 C, πρὸς τὸν πατέρα.
- κοινολογία, as, ἥ, consultation: conversation. Sept. Macc. 2, 14, 22. Polyb. 2, 8, 7, et alibi. Diod. 17, 79. Dion. H. V, 458, 1. Aristeeas 23. Epict. 1, 7, 25. Plut. II, 504 A.
- κοινόμνια as, ἥ, incorrect for κυνόμνια. Hieron. I, 867 (676).
- κοινονημοσύνη, ης, ἥ, (νοήμων) fellowship. Anton. 1, 16.
- κοινοπαθής, ές, (πάσχω) having fellow-feeling. Dion. H. I, 106, 2.
- κοινο-ποιέω, ἡσω, to make common: to regard as common: to prove to be the same. Diod. 5, 34. Strab. 10, 3, 7. Sext. 161, 28. 739, 2. Clem. A. II, 88 C. Orig. I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A, αὐτὰ πρὸς τὰς γοητείας, to identify with. Chrys. X, 167 C. Schol. Arist. Av. 1073, to reveal, disclose. — **2.** To profane. Leo. Novell. 171.
- κοινοποιητέον = δεῖ κοινοποιεῖν. Nicet. Paphl. 88 A.
- κοινοποιία, as, ἥ, profanation. Leo. Novell. 171.



κοινοπραγέω (πράσσω), to act in common with any one; opposed to ιδιοπραγέω. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περί τινων ἀπορρήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, ας, ἡ, an acting in common: public business. *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1. 15, 8. *Philon* II, 102, 24.

κοινοπραξία, ας, ἡ, = preceding. *Simoc.* 192, 9.

κοινοπρεπής, ἐς, (πρέπω) conjunctive. *Anast. Sin.* 48 A.

κοινοπρεπῶς, adv. conjunctively. *Anast. Sin.* 45 D.

κοινός, ἡ, ὄν, common. *Polyb.* 23, 17, 4, τοῦς, fellow-feeling. *Lucian.* III, 105 τί κοινὸν κυνὶ καὶ βαλανείῳ, what business has a dog in a bath? — Ἀπὸ οὗ ἐκ κοινοῦ, from the context, in grammar. *Apollon. D. Synt.* 124, 7. 122, 19. 28 παραλαμβάνεσθαι; thus, in Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος, the verb is understood after Ἀπολλώνιος. *Herodn. Gr. Schem.* 594, 17. *Hermog. Rhet.* 52, 10. *Hippol.* 713 A. *Orig.* II, 136 B. C. — **2.** Common usage in language. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph. Cont.* 96, 14, γλῶσσα, in contradistinction to the language of educated persons.

**3.** Common, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem. Ephes.* apud *Porph.* Them. 42, 16, διάλεκτος. *Drac.* 10, 21. *Apollon. D. Pron.* 263 A. *Conj.* 490, 2. *Lucian.* II, 25. *Galen.* VIII, 45 C. *Moer.* 19. 42. 187. *Clem. A.* I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, one who writes in the common Dialect, as Polybius. Frequently διάλεκτος is omitted. — **4.** With ἔκδοσις, edition or translation, understood, the Septuagint version of the Old Testament. *Hieron.* I, 838 (643). — **5.** Common, in grammar. *Dion. Thr.* 633, 16, συλλαβή, common syllable, which may be long or short (as the penult of Ἄρης). 634, 19, γένος, common gender; as ὁ, ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, common noun (ἡπειρος, continent). *Heph.* 1, 7. *Herodn. Gr. Philet* 412, ὄνομα, a noun of the common gender. *Sext.* 622, 27, στοιχείον, the vowels Α, Ι, Υ, which may be long or short. *Terent. M.* 512. *Longin.* Frag. 4, 3. — *Dion. H.* I, 542, 5, ὄνομα, the Roman praenomen. — **6.** Unclean, in the Levitical sense. *Sept. Macc.* 1, 1, 47. 62. *Marc.* 7, 2. — **7.** Substantively, τὸ κοινόν, (a) community of Christians. *Ignat.* 724 A Ἀπὸ τοῦ κοινοῦ, at the expense of the church. *Orig.* III, 385 B. — (b) community of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοινότης, ητος, ἡ, community, etc. Classical. *Dion. H.* VI, 947, 11, common usage. *Apollon.*

*D. Synt.* 122, 27 Ἐν κοινότητι = ἀπὸ κοινοῦ.

— **2.** Community of monks. *Stud.* 813 B.

κοινόστομον, ου, τὸ, (στόμα) = διμοῖρον, διχάς. *Heron. Jun.* 47, 20.

κοινοφαγία, ας, ἡ, (φαγεῖν) the eating of unclean things. *Jos. Ant.* 11, 8, 7.

κοινῶω, to pollute, defile. *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc. Act.* 10, 15, to regard as unclean.

κοῖντίλιος, α, the Latin quintilis. *Dion. H.* III, 1639, 3, μὴν, the fifth month, July. 1639, 5 Ἡ προηγουμένη τῶν κοῖντιλίων νωνῶν, pridie non. quint.

κοινωνέω, ἥσω, to be in communion with, in ecclesiastical language: to be a communicant. *Malchio* 257 C, τοῦτω. *Anc.* 8. 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — Pass. κοινωνηθῆναι, to be received into communion. *Caius* 29 B. — **2.** To communicate, to receive the communion, to partake of the sacred elements. *Laod.* 19. 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad. Laus.* 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann. Mosch.* 2885 C. *Doroth.* 1717 D. — **3.** Causatively, to cause one to share in anything. *Pseudo-Jacob.* 2, 3 Ἦλθες κοινωνῆσαί με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι καὶ με κοινωνῆσαι. — **4.** To make one a communicant. *Theoph.* 89, 9, τινά.

κοινωνητικός, ἡ, ὄν, = κοινωνικός. *Jos. B. J.* 2, 8, 3 τὸ κοινωνητικόν, community of goods. *Plut.* II, 746 A.

κοινωνία, ας, ἡ, communion, fellowship. Classical. *Luc. Act.* 2, 42. *Paul. Cor.* 2, 13, 13, et alibi. — Particularly, communicatio, communion with the true church. *Caius* 28 B. *Aster. Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1. 2. *Athan.* II, 698 C. 701 A. — **2.** Communion, the participation of the consecrated bread and wine. *Paul. Cor.* 1, 10, 16, τοῦ αἵματος, τοῦ σώματος. *Basil.* IV, 485 A. 800 A, τῶν ἁγιασμάτων. *Cyrrill. H.* 1124 B. *Greg. Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad. Laus.* 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — **3.** Communion, the sacred elements. *Basil.* IV, 485 A. *Pallad. Laus.* 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim. Presb.* 57 A. *Justinian. Novell.* 7, 11. *Eustrat.* 2333 A.

κοινωνικός, ἡ, ὄν, communicating: liberal. *Strab.* 17, 1, 36. *Paul. Tim.* 1, 6, 18. — **2.** In communion with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίου. *Pallad. V.* *Chrys.* 4 F. *Joann. Ant.* 173 B, πᾶσιν. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophrns.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικὰ γράμματα, or κοινωνικὴ ἐπιστολή, litterae communicatoriae, a letter testifying that the bearer is in com-



- munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrrill. A.* X, 169 B. — **2.** Substantively, τὸ κοινωνικόν, sc. τροπάριον, *communion hymn*, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrrill. H.* 1124 B.)
- κοινωνικῶς, adv. *in common.* *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — **2.** Communicantly, as a communicant. *Const. Apost.* 2, 58.
- κοινῶς (κοινός), adv. *as a common noun* (not as proper name). *Dion. Thr.* 613, 13. — **2.** In the common dialect. *Apollon. D. Synt.* 159, 5. *Moer.* 23, 27.
- κοίνωσις, εως, ἡ, (κοινόω) *pollution, defilement.* *Orig.* I, 952 B. *Epiph.* I, 845 A.
- κοινωντέος, α, ου, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.
- κοινωφέλεια, ας, ἡ, (κοινωφελής) *common utility.* *Diod.* 1, 51, p. 61, 98.
- κοινωφελής, ές, (ὄφελος) *of common utility.* *Philon* I, 389, 28. II, 52, 19. *Clem. R.* 1, 48, πᾶσιν. *Anton.* 1, 16.
- κοῖος, ου, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.
- κοιτάριον, ου, τὸ, (κοίτη) *dormitory.* *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.
- κοιτασία, ας, ἡ, (κοιτάζω) *a lying with.* *Sept. Lev.* 20, 15 Ὅς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τετράποδι.
- κοιταστέος, α, ου, = ὃν δεῖ κοιτάζειν. *Arr. Ven.* 9 (titul).
- κοίτη, ης, ἡ, *the bed of a river.* *Proc.* III, 320, 2. *Suid.* Σεμίραμις . . . Tzetz. *Chil.* 6, 479. *Mal.* 485, 22, of the sea.
- κοιτίς, less correct for κυτίς = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.
- κοιτών, ὠνος, ὁ, *bedchamber.* *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτώνος, *the king's or emperor's cubicularius.* *Luc. Act.* 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947, 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτῶνα. — **2.** *The imperial treasury.* *Porph. Adm.* 223, 8.
- κοιτωνάριον, ου, τὸ, (κοιτών) = κλινίδιον, *little couch.* *Apophth.* 109 B.
- κοιτώνιον, ου, τὸ, *small κοιτών.* *Schol. Arist. Lys.* 160.
- κοιτωνίσκος, ου, ὁ, *little κοιτών.* *Artem.* 357.
- κοιτωνίτης, ου, ὁ, *L. cubicularius, chamberlain.* *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.
- κοκκάριον, ου, τὸ, *little κόκκος.* *Herm. Mand.* 11. *Ruf. apud Orib.* II, 275, 14.
- κοκκηρός, ά, ὄν, = κόκκινος. *Dioclet. C.* 3, 30.
- κοκκίν, see κοκκίον.
- κοκκινίζω, ίσω, (κόκκινος) *to be red.* *Schol. Opp. Hal.* 3, 25. 5, 271.
- κόκκινος, η, ου, (κόκκος) *coccinus, coccineus, scarlet, red.* *Sept. Gen.* 38, 28. *Ex.* 25, 4 Κόκκινον διπλοῦν = δίβαφον. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.
- κοκκίον, ου, τὸ, *little κόκκος.* *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Apophth.* 401 C
- κοκκίν, *of barley.* — **2.** *Tessella, a little cube.* *Mal.* 103, 14.
- κοκκίς, ίδος, ἡ, (κόκκος) = κεγχραμίς, *fig-seed.* *Achmet.* 243, p. 223.
- κοκκόβαφος, ου, = κοκκοβαφής. *Simoc.* 87, 9.
- κόκκος, ου, ὁ, *grain (small mass), pill.* *Diosc.* 2, 195, p. 308. — **2.** *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — **3.** *Faba* = κύαμος. *Stud.* 1716 B, ἐκξεστοί.
- κόκκυξ, υγος, ὁ, *os coccygis.* *Ruf. apud Orib.* III, 391, 4.
- κολαβρίζω, ίσω, (κόλαβρος) *to despise, mock, treat with contempt.* *Sept. Job* 5, 4. *Olymp. A.* 81 B = ἐπιτρίβω, ταπεινῶω, κατακλάω. *Suid.* Κολαβρισθείη . . .
- κολάζω, *to damn, in hell.* *Plut.* II, 566 E. *Just. Apol.* 1, 8, 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.
- κολακευτέος, α, ου, = ὃν δεῖ κολακεύειν. *Lucian.* I, 697. *Philostr.* 387 κολακευτέον = δεῖ κολακεύειν.
- κολακευτής, ου, ὁ, = κόλαξ. *Clim.* 949 D.
- κολακευτικῶς (κολακευτικός), adv. *flatteringly.* *Strab.* 17, 1, 43.
- κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.
- κολακίς, ίδος, ἡ, (κόλαξ) *female flatterer.* *Plut.* II, 50 D.
- Κοβάρβασος, see Κολόρβασος.
- κόλασις, εως, ἡ, *damnation, in hell.* *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8, 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys.* I, 247 C (VII, 166 A). *Apophth.* 221 A. — **2.** *Hell*, = γέεννα, the place where the wicked are damned. *Apophth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.
- κολασμός, ου, ὁ, (κολάζω) = κόλασις, *a checking: torture, damnation.* *Plut.* II, 171 B. 450 A. 509 D.
- κολάστειρα, ας, ἡ, *female checker, punisher.* *Antip. S.* 88.
- κολαστήριος, ου, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — **2.** Substantively, τὸ κολαστήριον, *place of torture.* *Lucian.* I, 474.
- κολαστής, ου, ὁ, *punisher.* *Classical. Plut.* II, 567 D. E. 1108 C, in hell.
- κολάστρια, ας, ἡ, *female punisher.* *Eus.* III, 741 C (quoted).
- κολαφίζω, ίσω, (κόλαφος) *to buffet, cuff.* *Matt.*



26, 67. *Paul. Cor.* 1, 4, 11, et alibi. *Patriarch.* 1132 A. *Phot.* I, 733 C.  
 κολαφισμός, ου, ὁ, a buffeting, cuffing. *Pallad. Laus.* 1202 D.  
 κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun.* 61 A.  
 κόλβα or κόλβια, ων, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaita in Asia Minor. *Nectar.* 1829 D (*Galen.* VI, 314 E *Πυροὶ ἐν ὕδατι ἐψημένοι*). — Also, κόλυβα or κόλλυβα. *Pallad.* V. *Chrys.* 77 C. *Suid.* *Horol.* Τῷ πρώτῳ σαββάτῳ τῶν νηστείων. — 2. In the *Ritual*, τὰ κόλυβα, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic.* 71. *Pach.* I, 10, 15. — 3. *Fruits, cakes, and the like.* *Hes.* Κόλλυβα, τραγάλια. *Schol. Arist. Plut.* 768 κόλλυβα.  
 κολήγιον, incorrect for κολλήγιον.  
 κολιάνδρον, ου, τὸ, = κόριον, *coliandrum*, coriander. *Greg. Nyss.* I, 312 D. *Geopon.* 12, 1, 2. *Schol. Arist. Eq.* 682 ὁ κολιάνδρος.  
 κολίδιον, ου, τὸ, little κολίας. *Xenocr.* 78.  
 κόλλα, ης, ἡ, glue. *Classical. Lucian.* II 229.  
 κόλλαβος, ου, ὁ, = κόλλοψ. *Plut.* II, 1030 B. *Phrygn.* 193. *Iambl.* V. P. 256.  
 κόλλαθον, ου, τὸ a liquid measure, = εἰκόσιπέντε ξέσται. *Epirh.* III, 292 B.  
 κολλάριον, ου, τὸ, the Latin *collare*, *collaria*. *Hes. Κλοιός* . . . . *Schol. Arist. Vesp.* 897.  
 κολλάω, to glue, in book-binding. *Lucian.* II, 229. *Olymp.* 462, 15.  
 κολλεκτάριος, ου, ὁ, the Latin *collectarius* = ἀργυραμοιβός, money-changer. *Suid.* Κολλεκτάριος . . . . *Τραπεζίτης* . . . .  
 κόλλεον, τὸ, = κάλλαia, cock's comb. *Schol. Clem. A.* 792 B. C.  
 κολλήγας, α, ὁ, the Latin *collega* = συνάρχων, colleague. *Eus.* II, 888 A. B.  
 κολλήγιον, ου, τὸ, the Latin *collegium* = σύστημα, εταιρεία. *Inscr.* 6376. *Addend.* 2007, f. *Dion C.* 38, 13, 2. *Pallad. Laus.* 1066 A. B. *Apophth.* 377 C. D. 380 A. *Lyd.* 162, 12.  
 κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn.* I, 142.  
 κολλητικός, ἡ, ὄν, (κολλάω) fitted for gluing or uniting. *Diosc.* 1, 68. 2, 147, pp. 73. 264, τραυμάτων. *Plut.* II, 952 B.  
 κολλίζω = κολλάω. *Geopon.* 4, 14, 1.  
 κολλίκιος, ου, in shape like a κολλιξ (a kind of cake). *Athen.* 3, 37, p. 112 F, ἄρτοι.  
 κόλλον, ου, τὸ, = τετράδιον? *Olymp.* 462, 16.  
 κολλόροβον, ου, τὸ, club? *Hipparch.* 1037 A.  
 Κολουθιανοί, ὡν, οἱ, *Colluthiani*, the followers of Κόλλουθος. *Athan.* I, 388 C.

Κόλλουθος, ου, ὁ, *Colluthus*, a schismatic. *Athan.* I, 385 B.  
 κολλούριον, ου, τὸ, = κολλύριον, salve. *Apoc.* 3, 18 as v. l. *Sophrns.* 3600 C. *Clim.* 708 C. 1168 D. *Anast. Sin.* 85 B. — *Phot.* III, 720 C *κουλλούριον*. — 2. Small loaf of bread: pancake. *Suid.* *Κολλύρα* . . . . *Psell. Stich.* 397.  
 κολλουρίς, ἰδος, ἡ, = κολλυρίς. *Jos. Ant.* 7, 4, 2, τοῦ ἄρτου.  
 κόλλυβα, see κόλβα.  
 κολλυβίζω, ἰσω, (κόλλυβος) to change large coin for small. *Orig.* III, 1448 A. 1444 C, ἀργύρια.  
 Κολλυριδιανοί, ὡν, οἱ, (κολλυρίς) *Collyridiani*, a sect who offered cakes to the Virgin Mary once a year. *Epirh.* II, 640 B.  
 κολλυρίζω, ἰσω, to make a κολλυρίς. *Sept. Reg.* 2, 13, 6, κολλυρίδας.  
 κολλύριον, ου, τὸ, (κολλύρα) *collyrium*, salve. *Apoc.* 3, 18. *Diosc. Eupor.* 1, 207.  
 κολλυριο-ποιέω, to make into collyria. *Diosc. Eupor.* 1, 207.  
 κολλυρίς, ἰδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg.* 2, 6, 19. 3, 14, 3.  
 κολόβιον, ου, τὸ, (κολοβός) *colobium*, an outer garment without sleeves. *Dioclet. G.* 17, 1. *Epirh.* I, 172 B. II, 845 C. *Pallad. Laus.* 1138 A. *Cyrril. A.* X, 1028 B. *Cassian.* I, 68 B. *Joann. Mosch.* 2949 C. *Dorothe.* 1632 C. D. *Genes.* 7, 2. *Porph. Cer.* 469, 5. *Theoph. Cont.* 604, 11. (Compare *Soz.* 1069 C *Χιτῶνας ἀχειριδώτους*, sleeveless tunics.)  
 κολοβίων, ωνος, τὸ, = κολόβιον. *Epirh.* I, 245 A. II, 205 C.  
 κολοβο-δάκτυλος, ου, ὁ, whose finger or fingers are cut off, fingerless. *Hippol. Haer.* 392, 27.  
 κολοβό-κερκος, ου, stump-tailed, short-tailed. *Sept. Lev.* 22, 23. *Chrys.* IX, 657 E.  
 κολοβό-ριν, ινος, ὁ, stump-nosed. *Sept. Lev.* 21, 18.  
 κολοβόρινος, ου, = preceding. *Cyrril. A.* I, 781 C.  
 κολοβός, ἡ, ὄν, short, small. *Diosc.* 1, 104. *Artem.* 134, ἐσθῆτες.  
 Κολοβός, ου, ὁ, *Colobus*, an epithet of *Joannes* the anchorite. *Apophth.* 204 C.  
 κολοβό-σταχυς, υ, with short στάχυες. *Diosc.* 1, 6, p. 16.  
 κολοβότης, ητος, ἡ, shortness. *Plut.* II, 800 E, et alibi. *Aquil. Ex.* 6, 9. *Pseud-Athan.* IV, 541 B. *Anast. Sin.* 64 C.  
 κολοβο-τράχηλος, ου, short-necked. *Adam. S.* 392.  
 \*κολοβόω, ὥσω, (κολοβός) to cut off, shorten, mutilate. *Aristot. H. A.* 1, 1, 20. *Part. Animal.* 3, 8, 4. 4, 13, 1, is destitute of



Sept. Reg. 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 τῆς δὲ γυναικὸς τὴν ρῖνα κολοβοῦσθαι. *Matt.* 24, 22. *Marc.* 13, 20.

κολοβώδης, ες, shortish. *Polem.* 277.

κολοιώδης, ες, (κολοιός, ΕΙΔΩ) jackdaw-like. *Plut.* II, 93 E.

κολόκυνθα, ης, ἡ, = κολοκύνθη, *L. cucurbita*, gourd. *Sept. Jonas* 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Just. Tryph.* 107. *Lucian.* II, 132. *Phryn.* 437.

\*κολοκύνθη, ης, ἡ, = κολοκύνθη. *Aristot.* H. A. 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.

κολοκύνθινος, ον, of κολοκύνθη. *Lucian.* II, 132.

κολοκύνθιον, ου, τὸ, = κολόκυνθα. *Cyrril. Scyth.* V. S. 291 C, ὄξους. 293 C. — Also, κολοκύντιον. *Aporhth.* 184 B.

κολοκυνθίς, ἴδος, ἡ, colocynthis, wild gourd. *Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.

κολοκύντιον, see κολοκύνθιον.

Κολορβάσιοι, ων, οἱ, Colorbasii, the followers of Colorbasus. *Epiph.* I, 577 C. *Theod.* IV, 361 B.

Κολόρβασος, ου, ὁ, Colorbasus, a heretic. *Iren.* 593 A. *Epiph.* I, 577 C. — Also, Κολάρβασος. *Hippol.* Haer. 72, 66. 232, 11. 344, 79.

κόλος, ου, ὁ, an animal. *Strab.* 7, 4, 8.

κολοσσιαῖος or κολοττιαῖος, α, ον, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.

κολοσσικός or κολοττικός, ἡ, ὄν, (κολοσσός) colossicus, colossal. *Diod.* 1, 46, p. 55, 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.

κολοσσός or κολοττός, οὗ, ὁ, colossus. Classical. *Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip. S.* 52. *Strab.* 14, 2, 5, ὁ τοῦ Ἡλίου, of Rhodes.

κολοσσουργία, ας, ἡ, (ΕΡΓΩ) the making of a colossus. *Strab.* 1, 1, 23.

κολούλιον, κολύθιον, κορύθιον, or κορύφιον, ου, τὸ, coluthium, colythium, corythium, or coryphium, a species of shellfish. *Plin.* 32, 53. 27. *Orib.* I, 143, 2.

κολούριον, incorrect for κολλούριον.

κόλουρος, ον, (κόλος, οὐρά) dock-tailed. *Plut.* I, 380 F, birds. *Nicom.* 126, πυραμῖς, truncated pyramid, the frustum of a pyramid. — Οἱ κόλουροι κύκλοι, the colures. *Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill. Tat.* Isagog. 977 A. B.

κολούρωσις, εως, ἡ, = κόλουσις. *Iambl. Adhort.* 364.

κολουστέος, α, ον, = ὃν δεῖ κολοῦεσθαι. *Clem.* A. I, 644 B.

κολοφών, ὦνος, ὁ, a kind of plaything, perhaps = βέμβιξ, top. *Plut.* II, 526 C.

κολόω = κολοβόω. *Achill. Tat.* Isagog. 977 B.

κολπίας, ου, ὁ, of a gulf. Κολπίας ἄνεμος, gulf-wind. *Philon. Bybl.* apud *Eus.* III, 76 C. *Achill. Tat.* 985 D.

κολπίτης, ου, ὁ, in or of a gulf. *Philostr.* 126, pirates.

κολποειδής, ἐς, (κόλπος, ΕΙΔΩ) gulf-like. *Ael.* N. A. 14, 8. *Theod.* III, 1340 C.

κολποειδῶς, adv. in the form of a gulf. *Strab.* 9, 1, 1.

κόλπος, ου, ὁ, = τὸ γυναικῆϊον αἰδοῖον, the vagina, in anatomy. *Lycus.* apud *Orib.* III, 382, 4. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 259, 5. *Orig.* I, 1423 D. — 2. *Fistula, sinuous ulcer.* *Diosc.* 1, 186. *Galen.* II, 362 E.

κολπώω, to inflate. *Dion. H.* VI, 1010, 6.

κόλπωμα, ατος, τὸ, (κολπώω) sinuosity: a swelling. *Sept. Ezech.* 43, 13. *Plut.* I, 420 A. *Poll.* 4, 116.

κόλπωσις, εως, ἡ, inflation, swelling. *Aristeas* 11. *Herodn.* 1, 15, 11.

κολπωτός, ἡ, ὄν, formed into a bosom, folded, as a garment. *Plut.* II, 173 C.

κόλυβα, κολύθιον, see κόλβα, κολούλιον.

κολυμβάς, ἄδος, ἡ, (κολυμβάω) swimming Κολυμβάδες ἐλαῖαι, colymbades, olives swimming in brine, = ἀλμάδες ἐλαῖαι. *Diosc.* 1, 138 (139). *Erotian.* 238. *Archigen.* apud *Orib.* II, 149, 10. *Galen.* VI, 353 A. *Phryn.* 118, condemned. *Moer.* 47. *Athen.* 2, 47. 4, 10.

κολυμβάω, to swim. Classical. *Strab.* 17, 1, 44. *Barn.* 753 B. *Pallad.* Laus. 1066 A, τὸν ποταμόν, swimming across the river.

\*κολυμβήθρα, ας, ἡ, bathing-place, pool, pond, reservoir. Classical. *Ephemerid. Alex.* apud *Plut.* I, 706 E. *Sept. Reg.* 4, 18, 17. *Nehem.* 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *Jos.* Ant. 15, 3, 3. *Plut.* II, 487 F. 811 A, piscina. *Paus.* 4, 35, 9. — 2. *Baptismal font.* *Clem. A.* II, 764 D. *Cyrril. H.* 1080 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Const.* (536), 972 E. 1205 D. *Proc.* III, 101, 16.

κολύμβησις, εως, ἡ, (κολυμβάω) a swimming, diving. *Arr. P. M. E.* 35, τοῦ πινικίου κόγχου, diving after it.

κόλυμβος, ου, ὁ, = preceding. *Antip. Thess.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* II, 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Orib.* I, 524, 4. *Pallad.* Laus. 1026 C. — 2. *Reservoir* = κολυμβήθρα. *Heron Jun.* 193, 16.

κλώνεια, ας, ἡ, = κολωνία. *Luc. Act.* 16, 12. *Inscr.* 4496.

κολωνία, ας, ἡ, the Latin colonia = Ῥωμαίων ἀποικία, a Roman colony. *Luc. Act.* 16, 12 as v. l. *Dion C.* 72, 15, 2. *Eus.* II, 481 B. *Chal.* 1544 C, Βηρυτός. *Hierosol.* 1252 C,



Ἱεροσόλυμα. (Compare *Jos. B. J.* 7, 3, 1 *Eis Bherutōn ēken · ē dē ēstin ēn tē Phoinikē pōlis Rōmaίων ἀποικος*.)  
 κολωνός, οὐ, ὁ, the Latin *colonus* = ἀποικος. *Justinian.* 162, 2.  
 Κομανικός, ἡ, ὄν, (Κόμανα) of *Comana*. *Diosc. Eupor.* 2, 25, λίθος.  
 κομάτος, α, ον, the Latin *comatus* = κομήτης, *long-haired*. *Dion C.* 46, 55, 5.  
 κομβάριον, see *κουμβάριον*.  
 κομβαών, ὄνος, ὁ, a corruption of *campagus*, a kind of *shoe*. *Dioclet.* 9, 11.  
 κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.  
 κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.  
 κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. — Also, κομέντον. *Porph. Cer.* 422, 11. *Leo Diac.* 150, 22.  
 κομβέντος, ον, the Latin *conventus*, *convened, convoked*. *Mal.* 438, 23. 494, 12, *σιλέντιον*. — 2. Substantively, ὁ κομβέντος, also *κονβέντος*, = *συνέλευσις*, *assembly, council*. *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102, 6. 371, 12. *Theoph.* 262, 5. 8.  
 κομβίνα, ας, ἡ, (combino) *L. tractoriae*, an order from the proper authority to engage in the races of the hippodrome. *Porph. Cer.* 304. 464, 17.  
 κομβίνευμα, ατος, τὸ, (κομβινεύω) a *matching*. *Pseudo-Chrys.* VIII, 88 (722) D.  
 κομβινεύω, εῦσα, the Latin *combino*. *Ibid.*  
 κομβινογράφος, ου, ὁ, (γράφω) *writer of κομβίνας*. *Theoph. Cont.* 198, 19.  
 κομβίον, ον, τὸ, (κόμβος) *small purse tied up*. *Porph. Cer.* 798, 4. (Compare ἀποκόμβιον.)  
 κομβολύτης, ου, ὁ, (κόμβος, λύω) = βαλαντιόμος, *cutpurse, pickpocket*. *Hes.*  
 κόμβος, ου, ὁ, *knot*. *Apollod. Arch.* 47. *Nicet. Byz.* 776 C, *magical*. *Suid. Curop.* 13, 9, τῶν φοινίκων, *bunch*. — 2. Joint of a reed, = κόνδυλος. *Cyrill. H. Catech.* 9, 10. [It seems to be of the same origin with *κυβηστάω*, *κύμβη* *κύμβ-αχος*, *κυβ-ησίνδα*. Compare also *knob*, *cob*, German *Knopf*, *Kopf*, *Korpe*, *Kappe*.]  
 κομβώω, ὦσω, (κόμβος) *to knot, to tie in a knot*. — Mid. *κομβόομαι*, *to put on one's self a garment*. *Hes. Κομβώσασθαι, στολίσασθαι*. (See also *ἀνακομβώω*, *ἐγκομβώω*.) — 2. *To bewitch, deceive by magical knots or juggling tricks*, = *καταδέω*. *Mal.* 395, 11, *πολλὰ χρήματα*. 395, 14, *πολλούς*. 395, 18, *ἐμέ*.  
 κόμβωμα, ατος, τὸ, (κομβώω) *equipment, dress*. *Hes.*  
 κομβωτής, οὐ, ὁ, = ἐπιθέτης, *impostor: swindler*. *Basilic.* 60, 30, 8.  
 κομεάτον, κομενταρήσιος, κομεντάριος, κομέρκιον, incorrect for *κομμεάτον, κομμενταρήσιος, κ. τ. λ.*  
 κομέντον, κομετάτος, κομέτιον, see *κομβέντος, κομιτάτος, κομίτιον*.

κόμης, ητος, rarely ιτος, ὁ, the Latin *comes, headman, chief officer: governor, prefect*. *Inscr.* 372. *Eus.* II, 1116 A. 1152 A. *Athan.* I, 261 D. 709 C. 712 A. II, 932 A. *Basil.* IV, 277 D, *πριβάτων*. 317 A, τῶν θησαυρῶν. *Greg. Naz.* III, 257 A. *Greg. Nyss.* III, 1077 A. *Macar.* 588 A. *Ephiph.* I, 409 D. 424 D. *Petr. A.* II, 1289 B, *λαργιτιῶνων*. *Chrys.* III, 571 D. *Zos.* 428. *Nil.* 349 B. *Ephes.* 989 B, et alibi. *Cyrill. A.* X, 136 A. *Theod.* III, 1100 C. *Malch.* 240, 8. *Lyd.* 172, 20 173. *Proc.* III, 246, 15. *Justinian.* *Novell.* 8, 2, *Φρυγίας Πακατιανῆς*. *Joann. Mosch.* 2885 D, *τῆς ἀνατολῆς*. *Damasc.* III, 1272 C. *Hes. Suid.*  
 κομητατήσιος, κομητάτον, κομητάτος, incorrect for *κομιτατήσιος, κομιτάτον, κομιτάτος*.  
 κομητιανός, ἡ, ὄν, *belonging to a κόμης*. *Theod.* IV, 1220 A. *Lyd.* 172, 21. *Justinian.* *Novell.* 8, 2.  
 κομητικός, ἡ, ὄν, = *preceding*. *Chal.* 1537 C, *τάξις*.  
 κομητέον = *δεῖ κομεῖν*. *Muson.* 207.  
 κομήτιον, incorrect for *κομίτιον*.  
 κομήτις, ιδος, ἡ, (κομήτης) *long-haired*. *Synes.* 1181 C  
 κομήτισσα, ης, ἡ, *the wife of a κόμης*. *Nil.* 312 B. 313 B. *Stud.* 1493 A.  
 κομητόπουλος, ου, ὁ, (pullus) = *κόμητος παῖς, son of a κόμης*. *Cedr.* II, 434, 23.  
 κομιάτος, κομίδιον, incorrect for *κομμεάτος, κομμίδιον*.  
 κόμιον, ου, τὸ, *little κόμη*. *Epict.* 2, 24, 24, et alibi.  
 κομίρε, incorrect for *κοῖρε*, the Latin *coire* = *συνελθεῖν*. *Plut.* I, 30 A.  
 κομιστός, ἡ, ὄν, (κομίζω) *brought*. *Jos. Ant.* 17, 4, 1.  
 κομιτατήσιος, the Latin *comitatensis*, *pertaining to the κομιτάτος*. *Petr. A.* II, 1280 C, *λαργιτιῶνες*.  
 κομιτάτος, ου, ὁ, the Latin *comitatus*, the *imperial court, the emperor's retinue or residence*. *Pallad. Vit Chrys.* 29 C. 31 C. *Chal.* 1813 D. *Lyd.* 173, 2 = *βασιλέως συνοδία*. — Also, *κομετάτος*. *Mal.* 319, 6. — Also, τὸ κομιτάτον. *Athan.* I, 225 B. 720 C. 341 D. *Ephiph.* I, 424 C. II, 193 D. *Carth.* 93. 97, et alibi. *Chal.* 1548 B.  
 κομίτιον ου, τὸ, the Latin *comitium*. *Jos. Ant.* 13, 9, 2. *Plut.* I, 30 A. 837 B. II, 279 D. *Dion C. Frag.* 5, 7. — Also, *κομέτιον*. *Inscr.* 5879.  
 κόμμα, ατος, τὸ, *comma*, a part of a *κῶλον*, as *γνώθι σεαυτόν*. *Dion. H.* VI, 862, 13. *Heph. Poem.* 4, 1. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 6, 10. *Longin. Frag.* 8, 12.  
 κομματίας, ου, ὁ, = *following*. *Philostr.* 621.  
 κομματικός, ἡ, ὄν, (κόμμα) *commaticus, of short sentences*. *Hermog. Rhet.* 243, 11.



κομματικῶς, adv. in short sentences. *Dion. H.* VI, 1072, 16.

\*κομμάτιον, ου, τὸ, short κόμμα (in rhetoric). *Dion. H.* V, 218, 10. *Hermog. Rhet.* 283, 23. — 2. Commation, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Heph.* 14, 2. *Poem.* 14, 1.

κομμεᾶτον, ου, τὸ, the Latin *commeatus* = ἡ ἀπόλυσις τῶν στρατιωτῶν, *furlough*. *Mauric.* 1, 6. 7. *Leo. Tact.* 8, 4. — Also, κομμιᾶτον. *Pallad. Laus.* 1194 A. *Hes. Κομιάτων* . . . . *Suid. Κομιάτων* . . . .

κομμένδον, incorrect for κομμέντον.

κομμενταρήσιος, ου, ὁ, the Latin *commentariensis* = ὑπομνηματογράφος, one who has the charge of public papers. *Basil.* IV, 1021 B. *Nil.* 193 D. *Lyd.* 198, 16. 201, 2. *Justinian.* Edict. 13, 17. *Mal.* 492, 10. *Damasc.* III. 1253 B. *Hes. Κομμενταρίσιος* . . . . *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin *commentarium*, register. *Athan.* I, 632 C.

κομμεντάριος, ου, ὁ, = κομμενταρήσιος. *Athan.* I, 264 A.

κομμέντον, ου, τὸ, *commentum*. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, ευσα, (κομμέρκιον) to trade. *Theoph.* Cont. 853, 9. — 2. To tax property. *Tzym. Novell.* 301. 302.

κομμερκιάριος, ου, ὁ, the Latin *mercarius* = τελώνης, collector of customs. *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14. *Porph. Adm.* 190, 20. — *Cer.* 717, 18 *κουμερκιάριος*, write *κουμμερκιάριος*.

κομμέρκιον, ου, τὸ, *mercium* = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — 2. Customs, custom-house duty. *Theoph.* 728, 2. 737, 6. 757, 8. — 3. Proceeds of any transaction, revenue. *Porph. Adm.* 208, 3. *Cer.* 697, 2 *κουμέρκιον*. *Tzym. Novell.* 301.

κομμιᾶτον, see κομμεᾶτον.

κομμίδιον, ου, τὸ, = κόμμι, gum. *Bekker.* 1208, 28.

κομμίζω (κόμμι), to look like gum. *Diosc.* 1, 77, p. 79.

κομμιτεύω, the Latin *committo*. *Gloss. Jur.* Κομμιτεύεται, βεβαιούται.

κόμμοδα, ων, τὰ, the Latin *commoda* (*commodum*), perquisites, pay, reward. *Suid.*

Κομμόδεια, ων, τὰ, (Κόμμοδος) games celebrated in honor of the Emperor Commodus. *Inscr.* 248.

κομμοιτῶριον, ου, τὸ, the Latin *commontorium* = ὑπομνηστικόν, memorial. *Carth.* 92. 93. *Chal.* 924 C. 1545. *Justinian.* *Novell.* 128, 17. *Edict.* 12, 1. *Euagr.* 2553

C. *Suid.* Κομμοιτῶριον, ἐπιστολὴ προστακτικὴ ἀποστελλομένη εἰς χώρας.

κομμουλάτος, see *κουμουλάτος*.

κομμοτής, οὔ, ὁ, (κομμόω) dresser. *Epict.* 2, 23, 14, hair-dresser. *Plut.* II, 348 E. F. *Clem. A.* I, 593 B.

κομμοτίζομαι, ἴσομαι, to be dressed up. *Synes.* 1200 D.

κόμμοδα, incorrect for κόμμοδα.

κομοδρόμος, see *κωμοδρόμος*.

κομοτροφέω (κόμη, τρέφω), to let the hair of the head grow. *Diod.* 1, 18, p. 21, 88. *Strab.* 4, 4, 3.

κομπαγωγία, ας, ἡ, (κόμπος, ἀγωγός) = κομπασμός. *Isid.* 393 D.

κομπάριον, see *κουμβάριον*.

κόμπαρος, ου, ὁ, the Latin *compar*, partner. *Suid.*

κομπασμός, οὔ, ὁ, (κομπάζω) a boasting. *Plut.* I, 462 A.

κομπαστής, οὔ, ὁ, boaster, braggart. *Poll.* 6, 29, et alibi.

κομπαστικός, ἡ, ὄν, boastful. *Poll.* 9, 146.

κομπαστικῶς, adv. boastfully. *Nil.* 328 A.

κομπέω, to ring a coin. *Caesarius* 1060.

κομπηρός, ἂ, ὄν, = κομπαστικός. *Schol. Arist. Ach.* 1182.

κομπίνα, incorrect for κομβίνα.

κομπινεύω, ευσα, the Latin *combrino*, to join two and two. *Porph. Cer.* 475, 20, τὰ τε σαγμάρια καὶ τὰ παρίππια.

Κομπιτάλια, ων, τὰ, the Latin *Compitalia* (*sacra*). *Dion. H.* II, 672, 8.

κόμπιτος, ου, ὁ, the Latin *compitum* = στενωπός. *Dion. H.* II, 672, 9.

κομπλητίων, ωνος, ἡ, the Latin *completio* = πλήρωσις. *Lyd.* 202, 1 *κομπλετίων*. *Joann. Mosch.* 3073 B *κομπλατίονα* for *κομπλητίωνα*.

κομποκεφαλορρημοσύνη, ης, ἡ, (κόμπος, κεφαλὴ, ρῆμα) big talk. *Lyd.* 200, 1.

κομπολογέω, ἥσω, (κομπολόγος) = κομπολακέω. *Socr.* 917 A. B.

κομπολογία, ας, ἡ, big talk. *Men. P.* 354, 16. 422, 17. *Syncell.* 25, 10.

κομπολόγος, ου, (κόμπος, λέγω) talking big. *Hippol. Haer.* 536, 98

κομποποιέω = κομπολακέω. *Epiaph.* II, 109 D.

κομπο-ρύαξ, ακος, ὁ, = κομπολόγος. *Nil.* 312 D.

κομποόμαι (κόμπος), to grow big. *Dion C.* 43, 22, 4.

κομπωδῶς (κομπώδης), adv. boastfully. *Afric.* 64 A.

κομπωδία, ας, ἡ, boastfulness. *Nil.* 220 C.

κομφέκτωρ, ορος, ὁ, the Latin *confector*, analogous to the Spanish *matador*. *Martyr. Polyc.* 16, p. 1041 A.

κομψευτός, ἡ, ὄν, (κομψεύω) = κομψός. *Dion. H.* V, 170, 1.



κομψοέπεια, *as, ἡ, (κομψοεπής) elegant diction or talk. Method. 373 B.*  
 κομψοεπής, *ές, (κομψός, εἰπεῖν) talking elegantly. Cyrill. A. IV, 828 B.*  
 κομψολογέω, ἦσω, (κομψολόγος) *to talk elegantly. Aristocl. apud Eus. III, 1249 B.*  
 κομψολογία, *as, ἡ, = κομψοέπεια. Athan. I, 556 B.*  
 κονβέντος, κονδάκιον, *see κονβέντος, κοντάκιον.*  
 κονδάπτω *αφα, = προσπταίω, to stumble, to make a stumble. Mal. 309, 9, εἷς τι. — Also, σκονδάπτω. Hes. (See also κονδρίζομαι.)*  
 κονδάριν, *incorrect for κοντάριν.*  
 κόνδερε, *condere = κρύπτειν. Lyd. 143, 12.*  
 κονδικτίκιος, *ον, condicticius or condictitius. Antec. 2, 1, 26.*  
 κονδίτος, *ον, the Latin conditus, seasoned, spiced. Pseud-Athan. IV, 1157 B, οἶνος, vinum conditum. — 2. Substantively, τὸ κονδίτον, conditum = κονδίτος οἶνος. Mosch. 77. Galen. X, 599 C. Orib. I, 433, 12. Aporphth. 376 C. Theoph. Cont. 142, 3.*  
 κονδοειδής, *ές, (κονδός, ΕΙΔΩ) short of stature. Mal. 100, 17, et alibi.*  
 κονδοήλικος, *ον, (ἡλικία) = κονδοειδής, short of stature. Apocr. Martyr. Barthol. 2.*  
 κονδό-θριξ, *τριχος, ό, short-haired. Mal. 88, 18. 232, 13.*  
 κονδο-κούρευτος, *ον, (κουρεύω) close-shorn. Vit. Clim. 608 C.*  
 κονδομάνικος, *κονδός, incorrect for κοντομάνικος, κοντός.*  
 κονδο-τζάγγιον, *incorrect for κοντοτζάγγιον, ου, τὸ, = κοντὸν τζαγγίον. Stud. 1720 B.*  
 κόνδουρος, *incorrect for κόντουρος.*  
 κονδοχέρης, *η, ό, (χείρ) short-handed. Theoph. 366, 6, a surname.*  
 κονδρίζομαι = *κονδάπτω. Porph. Cer. 448, 14.*  
 κόνδου, *vos, τὸ, (Persian) cup. Sept. Gen. 44, 2, et alibi.*  
 \*κονδυλίζω, *ίσω, (κόνδυλος) to strike with the fist, simply to strike. Hyperid. apud Poll. 8, 76. Sept. Amos 2, 7. Malach. 3, 5. Longin. 44, 4. Basil. III, 312 B. Aster. 169 C. Pallad. Laus. 1058 C, tropically. Eus. Alex. 341 B. — 2. To stumble = κονδρίζομαι, κονδάπτω. Eus. I, 305 D.*  
 κονδυλισμός, *οὔ, ό, (κονδυλίζω) a striking. Sept. Sophon. 2, 8. Artem. 168.*  
 κόνδυλος, *ου, ό, joint. Paul Aeg. 146, of reed. Theoph. Cont. 318, 17, καλάμου Gloss. Jur. Καννία . . .*  
 κονεῖλα, *ἡ, = γαβάθα. Dioclet. G. 15, 19.*  
 κονιάω, *to reduce to dust. Steph. Diac. 1137 C. D.*  
 κονιορτάω, ἦσω, (κονιορτός) *to dust, to brush. Stud. 1740 A.*  
 κονσεκρατίων, *ωνος, ἡ, the Latin consecratio. Lyd. 193, 20.*

κονσένσος, *ου, ό, the Latin consensus = συναίνεσις. Antec. 1, 14, 1.*  
 κονσίλια = *κονσουάλια. Mal. 183, 1.*  
 κονσιλιάριος, *ου, ό, the Latin consiliarius = βουλευτής. Nic. II 728 C. Porph. Them. 16, 19 κονσιλάριος = κονσουλάριος?*  
 κονσίλιον, *less correct for κωνσίλιον.*  
 κονσιστωριανοί, *ων, οί, consistoriani = συστατήριοι. Justinian. Novell. 13, 3. Porph. Cer. 495, 11.*  
 κονσιστώριον, *see κωνσιστώριον.*  
 κονσοβρίνα, *as, ἡ, consobrina, first female cousin. Πρόπρια κονσοβρίνα, propria consobrina = μεγάλου θείου ἢ μεγάλης θείας θυγάτηρ. Μείζων κονσοβρίνα, second female cousin. Antec. 3, 6, 4. 5. 6.*  
 κονσοβρίνος, *ου, ό, consobrinus, first male cousin. Πρόπριος κονσοβρίνος = μεγάλου θείου ἢ μεγάλης θείας υἱός. Μείζων κονσοβρίνος, second cousin. Antec. 3, 6, 4. 5. 6.*  
 Κόνσος, κόνσουλ, κονσουάλια, *see Κώνσος, κώνσουλ, κωνσουάλια.*  
 κονσουλάριος, *ου, ό, consularis = ὑπατικός. Chrys. III, 626 E. 682 A. Chal. 840 D. Justinian. Novell. 8, 1. 28, 5.*  
 κόνσουλος, *ου, ό, = κώνσουλ. Suid. Ὑπατοι . . .*  
 κονστιτουτιών, *ωνος, ἡ, constitutio = διάταξις, διατύπωσις. Antec. 1, 2, 6.*  
 κοντάκιον, *ου, τὸ, (κόνταξ) = τόμος, roll, scroll. Hence, official writing of any kind. Typic. 24. Curop. 5, 2, τῆς χειροτονίας. 6, 8 Ὁ ἄρχων τῶν κοντακίων. — Also, κονδάκιον, incorrectly. Balsam. Concil. Laod. 15. Lex. Sched. 790. — 2. In the Ritual, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. Synax. Oct. 1. Curop. 57, 15.*  
 κόνταξ, *ακος, ό, = κοντός, pole. Justinian. Cod. 3, 43, 1 Κυντανὸν κόντακα, Quintanum contum.*  
 κονταράτος, *ου, ό, armed with a κόντάριον, L. hastatus. Pseud-Afric. Cest. 72, p. 313. Leo. Tact. 12, 41, et alibi.*  
 κονταρέα, *as, ἡ, thrust with a κόντάριον. Theoph. 490, 6.*  
 κόντάριον, *ου, τὸ, (κοντός) = δόρυ, spear. Mauric. 1, 1. 2, 9. 3, 14 κοντάριν. Chron. 701 -ιν. Theoph. 458, 17. Leo. Tact. 5, 3, et alibi. — 2. Pole, to push with. Porph. Adm. 76, 7.*  
 κοντᾶτος, *ου, ό, (κοντός) = κονταράτος. Mauric. 2, 1. 5. 7.*  
 κόντευρος, *see κόντουρος.*  
 κοντεύω, *ευσα, (κοντός) to put on a spear. Mal. 160, 6. 245, 19, τὴν κεφαλὴν. (389, 12 Εἰς*



κοντὸν πεπηγμέναι. 426, 11 Εἰς κοντὸν βασταζομένην, sc. τὴν κεφαλὴν.)  
κοντοβεύω, εὔσα, (κοντός) to set or drive with a pole. *Porph. Adm.* 76, 7, πλώραν, μέσον, εἰς τὴν πρύμναν μετὰ κονταρίων.  
Κοντοβαυδίται, ὧν οἱ, *Contobauditae*, certain heretics who held meetings at a place called τὰ Κοντοβαύδου, in Constantinople. *Tim. Presb.* 57 B. C.  
κοντοβολέω, ἤσω, = κοντῷ βάλλω. *Strab.* 10, 1, 12.  
κοντομανίκιον, οὐ, τὸ, (κοντομάνικος) short-sleeved garment. *Porph. Cer.* 641, 10.  
κοντομάνικος, οὐ, (κοντός, μανίκιον) short-sleeved. *Porph. Cer.* 294, 15. 578, 20. 778, 3.  
κοντο-μονόβολον, οὐ, τὸ, pole-leaping, the leaper being supported by a pole; a game. *Justinian. Cod.* 3, 43, 1.  
κοντομύτης, ἡ, ὁ, (μύτη) = σιμός, snub-nosed person. *Theoph. Cont.* 137, 8, a surname.  
κοντοπνευστί (κοντός, πνέω), adv. panting. *Steph. Diac.* 1104 B.  
κοντός, ἡ, ὁ, = βραχύς, short. *Polem.* 268. *Leont. Cypr.* 1721 C. *Geopon.* 10, 8, 2. *Leo. Tact.* 6, 26. 37. 12, 86. — 2. Substantively, τὸ κοντόν, jacket. *Theoph.* 682, 12. [In classical Greek κοντός, pole, javelin, a short spear.]  
Κοντο-στέφανος, οὐ, ὁ, Short Stephens, a surname. *Cedr.* II, 437, 5.  
κοντουβερνάλιος, οὐ, ὁ, the Latin *contubernalis* = σύσκηνος, ὁμόσκηνος. *Basilic.* 13, 1, 21 as v. l. *Hes.* — Also, κοντουβερνάριος. *Mauric.* 9, 5, p 235. *Basilic.* 13, 1, 21.  
κοντουβέρνιον, οὐ, τὸ, *contubernium* = ἀκία. *Mauric.* 1, 2, et alibi. *Leo. Tact.* 4, 2. 35. 6, 27 *κουντουβέρνιον*.  
κόντουρος, less correct κούντουρος, α, οὐ, (κοντός, οὐρά) = κολοβόκερκος, dock-tailed. *Porph. Adm.* 167 κόντευρος, incorrect? *Suid.* Κούθουρον . . . *Achmet.* 152. *Anon. Byz.* 1205 B. C, ἵππος. — 2. Substantively, (a) τὸ κούντουρον, the remainder, in subtraction. *Andr. C. Method.* 1329 B. — (b) ἡ κοντούρα, = κέρκουρος, a kind of light vessel. *Porph. Adm.* 150, 11. 151, 19.  
οντοφόρος, ο (κοντός, φέρω) carrying a javelin. *Lucian.* II, 24. 259. *Dion C.* 40, 15, 2.  
κοντράριος, α, οὐ, the Latin *contrarius* = ἐναντίος. *Antec.* 1, 21.  
κόντωσις, εὖς, ἡ, (κοντός) the using of a pole. *Ael. N. A.* 12, 43.  
κοντωτός, ἡ, ὁ, furnished with, or propelled by a pole. *Diod.* 19, 12. *App.* I, 13, 96.  
κονυζίτης, οὐ, ὁ, of κόνυζα. *Diosc.* 5, 63, οἶνος, wine flavored with conyza. *Geopon.* 8, 10 (titul.).  
κονφιρματεύω, the Latin *confirmo* = βεβαιῶ. *Antec.* 1. 13, 5.

κόξα, ας, ἡ, κοχα = κώληψ, the bend of the knee. *Suid.* Κόξα . . . Κώληπα . . .  
κοορτάλιος, α, οὐ, the Latin *cohortalis*, of the imperial body-guard. *Lyd.* 198, 2.  
κοόρτις, ἡ, the Latin *cohors*, cohort. *Polyb.* 11, 23, 1. 11, 33, 1 Τέτταρας κοόρτις. *Lyd.* 157, 1 αἱ κοόρτης. *Suid.*  
κοπάδιον, οὐ, τὸ, (κοπή, κοπάς) *copadium*, piece of meat. *Pallad. Laus.* 1210 B. *Apophth.* 200 Α κοπάδιν. (Compare *Polyb.* 2, 15, 3 Ὑῖκων ἱερείων κοπτομένων.)  
κοπάζω, to have rest from. Classical. *Sept. Josu.* 14, 15, τοῦ πολέμου. — 2. To cause to cease; to appease. *Sept. Sir.* 39, 28, 43, 23. 46, 7.  
κόπαιον, οὐ, τὸ, = κοπάδιον. *Alciph.* 3, 7.  
κοπανίζω, ἴσω, (κόπανον) to bray, pound. *Sept. Reg.* 3, 4, 22. *Diosc. Eupor.* 1, 154, p. 174.  
κοπανιστήριον, οὐ, τὸ, pestle. *Hes.* Ἀλήθινον . . .  
κοπάριον, οὐ, τὸ, (κοπή) surgical knife. *Paul. Aeg.* 264. 268.  
κόπασις, - apparently = κόπωσις. *Achmet.* 243.  
κοπενδάριον, οὐ, τὸ, staff. *Doroth.* 1636 B.  
κοπετός, οὐ, ὁ, lamentation, wailing. Classical. *Sept. Gen.* 50, 10, et alibi.  
κοπεύς, εὖς, ὁ, (κόπτω) cutter. *Agathar.* 126, 6. — 2. Chisel. *Diod.* 1, 35, p. 42, 40. *Apollon. D. Synt.* 301, 28. *Lucian.* I, 18.  
κοπή, ἡς, ἡ, slaughter. *Sept. Gen.* 14, 17. *Deut.* 28, 25. *Judith* 15, 7. — 2. Divorce = ἀποστάσιον. *Aquil. Deut.* 24, 1 Βιβλίον κοπῆς. — 3. A restraining, checking. *Doroth.* 1636 B, τοῦ θελήματος. — 4. A pounding. *Alex. Aphr. Probl.* 22, 9.  
κοπιάτης, οὐ, ὁ, (κοπιάω) industrious person, worker. *Hippol. Haer.* 82, 35. — 2. *Vespillo*, fossarius, = ὁ τὰ σώματα περιστέλλων τῶν κεκοιμημένων, bearer. *Ephr.* II; 825 A. *Justinian. Novell.* 59, 2. Gloss.  
κοπιάω, ασα, politely used for ἔρχεσθαι, to come. *Theoph.* 728, 18 Γέρων δὲ εἶ, καὶ οὐ θέλω ἵνα κοιάσης ἕως τῶν ὧδε, you are an old man, and I do not wish that you should take the trouble to come as far as here.  
κοπίδερμία, ας, ἡ, also τὸ κοπίδερμον, οὐ, (κόπτω, δέρμα) a cutting of the skin. *Mal.* 401, 9. 11, quid?  
κόπος, οὐ, ὁ, labor, toil. *Apophth.* 121 C Πόσους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀπὸ κόπου εἰσὶ, they are fatigued. *Vit. Ephr.* 104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.  
\*κοπώω, ὥσω, (κόπος) to fatigue. *Batrach.* 190. *Sept. Judith* 13, 1. *Diosc.* 5, 56. *Jos. Ant.* 2, 6, 5. *Dion Chrys.* I, 344, 6. 476, 11. *Artem.* 105. *Symm. Esai.* 7, 13.  
κόππα, see Q, below.  
κοππα-φόρος, οὐ, (φέρω) = κοππατίας. *Lucian.* III, 104.  
\*κόπριον, οὐ, τὸ, commonly in the plural, (κό-



πριος) = κόπρος. *Heraclit.* apud *Strab.* 16, 4, 26, p. 341, 21. *Sept. Sir.* 22, 2. *Esai.* 5, 25. *Jer.* 32, 19. *Luc.* 13, 8. *Ruf.* apud *Orib.* II, 207, 1.

κοπριο-σύλλεκτος, ου, (συλλέγω) to pick out of κόπρια. *Cosm. Carm. Greg.* 344.

κοπροθέσιον, ου, τὸ, (θέσις) a place where κόπρος is put. *Georon.* 2, 22, 3. *Theoph.* 679, 17. *Leo Gram.* 239, 21.

κοπροπηλόφυρτος, ου, (πηλός, φύρω) covered with dung and mud. *Joann. Hier.* 472 A.

κοπροφάγος, ου, = κόπρον ἐσθίων. *Schol. Arist. Pac.* 24.

κοπρώω, ὥσω, = μυθώω, to besmear with dung. *Epict.* 4, 11, 18.

Κοπρώνυμος, ου, ὁ, (ὄνομα) Copronymus, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. *Genes.* 100, 17. *Cedr.* II, 4, et alibi. [Compare *Damasc.* II, 337 A. *Theoph.* 615, 9. *Porph.* *Them.* 53. From some cause or other this emperor was surnamed *Caballinus*. But as this epithet suggested *καβαλλῖνα*, horse-dung, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]

κοπτάριον, ου, τὸ, little κοπή, lozenge, in confectionery. *Diosc.* 4, 187 (190). *Ruf.* apud *Orib.* II, 276, 12. *Archigen.* apud *Orib.* II, 271, 13.

κοπτέον = δεῖ κόπτειν. *Diosc.* 2, 89. 118.

κόπτης, ου, ὁ, (κόπτω) cutter, one that cuts or divides. *Damasc.* I. 768 D, τοῦ θεοῦ.

κοπτικός, ἡ, ὄν, capable of cutting. *Synes. Hymn.* 3, 358, p. 1599.

κοπτός, ἡ, ὄν, cut. — 2. Substantively, ἡ κοπή, cōpta, a kind of cake or pie. *Diosc.* 2, 125. *Archigen.* apud *Orib.* II, 271, 10. *Strat.* 54. *Lyd.* 54, 15. *Schol. Arist. Nub.* 864.

κόπτω, to cut. *Mal.* 387, 15 Εἰς δύο αὐτὸν κόψαι, to cut him in two. *Doroth.* 1804 A, τὸ θέλημα, restrain. — To swallow without chewing. *Philon* I, 63, 29. *Plut.* II, 788 A, τὸν κύαμον. — 2. To cut off, to take away, not to pay. *Porph. Adm.* 270, 14, τὰς δέκα λίτρας. — 3. To clarify. *Sept. Reg.* 3, 5, 11. — 4. To interrupt: to obstruct. *Doroth.* 1716 C, τὴν ὁμιλίαν. *Mal.* 98, 14, τὴν ὁδόν.

κόπωσις, εως, ἡ, (κοπόω) weariness. *Sept. Eccl.* 12, 12. *Athan.* II, 1093 A.

κοράκειος, ου, of a κόραξ. *Schol. Arist. Pac.* 628 = κορώνεως.

κορακόφωνος, ου, (κόραξ, φωνή) crow-voiced, cawing like a crow. *Tatian.* 837 A.

κοράλιον, ου, τὸ, = κοράλλιον. *Sext.* 28, 13.

κοραλλίζω, ἴσω, to look like κοράλλιον. *Diosc.* 1, 12.

κόραξ, ακος, ὁ, crow. *Sext.* 694, 29 Ἐκ κακοῦ κόρακος κακὸν ὦν. — 2. Corax, corvus, an engine for grappling ships. *Polyb.* 1, 22,

3 seq. *Diod.* 17, 44. *App.* II, 850, 19. — 3. An instrument of torture so called. *Apocr. Act. Philipp.* 19. 34. [*Barn.* 10 (Codex S) τὸν κόρακαν.]

κοραξός, ἡ, ὄν, crow-like. *Strab.* 12, 8, 16, χροά, raven-black.

κορασίδιον, ου, τὸ, little κοράσιον. *Epict.* 1, 18, 22.

κοράσιον, ου, τὸ, = κόριον, κορίδιον, κορίσκη, girl. *Sept. Ruth* 2, 8. *Reg.* 1, 20, 30. *Tobit* 6, 12. *Judith* 16, 12. *Esth.* 2, 2. *Matt.* 9, 24, et alibi. *Poll.* 2, 17, condemned. *Phryn.* 73, condemned.

κορασιώδης, ες, girl-like, girlish. *Plut.* II, 528 A. 645 D. *Clem. A.* I, 469 B.

κορβάν, indeclinable, Hebrew קרבן = δῶρον, gift, oblation, offering. *Marc.* 7, 11. *Jos. Ant.* 4, 4, 4. *Apion.* 1, 22, p. 453. *Orig.* III, 929 B.

κορβανās, ā, ὁ, (κορβάν) = γαζοφυλάκιον, ὁ ἱερὸς θησαυρός, the sacred treasury. *Matt.* 27, 6. *Jos. B. J.* 2, 9, 4.

κόρβος, see κόρονος.

κόρδα, ης, ἡ, (χορδή, chorda) bowstring. *Mauric.* 2, 2. *Theoph.* 571, 19. *Leo. Tact.* 6, 2. *Porph. Cer.* 669, 21.

κορέννυμι, to sate. *Sept. Deut.* 31, 20 κορήσουσι = κορεῖσθαι.

κόρη, ης, ἡ, young and handsome married woman. *Plut.* I, 644 F. 647 C. D. *Euagr.* 2716 A. *Mal.* 62, 11. — 2. Virgin = παρθένος. *Liber.* 37, 11.

κόρηθρον, ου, τὸ, (κορέω) = κάλλυντρον, broom. *Lucian.* III, 61. *Artem.* 427. *Poll.* 6, 94.

κορήκτωρ, incorrect for κορρήκτωρ.

κορικός, ἡ, ὄν, of a κόρη. *Poll.* 2, 17. *Nil.* 232 A. *Basil. Sel.* 517 C.

κορικῶς, adv. like a girl. *Philon* II, 89, 28.

κόρινα, ης, ἡ, = κόρη. *Philostr.* 74.

Κορινθιακός, ἡ, ὄν, = following. *Philon* I, 666, 18, γλυφαί, in the capital of the column.

Κορίνθιος, α, ου, Corinthian. *Jos. Ant.* 15, 11, 5, τρόπος, the Corinthian order of architecture. *Greg. Nyss.* III, 1100 A, εἶδος.

Κορινθίως, adv. in Corinthian fashion. *Jos. Ant.* 8, 5, 2.

κορινθιουργής, ἐς, (ΕΡΓΩ) of Corinthian workmanship. *Strab.* 4, 4, 6. 8, 6, 23.

κοριο-ειδής, ἐς, like coriander. *Diosc.* 2, 207.

κόριον, ου, τὸ, coriandrum, coriander. *Sept. Ex.* 16, 14. 31.

κόρις, εως, ὁ, bedbug. [*Doroth.* 1672 A κορίδων = κόρεων.]

κορκορυγμός, οὔ, ὁ, = κορκορυγή. *Pseudo-Lucian.* III, 588.

Κόρκυρα, ας, ἡ, = Κέρκυρα. *Scymn.* 436. *Strab.* 1, 2, 37, et alibi.

Κορκυραῖος, α, ου, = Κερκυραῖος. *Scymn.* 440. *Paus.* 1, 11, 6.



κόρμα, τὸ, = κοῦρμι. *Posidon. apud Athen.* 4, 36.  
 κορμίον, ου, τὸ, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.  
 κορμός, οὔ, ὁ, L. corpus, body, the human body. *Mal.* 397, 8.  
 κορνίκλιον, ου, τὸ, the Latin corniculum. *Porph. Cer.* 7, 3.  
 Κορνίκολον, ου, τὸ, Corniculum, a town. *Dion. H.* II, 634, 10.  
 κορνικουλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντός καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.  
 κορνοκόπιον, τὸ, cornu copiae. *Lyd.* 169, 10.  
 κορνοῦτοι, ων, οἱ, cornuti, a band of soldiers so called. *Philostrg.* 7, 7. *Chron.* 549, 7.  
 κόρνοψ, οπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.  
 κοροκόσμιοι, ου, τὸ, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.  
 κοροκότας, see κροκόττας.  
 κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216.  
 κοροπλαστικός, ἡ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.  
 κορός, ὄν, = μέλας, black. *Lex. Sched.* 384.  
 κόρος, ου, ὁ, Hebrew כֶּרֶס, kor, a measure. *Sept.* Lev. 27, 16. Num. 11, 32. Reg. 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. Par. 2, 2, 10. *Luc.* 16, 7. *Jos. Ant.* 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epiph.* III, 272 C.  
 κόρουος, ου, ὁ, the Latin corvus = κόραξ. *Dion C. Frag.* 34. — Also, κόρβος. *Suid.* Κορβίνος . . .  
 κορρηκτόριος, α, ου, of a κορρήκτωρ. *Justinian.* Novell. 8, 1.  
 κορρήκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Σικελίας. *Isid.* 260 C. 404 C. *Martyr.* *Eupl.* 192.  
 Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5, 13. *Strab.* 5, 2, 7. — Also, Κορσική, ἡς. *Paus.* 10, 17, 8. *Athan.* I, 725 A.  
 Κορσίς, ἰδος, ἡ, = preceding. *Dion. P.* 459.  
 Κορσοί, ὧν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.  
 κορταλίνος, ου, ὁ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* Cod. 1, 15, 12. — Also, κορτελίνος. *Porph. Them.* 26, 19. *Gloss. Jur.* Κορτελλίνος, εὐτελὴς θυρωρὸς τοῦ πραιτωρίου.  
 κόρτη, ης, ἡ, (cohors) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph. Cer.* 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — **2.** A general's staff. *Leo. Tact.* 4, 30. — **3.** Court-yard. *Theoph. Cont.* 236, 2.  
 κορτίνα, ας, ἡ, (cortina) curtain. *Cyrrill.*

*Scyth.* V. S. 357 A. *Porph. Cer.* 68, 19. 451, 8 τῆς κορτίνος.  
 κορτινάριος, ου, ὁ, = κορταλίνος. *Porph. Cer.* 489, 20. *Cuorop.* 38.  
 κόρτις, ἡ, = κόρτη. *Theoph.* 716, 3.  
 κορυβαντισμός, οὔ, ὁ, (κορυβαντιάω) Corybantic frenzy. *Dion. H.* I, 274, 10. *Longin.* 39, 2.  
 Κορυβαντικός, ἡ, ὄν, (Κορύβαντες) Corybantic. *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.  
 κορυζόομαι = κορυζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.  
 κορύθιον, see κολούλιον.  
 κορυμβοειδής, ἐς, (ΕΙΔΩ) like a κόρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβώδης.  
 κορυμβόομαι, to be made into a bunch. *Nicol. Damasc.* 51.  
 κορύπτω = κυρίσσω. *Strab.* 10, 3, 21.  
 κορυφαγής, ἐς, (κορυφή, γίγνομαι) head-born. *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.  
 κορυφάδιον for κορυφάδιον, ου, τὸ, = κορυφαία, headstall of a bridle. *Mauric.* 1, 2, p. 22. *Leo Tact.* 6, 10, τοῦ ἵππου.  
 κορυφαῖος, ου, ὁ, chief, applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector* 2, 16. *Apocr. Act. Pet. et Paul.* 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαϊότατος.]  
 κορυφαϊότης, ητος, ἡ, the being κορυφαῖος. *Stud.* 1020 C Ἡ κορυφαϊότης σου, to the bishop of Rome.  
 κορυφή, ἡς, ἡ, top, summit, peak. *Clim.* 812 B Ἡ ἁγία κορυφή, the holy peak of Sinai. — **2.** Zenith, in astronomy. *Gemin.* 784 B Τὸ κατὰ κορυφὴν σημεῖον. *Cleomed.* 39, 14. 8, 13 Κατὰ κορυφὴν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — **3.** Eminence, as a title. *Soz.* 852 B, ὑμῶν, to the emperor.  
 κορύφιον, see κολούλιον.  
 κορύφωσις, εως, ἡ, = τὸ κορυφοῦν or κορυφοῦσθαι. *Caesarius* 1009.  
 κόρωνα, τὰ, elbows? *Herod. apud Orib.* II, 422, 4.  
 κορῶνα, ης, ἡ, the Latin corona = στέφανος. *Plut.* II, 726 F.  
 κορώνη, ης, ἡ, = preceding. *Hes.*  
 κορωνιάω (κορώνη), to arch the neck: to be high-spirited. *Polyb.* 27, 13, 6.  
 κορωνίς, ἰδος, ἡ, = παρθένος. *Liber.* 36, 5.  
 κορωνίς, ἰδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph. Poem.* 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist. Nub.* 510. — **2.** End, close. *Dion. H.* V, 30, 4. *Plut.* II, 789 A. *Lucian.* II, 34, et alibi. *Iren.* 656 B. *Hippol. Haer.* 496, 20.



κορωνιστής, οὗ, ὁ, a sort of mendicant. *Plut.* II, 261 E.  
 κορωνός, οὗ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.  
 κοσκινεύω, εὗσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sext.* 215, 32.  
 κοσκινηδόν, adv. as from a sieve. *Lucian.* I, 105.  
 κοσκινίζω, ίσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.  
 κόσκινον, ου, τὸ, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).  
 κοσκινωτός, ἡ, ὄν, (κόσκινον) sieve-like. *Porph.* Cer. 472, 3.  
 κοσμαγός, οὗ, ὁ, (κόσμος, ἡγέομαι) ruler of the world. *Synes.* Hymn. 3, 271, p. 1597.  
 κοσμαγωγός, οὗ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.  
 κοσμέομαι (κοσμέω), to belong to a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.  
 κοσμητέον = δεῖ κοσμεῖν. *Clem. A.* I, 584 B.  
 κοσμητεύω, εὗσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.  
 κοσμητής, οὗ, ὁ, superintendent of the gymnasia at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων. — **2.** The sweeper of a monastic establishment. Commonly accented κοσμήτης. *Apophth.* 381 A. B. *Stud.* 1745 C. — **3.** Entablature, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophris.* 3984 D. *Pseudo-Germ.* 389 D. *Porph.* Cer. 582, 16. *Adm.* 138, 10. *Theoph.* Cont. 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz.* *Lycophr.* 290.  
 κοσμητικόν, οὗ, τὸ, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.  
 κοσμήτρια, as, ἡ, cosmēta, female adorer. *Epiph.* II, 609 B.  
 κόσμητρον, ου, τὸ, = κάλλυντρον. *Method.* 185 A.  
 κοσμήτωρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* Laus. 1060 B.  
 κοσμίδιν for κοσμίδιον, ου, τὸ, = κόσμιον. *Porph.* Cer. 406, 21.  
 κοσμίζω, ίσω, to sweep. *Pseudo-Nil.* 544 B.  
 κοσμικός, ἡ, ὄν, worldly, of this world. *Paul.* Tit. 2, 12. Hebr. 9, 1. *Clem. R.* 2, 9 τὰ κοσμικὰ ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem. A.* I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem. A.* I, 664 B. 1137 A. — **2.** Secular. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — **3.** Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic. CP.* 857 A, παῖδια, laymen's sons. *Porph.* *Adm.* 150, 3, σχῆμα, layman's

dress. *Theoph.* Cont. 375, 22. — **4.** Substantively, ὁ κοσμικός, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Euagr. Scit.* 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Apophth.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.  
 κοσμικῶς, adv. in respect to the heavens. *Ptol.* Tetrab. 112. — **2.** Worldly, in relation to this world, in a worldly manner. *Greg. Nyss.* III, 1065 D, μαθητεύεσθαι. *Cyrill. A.* I, 192 A. *Joann. Mosch.* 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.  
 κόσμιον, ου, τὸ, = κόσμος, ornament. *Sept. Ecch* 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.  
 κόσμιος, α, ου, of the world. *Epict.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.  
 κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σή.  
 κοσμίτης, incorrect for κοσμήτης.  
 κοσμιώδης, es, = κόσμιος. *Clem. A.* I, 624 B.  
 κοσμογένεια, as, ἡ, = following. *Clem. A.* II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.  
 κοσμογονία, as, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophil.* 1060 B. *Diog.* 1, 4, of Musaeus.  
 κοσμογόνος, ου, (κόσμος, γίγνομαι) world-creating. *Greg. Naz.* III, 421 A, νοῦς.  
 κοσμογραφία, as, ἡ, (κοσμογράφος) description of the world. *Clem. A.* II, 253 B. *Diog.* 9, 46, a work of Democritus.  
 κοσμογράφος, ου, cosmographus, describing the world. *Did. A.* 693 A. *Cosm. Ind.* 305 B. *Anast. Sin.* 780 D.  
 κοσμοθέτης, ου, ὁ, (τίθημι) creator of the world. *Greg. Naz.* III, 401 A.  
 κοσμοκρατορία, as, ἡ, (κοσμοκράτωρ) the rule of the world. *Syncell.* 98, 4. *Nicet. Paphl.* 45 C.  
 κοσμοκρατορικός, ἡ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.  
 κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* Tetrab. 175. *Iambl. Myst.* 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — **2.** Applied to the Devil and his associates. *Paul.* *Ephes.* 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr. Act. Phillipp.* 38. — **3.** Cosmocrator = Δημιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — **4.** A title of the Roman emperor. *Inscr.* 5892.  
 κοσμολαμπής, és, (λάμπω) enlightening the world. *Euchait.* 1143 A.  
 κοσμ-όλεθρος, ου, world-destroying. *Theoph.* 475, 7.  
 κοσμο-πλάνος, ου, ὁ, deceiver of the world, Antichrist. *Const. Apost.* 7, 32.



κοσμοπλαστέω, ἦσω, (κοσμοπλάστης) *to create the world.* Philon I, 496, 22.  
 κοσμο-πλάστης, ου, ὁ, *creator of the world.* Philon I, 329, 24.  
 κοσμοπληθής, ἐς, (πλήθω) *filling the world.* Pseudo-Jos. Macc. 15, p. 517.  
 κοσμο-ποιέω, ἦσω, *to create the world.* Philon I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.  
 κοσμοποιητικός, ἦ, ὄν, *of the κοσμοποιητής.* Philon I, 4, 48. II, 546, 32.  
 κοσμοποιία, ας, ἡ, *the creation of the world.* Strab. 15, 1, 59, p. 224, 15. Philon I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A. I.* 164 A. *Orig. I.* 693 B.  
 κοσμοποιός, ὄν, (ποιέω) *creating the world.* Nicom. 74, θεός. Philon I, 337, 21, *δυνάμεις.* Plut. II, 884 E (Plotin. I, 380, 10). — Οἱ κοσμοποιοὶ ἄγγελοι, *mundi fabricatores*, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol. Haer.* 256, 96. 382, 73.  
 κοσμό-πολις, ιδος, ὁ, *a magistrate among the Locrians of Italy.* Polyb. 12, 16, 6.  
 κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, *citizen of the world, cosmopolite.* Philon I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3. *Lucian.* I, 548.) — Fem. ἡ κοσμοπολίτις, ιδος, *female citizen of the world.* Philon I, 657, 6, ψυχαί.  
 κόσμος, ου, ὁ, *the world, mankind, etc.* Sept. Sap. 5, 21. 14, 6. Macc. 2, 3, 12. *N. T.* passim. *Patriarch.* 1088 C. *Orig. I.* 1388 D. — Ὁ νοητὸς κόσμος, *the intellectual (intelligible) world*; opposed to ὁ ὁρατὸς κόσμος, *the visible or sensible world.* Philon I, 3, 42. 4, 5. — Ὁ κάτω κόσμος, *the world below, this world.* Philon I, 638, 25. *Greg. Naz. I.* 785 B. — Ὁ ἄνω κόσμος, *the world above, heaven, paradise.* *Greg. Naz. I.* 880 D. *Apocr. Act. Thom.* 36. Also, *the upper world, this world*, with reference to the under-world: *Iambl. V. P.* 264. *Pseudo-Nicod. II.* 2 (18), 2. 4 (20), 1. — Ὁ ἐκεῖ κόσμος, *the world there, that is, the other world.* *Apophth.* 341 A. — Ὁ μικρὸς κόσμος, *the little world, microcosm, man.* *Clem. A. I.* 60 A. — 2. *Multitude, people.* *Joann.* 12, 19. [*Inscr.* 6015 κόσμος.]  
 κοσμόςωστος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.  
 κοσμοσωτήριος, ου, (σωτήριος) *world-saving.* *Pseud-Athan.* IV, 793.  
 κοσμοτέχνης, ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes. Hymn.* 3, 424, p. 1599.  
 κοσμοτεχνίτις, ιδος, ἡ, = ἡ κοσμοποιός. *Synes. Hymn.* 2, 30, p. 1592.  
 κοσμοφθόρος, ου, (φθείρω) *world-destroying.* *Lyd.* 239, 20.  
 κοσμοφορέω, ἦσω, (φέρω) *to carry mankind.* *Pseudo-Jos. Macc.* 15, p. 517.  
 κοσμόφρων, ου, = τὰ τοῦ κόσμου φρονῶν, *worldly-minded.* *Ant. Mon.* 1445 C. *Achmet.* 12.

κοσμοφύλαξ, ακος, ὁ, = κόσμου φύλαξ. *Greg. Th.* 1016 C, ἄγγελοι.  
 Κοσσιανός, οὔ, ὁ, = Κασσιανός, *a heretic.* *Theod. IV.* 357 D.  
 κοσσίζω (κόσσος) = κολαφίζω, ραπίζω, *to buffet, cuff, strike.* *Pallad. Laus.* 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.  
 κόσσος, ου, ὁ, (κόπτω?) = κόλαφος, ράπισμα, *blow, box on the ear, cuff.* *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*  
 Κοσσοῦς, οὔ, ὁ, *Cossus.* *Inscr.* 2131, 40.  
 κόστα, τὰ, quid? *Dioclet. G.* 15, 19.  
 κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Strab.* 16, 4, 26, p. 341, 19.  
 κόσυμβος, ου, ὁ, *caul, net for the hair.* *Sept. Esai.* 3, 18.  
 κοσυμβωτός, ἡ, ὄν, (κόσυμβος) *bordered, furnished with a border.* *Sept. Ex.* 28, 4, χιτῶν.  
 κοιτιδιανός, ἡ, ὄν, *the Latin quotidianus or cotidianus = ἐφήμερος.* *Lyd.* 213.  
 κοτρίγα for κουαδρίγα, ἡ, *the Latin quadriga.* *Mal.* 307, 7.  
 κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.  
 κοττάβισις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.  
 κοττάναθρον, ου, τὸ, (κόττος) *hen-roost = ἔνθα οἱ ὄρνιθες κοιμῶνται.* *Hes.*  
 κοττίζω, ίσω, (κόττος, die) = κυβεύω, *to play at dice.* *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*  
 κοττισμός, οὔ, ὁ, (κοττίζω) = κυβεία, *dice-playing, dicing.* *Gloss.*  
 κοττιστής, οὔ, ὁ, = κυβευτής, *dice-player, gambler.* *Mal.* 451, 20. *Basilic.* 19, 10, 4.  
 κοττοβολέω (κόττος, bird, βαλεῖν) = ὀρνιθεύω? *Hes.*  
 κόττος, ου, ὁ, = ὄρνις, *bird.* *Hes.* [It seems to be an onomatopoeia.]  
 κόττος, ου, ὁ, = κύβος, *a die.* Hence, *the game of dice*, = κυβεία, κοττισμός. *Justinian. Cod.* 1, 4, 25. 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss. Ptoch.* 2, 498 καὶ καταβῇ τὸ λέγουσι τινὲς τὸ κόττου βόλον, *and hazard all upon one throw*; a proverbial expression. [In Slavic ἡ κόστ, *bone*; in Russian, *bone*, or *a die*. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A. I.* 652 B Ἡ διὰ τῶν ἀστραγάλων μελέτη πλεονεξίας.]  
 κοτυλιστής, οὔ, ὁ, (κοτύλη) quid? *Jul.* 360 A.  
 κότυμβον, ου, τὸ, *a kind of boat.* *Arr. P. M. E.* 44.  
 κουαδράτος, *the Latin quadratus = τετράγωνος.* *Plut.* I, 22 E.  
 κουαιστόρισσα, ης, ἡ, *the wife of a κουαίστωρ.* *Porph. Cer.* 67, 17.  
 κουαίστωρ, see κναιίστωρ.



κουβαλέω, ἤσω, = κοβαλεύω. *Apophth.* 196 A, τὰ σκεύη, to carry off. *Leont. Cypr.* 1717 C, τινί τι.

κουβάριον, ου, τὸ, the Latin *cupa*, cask. *Porph.* Cer. 677, 9.

κουβαρίς, ἰδος, ἡ, (κόμβος?) = ὄνος, ὀνίσκος, *L. multipeda*, milleped. *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, clew, ball of thread or yarn.]

κουβίκλειον, see κουβικούλιον.

κουβικουλαρία, as, ἡ, the Latin *cubicularia*, chamber-maid. *Aët.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph.* Adm. 265, 4 (26, 6. 19, 20 κουβικουλαρέα). *Cedr.* II, 26, 10.

κουβικουλάριος, ου, ὁ, the Latin *cubicularius* = εὐνοῦχος, the emperor's chamberlain, always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrrill. Scyth.* V. S. 299 A. *Justinian.* Novell. 43, Prooem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicet. Paphl.* 536 A. — Also, κουβουκλάριος. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 Τὸν τοῦ θαλάμου προεστῶτα. *Athan.* I, 784 C. *Greg. Naz.* I, 1105 B.)

κουβικούλιον, ου, τὸ, the Latin *cubiculum*, usually the emperor's bedchamber. *Chron.* 578, 4. — Also, κουβούκλιον, incorrectly κουβούκλειον. *Inscr.* 6189, b, κουβούκλιν. *Macar.* 597 C. *Vit. Epiph.* 44 A. *Justinian.* Novell. 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35. 86, 5. *Nic.* II, 1025 E. *Porph.* Cer. 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ κουβικουλάριοι of the emperor. — Also, κουβίκλιον, incorrectly κουβίκλειον. *Mal.* 239, 19. 355, 4. 440, 11. — 2. *The cubicularii* collectively considered. *Porph.* Cer. 8, 16. 485 κουβούκλιον. — 3. Chest, box, = κιβωτός. *Chron.* 69, 15 κουβούκλιον.

κούβιτον, incorrect for ἀκούβιτον. *Leo Gram.* 230, 5.

κουβουκλάριος, κουβούκλιον, see κουβικουλάριος, κουβικούλιον.

κουβουκλείσιος, more correctly κουβουκλήσιος, ου, ὁ, chamberlain of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph.* Cer. 95, 11.

κουβούκλιον, see κουβικούλιον.

Κούβρικος, ου, ὁ, *Cubricus*, the original name of Manichaeus. *Cyrrill. H.* 580 A. *Epiph.* II, 36 B.

Κούϊντος, ου, ὁ, *Quintus*. *Inscr.* 4713, e.

κοῦκι, τὸ, *cuci*, cocoa, the tree and its fruit. *Plin.* 13, 18.

κούκινος, ου, of κοῦκι. *Arr. P. M. E.* 33, φύλλα.

\*κουκιοφόρος, ου, (κοῦκι, φέρω) bearing cocoa-nuts. *Theophrast. H. P.* 4, 2, 7.

κουκκίον, ου, τὸ, (κόκκος) = κύαμος, *L. faba*. *Stud.* 1716 C.

κοῦκκος, ου, ὁ, = κόκκυξ, cuckoo. *Suid.* Κόκκυξ . . . . *Nom. Coteler.* 317.

κούκκουδον, ου, τὸ, (κόκκος) seed, of apples, pears, and the like. Implied in ξυλοκούκκουδον, which see

κουκκούμιον, κουκκουνάριον, incorrect for κουκούμιον, κουκουνάριον.

κουκουλλάρικος, ου, garment furnished with a κουκούλλιον *Porph.* Cer. 678, 4.

κουκούλλιον, ου, τὸ, the Latin *cucullus*, cowl, hood, particularly a monk's hood. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Apophth.* 180 B. *Parad.* 449 D. *Dorothe.* 1632 C.

κουκουμάριον = κουκούμιον. *Porph.* Cer. 95, 14. 15.

κουκουμίλιον, ου, τὸ, quid? *Porph.* Cer. 468, 9. 471, 19. [It may possibly be a proper name.]

κουκούμιον, ου, τὸ, the Latin *cucuma*, kettle. *Epict.* 3, 22, 71. — 2. Pitcher. *Porph.* Cer. 466, 5.

κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.

κουκουνάριον, see κουνάριον.

κουκουρόν, οὔ, or κούκουρον, ου, τὸ, *cucurum*, = φαρέτρα, quiver, German *Köcher*. *Mauric.* 1, 2. *Theoph.* 560, 19 κουρκουρόν. *Leo. Tact.* 5, 3. 6, 2.

κουλλίκιον, ου, τὸ, (κόλλιξ) = κολλύριον, small roll of bread, or cake. *Damasc.* II, 389 C.

κουλλούριον, see κολλούριον.

κουλούκης, η, ὁ, (κύλλας, σκύλαξ) = κύων, dog. *Theoph.* 689, 13, a surname.

κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἶκημα, hen-coop. *Hes.* [Compare coop, G. *Küfe*, *L. cupa*, *cuppa*.]

κουμβάριον, ου, τὸ, (κύμβη, *cumba*) a kind of ship used by the Saracens. *Leo. Tact.* 18, 140. 19, 70. *Theoph.* Cont. 196, 17. 298, 7. 299, 17 κομβάριον. — Also, κουμπάριον and κομπάριον. *Cedr.* II, 225, 10. *Porph.* Them. 61, 13.

κουμερκιάριος, κουμέρκιον, see κομμερκιάριος, κομμέρκιον.

κουμουλάτος, η, ου, the Latin *cumulatus*, as full as it can be. *Porph.* Cer. 311, 17. — *Orig.* VII, 89 D κομμουλάτος.

κουμπάρια, as, ἡ, = κουμβάριον. *Anon. Byz.* 1237 B.

κουμπάριον, see κουμβάριον.

κοῦνα, ἡ, also αἱ κοῦναι, ὦν, the Latin *cunae* = λίκνον, cradle. *Moschn.* 104.

κοῦνα, ἡ, = κουνίον, wedge. *Mauric.* 11, 3, in military language.

κουνάριον, ου, τὸ, (κωνάριον) pine-cone, especially of the stone-pine (*Pinus pinea*). *Theoph.*



*Cont.* 142, 2. — Also, *κουκουνάριον*. *Theoph.* *Nonn.* II, 72.

κούνεος, ου, ό, the Latin *cuneus* = σφήν, wedge. *Strab.* 3, 1, 4.

κούνικλος, κουνίκλους, κουνίκουλος, see κύνικλος.

κουνίον, ου, τὸ, = κοῦνα, cradle. *Porph.* *Cer.* 618, 6. *Eudoc.* M. 396. *Tetz.* ad *Lycophr.* 18.

κουνίον, ου, τὸ, the Latin *cuneus*, wedge, in military language. *Mauric.* 12, 1. *Gloss.* — 2. Squad of monks in a cenoby. *Basil.* III, 1308 C. The chief of a κουνίον was called ἀρχικουνίτης.

κουντουβέρνιν, κούντουρος, see κοντουβέρνιον, κόντουρος.

κοῦπα, as, ή, the Latin *cupa*, cask. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.

κουπανίζω, barbarous, = κοπανίζω. *Pseud-Athan.* IV, 317 D.

κοῦπος, see κοῦσπος.

κοῦρα, ή, the Latin *cura* = φροντίς. *Dion.* C. *Frag.* 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.

κουρά, ᾤς, ή, tonsure. *Sophrns.* 3985 D Ἡ ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη κουρά (see γαράρα). *Quin.* 33, ἱερατική.

κουράν, τὸ, indeclinable, Arabic *qoran*, the sacred book of the Mohammedans. *Porph.* *Adm.* 114, 11. — Also, τὸ κουράνιον. *Barthol.* 1384 A.

κουράτιος, see κουριᾶτος.

κουρατιών, ὤνος, ή, the Latin *curatio*, a law term. *Antec.* 1, 23 (init.).

κουρατορεία, see κουρατωρία.

κουρατορεύω, to be a κουράτωρ, = ἐπιτροπεύω. *Inscr.* 5884. *Antec.* 1, 13 (init.) -εσθαι, *curatorem habere.* 121, 3. *Justinian.* *Cod.* 3, 10, 1, § α'.

κουράτωρ, ορος, ό, the Latin *curator* = φροντιστής, ἐπίτροπος, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian.* *Cod.* 3, 10, 1, § α'. *Novell.* 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.

κουρατωρία, as, ή, *curatoria* = ἐπιτροπή, guardianship. *Justinian.* *Cod.* 3, 10, 1, § β', *κουρατορεία.* *Novell.* 123, 5. *Const.* IV, *Can.* 11. — 2. Public treasury?? *Theoph.* 756, 8. *Theoph.* *Cont.* 416, 23.

κουρατωρίκιον, ου, τὸ, the office of κουράτωρ. *Porph.* *Cer.* 461, 3. 463, 19.

κουράω, ασα, quid? *Theoph.* 693, 9 Ὁ δὲ κουφότητι ἔγραψεν αὐτῷ κάκεινος μαθὼν ἐκούρασεν πάντας, he punished them?

κοῦρβα, as, ή, = πόρνη, harlot. *Gloss. Jur.* Κοῦρβον . . . In vulgar Russian, as also in vulgar Modern Greek, κούρβα is equivalent

to the vulgar Modern Greek *πουτάνα*, a prostitute.]

κούρβιον, ου, τὸ, (κοῦρβος) = ἐμπροσθοκούρβιον, ὀπισθοκούρβιον. *Gloss. Jur.* Κοῦρβον . . .

κοῦρβος, a or η, the Latin *curvus* = καμπύλος, bent, curved. *Gloss. Jur.*

κοῦρε, see κούρρω.

κουρεακός, ή, όν, (κουρεύς) barber's, barber-like. *Polyb.* 3, 20, 5, λαλιά.

κούρευμα, ατος, τὸ, (κουρεύω) a shearing, tonsure. *Porph.* *Cer.* 620, 19.

κουρεύτρια, as, ή, female hair-cutter. *Plut.* I, 943 E.

κουρεύω, εύσω, (κουρεύς) = κείρω, to shear, to cut one's hair. *Epiph.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C *κουρεύσασθαι.* *Justinian.* *Cod.* 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -σασθαι τὴν ἰδίαν κόμην. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 \* Ἀς κουρευθῇ δὲ καὶ ἡ δέσποινα καὶ ᾧς ἀπέλθῃ εἰς μοναστήριον.

κουρητικός, οὔ, ό, = κρητικός (—). *Schol. Arist. Nub.* 651.

κουρητισμός, οὔ, ό, (Κουρήτες) the Salian dance. *Dion. H.* I, 388, 9.

κουρία, as, ή, the Latin *curia*. *Dion. H.* I, 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion. C. Frag.* 5, 8. 9 = φροντιστήριον.

κουρίας, ου, ό, (κουρά) with his hair cut. *Lucian.* I, 756, ἐν χρῶ, close shorn. *Poll.* 4, 133. *Phryn.* 60.

κουριᾶτις, ἰδος, ή, = κουριάτη from the following. *Dion. H.* III, 1870, 12, ἐκκλησία, *Comitia Curiata*, where however it may be κουριάτη.

κουριᾶτος, η, the Latin *curiatus*. *Dion. H.* III, 1854, 12. *App.* II, 524, 7, νόμος, *lex curiata*.

κουριάω (κουρά), to need shearing very much. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.

κουρικός, ή, όν, for shearing. *Clem. A.* I, 636 B, μάχαιραι, scissors.

κούρικος, ου, ό, *currus*, curriculum. *Epiph.* II, 741 A = δίφρος τετράγωνος.

κουρίσκος, ου, ό, = κουρεύς, barber. *Theoph.* 72. *Cedr.* I, 532, 19.

κουρίων, ὤνος, ό, the Latin *curio*, the president of a curia. *Dion. H.* I, 251, 2. 371, 4. *Lyd.* 128, 3.

κουριῶσος, ου, ό, the Latin *curiosus* = λογοθέτης τοῦ δρόμου. *Athan.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.

κούρκουμον, ου, τὸ, *curcuma*, *cucurba*, *curb*, = κημός. *Hes.* Ἐν κημῷ . . . *Mal.* 395, 17 κούρκωμον.

κουρκουρόν, see κουκουρόν.

κούρμι, ἰθος, τὸ, *curmi*, a kind of beer. *Diosc.* 2, 110. See also κόρμα.



κουροπαλάτης, ου, ό, (κοῦρα, παλάτιον) *the majordomo of the imperial palace.* Eustrat. 2349 A. Euagr. 5, 1. Simoc. 154, 17. Theoph. 262, 12. Nic. C. P. Histor. 7, 22.

κουροπαλατίκιν for κουροπαλατίκιον, ου, ό, *the office of κουροπαλάτης.* Porph. Adm. 210, 3. κουρόσυνα, ων, τὰ, (κουρόσυνος) sc. *ιερά, the festival on the κουρεῶτις ἡμέρα.* Greg. Naz. II, 360 B.

κουροτροφέω, ἦσω, (κουροτρόφος) *to nurse a child.* Strab. 10, 3, 11. Philon I, 441, 7. II, 463, 28, 29.

κουρούλιος, ό, *the Latin curulis or currulis, running.* Inscr. 1133. Dion C. 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρρω, *the Latin curro = τρέχω.* Suid. Κούρε . . .

κουρσάτωρ, ορος, ό, = *κούρσωρ.* Leo. Tact. 12, 27.

κουρσεύω, ευσα, εύθην, ευμένος, (κούρσον) = *ληΐζομαι, to pillage, plunder.* Theoph. 487, 12. 588, 9. Porph. Adm. 68, 22. Phoc. Novell. 302. — 2. *To pursue the enemy.* Leo Gram. 235, 8. Curop. 32, 11 οἱ κουρσεύοντες, *skirmishers, irregular troops.*

κούρσον, ου, τὸ, (cursus) *marauding expedition: marauding party.* Theoph. 499, 13. 582, 12. 699, 16, et alibi. Leo. Tact. 6, 22. Phoc. 194, 12. Achmet. 284 = *καταδρομή.*

κούρσωρ, ορος, ό, *the Latin cursor = ταχυδρόμος, courier, messenger.* Caesarius 976. Philostrg. 2, 4. Nil. 133 D. 309 C. Pseudo-Nicod. I, A, 1, 2. 3. Lyd. 201, 2. — 2. *Skirmisher, = πρόμαχος.* Leo. Tact. 4, 20.

κουρσώριος, α, ου, *the Latin cursorius.* Dioclet. G. 9, 14 τὸ κουρσώριον = *τροχάδιον.*

κουσσούλιον or κουσσούλιον, ου, τὸ, *a kind of garment, perhaps = κασούλα.* Apophth. 225 B. Joann. Mosch. 2920 A. 3018 A *κουσσούλιον.*

κουσπισμός, ου, ό, (κούσπος) *the putting in the stocks.* Stud. 1076 B.

κούσπος, ου, ό, (cuspis) = *κύππος, ποδοκάκη, stocks for the feet of criminals.* Lyd. 158, 1 τοὺς κούπους. Mal. 50, 7. Cedr. I, 45.

κουσσούλιν, κουσσούλιον, see *κουσσούλιον.*

κούστως, ό, *the Latin custōs = φύλαξ.* Lyd. 152, 2 τοὺς κουστῶδης, *custodes.* Suid. *κούστος, incorrect.*

κουστωδία, ας, ή, *the Latin custodia = φυλακή, guard, watch.* Matt. 27, 65. 66.

κουστωδιάριος, ου, ό, (κουστωδία) *one of the officers of the circus.* Porph. Cer. 310, 18.

Κουτζίνης, ή, ό, *Cutzines.* Mal. 496.

κουτζοδάκτυλος, ου, (κουτζός, δάκτυλος) = *κολοβοδάκτυλος.* Theoph. 689, 13, as a surname.

κουτζομύτης, η, ό, (κουτζός, μύτη) = *κολοβόριν, stump-nosed.* Cedr. II, 529, 25.

κουτζός, ή, όν, (κόπτω, cut) = *κολοβός, eurtus, curtal, cut off.* Implied in *κουτζοδάκτυλος,*

*κουτζομύτης.* (Compare the Hebrew קצר, *to cut off.*) — 2. *Lame, halt, = χωλός.* Nom. Cotelier. 94.

Κούφης, η, ό, *Cuphes, a river.* Theoph. 670. Cedr. II, 12.

κουφίζω, ἴσω, *to relieve, with reference to taxation.* Diod. 13, 64, τὸν δῆμον τῶν εἰσφορῶν. Lucian. III, 223, φόρων. Plut. I, 725 E. Prisc. 143, 4 Τὴν βαρυτάτην κουφισθέντας τῆς γῆς ἀποτίμησιν. Mal. 246, 16, ἀπὸ τῶν συνεργῶν τὴν λειτουργίαν. 313, 2, αὐτοὺς τῆς συντελείας. 437, 18, τοὺς ὑποτελεῖς ἐκ τοῦ βάρους.

κουφισμός, ου, ό, (κουφίζω) = *κούφισις, a lightening: remission of taxes.* Diod. Ex. Vat. 64, 18. Strab. 10, 5, 3, τοῦ φόρου. Jos. Ant. 4, 8, 23. Herod. apud Orib. I, 420, 1. Plut. II, 1067 F. Aret. 73 E. Eus. II, 1005 B. Pallad. Laus. 1018 D. Theod. IV, 1221 A. Justinian. Cod. 10, 16, 13, *relevatio.* Gloss.

κουφόγλωσσος, ου, (κούφος, γλῶσσα) *light-tongued, flippant.* Orig. III, 773 C.

κουφοδοξία, ας, ή, (δόξα) = *κενοδοξία.* Nil. 220 C. 472 C.

κουφό-λίθος, ου, ό, *pumice, or rotten-stone.* Aët. 2, 68.

κουφολογέω, ἦσω, (κουφολόγος) *to talk lightly.* App. I, 121, 37.

κούφος, ου, ό, *the Latin cupa?* Apophth. 257 C.

κουφοσιτία, ας, ή, (κούφος, σίτος) *the living upon light food.* Pallad. Vit. Chrys. 41 A.

κουφοτέλεια, ας, ή, (τελέω) *light taxation.* Inscr. 4957, 29.

κουφοφορέω, ἦσω, (φέρω) *to bear aloft.* Sext. 408, 1, neuter.

κοφίνιον, ου, τὸ, *little κόφινος.* Vit. Nil. Jun. 52 D.

κοφινίς, ἴδος, ή, *little κόφινος, basket.* Theod. III, 1112 C.

κοφινώω, ὠσω, (κόφινος) *to put a basket over one.* Nicol. D. 152.

κοφινώδης, ες, *like a κόφινος.* Schol. Arist. Ach. 333.

κοχλαδόν (κοχλάζω), adv. *by boiling, bubbling up.* Pseudo-Chrys. IX, 860 D.

κοχλάζω, ἄσω, = *καχλάζω, to boil.* Apocr. Act. et Martyr. Matt. 3 Βόρβορος *κοχλάζων, boiling mire.* Apoc. Paul. 57. Mal. 419, 11.

κόχλαξ, ακος, ό, = *κάχληξ, pebble.* Sept. Reg. 1; 14, 14. Macc. 1, 10, 73. Diosc. 3, 141 (151). 2, 75, p. 197. — Galen. II, 96 A = *λίθος μυλίτης.*

κοχλιάριον, ου, τὸ, (κόχλος, cockle) *cochlear, cochleare, = λίστρον, λίστριον, spoon.* Poll. 6, 87. Phryg. 321. P. S. 51, 9. Hes. Βιάτωρ . . . — 2. *Cochlear or cochleare, a measure.* Diosc. 2, 12. 44. 50. 4, 163 (166). Eupor. 2, 5. Galen. XIII, 311 A. Philagr. apud Orib. I, 376, 7.



- κοχλίας, ου, ὁ, cochlea. Classical. *Diosc.* 2, 11, *χερσαῖος*. — **2.** Cochlea, the Archimedean screw. *Diod.* 5, 37. *Strab.* 3, 2, 9. 16, 1, 5. — **3.** Spiral staircase. *Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4. 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἵππικοῦ. *Codin.* 70.
- κοχλίδιον, ου, τὸ, little κόχλος. *Epict.* *Ench.* 7.
- κοχλιοειδής, ἐς, (κοχλίον, ΕΙΔΩ) spiral. *Mal.* 32, 5.
- κοχλιός, οὔ, ὁ, = κοχλίας 3. *Porph.* *Cer.* 77, 16. 20. 304, 22.
- κοχλιώδης, ἐς, = κοχλιοειδής. *Galen.* II, 47 E.
- κοχλιώρυχον, τὸ, = κοχλιάριον. *Poll.* 10, 89.
- κοχλογέννητος, η, ου, (κόχλος, γεννάω) conch-born *Euaigr.* 2452 C, Ἀφροδίτη.
- κόχλος, ου, ὁ, = πορφύρα, the purple-fish. *Jos. Ant.* 3, 7, 7, p. 156.
- κόχλος, ου, ὁ, ἡ, (קחל) *kohhol*, a dark pigment with which women blackened the edge of their eyelids; called also χολᾶς. *Basilic.* 2, 5, 25, ἐγκανστή. *Eust.* 728, 47. [The Hebrew word = στιβίζω, to paint the eyes with stibium.]
- κραβαταρία, ας, ἡ, (κράβατος) hearse for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 436, 12. 397, 8 κραβαταρέα.
- κραβατοπυρία, ας, ἡ, (κράβατος, πῦρ) grated bedstead, or gridiron, for broiling criminals. *Martyr. Ignat.* (inedit.) 3.
- κράβατος, ου, ὁ, the Latin grabattus or grabatus, = σκίμπους, ἀσκάντης, couch, bedstead, bed. *Marc.* 2, 4. 9. 11. 12. 6, 55. *Luc. Act.* 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (Act. 9, 33) κράββατος.
- κραββάτιον, ου, τὸ, little κράββατος. *Epict.* 3, 22, 74. *Chal.* 1605 C, bed.
- κράββατος, ου, ὁ, = κράβατος. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryg.* 62, condemned. *Moer.* 53. *Soz.* 889 A.
- κραββατοστρώσια, ων, τὰ, (στρώννυμι) = καταλέκτια, bedclothes. *Theoph.* *Cont.* 430, 7.
- κράββα, incorrect for κραῦρα. *Cedr.* II, 343, 12.
- κράγγη, ης, ἡ, (κράζω) = κίσσα, jay. *Iambl. Adhort.* 350.
- κραδασμός, οὔ, ὁ, (κραδαίνω) a shaking: vibration. *Nicom. Harm.* 8. *Basil.* I, 384 C.
- κραδηφορία, ας, ἡ, (κράδη, φέρω) the bearing of fig-branches at a religious festival. *Plut.* II, 671 E, v. l. κρατηροφορία
- κραδιαίος, α, ου, of the καρδιά. *Synes. Hymn.* 2, 29, p. 1592.
- κραδίας, ου, ὁ, of κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.
- κράζω, to cry, etc. Classical. [Aor. ἐκέκραξα = ἔκραγον, from κεκράγω. *Sept. Gen.* 41, 55 as v. l. *Judic.* 3, 15, et alibi.]
- κραιπαλώδης, ἐς, (κραιπάλη, ΕΙΔΩ) essentially = μέθυσος. *Plut.* II, 647 D.
- κράκτης, ου, ὁ, = κεκράκτης noisy fellow. *Polem.* 251. *Tzetz. Chil.* 8, 438. — **2.** Crier, an officer. *Porph.* *Cer.* 35, 23.
- κρακτικός, ἡ, ὅν, I. clamosus, noisy. *Lucian.* II, 709. III, 426.
- κράλης, η, ὁ, kral, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.
- κράμα, ατος, τὸ, mixture. Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ὀρείχαλκος. — **2.** Wine diluted with water, = κεκραμένος οἶνος. *Philon* I, 285, 4. 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340. *Clem. A.* I, 305 B. — **3.** Wine = οἶνος. *Sept. Cant.* 7, 2. *Plut.* II, 140 F. *Just. Apol.* 1, 65 (1, 67). *Clem. A.* I, 412 A. *Theod.* IV, 56 A. — **4.** Breakfast = ἀκράτισμα. *Porph.* *Cer.* 26, 11.
- κραματίζω, ἰσα, (κράμα) = ἀκρατίζομαι, to breakfast. *Porph.* *Cer.* 18, 2. (Compare *Schol. Theocr.* 1, 51.)
- κραμάτιον, ου, τὸ, little κράμα. *Diosc.* *Eupor.* 1, 207.
- κραμβασπάραγος, ου, ὁ, (κράμβη, ἀσπάραγος) the name of an herb? *Geopon.* 12, 1, 2.
- κραμβίζω, ἰσω, to look like κράμβη. *Protosp. Urin.* 267, 22.
- κράμβιν for κράμβιον, ου, τὸ, = κράβη, cabbage. *Geopon.* 12, 1, 8. *Ptoch.* 2, 195 κραμβίν.
- κράνη, ἡ, = κρανίον. *Caesarius* 1053. 1057.
- κρανίον, ου, τὸ, skull. *Nil.* 84 A, Adam's skull. — **2.** Golgotha. *Ant. Mon.* 1428 A.
- κράνον, ου, τὸ, cornum, the fruit of the cornel-tree. *Galen.* VI, 357 A. B. E. κράνια. *Philagr.* apud *Orib.* I, 384, 2.
- κράς, the Latin cras = αὔριον. *Soz.* 1133 C. *Apophth.* 164 A.
- κρασᾶς, ᾶ, ὁ, (κрасίον) vintner. *Theoph.* *Cont.* 198, 17, as a surname.
- κрасείδιον, ου, τὸ, little κράσις. *Ruf.* apud *Orib.* II, 279, 1.
- Κρασημέρης, η, ὁ, Crasemeris, a proper name. *Porph.* *Adm.* 150.
- κрасίον, ου, τὸ, = κράσις, cup or draught of liquor. *Joann. Mosch.* 2977 C, ὄξους, a little vinegar. *Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς ἐν κρασίν, we drink also a cup of wine apiece. — **2.** Wine = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicet.* 503, 28. (See also κρασᾶς.)
- κράσις, εως, ἡ, a mixing of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ὕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἶνου. 2, 23, τοῦ οἶνου πρὸς τὸ ὕδωρ. — **2.** A cup or draught of wine, or of any other kind of drink. *Theod. Mops.* 696 C. — **3.** Temperature: temperament. *Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, ἀέρος. 565 F, state of mind, humor (Turkish *kéf*). *Max. Tyr.* 35, 37. — **4.** In arithmetic, multiplication = ἐγκρασις. *Theol. Arith.* 10. — **5.** In grammar, crasis, a species of συναλοιφή. The grammarians use it regularly when



the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short) ; as φιλέομεν φιλοῦμεν, ἐποίεες ἐποίεις, καὶ ἐγὼ καὶ γὰρ, καὶ εἴτα, καίτα, τῶι ἐμῶι τῶι ᾿μῶι. Tryph. 24. Drac. 13, 3. 68, 22. 157, 26. Apollon. D. Conj. 496, 25. Synt. 126, 18. Arcad. 128, 18. Theodos. 1010, 29 Κατὰ κράσιν, *by crasis*.  
 κρασοβόλιον, ου, τὸ, (κρασίον, βάλλω) *small wine measure, used in monasteries*. Typic. 47 Διδόσθω δὲ καὶ εἰς πόσιν τὸ σύνθηες μέγα κρασοβόλιον. 48 Τῷ ἐλάττονι κρασοβολίῳ. Ptoch. 1, 195. 2, 125. 281 κρασοβόλιν.  
 κράσσος, the Latin *crassus* = παχύς, κρεώδης. Lyl. 138, 19.  
 κρασπεδίτης, ου, ὁ, (κράσπεδον) *the last in a chorus, the first being the κορυφαῖος*. Plut. II, 678 D. E.  
 κραταιός, ἄ, ὄν, *mighty*. — Οἱ κραταιοὶ ἡγεμόνες, *the mighty rulers, in astrology*. Porphyr. Aneb. 41, 18. Iambl. Myst. 266, 4. — 2. *Hard* ; opposed to μαλακός. Lucian. II, 910.  
 κραταιότης, ητος, ἡ, (κραταιός) *might, power*. Sept. Ps. 45, 4. Philon I, 110, 33. Stud. 1097 B, *firmness*.  
 κραταιόφρων, ου, = κρατερόφρων. Porph. Them. 33, 20.  
 κραταιόω, ὥσω, (κραταιός) = κρατύνω, *to strengthen*. Sept. Judic. 3, 10. Ruth 1, 18. Reg. 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, *they prevailed against us*. Par. 2, 35, 22. Ps. 79, 16, et alibi. Luc. 1, 80, et alibi. Paul. Cor. 1, 16, 13. Patriarch. 1105 A, ὅτι ἀποθανεῖται, *he asserted, affirmed*.  
 κραταίωμα, ατος, τὸ, = κραταίωσις. Sept. Ps. 24, 15. 42, 2.  
 κραταιῶς, adv. *mightily*. Sept. Judic. 8, 1 as v. l. Reg. 1, 2, 16.  
 κραταίωσις, εως, ἡ, (κραταιόω) *strength, power*. Sept. Ps. 59, 9. 67, 36, et alibi.  
 κρατέστερος, α, ου, (as if from κρατής) *more powerful*. Simoc. 286, 1.  
 κρατέω, ἥσω, *to seize, arrest, take, apprehend*. Matt. 14, 3. Apocr. Act. Pet. et Paul. 9. Apophth. 324 B. Gregent. 584 C. Mal. 60, 14. Synax. Oct. 1. — Apophth. 93 B Ἐκράτησεν αὐτὸν πόνος, *pain seized him*. 145 A, ἡμᾶς φαγεῖν *he detained us*. Anast. Sin. 756 C. — Porph. Cer. 488, 20, ὀψάρια, *to catch fish*. — 2. *To prevail*. Eus. II, 320 C. IV, 941 D. — 3. *To hold out, to last*. Theod. Lector 188 A, ἐπὶ πέντε ἔτη. Joann. Mosch. 3108 A, ἕως τῆς Πεντηκοστῆς. Mal. 72, 13. 195, 16 Ὁ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη Θ'. — 4. *To carry, in arithmetic*. Sophrns. 3985 C. — 5. *To keep a fast*. Anast. Caes. 521 C. 525 A, νηστεῖαν.  
 κράτημα, ατος, τὸ, (κρατέω) *handle*. Galen. XII, 232 E. — 2. *Advantage in battle*. Mauric. 4, 5.

κρατήρ, ἦρος, ὁ, *chalice*. Greg. Naz. I, 665 B, οἱ μυστικοί.  
 κρατηρία, ας, ἡ, = κρατήρ, *basin, etc*. Diosc. 4, 152 (155), p. 636.  
 κράτησις, εως, ἡ, *dominion, power*. Maneth. apud Jos. Apion. 1, 26, p. 461. Aristobul. apud Clem. A. I, 893 B. Sept. Sap. 6, 3. Eus. II, 937 C. — Damasc. II, 309 A = συνήθεια, *usage*. — 2. *Arrest of a criminal*. Damasc II, 316 A. — Jejun. 1932 C, *holding back, prohibition*.  
 Κρατήτειος, ου, of Κράτης. Strab. 1, 2, 25.  
 κρατητικός, ἡ, ὄν, (κρατέω) *preventive*. Aët. 1, p. 10 b, 8, συλλήψεως. (Compare Anon. Med. 257 Κρατεῖ τὴν κοιλίαν, *prevents or checks diarrhoea*.)  
 κρατήτωρ, ορος, ὁ, *the lord of the nativity, in astrology*. Ptolem. Tetrab. 198.  
 Κρατίνειος, ου, of Κρατίνος. Heph. 16, 7. 15, 24, μέτρον.  
 κράτιστος, *most excellent, as a title*. Luc. 1, 4. Act. 23, 26. Diognet. 1168 B. Artem. 305.  
 κράτος, εος, τὸ, *majesty, as a title*. Athan. II, 820 A Δεόμεθά σου τοῦ κράτους. Cyrill. H. 1172 A. Chal. 1644 A, τὸ ὑμέτερον. Euagr. 2549 A. Mal. 409, 3. Joann. Hier. 453 C.  
 κρατυντικός, ἡ, ὄν, (κρατύνω) *strengthening*. Diosc. 1, 29. 68, p. 73. Antyll. apud Orib. I, 533, 11, τινός.  
 κραυγαστικός, ἡ, ὄν, (κραυγάζω) *vociferous*. Schol. Arist. Pac. 1078.  
 κραυγαστικῶς, adv. *vociferously*. Schol. Arist. Eq. 487.  
 κραύγαζος, ου, (κραυγάζω) *vociferating*. Ptol. Tetrab. 164.  
 κραυγητικός, ἡ, ὄν, *loud*. Anast. Sin. 776 A.  
 κραυγικῶς (κραυγή), adv. *vociferously*. Theoph. 579, 12, ἐπαπειλεῖν.  
 \*κραῦρα, ας, ἡ, *the name of a disease in swine and cattle*. Aristot. apud Phot. Lex. Κραῦρον . . .  
 κραυρόω, ὥσω, (κραῦρος) *to make hard*. Philon II, 174, 11 -θῆναι.  
 κρεᾶνομία, ας, ἡ, (κρεανόμος) L. *visceratio, distribution of meat*. Lucian. I, 189. Clem. A. I, 240 C (72 A κρεωνομία).  
 κρέας, ατος, τὸ, *meat*. [Aster. 380 C τοῦ κρέους.]  
 κρεαφαγέω, see κρεωφαγέω.  
 κρεβατίζω or κρεββατίζω, ισα, (κράβατος, κράββατος) *to expose in a hearse, to disgrace publicly*. Ephes. 976 E. Thalass. 1476 A.  
 κρεδίτωρ, ορος, ὁ, *the Latin creditor* = δανειστής. Antec. 1, 6, 3. 4, 6, 7.  
 κρηβωρέω, see κρεωβωρέω.  
 κρείος, ου, ὁ, *a kind of conch*. Athen. 3, 33.  
 κρείσσω or κρείττω, ου, *better, etc*. — 2. *Substantively, τὸ κρείσσω or κρείττω, ου, τὸ, the higher power, God*. Clementin. 177 A. Eus. II, 1001 B, et alibi. Jul. 398 A. Greg. Naz. III, 1101 B.



κρεῖπτόω, ὥσω, = βελτιόω. *Leont.* II, 1796 B.  
 κρεῖπτοσις, εως, ἡ, = βελτίωσις. *Ibid.*  
 κρεμαδεῖ (κρεμάννυμι), adv. by hanging. *Orig.* III, 1040 B.  
 κρεμάζω = κρεμάννυμι. *Sept.* Job 26, 7.  
 κρέμαμαι = κρεμάννυμαι. *Sept.* Reg. 2, 18, 10, ἐν τῇ δρυϊ.  
 κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollod. Arch.* 16 κρεμασμένος = κεκρεμασμένος.]  
 κρέμασις, εως, ἡ, a hanging, suspending. *Orib.* II, 174, 10. *Theoph.* 360, 3, staging?  
 κρεμαστᾶριον, ου, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.  
 κρεμαστήρ, ἦρος, ὁ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* Probl. 62, 32.  
 \*κρεμαστός, οὔ, ὁ, hanging. — Ὁ κρεμαστός κήπος or παράδεισος, of Babylon. *Beros.* apud *Jos.* Ant. 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.  
 κρέμνουν, ου, τὸ, = κρόμνουν, onion. *Hes.*  
 κρεμνάω = κρεμάννυμι. *Moer.* 134.  
 κρεοβορέω, κρεοπώλιον, see κρεωβορέω, κρεωπώλιον.  
 κρεουργέω, ἦσω, (κρεουργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos.* Ant. 13, 12, 6.  
 κρεουργία, as, ἡ, the cutting up of meat. *Lucian.* II, 298.  
 κρεοφαγέω, κρεοφαγία, see κρεωφαγέω, κρεωφαγία.  
 κρεῦλλον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.  
 κρεωβορέω, ἦσω, (κρεωβόρος) to eat flesh. *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεοβορέω. *Bardes.* apud *Eus.* III, 465 A. *Andr.* C. 1220 C. — Also, κρεηβορέω. *Caesarius* 1096.  
 κρεωβόρος, ου, ὁ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεαοβόρος.]  
 κρεωδαισία, as, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.  
 κρεωδαίτης, ου, ὁ, (δαίωμα) = κρεανόμος. *Plut.* II, 644 B.  
 κρεωδοτέω, ἦσα, (δίδωμι) to give meat. *Const.* *Apost.* 6, 20.  
 κρεωλογέω, ἦσα, (λέγω) to gather meat. *Const.* *Apost.* 6, 3.  
 κρεωνομία, κρεωπωλεῖον, see κρεανομία, κρεωπώλιον.  
 \*κρεωπώλης, ου, ὁ, (πωλέω) meat-seller, butcher. *Mach.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.  
 κρεωπωλικός, ἡ, ὄν, belonging to a κρεωπώλης. *Plut.* II, 643 A, τράπεζα.  
 κρεωπώλιον, ου, τὸ, meat-market, shambles. *Diod.* 12, 24, p. 493, 51 κρεοπώλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.

*Artem.* 400. — Also, κρεωπωλεῖον. *Aster.* 373 B.  
 κρεωφαγέω, ἦσω, (κρεωφάγος) to eat meat (flesh). *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεοφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem. A.* I, 780 A. *Orig.* I, 541 B. — Also, κρεαφαγέω. *Ephiph.* II, 84 A, incorrectly printed κρέα φαγοῦντες.  
 κρεωφαγία, as, ἡ, an eating of flesh. *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just.* Tryph. 20. *Tatian.* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.  
 κρημνίζω, ἴσω, (κρημνός) to hurl down a precipice. *Sept.* Macc. 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.  
 κρημνισμός, οὔ, ὁ, a hurling down a precipice. *Ptolem.* Tetrab. 151. 197.  
 κρημνοβατέω, ἦσω, (κρημνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.  
 κρημνοβάτης, ου, ὁ, (βαίνω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.  
 κρηνιαῖος, α, ου, = κρηναῖος. *Theod.* III, 1393 C.  
 κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.  
 κρηνίον, ου, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.  
 κρηνοῦχος, ου, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.  
 κρηπιδᾶτος, η, ου, crepidatus, wearing κρηπίδας. *Lyd.* 152, 14, crepidata fabula.  
 κρηπιδοπώλης, ου, ὁ, seller of κρηπίδες. *Synes.* 1380 C.  
 κρηπιδόω, ὥσω, (κρηπίς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B Κρηπιδούμενος ὀρθός, standing.  
 κρηπίδωμα, ατος, τὸ, (κρηπιδόω) basement, floor. *Diod.* 13, 82. *Aquil.* *Ezech.* 43, 14 κρηπίδημα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?  
 Κρηταιεύς, εως, ὁ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.  
 κρητᾶριον, ου, τὸ, creta, chalk. *Charis.* 553, 19 κρητᾶριν. *Aët.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.  
 Κρήτες, ὧν, οἱ, the Hebrew כְּרִיתִים, the Cherethites. *Sept.* Sophon 2, 5. 6 Κρήτη, their country.  
 κρητίζω, ἴσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim.* *Jov.* 8. *Paul.* *Tit.* 1, 12.)  
 Κρητικός, ἡ, ὄν, Cretan. — Γῆ Κρητική, creta. *Hippol.* Haer. 98, 89. *Aët.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — — — *Dion.* H. V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon.* D. Pron. 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretici. *Heph.* 13, 1. *Aristid.* Q. 39. 55. — Κρητικὸς ρυθμός, Cretic rhythm. *Dion.* H. V, 205, 13. *Strab.* 10, 4, 16.



κρητισμός, οὐ, ὁ, (κρητίζω) *Cretan behavior, lying.* *Plut.* I, 268 F.  
 κριανός, ἡ, ὄν, (κριός) *born under Aries.* *Basil.* I, 132 A.  
 κριάριον, οὐ, τὸ, = κριός, *ram.* *Porph.* Cer. 487, 18.  
 κριθάριον, οὐ, τὸ, = κριθή. *Porph.* Cer. 658, 10.  
 κριθιάζω, ασα, (κριθή) *to stuff one's self with barley, as a horse.* *Babr.* 62 κριθιάσας, suggested by the Homeric ἀκοστήσας.  
 κριθίζω, ίσω, *to feed with barley.* *Babr.* 76, 2.  
 κρίθινος, οὐ, of barley. *Polyb.* 34, 9, 15, οἶνος, = ζύθος, *beer.* *Plut.* II, 648 E. 752 B, πόμα.  
 κριθολόγος, οὐ, (λέγω) *gathering barley.* *Plut.* II, 292 C.  
 κριθό-μαντις, εως, ὁ, *diviner by barley.* *Clem.* A. I, 69 A.  
 κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley.* *Polyb.* 6, 38, 4.  
 κριθοφάγος, οὐ, (ΦΑΓΩ) *eating barley, living on barley.* *Dion C. Frag.* 43, 33.  
 κρικέλλιον, οὐ, τὸ, little κρίκελλος. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 2. *Porph.* Cer. 660, 3.  
 κρικελλοειδής, ές, (κρίκελλος, ΕΙΔΩ) = κρικοειδής. *Porph.* Them. 28, 5.  
 κρίκελλος, οὐ, ὁ, = κρίκος, *metallic ring.* *Codin.* 50, 13. *Gloss.*  
 κρικηλασία, ας, ἡ, (κρίκος, ελαύνω) *hoop-trundling, a game.* *Antyll.* apud *Orib.* I, 521, 6.  
 κρικίον, οὐ, τὸ, little κρίκος, *metallic ring.* *Method.* 384 A.  
 κρικοειδής, ές, (ΕΙΔΩ) *ring-like.* *Plut.* II, 877 E. F. *Galen.* II, 373 D.  
 κρίκος, οὐ, ὁ, *ring.* *Classical.* *Sext.* 169, 6, *nose-ring.* — 2. *Hoop, for trundling.* *Antyll.* apud *Orib.* I, 522, 1.  
 κρικώω, ώσω, *to ring, to fit (the nose or lips) with a ring.* *Strab.* 17, 2, 3.  
 κρικωτός, ἡ, ὄν, (κρικώω) *armillary.* *Gemin.* 837 B, σφαῖρα. *Gell.* 3, 10.  
 κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree.* *Sept. Lev.* 26, 46. *Par.* 2, 4, 7. *Esdr.* 1, 9, 4. *Job* 31, 13. *Sir.* 21, 5. 38, 22. 42, 2. *Jer.* 22, 15. *Polyb.* 4, 1, 12. *Epict.* 2, 15, 8. *Plut.* II, 1046 F. *Anton.* 4, 3 (= 5, 19 δόγμα). *Sext.* 233, 34, et alibi. — 2. *Crime, sin, guilt.* *Epiph.* I, 1049 A. *Apophth.* 293 A Οὐκ ἔχω κρίμα, *I am not guilty.* *Joann. Mosch.* 2953 B. 2992 C. *Jejun.* 1893 B. C.  
 κρίνινος, οὐ, (κρίνον) *made of lilies.* *Galen.* 81 E, ἔλαιον = 85 B, μύρον. *Athen.* 10, 53 as v. l. (*Clem. A.* I, 472 A Τὸ ἀπὸ κρίνων μύρον.)  
 κρινῖτος, crinitus, = εὐπλόκαμος. *Lyd.* 60, 17.  
 κρινοειδής, ές, (κρίνον, ΕΙΔΩ) *lily-like.* *Diosc.* 3, 133 (134).

κρινό-μυρον, οὐ, τὸ, = κρίνινον μύρον. *Galen* II, 81 F.  
 κριοκέφαλος, οὐ, (κριός, κεφαλή) *ram-headed.* *Athan.* I, 20 B, Zeus Ammon.  
 κριοκοπέω, ήσω, (κόπτω) *to batter with a battering-ram.* *Polyb.* 1, 42, 9, πύργους. *App.* I, 692, 50.  
 κριο-κρούω = preceding. *Cyrrill. A.* X, 1089 B.  
 κριομαχέω, ήσω, (μάχομαι) *to fight with a battering-ram.* *Apollod. Arch.* 38.  
 κριοπρόσωπος, οὐ, (πρόσωπον) *ram-faced.* *Lucian.* I, 537.  
 κριός, οὐ, ὁ, *ram.* *Sept. Par.* 2, 17, 11 Κριοὶ προβάτων, = κριοί, *rams.*  
 \*κριοφόρος, οὐ, (φέρω) *carrying a battering-ram.* *Athen. Mech.* 3. *Diod.* 20, 48. 91. *App.* I, 439, 37. 749, 32.  
 κρίσιμον, οὐ, τὸ, (κρίσιμος) *decree.* *Achmet.* 136.  
 κρίσις, εως, ἡ, *interpretation of oracles or dreams.* *Sept. Dan.* 2, 36. *Jos. Ant.* 2, 5, 7. B. J. 6, 5, 4. *Artem.* 283. — 2. *Judgment, the last judgment.* *Matt.* 10, 15. *Patriarch.* 1053 B. *Just. Apol.* 1, 40. *Tryph.* 5, 38, p. 488 B. 557 A. *Cohort.* 1. *Polyc.* 1012 B. *Martyr. Polyc.* 1037 B. *Orig.* I, 808 A. — 3. *Distinctive peculiarity.* *Sept. Reg.* 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; *what sort of a looking man was he?*  
 κριστάτης, οὐ, ὁ, (crista) = τριχοραχάτης. *Theoph.* 619, 14.  
 κριτάριον, incorrect for κρητάριον.  
 κριτής, οὐ, ὁ, *judge.* — Οἱ Κριταί, *Judices, Judges, the seventh book of the Old Testament.* *Sept. Judic.* (titul.). *Jos. Ant.* 6, 5, 4.  
 κριτιάζω, άσω, *to imitate Κριτίας.* *Philostr.* 502.  
 \*κριτικός, ἡ, ὄν, *skilled in judging.* *Classical.* *Epicur.* apud *Diog.* 10, 32. *Dion. H.* V, 487, 1. *Sext.* 70, 11. — 2. *Criticus, critical.* *Strab.* 8, 1, 1, p. 93, 10. *Apollon.* D. Pron. 351 C. — Substantively, (a) ὁ κριτικός, *criticus, a critic.* *Polyb.* 32, 4, 5. *Strab.* 9, 1, 10. *Dion Chrys.* II, 274, 15. *Sext.* 616, 31. *Clem. A.* I, 793 A. — (b) ἡ κριτική, sc. τέχνη, *the art of criticism.* *Sext.* 655, 1. — 3. *Criticus, critical, in medicine.* *Greg. Naz.* II, 373 B, ἰδρώς.  
 κριτικῶς, adv. *critically.* *Erotian.* 14. *Artem.* 311, ἔχειν τινός, *to be a judge in anything.* *Theoph.* 1133 A.  
 κριώδης, ες, = κριοειδής. *Philon* I, 113, 18.  
 κροκίας, οὐ, ὁ, (κρόκος) *crocias, saffron-colored stone.* *Plut.* II, 375 E.  
 κροκίζω, ίσω, *to look like saffron.* *Diosc.* 2, 195, 5, 128 (129).  
 κροκινίζω (κρόκινος) = preceding. *Simoc.* 290, 16.  
 κρόκινος, οὐ, crocinus, *of saffron.* *Classical.*



- Diosc.* 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.
- κρόκιον, ου, τὸ, little κρόκος. *Artem.* 107.
- κροκοβαφία, ας, ἡ, (κροκοβαφής) a dyeing with saffron. *Philostr.* 159.
- κροκοδείλιος, η, ου, of a κροκόδειλος. *Clem. A.* II, 25 B, λόγος, *crocodilina*, a sophism.
- κροκοδειλόδηκτος, ου, (δάκνω) bit by a crocodile. *Diosc.* 5, 125 (126), p. 794.
- κροκόδειλος, ου, ὁ, crocodile, in the sophism *crocodilina*. *Lucian.* I, 332. 562. 826
- κροκοειδής, ἐς, (ΕΙΔΩ) like κρόκος. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.
- κροκό-μαγμα, ατος, τὸ, *crocomagma*, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.
- κροκόττας, α, ὁ, *crocotta*, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* Abst. 2. 223 = Ἰνδικὴ ὕαινα. — Also, *κοροκότας*. *Dion C.* 76, 1, 3. — Also, *κροκούττας*. *Artem. Ephes.* apud *Strab.* 16, 4, 16.
- κροκιδισμός, ου, ὁ, (κροκιδίζω) the picking of loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.
- κροκύφαντος, ου, ὁ, (κρόκη, ὑφαίνω) = *κεκρύφαλος*. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.
- κροκώδης, ἐς, = *κροκοειδής* *Diosc.* 1, 26. 4. 132, pp. 14. 126.
- κρομμύδιον, ου, τὸ, = κρόμμυον, *onion*. *Geopon.* 12, 1, 2 *κρομμύδιν*. *Achmet.* 206.
- κρομμυώδης, ἐς, (κρόμμυον, ΕΙΔΩ) *onion-like*. *Diosc.* 4, 149 (151), p. 631.
- Κρόνια, ων, τὰ, (Κρόνιος) the Roman *Saturnalia*. *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herodn.* 1, 16, 5.
- Κρονιάς, ἀδος, ἡ, the Roman *Saturnalis*. *Plut.* I, 869 C, *νύκτες*.
- Κρονικός, ἡ, ὄν, of *Cronus*. *Nicom. Harm.* 6. *Plut.* I, 637 D, ἐορτή, the Roman *Saturnalia*. *Just. Apol.* 1, 67, ἡμέρα, = ἡ τοῦ Κρόνου ἡμέρα, *Saturday*.
- κρονόληρος, ου, ὁ, (Κρόνος, λῆρος) old twaddler. *Plut.* II, 13 B.
- Κρόνος, ου, ὁ, *Cronus*, corresponding to the Roman *Saturnus*. — Ὁ τοῦ Κρόνου ἀστήρ, = φαίνων, the planet *Saturn*. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* Isagog. 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, *dies Saturni*, *Saturday*. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.
- κροσσοί, ὦν, οἱ, = θύσανοι, *tassel*, *fringe*. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 *κρωσσοί*.
- \*κροσσωτός, ἡ, ὄν, (κροσσοί) *tasselled*, *fringed*. *Araros* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.
- κροταλιστής, ου, ὁ, = ὁ κροταλίζων. *Nil.* 272 D. (See also *τανταλιστής*.)
- κροταφιαίος, α, ου, (κρόταφος) in the temple of the head. *Synes.* 1501 C, *πληγή*.
- κροταφίζω, ἴσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.
- κροτάφιος, α, ου, of the temples of the head. *Galen.* II, 375 B.
- κροταφίτης, ου, ὁ, = κροτάφιος. *Galen.* II, 279 D, *μύες*, the temporal muscles. *Antyll.* apud *Orib.* II, 53, 8.
- κροτέω, ἥσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = συγκροτέω. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, *σύνοδον*. 28, 4 *Πολέμου δημοσίου κροτηθέντος*.
- κρότησις, εως, ἡ, (κροτέω) explosion of sound. *Dion. H.* V, 77, 6.
- κροτιστής, ου, ὁ, clapper, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).
- κροτοθόρυβος, ου, ὁ, = κρότος καὶ θόρυβος. *Plut.* II, 45 F. 1095 D. 1117 A.
- κρούκης, η, ὁ, (crux?) deserving crucifixion? *Theoph.* 443, 16.
- κρούμα, see κρούσμα.
- κρουμάτιον, ου, τὸ, little κρούμα. *Schol. Arist. Eq.* 276.
- κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon* II, 114, 30, et alibi.
- κρουσιμέτρης, ου, ὁ, (κρούω, μετρέω) false measurer. *Schol. Arist. Nub.* 451.
- κρούσμα, ατος, τὸ, (κρούω) blow. *Diosc.* 3, 6 (8), p. 349, *πληγών*. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, σήμαντρον). *Cyrill. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, κρούμα. *Steph. Diac.* 1096 A *Τὸ κρούμα δέδωκεν*, he struck the sounding-board.
- κρουσματικός, ἡ, ὄν, (κρούσμα) sonorous: high-sounding words. *Polyb.* 2, 36, 3, *λόγοι*. *Plut.* II, 1138 B.
- κρουσμός, ου, ὁ, a smiting, striking. *Nil.* 500 C.
- κρούστον, ου, τὸ, the Latin *crustum*, a piece of anything baked. *Athen.* 14, 57.
- κρουστός, ἡ, ὄν, (κρούω) struck. *Nicom. Harm.* 5, ὄργανον, *stringed instrument*.
- κρούω, to strike the sounding-board. *Cyrill. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, τὸ ξύλον. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, τὰ τρία, = τρίς. — 2. To knock at a door, = κόπτω τὴν θύραν. *Apophth.* 124 C. 296 A, κατὰ κελλίον.
- κρυβή, ἡς, ἡ, = κρύψις. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, *κρυβῇ* = *κρυφῇ*. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.
- κρύβω = κρύπτω. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryn.* 317, condemned. *Hippol.* Haer. 140, 92. *Apoc. Mos.* 4 *Τί κρύβεσαι*;



κρυμός, οὔ, ὁ, *chill*. *Diosc.* 3, 53 (61), οἱ ἐν ὁδοῖς, *intermittent chills*.  
 κρύος, α, ον, = ψυχρός, *cold*. *Attal.* 146 Κρύα Πηγὴ, *Cold Spring*, a place. *Scyl.* 691, 4.  
 κρύος, ον, ὁ, a kind of transparent stone. *Schol. Arist. Nub.* 768.  
 κρυπτηρία, ας, ἡ, = κρυπτή, *crypt*. *Athan.* I, 361 A.  
 κρύπτιος, α, ον, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, *ambush*.  
 κρυπτός, ἡ, ὄν, *concealed*. — 2. Substantively, (α) ἡ κρυπτή, *crypta*, *crypt*, *concealed place*. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos. B. J.* 5, 7, 4, p. 343. — (β) τὸ κρυπτόν = αἰδοῖον, *πρωκτός*. *Achmet.* 19, 157, p. 129. *Melamp.* 507.  
 κρυπτῶς, *adv. secretly*. *Sept. Tobit* 12, 6. *Macc.* 1, 10, 79 as v. l. *Strab.* 12, 2, 4, *underground*. *Macar.* 516 C.  
 κρυσταλλίζω = κρυστάλλω ἔοικα. *Apoc.* 21, 11.  
 κρυστάλλινος, ον, (κρύσταλλος) *crystallinus*, *crystalline*. *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.  
 κρυσταλλο-ειδής, ἐς, *like ice or crystal*. *Strab.* 4, 4, 6, p. 321, 18 as v. l. *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, χιτῶν, *the crystalline lens or humor*. *Diog.* 8, 77.  
 κρυσταλλοειδῶς, *adv. like ice or crystal*. *Plut.* II, 888 B.  
 κρύσταλλον, ου, τὸ, *piece of ice*. *Jul.* 341 B.  
 κρυσταλλόομαι, *to be frozen*. *Philon* II, 174, 9. 20. *Apocr. Act. Philipp.* in *Hellad.* 19.  
 κρύσταλλος, ου, ὁ, *rock-crystal*. *Diod.* 2, 52. *Dion. P.* 724. 781. *Aristeas* 9.  
 κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. *Strab.* 16, 2, 25.  
 κρυσταλλώδης, ἐς, = κρυσταλλοειδής. *Strab.* 4, 6, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol. Tetrab.* 94.  
 κρύφα, *adv.* = κρυφῇ, *λάθρα*. *Dion. H.* II, 642, 13.  
 κρυφῇ, *adv. secretly*. — Ἐν κρυφῇ, *in secret*. *Sept. Judic.* 4, 21. 9, 31. *Ruth* 3, 7.  
 κρυφιαστής, οὔ, ὁ, (κρύφιος) = ἐξηγητής, *interpreter*. *Aquil. Gen.* 41, 8, et alibi.  
 κρυφιμαῖος, α, ον, = κρύφιος. *Macar.* 568 B.  
 κρυφιμαίως, *adv.* = κρυφίως. *Schol. Arist. Pac.* 730.  
 κρυφιογνωμέω, ἥσω, (γνώμη) = κρυψίνους εἰμί. *Steph. Diac.* 1125 C. *Vit. Nicol. S.* 877 D.  
 κρυφιογνώμως, *adv.* = κρυψίνως, *slyly, cunningly*. *Steph. Diac.* 1177 B.  
 κρυφιοειδῶς (ΕΙΔΩ), *adv. mystically*. *Pseudo-Dion.* 260 A.  
 κρυφιόμυστος, ον, (μύστης) *mystical*. *Pseudo-Dion.* 997 B.  
 κρυφιομύστως, *adv.* = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), *adv. stealthily*. *Steph. Diac.* 1161 A, v. l. κρυφιοπνεύστως.  
 κρύφιος, ον, *secret, hidden, concealed*. *Hermes Tr. Iatrom.* 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — 2. *Such-a-one* = ὁ δεῖνα. *Sept. Ruth* 4, 1. *Ps.* 9, 1. 45, 1.  
 κρυφιώτης, ητος, ἡ, (κρύφιος) *mysteriousness*. *Theod. Anc.* 1408 C. *Pseudo-Dion.* 180 A. 141 A. 293 B.  
 κρυφιδῶς = κρυφιοειδῶς. *Pseudo-Dion.* 260 A.  
 κρυφο-ποιέω, *to conceal*. *Vit. Nicol. S.* 884 A.  
 κρυψιγαμία, ας, ἡ, (κρύπτω, γάμος) = λαθρογαμία. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.  
 κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. *Galen.* II, 276 A, *enlargement of the ὄσχεον*.  
 κρυψοτάλαντος, ον, = κρύπτων τὸ τάλαντον. *Pseud-Athan.* IV, 1500 A.  
 κρώδης, ἐς, (κρύος, ΕΙΔΩ) *cold, chilly*. *Plut.* II, 653 A.  
 κρωγμός, οὔ, ὁ, (κρώζω) *the cawing of jackdaws*. *Antip. S.* 47.  
 κρωσσοί, see κροσσοί.  
 κτάομαι, *to acquire, to possess*. [Aor. pass. κτηθῆναι, *to be possessed*. *Sext.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι *passively*. *Sept. Jer.* 39, 43.] — Act. κτάω κτῶ, = κτάομαι. *Joann. Mosch.* 3065 B.  
 κτείνω, *to kill*. [Perf. ἔκταγκα. *Diod.* 14, 47, p. 679, 96. *Sext.* 652, 30, *condemned*.]  
 κτεῖς, ενός, ὁ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοῖου. *Moschn.* 21. *Ruf. apud Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E. *Theod.* IV, 889 B.  
 κτενᾶς, ᾶ, ὁ, (κτεῖς) *comb-maker, comb-seller*. *Porph. Adm.* 232, 18, a surname.  
 κτένιον, ου, τὸ, *little κτεῖς, comb*. *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet. G.* 13, 7.  
 κτενιστός, ἡ, ὄν, (κτενίζω) *combed: carded*. *Symm. Esai.* 19, 9, λίνον. *Porph. Cer.* 465, 18, μαλλός.  
 κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) *comb-like*. *Schol. Clem. A.* 792 C.  
 κτῆμα, ατος, τὸ, a possession. *Dion. H.* I, 218, 4, flocks. *Jos. Ant.* 6, 14, 3, a calf. — 2. *Estate: village, hamlet*. *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18. 51, 9. *Porph. Cer.* 720, 6.  
 κτηματικός, ἡ, ὄν, (κτῆμα) *possessing property, wealthy, rich*. — Substantively, οἱ κτηματικοί, *landed proprietors, men of property, the wealthy, the rich*; opposed to ἀκτήμονες, or to ὁ ἀστικός ὄχλος καὶ ἀγοραῖος. *Polyb.* 5, 93, 6. *Diod.* 18, 10, 21. *Plut.* I, 85 D. 456 C. 828 C.  
 κτημάτινος, ον, *quid?* *Porph. Cer.* 461, 2.



κτῆνιος, ου, of a κτῆνος. *Orig.* I, 1117 C.  
 κτηνικός, ἡ, ὄν, = preceding. *Malch.* 267, 16, *beast.* *Anast. Sin.* 72 D.  
 κτηνίτης, ου, ὁ, one who tends κτῆνη. *Apophth.* 148 B. *Stud.* 1745 A. 673 C.  
 κτηνοβασία, see κτηνοβατία.  
 κτηνοβάτης, ου, ὁ, (βαίνω) one addicted to bestiality. *Schol. Arist. Ran.* 429, et alibi.  
 κτηνοβατία, as, ἡ, bestiality. *Jejun.* 1921 D. 1893 D κτηνοβασία.  
 κτηνογενής, ἐς, (γίγνομαι) born of a beast. *Anast. Sin.* 1053 A.  
 κτηνομίσθιον, ου, τὸ, (μισθός) a hiring of beasts of burden. *Basilic.* 53, 5, 14.  
 κτηνοπρεπής, ἐς, (πρέπω) becoming a beast, beastly. *Cyrrill. A. I.* 912 C.  
 κτηνοσφαγία, as, ἡ, (σφάζω) a killing of cattle. *Caesarius* 1108.  
 κτηνοτροφεῖον, ου, τὸ, (κτηνοτρόφος) cattle-stall. *Geopon.* 15, 8 (titul.).  
 κτηνοτροφέω, ἥσω, to keep or raise animals. *Dion. H. I.* 254, 1. *Strab.* 12, 2, 9. *Philon* II, 89, 6, et alibi.  
 κτηνοτροφία, as, ἡ, the keeping or raising of animals. *Dion. H. I.* 519, 3. *Strab.* 17, 2, 3, p. 402, 24.  
 κτηνοτρόφος, ου, (τρέφω) keeping or raising domestic animals. *Sept. Gen.* 4, 20. 46, 33. *Num.* 32, 4. *Diod.* 1, 74. 3, 9, p. 180, 65. *Philon* I, 304, 26. *Diosc.* 2, 176 (177).  
 κτηνοφθορία, as, ἡ, (κτηνοφθόρος) bestiality. *Gregent.* 584 A. (Compare *Sept. Ex.* 22, 19 Πᾶν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς.)  
 κτηνοφθόρος, ου, (φθείρω) committing bestiality. *Patriarch.* 1065 D.  
 κτηνώδης, es, brutish. *Sept. Ps.* 72, 22. *Philon* I, 109, 34.  
 κτηνωδία, as, ἡ, brutishness. *Pseudo-Dion.* 137 A. *Nicet. Byz.* 716 C.  
 κτησείδιον, ου, τὸ, little κτήσις. *Epict.* 1, 1, 10, et alibi. *Jul.* 426 D.  
 κτήσις, εως, ἡ, possession. *Sept. Jer.* 39, 14 Τὸ βιβλίον τῆς κτήσεως, the purchase-deed.  
 κτητικός, ἡ, ὄν, L. possessivus, possessive, in grammar. *Dion. Thr.* 634, 25, ὄνομα, possessive noun (adjective), as Ἐκτόρεος, γυναικέιος. 636, 5, πτώσις, the possessive case, = γενική πτώσις, the genitive case. — Κτητικὴ ἀντωνυμία, possessive pronoun (ἐμός, σός, ὅς). *Apollon. D. Pron.* 262 A. *Synt.* 158, 14. *Arcad.* 142, 20.  
 κτητικῶς, adv. possessively. *Apollon. D. Synt.* 160, 13. *Cosm. Carm. Greg.* 547.  
 κτήτωρ, opos, ὁ, (κτάομαι) possessor, landholder. *Diod.* II, 599, 17. *Luc. Act.* 4, 34. *Apollon. D. Synt.* 63, 7. *Clem. A. I.* 1025 A. *Just. Imper. Novell.* 11.  
 κτίζω, to make: to create. *Sept. Gen.* 14, 19, et alibi. *Philon* II, 197, 10. *Achmet.* 180,

πλοῖα, to build vessels. [*Mal.* 204, 14 κεκτισμένος = ἐκτισμένος.]  
 κτίννυμι = κτείνω. *App.* II, 3, 32.  
 κτίσις, εως, ἡ, L. creatio, creation, the act of creating. *Sept. Sir.* 43, 25, κητῶν. *Paul.* *Rom.* 1, 20. *Just. Cohort.* 8, κόσμον. *Melito* 1198, Χριστοῦ. *Basil.* IV, 264 B. — **2.** *Creatura, creature, creation, the thing or things created.* *Sept. Judith* 9, 12. *Ps.* 73, 18. *Sap.* 2, 6. 5, 18. *Sir.* 49, 16. *Aristeas* 16. *Paul.* *Gal.* 6, 15, καινή, tropically. *Iren.* 637 A.  
 κτίσμα, atos, τὸ, (κτίζω) created thing, a thing made. *Sept. Sap.* 9, 2. *Sir.* 36, 20. 38, 34. *Macc.* 3, 5, 11. *Paul.* *Tim.* 1, 4, 4. *Athan.* I, 428 D. 481 B. 509 B, et alibi saepe. — *Eus.* II, 1092 B, edifice. — **2.** *Settlement, colony.* *Dion. H. I.* 113, 11. *Strab.* 7, 5, 5. — **3.** *The act of building.* *Mal.* 318, 15.  
 κτισματο-λατρεία, as, ἡ, creature-worship. *Did.* A. 728 A. *Leont.* I, 1372 D. *Nic.* II, 1049 E. *Steph. Diac.* 1121 C. *Nicet. Byz.* 777 A.  
 κτισματολατρέω, ἥσω, to be κτισματολάτρης. *Phot.* II, 592 B.  
 κτισματολάτρης, ου, ὁ, = ὁ κτίσμασι λατρεύων. *Did.* A. 308 A. 529 C.  
 κτίστης, ου, ὁ, (κτίζω) founder. *Diod.* 1, 2. 11, 60. *Dion. H. I.* 126, 3. *Clem. A. II.* 113 B, τῆς Στωϊκῆς αἵρέσεως. — **2.** *Creator.* *Sept. Reg.* 2, 22, 32. *Judith* 9, 12. *Sir.* 24, 8. *Macc.* 2, 1, 24. 2, 13, 14. *Philon* II, 256, 7.  
 κτιστικός, ἡ, ὄν, creative. *Epiph.* II, 412 B.  
 κτιστικῶς, adv. creatively. *Epiph.* II, 604 D.  
 κτιστολάτρης, ου, ὁ, (κτιστός, λατρεύω) worshipper of created things. *Eust. Ant.* 676 A. *Tim. Presb.* 57 B.  
 κτιστός, ἡ, ὄν, created. *Eus.* II, 1540 C (*Nicene Creed*). *Athan.* II, 53 C. 260 A. 1041 C. *Caesarius* 857.  
 κτύπος, ου, ὁ, a blow. *Eust. Ant.* 624 A.  
 κναθίζω, ἴσω, to dip water as with a κύαθος. *Polyb.* 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κναθίζειν ἐκ θαλάττης.  
 κναθίσκος, ου, ὁ, little κύαθος. *Galen.* II, 97 B.  
 κναθότης, ητος, ἡ, the abstract idea of κύαθος (cup-ness). *Diog.* 6, 53.  
 κναισίτωρ, opos, ὁ, the Latin quaesitor, commissioner. *Lyd.* 140, 5. *Proc.* III, 116, 14. 19.  
 κναισιτίων, ωνος, ἡ, the Latin quaestio = τιμωρία. *Lyd.* 140, 13.  
 κναισιτιωνάριος, ου, ὁ, quaestionarius = ποινῶν ὑπηρέτης, executioner. *Lyd.* 140, 13.  
 κναιίστους, ὁ, quaestus = πόρος. *Lyd.* 140, 17.



κναίστωρ, ορος, ὁ, the Latin *quaestor* = *ταμίης*. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* Cod. 1, 15, 2. 1, 17, 3. *Novell.* 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, *κοναίστωρ*. *Simoc.* 32, 3. *Porph.* Cer. 61, 15.

κναιστώριος, ον, *quaestorius*, of a *quaestor*. *Justinian.* Cod. 1, 17, 3, § θ'. *Basilic.* 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιστώριον, *quaestorium*, the residence of a *quaestor*. *Euagr.* 2884 B. *Theoph.* 723, 14.

κναμιαίος, α, ον, of a *κύαμος*, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.

κνάμινος, η, ον, of *beans*. *Diosc.* 5, 4, ἄλευρον, *bean-floor*.

κναμιστός, ἡ, ὄν, = *κναμευτός*. *Plut.* II, 597 A, ἄρχων.

κναμοφαγία, ας, ἡ, (φαγείν) the eating of *κύαμοι*. *Lucian.* II, 122.

κνανανγής, ἐς, *blue*. *Simoc.* 327, 6 Οἱ τοῦ κνανανγοῦς χρώματος = οἱ Βένετοι, the *Blues*.

κνάνεος. *Euagr.* 2761 B οἱ κνάνεοι = οἱ Βένετοι, the *Blues*.

κνανίζω, ἴσω, (κνάνεος) to look *blue*. *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryn.* P. S. 46, 27. *Caesarius* 1053 κνανίζομαι, to become *blue*.

κνανο-βόστρυχος, ον, *blue-haired*. *Method.* 212 D.

κνανός = κνάνεος. *Mal.* 178, 23. 176, 7.

κνάνωσις, εως, ἡ, *blue color*. *Plut.* II, 879 D.

κύββα, ἡ, (cuppa) = ποτήριον, *cup*. *Hes.* (Compare *κύπελλον*, *κύμβη*, *σκύφος*, *cumba*.)

κύβεθρον, ου, τὸ, = *κυψέλη*. *Hes.* *Phot. Lex.* — Also, *κύβερτον*. *Hes.* *Κύφελον* . . . — Also, *κυβέρτιον*. *Suid.*

κυβερνήσια, ων, τὰ, (κυβέρνησις) *cybernesia*, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.

κυβερνητήριος, α, ον, (κυβερνητήρ) belonging to a *steersman*. *Plut.* I, 85 E (quoted).

κυβερνήτης, ου, ὁ, *steersman*. *Galen.* I, 43 C Οἱ ἐκ βιβλίου κυβερνῆται, *book-pilots*, *theoretical*.

κυβέρτιον, κύβερτον, see *κύβεθρον*.

κυβευτήριον, ου, τὸ, (κυβευτής) = *σκιραφεῖον*, *gambling-house*. *Plut.* II, 621 B. *Moer.* 313.

κυβευτικός, ἡ, ὄν, *crafty*, *deceitful*. *Orig.* I, 972 A.

κυβευτικῶς, adv. *craftily*, *deceitfully*. *Orig.* I, 965 C.

κυβεύω, to adulterate. *Joann.* *Mosch.* 3088 D.

κυβίζω, ἴσω, to cube, to raise to the third power.

*Theol. Arith.* 33. *Plut.* II, 979 F. *Hippol.* Haer. 10, 47.

κυβικῶς, adv. *like a cube*. *Plut.* II, 404 F.

κυβίστημα, ατος, τὸ, (κυβιστάω) *summerset*. *Lucian.* II, 878.

κυβιστής, οὔ, ὁ, = *κυβιστητήρ*. *Greg. Naz.* II, 13 A. — 2. *Gambler* = *κυβευτής*. *Sophrns.* 3368 C.

κυβίστησις, εως, ἡ, the turning of a *summerset*. *Plut.* II, 401 C. *Lucian.* II, 895.

κυβοειδής, ἐς, (ΕΙΔΩ) *like a κύβος*. *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.

κυβό-κύβος, ου, ὁ, a cube multiplied by itself ( $a^3 \times a^3 = a^6$ ). *Hippol.* Haer. 10, 50. *Diophant.* 1, Defn. 1, p. 2.

κυδέστερος, irregular comparative of *κυδρός*, as if from *ΚΥΔΗΣ*. *Polyb.* 3, 96, 7.

κυδωνάτον, ου, τὸ, (κυδώνιον) *quince-jelly*. *Aët.* 5, 139.

\*Κυδώνιος, α, ον, (Κύδωνες) *Cydonius*, pertaining to the *Cydones* of Crete. — *Κυδωνία* *μηλὶς* or *μηλέα*, or simply *Κυδωνία*, *Cydonia*, *quince-tree*. *Ibyc.* 1, 1. *Diosc.* 1, 79. 159. 175. 2, 204. — *Κυδώνιον* *μήλον*, or simply *Κυδώνιον*, *malum Cydonium*, or simply *Cydonium*, *quince*. *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, 26 (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.

κυδωνίτης, ου, ὁ, of *quince*. *Diosc.* 5, 28, οἶνος, = ὁ διὰ τῶν *Κυδωνίων* οἶνος, *wine flavored with quinces*.

κυδωνό-μελι, ιτος, τὸ, *quince-jelly*. *Diosc.* 5, 29.

κυερῆλα, ἡ, the Latin *querela* = *μέμφις*. *Lyd.* 141, 1.

κυεριμωνία, ἡ, *querimonia* = *μέμφις*. *Lyd.* 141, 1.

κυστωρ, incorrect for *κναίστωρ*.

κύημα, ατος, τὸ, = *κύμα*, ὁ τῆς *κράμβης* *καυλός*. *Diosc.* 2, 146. *Galen.* VI, 365 E.

κύησις, εως, ἡ, *parturition*. *Chrys.* VII, 50 A.

κυητικός, ἡ, ὄν, (κυέω) of *conception*. *Clem.* A. I, 508 A, ὄργανον.

κύθρα, see *χύτρα*.

\*κυθρίδιον, ου, τὸ, little *κύθρα*. *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem.* A. I, 384 B.

κύθρινος, η, ον, = *χύτρινος*. *Arr.* P. M. E. 44.

κυθρόγαυλος, see *χυτρόγαυλος*.

κυθρο-κακάβιον, ου, τὸ, *caldron shaped like a κύθρα*. *Porph.* Cer. 676, 6.

κυνκεννάλια, ων, τὰ, *quinquennialia*, *quinquennale certamen*. *Chron.* 569, 21. 572, 3.

κυντίλιος, α, the Latin *quintilis*. Μὴν *κυντίλιος*, the *fifth month*, afterwards called *Ἰούλιος*, *July*. *Dion.* H. II, 1068, 15. *App.* II,



321, 14. *Plut.* I, 34 C, γῶναι. 144 C. II, 269 E, εἰδοί.  
 Κυρίται, see Κυρίται.  
 κυκηθμός, οὐ, ὁ, = κύκησις. *Max. Tyr.* 64, 24.  
 \*κυκητής, οὐ, ὁ, (κυκάω) *agitator*. *Epicur.* apud *Diog.* 10, 8. *Ptol. Tetrab.* 166.  
 κυκλάριος, οὐ, ὁ, = κυκλευτής. *Damasc.* II, 368 B.  
 κύκλευμα, ατος, τὸ, (κυκλεύω) *a roving, roaming*. *Damasc.* II, 369 A.  
 κυκλευτής, οὐ, ὁ, *vagabond*. *Nil.* 1160 A, μοναχός, *Sarabaita*.  
 κυκλεύω, εὔω, (κύκλος) *to go around*. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athan.* I, 48 B, ὁδούς.  
 κυκληδόν, *adv. in a circle*. *Posidon.* apud *Athen.* 5, 50.  
 κυκλίζω, ἴσω, *to surround*. *Agathar.* 156, 10.  
 κυκλικός, ἡ, ὄν, *circular*. *Diod.* 2, 36, p. 149, 45, περίοδος. *Plut.* II, 887 D, κίνησις. *Iren.* 640 A, *periodical*. — Κυκλικὸς αὐλητής, *a flute-player in a concert?* *Lucian.* II, 267. — Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see κύκλος). *Philon Bybl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.  
 κυκλίν for κυκλίον, οὐ, τὸ, *little κύκλος*. *Porph.* *Cer.* 15, 24, *quid?*  
 κύκλιος, α, ον, *rounded period*. *Dion. H.* V, 558, 9 Τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον.  
 κυκλίσκιον, οὐ, τὸ, = *following*. *Diosc.* 2, 105.  
 κυκλίσκος, οὐ, ὁ, *little κύκλος, lozenge*, in pharmacy. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.  
 κυκλογραφέω, ἥσω, (κύκλος, γράφω) *to describe a circle*. *Sext.* 473, 3, et alibi. — Tropically, *to repeat the same thing, in writing*. *Dion. H.* VI, 1008, 16.  
 κυκλο-δράκων, οντος, ὁ, *coiled dragon*. *Epiph.* II, 752 A.  
 κυκλοειδής, ἐς, (ΕΙΔΩ) *circular*. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol. Haer.* 338, 28.  
 κυκλοειδῶς, *adv. circularly*. *Galen.* II, 48 D.  
 κυκλοπορεία, see κυκλοπορία.  
 κυκλοπορέω, ἥσω, (πόρος) *to go circuitously*. *Strab.* 7, 1, 4, p. 7, 10.  
 κυκλοπορία, ας, ἡ, *circuitous way*. *Strab.* 11, 13, 4, v. 1 κυκλοπορεία. 16, 4, 23. 2, 1, 39, p. 138, 2.  
 κυκλό-πους, οδος, ὁ, *circular snow-shoe*. *Theoph.* 604, 9.  
 κύκλος, οὐ, ὁ, *circle: cycle*. *Sept. Esdr.* 1, 4, 38, τοῦ οὐρανοῦ, *the vault of heaven*. *Sap* 13, 2, ἄστρον, *heaven*. *Philon I.* 227, 14. II, 280, 1, τοῦ ἐνιαυτοῦ — Μέγιστος κύκλος, *great circle, in a sphere*. *Gemin.* 784 D. — Ὁ θερινὸς κύκλος, *the summer circle, the tropic of Cancer*. *Cleomed.* 20, 24. 29, 15. *Philon I.* 493, 43. — Ὁ χειμερινὸς κύκλος, *the winter circle, the tropic of Capricorn*. *Cleomed.* 20,

25. *Philon I.* 493, 43. — Ὁ ἱσημερινὸς κύκλος, *the equator; called also ἑαρινός and μετοπωρινός*. *Philon I.* 493, 42.

2. Bracelet, necklace, = *μανιάκης*. *Philon I.* 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. The epic cycle, the events preceding and following the action of Homer's *Iliad*. *Clem. A.* I, 865 B Οἱ τοῦ κύκλου ποιηταί, *the poets who treated of those subjects*. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — 5. Course of treatment, in medicine. *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. Adverbially, κύκλον = κύκλῳ, *around*. *Porph.* *Adm.* 139, 5, αὐτοῦ. κυκλοτερῶς (κυκλοτερής), *adv. circularly*. *Plut.* II, 892 E. F. *Achill. Tat.* *Isagog.* 941 B. *Nicet. Byz.* 720 D, εἰλεῖσθαι, *to whirl*.

κυκλοφοινίκιος, α, ον, (φοῖνιξ) *growing round a date-tree*. *Achmet.* 256, δένδρα, *date-suckers*. κυκλοφορητικός, ἡ, ὄν, (κυκλοφορέομαι) = κυκλοφορικός. *Philon I.* 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.

κυκλοφορητικῶς, *adv. = κυκλοφορικῶς*. *Athenag.* 901 C. *Sext.* 488, 9.

κυκλοφορικός, ἡ, ὄν, (φέρω) *moving in a circle*. *Philon I.* 623, 28. *Galen.* II, 27 C.

κυκλοφορικῶς, *adv. by moving in a circle*. *Plut.* II, 881 F.

Κυκλωπεία, ας, ἡ, (Κυκλώπειος) *Cyclopea*, the title of the ninth book of the *Odyssey*. *Philostr.* 248.

κυκλωτερῶς = κυκλοτερῶς. *Diosc.* 3, 94 (104). κύκνειος, ον, *swan's*. *Polyb.* 30, 4, 7. 31, 20, 1 τὸ κύκνειον, sc. μέλος, *the swan's dying song*. *Diod. Ex. Vat.* 94, 31. *Pseudo-Jos. Macc.* 15, p. 516.

κυκύιζα, ἡ, = γλυκεῖα κολόκυντα. *Hes.*

κυκνίας, οὐ, ὁ, = κύκνειος. *Paus.* 8, 17, 3, ἄετός, *white eagle*.

κύκνος, οὐ, ὁ, cucumis = σικυός, *cucumber*. *Hes.*

κυλινδρικῶς (κυλινδρικός), *adv. cylindrically*. *Plut.* II, 682 D.

κυλινδρο-ειδής, ἐς, *like a κύλινδρος*. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.

κύλινδρος, οὐ, ὁ, *cylinder*. *Plut.* II, 682 D ἡ κύλινδρος. — 2. Volumen, scroll. *Diog.* 10, 26.

κυλιοπονέω, *incorrect for κοιλιοπονέω*.

κυλίσκη, ης, ἡ, = κυλίχνη. *Dion. H.* I, 284, 1. κύλισμα, ατος, τὸ, = κυλισμός. *Petr.* 2, 2, 22 as v. 1.

κυλισμός, οὐ, ὁ, (κυλίω) *a wallowing: wallowing-place*. *Petr.* 2, 2, 22.

κυλίστρα, ας, ἡ, = ἀλινδήθρα. *Schol. Arist. Ran.* 904. *Quin. Can.* 71, *place where tumblers play their tricks*.



κυλίω, ἴσω, = κυλίνδω. *Sept. Josu.* 10, 18. *Amos* 2, 13. *Polyb.* 26, 10, 16. *Dion. H.* V, 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.  
 κύλλας, ὁ, Elean, = σκύλαξ. *Hes.* (See κουλούκης.)  
 κυλλότης, ἦτος, ἡ, (κυλλός) lameness. *Orig.* III, 965 C.  
 κῦμα, ατος, τὸ, cyma = ὁ καυλὸς τῆς κράμβης. *Galen.* VI, 365 E.  
 κυμαγωγή, ἡς, ἡ, incorrect for κυματωγή. *Jos. Ant.* 15, 9, 6.  
 \*κυμάτιον, ου, τὸ, (κῦμα) molding or moulding, in architecture. *Inscr.* 160, 30. 34. *Sept. Ex.* 25, 11. 25.  
 κυματώδης, ἐς, = κυματοειδής. *Scymn.* 190. *Diod.* 1, 32, p. 37, 71. *Plut.* I, 177 D.  
 κυμάτωσις, ἐως, ἡ, (κυματόω) agitation of the waves: undulation: *Strab.* 1, 3, 8. *Philon* I, 14, 23, et alibi. *Petr. Alex.* 484 D.  
 κυμβαλίζω, ἴσω, to play on κύμβαλα. *Sept. Nehem.* 12, 27. *Lucian.* III, 147.  
 κυμβαλισμός, οὔ, ὁ, = τὸ κυμβαλίζειν. *Alciph.* 3, 66.  
 κυμβαλιστής, οὔ, ὁ, a player on cymbals. *Dion C.* 50, 27, 2.  
 κύμβη, ἡς, ἡ, = κεφαλή, head. *Suid.*  
 κύμβιον, ου, τὸ, (κύμβη) a kind of vessel (sail). *Suid.*  
 κυμινεύω, εὔσω, to sprinkle with κύμινον. *Lucian.* II, 234.  
 κυναῖγεςία, ας, ἡ, Doric, = κυνηγεςία. *Antip.* S. 20.  
 κυναῖγέτις, ἰδος, ἡ, Doric, = κυνηγέτις. *Antip.* S. 18.  
 κυνάγχη, ἡς, ἡ, (κύων, ἄγχω) quinsy. *Galen.* II, 378 C.  
 κυναγκικός, ἡ, ὄν, of quinsy. *Diod.* II, 537, 77, πάθη, throat-complaints.  
 κυνάς, ἄδος, ἡ, (κύων) dog's. *Plut.* II, 380 D, ἡμέραι, dog-days. (*Diosc.* 2, 118 Ταῖς ὑπὸ κύνα ἡμέραις.)  
 κυνάω, ἴσω, to be κύων. *Lucian.* II, 384.  
 κύνειος, α, ον, = κυνικός. *Dion C.* 66, 15, 5, σοφισταί.  
 κυνηγεςία, ας, ἡ, = κυνηγέσιον. *Strab.* 4, 5, 2, p. 313, 11. *Plut.* I, 704 F.  
 κυνηγέσιον, ου, τὸ, L. ludus bestiaris, the contest of wild beasts, or of wild beasts with men, in the public shows. *Martyr. Polyc.* 12, p. 1037 C. *Athen.* 5, 24. *Eus.* II, 1469 C. *Jul.* 304 D. 408 D. *Greg. Naz.* II, 324 B. *Cyrill. H.* 1069 C. *Basil. Sel.* 529 B.  
 κυνήγιον, ου, τὸ, = κυνηγέσιον. *Sept. Sir.* 13, 19, game. *Polyb.* 10, 25, 4, ludus bestiaris. *Diod.* 2, 8, p. 122, 76, hunting-grounds. 14, 37, hunt, chase. *Plut.* I, 688 E. *Philostr.* 66. *Cyrill. H.* 1069 C. *Mal.* 339, 16, arena.  
 κυνηγός, οὔ, ὁ, = θηριομάχος, L. arenarius, bestiarius. *Justinian.* Novell. 115, 3, ἰ. Gloss. *Jur.*

κυνίζω, ἴσω, (κύων) to be or behave like a dog: to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III, 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.  
 κύνικλος, ου, ὁ, the Latin cuniculus, rabbit. *Polyb.* 12, 3, 9. 10, v. l. κούνικλος. — Also, κουνίκλους, ου. *Erotian.* 244. — Also, κουνίκουλος. *Galen.* VI, 374 D. *Athen.* 9, 63, p. 400 F.  
 κυνικός, ἡ, ὄν, caninus, dog-like. *Plut.* II, 133 B. 182 E. — Tropically, doggish, churlish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.* 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756. — 2. Cynicus, Cynic. *Plut.* II, 531 F. *Diog.* 7, 3, ἀναισχυντία. — Κυνική αἵρεσις or φιλοσοφία, the Cynic sect or philosophy. *Philon* I, 352, 9. *Theophil.* 1124 A. *Galen.* II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 Οἱ ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. — Κυνικός φιλόσοφος, Cynic philosopher. *Strab.* 12, 3, 11. *Philon* II, 464, 26. *Dion Chrys.* II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107 F. 182 E. *Sext.* 136, 25.  
 κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II, 427, 8.  
 κυνίσκος, ου, ὁ, (κύων) dog-fish. *Basil.* I, 152 A. *Achmet.* 178, p. 157.  
 κυνισμός, οὔ, ὁ, (κυνίζω) cynicism. *Aristobul.* apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.* 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2, 7, 121.  
 κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.* 4, 38.  
 κυνογάμια, ων, τὰ, = following. *Clem. A.* I, 1332 B.  
 κυνογαμία, ας, ἡ, (γάμος) dog-marriage. *Tatian.* 812 A, Κράτητος with Hipparchia.  
 κυνογλωσσέω, ἴσω, = κυνόγλωσσός εἰμι, to talk bitterly. *Pseud-Athan.* IV, 949 A.  
 κυνόδηκτος, ον, (δάκνω) bitten by a dog. *Classical.* *Diosc.* 1, 176. 2, 33. *Hippol.* Haer. 464, 94.  
 κυνό-καυμα, ατος, τὸ, the heat of the dog-days. *Diosc.* 2, 98, p. 226.  
 κυνο-κομέω, ἴσω, to keep dogs. *Synes.* 1173 C.  
 κυνοκτονία, ας, ἡ, (κυνοκτόνος) the killing of dogs. *Eus.* II, 817 B.  
 κυνοκτόνος, ον, (κτείνω) killing dogs. *Diosc.* 4, 78.  
 κυνό-μυια, ας, ἡ, dog-fly. *Sept. Ex.* 8, 21. *Philon* II, 101, 22.  
 κυνο-πόταμος, ου, ὁ, river-dog, an animal. *Achmet.* 157.  
 κυνοπρόσωπος, ον, = κυνὸς πρόσωπον ἔχων, dog-faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.  
 κυνοτροφικός, ἡ, ὄν, (τρέφω) belonging to the raising or keeping of dogs. *Clem. A.* I, 732 C, sc. τέχνη.  
 κυνουλκός, ὄν, (ἐλκω) dog-leading. *Nicol.* D. 47.  
 κυνοφαγέω, ἴσω, (φαγεῖν) to eat dog's flesh. *Sext.* 174, 4. *Porphyr.* Abst. 1, 14, p. 25.



κυνοφθαλμίζομαι (ὀφθαλμός) = κυνὸς ὄμματα ἔχω, *to be shameless*. *Simoc.* 170, 11.  
 Κυντιλιανοί, ὦν, οἱ, *Quintiliani* = Πεπουζιανοί, Montanists. *Epiph.* I, 845 D.  
 κυνώδης, ες, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ὄρεξις, *ravenous appetite*.  
 κυοτοκία, ας, ἡ, (κύω, τόκος) *childbirth*. *Alex. Aphr.* 77, 5.  
 κυοφορέω, *to be pregnant*. — Passive, κυοφορηθῆναι, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.  
 κυοφόρησις, εως, ἡ, = following. *Nicom.* 50.  
 κυοφορία, ας, ἡ, *pregnancy*. *Pseudo-Jos. Macc.* 15. 16. *Artem.* 27. *Clem. A.* I, 65 A. 1173 B. *Did. A.* 832 D.  
 κυοφορικός, ἡ, ὄν, *generative*. *Epiph.* II, 717 B.  
 κυοφόρος, ον, (κύω, φέρω) *pregnant*. *Sophrns.* 3256 C.  
 κυπαρίσσινος or κυπαρίττινος, ον, *cupressinus, of cypress*. *Diosc.* 5, 45, οἶνος, *wine flavored with cypress-wood*.  
 κυπαρίσσιον, ον, τὸ, = κυπάρισσος. *Doroth.* 1737 A.  
 κυπειρίζω, ἴσω, *to resemble κύπειρος*. *Diosc.* 1, 6, p. 16.  
 κύπη, ης, ἡ, = τρώγλη, γύπη, *hole*. *Hes.*  
 κύππος, ον, ὁ, *cippus* = κοῦσπος. *Suid.* Ποδοκάκκη . . .  
 Κυπριανά, ὦν, τὰ, a festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.  
 Κυπριανός, οὔ, ὁ, *Cyprianus of Carthage*. *Eus.* II, 616 C.  
 Κυπριάρχης, ον, ὁ, (ἄρχω) *prefect of Κύπρος*. *Sept. Macc.* 2, 12, 2.  
 κυπρίζω, ἴσω, (κύπρις) *to bloom, to be in blossom*. *Sept. Cant.* 2, 13.  
 κυπριν-έλαιον, ον, τὸ, = κύπρινον ἔλαιον. *Moschn.* 126, p. 63.  
 κύπρινος, η, ον, of κύπρος, *cyprinus*. *Diosc.* 1, 18, κηρωτή. 65. 124, ἔλαιον or μύρον or χρίσμα, *an unguent made from the flower of the cyprus*.  
 κυπρισμός, οὔ, ὁ, (κυπρίζω) *bloom, blossom*. *Sept. Cant.* 7, 12.  
 Κυπριώτης, ον, ὁ, = Κύπριος, *native of Cyprus*. *Vit. Epiph.* 97 B. *Vit. Euthym.* 82.  
 κύπρος, ον, ἡ, *cyprus, a tree*. *Sept. Cant.* 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A.* I, 472 A. Τὸ ἀπὸ τῆς κύπρου μύρον.  
 κύρ, see κύρις.  
 κυρά, ας, ἡ, = κυρία, *as a title*. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph.* Cer. 647, 11. *Theoph. Cont.* 247, 4.  
 κυραννίδες, ὦν, αἱ, the title of a book of Hermes. *Syncell.* 64, 8. 97, 1.  
 κυρεία, ας, ἡ, = κυρία, *authority, power*. *Sept. Dan.* 11, 3. *Macc.* 1, 8, 24. *Theodtn.* Dan. 4, 19. 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναῖος) *Cyrenaicus, Cyrenaic*. — Οἱ Κυρηναῖοι φιλόσοφοι, *Cyrenaici, the followers of Aristippus of Cyrene*. *Plut.* II, 1089 A. *Sext.* 232, 16. *Clem. A.* I, 1072 B. 1077 B. *Diog.* 2, 85. 1, 17. 18, αἵρεσις, *philosophia Cyrenaica*.  
 Κυρήνη, ης, ἡ, *Cyrene*. *Sext.* 192, 24 οἱ ἀπὸ τῆς Κυρήνης, = οἱ Κυρηναῖοι φιλόσοφοι.  
 κυρία, ας, ἡ, *dominion, power, authority*. *Sept. Esai.* 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14, 10. *Theodtn.* Dan. 11, 3. 4 as v. l. *Ptol. Tetrab.* 78.  
 κυριακός, ἡ, ὄν, (κύριος) *the Lord's*. *Paul. Cor.* 1, 11, 20, δέιπνον. *Ignat.* 669 B. *Papias* 1257 A, λόγοι. *Iren.* 521 A, λόγια. *Clem. A.* I, 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, οἶκος, *the Lord's house, church*. *Athan.* I, 616 C, τόπος, *church*. II, 1265 C, ἄνθρωπος, *the Lord Jesus*. 1272 C, σῶμα, *of Jesus*. *Aster.* 280 C, ἄνθρωπος. — 2. Substantively, (α) ἡ κυριακή, sc. ἡμέρα, *dies Dominicus, the Lord's day, Sunday*. *Apoc.* 1, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A.* II, 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἡμῶν. (Compare *Barn.* 15. *Orig.* II, 1588 B.) — Ἡ μεγάλη κυριακή, *the great Sunday, Easter Sunday, the greatest of church festivals*. *Jejun.* 1913 A. *Porph.* Cer. 21, 12. 22, 13. *Athan.* I, 232 C Ἡ κυριακή τῆς ἀγίας ἑορτῆς. — Ἡ καινὴ or νέα κυριακή, *the new Sunday, Quasimodo, Dominica in Albis, Low Sunday*; called also ἡ κυριακή τοῦ ἀντίπασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Euagr.* 2428 B. *Quin. Can.* 66. *Porph.* Cer. 188, 15. In the Horologium it is called ἡ κυριακή τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann.* 20, 26 seq. *Const. Apost.* 5, 19.) — (b) Τὸ κυριακόν, *the Lord's house, kirk, church*. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5. 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.  
 κυριαρχέω, ἴσω, (κύριος, ἄρχω) *to be a ruler*. *Cedr.* I, 313, 14, τῶν Ρωμαίων.  
 κυριαρχία, ας, ἡ, *domination*. *Pseudo-Dion.* 237 C.  
 κυριαρχικός, ἡ, ὄν, *ruling*. *Pseudo-Dion.* 237 C. D.  
 κυριένσις, εως, ἡ, = τὸ κυριεύειν, *domination*. *Anast. Sin.* 77 D. — 2. Possession. *Achmet.* 236. *Melamp.* 483, χρημάτων.  
 κυριεύω, *to rule over, in astrology*. *Hermes Tr.* Iatrom. 433, 10 Ὅσα ὑπὸ Ἀρεὸς καὶ ἡλίου κυριεύονται. — Ὁ κυριεύων λόγος, *a species of syllogism*. *Epict.* 2, 18, 17. *Plut.* II, 133



B C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.  
 Κυριλλιανοί, ὧν, οἱ, *Cyrilliani*, the followers of Κύριλλος of Alexandria. *Leont.* I, 1257 D.  
 Κυρινάλια, ὧν, τὰ, *Quirinalia*, a festival. *Plut.* II, 285 D.  
 Κυρίνιος, α, ον, *Quirinalis*. *Dion. H.* I, 316, 7. 341, 1. 5.  
 Κυρίνος, ου, ὁ, *Quirinus*. *Dion. H.* I, 336, 8. 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου, at Alexandria.  
 κυριόδουλος, ου, ὁ, = κύριος καὶ δοῦλος ὁ αὐτός. *Damasc.* I, 780 A.  
 κυριοκτονέω, ἦσω, to be κυριοκτόνος. *Cyrill.* A. III, 329 C.  
 κυριοκτονία, ας, ἡ, the murder of the Lord. *Eus.* II, 1076 B. *Caesarius* 996. *Did.* A. 1192 B. *Cyrill.* A. I, 1049 C.  
 κυριοκτόνος, ου, ὁ, (κτείνω) murderer of the Lord. *Hippol.* 624 C. *Eus.* II, 133 B. VI, 701 D. *Athan.* I, 645 B. *Did.* A. 432 A.  
 κυριολεκτέω, ἦσω, (κυριόλεκτος) to use a word in its obvious sense. *Orig.* I, 705 C. II, 89 A.  
 κυριό-λεκτος, ον, said by the Lord. *Leo Isaur.* *Novell.* 50, φωνή.  
 κυριολέκτως, adv. in its obvious sense. *Olymp.* A. 537 C.  
 κυριολεξία, ας, ἡ, the use of language in its obvious sense. *Orig.* I, 1185 B. II, 89 A.  
 κυριολογέω, ἦσω, = κυριολεκτέω. *Philon* I, 183, 15. II, 18, 37. 92, 46. *Just.* *Cohort.* 21. *Clem.* A. II, 40 B. *Psell.* 813 D. — 2. To call one lord, to give the title of lord to any one. *Just.* *Tryph.* 56, p 601 A. *Eus.* IV, 268 B. C. V, 549 A. *Basil.* I, 753 A, τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.  
 κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀλληγορία. *Agathar.* 119, 28. *Apollon.* D. Adv. 603, 20. *Longin.* 28, 1.  
 κυριολογικός, ἡ, ὄν, in the obvious sense. *Clem.* A. II, 40 A. B.  
 κυριόμητωρ, ορος, ἡ, = κυρίου μήτηρ. *Jos.* *Hymnog.* 989 B.  
 κυριοπατρικός, incorrectly printed for κῦρι ὁ πατρικός. *Steph. Diac.* 1124 B. 1141 C.  
 \*κύριος, α, ον, ruling, having authority. *Inscr.* 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god to whom the temple is dedicated, whose name it bears. — 2. Proper, literal, in its obvious sense; opposed to τροπικός. *Aristot.* *Rhet.* 3, 2, 2. 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα. *Polyb.* 6, 46, 10. *Dion. H.* V, 146, 10. 461, 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14. — 3. In grammar, proper name. *Dion. H.* III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747 E, ὀνόματα. *Apollon.* D. Adv. 530, 20.  
 4. Substantively, (a) ὁ κύριος, lord, master, sir, as a title. *Sept.* *Gen.* 19, 2. *Num.* 11, 28 Κύριε Μωϋσῇ, my lord Moses. *Polyb.*

7, 9, 5 Καρχηδονίους καὶ Ἀντίβαν τὸν στρατηγόν. *Philon* II, 598, 11. *Joann.* 4, 19. *Epict.* 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεός, πῶς μὴ ἀγωνιῶ; 2, 20, 30 Ναὶ, κύριε. 3, 22, 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον, to the soothsayer. *Clementin.* 13, 5. 20, 5 Κύριε μου Πέτρε. *Afric.* *Epist.* 48 A. *Hippol.* *Haer.* 454, 39. *Alex. Hier.* 204 B. *Orig.* I, 88 A. *Athan.* I, 356 A. 364 C, ἐπίσκοπε. II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.* III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν, *Monsieur notre père.* 45 C Τῶν κυρίων μου τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπισκόπων. *Pallad.* *Laus.* 1058 B. *Cyrill.* A. X, 133 D. *Joann.* *Mon.* 305 A. — (b) Lord, the representative of יהוה. *Sept.* *passim.* *Orig.* II, 1104 A. — In Christian writers, it is one of the epithets of God. (*Sept.* *Esai.* 33, 2.) *Did.* A. 736 A Κύριε ἐλέησον, Lord, have mercy! an ejaculatory prayer. *Gregent.* 777 D. *Sophrns.* 3708 D. — (c) Ἡ κυρία, domina, lady, mistress, as a title. *Epict.* *Enchir.* 40. *Inscr.* 4470, Ἀρτεμις. Addend. 4928, b. 4930, b, Ἰσις. *Plut.* I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν τὴν μητέρα. *Leont.* *Cypr.* 1680 C Τῆς κυρίας σου μητρός, de Madame votre mère. *Stud.* 1668 B Τὰς κυρίας σὰς ἀδελφάς. — (d) Τὸ κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον, in the Constantinopolitan Creed.  
 κυριότης, ητος, ἡ, (κύριος) dominion. *Paul.* *Eph.* 1, 21. *Col.* 1, 16. *Petr.* 2, 2, 10. *Jud.* 8. *Athan.* I, 209 A. II, 173 D. *Pseudo-Dion.* 969 B. — 2. Plural, αἱ κυριότητες, Dominions, one of the celestial orders. *Orig.* I, 472 D. 1069 C. — 3. Lordship, as a title. *Greg.* *Dec.* 1204 C Ἡ σὴ κυριότης.  
 κυριοτόκος, ου, ἡ, (τίκτω) the mother of the Lord, the Virgin. *Athan.* II, 897 A as v. l. *Pseud-Athan.* IV, 965 C.  
 κυριοφόρος, ον, (φέρω) bearing the Lord. *Isid.* 396 C.  
 κύρις or kŭris for κύριος, as a title. *Chal.* 1009 B Ὁ κύρις Μελίφθογγος. 1540 C. 1541 B Ὁ κῦρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις Σαμουήλος. *Joann.* *Mosch.* 2920 A, Σωφρόνιος ὁ σοφιστής. *Leont.* *Cypr.* 1689 A. — Accusative τὸν κύριν or κῦριν. *Chal.* 993 A. *Eustrat.* 2320 C. *Leont.* *Cypr.* 1704 C. — Vocative κύρι, κῦρι, or κῦρ. *Chal.* 1012 B Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης; *Apophth.* 284 B Κῦρι ὁ πάπας. *Eustrat.* 2349 C. *Cyrill.* *Scyth.* V. Sab. 323 B Τί λέγεις, κύρι ὁ οἰκονόμος; *Joann.* *Mosch.* 2856 D, ἀββᾶ. 2885 A, ὁ πατριάρχης. *Doroth.* 1648 A. *Leont.* *Cypr.* 1709 A. 1741 C. *Nic.* II, 880 D Κῦρι ὁ μέγας, addressed to a bishop. *Theoph.* *Cont.* 350, 23 Κῦρ Λέων.  
 κύρις, εως, ἡ, the Latin curis = αἰχμή, δόρυ. *Dion. H.* I, 337, 8. *Plut.* II, 285 C.



- Κυρίται, ὧν, οἱ, *Quirites*. *Dion. H.* I, 314, 1. *Strab.* 5, 3, 1. *Plut.* I, 30 A. 61 C. — Also, *Κυρίται*. *Dion C.* 36, 25, 1.
- κυριωνυμία, *as, ἡ, (ὄνομα) proper use of a word.* *Eudoc. M.* 307.
- κυρίως, *adv. properly, strictly; opposed to καταχρηστικῶς, συμβολικῶς.* *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon I.* 37, 21. 15, 27 *Κυριώτερον εἰπεῖν.* *Xenocr.* 74. *Clem. A.* I, 757 A.
- κύρος or κυρός, οὐ, for κύριος, as a title. *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C *κυρῷ.* *Joann. Mosch.* 3037 D. 3040 C *κυροῦ.* 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cypri.* 1713 D. *Const.* III, 1020 A. *Nic.* II, 895 B. *Theoph.* 546, 2. *Psell Stich.* (titul.).
- κυρτία, *as, ἡ, (κύρτος) wicker shield.* *Diod.* 5, 33.
- κυρτίδιον, *ου, τὸ, little κύρτος or κύρτη.* *Diosc.* 1, 62, p. 64.
- κυρτοβατέω (κυρτός, βαίνω), *to stoop while walking.* *Pseudo-Chrys.* II, 792 A.
- κυρτότης, *ητος, ἡ, convexity.* *Classical. Cleomed.* 35, 18.
- κύρτωσις, *εως, ἡ, (κυρτώω) a bending.* *Ptol. Tetrab.* 151.
- κυρωτέον = δέει κυροῦν. *Eus.* II, 268 B.
- κυρωτικός, *ἡ, ὅν, (κυρόω) confirmatory.* *Clem. A.* II, 580 A.
- κύταρον, *ου, τὸ, (κύτος) = ζωμήρυσις, spoon, ladle.* *Hes.*
- κυτίς, *ιδος, ἡ, box.* *Diosc.* 2, 68. *Schol. Arist. Pac.* 666.
- κυτμίς, *ιδος, ἡ, a kind of medicine.* *Lucian.* II, 230. 258.
- κῦφι, *εως, τὸ, (Egyptian) the name of a medicine.* *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol. Haer.* 88, 44. *Alex. Trall. Helm.* 309, 12 *Τὸ καλούμενον κῦφιν ἱερατικόν.*
- κύφω = κύπτω. *Sept. Job* 22, 29.
- κυφών, *ὁ, = κυνάγχη.* *Psell. Stich.* 387.
- κυφωτισμός, *οὐ, ὁ, a torturing on the κύφω.* *Schol. Arist. Plut.* 476.
- κυψέλη, *ης, ἡ, bee-hive.* *Plut.* II, 601 C. *Tzetz. Chil* 8, 200. — 2. *Wax in the ear, = ὁ ἐν τοῖς ὠταρίοις ῥύπος.* *Apollon. D. Mirab.* 198, 5. *Alex. Aphr. Probl.* 72, 16. *Nemes.* 693 B.
- κυψελίς, *ιδος, ἡ, wax in the ear.* *Lucian.* II, 319. *Galen.* II, 393 B.
- κυψελόβυστος, *ου, (κυψελίς, βύω) ear stopped up with wax.* *Lucian* II, 318.
- κύψελον, *ου, τὸ, = κυψέλη.* *Hes.*
- κῶδης, *ες, quid?* *Soran.* 260, 19.
- κύων, *υνός, ὁ, dog, applied to the Cynic philosophers.* *Antip. S.* 82. 80, *Διογένους.* *Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — 2. *Fraenum praeputii.* *Paul. Aeg.* 238.
- κωβιδώδης, *ες, like κωβίος.* *Plut.* II, 980 F.
- κώδεσις *εως, ἡ, quid?* *Theod. Anc.* 1393 C.
- κωδικέλλιον, *see κωδικίλλιον.*
- κωδικέλλος = κωδικίλλος. *Epict.* 3, 7, 30. *Pseudo-Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph. Cer.* 254, 12.
- κωδικίλλιον, *ου, τὸ, = κωδικίλλος.* *Mal.* 384, 1. — Also, *κωδικέλλιον.* *Porph. Cer.* 238, 11.
- κωδικίλλος, *ου, ὁ, the Latin codicillus.* *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian. Cod.* 1, 17, 3, § 5. *Chron.* 610, 12.
- κωδικίον, *ου, τὸ, = κωδικίλλος.* *Const.* III, 740 E.
- κῶδιξ, *ικος, ὁ, the Latin codex, a book of records.* *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph. Novell.* 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — 2. *Codex, code.* *Antec. Prooem.* 2. *Euagr.* 1, 12, Ἰουστινιανοῦ. *Chron.* 619 Ὁ Ἰουστινιανὸς κῶδιξ.
- κωδιοφόρος, *ου, (κώδιον, φέρω) clad in sheepskin.* *Strab.* 17, 2, 3, p. 402.
- κωδωνᾶτος, *η, ου, (κώδων) L. tintinnabulatus, carrying a bell or bells.* *Theoph.* 199, 8, as a surname.
- κωδώνιον, *ου, τὸ, little κώδων.* *Jos. Ant.* 3, 7, 4.
- κωδωνισμός, *οὐ, ὁ, (κωδωνίζω) the ringing of a bell.* *Stud.* 841 A, *proclamation.*
- κωδωνοφόρος, *ου, (κώδων, φέρω) carrying a bell.* *Strab.* 15, 1, 52. 55.
- κωθωνίζω (κώθων), *to ply the cups, to tope, tipples.* *Classical. Sept. Esdr.* 1, 4, 63 -σθαι.
- κωθωνιστήριον, *ου, τὸ, drinking-shop.* *Diod.* 5, 19.
- κωθωνιστής, *οὐ, ὁ, toper, tippler.* *Athen.* 10, 42 as v. l.
- κωλάριον, *ου, τὸ, little or short κῶλον.* *Schol. Arist. Pac.* 180.
- κωλέντερον, *ου, τὸ, (κῶλον, ἔντερον) colon, in anatomy.* *Petr. Ant.* 808 C. D.
- κωληνάριον, *ου, τὸ, = κωλήν, κωλή.* *Schol. Arist. Plut.* 1128.
- κωλικευμός, *οὐ, ὁ, the colic.* *Sophrns.* 3428 A.
- κωλικεύομαι (κωλικός), *to have the colic.* *Alex. Aphr. Probl.* 79, 24.
- κωλικός, *ἡ, ὅν, pertaining to a κῶλον, in versification or rhetoric.* *Schol. Heph. Poem.* 8, 9, p. 127. — 2. *Colicus, colic, colical.* *Galen.* II, 264 A, *διάθεσις, colicus dolor.* — 3. *Afflicted with the colic.* *Diosc.* 4, 175 (178), p. 670. *Ptol. Tetrab.* 151.
- κωλόβαθρον, *ου, τὸ, (κῶλον, βάθρον) = κλᾶπα.* *Artem.* 269.
- κωλομετρία, *as, ἡ, (μέτρον) division of a strophe into κῶλα.* *Eudoc. M.* 168.
- \*κῶλον, *ου, τὸ, L. membrum, part of a period,*



- longer than a κόμμα, but shorter than a περίοδος. *Aristot. Rhet.* 3, 9, 5. *Dion. H.* V, 9, 7. 43, 13. 156, 7. VI, 1071, 10. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 1, 7. *Longin. Frag.* 8, 12. — **2.** Line in a strophe, smaller than a στίχος. *Dion. H.* V, 156, 7. *Heph. Poem.* 4, 1. — **3.** Colon, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.
- κῶλος, ου, ὁ, = πρωκτός. *Suid.* Πρωκτός . . . .
- κώλυμα, ατος, τὸ, hindrance. *Plotin.* I, 394, 14. Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κώλυμα, interdicted him, ecclesiastically.
- κωλυσίδειπνος, ου, (κωλύω, δεῖπνον) preventing one from going to supper, by not arriving in season. *Plut.* II, 726 A (*Arist. Ach.* 1088 Δειπνεῖν κατακωλύεις πάλαι, they are waiting for you).
- κωλυσιεργέω, ἥσω, (κωλυσιεργός) to prevent one from doing anything. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.
- κωλυσιεργός, ὄν, (ΕΡΓΩ) preventing one from doing anything. *Iambl. Adhort.* 356.
- κωλυτήρ, ἦρος, ὁ, = κωλυτής. *Porphyr.* apud *Eus.* III, 256 C.
- κωλυτήριος, α, ου, hindering, preventive. *Dion. H.* IV, 2305, 13. *Diosc.* 1, 134 (135), p. 130. *Apollon. D. Mirab.* 194, 27. *Iambl.* V. P. 296.
- κωλυτικῶς (κωλυτικός), adv. by preventing. *Orig.* IV, 240 B, τοῦ βαπτίζειν.
- κωλυτός, ἡ, ὄν, hindered, prevented. *Epict.* 2, 5, 8, et alibi.
- κωλύω, to hinder, prevent, forbid. *Jos. B. J.* 6, 6, 2, p. 392, τινὰ ἵνα γένηται. — *Plut.* I, 828 E, veto, of the tribune.
- κωλώθιν for κωλώθιον, τὸ, barbarous, = κουλ-λίκιον. *Eustrat.* 2333 C.
- κωλώτης, ου, ὁ, = ἀσκαλαβώτης. *Babr.* 132.
- κωμασία, ας, ἡ, (κωμάζω) festive procession. *Clem. A.* II, 69 B.
- κωμαστήριον, ου, τὸ, place of festive entertainment. *Synes.* 1184 D. 1221 B.
- κωμαστικός, ἡ, ὄν, jovial. *Philon* I, 372, 2. *Clem. A.* I, 477 B.
- κωμαστικῶς, adv. jovially. *Ael.* V. H. 13, 1 fin.
- κωμάτίζομαι (κῶμα), to be lethargic. *Antyll.* apud *Orib.* II, 427, 6.
- κωμεσσᾶτον, the Latin supine comessatum (comessor) = ἐπὶ κῶμον. *Plut.* II, 726 F.
- κωμηδόν (κῶμη), adv. in villages. *Diod.* 5, 6. *Dion. H.* I, 25. 6. *Strab.* 3, 2, 15.
- κωμητικός, ἡ, ὄν, of a village. *Synes.* 1348 D.
- κωμηῆτις, ιδος, ἡ, belonging to the country; opposed to μητροπολίτις. *Synes.* 1417 A, sc. ἐκκλησία.
- κωμητοῦρα, ας, ἡ, = μητροκωμία. *Roman. et Porph.* Novell. 256.
- κωμικεύομαι (κωμικός), to act the comedian. *Pseudo-Lucian.* II, 610. *Phot.* II, 624 A.
- κωμικός, ἡ, ὄν, comicus, comic, comical. Classical. *Dion. H.* V, 198, 10, στίχοι, Aristophanean verses. *Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F. — **2.** Substantively, ὁ κωμικός, comic writer, comedian. *Polyb.* 12, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to Aristophanes. *Lucian.* Prometh. 2.
- κωμικῶς, adv. comice, comically. *Philon* I, 473, 26.
- κωμίον or κῶμιον, ου, τὸ, little κῶμη. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.
- κωμο-γραμματεὺς, ἑως, ὁ, town-clerk, town-notary. *Inscr.* 4699 (Egypt). *Jos. Ant.* 16, 7, 3, p. 804.
- κωμοδρομέω, to be a κωμοδρόμος. *Poll.* 9, 11. *Mal.* 453, 16.
- κωμοδρόμος, ου, ὁ, (κῶμη, δρόμος) stroller. *Theoph.* 347, 20. *Porph.* Cer. 494, 9. *Adm.* 225, 22, as a proper name. *Lex. Sched.* 59.
- κωμό-πολις, εως, ἡ, town. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.
- κωμύδριον, ου, τὸ, = κωμίον. *Greg. Naz.* III, 1059 A.
- κωμωδία, ας, ἡ, comedy. The Attic comedy is divided into old (Cratinus, Eupolis, Aristophanes), middle (Alexis, Antiphanes), and new (Menander). — Ἡ ἀρχαία or παλαιὰ κωμωδία, vetus comoedia, the old comedy. *Hor. Poet.* 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5, 2, 59. — Ἡ μέση κωμωδία, the middle comedy. *Anton.* 11, 6. — Ἡ νέα κωμωδία, the new comedy. *Plut.* II, 712 A. *Anton.* 11, 6. *Pseudo-Demetr.* 89, 23.
- κωμωδιογράφος, ου, ὁ, (γράφω) writer of comedies. *Diod.* 12, 14. *Schol. Arist. Nub.* 296.
- κωμωδιο-διδάσκαλος, ου, ὁ, = κωμωδοδιδάσκαλος. *Dion Chrys.* I, 74, 41. 447, 45.
- κωμῳδίων, ου, τὸ, = κωμωδία? *Serap. Aeg.* 933 A.
- κωμωδοποιία, ας, ἡ, (ποιέω) the writing of comedies. *Plut.* II, 348 A. B.
- κωνάριον, ου, τὸ, (κῶνος) the pineal gland in the brain. *Hippol.* 128, 1.
- κωνίας, ου, ὁ, (κῶνος) flavored with pitch. *Galen.* II, 95 C, οἶνος, = πισσίτης οἶνος.
- κωνίον, ου, τὸ, little κῶνος. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
- κωνοειδής, ἑς, (ΕΙΔΩ) conical. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.
- κωνοειδῶς, adv. conically. *Cleomed.* 73, 18. *Galen.* II, 47 D.
- κῶνος, ου, ὁ, = πίσσα ὑγρά. *Diosc.* 1, 94.
- Κωνσάλια, incorrect for Κωνσουάλια.
- κωνσίλιον, ου, τὸ, the Latin consilium =



- συμβουλή, συμβούλιον. *Dion. H.* II, 821, 11. *Plut.* I, 25 D. *Antec.* 1, 6, 3, 4 = βούλευμα.
- κωνσιστώριον, less correct κωνσιστώριον, ου, τὸ, consistorium, assembly. *Chal.* 868 A, et alibi. *Cyrrill. Scyth.* V. S. 299 B κωνσιστόριν. *Hes.* *Suid.*
- Κώνσος, ου, ὁ, *Consus.* *Dion. H.* I, 302, 9. *Plut.* I, 25 D. *Lyd.* 143, 8 Κόνσος.
- Κωνσουάλια, ων, τὰ, *Consualia* = ἵπποδρόμια. *Dion. H.* I, 86, 8. 302, 4. *Plut.* I, 26 C. II, 276 C. *Lyd.* 143, 14 Κονσουάλια.
- κόνσουλ, ουλος, ὁ, the Latin consul = ὑπατος στρατηγός. *Dion. H.* II, 821, 9. *Plut.* I, 25 D. *Lyd.* 143, 7 κόνσουλ.
- Κωνσταντινούπολις, εως, ἡ, = Κωνσταντίνου πόλις, the city of Constantine, Constantinople. *Alex. A.* 548 A. *Athan.* I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. *Basil.* I, 505 A. *Greg. Naz.* III, 1023 A. *Greg. Nyss.* II, 264 C. *Epiph.* I, 961 C. *Justinian.* *Cod.* 1, 2, 24.
- Κωνσταντινουπολίτης, ου, ὁ, a Constantinopolitan. *Cyrrill. A.* X, 93 C. *Eudoc. M.* 168.
- Κωνσουάλια, for Κωνσουάλια.
- κωνωπέιον, ου, τὸ, (κώνωψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith* 10, 21. 13, 15. 16, 19.
- κωνώπεών, ὠνος, ὁ, = preceding. *Agath. Epigr.* 75 (titul.).
- κωνωπίων, ωνος, ὁ, = κωνωπεῖον. *Joann. Mosch.* 3028 D.
- κῶος, ου, ὁ, cavern. *Strab.* 8, 5, 7.
- κωπηλασία, ας, ἡ, (κωπηλάτης) a rowing. *Strab.* 9, 2, 17.
- κωπηλάτης, ου, ὁ, (κώπη, ἐλαύνω) = ἐρέτης, rower. *Polyb.* 34, 3, 8.
- κωπητήρ, ἦρος, ὁ, = ὁ σκαλμὸς τῆς κώπης. *Agath.* 326, 12. *Hes.*
- κῶρος, see χῶρος.
- κῶρυκος, ου, ὁ, Macedonian, = κρείος, a species of conch. *Athen.* 3, 33.
- κῶταλις, ἡ, ladle. *Suid.* Λάκτιν . . .
- κῶφ, the Hebrew ק. *Eus.* III, 789 A.
- κῶφενσις, εως, ἡ, (κωφεύω) deafness. *Caesarius* 856. *Isid.* 269 B.
- κωφεύω, εὔσω, (κωφός) to be silent or quiet. *Sept. Judic.* 16, 2. 18, 19. *Reg.* 2, 19, 10, τοῦ ἐπιστρέψαι τὸν βασιλέα; *Job* 6, 24.
- κωφέω, ἥσω, = κωφάω. *Philon* II, 49, 20.
- κῶφησις, εως, ἡ, deafness. *Sophrns.* 3448 B.
- κωφός, ἡ, ὄν, mute. — Κωφὸν προσωπεῖον, a mute in a play. *Philon* II, 520, 13. *Plut.* II, 791 E. *Lucian.* II, 516.
- κωφώω, ὥσω, = κωφάω. *Sept. Ps.* 38, 3. *Philon* I, 406, 24, et alibi. *Sext.* 606, 10.

## Λ

- Λ, λάμβδα, represented in Latin by L. — **2.** In the later numerical system it stands for τριάκοντα, thirty, or τριακοστός, thirtieth; with a stroke before, Λ, for τρισμύριοι, thirty thousand.
- λάβαρον, ου, τὸ, the Latin labarum. *Germ.* 149 A. — Also, λάβωρον. *Soz.* 868 A. 1605 A. — Also, λάβουρον. *Porph.* *Cer.* 11, 21. 502, 10. (See also *Eus.* II, 945 A. *Greg. Naz.* I, 588 A.)
- λάβδ, the Hebrew ל. *Eus.* III, 789 A.
- λαβδακισμός, ου, ὁ, labdacismus, the use of λάμβδα for some other letter. *Diomed.* 453, 3. *Isid. Hisp.* 1, 31, 8.
- λαβδοειδής, ἐς, like Λ. *Poll.* 4, 133, et alibi.
- λαβίδιον, ου, τὸ, little λαβίς. *Diosc.* 1, 84.
- λαβιδόω, ὥσω, to take or hold with a λαβίς. *Diosc. Eupor.* 1, 53. — **2.** To castrate = εἰνυχίζω. *Porph.* *Cer.* 459, 19. 461, 19.
- λαβίικλα, ἡ, quid? *Poll.* 6, 84.
- λαβίον, ου, τὸ, little λαβή, handle. *Strab.* 12, 2, 10, p. 515, 13.
- \*λαβίς, ἴδος, ἡ, tongs, pincers, forceps: snuffers. *Hipp.* 687, 7. *Sept. Ex.* 38, 17. *Num.* 4, 9. *Esai.* 6, 6. — **2.** Fibula, clasp, pin. *Polyb.* 6, 23, 11. — **3.** A small silver spoon, with

- which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns.* 3985 B. *Const.* IV, 1025 B. (*Chrys.* XII, 771 C).
- λαβνεῖον, ου, τὸ, quid? *Sophrns.* 3600 B.
- λάβουρον, see λάβαρον.
- λάβρα, τὰ, the Latin labra = χεῖλη. *Plut.* II, 727 A.
- λαβρᾶτον, incorrect for λαυρᾶτον.
- λαβρότης, ητος, ἡ, (λάβρος) greediness. *Clem. A.* I, 396 C.
- λαβροφαγέω, ἥσω, (φαγεῖν) to eat greedily. *Diog.* 6, 28.
- λάβρυς, Lydian, = πέλεκυς. *Plut.* II, 302 A.
- λάβωρον, see λάβαρον.
- λαγάνιον, ου, τὸ, little λάγανον. *Athen.* 14, 57.
- λάγανον, ου, τὸ, laganon, a kind of pancake. *Sept. Ex.* 29, 2. *Lev.* 2, 4. *Reg.* 2, 6, 19. *Jos. Ant.* 7, 4, 2. *Galen.* VI, 312 E. *Moer.* 187. *Athen.* 14, 74. *Psell.* *Stich.* 403.
- λαγαρικόν, see λακαρικόν.
- λαγαρός, ἁ, ὄν, slack, etc. Classical. — Λαγαρὸς στίχος, or λαγαρὸν μέτρον, lean verse, a hexameter with a trochee or tribrach for a spon-



dee or dactyl, in the middle. *Plut.* II, 397 D. *Drac.* 7, 15, πάθος. *Herodn. Gr. Vers.* 86.  
 λαγαρότης, ητος, ή, slackness. *Heliod.* 9, 15.  
 λαγαρώδης, ες, rather λαγαρός. *Schol. Arist. Ach.* 246.  
 λάγειος, α, ον, = λαγῶς. *Moer.* 227. *Orib.* I, 200, 3.  
 λαγήνιον, ου, τὸ, little λάγηνος. *Diosc.* 2, 105, p. 232.  
 λάγηνος, ου, ή, lagena, jug. *Diosc.* 5, 65. *Hippol. Haer.* 104, 92.  
 λαγιδεύς, έως, ό, (λαγός) leveret. *Plut.* II, 971 D. — 2. Rabbit. *Strab.* 3, 2, 6, p. 221, 18.  
 λαγίδιον, ου, τὸ, little λαγός. *Anton.* 10, 10.  
 λαγκέολα, ή, the Latin lanceola = λόγχη. *Diosc.* 3, 151 (161).  
 λαγκεύω, εύσω, the Latin lanceo = λογχεύω. *Mauric.* 2, 9.  
 λαγκία, ας, ή, the Latin lancea = λόγχη. *Plut.* I, 315 D. E.  
 λαγκιάριος, ου, ό, lancearius = λορχοφόρος, άκοντοβόλος. *Inscr.* 4004 λανκιαρίων. *Lyd.* 157, 22. *Mal.* 330, 3.  
 λαγκίδιον, ου, τὸ, little λαγκία. *Mauric.* 12, 5. *Mal.* 458, 2.  
 λαγκιολάτος, η, ον, lanceolatus = λογχωτός. *Lyd.* 169, 22.  
 λαγκούριος, α, ον, pertaining to λυγκούριον. *Eriph.* III, 297 D, λίθος. 300 A λαγούριος.  
 λαγκικός, ή, όν, = λάγνος. *Clem. A.* I, 508 B.  
 λάγνιος, ον, = λάγνος. *Basil.* I, 172 C.  
 λάγνος, ον, lecherous. [*Eriph.* II, 733 B λαγνι-  
 αίτερος = λαγνίστερος.]  
 λάγνως, adv. lecherously. *Philon* I, 634, 3  
 λαγνίστερον. *Eriph.* I, 440 D λαγνεστέρως.  
 λαγογήρως, ό, (λαγός, γήρας) a kind of fish. *Suid.* Μύξος . . . .  
 λαγούριος, λαγόφθαλμος, see λαγκούριος, λαγώ-  
 φθαλμος.  
 λαγύνιον, ου, τὸ, little λάγυνος. *Moer.* 257 =  
 όξίς.  
 λαγνίς, ίδος, ή, = preceding. *Plut.* II, 614 F.  
 λάγυνος, ου, ή, lagoena = λάγηνος. *Classical.*  
*Plut.* II, 509 D.  
 λαγχάνω, to cast lots. *Leont. Cypr.* 1676 B. —  
 2. To allot. *Mal.* 14, 1.  
 λαγωδάριον, ου, τὸ, = λαγώδιον. *Philon* I, 256,  
 3, et alibi.  
 λαγωϊκός, ή, όν, of a hare. *Achmet.* 279, κύων,  
 hare-hound.  
 λαγών, όνος, ή, cleft, cliff, fissure. *Antip. S.* 23.  
*Dion. H.* I, 205, 6. 267, 14. *Cleomed.* 35,  
 20. *Jos. B. J.* 4, 1, 1. *Plut.* I, 1037 A, τοῦ  
 κρημνοῦ. *Hes. Λαγόνες* . . . . Μεσοικέται . . . .  
 λαγός, ώ, ό, a bird so called. *Liber.* 31, 3.  
 λαγωσφαγία, ας, ή, (σφάζω) the killing of λαγός.  
*Agath. Epiqr.* 37, 4.  
 λαγώφθαλμος, ον, (όφθαλμός) lagophthalmos,

hare-eyed, unable to close the eye. *Cels. Med.* 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ  
 λαγώφθαλμον, disease of the eyelid. — Also,  
 λαγόφθαλμος. *Paul. Aeg.* 110.  
 λαγώ-χειλος, ον, harelipped. *Galen.* II, 362 E.  
 λάδανον, ου, τὸ, the gum of λήδον. *Diosc.* 1,  
 128.  
 Λαδικηνός, ή, όν, = Λαοδικηνός, Laodicean.  
*Dioclet. C.* 1, 30. 31.  
 λαδωνίς, ίδος, ή, = δάφνη. *Lex. Botan.*  
 Λάζαρος, ου, ό, Lazarus of Bethany. *Joann.*  
 11, 1 seq. *Eriph.* II, 88 C. — Τὸ σάββατον  
 τοῦ Λαζάρου, the Saturday before Palm-Sun-  
 day, celebrated in commemoration of the  
 resurrection of Lazarus. *Porph. Cer.* 170,  
 6. — 2. Corpse = λείψανον, νεκρός. *Triod.*  
 Σαββάτ. τοῦ Λαζάρ.  
 λαζαρώω, ωσα, (Λάζαρος) to shroud for the grave.  
*Theoph. Cont.* 468, 10.  
 λαζάρωμα, ατος, τὸ, shroud, winding-sheet.  
*Triod. Σαββάτ. τοῦ Λαζάρου.*  
 λαζούριος, α, ον, Persian lazurdi, azure,  
 blue. *Areth.* 773 A, χρώμα.  
 λαθρογαμία, ας, ή, (λάθρα, γάμος) = κρυψι-  
 γαμία, clandestine marriage. *Laod.* 1. *Jejun.*  
 1896 A.  
 λαθροδάκνος, ον, = λαθροδήκτης. *Nil.* 196 A.  
 λαθροδήκτης, ου, ό, = ό λάθρα δάκνων, one that  
 bites secretly, as a dog. Hence, backbiter.  
*Ignat.* 649 B. *Phryn. P. S.* 50, 32, con-  
 demned; λάθαργος, recommended. — Also,  
 λαθροδάκτης. *Pallad. V. Chrys.* 21 C, κύων.  
 λαθρόδεικτος, incorrect for λαθρόδηκτος, ον, =  
 preceding. *Pseud-Ignat.* 737 C. *Steph.*  
*Diac.* 1100 A.  
 λαθροδιδασκαλέω, ήσω, (διδάσκαλος) to teach  
 secretly bad doctrine. *Iren.* 857 A.  
 λαθροπορέω, ήσω, (πόρος) to walk stilly. *Steph.*  
*Diac.* 1125 C.  
 λαθροφαγέω, ήσω, (λαθροφάγος) to eat secretly.  
*Metagen. apud Poll.* 6, 40 et *Antiatt.* 106, 12.  
*Stud.* 1748 C.  
 λαθροφαγία, ας, ή, the eating secretly. *Basil.*  
 III, 641 C.  
 λαθροφάγος, ον, (φαγείν) eating secretly. *Basil.*  
 III, 640 B.  
 λαθροφονευτής, οῦ, ό, (φονεύω) = δολοφόνος,  
 assassin. *Pseudo-Chrys.* IX, 778 A.  
 λάθυρον, τὸ, = λάθυρος. *Babr.* 74.  
 λαϊκός, ή, όν, (λαός) of the people. *Clem. A.* II,  
 57 A, άπιστία. — 2. Laicus, laic, laical,  
 lay, pertaining to the laity; as a substantive,  
 layman; opposed to κληρικός. *Clem. R.* 1,  
 40, άνθρωπος. *Caius* 29 B. *Tertull. I.* 1217  
 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.*  
 III, 369 C. 553 B. *Can. Apost.* passim.  
*Const. Apost.* 2, 19. — 3. Profanus = βέβη-  
 λος, unhallowed. *Aquil. Reg.* 1, 21, 4.  
 λαϊκόω, ώσω, (λαϊκός) = βεβηλώω. *Aquil. Deut.*  
 28, 30. *Ezech.* 7, 22.



λαιλαπίζω, ἴσω, *to sweep away as with a lailaψ*. Aquil. Ps. 49, 3. 57, 10.  
 λαιμαργέω, ἦσω, *to be λαιμαργος*. Porphyr. Abst. 90. Cyrill. H. 596 A. Greg. Nyss. III, 185 C.  
 λαιμαργικός, ἦ, ὄν, = λαιμαργος. Steph. Diac. 1173 D.  
 λαιμαργότης, ητος, ἦ, = λαιμαργία. Philon I, 686, 41.  
 λαῖνα, ἦ, the Latin *laena*, *thick cloak*. Strab. 4, 4, 3. Plut. I, 64 D.  
 λακαρικόν, τὸ, *laquear* or *laqueare*? = λακωνάριον? Theoph. Cont. 140, 13. Anon. Byz. 1301 D τὰ λαγαρικά.  
 λακάριον, ου, τὸ, *quid*? Nic. CP. 169 B.  
 λάκας, τὰς, = φάραγγας, *ravines, gullies, gorges*. Hes.  
 λακιδόω, ὥσω, (λακίς) = λακίζω, *to tear, rend*. Diosc. Delet. p. 12.  
 λακιναρίδιον, ου, τὸ, (*lacinia*) a kind of shoe. Hes.  
 λακκάω (λάκκος), *to stagnate*. Apophth. Poemen. 169.  
 λακκό-πέδον, ου, τὸ, = τὸ χαλῶμενον τοῦ ὀσχεύου. Ruf. apud Orib. III, 390, 11.  
 λάκκος or λάκος, ου, ὁ, the Latin *lacus*. Dion. H. I, 326, 4, Κούρτιος, *Lacus Curtius*. Xenocr. 43, Λουκρίνος, *Lacus Lucrinus*.  
 λακτικός, ἦ, ὄν, (λάξ) *kicking*. Oenom. apud Eus. III, 396 A ἡ λακτική, sc. τέχνη, *the art of kicking*. Basilic. 19, 10, 4 = λακτιστικός.  
 λακτιστικός, ἦ, ὄν, (λακτιστής) *addicted to kicking, apt to kick*. Basilic. 19, 10, 4.  
 λάκυρος, ου, ὁ, L. *lora* = δευτερίτης or στεμφυλίας οἶνος, *the after-wine*, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. Hes.  
 λακωνάριος, α, ου, *laqueatus, fretted*, in architecture. Eus. II, 1092 C. — 2. Substantively, ἡ λακωναρία, the Latin *lacunar, lacunarium, fretwork*. Eus. II, 1093 A.  
 λακωνίζω, ἴσω, *to speak laconically*. Plut. II, 150 A. B.  
 λακωνικός, ἦ, ὄν, *Laconian*. Heph. 8, 4, μέτρον, verse.  
 λαλάγγη, ης, ἦ, = λάγανον, *pancake*. Suid. Κολλύρα . . .  
 λαλάγγιον, ου, τὸ, = preceding. Schol. Arist. Plut. 138. 677, et alibi. Suid. Κολλύρα . . . Ptoch. 2, 417.  
 λαλέω, *to speak*. Theoph. Cont. 235, 8 Ἐπ' εὐγενείᾳ καὶ φρονήσει λαλουμένου, *being spoken of*. 391 λαληθείς, *being spoken to*.  
 λάλησις, εως, ἦ, = λαλιά. Cosm. Carm. Greg. 343. Achmet. 65. Bekker. 438, 4.  
 λαλητός, ἦ, ὄν, (λαλέω) *endowed with speech*. Sept. Job 38, 14. Iren. 1237 A. Eus. VI, 36 A.

λαλητρίς, ἴδος, ἦ, *female prattler*. Agath. Epigr. 10, 7 = κωτίλη.  
 λαμβάνω, *to take, to receive*. Apollon. D. Pron. 360 C Τρίτου καθεστῶσαι ἐπὶ πρώτου λαμβάνονται. although of the third person in form, they are used for the first person. — 2. *To take, to capture a city*, = ελεῖν. Polyb. 1, 24, 10. 3, 61, 8. Simoc. 40, 5. — 3. *To marry* = γαμέω. Sept. Num. 12, 1. Polyb. 28, 17, 9, Κλεοπάτραν. — 4. *To assume: to determine: to understand*. Strab. 2, 5, 1, p. 164, 2. Sext. 39, 31. 65, 14. 77, 12. 229, 21. 257, 18. [Aor. ἔληψα, see ἀπολαμβάνω. — Aor. pass. ἐλήμφθην = ἐλήφθην. Sept. Gen. 2, 23. 3, 19, et alibi saepissime, as v. l. Herm. Vis. 1, 1 (Codex S) ἀν-ἐλήμφθην. — Fut. λήψομαι = λήψομαι. Sept. Gen. 6, 21, et alibi, as v. l. Matt. 10, 41. Barn. 19 (Codex S) λήμψη. — Perf. pass. ἐπι-λέλημμαι. Caesarius 873.]  
 λαμβδαραία, ας, ἦ, a λάμβδα *made of two pieces of wood*? Leo. Tact. 11, 26, v. l. λαμπαδάρια.  
 λαμβδοειδής, ἐς, (ΕΙΔΩ) *like a λάμβδα*. Theol. Arith. 3. Galen. II, 375 B.  
 λαμία, ας, ἦ, the Latin *lamina*, sc. *utriusque materiae, bullion*. Porph. Cer. 717, 18.  
 λάμνα, ας, ἦ, *lamna* = preceding. Basilic. 44, 15, 25. — 2. Bar. Typic. 59. Schol. Lucian. I, 130.  
 λαμνίον, ου, τὸ, *little λάμνα*. Moschn. 138 Λαμνία μολύβδινα (sic scribendum).  
 λάμνη, ης, ἦ, a species of fish. Opp. Hal. 1, 370, et alibi.  
 λαμνοειδής, ἐς, *like a λάμνα (bar)*. Theophyl. B. IV, 353 D.  
 λαμπαδεύω, εὔσω, (λαμπάς) *to cause to blaze*. Diod. 20, 7. — Mid. λαμπαδεύομαι, *to blaze*. Philon I, 478, 23.  
 λαμπαδηφορέω, ἦσω, *to be λαμπαδηφόρος*. Aristid. I, 451, 24. Pallad. Laus. 1090 D.  
 λαμπαδίας, ου, ὁ, *lampadias, torch-like comet*. Plin. 2, 22 (25). Diog. 7, 152. Mal. 454, 8. — 2. Aldebaran, in Taurus. Ptol. Tetrab. 23.  
 λαμπαδίζω, ἴσω, *to run the torch race*. Schol. Arist. Ran. 131.  
 λαμπαδιστής, οὔ, ὁ, = λαμπαδηφόρος. Inscr. 422. Diog. 9, 62. Schol. Arist. Ran. 131, ἀγῶνες.  
 λαμπαδουχέω, ἦσω, (λαμπαδοῦχος) *to carry a torch*. Schol. Arist. Ran. 1087.  
 λαμπαδουχία, ας, ἦ, *light*. Euchaît. 1170 A.  
 λαμπαδοφανῶς (φαίνω), adv. *like a torch*. Pseud-Athan. IV, 776 B.  
 λαμπαδοφεγγέω, ἦσω, (φέγγος) *to shine*. Sophrns. 4004 B.  
 λαμπάς, ἀδος, ἦ, *torch*. Socr. 689 B. Porph. Cer. 65, 13.  
 Λαμπετιανοί, ὧν, οἱ, *Lampetiani, the followers of*



- Λαμπέτιος, = Εὐχίται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.
- λάμπη, ης, ἡ, *scum*: mould. *Diosc.* 5, 87. *Plut.* II, 1073 A.
- λαμπηδογλωσσέω, ἥσω, (λαμπηδών, γλῶσσα) to speak by means of light. *Germ.* 356 C.
- λαμπηδοκόμος, ον, (κομέω) that takes care of the torches. *Synes.* 1188 A (74 D). [The analogical form is λαμπαδηκόμος]
- λαμπηδών, όνος, ἡ, (λάμπω) brightness. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.
- λαμπηνικός, ἡ, όν, like a λαμπήνη. *Sept. Num.* 7, 3, ἄμαξαι.
- λαμπούθιος, ον, (λάμψη) mouldy? *Doroth.* 1700 C.
- λαμπροειδής, ές, = λαμπρός. *Pseud-Athan.* IV, 792 A.
- λαμπρός, ά, όν, splendid, brilliant, bright. *Doroth.* 1788 D, νύξ, the Paschal night. 1821 D Λαμπρᾶς έορτῆς ἡμέρα, Easter. *Leont. Mon.* 704 A Τὴν άγίαν καὶ λαμπρὰν τῆς άναστάσεως ἡμέραν, Easter. — 2. In the superlative, clarissimus, illustrissimus, as a title. *Inscr.* 372. *Eus.* II, 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, έπαρχοι. 792 D, δούξ. — 3. Substantively, τὸ λαμπρόν = φῶς, πῦρ. *Apophth.* 181 C. *Cyrrill. Scyth.* V. S. 292 A. *Vit. Basil.* 213 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.
- λαμπρότης, ητος, ἡ, splendor, as a title. *Athan.* I, 392 B Τὴν σὴν λαμπρότητα.
- λαμπροφανής, ές, (φαίνω) appearing bright. *Lyd.* 181, 21, dressed in white. *Euchait.* 1198 A.
- λαμπροφειγής, ές, (φέγγω) bright-beaming. *Germ.* 292 E.
- λαμπροφορέω, ἥσω, (λαμπροφόρος) to wear splendid or showy garments. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.
- λαμπροφορία, as, ἡ, a wearing of splendid or showy garments. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.
- λαμπροφόρος, ον, (φέρω) wearing splendid or showy garments. *Doroth.* 1741 A. *Theoph. Cont.* 677, 18. — Ἡ κυριακὴ τῆς λαμπροφόρου (ἡμέρας), Dominica in albis. *Damasc.* III, 841 D. *Stud.* 1705 B.
- λαμπροφωνεύομαι, to be λαμπρόφωνος, = λαρυγίζω. *Herodn. Gr. Philet.* 395.
- λαμπρόψυχος, ον, (ψυχή) noble-souled. *Ptol. Tetrab.* 162.
- λαμπρυντής, οὔ, ό, = ό λαμπρύνων. *Diog.* 6, 7, ἵππος, led-horse, for show.
- λαμπρυντικός, ἡ, όν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).
- λαμπρύνω, to brighten. [Method. 377 A λελάμπρυσμαι.]
- λάμπρυσμα, ατος, τὸ, bright thing. *Phryn. P. S.* 71, 17.
- λαμπρυσμός, οὔ, ό, = τὸ λαμπρύνειν. *Nicet. Paphl.* 32 A.
- λαμυρία, as, ἡ, (λαμυρός) = ἱταμότης. *Plut.* I, 695 B, et alibi.
- λαμψάνη, ης, ἡ, charlock (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad. Laus.* 1105 B. *Hes.*
- λάμψις, εως, ἡ, (λάμπω) a shining, brightness, splendor. *Sept. Baruch* 4, 2. *Philon* I, 72, 21.
- λανάριος, ον, ό, the Latin lanarius, one who cards wool. *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem. A.* 781 B.
- λανᾶτος, η, ον, the Latin lanatus, woolly. *Doroth.* 1657 A.
- λανθανόντως, adv. = λεληθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.
- λανθάνω, not to perceive. *Basil.* III, 925 B Κατὰ τὸ λανθάνον, = λεληθότως. *Theoph. Cont.* 95, 10 Οὐδὲ τὴν Θεοδώραν τοῦτο λαθοῦσαν, = μὴ αἰσθομένην.
- λανκίριος, see λαγκίριος.
- λαξεία, as, ἡ, = τὸ λαξεύειν. *Caesarius* 1049.
- λαξευτήριον, ον, τὸ, (λαξεύω) stone-cutter's tool. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = dolatorium.
- λαξευτός, ἡ, όν, stone-hewn, hewn in stone. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.
- λαξεύω, εύσω, ευσα, εύθην, ευμένος, (λᾶας, ξέω) to hew stone. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.
- λαογραφία, as, ἡ, (λαός, γράφω) enrolment. *Sept. Macc.* 3, 2, 28.
- Λαοδίκισσα, ης, ἡ, (Λαοδικεύς) Laodicean woman. *Inscr.* 2322, b, p. 1043.
- λαογηγσία, as, ἡ, (ἡγέομαι) the leading of the people. *Just. Tryph.* 49.
- λαο-κατάρατος, ον, accursed by the people. *Symm. Prov.* 11, 26.
- λαοκρατέομαι = δημοκρατέομαι. *Men. Rhet.* 195, 15.
- λαοκρατία, as, ἡ, = δημοκρατία. *Id.* 194, 11.
- λαοξικός, ἡ, όν, of a λαοξόος. *Greg. Nyss.* III, 1100 A.
- λαοξόος, ον, ό, (λᾶας, ξέω) stone-cutter. *Ptol. Tetrab.* 179. *Greg. Nyss.* III, 1100 A.
- λαο-πλάνος, ον, = πλανῶν τὸν λαόν. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.
- λαός, οὔ, ό, the common people; opposed to ἄρχοντες, ιερείς, κληρικοί. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan* I, 381 D. 717 B.
- λαπακτικός, ἡ, όν, (λαπάζω) laxative, purgative. *Xenocr.* 8. *Galen.* VI, 301 F.
- λαπάρα, as, ἡ, the flank, loins. *Classical.* — 2. Tripe. *Hes. Ptoch.* 1, 197, et alibi.



λάπισμα, ατος, τὸ, (λαρίζω) *babble, babbling*. Cic. Attic. 9, 13.  
 λαπιστής, οὐ, ὁ, *babblers*. Sept. Sir. 20, 7.  
 λαργιτιών, ὦνος, ἡ, the Latin *largitio, largess*. Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.  
 λαρδίον, ου, τὸ, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδίν.  
 λάρδος, ου, ὁ, *lardum, laridum, the fat of pork*. Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.  
 Λαρδύς, ὦ, ὁ, *Lardys*. Simoc. 331. Bekker. 1195.  
 Λάρης, ητος, ὁ, the Latin *Lar*. Plut. II, 276 F. 277 A.  
 λάριμνα, ης, ἡ, (Arabic) a species of *frankincense*. Agathar. 189, 15. — Also, τὸ λάριμνον, ου. Strab. 16, 4, 19, p. 331, 10.  
 λάριξ, ικος, ἡ, (Gallic) *larix, larch*. Diosc. 1, 92.  
 λαρκοφορέω, ἥσω, (φέρω) *to carry a λάρκος*. Dion C. 52, 25, 7.  
 λαρνακίδιον, ου, τὸ, *little λάρναξ*. Steph. Diac. 1180 C.  
 λαρύγγιον, ου, τὸ, = λάρυγξ. Apophth. 365 A.  
 λαρύγγισμα, ατος, τὸ, (λαρυγγίζω) *shout*. Method. 373 B.  
 λαρυγγισμός, οὐ, ὁ, *vociferation*. Plut. II, 129 A.  
 λαρυγγοτομέω, ἥσω, (λάρυγξ, τέμνω) *to cut open the windpipe: to cut the throat of one*. Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.  
 λαρυγγοτομία, ας, ἡ, *laryngotomy*. Paul. Aeg. 164.  
 λάσανον, ου, τὸ, *lasanum*. Epict. 1, 19, 17 Ὅταν ὁ καῖσαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανοφόρον.  
 λασανοφόρος, ὄν, *carrying a lasanum*. Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 *Lasanum portare*. Epict. 1, 2, 8 Ἀμίδα παρακρατεῖν.)  
 λάσαρ, αρος, τὸ, *laser*, supposed to be *asa foetida*. Aët. 1, p. 19, 8 = ὁ Συριακὸς ὀπός.  
 λάσαρον, ου, τὸ, = preceding. Lex. Botan.  
 λασιότριχος, ου, = λασιόθριξ. Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.  
 \*λάσταυρος, ὁ, = καταπύγων. Theopomp. apud Polyb. 8, 11, 6. — 2. *Scapegallows*. Phryn 195.  
 λαταγέω, ἥσω, *to throw the λάταγες at the κότταβος*. Lucian. II, 325.  
 λατέρκουλον, ου, τὸ, the Latin *laterculum* = ὀπτὴ πλίνθος. Cedr. I, 298, 9. — 2. *Laterculum, register*. Justinian. Novell. 24, 6.  
 Λατιάριος, ου, ὁ, *Latiaris* or *Latialis*, an epithet of *Jupiter*. Dion. H. II, 763, 8. Tatian. 865 C, Ζεύς. Theophil. 1040 B. Dion C. 47, 40, 6 τὰ Λατιάρια, *Latiar*, a festival.

λατικλάβιος, α, ου, the Latin *laticlavus*, with a broad purple stripe. Lyd. 134, 8.  
 Λατινικός, ἡ, ὄν, = Λατῖνος. Dion C. 53, 18, 1, ῥήματα, *Latin words*.  
 Λατινίς, ἰδος, ἡ, = Λατίνη. Simoc. 41, 8, φωνή.  
 Λατῖνος, η, ου, *Latinus, Latin*. Polyb. 3, 22, 13. 3, 23, 13, χώρα, *Latium*. Nicol. D. 92, ἑορτή, *feriae Latinae*. Dion. H. II, 1264, 5, ἑορταί. III, 1640, 15, γλῶσσα, the *Latin tongue*. Strab. 5, 2, 1. 6, 1, 6. 3, 1, 4, φωνή, the *Latin language*. App. II, 545, 39. Dion C. 39, 40, 4, ἀνοχαί, *feriae Latinae*. — 2. Substantively, *Latinus, a Latin, native of Latium*. Polyb. 1, 6, 4. Dion. P. 350. Moschn. Prooem — 3. *Latinus, a member of the Western Church*. Cerul. 741 A.  
 λατομεῖον, ου, τὸ, = λατομία, *quarry*. Strab. 12, 2, 8.  
 λατομέω, ἥσω, ησα, ἥθην, ημένος, (λατόμος) *to hew stones, to quarry*. Sept. Ex. 21, 33, et alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion. H. II, 831, 3. Strab. 16, 2, 40.  
 λατόμημα, ατος, τὸ, (λατομέω) *quarried stone*. Diod. 3, 13.  
 λατομητός, ἡ, ὄν, *hewed stone*. Sept. Reg. 4, 12, 12. 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5. 16, 2, 40.  
 λατομία, ας, ἡ, *quarry*. Maneth. apud Jos. Apion. 1, 26, p. 460. Diod. 2, 49, p. 161, 40. Strab. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, 3, a *quarrying*. Plut. II, 334 C.  
 λατομικός, ἡ, ὄν, *stone-cutter's*. Agathar. 125, 7. Diod. 3, 12, p. 182, 62.  
 λατόμιον, ου, τὸ, = λατομία. Strab. 5, 3, 10. 9, 1, 13.  
 λατομίς, ἰδος, ἡ, *stone-cutter's chisel*. Agathar. 128, 28.  
 λατόμος, ου, ὁ, (λᾶας, τέμνω) *stone-cutter*. Sept. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53. 2, 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.  
 λᾶτος, the Latin *latus* = πλατύς. Anast. Sin. 84 D.  
 λατρεία, ας, ἡ, *religious service or worship*. Sept. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19. 22. Athenag. 916 C, λογική. Const. Apost. 8, 15, μυστική, the *Lord's supper*.  
 λατρευτέον = δεῖ λατρεύειν. Cyrill. A. I, 196 D.  
 λατρευτής, οὐ, ὁ, (λατρεύω) *worshipper*. Just. Tryph. 64. Nil. 181 C.  
 λατρευτικός, ἡ, ὄν, *servile*. Ptol. Tetrab. 160.  
 λατρευτός, ἡ, ὄν, *servile labor*. Sept. Ex. 12, 16, ἔργον. Lev. 23, 7. Num. 29, 7.  
 λατρεύω, *to worship*. Sept. Ex. 3, 12. Esdr. 1, 1, 4. 1, 4, 54, et alibi.  
 λατύπη, ης, ἡ, (λατύπος) *chippings of stone*. Strab. 17, 1, 34. Plut. II, 156 B. 954 A.  
 λατυπικός, ἡ, ὄν, = λατομικός. Porphyr. apud Cyrill. A. IX, 817 C.



λαύρα, as, ἡ, group or row of monastic cells; not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. *Apophth.* 401 D. 432 B. *Const.* (536), 969 D. E. *Cyrrill. Scyth.* V. S. 282 B, et alibi. *Euagr.* 1, 21, et alibi. *Joann. Mosch.* 2856 C. 2861 A. 2908 B. 2853 C. *Clim.* 1200 D. *Ant. Mon.* 1421 C.

λαυρεᾶτον, ου, τὸ, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. *Porph. Cer.* 393, 5. 395, 17. — Also, λαυρᾶτον. *Chron.* 597, 17. *Nic.* II, 661 D. 664 A. 705 C. *Theoph.* 454, 9.

Λαυρήτον, ου, τὸ, Lauretum, in Rome. *Dion. H.* I, 532, 5.

λαυρίζω, to burn furiously. *Theoph.* 608, 18. [If from λάβρος, it should be written λαβρίζω.]

λαυρίτης, ου, ὁ, inmate of a λαύρα. *Joann. Mosch.* 2856 B.

λαῦρος, ου, ἡ, the Latin laurus = δάφνη. *Hes.*

Λαυσαιικός, ἡ, ὄν, (Λαῦσος) of Lausus. — Substantively, τὸ Λαυσαιικόν, sc. βιβλίον, Lausaiicum, a work of Palladius, because it was inscribed to Lausus. *Anast. Sin.* 345 C Ἐκ τοῦ Λαυσαιικοῦ παραδείγματος, found in the Lausaiicum. — Also, Λαυσιακός. *Genes.* 18, 19. 87, 16 ὁ Λαυσιακός, sc. οἶκος, an edifice at Constantinople.

λαύτεια, τὰ, the Latin lautia. *Plut.* II, 275 C.

λαφυραγωγέω, ἥσω, (λαφυραγωγός) to plunder. *Apollod.* 2, 7, 6. *Diod.* 5, 29. *Strab.* 6, 3, 1, p. 442, 20. *Philon* I, 152, 49.

λαφυρεύω, εὔσω, (λάφυρον) to plunder. *Sept. Judith* 15, 11.

λαφυρία, as, ἡ, plunder. *Caesarius* 1165.

λαφυροπωλεῖον, ου, τὸ, (λαφυροπώλης) place where booty is sold. *Polyb.* 4, 6, 3. — Also, λαφυροπώλιον *Dion. H.* III, 1899, 14. *Strab.* 14, 3, 2.

λαχανεία, as, ἡ, (λαχανεύομαι) the cultivation of potherbs. *Sept. Deut.* 11, 10 Κῆπος λαχανείας, a garden of potherbs. *Ptol. Tetrab.* 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. *Jos. B. J.* 4, 9, 8.

λαχανεύομαι, εὐθην, (λάχανον) to be planted with vegetables. *Strab.* 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. *Diosc.* 1, 112 (111). 120. 3, 72 (79), p. 416.

λαχανηφόρος, ου, (φέρω) producing vegetables. *Greg. Naz.* III, 61 B.

λαχάνιον, ου, τὸ, little λάχανον. *Diog.* 2, 139. *Doroth.* 1705 A λαχάνιν.

λαχάνιος, α, ου, adapted to the cultivation of vegetables. *Jul.* 329 D, γῇ.

λαχανο-ειδής, ἐς, vegetable-like. *Athan.* II, 1300 C.

λαχανόπτερος, ου, (πτερόν) vegetable-winged. *Lucian.* II, 80.

λαχανοπώλης, ου, ὁ, (πωλέω) seller of vegetables. *Epict.* 3, 3, 3. *Poll.* 7, 196.

λαχανοπώλιον, ου, τὸ, (λαχανοπώλης) place where vegetables are sold. *Schol. Arist. Lys.* 556.

λαχανώδης, ἐς, = λαχανοειδής. *Philon* II, 647, 25. *Muson.* 190. *Diosc.* 2, 152 (153).

λαχμός, οὔ, ὁ, (λαγχάνω) = κλῆρος, lot. *Just. Tryph.* 97 Λαχμόν βάλλοντες.

λαχμιστήριον, ου, τὸ, (λαγχάνω, λαχεῖν) divination by dipping into a sacred book. *Anast. Sin.* 761 A Ἀνοίγειν ἐν λαχμιστηρίῳ; sc. τὴν γραφήν.

λαψάνη, see λαμψάνη.

λαώδης, ἐς, (λαός, ΕΙΔΩ) of the common people, popular. *Philon* I, 80, 10. 21. *Plut.* I, 544 C.

\*Λεαίνω, to masticate. [*Dieuch.* apud *Orib.* I, 282, 9 λελεασμένος.]

λέανσις, ἐως, ἡ, (λεαίνω) mastication. *Galen.* II, 373 B.

λεαντέον = δεῖ λεαίνειν. *Diosc.* 5, 103.

λεβηρίς, ἴδος, ἡ, (lepus) rabbit. *Strab.* 3, 2, 6, p. 221, 18. *Erotian.* 244.

λεβητάριον, ου, τὸ, little λέβης. *Pseudo-Germ.* 449 B.

λεβίτων, ὠνος, ὁ, = κολόβιον. *Pallad. Laus.* 1099 D. 1138 A. *Apophth.* 193 D. 432 C. 196 B, ὁ συνακτικός. *Parad.* 449 C. [Of Shemitic origin. Compare the Arabic لَبَد, Hebrew שֶׁבֶט, שֶׁבֶטֶל].

λεβιτωνάριον, ου, τὸ, lebitonarium or levitonarium, = preceding. *Pachom.* 952 A. *Hieron.* II, 63 C. 65 B.

λεγατάριος, λεγατεύω, λεγάτον, λεγάτος, see ληγατάριος, ληγατεύω, ληγάτον, ληγάτος.

λεγεντία, incorrect for λεκεντία.

λεγεών, see λεγιών.

λεγίτιμος, ου, the Latin legitimus = νόμιμος. *Antec.* 1, 10, 1.

λεγιών, ὠνος, ἡ, legio. *Inscr.* 1327. 4011. 4029. *Marc.* 5, 9. — Also, λεγεών. *Diod.* II, 513, 89. *Matt.* 26, 53. *Plut.* I, 24 D. 1072 A. *Pseud-Anton.* apud *Just.* 437 A. *Eus.* II, 441 A.

λεγιωνάριος, ου, ὁ, legionarius. *Inscr.* 2803.

λέγω, to say, tell. *Dion. H.* III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωνται. *Luc. Act.* 19, 4, ἵνα πιστεύσωσιν. *Jos. Ant.* 11, 5, 1, ὑμῖν ὅπως μήτε φόρους ἐπιτάξῃτε. *Barn.* 761 A, εἰς τὴν καρδίαν Μωσῇ ἵνα ποιήσῃ. *Apophth.* 224 D, αὐτῷ ἵνα ποιήσῃ. — *Porph. Cer.* 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. *Matt.* 1, 16. *Chal.* 977 C Τίς λέγῃ; what is your name? *Apophth.* *Anton.* 31. *Mal.* 77, 16. — 3. To elect, to appoint. *Dion C. Frag.* 36, 26 Τὸν δικτάτορα ἔδει λέγεσθαι, dicere dictatorem.

λειαίνω, to soften. *Philon* II, 229, 6. I, 610, 41. 302, 39 Κηρὸν λελειασμένον.



λείανσις, εως, ἡ, (λείαινω) *a smoothing, polishing.* Clem. A. I, 581 B.

λειεντερικός, ἡ, ὄν, *suffering from λειεντερία.* Ruf. apud Orib. I, 325, 8. II, 213, 4.

λείκτης, ου, ὁ; (λείχω) *licker.* Schol. Arist. Pac. 883.

λειμματίζομαι (λείμμα), *to be in error.* Nicet. Byz. 744 C.

Λειμών, ὠνος, ὁ, *Pratum*, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. Joann. Mosch. 2852 B. Phot. III, 668 A.

Λειμωνάριον, ου, τὸ, *Limonarium*, the name of two monastic books. Phot. III, 664 D Τὸ Μέγα Λειμωνάριον, the Great Limonarium, of which the twentieth chapter contained the *Apophthegmata Patrum*. 665 C Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γερωντικόν, Παραδείσιον, Παράδεισος.)

λείξαι, οἱ, *lixæe, camp-followers.* Suid.

λειξούρα, ας, ἡ, (λείχω?) = δῶρον. Hes. — 2. *Gluttony.* Suid. Δείξαι . . .

λειξουρεύομαι (λείξουρος), *luxurior, to live luxuriously.* Leo. Tact. 20, 83.

λείξουρος, ου, (*luxuria?*) = λίχνος, λαίμαργος, πλεονέκτης, *covetous, greedy, gluttonous.* Zonar. Lex. Lex. Sched. 476. Nicet. 157, 26. 679, 26.

λειόγλωσσος, ου, (λείος, γλῶσσα) *smooth-tongued.* Aquil. Prov. 6, 24.

λειοκύμων, ου, (κύμα) *smooth, calm sea.* Lucian. I, 872.

λείος, α, ου, *dissolved, mashed, pounded, pulverized.* Diosc. 1, 27. 105, 138 (139). Hippol. Haer. 100, 24.

λειοτριβέω, ἥσω, (τριβω) *to mash.* Xenocr. 56. Diosc. 1, 6, p. 17.

λειουργέω, ἥσω, (ΕΡΓΩ) *to make smooth.* Clem. A I, 577 B.

λειώω, ὠσω, (λείος) *to mash, to pound, pulverize.* Lycus apud Orib. II, 229, 4. Moschn. 59. 62. Diosc. 1, 102. 129. Ruf. apud Orib. II, 276, 6. Galen. VI, 376 B. Hippol. Haer. 90, 60.

λειπανδρέω, ἥσω, (λείπω, ἀνὴρ) *to be in want of men.* Strab. 6, 1, 6. 14, 1, 17. Diog. 2, 26.

λειπανδρία, ας, ἡ, *want or scarcity of men.* Strab. 8, 5, 4. 13, 1, 32. Jos. B. J. 3, 3, 2.

λειπανγέω or λιπανγέω, ἥσω, (αὐγή) *to be destitute of light.* Basil. Sel. 537 D. 604 A Ὁμματα λειπανγοῦντα, without the power of seeing.

λειποβοτανέω, ἥσω, (βοτάνη) *to be deficient in herbs.* Plut. II, 182 C.

λειπογράμματος, ου, (γράμμα) *wanting a letter.* Eudoc. M. 310, Ἰλιάς; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειπόδερμος, ου, (δέρμα) *without prepuce.* Diosc. 2, 101. 4, 154 (157), p. 644. Paul. Aeg. 236. 242.

λειποθυμέω, ἥσω, (θυμός) *to swoon, to faint.* Diosc. 3, 33 (36). Erotian. 66. Pseudo-Jos. Macc. 6, p. 506. Plut. I, 841 F, et alibi.

λειποθυμία, ας, ἡ, *swoon, fainting.* Philon I, 628, 27. Diosc. 2, 162 (163). Delet. 1. Plut. II, 695 A. Clem. A. I, 617 B.

λειποστρατία, ας, ἡ, (στρατός) *desertion of soldiers.* Dion. H. IV, 2212, 9.

λειπο-στρατιώτης, ου, ὁ, *deserter.* App. I, 467, 92.

λειποσωμασία, ας, ἡ, (σῶμα) = ἰσχνανσις, *lean-ness of body.* Achmet. 113 (titul.).

λειποτακτέω, ἥσω, (λειποτάκτης) *to desert one's post.* Nicom. 106 λειποτακτουμένη = λειποτακτοῦσα. Philon I, 268, 37. 379, 35. Pseudo-Jos. Macc. 9, p. 510. Clem. R. 1, 21. Plut. II, 569 E. — Also, λιποτακτέω. Max. Tyr. 84, 42.

λειποτάκτης, ου, ὁ, (τάσσω) *deserter.* Clementin. 48 A. 53 A.

λειποταξία, ας, ἡ, *desertion.* Plut. II, 570 C, et alibi.

λειποτονέω, ἥσω, (τόνος) *to be deficient in tone.* Nicom. Harm. 9.

λειποτριχέω, ἥσω, (θρίξ) *to be hairless.* Aët. 6, 57.

λειποψυχέω, ἥσω, = λιποψυχέω, ὠρακιάω. Diod. 12, 62. Epict. 1, 11, 27. Plut. II, 347 B. Arr. Anab. 6, 11, 2. Sext. 176, 27. Moer. 386.

λειποψυχία, ας, ἡ, (ψυχή) *swoon.* Plut. II, 695 A. Arr. Anab. 6, 10, 2.

λείπω, L. *desum, to be wanting.* Polyb. 10, 27, 13 Μικρῷ λείπον τετρακισχιλίων ταλάντων. Dion. H. V, 204, 3. Epict. 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; Apollon. D. Adv. 557, 30 Λείπει ἡ ἐκείνος φωνὴ τῷ E. Synt. 79, 11, τοῖς ἄρθοις, take no article. Hippol. Haer. 452, 9. 3 Οὐκ ἔλειπεν ὃς ἀπαγγέλλη τῷ Καρποφόρῳ. Plotin. I, 247, 14, *to wane.* Athan. II, 920 B, *to fail.* — Impersonal λείπει, *it is wanting, it wants.* Apocr. Act. Pet. et Paul. 35 Μηδὲν ἔτι λείπειν, εἰ μὴ ἵνα κατάδηλος γένηται. — 2. *To remain.* Just. Apol. 1, 32. 52 τὸ λείπον, *the rest.*

λειουργέω, ἥσω, *to minister, to perform divine service.* Sept. Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συντέλειαν ἐπὶ βωμόν. Macc. 1, 10, 42. Philon II, 158, 20. Anc. 1. — 2. *To read the communion service, said of the priest, and in part of the deacon also.* Gangr. 4. Athan. I, 296 C. Quin. 31. — Greg. Dec. 1204 C, ἄρτον, *to consecrate.*

λειτούργημα, ατος, τὸ, *service.* Sept. Num. 4, 32. 7, 9, in the sanctuary. Dion. H. II, 1131, 4, *office.* Plut. I, 616 B. II, 161 D. E.



Λειτουργήσιμος, ον, = λειτουργικός. *Sept. Par.* 1, 28, 13, σκεύη, the vessels of service, in the Temple.

Λειτουργητέον = δεῖ λειτουργεῖν. *Cels. apud Orig. I*, 1600 B.

Λειτουργία, ας, ἡ, service, in the sanctuary. *Sept. Num.* 4, 26. 8, 22. *Par.* 1, 26, 30. *Aristeas* 8. 12. *Philon II*, 384, 17, ἡ θεία. — *Dion. H. III*, 1592, 11. *I*, 79, 10, αἱ περὶ τὰ θεία σεβάσματα. — *Clem. R.* 1, 44, office of ἐπίσκοπος. *Petr. Alex.* 488 B, office of a κληρικός. *Theod. III*, 1065 A. — **2.** Divine service, in general. *Anc.* 1. 2, ιερατική. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3. — Ἡ ἑσπερία or ἑσπερινή λειτουργία, vespers, the evening service. *Theod. III*, 1149 A. *Eustrat.* 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, the communion service, the celebration of the Lord's supper. *Pallad. Laus.* 1059 A. *Nil. Epist.* 2, 294. *Eus. Alex.* 416 C Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph. Cer.* 64, 12. 115, 9. 212, 17. (See also *Athan. I*, 232 A.) — Ἡ θεία λειτουργία τῶν προηγιασμένων (δῶρων), the liturgy in which the sacred elements of a previous liturgy are employed. It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D. — Ἡ λειτουργία τοῦ θείου βαπτίσματος, the ministration of holy baptism. *Theod. III*, 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilus, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's *Codex Apocryphus Novi Testamenti*. Vol. III. *Pseudo-Clem. R.* II, 603. *Basil. III*, 1629. *Greg. Naz.* II, 700. *Chrys. XII*, 776. *Cyrill. A. X*, 1291. *Procl. CP.* 849 B. 852 B. *Pseudo-Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin. Can.* 32. *Euchol.*]

Λειτουργικός, ἡ, ὄν, belonging to service. *Sept. Ex.* 31, 10, στολαί, the sacerdotal robes. *Num.* 4, 12. 26, σκεύη, the instruments of service, of the Temple. *Paul. Hebr.* 1, 14, πνεύματα, ministering spirits. *Orig. III*, 633 D. *Greg. Naz.* II, 217 B, σκεύη, church-utensils. *Pseudo-Dion.* 508 B, διακόσμησις, the order of deacons. *Eutych.* 240 A, τάξις, priests.

Λειτουργός, οὔ, ὁ, servant, minister. *Sept. Josu.* 1, 1 as v. i. *Reg.* 2, 13, 18. 3, 10, 5. *Par.* 2, 9, 4. *Ps.* 102, 21. 103, 4. *Polyb.* 3, 93, 5, workman. *Philon II*, 387, 20. — **2.** Priest, minister. *Sept. Sir.* 7, 30. *Dion. H. I*, 394, 3, θεῶν. *Philon I*, 114, 4, τῶν ἁγίων. *Athan. I*, 332 B. 381 B, in the Christian sense. — **3.** Deacon = διάκονος. *Basil. IV*, 488 B. *Pseudo-Dion.* 396 B.

Λειψαιμία, ας, ἡ, (λείψαιμος) want of blood. *Philon II*, 512, 15.

Λείψανον, ου, τὸ, relic of a saint. *Jul.* 438 C. *Athan. II*, 704 B. *Basil. IV*, 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys. II*, 397 C. *Pallad. Laus.* 1210 A. *Augustin. VI*, 832 A. *Soz.* 9, 2. *Cyrill. A. X*, 1101 B. *Basil. Sel.* 469 A. *Theod. Lector* 184 A. *Proc.* III, 196, 22. *Nic. II*, 701 B. *Theoph.* 353, 11 (665, 6). — **2.** Corpse = ὁ νεκρός. *Martyr. Polyc.* 1041 B. *Orig. III*, 897 B. *Epiph. I*, 457 C. *Aster.* 204 D. *Pallad. Laus.* 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Apophth.* 105 B. *Joann. Mosch.* 2860 C.

Λείψις, εως, ἡ, (λείπω) omission: scarcity, deficiency, want. *Apollon. D. Synt.* 78, 9, τοῦ ἄρθρου. *Hippol. Haer.* 68, 97 = ἔκλειψις, eclipse. *Chron.* 593, 15. *Mal.* 401, 23. *Theoph.* 348, 20. *Achmet.* 140, τριχῶν.

Λειψό-θριξ, τριχος, ὁ, ἡ, deficient in hair. *Ael. N. A.* 14, 4.

Λειψοφωτέω (φῶς), to wane. *Anast. Sin.* 116 A.

Λειψυδρία, ας, ἡ, (ὑδωρ) want of water. *Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.

Λείωσις, εως, ἡ, (λείω) a mashing, pounding, pulverizing. *Plut. II*, 129 D. *Galen. II*, 243 C. *Sophrns.* 3469 C.

Λειωτέον = δεῖ λειοῦν. *Geopon.* 9, 5, 6.

Λεκανίδιον, ου, τὸ, little λεκάνη. *Euchol.*

Λεκανο-μαντεία, ας, ἡ, divination by means of a dish. *Hippol. Haer.* 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.

Λακανό-μαντις, εως, ὁ, dish-diviner. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.

Λεκέθ, write λεθέκ, the Hebrew לֶחֶם = γομόρ. *Epiph. III*, 272 C. 273 A.

Λεκεντία, ας, ἡ, the Latin licentia, indulgence, amnesty. *Gloss Jur.* — *Suid. Λεγεντία.*

Λεκτικάριος, lecticarius = δεκανός. *Theod. IV*, 1305 A. *Justinian. Novell.* 43, Prooem. *Ibid.* 59, 1.

Λεκτίκιον, ου, τὸ, the Latin lectica = φορέιον. *Chrys. III*, 598 B. *Pallad. Laus.* 1244 C. *Apophth. Gelas.* 2. *Joann. Mosch.* 2881 C. *Mal.* 366, 21. (Compare *Dion C.* 57, 15, 4 Σκιμποδίου καταστέγου.)

\*Λεκτικός, ἡ, ὄν, relating to style, in rhetoric. *Dion. H. V*, 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέρος (rhetorices), correlative of πραγματικόν. — **2.** Pertaining to prose. *Aristot. Rhet.* 3, 8, 4.

Λεκτικῶς, adv. skilfully in the use of words. *Diog.* 7, 62. — *Apollon. D. Adv.* 608, 31, in sense, in signification. — *Dion. H. V*, 201, 6, in prose.

Λεκτίς, ἴδος, ἡ, = λεκτίκιον. *Symm. Esai.* 66, 20.



λεκτόν, οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγορήμα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem. A.* II, 593 B. *Diog.* 7, 63. 43, ἀξίωμα. λέκτριος, α, ον, (λέκτρον) lying in bed. *Greg. Naz.* III, 1390 A ὀλέκτριος, write ὁ λέκτριος. λεμίν, incorrect for λαιμίων, ον, τὸ, (λαιμός) the neck, the upper part of a bust. *Mal.* 265, 1. λεμός, incorrect for λαιμός, οὐ, ὁ, throat. *Hes. lénis*, *lénis* = φακός. *Diosc.* 2, 129. λεντίκουλα, the Latin lenticula. *Ibid.* λέντιον, ον, τὸ, the Latin linteum, towel. *Joann.* 13, 4. 5. *Arr. P. M. E.* 6. *Apophth.* 237 A. *Parad.* 449 D. *Hes.* \*λεξειδίου, ον, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just. Tryph.* 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξίδιον. *Democr.* apud *Clem. A.* I, 712 B Λεξιδίων θηράτορες, word-hunters. *Greg. Nyss.* II, 252 C. λεξείδριον, incorrect for λεξείδιον or λεξύδριον. *Pallad. Vit. Chrys.* 16 E. λεξίδιον, see λεξείδιον. λεξίθηρ, ηρος, ὁ, ἡ, (θηράω) word-hunter. *Epiaph.* II, 300 B. 325 C. *Nil.* 312 D. λεξιθηρέω, ἡσω, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did. A.* 688 C. *Epiaph.* I, 448 B. 836 A. λεξιθηρία, ας, ἡ, a hunting after words. *Clem. A.* I, 304 B. λεξικογράφος, ον, ὁ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4. λεξικός, ἡ, ὄν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Eudoc. M.* 165. \*λέξις, εως, ἡ, word, a single word, as λέγω, ποῦ. *Aristot. Elench.* 4, 9. *Dion. Thr.* 633, 31. *Polyb.* 2, 22, 1. *Dion. H.* V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion. H.* VI, 790, 2. 841, 4. *Diosc. Iobol.* p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem. A.* II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244. λεοντάριον, ον, τὸ, little λέων. *Inscr.* 4558. λεοντηδόν, adv. like a λέων. *Sept. Macc.* 2, 11, 11. λεοντιαῖος, α, ον, lion-like. *Steph. Diac.* 1173 D. λεοντικός, ἡ, ὄν, of a lion. *Porphyr. Abst.* 351. *Antr. Nymph.* 92, 30 τὰ λεοντικά, certain Egyptian mysteries. λεοντόβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9. λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann. Hier.* 432 C.

λεοντο-ειδής, ἐς, lion-like. *Ael. N. A.* 12, 7. *Orig.* I, 1340 A. λεοντοκέφαλος, ον, (κεφαλή) lion-headed. *Plut.* I, 127 A, proper name. *Lucian.* I, 786. λεοντοκόμος, ον, (κομέω) tending lions. *Opp. Cyn.* 3, 53. *Philostr.* 712. λεοντόμορφος, ον, (μορφή) = λεοντοειδής. *Max. Conf. Schol.* 37 D. λεοντόπαρδος, ον, ὁ, = λεόπαρδος. *Achmet.* 273. λεοντο-πίθηκος, ον, ὁ, lion-ape, a species of ape. *Philostr.* 496 C. λεοντοτροφία, ας, ἡ, (τρέφω) the rearing of lions. *Ael. N. A.* 6, 8. λεοντοῦχος, ον, (ἔχω) having lions. *Psell.* 1133 B. C. λεοντοφόρος, ον, (φέρω) bearing a lion. *Lucian.* I, 786, the figure of a lion. λεοντό-χασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph. Cont.* 141, 21. λεοντωδῶς (λεοντώδης), adv. like a lion. *Posidon.* apud *Athen.* 4, 36. λεοντώνυμος, ον, (ὄνομα) named after a lion. *Joann. Hier.* 432 C, Leo the Isaurian. *Vit. Nicol. S.* 889 A. λεό-παρδος, ον, ὁ, leopardus, leopard. *Ignat.* 692 A. *Apocr. Act. Philipp.* 36. *Clim.* 812 D. — Also, λεόπαρτος. *Dioclet. G.* 8, 39. λεπιδοειδής, ἐς, like λεπίς. *Paul. Aeg.* 84. λεπίς, ἰδος, ἡ, blade. *Proc.* II, 153, 11. λέπισμα, ατος, τὸ, (λεπίζω) = λέμμα. *Sept. Gen.* 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22. λεπριάω = λεπράω. *Diosc.* 1, 102. λεπρικός, ἡ, ὄν, good for the λέπρα. *Diosc.* 1, 50, φάρμακον. 2, 67. 3, 92 (102), δυνάμεις. λεπρώω, ὡσω, to make λεπρός. *Sept. Reg.* 4, 5, 1 -σθαι, to become leprous. *Anc.* 17. λεπρώδης, ἐς, scaly. *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11. λεπτακινός, ἡ, ὄν, = λεπτός. *Anthol.* III, 96 (*Ammian.* 17). *Phryn. P. S.* 49, 31. *Mal.* 232, 12. λεπτηγορέω (ἀγορεύω) = λεπτολογέω. *Caesar.* 888, to give a minute account. λεπτίζω, ἰσω, = λεπτόν ποιῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C. λεπτοβόης, ον, ὁ, (βοή) with a feeble voice. *Cyrril. A.* VI, 417 B. λεπτόβυσσος, ον, (βύσσα) with a thin hide. *Schol. Arist.* 316. λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ἰωβηλαῖοι, an apocryphal book. *Epiaph.* I, 672 B. λεπτόγραμμος, ον, (γράμμα) = following. *Lucian.* III, 431. λεπτόγραφος, ον, (γράφω) manuscript written fine. *Lucian.* I, 563. λεπτό-ζηλος, ον, of fine texture? *Porph. Cer.* 469, 7, ἐσωφόρια. (Compare μεγαλόζηλος, μεσόζηλος.)



- λεπτο-κάρνουν, ου, τὸ, = κάρνουν Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.
- λεπτόκαρφος, ου, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34.
- λεπτόκημος, ου, = λεπτὰς ἔχων τὰς κνήμας. *Adam.* S. 374.
- λεπτοκοπέω, ἦσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* *Esai.* 28, 28.
- λεπτο-λάχανον, ου, τὸ, L. *comminutum olus*, herbs chopped up. *Pallad.* *Laus.* 1011 B. *Apophth.* 152 C. (Compare *Moer.* 319 Συρμαίαν, Ἀττικῶς, τὰ λεπτὰ λάχανα *Hieron.* II, 33 A.)
- λεπτολόγως (λεπτολόγος), adv. subtly. *Epirh.* I, 268 A.
- λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* *Haer.* 358, 93.
- λεπτομεριμνία, ας, ἡ, (μέριμνα) subtle study or investigation. *Cornut.* 98. *Eudoc.* M. 347. (Compare *Arist.* *Nub.* 1404 Γνώμας δὲ λεπταῖς καὶ λόγοις ξύνειμι καὶ μερίμναις.)
- λεπτομυθέω, ἦσω, (μῦθος) = λεπτολογέω. *Cyrill.* A. VI, 432 C.
- λεπτόνοος, ου, (νόος) subtle-minded. *Cyrill.* A. II, 97 B. C.
- λεπτοποίησις, εως, ἡ, (λεπτοποιέω) a making fine. *Basil.* I, 152 C.
- λεπτοποιητέον = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.
- λεπτόπους, ουν, with slender πόδες. *Schol.* *Arist.* Av 1292.
- λεπτόπυγος, ου, = λεπτήν ἔχων τὴν πυγήν. *Schol.* *Arist.* *Eq.* 1368.
- λεπτοπυρέτιον, ου, τὸ, = λεπτὸν πυρετίον, slight fever. *Doroth.* 1741 D (*Alex.* *Aphr.* *Probl.* 34, 4. 26, 6).
- λεπτό-ραβδος, ου, with small branches. *Diosc.* 4, 141 (143).
- λεπτόρινος, ου, (ρίς) thin-nosed. *Mal.* 103, 5.
- λεπτός, ἡ, ὄν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 Κατὰ λεπτόν, piece by piece, minutely. *Simoc.* 257, 23 Ἐκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute ('), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* *Haer.* 270, 20 Τῶν λεπτῶν λεπτά, seconds (").
- λεπτόσπερμος, ου, with fine or small σπέρμα. *Diosc.* 4, 92 (94).
- λεπτοσχιδής, ἐς, (σχίζω) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.
- λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188).
- λεπτοτομέω, ἦσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14.
- λεπτό-τρητος, ου, with small holes or pores. *Diosc.* 5, 137 (138).
- λεπτοουργία, ας, ἡ, (λεπτοουργός) fine work in wood. *Jos.* *Ant.* 3, 6, 4, p. 135. *Clem.* A. I, 525 A.
- λεπτοουργός, ὄν, (ΕΡΓΩ) making fine work in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.
- λεπτοῦφής, ἐς, (ὑφαίνω) finely woven. *Lucian.* II, 441.
- λεπτοχάρακτος, ου, (χαράκτηρ) having delicate features. *Mal.* 103, 6.
- λεπτυντικός, ἡ, ὄν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.
- λεπτύνω = λεπτὸν ποιῶ. [*Diosc.* 4, 187 (190) λελεπτυσμένος.]
- λεπτυσμός, οὔ, ὁ, = λέπτυνσις, a thinning. *Ael.* *Tact.* 38, 3. *Cass.* 162, 9.
- λέρος, ου, ὁ, a species of fish. *Xenocr.* 12.
- λέσσα (licium??), ropes stretched across a river to prevent vessels from ascending. *Porph.* *Adm.* 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 λέσσα.
- λευιathan, יְהִיָּה, leviathan, = μέγα κῆτος. *Aquil.* *Job* 3, 8. *Orig.* I, 1329 A.
- Λευίτης, ου, ὁ, a Levite. *Sept.* *Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = Λευιτικός.
- Λευιτικός, ἡ, ὄν, Levitical. *Philon* II, 160, 46. *Paul.* *Hebr.* 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ Λευιτικόν, Leviticus, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.
- Λευιωνάριον, incorrect for λεβιτωνάριον.
- λευκαίνω, to whiten. [*Marc.* 9, 3. *Apoc.* 7, 14 λευκᾶναι. *Procl.* *Parm.* 571 (164) λελεύκασμαι.]
- λευκαντέον = δεῖ λευκαίνειν. *Diosc.* 2, 105.
- λευκαντικῶς (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8.
- λευκ-ἀργίλος, ου, of white clay. *Strab.* 9, 5, 19.
- λευκάς, ἄδος, ἡ, palm-leaf. *Apophth.* *Joann.* *Colob.* 10, p. 208 A.
- λευκασμός, οὔ, ὁ, = λεύκανσις, a whitening. *Philon* I, 306, 42.
- Λευκετία, ας, ἡ, Lutetia (Paris). *Jul.* 340 C.
- λευκογραφίς, ἴδος, ἡ, (γράφω) leucographis = μόροχθος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16.
- λευκο-θέα, ας, ἡ, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F.
- λευκό-λίθος, ου, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.
- λευκό-νότος, ου, ὁ, L. *albus notus*, the wind between νότος and λίψ. *Strab.* 17, 3, 21. *Agathem.* 294.
- λευκοπάρυφος, ου, (παρυφή) with a white border to one's robe. *Plut.* II, 180 E.
- λευκο-πέλιος, ου, pale-white. *Erotian.* 366 Ἀφρωδες μὲν χρώμα λέγεται τὸ λευκοπέλιον.
- λευκόπετρον, ου, τὸ, (πέτρα) rocky surface. *Polyb.* 3, 53, 5. 10, 30, 5.



λευκοπόρφυρος, ον, (πορφύρα) purple-white. *Soz.* 1601 A.  
 λευκόπυγος, ον, = λευκὴν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.  
 λευκόπυρον, ον, τὸ, (πυρός) = σεμίδαλις. *Philon I.* 614, 22.  
 λευκός, ἡ, ὄν, white. — **2.** Substantively, (a) οἱ λευκοί, the albaty of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* *Cer.* 14, 13 Ὁ δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (b) τὸ λευκόν, the white of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.  
 λευκόσαρκος, ον, with white σάρξ. *Xenocr.* 38.  
 λευκόστολος, ον, (στολή) white-robed. *Clem. A.* II, 80 B (quoted).  
 λευκότης, ητος, ἡ, clearness, perspicuity. *Athan.* I, 516 C.  
 λευκοτριχέω, ἥσω, to be λευκότριξ. *Strab.* 6, 1, 13.  
 λευκουργέω, ἥσω, (ΕΡΓΩ) to make white. *Inscr.* 2749.  
 λευκό-φλοιος, ον, white-shelled. *Posidon.* apud *Athen.* 14, 61, p. 649 D.  
 λευκοφορέω, ἥσω, (λευκοφόρος) to wear white garments. *Pallad. Laus.* 1139 C. *Joann. Mosch.* 2917 A.  
 λευκόφυλλος, ον, (φύλλον) with white leaves. *Diosc.* 4, 102 (104).  
 λευκό-χλωρος, ον, green-white. *Aret.* 45 D.  
 λευκόχροια, ας, ἡ, = λευκὴ χροιά. *Plut.* II, 892 E.  
 λευκώω, ὥσω, to whiten. *Dion C. Frag.* 109, 12 Λελευκωμένος πίναξ, = λεύκωμα.  
 λεύκωμα, ατος, τὸ, L. album, whited tablet. Classical. *Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.  
 λευκωματώδης, ες, having a λεύκωμα in his eye. *Erotian.* 66.  
 λευκῶς (λευκός), adv. clearly, openly; opposed to ἐπιτεκαλυμμένως. *Eus.* II, 61 A. *Athan.* I, 249 B. 504 A. *Cyrrill. H. Catech.* 6, 29. *Did. A.* 853 B. *Nil.* 113 A.  
 λεύκωσις, εως, ἡ, (λευκός) a bleaching. *Diosc.* 5, 151 (152).  
 λεχώς, οὗς, ἡ, = λεχώ. *Sept. Epist. Jer.* 28.  
 λεωπετρία, ας, ἡ, (λεῖος, πέτρα) = λεῖος λίθος, smooth or flat stone. *Sept. Ezech.* 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*  
 λεγατάριος, less correct λεγατάριος, ον, ὁ, the Latin lēgātarius, legate. *Antec.* 2, 4, 2. *Justinian. Novell.* 1, 1. *Basilic.* 2, 3, 18. — **2.** Legatarius, an officer. *Suid. Synax.* Nov. 28.  
 λεγατεύω, less correct λεγατεύω, εῦσα, lēgo, to leave by will. *Antec.* 2, 4, 2, τινί τι. 2, 5, 5. *Roman. et Porph. Novell.* 240.  
 λεγάτος, less correct for λεγάτος, ον, ὁ, legatus = τοποτηρητής, lieutenant. *Nil. Epist.*

2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper. Novell.* 15. — **2.** Neuter, τὸ λεγάτον, less correct λεγάτον, ον, τὸ, legatum, legacy. *Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid. Ληγατάριος* . . .  
 λήγω, L. desino, to end, as applied to words. *Dion. Thr.* 633, 18. 639, 21, εἰς MI. *Dion. H. V.* 157, 2. 162, 1, εἰς τὸ I. *Heph.* 1, 4. 6, εἰς ἔν. *Apollon. D. Pron.* 272 A, εἰς E. — **2.** Participle, (a) ἡ λήγουσα, sc. συλλαβή, the final syllable of a word. *Drac.* 15, 21. *Porphyr. Prosod.* 112. — (b) τὸ λήγον, sc. λήμμα, the consequent, the apodosis in a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the second sentence is the λήγον, and the first the ἡγούμενον. *Sext.* 82. 11. 15 Τὸ λήγον ἐν τῷ ἡγούμενῳ περιέχεται δυνάμει, potentially.  
 λήδανον, ον, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.  
 \*λήδον, ον, τὸ, a species of κίστος, the leaves of which produce the λάδανον. *Theocr.* 21, 10. *Diosc.* 1, 128.  
 \*ληθαῖος, α, ον, oblivious: stupid; opposed to ἔμφρων. *Heraclit.* apud *Sext.* 219, 5.  
 ληθαργέω, ἥσω, (λήθαργος) = ἐπιλανθάνομαι, to forget. *Inscr.* 2804, 13. *Apophth.* 317 A, τὶ. *Mal.* 155, 3, ἐπερωτῆσαι. — *Vit. Nil. Jun.* 65 D. *Pallad. Laus.* 1083 C οἱ λεληθαργημένοι, paralyzed.  
 ληθαργικός, ἡ, ὄν, lethargicus, lethargic. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.  
 ληθαργώδης, ες, lethargic. *Diosc. Iobol.* 15.  
 ληθεδανός, ἡ, ὄν, (ληθεδών) = ἐπιληθος, causing forgetfulness. *Lucian.* II, 310.  
 ληθεδών, ὄνος, ἡ, = λήθη. *Anthol.* II, 91. *Agath. Epigr.* 99, 4.  
 ληθῶς, οὗς, ἡ, = λήθη. *Plut. Frag.* 757 C. *Eus.* III, 213 C.  
 ληϊτήριον, ον, τὸ, = ληστήριον. *Simoc.* 132, 7.  
 ληκτικός, ἡ, ὄν, (λήγω) ending. *Apollon. D. Synt.* 7, 10, μερῶν λόγου, in which a part of speech ends (ΑΣ, ΡΣ, ΝΣ, in ἄλς, μάκας, Τίρυνς).  
 ληκυθίζω, ἴσω, (λήκυθος) L. ampullor, to talk pompously, to use an inflated style. *Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 114. *Phryn.* P. S. 50, 8.  
 ληκύθιον μέτρον, τὸ, the trochaic dimeter catalectic, called also Εὐριπίδειον. *Heph.* 6, 2.  
 ληκυθισμός, οὗ, ὁ, = τὸ ληκυθίζειν. *Plut.* II, 1086 C.  
 ληκύνθιον, incorrect for ληκύθιον. *Apophth.* 261 A (*Doroth.* 1688 A).  
 ληκυθοποιός, ὄν, (λήκυθος, ποιέω) maker of oil-jugs. *Strab.* 15, 1, 67.  
 λημαλέος, α, ον, (λήμη) bleat. *Lucian.* II, 327.  
 λήμμα, ατος, τὸ, assumption: premise, the major



- and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem.* A. II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot.* *Anal. Prior.* 1, 1, 7 τὰ εἰλημμένα.) — **2.** Oracle, prophecy, = χρησμός, προφητεία. *Sept.* *Reg.* 4, 9, 25. *Nahum* 1 Λήμμα Νινευή, the oracle concerning Nineveh. *Habac.* 1, 2. 7, decree. *Jer.* 23, 33, κορίου. (Compare *Num.* 23, 7. *Habac.* 2, 6 Παραβολὴν λήψονται.)
- λημματίζω, ἴσω, (λήμμα) to derive, to form. *Apollon. D. Conj.* 519, 25 τὰ λελημματισμένα = λήμματα. *Synt.* 29, 13. 101, 27, formed from the nominative.
- Λήμνιος, α, ον, of Lemnos. *Diosc.* 5, 113, γῆ, a kind of earth. *Delet.* p. 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.
- λημνίσκος, ου, ό, lemniscus, fillet, band. *Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — **2.** Lemniscus, the critical mark ÷. *Epiph.* III, 248 B. C, written λιμνίσκος. *Isid. Hisp.* 1, 20, 5.
- λημότης, ητος, ή, = λήμη. *Schol. Arist. Nub.* 327.
- λήμψις, εως, ή, = λήψις. *Paul. Phil.* 4, 15.
- ληναίζω, ἴσω, to celebrate the Λήναια. *Clem. A.* I, 53 B.
- ληναιών, ὠνος, ό, (Λήναια) a month so called. *Jos. Ant.* 14, 10, 12.
- λήνη, ης, ή, = τὸ λήνος, lā n a, wool. *Schol. Clem. A.* 781 B.
- ληνάριος, see λανάριος.
- ληνοβάτης, ου, ό, (ληνός, βαίνω) treader of the wine-vat. *Aster.* 225 C.
- ληξίπονος, ου, (λήγω, πόνος) alleviating pain. *Sophrns.* 3473 A.
- λήξις, εως, ή, (λαγχάνω) lot. *Eus.* II, 1105 C, ή κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian. Novell.* 7, Prooem. Λέοντι τῷ τῆς εὐσεβοῦς λήξεως, whose lot is with the pious. 43, Prooem. *Eustrat.* 2313 A Τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph. Cer.* 390, 8 Τελευτησάσης τῆς θείας τὴν λήξιν Θεοδώρας.
- λήξις, εως, ή, (λήγω) = κατάληξις. *Apollon. D. Synt.* 104, 27.
- ληξο-πύρετος, ου, allaying fever. *Galen.* XIII, 543 B. *Alex. Trall. Helm.* 307, 19.
- ληραίνω = ληρέω. *Philon* I, 77, 14. *Plut.* II, 362 A.
- λήρησις, εως, ή, (ληρέω) a prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
- ληριάζω = λήρος γέγονα. *Vit. Nil. Jun.* 148 A -ᾱσαι.
- ληρολόγημα, ατος, τὸ, (ληρολογέω) = λήρημα. *Epiph.* II, 101 A. 745 D.
- ληρολογία, ας, ή, (ληρολόγος) nonsense. *Epiph.* I, 545 C. 669 D.
- ληρολόγος, ου, (λήρος, λέγω) talking nonsense. *Iren.* 1, 11, 5. *Epiph.* I, 293 C.
- λήρος, ου, trifling, nonsensical. *Apocr. Act. Pet.* et *Paul.* 76. *Mal.* 204, 6.
- ληρότης, ητος, ή, = λήρος, φλυαρία. *Schol. Arist. Nub.* 783.
- ληρώδημα, ατος, τὸ, = ληρωδία. *Anast. Sin.* 132 B.
- ληρωδία, ας, ή, (ληρώδης) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrill. H.* 568 A. *Epiph.* I, 293 C.
- λησμονέω, ησα, (λήσμων) to forget. *Pseud-Athan.* IV, 797 C.
- λήσμων, ου, = ἐπιλήσμων. *Themist.* 327, 17.
- λησταρχέω, ήσω, to be λήσταρχος. *Mal.* 363, 15.
- ληστάρχης, ου, ό, = λήσταρχος. *Plut.* I, 556 E. *Orig.* I, 868 A.
- λήσταρχος, ου, ό, (ληστής, ἄρχω) captain of robbers. *Diod.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem. A.* II, 648 D.
- ληστήριον, ου, τὸ, piratical nest. *Strab.* 14, 1, 32. 16, 2, 28.
- ληστο-διώκτης, ου, ό, pursuer of robbers. *Justinian. Novell.* 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.
- ληστοδόχος, ου, (δέχομαι) harboring robbers. *Socr.* 612 B.
- ληστοκτόνος, ου, (κτείνω) killing robbers. *Palladas* 51.
- ληστοτροφέω, ήσω, (τρέφω) to maintain robbers. *Tatian.* 857 B.
- ληστουργία, ας, ή, (ΕΡΓΩ) = ληστεία, robbery. *Porph. Them.* 33, 12.
- ληψοδοσία, ας, ή, = λήψις καὶ δόσις, δοσοληψία. *Epiph.* I, 368 B.
- λιβάδιον, ου, τὸ, (λιβάς) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — **2.** Meadow. *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph. Cont.* 181, 8, et alibi. *Hes. Epiph. Mon.* 272 B.
- λιβανίζω, ἴσω, to smell like λίβανος. *Diosc.* 1, 92, p. 96.
- λιβανίτις, ιδος, ή, = ἀβρότονον? *Epiph.* I, 889 C.
- λιβανοειδής, ές, like frankincense. *Diosc.* 3, 87 (97).
- λιβανοφόρος, ου, (φέρω) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
- λιβανόχροος, ου, (χρόα) frankincense-colored. *Strab.* 15, 1, 37.
- λιβανώω, ὠσω, to incense with λίβανος. *Sept. Macc.* 3, 5, 45. *Arcad.* 162, 1.
- λιβανώδης, ες, = λιβανοειδής. *Philostr.* 807.
- λιβανωτίζω, ἴσω, (λιβανωτός) = λιβανώω. *Strab.* 16, 4, 26, p. 342, 2. — **2.** To be like frankincense. *Diosc.* 3, 88 (98).
- λιβανώτινος, ου, of frankincense. *Athen.* 15, 38, p. 689 B, μύρον.



λιβανωτός, οὐ, ὁ, = θυματήριον, *censer*. *Apor.* 8, 3.  
 λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.  
 λιβανωτρίς, ἴδος, ἡ, = θυματήριον. *Plut.* II, 477 B.  
 λιβάς, ἄδος, ἡ, meadow. *Diosc.* 3, 116 (126). *Galen.* VI, 359 C. *Hes.* Κοιλάδες . . . . *Suid.* Λιβάδα . . . .  
 λιβελλάριον, ου, τὸ, = λίβελλος. *Porph.* *Cer.* 12, 13.  
 λιβελλήσιος, α, ον, the Latin *libellensis*, a sort of *clerk*. *Justinian.* *Novell.* 20, 9. *Porph.* *Cer.* 418, 21. *Scyl.* 673, 4, as a surname.  
 λιβελλίκιος, incorrect for λιβελλήσιος? *Schol.* *Antec.* 4, 11, 4.  
 λιβελλικῶς, adv. by a λίβελλος. *Const.* (536), 1204 B.  
 λίβελλος, ου, ὁ, the Latin *libellus* = βιβλίον, memorial, petition. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, Can. 7. *Epiph.* II, 197 C. *Serap.* *Aeg.* 933 B. *Pallad.* *Vit.* *Chrys.* 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrril.* A. X, 88 B. *Gelas.* 1244 B.  
 λίβερ, liber = βίβλος. *Cedr.* I, 298, 21.  
 λίβερ, ὁ, Liber. *Plut.* II, 288 F λίβερον μπάτρεμ, *Liberum patrem*. *Lyd.* 72, 8 = Διόνυσος.  
 λίβερνον, see λίβυρνον.  
 λιβερτίνος, ου, ὁ, the Latin *libertinus*. *Luc.* *Act.* 6, 9.  
 λίβερτος, ου, ὁ, *libertus* = ἀπελεύθερος, ὁ προσφάτως ἡλευθερωμένος. *Polyb.* 30, 16, 3. *App.* I, 644, 29.  
 Λιβιτίνη, ης, ἡ, *Libitina*, a goddess. *Dion.* H. II, 676, 3.  
 λίβος, ου, ὁ, *libus* or *libum*, a kind of cake. *Athen.* 3, 100. 14, 57.  
 λίβρα, ας, ἡ, *libra*. *Hes.* Λίτρα . . . .  
 λιβυκός, ἡ, ὄν, southwesterly. *Ptol.* *Tetrab.* 184.  
 Λιβυρνικός, ἡ, ὄν, *Liburnicus*. *Plut.* I, 785 E, πλοῖον.  
 Λιβυρνίς, ἴδος, ἡ, (Λιβυρνοί) sc. ναῦς, *liburna* (navis), light vessel. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).  
 λίβυρνον, ου, τὸ, sc. πλοῖον, = preceding. *Hes.* Λίβυρνον, πολεμικὸν πλοῖον. — Also, λίβερνον. *Zos.* 274, 10. *Mal.* 373. *Phot.* *Lex.* Λίβερνα, καράβια. *Suid.*  
 λιβυστικᾶτον, ου, τὸ, sc. πρόπομα, a drink flavored with λιβυστικόν. *Alex.* *Trall.* 566.  
 λιβυστικόν, οὐ, τὸ, the name of an herb. *Galen.* VI, 374 F.  
 λιγᾶρε, the Latin *ligare* = δῆσαι. *Plut.* I, 34 A. II, 280 A.  
 λίγγονα, the Latin *lingua* = γλῶσσα. *Diosc.* 4, 126 (128). 184 (187).

λιγγούριον, λιγμάω, λιγμίζω, λιγμός, see λυγγούριον, λικμάω, λικμίζω, λικμός.  
 λιγύθροος, ον, (λιγύς, θρόος) shrill-sounding. *Dion.* P. 574. *Sibyll.* *Frag.* 2, 9.  
 λιγυπτερόφωνος, ον, (πτερόν, φωνή) with rustling wings. *Sibyll.* *Frag.* 2, 10.  
 λιγυρίζω, ἴσω, (λιγυρός) to sing with a clear voice. *Lucian.* II, 321.  
 λιγύριον, see λυγγούριον.  
 λιγύρισμα, ατος, τὸ, (λιγυρίζω) song. *Anast.* *Sin.* 1075 C.  
 λίγυρος, ου, ὁ, see λυγγούριον.  
 λιγυφωρία, ας, ἡ, (λιγύφωρος) shrill voice. *Schol.* *Clem.* 790 A.  
 λιθάζω, ἄσω, to throw like a stone. *Polyb.* 10, 29, 5. — 2. To stone = λιθοβολέω. *Sept.* *Reg.* 2, 16, 6. *Joann.* 10, 31, et alibi.  
 λιθαργυροφανής, ἐς, (λιθάργυρος, φαίνω) resembling litharge. *Diosc.* 5, 100.  
 λιθάριον, ου, τὸ, = λίθος, πέτρα, stone. *Porph.* *Adm.* 76, 20. — 2. Gem, precious stone. *Curop.* 91, 17.  
 λίθασμα, ατος, τὸ, = following. *Greg.* *Naz.* III, 1338 A.  
 λιθασμός, οὐ, ὁ, (λιθάζω) a stoning. *Greg.* *Naz.* III, 169 A, et alibi.  
 λιθαστής, οὐ, ὁ, = ὁ λιθάζων. *Apollon.* D. *Adv.* 545, 24.  
 λιθεία, ας, ἡ, (λίθος) stones for building: stonework. *Polyb.* 4, 52, 7 (emended). *Jos.* *Ant.* 8, 2, 9. — Also, λιθία. *Strab.* 9, 5, 16. 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. *Arr.* P. M. E. 6. — 2. Precious stones, collectively considered. *Strab.* 16, 4, 6. *Theoph.* 275. *Suid.* — Also, λιθέα. *Basilic.* 20, 1, 13, § 5.  
 λιθίον, ου, τὸ, little λίθος. *Paus.* 2, 25, 8.  
 λιθοβολέω, ἴσω, (λιθοβόλος) = λιθάζω, λεύω, to stone. *Sept.* *Ex.* 19, 13. *Lev.* 20, 2, et alibi. *Diod.* 17, 41. *Matt.* 21, 35. *Plut.* II, 1011 E.  
 λιθοβολία, ας, ἡ, (λιθοβόλος) a stoning. *Diod.* 3, 49.  
 λιθοβολίστρα, ας, ἡ, = λιθοβόλος καταπέλτης. *Anast.* *Sin.* 144 C.  
 \*λιθοβόλος, ον, throwing stones. Ὁ λιθοβόλος, sc. καταπέλτης, a warlike engine for hurling stones. *Philon.* B. 80. *Polyb.* 8, 7, 2. 9, 41, 8. *Diod.* 20, 48. *App.* I, 215, 32. — Τὸ λιθοβόλον, sc. ὄργανον, = ὁ λιθοβόλος. *Sept.* *Macc.* 1, 6, 51.  
 λιθογλύφος, ου, ὁ, (γλύφω) sculptor. *Lucian.* I, 23. *Galen.* II, 5 C.  
 λιθο-γνώμων, ον, skilful in precious stones. *Jul.* 91 B. *Steph.* *Diac.* 1132 A.  
 λιθογόνος, ον, (γίγνομαι) producing calculi in the bladder. *Diosc.* *Eupor.* 2, 111, p. 310, ὕδατα.  
 λιθόδμητος, ον, (δέμω) built of stone. *Jos.* *Ant.* 15, 11, 5.



λιθοθεσία, *as, ἡ, (τίθημι) the placing of stones. Eus. III, 729 A.*  
 λιθοκάρδιος, *ον, (καρδία) stone-hearted. Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.*  
 λιθο-κόλλα, *ης, ἡ, glue composed of ταυροκόλλα and marble-dust. Diosc. 5, 163 (164).*  
 λιθόκολλος, *ον, = λιθοκόλλητος, inlaid or set with precious stones. Inscr. 2852, 47.*  
 λιθοκοπικός, *ἡ, ὄν, (λιθοκόπος) belonging to stone-cutting. Theod. IV, 797 B, sc. τέχνη.*  
 λιθολάβος, *ον, (λαμβάνω) stone-catching. Galen. II, 396 B, probe, for stones in the bladder.*  
 λιθολευστέω, *ήσω, (λιθόλευστος) = λιθάζω, λιθοβολέω. Theod. IV, 132 A. Schol. Arist. Ach. 234.*  
 λιθολογέω, *ήσω, (λιθολόγος) to collect stones. Poll. 7, 118.*  
 λιθολογία, *as, ἡ, collection of stones. Aquil. Ps. 78, 1.*  
 λιθομανής, *ές, (μαίνομαι) mad for stones, for erecting edifices. Isid. 285 A. Theoph. 702, 9.*  
 λιθο-μανία, *as, ἡ, madness for stones. Pallad. Vit. Chrys. 21 A, for stone buildings.*  
 λιθό-ξεστος, *ον, of sculptured stone. Sibyll. 4, 7.*  
 λιθοξόος, *ον, ὁ, (ξέω) sculptor. Plut. II, 74 E. Diognet. 1169 A. Theophil. 1048 B. Clem. A. I, 148 B. II, 436 C.*  
 λιθοποιός, *όν, (ποιέω) converting into stone. Lucian. II, 459.*  
 λιθο-πρόσωπον, *ον, τὸ, Stoneface, a mountain. Mal. 485, 15.*  
 λίθος, *ον, ὁ, stone. Sept. Josu. 10, 11, χαλάξης, hailstones. Plut. I, 439 C, meteoric stones. Dion C. 40, 47, 2.*  
 λιθό-στρωτος, *ον, lithostrotus, paved with stones. Classical. Aristes 11, ἔδαφος. — Τὸ λιθόστρωτον, pavement. Sept. Par. 2, 7, 3. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.*  
 λιθοτομέω, *ήσω, (λιθοτόμος) to quarry. Philon I, 235, 5. Philostr. 134. — Diosc. 5, 23 λιθοτομηθῆναι, to have an operation performed for the calculus. Paul. Aeg. 252.*  
 λιθοτομία, *as, ἡ, lithotomy. Paul. Aeg. 250.*  
 λιθοτομικός, *ἡ, ὄν, belonging to stone-cutting. Porphy. apud Cyrill. A. IX, 817 C.*  
 λιθοτόμος, *ον, cutting stones. Paul. Aeg. 254 τὸ λιθοτόμον, sc. ὄργανον, knife used in lithotomy.*  
 λιθο-τράχηλος, *ον, stone-necked: stiff-necked. Jul. Frag. 213 B.*  
 λιθουλκός, *όν, (ἐλκω) extracting stones. Paul. Aeg. 254 τὸ λιθουλκόν, sc. ὄργανον, a surgical instrument for extracting the stone.*  
 λιθουργέω, *ήσω, (λιθουργός) to work in stone. Sept. Ex. 35, 33, τὸν λίθον. Dion. Alex. 1269 C.*

λιθουργία, *as, ἡ, a working in stone: quarrying. Diod. 4, 76. Athan. I, 780 B.*  
 λιθουργικός, *ἡ, ὄν, belonging to working in stone. Sept. Ex. 31, 5. 28, 11, τέχνη.*  
 λίθωσις, *εως, ἡ, (λιθόω) petrification. Plut. II, 953 E. — Aristes 10, mosaic-work?*  
 λίκμησις, *εως, ἡ, (λικμάω) a winnowing. Greg. Naz. I, 1108 A.*  
 λικμητήριος, *ον, winnowing. Caesarius 1040, τινός.*  
 λικμητός, *οὔ, ὁ, = λίκμησις. Lyd. 297, 23.*  
 λικμήτωρ, *ορος, ὁ, winnower. Sept. Prov. 20, 26. Clim. 953 B.*  
 λικμίζω = λικμάω. *Simoc. 180, 17. — Sept. Amos 9, 9 λιγμίζω, λιγμάω, as v. l.*  
 λικμός, *οὔ, ὁ, = λίκνον, winnowing-fan. Sept. Amos 9, 9, v. l. λιγμός.*  
 λικνοειδής, *ές, (λίκνον, ΕΙΔΩ) like a cradle. Basil. I, 188 C.*  
 λικουᾶμεν, *the Latin liquâmen, a kind of sauce. Geopon. 20, 46, 1.*  
 λικτωρ, *ορος, ὁ, lictor = ραβδοῦχος. Plut. I, 34 A. II, 280 A λικτώρεις; Plutarch probably wrote λικτώρης, lictorēs.*  
 λιμαγχοῦν, *as, ἡ, (λιμός, ἀγχόνη) starvation. Vit. Nil Jun. 120 A.*  
 λιμβεύομαι (λιμβός) = λιχνεύω, *to be greedy, to covet. Hes. Λιχνεύειν . . .*  
 λιμβία, *as, ἡ, = λιχνία, greediness, insatiableness. Hes. Λιχνία . . .*  
 λιμβίζομαι, *ίσθην, = λιμβεύομαι. Vit. Nil. Jun. 137 C, τῆς με. αλλου καθαρότητος, = ἐρασθεῖς.*  
 λιμβός, *ἡ, ὄν, = λίχνος, greedy, insatiable. Hes. Λιμβόν . . . Λίχνος . . . Phot. Lex. Λίχνος . . . — Leont. Cypr. 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare λίπτομαι, λίψ, libet, libido.]*  
 λιμβός, *οὔ, ὁ, limbus, a kind of garment. Lyd. 169, 12.*  
 λιμενάριον, *ον, τὸ, = λιμήν. Chron. 598, 18. Mal. 372, 15.*  
 λιμενηρός, *α, ὄν, = εὐλίμενος. Coined by Strab. 8, 6, 1.*  
 λιμενητικός, *incorrect for λιμεντικός.*  
 λιμενίζω, *ίσω, to form a λιμήν. Polyae. 4, 7, 7.*  
 λιμένιον, *ον, τὸ, little λιμήν. Strab. 5, 2, 6. 17, 1, 9.*  
 λιμενίσκιον, *ον, τὸ, = preceding. Synes. 1337 C.*  
 λιμεντικός, *ἡ, ὄν, (λιμενίτης) pertaining to a harbor. Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.*  
 λιμενο-ειδής, *ές, like a harbor. Strab. 5, 1, 9.*  
 λιμήν, *ένος, ὁ, Thessalian, = ἀγορά. Galen. VI, 29 D.*  
 λιμιτάνεος, *α, ὄν, the Latin limitaneus, belonging to the frontier of the Roman empire. Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, στρατιῶται. Suid.*



λίμιτον, ου, τὸ, the Latin *limes*, border, frontier. Justinian. Edict. 13, 20. 21. Euagr. 6, 22. Chron. 77, 9. 504, 18. Mal. 30, 23. 139, 9, et alibi. Theoph. 267, 10. Gloss. Jur. — Also, λιμωτόν. Theoph. 267, 10. 273, 17, et alibi.

λιμνάζω, άσω, to cause to become a lake or marsh, to cause to overflow. Diod. 5, 56. Strab. 8, 5, 1. 8, 8, 4. 9, 5, 2. Philon I, 27, 45. 298, 48. Jos. B. J. 5, 1, 3.

λιμνηδόν, adv. like a λίμνη. Philon Carp. 125 B.

λιμνίσκος, see λημνίσκος.

λιμνό-βιος, ου, living on the borders of a lake. Ael. N. A. 6, 10.

λιμνουργός, όν, (ΕΡΓΩ) working in a lake. Plut. I, 427 C.

λιμοδοξέω, ήσω, (λιμός, δόξα) to hunger after fame. Philon II, 273, 12. 534, 13.

λιμοδοξία, as, ή, hunger after fame. Philon I, 290, 1.

λιμοποιός, όν, (ποιέω) causing hunger. Erotian. 244. Oenom. apud Eus. III, 444 A.

λιμόψωρος, ου, ό, (ψώρα) scurvy arising from want of wholesome food. Polyb. 3, 87, 2.

λιμπάνω = λείπω. Arcad. 161, 22. 196, 2.

λιμώσσω or λιμώττω, ξω, (λιμός) to be famished. Sept. Ps. 58, 7. Jos. Ant. 14, 5, 1. — 2. Transitive, to starve, kill with hunger. Gregent. 609 A, οϊκέτας.

λιμωτόν, see λίμιτον.

λινάριον, ου, τὸ, = λίνον, flax : linen thread or yarn. Diosc. 2, 202. Apophth. 96 B. Porph. Cer. 658, 13. 673, 5. Achmet. 222. 211 λινάριον.

λινευτής, ου, ό, (λινεύω) one who catches with nets. Antip. S. 13.

λινηφικός, incorrect for λινυφικός.

λινο-βένετος, ου, blue linen cloth. Porph. Cer. 465, 17. 487, 6.

λινο-ειδής, ές, like flax. Ammon. Presb. 1576 A.

λίνοι, ων, οί, a name given to certain stars. Gemin. 768 D.

λινόκλωστος, ου, (κλώθω) that spins flax. Anthol. IV, 228, ήλακάτη.

λινομαλλωτάριον, ου, τὸ, = λινούν μαλλωτάριον. Porph. Cer. 469. Theoph. Cont. 318, 15.

λινόπληγος, ου, = following. Pseudo-Cyrrill. A. X, 1084 B.

λινόπληκτος, ου, (πλήσσω) that has escaped from the net : hence, shy. Plut. II, 642 A.

ληνοπλήξ, ήγος, ό, ή, = preceding. Chrys. X, 221 C.

λινόσπερμον, ου, τὸ, = λίνου σπέρμα, flax-seed. Diosc. 2, 108, p. 236. Artem. 97. Galen. VI, 331 E.

λινοστασία, as, ή, (ίστημι) the laying of nets for hunting. Antip. S. 62. Agath. Epigr. 75, 6.

λινοστολία, as, ή, (λινόστολος) linen clothing. Plut. II, 352 C.

λινουργεῖον (λινουργός) linen-factory. Strab. 16, 1, 7.

λινουργία, as, ή, linen-manufacture. Strab. 11, 2, 17.

λινουφεῖον, see λινυφεῖον.

λινόχλαινος, ου, with a linen χλαῖνα. Dion. P. 1096.

λινό-χρυσος, ου, linen interwoven with gold. Mal. 457, 16. 18.

λινυφαρία, as, ή, (ύφαίνω) female linen-weaver. Vit. Epiph. 24 B.

λινυφεῖον, ου, τὸ, linen-factory. Soz. 877 A. — Also, λινουφεῖον. Eus. II, 1012 A.

λινυφικός, ου, ό, (ύφαίνω) linen-weaver. Gregent. 616 B.

λινωμαλωτάριον, incorrect for λινομαλλωτάριον.

λίξ, lix, a symbolic word in the Ephesian letters. Clem. A. II, 72 C.

λιπαίνω, to fatten. [Sept. Ps. 22, 5 ἐλίπανα. Erotian. 104 λελίπασμαι.]

λίπανσις, εως, ή, an oiling : fattening. Antyll. apud Orib. II, 450, 10. Achmet. 77.

λιπαρός, ά, όν, fatty, oily, etc. Diosc. 1, 155, sc. ἔμπλαστρος.

λιπάρεια, as, ή, (λιπαρής) = λιπαρία, assiduity, attention. Dion. Alex. 1293 B.

λιπαρής, ές, cringing, fawning upon. Plut. II, 776 B, τῶν ἐν ἐξουσία.

λιπάρησις, εως, ή, (λιπαρέω) supplication. Dion. H. I, 211, 4.

λιπαρία, as, ή, (λιπαρός) fatness. Diosc. 1, 49.

λιπαρός, ά, όν, lusty, strong. Sept. Judic. 3, 29.

λιπασμός, ου, ό, (λιπαίνω) an oiling or anointing. Diosc. Delet. 14. Antyll. apud Orib. III, 633, 8.

λιπανγέω, see λειπανγέω.

λιπόγεως, ων, (λείπω, γῆ) deficient in soil. Macar. 676 D.

λιπό-θριξ, τριχος, ό, ή, deficient in hair. Ael. N. A. 17, 4.

λιποθυμῳδής, ες, = λιποθυμικός. Archigen. apud Orib. II, 152, 10.

λιπό-μαστος, ου, weaned. Greg. Naz. III, 1387 A.

λιπό-πouλος, ου, ό, a species of bird? Achmet. 292.

λιποτακτέω, see λειποτακτέω.

λιπότακτος, ου, = λειποτάκτης. Greg. Nyss. III, 945 D, τῆς πίστεως.

λίρινος η, ου, of λίριον = κρίνινος. Galen. II, 96 A.

λισγάριον, ου, τὸ, = λίσγον. Suid. Σκαφεία....

λίσγον, ου, τὸ, (ligo) spade. Caesarius 968.

λιτάζομαι = λιτανεύω 2. Simoc. 237, 2.

λιτανεία, as, ή, (λιτανεύω) supplication. Sept. Macc. 3, 2, 21. 3, 5, 9 (2, 10, 16 λιτανία). Dion. H. II, 709, 1. 711, 14. III, 1852, 10. Cornut. 37. Clem. A. II, 648 A. Porphyr. Aneb. 31, 11. Jul. 436 D. Basil. IV, 764



B. — **2.** *Litany.* Eustrat. 2381 C. Porph. Cer. 219, 20. — **3.** *Religious procession.* Const. (536), 1177 D. Chron. 589, 14. Mal. 492, 15.

λιτάνευμα, ατος, τὸ, = λιτανεία. Simoc. 322, 1. λιτανεύω, to supplicate. Martyr. Ignat. 15, τῷ Χριστῷ. — **2.** To form a religious procession, to be or move in a religious procession. Theod. Lector 169 A. 189 A. Chron. 589, 10. Mal. 372, 8. 413. Nic. II, 1037 C. Nic. CP. Histor. 25, 18.

λιτανία, see λιτανεία.

λιτανίκιον, τὸ, = τὸ λιτανικόν. Porph. 75, 22. Cer. 120, 11, κηρία, processional wax-candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανίκιν. (See also κηριολιτανίκιν.)

λιτανικός, ἡ, ὄν, processional. Porph. Cer. 116, 22, et alibi.

λιτή, ἡς, ἡ, = λιτανεία, religious procession. Const. (536), 1184 C. Theod. Lector 1, 6. Eustrat. 2369 C. Joann. Mosch. 3101 B, a bishop's retinue. Chron. 702, 9. Leont. Mon. 632 A. Theoph. 169, 19. 338, 5. 369, 9. Porph. Cer. 609, 14, et alibi. — In the Ritual, a procession from the church to the narthex, soon after the κεφαλοκλισία.

λιτιγάτωρ, ορος, ὁ, the Latin litigator, litigant. Lyd. 205, 13.

λιτιγιῶσος, litigious = φιλόδικος, litigious. Justinian. Novell. 112, 1.

λιτόβιος, ον, (λιτός, βίος) living plainly or frugally. Strab. 15, 1, 34 τὸ λιτόβιον, frugality.

λιτοδιάυτος, ον, (δίαυτα) = preceding. Dion. H. I, 340, 13.

\*λιτός, ἡ, ὄν, plain, simple, unadorned, ordinary: frugal. Classical. Call. Lav. Pall. 25. Polyb. 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. Diod. 16, 8. II, 538, 96. Strab. 7, 3, 4. Apollon. S. 61, 28. Xenocr. 59. Jos. B. J. 5, 5, 7. Epict. 3, 22, 87. Plut. I, 389 C. II, 101 D. 270 E. 668 F. Anton. 1, 3. Lucian. II, 435. 570. Theoph. 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, a private, not an officer. Nic. CP. 853 A, μοναχός, simply a monk, not a priest.

λιτότης, ητος, ἡ, (λιτός) simplicity: frugality. Diod. II, 609, 86. Strab. 4, 1, 5. 15, 1, 45. Muson. 179. Plut. I, 279 B. II, 158 A. Clem. A. I, 552 B.

λίτουον, see λίτυον.

λίτουους, the Latin lituus. Dion C. Frag. 6, 1.

λίτρα, ας, ἡ, L. libra, pound. Polyb. 22, 26, 19. Diod. 14, 116. Diosc. 1, 53. Jos. Ant. 14, 7, 1. Plut. I, 825 B. Galen. XIII, 978 B.

λιτριάος, α, ον, of a pound, weighing a pound. Dion. H. III, 1818, 13. — Palladas 39 λιτριάος.

λιτρισμός, οὔ, ὁ, a weighing by pounds. Epiph. III, 285 A as v. l.

λίτυον, ον, τὸ, the Latin lituus = ράβδος μαντική, augur's rod. Plut. I, 31 F. 145 D. — Also, λίτουον. Lyd. 85, 7.

λιτῶς (λιτός), adv. plainly, simply: frugally. Epict. Frag. 173. Artem. 219. Basil. III, 169 A.

λιφερνέω (λιφερνής), to be deserted or forlorn. Jos. Ant. 2, 5, 5.

λιχμάω, λιχμός, apparently for λικμάω, λικμός. Nicet. Byz. 769 B.

λιχνεύω, εύσω, to be λίχνος. Nicol. D. 47. Dion. H. III, 1685, 6. Epict. 2, 4, 8. Plut. II, 347 A. 713 C. Clem. A. I, 656 A.

λιχνίζομαι, ίσθην, = preceding. Apophth. 149 A.

λιχνώδης, ες, = λίχνος. Clim. 641 D.

λίχνως (λίχνος), adv. greedily. Orig. I, 957 B. Basil. III, 297 B.

λίψ, ιβός, ὁ, the southwest wind. Sept. Gen. 13, 14. — Plural, οἱ λίβες: Agathar. 148, 11. Polyb. 10, 10, 3. Strab. 16, 4, 12.

λίψ, ἡ, (λίπτομαι) = ἐπιθυμία, desire. Hes.

λόβιον, ον, τὸ, = following. Diosc. 2, 175 (176).

λοβός, οὔ, ὁ, pod of the kidney-bean. Galen. VI, 325 D = φάσηλος.

λογαῖος, α, ον, (λογάς) = ἐκλεκτός. Strab. 1, 3, 18, p. 89, 23.

λογαιοδικός, ἡ, ὄν. (λόγος, αἰοιδή) logaoedic. Drac. 167, 8. Heph. 7, 10, δακτυλικὸν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, ἀναπαιστικόν, an anapaestic verse ending in a bacchius. Aristid. Q. 51. 52.

λογαριάζω, ασα, (λογάριον) = λογίζομαι, to calculate. Porph. Cer. 477, 7 λογαριάζομαι. Schol. Arist. Plut. 381, et alibi. Eust. Dion. 275, 25.

λογαριασμός, οὔ, ὁ, (λογαριάζω) calculation, computation. Schol. Lucian. I, 624.

λογάριον, ον, τὸ, little λόγος. Classical. Plut. II, 1119 C. Diog. 7, 20. Athan. I, 657 A. — **2.** Ready money, cash. Porph. Cer. 463, 13, 471, 9. Adm. 242, 19. 243, 8 Λογάριον κεντηνάριον ἔν, one quintal of ready money. Achmet. 32. — Leont. Cypr. 1725 A, λογάρην. Ptoch. 2, 89.

λογάω (λόγος), L. dicturio, to long to speak. Lucian. II, 341.

λογγίνος, ον, ὁ, = χιλίαρχος, commander of one thousand soldiers. Porph. Them. 13.

Λογγοβαρδία, ας, ἡ, Lombardy. Genes. 116, 1.

Λογγόβαρδος, ον, ὁ, Lombard. Simoc. 103, 23. — Caesarius 985 Λογγουβάρδοι.

λόγγος, ον, ὁ, (λόχος, λόχ-μη) thicket, forest. Cedr. II, 457, 15. Nicet. 72, 27 εἰς κλεισούρας καὶ λόγγους.

λόγγος, η, ον, the Latin longus = μακρός. Genes. 116, 14.



λογγώδης, ες, (λόγγος) *woody*. Nicet. 813, 25, τόπος.  
 λογείον, ου, τὸ, *logeum, pulpitum*, of a theatre. Plut. I, 7 A. II, 823 B. Poll. 4, 124. — **2.** The gorget of the Jewish high-priest, = ἐσσήνης. Sept. Ex. 28, 15. 23. Lev. 8, 8. Sir. 45, 10. Jos. Ant. 3, 8, 9. — Also, λόγιον. Sept. Ex. 28, 15. 23. Lev. 8, 8. Sir. 45, 10 as v. l. Philon I, 111, 7. Patriarch. 1057 B.  
 λογέμπορος, ου, *trader in words (speaking or writing)*. Artem. 258.  
 λογεύς, ἑως, ὁ, *speaker*. Plut. II, 813 A.  
 λογία, ας, ἡ, *account, exposition*. Aristas 18. — Paul. Cor. 1, 6, 1. 2, collection of money. Cyrill. A. I, 337 C.  
 λογίατρος, ου, ὁ, *physician only in words, not real*. Galen. I, 37 D. VIII, 670 F.  
 λογίδριον, incorrect for λογύδριον.  
 λογίζομαι, to resolve. Clementin. 313 A, ἵνα μιάνω. Apophth. 365 C, ἵνα ρίψῃ. [Clim. 961 D λελογίσομαι.]  
 λογικός, ἡ, ὄν, *belonging to words, speaking, speech, or to prose*. Dion. H. V, 64, 15, prose. Pseudo-Demet. 1, 6. — **2.** Belonging to reason. Classical. — **3.** Logicus, logical. Ἡ λογικὴ ἐπιστήμη, logice, the art of logic, logic. Cic. Fin. 1, 7. Sext. 616, 32. — Ἡ λογικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, of medicine. Galen. II, 234 F. — Οἱ λογικοὶ ἱατροί, = οἱ δογματικοί. Galen. II. 303 C. 286 B. C. Sext. 320, 30. 359, 15.  
 λογικότης, ητος, ἡ, *rationality*. Athan. I, 65 A.  
 λόγιον, ου, τὸ, (λόγιος) *oracle, the word of God*. Sept. Ps. 11, 7, κυρίου. Luc. Act. 7, 38. Paul. Rom. 3, 2. Hebr. 5, 12. Petr. 1, 4, 11. — Τὰ δέκα λόγια, the ten commandments. Philon II, 208, 32. Const. Apost. 2, 36. — Applied to the Old and New Testaments Papias 1257 B Ματθαῖος μὲν οὖν Ἐβραϊδὶ διαλέκτῳ τὰ λόγια συνεγράψατο; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. Iren. 521 A, κυριακά. Clem. A. I, 853 A. 949 A, scriptural passage. Orig. I, 364 B. III, 845 D. Eus. III, 140 A. Tit. B. 1252 B. Basil. III, 384 A, ἱερά. 385 D, τοῦ πνεύματος. Serap. Aeg. 908 C. 909 B. Chrys. IX, 478 A. Proc. I, 504, 18. 522, 4. II, 364, 8. — **2.** In the plural, τὰ λόγια, words. Vit. Nil. Jun. 97 D. — **3.** Another form of λογεῖον, which see.  
 λόγιος, α, ου, = πολυῖστωρ, *learned*. Classical. Strab. 13, 2, 4. 14, 1, 42. — **2.** Eloquent = δεινὸς εἰπεῖν, λεκτικός. Plut. II, 506 A. Lucian. I, 709. Phrygn. 198, condemned in this sense. Moer. 229. — **3.** Superlative, λογιώτατος, as a title. Inscr. 4815 C (Addend.). Basil. IV, 440 B. Greg. Naz. III, 52 A. Lyd. 222, 2. 223, 16.

λογιότης, ητος, ἡ, (λόγιος) *eloquence, power of expression*. Philon I, 253, 30. Plut. II, 348 D, et alibi. — **2.** As a title. Basil. IV, 221 B. 244 D Τῇ λογιότητί σου. 452 C, ἡ σή. Greg. Naz. III, 253 B. Greg. Nyss. III, 1041 C. 1085 B. — **2.** Reason = λόγος. Epiph. I, 188 A. Pseudo-Dion. 140 C. Max. Conf. Schol. 40 C.  
 λόγισις, εως, ἡ, = λογισμός. Phrygn. P. S. 36, 29.  
 λογισμός, ου, ὁ, *intention*. Leo. Novell. 71 Τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι.  
 λογιστεία, ας, ἡ, (λογιστεῖω) *office of λογιστής: accounts*. Inscr. 2741, 9. Orig. I, 81 A. Justinian. Cod. 10, 55, 1 -ία.  
 λογιστεῖω, εὔσω, = λογιστής εἰμι, to calculate: to take into account. Clementin. 3, 36. Philostr. 512. Eus. II, 804 A, τῶν κατὰ τὴν πόλιν. Socr. 793 C.  
 λογίως (λόγιος), adv. *eloquently*. Plut. II, 968 D.  
 λογογραφέω, ἥσω, (λογογράφος) *to write speeches*. Plut. I, 848 C, et alibi.  
 λογογράφος, ου, ὁ, *secretary*. Anast. Sin. 188 D.  
 λογοδιάρροια, ας, ἡ, *word-flux, incessant talk*. Athen. 4, 50.  
 λογοειδεια, ας, ἡ, *the being λογοειδής*. Dion. H. V, 214, 11.  
 λογοειδής, ἐς, (ΕΙΔΩ) *prose-like*. Strab. 1, 2, 6, p. 27, 28 τὸ λογοειδές = λογοειδεια. Drac. 142, 6. Herodn. Gr. Vers. 86, στίχος. Hermog. Rhet. 208, 11. 302, 25. — Philostr. 23 τὸ λογοειδές, the power of expression.  
 λογοθεσία, ας, ἡ, = λογοθέσιον, εὐθύνη, *audit*. Justinian. Cod. 10, 55, 1. Basilic. 56, 10, 5, p. 169 fin.  
 λογοθέσιον, ου, ὁ, *the office of λογοθέτης*. Justinian. Cod. 1, 4, 26. 10, 30, 4. Novell. 128, 17. 18. Edict. 12, Prooem. Theoph. 562, 10. — **2.** Ratiocinium = εὐθύνη, *audit*. Chrys. V, 19 B. Aster. 181 B. Nil. Epist. 2, 22. Basil. Sel. 316 B. Clim. 721 B. Basilic. 56, 10, 5, p. 169 fin.  
 λογοθετέω, ἥσω, (λογοθέτης) = λογίζομαι, εὐθύνω, L. ratiocinor, to reckon, calculate, compute. Nil. 537 A. Antip. B. 1769 B. Justinian. Cod. 1, 4, 26. 10, 30, 4. Novell. 128, 18. Clim. 721 B. Basilic. 56, 10, 2. 5.  
 λογοθέτης, ου, ὁ, (τίθημι) L. ratiocinator, discussor, intendant of finance, chancellor. Pseudo-Cyrill. A. X, 1073 B. Lyd. 229, 17. Justinian. Cod. 1, 4, 26, § α'. 10, 30, 4. Proc. II, 254, 5. 368, 4. Clim. 848 B. Basilic. 56, 10, 2. 5. Stud. 1324 A, γενικός. Nic. CP. Hist. 42, 17 = τῶν δημοσίων (φόρων) λογιστής. Nicet. Paphl. 533 D, τῶν γενικῶν. (Compare Agath. 307, 1.) — Ὁ λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ὑπομνήσεις τῇ βασιλεῖ διακομίζων,



a sort of delator. *Stud.* 1009 A. *Nic. CP.* Hist. 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 Τοῦ δρόμου τοὺς λόγους τιθεῖς. See also κουριῶσος.)

λογοθήρας, α, ό, (θηράω) word-catcher. *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ή, = θωπεία λόγων, flattering language, flattery. *Eust. Ant.* 676 B.

λογο-ιατρεία, ας, ή, curing by words, not in reality. *Philon* I, 526, 37. 38.

λογοκλοπεία, ας, ή, (κλοπεύω) plagiarism. *Diog.* 8, 54.

λογολέσχης, ου, ό, (λέσχη) prater. *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολεσχία, ας, ή, prating, idle talk. *Method.* 373 B. *Olymp. A.* 49 A. *Vit. Nil. Jun.* 132 A.

λογομαχέω, ήσω, (λογομάχος) to dispute about words. *Paul. Tim.* 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ή, war of words. *Paul. Tim.* 1, 6, 4. *Iren.* 1249 A. *Porphyr. Aneb.* 45, 3. *Athan.* I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ό, (μάχομαι) the enemy of the λόγος (in theology). *Method.* 393 B. (Compare πνευματομάχος).

λογοπείθεια, ας, ή, (πείθω) persuasion by words. *Pseud-Athan.* IV, 676 A.

λογοποιέω, ήσω, to fabricate a report. *Classical.* *Dion. C.* 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγέω, ήσω, (πράσσω) to bargain. *Cosm.* 476 B.

λογοπώλης, ου, ό, (πωλέω) seller of discourses or speeches. *Philon* I, 526, 42. *Philostr.* 526.

\*λόγος, ου, ό, word, speech, in general. *Chrysipp.* apud *Diog.* 7, 193 Τῶν στοιχείων τοῦ λόγου. *Sept. Tobit* 10, 6 Σίγα, μὴ λόγον ἔχε, do not say a word. *Diod.* 16, 49 Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωκε. *Dion. H.* V, 488, 4, ρητορικός. *Pseudo-Jos. Macc.* 5, p. 504 Λόγον ἤτησεν, permission to speak. *Epict.* 2, 23, 14 Ὅταν ἐμπέσῃ λόγος περὶ τινος. *Ench.* 1, 1, Ἐνὶ λόγῳ, en un mot, in a word. *Plut.* I, 25 D Διεδόθη λόγος ὑπ' αὐτοῦ πρῶτον ὡς θεοῦ τινος ἀνευρήκοι βωμόν. *Just. Apol.* 1, 67 Διὰ λόγου, orally. — Τὰ μέρη or μόρια τοῦ λόγου, the parts of speech. *Dion. Thr.* 634, 4. *Dion. H.* V, 7, 12. 31, 8. 32, 3. 59, 2. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon. D.* Pron. 262 B. Adv. 530, 24. *Synt.* 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — Ὁ περὶ λόγος, prose. *Dion. Thr.* 634, 3. *Dion. H.* V, 221, 2 (89, 7 ὁ ψιλὸς λόγος). — Οἱ δέκα λόγοι, the ten commandments. *Sept. Ex.* 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos. Ant.* 3, 5, 5. *Clem. A.* II, 354 A Ὁ δεύτερος λόγος, the second commandment. — Ὁ θεῖος λόγος, or simply ὁ λόγος, the holy writ, Scripture; particularly,

the Christian doctrine. *Luc.* 1, 1. *Just. Apol.* 1, 10. *Frag.* 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.

Λόγου χάριν, = οἶον, L. verbi gratia, for example, for instance, as an illustration, for argument's sake. *Chrysipp.* apud *Plut.* II, 1055 C. *Polyb.* 10, 46, 4. *Nicom.* 77 Οἶον λόγου χάριν, as for instance; where οἶον is superfluous. *Harm.* 5. *Heph. Poem.* 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Λόγου ἕνεκεν, = λόγου χάριν. *Ptol. Tetrab.* 51. — Περὶ οὗ ὁ λόγος, sc. ἐστὶ, about whom (or which) we have been speaking. *Classical.* *Polyb.* 14, 12, 2. *Dion. H.* VI, 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 Τὸ περὶ οὗ ὁ λόγος. *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — Λόγον διδόναι, to promise. *Joann. Mosch.* 2853 B. 2888 B Δός μοι λόγον ὅτι οὐδενὶ ἀναγγελεῖς. *Damasc.* II, 336 D Δός μοι λόγον τοῦ καταστρέψαι αὐτά, promise to me that you will destroy them. — Λόγον λαβεῖν, to receive a promise. *Chron.* 602, 4 Λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded. (*Mal.* 380, 9 Ὑπὸ λόγον ὅτι οὔτε ἀποκεφαλίζονται οὔτε σφαγιάζονται.)

2. Speech, discourse, tract, or any literary performance. *Philon* II, 445, 1. *Luc. Act.* 1, 1. — 3. Sentence, consisting of a subject and predicate; called also πρότασις or ἀξιῶμα; as οἱ ποταμοὶ ρέουσιν. *Plat. Soph.* 462 B. *Aristot. Hermen.* 2, 4. *Poet.* 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon. D.* *Synt.* 3, 6. *Diog.* 7, 56. — Also, phrase, expression; as ὄνος ἄγιος. *Dion. H.* VI, 791, 1. *Pseudo-Demet.* 45, 16. — 4. Syllogism. *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

5. Account, computation. Hence, treasury, money. *Sept. Macc.* 1, 10, 44. 45 Τοῦ λόγου τοῦ βασιλέως. *Inscr.* 4957, 18, κυριακός, the imperial treasury (fiscus). *Theoph.* 22, 10, δημόσιος. — 6. Ratio, relation, proportion. *Diod.* 17, 71 Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσοῦ, the value of gold being estimated in silver. *Cleomed.* 30, 2. 17, 11 Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἂν ἐξαίροιτο, in proportion. *Philon* I, 16, 5, ratio, in mathematics. *Plut.* I, 135 B Ὁ γίνεται πρὸς ἀργυρίου λόγον χίλια δραχμαὶ καὶ πεντακόσiai. — 7. With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept. Reg.* 3, 17, 1 Διὰ στόματος λόγου μου. *Porph.* Adm. 170, 7 Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.

8. Reason, in general. *Sept. Reg.* 2, 13, 22 Ἐπὶ λόγου οὗ ἐταπείνωσε Θημάρ, because



he had humbled Tamar. *Polyb.* 1, 62, 4. 5  
κατὰ λόγον, reasonably. 5, 110, 10 Ἐκ τοῦ  
κατὰ λόγον, it is reasonable to suppose.  
*Sext.* 729, 3, ὁ ὀρθός, sound reason or sense.  
— Εἰς λόγον, = χάριν, ἔνεκα. *Sept. Macc.*  
2, 1, 14, φερνῆς. *Polyb.* 5, 89, 6, σφηκίσκων.  
*Ignat.* 705 C, τιμῆς. *Orig.* III, 929 A. 1313  
B. I, 816 A, τῶν πενήτων. *Laod.* 14, εὐλο-  
γιῶν, as presents. *Pallad.* Laus. 1011 B,  
τροφῆς. D, τῆς μεταλήψεως. 1033 D, ἐπισκο-  
πῆς, to make him a bishop. *Aporphth.* Anton.  
20 Εἰς λόγον ἑαυτοῦ, for himself. *Joann.*  
Colob. 40 Εἰς λόγον τῶν πατέρων τῆς Σκίτews.  
*Const.* (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπι-  
σκοπείου, for the bishop's privy chamber. *Mal.*  
107, 13. 276, 7. 284, 12. — The causal da-  
tive λόγῳ = εἰς λόγον, for. *Just. Apol.* 1,  
13, εὐχῆς καὶ εὐχαριστίας. *Cyrill. Scyth.* V.  
S. 264 A. *Joann. Mosch.* 2876 B, τῶν ἀδελ-  
φῶν, for the brethren. *Leont. Cypr.* 1737 B.  
*Chron.* 585, 15, σιτωνικοῦ. 733, τῶν πρεσβευ-  
τῶν. *Theoph.* 40, 11. *Porph. Cer.* 209, 9.  
*Adm.* 72, 16.

**9.** Reason. *Plotin.* I, 456, 14. — Called  
also λόγος ἐνδιάθετος, in contradistinction to  
λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16,  
17. 347, 23. *Porphyr.* Abst. 3, 3, p. 217.  
See also *Philon* I, 199, 12. 448, 23. *Sext.*  
16, 18. 347, 22. *Clem. A.* II, 477 A.  
*Hippol.* 833 C. *Plotin.* I, 28, 1. — **10.** The  
Divine Logos. According to the philosophers:  
*Hermes Tr. Poem.* 3, 2. 15 seq. *Plut.* II,  
376 C. 381 B. 568 D. 885 A. 1056 C.  
*Tertull.* *Apol.* 21, p. 398 A. *Men. Rhet.*  
151, 12. *Iambl. Myst.* 292, 7, ὁ ἄδιος. —  
According to *Philon* I, 4, 42. 5, 27. 6, 42.  
82, 15. 121, 41. 216, 46. 308, 26. 419, 16.  
427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561,  
15. 655. II, 155, 24. 225, 26. 333, 43.  
435, 39. 561, 42. 625. — According to the  
Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1.  
*Apoc.* 19, 13. *Cels.* apud *Orig.* I, 852 A.  
*Just. Apol.* 1, 5. 12. 21. 22. 23. 32. 33. 46.  
63. *Apol.* 2, 6. 8. 10. 13. *Tryph.* 61. 105.  
129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.*  
*Legat.* 10. *Theophil.* 2, 10. 18. 22. *Iren.*  
541 A. B. *Melito* 1213. *Clem. A.* I, 61 A.  
64 D. 192 A. 212 C. 228 A. 252 C. 280  
A. C. 297 C. 300 B. 301 B. 316 B. 320  
A. 325 B. 340 B. 557 A. II, 16 B. 57 B.  
*Hippol.* 624 D. 808 D. 809 A. 817 B. 824  
A. 825 A. B. C. *Haer.* 538, 25. *Tertull.*  
*Apol.* 21, p. 399 A. *Prax.* 5, p. 160 A.  
*Orig.* I, 745 A. 785 A. 808 C. 812 C. 852  
A. 853 A. 968 C. 1001 B. 1185 B. 1317  
A. 1396 C. 1556 B. IV, 41 A. 56 C. 100  
A. 125 C. *Greg. Th.* 1060 C. *Eus.* II, 56  
A. B. 64 B. 849 A. *Greg. Naz.* II, 424 B.  
— For the λόγος of Basilides and Valenti-  
nus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words.  
*Pallad. Vit. Chrys.* 21 B. (Compare ἔργο-  
σκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species  
of συνημμένον; as εἰ ζῇ Πλάτων, ἀναπνέει Πλά-  
των· ἀλλὰ μὴν τὸ πρῶτον· τὸ ἄρα δεύτερον.  
*Diog.* 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58,  
38.

λογόω, ὥσω, (λόγος) to endow with reason.

*Plotin.* I, 482, 4 λελόγωται = μεμόρφωται.

λογύδριον, ου, τὸ, short λόγος, speech or sermon.  
*Sophrns.* 3196 B. *Nic.* II, 1073 C.

λογχάριον, ου, τὸ, little λόγχη. *Lucian.* II,  
34.

λόγχη, ης, ἡ, the head of a spear. — For the  
spear used at the Crucifixion, see *Chron.*  
705, 8. *Porph. Cer.* 179, 19. — **2.** A little  
spear with which the sacramental bread is  
pierced by the priest in commemoration of  
the piercing of the side of Jesus (*Joann.* 19,  
34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-*  
*Germ.* 397 D. *Stud.* 489 B.

λογχιάζω, ἄσω, to pierce with a λόγχη. *Apocr.*  
*Consummat.* Thom. 5.

λογχίας, ου, ὁ, lanceolate comet. *Chron.* 597,  
14.

λογχίζω, ἴσω, = λογχιάζω. *Theoph.* 785, 16.

λογχοβολέω, ἤσω, (βάλλω) = λογχιάζω, λογ-  
χίζω. *Pseud-Chrys.* IX, 846 D.

λογχο-δρέπανον, ου, τὸ, spear with a sickle-  
shaped head, a military weapon. *Mal.* 35,  
21 Λογχοδρεπάνῳ ξίφει, where ξίφει is super-  
fluous. *Porph. Cer.* 669, 20.

λογχο-ειδής, ἐς, lanceolate. *Diosc.* 4, 144 (146),  
φύλλον.

λογχώω, ὥσω, to furnish with a spear-head.  
Classical. *Strab.* 3, 5, 1, p. 261, 14. *Lyd.*  
169, 4 Χρυσῷ λελογχωμένη.

λογχωτός, ἡ, ὄν, lanceolate. *Diosc.* 5, 114. *Lyd.*  
170, 1. *Paul. Aeg.* 348.

Λοδόηχος, ου, ὁ, Ludovicus. *Nicet. Paphl.* 537  
B.

λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I,  
273 A. *Poll.* 10, 65.

λοιδορητέον = δεῖ λοιδορεῖν. *Max. Tyr.* 7, 18.

λοιμός, ὄν, pestilent, destructive. *Sept. Reg.* 1,  
1, 16. 1, 10, 27. 1, 30, 22. *Ps.* 1, 1. *Prov.*  
21, 24. *Luc. Act.* 24, 5. *Barn.* 10, p. 753  
Α Ὅντα λοιμὰ τῇ πονηρίᾳ αὐτῶν.

λοιμότης, ητος, ἡ, (λοιμός) pest, curse, wicked-  
ness, malignity. *Sept. Esth.* 8, 13, 15. *Ant.*  
*Mon.* 1841 D.

λοιμώσσω or λοιμώττω, ὥξω, (λοιμός) to have the  
plague. *Max. Tyr.* 41, 24. *Lucian.* I, 860,  
et alibi. *Orig.* I, 1429 B.

λοιπάζω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D.  
*Antec.* 2, 20, 20 (494). *Cosm. Ind.* 197 A  
-σθαι, to be wanting.

λοιπάς, ἄδος, ἡ, the rest, remainder: arrears.



*Apophth.* 132 C. *Just. Imper. Novell.* 3. 4. *Antec.* 2, 20, 20 (494).

λοιπός, ἡ, ὄν, *remaining, the rest.* Καὶ τὰ λοιπά, *et cetera, and so forth.* *Aristeas* 29. *Plut.* II, 1084 C. *Hermog. Rhet.* 278, 1. *Sext.* 629, 17. — 2. Adverbially, λοιπόν, = οὖν, *L. igitur, therefore: now, then, now then, well then.* Often with the article τό. *Polyb.* 1, 15, 11 Λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς. 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συνορμίσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 Λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας, . . . ἔλκουσι διὰ τῶν τροχιλῶν. 8, 7, 10 Λοιπὸν, ὅτε συνεγγίζοιεν αἱ σαμβύκαι . . . ἀφίεσαν. *Matt.* 26, 45 Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε. *Marc.* 14, 41 Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε, implying a mild rebuke. *Diosc.* 2, 105, p. 232 Λοιπὸν, λίνῳ διάρας τὰ κυκλίσκια διεστῶτα ἀπ' ἀλλήλων κρέμασον. *Epict.* 1, 24, 1. 2, 6, 23 Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχῃ; *Just. Tryph.* 56 Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐπυθόμην αὐτῶν εἰ ἐνενοήκεσαν. *Clementin.* 345 C Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν . . . ὑφηγεῖται τὰ πρῶτα πείθων ἡμᾶς. *Alex. Aphr.* Probl. 23, 24. 69, 33 Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῷ σώματι, κ. τ. λ. *Iambl. Adhort.* 14 Ἀρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρῶτων. *Athan.* I, 865 B Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὅρεσι μοναστήρια. *Macar.* 457 C Τὸ λοιπὸν, ᾧ συγκέκραται, καὶ συνήνεται ἡ ψυχὴ ἐν τοῖς θελήμασιν. *Did. A.* 489 A Ποῦ οὖν λοιπὸν, ἡ μετὰ ποίων κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό; where it is superfluous. *Carth. Can.* 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Doroth.* 1628 B.

λοκάνικον, see λουκάνικον.

λοξοπορέω, ἦσω, (λοξός, πόρος) *to go sideways.* *Plut.* II, 890 C.

λοξός, ἡ, ὄν, *oblique.* — Ὁ λοξὸς κύκλος, *the ecliptic.* *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.

λοξότης, ἦτος, ἡ, (λοξός) *obliquity.* *Gemin.* 792 B, τοῦ ζωδιακοῦ κύκλου, *the obliquity of the ecliptic.* *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.

λοξῶς, adv. *obliquely.* *Orig.* VII, 133 A. B.

λόξωσις, εως, ἡ, = λοξότης. *Ptol. Tetrab.* 98

λοπαδίσκος, ου, ὁ, *little lopás.* *Schol. Arist. Vesp.* 968.

λοπάς, ἄδος, ἡ, *dish.* *Diosc.* 2, 171 (172) Λαχυνεύεται δὲ καὶ ὠμὸν καὶ ἐφθὸν ἐκ λοπάδος ὡς ἀσπάραγος ἐσθιόμενον, *served in a dish.* 4, 172 (175) Ἐν λοπάδι.

λοπόδεικτος, ου, perhaps a mistake for λοποειδής, ἑς, *like onion-peel.* *Nil.* 192 A, ὄρια καὶ μεθόρια, *of the Valentinian Aeon.*

λορδόπους, ουν, (λορδός, πούς) *bandy-legged.* *Sophrns.* 3625 A.

λουδεμπιστής, ου, ὁ, (ludus?) *buffoon?* *Const. Apost.* 8, 32.

λοῦδον, ου, τὸ, the Latin ludus. *Const. Apost.* 5, 1.

λουκάνικον, ου, τὸ, the Latin ἡ lucanica or τὸ lucanicum = ἄλλᾶς, *sausage.* *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 λουκάνικον.

Λουκᾶνος, ου, ὁ, *Lucanus*, a heretic. *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.

λοῦκαρ, the Latin lucar, *stipend, pay.* *Plut.* II, 285 D.

Λουκᾶς, ᾱ, ὁ, *Lucas, Luke*, the Evangelist. *Paul. Col.* 4, 14, ὁ ἱατρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also εἰκόν.)

Λουκιανισταί, ὦν, οἱ, *Lucianistae*, the followers of Lucianus of Antioch. *Epiph.* I, 580 D.

Λουκιανός, ου, ὁ, *Lucianus*, a heretic, apparently identical with Λουκᾶνος. *Hippol. Haer.* 346, 21. *Epiph.* I, 817 C. — 2. *Lucianus*, an ascetic and martyr. *Eus. H. E.* 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.

Λουκίνα, ης, ἡ, *Lucina*, an epithet of Juno, = φαεινή, φωτίζουσα. *Plut.* II, 282 C.

Λούκιφερ, ερος, ὁ, *Lucifer*, a semi-heretic. *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.

Λουκιφεριανοί, ὦν, οἱ, *Luciferiani*, the followers of Lucifer. *Socr.* 404 C.

λοῦκος, ου, ὁ, the Latin lucus = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.

Λουκούλλεια, ὦν, τὰ, *games in honor of Lucullus.* *Plut.* I, 506 D.

Λούκουντλος, ου, ὁ, the Latin lucuns, luncuntulus, a kind of pastry. *Athen.* 14, 57.

λοῦμα, see λοῦσμα.

λοῦξ, the Latin lux = φῶς. *Strab.* 3, 1, 9, p. 214, 27 Λοῦκεμ δουβίαν, *lucem dubiam*

λαύπα, ἡ, the Latin lupa = λύκαινα. *Dion. H. I.* 218; 12. 219, 1. *Plut.* I, 19 F.

Λούπαξ, ὁ, quid? *Cosm. Carm. Greg.* 548.

Λουπερκάλια, ὦν, τὰ, *Lupercalia.* *Dion. H. I.* 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.

Λουπερκάλιον, ου, τὸ, *Lupercal* = Πανὸς ἱερόν. *Clem. A. I.* 833 B.

Λούπερκος, ου, ὁ, *lupercus* = Πανὸς ἱερεύς. *Plut.* II, 280 B.

Λούπης, ὁ, the name of a bird. *Achmet.* 291.

Λουπινάριον, ου, τὸ, = following. *Porph. Cer.* 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, λυπινάριον. *Suid.*

Λουπίνον, ου, τὸ, the Latin lupinum, lupinus, = θέρμος, *lupine.* *Diosc.* 2, 132. 133 λουπίνουμ. *Theoph.* 646, 19.

Λούπος, ου, ὁ, the Latin lūpus = λύκος, *wolf.* *Plut.* II, 280 C.

Λουρικᾶτος, see λωρικᾶτος.

Λουρίκιν for λουρίκιον, ου, τὸ, = λωρίκιον. *Schol. Arist. Plut.* 450.



λουρίον, see λωρίον.

λουρόπους, ουν, (λῶρος, πούς) loripes = ἱμαντόπους, crooked-legged. *Sophrns.* 3436 B. 3588 A.

λουῖσις, εως, ἡ, (λούω) a bathing. *Achmet.* 175.

λουῖσμα, ατος, τὸ, = λουτρόν. *Hippol.* Haer. 300, 3. *Aster.* 441 C. — Also, λούμα. *Const. Apost.* 2, 41, baptism. — 2. Bath, bathing-house, = βαλανεῖον. *Theoph. Cont.* 822.

λουστρον, ου, τὸ, the Latin *lustrum*, purifying sacrifice. *Dion. H.* II, 690, 14. *Lyd.* 39, 11. 22 = πενταετηρίς. *Phot.* I, 737 A.

λουσώριος, α, ον, the Latin *lusorius*. *Epiph.* III, 209 C, πλοῖον, *navis lusoria*.

λουτέον = δεῖ λούειν or λούεσθαι. *Moschn.* 87. *Clem. A.* I, 617 C.

λουτήρ, ἦρος, ὁ, (λούω) *laver*, bathing-tub. *Sept. Ex.* 30, 18. *Lev.* 8, 11. *Reg.* 2, 8, 8. *Strab.* 15, 1, 69. *Philon* II, 155, 39. *Diosc.* 1, 54. — 2. *Baptistery* = λουτρών, βαπτιστήρ, βαπτιστήριον. *Nic.* II, 681 E.

λουτηρίδιον, ου, τὸ, little λουτήρ, L. *labellum*. *Diosc.* 1, 53, p. 56.

λουτήριον, ου, τὸ, = λουτήρ. *Damasc.* 325 D, τοῦ ἁγίου βαπτίσματος, *baptistery*.

λουτιάω = ἐπιθυμῶ λούσασθαι. *Lucian.* II, 320.

λουτρόν, οὔ, sometimes λουτρον, ου, τὸ, *lavacrum* = βάπτισμα, baptism. *Paul.* Eph. 5, 26. *Tit.* 3, 5. *Just. Apol.* 1, 61. 62. 66. *Clem. A.* I, 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. *Hippol.* Haer. 140, 87. *Orig.* III, 1855 A. IV, 132 B. 257 A. *Nic.* I, 2.

λουτρών, ὠνος, ὁ, = λουτήρ, *baptistery*. *Proc.* III, 101, 16.

λουτρωνικός, ἡ, ὄν, (λουτρών) pertaining to the public baths. *Justinian. Cod.* 1, 4, 26. *Basilic.* 53, 10, 5, χρήματα.

λούω = βαπτίζω, L. *abluo*, to baptize. *Cels.* apud *Orig.* I, 736 C. *Just. Apol.* 1, 61. 65. 66. *Clem. A.* I, 996 C. *Tertull.* II, 806 A. 1011 A. *Hippol.* Haer. 140, 88. *Orig.* IV, 252 B.

λόφη, ης, ἡ, = λοφία, *crest*. *Diod.* 17, 90.

λοφηφόρος, ον, (λόφη, φέρω) *crest-bearing*. *Babr.* 84, 8.

λοφία, ᾱς, ἡ, = λόφος, *hill*. *Sept. Josu.* 15, 2.

λοφίδιον, ου, τὸ, little λόφος. *Ael. N. A.* 16, 15.

λοχαγός, οὔ, ὁ, the Roman *curio*, or *centurio*, = κουρίων, φρατρίαρχος, ἐκατόνταρχος. *Dion. H.* I, 271, 1. 266, 3. *App.* II, 516, 56.

λοχαγωγός, οὔ, ὁ, = λοχαγός. *Nicet. Byz.* 748 D, captain of robbers.

λοχάω, to lie in ambush. *Jos. B. J.* 3, 6, 2 λοχᾶσθαι, to be adapted to ambushade.

λόχεια, ων, τὰ, = λοχεία. *Ruf.* apud *Orith.* I, 329, 4.

λοχειαῖος, α, ον, = λόχιος. *Artem.* 424, δίφρος.

λόχευσις, εως, ἡ, = λοχεία. *Sophrns.* 3253 A. λοχεύτρια, ας, ἡ, (λοχεύω) *midwife*. *Damasc.* III, 708 D.

λοχητικός, ἡ, ὄν, (λοχάω) *lying in wait*. *Adam. S.* 371.

λοχισμός, οὔ, ὁ, (λοχίζω) *ambuscade*. *Plut.* I, 363 E.

λοχίτις, ιδος, ἡ, belonging to a *centuria*. *Dion. H.* II, 286, 9, et alibi. *App.* II, 436, 7, ἐκκλησία, *comitia centuriata*.

λοχό-ζεμα, ατος, τὸ, a kind of beverage drank to the health of the empress after delivery. *Porph. Cer.* 619, 5.

λόχος, ου, ὁ, = κουρία, φράτρα, the Roman *curia* or *centuria*. *Dion. H.* I, 250, 9. 677, 6. III, 1449, 9. *App.* II, 84, 88.

λοχός, οὔ, ἡ, = λεχώ. *Diosc.* 3, 4. *Moer.* 227. *Pseud-Athan.* IV, 956 C.

λυγγάω (λύγξ), to have the hiccup. *Leo Med.* 171.

λυγγούριον or λυγκούριον, ου, τὸ, *lyncurium*, *lynx-stone*. *Strab.* 4, 5, 3, p. 314, 16 (4, 6, 2 λυγγούριον, λυγκούριον). *Diosc.* 2, 100. *Plut.* II, 962 F. *Sext.* 28, 12. — Also, λιγύριον. *Sept. Ex.* 28, 19. *Ezech.* 28, 13. *Jos. B. J.* 5, 5, 7 (Ant. 3, 7, 5, p. 157 λίγυρος). *Epiph.* III, 277 D. 300 A.

λύγδιος, ον, (λύγδος) *lygdinus*, made of white marble. *Antip. S.* 24. *Babr.* 30. *Philostr.* 762.

λύγδος, ου, ὁ, *lygdos*, white marble. *Diod.* 2, 52, p. 164, 53, ἡ Παρία, the *Parian marble*. *Arr. P. M. E.* 24.

λύγισμα, ατος, τὸ, (λυγίζω) a twisting, turning. *Greg. Naz.* III, 1048 A. *Nic.* II, 1077 A, ὀρχηστικά.

λυγισμός, οὔ, ὁ, a bending, twisting. *Diosc.* 4, 105 (107). *Lucian.* II, 905.

λυγκούριον, see λυγγούριον.

λυγοειδής, ἐς, (λύγος, ΕΙΔΩ) like the *agnus castus*. *Diosc.* 4, 144 (146). — 4, 81 λυγώδης.

λυγώω, ὠσω, = λυγίζω. *Antip. S.* 94.

λυγρώδης, ἐς, = λυγρός. *Hippol.* 621 B.

λυγώδης, see λυγοειδής.

λυδίων, ωνος, ὁ, the Latin *ludio* or *ludius*, *pantomime*. *Dion. H.* I, 388, 16.

λυδός, οὔ, ὁ, = preceding. *App.* I, 388, 8. — 2. The name of a musical instrument. *Dion. H.* I, 87, 9.

λυθρώω, ὠσω, (λύθρος) to cover with gore. *Dion. C. Frag.* 11, 8.

λυθρώδης, ἐς, covered with gore. *Sept. Sap.* 11, 7.

λύκαινα, ης, ἡ, L. *lupa*, she-wolf. *Nicol. D.* 77. *Dion. H.* I, 202, 1. *Strab.* 5, 3, 2, p. 363, 2.

λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) *lycanthropy*. *Aët.* 6, 11.

λυκ-άνθρωπος, ον, afflicted with *lycanthropy*. *Aët.* 6, 11. — *Theoph.* 745, 13, wolfish, savage, cruel.



λυκαυγές, έος, τὸ, (ΛΥΚΗ, αὐγή) twilight. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.  
 Λυκίάρχης, ου, ό, (Λυκία, ἄρχω) president of the Lycian confederacy. *Strab.* 14, 3, 3.  
 λυκόθηρ, ηρος, ό, = λύκων θηρατής, wolf-hunter. *Method.* 393 C. [The analogical form would be λυκοθήρας.]  
 λυκοκτονέω, ήσω, (λυκοκτόνος) to kill wolves. *Schol. Arist.* Av. 369.  
 λυκοπάνθαρος, ου, ό, (λύκος, πάνθηρ) wolf-panther, probably an imaginary animal. *Achmet.* 277.  
 λύκος, ου, ό, wolf, an epithet of Marcion. *Rhodon* 1336 A.  
 λυκόστομος, ου, (στόμα) wolf-mouthed. *Ael.* N. A. 8, 18 = ἔγγραυλις, a fish.  
 λυκ-όφθαλμος, ου, wolf-eyed. *Plin.* 37, 72 (187) *lycophthalmos*, a gem.  
 λυκο-φιλία, as, ή, wolf's friendship, false friendship. *Anton.* 11, 15. *Eus.* II, 617 B.  
 λυκοφόρος, ου, (φέρω) bearing a wolf. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of a wolf.  
 λυκό-φως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael.* N. A. 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc.* M. 280. *Schol. Arist.* Ran. 1344 = κνέφας.  
 λῦμα, ατος, τὸ, = σκῶρ. *Jos.* B. J. 5, 13, 4. — **2.** A loosing = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.  
 λύμανσις, εως, ή, (λυμαίνομαι) injury, outrage. *Sophrns.* 3305 D.  
 λυμαντικός, ή, όν, injurious, destructive. *Epict.* 3, 7, 20, et alibi. *Clem.* A. I, 1008 A.  
 λυπέω, to grieve. *Athan.* I, 257 B -σθαι εἰς τινα, to be angry against. *Mal.* 43, 14 -θῆναι πρὸς τινα, to feel pity for one.  
 λυπηρός, ά, όν, sad; opposed to εὐφραϊνόμενος. *Sept.* Prov. 17, 22.  
 λυπητικός, ή, όν, causing grief or trouble. *Plut.* II, 657 A.  
 λυπικός, ή, όν, = λυπηρός, painful. *Damasc.* III, 688 A.  
 λυπινάριον, see λουπινάριον.  
 λυπρόβιος, ου, (λυπρός, βίος) living wretchedly. *Strab.* 7, 5, 12.  
 λυπρόγεως, ων, (γῆ) with poor soil. *Philon* II, 249, 1. 294, 13. — Also, λυπρόγαιος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.  
 λυπρότης, ητος, ή, (λυπρός) poorness of soil. *Strab.* 2, 5, 32.  
 λυπρόχωρος, ου, (χώρα) = λυπρόγεως. *Strab.* 9, 4, 11.  
 λυρ-αιδός, ου, ό, singer to the lyre. *Agath.* Epigr. 56, 1. — Contracted λυρῳδός. *Antip.* S. 20. *Plut.* I, 473 A. B.  
 λυρίζω, ίσω, to play on the lyre. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem.* A. II, 336 A. *Diog.* 2, 32.

λυρικός, ή, όν, (λύρα) lyricus, lyric. *Dion.* Thr. 629, 20, ποιήσις. — Οἱ λυρικοί, sc. ποιηταί, lyrici, the lyric poets. *Cic.* Orator 183. *Plut.* I, 62 D. II, 1142 B.  
 λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.  
 λυρισμός, ου, ό, a playing on the lyre. *Schol.* Arist. *Plut.* 242.  
 λυριστής, ου, ό, lyristes, player on the lyre. *Plin.* Epist. 1, 15, 2. *Artem.* 387.  
 λυρῳδός, see λυραοιδός.  
 λυσιακός, ή, όν, Lysiacus, of Λυσίας the orator. *Dion.* H. V, 477, 15.  
 λυσίγαμος, ου, (λύω, γάμος) dissolving marriage. *Agath.* Epigr. 28, 14.  
 λυσίζωνος, ου, (ζώνη) ungirded. *Polyaen.* 8, 24, 3.  
 λυσί-θριξ, τριχος, ό, ή, with loose hair. *Solom.* 1333 C. D (corrupt passage).  
 λύσιμον, ου, τὸ, (λύσιμος) = λύσις. *Agath.* Epigr. 23 (titul) Τὰ λύσιμα τῶν νόμων, examination in the law-studies.  
 λυσιππίος, α, ου, of Λύσιππος the sculptor. *Plut.* I, 666 A.  
 λυσί-ποθος, ου, delivering from love. *Agath.* Epigr. 14, 6.  
 λύσις, εως, ή, a loosing, loosening. *Diosc.* 1, 77, p. 80, κοιλίας, loosening of the bowels. — **2.** Divorce. *Paul.* Cor. 1, 7, 27. *Just. Imper.* Novell. 6, γάμων. — **3.** Absolution, forgiveness. *Philon* II, 151, 22, ἁμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — **4.** Barley-meal; accompanied by ὥμη. *Diosc.* 2, 204. 8, 26 (29). — **5.** Resolution of a long syllable into two short ones; as \_ \_ \_ for \_ \_ or \_ \_ . *Heph.* 5, 6. 13, 1. — — **6.** Omission of the conjunction. *Pseudo-Demetr.* 33, 16. (Compare ἀσύνδετον.) — — **7.** Rescriptum = ἀντιγραφή, rescript, the answer of the emperor to a petition. *Phoc.* Novell. 289, ἀναφορᾶς. *Con. Duc.* 325. *Comm.* I, 158, 20. *Ptoch.* 2, 550. — **8.** Seminal emission. *Alex. Aphr.* 43, 10. — **9.** Permission, leave. *Vit. Nil. Jun.* 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.  
 λυσιτέλεια, as, ή, (λυσιτελής) = τὸ λυσιτελές, advantage, profit. *Sept. Macc.* 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos.* Ant. 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.  
 λυσιτελέω, to profit. — Impersonal λυσιτελεῖ, it is better. *Luc.* 17, 2, αὐτῷ εἰ λίθος ὀνικὸς περικείται περὶ τὸν τράχηλον αὐτοῦ, . . . ἢ ἵνα σκανδαλίση τῶν μικρῶν τούτων ἓνα.  
 λυσι-φάρμακον, ου, τὸ, antidote. *Alex. A.* 569.  
 λυσόπορτα, τὰ, a kind of sport. *Leont. Cypri.* 1713 D.  
 λύσσα, ης, ή, rabidness. — **2.** Heresy. *Greg. Naz.* I, 1096 A. *Philostrg.* 508 A, τῶν Μανιχαίων. *Procl. CP.* 869 B, of Macedonius.



λυσσῆεις, εσσα, εν, (λύσσα) *rabid*. *Greg. Naz.* III, 457 A.  
 λησσοδόηκτος, ον, (λύσσα, δάκνω) = ὑπὸ λυσσῶντος κυνὸς δηχθεὶς, *bitten by a mad dog*. *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II, 277 A.  
 λυσσομανία, ας, ἡ, *frenzy*. *Jul.* 436 B.  
 λυτόν, οὐ, τὸ, *quid?* *Agath. Epigr.* 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.  
 λυτρών, ὦνος, ὁ, (λύω) *draught-house*. *Sept. Reg.* 4, 10, 27.  
 λύτρωσις, εως, ἡ, (λυτρόω) *a redeeming, ransoming, deliverance*. *Sept. Lev.* 25, 29. *Ps.* 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I, 1032 B. — Particularly, *redemption*, in a religious sense. *Clem. R.* 1, 12. *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — 2. *Spring of water*. *Sept. Judic.* 1, 15, ὕδατος.  
 λυτρωτήριος, α, ον, *delivering*. *Chron.* 18, 20.  
 λυτρωτής, οὐ, ὁ, *deliverer, redeemer*. *Sept. Lev.* 25, 31. 32. *Ps.* 18, 15, et alibi. *Philon* I, 188, 20. *Luc. Act.* 7, 35. *Just. Tryph.* 30, p. 540 B. *Eus.* II, 841 B.  
 λυτρωτός, ἡ, ὄν, *redeemable*. *Sept. Lev.* 25, 31. 32, τοῖς Λευίταις.  
 λυχναῖος, α, ον, = λυχναῖος. *Joann. Mosch.* 2908 A.  
 λυχνάπτης, ον, ὁ, (λύχνος, ἄπτω) *lamplighter*. *Psell. Stich.* 319.  
 λυχνάπτρια, ας, ἡ, *female lamplighter*. *Inscr.* 481  
 λυχναψία, ας, ἡ, *L. illuminatio, a lighting of lamps, illumination*. *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrill. A.* X, 137 C. *Chron.* 572, 11.  
 λυχνεῶν, ὦνος, ὁ, *lamp-repository*. *Lucian.* II, 92.  
 λυχνία, ας, ἡ, *lamp-stand, candlestick*. *Sept. Ex.* 25, 31. *Sir.* 26, 17. *Macc.* 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryn.* P. S. 50, 22, condemned.  
 λυχναῖος, α, ον, *belonging to a lamp*. *Sext.* 28, 9. *Alex. Aphr.* Probl. 9, 26. *Method.* 193 D. *Basil.* I, 69 A.  
 λυχνικός, ἡ, ὄν, *pertaining to lamps*. *Epiph.* II, 829 A, ψαλμοὶ καὶ προσευχαί, *evening psalms and prayers*. *Sophrns.* 3992 C. *Pseudo-Germ.* 401 D. — 2. Substantively, τὸ λυχνικόν, in the *Ritual*, the *lamplight service*, the introductory part of *vespers*, consisting chiefly of the προοιμιακὸς ψαλμός. *Pallad.* Laus. 1100 B. *Cassian.* I, 126 A, *Lucernalis hora*. *Const.* (536), 1181 A. *Eustrat.* 2380 B. *Cyrill. Scyth.* V. S. 325 A. *Doroth.* 1725 B. *Stud.* 1688 C. *Porph.* Cer. 115, et alibi. (See also ἐπιλύχνιος.)  
 λυχνίς, ἴδος, ἡ, *lychnis, a gem*. *Dercyll.* apud *Lyd.* 36, 2.

λυχνίσκος, ον, ὁ, *little λύχνος*. *Lucian.* II, 127, an imaginary fish.  
 λυχνο-ειδής, ἐς, *lamp-like*. *Iambl. Adhort.* 360.  
 λυχνοκαυτέω, ἥσω, (καύτης) *to light lamps*. *Poll.* 7, 178. *Dion C.* 63, 20, 4.  
 λυχνοκαυτία, ας, ἡ, = λυχναψία. *Athen.* 15, 61.  
 λύχνος, ον, ὁ, *lamp*. *Diod.* II, 525, 62, ὁ ἀθάνατος, *the ever-burning lamp in the Temple*.  
 λυχνοφανής, ἐς, (φαίνω) *shining like a lamp*. *Petr. Sic.* 1296 B.  
 λυχνοφόρος, ον, = λύχνον φέρων. *Posidon.* apud *Athen.* 4, 52, p. 214 D. *Jos. Apion.* 2, 9, p. 478. *Plut.* I, 646 E. F.  
 λύχνωμα, ατος, τὸ, *lint*. *Schol. Arist. Ach.* 1174.  
 λύω, *to loose, unfasten, loosen, etc.* *Sept. Esdr.* 1, 9, 46, τὸν νόμον, *to open the book of the Law*. *Dion. H.* V, 540, 1, τὴν περίοδον, *ends*. *Diosc.* 1, 56. 1, 77, p. 80, ρίγη τεταρταῖα, *breaks, cures*. *Xenocr.* 45, τὴν κοιλίαν, *to loosen the bowels*. *Plut.* I, 374 D Τοῦ ποδὸς λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκεν. *Herodn.* 8, 4, 3, χιώνας, *melt*. *Just. Imper.* Novell. 6 -σθαι τοὺς γάμους. — Λύειν τε καὶ δεῖν, *to loose and to bind, to have absolute power*. *Jos. B. J.* 1, 5, 2. — 2. *To absolve, to forgive*. *Sept. Job* 42, 9, τὴν ἁμαρτίαν αὐτοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν αὐτὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτίμιον τοῦ ἀφορισμοῦ. *Jejun.* 1917 B. 1925 B, τὸν ἐξομολογούμενον.  
 3. *To resolve a long syllable into two short ones* (— for — —). *Drac.* 131, 18. *Heph.* 5, 6. 8, 11. *Aristid. Q.* 57, τὰς μακρὰς εἰς βραχείας. — 4. *Solvo, to break (end) a fast*. *Hieron.* II, 33 B. *Eus. Alex.* 324 A, τὴν νηστείαν. *Eustrat.* 2396 B. *Joann. Mosch.* 3029 C, τὴν νηστείαν ἐκ τοῦ οἴνου, *to be allowed to drink wine*. *Quin. Can.* 29, τὴν πέμπτην, *to eat meat on holy Thursday (in Passion-week)*.  
 λωβάομαι, *to mutilate, etc.* — Participle, λελωβημένος, η, ον, = λεπρός, *leprous, leper*. *Maneth.* apud *Jos. Apion.* 1, 28. *Epiph.* II, 504 C. *Pallad. Laus.* 1018 D. *Apophth.* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz.* I, 869 A.)  
 λώβη, ης, ἡ, = λέπρα, *leprosy*. *Achmet.* 107. *Cedr.* I, 475, 6. *Nicet.* 73, 28.  
 λώβησις, εως, ἡ, *injury*. *Ptol. Tetrab.* 151. *Epiph.* I, 988 D, κελεφίας, = λέπρα.  
 λωβόομαι = λεπρόομαι. *Gregent.* 613 D. *Achmet.* 107.  
 λωβός, ἡ, ὄν, (λώβη) = λεπρός. *Vit. Basil.* 201 A. *Theoph.* 112, 19. *Porph.* Cer. 180, 6. *Cedr.* I, 698, 24.  
 λώβωσις, εως, ἡ, = λώβη. *Sophrns.* 3409 C.  
 λωγάνιον, ον, τὸ, *L. paleare, dewlaps*. *Lucian.* II, 324.



λωδίκιον, ου, τὸ, the Latin lodicula, *coverlet*.  
*Epiph.* II, 188 B.  
 λώδιξ, ικος, ὁ, lodix, *coverlet*. *Arr.* P. M.  
 E. 24.  
 λῶμα, ατος, τὸ, hem of a garment. *Sept.* Ex.  
 28, 29. 30. *Clem. A.* I, 580 C. *Stud.* 1748 C.  
 λῶος, ου, ὁ, lous, a Macedonian month. *Jos.* B.  
 J. 2, 17, 7. *Plut.* I, 665 F. *Jul.* 361 D.  
 λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of  
 clothes. *Jos.* B. J. 4, 3, 4. *Clem. A.* II, 648 C.  
 λωραμέντον, ου, τὸ, the Latin loramentum,  
*thong*. *Dioclet.* G. 8, 8.  
 λωρίζω, ίσω, (λῶρος) to scourge, flog. *Leont.*  
*Cypr.* 1725 D.  
 λωρικᾶτος, ὁ, loricaus = θωρακίτης, *cuiras-*  
*sier*. *Theoph.* 284, 19 (v. l. λουρικᾶτος).  
 608, 10. *Leo.* Tact. 15, 9.  
 λωρίκιον, ου, τὸ, the Latin lorica = θώραξ,  
*cuirass*. *Justinian.* Novell. 85, 4. *Theoph.*  
 490, 15. 594, 3. *Leo.* Tact. 5, 4. 15, 9 (6,  
 2 λουρίον).  
 λωρίον, ου, τὸ, lorum, *thong*, *strap*. *Mauric.*  
 1, 2. *Sophrns.* 3988 B. *Mal.* 89, 7. *Pseudo-*  
*Germ.* 393 C. *Leo.* Tact. 5, 4, et alibi.  
 λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡνία,  
*reins*. *Psell.* Stich 362.

λῶρος, ου, ὁ, the Latin lorum = ἱμάς, *thong*.  
*Moer.* 180. *Macar.* 869 B. 740 D. Λῶροις  
 αὐτὸν βασανίζει. *Gregent.* 604 B Ἀνὰ εἰκοσι-  
 τεσσάρων λῶρων τυπτόμενοι. *Sophrns.* 3588  
 B. *Leont.* *Cypr.* 1716 D. *Genes.* 83, 7 Σ'  
 λῶροις ἐμάστιξεν, gave him two hundred lashes  
 with a *thong*. — 2. A kind of costly scarf  
 worn by noblemen on great occasions, =  
 χρυσήλατος ἐπωμίς. *Lyd.* 166, 18. *Porph.*  
*Cer.* 25, 15, et alibi. — 3. Belt = ζώνη.  
*Steph.* *Diac.* 1173 C. *Achmet.* 258. — 4.  
*Arch* = ἀψίς. *Proc. Gaz.* III, 2836 D.  
 λωρόσοκκον, ου, τὸ, (λῶρος, σόκκος) *thong-lasso*,  
 or σόκκος and the *thong* attached to it.  
*Mauric.* 1, 2. *Leo.* Tact. 6, 10.  
 λωροτόμέω, ἥσω, (λωροτόμος) = σκυτοτομέω.  
*Schol. Arist.* Eq. 767.  
 λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes.*  
 Σκυτοτόμος . . .  
 λωρωτός, ἡ, ὄν, striped cloth. *Porph.* *Cer.* 469,  
 9; τρίμιτα. 473, 7, μεταξωτά. *Achmet.* 220,  
 ἱμάτια  
 λῶταξ or λόταξ, ατος, ὁ, flute-player by trade.  
*Eust.* 905, 19. — 2. Mendicant. *Const.*  
*Apost.* 8, 32. *Chrys.* XI, 99 C.  
 λωτάριον, ου, τὸ, = λωτός. *Cosm. Ind.* 117 B.

## M

Μ, μῦ, represented in Latin by *M*. — 2. In the  
 later numerical system it stands for τεσσαρά-  
 κοντα, forty, or τεσσαρακοστός, fortieth; with  
 a stroke before, Μ, for τετρακισμύριοι, forty  
 thousand. Before β', γ', and so on, M some-  
 times stands for μύριοι. *Syncell.* 96, 15 ἔτη  
 Μγ' = 30,000.  
 μά = νή, by, in affirmations. *Theoph.* 153, 13  
 Μὰ τὴν σωτηρίαν σου ἔφαγον αὐτό.  
 μαβλησία, μαβλιστής, incorrect for μαυλισία,  
 μαυλιστής.  
 μαγάδιον, ου, τὸ, little μαγᾶς. *Lucian.* *Deor.*  
 Dial. 7, 4.  
 μαγαρίζω, ισα, ίσθην, ισμένος, = μολύνω, to  
 befoul, pollute, defile, contaminate. *Nom.*  
*Coteler.* 48. — 2. A travesty of ἀγαρίζω  
*Method.* CP. 1316 C. *Theoph.* 614, 11.  
*Theoph.* Cont. 132, 19, et alibi. *Achmet.* 12.  
 [The word is of Semitic origin. Compare  
 מַגָּרִימָה, draught-house; מִגָּרִים = skōp.]  
 μαγαρικόν, οὔ, τὸ, = μεγαρικόν, earthen vessel.  
*Porph.* *Cer.* 467, 2. 673, 4.  
 μαγαρισμός, οὔ, ὁ, (μαγαρίζω) defilement, pollu-  
 tion. *Jejun.* 1924 A, the eating of unclean  
 food. — 2. A travesty of ἀγαρισμός. *Damasc.*  
 I, 1596 C.  
 μαγαρίτης, ου, ὁ, (μαγαρίζω 2) renegade, one  
 who renounces the Christian religion and

adopts Islamism. *Theoph.* 484, 2. 525, 4.  
 673, 16. *Theoph.* Cont. 480, 8.  
 μαγᾶς, ἄδος, ἡ, the bridge of a stringed instru-  
 ment. *Philostr.* 487. 778. *Hes.* *Suid.*  
 μαγγάνα, ἡ, v a g n a, wine-cask. *Suid.* *Gloss.*  
*Jur.*  
 μαγγανᾶριος, ου, ὁ, (μάγγανον) engineer. *Leo.*  
 Tact. 5, 7. 6, 27, et alibi. — Also, μαγγανά-  
 ρης, η. *Theoph.* 398, 8.  
 μαγγανευτήριον, ου, τὸ, (μαγγανευτής) juggler's  
 shop. *Themist.* 83, 23.  
 μαγγανευτής, οὔ, ὁ, juggler. *Eus.* IV, 224  
 A.  
 μαγγανικός, ἡ, ὄν, juggling. *Epiph.* I, 309 C. —  
 Τὸ μαγγανικόν, engine. *Chron.* 537, 2, et alibi.  
*Theoph.* 581, 6. 589, 6, et alibi. *Leo.* Tact.  
 6, 27. 14, 83, et alibi.  
 μαγγανο-δαίμων, ου, devoted to magic. *Leont.*  
*Cypr.* II, 1980 B.  
 μάγγανον, ου, τὸ, = μηχανήμα, μηχανή, engine,  
 machine, contrivance. *Eus.* II, 617 C.  
*Epiph.* II, 160 A. *Mauric.* 11, 3. *Chron.*  
 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — 2.  
 Bolt of a door. *Schol. Arist.* *Vesp.* 155. —  
 3. Charm, spell, enchantment, philter, = μαγ-  
 γανεία, γοήτευμα. *Hes.* *Suid.*  
 μάγγιψ, μαγγλάβιον, μαγγλαβίτης, incorrect for  
 μάγκιψ, μαγκλάβιον, μαγκλαβίτης.



μαγειρεία, *as, ἡ*, (μαγειρεύω) *cooked food, dish.* Stud. 1713 C. Achmet. 242.

μαγειρίσσα, *ης, ἡ*, (μάγειρος) *female cook.* Sept. Reg. 1, 8, 13.

μαγειρώδης, *ες*, *like a cook.* Eunap. V. S. 63 (110).

μαγευτής, *οὔ, ὁ*, (μαγεύω) *enchanter, sorcerer.* Dion C. 52, 36, 3.

μαγεύτρια, *as, ἡ*, *enchantress.* Achmet. 275.

μαγεύω, *εύσω*, (μάγος) *to enchant, to practise magic.* Apollod. 1, 9, 28, 2. Luc. Act. 8, 9. Iren. 580 A. Tatian. 804 A. Clem. A. II, 648 A, in a good sense. Achmet. 275. — 2. *To be versed in the philosophy of the Magi.* Plut. I, 1012 D. 1014 A.

μαγία = μαγεία. Apocr. Act. Philipp. in Hellad. 17.

μαγίδaris = σίλφιον. Lex. Botan.

μαγίδιον, *ου, τὸ*, *little magis, a kind of kneading-trough.* Arr. P. M. E. 30. Schol. Arist. Nub. 1248.

μαγικός, *ἡ, ὄν*, *magicus, magical.* Sept. Sap. 17, 7, τέχνη. Philon II, 316, 18, ἐπιστήμη. Pseudo-Phocyl. 149. Just. Apol. 1, 14. 2, 5, γραφαί. Diog. 1, 1. Orig. I, 1080 A. 1425 B. Suid. Ἀντισθένης . . . .

μαγίσδιον, *see* μασγίδιον.

μαγίστερ, *ερος, ὁ*, *the Latin magister, = μάγιστρος.* Justinian. Novell. 30, 2, 4.

μαγιστέριος, *α, ὄν*, *magisterius.* Simoc. 72, 6. 147, 3, ἀρχή.

μαγιστέριον, *less correct* μαγιστήριον, *ου, τὸ*, *magisterium.* Lyd. 176, 6. 189, 21. 233, 19. — Also, *μαγιστόριον.* Martyr. Hippol. 553 A. — Also, *μαγίστριον.* Theoph. 211, 19.

μαγιστράτον, *ου, τὸ*, *the Latin magistratus.* Proc. III, 97, 5 as v. l. Porph. Adm. 208, 10. 210, 3.

μαγιστριανός, *οὔ, ὁ*, (μάγιστρος) *L. agens in rebus.* Pallad. Laus. 1251 D. Nil. 172 B. 308 C. 328 D. Chal. 876 D. Theod. IV, 1356 B. Gelas. 1356 A. Apophth. 97 B. Lyd. 199, 23. Justinian. Cod. 12, 61, 7.

μαγίστριον, *see* μαγιστέριον.

μαγίστρισσα, *ης, ἡ*, *magistra, the wife of a μάγιστρος.* Porph. Cer. 67, 15.

μαγιστρό-κηνσος, *ου, ὁ*, = μάγιστρος τῶν κήνσων *or τοῦ κήνσου, magister census.* Justinian. Cod. 1, 2, 17, § β' (Novell. 127, 2). Gloss. Jur.

μάγιστρος, *ου, ὁ*, *magister = ἄρχων, master, lord.* Olymp. 450, 3. 471, 5. Justinian. Novell. 127, 2. Basilic. 47, 1, 64, τῶν κήνσων. — 2. *The master of the imperial household, the chief officer of the emperor's palace.* Athan. I, 600 A. 608 B, τοῦ παλατίου. Basil. IV, 316 B. Pallad. V. Chrys. 17 F. Zos. 165, 5. 91, 2, ὀφφικίων. Philostr. 593 C. Nil. 280 B. Isid. 717 A. Cyrill. A.

X, 1036 A. Chal. 1089 A. Theod. III, 1240 C. Prisc. 149, 19, et alibi. Lyd. 173, 3. 189, 11, et alibi. Justinian. Cod. 1, 17, 3, Prooem. Proc. I, 39, 15. III, 136, 18. Agath. 233, 20. Euagr. 2656 B. — 2. *Master, teacher, = διδάσκαλος.* Gloss. Jur.

μαγιστρότης, *ητος, ἡ*, *the office of μάγιστρος.* Eus. II, 769 A.

μαγίστωρ, *ορος, ὁ*, = μάγιστρος. Theoph. 282, 20. — 2. *Master, teacher.* Hes. — Also, *μαῖστωρ.* Porph. Cer. 26, 21. 27, 8. Suid. Psell. 1161 B. Curop. 44, 11. Codin. 135, 12. 137, 8, *master-workman, master-builder.*

μαγκίπατος = ἐμαγκίπατος. Suid.

μαγκίπιον, *ου, τὸ*, (manucipium) *bakery where coarse bread is sold.* Socr. 5, 18 (titul.). Vit. Euthym. 28. Chron. 629, 2. Theoph. 363, 4. Ptoch. 1, 176.

μαγκίπισσα, *ης, ἡ*, *the wife of a μάγκιψ.* Ptoch. 1, 177. 182.

μάγκιπος, *ου, τὸ*, = μάγκιψ. Ptoch. 1, 174.

μάγκιψ, *ιπος, ὁ*, *manceps, baker who sells coarse bread, or simply baker.* Socr. 609 C. 612 B. Lyd. 69, 16. 200, 4. Eus. Alex. 444 C. Cyrill. Scyth. V. S. 225 C. Stud. 1744 C.

μαγκλάβιον, *ου, τὸ*, (manus, clavus) *strap for chastising offenders.* Porph. Adm. 236, 10. Cer. 7, 19 = οἱ μαγκλαβίται. Theoph. Cont. 174, 23. 681, 8. Achmet. 221 Ἔτυψέ τινα μαγκλάβια ἢ χαρζάνια. 249, p. 232 Ἐλαβε μαγκλάβια δῶρον.

μαγκλαβίτης, *ου, ὁ*, (μαγκλάβιον) *strap-bearer.* The emperor's strap-bearers were certain officers furnished with straps or thongs. Porph. Adm. 208, 9. Theoph. Cont. 231, 5, et alibi. Codin. 105, 10. (Compare Plut. II, 280 A, the attendants of Romulus.)

μάγλα, *τὸ*, *a kind of spice.* Arr. P. M. E. 12.

μαγλάβιον, *μαγλαβίτης*, *incorrect for μαγκλάβιον, μαγκλαβίτης.*

μάγμα, *ατος, τὸ*, (μάσσω) = φύραμα. Galen. II, 96 B.

Μαгнаύρα, *as, ἡ*, Magnaura, *a magnificent palace in Constantinople.* Theoph. 423, 11, et alibi. — Also, *Μανναύρα.* Porph. Cer. 125, 11.

μάγνησσα, *ης, ἡ*, = μαγνήτις. Greg. Naz. III, 1005 A, λίθος.

μαγνήτις, *ιδος, ἡ*, *magnet.* Diosc. 5, 143 (144), p. 812.

μάγνος, *ου*, *the Latin magnus = μέγας.* Nicol. D. 101. Strab. 13, 2, 3.

μάγος, *ου, ὁ*, *magus, Persian philosopher.* Matt. 2, 1, seq. Just. Tryph. 78. Pseud-Ignat. 932 A. Orig. I, 736 B. — 2. *Magical = μαγικός, an adjective.* Philostr. 4, τέχνη.

μάγουλον, *ου, τὸ*, *the Latin mala = γνάθος, jaw.* Implied in κατωμάγουλον, ὀνομάγουλος.



— **2.** *Cheek* = παρειά. *Melamp.* 503. *Ptoch.* 1, 324.

μαγουσαῖος, ου, ὁ, = μάγος, of Persia. *Vit. Epirh.* 41 C.

μαγῳδία, as, ἡ, (μαγῳδός) a kind of *pantomime*. *Athen.* 14, 14. *Eudoc. M.* 352.

μαγῳδός, ου, ὁ, (μάγος, ῳδός) a kind of *stage-actor*. *Athen.* 14, 14. *Eudoc. M.* 351.

μαδάρα, a kind of *vessel* or *boat*. *Arr. P. M. E.* 36.

μαδαρώω, ὠσω, (μαδαρός) to *pluck off one's hair, to make bald*. *Sept. Nehem.* 13, 25, αὐτούς, *I plucked off their hair*.

Μαδιανῖται, ὦν, also Μαδιηναῖοι, ὦν, οἱ, *Midianites*. *Cyrill. A. I.* 324 C.

μάζα, ης, ἡ, *massa, mass, lump*. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.* Παλάθαι, μάζαι σύκων.

μαζάριον, ου, τὸ, *quid?* *Joann. Mosch.* 3028 B.

μαζίν for μαζιον.

μαζιον, ου, τὸ, *little μάζα*. *Apophth.* 88 A Τὸ μαζιν τοῦ σιδήρου. *Geopon.* 20, 33, of *dough*. *Suid.* Κυμβία . . .

μάζομαι = μάσσομαι. *Schol. Arist. Pac.* 1.

μαζονομείον, ου, τὸ, = μαζονόμιον. *Psell. Stich.* 413.

μαζονόμον, τὸ, = μαζονόμος. *Inscr.* 2852, 50.

μαζούρκας, α, ὁ, perhaps = *μανζηρός*. *Theoph. Cont.* 673, 21. 674.

μαζουρώθ, Hebrew מזרחות, the *signs of the zodiac?* *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron. I.* 618 (367). *Eus. Alex.* 453 B.

μάθημα, ατος, τὸ, plural τὰ μαθήματα, *mathematics*. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut. II.* 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon I.* 577, 25. — **2.** *The Creed* = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian. Cod.* 1, 7, 6, § δ'. *Leont. I.* 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig. I.* 1516 B Τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν.)

μαθηματικός, ἡ, ὄν, *mathematical : astrological*. *Sext.* 745, 4. *Porphyr. V. Pyth.* 12. *Hierocl. C. A.* 174, 6. — **2.** Substantively, (**a**) ὁ μαθηματικός, *mathematician : astrologer*. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon I.* 589, 9. *Plut. II.* 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — (**b**) ἡ μαθηματική, sc. ἐπιστήμη, *astrology*. *Sext.* 616, 20. 728, 20. *Iambl. Myst.* 277, 2. — (**c**) τὰ μαθηματικά, *mathematics*. *Strab.* 7, 3, 1.

μαθητεία, as, ἡ, (μαθητεύω) *discipleship : instruction*. *Dion Chrys.* I, 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig. I.* 544 C. 773 C.

μαθητεύω, εὔσω, to *be a μαθητής*. *Plut. II.* 832 C, τινί. *Clem. A. I.* 761 B. *Orig. I.* 677 C.

— **2.** *To make a disciple of, to instruct*. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig. I.* 957 B -θῆναι τι.

μαθητικῶς (μαθητικός), adv. *with docility*. *Max. Conf. Schol.* 104 A.

μαθήτρια, as, ἡ, = *following*. *Diod.* 2, 52, p. 164, 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.

μαθητρίς, ἰδος, ἡ, (μαθητής) *female disciple or pupil*. *Philon I.* 273, 24. 25. *Moer.* 242.

Μαθθαῖος, ου, ὁ, = Ματθαῖος. *Matt.* 9, 9.

μαῖα, as, ἡ, *grandmother*. *Iambl. V. P.* 114.

μαίανδρος, ου, ὁ, *winding figure*. *Strab.* 12, 8, 15. *Aristeas* 9.

Μαικήνας, α or ου, ὁ, *Maecenas*. *Philon II.* 597, 25. *Dion C.* 52, 1, 2.

μαιάσσω, to *burst* or *break forth*. *Sept. Job* 38, 8. *Jer.* 4, 19.

Μαῖνη, ης, ἡ, *Maïne*, a town near the cave of *Taenarum*. *Porph. Adm.* 224, 4. [Several centuries after the time of *Porphyrogenitus*, the French erected in the vicinity of this cave the fort *Μαῖνη*, *Μάινη* (in two syllables), or *Μάνη*. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach. I.* 88, 4. *Nic. Greg. I.* 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name *Μάνη* is applied to a district comprised in the ancient *Laconia*, and including the site of *Μαῖνη*.]

μαῖος, α, the Latin *maius*. *Dion. H. IV.* 2149, 6, εἰδοῖς, *idibus maiis*. *Plut. I.* 161 D, *καλανδῶν*. *Theophil.* 1161 B. *Martyr. Polyc.* 1044 D. — Ὁ μαῖος μῆν, *mensis maius*, or *maius*, *May, the month of May*. *Dion. H. I.* 97, 2. *Inscr.* 5879. *Plut. I.* 72 D. II, 272 B. 284 F.

μαϊούλιον, see *μαρούλιον*.

μαῖονμᾶς, ᾶ, ὁ, *majuma, May-day*. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4. — **2.** *Largitio, largess, presents* given to the soldiers. *Porph. Cer.* 451, 10. 452, 1.

Μαῖονμᾶς, ᾶ, ὁ, *Majuma* or *Majoma*, a place near *Gaza*. *Hieron. II.* 30 C. *Soz.* 948 B.

μαῖονμίζω, ισα, to *celebrate May-day*. *Lyd.* 91.

Μαῖονμίτης, ου, ὁ, a *native of Majuma*. *Socr.* 1221 C.

μαῖούνιον, μαῖστωρ. see *μαρούλιον*, *μαγίστωρ*.

μαῖώρης, *majores* = *μείζονες*. *Plut. I.* 72 D.

μαιωτικός, ἡ, ὄν, = *μαιευτικός*. *Antyll. apud Orib.* II, 425, 6, δίφρος.

μαίωτρα, ὦν, τὰ, (μαίομαι) *midwife's pay*. *Lucian. I.* 226.

μακάρι (μακάριον) = εἶθε, *utinam ! would that ! O that !* *Hes. Αἶθε . . .* *Suid.* Ὁφελος καὶ Ὁφελον . . .

μακάριος, α, ου, *happy*. — Superlative *μακαριώ-*



- τατος, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph. Adm.* 156, 7. 187, 4. 188, 11.
- μακαριότης, ητος, ή, L. *beatitudo*, a title given to bishops. *Carth.* 1254 B, ύμῶν. 1259 A, ή ύμετέρα. *Hieron.* I, 358 (41) *Beatitudinem tuam.* *Ephes.* 1141 A. *Chal.* 836 B. *Justinian. Cod.* 1, 1, 7, § 5'. 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 A, ή αὐτοῦ. *Leont. Cypr.* 1692 A, to an abbot. — 2. *Macariotes*, a Valentinian Aeon, the spouse of ἐκκλησιαστικός. *Iren.* 449 B.
- μακαριόω, to render μακάριος. *Pseudo-Chrys.* IX, 862 A.
- μακαρισμός, οὔ, ό, a blessing. — Οἱ μακαρισμοί, *Beatitudines*, the *Beatitudes*, consisting of *Matt.* 5, 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.
- μακαρίστρια, as, ή, = ή μακαρίζουσα. *Clim.* 860 A.
- μακαριστῶς (μακαριστός), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.
- μακαρίτης, ου, ό, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B Τοῦ μακαρίτου νιέος σου. *Lucian.* III, 293 'Ο μακαρίτης σου πατήρ. *Jul.* 390 A Μακαρίτης ἐγένετο, = ἀπέθανεν. *Athan.* II, 912 B, ἐπίσκοπος Πέτρος. *Porph. Adm.* 241, 21 'Ο μακαρίτης ό βασιλεὺς κύρις Ρωμανός, the lord the emperor Romanus of happy memory. — Fem. ή μακαρίτις, ιδος. *Lucian.* III, 54 Τὴν μακαρίτιν μου γυναῖκα.
- μακεδονήσιον, incorrectly μακεδονίσιον, ου, τὸ, (Μακεδονία) = σέλινον, *parsley.* *Achmet.* 206. *Suid.* Σέρρεις . . . . (*Diosc.* 70 (77) Σέλινον, τὸ καὶ πετροσέλινον· τοῦτο φύεται ἐν Μακεδονίᾳ ἐν ἀποκρήμνοις τόποις.)
- Μακεδονιανός, ή, όν, (Μακεδόnius) *Macedonianus*, of *Macedonius*. — Substantively, a follower of *Macedonius.* *Did. A.* 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.
- μακεδονίζω, ισα, (Μακεδών) to favor, or side with, the *Macedonians.* *Polyb.* 20, 5, 5. 13. *Plut.* I, 682 C. — 2. To use the *Macedonian dialect.* *Plut.* I, 927 F. *Athen.* 3, 94.
- Μακεδονικός, ή, όν, of *Μακεδόnius.* *Cyrill. A.* X, 229 A.
- Μακεδόnius, ου, ό, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did. A.* 548 B Μακεδόnioi = Μακεδονιοί.
- μακεδονίσιον, see μακεδονήσιον.
- μακεδονιστί (μακεδονίζω), adv. in the *Macedonian dialect.* *Plut.* I, 592 B, τῇ φωνῇ. 694 C, καλεῖν.
- μάκειρ, see μάκερ.
- μάκελ, ό, butcher. *Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος . . . .
- μακελλάρης, η, ό, = μακελλάριος. *Ptoch.* 1, 335. 337.
- μακελλάριος, ου, ό, *macellarius* = κρεωπώλης, butcher. *Gloss. Gloss. Jur. Eust. Thessalon. Capt.* 413, 18.
- μακελλεῖον, ου, τὸ, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.
- μακέλλη, ης, ή, = μάκελλον. *Plut.* II, 277 D.
- μακέλλης, η, ό, = μακελλάριος. *Gloss. Jur.*
- Μακέλλης, η, ό, the cognomen of the emperor Leo the Great. *Malch.* 231.
- μακελλικός, ή, όν, (μάκελλον) = κρεωπωλικός. *Pseud-Athan.* IV, 656 B. *Clim.* 952 B.
- μάκελλον, ου, τὸ, the Latin *macellum* = κρεωπώλιον, slaughter-house, butcher's shop. *Paul. Cor.* 1, 10, 25. *Plut.* II, 277 D. *Dion C.* 61, 19, 1. *Pallad. Laus.* 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5.
- μάκελλος, ου, ό, = preceding. *Schol. Arist. Eq.* 137.
- μάκερ, ερος, τὸ, *macir*, an Indian spice. *Diosc.* 1, 111 (110). *Arr. P. M. E.* 8 μάκειρ. *Galen.* XIII, 205 C.
- Μάκεχ, also Μάκαχ, Βάκα, τὸ, *Mekkeh, Mecca.* *Nicet. Byz.* 729 A. 793 B. 720 B.
- Μακκαβαϊκός, ή, όν, (Μακκαβαῖος) of the *Maccabees.* Τὰ Μακκαβαϊκά, the book of *Maccabees.* *Clem. A.* I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.
- Μακκαβαῖος, ου, ό, *Maccabaeus*, an epithet. *Sept. Macc.* 1, 2, 4. In the plural, the *Maccabees.* *Orig.* I, 186 B.
- μακράν, adv. L. *procul*, far. *Sept. Ps.* 21, 1, ἀπό τινος. *Polyb.* 3, 45, 2. 5, 99, 3. *Epict.* 2, 9, 21, ἀπὸ τοῦ χρῆσθαι τούτοις, far from using.
- μακροβίωσις, εως, ή, (βιόω) = μακροβιότης, long life. *Sept. Baruch* 3, 14. *Basil.* III, 204 B.
- μακροβιοτία, as, ή, = μακροβιότης. *Clem. A.* I, 416 A.
- μακροβολία, as, ή, (μακροβόλος) a throwing far. *Strab.* 3, 5, 1, p. 262, 2.
- μακροβόλος, ου, (βάλλω) throwing far. *Strab.* 8, 3, 33, p. 144, 15.
- μακρο-γένυς, υ, = μακράν τὴν γένυν ἔχων. *Adam. S.* 396.
- μακρόγηρος, ου, (γῆρας) very old. *Diosc.* 2, 18. *Lucill* 45 -ήρως.
- μακρογήρως, adv. in very advanced age. *Artem.* 425.
- μακροδαπής, ές, (δάπεδον) extensive. *Carth. Can.* 17 τὸ μακροδαπές, great extent of territory.
- μακροδία, as, ή, = μακρὰ οδός. *Epirh.* I, 1036 C.



μακρο-ειδής, ἐς, *rather long*. *Erotian*. 208.  
μακρο-είκελος, ον, = *preceding*. *Epiph.* I, 953 C.  
μακροετίζω, ἴσω, (ἔτος) *to continue long*. *Stud.* 1228 C.  
μακροήμερευσίς, εως, ἡ, (μακροήμερεύω) *length of life*. *Sept.* Sir 1, 12. 30, 22.  
μακροήμερεύω, εὔσω, (μακροήμερος) *to be long-lived*. *Sept.* Deut. 5, 33. *Judic.* 2, 7. Sir. 3, 6. *Achmet.* 196, p. 172.  
μακροήμερος, ον, (ἡμέρα) *long-lived*. *Sept.* Deut. 4, 40.  
μακροζωΐα, ας, ἡ, (ζωή) = μακροβιότης. *Caesarius* 1148.  
\*μακρόθεν (μακρός), *adv. from afar*. *Chrysipp.* apud *Athen.* 4, 14, p. 137 F. *Sept.* Josu. 9, 13 Ἐκ γῆς μακρόθεν ἤκαμεν. *Tobit* 13, 11. *Judith* 13, 11. *Strab.* 3, 3, 4. — Ἀπὸ μακρόθεν, *from afar*. *Sept.* Esdr. 2, 3, 13. *Ps.* 137, 6. *Matt.* 26, 58. *Polem.* 214. — 2. *Long before, of time*. *Polymb.* 1, 65, 7.  
μακροθυμέω, ἴσω, ἡσα, *to be μακρόθυμος, to forbear*. *Sept.* Job 7, 16. *Prov.* 19, 11. Sir. 2, 4. 18, 11. 29, 8. *Baruch* 4, 25. *Macc.* 2, 6, 14. 2, 8, 26. *Matt.* 18, 26. *Patriarch.* 1128 A. *Plut.* II, 593 F. *Artem.* 325. *Iren.* 556 B.  
μακροθυμία, ας, ἡ, (μακρόθυμος) *long-suffering, forbearance*. *Sept.* Esai. 57, 15. *Jer.* 15, 15. *Macc.* 1, 8, 4. *Aristeas* 21. *Paul.* Rom. 2, 4, et alibi. *Jos. B. J.* 6, 1, 5. *Clem. R.* 1, 13.  
μακρό-θυμος, ον, *long-suffering, forbearing*. *Sept.* Ex. 34, 6. *Num.* 14, 18.  
μακροθύμως, *adv. with forbearance*. *Luc.* Act. 26, 3.  
μακροκαταληκτέω, ἴσω, = μακροκατάληκτός εἰμι. *Drac.* 19, 17. *Arcad.* 193, 5.  
μακροκατάληκτος, ον, (καταλήγω) *ending in a long syllable*. *Drac.* 58, 9. *Apollon.* D. Pron. 272 A. 363 C. *Arcad.* 193, 1.  
μακροκαταληξία, ας, ἡ, *the being μακροκατάληκτος*. *Cramer.* IV, 381, 10.  
μακρό-καυλος, ον, *with a long stalk*. *Diosc.* 2, 206.  
μακρόκενσον, ον, τὸ, (cessus) *long progress (journey) performed by the emperor*. *Porph.* Adm. 235, 4. (Compare πρόκενσον.)  
μακροκομέω, ἴσω, (κόμη) *to have long hair*. *Strab.* 11, 11, 8, p. 478, 23.  
μακρόκωλος, ον, (κῶλον) *with long strings, as a sling*. *Strab.* 3, 5, 1, p. 262, 2.  
μακρολογητέον = δεῖ μακρολογεῖν. *Clem. A.* I, 461 C.  
μακρομεγέθης, ἐς, (μέγεθος) *large in size*. *Orig.* III, 852 B.  
μακρο-νοσέω, ἴσω, *to be sick a great while*. *Epict.* 3, 16, 12.  
μακρονοσία, ας, ἡ, *long or continued sickness*. *Diosc.* 1, 183. *Artem.* 49. *Eus.* II, 121 B. *Pallad.* Laus. 1193 D

μακρόουρος, ον, (οὐρά) *long-tailed*. *Achmet.* 152.  
μακροπαραληκτέω, ἴσω, (παραλήγω) *to have a long penult*. *Drac.* 30, 6.  
μακροπεριοδεύτως (περιοδεύω), *adv. in a round-about way*. *Apollon.* D. Pron. 261 B.  
μακρο-περίοδος, ον, *of long periods, using long periods, in style*. *Did.* A. 781 B.  
μακρόπνοια, ας, ἡ, (μακρόπνοος) *long breath*. *Antyll.* apud *Orib.* I, 535, 10.  
μακροπορέω, ἴσω, (μακρόπορος) *to travel far*. *Strab.* 8, 3, 29, p. 136, 1.  
μακροπορία, ας, ἡ, *long journey*. *Strab.* 14, 1, 9.  
μακρό-πορος, ον, *of long extent, long*. *Procl.* Parm. 472 (5).  
μακρό-πους, ουν, *long-footed*. — 2. Substantively, ὁ μακρόπους, *a species of insect injurious to vegetation*. *Euchol.* p. 498.  
μακροπρόσωπος, ον, (πρόσωπον) *long-faced*. *Andr. C.* 1304 C. *Theoph.* Cont. 468, 17.  
μακρο-πώγων, ωνος, ὁ, *long-bearded*. *Strab.* 11, 2 1.  
μακρόρρινος, ον, (ρίς) *long-nosed*. *Mal.* 105, 8, et alibi.  
μακρό-ρρυγχος, ον, *long-beaked*. *Galen.* IV, 27 E.  
\*μακρός, ἄ, ὄν, *long sounds, vowels, and syllables*. *Aristot.* Categ. 6, 3. *Rhet.* 3, 8, 6. *Poet.* 21, 23. *Dion. Thr.* 631, 3. *Dion. H.* V, 64, 8. 74, 7. *Philon* I, 29, 19 Μακρός φθόγγος. *Plut.* II, 737 E. *Heph.* 1, 2. *Pseudo-Demet.* 23, 5. 80, 4. 90, 9. *Aristid.* Q. 45, one long = two short. *Sext.* 626, 30. *Longin.* Frag. 4, 4. [*Mal.* 101, 17 ἡ μακρή = μακρά.] — 2. Substantively, (a) ἡ μακρά, sc. προσῳδία, *the mark (˘) placed over a long vowel (ā, ī, ū)*. *Sext.* 624, 15. — (b) τὸ μακρόν, *the macron of the parabasis of a comedy; called also πνίγος*. *Heph.* Poem. 14, 2.  
μακρο-σκαμνίον, ον, τὸ, *long seat, bench (settee?)*. *Porph.* Cer. 531, 15.  
μακρόσκιος, ον, (σκιά) *casting a long shadow*. *Orig.* I, 469 D.  
μακρό-στιχος, ον, *of many lines*. *Soz.* 1060 B.  
μακροσύλλαβος, ον, (συλλαβή) *consisting of long syllables*. *Dion. H.* VI, 1069, 4.  
μακρο-τζάγγιον, ον, τὸ, = μακρόν τζαγγίον. *Stud.* 1720 B Μακροτζάγγια ὑποδήματα, where ὑποδήματα seems to be superfluous.  
μακρότης, ητος, ἡ, *length*. *Sept.* Deut. 30, 20, *Plut.* II, 947 E, of vowels and syllables.  
μακροτονέω, ἴσω, = μακρότονός εἰμι. *Sept.* Macc. 2, 8, 6 as v. l. = μακροθυμέω.  
μακροτονία, ας, ἡ, (μακρότονος) *long stretch*. *Antyll.* apud *Orib.* I, 534, 4 = μακρόπνοια.  
\*μακρό-τονος, ον, *stretched out*. *Philon* B. 53. *Philipp.* 27.  
μακροτόνως, *adv. by being stretched out*. *Sext.* 627, 3, *with long quantity, as the penult of ἄρης*.



μακρο-τράχηλος, *ον*, long-necked. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294.  
μακροφλυναρητής, *οὔ, ό*, (φλυαρέω) great babbler. *Lucill.* 74.  
μακρόφυλλος, *ον*, = μακρά ἔχων τὰ φύλλα. *Diosc.* 3, 28 (31).  
μακρό-χειλος, *ον*, long-lipped. *Strab.* 17, 3, 19 as v. l.  
μακροχαρακτήριος, *ον*, (χαρακτήρ) = μακροπρόσωπος. *Mal.* 106, 12.  
μακροχρονέω, ἥσω, (χρόνος) to be long-lived. *Sept. Deut.* 17, 20. 32, 27. *Symm.* Job 12, 12. *Eus. Alex.* 437 B.  
μακροχρόνιος, *ον*, = μακρόβιος, long-lived. *Sept. Ex.* 20, 12. *Socr.* 325 B.  
μάκροψις, *ό*, (ὄψις) = μακροπρόσωπος. *Mal.* 104, 7.  
μακροψυχία, *ας, ή*, = μεγαλοψυχία. *Cic. Att.* 9, 11.  
μάκρυμμα, *ατος, τὸ*, (μακρύνω) that which is put (or to be put) away. *Sept. Esdr.* 2, 9, 1. 11, abominations.  
μάκρυνσις, *εως, ή*, = preceding. *Sept. Esdr.* 2, 9, 11 as v. l.  
\*μακρύνω, *υνῶ*, (μακρύς) to put away, to remove. *Heron.* 148. *Sept. Ps.* 87, 19. 72, 27, ἐαυτοὺς ἀπὸ σοῦ. 108, 17 Μακρυνθήσεται ἀπ' αὐτοῦ. *Macc.* 1, 8, 23. *Nil.* 564 B. — 2. Intransitive, to be far from. *Sept. Ps.* 70, 12, ἀπ' ἐμοῦ. *Judith* 2, 13 = βραδύνω. — 3. To make long, to lengthen. *Sept. Ps.* 128, 3  
μακρύς, *εία, ύ*, = μακρός, long. *Apocr. Martyr. Barthol.* 2. [The classical μάκρος comes from μακρύς after the analogy of βάθος, πλάτος, from βαθύς, πλατύς.]  
μακρυσμός, *οὔ, ό*, (μακρύνω) the being at a distance, banishment. *Aquil. Ps.* 55, 1. *Euchait.* 1160 A.  
μακρῶς, *adv.* long, as to the quantity of vowels or syllables. *Dion. H.* V, 75, 3. 85, 10, ἐκφέρεσθαι. *Strab.* 13, 1, 68. *Moer.* 5. 190.  
μάκρωσις, *εως, ή*, the spinning out of a narrative. *Polvb.* 15, 36, 2.  
μακτήριον, *ον, τὸ*, = μάκτρα. *Plut.* II, 159 D.  
μακτός, *ή, όν*, (μάσσω) kneaded. *Antyll.* apud *Orib.* II, 338, 6.  
μαλαβάθρινος, *η, ον*, of μαλάβαθρον. *Diosc.* 1, 75. 76, μύρον. *Erotian.* 254.  
μαλάβαθρον, *ον, τὸ*, malobathron, the aromatic leaf of an Indian tree. *Diosc.* 1, 11. *Arr. P. M. E.* 56. 65. *Galen.* XIII, 205 D. (See also μεσόσφαιρον, μικρόσφαιρον.)  
μαλαγή, *ης, ή*, = μάλαξις. *Caesarius* 1052.  
μαλακία, *ας, ή*, weakness, sickness, disease. *Sept. Gen.* 42, 4. *Ex.* 23, 25, et alibi. *Matt.* 4, 23. — 2. Effeminacy = κιναιδεία. *Philon* II, 306, 22. *Plut.* I, 836 F. 864 C. *Dion C.* 58, 4, 6. *Orig.* IV, 620 C. *Cyrill. A.* X, 1076 A. — 3. Onanism. *Macar.* 448 A. *Jejun.* 1921 D. (Compare *Epiaph.* I, 349 A

Οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Schol. Lucian.* III, 341 Μαλάσσειν τὸ αἰδοῖον, = ἀναφλᾶν.)  
μαλακίζομαι, to be sick or ill. *Sept. Gen.* 42, 38. *Reg.* 2, 13, 5. *Par.* 2, 16, 12, τοὺς πόδας, was diseased in his feet. — 2. To be μαλακός (= κιναιδός). *Cyrill. A.* X, 1108 C. — 3. To commit onanism. *Jejun.* 1904 C.  
μαλάκιν for μαλάκιον. *Apophth.* 373 D.  
μαλάκιον, *ον, τὸ*, small bag or basket made of palm-leaves. *Pallad. Laus.* 1105 B. *Apophth.* 300 D. 381 C. *Cyrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 2896 C.  
μαλακισμός, *οὔ, ό*, (μαλακίζω) effeminacy. *Cyrill. A.* I, 160 B. 301 C. — 368 C. D μαλθακισμός.  
μαλακόγειος, *ον*, (γῆ) of soft or fine soil. *Strab.* 1, 3, 7, p. 80, 12.  
μαλακο-ειδής, *ές*, soft, smooth. *Drac.* 141, 19, στίχος. *Herodn. Gr. Vers.* 86.  
μαλακό-κισσος, *ον, ό*, the name of a plant. *Geopon.* 2, 6, 31.  
μαλακός, *ή, όν*, gentle. *Diosc.* 5, 142 (143), ἀνθρακία. *Ruf.* apud *Orib.* II, 163, 7. — 2. Catamitus = κιναιδός. *Paul.* Cor. 1, 6, 9. *Diog.* 7, 173. *Orig.* III, 393 B. *Chrys.* IX, 446 A. X, 103 D. — 3. One that practises onanism. *Stud.* 1753 C.  
μαλακόφωνος, *ον*, (φωνή) soft-voiced. *Dion. H.* VI, 1078, 4.  
μαλακοψυχέω, ἥσω, = μαλακόψυχός εἰμι. *Pseudo-Jos. Macc.* 6.  
μαλακόψυχος, *ον*, (ψυχή) faint-hearted. *Chrys.* VII, 843 C.  
μαλακώω, ὥσω, = μαλακὸν ποιῶ. *Caesarius* 865.  
μαλακτήρ, *ήρος, ό*, = ό μαλάσσων. *Plut.* I, 159 C.  
μαλάκυνσις, *εως, ή*, = τὸ μαλακύνειν, a softening. *Alex. Aphr. Probl.* 31, 18.  
μαλακώδης, *ες*, soft, effeminate, weak. *Chrys.* VII, 511 A.  
μαλακῶς, *adv.* unwell. *Plut.* II, 530 D.  
μάλαξις, *εως, ή*, (μαλάσσω) a softening, relaxing, emollient. *Xenocr.* 42. *Diosc.* 2, 202, p. 317 Πρὸς μάλαξιν κοιλίας, acting as an emollient. *Plut.* II, 436 A, et alibi. *Galen.* VI, 104 B. *Antyll.* apud *Orib.* II, 382, 1.  
μάλβα, *ή*, malva = μαλάχη. *Diosc.* 2, 144.  
μάλβαξ, *ακος, ή*, probably = preceding. *Lucian* II, 234.  
μαλθακισμός, see μαλακισμός.  
μαλιασμός, *οὔ, τὸ*, = μαλιή. *Suid.*  
μαλιή, *ης, ή*, = ἄφθα, eruption in the fauces of beasts of burden. Also, μαλῖς. *Hes.*  
μαλλίον, *ον, τὸ*, = μαλλός, wool, hair. *Joann. Mosch.* 2988 B.  
μαλλωτάριον, *ον, τὸ*, = ἐπώμιον μαλλωτόν. *Stud.* 1720 B.  
μαλλωτός, *ή, όν*, (μαλλώω) fleecy, woolly, shaggy.



Classical. *Dion. H.* III, 1491, 5, χιτών. *Stud.* 1720 B, ἐπώμιον. *Schol. Arist. Vesp.* 1142.  
 Μάμεδ, ὁ, see Μονάμεδ.  
 μαμζήρ, the Hebrew מַמְזֵר = νόθος, bastard. *Aquil. Deut.* 23, 2. — Also, *μανζήρ. Cedr. I.* 799, 11. (See also *μανζηρός*.)  
 μαμηρά, ἄς, ἡ, a kind of medicinal plant. *Leo Med.* 129.  
 μάμμη, ἡς, ἡ, = τίτθη, grandmother. *Philon II.* 301, 44. *Paul. Tim.* 2, 1, 5. *Pseudo-Jos. Macc.* 16. *Plut. I.* 797 B. II, 704 B. *App. I.* 675, 55. *Artem.* 384. *Phryn.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.  
 μαμμόθρεπτος, ον, (μάμμη, τρέφω) brought up by his grandmother. *Schol. Arist. Ach.* 49.  
 μαμμωνᾶς, ᾶ, ὁ, = πλούτος, mammon. *Matt.* 6, 24. *Clem. A. II.* 637 A (quoted). *Adam.* 1760 A.  
 Μαμούριος, ον, ὁ, Mamurius. *Lyd.* 44, 14.  
 μαμπάριος, incorrect for μαππάριος.  
 μάν, see μάννα. — μάνα, ἡ, incorrect for μάννα, mother.  
 μαναά, מָנָא = δῶρον, προσφορά, offering, present, gift. *Sept. Reg.* 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 τὴν μαναά. *Ezech.* 46, 5. *Theodtn. Dan.* 2, 46. — Also, τὸ μάννα, indeclinable. *Sept. Jer.* 17, 26. *Baruch* 1, 10.  
 μανασής, see μνασίς.  
 μάνδαλος, ον, ὁ, bolt for a door. *Erotian.* 86. *Artem.* 149. *Hes. Λύκος* . . . . Τύλαρος . . . .  
 μανδάτον, ον, τὸ, the Latin mandatum, order, despatch, message. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — 2. News = ἀγγελία. *Achmet.* 254, ἡδύ, good news.  
 μανδατορεύω, εἶσω, (μανδάτωρ) to become surety? *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.  
 μανδάτωρ, ορος, ὁ, the Latin mandator, messenger. *Gregent.* 605 B. *Nic. II.* 744 A. *Theoph.* 279, 9. *Leo. Tact.* 4, 16. *Suid. Πευθὴν* . . . . Μανδάτορες . . . . — 2. Surety. *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.  
 μανδατορεύω, μανδηλα, μανδήλιον, μανδίλιν, μανδίλιον, incorrect for μανδατορεύω, μαντήλα, μαντήλιον, μαντίλιν, μαντίλιον.  
 μάνδρα, ἄς, ἡ, mandra = μονή, μοναστήριον, monastery. *Epiph. I.* 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.  
 μανδραγόριος, η, ον, of μανδραγόρας. *Theoph. Nonn. I.* 454.  
 μανδραγορίτης, ον, ὁ, of mandrake. *Diosc.* 5, 81 Μανδραγορίτης οἶνος, wine flavored with mandrake.  
 μανδρείον, incorrect for μανδρίον.

μάνδρευμα, ατος, τὸ, = μάνδρα, fold. *Dion. H. I.* 206, 8.  
 μανδριάρχης, ον, ὁ, = ἀρχιμανδρίτης. *Theoph. Cont.* 799, 20.  
 μανδρίον, ον, τὸ, = μάνδρα. *Euagr.* 2881 A.  
 μανδρίτης, ον, ὁ, belonging to a μάνδρα, monk. *Const.* (536), 1176 E. 1180 D, as a surname.  
 μανδύας, ον, ὁ, = μανδύη. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. — 2. Mantle, bishop's, abbot's, monk's, or nun's gown. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30.  
 μανδύη, ἡς, ἡ, a kind of cloak. Classical. *Artem.* 134. *Poll.* 7, 60. *Dion C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare מָנָה, garment.)  
 μανδύης, ον, ὁ, = preceding. *Lyd.* 178, 14. 19.  
 μανδύλιν, μανδύλιον, incorrect for μαντίλιν, μαντίλιον.  
 μανδύον, ον, τὸ, = μανδύας. *Theoph.* 266, 6.  
 μανδυώδης, ἐς, like a μανδύας. *Schol. Clem. A.* 791 A.  
 μανζήρ, see μαμζήρ.  
 μάνζηρος, ον, or μανζηρός, ἄ, ὄν, the Greek form of the Shemitic μαμζήρ. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon Μανσοῦρ, his real surname. — Also, μάντζηρος. *Leont. Cypr.* 1736 D. [For the change of M into N compare πέμπε, πέντε.]  
 Μάνης, η, or ον, ὁ, Manes, = Μανιχαῖος. *Archel.* 1437 A. *Cyrill. H.* 593 A. *Greg. Naz. I.* 1208 C. II, 233 C. III, 1109 A. *Epiph. II.* 41 B. *Theod. IV.* 377 A. [As Μάνης has the appearance of being a derivative of μαίνομαι, it was sometimes declined τοῦ Μάνεντος (τοῦ μανέντος). *Tit. B.* 1077 B. Compare *Eus. II.* 720 C Ὁ μανείς τὰς φρένας. *Cyrill. H.* 571 A τὸν τῆς μανίας ἐπώνυμον.]  
 μάνης, οἱ, manēs = χθόνιοι θεοί. *Zos.* 65, 22.  
 μανθάνω, to learn. *Pallad. Laus.* 1012 D Γραμμάτων μεμαθηκώς. *Mal.* 77, ἀπὸ τῶν πολιτῶν ὅτι Κύζικος ἐστὶν ὁ σφαγείς. — 2. To learn, in the sense of teach. *Jejun.* 1924 C.  
 μανία, ἄς, ἡ, madness. *Hippol. Haer.* 2, 17 τὴν ὑπερβάλλουσαν τῶν αἵρετικῶν μανίαν. — Often used in the sense of heresy. *Athan. I.* 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesarius* 905. *Petr. A. II.* 1289 B. *Basil. IV.* 712 A. *Greg. Naz. I.* 1209 A (referring to Ἀρειομανίται). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys. I.* 455 D. 409 D. *Theod. III.* 928 A, et alibi. (See also λύσσα.)  
 μανιακάτος, η, ον, wearing or having a μανιάκης. *Porph. Cer.* 469, 15.



μανιάκης, ου, ὁ, bracelet, collar, necklace. *Sept.* Dan. 5, 7. 29. *Polyb.* 2, 29, 8. 2, 31, 5. *Plut.* I, 484 B. II, 808 F. *Hes.* Κλοιός . . . (Compare the Shemitic *ḥḥn*, chain for the neck or arm.)

μανιάκιον, ου, τὸ, little μανιάκης. *Apophth.* 104 A. *Eus. Alex.* 444 B. *Mal.* 457, 20 -κιν. *Theoph.* 377, 15 *Hes.* Μηρίσκοι . . . *Porph.* Adm. 114, 11. *Achmet.* 258. 230.

μανιάω = μαίνομαι. *Jos.* B J. 1, 7, 5.

μανιητόκος, ου, (μανία, τεκεῖν) frenzied. *Greg.* Naz. III, 1571 A.

μάνικα, as, ἡ, the Latin *manica* = χειρίς, περιχειρίς, sleeve. *Lyd.* 134, 11.

μανικᾶτος, η, ου, manicatus, with sleeves. *Porph.* Cer. 473, 9

μανικέλιον, ου, τὸ, = χειρομάνικον. *Leo.* Tact. 6, 25. 35. *Achmet.* 156.

μανίκιον, ου, τὸ, = μάνικα, sleeve. *Sophrns.* 3988 B = ἐπιμανίκιον. *Theoph.* 599, 21. *Leo.* Tact. 6, 13. *Porph.* Adm. 167, 2.

μάνιξ, ικος, ὁ, = μανιάκης. *Porph.* Cer. 441, 3. *μανιουργέω*, ἥσω, (μανία, ΕΡΓΩ) to render mad. *Polyaen.* 8, 43.

μανίπλα, ων, τὰ, manipuli or manipuli, the ensigns of the maniples. *Plut.* I, 22 B.

μανιπλᾶριος, ου, ὁ, manipularius, manipularis, or manipularis, soldier belonging to the same manipule. *Plut.* I, 22 B.

μανίπλοι, ων, ὁ, manipuli = σημαιοφόροι. *Lyd.* 128, 8.

μανιχαῖζω, ἴσω, to side with Μανιχαῖος. *Did.* A. 548 B.

Μανιχαϊκός, ἡ, ὄν, Manichean. *Did.* A. 1129 D. *Greg. Nyss.* II, 29 D. *Justinian.* Cod. 1, 5, 16. *Anast. Sin.* 253 B.

Μανιχαῖος, ου, ὁ, Manichaeus, a heretic of the Persian school. *Manich.* 1433 A. *Archel.* 1437 B. *Alex. Lyc.* 413 B. *Athan.* I, 544 C. — Οἱ Μανιχαῖοι, the Manicheans. *Eus.* II, 721 A. *Athan.* I, 573 A. *Epiph.* II, 9 A.

μανιχαῖσμός, οὔ, ὁ, Manicheism. *Greg. Nyss.* II, 225 C.

μανιωδῶς (μανιώδης), adv. madly. *Did.* A. 548 B.

μάννα, ης, ἡ, מַן, manna, the miraculous food. *Jos.* Ant. 3, 13. 5, 1, 4. *Sibyll.* 7, 149 ἡ μάννη. — Also, τὸ μάν, indeclinable. *Sept.* Ex. 16, 31. 33. 35. — Also, τὸ μάννα, indeclinable. *Sept.* Num. 11, 7 (Sap. 16, 21). *Jos.* Ant. 3, 1, 16. *Basil.* IV, 700 C. *Dorothe.* 1701 A. — 2. A variety of frankincense. *Diosc.* 1, 83, λιβάνου. 2, 178 (179). *Antyll.* apud *Orib.* II, 70, 12. *Hippol.* Haer. 94, 42. — 3. Neuter, τὸ μάννα = τὸ πρωτόχυτον τοῦ γάλακτος πόμα, milk, a nurse's word. *Clem.* A. I, 300 A.

μάννα, see μαναά.

μάννα, as, ἡ, m a m m a, mother. *Theoph.* Cont. 91, 23. 92, 14. *Cedr.* II, 105, 10. 556, 7.

μαννάδιον for μαννάδιον, ου, τὸ, a kind of basket. *Apophth.* 112 A. Compare the F. manne, hamper.

μαννάκιον, ου, τὸ, little μάννος, necklace. *Schol.* *Theocr.* 11, 40. (Compare μανιάκης and its derivatives.)

μανναδοτέω, ἥσω, = μάννα δίδωμι. *Damasc.* III, 689 D. — Also, μαννοδοτέω. *Const.* *Apost.* 6, 3, τινί.

μαννάριον, ου, τὸ, dear μάννα. *Lucian.* III, 292. 298.

Μανναύρα, μάννη, μαννοδοτέω, see Μαγναύρα, μάννα, manna, μανναδοτέω.

μαννο-δότης, ου, ὁ, giver of manna. *Sibyll.* 2, 348.

μαννοφόρος, ου, = μάννα φέρων. *Leont.* *Cypr.* 1608 A, στάμνος.

μανουάλιον, ου, τὸ, (manualis) L. candelabrum, large candlestick used in churches. *Porph.* Cer. 75, 3. *Typic.* 59.

μανούθιον, ου, τὸ, (manuatus) fagot: shrub = θάμνος. *Cyrrill.* *Scyth.* V. S. 229 C. 283 A.

Μανσοῦρ, ὁ, indeclinable, Mansur, the cognomen of John of Damascus. *Steph.* *Diac.* 1120 A.

μαντεῖα, ων, τὰ, reward of divination, presents for the soothsayers. *Sept.* Num. 22, 7.

μαντευτής, οὔ, ὁ, = ὁ μαντευόμενος, μάντις. *Heliod.* 9, 1.

μαντευτικός, ἡ, ὄν, (μαντευτής) able to divine. *Plut.* II, 432 E.

μάντζηρος, see μάνζηρος.

μαντήλα, ης, ἡ, = following. *Poll.* 7, 74. *Vit.* *Nicol.* S. 888 B.

μαντήλιον, also μαντίλιον, ου, τὸ, the Latin mantēle, mantelium, or mantile, mantilium, = χειρόμακτρον, towel, napkin, handkerchief. *Zosimas* 1689 B. *Pseudo-Nicod.* I, B, 1, 2. *Theoph.* 728, 17 μαντίλιν. *Porph.* Cer. 465, 11. *Leo Gram.* 199, 6. *Cedr.* I, 297, 18. *Cuop.* 67, 17. — Τὸ ἅγιον μαντήλιον, the holy towel, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa). *Theoph.* Cont. 432, 12. *Horol.* Aug. 16. (See also ἀχειροποίητος. For the legend, see *Apocr.* Act. Thadd. 3.)

μαντίον, ου, τὸ, = μανδύη. *Lyd.* 178, 20. *Joann. Mosch.* 2945 A, ἀπὸ σειρᾶς, a cloak made of palm-leaves. *Chron.* 79, 19. *Leont.* Mon. 693 A. *Mal.* 421, 20. *Porph.* Cer. 495, 8.

μαντομάγος, ου, ὁ, = μάντις καὶ μάγος (ὁ αὐτός). *Eudoc.* M. 287.

μανωτικός, ἡ, ὄν, (μανώω) slacking, relaxing. *Ptol.* Tetrab. 29.



μαξιλλάριος, ου, maxillaris. *Porph. Cer.* 352, 16, quid? — 2. Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, pillow. *Ibid.* 672, 7. *Achmet.* 224.

μαξιλλοπλουμάκιος, ου, ό, (maxilla, plumacium) feather-pillow. *Lyd.* 251, 20.

Μαξιμίλλα, ης, ή, Maximilla, one of Montanus's prophetic helpers. *Aster. Urb.* 149 C. *Hippol. Haer.* 436, 67, et alibi. *Athan. II.* 688 A. *Epiph. II.* 741 A.

μάξιμος, ου, maximus = μέγιστος. *Polyb.* 3, 87, 6. *Plut. I.* 625 D.

μάππα, as, ή, the Latin mappa = έκμαγειον. *Lyd.* 145. *Mal.* 412, 13. *Cedr. I.* 297, 17. — 2. Horse-race at the hippodrome. *Justinian. Novell.* 105, 1.

μαππάριος, ου, ό, mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. *Chron.* 701, 9 μαππάρις. *Pseudo-Chrys. VIII.* 89 B (723). *Cedr. I.* 297, 15, 19.

μαππίον, ου, τὸ, small μάππα. *Charis.* 553, 24.

μάρ, the Hebrew מר = πικρία, bitterness. *Jos. Ant.* 3, 1, 1. — 5, 9, 2 μάρα, מרה = οδύνη.

μαραθρίτης, ου, ό, of μάραθρον. *Diosc.* 5, 75, οἶνος, flavored with fennel.

μαραθρο-ειδής, ές, resembling fennel. *Diosc.* 3, 146 (156).

μαραθροειδώς, adv. like fennel. *Diosc.* 2, 168 (169).

μαραίνω, to cause to wither. [*Diosc.* 1, 131 με-μάρασμαι = *Clem. A. I.* 69 A. 500 C.]

μαρὰν ἀθά, Syriac, dominus noster venit. *Paul. Cor.* 1, 16, 22. *Hieron. I.* 431 (133).

μαραντικός, ή, όν, (μαραίνω) causing to wither. *Phryn. P. S.* 32, 4.

μαρασμός, ου, ό, a withering, wasting away. *Diosc.* 2, 196. 3, 90 (100). *Galen. I.* 42 E. *Orig. III.* 636 D.

μαρασμώδης, es, (μαρασμός, ΕΙΔΩ) like withering. *Galen. II.* 263 C. *Antyll. apud Orib. II.* 190, 10.

μαραυγέω, ήσω, (μαραίνω? αὐγή) to be dazzled. *Plut. II.* 376 F, et alibi.

μαργαρίς, ίδος, ή, = μαργαρίτης. *Philostr.* 137. 139, λίθος.

μαργαριτάριν for μαργαριτάριον, ου, τὸ, = μαργαρίτης, pearl. *Theoph.* 351, 11.

μαργαρίτης, ου, ό, pearl. Classical. — 2. A crumb of the sacramental bread. *Chrys. XII.* 771 C. 798 E. *Sophrns.* 3985 C.

μαργαριτοφόρος, ου, (μαργαρίτης, φέρων) bearing or containing pearl. *Orig. III.* 852 B.

μάργαρος, ου, ό, = μάργαρον. *Ael. N. A.* 15, 8. *Sophrns.* 3397 C — Also, τὸ μάργαρον. *Paus.* 8, 18, 6 (2). *Proc. III.* 27, 18.

μάργηνις, εως, ή, = μαργαρίτης. *Philostr.* 770. *μαργόνιον*, ου, τὸ, bag. *Joann. Mosch.* 2988 B.

Μαρδοχαϊκός, ή, όν, of Μαρδοχαίος. *Sept. Macc.* 2, 15, 36, ήμέρα, Purim. *Orig. I.* 453 C.

Μαρδοχαίος, ου, ό, Mordecai. *Sept. Esth.* passim.

μάρης, ό, an Egyptian measure = 20 ξέσται. *Epiph. III.* 292 A.

Μαρία, as, ή, one of the Greek forms of Μαριάμ, Maria, Mary, the mother of Jesus. *Matt.* 1, 16, et alibi. *Marc.* 6, 3. *Luc.* 1, 41. *Act.* 1, 14. *Ignat.* 652 A. 660 A. *Just. Tryph.* 100. *Iren.* 881 C, et alibi. *Hippol.* 700 D. 825 D. *Orig. III.* 1815 A. *Jul. Frag.* 262 D. *Athan. I.* 332 B. *Cyrill. H.* 976 A. — See also *Cels.* apud *Orig. I.* 713 B. 720 B. 733 C. — *Epiph. I.* 344 A Έρωτήσεις Μαρίας. 349 C Γέννα Μαρίας, the Birth of Mary, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. *Pseudo-Jacob.* 19. 20. *Clem. A. II.* 529 B. *Orig. II.* 493 C. III, 876 C. IV, 32 A. *Eus. II.* 1292 B. *Basil. I.* 180 B. *Did. A.* 832 D. *Chrys. VI.* 51 A. 77 B. *Hieron. I.* 510 (233). II, 202 A. V, 530 A. *Paul. Emes.* 1436 A. *Soz.* 856 B. *Theod. Anc.* 1333 A. *Theod. IV.* 1388 A. *Tim. Presb.* 245 B. *Eus. Alex.* 368 B. *Gregent.* 657 A. *Andr. C.* 1353 A Καὶ τίκτεῖς καὶ παρθελεύεις καὶ μένεις δι' ἀμφοτέρων. It was maintained also in a modified form by the Valentinians. *Iren.* 513 A. 881 C. 920 A. *Tertull. II.* 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. *Epiph. II.* 737 B. 740 D. 745 C. 748 B. 752 A Τὴν Μαρίαν μηδεὶς προσκυνεῖτω. *Petr. Sic.* 1332 A. — For the legend of her assumption, see *Tim. Presb.* 245 B. *Modest.* 3281. 3293 A. *Germ.* 357. *Damasc. III.* 748 seq. *Pseudo-Melito* 1231 seq. — The title μήτηρ θεοῦ made its first appearance in the fourth century. *Eus. II.* 1265 A. *Greg. Naz. III.* 651 A. *Greg. Nyss. III.* 912 C Τῇ μητρὶ τοῦ κυρίου. *Isid.* 216 C. 217 A. *Soz.* 1425 A.]

Μαριάμμη or Μαριάμνη, ης, ή, = Μαριάμ, Μαρία. *Hippol. Haer.* 134, 79, et alibi. *Orig. I.* 1281 A.

Μαρμώθ, מר'יכה = ἀντιλογία. *Sept. Ezech.* 47, 19.

Μαρίνα, ης, ή, Marina, a Saintess who suffered martyrdom in the year 270. *Horol. Jul.* 17.

— 2. Marina, a Roman lady. 'Ο οἶκος Μαρίνης, the house of Marina, the name of a palace in Constantinople built by this lady (?). *Anthol. XIII.* p. 661. *Theoph.* 371. 454, 7 Έν τῷ παλατίῳ τῶν Μαρίνης.

Μαρινάκης, η, ό, dear Μαρίνος. *Theoph.* 677.

μάρης, ό, the Shemitic מר'א = κύριος. *Philon II.* 522, 47.

Μάρης, ι, ό, Maris. *Chryss. III.* 624 A τῷ Μάρι. *Soz.* 1192 C.

μάρκας, ό, Celtic, = ἵππος. *Paus.* 10, 19, 12.



Μαρκελλιανοί, ὧν, οἱ, *Marcelliani, the followers of Marcellina*. *Orig.* I, 1281 A (*Iren.* 685 B).

Μαρκελλιανοί, ὧν, οἱ, *Marcelliani, the followers of Μάρκελλος*. *Const.* II, 1. *Epiph.* II, 336 C.

Μάρκελλος, ου, ὁ, *Marcellus, a sort of heretic*. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiph.* II, 336 C.

μαρκήσιος, ου, ὁ, *marquis*. *Porph.* Adm. 116, 20. *Cer.* 661, 17. — Also, *μαρκέσιος*. *Nic.* *Greg.* I, 238, 2. 240, 2.

Μαρκιανισταί, ὧν, οἱ, *Marcianistae* = *Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr. C.* 1201 B.

Μαρκιανός, ου, ὁ, *Marcianus, the founder of the sect of Δοκηταί*. *Serap.* 1373 C. — Οἱ *Μαρκιανοί*, the followers of Marcianus. *Just. Tryph.* 35. — 2. *Marcianus, the founder of the sect of Εὐχῖται*. *Tim. Presb.* 48 A.

Μαρκίων, ωνος, ὁ, *Marcion, a heretic*. *Cels.* apud *Orig.* I, 1284 A. *Just. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A.* I, 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.

Μαρκιωνισταί, ὧν, οἱ, *Marcionistae, the followers of Marcion*. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Epiph.* I, 580 C. — Also, *Μαρκιωνῖται, Marcionitae*. *Tertull.* II, 58 A, et alibi.

Μάρκος, ου, ὁ, *Marcus, the Evangelist*. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — 2. *Marcus, a religious impostor*. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.

Μαρκώσιοι, ων, οἱ, *Marcosii, the followers of Marcus the impostor*. *Epiph.* I, 577 C.

μαρμαρογλυφία, ας, ἡ, (*μάρμαρος, γλύφω*) *sculpture in marble*. *Strab.* 10, 5, 7.

μαρμαροκοπέω, ἥσω, (*κόπτω*) *to hew marble*. *Solom.* 1332 C.

μάρμαρος, ου, ἡ, *marmor, marble*. *Sept.* *Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.

μαρμαροσάπουνον, τὸ, (*μάρμαρον, σαπούνιον*) *cake of soap*. *Euchol.*

μαρμαρώω, ὥσω, *to pave with marble*. *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph. Cont.* 140, 14.

μαρμαρύσσω = *μαρμαίρω*. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.

μαρμάρωσις, εως, ἡ, (*μαρμαρώω*) *a paving*. *Basilic.* 58, 2, 13.

μαρμαρωτός, ἡ, ὄν, *paved with marble*. *Porph.*

*Cer.* 107, 1 τὸ μαρμαρωτόν, *place paved with marble*. *Epiph. Mon.* 268 C.

Μαροῦ, οὖς, ἡ, *dear Μαρία, Molly, Polly*. *Sophrns.* 3449 D.

μαρούλιον, ου, τὸ, = *θρίδαξ, θριδακίνη, lettuce*. *Alex. Trall. Helm.* 308, 28 *μαρουλλα*, write *μαρούλια*. *Geopon.* 12, 1, 2. *Boiss.* III, 420. — Also, *μαῖούλιον*. *Hes.* *Θριδακίνα* . . . . *Anom. Med.* 247. — Also, *μαϊούνιον*. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus*, *πικρός*, would be *amarulus*, which has the appearance of being the prototype of *μαρούλιον*. If so, *μαρούλιον* means *the bitter herb*, and may be compared with the ancient *πικρίς*, and the modern ἡ *πικραλίδα, succory, dandelion, ox-tongue*. Compare the Hebrew כר, *bitter*.]

μαρρόν, ου, τὸ, the Latin *marra, mattock, pickaxe*, and the like. *Hes.*

μαρσουάνης, ου, ὁ, = *δῖος, a month*. *Jos. Ant.* 1, 3, 3.

μαρτζοβάρβουλον, ου, τὸ, the Latin *martio-barbulus* = *βηρύττα*. *Mauric.* 12, 4. 11.

Μαρτινάκης, η, ὁ, *dear Μαρτῖνος, Martinus*. *Theoph. Cont.* 870, 10.

μάρτιος, α, the Latin *Martius, of Mars*. *Strab.* 5, 3, 8, p. 373, 2, *Κάμπος, Campus Martius*. *Plut.* I, 461 A, *καλάνδαις, Kalendis Martiis*. *Afric.* 88 C. — Ὁ μάρτιος μήν, *Martius mensis, March*. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.

μάρτυρ, υρος, ὁ, see *μάρτυς*.

μαρτυρέω, ἥσω, *to bear witness, to attest, to testify that Jesus is the Christ*. *Luc. Act.* 23, 11. *Clem. R.* 1, 5. — 2. *To suffer martyrdom*. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1228 A. *Orig.* I, 669 A, τῷ *χριστιανισμῷ*. — 3. *To commend*. *Theoph.* 88, 7 *Διὰ κάλλος μαρτυρηθεῖσαν ὑπὸ Σεβήρης*.

μαρτυρητέον = *δεῖ μαρτυρεῖν*. *Diosc.* 1, Prooem. p. 2.

μαρτυρία, ας, ἡ, *testimony to the truth of Christianity*. *Apoc.* 6, 9. *Clem. A.* I, 1228 C. 1256 B, ἡ *δι' αἵματος*. — 2. *Martyrdom* = *μαρτύριον*. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.

Μαρτυριανοί, ὧν, οἱ, *Martyriani, a sect*. *Epiph.* II, 760 B.

μαρτυρικός, ἡ, ὁ, *relating to martyrs*. *Philostrg.* 545 C, *στέφανος*. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, *βίβλοι, the books of martyrs, martyrologies*. *Pseudo-Nil.* 545 A τὰ *μαρτυρικά*, sc. *βιβλία, martyr-ologies*. *Stud.* 1708 A τὸ *μαρτυρικόν*, sc. *τροπάριον, a troparion addressed to, or in honor of, a martyr*.



- μαρτύριον, ου, τὸ, *testimony* to the truth of Christianity. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem. A.* I, 1261 B, τοῦ κυρίου.—**2.** *Martyrium, martyrdom.* *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1020 C. 1213 C. 1284 C. *Tertull.* II, 63 A. 125 A. *Orig.* III, 1381 B. 1384 B. *Eus.* II, 1369 C.—**3.** *Chapel dedicated to a martyr, and in general to any Saint, including even Christ.* *Eus.* II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod.* 9. *Athan.* I, 397 C. 736 D. *Basil.* III, 1020 B. *Greg. Nyss.* III, 1093 C. *Soz.* 1008 B. (See also *Jul. Frag.* 335 C.)—**4.** *A book containing an account of the life and martyrdom of a martyr.* *Nic.* II, 861 D. *Porph.* *Them.* 16, 20.
- μαρτυρολόγιον, ου, τὸ, (μάρτυς, λέγω) *martyrology.* *Quin.* 63.
- μαρτυρο-ποιέομαι, to call to witness. *Cornut.* 72, τὸν Ἑρμῆν.
- μαρτυροποιία, ας, ἡ, a calling to witness. *Ptol. Tetrab.* 183.
- μάρτυς, υρος, ὁ, ἡ, martyr. *Luc. Act.* 22, 20. *Paul.* *Hebr.* 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Poth.* 1421 A. 1449 A. *Polyerat.* 1360 A. *Aster. Urb.* 153 A. *Clem. A.* I, 1060 B. II, 492 B. *Tertull.* II, 16 B. 147 B. *Orig.* III, 412 C. *Eus.* II, 1441 A. *Eunap.* V. S. 45 (78).—Sometimes it is applied to *confessors.* *Hippol.* *Haer.* 454, 45.—Also, μάρτυρ, υρος. *Clem. A.* I, 1228 A. *Marc. Erem.* 1092 C. *Epiph.* I, 829 D.
- Μάρων, ωνος, ὁ, Maro, Virgil's cognomen. *Eus.* II, 1296 B.—**2.** Maron of Edessa, a monophysite. *Anast. Sin.* 248 C. 293 D.
- Μασβωθαῖος, ου, ὁ, Masbothaeus, the supposed founder of a Jewish sect. In the plural, οἱ Μασβωθαῖοι, the followers of Masbothaeus. *Heges.* 1324 A. 1325 A. *Theod.* IV, 345 B. Written also Βασμώθειοι.
- μασγίδιον, less correct μαγίσδιον, ου, τὸ, the Arabic MSGD, *mosk* or *mosque.* *Theoph.* 524, 8 as v. l. *Porph.* *Adm.* 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.
- μασθός, ου, ὁ, = μαστός. *Apoc.* 1, 13 as v. l. *Diosc.* *Eupor.* 1, 132. 133. *Pseudo-Jacob.* 19, 2. *Artem.* 30.
- μασμαρώθ, αἱ, the Hebrew מַזְמוֹרָה = ψαλτήρια. *Sept. Jer.* 52, 19.
- μασναεμφθής, מַסְנַפְתָּה, the turban of the high-priest. *Jos. Ant.* 3, 7, 3.
- μασουρωτός, ἡ, ὄν, quid? *Porph.* *Cer.* 470, 7.
- μασσαβαζάνης, מַסְבַּזָּנִים = βρογχωτήρ. *Jos. Ant.* 3, 7, 2.
- Μασσαλιανοί or Μεσσαλιανοί, ὧν, οἱ, *Massaliani* or *Messaliani*, who maintained that men ought to pray always; called also Εὐκτῖται or Εὐχῖται. *Epiph.* II, 640 C. 756 B.
- Hieron.* II, 496 A. *Theod.* III, 1141 D. IV, 429 B. *Damasc.* I, 728 B. *Theoph.* 99, 10.—Also, Μεσσαλίται. *Cyrrill. A.* X, 376 A. (Compare *Luc.* 18, 1. *Paul.* *Thess.* 1, 5, 17. *Theodoret* intimates that the Massaliani exemplified their doctrine by *sleeping incessantly.*—Derived from the Semitic מַסַּב, לַסַּב.)
- μασσάομαι, to chew. *Diosc.* 2, 127 μασσηθῆναι, passive in sense.
- μάσσημα, ατος, τὸ, (μασσάομαι) bit for a horse? *Porph.* *Cer.* 463, 4.
- μάσσινος, ου, quid? *Mal.* 186, 20.
- μασσίων, ου, τὸ, quid? *Porph.* *Cer.* 352, 10.
- μαστάριον, ου, τὸ, little μαστός. *Alciphron.* 1, 31. 39. *Anon. Med.* 243.
- μαστίγιον, ου, τὸ, little μαστίξ. *Anton.* 10, 38.
- μαστιγονέομαι, ἤθην, (μαστιγονόμος) to be governed by the lash. *Diod. Ex. Vat.* 14, 11.
- μαστιγονόμος, ου, (μάστιξ, νέμω) wielding the lash, scourging. *Plut.* II, 553 A.
- μαστιγόπληκτος, ου, (πλήσσω) scourged, lashed. *Mal.* 123, 13.
- μαστιγοφορέω, ἥσω, = μαστιγοφόρος εἰμί. *Diod. Ex. Vat.* 14, 16.
- μαστιγώσιμος, ου, = ἄξιος μαστιγώσεως. *Lucian.* I, 838.
- μαστίγωσις, εως, ἡ, (μαστιγώω) a scourging, whipping. *Athen.* 8, 42, p. 350 C.
- μαστικτέον = δεῖ μαστίζειν. *Pseudo-Just.* 1200 D.
- μαστικτήρ, ἦρος, ὁ, (μαστίζω) scourger. *Sibyll.* 2, 345.
- μαστιχάτος, η, ου, (μαστίχη) prepared or flavored with mastich. *Alex. Trall.* 566.
- μαστι-χέλαιον, ου, τὸ, = μαστίχινον ἔλαιον. *Diosc.* 1, 51 (titul.).
- μαστίχινος, ου, mastichinus, of mastich. *Diosc.* 1, 51, ἔλαιον, oil prepared with mastich. *Philagr.* apud *Orib.* I, 380, 13.
- μαστοφαγής, ὁ, the name of a bird. Doubtful. *Clem. A.* I, 653 A.
- μαστώδης, ες, = μαστοειδής. *Herm. Sim.* 9, 1.
- μαστρομίλης, ὁ, the Latin magister militum. *Porph.* *Adm.* 121, 17.
- μαστροπόπης, ητος, ἡ, the being μαστροπός. *Leont.* II, 1980 C.
- \*ματαιιάζω, άσω, (μάταιος) to act or talk foolishly. *Epicur.* apud *Diog.* 10, 67. *Philon* I, 145, 2. 222, 24. *Lucian.* *Luct.* 16. *Sext.* 447, 3. 719, 18. *Hippol.* *Haer.* 88, 29.
- ματαιῖζω = preceding. *Jos. B. J.* 6, 2, 10.
- ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = ματαιοπονία. *Epiph.* I, 417 A.
- ματαιοκηρυξία, ας, ἡ, (κηρύσσω) vain preaching. *Nicet. Byz.* 756 C.
- ματαιό-κοπος, ου, vainly boasting. *Schol. Arist. Ach.* 589
- ματαιο-κόπος, ου, = ματαιόπονος. *Ant. Mon.* 1469 A.



ματαταιολογέω, ἦσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.  
 ματαιολογία, ας, ἡ, (ματαιολόγος) idle or foolish talk. *Paul. Tim.* 1, 1, 6. *Plut.* II, 6 F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* Abst. 354. *Athan.* I, 101 A.  
 ματαιολόγος, ον, (λέγω) talking at random. Classical. *Paul. Tit.* 1, 10.  
 ματαιοποιός, όν, (ποιέω) acting foolishly. *Athen.* 5, 8, p. 179 F.  
 ματαιο-πονέω, ἦσω, to labor in vain. *Polyb.* 9, 2, 2. 25, 5, 11. *Clementin.* 60 B.  
 ματαιοπόνημα, ατος, τό, (ματαιοπονέω) useless work. *Iambl.* V. P. 58.  
 ματαιοπονία, ας, ἡ, (ματαιόπονος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* Dial. Mort. 10, 8.  
 ματαιό-πονος, ον, laboring in vain. *Philon* II, 500, 21. *Just. Frag.* 1585 A. *Chrys.* VII, 511 A.  
 ματαιοσκοπός, ον, (σκοπέω) observing or looking after useless things. *Method.* 173 C.  
 ματαιοσπουδέω, ἦσω, (σπουδή) = κενοσπουδέω. *Philostrg.* 593 B.  
 ματαιοσπουδία, ας, ἡ, = κενοσπουδία. *Olym. A.* 541 C.  
 ματαιο-συκοφαντία, ας, ἡ, = ματαία συκοφαντία. *Epirh.* I, 892 C.  
 ματαιοσύνη, ης, ἡ, = ματαιότης. *Polem.* 209.  
 ματαιοτεχνία, ας, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.  
 ματαιότης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept. Ps.* 4, 3. *Eccl.* 1, 2, et alibi. *Paul. Rom.* 8, 20. *Poll.* 6, 134.  
 ματαιουργός, όν, (ΕΡΓΩ) = ματαιόπονος. *Philon* II, 98, 52.  
 ματαιοφρονέω, ἦσω, = ματαιόφρων εἰμί. *Tim. Ant.* 264 D.  
 ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.  
 ματαιόφρων, ον, (φρήν) frivolous. *Sept. Macc.* 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.  
 ματαιώω, ώσω, to render μάταιος, to frustrate. *Sept. Jer.* 23, 16 Ματαιοῦσιν ἐν ἑαυτοῖς ὄρα-σιν, they pretend that they see visions. — 2. Mid. ματαιοῦμαι, to be vain, to act foolishly. *Sept. Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 Μεταταίωταί σοι, thou hast done foolishly. *Judith* 6, 4, et alibi. *Paul. Rom.* 1, 21.  
 ματερία, ας, ἡ, the Latin materia, timber. *Gloss. Jur.*  
 ματερτέρα, ας, ἡ, the Latin matertera = ἡ πρὸς μητρὸς θεία, mother's sister. *Antec.* 1, 10, 5, μεγάλη, magna matertera, grandmother's sister.  
 ματζούκα, ας, ἡ, It. mazzā, F. masse, E. mace, club, stake. *Ptoch.* 1, 227. *Curop.* 25, 21.  
 ματζούκιον, ον, τό, = ματζούκα. *Leo. Tact.* 6, 27. 14, 84.

ματζώω, ωσα, to give one a box on the ear, to cuff, buffet. *Theoph.* 432, 17, τινά.  
 μάτην, in vain. *Theoph.* 705, 16 Στέφαντες αὐ-τόν εἰς μάτην, shamming, he not being the real king.  
 Ματθαῖος, ον, ό, Matthaeus, Matthew, the Evangelist. *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.  
 Μάτθαιος, α, ον, of Matthaeus. *Greg. Naz.* III, 488 A, βίβλος, Matthew's gospel.  
 Μαθθίας, ον, ό, Matthias. *Luc. Act.* 1, 23. 26. *Clem. A.* I, 1132 A. II, 513 B. 552 B, his Παραδόσεις. *Hippol.* Haer. 356, 65. *Eus.* II, 269 B.  
 μάτιν or ματίν for ματίον, ον, τό, = μάτιον. *Apophth.* 381 C. 128 C, μετίν. *Joann. Mosch.* 3029 A.  
 μάτιον, ον, τό, (Hebrew מֶדֶה) a kind of measure. *Schol. Arist. Nub.* 451 Μάτιον τὸ ἐλάχιστον εἰώθασι λέγειν . . . Μάτιον γὰρ εἶδος μέτρου.  
 ματλαῖον, ον, τό, the Latin matula, a kind of liquid measure. *Euchol.*  
 Ματούτα, ἡ, Matuta. *Plut.* II, 492 D.  
 ματρικάριος, ον, ό, the Latin matricarius = ξυλουργός, carpenter. *Cedr.* I, 298, 22.  
 ματρίκιον, ον, τό, (matrix) = σανίς, πλατὺ ξύλον καὶ παχύ, thick board. *Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz. Chil.* 12, 342. — 2. Matricula, roll, register, list. *Carth. Can.* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — 3. Cathedral = καθέδρα. *Carth. Can.* 123. *Ibid.* p. 1315 D. E.  
 ματρικουλάριος, ον, ό, = καταλόγων φύλαξ, keeper of matriculae. *Lyd.* 260, 12. *Phot.* III, 528 A.  
 μάτριξ, ικος, ἡ, matrix = ἀπογραφὰι τῶν καταλόγων, roll, list, register. *Carth. Can.* 33. *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.  
 ματρῶνα, ας, ἡ, the Latin matrona = εὐγενίς, οἰκοδέσποινα, σώφρων γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.  
 ματρωνάλια, ων, τὰ, matronalia. *Plut.* I, 30 F.  
 ματρωνίκια, ων, τὰ, (ματρῶνα) the ladies' apartment in a bath. *Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).  
 ματτιάριος, ον, ό, carrier of a materis, mataris, or matara (the name of a kind of javelin). *Mal.* 330, 4.  
 μαύζηρος, incorrect for μάνζηρος.  
 μαυλίζω, ισα, (μαυλίσ) = μαστροπέω, to pimp, pander. *Schol. Arist. Nub.* 980. *Nom. Coteler.* 547.  
 μαυλίσ, ίδος, ἡ, = μαυλίστρια. *Hes.*  
 μαυλισία, ας, ἡ, = μαστροπεία, a pimping. *Jejun.* 1924 A.  
 μαυλιστής, οῦ, ό, (μαυλίζω) = μαστροπός, pimp, pander, procurer. *Hes.* Ματρύλλιον . . . *Phot. Lex.* Μαστροπός . . .



μαυλίστρια, *as*, ἡ, *bawd*, *procuress*. *Schol. Arist. Nub.* 980. *Suid.* Πυγιστόλος . . . . *Nom. Coteler.* 250.

μαῦρος, *η*, *ον*, (ἀμαυρός) = μέλας, *black*. *Apocr. Act. Pet. et Paul.* 16. *Martyr. Barthol.* 7. *Leont. Cypr.* 1716 A. *Porph. Adm.* 81, 3 Ἡ Μαύρη Βουλγαρία, *Black Bulgaria*.

μαυρότριχος, *ον*, (μαῦρος, θρίξ) = μελανότριξ, μελάντριξ, *black-haired*. *Apocr. Martyr. Barthol.* 2.

μαυροφόρος, *ον*, (φέρω) = μελανείμων, *black-clad, clothed in black*. *Theoph.* 654. 655. 658, as a national appellative.

μαφόριον, *ον*, τὸ, *ma fors, ma forte, mavors*, a kind of hood or veil. *Clementin.* 360 A. *Philon Carp. Cant.* 5, 7 = θέριστρον. *Pallad. Laus.* 1220 A. *Vit. Chrys.* 35 B. *Hieron.* I, 402 (97). *Cassian.* I, 72 A. *Apophth.* 192 B. *Isid. Hisp.* 19, 25, 3. *Sophrns.* 3688 A. *Jos. Hymnog.* 1009 A. *Porph. Cer.* 529, 15. *Eust.* 1280, 60 (976, 41 Τὸ δὲ κρήδεμνον κεφαλῆς ἦν κάλυμμα παρεμμένον μέχρι τῶν ὤμων). *Cant.* I, 201, τοῦ πατριάρχου.

μάχαιρα, *as*, ἡ, *sword*. *Epict.* 1, 30, 7 Οἱ ἐπὶ τῆς μαχαίρας, = οἱ δορυφόροι. (Compare σπαθάριος.)

μαχαίρας, *α*, ὁ, (μάχαιρα) *dealer in, or maker of, knives*. *Genes.* 97, 2, as a surname.

μαχαίριδιον, *ον*, τὸ, *little μάχαιρα*. *Philon II,* 530, 25.

μαχαιομαχέω (μάχομαι), *to fight with a μάχαιρα*. *Polyb.* 10, 20, 3.

μαχαιοπωλείον, *ον*, τὸ, (μαχαιοπώλης) *cutler's shop*. *Poll.* 7, 156. — *Plut.* I, 852 F μαχαιοπωλίον.

μαχαιοφορέω, ἥσω, *to be μαχαιοφόρος*. *Polyb.* 39, 1, 2. *Philostrg.* 592 A, ἀστήρ, = ξιφίας.

μαχβάρ, τὸ, מַכְבָּר = στρώμα? *Sept. Reg.* 4, 8, 15.

μαχείρ or μαχίρ, מַכִּיר = τροφή, *food*. *Sept. Josu.* 13, 31. *Reg.* 3, 5, 11.

μάχη, *ης*, ἡ, *contradiction in terms; opposed to ἀκολουθία*. *Epict. Ench.* 51, 1. *Sext.* 275, 22.

μαχησμός, *ου*, ὁ, = μάχη, *fight*. *Attal.* 35, 23.

μαχηῖτις, *ιδος*, ἡ, (μαχητής) *female fighter*. *Anast. Sin.* 1076 A.

μάχιμος, *ον*, *disputable*. *Sext.* 297, 6.

μαχλάς, *άδος*, ἡ, = μάχλος γυνή. *Philon I,* 568, 39. II, 551, 46. *Artem.* 325.

μαχλάω, *to be μάχλος*. *Clem. A. I,* 105 B.

μάχομαι, *to quarrel, oppose, etc.* *Polyb.* 16, 28, 4 Μαχόμενα ἑαυτοῖς, *self-contradictory*. *Sext.* 44, 28. 313, 32. 698, 25.

μαχομένως, *adv. so as to be disputed*. *Strab.* 2, I, 40, p. 139, 16, εἴρηται. *Sext.* 664, 11, λέγουσιν.

μαχο-σύμβουλος, *ον*, ὁ, *one who instigates strife*. *Ant. Mon.* 1528 B.

μαωζείμ, מַוְזַיִם = φρουρίων. *Theodtn. Dan.* 11, 38 Θεὸν μαωζείμ, *the god of fortresses, a Syrian deity*.

μέ = μετά, *with*. *Porph. Cer.* 316, 22 Μὲ τὸ ἄκρον.

μεγαλαυχενία, *as*, ἡ, (αὐχήν) *arrogance*. *Sibyll.* 8, 76.

μεγαλαύχημα, *ατος*, τὸ, (μεγαλαυχέω) = μεγαλαυχία. *Philon II,* 434, 33.

μεγαλαυχητέον = δεῖ μεγαλαυχεῖν. *Philon I,* 217, 35.

μεγαλείον, *ον*, τὸ, (μεγαλείος) *greatness, mighty deeds*. *Sept. Deut.* 11, 2, et alibi. (Compare *Reg.* 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἐλισαί.) — 2. *Majesty*, as a title. *Pseudo-Nicod. I, B,* 3, 1, τὸ σόν. — 3. *The Magnificat?* *Stud.* 1733 D.

μεγαλείον, incorrect for μεγάλλιον, *ον*, τὸ, a kind of perfume. *Diosc.* 1, 69.

μεγαλείον, *ον*, τὸ, (מְגִלָּה, *volumen*) = εὐαγγέλιον, *gospel, evangelistary*. *Cyrrill. Scyth. V.* S. 264 C. *Joann. Mosch.* 2908 A. 2945 A. *Mal.* 475, 13. 495, 14.

μεγαλειόομαι = μεγαλύνομαι. *Genes.* 94, 2.

μεγαλειότης, *ητος*, ἡ, *greatness*. *Sept. Esdr.* 1, 1, 4. 1, 4, 40. — 2. *Majesty*, as a title. *Pseudo-Nicod. I, B,* 1, 2 Δεόμεθά σου τῆς μεγαλειότητος.

μεγαλ-έμπορος, *ον*, ὁ, *wholesale merchant*. *Greg. Naz. I,* 728 B.

μεγαλ-επίβολος, *ον*, *aiming at (or attempting) great objects*. *Polyb.* 15, 37, 1. *Diod.* 1, 19, 2, 7, p. 120, 98. *Cornut.* 130. (Compare *Dion. H. VI,* 765, 16 -σθαι μέγαλοις.)

μεγαλ-επιφανής, *ές*, = μέγαλως ἐπιφανής. *Theophyl. B. IV,* 525 D -έστατος.

μεγαληγόρως (μεγαλήγορος), *adv. magniloquently*. *App.* I, 122, 55. 744, 43. *Poll.* 9, 147.

μεγαλήσια, *ων*, τὰ, the Latin *megalensia*, a festival. *Dion C.* 37, 8, 1. 59, 11, 3.

μεγάλ-ηχος, *ον*, *high-sounding, loud*. *Amphil.* 40 B. — *Bekker.* 225, 18 μεγαλόηχος.

μεγαλοβόας, *ον*, ὁ, (βοάω) *loud-voiced*. *Agath.* 206, 10.

μεγαλογράφος, *ον*, (γράφω) *that writes on great subjects*. *Did. A.* 396 B.

μεγαλο-δαίμων, *ονος*, ὁ, *great demon*. *Clem. A. I,* 137 B. *Eus. II,* 1364 A. IV, 272 A.

μεγαλόδενδρος, *ον*, (δένδρον) *full of large trees*. *Strab.* 3, 2, 3. 15, 2, 14.

μεγαλοδόξως (μεγαλόδοξος), *adv. in great glory*. *Sept. Macc.* 3, 6, 39.

μεγαλό-δουλος, *ον*, ὁ, *great slave*. *Epict.* 4, 1, 55.

μεγαλο-δωρεά, *ας*, ἡ, *great gift*. *Lucian. I,* 354. *Herodn.* 2, 3, 22. *Eus. II,* 813 C. *Basil. III,* 221 C. *Did. A.* 524 C.

μεγαλο-δωρέομαι, *to give munificent presents*. *Jos. Ant.* 12, 4, 9.



μεγαλοδωρία, *as, ή*, (μεγαλόδωρος) *munificence*.  
*Lucian*. III, 388. *Herodn.* 2, 6, 10, et alibi.  
 μεγαλοεργία, *as, ή*, (ΕΡΓΩ) *magnificence*. *Polyb.*  
 31, 3, 1. — Contracted μεγαλουργία. *Philon*  
 I, 405, 26. *Jos. Ant.* 15, 9, 6.  
 μεγαλόζηλος, *ον*, of coarse texture? *Porph.*  
*Cer.* 469, 5. (See also λεπτόζηλος, μεσό-  
 ζηλος.)  
 μεγαλόηχος, see μεγάληχος.  
 μεγαλοθύμων, *ον*, = μεγαλόθυμος. *Eus. Emes.*  
 517 A.  
 μεγαλοκέφαλος, *ον*, (κεφαλή) *large-headed*.  
*Theoph. Cont.* 656, 21.  
 μεγαλόκλονος, *ον*, loudly sounding. *Clem. A. I.*  
 236 B.  
 μεγαλοκράτωρ, *ορος, ό*, = οὗ τὸ κράτος ἐστὶ μέγα.  
*Sept. Macc.* 3, 6, 2. *Leo Isaur. Novell.* 50.  
 μεγαλόκωλος, *ον*, (κῶλον) with large limbs or  
 members. *Diosc.* 2, 57.  
 μεγαλο-μάρτυς, *υρος, ό, ή*, great martyr, a distin-  
 guished martyr. *Nectar.* 1829 C. *Simoc.*  
 231, 17. *Damasc. III*, 1316 B. *Stud.* 961 B.  
*Porph. Cer.* 581, 21.  
 μεγαλό-μικρος, *ον*, great and small at the same  
 time. *Philon II*, 61, 14.  
 μεγαλόμισθος, *ον*, demanding high pay. *Lucian.*  
 I, 797. *Poll.* 4, 43.  
 μεγαλόνοια, *as, ή*, great mind. *Classical. Orig.*  
 III, 1192 B. — *Basil. IV*, 452 A. 653 C, as  
 a title.  
 μεγαλό-νοος, -ους, -ουν, endowed with great mind.  
*Jos. B. J.* 5, 5, 8. *Men. Rhet.* 141, 5 μεγα-  
 λονοώτερος. *Dion C.* 59, 2, 4.  
 μεγαλοπάθεια, *as, ή*, (παθεῖν) = μακροθυμία,  
 long-suffering. *Plut.* II, 551 C.  
 μεγαλοποιέω, to do great things. *Sept. Sir.* 50,  
 22. *Ptol. Tetrab.* 144. *Orig. I*, 724 C.  
 μεγαλοπόλεμος, *ον*, = μέγας ἐν πολέμῳ. *Jos.*  
*Ant.* 12, 11, 2.  
 μεγαλοπολίτης, *ον, ό*, (μεγαλόπολις) native or in-  
 habitant of a great city. *Philon I*, 34, 37.  
 μεγαλοπραγία, *as, ή*, (πράσσω) the doing of great  
 things. *App. II*, 780, 29.  
 μεγαλοπραγμοσύνη, *ης, ή*, the being μεγαλοπρά-  
 γμων. *Plut.* II, 243 C.  
 μεγαλοπρέπεια, *as, ή*, magnificence, as a title.  
*Chrys.* III, 616 B, ή σή. *Ephes.* 1120 E,  
 ή ὑμετέρα. *Nestor.* apud *Euagr.* 2441 B.  
*Chal.* 1537 C. *Theod.* 1229 B.  
 μεγαλοπρεπής, *ές*, magnificent. Superlative με-  
 γαλοπρεπέστατος, as a title. *Synes.* 1360 B.  
*Cyrill. A. X*, 136 A. *Theod. IV*, 1256 A.  
*Justinian. Novell.* 13, 3. *Chron.* 519, 11,  
 applied to martyrs!  
 μεγαλοπτέρυγος, *ον*, = μεγάλας ἔχων τὰς πτέρυ-  
 γας. *Sept. Ezech.* 17, 3, 7.  
 μεγαλο-πώγων, *ωνος, ό*, with a full beard. *Mal.*  
 291, 8.  
 μεγαλόρεκτος, *ον*, (ὀρέγομαι) eager for great  
 things. *Adam. S.* 425.

μεγαλορρημονέω, ήσω, (μεγαλορρήμων) to be a  
 boaster, to boast. *Sept. Judith* 6, 17, τὶ εἶς  
 τινα. *Ps.* 34, 26. *Strab.* 13, 1, 40.  
 μεγαλορρημοσύνη, *ης, ή*, arrogant talking, boast-  
 fulness. *Sept. Reg.* 1, 2, 3. *Polyb.* 39, 3, 1.  
*Ignat.* 653 A. *Philostr.* 692, great words, in  
 a good sense.  
 μεγαλορρήμων, *ον*, (ρῆμα) talking big, boastful.  
*Sept. Reg.* 1, 2, 3. *Ps.* 11, 3, γλῶσσα.  
 μεγαλό-ρρωξ, *ωγος, ό, ή*, with large grapes.  
*Strab.* 15, 2, 14.  
 μέγας, *η, ον*, = μέγας. *Porphyr.* V. *Plotin.*  
 67, 3. *Theoph.* 479, 3. [Comparative μεγα-  
 λώτερος. *Apocr. Martyr. Barthol.* 8. *Pseudo-*  
*Nicod. I, B*, 4, 3. *Leo. Tact.* 11, 16. 12,  
 62.]  
 μεγαλόσαρκος, *ον*, (σάρξ) corpulent. *Sept.*  
*Ezech.* 16, 26.  
 μεγαλόσθενος, *ον*, = μεγαλοσθενής. *Sibyll.* 5,  
 63.  
 μεγαλοσμάραγος, *ον*, (σμαραγή) loud-resounding.  
*Lucian.* II, 643 (probably quoted).  
 μεγαλο-σοφιστής, *ου, ό*, great sophist. *Athen.* 3,  
 80.  
 μεγαλό-σταχυς, *υ*, with large ears of corn.  
*Diosc.* 1, 6, p. 16.  
 μεγαλό-στηθος, *ον*, large-chested. *Mnesith.* apud  
*Orib.* III, 24, 14.  
 μεγαλοσύνη, see μεγαλωσύνη.  
 μεγαλόσχημος, *ου, ό*, (σχῆμα) a monk who wears  
 the great habit (τὸ μέγα σχῆμα). *Jejun.* 1921  
 D. *Stud.* 1753 D, μοναχός.  
 μεγαλοσώματος, *ον*, (σῶμα) large-bodied. *Eudoc.*  
*M.* 396.  
 μεγαλόσωμος, *ον*, = preceding. *Eus.* III, 100  
 B.  
 μεγαλοτίμως (μεγαλότιμος) in a costly manner.  
*Diog.* 8, 88.  
 μεγαλότολμος, *ον*, (τόλμα) of great daring. *Jos.*  
*Ant.* 5, 1, 29. *Lucian.* I, 816. *App. I*, 548,  
 3. *Iren.* 589 A.  
 μεγαλουργέω, ήσω, = μεγαλουργός εἰμι. *Philon*  
 II, 21, 46, et alibi.  
 μεγαλούργημα, *ατος, τὸ*, great deed or work.  
*Philon II*, 105, 16. *Eus.* II, 1380 B. *Nectar.*  
 1825 A.  
 μεγαλουργής, *ές*, = μεγαλουργός. *Lucian.* II,  
 212.  
 μεγαλουργία, see μεγαλοεργία.  
 μεγαλουργος, *όν*, (ΕΡΓΩ) doing great things;  
 magnificent. *Plut.* I, 735 A. *App. I*, 14, 7.  
 μεγαλουργῶς, *adv.* magnificently. *Simoc.* 5, 2,  
 et alibi.  
 μεγαλοῦχος, *ον*, (ἔχω) possessing great things.  
*Clem. A. I*, 1152 B.  
 μεγαλοφυής, *ές*, (φύω) of noble nature. *Polyb.*  
 12, 23, 5. *Philon I*, 637, 2. *Epict.* 2, 23,  
 15. *Sext.* 5, 9.  
 μεγαλοφυΐα, *as, ή*, nobleness of nature. *Apollod.*  
*Arch.* 14. *Iambl.* V. P. 222. *Basil. IV*, 468.



B Τῆς σῆς μεγαλοφυΐας, as a title. *Greg. Nyss.* II, 236 C.

μεγαλοφυῶς, adv. nobly. *Cleomed.* 58, 12. *Orig.* I, 644 C. 705 B.

μεγαλο-φωνέω, ἦσω, to cry aloud. *Moschn.* 19.

μεγαλοφωνία, as, ἡ, the being loud-voiced: big talk. *Diod.* 16, 93. *Philostr.* 518. *Athan.* I, 181 A. *Did. A.* 901 C.

μεγαλοφώνως, adv. with a loud voice. *Orig.* I, 1528 A. *Sophrns.* 3517 B.

μεγαλόχλωρος, ον, corrupt for μελανόχλωρος? = μελίχλωρος. *Polem.* 185.

μεγαλό-ψοφος, ον, loud-sounding. *Schol. Arist. Nub.* 284.

μεγαλοψυχία, as, ἡ, magnanimity, as a title. *Basil.* IV, 413 B, ἡ σή.

μεγαλόω, ὠσω, (μέγας) to enlarge. *Achmet.* 49.

μεγαλυνάριον, ου, τὸ, (μεγαλύνω) in the *Ritual*, a short troparion sung immediately before the regular troparion of the ninth ode of a καὶών. The name was suggested by μεγαλύνει, the first word of the *Magnificat*, or rather by μεγάλυνον, the first word of many of the μεγαλυνάρια. The feasts which have μεγαλυνάρια are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Κοίμησις τῆς θεοτόκου. [The μεγαλυνάρια are usually printed near the end of the Ἀγιασματάριον.]

μεγαλύνω, to magnify. *Sept. Num.* 15, 3, εὐχὴν, to consecrate, solemnize. [*Aquil.* Ps. 143, 12 μεμεγαλυμμένος.]

μεγάλωμα, ατος, τὸ, (μεγαλόω) greatness. *Sept. Jer.* 31, 17 Ράβδος μεγαλώματος, strong staff.

μεγαλωσύνη, ης, ἡ, (μεγάλος) greatness. *Sept. Deut.* 32, 3 Δότε μεγαλωσύνην τῷ θεῷ ἡμῶν, magnify our God. *Esdr.* 1, 4, 46, et alibi. — Also, μεγαλοσύνη. *Method.* 52 A.

μεγαλωφελής, ἐς, (ὠφελέω) very useful. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem. A.* I, 352 B.

μεγαρίζω, ἴσω, (Μέγαρα) to adopt the views of the Megarian school of philosophy. *Clem. A.* I, 77 B. *Diog.* 2, 113.

\*Μεγαρικός, ἡ, ὄν, Megarian, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, ἐρωτήματα. *Diog.* 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Μεγαρίται.

\*μέγας, μεγάλη, μέγα, great, large. — Μεγάλη ἡμέρα, great day, solemn feast. *Sept. Esai.* 1, 13. *Joann.* 19, 31, the Passover. *Pseudo-Jacob.* 1, 2. *Porph.* Cer. 520, 18. Particularly, the Christian Passover, Easter: *Malchio* 256 A. *Anc.* 6. *Epiph.* II, 828 D.

*Proc.* I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικρός, ὀλίγος. *Hom. Od.* 2, 314. *Callin.* 1, 17. *Sept. Gen.* 25, 23. 38, 11. *Apophth.* Poemen. 108 Μείζων τοῖς ἔτεσιν, major natu. *Mal.* 353, 22. *Chron.* 576, 19, τὴν ἡλικίαν. *Porph.* Cer. 68, 22. *Adm.* 158, 14 Ἀπὸ μικροῦ ἕως μέγαλου. — 3. Great: sir, lord. *Pallad.* Laus. 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν; wilt thou, sir, that I take thee to my house? *Gregent.* 773 D Κύριε ὁ μέγας, my lord the bishop. *Eus. Alex.* 349 C. *Joann. Mosch.* 2873 B. *Sophrns.* 3725 A ἡ μεγάλη, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D Κύρι ὁ μέγας. *Theoph.* 216, 13, ὦ μέγα. [*Nicet. Byz.* 733 A μεγαλώτερος.]

μεγα-τίμιος, ον, = μεγαλότιμος. *Simoc.* 139, 9.

μεγά-τρουλλος, ον, with a large dome. *Method. Conf. Martyr. Dion.* 681 D, οἰκοδομή.

μεγεθο-ποιέω, ἦσω, to enlarge, magnify, amplify. *Sext.* 212, 15. *Longin.* 40, 1, of style.

μεγεθοποίησις, εως, ἡ, enlargement. *Galen.* II, 275 E.

μεγεθοποιός, ὄν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying. *Longin.* 39, 4.

μέγεθος, εος, τὸ, magnitude, size, length of verses. *Heph.* 12, 4. 4, 1. — 2. Grandeur of style. *Longin.* 12, 4. — 3. Greatness, majesty, as a title. *Basil.* IV, 840 C Τὸ μέγεθός σου. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, τὸ ὑμέτερον.

μεγεθῶ, ὠσω, = following. *Xenocr.* 26. *Sext.* 525, 3.

μεγεθύνω, υνῶ, (μέγεθος) to enlarge, increase, to make long. *Cleomed.* 37, 17. *Nicom.* 100, 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon.* D. Pron. 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 μεμεγεθυμένος. *Eus.* V, 93 B.]

\*μεγιστάν, ἄνος, ὁ, commonly in the plural μεγιστᾶνες, ων, (μέγιστος) L. magnates = οἱ μέγα δυνάμενοι, grandees. *Menand.* 446, p. 320. *Sept. Par.* 2, 36, 18. *Esdr.* 1, 1, 36. *Sir.* 4, 7. *Esai.* 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.

μεγιστᾶνος, ον, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.

μεγιστεύω, εὔσω, = μέγιστός εἰμι or γίγνομαι. *App.* I, 625, 16.

μέδιους, medius = μέσος. *Epiph.* III, 276 A.

μέδος, ὁ, (Hunnic) mead, a kind of drink. *Prisc.* 183, 12. [Compare μέθυ, wine, German meth, Russian μέд = μέλι, honey.]

μεθ-άπτω, to fasten to, wrap up with. *Philostr.* 793 Ἰστία μεθῆπται.

μεθάρμοσις, εως, ἡ, (μεθαρμόζω) change. *Polyb.* 18, 28, 6 Μεθάρμοσις δεσποτῶν, change of masters



- μεθ-αύριον, adv. *the day after to-morrow*. *Pallad.* Laus. 1156 C.
- μεθεκτῶς (μεθεκτός), adv. *communicably*. *Did.* A. 801 C. *Pseudo-Dion.* 956 A.
- μεθ-έλκω, to draw to or over. *Philon* I, 231, 3. 387, 1.
- μεθέορτος, ον, after the feast. *Classical.* *Plut.* II, 1095 A. *Greg. Naz.* II, 612 B, *έορτή*, = *ή καινή κυριακή*, *dominica in albis*. *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθέορτον, *the day after the feast*.
- μεθερμηνευτής, οὔ, ὁ, (μεθερμηνεύω) *interpréter, translator*. *Iren.* 946 A. *Eus.* II, 1181 A.
- μεθερμηνευτικός, ή, ὄν, *interpreting*. *Schol. Arist.* Nub. 1233.
- μεθ-ερμηνεύω, εύσω, to interpret, translate. *Sept.* Sir. Prolog. *Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 -σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H.* II, 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6.
- μέθεσις, εως, ή, (μεθίημι) *relaxation*. *Philon* I, 354, 26.
- μεθηλικέστερος, ον, (ήλιξ) = *μεταγενέστερος*. *Aster.* 173 C.
- μεθηλικιόομαι, ώσομαι, (ήλικία) to pass from one age to another. *Athan.* II, 1272 C. *Basil.* II, 25 B.
- μεθηλικιώσις, εως, ή, the passing from one age to another. *Basil.* I, 493 B. II, 25 B. *Nil.* 233 C.
- μεθ-ίδρυσις, εως, ή, change of residence, migration. *Strab.* 8, 6, 10. *Plut.* II, 927 A B.
- μεθ-ιππεύω, to ride to another place. *App.* I, 356, 97.
- μεθ-ιστάω = μεθίστημι. *Diod.* 18, 58.
- μεθίστημι, to remove from one place to another. *Longin.* 16, 2 μεθεστακώς, active. — *Mid.* μεθίσταμαι, to change one's place. *Sext.* 480, 29 Τὸ μεθιστάμενον τόπον ἐκ τόπου. — 2. Participle μεθεστώς, ὦσα, ὡς, *exile: dead*. *Plut.* II, 602 C. I, 89 E. *Jos. Ant.* 3, 12, 2 μεταστάς, *dead*.
- μεθοδεία, as, ή, (μεθοδεύω) *pursuit, occupation, business, employment, trade*. *Justinian.* Novell. 122, Prooem. — Tropically, craft, wile, artifice, trickery. *Paul.* Eph. 4, 14. 6, 11. *Iren.* 537 B. *Clem. A.* I, 737 B. *Orig.* I, 545 C. *Athan.* I, 548 A. II, 901 B.
- μεθοδευτής, οὔ, ὁ, = ὁ μεθοδεύων. *Ptol.* Tetrab. 165.
- μεθοδευτικός, ή, ὄν, = μεθοδικός. *Agathar.* 159, 21.
- μεθοδευτικῶς, adv. *artfully*. *Leont. Cypr.* 1728 C.
- μεθοδεύω, εύσω, (μέθοδος) to treat methodically: to contrive, invent. *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τὶ τῶν χρησίμων. 1, 81, τὴν ἀλήθειαν. *Dion. H.* I, 296, 15. *Nicom.* 67, ἐπιστήμην. *Philon* I, 212, 32. 304, 11. II, 167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog. Rhet.* 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A.* II, 380 C. — 2. To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt. *Sept. Reg.* 2, 19, 27 Μεθώδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, he hath slandered thy servant unto my lord the king. *Polyb.* 38, 4, 10, τὶ. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ἰδίας ἐπιθυμίας. *Iren.* 521 B. *Athan.* I, 312 C. II, 885 C.
- μεθοδικός, ή, ὄν, *methodicus, methodic, methodical*. *Polyb.* 1, 84, 6. 9, 12, 6, et alibi. *Dion. H.* VI, 729, 8. 730, 9. *Clem. A.* I, 249 B. — Οἱ μεθοδικοὶ ἱατροί, *methodici medici, methodists, physicians of the methodic school*. *Diosc.* Iobol. p. 51. *Galen.* II, 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδική αἵρεσις, *the methodic school of medicine*. *Galen.* I, 36 E. II, 235 A. 292 B. 363 D.
- μεθοδικῶς, adv. *methodically*. *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.
- μεθόδιον, ου, τὸ, L. *viaticum, supplies, provisions for a journey*. *Inscr.* 3137, 31.
- μέθοδος, ου, ή, *art, policy*. *Sept. Macc.* 2, 13, 18.
- μεθολκή, ης, ή, (μεθέλκω) *diversion, distraction*. *Philon* I, 459, 20. 21. *Plut.* II, 517 C.
- μεθ-ορίζω, to deport. *Philostrg.* 529 B.
- μεθ-ορκόω, to bind by a new oath. *App.* II, 611, 69.
- μεθ-ορμάω, to rush after. [*Mal.* 116, 5 ἐμεθώρμησε = μεθώρμησε.]
- μεθ-ύπαρξις, εως, ή, *after-existence; opposed to προὔπαρξις*. *Caesarius* 1049. *Pseudo-Just.* 1264 B.
- μεθ-υπάρχω, to exist after; opposed to προὔπαρχω. *Pseudo-Just.* 1264 B.
- μεθυπλανής, ἐς, (μέθυ, πλανάω) *staggering from drunkenness*. *Greg. Naz.* III, 1006 A.
- μεθύσης, ου, ὁ, = μέθυσος. *Lucian.* III, 562, condemned.
- μέθυσμα, ατος, τὸ, (μεθύσκω) = *ἰνῶς, intoxicating drink*. *Sept. Judic.* 13, 4. *Reg.* 1, 1, 15. *Hos.* 4, 11. *Philon* I, 352, 34. — 2. Intoxication. *Achmet.* 197.
- μέθυσος, η, ον, = μεθυστικός, given to intoxicating drink. *Sept. Prov.* 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict.* Frag. 117. *Plut.* I, 986 B. *Phryn.* 151, the masculine condemned as not Attic. *Moer.* 239, ἀνήρ.
- μεθυστέον = δεῖ μεθύειν. *Cleom. A.* I, 209 A.
- μεθυστής, οὔ, ὁ, (μεθύω) *drunkard*. *Epict.* 4, 2, 7. *Nil.* 212 D.
- μεθύστρια, as, ή, *female drunkard*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις!
- μειδιάμα, ατος, τὸ, (μειδιάω) *smile*. *Cornut.* 134. *Plut.* II, 43 F, et alibi.
- μειδιάσις, εως, ή, *a smiling*. *Porphyr.* Abst. 312.



μειδιασμός, οὐ, ὁ, = preceding. *Poll.* 6, 199. *Clim.* 981 C. *Schol. Arist. Plut.* 165.  
 μειδιαστικός, ἡ, ὄν, smiling. *Schol. Arist. Plut.* 27.  
 μειζονάκις (μείζων), adv. more times. *Nicom.* 131.  
 μειζονότης, ητος, ἡ, the being μείζων. *Iambl.* V. P. 248.  
 μειζότερος, α, ον, = μείζων, greater. *Joann.* *Epist.* 3, 4. *Tit. B.* 1265 A. *Epiph.* I, 972 B. *Mal.* 490, 9. *Porph. Adm.* 257, 3.  
 μειλικτικῶς (μειλίσσω), adv. mildly. *Schol. Arist. Plut.* 233.  
 μειλικτός, ἡ, ὄν, to be soothed. *Psell.* 1132 D (quoted).  
 μειονρίζω, ἴσω, (μείουρος) to bring to a point. *Nicom.* 124, 126. — 2. To be μείουρος, curtailed. *Protop.* Puls. 35.  
 μείουρος, ον, (μείων, οὐρά) miurus, curtailed, applied to hexameters ending in a pyrrhich or an iambus. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent. M.* 1929.  
 μειρακιεύομαι (μειράκιον), L. adolescentior, to act like a youth. *Plut.* I, 920 D. — *Schol. Arist. Ran.* 40 μειρακεύομαι.  
 μειρακίζομαι = μειράκιον γίγνομαι. *Arr. Anab.* 4, 13, 1.  
 μειράκιον, ον, τὸ, girl. *Sophrns.* 3681 C.  
 μειρακοειδής, ἐς, like a μειράκιον. *Caesarius* 1073.  
 μειωτέον = δεῖ μειοῦν. *Herod. apud Orib.* I, 410, 9.  
 μειωτικός, ἡ, ὄν, (μειόω) diminishing, lowering. *Clem. A.* I, 365 A, τινός. *Longin.* 42, 1.  
 μειωτικῶς, adv. by diminishing; opposed to παρὰ ξητικῶς. *Sext.* 595, 4. 704, 26.  
 μελάγγεος, ον, = μελάγγελος. *Heron Jun.* 222, 10.  
 μελάγχλωρος, see μελανόχλωρος.  
 μελαθρόω, ὡσω, (μέλαθρον) to fasten by beams? *Sept. Reg.* 3, 7, 42.  
 μελαίνω, to blacken. [*Orig.* I, 392 B μεμέλασμαι.]  
 μελαμ-βόρειος, ον, of the black north wind. Μελαμβόρειον πνεῦμα, violent north wind. *Strab.* 4, 1, 7. *Jos. B. J.* 3, 9, 3.  
 μελαμ-ψίθιος οἶνος, ον, ὁ, black ψίθιος wine. *Diosc.* 5, 9.  
 μελαμφός, ἡ, ὄν, (μέλας) dark, brown. *Cosm. Judic.* 445 D.  
 μελανειδέω (ΕΙΔΩ) = μελανίζω. Doubtful. *Galen.* II, 107 C.  
 μελανειμονέω, ἡσω, = μελανείμων εἰμί. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, of the monks.  
 Μελάνη, ης, ἡ, Melane, a saintess. *Pallad. Laus.* 1017 C. 1193 C. *Eus. Alex.* 449 A. *Horol.* Dec. 31.  
 μελανθ-έλαιον, ον, τὸ, = μελάνθινον ἔλαιον. *Diosc.* 1, 46 (titul.).

μελάνθινος, η, ον, of μελάνθιον. *Diosc.* 1, 46, ἔλαιον.  
 μελανθράκιν for μελανθράκιον, ον, τὸ, (ἄνθραξ) = δοθίων, δοθίην. *Leo Med.* 209.  
 μελανία, ας, ἡ, blackness. Classical. *Sept. Sir.* 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.  
 μελανίζω, ἴσω, to be or look black. *Diosc.* 1, 141, 5, 43.  
 μελανο-δοχείον, ον, τὸ, inkstand. *Aquil. Ezech.* 9, 2.  
 μελανοδόχος, ον, (δέχομαι) holding ink. *Poll.* 10, 60 τὸ μελανοδόχον, sc. ἀγγεῖον, inkstand.  
 μελανός, ἡ, ὄν, dark-colored. *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Apophth.* Moses 4, 8. *Theod. Lector* 1, 32. *Geopon.* 7, 15, 6. *Theoph.* 188, 12. *Porph. Adm.* 269, 5.  
 μελανόστολος, ον, (στολή) clad in black. *Plut.* II, 372 D.  
 μελανότης, ητος, ἡ, = μελανία, blackness. *Orig.* III, 492 A. *Anast. Sin.* 64 C.  
 μελαν-όφθαλμος, ον, = μελανόμματος. *Poll.* 2, 61. *Polem.* 182.  
 μελανοφορέω, ἡσω, (φορέω) to wear black. *Plut.* II, 557 C.  
 μελανό-χλωρος, ον, darkly pale or green. *Polem.* 185. — Also, μελάγχλωρος. *Diosc.* 1, 58.  
 μελανόω, ὡσω, to blacken. *Sept. Cant.* 1, 6 -ῶσθαι. *Epist Jer.* 20. *Orig.* III, 112 D.  
 μελάνωσις, εως, ἡ, = μέλανσις. *Ephr.* III, 27 C.  
 μέλας, αινά, αν, black. *Plut.* I, 510 C, ἡμέραι, atrī dies. *Sext.* 756, 22, φωνή. — *Barn.* 4 (Codex S) ὁ μέλας, the devil? — 2. Substantively, τὸ μέλαν, (α) black ink. Classical. *Philon* II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2, 23, of the sepia. *Plut.* II, 565 C. *Hippol.* Haer. 92, 13, Ἰνδικόν, atramentum Indicum. — (b) = σκότος, darkness. *Barn.* 780 B.  
 μέλασμα, ατος, τὸ, (μελαίνω) a blacking: black spot. *Cleomed.* 56, 13, black spots in the moon. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, et alibi.  
 μελασμός, οὐ, ὁ, a blacking, blackness. Classical. *Diosc.* 1, 155, p. 146.  
 μελεάζω, ἄσω, (μέλος) to modulate. *Nicom.* Harm. 4.  
 μελεῖζω = μελίζω, to cut to pieces. *Apollod.* 1, 9, 12, 5.  
 μελεμβαφής, ἐς, incorrect for μελαμβαφής. *Steph. Diac.* 1169 D.  
 μελετάω, ἡσομαι, to write, read, or deliver, a μελέτη. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion C.* 40, 54, 4, λόγους. *Philostr.* 529.  
 μελέτη, ης, ἡ, declamation, theme, dissertation, such as the later rhetoricians used to deliver. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19, 168. *Men. Rhet.* 128,



- 13, ἀγώνων. *Philostr.* 519. — **2.** *Plan, project.* *Mal.* 493, 6.
- μελέτησις, εως, ἡ, = τὸ μελετᾶν. μελέτη. *Cyrill.* A. I, 225 C.
- μελετητικός, ἡ, ὄν, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.
- Μελετιανοί, less correct for Μελητιανοί.
- μελετικός, ἡ, ὄν, (μελέτη) fit for meditation. *Eudoc.* M. 381.
- Μελέτιος, less correct for Μελήτιος.
- μεληγορεύω, ἡσώ, (μέλος, ἀγορεύω) = ὑμνέω. *Greg. Th.* 1061 B.
- Μελητιανοί, ὦν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epirh.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.
- Μελήτιος, ου, ὁ, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epirh.* II, 184 B. 196 A. *Theod.* III, 984 D.
- μέλι, ιτος, τὸ, honey. *Diod.* 19, 94, p. 391, 24, ἄγριον, honey-dew, upon the leaves of certain trees. *Strab.* 12, 3, 18.
- μελίαμβος, ου, ὁ, (μέλος, ἱαμβος) a species of verse. *Diog.* 6, 76.
- μελιαρίσιον, incorrect for μυλιαρήσιον.
- μελί-γαλα, τὸ, honey and milk. *Leo Med.* 195.
- Μελιγγοί, also Μελιγοί, ὦν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μελιγγόν or Μελιγόν. *Id.* 1672. 3262. *Phran.* 159. — **2.** *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* Adm. 221 Μιληγγοί.
- μελί-εφθος, ου, dressed with honey. *Arr. P. M.* E. 6.
- μελίζω, ίσω, (μέλος) to dismember, to cut in pieces. *Sept. Lev.* 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just. Tryph.* 120. *Theophil.* 1037 C.
- μελικήριον, ου, τὸ, = μελίκηρον. *Aquil. Ex.* 16, 31.
- μελικηρίς, ιδος, ἡ, honeycomb. *Apophth. Arsen.* 38. *Antec.* 2, 1, 14.
- μελικός, ἡ, ὄν, (μέλος) melicus, lyric. *Dion. H. V,* 65, 1. 220, 11, ποίησις, lyric poetry. *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.
- μελίκρας, ὁ, = μελίκρατος. *Orib.* III, 128, 9.
- μελικῶς, adv. in lyrics. *Eudoc. M.* 383.
- μελί-μηλον, ου, τὸ, melimelon, honey-apple, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Geopon.* 10, 20, 1.
- μελίνη, ης, ἡ, perhaps a modification of the Latin meles, a quadruped. *Dioclet. G.* 8, 29.
- μελισμός, οὔ, ὁ, (μελίζω) a singing, song, chant. *Dion. H. V,* 474, 1. *Strab.* 15, 1, 42, p. 212, 17.
- μελίσπονδα, ων, τὰ, (μέλι, σπονδή) honey-offerings. *Plut.* II, 464 C. 672 C.
- μελίσσιος, α, ου, (μέλισσα) of bees. *Luc.* 24, 42, κηρίον, honeycomb. — **2.** Substantively, τὸ μελίσσιον, sc. σμήνος ἑσμός or ἑσμός, swarm of bees. *Hes. Nicet. Byz.* 761 C.
- μελισσουργεῖον, ου, τὸ, (μελισσουργός) L. apiarium, apiary. *Nil.* 180 B.
- μελισσουργέω, ἡσώ, to be μελισσουργός. *Poll.* 1, 254.
- μελισσουργικός, ἡ, ὄν, of a μελισσουργός. *Clem.* A. I, 732 C, sc. τέχνη, = μελισσουργία.
- μελισσών, ὠνος, ὁ, (μέλισσα) apiary. *Sept. Reg.* 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.
- μελισταγής, ἐς, (μέλι, στάζω) dripping honey. *Babr. Proem.* 18.
- μελιστής, οὔ, ὁ, (μελίζω) perhaps = κερματιστής, money-changer. *Theoph.* 367, 11.
- μελιστί, adv. piece by piece. *Jos. Ant.* 15, 8, 4, p. 768.
- Μελιτιανοί, incorrect for Μελητιανοί.
- μελίτιον, ου, τὸ, mead? *Plut.* I, 214 F. *Porphyr.* Abst. 32.
- Μελίτιος, incorrect for Μελήτιος.
- μελιτισμός, οὔ, ὁ, (μέλι) an anointing with honey. *Mnesith.* apud *Orib.* III, 154, 4.
- μελιτίτης, ου, ὁ, of μέλι, melitites. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.
- μελιτουργεῖον, ου, τὸ, (ΕΡΓΩ) place where honey is made. *Strab.* 16, 4, 2.
- μέλκα, ἡ, = ὀξύγαλα? *Galen.* VI, 438 C.
- μέλλα, see μῖλαξ.
- μελλάκιον, ου, τὸ, (μέλλαξ) servant. *Pallad. Laus.* 1042 C.
- μέλλαξ, ακος, ὁ, = πάλλαξ, πάλληξ, youth. *Inscr.* 4682. *Hes. Μέλακες, νεώτεροι.* (See also μῖλαξ, and compare μεῖραξ.)
- μελλητικός, ἡ, ὄν, (μέλλω) dilatory, slow. *Poll.* 9, 138. *Clem. A. I,* 649 B.
- μελλητικῶς, adv. in the future tense. *Eus.* VI, 156 C. *Epirh.* I, 752 C.
- μελλ-ιέρη, ης, ἡ, probationary priestess. *Plut.* II, 795 D.
- μελλο-βασιλεύς, ἐως, ὁ, = ὁ μέλλων βασιλεύσειν, one who is to be a (or the) king. *Theoph.* 673, 1.
- μελλο-θάνατος, ου, about to die, on the point of death. *Schol. Arist. Plut.* 277.
- μελλό-πλουτος, ου, about to become rich. *Eunap.* 79, 3.
- \*μέλλω, to be about to do anything. *Herm. Vis.* 3, 1 Μέλλω φανισθήσομαι σοι. — **2.** Participle ὁ μέλλων, sc. χρόνος, the future tense. *Aristot. Topic.* 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H. VI,* 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D. Synt.* 276, 7, ὁ δεύτερος, the second future. *Theodos.* 1017, 29. 1024, 23 Μετ' ὀλίγον μέλλων,



*paulo post futurum* (compare *Porphyr. Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).

μελογραφέω (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.

μελογραφία, ας, ἡ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.

μελογράφος, ον, (μέλος, γράφω) writing lyrics, songs, or psalms. *Iust. Monarch.* 1, p. 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus.* VI, 33 C. *Sophrns.* 3661 C.

μελογράφω = μελογραφέω. Dubious. *Caesarius* 1132, τὸ θεῖον.

μελοκοπέω, ἥσω, (μέλος, κόπτω) to cut off one's limbs. *Ptol. Tetrab.* 201, τινά.

μελο-ποιητής, οὔ, ὁ, = μελοποιός, μελῶν ποιητής. *Lucill.* 85.

μελοποιία, ας, ἡ, (μέλος, limb) a making of limbs. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἄνθρωπον.

μέλος, εος, τὸ, limb, member. *Sept. Macc.* 2, 1, 16 Συνεκεραύνωσαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ ἔαν μέλη μέλη κατακόπτωμαι. — 2. Melos, part of the comic παράβασις. *Heph. Poem.* 14, 3.

Μελχί, ὁ, Melchi, the name of Moses after his ascension. *Clem. A.* I, 897 C.

Μελχισεδέκ, ὁ, Melchisedek. *Pseudo-Athan.* IV, 525 seq.

Μελχισεδεκianoί, ὦν, οἱ, (Μελχισεδέκ) = following. *Epiroph.* I, 848 D. *Theod.* IV, 392 D.

Μελχισεδεκίται, ὦν, οἱ, Melchisedecitae, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol. Haer.* 406, 76. *Cyrill. A.* II, 84 C. D. *Apophth.* 160 A.)

Μελχίται, ὦν, οἱ, (ܡܠܚܝܬܐ) Melchitae = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.

μέλω, to be a care to. *Pseudo-Jacob.* 13, 2 Μεμελημένη τῷ θεῷ, may God call you to account!

μελώδημα, ατος, τὸ, (μελωδέω) a song. *Plut.* II, 1145 B.

μελωδητός, ἡ, ὄν, to be sung. *Plut.* II, 389 F.

μελωδικός, ἡ, ὄν, (μελωδός) melodious, harmonious. *Clim.* 893 A, ᾄσμα.

μελωδικῶς, adv. melodiously. *Nectar.* 1821 A.

μεμβράνα, ἡ, the Latin membrana, parchment. *Paul. Tim.* 2, 4, 13. *Caesarius* 865. *Apocr. Act. Barn.* 6. *Apophth.* 128 B Βιβλίων μεμβράνων. *Gelas.* 1193 A. *Damasc.* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.

μέμβρανον, ον, τὸ, = preceding. *Lyd.* 11, 14. *Nicet. Byz.* 769 B.

μεμελετημένως (μελετάω), adv. in a well-trained manner. *Plut.* I, 655 F.

μεμελλημένως (μέλλω), adv. hesitatingly. *Jos. B. J.* 6, 1, 3.

μεμερημένος, η, ον, (ΜΕΙΡΩ) having obtained. *Epiroph.* I, 957 A Πάσης εὐκρασίας εὐτάκτως ἐκ θεοῦ μεμερημένος.

μεμερισμένως (μερίζω), adv. in part. *Cyrill. A.* I, 1105 C.

μεμετρημένως (μετρέω), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.

μεμηνότως (μέμνη), adv. madly. *Jos. Ant.* 16, 7, 3.

μεμονωμένως (μονώω), adv. solitarily. *Cornut.* 53.

μεμοράδιος, incorrect for μεμοριάλιος.

μεμορημένος, η, ον, (ΜΕΙΡΩ) = ἡσκημένος, πεποιημένος, elaborated. *Clem. A.* I, 389 B. *Hes.*

μεμόρια, ἡ, the Latin memoria = μνήμη. *Plut.* I, 69 B Ουέτερεμ μεμόριαμ, veterem memoriam.

μεμοριάλιος, ον, ὁ, the Latin memorialis = ὑπομνηματιστής, recorder, historiographer. *Epiroph.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*

μεμόριον, ον, τὸ, (memoria) = μνήμα, μνημεῖον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριν.

μεμορίτης, ον, ὁ, (μεμόριον) anchoret living in a tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)

μεμορο-φύλαξ, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.

μεμπτέος, α, ον, = ᾧ or ὃν δεῖ μέμφεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D. Pron.* 322 A. *Iust. Apol.* 1, 43.

μεμπτικός, ἡ, ὄν, (μέμφομαι) apt to blame. *Pseudo-Iust.* 1184 A.

μέμνξ, υκος, ὁ, = βέμβιξ? *Epiroph.* I, 693 D.

Μεμφίτης, ον, ὁ, Memphites, of Memphis. *Diosc.* 5, 157 (158), λίθος.

μέμφομαι, to blame. — Aor. pass. μεμφθῆναι, to be blamed. *Philon* II, 30, 31. *Apollon. D. Synt.* 67, 22.

μέν, see μήμ.

Μενανδριανοί, ὦν, οἱ, Menandriani, the followers of Μένανδρος the heretic. *Epiroph.* I, 281 A. — Also, Μενανδρισταί, ὦν. *Heges.* 1324 A.

Μένανδρος, ον, ὁ, Menander, an early heretic. *Iust. Apol.* 1, 26. 56. *Iren.* 673 A. *Hippol. Haer.* 346, 7. 380, 45. *Theod.* IV, 345 C.

μενάται, αἱ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from Menae, a town in Sicily.]

μέναυλον, ον, τὸ, (venabulum) spear. *Leo. Taet.* 6, 32. *Porph. Adm.* 116, 9. *Cer.* 657, 14 μενάυλιον. — Also, ὁ μέναυλος. *Theoph.* 342, 20. (See also βήναβλον.)

Μενδήσιος, α, ον, of Mendes. *Erotian.* 254. *Diosc.* 1, 72, μύρον.



Μενεκράτης, εος, ό, *Menecrates*. [*Inscr.* 1153 ὦ Μενεκράτη.]  
 μενεμάχος, ον, (μένω, μάχη) *steady in battle*. *App.* I, 163, 57.  
 μενετικός, ή, όν, (μένω) *steady, constant*. *Anton.* 1, 16.  
 Μενέφραδον, τὸ, *Venafrum*, of *Venafrum*. *Lex. Botan.* Μενέφραδον ἔλαιον, τὸ πράσινον καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.  
 Μενουθής, έος, ή, *Menuthes*, an Egyptian divinity. *Sophrns.* 3409 D. 3688 D.  
 μένς, ή, the Latin *mens* = νοῦς, γνώμη. *Plut.* I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντεμ.  
 μένσα, ή, the Latin *mensa* = τράπεζα. *Plut.* II, 726 F.  
 μενσάλιον, also μεσσάλιον, ον, τὸ, (*mensalis*) *table-cloth*. *Porph.* Cer. 465, 10. *Theoph.* Cont. 661, 8. *Gloss. Jur.* Μενσάλιον, κάλυμμα τραπέζης. — Less correct μινσάλιον. *Curop.* 62, 21.  
 μενσουράτωρ, ορος, ό, (*mensura*) = μένσωρ, which see. — Less correct μηνσουράτωρ, μινσουράτωρ. *Leo.* Tact. 9, 7. 12, 57. 20, 174 μινσωράτωρ. *Genes.* 125, 22. *Porph.* Cer. 448, 9. 464, 18. *Phoc.* 218.  
 μένσωρ, ορος, ό, the Latin *ensor*, *quarter-master*. *Gloss. Jur.* Μένσορες . . . — Less correct μήνσωρ, μίνσωρ. *Lyd.* 157, 14. *Mauric.* 2, 11. *Leo.* Tact. 4, 22.  
 μένω, *to keep, not to perish or be impaired*. *Polyb.* 12, 2, 8.  
 μεράρχης, ον, ό, (μέρος, ἄρχω) *commander of a μεραρχία*. *Ael. Tact.* 9, 7. *Mauric.* 2, 3. 7, 2. *Leo.* Tact. 4, 8. 43. *Porph.* Cer. 482, 19. — 2. *Commander of thirty-two elephants, = κερατάρχης*. *Ael. Tact.* 23, 1.  
 μεραρχία, as, ή, (μεράρχης) *two χιλιαρχίαι, = 2048 men*. *Ael. Tact.* 9, 7.  
 \*μερεία, as, ή, = μέρος, *part, side*. *Inscr.* 5774. 5775, I, 18.  
 μεριδάρχης, ον, ό, (μερίς, ἄρχω) *L. praefectus, governor of a province*. *Sept. Macc.* 1, 10, 65. *Jos. Ant.* 12, 5, 5.  
 μεριδαρχία, as, ή, the office of μεριδάρχης. *Sept. Esdr.* 1, 1, 5. 1, 5, 4. 1, 8, 28. *Jos. Ant.* 15, 7, 3.  
 μερίδιον, ον, τὸ, *little μερίς*. *Epict.* 2, 22, 23.  
 μερικῶς (μερικός), *adv. partially, in part; opposed to καθολικῶς*. *Apollon. D. Adv.* 533, 2. 538, 27. *Iren.* 1241 A. *Achmet.* 267.  
 μεριμνηματικός, ή, όν, (μερίμνημα) *meditative*. *Artem.* 19. 318.  
 μεριμνητικός, ή, όν, (μεριμνάω) = δυνάμενος μεριμνᾶν. *Cyrill. A.* X, 56 C.  
 μεριμνοτόκος, ον, = μερίμνας τίκτων or rather τίκτουσα. *Agath. Epict.* 93, 20.  
 μερίς, ίδος, ή, *party of the circus*. *Greg. Naz.* II, 304 A. — 2. In astrology, ή κάτω μερίς,

= μονομοιρία. *Sext.* 731, 9. — 3. *A small portion of the sacramental bread*. *Basil.* IV, 485 A. *Greg. Nyss.* II, 225 C. D, τοῦ ἁγιάσματος. *Euagr.* 2769 A. *Joann. Mosch.* 2877 A. C. 2937 A. — In the *Euchologion*, the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, the first of which is sacred to the Deipara. In addition to these there are μερίδες for the spiritual and everlasting good of all orthodox Christians, both living and dead.  
 μερισία, as, ή, = μερισμός. *Anast. Sin.* 557 B.  
 μερισμός, οὔ, ό, *division, separation, partition: classification, distribution*. *Polyb.* 9, 34, 7, et alibi. *Dion. H.* V, 486, 9. 487, 7. 590, 9, in rhetoric. *Ignat.* 697 B. 700 A. 713 A, *disunion, schism*. *Apollon. D. Adv.* 531, 15. 554, 26. *Herodn. Gr. Schem.* 594, 22. *Tatian.* 816 A, opposed to ἀποκοπή. *Sext.* 635, 19. 637, 9. 638, 21, *syllabication or scanning*. *Clem. A.* II, 88 A.  
 Μερισταί, ὧν, οί, *Meristae*, a Jewish sect. *Just. Tryph.* 80.  
 μεριστής, οὔ, ό, (μερίζω) *divider, distributor*. *Luc.* 12, 14. *Epiph.* II, 529 A. — 2. *Sharer in (μερίζομαι)*. *Basil.* IV, 312 B.  
 μεριστικός, ή, όν, = δυνάμενος μερίζειν. *Iren.* 476 A.  
 μεριστός, ή, όν, *divided, separated: divisible*. *Classical. Max. Hier.* 1341 C. *Clem. A.* I, 1169 C. *Iambl. Myst.* 26, 5. 200, 12. *Mathem.* 205. *Athan.* II, 69 C.  
 μεριστῶς, *adv. by division, in part, separately*. *Iambl. Myst.* 22, 13. 243, 5.  
 μεριτεία, as, ή, (μερίτης) *division, apportionment*. *Epiph.* I, 297 C.  
 μεριτεύομαι, in the plural = διαμερίζεσθαι, δάσασθαι, μοιρᾶσθαι, *to divide among ourselves*. *Sept. Job* 40, 25, αὐτόν.  
 μερκηδίνος, also μερκηδόνιος, ον, ό, the Latin *mercēdonius*. *Plut.* I, 72 A. 735 E. *Lyd.* 108, 19.  
 μέρμις, ιθος, ή, *string, etc.* *Classical.* [*Agathar.* 139, 17 ταῖς μερμίθαις.]  
 μέρος, εος, τὸ, *castā, caste, in India*. *Strab.* 15, 1, 39. — 2. *Party, faction of the Whites, Reds, Blues, and Greens of the Circus*. *Socr.* 761 A. *Euagr.* 2761 B. *Joann. Mosch.* 3020 A. *Mal.* 175, 21, et alibi. *Theoph.* 256, 16, et alibi. *Porph.* Cer. 12, 16, et alibi. — 3. *Brigade of troops containing three δροῦγγοι; called also τούρμα*. *Leo.* Tact. 4, 9. — 4. *Party, a person concerned in an affair*. *Leo. Novell.* 119.  
 μέρουλος, ον, ό, the Latin *merulus* or *merula* = κόσσυφος. *Porphyr.* Abst. 352.  
 μερσύνη, incorrect for μερσίνη or μερσίνη, ή, *myrtle*. *Porph.* Cer. 499, 12.



μεσ-άγροικος, ον, (μέσος, ἄγροικος) *half rustic*. Strab. 13, 1, 25.  
 μεσάζω, ἄσω, = μέσος εἰμί or γίγνομαι. Sept. Sap. 18, 14. Herodn. Gr. Schem. 586, 1. Cyrill. A. X, 1097 B. Apocr. Joseph. Narrat. 5, 2. Mal. 356, 1, τῷ γάμῳ, to act the part of a match-maker. 86, 3, τῇ μοιχείᾳ, to pimp. Porph. Cer. 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. Attal. 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τὴν τῶν ὄλων διοίκησιν, *participating in*. — 2. Transitivity, to place in the middle, to surround. Apollon. D. Conj. 523, 26 -σθαι, to be in the middle of a sentence. Synt. 270, 5. Sophrns. 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, *lying between*. Mal. 175, 12. 185, 15. 298, 1. 331, 3.  
 μεσαιόλιον, incorrect for μεσαύλιον. Afric. 85 D.  
 μεσαίχιμον, ου, τὸ, = μεταίχιμον. Jos. B. J. 5, 1, 4. Dion C. Frag. 5, 5.  
 μέσακλον, ου, τὸ, = מַשְׂכָּל, translated *weaver's beam*, ἀντίον. Sept. Reg. 1, 17, 7.  
 μεσάλιον, incorrect for μενσάλιον.  
 μεσάλλαγον, ου, τὸ, (μέσος, ἀλλαγὴ) *half-stage* (stage denoting the distance between two places). Porph. Cer. 497, 6.  
 μεσάραιον, ου, τὸ, (ἀραιά) = μεσεντέριον. Ruf. apud Orib. II, 99, 4. Galen. II, 296 B. 373 C.  
 μέσασμα, ατος, τὸ, (μεσάζω) = τὸ μέσον, the middle. Stud. 25 D.  
 μεσασμός, οὔ, ὁ, *participation in*. Cedr. II, 644, 23.  
 μεσατώριον = μητατώριον. Euchol.  
 μεσαύλης ου, ἡ, = μέσανλον. Philon II, 327, 33.  
 μεσ-εμβάλλω, to throw into the middle. Iambl. V. P. 260.  
 μεσεμβολέω, ἥσω, (βάλλω) to interpose, intercalate. Nicom. 97. Syncell. 218, 14.  
 μεσ-ευθύς, ἑός, ὁ, *between the even ones*, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive. Clem. A. II, 365 A.  
 μεσ-ῆλιξ, ικος, ὁ ἡ, *middle-aged*. Artem. 47. Poll. 2, 12. Anast. Sin. 368 D.  
 μεσημβρίζω, ἴσω, = μεσημβριάζω. Strab. 15, 1, 21. Jos. Ant. 7, 2, 1.  
 μεσημβρινός, ἡ, ὅν, *belonging to midday*. — Ὁ μεσημβρινὸς κύκλος, the meridian. Cleomed. 39, 10. Strab. 1, 4, 2. 1, p. 96, 9. Plut. II, 888 C. — Sept. Ps. 90, 6, δαιμόνιον. Euagr. Scit. 1228 C, δαίμων. — 2. Substantively, τὸ μεσημβρινόν = μεσημέριον, *midday, noon*. Mal. 397, 6.  
 μεσήμβριος, α, ου, = μεσημβρινός. Ruf. apud Orib. I, 329, 5. — Substantively, τὸ μεσήμβριον = μεσημέριον, *noon*. Mal. 396, 19.

μεσημερία, ας, ἡ, = μεσημβρία. Achill. Tat. Isagog. 965 D.  
 μεσήπειρος, ου, = ἐν μέσῳ τῆς ἡπείρου κείμενος. Dion. P. 211. 1368.  
 μεσθάαλ, the Hebrew חֲבִילָה, *wardrobe*. Sept. Reg. 4, 10, 22. [Perhaps the translator wrote μελθάα.]  
 μεσίαυλον, see μεσόαυλον.  
 μεσιτεία, ας, ἡ, (μεσιτεύω) the *lying between*. Nicom. 74. — 2. *Mediation, intercession*. Eus. VI, 725 A. Tim. Hier. 248 B.  
 μεσιτεύω, εὔσω, (μεσίτης) to be between. Nicom. 44, μονάδος καὶ δεκάδος. Theophyl. 1073 A, τοῦ ὕδατος. Clem. A. I, 1181 B, γάμου. Eus. VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις. Basil. I, 60 C. Theod. IV, 121 A, ἡμῖν καὶ θεῷ. — 2. To mediate: negotiate. Polyb. 11, 34, 3, τὴν διάλυσιν. Diod. 19, 71, p. 373, 47. Philon I, 331, 15. II, 341, 1. Paul. Hebr. 6, 17. — 3. To intercede. Jos. Ant. 7, 8, 5. 16, 4, 3, p. 795. Clem. A. I, 244 C. Hippol. 801 A. Orig. I, 445 D τῷ ὑπ' αὐτοῦ μεσιτευομένῳ, *interceded for*. — 3. To pimp. Gregent. 558 D.  
 μεσίτης, ου, ὁ, (μέσος) one that is between, medium of communication. Diod. 4, 54. Philon I, 642, 19. II, 160, 14. Paul. Gal. 3, 19, 20. Jos. Ant. 16, 2, 2. Plut. II, 369 C. E. — 2. Daysman, mediator, intercessor, = μετέγγνος. Sept. Job 9, 33. Polyb. 28, 15, 8. Paul. Tim. 1, 2, 6. Jos. Ant. 4, 6, 2. Moer. 235. — 3. Intervenor, intercessor, a church dignitary. Carth. Can. 74. Vit. Euthym. 8. — 4. Pimp, = μανλιστής. Pallad. Vit. Chrys. 57 B.  
 μεσίτις, ιδος, ἡ, *female mediator*, etc. Lucian. Amor. 27, φιλίας. — 2. Procureess = μανλιστρια. Theoph. Cont. 459, 11.  
 μεσόαυλον, ου, τὸ, = μέσανλον. Theoph. 271, 14. — Also, μεσίαυλον Joann. Mosch. 2964 C. Mal. 435, 20. Theoph. 271, 14. 371, 15. 423, 11.  
 μεσο-βασίλεια, ας, ἡ, *interregnum*. Plut. I, 61 A. Dion C. 39, 31, 1.  
 μεσοβασίλειος, ου, *pertaining to a μεσοβασιλεύς*. Dion. H. I, 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασίλεια.  
 μεσο-βασιλεύς, ἑως, ὁ, *interrex*. Dion. H. I, 360, 3. III, 1733, 14. Plut. I, 64 A. Dion C. 39, 27, 3. 40, 45, 3.  
 μεσοδάκτυλα, ων, τὰ, = τὰ μέσα τῶν δακτύλων, the spaces between the fingers. Diosc. 4, 185 (188). Phryn. 194, condemned.  
 μεσό-δομος, ου, ἡ, = μεσόδμη. Schol. Arist. Ran. 566.  
 μεσόζηλος, ου, *of medium texture?* Porph. Cer. 469, 6. 17. (See also λεπτόζηλος, μεγαλό-ζηλος.)  
 μεσόθεν = μέσῳ. Leont. Mon. 677 B Ἐν μεσόθεν τῆς ἀγίας συνόδου.



μεσό-θριξ, τριχος, ὁ, ἡ, with middling hair, as to length or color. *Ptol. Tetrab.* 143.  
 μεσοίκειος, incorrect for μισοίκειος.  
 μεσοκάρδιον, ου, τὸ, (καρδία) the middle of anything. *Porph. Cer.* 582, 3 seq.  
 μεσο-κήπιον, ου, τὸ, garden in a court-yard. *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.  
 μεσό-κλαστος, ου, broken in the middle. *Drac.* 138, 16.  
 μεσοκνήμιον, ου, τὸ, = τὸ μέσον τῆς κνήμης. *Strab* 15, 3, 19.  
 μεσό-κοιλος, ου, hollow in the middle. *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* I, 188 C. — *Lucian.* II, 404, τὰ μεσόκοιλα = μεσόδμη of a vessel.  
 μεσο-κόνδυλος, ου, the second knuckle, the knuckle next to the προκόνδυλος. *Ruf. apud Orib.* III, 389, 3.  
 μεσολαβέω, ἤσω, (μεσολαβής) to interrupt, interrupt. *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech. *Diod.* 16, 1. 20, 43, 1, 3, p. 6, 29 Μεσολαβηθέντες τὸν βίον ὑπὸ τῆς πεπρωμένης. *Philon* II, 26, 21.  
 μεσομηνία, ας, ἡ, (μήν) the middle of a month. *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήμιον. *Gloss.*  
 μεσομήρια, ων, τὰ, = τὰ μεταξὺ τῶν μηνῶν. *Poll.* 2, 188. *Aët.* 8, 7, p. 151, 37.  
 μεσο-νήστιμος, ου, pertaining to the middle of a fast. Ἡ μεσονήστιμος ἐβδομάς, the middle week in Lent. *Porph. Cer.* 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.  
 μεσο-νυκτικός, ἡ, ὄν, = μεσονύκτιος. *Leont.* Mon. 644 C, εὐχή, the midnight service, nocturn (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. *Horol.* (Compare *Sept. Ps.* 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B)  
 μεσονύκτιος, ου, of midnight. *Typic.* 38, ἀκολουθία, ὕμνοφδια, = μεσονυκτικόν.  
 μεσο-πέλαγος, εος, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 3041 D.  
 Μεσο-πεντηκοστή, ἡς, ἡ, Mid-Pentecost, the Wednesday of the fourth week in Easter. It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (*Joann.* 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.): *Leont.* Cypr. 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph. Cer.* 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντήκοστον. *Nom. Coteler.* 291.  
 μεσοπετής, ἐς, (πέτομαι) flying in the middle space. *Pseudo-Dion.* 209 B.  
 μεσόπλατος, ου, (πλατύς) middling flat? *Agathem.* 230.  
 μεσοπλεύριος, α, ου, (πλευρά) between the ribs.

*Poll.* 2, 167. *Galen.* II, 246 E. IV, 70 E. — Substantively, τὸ μεσοπλεύριον = μεσόπλευρον. *Ruf. apud Orib.* II, 223, 10. III, 390, 1.  
 μεσόπλευρον, ου, τὸ, space between the ribs. *Nemes.* 668 A.  
 μεσοπόρφυρος, ου, (πορφύρα) mixed with purple, partly purple. *Sept. Esai.* 3, 21. 24. *Plut.* I, 1052 A, στρόφιον. *Dion C.* 78, 3, 3.  
 μεσο-ποτάμιος, α, ου, between rivers: in the middle of a river. *Strab.* 15, 1, 18, p. 192, 21. *Plut.* I, 1068 D.  
 μεσο-πτερύγιον, ου, τὸ, the middle of the wing. *Ael. N. A.* 7, 17.  
 μεσοπύγιον, ου, τὸ, (πυγή) = ὄρρος. *Schol. Arist. Plut.* 122.  
 \*μεσοπύργιον, ου, τὸ, space between two πύργοι. *Philon B.* 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos. Ant.* 13, 15, 1.  
 μεσο-οπωρέω, ἤσω, (ὀπώρα) to be in the middle of autumn. *Sept. Sir.* 34, 21. *Diosc.* 1, 148.  
 μεσορή, μεσορί, or μεσωρί, an Egyptian month. *Plut.* II, 378 C. *Pseudo-Lucian.* III, 610. *Synes.* 1537 B.  
 Μεσορομάσδης, ου, ὁ, = Ὀρομάξης. *Plut.* II, 780 C.  
 \*μέσος, η, ου, middle. *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3) *Apollon. D. Synt.* 226, 10, διάθεσις, the middle voice, of verbs. *Poll.* 2, 145, δάκτυλος, the middle finger. — 2. Substantively, (a) ὁ μέσος, pimp. *Justinian.* Cod. 9, 9, 37. — (b) ἡ μέση, the midst, the middle of anything. *Apophth.* 284 A, ἡμῶν. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph. Cer.* 69, 4 Διέρχεται διὰ τῆς μέσης. — (c) τὸ μέσον, the middle, the space between. *Athen. Mech.* 6 Ἀνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος. *Sept. Gen.* 1, 4 Ἀνὰ μέσον τοῦ φωτὸς καὶ ἀνὰ μέσον τοῦ σκοτὸς (a Hebraism). *Strab.* 1, 3, 16. *Iren.* 553 A Τὰ μέσα τοῦ κόσμου, Jerusalem. *Sophrns.* 3313 B, τῆς γῆς (*Ps.* 73, 12), in the same sense. *Cyrril. A.* X, 341 C Ποιεῖν ἐκ μέσου, to put out of the way. *Attal.* 9, 3 Ἐκ μέσου γέγονε, he was put out of the way. 11, 20 Πολλοὺς . . . ἄρδην ἐκ μέσου πεποίηκε, to do away, to put out of the way. — (d) τὸ μέσον, the middle accent, = ἡ περισπωμένη, the circumflex. *Aristot. Poet.* 20, 4 (*Rhet.* 3, 1, 4 ἡ μέση).  
 3. Adverbially, μέσον, (a) in the middle of. *Sept. Ex.* 14, 27, τῆς θαλάσσης. *Apocr. Act. Paul. et Thecl.* 20, θεάτρον. — (b) = μεταξύ, among, between. *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph. Adm.* 76, 2, αὐτῶν.  
 μεσοσκούτελλον, more correctly μεσοσκούτελ-



λον, ου, τὸ, (mensa, σκουτέλλιον) *table-dish*. *Porph. Cer.* 582, 17.

μεσό-στενος, ου, *narrow in the middle*. *Apollod. Arch.* 18.

μεσόστιχον, ου, τὸ, (στίχος) *middle verse*, a verse (from the Psalms) preceding a τροπάριον. *Stud.* 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.

μεσοστύλιον, ου, τὸ, (στῦλος) *L. intercolumnium*, space between the pillars. *Agathar.* 190, 11.

μεσόστυλον, ου, τὸ, *a stall standing between two columns of an edifice*. *Basilic.* 58, 11, 10.

μεσοσυλλαβέω, ἥσω, (συλλαμβάνω) *to hold by the middle*. *Alex. Aphr. Probl.* 58, 12.

μεσόσφαιρον, ου, τὸ, (σφαῖρα) *the middle-sized μαλάβαθρον*. *Arr. P. M. E.* 65. (See also μικρόσφαιρον.)

μεσοτείχιον, ου, τὸ, (τεῖχος) *the space between the wall and the besiegers*. *App. I.* 265, 15. 274, 75 Θεάτρῳ μεσοτειχίῳ, adjectively.

μεσότης, ητος, ἡ, *L. medietas*, the middle. *Dion. Thr.* 638, 10, with reference to the middle voice. 641, 29 Μεσότητος ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). *Plut. II.* 1019 C. *Apollon. D. Synt.* 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = ἀναλογία, proportion. *Nicom.* 139. 142. 144, ἀριθμητική, γεωμετρική, ἁρμονική. — 3. Medietas, the middle space, the realm of the Demiurgus, in the Valentinian philosophy. *Ptol. Gn.* 1289 D. *Iren.* 497 B. 512 B.

\*μεσό-τοιχος, ου, ὁ, *partition-wall*. *Eratosth. apud Athen.* 7, 14, p. 281 D. — Also, τὸ μεσό-τοιχον. *Paul. Eph.* 2, 14.

μεσουρανέω, ἥσω, *to be in mid-heaven or in the meridian*. *Classical. Hipparch.* 1005 B. *Gemin.* 761 B. *Cleomed.* 40, 14. 51, 9.

μεσουράνημα, ατος, τὸ, (μεσουρανέω) *mid-heaven*. *Apoc.* 8, 13, et alibi. — 2. The meridian. *Cleomed.* 52, 18. *Strab.* 3, 5, 8. *Sext.* 730, 26, one of the astrological centres.

μεσουράνησις, εως, ἡ, *the being in the meridian*. *Gemin.* 761 C. *Strab.* 1, 3, 11, p. 83, 22. 24. *Ptol. Tetrab.* 29. 76. 139.

μεσούριον, ου, τὸ, *Ionic*, = μεθόριον. *Dion P.* 17.

μεσο-φάλακρος, ου, bald on the crown. *Ptol. Tetrab.* 143.

μεσόφρυον, ου, τὸ, (ὀφρύς) *the space between the eyebrows*. *Ruf. apud Orib.* III, 384, 6. *Plut. II.* 909 D. E, et alibi. *Poll.* 2, 49. 226 = μετώπιον. *Galen.* II, 49 D.

μεσό-χθων, ονος, ὁ, ἡ, = μεσόγειος. *Dion. H. I.* 123, 1.

μεσό-χορος, ου, ὁ, mesochorus, leader of a band of music. *Eust. Ant.* 692 B. *Anast. Sin.* 96 D.

μεσοχρονία, as, ἡ, (χρόνος) *intermedial or middle*

*time*, the time between the beginning and the end. *Iren.* 4, 36, 7.

μεσόχρους, ου, (χρόα) *of middling color*. *Ptol. Tetrab.* 145 τοὺς μεσόχροας.

μεσόχωρον, ου, τὸ, (χώρος) *middle space*. *Apollod. Arch.* 42.

μεσσάβ, צב, station, garrison. *Sept. Reg.* 1, 14, 1 seq.

Μεσσαλιανοί, μεσσάλιον, Μεσσαλῖται, see Μασσαλιανοί, μενσάλιον.

μεσσί, 'שׁ, = μέταξα? *Theodtn. Ezech.* 16, 13.

Μεσσίας, ου, ὁ, *Messiah*, = Χριστός. *Joann.* 1, 42. 4, 25. *Orig. IV.* 445 B.

μεσοπαγής for μεσοπαγής, ἐς, (πήγνυμι) *fixed in the middle*. *Synes. Hymn.* 6, 9, p. 1609.

Μεσσωγίτης, ου, ὁ, of Μεσσωγίς. *Strab.* 14, 1, 47, οἶνος. *Diosc.* 5, 10, p. 697.

μεστότης, ητος, ἡ, (μεστός) *fulness*. *Hermog. Rhet.* 258, 10 (titul.).

μέστωμα, ατος, τὸ, (μεστόω) *fulness*. *Eus. III.* 253 A (quoted).

μεσύμνιος, ου, (ὕμνος) *in the middle of a hymn*. *Heph. Poem.* 11, 1 τὸ μεσύμνιον, like Ὑμναιον in *Sapph.* 91 (73).

μεσφδικός, ἡ, ὄν, belonging to a μεσφδός. *Heph. Poem.* 8, 3. 6, ποιήματα. *Schol. Arist. Nub.* 804.

μεσφδός, οῦ, ὁ, (ᾠδή) *in the middle of an ode*, a short verse between two longer verses. *Heph. Poem.* 12, 3.

μεσώριον, ου, τὸ, (ῥα) *the half-hour service*, in the *Ritual*. Every canonical hour has its μεσώριον. *Horol.*

μέσως, adv. *in the middle voice*. *Apollon. D. Synt.* 276, 21.

μετά, prep. *after*, with the accusative of nouns denoting time in expressions like the following. *Sept. Gen.* 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, *after having dwelt ten years*. *Josu.* 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθέσθαι πρὸς αὐτοὺς διαθήκην. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, *many days after that the Lord had given rest unto Israel from all their enemies round about*. *Dion. H. IV.* 2243, 9 Οὐ μετὰ πολλοὺς τοῦ γάμου τεκοῦσα χρόνους. *Diosc.* 2, 21 Ποθείσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἄφεδρον. *Socr.* 464 B: (For the classical construction, see *Thuc.* 1, 14. 3, 116. 4, 101 Ἑπτακαίδεκάτῃ ἡμέρᾳ ληφθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρᾳ πέμπτῃ ἐκκλησία αὖθις ἐγένετο. *Polyb.* 2, 23, 1 Ἔτει μετὰ τὴν τῆς χώρας διάδοσιν ὀγδόῃ. *Plut. I.* 61 F. *Paus.* 10, 22, 1 Ἐβδόμῃ δὲ ὕστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οὔτην ἐπεχείρησε κατὰ Ἡράκλειαν.)

2. *After*, with the genitive = accusative. *Mal.* 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-



τους, κ. τ. λ. 362, 13. 384, 10. — **3.** *With*, denoting *union*; with the *accusative* = *genitive*. *Patriarch.* 1060 A Μετὰ τὸν πατέρα ἡμῶν. *Epiaph.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.

**4.** *With*, denoting the *instrument*; with the *accusative*. *Nicot. Byz.* 704 D Μετὰ τὰς εἰς τὸν ὑψιστον δυσφημίας ἀνάμεστον. *Porph.* *Cer.* 316, 22 Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν. *Ptoch.* *passim*. — *With* the *genitive*. *Pseudo-Nicot.* II, 2 (18), 2 Μετὰ τῆς χειρός μου ἐβάπτισα αὐτόν, = τῇ ἐμῇ χειρί. *Leont. Cypr.* 1712 B Ἔδωκεν αὐτῷ μετ' αὐτοῦ, *struck him with it*.

μετα-βαίνω, *to pass to another place*. *Sext.* 486, 25, τόπον ἐκ τόπου.

μετα-βάλλω, *to translate from one language into another*. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C Ἐκ Ρωμαϊκῶν μεταβληθείσης, *from the Latin*. *Leont.* I, 1369 B.

μετα-βάπτω, *to change the color by dyeing*. *Lucian.* II, 914. *Hippol. Haer.* 390, 73.

μετάβασις, *εως, ἡ, transition*. *Apollon. D. Pron.* 302 A. 303 A. 345 C. 375 C Ἀδύνατον ἔγκλημα μετάβασιν προσώπου σημαίνειν, *an enclitic pronoun retains its personal force*. — **2.** *Translation of a bishop*, = *μετάθεσις*. *Carth.* 48 (titul.), ἐπισκόπων. *Blastar.* A, 9, p. 22 E.

μεταβατέον = δεῖ μεταβαίνειν. *Philon* I, 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.

μεταβάτης, *ον, ὁ, (μεταβαίνω) one who passes over*. *Const.* (536), 1180 E, apparently applied to *bishops uncanonically translated*.

μεταβατικός, *ἡ, ὄν, = δυνάμενος μεταβαίνειν*. *Plut.* II, 899 B, κίνησις, *from one place to another*. *Apollon. D. Pron.* 302 A. *Sext.* 431, 17, et alibi. — **2.** *Transitive, in grammar*. *Apollon. D. Pron.* 315 C. 316 C. 375 A. 289 C, ρῆμα.

μεταβατικῶς, *adv. by changing place*. *Philon* I, 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, et alibi. *Clem. A.* I, 1056 A. — **2.** *Transitively, in grammar*. *Apollon. D. Pron.* 315 C.

μεταβιάζομαι = βιάζομαι. *Aret.* 123 D.

μετα-βιβάζω, *to translate from one language into another*. *Dion. H.* II, 635, 11 -σθαι εἰς τὴν Ἑλληνικὴν διάλεκτον.

μεταβιβαστέον = δεῖ μεταβιβάζειν. *Orig.* I, 1505 C.

μετα-βιόω, *to survive*. *Plut.* II, 908 D.

μεταβλητός, *ἡ, ὄν, (μεταβάλλω) mutable, changeable*. *Plut.* II, 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem. A.* I, 1045 B. *Hippol. Haer.* 122, 14.

μετα-βοθρεύω, *to transplant*. *Cyrrill. A.* I, 612 B.

μεταβολή, *ἡς, ἡ, = μετάνοια, repentance*. *Orig.* I, 988 C. — **2.** *Translation from one lan-*

*guage into another*. *Eus.* III, 585 D, ἡ εἰς τὴν Ἑλλάδα γλῶσσαν.

μεταβολία, *ἡς, ἡ, = μεταβολή, exchange, barter*. *Sept. Sir.* 37, 11.

μεταβολικός, *ἡ, ὄν, (μετάβολος) mutable, changeable*. *Plut.* II, 373 D. *Sext.* 621, 19, the vowels A, I, Y, because they may be long or short. *Theodos.* 1010, 15 (A, I, Y).

μετάβολος, *ον, (μεταβάλλω) changeable*. *Plut.* II, 428 B. — **2.** *Substantively, ὁ μετάβολος, = μεταβολεύς, huckster, trader*. *Sept. Esai.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, ἐμπορίας. *Moer.* 242. *Schol. Arist. Nub.* 1198.

μετα-βούλευμα, *ατος, τὸ, change of counsel*. *Symm.* *Job* 21, 2.

μεταγγίζω, *ίσω, (ἀγγεῖον) to transfer fluids from one vessel into another*. *Diosc.* 1, 62, p. 64, εἰς ἕτερα ἀγγεῖα. *Geopon.* 3, 5, 2. — **2.** *With reference to metempsychosis*. *Clem. A.* I, 1116 B. *Archel.* 1441 C. *Epiaph.* II, 112 A.

μεταγγισμός, *οὔ, ὁ, a pouring into another vessel*. *Epiaph.* I, 369 A. 701 A. II, 112 A, *metempsychosis*.

μετα-γελάω = καταγελάω. *Vit. Nil. Jun.* 48 A.

μετα-γεννάω, *to regenerate*. *Jos. Ant.* 11, 3, 3, τὰς ψυχὰς.

μετα-γίνομαι, *to come after*. *Sept. Macc.* 2, 2, 12 οἱ μεταγινόμενοι = οἱ μεταγενέστεροι.

μετά-γνωσις, *εως, ἡ, = μετάνοια, repentance*. *Caesarius* 1157. *Nil.* 156 D. *Cyrrill. A.* I, 133 A.

μεταγραφτέον = δεῖ μεταγράφειν. *Plut.* II, 1006 D.

μεταγραφή, *ἡς, ἡ, the altering of a reading, in a book*. *Strab.* 12, 3, 22. *Apollon. D. Synt.* 156, 2. *Schol. Arist. Pac.* 123. — **2.** *Transcription*. *Aristeas* 2. *Clem. A.* II, 356 A. *Longin.* *Frag.* 5, 5. *Jul.* 378 C. — **3.** *Ver-sura, a borrowing of money*. *Plut.* II, 831 A.

μεταγράφω, *to alter a reading, in a book*. *Apollon. D. Pron.* 313 B. 320 B. *Philostr.* 66. *Schol. Arist. Pac.* 123. — **2.** *To transcribe, to copy*. *Dion. H.* II, 793, 12. *Aristeas* 2. *Herm. Vis.* 2, 1. *Iren.* 1225 A. *Clem. A.* II, 356 A. *Jul.* 257 C. *Greg. Nyss.* III, 1053 B. — **3.** *To translate into another language*. *Lucian.* II, 29.

μετ-άγω, *to transfer: to bring over*. *Sept. Esdr.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2, 4, 10. *Diod.* 20, 3. — **2.** *To translate a work*. *Sept. Sir.* *Prolog.*

μετ-αγωγεύς, *έως, ὁ, L. circumductor, circum-scriber, an epithet of the Valentinian ὄρος*. *Iren.* 460 A. *Tertull.* II, 558 A.

μετ-αγωγή, *ἡς, ἡ, transference*. *Diod.* 18, 3, p. 260, 31. *Dion. H.* III, 1870, 9. V, 614, 17, *different arrangement*. *Aristeas* 4. *Jos.*



Ant. 12, 2, 3, p. 587. Galen. II, 281 C, setting a bone.  
 μετα-διδάσκω, to change one's way of life. Pseudo-Jos. Macc. 8, p. 508. Lucian. I, 383.  
 μεταδιδάσκον = δεῖ μεταδιδάσκειν. Muson. 231.  
 μετα-διδάσκω, to unteach. Diod. II, 494, 32. 565, 27. Philon I, 172, 41. Plut. I, 793 B. — Mid. μεταδιδάσκειν = μεταμανθάνω, to unlearn. Plut. II, 784 B, μάθημα. Paus. 4, 27, 5, τὴν διάλεκτον.  
 μεταδίδω = μεταδίδωμι. Pseudo-Marc. Liturg. 307. Porph. Cer. 241, 4.  
 μεταδίδωμι, to deliver the holy sacrament. Const. (536), 1201 A. Theoph. 703, 11, τῷ λαῷ. Nic. CP. 857 B. Porph. Cer. 254, 18. [Orig. I, 1273 C μεταδεδοκέτω, perf. imper.]  
 μεταδιωκτός, οὗ, ὁ, to be pursued. Iambl. Mathem 197.  
 μεταδίωξις, εως, ἡ, pursuit. Nicom. 67. Poll. 5, 165.  
 μετα-δοτικός, ἡ, ὄν, disposed to give, liberal. Classical. Diod. 1, 70. Anton. 1, 3. Orig. I, 1021 C. Basil. III, 324 A.  
 μεταδότις, ιδος, ἡ, giving freely. Pseudo-Dion. 589 C.  
 μετα-ζάω, to revive. Eus. II, 1520 B, τινὰ πρὸς τὴν εὐσέβειαν.  
 μετα-ζωγραφέω, to retouch. Method. 57 A.  
 μεταθέσιμον, ον, τὸ, = μετάθεσις, translation of a bishop. Theoph. 589, 16.  
 μετάθεσις, εως, ἡ, a changing, change, commutation. Cornut. 9. 10 Κατὰ μετάθεσιν τοῦ ψιλῶ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος). Apollon. D. Adv. 555, 3, τοῦ I εἰς τὸ E. 611, 32 Ἐκ μεταθέσεως τοῦ E εἰς τὸ Y. — 2. Metathesis, transposition of letters (καρδία, κρᾶδια). Tryph. 4. Apollon. S. 4, 16. — 3. Translation of a bishop. Theod. III, 968 D. 1209 A. — 4. Death. Pallad. Laus. 1139 B. Eustrat. 2380 D.  
 μεταθετικός, ἡ, ὄν, = δυνάμενος μετατιθέναι. Eriph. III, 113 A.  
 μετά-θετος, ον, changeable, mutable. Polyb. 15, 6, 8, τύχη.  
 μετ-αίτης, ον, ὁ, = ἐπαίτης. Philon II, 289, 23. 526, 42.  
 μετ-αιωρέω. Dubious. Schol. Arist. Av. 433 μετηώρηται.  
 μετα-καθέζομαι, to change one's seat. Lucian. II, 783.  
 μετα-καθίζω, to shift one's position. Sext. 647, 27. Schol. Arist. Vesp. 398.  
 μετα-καθοπλίζω, to arm differently. Polyb. 3, 87, 3 Μετακαθώπλισε δὲ τοὺς Λίβυας εἰς τὸν Ρωμαϊκὸν τρόπον.  
 μετακάρπιον, ον, τὸ, (καρπός) the part between the wrist and the knuckles. Galen. II, 370 A. Soran. 252, 7.

μετα-κενῶ, ὡς, to empty into another vessel. Iren. 581 A, ἀπὸ τίνος εἰς τι.  
 μετακενωτέον = δεῖ μετακενοῦν. Geopon. 7, 15, 1.  
 μετα-κεράννυμι, essentially = μεταγγίζω, μετα-κενῶ. Diosc. 1, 62, p. 64. Plut. II, 801 C.  
 μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. Carth. Can. 48.  
 μετακινήτεος, α, ον, = ὃν δεῖ μετακινεῖσθαι. Lucian. I, 496.  
 μετα-κινῶ = μετακεράννυμι. Sept. Sap. 16, 21.  
 μετα-κλάω = συγκλάω. Symm. Ps. 74, 11.  
 μετά-κλησις, εως, ἡ, recall. Jos. Ant. 17, 3, 3. B. J. 1, 31, 1. App. II, 408, 55. Athan. I, 272 B. C. Cyrill. A. I, 160 A.  
 μετά-κλητος, ον, invited: summoned. Apollon. D. Synt. 144, 11.  
 μετά-κλισις, εως, ἡ, change. Jos. B. J. 6, 1, 7, p. 372. Aret. 49 D.  
 μετακολουθέω = ἀκολουθέω. Iambl. V. P. 178.  
 μετα-κομιδή, ἡς, ἡ, transportation. Athan. I, 265 A.  
 μετακομιστέος, α, ον, = ὃν δεῖ μετακομίζεσθαι. Plut. II, 710 E.  
 μετα-κόπτω, to recoin. Polytaen. 6, 9, 1.  
 \*μετακόσμιος, α, ον, (κόσμος) ultramundane. Philon I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμια, = τὰ μεταξὺ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds. Epicur. apud Hippol. Haer. 42, 68. Plut. II, 731 D, et alibi. Achill. Tat. Isagog. 949 A.  
 μετακρίνω = κρίνω. Vit. Nil. Jun. 17 A.  
 μετα-κρούω, to back astern, to back the oars. Plut. II, 1069 C, tropically, to change one's opinion.  
 μετακτέον = δεῖ μετάγειν. Sext. 606, 13, et alibi.  
 μετα-κτίζω, to found or build in another place. Strab. 13, 4, 17.  
 μετακυμία, ας, ἡ, (μετακύμιος) the space between the waves. Numen. apud Eus. III, 905 A.  
 μεταλαμβάνω, to partake of the sacrament. Just. Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρτου. Iren. 1029 A, τῆς εὐχαριστίας. 1253 B, τούτων τῶν ἀντιτύπων. Basil. IV, 485 A. Cyrill. H. 1100 A. Pallad. Laus. 1147 C. Apophth. 157 A, ἄρτον. Joann. Mosch. 2856 B. C. Damasc. II, 320 B, τὸ ἅγιον αὐτοῦ σῶμα. Theoph. 617, 9, τὴν ἁγίαν δωρεάν. — 2. To take a word in another sense. Apollon. D. Pron. 368 A Ἡ αὐτόν εἰς τὴν μὴν μεταλαμβάνεται. Eudoc. M. 6 -σθαι = ἀλληγορεῖσθαι. — 3. To consider, imagine, regard, = ὑπολαμβάνω. Iren. 584 B, προφήτιδα ἐαυτήν. — 4. Accipio, to hear, to understand, to be informed, to learn. Sept. Macc. 2, 4, 21. 2,



- 11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** To transcribe, to copy, = μεταγράφω. *Orig.* II, 141 C Ἐξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρμὸν τὸν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ Ἡσαΐας ἀπὸ ἀντιγράφου.
- μεταλαμπαδεύομαι (λαμπάς), to be handed as a torch to another. *Clem. A.* I, 1088 B.
- μετάληψις, εως, ἡ, = μετάληψις. *Paul.* *Tim.* 1, 4, 3.
- μεταληπτικός, ἡ, ὄν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog.* *Rhet.* 138, 8, metaleptic, belonging to metalepsis, in rhetoric.
- μεταληπτικῶς, adv. by participation. *Cyrrill. A.* VI, 280 B. — **2.** By metalepsis, in grammar. *Tryph.* *Trop.* 273.
- μεταληπτός, ἡ, ὄν, capable of being partaken of. *Greg. Naz.* II, 441 B.
- μετάληψις, εως, ἡ, the partaking of the holy communion. *Just. Apol.* 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — Ἀκολουθία τῆς μεταλήψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** Interchange of words or letters (τοί σοί, αἰμηπότης αἰμοπότης). *Tryph.* 5. *Apollon.* *D. Pron.* 364 C. 268 C. *Adv.* 534, 1. 563, 19. *Synt.* 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** Metalepsis, in rhetoric. *Hermog. Rhet.* 22, 11. 52, 2 seq. — **5.** Translation, interpretation, = μεθερμήνευσις. *Eust.* *Dion.* 119, 10. — **6.** Acceptation. *Eust.* *Dion. P.* 142, 30.
- μεταλλαγή, ἡς, ἡ, change. — Μεταλλαγή βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.
- μετάλλαξις, εως, ἡ, = preceding. *Longin.* *Frag.* 8, 9.
- μεταλλευτής, οὔ, ὁ, (μεταλλεύω) miner: sapper. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.
- μεταλλίζω, ισα, (μέταλλον) to condemn to the mines. *Basili.* 35, 1, 9.
- μεταλλικός, ἡ, ὄν, belonging to the mines. *Classical.* *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, metallic. *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol.* *Tetrab.* 13. *Chrys.* I, 428 A.
- μετάλλιον, ου, τὸ, probably a mistake for μέγαλλον. *Clem. A.* I, 469 B.
- μεταλλοιόω = ἀλλοιόω. *Aristeas* 3. *Philon* I, 243. 39.
- μετ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Plotin.* I, 573, 1.
- μέταλλον, ου, τὸ, L. cuniculus, mine. *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** Metallum, metal. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.
- μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) mine. *Diod.* 5, 38.
- μεταλλουργέω, ἥσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.
- μεταλλουργός, ὄν, (ΕΡΓΩ) working mines, miner. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.
- μεταμέλεια, as, ἡ, change of purpose. *Polyb.* 1, 39, 14 Ἐκ μεταμελείας, by changing their minds.
- μετα-μελετάω, ἥσω, = μεταμέλομαι. Dubious. *Pseud-Athan.* IV, 973 B.
- μετάμελος, εος, τὸ, = ὁ μετάμελος. *Abuc.* 1549 A.
- μετα-μορφάζω, άσω, to distort. *Iren.* 641 B. — Also, μεταμορφώζω. *Achmet.* 198, p. 173.
- μετα-μορφόω, ώσω, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινὰ εἰς τι.
- μεταμορφώζω, see μεταμορφάζω.
- μεταμόρφωσις, εως, ἡ, (μεταμορφόω) transformation. *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** Transfiguration, a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph. Cer.* 22, 10. *Curop.* 81, 15. *Horol.* Aug. 6.
- μετα-μοσχεύω, to transplant. *Clem. A.* II, 209 B. 557 A.
- μετα-μυθεύομαι, to be made fabulously identical with. *Schol. Dion. P.* 351, 19 Μετεμυθεύθη εἰς τὸν ἄνεμον.
- μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad. Laus.* 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.
- μεταμφίασις, εως, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.
- μετ-αμφιέζω, see μεταμφιάζω.
- μεταναστεύω, εύσω, (μετανάστης) to change residence, to remove, flee. *Sept. Ps.* 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — **2.** To cause to change residence, to drive away. *Sept. Ps.* 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, to flee. *Sept. Ps.* 10, 1, ἐπὶ τὰ ὄρη.



μετανάστis, ιδος, ἡ, *female wanderer*. Philon I, 157, 39.

μετανάστρια, as, ἡ, = preceding. Agath. Epigr. 39, 1.

μετ-ανθέω, to change one's color. Philostr. 779.

μετανοέω, to repent of one's sins. Sept. Sir. 48, 15. Philon I, 129, 30. Matt. 4, 17. Herm. Mand. 4, 2. Sim. 7. Patriarch. 1040 B. Ignat. 713 C, εἰς θεόν. Just. Apol. 1, 61. Clem. A. I, 288 B. 1012 B. Orig. I, 1004 C. III, 473 C. Nemes. 521 A. — 2. To make obeisance, to make a bow or genuflexion. Apophth. 140 A. 148 D, τῷ ἀββᾷ Γελασίῳ, to ask his pardon. Doroth. 1704 B, αὐτοῦ = αὐτῷ

μετανοητικός, ἡ, ὄν, (μετανοέω) *fickle-minded*. Max. Tyr. 40, 27.

μετάνοια, as, ἡ, *repentance*. Sept. Sap. 11, 24. 12, 10. 19. Matt. 3, 11. Herm. Vis. 3, 7. Mand. 4, 3. Just. Cohort. 35. Tatian. 840 A. Clem. A. I, 961 B. II, 320 A. 332 A. Orig. I, 1005 B. 1013 B. Aster. 368 D. — Οἱ ἐν μετανοίᾳ, the penitents, the order of penitents. Laod. 19. Const. Apost. 8, 8. 12. Socr. 1460 B. — Ὁ ἐπὶ τῆς μετανοίας πρεσβύτερος, the penitentiary, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικὸς πατήρ. Socr. 613 A. (Sqr. 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος.) — Ὁ ἄγγελος τῆς μετανοίας, nuntius poenitentiae, the angel or messenger of repentance. Herm. Vis. 5 fin. Mandat. 4, 2.

2. Penance. Apophth. 272 A. — 3.

Used also for ὑπόπτωσις, the third grade of penitents in the ancient church. Basil. IV, 724 A. — 4. Congee, obeisance, bow, or genuflexion. Βάλλω, δίδωμι, or ποιῶ μετάνοιαν, to make a congee, to make obeisance, or to make a genuflexion before any one or anything. Apocr. Act. Barn. 6 Μετάνοιαν δὲ ἐδίδων ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παύλῳ. Apophth. 93 B. 85 B Ἐβαλον μετάνοιαν τῷ ἀδελφῷ. Joann. Mosch. 2876 B Ἐβαλεν τῷ γέροντι μετάνοιαν. 3057 D. Jejun. 1921 C. Vit. Basil. 204 B. Pseudo-Chrys. XII, 776 A, ποιῆσαι τὴν συνήθη τῷ προεστῶτι. Stud. 1709 C. 1733 D.

Μετάνοια, as, ἡ, *Penitentiary*, a name given to several monasteries in the vicinity of Constantinople. Proc. III, 101, 5. Theoph. 460, 8. — Cyrill. A. X, 1101 A, a church at Alexandria.

μετ-αντλέω = μεταγγίζω. Doctr. Orient. 680 D.

μέταξα, ης, ἡ, metaxa, silk. Lyd. 169, 8. Proc. I, 106, 7. II, 546, 19. Men. P. 295, 23. 302, 9. Isid. Hisp. 19, 29, 6. Theoph. 276, 4. 494, 13. Hes. Σῆρες . . . Achmet. 222. (See also Dion. P. 752 seq. Simoc. 288, 8. Theoph. B. 484, 13 seq.)

μεταξα-βλάττα, ης, ἡ, *purple silk-cloth*. Dioclet. C. 3, 21. 37.

μετάξιον, ου, τὸ, = preceding. Cosm. Ind. 96 C.

μέταξις, εως, ἡ, = μέταξα. Cosm. Ind. 445 D. 488 B. Schol. Lucian I, 643.

μέταξον, ου, τὸ, = μέταξα. Damasc. II, 329 D.

μέταξος, ου, ὁ, = μέταξα. Martyr. Areth. 5.

μεταξύ = μετέπειτα. Luc. Act. 13, 42 Τὸ μεταξύ σάββατον. Barn. 13, τοῦ λαοῦ τοῦ μεταξύ, sc. ἐσομένου. Clem. R. 1, 44.

μεταξυλογία, as, ἡ, (μεταξύ, λέγω) *digression*. Theon. Prog. 188, 5.

μεταξύτης, ητος, ἡ, *interval*. Nicom. Harm. 11. 24. Theol. Arith. 50. Sext. 742, 6. Orig. III, 1161 C. Iambl. V. P. 248.

μεταξωτός, ἡ, ὄν, (μέταξα) = σηρικός, of silk, silken. Porph. Cer. 473, 7. 670, 12. Balsam. ad Concil. VII, 16.

μετα-παιδεύω, to educate differently. Pseudo-Jos. Macc. 3. Lucian. II, 346. Athan. I, 237 D.

μετα-παραδίδωμι, to transfer, transmit. Iambl. V. P. 448. Eus. III, 988 C. 1345 B. Adam. 1756 A. Aster. 189 C.

μετα-παραλαμβάνω, to receive what is transmitted. Adam. 1756 A.

μετά-πεμψis, εως, ἡ, a sending for. Strab. 12, 3, 24. Plut. I, 685 A. B.

μετα-περισπάω, to distract, divert. Clem. A. I, 1168 D.

μετα-πέτομαι, to fly to another place. Lucian. II, 61.

μετα-πήγνυμι, to fix in another place. Dion Chrys. II, 387, 29. Basil. I, 320 D -σθαι εἰς σάρκα, to be converted into flesh.

μετα-πηδάω, to jump to another place: to jump about. Agathar. 143, 12. App. I, 216, 47. Sext. 413, 15.

μετα-πήδησις, εως, ἡ, a leaping to another place. Plut. II, 739 E. Clem. A. II, 309 C.

μετα-πίπτω, to fall differently. — Μεταπίπτοντες λόγοι, fallacies? Epict. 1, 7, 1. 2, 17, 27. Sext. 112, 24. Diog. 7, 195.

μεταπλασμός, ου, ὁ, (μεταπλάσσω) *transformation, change*. Cyrill. A. I, 140 C. — 2. Metaplasma, metaplasma, a change of gender or of declension (ἐρίηρος ἐρίηρες, Ἀΐδης Ἀΐδος). Drac. 36, 19. 37, 23. Apollon. D. Adv. 596, 12. Arcad. 129, 9.

μετα-πλάσσω, to remould, with reference to metaplasma. Arcad. 129, 6 Αἱ μεταπεπλασμένοι δοτικά. Theodos. 1003, 28.

μετα-πλέκω, to unknit. Greg. Naz. III, 431 A.

μετ-απλικεύω, ευσα, L. castra commoveo, to transfer the camp. Theoph. 595, 16, εἰς τὰ λιβάδια. Phoc. 200, 7.

μεταπνεύω = μεταπνέω. Greg. Naz. I, 448 A.



μετα-ποιέω, to alter, to refashion. Classical. *Conon* 1. *Phryn.* P. S. 39, 22.

μετα ποίησις, εως, ἡ, an unmaking: remodelling. *Philon* II, 419, 5. *Jos. Ant.* 18, 1, 4. *Hermog.* Rhet. 152, 10. *Hippol.* 837 A. *Orig.* I, 1076 C. *Pseudo-Just.* 1416 A. *Anast. Sin.* 212 A. — 2. A laying claim to a thing. *Jos. Ant.* 3, 2, 4.

μετα-πορεύομαι = μετέρχομαι, to go after: to punish (to visit with the rod). *Polyb.* 1, 88, 9, et alibi. *Diod.* II, 577, 39, τὰς ἀρχάς, to be a candidate for office.

μετα-πορθμεύω, to ferry over to another place. *Archel.* 1440 B.

μετα-ποροποιέω, to cause bad humors to be discharged by means of diaphoretics. *Diosc.* 4, 154 (157), p. 643.

μετά-πρασις, εως, ἡ, a retailing. *Strab.* 5, 3, 7, p. 371, 22. *Method.* 104 A.

μετα-πράτης, ου, ὁ, retailer. *Schol. Arist. Plut.* 1156.

μετά-πτωσις, εως, ἡ, change. Classical. *Polyb.* 3, 99, 3. *Cleomed.* 27, 33. *Strab.* 1, 1, 21, 1, 2, 34. 8, 3, 30. 12, 3, 20.

μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. *Dion. H.* V, 74, 10, of the vowels A, I, Y. *Anton.* 11, 10. *Clem. A.* I, 1013 C.

μετάπτωτος, ου, = preceding. *Strab.* 2, 4, 7. *Plut.* II, 447 A. *Anton.* 5, 10 -τή. *Orig.* III, 1172 C -τή. *Alex. A.* 560 C -ώτη.

μεταπτώτως, adv. inconstantly. *Epict.* 2, 22, 8.

μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. *Hermes Tr. Iatrom.* 396, 15.

\*μετα-πωλέω, to sell at second hand. *Inscr.* 1690, 15. *Basil.* IV, 400 A.

μετα-ρράπτω, to repair a garment. *Phryn.* P. S. 39, 22.

μετα-ρριπίζω, essentially = ριπίζω. *Epict.* 1, 4, 19.

μεταρρυθμέω = μεταρρυθμίζω. *Clem. A.* I, 1358 C. *Philostr.* 246.

μεταρσιολεσχέω = μετεωρολογέω. *Schol. Arist. Nub.* 320.

μεταρσιολεσχία, as, ἡ, = μετεωρολογία. *Plut.* I, 154 C.

μετα-σαλεύω, to disturb. *Orig.* I, 797 B. *Theoph.* Cont. 767, 9.

μετα-σκευή, ἡς, ἡ, change, modification of a word; called also πάθος. *Dion. H.* V, 39, 11.

μετα-σκηνόω, to change habitation. *Diod.* 14, 32. *Jos. Ant.* 3, 5, 1.

μετα-σκήνωσις, εως, ἡ, change of habitation or residence. *Theoph.* Cont. 110, 13.

μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. *Porph.* Cer. 86, 13, et alibi. *Adm.* 234, 2. *Theoph.* Cont. 430, 472, 19.

μετάστασις, εως, ἡ, translation, assumption to heaven. *Chrys.* XII, 762 D. *Aster.* 173 B.

*Stud.* 1696 C, of the Virgin. *Horol.* Sept. 26 (*Joann.* 21, 23. *Apocr. Act. Joann.* 15). — For the rhetorical and the theurgic μετά-στασις, see *Hermog.* Rhet. 10, 9. *Iambl.* Myst. 114, 10.

μεταστατικός, ἡ, ὄν, = μεταστατός. *Anast. Sin.* 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. *Hermog.* Rhet. 44, 14.

μετα-στέλλομαι = μεταπέμπομαι, to send for. *Lucian.* I, 505, et alibi. *Jos. Ant.* 7, 9, 2 μετεσταλμένος, sent for.

μετάστημα, ατος, τὸ, = μεταστάσιμον. *Porph.* Adm. 234, 2 as v. l.

μετα-στοιβάζω, to re-pack. *Stud.* 1740 A.

μετα-στοιχειόω, to change the nature or form of a thing. *Philon* I, 449, 16. 674, 23. *Greg. Naz.* III, 1021 A.

μετα-στοιχείωσις, εως, ἡ, transformation. *Greg. Nyss.* II, 468 D. *Anast. Sin.* 209 C.

μετα-στολίζομαι = μεταμφιέννυμαι. *Schol. Arist. Ran.* 521.

μετα-στρατεύομαι, to go over to another general, said of soldiers. *App.* I, 715, 46.

μεταστροφάδην (μεταστροφή), adv. by turning back. *Agath.* 321, 15.

μεταστύλιον, ου, τὸ, (στῦλος) colonnade. *Dion. C.* 68, 25, 3.

μετα-συγκρίνω, to expel bad humors, said of diaphoretics. *Diosc.* 1, 47. 5, 11, p. 699. *Clementin.* 452 A -θῆναι, to be purified. *Galen.* X, 86 A.

μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. *Diosc.* 3, 37 (43), p. 384. *Herod.* apud *Orib.* I, 500, 9. *Galen* X, 91 A. *Cass.* 150, 16.

μετασυγκριτικός, ἡ, ὄν, = δυνάμενος μετασυγκρίνειν. *Moschn.* 129, p. 70. *Diosc.* 4, 154 (157). 5, 130.

μετασυγκριτικῶς, adv. by μετασύγκρισις. *Diosc.* 2, 195 as v. l.

μετα-συνεθίζομαι, to change one's own habits or customs. *Galen.* V, 146 A.

μετα-συντίθημι, to put together differently. *Pseudo-Demetr.* 8, 8. 32, 12. 82, 16.

μετασφαιρισμός, ου, ὁ, (σφαιρίζω) the tossing of a ball to a person. *Antyll.* apud *Orib.* I, 529, 7.

μετα-σχηματίζω, to change the form. *Genes.* 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθήτων.

μετασχηματισμός, ου, ὁ, = μετασχημάτισις. *Strab.* 1, 3, 3. *Diosc.* 1, Proem. p. 7. *Plut.* II, 687 B. C. *Ael. Tact.* 8, 2. *Apollon. D.* Synt. 230, 3. *Iren.* 1158 B. *Clem. A.* II, 288 C. 372 A, the moon's phases.

μετασχηματιστέον = δεῖ μετασχηματίζειν. *Antyll.* apud *Orib.* II, 50, 3.

μετά-ταξις, εως, ἡ, change of order. *Pseudo-Dion.* 536 B.



μετᾶτον, μετατωρικός, μετατόριον, see μητᾶτον, μητατωρικός, μητατόριον.  
 μετατρέχω, to run after. Classical. Philon II, 4, 17. 163, 12, τινά.  
 μετατροπή, ἥς, ἡ, deviation. Tryph. Trop. 270.  
 μετα-τρύπῳ, to bore again. Nil. 321 A.  
 μετα-τυπόω, to transform. Philon II, 360, 23. Clem. A. I, 1357 C. Caesarius 873 -σθαι.  
 μεταύλειος, ον, = μεσαύλιος. Euagr. 2705 B, θύρα.  
 μετα-φοιτάω, to pass from one thing to another. Strab. 16, 4, 25. Cyrill. A. I, 177 D. Eust. Mon. 920 D, τοῦ εἶναι λόγος, so as to be λόγος.  
 μετα-φοίτησις, εως, ἡ, a passing from one thing to another. Cyrill. A. II, 281 D. X, 200 A. Theoph. Cont. 337, 22.  
 μεταφορά, ᾗς, ἡ, change. Plut. II, 923 C, of the moon.  
 μετα-φράζω, ᾠσω, to express differently, to paraphrase. Dion. H. VI, 927, 6. Philon II, 140, 23. Plut. I, 347 C. 881 B. 1075 A. Clem. A. II, 517 B. — 2. To translate from one language into another. Dion. H. I, 505, τὶ εἰς τὴν Ἑλλάδα γλῶσσαν. Jos. Ant. 9, 14, 2. Apion. 1, 14.  
 μετάφρασις, εως, ἡ, (μεταφράζω) a paraphrasing, paraphrase. Plut. I, 849 D.  
 μετα-φρουρέω, to be carried to another prison. Stud. 1100 A.  
 μεταφύτευσις, εως, ἡ, (μεταφυτεύω) a transplanting. Geopon. 3, 2, 1, et alibi.  
 μεταφυτευτέος = ὃν δεῖ μεταφυτεύεσθαι. Geopon. 5, 13, 3.  
 μεταχάλκευσις, εως, ἡ, (μεταχαλκεύω) the working of metals into a new form. Tropically, a refashioning. Cyrill. A. I, 228 D.  
 μετα-χαλκεύω, to work metals into a new form. Tropically, to refashion. Cyrill. A. I, 265 B. III, 965 C.  
 μετα-χάραξις, εως, ἡ, a graving anew: altering. Cyrill. A. I, 140 C.  
 μετα-χαράσσω, to grave anew: to alter. Philon I, 442, 8. 220, 25. 454, 42. II, 261, 24. Cels. apud Orig. I, 848 A.  
 μεταχειρίσις, εως, ἡ, (μεταχειρίζω) management, treatment. Dion. H. V, 248, 2.  
 μεταχειρισμός, οὔ, ὁ, = preceding. Cornut. 161.  
 μεταχειριστέον = δεῖ μεταχειρίζειν. Clem. A. I, 356 D.  
 μεταχειριστικός, ἡ, ὄν, = δυνάμενος μεταχειρίζειν. Anon. Math. 247, 26.  
 μετα-χέω, to transfer into another vessel. Diosc. 5, 13. Archigen. apud Orib. II, 273, 5.  
 μετα-χρηματίζω, to change the name. Diod. II, 629, 52.  
 μεταχρόνιος, ον, = following. Lucian. II, 236. Gelas. 1293 A.  
 μετάχρονος, ον, = μετὰ χρόνον, in after time,

later; opposed to πρόχρονος. Lucian. II, 311.  
 μεταχρωστέον = δεῖ μεταχρωνύνναι, it is necessary to change the color. Clem. A. I, 637 B.  
 μετα-χυμίζω, to change the juices, flavor, or taste of anything. Germ. 257 A, τὶ.  
 μετα-χωνεύω, to recast. Amphil. 65 A. Socr. 605 A.  
 μετ-εγκεντρίζω, to graft. Clim. 808 C. Phot. II, 724 B.  
 μετ-εγκλίνω = ἐγκλίνω. Cleomed. 17, 17.  
 μετ-εκδέχομαι, to succeed, to come after. Dion. P. 74.  
 μετ-εκδύομαι, to change one's garments. Jos. Ant. 6, 12, 7. Plut. I, 70 D, to change. Dion. C. 39, 28, 2, τὰς στολάς, vestem mutare. Greg. Naz. III, 449 A.  
 μετ-έκκλητος, ον, ἡ, L. appellatio, an appeal. Lyd. 180, 22.  
 μετ-εκχωρέω, to sell. Simoc. 54, 8.  
 μετ-ελέγχω, to reprove. Iambl. V. P. 436.  
 μετ-έλευσις, εως, ἡ, punishment. Just. Apol. 1, 43 [al. pursuit].  
 μετελευστέον = δεῖ μετέρχεσθαι. Lucian. III, 376. Isid. 845 D.  
 μετ-εμβαίνω, to go on board another vessel. Plut. I, 499 D. E, et alibi. Philostr. 544.  
 μετ-εμπλοκή, ἥς, ἡ, complication. Euagr. Scit. 1229 C.  
 μετ-εμψυχώω, to cause the soul to pass from one body into another. Mal. 189, 1 -σθῆναι εἰς ἄρκον, to be transformed into a bear.  
 μετεμψύχωσις, εως, ἡ, (μετεμψυχώω) metempsychosis, transmigration of souls. Diod. Ex. Vat. 31, 14. Tertull. II, 702 A. Porphy. Abst. 350.  
 μετένδεσις, εως, ἡ, (μετενδέω) = μετενσωμάτωση. Clem. A. II, 445 A.  
 μετ-ενδέω, to bind to another body. Clem. A. I, 1116 B = μετενσωματόω.  
 μετ-ενδημέω = ἐνδημέω. Stud. 805 B.  
 μετ-ενδιδύσκω = μετενδύω. Hippol. Haer. 226, 21.  
 μετ-ενδύομαι, to put on other clothes. Classical. Strab. 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. Jos. Ant. 20, 6, 1, σάκκους.  
 μετενεκτέον = δεῖ μεταφέρειν. Strab. 13, 1, 64.  
 μετ-εuthρονίζω, to translate a bishop. Theoph. 199, 10.  
 μετ-ενσωματόω, ὥσω, to put into another body, with reference to the doctrine of metempsychosis. Clem. A. I, 1293 B. C Μετενσωματοῦται ἡ ψυχὴ. Hippol. 800 A. Haer. 254, 70. 402, 28. Orig. I, 1257 C. III, 1088 B. Plotin. I, 14, 2. II, 701, 14.  
 μετενσωμάτωση, εως, ἡ, metensomatosis, a putting into another body, metempsychosis. Clem. A. II, 253 A. Hippol. Haer. 12, 53.



266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, ατος, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, to put a different inscription on. *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἑτερον άγγεῖον. *Psell.* 1125 B -ερασθήναι. [The simple ΕΡΑΩ is not used. Compare ἔξεράω.]

μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεωρέω = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, as, ή, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sueton.* Claud. 39.

μετεωρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν άρ-γολογία. *Pseudo-Cyrill.* A. X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετεώρισις, εως, ή, a lifting up, elevation. *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετεώρισμα, ατος, τὸ, = preceding. *Damasc.* III, 549 C.

μετεωρισμός, οὐ, ό, a rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, όφθαλμῶν, ogling. *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseud-Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετεωρολεσχέω, ήσω, to be μετεωρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ή, όν, astronomical or astrological, not meteorological in the English acception of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ήσω, to be μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iambl.* Myst. 219, 4.

μετεωροπόλος, ον, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.

μετεωροπορέω, ήσω, to be μετεωροπόρος. Classical. *Philon* II, 242, 24. *Ael. N. A.* 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωρο-πόρος, ον, walking on high. *Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ή, the being μετέωρος. *Cornut.* 110.

μετεωρο-φρονέω, ήσω, to think of things above the earth. *Schol. Arist.* Eq. 824.

μετηλλαγμένως (μεταλλάσσω), adv. in an altered state. *Epirh.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.

μετοικεσία, as, ή, migration, applied to the Jewish captivity. *Sept.* Reg. 4, 24, 16. Par. 1, 5, 22. Obd. 20. *Ezech.* 12, 11.

μετοικία, as, ή, = preceding. *Sept.* Jer. 20, 4. *Afric.* 73 C. *Anc.* 6, exile, banishment.

μετ-οικισμός, οὐ, ό, emigration. *Plut.* I, 800 B. *Cyrill.* A. I, 157 D.

μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οὐ, ό, emigrant. *Plut.* I, 38 B. C.

μετ-οικοδομέω, to build in a different way. *Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, to manage or regulate differently. *Hippol.* Haer. 242, 68.

μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656 D.

\*μετ-ονομασία, as, ή, change of name. *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπωρίζω, ίσω, (μετόπωρον) to resemble autumn. *Philon* I, 13, 18. 19.

μετοπωρινός, ή, όν, autumnal. *Philon* I, 493, 42, κύκλος, = ισημερινός κύκλος.

μετουσιαστικός, ή, όν, (μετουσία) denoting participation; applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion. Thr.* 636, 15.

μετοχέτευσις, εως, ή, (μετοχετεύω) conveyance of water. *Aret.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, to convey water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχεύς, έως, ό, (μετέχω) participator, an epithet of the Valentinian όρος. *Hippol.* Haer. 276, 47.

μετοχή, ης, ή, L. participium, participle. *Dion. Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just. Cohort.* 21, p. 280 A. *Sext.* 653, 10. — 2. Compactness = συνάφεια. *Sept.* Ps. 121, 3.

μετοχικός, ή, όν, (μετοχή) = δυνάμενος μετέχειν, capable of partaking of, or of participating in. *Iren.* 1131 C, της ζωής. *Pseudo-Dion.* 332 A. — 2. Participialis, participial, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, όνομα. *Apollon. D.* Pron. 340 C. *Adv.* 554, 9. *Sext.* 653, 7.

μετόχιον, ον, τὸ, (μέτοχος) priority. *Theoph.* Cont. 843, 2. *Vit. Nil. Jun.* 124 C. [At present μετόχιον means a house or a farmhouse, belonging to a monastery.]

μετρέω, ήσω, to measure, estimate. *Babr.* 67, 9. Μέτρει σεαυτόν, know thyself. *Philon* I, 144, 31. *Paul.* Cor. 2, 10, 12. *Ignat.* 677 B Έμavτὸν μετρῶ, I keep within moderate bounds. *Orig.* I, 1073 B Έavτοὺς μὴ μετροῦντες, overrating themselves. *Apophth.* 141 C. 332 B Τὸ μὴ μετρεῖν έavτόν, not to overrate one's self.

μετρητής, οὐ, ό, measurer. *Jos. B. J.* 5, 2, 1, στρατοπέδων, metatores castrorum. — 2. The



Hebrew measure βάτος or σάτον. *Sept. Reg.* 3, 18, 32. *Par.* 2, 4, 5.

\*μετριάζω, to be moderate. *Hierocl. C. A.* 62, 6, τῶν παθῶν, = μετριοπαθῆσαι. — **2.** To be sick = ἀσθενῶ. *Menandr. apud Phryn.* 425. *Sept. Nehem.* 2, 2 Καὶ οὐκ εἰ μετριάζων, since you are not sick. — **3.** To jest. *Pseudo-Cyrrill. A. X.* 1077 C. *Schol. Arist. Vesp.* 64.

\*μετρικός, ἡ, ὄν, (μέτρον) metricus, metrical, relating to metres. *Aristot. Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion. H. V.* 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Ἡ μετρική, sc. τέχνη, the metrical art. *Philon II.* 84, 15. *Gell.* 16, 18. *Longin. Frag.* 3, 10. — Ὁ μετρικός, metricus, writer on versification. *Dion. H. V.* 107, 4. *Drac.* 131, 17. *Longin. Frag.* 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.

μετριολογέω, ἥσω, to be μετριολόγος, to be moderate in speech. *Did. A.* 876 C.

μέτριον, ου, τὸ, measure of length or capacity. *Syncell.* 16, 9.

μετριοπάθεια, as, ἡ, (μετριοπαθής) moderation of the passions. *Philon I.* 113, 2. *II.* 439, 2. *Plut. II.* 1119 C. *App. I.* 62, 70. *Sext.* 8, 18, et alibi.

μετριοπαθέω, ἥσω, to be μετριοπαθής. *Philon I.* 113, 44, et alibi. *Paul. Hebr.* 5, 2. *Jos. Ant.* 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ἐς, (μέτριος, παθεῖν) moderate in his passions. *Dion. H. III.* 1650, 6. *Aristeas* 29. *Philon II.* 315, 41.

μετριοπαῶς, adv. with moderation. *Philon I.* 113, 31. *App. I.* 218, 90. *Sext.* 577, 13.

μετρίο-πλουτος, ου, moderately rich. *Achmet.* 200.

μετρίότης, ητος, ἡ, L. mediocritas, mediocrity, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἡ ἡμετέρα. *Tertull. I.* 1210 B, nostra. *Orig. I.* 49 A Τῇ μετρίότητί μου. *Sard.* 19. *Athan. II.* 792 C. *Epiph. II.* 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — **2.** Modesty, unobtrusive deportment. *Orig. II.* 1077 D Τῆς μετρίότητός σου.

μετριοφρονέω, ἥσω, = μετρίοφρων εἰμί. *Diod. II.* 504, 52.

μετριοφροσύνη, ης, ἡ, the being μετρίοφρων, modesty. *Simplic. Epict.* 249, 49.

μετρίοφρων, ου, (φρήν) modest, unassuming. *Orig. VII.* 129 B. *Did. A.* 876 C.

μετρίωσις, εως, ἡ, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.

μετροβολία, as, ἡ, (μέτρον, βάλλω) measure. *Bekker.* 1097.

μετρο-ειδής, ἐς, like metrical composition. *Pseudo-Demetr.* 81, 9.

\*μέτρον, ου, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseudo-Ignat.* 880 B Γινώσκω γὰρ τὰ ἑαυτῆς μέτρα, = μετρῶ γὰρ ἑμαυτήν. *Nic. I.* 18. *Ant.* 10 Εἰδέναι τὰ ἑαυτῶν μέτρα, to know their place. *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινά, to take one into account. *Damasc. II.* 268 C. — **2.** Metrum, measure of a verse, a foot, or a dipody. *Dion. H. V.* 24, 7. *Drac.* 3, 6. 124, 6. — **3.** Metrum, verse. *Arist. Nub.* 633. 641. *Dion. H. V.* 21, 7. 52, 4. *VI.* 1102, 2. *Plut. I.* 124 E. *Aristid. Q.* 49. *Longin. Frag.* 3, 3. 7. — **4.** Measure, a factor in a product ( $3 \times 4 = 12$ ). *Nicom.* 83. 84, τὸ κοινόν, common measure or divisor.

μετρο-ποιέω, to make verses. *Oenom. apud Eus. III.* 393 A.

μετροποιία, as, ἡ, = μέτρον 2. *Schol. Arist. Ach.* 300.

μετώκισμα, ατος, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, as, ἡ, (ὄνυμα, ὄνομα) change of name (Ἀβραμ, Ἀβραάμ). *Orig. III.* 1092 B. *Anast. Sin.* 612 B. — **2.** Metonymia, metonymy, the use of one word for another, as Ἡφαιστος for πῦρ. *Dion. H. VI.* 966, 11. *Tryph. Trop.* 276.

μετωνυμικῶς (μετωνυμικός), adv. metonymically. *Artem.* 430.

μετωπίας, ου, ὁ, (μέτωπον) = εὐρυμέτωπος, L. fronto, one with a broad forehead. *Poll.* 2, 43.

μετώπιον, ου, τὸ, metopium, = ἀμυγδαλινον ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — **2.** Metopium, an Egyptian ointment. *Diosc.* 1, 71. *Galen. II.* 81 F.

μετωσκοπικός, ἡ, ὄν, (μετωσκόπος) observing the forehead. *Hippol. Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.

μετωσκόπος, ου, ὁ, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem. A. I.* 577 A.

μεχίρ, ὁ, mechir, an Egyptian month. *Ptol. Apparent.* 884 B = φεβρουάριος. *Athan. I.* 793 B. 796 B.

\*μέχρι and μέχρις, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr. Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App. I.* 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῇ Ρώμῃ γενόμενος, as far as here, namely Rome.

**2.** Until. *Callin.* 1, 1 Μέχρι τεῦ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4, συνέμειξαν. *Diod.* 13, 35 Μέχρι οὗ . . . ἡξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένων, down to the time of my writing this history. *Dion. H. II.* 637, 13, τότε. *Strab.* 2,



1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, *down to our time*. 4, 4, 3, p. 308, 14, νῦν. *Jos. B. J. 4, 1, 9, δευτέρα καὶ εἰκάδι μηνὸς ὑπερβερταίου. Ant. 14, 9, 3, πότε; until when? how long? Just. Tryph. 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν. Clementin. 189 C. Sext. 248, 13, τοῦ δεῦρο, until the present time. 285, 23, δεῦρο. 346, 26, τοῦ νῦν. Synes. 1433 A Τὸ μέχρι οὐ γράφω. — With the subjunctive and optative. Polyb. 5, 56, 2 Μηδ' ἕως τούτου περιμεῖναι μέχρις ἂν οὐ παλαίη. Diod. 16, 6 Μέχρις ἂν οὐ ἐκτίσῳσι. Sext. 733, 3 Παρήδρενε μέχρις ἀποτέξαιτο, until she should bring forth. — With the infinitive. Sept. Esdr. 1, 1, 54 Μέχρις οὐ βασιλεῦσαι Πέρσας. 1, 6, 6 Μέχρις οὐ ἀποσημανθῆναι. Tobit 10, 13. Here the infinitive has the force of the genitive.*

**3.** While, so long as, as long as. Polyb. 1, 62, 4 Μέχρι γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπίς, κ. τ. λ. Philon I, 36, 34 Μέχρι γὰρ εἰς ἦν. Epict. Ench. 11 Μέχρι δ' ἂν διδῶ, while he allows you to use it. Just. Apol. 1, 8 Μέχρις οὐ ἐξελεγχόμεθα. Clementin. 420 B. C Καὶ μέχρι μὲν ὅτε οὐκ ἤδειν σε. Sext. 594, 5 Μέχρις οὐ πηρός ἐστι.

μεχωνώθ, the plural of the Hebrew מַנְוָה, place, base, stand. Sept. Reg. 3, 7, 27. 4, 16, 17.

μή, not. With the present subjunctive in prohibitions. Sept. Tobit 3, 3 Μὴ με ἐκδικῆς. Sard. 11 Μὴ καταφρονῇ ἐκείνου καὶ συνεχέστερον ὁμιλῇ. Cyrill. H. Procat. 2, ἐνοχλῇ. Nil. 552 B, διάκῃσαι. Eus. Alex. 324 C, παραλείπῃς. 357 B, ἀμφιβάλλῃς τοῦτο. 440 C, προσδοκῇς. This use of the subjunctive is condemned by Herodn. Gr. Philet 437. [Sept. Sir. 11, 2 Μὴ αἰνέσεις. Herm. 1, 3 Μὴ ραθυμήσεις. 4, 1 Μὴ διψυχήσεις: mistakes in spelling, for αἰνέσεις, ραθυμήσης, διψυχήσης.] — **2.** In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. Cleomed. 37, 11 Ὅτι τοῖνυν μὴ ἔστι πρὸς ἀνατολῇ Joann. 3, 18 Ὅτι μὴ πεπίστευκεν. Jos. Ant. 14, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. Just. Cohort. 1. Apol. 1, 26. Ptol. Gn. 1281 C. Sext. 12, 16. 113, 12. 8, 1 Ἐπεὶ μὴ δυνάμεθα. Clem. A. I, 393 A. Athen. 7, 50, p. 297 D. Eus. II, 293 C. — **3.** Interrogatively, the answer expected being no. Joann. 7, 41 Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; Greg. Nyss. III, 736 A Μὴ γὰρ ἐκείνους μόνοις ἐπέλαμψεν; Chal. 1401 A Ἡ σύνοδος διὰ εὐτυχία ἐγένετο · μὴ γὰρ δι' ἄλλο τίποτε; μηδαμινός, ἢ, ὄν, (μηδαμός) low, insignificant. Chrys. I, 240 B. Doroth. 1632 B. 1656 A. Theoph. 496, 6. Hes.

μηδέ, neither, nor, in prohibitions, with the present subjunctive. Polem. 202 Μηδὲ γείτονα ἔχῃς. Damasc. II, 324 A Μηδὲ ἀτιμάξης αὐ-

τὰς, μηδὲ λέγῃς αὐτὰς εἶδωλα καὶ ἀπόλλῃς τὴν ψυχὴν σου.

Μήδεια, as, ἢ, Medea. Proc. II, 512 Μηδείας ἔλαιον, = νάφθα (Plut. I, 686 A).

μηδεῖς, μηδεμία, μηδέν, = οὐδεῖς. Jos. Ant. 11, 5, 5. 11, 6, 10.

μηδικάριον, ου, τὸ, = πόα μηδική. Achmet. 208.

Μηδικός, ἢ, ὄν, Median. Plut. II, 733 E, μῆλον = κίτριον, citron.

μηδοφόνος, ου, (Μῆδος, ΦΕΝΩ) Mede-slaying. Plut. II, 349 B. C.

μηρεῦς, incorrect for μιερεῦς.

μηθαμῶς = μηδαμῶς. Clem. R. 1, 33. 53.

μηθέτερος, ου, = μηδέτερος. Sext. 134, 1.

μήκοθεν (μῆκος), adv. from afar: far from. Epirh. II, 829 A Ἀπὸ μήκοθεν. Apophth. 125 B Ἀπὸ μήκοθέν ἐστι. Gregent. 776 B, τοῦ συνεδρίου. Sophrns. 3705 B. Chron. 719, 21. Porph. Adm. 125, 12 μηκόθεν.

\*μῆκος, εος, τὸ, length of vowels and syllables. Aristot. Poet. 20, 4. Dion. H. V, 85, 15. VI, 1101, 10. Pseudo-Demetr. 80, 4. Sext. 621, 18. 623, 9. — **2.** Longitude. Cleomed. 59, 16. Strab. 1, 4, 5.

μήκυνσις, εως, ἢ, (μηκύνω) a lengthening. Schol. Dion. Thr. 822, 23.

μηκυντικός, ἢ, ὄν, apt to lengthen, lengthening. Apollon. D. Adv. 577, 26. Schol. Heph. 1, 2, p. 2.

μηκύνω, υνῶ, to lengthen a vowel or syllable. Dion. H. V, 75, 9. Strab. 10, 5, 8. Plut. II, 275 F. Heph. 1, 7. Apollon. D. Pron. 384 A. Porphy. Prosod. 113 -σθαι, to have a long vowel. [Cleomed. 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, ης, ἢ, (μῆλον, ἄνθος) apple-blossom. Philostr. 803. (Compare οἰνάνθη.)

μηλίξω, ἰσῶ, to be or look like a μῆλον. Diosc. 1, 173. 2, 107.

μήλινος, ου, L. luteus, orange-colored? Diod. 2, 53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, α, ου, of Μῆλος. Diosc. 5, 179 (180), γῆ, a kind of earth used by painters.

μηλίτης, ου, ὁ, of μῆλον. Μηλίτης οἶνος, = κυδωνίτης οἶνος. Diosc. 5, 28 Plut. II, 648 E.

μηλιωτός, ἢ, ὄν, in shape like a μῆλη. Paul. Aeg. 376.

μηλοβολέω = μῆλω βάλλω (τινά). Schol. Arist. Nub. 997.

μηλο-ειδής, ἐς, apple-like. Diosc. 4, 69 as v. 1.

μηλο-κίτριον, ου, τὸ, citron. Galen. XIII, 615 D.

μηλο-κυδώνιον, ου, τὸ, quince. Diosc. Eupor. 2, 12. Theoph. Nonn. I, 358, et alibi.

μηλολόνηθιον, ου, τὸ, little μηλολόνηθ. Schol. Arist. Vesp. 1341.

μηλό-μελι, ιτος, τὸ, = κυδωνόμελι. Diosc. 5, 29. Artem. 93.



μῆλον, ου, τὸ, mala, cheek-bone, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μῆλον, ου, τὸ, a kind of coin? *Justinian.* Novell. 105, 2, § α'.

μηλο-πέπων, ονος, ὁ, melopēpo, water-melon (*Cucumis citrullus*). *Galen.* VI, 338 C.

μηλο-πλακοῦς, οὐντος, ὁ, apple-cake, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11 "Εκ τε μῆλων ξηρῶν κοπέντων ποιούσι μάζας).

μηλοσφαγία, ας, ἡ, (μηλοσφαγέω) slaughter of sheep. *Cyrrill.* A. I, 417 D.

μηλώδης, ες, = μηλοειδής. *Galen.* V, 62 A.

μηλωτάριον, ου, τὸ, = μηλωτή. *Apophth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μηλωτή, ἡς, ἡ, = βαίτη, coat of sheep-skins. *Sept.* Reg. 3, 19, 13. 4, 2, 13. *Erotian.* 190, of goat-skins. *Apollon. D. Synt.* 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad. Laus.* 1105 B. — 2. *Spécillum* = *μηλωτρίς*. *Erotian.* 234. *Diosc.* 1, 139 (140).

μηλωτρίς, ἰδος, ἡ, = μήλη, *specillum*, probe. *Erotian.* 256. *Diosc.* 1, 101. *Eupor.* 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμ, the Hebrew letter מ. *Eus.* III, 789 A. *Epiaph.* III, 244 A μέν.

μήν, ηνός, ὁ, month. *Sept. Gen.* 29, 14 Μῆνα ἡμερῶν, = ἡμέρας μηνός, the space of a month. *Num.* 28, 14 Μῆνα ἐκ μηνός εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ, every month throughout the year. *Macc.* 1, 1, 58 Ἐν παντὶ μηνὶ καὶ μηνί, every month. *Plut.* I, 339 D Ἐλάμβανεν . . . οὐ πλέον εἰς τὸν μῆνα πυρῶν, per month.

μηναγυρτέω, ἡσω, to be *μηναγύρτης*. *Eus.* III, 149 C.

μην-αγύρτης, ου, ὁ, monthly mendicant, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηναιόν, ου, τὸ, (μήν) *menaeon*, month-book, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its menaeon, there are of course twelve menaea. *Euchait.* 1195 A. — Most of the κανόνες in the menaea are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηνιαῖος, α, ου, of a month, monthly. *Classical.* *Gemin.* 749 B, χρόνος. 788 B, ἡμέρα, = μήν, month. *Cleomed.* 29, 20. *Strab.* 3, 5, 8. 12, 8, 9. *Philon* II, 569, 14. 305, 1, φορά, = καταμήνια. *Plut.* II, 907 F τὰ μηνιαῖα = καταμήνια. — 2. A month old. *Sept. Lev.* 27, 6. *Num.* 3, 15.

μηνίαμα, ατος, τὸ, = μήνυμα. *Sept. Sir.* 40, 5. *Basil.* III, 600 A.

μηνιαστής, οὔ, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, one that keeps his anger a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνιγγο-φύλαξ, ακος, ὁ, protector of the μῆνιγξ, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, crescent. *Cornut.* 208. — 2. Necklace = *μανιάκης*. *Sept. Judith* 8, 21. *Esai.* 3, 18. — 3. Lune, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (μῆνις) wrathful man. *Epict.* 4, 5, 18.

μηνίω, to be wroth. [Fut. *μηνιῶ*. *Sept. Lev.* 19, 18. *Ps.* 102, 9. *Jer.* 3, 12.]

μηνοειδῶς (μηνοειδής), adv. in the form of a crescent. *Erotian.* 308.

μηνολόγιον, ου, τὸ, (μήν, λέγω) calendar. *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μήνσωρ, see μένσωρ.

μήνυμα, ατος, τὸ, indication. *Dion. H.* VI, 1111, 11. I, 151, 12, prodigy. *Sext.* 520, 26. — 2. *Indictio* = *ινδικτιῶν*. *Phot.* I, 737 D. — 3. *Summons*. *Leo.* Novell. 210.

μηνυτέον = δεῖ μηνύειν. *Philon* I, 599, 35.

μηνυτικός, ἡ, ὄν, (μηνύω) indicative, indicating, denoting. *Just. Apol.* 1, 32. 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ὕσω, to announce. *Pallad. Vit. Chrys.* 29 E -θῆναι. *Joann. Mosch.* 3012 C Μήνυσόν με πρὸς τὸν πάπαν Εὐλόγιον, announce me to father Eulogius, tell him that I wish to see him. *Const.* III, 948 B, ἡμᾶς. *Mal.* 273, 6, αὐτὸν ταῦτα *Porph. Cer.* 148, 19, τὸν βασιλέα = τῷ βασιλεῖ. 236, 16 Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ. *Achmet.* 2, p. 7 Δεῖ ὁράματος μηνυθεῖς, being informed.

μήποτε = μή ποτε, see whether it is so or not. Hence, perhaps. *Aristeas* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D. Pron.* 281 B. *Phryn.* 201. *Orig.* I, 576 D. 749 A. — 2. Interrogatively, the answer expected being no. *Sept. Gen.* 24, 5 Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω; *Tobit* 10, 2 Μήποτε κατήσχυνται; ἢ μήποτε ἀπέθανε Γαβαήλ;

μηνρίζω = τοὺς μηνροὺς τύπτω. *Diog.* 7, 172.

μήρυγμα, ατος, τὸ, = μήρυμα. *Did. A.* 504 A.

μηνυκίζω, ἰσω, = μηνυκάζω, to chew the cud. *Ael. N. A.* 5, 41.

μηνυκισμός, οὔ, ὁ, (μηνυκίζω) rumination. *Sept. Lev.* 11, 3. 4. *Deut.* 14, 8. *Clem. A.* II, 556 A. *Basil.* I, 200 B.

μήρυμα, ατος, τὸ, that which is spun into thread. *Jos. B. J.* 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, cobweb.



μησεύω, μησούριν, incorrect for μισσεύω, μισούριν.

μητατινός, ἡ, ὄν, belonging to μητᾶτον. *Porph. Cer.* 462, 8.

μητᾶτον, ου, τὸ, (metatus) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 D. *Justinian. Cod.* 1, 4, 26, § ἡ'. - 10, 55, 1. *Novell.* 130, 9. *Tiber. Novell.* 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, castra metata. *Porph. Cer.* 393. 458, 19.

μητατόριον, incorrect for μητατῶριον.

μητάτωρ, ορος, ὁ, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.

μητατωρίκιον, ου, τὸ, = following. *Theoph. Cont.* 709, 7.

μητατωρικός, ἡ, ὄν, = μητατινός. *Mauric. Novell.* 32.

μητατῶριον, ου, τὸ, (metatorius) the deacon's place in the inner sanctuary. *Theod. Lector* 188 B. *Porph. Cer.* 16, 6. 365, 6. *Theoph. Cont.* 370, et alibi. 502, 15. 583, τῆς Μανναύρας, quid?

μήτε = οὔτε. *Jos. Ant.* 14, 10, 6.

μήτηρ, μητρός, ἡ, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph. Cont.* 318, 21 Μήτηρ βασιλέως, mother of the emperor, a title analogous to πατὴρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg. Nyss.* III, 992 B. *Pallad. Laus.* 1107 A, πνευματικάι.

μή τις, lest any one. *Sept. Deut.* 29, 18 Μὴ τίς ἐστίν = ἦ. — Neuter μή τι = μήποτε, perhaps. *Clem. A.* II, 289 C Καὶ μή τι ἡ γνώσις ἰδίωμα ψυχῆς τυγχάνει. — 2. Interrogative, the answer expected being no. *Sept. Gen.* 20, 9 Μὴ τι ἡμάρτομεν εἰς σέ; *Joann.* 4, 33 Μὴ τις ἤνεγκεν αὐτῷ φαγεῖν; 21, 5 Μὴ τι προσφάγιον ἔχετε; where it seems to be = ἄρα.

μητρεγχύτης, ου, ὁ, (μήτρα ἐγχέω) womb-syringe. *Antyll. apud Orib.* II, 442, 11.

μητρίζω, ἴσω, = τῇ μητρὶ (τῶν θεῶν) κάτοχος εἰμι, to be under the inspiration of Cybele. *Porphyr. Aneb.* 33, 16. *Iambl.* 117, 16.

μητρικός, ἡ, ὄν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. Metricus, an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 B.

μητρο-γαμέω, to marry one's own mother. *Eus.* III, 40 A. *Caesarius* 980. *Greg. Nyss.* II, 169 B.

μητρογαμία, as, ἡ, the marrying of one's own mother. *Eus.* III, 512 A.

μητρο-δίδακτος, ου, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.

μητρό-θειος, ου, ὁ, = μήτρως, maternal uncle. *Porph. Adm.* 106, 15.

μητρο-κολώνεια, as, ἡ, a colony with the privi-

leges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C Ἐν κολωνία Αἰλῖα μητροπόλει τῇ καὶ Ἱεροσολύμοις).

μητροκτονία, as, ἡ, (μητροκτόνος) matricide. *Plut.* II, 810 F. *Tatian.* 860 A.

μητροκωμία, as, ἡ, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151. 4551. *Epirh.* I, 849 A. II, 801 B.

μητρο-μανία, as, ἡ, hysterics. *Philostrog.* 520 C. *Solom.* 1345 B.

μητρομιξία, as, ἡ, (μίγνυμι) incest with one's own mother. *Sext.* 582, 30.

μητρ-όμοιος, ου, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 B.

μητρο-πάρθενος, ου, ἡ, virgin-mother. *Theod. Anc.* 1396 A. *Jos. Hymnog.* 1009 C.

μητρο-πάτωρ, ορος, ὁ, mother's father, an epithet of the Valentinian δημιουργός. *Iren.* 492 B. *Theod.* IV, 357 B.

μητρόπολις, εως, ἡ, the principal city of a diocese. *Ant.* 9. *Athan.* I, 372 C.

μητροπολίτης, ου, ὁ, (μητρόπολις) = ὁ τῆς μητροπόλεως ἐπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4. 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euagrius (4, 11), were under the ἑξαρχοί. In the tenth and subsequent centuries they were above the archbishops. *Porph. Cer.* 531, 1.)

μητροπολιτικός, ἡ, ὄν, belonging to a metropolis. *Soz.* 1195 A. *Cyrill. A.* X, 361 A, δίκαιον τῆς ἐνορίας, the privileges of the metropolis.

μητροπολίτης, ιδος, ἡ, of a metropolis. *Synes.* 1417 A, ἐκκλησία, the church of the metropolis.

μητροπρεπῶς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 A.

μητροφθόρος, ου, (φθείρω) that has committed incest with his own mother. *Agath.* 134, 8.

μητρόχος, ου, if from μήτρα and ἔχω, should be written μιτροῦχος = μιτροφόρος. *Lyd.* 71, 17.

μητρνιδῶδης, es, (μητρνιά, ΕΙΔΩ) like a step-mother. *Plut.* II, 143 A τὸ μητρνιδῶδες, step-mother's treatment.

μητρφακός, ἡ, ὄν, = μητρῶος, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βιβλίον, of Proclus, concerning the gods.

μητρῶος, a, ου, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητρῶα, sc. ἱερά, the worship of the Mother. *Plut.* II, 407 C τὸ μητρῶον, temple of the Mother.

μηχάνημα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.

μηχάνησις, εως, ἡ, = μηχανή. *Polyb.* 1, 22, 7.

μηχανητής, ου, ὁ, L. machinator, machinist. *Schol. Arist. Ach.* 850.



\*μηχανοποιία, *as, ἡ*, (μηχανοποιός) *construction of machines.* Athen. Mech. 3.

\*μηχανουργία, *as, ἡ*, (μηχανουργός) = preceding. Athen. Mech. 9.

μηχανοφόρος, *ον*, (μηχανή, φέρω) *carrying engines.* Plut. I, 933 C. Arr. Anab. 2, 22, 6.

μιαιβασία, *as, ἡ*, (μιαίνω, βάδος) *unlawful walk?* Caesarius 992.

μιαι-βιώω, *to live abominably.* Caesarius 981.

μιαιγαμία, *as, ἡ*, (γάμος) *unlawful marriage.* Caesarius 920.

μιαίνω, *to stain, pollute.* [Perf. μεμίαγκα. Plut. I, 834 D. — Perf. pass. μεμίαμαι and μεμίασμαι. Sept. Tobit 2, 9. Sap. 7, 25. Macc. 3, 7, 14 -σμαι. Eus. VI, 705 A.]

μιαιφθορέω (φθείρω), *to commit incest.* Caesarius 981.

μιάνσις, *εως, ἡ*, (μιαίνω) *pollution, defilement.* Sept. Lev. 13, 44.

μιαντικός, *ἡ, ὄν*, = δυνάμενος μιαίνειν. Pseud-Ignat. 1277 A.

μιαρός, *ά, ὄν*, *unclean.* Pseudo-Jos. Macc. 4, p. 503, in the Jewish sense. Dion C. 47, 19, 1. 51, 19, 3. Frag. 21, 3, ἡμέραι, = ἀποφράδες, *dies atri.* — 2. Substantively, τὸ μιάρόν, *travesty of ἱερόν, heathen temple.* Const. Apost. 2, 61. — Also, μιερός. Apocr. Act. Barn. 19. 20.

μιαουργία, *as, ἡ*, (ΕΡΓΩ) *foul act.* Basil. Sel. 540 D.

μιαροφαγέω, ἥσω, (φαγεῖν) *to eat of anything unclean, in the Jewish sense.* Pseudo-Jos. Macc. 5. 8. 13.

μιαροφαγία, *as, ἡ*, *the eating of anything unclean.* Pseudo-Jos. Macc. 5, p. 504, et alibi. Phot. II, 788 B, as dog's flesh

μιασμός, *οὔ, ὁ*, = μιάνσις. Sept. Sap. 14, 26. Macc. 1, 4, 43. Petr. 2, 2, 10. Herm. Sim. 5, 7. Patriarch. 1065 C. D. Plut. II, 269 B, et alibi.

μίννυμι, *to mix.* [Polyb. 38, 5, 5 συμ-μέμιχα.]

μίγω = μίννυμι. Stud. 1229 B. C.

μιερέυς, *εως, ὁ*, (μιερός) *travesty of ἱερέυς, unholy priest, heathen priest.* Const. Apost. 2, 28 (Pallad. Laus. 1140 C Οἱ μιὰροὶ ἱερεῖς). Apocr. Barthol. 8 bis. Petr. Sic. 1301 C.

μιερός, *see μιάρός.*

Μιθραϊκός, *ἡ, ὄν*, *of Μίθρας.* Orig. I, 1325 B.

Μιθριδάτειος, *ον*, *of Μιθριδάτης.* Diosc. Delet. 34, p. 41, ἀντίδοτος, *antidotum Mithridaticum.* App. I, 812, 72, φάρμακον.

Μιθριδατικός, *ἡ, ὄν*, = preceding. Nicol. D. 124.

μιθριδατισμός, *οὔ, ὁ*, *the siding with Mithridates.* Strab. 13, 1, 66.

μικραΐτιος, *ον*, (μικρός, αἰτία) *complaining of trifles.* Lucian. III, 375.

μικρ-έμπορος, *ον*, *petty merchant.* Babr. 111, 1.

μικρό-βωλος, *ον*, *consisting of small lumps.* Diosc. 1, 77, p. 80.

μικρογένειος, *ον*, (γένειον) *with small chin.* Polem. 257.

μικρο-γένυς, *υ*, = preceding. Adam. S. 396.

μικροδοσία, *as, ἡ*, (δίδωμι) *a giving of small presents; correlative of μικροληψία.* Polyb. 5, 90, 5.

μικρό-δουλος, *ον*, ὁ, *mean slave.* Epict. 4, 1, 55.

μικροθαύμαστος, *ον*, (θαυμάζω) *admiring trifles, wondering at trifles.* Hippol. Haer. 114, 60. Clim. 1064 B.

μικροθυμία, *as, ἡ*, (μικρόθυμος) = μικροψυχία, *pusillanimity.* Plut. II, 906 F.

μικρό-θυμος, *ον*, = μικρόψυχος, *pusillanimous.* Dion. H. IV, 2185, 3.

μικροκαμπής, *ές, (κάμπτω) moderately bent.* Paul. Aeg. 126.

μικρο-κλέπτης, *ον*, ὁ, *petty thief.* Schol. Arist. Vesp. 968.

μικρό-κομψος, *ον*, *pretty, having diminutive beauty.* Dion. H. V, 27, 15.

μικροκωμία, *as, ἡ*, = μικρά κόμη. Basil. IV, 697 C.

μικροληψία, *as, ἡ*, (λαμβάνω) *a receiving of small presents; correlative of μικροδοσία.* Polyb. 5, 90, 5.

μικρόλυπος, *ον*, (λύπη) *vexed at trifles.* Plut. II, 129 C, et alibi.

μικρομεγέθης, *ες, (μέγεθος) of small size.* Xenocr. 53.

μικροποιέω = μικρόν ποιῶ. Longin. 41, 1.

μικροποιός, *όν*, = μικρόν ποιῶν. Longin. 43, 6, et alibi.

μικρο-πολιτεία, *as, ἡ*, = μικρά πόλις. Basil. IV, 697 C.

μικροπολίτις, *ιδος, ἡ*, (μικροπολίτης) *belonging to a small city.* Synes. 1401 D.

μικρός, *ά, ὄν*, *small, little.* Sept. Ex. 17, 4 Ἐτι μικρόν καὶ καταλιθοβολήσουσί με, *they will shortly stone me.* Strab. 8, 7, 1, p. 199, 20 Κατὰ μικρόν, *by degrees.* Paul. Cor. 1, 4, 3 Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, *but with me it is a very small matter that I should be judged by you.* Pseudo-Demetr. 56, 5, ἀκουσθῆναι. Apophth. 257 D Ἐτυψάν με παρὰ μικρόν τοῦ ἀποθανεῖν με, *they beat me almost to death.* Theoph. 277 Ἀπλικοῦντων αὐτῶν πρὸ μικροῦ τῆς πόλεως, *at a short distance from the city.* — 2. Young, comparatively. Sept. Gen. 25, 23. Josu. 6, 26. Jer. 49, 1 Ἀπὸ μικροῦ ἕως μεγάλου. Carth. 47. Apophth. Carion. 2 ὁ μικρός, *the boy.* Mal. 80, 9. 102, 13. Porph. Cer. 68, 23.

μικρόσαρκος, *ον*, (σάρξ) *with little flesh.* Xenocr. 48.

μικρό-σιμος, *ον*, = ὑπόσιμος, *rather flat-nosed, somewhat flat-nosed.* Mal. 106, 20.

μικρό-σοφος, *ον*, L. sciolus, *smatterer.* Diod. II, 513, 59. 60.



μικρόσπλαγχνος, ον, = μικρὰ ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.  
 μικρόστηθος, ον, (στήθος) small-chested. *Mnesith.* apud *Orib.* III, 24, 11.  
 μικροστόμιος, ον, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.  
 μικρόσφαιρον, ον, τὸ, (σφαῖρα) the smallest kind of μαλάβαθρον. *Arr.* P. M. E. 65. (See also μεσόσφαιρον.)  
 μικρόσφυγμος, ον, = following. *Hermes Tr.* Iatrom. 389, 13. 25.  
 μικρόσφυκτος, ον, (σφύζω) with weak pulse. *Diosc.* 5, 17.  
 μικρόσχημος, ον, ὁ, (σχῆμα) monk who wears the lesser habit (τὸ μικρὸν σχῆμα); opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.  
 μικρο-τέχνης, ον, ὁ, petty artist. *Clem. A.* I, 212 B.  
 μικροφανής, ἐς, (φαίνομαι) small in appearance. *Solom.* 1328 B.  
 μικροφροσύνη, ης, ἡ, (μικρόφρων) little-mindedness, meanness. *Plut.* II, 351 A.  
 μικρόφρων, ον, (φρήν) little-minded, mean. *Dion C.* 61, 5, 3. *Isid.* 1025 B.  
 μικροφυής, ἐς, (φύω) of small stature. *Porphyr.* A. N. 28, p. 96, 17.  
 μικροφυῖα, ας, ἡ, (μικροφυής) smallness of stature. *Strab.* 17, 2, 1.  
 μικρόφυλλος, ον, (φύλλον) small-leaved. *Diosc.* 2, 214.  
 μικροχαρής, ἐς, (χαίρω) affording small pleasure. *Longin.* 4, 4. 41, 1.  
 μικρόχωρος, ον, (χώρα) of small dimensions. *Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.  
 μικρύνω, νῶ, (μικρός) to make small, to belittle. *Macar.* 481 C.  
 μικρυσμός, οὔ, ὁ, (μικρύνω) a making small. *Clim.* 981 C.  
 μικρῶς, adv. in a small degree. *Sept. Macc.* 2, 14, 8.  
 μικτῶς, adv. promiscuously. *Strab.* 1, 2, 27.  
 μίλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)  
 Μιληγγοί, see Μελιγγοί.  
 Μιλησιακός, ἡ, ὄν, of Miletus. Μιλησιακοὶ λόγοι, carmina Milesia, certain loose stories. *Plut.* I, 564 C Τῶν Ἀριστείδου Μιλησιακῶν. *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).  
 μιλιάρησιον, ον, τὸ, (milliarenis) the name of a coin. *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* Novell. 105, 2, § α'. *Euagr.* 2876 B Στατήρων μιλιαρησίων. *Cosm.* Ind. 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* Novell. 268. 269. *Achmet.* 257. *Cedr.* I, 296.  
 μιλιάριον, ον, τὸ, the Latin milliare, milliarium, = μίλιον. *Lyd.* 84, 17.  
 μιλιάριον, ον, τὸ, miliarium = ἵπνολέβης, caldron. *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιλιάρισιον, less correct for μιλιάρησιον.  
 μιλιασμός, οὔ, ὁ, (μιλιάω) a measuring by miles. *Strab.* 6, 2, 1, p. 422, 20.  
 μιλιάω, άσω, (μίλιον) to measure by miles and mark by milestones. *Polyb.* 34, 11, 8 μεμυλιάσθαι. (See also βηματίζω.)  
 Μίλιν for Μίλιον. *Ptoch.* 2, 477.  
 μιλιοδρομέω, ησα, (μίλιον, δρόμος) to run a mile in the circus? *Pseudo-Chrys.* VIII, 88 (721).  
 μίλιον, ον, τὸ, milliare, milliarium, the Roman mile. *Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. *Pseud-Anton.* apud *Just.* 436 B. *Hippol.* Haer. 462, 54. *Dion C.* Frag. 11, 9. *Did.* A. 1621 B. — Τὸ χρυσοῦν μίλιον, milliarium aureum, at Rome. *Dion C.* 54, 8, 4.  
 Μίλιον, ον, τὸ, Milium, a place in Constantino-ple. *Justinian.* Cod. 8, 10, 12, § ε'. *Theoph.* 648, 1. *Nic. CP.* Histor. 84, 18. *Steph.* *Diac.* 1172 A. *Porph.* Cer. 502, 13. *Suid.* Βασιλική . . . . *Tzetz.* Chil. 3, 343.  
 μιλιτες, οί, the Latin milites = στρατιῶται. *Lyd.* 84, 18. 20.  
 μιλιτία, ας, ἡ, militia = στρατιά. *Lyd.* 56, 21. *Cedr.* I, 296.  
 μιλτινος, η, ον, of μιλτος. *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.  
 μιλφαι, ὦν, αἱ, a disease of the eyes causing the falling of the eyelashes. *Diosc.* 1, 149. *Eupor.* 1, 148 τοὺς μιλφους.  
 μιμάς, άδος, ἡ, (μῖμος) mima, actress: prostitute. *Ael.* apud *Suid.* Κρίσεως . . . . *Pallad.* Laus. 1092 A. 1185 A. *Theoph.* 141, 20.  
 μίμη, ης, ἡ, = μίμησις. *Pseudo-Cyrril.* H. p. 331, 25. 29 (Milles).  
 μμήκυλον, ον, τὸ, also ἡ μμήκυλος, = μιμαίκυλον. *Galen.* VI, 357 B. D.  
 μιμηλάζω, άσω, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.  
 μιμηλίζω, ίσω, = μιμέομαι. *Philon* I, 610.  
 μιμηλός, ἡ, ὄν, (μιμέομαι) imitative: mimicking. *Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, εἰκὼν, likeness, portrait.  
 μιμητικῶς (μιμητικός), adv. imitatively. *Dion.* H. V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, τοῦ παιδίου, in imitation of the child.  
 μιμία, ας, ἡ, mimicry. *Philon* II, 598, 33.  
 μιμ-ιάμβοι, ων, οί, mimiambi, mimic iambs. *Plin.* Epist. 6, 21, 4.  
 μιμικός, ἡ, ὄν, (μῖμος) mimicus. *Lyd.* 152, 18, κωμῳδία.  
 μιμνήσκω, τῷ remind. — In the following passages the passive forms are passive in signification, to be remembered: *Sept. Sir.* 16, 17. *Ezech.* 18, 22. *Luc.* Act. 10, 31. *Apoc.* 16, 19. *Just.* Tryph. 117, p. 748 A.  
 μιμογράφος, ον, ὁ, (μῖμος, γράφω) mimographus, mimographer. *Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.



μιμολογέομαι (μιμολόγος), *to be recited on the stage.* Strab. 5, 3, 6, p. 368, 11.  
 μιμολόγημα, ατος, τὸ, = following. Eriph. I, 645 A.  
 μιμολογία, ας, ἡ, *recitation of mimes.* Eriph. I, 636 D, et alibi.  
 μιμολόγος, ον, (μῖμος, λέγω) *reciting mimes.* Philon II, 345, 28. Jos. Vit. 3. Anast. Sin. 96 D.  
 μῖμος, ον, ὁ, ἡ, *mimus, mime, buffoon.* Classical. Philon I, 305, 30. Plut. II, 621 C. I, 474 D, γυνή. Afric. Epist. 44 A. — 2. *Mimus, mime, a kind of farce.* Plut. II, 712 E. Sext. 655, 28, et alibi. Diomed. 491, 15.  
 μιμῶ, οὖς, ἡ, (μιμέομαι) = πίθηκος, *ape, monkey.* Achmet. 135. 282 τῇ μιμῶ. Suid. Πίθηκος, ἡ μιμῶ. (Compare Epict. Ench. 29, 3 Ὡς πίθηκος πᾶσαν θέαν, ἐὰν ἴδῃς, μιμῇ. Nemes. 588 Α Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)  
 μιμώδης, ες, (μῖμος, ΕΙΔΩ) *mimicus, mimical.* Pseudo-Just. 1193 B.  
 μιμωδός, οὔ, ὁ, *singer of mimes.* Plut. I, 452 B.  
 μίνσα, μινσάλιον, μίνσος, see μίσσα, μενσάλιον, μίσσος.  
 μινσουράκιον, ον, τὸ, *little μινσούριον.* Porph. Cer. 472, 8.  
 μινσουράτωρ, see μενσουράτωρ.  
 μινσούριον, ον, τὸ, (μίσσος) *dish, plate.* Porph. Them. 15, 14. Cer. 582, 17. — Written also μινσώριον. Anthol. IV, 197. 198. Antec. 2, 1, 44. — Ptoch. pp. 110. 114 μισούριν.  
 μίνσωρ, μινσωράτωρ, μινσώριον, see μένσωρ, μενσουράτωρ, μινσούριον.  
 μιξ-άνθρωπος, ον, ὁ, = μικτὸς ἄνθρωπος, *half man, half brute.* Themist. 344, 21.  
 μιξ-ἄλληνες, ων, οἱ, *mongrel Greeks.* Polyb. 1, 67, 7. Diod. II, 509, 23. 24.  
 μῖξις, εως, ἡ, *Mixis, a female Aeon, the counterpart of βύθιος.* Iren. 449 A.  
 μιξό-θηλυς, υ, *partly female.* Philostr. 623. Greg. Naz. II, 261 A.  
 μιξόθηρος, ον, = μιξόθηρ. Athenag. 989 B. Themist. 344, 21.  
 μιξό-λευκος, ον, *mixed with white.* Lucian. II, 800.  
 μιξο-λύδιος, ον, *mixed Lydian.* Strab. 12, 8, 3. Plut. II, 1136 C, ἀρμονία, *the mixolydian mood.* Clem. A. I, 789 A.  
 μιξο-πόλιος, ον, *half gray, half grizzled.* Mal. 246, 6. 257, 5, et alibi. Achmet. 20. Cedr. I 700, 24.  
 μιξο-φρύγιος, ον, *mixed Phrygian.* Strab. 12, 8, 3. 13, 4, 13. Clem. A. I, 789 A, ἀρμονία.  
 μιξοφυσίτης, ον, ὁ, (φύσις) *mixer of natures, an epithet of Severus the monophysite.* Leont. II, 1841 B.

μισαγαθία, ας, ἡ, (μισάγαθος) *hatred of good.* Plut. I, 753 D. E.  
 μισάγαθος, ον, (μισέω, ἀγαθός) *hating good.* Chrys. V, 62 C.  
 μισ-άγιος, ον, *hating the holy.* Steph. Diac. 1100 B.  
 μισαδελφία, ας, ἡ, (μισάδελφος) *hatred of one's brother.* Patriarch. 1145 B. Plut. II, 478 C. Athan. I, 305 B. Basil. II, 820 B.  
 μισ-άδελφος, ον, *hating his own brother.* Dion. H. I, 464, 9. Philon I, 671, 47. Plut. II, 482 C.  
 μισ-άδικος, ον, *hating injustice.* Ant. Mon. 1760 B.  
 μισ-αλαζών, όνος, ὁ, *hating boasters.* Lucian. I, 590.  
 μισ-αλέξανδρος, ον, *hating Alexander.* Plut. II, 344 B.  
 μισ-αλήθης, ες, *truth-hating.* Arcad. 27, 15.  
 μισάλληλος, ον, (ἀλλήλων) *hating one another.* Dion. H. II, 1004, 12. Just. Apol. 1, 14.  
 μισ-άμπελος, ον, *vine-hating.* Soti. 186, 18.  
 μισανθρωπέω, ήσω, = μισάνθρωπος εἰμι. Diog. 1, 107. 9, 3.  
 μισαργυρία, ας, ἡ, (ἄργυρος) *hatred of money; opposed to φιλαργυρία.* Diod. 15, 88.  
 μισάρετος, ον, (ἀρετή) *hating virtue.* Philon I, 261, 9. 313, 7. Pseudo-Jos. Macc. 11.  
 μισ-ευλαβής, ες, *hating piety.* Pallad. Vit. Chrys. 60 A. Vit. Nil. Jun. 144 B.  
 μισεύω, incorrect for μισσεύω.  
 μισέω, *to hate.* Sept. Tobit 4, 15 Καὶ ὁ μισεῖς, μηδενὶ ποιήσης (Matt. 7, 12). Clem. A. I, 1089 A °Ο μισεῖς, ἄλλω οὐ ποιήσεις. Const. Apost. 1, 1. Nil. 316 A °Οπερ αὐτὸς μισεῖς, ἑτέρω μὴ ποιήσης.  
 μίσηθρον, see μίσσητρον.  
 μισητικός, ἡ, όν, (μισέω) *apt to hate.* Epict. 1, 18, 10. Orig. I, 1105 A.  
 μισητικῶς, adv. *by hating.* Basil. I, 385 B.  
 μίσσητρον, ον, τὸ, *charm to produce hatred; opposed to φίλτρον.* Galen. XIII, 275 C. Orig. I, 1517 C. — Lucian. III, 288 μίσσητρον.  
 μισθαποδοσία, ας, ἡ, (μισθαποδότης) *the paying off of wages, recompense, requital.* Paul. Hebr. 2, 2, et alibi. Const. Apost. 6, 11.  
 μισθαποδότης, ον, ὁ, (μισθός, ἀποδίδωμι) *payer-off of wages, requiter, rewarder.* Paul. Hebr. 11, 6. Eustrat. 2364 A.  
 μίσθιος, ον, *hired.* Sept. Tobit 5, 12. Job 7, 1. Sir. 7, 20. Luc. 15, 17. Plut. I, 50 A.  
 μισθο-κομίζομαι = μισθοφορέω. Achmet. 187.  
 μισθο-ποιέω = μισθοδοτέω. Achmet. 227.  
 μισθο-ποιία, ας, ἡ, = μισθοδοσία. Achmet. 227.  
 μισθοπορία, ας, ἡ, (πόρος) = μισθοδοσία. Sophrns. 3648 D.  
 μισθοφορία, ας, ἡ, *payment by a freedman to his former master.* Apophth. 301 C.



μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.

μισιβίλιον, incorrect for μισσιβίλιον.

μισ-ιεραρχία, as, ἡ, = μισητὴ ἱεραρχία? *Anast. Sin.* 1153 B.

μίσκελλος, ον, ὁ, the Latin miscellus, poor red wine. *Hes.*

μισκῆρε, the Latin miscêre = κεράσαι. *Plut.* II, 726 F.

μισο-βασιλεύς, ἑως, ὁ, king-hater. *Plut.* II, 147 A.

μισό-βρωμος, ον, stench-hating. *Clim.* 832 B.

μισογότης, ητος, ὁ, = ὁ γόητας μισῶν. *Lucian.* I, 590.

μισογύναιος, ον, ὁ, = following. *Philon* II, 312, 40. *Ptol. Tetrab.* 159. *Moer.* 236.

μισογύνης, ον, ὁ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.

μισοδέσποτος, ον, (δεσπότης) hating his master. *Genes.* 32, 18.

μισοδημότης, ον, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.

μισόδικος, ον, (δίκη) that hates litigation. *Schol. Arist.* Av. 109.

μισόδοξος, ον, (δόξα) hating glory. *Vit. Nil. Jun.* 157 B.

μισό-θριξ, ιχος, ὁ, ἡ, hair-hating. *Clem. A.* I, 577 A.

μισο-ἴδιος, ον, hating his own relations. *Ptol. Tetrab.* 161.

μισο-οἰκειος, ον, = preceding. *Ptol. Tetrab.* 164.

μισο-Ἰουδαῖος, ον, ὁ, hater of the Jews. *Clementin.* 5, 2.

μισο-καῖσαρ, apos, ὁ, hating Caesar. *Plut.* I, 791 E.

μισό-καλος, ον, hating good. *Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.

μισό-κοσμος, ον, world-hating. *Ant. Mon.* 1472 D.

μισό-λαγνος, ον, = τὴν λαγνεῖαν μισῶν. *Clim.* 832 B.

μισοξενία, as, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Sap.* 19, 13.

μισό-ξενος, ον, hating strangers, inhospitable. *Diod.* II, 525, 61.

μισό-παις, αιδος, ὁ, ἡ, child-hating. *Lucian.* II, 175.

μισο-πάρθενος, ον, = τὰς παρθένας μισῶν. *Plut.* II, 1164 E.

μισό-πατρις, ι, (πατρίς) hating his own country. *Epict.* 3, 20, 6.

μισοπάτωρ, opos, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.

μισο-ποιέω, to hate. *Aquil.* Ps. 80, 16. — *Porph.* Adm. 264, 2. 23. 265, 11 = ἀκηδιάω?

μισοποιός, ὄν, (ποιέω) hating. *Symm.* Ps. 80, 16.

μισο-πολίτης, ον, ὁ, citizen-hater. *Ptol. Tetrab.* 159.

μισοπονηρέω, ἦσω, to be μισοπόνηρος. *Classical. Sept. Macc.* 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.

μισοπονία, as, ἡ, (μισόπονος) hatred of labor. *Philon* I, 255, 47.

μισό-πονος, ον, hating labor. *Dion C.* 72, 2, 2.

μισο-πῶγων, ωνος, ὁ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).

μισο-ρώμαιος, ον, hating the Romans. *Plut.* I, 941 A. B.

μίσος, incorrect for μίσσος.

μισο-σύλλας, ον, ὁ, hater of Sulla. *Plut.* I, 570 A.

μισοσώματος, ον, = μισῶν τὸ σῶμα. *Ptol. Tetrab.* 158.

μισοτεκνία, as, ἡ, (μισότεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.

μισό-τυφος, ον, hating arrogance. *Lucian.* I, 590.

μισούριν, see μινσούριον.

μισοφαής, ἐς, (φάος) light-hating. *Psell.* 1149 C.

μισο-φιλόλογος, ον, hating letters. *Athen.* 13, 92.

μισό-φροντις, ι, hating care. *Synes.* 1488 B.

μισο-χριστιανός, οὔ, ὁ, = ὁ τοὺς Χριστιανοὺς μισῶν. *Chron.* 619, 21.

μισό-χριστος, ον, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrill. H. Catech.* 6, 12.

μισο-ψευδής, ἐς, hating lies. *Lucian.* I, 590.

μίσσα, as, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 Ἐδωκεν εὐθέως μίσσας, he immediately dismissed them. *Leo. Tact.* 12, 115. *Porph. Cer.* 416, 4. — Written also μίνσα. *Porph. Cer.* 90, 13. 521, 1, et alibi.

μισσεύω, εὔσα, (μίσσα) to dismiss an assembly. *Theoph.* 367, 14.

μισσιβίλιον, ον, τὸ, the Latin missibile, missile. *Justinian.* Novell. 85, 4.

μίσσος, ον, ὁ, the Latin missus, F. mets, dish, course at an entertainment. *Porph. Cer.* 371, 18. *Ptoch.* 1, 130. 2, 183. 259. — Written also μίνσος. *Porph. Cer.* 96. *Cuop.* 58. *Balsam. Concil.* VI, 31, quid? — 2. Missus, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.

μίσ-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.

μιοχίλιον, write μιοχύλιον, ον, τὸ, little μίσχος? *Alex. Trall. Helm.* 307, 4.

μιτάτον, μιταωρίκιον, μιταώριον, incorrect for μητάτον, μηταωρίκιον, μηταώριον.

μιτρόομαι, to wear a μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.

Μιχαήλ, ὁ, Michael, the great archangel. *Sept.*



Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm. Sim.* 8, 3. *Orig.* I, 176 B. 1340 A.

Μιχαηλᾶς, ᾱ, ὁ, *Big Μιχαήλ.* *Cedr.* II, 607.

μνασίς, also μανασής, a Cyprian measure. *Epiph.* III, 273 B. 276 A.

μνεΐα, ας, ἡ, anniversary. *Laod.* 51 Τῶν ἀγίων μαρτύρων μνεΐαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.

μνηματίτης, ου, ὁ, (μνήμα) the person who had charge of the sepulchre of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.

μνημάφιον, ου, τὸ, = μνημάτιον, little μνήμα. *Inscr.* 6707.

μνήμη, ης, ἡ, memory, remembrance. *Epiph.* II, 513 B Δικαίων ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, of divine memory, corresponding to ὁ θεῖος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, of happy memory. *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, of happy memory, used in connection with a deceased friend's name. *Porph. Adm.* 106. — Αἰωνία ἡ μνήμη (τοῦ δεῖνος)! may his memory continue forever! *Chal.* 952 B.

**2.** Anniversary. *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἀγίων μαρτύρων. *Basil.* IV, 484 B, ἀγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.

μνήμη, the Hebrew מנח, a weight. *Epiph.* III, 289.

μνημόνευσις, εως, ἡ, (μνημονεύω) remembrance. *Orig.* IV, 628 A.

μνημονευτέον = δεῖ μνημονεύειν. *Cyrill. H.* 1113 A.

μνημονευτικός, ἡ, ὄν, = μνημονικός, having a good memory. *Ptol. Tetrab.* 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.

μνημονεύω, to remember in prayer. *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrill. H.* 1116 A. *Cyrill. A.* X, 352 B. [*Jos. Apion.* 1, 1, p. 438 ἐμνημόνευκα.]

μνημόσυνον, ου, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.

μνήμων, ονος, ὁ, = μνήμη, memory. *Philon I,* 477, 28.

μνησικακτικός, ἡ, ὄν, (μνησικακέω) = μνησικάκος. *Epict.* 4, 5, 12.

μνησικακία, ας, ἡ, (μνησικάκος) vindictiveness, revengefulness. *Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.

μνηστεία, ας, ἡ, (μνηστεύω) a wooing, courting. *Diod.* 18, 23. *Jos. Ant.* 13, 4, 1.

μνηστεύω, to woo. [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]

μνηστηριώδης, ες, (μνηστήρ, ΕΙΔΩ) like a wooer. *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom. Od.* 18, 100).

μνηστηροφονία, ας, ἡ, (ΦΕΝΩ) the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's *Odyssey.* *Strab.* 1, 2, 11, p. 33, 7.

μνήστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. sponsalia, betrothal. *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph. Cer.* 212, 15.

μνήστωρ, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg. Th.* 1164 D.

μογγός, ἡ, ὄν, hoarse, hoarse-voiced. *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]

μογηφόρος, ον, (μόγος, φέρω) bringing toil or trouble. *Greg. Naz.* III, 1401 A.

μογιβαδής, ἐς, (μόγισ, βάδος) walking with difficulty. *Caesarius* 1077.

μογιλαλία, ας, ἡ, the being μογιλάλος. *Euagr. Scit.* 1265 C.

μογιλάλος, ον, (λαλέω) hardly able to speak, dumb. *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol. Tetrab.* 150.

μοδεράτωρ, ορος, ὁ, the Latin moderator, an officer. *Justinian.* Novell. 28, 2. *Edict.* 4, 1.

μόδη = ξέστης. *Epiph.* III, 280 B, a Hebrew word (מִדָּה).

μοδιάριος, ου, ὁ, maker of modii? *Const.* (536), 1177 D.

μοδιολον, ου, τὸ, = μοδιόλος. *Theoph. Cont.* 18, 16.

μοδιόλος, ου, ὁ, the Latin modiolus, a kind of female head-dress. *Genes.* 6, 14. *Cedr.* II, 47, 22. — **2.** Modiolus, the nave of a wheel. *Dioclet.* G. 15, 3.

μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.

μόδιος, ου, ὁ, modius. Classical. *Pallad. Laus.* 1179 B. — **2.** A measure of length. *Heron Jun.* 48, 18, 28, 30.

μοδισμός, οὔ, ὁ, measurement by μόδιοι. *Heron Jun.* 48, 28, 50, 25.

μοῖρα, ας, ἡ, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14, 38, 17. *Sext.* 729, 23, 746, 19. — **2.** Division of troops, = δροῦγγος. *Leo. Tact.* 4, 9, 42.

μοιράζω = μοιράω. *Philon I,* 185, 1.

μοιράρχης, ον, ὁ, (μοῖρα, ἄρχω) = δρογγάριος. *Leo. Tact.* 4, 8, 42.

μοιράω, to share, divide. Classical. *Philon I,* 152, 19, 156, 48, 207, 30, 478, 26. *Apollon. D. Adv.* 541, 25. *Porphyr. apud Eus.* III, 405 A.

μοιριαῖος, α, ον, = following. *Synes.* 1585 A.



μοιρικός, ἡ, ὄν, (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.  
 μοιρικῶς, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.  
 μοιρογραφία, as, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicet. Byz.* 764 A.  
 μοιροθεσία, as, ἡ, (θέσις) determination of degrees, in astrology. *Ptol. Tetrab.* 131.  
 μοιρονόμος, ον, (νέμω) dispensing fate. *Aristid.* I, 473, 4.  
 μοιχαλῖς, ἰδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept. Hos.* 3, 1 τὴν μοιχαλίν.]  
 μοιχάσμαι, to commit adultery, said of both. *Sept. Jer.* 3, 8. 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.  
 μοιχάς, ἄδος, ἡ, = μοιχαλῖς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.  
 μοιχειανικός, ἡ, ὄν, = following. *Stud.* 1069 C.  
 μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1084 D.  
 μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ ξύλον καὶ τὸν λίθον.  
 μοιχιαῖος, α, ον, = following. *Basil.* II, 821 C.  
 μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.  
 μοιχικῶς, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.  
 μοιχο-γέννητος, ον, begotten in adultery. *Mal.* 87, 6.  
 μοιχοζεύκτης, ον, ὁ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.  
 μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.  
 μοιχοζευξία, as, ἡ, adulterous union, the marriage of Constantine VI. *Stud.* 1073 B.  
 μοιχοκτόνος, ον, (κτείνω) slaying adulterers. *Greg. Naz.* II, 573 A.  
 μοιχολέτης, ον, ὁ, = μοιχῶν ὀλετήρ. *Greg. Naz.* III, 771 A.  
 μοιχός, ὄν, = μοιχικός. *Caesarius* 976.  
 μοιχο σύνοδος, ον, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.  
 μοιχώδης, es, = μοιχικός. *Ptol. Tetrab.* 184.  
 μοκρότου, a kind of frankincense. *Arr. P. M.* E. 9, 10.  
 μολέω = βλώσκω. *Cosm.* 465 C.  
 μόλησις, εως, ἡ, (μολεῖν) a coming. *Apollon. S.* 113, 21. *Eudoc. M.* 33.  
 μολίβδεος, οὐς, ἡ, οὖν, = μολύβδεος. *Lycus* apud *Orib.* II, 263, 2.  
 μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.

μολίβδινος, η, ον, = μολύβδινος, leaden. *Polyb.* 8, 7, 9. *Plut.* II, 254 D.  
 μολίβδιον, τὸ, = μολίβιον. *Psell. Stich.* 423.  
 μολίβδος, ον, ὁ, = μολίβος. *Sept. Zach.* 5, 7.  
 μολιβδουργός, ὄν, (ΕΡΓΩ) working in lead. *Apollod. Arch.* 21.  
 μολοβδοχοέω = μολυβδοχοέω. *Greg. Nyss.* II, 261 A.  
 μολιβδόω, ὡσω, to lead, to cover or fit with lead. *Aristeas* 11.  
 μολίβεος οὐς, εἰα ἡ, εον οὖν, = μολύβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sext.* 509, 26. *Moer.* 120.  
 μολίβιον, ον, τὸ, = μολύβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph. Cer.* 671, 8.  
 μόλος, incorrect for μῶλος.  
 μολοσσ-ίαμβος, ον, ὁ, = μολοσσὸς καὶ ἱαμβος. *Diomed.* 428, 21.  
 μολοσσός, οὐ, ὁ, molossus (— — —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.  
 Μολόχ, ὁ, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10. 4, 23, 13. *Amos* 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)  
 μολόχινος, ον, (μολόχη) mallow-colored. *Arr. P. M. E.* 6.  
 μολυβδίτις, ἰδος, ἡ, (μολύβδος) molybditis, the spume of lead. *Diosc.* 5, 102, ἄμμος.  
 μολυβδο-ειδής, ἐς, like lead. *Diosc.* 5, 98.  
 μολυβδόχρους, ον, (χρῶα) lead-colored. *Diod.* 5, 100.  
 μολυβδόχρως, ὡτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.  
 μολυβδώδης, es, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.  
 μολύβεος, οὐς, οὖν, = μολύβδεος. *Apollod. Arch.* 23.  
 μολυβίς, ἰδος, ἡ, = μολυβδῖς. *Basil.* III, 500 B.  
 μολύβος, ον, ὁ, = μολύβδος. *Moer.* 235.  
 μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.  
 μολύνω, to stain, pollute. [*Sept. Esdr.* 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμόλυνμαι. *Epict. Ench.* 33, 6 μεμόλυσμαι.]  
 μόλυσμα, ατος, τὸ, = following. *Greg. Naz.* I, 872 C. *Nil.* 245 B. *Hierocl. C. A.* 164, 2.  
 μολυσμός, οὐ, ὁ, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul. Cor.* 2, 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D. 903 B. 779 C.  
 μοναγρία, as, ἡ, = following. *Alciphrr.* 2, 2, 7. *Soz.* 893 B.  
 μονάγριον, ον, τὸ, (μόνος, ἀγρός) solitary farm. *Philon* II, 4, 38. 472, 29, 30.  
 μοναδικός, ἡ, ὄν, L. unicus, single, only, one, unique. *Apollon. D. Pron.* 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.



*Clem. A. I.*, 200 B. 1105 A. 1365 B. *Athan.* II, 1224 B. *Diomed.* 423, 3, the letter Σ. — **2.** *Monastic* = μοναχικός, μοναστικός, μονήρης. *Greg. Naz. I.*, 1012 A. 1088 A, βίος. *Nil.* 228 D, τάγμα. 568 A, σχῆμα. *Eustrat.* 2296 A. *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.

μοναδικῶς, adv. singly, in unity. *Philon* II, 19, 32. *Plut.* II, 744 E. *Apollon. D. Synt.* 63, 20. *Basil. IV.*, 688 B.

μοναδιστί, adv. in units (1 + 1 + 1 + 1 = 4). *Nicom.* 119.

μοναζέυομαι, εὖθην, = μονάζω, to be alone. *Theoph. Cont.* 697, 16, μετά τινος.

μονάζω, άσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.*, 101, 8. *Apollon. D. Synt.* 265, 19, to be used alone, without a connecting particle. *Hippol. Haer.* 450, 77, σὺν τῷ Καλλίστῳ. *Iambl. V. P.* 40. 494. — **2.** To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰωθεῖς, being left alone. — **3.** Participle, (a) ὁ μονάζων, = μοναχός, monk. *Athan. I.*, 229 A. II, 964 A. 1168 C. *Basil. IV.*, 293 B. 485 A. 720 C. *Epiph. I.*, 1016 A. II, 829 A. *Chrys. III.*, 577 A. 596 A. *Pallad. V. Chrys.* 60 C. — (b) ἡ μονάζουσα, = μοναχή, nun. *Epiph. II.*, 824 A. *Nil.* 249 D.

μονανδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr. I.*, 35, 16.

μονανδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull. I.*, 1289 A. *Chrys. I.*, 349 C (titul.).

μόνανδρος, ου, ἡ, that has had but one husband. *Philon Carp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.

μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph.* 1. *Clementin.* 25 A. *Theophil.* 1052 B. 1120 A. *Tertull. II.*, 158 A. 164 A.

μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 A, θρησκεία, the worship of one God. *Tatian.* 868 A τῶν ὅλων τὸ μοναρχικόν. *Eus. VI.*, 844 D, ἐξουσία.

μοναρχίτης, ου, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 B.

μόναρχος, ου, ruling alone, sole ruler. *Eus. II.*, 1177 C, θεότης.

μοναστήριος, ου, (μοναστής) pertaining to solitaries. *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (a) monasterium, the cell of a Therapeutes. *Philon* II, 475, 15. — (b) monasterium, a monk's cell, hermitage. *Athan. II.*, 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiph. II.*, 805 A. *Pallad. Laus.* 1249 A. *Cassian. I.*, 1111 A. — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan.*

*I.*, 532 A. 781 A. *Basil. IV.*, 408 B. *Macar.* 848 C. *Greg. Naz. II.*, 577 B. III, 25 B. *Greg. Nyss. III.*, 1013 B. *Carth. Can.* 80. *Epiph. I.*, 1016 A. II, 829 A. *Chrys. III.*, 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad. Laus.* 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron. II.*, 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian. I.*, 111 A. *Apophth.* 416 B, παρθένων. *Justinian. Cod.* 1, 3, 25. — Γυναικεῖον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin. Can.* 45. *Nic. II.*, 20, p. 1264 A. — Ἀνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μονάστριαι οἰκοῦσιν. *Justinian. Novell.* 123, 36. — Ὁ ἀρχων τῶν μοναστηρίων, a dignitary. *Curop.* 4.

μοναστής, οὔ, ὁ, (μονάζω) = μοναχός, monachus. *Basil. IV.*, 645 A. *Greg. Naz. II.*, 541 C III, 958 A. 1133 A. *Chal.* 7.

μοναστικός, ἡ, ὄν, monastic, solitary. *Basil. I.*, 192 C τὸ μοναστικὸν αὐτοῦ τῆς ζωῆς. III, 932 C, ζωῆς. *Greg. Naz. III.* 1052 A. *Socr.* 892 A, πολιτεία.

μονάστρια, as, ἡ, monastria, nun. *Chrys. III.*, 596 B. *Isid.* 389 C. *Justinian. Cod.* 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrns.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.

μονάτωρ, ορος, ὁ, (μόνος) = κέλῃς ἵππος. *Schol. Arist. Pac.* 900.

μοναυλέω, ἡσω, (μόναυλος) to play a solo on the flute. *Plut. I.*, 732 D.

μοναῦλιος, ου, (αὐλή) = μονήρης. *Philostrog.* 484 A, βίος.

μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 A. *Soz.* 1077 C. *Theod. III.*, 1189 A, φιλοσοφία. *Apophth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἔνδυμα, the monastic habit. *Pseudo-Dion.* 533 A. *Const.* (536), 1133 C. *Justinian. Novell.* 5, 2, § α'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — **2.** Substantively, τὸ μοναχικόν, (a) the monastic state, monachism. *Joann. Mosch.* 2912 C. 2921 B. — (b) Monachicum, the title of a work of Euagrius. *Socr.* 396 B.

μοναχικῶς, adv. monastically. *Theod. III.*, 1384 C. D. *Jejun.* 1913 A. *Nicet. Paphl.* 492 A.

μοναχισμός, οὔ, ὁ, monachism. *Justinian. Novell.* 5, 2 (titul.).

μοναχός, ἡ, ὄν, single, alone, solitary. *Classical. Apollod. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz. III.*, 1004 A, βίος. — **2.** Substantively, (a) ὁ μοναχός, monachus, monk. *Athan. I.*, 532 A. II, 865 B. C. *Basil. IV.*, 348 B. *Greg. Naz. III.*, 1350 A. *Chrys. I.*, 363 A. III, 596 C, et alibi. *Eunap.* 82, 18. V. *Soph.* 44 (78). *Hieron. I.*, 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.



*Palladas* 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (b) ἡ μοναχή = μονάστρια, nun. *Stud.* 1756 B.

μοναχούσα, ης, ἡ, = μονάζουσα, μοναχή, μονάστρια, nun. *Jejun.* 1932 C.

μοναχόω, ὠσω, (μοναχός) = ἐνόω. *Aquil.* Ps. 85, 13.

μονή, ης, ἡ, a stopping, rest; opposed to κίνησις, ρύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — 2. Mansio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept. Macc.* 1, 7, 38 Μὴ δῶς αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* *Laus.* 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονή ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph.* *Cont.* 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐλαύνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ον, = μονήμερος. *Justinian.* *Novell.* 105, 1 = κυνηγέσιον at the Hippodrome.

μονήμερος, ον, (ἡμέρα) of one day. *Ael. N. A.* 5, 43. *Pallad.* *Laus.* 1161 C Ἐν μονημέρῳ in one day.

μονήρης, ες, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem. A. I.* 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ον, τὸ, a galley with one bank of oars. *Leo. Tact.* 19, 74. *Theoph.* *Cont.* 76, 23. (Compare τριήρης, πεντήρης, etc.)

μονήτα, ης, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — 2. Moneta, coin. *Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph. Cer.* 105, 24. — 3. Moneta, mint. *Mal.* 308, 1. 2.

μονητάριος, ον, ὁ, monetarius, mint-master. *Mal.* 301, 2. *Hes. Suid.*

μονθυλευτός, ἡ, ὄν, (ὀνθυλεύω) stuffed. *Schol. Arist. Eq.* 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clīm.* 1112 D.

μονίας, ον, ὁ, solitary. *Ael. N. A.* 15, 3. 16, 20. 7, 47 Οἱ μονιαί ὕες. *Lyd.* 109, 8.

μονίδιον, ον, τὸ, little μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, ὄν, solitary. *Sept. Ps.* 79, 14, sc. ὕς, wild boar.

μονιτάριος, incorrect for μονητάριος.

μονοβάλανος, ον, with one βάλανος. *Schol. Arist. Them.* 423, key or lock.

μονό-βανδον, ον, τὸ, the principal banner of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαίνω) Monobasia, in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, consisting of a single volume. — Substantively, a single volume. *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* *Cod.* 1, 17, 3, § ε' (*Antec. Prooem.* 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, a single volume.

μονόβολον, ον, τὸ, (βάλλω) one leap (ἄλμα), a game. *Justinian.* *Cod.* 3, 43, 1. (See also κοντομονόβολον.)

μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, monogamy. *Theophyl.* 1141 B (*Athenag. Leg.* 33). *Clem. A. I.* 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ἡ, ὄν, of μονόγαμος. *Stud.* 1093 A.

μονογάμιον, ον, τὸ, = μονογαμία. *Clem. A. I.* 1092 A

μονογαμίς, ἰδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ον, ὁ, ἡ, monogamus, marrying but once. *Ptol. Tetrab.* 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ἐς, of one gender, in grammar. *Drac.* 30, 15. *Apollon. D. Adv.* 615, 5. — 2. An epithet of the ἐπίτριτος τέταρτος. *Heph.* 3, 3. — 3. Unigenitus, the only begotten one, applied to the Son. *Joann.* 1, 14. 18. 3, 16. 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A. II.* 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — Ὁ μονογενὴς θεός, the only begotten God, = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem. A. II.* 121 A. 641 C Ὁ μονογενὴς υἱὸς θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul. Frag.* 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — 4. Monogenes, in the Valentinian philosophy, the first emanation from βυθός; called also νοῦς, πατήρ, ἀρχή; his spouse is ἀλήθεια. Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. Monogenes, an emanation from λόγος and ζώή; his spouse is μακαριότης. *Iren.* 449 A.



μονογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ἤσα, to be μονόγλωσσος. *Iren.* 597 A, to utter but one sound. *Hippol.* Haer. 304, 42.

μονο-γνώμων, ον, self-willed. *Dion. H.* I, 262, 1. *Ptol.* Tetrab. 158. 168.

μονογράμματος, ον, (γράμμα) consisting of one letter. *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

μονόγραμμα, ον, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμον, monogram. *Eudoc. M.* 375, τύπος, name in cipher.

μονο-δάκτυλος, ον, one-fingered. *Lucian.* II, 89.

μονοδιαιτησία, as, ἡ, (διαιτάομαι) solitary life, celibacy. *Clem. A.* I, 1092 B.

μονοείδεια, as, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοείδειαν, uniquely.

μονοειδῶς, adv. uniformly. *Ptol.* Tetrab. 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόζωνος, ον, ὁ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes.* *Suid.*

μονοθεΐα, as, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

Μονοθεληται or Μονοθεληταί, ὧν, οἱ, (μόνος, θέλω) *Monotheletae*, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17. 531, 1.

μονοθέλητος, ον, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the *Monotheletae*.

μονό-θρονος, ον, bishop having but one see. *Greg. Naz.* III, 1139 A.

Μονόϊμος, ον, ὁ, *Monoiimus*, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονο-κάλαμος, ον, with one stalk, of plants. *Galen.* VI, 320 D.

μονο-κέλλιον, ον, τὸ, separate cell, not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερως, ὧν, with but one horn. — Substantively, ὁ μονόκερως, monoceros, unicorn. *Sept. Num.* 23, 22. *Ps.* 21, 22. 28, 6. *Ael. N. A.* 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, ον, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονο-κίονιον, ον, τὸ, a single column. — Τὸ Μονοκίονιον, *Monocionium*, a place at Constantinople. *Steph. Diac.* 1177 B.

μονο-κληρονόμος, ον, ὁ, sole heir. *Pallad.* 1234 D.

μονόκλωνος, ον, (κλών) with one scion. *Diosc.* 3, 117 (127).

μονοκόντιον, ον, τὸ, (κοντός) a kind of javelin. *Justinian.* Novell. 85, 4.

μονό-κουρσον, ον, τὸ, marauding party. *Phoc.* 194, 12.

μονο-κρατέω, ἤσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, as, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ἤσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, as, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία . . . . *Ptoch.* 1, 27.

μονοκράτωρ, ορος, ὁ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονο-κτῆτωρ, ορος, ὁ, sole possessor. *Did. A.* 408 A.

μονό-κτιστος, ον, the only created; after the analogy of μονογενής. *Basil.* I, 617 A. *Isid.* 752 C.

μονό-κυτις, ιδος, ἡ, cradle? *Moschn.* 104.

\*μονόκωλος, ον, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H.* VI, 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot. Rhet.* 3, 9, 5. *Hermog. Rhet.* 154, 19, περίοδος.

μονοκῶλος, adv. in a μονόκωλος manner. *Epiph.* I, 997 C.

μονολεχής, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

\*μονολήμματος, ον, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22. 29, λόγοι, syllogisms.

μονολογία, as, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, ον, (λογίζομαι) thinking of but one thing. *Marc. Erem.* 1016 B. 952 C, ἐλπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. in simple language. *Clim.* 1132 D.

μονό-μαζος, ον, with but one breast. *Eudoc. M.* 38.

μονομάχης, ον, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, as, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρί.

μονομαχικός, ἡ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομάχιον, ον, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, ον, ὁ, gladiator. *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.



μονομέρεια, ας, ἡ, (μονομερής) *one-sidedness*. Athan. I, 288 A. 380 C Κατὰ μονομέρειαν, *with partiality, partially, favoring only one side*. Socr. 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.

μονομερής, ἐς, (μέρος) *consisting of one part, simple*. Hermog. Rhet. 7, 15. Isid. Gnost. 1269 B. Tatian. 837 A. Sext. 191, 10. — Tropically, *one-sided, partial*. Ἐκ τοῦ μονομεροῦς, or ἐκ μονομεροῦς, = κατὰ μονομέρειαν. Lucian. Calumn. 6. Socr. 1, 31.

μονομερῶς, adv. = κατὰ μονομέρειαν. Macar. 208 C.

μονόμετρος, ον, (μέτρον) *monometer, consisting of one measure, in versification*. Dion. H. V, 213, 12. Drac. 134, 12.

μονομοιρία, ας, ἡ, (μοῖρα) *single portion, in astrology*. Sext. 731, 9 = τὸ πραάγον (ζῳδιον) τοῦ μεσουρανοῦντος

μονό-μοσχος, ον, *with one stalk*. Diosc. 4, 184 (187), φύλλα.

\*μονόξυλος, ον, *consisting of a single piece of timber*. Xen. An. 5, 4, 11, πλοῖα, *canoes*. Polyb. 3, 42, 2. Arr. P. M. E. 15. — Substantively, τὸ μονόξυλον, sc. πλοῖον, *canoe*. Polyb. 3, 43, 2. Strab. 3, 3, 7, p. 240, 19. Zos. 219, 17. 220, 5. Chron. 720, 20. Porph. Adm. 74, 19.

μονοούσιος, ον, (οὐσία) *singular in its kind?* Pseudo-Jacob. 6, 3, καρπός. — 2. *Of single essence or substance*. Hippol. Haer. 536, 11. Athan. I, 204 A, the Sabellian Son-Father.

μονοπάθεια, ας, ἡ, (παθεῖν) *affection of one side*. Alex. Aphr. Probl. 48, 22, τῶν ὀφθαλμῶν.

μονοπάτιον, ον, τὸ, (πάτος) *footpath*. Mal. 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. Basilic. 58, 2, 1.

μονό-πατος, ον, ὁ, = μονοπάτιον. Theoph. 285, 15, τοῦ καθίσματος.

μονοπάτωρ, ορος, ὁ, (πατήρ) *one who is his own father*. Iambl. Myst. 261, 13.

μονόπελμος, ον, (πέλμα) L. *monosolis, single-soled*. Dioclet. G. 9, 13.

μονόπλευρος, ον, (πλευρά) *with one flank*. Ael. Tact. 36, 4.

μονοπουδάρια, ας, ἡ, (ποδάριον) *a standing on one leg? a heretical Jewish ceremony*. Pseudo-Clem. R. 1437 D. (Compare Orig. I, 380 B. C.)

μονοποδία, ας, ἡ, (μονόπους) *one foot in a verse*. Drac. 167, 4. Schol. Heph. 6, 1, p. 35. Schol. Arist. Nub. 275.

μονόποιος, ον, (ποιός) *of single quality, simple*. Sext. 22, 33. 625, 21, et alibi.

μονόπορτον, ον, τὸ, (πόρτα) *an only door*. Chron. 626, 16.

μονό-πους, ον, *one-footed*. Poll. 10, 69.

μονοπροσώπew, ἡσω, = μονοπρόσωπός εἰμι. Apollon. D. Pron. 266 A.

μονοπρόσωπος, ον, (πρόσωπον) *with one face*.

Artem. 213. Anast. Sin. 117 C. — Tropically, *sincere*. Patriarch. 1121 C. Clem. A. I, 437 A. 628 A. — 2. *Of one person* (οὗτος, ἐκεῖνος). Apollon. D. Pron. 280 B. 301 C. 401 A. Arcad. 143, 21.

μονοπροσώπως, adv. *sincerely*. Patriarch. 1124 B.

μονόπτερος, ον, (πτερόν) *with but one wing*. Solom. 1356 C.

μονόπτωτος, ον, (πτῶσις) *having but one case* (ὄναρ). Drac. 113, 11.

μονο-πύργιον, ον, τὸ, *a single tower, a fortress consisting of a single tower*. Proc. III, 286, 9.

μονοπωλείον, ον, τὸ, (μονοπώλιον) *trading-mart enjoying a monopoly*. Scyl. 714, 12.

μονοπωλέw, ἡσω, (μονοπώλης) *to enjoy a monopoly*. Polyb. 34, 10, 14.

μόν-ορχις, ewς, ὁ, *with but one ὄρχις*. Sept. Lev. 21, 20. Plut. II, 917 D.

μόνος, η, ον, *alone, only*. Epict. 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῖν; μόνον μὲν οὖν ἀπάντων, *the only thing*. — 2. *Adverbially, μόνον, (a) only*. Eus. Alex. 429 B Καὶ οὐ μόνον ὅτι οὐ διηκονήσατε αὐτοῖς, ἀλλὰ καί, κ. τ. λ. — (b) *as soon as*. Did. A. 712 A Μόνον τε γὰρ ἔλθῃ, . . . εὐθύς ἴλεως εὐρίσκεται. Theoph. 38, 10 Μόνον γὰρ ἤγγισε . . . καὶ εὐθύς ἀνεπήδησε. — For ἡ μόνον, ὡς μόνον, see under ἡ, ὡς. — (c) *provided that*. Rhodon 1336 A Μόνον ἐὰν εὐρίσκωνται. — For μόνον ἵνα, see ἵνα. — (d) *except, with the single exception of*. Apophth. Poemen. 152, τοῦ βαυκαλίου. Chron. 622, 8, τοῦ αὐτοῦ πραιτωρίου.

μονοσάνδαλος, ον, (σάνδαλον) *with one sandal*. Apollod. 1, 9, 16, 3.

μονό-σεπτος, ον, *the only worshipful*. Greg. Naz. III, 1256 A.

μονοσιτίζw, ισα, = μονοσιτέw, *to eat but once a day*. Apophth. Poemen. 168.

μονοσκελής, ἐς, (σκέλος) *one-legged*. Strab. 15, 1, 61, *standing on one leg*.

μονόστεγος, ον, (στέγη) *of one story*. Dion. H. I, 583, 17. Strab 17, 1, 37, p. 384, 19.

μονο-στέλεχος, ον, *with one trunk, of trees*. Basil. I, 109 B.

μονό-στιχος, ον, *consisting of one line*. Plut. I, 633 B τὸ μονόστιχον, *one single verse*. Lucian. II, 389, ἐπίγραμμα.

μονοστοιχέw Sophrns. 3349 D μονοστοιχουντες, *read μόνw στοιχοῦντες? following only the letter of the Law*.

μονό-στοιχος, ον, *in or of one row*. Athen. apud Orib. I, 26, 4. Drac. 56, 5.

μονόστομος, ον, (στόμα) *with a single mouth*. Antyll. apud Orib. III, 631, 9.

μονο-στράτηγος, ον, ὁ, *sole commander of an army, generalissimo*. Theoph. 613. 643, 20. Porph. Them. 16, 9. 34, 7. Theoph. Cont. 6, 14.



μονοστροφικός, ἡ, ὄν, (στροφή) *monostrophic*, having one strophe only, without a corresponding ἀντιστροφή. *Heph. Poem.* 3, 2, 8, 2. *Schol. Arist. Nub.* 1303.

μονοστροφικῶς, adv. *monostrophically*. *Heph. Poem.* 3, 7.

μονοσυλλαβέω, ἥσω, = μονοσύλλαβός εἰμι. *Apollon. D. Pron.* 294 B. 311 A.

μονοσυλλαβία, ας, ἡ, the being μονοσύλλαβος. *Apollon. D. Adv.* 566, 16.

μονοσύλλαβος, ον, (συλλαβή) *monosyllabus*, *monosyllabic*. *Dion. Thr.* 641, 16. *Dion. H. V.* 104, 11. *Drac.* 19, 10. *Apollon. D. Pron.* 272 A. *Adv.* 566, 17. *Hermog. Rhet.* 293, 12. *Pseudo-Demetr.* 5, 10 Πᾶς δεσπότης δούλῳ μονοσύλλαβος, *uses monosyllables*.

μονοσυλλάβως, adv. *in one syllable*. *Apollon. D. Pron.* 369 C. *Moer.* 251.

μονοσχημάτιστος, ον, (σχηματίζω) *formed in only one way, of one form*. *Apollon. D. Adv.* 541, 3.

μονόσχημος, ον, (σχῆμα) *of one form*. *Drac.* 136, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ἐς, (σχίζω) *with a single course (direction)*. *Antyll. apud Orib.* III, 631, 9.

μονό-τειχος, ουσ, τὸ, *single wall, plain, simple wall, a wall without turrets and buttresses*. *Theoph.* 592, 2.

μονότευχος, ον, *in one τεῦχος*. *Caesarius* 1176.

μονότης, ητος, ἡ, (μόνος) *L. solitas, aloneness, onliness, oneness*. *Epiphanes apud Hippol. Haer.* 292, 2 (*Iren.* 565 A). — 2. *Solitude: celibacy*. *Epiph.* I, 868 B. II, 824 A. *Pallad. Laus.* 1041 A.

μονοτομία, ας, ἡ, (τέμνω) *a cutting straight: straightforwardness*. *Doroth.* 1673 C.

μονό-τονος, ον, *of uniform tension: uniform*. *Clem. A. II*, 465 C.

μονοτόνως, adv. *uniformly*. *Longin.* 34, 2.

μονοτροπία, ας, ἡ, the being μονότροπος. *Basil.* IV, 365 C.

μονοτρόπως (μονότροπος), adv. *in one way, simply*. *Jos. B. J.* 5, 10, 4. *Clem. A. II*, 88 C. *Hippol. Haer.* 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ἥσω, (τρέφω), *to live upon but one kind of food*. *Strab.* 3, 3, 6.

μονοτύπως (τύπος), adv. *in one form*. *Epiph.* I, 997 C.

μονό-τυφλος, ον, *blind of one eye*. *Vit. Nil. Jun.* 164 A.

μονοὑπόστατος, ον, *of one ὑπόστασις*. *Stud.* 489 A.

μονοφαγία, ας, ἡ, (μονοφάγος) = μονοσιτία. *Pseudo-Jos. Macc.* 2, p. 499.

μονοφαλαγγία, ας, ἡ, a single φάλαγξ. *Ael. Tact.* 36, 4.

μονόφθαλμος, ον, = ἑτερόφθαλμος, μονόμματος.

*Apollod.* 2, 8, 3, 4. *Polyb.* 5; 67, 6. *Strab.* 2, 1, 9. *Phryn.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ον, *of or with one sound*. *Theodos.* 1031, 18, συλλαβή, *having but one vowel*.

μονόφορβος, ον, (φέρβω) *feeding alone*. *Greg. Naz. III*, 984 A. 1230 A.

Μονοφυσίτης, ον, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to Διφυσίτης. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc. I*, 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont. I*, 1248 C.)

μονοφωνέω = μονόφωνός εἰμι. *Caesarius* 869.

μονο-χίτων, ωνος, ὁ, *wearing only the tunic*. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut.* I, 467 F. *Hes. Oiochiton . . .* (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέχρητο.)

μονοχιτωνέω, ἥσω, = μονοχίτων εἰμί. *Abuc.* 157 A.

μονοχιτωνία, ας, ἡ, the being μονοχίτων. *Ephr.* III, 425 F.

μονοχορδίζω, ἴσω, *to play on the μονόχορδον*. *Aristid. Q.* 116.

μονόχορδον, ον, τὸ, (χορδή) *monochord*. *Poll.* 4, 60. *Iambl. V. P.* 256.

μονόχροιος, ον, = μονόχροος. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ον, *consisting of one time (one short)*. *Arcad.* 139, 20, λέξις, as σῦ. *Longin. Frag.* 3, 14. *Porphyr. Prosod.* 113.

μονό-ψοφος, ον, *of one sound*. *Ephr.* I, 58 F, quid?

Μοντανιστής, οὔ, ὁ, (Μοντανός) *Montanist*, follower of Montanus. *Const.* I, 7. *Did. A.* 881 B. *Epiph.* I, 845 D. *Soz.* 1472 B. *Theod.* IV, 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οὔ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol. Haer.* 436, 69, et alibi. *Eus.* II, 464 A. *Athan.* II, 688 A. *Basil.* I, 649 D. *Greg. Naz. III*, 1109 A. *Theod.* IV, 401 C. — *Proc.* III, 73, 19 οἱ Μοντανοί = Μοντανισταί.

μονώνυμος, ον, (ὄνυμα) *of or with one name*. *Epiph.* III, 29 A. B.

μονωτικός, ἡ, ὄν, (μονόω) *solitary, not gregarious*. *Philon I*, 551, 14. *Esai.* 1213 A.

μόριον, ον, τὸ, = μέρος, *part*. — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, *the parts of speech*. *Dion. H. V.* 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut.* II, 731 E. — 2. A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut.* II, 479 E. — 3. *Particula, particle, short word*; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D. Synt.* 141, 15.

μόροξος, ον, ὁ, a kind of stone. *Galen XII*, 255



- D. *Aët.* 2, 16. — Written also *μόροχθος*. *Diosc.* 5, 151 (152).
- μορρίνη, *μόρριος*, see *μυρρίνη*, *μούρρινος*.
- μορφοειδής, *ές*, (*μορφή*, *ΕΙΔΩ*) *in form*, literally *form-like*. *Plut.* II, 335 D. 735 A, et alibi.
- μορφο-ποιέω, *ήσω*, *to give form*. *Just.* *Apol.* 1, 9. *Pseudo-Dion.* 140 C.
- μορφοποιία, *ας*, *ή*, *the giving of form* to a thing. *Pseudo-Dion.* 141 A.
- μορφοποιός, *όν*, (*μορφή*, *ποιέω*) *giving form*. *Pseudo-Dion.* 328 A.
- μορφοσκοπός, *ον*, (*σκοπέω*) *observing forms*, *divining by the form of a person*. *Artem.* 250.
- μόρφων, *ωνος*, *ό*, (*μορφή*) = *ύποκριτής*, *είρων*, *L. simulator, dissembler*. *Pseud-Ignat.* 761 B.
- μορφωτέον = *δεῖ μορφοῦν*. *Method.* 56 C.
- μορφωτικός, *ή*, *όν*, (*μορφόω*) *formative, giving form*. *Hippol.* *Haer.* 274, 10, *ουσίας*. *Procl.* *Parm.* 624 (27). *Pseudo-Dion.* 121 C.
- μορφωτικῶς, *adv. formatively*. *Pseudo-Dion.* 208 C. *Psell.* 1140 C, *by their forms*.
- μοσχάριον, *ον*, *τὸ*, *little μόσχος*, *calf*. *Sept.* *Gen.* 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I, 357 A.
- μοσχο-ποιέω, *ήσω*, *to make a calf*, with reference to the *molten calf*. *Luc.* *Act.* 7, 41. *Just.* *Tryph.* 19. 102. *Orig.* I, 664 A. *Tit.* B. 1233 B.
- μοσχοποίησις; *εως*, = *following*. *Aster.* 376 D.
- μοσχοποιία, *ας*, *ή*, *the making of a calf* (the *molten calf*). *Just.* *Tryph.* 7, p. 648 C. *Clem.* A. I, 1009 A. *Hippol.* 792 B. *Orig.* I, 1000 A. III, 397 C.
- μόσχος, *ον*, *ό*, *calf*. *Dioclet.* G. 8, 37, *θαλάσσιος*, *sea-calf* = *φώκη*.
- μόσχος, *ον*, *ό*, *muscus*, *musk*, an animal. *Cosm.* *Ind.* 444 D. 445 D. — Also *musk*, the scented substance. *Apocr.* *Act.* et *Martyr.* *Matt.* 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26. 27. — Also any *fragrance*. *Pseudo-Diosc.* *Eupor.* 1, 154, p. 174, of *strawberries*.
- μοσχοφάγος, *ον*, (*μόσχος*, *φαγεῖν*) *eating calves*. *Schol.* *Arist.* *Ran.* 357.
- μοτάριον, *ον*, *τὸ*, = *μοτός*. *Galen.* I, 92 D.
- μοτός, *οὔ*, *ό*, *lint* for dressing wounds. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.
- μοτοφυλάκιον, *τὸ*, (*φυλάσσω*) *that which protects the μοτός*. *Antyll.* apud *Orib.* III, 633, 10. *Paul.* *Aeg.* 172, *φάρμακον*.
- μοτώω, *ώσω*, (*μοτός*) *to dress a wound with lint*. *Sept.* *Hos.* 6, 1.
- Μουάμεδ, *ό*, indeclinable, the Arabic *ΜΗΜΜΕΔ*, *Mohammed*, the prophet. *Damasc.* I, 765 A. *Μάμεδ*. 1596 C. *Μουχάμεθ*. *Abuc.* 1544 A. *Μωάμεθ*. *Theoph.* 471, 14. *Μάμεδ*. 475, 9. *Αμέδ*. 503. *Μουάμεδ*. *Greg.* *Dec.* 1209 D. *Μωάμεθ*. *Nicet.* *Byz.* 673. *Μωάμετ*.
- μουζακίτης, *η*, *ό*, = *άνθρωπίσκος*, *άνθρώπιον*, *άνθρωπάριον*, *mannikin*. *Leo Diacon.* 92. [The primitive of *μουζακίτης* is the Russian *μούζη*, *man*, *άνθρωπος*. The Grecized form of *μούζ* would be *μούζος*, its diminutive *μουζάκης*, double diminutive *μουζακίτης*. In modern Greek *μουτζος* means *cabin-boy*, *swabber*, and may be compared with the French *mousse*, Spanish *mozo*.]
- μουζίκιον, *ου*, *τὸ*, *quid?* *Joann.* *Mosch.* 2936 D.
- μουῖα, *ας*, *ή*, (*μυῖα*) *maggot*. *Hes.*
- μονκίζω, *ίσω*, = *μωκάομαι*, *to mock*. *Leont.* *Cypr.* 1721 A. 1724 A. *Hes.* *Μουκήζει*....
- μουῖα, *ας*, *ή*, the Latin *mula*. *Schol.* *Antec.* 4, 3, 8.
- μουλικός, *ή*, *όν*, (*μουῖα*) *resembling a mule*. *Theoph.* 657, 17.
- μουλίων, *ωνος*, *ό*, *mulio* = *ό* *ιθύνων τὰς μούλας ἐν ὁχήματι*. *Basil.* IV, 861 C. *Antec.* 4, 3, 8.
- μουλιωνικός, *ή*, *όν*, *mulionicus*. *Dioclet.* G. 9, 5.
- μουῖλος, see *μῶλος*.
- μουλτεύω, *ευσα*, (*μουῖλος*) *to rebel, to be in a state of rebellion*. *Theoph.* *Cont.* 622.
- μουλτίων, *ωνος*, *ό*, (*μουῖλος*) *rebel*. *Genes.* 35, 8.
- μουῖλος, *ον*, *ό*, the Latin *tumultus*, *rebellion*, *riot*. *Theoph.* 735, 12. *Theoph.* *Cont.* 240, 9. — *Achmet.* 154 *τὸ μουῖλον*.
- μουνδος, *ον*, *ό*, the Latin *mundus* = *κόσμος*. *Plut.* I, 23 D. *Proc.* II, 34, 6.
- μουνεράριος, *ον*, *ό*, *munerarius* = *λειτουργός*. *Lyd.* 157, 28.
- μουν-ερέτης, *ον*, *ό*, *single rower*. *Antip.* S. 96.
- μυρζούλιν for *μυρζούλιον*, *ον*, *τὸ*, a species of *fish*. *Theoph.* 545, 15.
- Μουρκία, *ας*, *ή*, *Murcia* or *Murtia*, an epithet of *Venus*. *Plut.* II, 268 E.
- μυρρίνη or *μορρίνη*, *ης*, *ή*, *murrha*, *porcelain?* *Arr.* P. M. E. 6. 48.
- μούρρινος, *η*, *ον*, *murrhinus*. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5 *μόρριος*.
- μούσα, *ης*, *ή*, a kind of soft *brush*, used by the priest at the *Eucharist*. *Euchol.* p. 42.
- μουσαῖον, see *μουσεῖον*.
- Μουσαῖος, *ον*, *ό*, = *Μωϋσῆς*, *Moses*. *Numen.* apud *Eus.* III, 696 B.
- μουσάριον, *ον*, *τὸ*, = *μουσεῖον*. *Mal.* 302, 9. — *Eustrat.* 2333 D *μούσαρον*.
- μουσεῖον or *μουσίον*, *ον*, *τὸ*, *musivum*, *mosaic-work*. *Pseud-Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E *Πᾶσαν εἰκονικὴν διαζωγράφησιν εἴτε ἐν σανίσιν, εἴτε διὰ μουσεῖων ἐν τοίχοις*. — Also, *μουσαῖον*. *Theoph.* 686, 3. (Compare *Philon* I, 157, 43. *Sext.* 748, 19.)
- μουσικεύομαι (*μουσικός*), *to be a connoisseur in music*. *Sext.* 754, 14.



- μουσικός, ἡ, ὄν, musical. *Patriarch.* 1081 D |  
ἡ μουσική, a singing woman.
- μουσικός, ἡ, ὄν, (μουσεῖον) mosaic. *Theoph.*  
*Cont.* 146, 7.
- μουσῖον, μουσιόω, see μουσεῖον, μουσόω.
- μουσιώμα, ατος, τὸ, = μούσωσης. *Codin.* 147,  
13.
- μούσμων, ωνος, ὁ, muimo or musmo, a mon-  
grel creature. *Strab.* 5, 2, 7, p. 355, 3.
- μουσο-κόλαξ, flatterer of the muses. *Dion. H.*  
III, 1332, 10.
- μουσό-ληπτος, ον, under the influence of the  
muses. *Plut.* I, 307 E, et alibi. *Poll.* 1,  
19.
- μουσομανέω, ἥσω, = μουσομανής εἰμι. *Pseudo-*  
*Lucian.* III, 639.
- μουσομανία, as, ἡ, the being μουσομανής. *Plut.*  
II, 706 C.
- μουσοπάτακτος, ον, (πατάσσω) = μουσώληπτος.  
*Cic. Quint. Frat.* 2, 10.
- μουσό-πνευστος, ον, muse-inspired. *Greg. Naz.*  
III, 1340 A.
- μουσότευκτος, ον, (τεύχω) made by the muses.  
*Cosm. Carm. Greg.* 539 = ὁ ἄγαν εὐμορφος.
- μουσουλμήτης, ου, ὁ, (Arabic) mussulman.  
*Porph. Cer.* 689, 17 Ἐξουσιαστής τῶν μου-  
σουλμητῶν, = amir al-muslimin.
- μουσουργέω, ἥσω, = μουσοποιέω. *Poll.* 4, 57.  
*Philostr.* 871.
- μουσούργημα, ατος, τὸ, song. *Damasc.* II, 384  
C. D.
- μουσουργίη, ης, ἡ, Ionic for μουσουργία, as, ἡ,  
(μουσουργός) music. *Lucian* I, 543.
- μουσουργικός, ἡ, ὄν, musical. *Poll.* 4, 57.
- μουσουργικός, ἡ ὄν, (μουσεῖον, ΕΡΓΩ) musivus,  
relating to mosaic-work. *Damasc.* II, 348 D,  
ψηφίδες.
- μουσόω, ωσα, (μουσεῖον) to inlay with mosaic.  
*Mal.* 223, 4. — Also, μουσιόω. *Codin.* 141, 7.
- μουστάκια, ων, τὰ, the Latin mustacea,  
a kind of cake. *Athen.* 14, 57.
- μούστον, ου, τὸ, or μούστος, ου, ὁ, mustus, or  
mustum, sweet new wine. *Lyd.* 3, 9.  
*Geopon.* 9, 20. *Theoph.* 82, 12. *Anon.*  
*Med.* 267.
- μούσωσης, εως, ἡ, (μουσόω) an inlaying with  
mosaic. *Mal.* 232, 20, 339, 7.
- μουσωτής, οὔ, ὁ, worker in mosaic. *Eustrat.*  
2336 A.
- Μουχάμεθ, see Μουάμεδ.
- μοχθηρός, ἁ, ὄν, vicious, faulty, fallacious, un-  
sound; opposed to ἀληθής, ὑγιής. *Sext.* 82,  
12, et alibi.
- μοχθηρῶς, adv. fallaciously; opposed to ὀρθῶς.  
*Sext.* 237, 13.
- μοχθηρόομαι, to be μοχθηρός. *Aquil. Job* 6,  
25.
- μοχθισμός, οὔ, ὁ, = μόχθος. *Ant. Mon.* 1841  
C.
- μοχλεία, as, ἡ, = μόχλευσις. *Plut. Frag.* 738  
C. *Galen.* II, 281 B, bone-setting. *Antyll.*  
apud *Orib.* I, 436, 4.
- μοχλευτικός, ἡ, ὄν, = δυνάμενος μοχλεύειν.  
*Antyll.* apud *Orib.* I, 517, 10.
- μοχλο-ποιέω, to bar a door. *Pseudo-Nil.* 545  
C
- Μοψουεστιεύς, εως, ὁ, (Μόψου Ἑστία) a native  
of Mopsuestia. *Jos. Ant.* 13, 13, 4.
- μυαῖον, ου, τὸ, = μυοπάρων? *Diod. Ex. Vat.*  
98, 19.
- μυακάνθινος, η, ον, of μνάκανθα. *Orib.* I, 202, 2.
- μνάκιον, ου, τὸ, little μνάξ. *Pallad. Laus.* 1082  
C.
- μυαλός, οὔ, ὁ, = μυελός. *Phryn.* 309, implied  
and condemned.
- μυαλώω, ὦσω, (μυελός) to fill with marrow.  
*Sept. Ps.* 65, 15.
- μύαξ, ακος, ὁ, (μῦς) a species of shell-fish.  
*Xenocr.* 51. *Erotian.* 394. *Diosc.* 2, 7, 1,  
38, 39, the shell. *Galen.* II, 101 F. — 2.  
The upper part of the κόγχη of a church.  
*Sophrns.* 3984 A. B.
- μυγμός, οὔ, ὁ, a muttering, of the sound of M.  
*Dion. Thr.* 631, 18. *Sext.* 621, 30.
- μύδησις, εως, ὁ, (μυδάω) ulceration, sore. *Diosc.*  
1, 23, 6, p. 17. *Plut.* II, 915 C.
- μύδιον, ου, τὸ, a sort of surgical pincers. *Paul.*  
*Aeg.* 104, 158.
- μυδρίασις, εως, ἡ, = ἀμαύρωσις τοῦ ὀρατικοῦ,  
dimness of the eyes. *Cels. Med.* 6, 6, 37.  
*Aret.* 34 E. *Galen.* II, 269 D.
- μυελός, οὔ, ὁ, = ἐγκέφαλος, brain. *Galen.* VI,  
378 E, condemned. *Achmet.* 57.
- μνέω, ἥσω, to initiate, in the sense of baptize  
and admit to the use of the sacred offices  
and knowledge of the mysteries of the  
Christian religion. *Const. Apost.* 6, 15, 7,  
38, 8, 7, 8 ὁ μνούμενος, one who is about to be  
baptized, a candidate for baptism. *Socr.* 325  
A. *Soz.* 1436 A.
- μνζήτης, ου, ὁ, (μνζάω) an insect injurious to  
vegetation. *Symm. Ps.* 77, 46.
- μύημα, ατος, τὸ, = μύησις. *Iambl.* V. P. 38.
- μύησις, εως, ἡ, (μνέω) initiation. *Philon* I, 156,  
17. *Plut.* II, 169 D. *Clem. A.* I, 88 A.  
*Soz.* 1008 C, baptism.
- μυθάριον, ου, τὸ, little μῦθος. *Cleomed.* 69, 28.  
*Strab.* 13, 1, 69. *Plut.* II, 14 E. *Nicet.*  
*Byz.* 757 A.
- μύθευμα, ατος, τὸ, tale. *Classical. Dion. H.* II,  
637, 5.
- μυθήρια, ων, τὰ, travesty of μυστήρια, coined by  
*Clem. A.* I, 73 A.
- μυθιάζομαι = μυθεύω. *Babr.* 108, Prolog. 13.
- μυθ-ιαμβος, ου, ὁ, fable in iambic verse. *Babr.*  
108, Prolog. 8.
- μυθίδιον, ου, τὸ, = μυθάριον. *Lucian.* III, 31.  
*Athan.* II, 24 C.
- μυθογραφέω, ἥσω, (μυθογράφος) to write legends.  
*Strab.* 3, 4, 4.



μυθογραφία, *as, ἡ, the writing of legends. Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.*  
 μυθογράφος, *ου, ὁ, (γράφω) writer of legends. Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.*  
 μυθόπεια, *as, ἡ, (εἰπεῖν) = μυθολογία. Nicet. Byz. 729 C.*  
 μυθο-θρησκεία, *as, ἡ, religion based on fables. Theod. Anc. 1408 C.*  
 μυθολέσχης, *ου, ὁ, = μυθολόγος. Caesarius 976.*  
 μυθό-πλασμα, *ατος, τὸ, = μυθοποίημα. Did. A. 548 B.*  
 μυθοπλαστέω, *ἥσω, = μυθοπλάστῃς εἰμί. Philon I, 235, 22.*  
 μυθοπλαστία, *as, ἡ, fiction or figment. Athan. II, 148 B. 465 B. C. 605 A.*  
 μυθο-ποιέω, *to invent fables. Diod. 4, 35. Just. Apol. 1, 23. Orig. I, 721 A. 360 A, ἐαυτοῖς ὑποθέσεις.*  
 μυθοποίημα, *ατος, τὸ, fiction. Plut. II, 17 A.*  
 μυθοποίησις, *εως, ἡ, invention of fables. Sext. 430, 30.*  
 μυθοποιία, *as, ἡ, = preceding. Strab. 1, 1, 19. Plut. II, 348 A. Hippol. Haer. 258, 32. Orig. I, 708 C.*  
 μυθοποιός, *οὔ, ὁ, fabulist. Schol. Arist. Pac. 129, Αἴσωπος.*  
 μῦα, *as, ἡ, muschetta (from musca), a kind of arrow to be shot with a τοξοβαλλίστρα. Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]*  
 Μυίαγρος, *ου, ὁ, (μῦα, ἄγρα) Myiagros, Fly-catcher, an Elean god. Plin. 10, 28 (40), 75.*  
 μῦιδιον, *ου, τὸ, little μῦς. Epict. 1, 23, 4. Anton 7, 3.*  
 μῦϊνος, *ου, ὁ, = μῦς, mouse. Doroth. 1681 D.*  
 μυιο-ειδής, *ές, like a fly. Cass. 151, 22.*  
 μυιοφόρος, *ου, (μῦα, φέρω) producing flies. Sophrns. 3489 B.*  
 μυκαρός, *ά, ὄν, (μυκάομαι) lowing. Caesarius 1072.*  
 μυκήτης, *ου, ὁ, = μύκης. Galen. VI, 429 C.*  
 μυκητικός, *ἡ, ὄν, (μυκάομαι) capable of bellowing. Sext. 553, 23. Pseudo-Dion. 137 C.*  
 μυκήτινος, *η, ου, (μύκης) made of mushroom. Lucian. II, 83.*  
 μυκτήρ, *ἦρος, ὁ, sneer. Lucian. I, 24. Longin. 34, 2.*  
 μυκτηρίζω, *ίσω, to sneer at. Sept. Esdr. 1, 1, 49, et alibi.*  
 μυκτηρισμός, *οὔ, ὁ, a sneering, sneer. Sept. Ps. 34, 16. Macc. 2, 7, 39.*  
 μύλη, *ης, ἡ, plural αἱ μύλαι, molares, the*

*grinders, molar teeth. Sept. Job 29, 17. Ps. 57, 7.*  
 μυλιάϊος, *α, ου, = μυλικός. Dion. Alex. 1297 A.*  
 μυλίας, *ου, ὁ, = μυλῖτης. Strab. 10, 5, 16. 6, 2, 3, p. 428, 7, λίθος.*  
 μυλικός, *ἡ, ὄν, (μύλος) belonging to a mill. Marc. 9, 42. Luc. 17, 2, λίθος, mill-stone. Apoc. 18, 21 as v. l.*  
 μύλινος, *ου, made of λίθος μυλῖτης. Inscr. 3371, 4. Apoc. 18, 21 as v. l. = μυλικός.*  
 μυλῖτης, *ου, ὁ, belonging to a mill. Strab. 6, 2, 11, p. 460, 16, λίθος. Galen. II, 96 A. — 2. Molar tooth. Galen. II, 375 E.*  
 μυλλός, *ἡ, ὄν, distorted. Polem. 252, στόμα.*  
 μυλοειδῶς (μυλοειδής), *adv. like a mill-stone. Theod. IV, 904 B.*  
 μύλος, *ου, ὁ, = μύλη, mill. Sept. Ex. 11, 5. Deut. 24, 8. et alibi.*  
 μυλοστομῖς, *ίδος, ἡ, (μύλος, στόμα) quid? Epirh. I, 632 D.*  
 μυλωθρικός, *ἡ, ὄν, (μύλωθρος) befitting a miller. Plut. II, 159 D.*  
 μυλωνάρχης, *ου, ὁ, (μύλων, ἄρχω) miller. Schol. Arist. Eq. 253.*  
 μυλώνιον, *ου, τὸ, = μυλών. Soz. 1529 C.*  
 μύξα, *ης, ἡ, m y x u m, a kind of plum. Diosc. Eupor. 2, 67, p. 283.*  
 μυξάριον, *ου, τὸ little myxum. Anton. 4, 48, 6, 13. Apophth. 225 C.*  
 μυξόρροος, *ου, (μύξα, ρέω) snotty-nosed. Ruf. apud Orib. III, 158, 10.*  
 μυογαλή, *ἡς, ἡ, = μυγαλή. Diosc. 2, 73.*  
 μυογαλίδιον, *ου, τὸ, little μυογαλή. Epirh. I, 988 A.*  
 μυοθρέω, *ἥσω, = μῦς θηρεύω. Strab. 3, 4, 18.*  
 μυοκέφαλον, *ου, τὸ, (μῦς, κεφαλή) the name of a disease of the eye. Galen. II, 269 B.*  
 μυοξός, *οὔ, ὁ, L. glis, dormouse. Charis. 546, 22.*  
 μυοπάρων, *ωνος, ὁ, m y o p a r o, a kind of light vessel (sail). Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp. 19, 1, 21.*  
 μυότρωτος, *ου, (μῦς, τιτρώσκω) wounded in the muscles. Diosc. 1, 68, p. 73.*  
 μυουρίζω, *ίσω, = μύουρος εἰμί. Dion. P. 404. Strab. 2, 5, 14, p. 178, 23. Nicom. 124. 126 as v. l. Galen. II, 259 A Μυουρίζων σφυγμός. Antyll. apud Orib. III, 629, 15.*  
 μυοφόρος, *incorrect for μυιοφόρος.*  
 μύχοδον, *ου, τὸ, (χέζω) = μυοσκελένδρον, mouse-dung. Diosc. 2, 98, p. 226. Moer 242.*  
 μύω, *ωσα, (μῦς) to render muscular. Antyll. apud Orib. I, 532, 9.*  
 μυραλείφιον, *ου, τὸ, (μύρον, ἀλείφω) ointment. Dubious. Epict. 4, 9, 7.*  
 μυραλοιφέω, *ἥσω, (ἀλοιφή) to apply ointment.*



*Poll.* 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.  
 μυραλοιφία, ας, ἡ, application of ointment. *Plut.* II, 662 A as v. l. *Poll.* VI, 105.  
 μυρ-απίδιον, ου, τὸ, myrapium, a variety of pear. *Cels. Med.* 4, 26, p. 152, 6. *Geopon.* 10, 76, 11.  
 μυράφιον, ου, τὸ, a little μύρον. *Epict.* 4, 9, 7 as v. l.  
 μυρέψης, ου, ὁ, = μυρεψός. *Euagr.* 2496 C.  
 μυρεψητήριον, ου, τὸ, = μυρεψοῦ ἐργαστήριον. *Aquil.* Job 41, 22.  
 μυρέψιον, ου, τὸ, = μύρον. *Symm.* Esai. 57, 9.  
 μυριαγωγός, ὄν, (μύριοι, ἄγω) = μυριοφόρος. *Strab.* 3, 3, 1. *Philon* I, 333, 17.  
 μυριαδισμός, οὔ, ὁ, a reckoning by μυριάδες. *Symcell.* 62, 9. 63, 20.  
 μυρίζω, ἴσω, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. *Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 736 A. (See also χρίσμα.)  
 μυρίαμνον, τὸ, = μύριοι ἄμνοι. *Caesarius* 1004.  
 μυριοβόλος, ου, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. *Theoph.* 578, 6.  
 μυριόγλωσσος, ου, (γλῶσσα) with ten thousand tongues. *Sophrns.* 3224 A.  
 μυριόδοτος, ου, = following. *Nil.* 1144 C.  
 μυριόδοτος, ουν, (ὁδοῦς) with ten thousand teeth. *Philipp.* 29, with huge teeth (tusks).  
 μυριόεις, εσσα, εν, = μυρίος. *Sibyll.* 1, 224, et alibi.  
 μυριοικίς, ἰδος, ἡ, (οἶκος) having myriads of houses. *Stud.* 805 D.  
 μυριοκέφαλος, ου, (κεφαλή) with ten thousand heads. *Clim.* 924 C.  
 μυριο-μακαριότης, ητος, ἡ, infinite bliss. *Pseudo-Chrys.* IX, 471 A.  
 μυριο-μακάριστος, ου, infinitely happy or blessed. *Nil.* 96 B.  
 μυριόμματος, ου, (ὄμμα) myriad-eyed. *Hippol.* Haer. 166, 20.  
 μυριόμορφος, ου, (μορφή) of innumerable forms. *Anthol.* III, 218, 13. *Eust. Mon.* 929 A. —  
 2. Substantively, τὸ μυριόμορφον = ἀχίλ-  
 λειος, a plant. *Diosc.* 4, 36.  
 μυριό-νεκρος, ου, in which myriads died. *Plut.* I, 665 A.  
 μυριονταπλάσιος, ου, = μυριοπλάσιος. *Epiph.* II, 28 C.  
 μυριονταπλασίως = μυριοπλασίως. *Epiph.* III, 100 C.  
 μυριοπαθής, ἐς, (παθεῖν) subject to innumerable sufferings. *Basil.* III, 632 D.  
 μυριοπλασίως (μυριοπλάσιος), adv. ten-thousand-fold. *Clem. A.* I, 516 B.  
 μυριόπλεθος, ου, (πλέθρον) of innumerable plethra. *Diod.* II, 523, 80.  
 μυριότης, ητος, ἡ, = μυριάς. *Sept. Sap.* 12, 22.

μυριότιμος, ου, (τιμή) of immense value. *Damasc.* III, 693 B.  
 μυριό-φίλος, ου, with ten thousand friends. *Themist.* 328, 35.  
 μυριόφυλλος, ου, (φύλλον) with innumerable leaves. *Diosc.* 4, 113 (115) τὸ μυριόφυλλον, myriophyllum, a plant.  
 μυριό-χείλος, ου, with ten thousand lips. *Sophrns.* 3224 A.  
 μύρισμα, ατος, (μυρίζω) perfume. *Poll.* 7, 177. *Porph.* Cer. 468, 18.  
 μυρισμός, οὔ, ὁ, an anointing. *Sept. Judith* 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.  
 μυριστικός, ἡ, ὄν, fragrant. *Aët.* 1, p. 9 b, 39 κάρνουν, nutmeg.  
 μυριώνυμος, ου, (ὄνυμα) of innumerable names. *Plut.* II, 372 E.  
 μυρμηκία, ας, ἡ, L. verruca, wart. *Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.  
 μυρμηκίασις, εως, ἡ, = νάρκη. *Schol. Arist.* Vesp. 713.  
 μυρμηκιάω, ἄσω, (μύρμηξ) to have the itch. *Sept. Lev.* 22, 22. *Melamp.* 485.  
 μυρμηκίζω, ἴσω, to creep like an ant. *Galen.* II, 259 F. VII, 34 B Σφυγμὸς μυρμηκίζων.  
 μυρμήκιον, ου, τὸ, little μύρμηξ. *Joann. Mosch.* 3056 C.  
 μυρμηκ-οειδής, ἐς, ant-like. *Cass.* 151, 22.  
 μυρμηκο-λέων, οντος, ὁ, ant-lion, the name of an animal. *Sept. Job* 4, 11.  
 μυρμηκώδης, ἐς, = μυρμηκοειδής. *Plut.* II, 458 C.  
 μυροβάλανος, ου, (μύρον, βάλανος) myrobalanus, the behen nut. *Diosc.* 1, 148. *Jos. B. J.* 4, 8, 3, p. 299.  
 μυροβαφής, ἐς, (βάπτω) dipped in perfume. *Clem. A.* I, 528 A.  
 μυροβλύτης, ου, ὁ, (βλύω) flowing with odoriferous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. *Horol.* Oct. 26 (*Cedr.* II, 532, 8).  
 μυροβρεχής, ἐς, (βρέχω) wet with unguent. *Sept. Macc.* 3, 4, 6.  
 μυροδοτέω, ἴσω, (μυροδότης) to give ointment. *Theoph.* 679, 8, said of holy relics.  
 μυροδότης, ου, ὁ, (μύρον, δίδωμι) giver of ointment. *Euchol.* p. 687, a church officer.  
 μυροδόχος, ου, (δέχομαι) containing ointment. *Pseud-Athan.* IV, 908 A.  
 μυρο-θήκη, ης, ἡ, ointment-vase. *Schol. Arist.* Ach. 1051.  
 μύρον, ου, τὸ, L. unctio, the ointment with which a person just baptized is anointed. *Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrril. H.* 1089 B. 1093 C. *Pseudo-Just.* 1261 D. *Pseudo-Dion.* 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. *Simoc.*



54, 15. *Damasc.* II, 314 D. *Porph. Them.* 37, 17. *Cedr.* II, 532 8.  
 μυροπώλιον, ου, τὸ, = μυροπωλείον. *Clem. A.* I, 652 A.  
 μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill. A.* X, 1037 A.  
 μυροφόρος, ου, (φέρω) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A Ἡ κυριακὴ τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph. Cer.* 44, 20. *Epiph. Mon.* 209 B. 268 C.  
 μυρόω, ὥσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.  
 μυρσινᾶτος, η, ὄν, = μυρσίνινος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνινον ἔλαιον.  
 μυρσιν-έλαιον, ου, τὸ, = μυρσίνινον ἔλαιον. *Diosc.* 1, 48 (titul.).  
 μυρσινεών, see μυσινών.  
 μυρσίνινος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem. A.* I, 488 C.  
 μυρσινίτης, ου, ὁ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.  
 μυρσινοειδῶς (μυρσινοειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.  
 μυρσινών, ὦνος, ὁ, = μυρρινών, myrtetum, myrtle-grove. *Sept. Judic.* 1, 35. — Also, μυρσινεών. *Aquil. Zachar.* 1, 8. *Basil. Sel.* 576 B.  
 μυρτίκοκκόν, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex Botan.*  
 μυρτίτης, ου, ὁ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.  
 μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.  
 μυρτόχειλα, ων, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.  
 μυρώδης, ἐς, like μύρον. *Schol. Lucian.* II, 333.  
 μυσαρο-ποιία, ἀς, ἡ, (μυσαρός, ποιέω) abominable practice. *Eus.* II, 320 A.  
 μυσάρχης, ου, ὁ, (μύσος, ἄρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.  
 μυσεράρχης, ου, ὁ, (μυσερός, ἄρχω) = preceding. *Eulog.* 2941 C.  
 μυσερός, ἁ, ὄν, = μυσαρός. *Theophil.* 1125 C. *Mal.* 35, 7.  
 μυσερῶς, adv. abominably. *Eus.* II, 889 B.  
 μυσιᾶω = κεκορησθαι (κορέννμι). *Cornut.* 170.  
 μύσις, ἐως, ἡ, (μύω) a closing. *Diosc.* 1, 38, 2, 178 (179).  
 μύσσω = μύω. *Method.* 376 C.  
 μυσταγωγέω, ἡσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem*

*A.* II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 1569 B.  
 μυσταγωγήμα, ἀτος, τὸ, = following. *Pseud-Athan.* IV, 944 B.  
 μυσταγωγία, ἀς, ἡ, initiation into the mysteries. *Plut.* I, 210 E. 981 E. *Iambl. Myst.* 4, 9. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did. A.* 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.  
 μυσταγωγός, οὔ, ὁ, (μύστης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical. Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem. A.* I, 84 B. *Method.* 360 C. *Did. A.* 624 C. — 2. In Christian writers, = ἱερεύς, priest. *Men. P.* 329, 21. — 3. *Cicerone*, at the temples. *Cic. Verr.* 4, 59.  
 μυστηριάζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.  
 μυστηριολογέω, ἡσω, (λέγω) = ὀργιάζω. *Schol. Clem. A.* I, 777 C.  
 μυστήριον, ου, τὸ, mystery. *Clem. A.* I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem. A.* II, 112 A, τῆς σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Epiph.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad. Laus.* 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]  
 μυστηριώδης, ἐς, mystical, mysterious. *Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.  
 μυστηριωδῶς, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophil.* 1093 A. *Iren.* 468 A.  
 μυστικός, ἡ, ὄν, hidden, mystic, mystical; often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nyss.*



Π, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δεῖπνον, the last supper. *Synes.* 1569 C, σκεύη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrril. A.* I, 289 B. *Leo Diac.* 134, 23, δεῖπνος. — *Caesarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — **2.** *Occult, magical.* *Hippol.* Haer. 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — **3.** Substantively, ὁ μυστικός, (**a**) = ἀσηκρήτις, σηκρητάριος. *Porph.* Adm. 234, 22. *Theoph.* Cont. 860. — (**b**) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. secretly; opposed to ἐν φανερώ. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B. — *Pseudo-Chrys.* XII, 776, in a low voice. — **2.** *Mystically.* *Hermog.* Rhet. 223, 21. *Doctr. Orient.* 689 C. *Clem. A.* II, 97 B. *Orig.* II, 136 C. *Porphyr.* V. Plotin. 65, 3. — **3.** *Magically.* *Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ἰδος, ἡ, (μύστης) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon* I, 173, 32. *Greg. Naz.* IV, 117 A, ἐδωδή, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) secretary (a secretis). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.

μυστρίον, ου, τὸ, little μύστρον. *Schol. Arist.* *Plut.* 627.

μύστρον, ου, τὸ, L. ligula, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ες, = μυσάρος. *Plut.* I, 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοντομύτης.)

μύτις, ἰδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτλος, ου, ὁ, mytilus. *Athen.* 3, 31.

μυχθισμός, οὔ, ὁ, = μυκτηρισμός. *Aquil.* Ps. 122, 4.

μύχιος, α, ου, inward. *Dion. H.* I, 169, 5, θεοί, the penates.

μυχόεις, εσσα, εν, = μύχιος. *Greg. Naz.* III, 444 A.

μυώδης, ες, (μῦς, ΕΙΔΩ) mouse-like. *Plut.* II, 458 C. — **2.** *Muscular.* *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut.* II, 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μυωξία, ας, ἡ, mouse-hole. *Greg. Naz.* III, 25 A.

μυωπάζω, άσω, (μύωψ) to blink, to see dimly.

*Petr.* 2, 1, 9. *Basil.* II, 825 B. *Epiph.* I, 1033 C.

μυωπίασις, εως, ἡ, = μυωπία, near-sightedness. *Galen.* II, 270 A.

μυωτός, ἡ, ὄν, (μῦς) short. *Paul. Aeg.* 348.

Μωάμεθ, Μωάμετ, see Μουάμεδ.

μωκάομαι, ἡσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.

μωκία, ας, ἡ, = preceding. *Ael. V. H.* 3, 19.

μωκίζω = μωκάομαι. *Vit. Nil. Jun.* 17 A.

μώκος, ον, mocking. *Sept. Sir.* 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin mulus, mule. *Porph.* Cer. 458, 22.

μῶλος, ου, ὁ, moles = πρόβολος, προκυμαία, mole, for the protection of a harbor. *Proc.* III, 300, 22. 301, 21. *Justinian.* Cod. 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 Εὐτροπίου λιμήν). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr.* I, 711, 14. — Written also μούλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ίσω, (μώλωψ) to wale, to beat and wound. *Plut.* II, 126 C. *Aquil.* Cant. 5, 7 = τραυματίζω. *Diog.* 7, 23.

μώμημα, ατος, τὸ, (μωμάομαι) blame. *Sept. Sir.* 31, 22.

μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demet.* 122, 19 as v. l.

μωμοσκοπέω, ἡσω, (μωμοσκόπος) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig.* I, 480 C. *Greg. Naz.* III, 1069 C.

μωμοσκόπος, ον, (μῶμος, σκοπέω) looking for blemishes: scrutinizing. *Philon* I, 320, 12. *Clem. A.* I, 1325 B.

μωραίνω, ανῶ, to make foolish. — Mid. μωραίνομαι, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἄλας μωρανθῇ, lose its peculiar taste or flavor (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἄλας ἀναλον γένηται). *Paul. Rom.* 1, 22. *Cor.* 1, 1, 20. *Chrys.* X, 26 C. [*Clem. A.* I, 525 A μεμωραμμένος.]

μωρο-θεόδωρος, ου, ὁ, Theodore the Fool. *Nicet. Paphl.* 521 B.

μωρο-κακοήθης, ες, both foolish and knavish. *Proc.* III, 56, 14. (Compare *Eurip.* Frag. Incert. 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πονηρίας ἔφν, folly is the very sister of wickedness.)

μωρό-κακος, ον, = preceding. *Ptol. Tetrab.* 167.

μωρό-καλος, ον, both foolish and good-natured. *Ptol. Tetrab.* 158.

μωρολογέω, ἡσω, (μωρολόγος) to talk foolishly. *Clem. A.* I, 452 C. *Athan.* I, 425 C.

μωρολόγημα, ατος, τὸ, foolish talk. *Plut.* II, 1087 A.



μωρο-πλούσιος, α, ον, both foolish and rich. *Joann. Mosch.* 3097 B.  
 μωροποιέω, ἤσω, (μωροποιός) to act or play the fool, to pretend to be a fool. *Apophth.* 121 C. *Leont. Cypri.* 1736 A.  
 μωροποιός, όν, (ποιέω) making foolish. *Basil.* I, 444 C.  
 μωρο-πόνηρος, ον, = μωροκακοήθης. *Polem.* 294.  
 μωρός, ά, όν, foolish. *Epict.* 3, 22, 85 μωρέ, used playfully. — 2. *Inspid.* *Diocl.* apud *Orib.* I, 277, 2. *Diosc.* 4, 19.  
 Μώρος, ον, ό, *Morus*, a place. *Basil. Porph.* *Novell.* 319.  
 μωρό-σοφος, ον, foolishly wise. *Lucian.* II, 246. (Compare *Epict.* 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφόν μωρόν, wise fool.)  
 μωσ, and μων, Egyptian, = ὕδωρ, water. *Philon* II, 83, 21. *Jos. Apion.* 1, 31, p. 465. *Ant.* 2, 9, 6. *Clem. A.* I, 897 B.  
 μωσαΐζω, ἴσω, to work in mosaic. *Sophrns.* 3409 A.  
 Μωσαϊκός, ή, όν, of Μωσής, Mosaic. *Greg. Naz.* II, 528 C. *Synes.* 1344 A. *Cyrill. A.*

II, 104 D. *Theod.* III, 1392 D. *Porph. Cer.* 6, 24, ράβδος.

Μωσής, see Μωϋσής.

μῶσις, εως, ή, (ΜΑΩ) = ζήτησις. *Cornut.* 43 170.

μων, see μωσ.

Μωϋσής, ή, ό, *Moyses*, *Moses*, the great prophet. *Sept. Ex.* 2, 10. *Num.* 9, 23. *Josu.* 1, 1, 9, 5. *Tobit* 6, 13, et alibi saepissime. *Nicol. D.* 122. *Numen.* apud *Clem. A.* I, 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῷ Μωϋσεϊ, τὸν Μωϋσέα. *Sept. Tobit* 7, 12. *Diod.* II, 525, 52. *Apion.* apud *Clem. A.* I, 821 A. *Matt.* 17, 4. *Marc.* 12, 26. *Luc. Act.* 16, 29. 31. *Joann.* 9, 28. 29. *Jos. Ant.* 4, 8, 48. *Just. Apol.* 1, 32. *Tryph.* 60. *Clem. A.* I, 900 A. *Orig.* I, 689 A. 692 B. — Sometimes the genitive ends in -οῦ. *Patriarch.* 1052 C. *Galen.* VIII, 43 E. 68 B. — Also, Μωσής, έως. *Sept. Dan.* 9, 10 τοῦ Μωσῆ. *Diod.* II, 543, 17. *Strab.* 16, 2, 35. *Philon* I, 6, et alibi. *Galen.* IV, 576 C. *Greg. Naz.* III, 399 A τῷ Μωσῇ. *Porph. Cer.* 640, 6 Ἡ τοῦ Μωσέως ράβδος. *Codin.* 102, 18.

## N

N, νῦ, represented in Latin by N. [In the earliest inscriptions, the combinations MB, MΠ, ΜΦ are often written NB, NΠ, ΝΦ, respectively. *Inscr.* 3 AMENΦΕΣ. 11 ΟΛΥΝΠΙΟΙ. 71, α, 41 ΛΑΝΒΑΝΕΝ. 99, 6 ΟΛΥΝΠΙΟ. 165 ΚΛΕΟΝΒΡΟΤΟΣ, ΣΥΝΦΕΡΜΙΟΣ. *Franz.* 49 ΛΑΝΦΣΑΚΕΝΟΙ. *Rang.* 48 ΛΑΝΠΤΡΕΥΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. *Inscr.* 75, 5 τομ πολεμον, τομ φορον. 76, 10, 15 εαμ πο, εμ πολει. 87 οταμ περ. 101, 3. 20 εστιμ περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βωμον. 170, 6 μεμ φσυχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. *Inscr.* 84, 11 τογ γραμματεα. 101, 6. 26 τωγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7. 11 εωγ και, ατελειαγ και. 2905, I, 4 (b), 3 ταγ χωραν. — Sometimes, N at the end of a word before a liquid is changed into that liquid. *Inscr.* 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155. 158. VI, 1090), N, in combinations like κλυτὰν πέμπετε, τὸν Φίλιππον, φοβερόν προσπολεμῆσαι, ἐν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμινσιών, ἀδμινσοννάλιος, ἀντικήνσωρ, μίνσα, μίνσος, μινσούριον, πρό-κενσος, σένσος.]

2. In the later numerical system, N stands for πεντήκοντα, fifty, or πεντηκοστός, fiftieth.

N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. *Inscr.* 4 MINKON. 22 ENΓΥΣ. 41 ENKAIPOΣ. 93 ENΓΡΑΨΑΙ. 107, 10 ΕΠΑΝΓΕΛΛΕΤΑΙ. 401 ENENKAMENOY. 1001 ANANKHΣ 2556, 54 ΛΑΝΧΑΝΟΝΤΩΝ.

νά = ἵνα. *Eus. Alex.* 433 B Ὁντως, ἀδελφε, ό θεός καλὰ νὰ (ν. l. ναὶ) ποιήση μετὰ τοῦ δέινος. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νὰ μὲ καταροῦνται; *Porph. Cer.* 693, 5 Ὅφείλει διδόναι λίτρας ἑπτὰ, δηλονότι νὰ ἔχη ρόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νά is very common in Ptocho-prodromus.

ναάς, שָׁנַן = ὄφης. *Hippol. Haer.* 132, 54. *Nil.* 304 C. — Also, νὰς. *Just. Tryph.* 102.

Ναασσηνοί, ὦν, (ναάς) *Naasseni*, = Ὁφίανοί, Ὁφίται. *Hippol. Haer.* 130, 23, et alibi. — (See also Νοχα-ῖται.)

νάβα, ή, (navis) = πορθμείον, ferry-boat. *Suid.* νάβαλ, נָבַל = ἄφρων. *Sept. Reg.* 1, 25, 25.



νάβαλος, ὁ, נבל = ἀφροσύνη. *Jos. Ant.* 6, 13, 7.

Ναβᾶτος, see Νοουᾶτος.

νάβλα, ἡ, the Hebrew נבל, a musical instrument. *Sept. Reg.* 1, 10, 5. *Macc.* 1, 13, 51.

*Jos. Ant.* 7, 12, 3. *Hippol.* 716 D. — Also, ὁ νάβλας, α. *Clem. A. I.* 788 A.

ναγέβ, נגב = νότος, the south. *Sept. Obd.* 19, 20. *Jer.* 39, 44. 40, 13.

νάγμα, ατος, τὸ, (νάσσω) wall, parapet. *Jos. B. J.* 1, 21, 7.

ναζαραῖος, see ναζιραῖος.

ναζιραῖος, ου, ὁ, the Hebrew נזיר, consecrated to God, Nazarite. *Sept. Judic.* 16, 17 as v. 1. 13, 5 ναζίρ. *Macc.* 1, 3, 49 (*Num.* 6, 2). *Jos. Ant.* 4, 4, 4. 19, 6, 1 (*B. J.* 2, 15, 1). *Symm. Num.* 6, 18. *Orig. II.* 949 B. III, 653 A. VII, 333 B. (See also *Philon I.* 285, 41. II, 249, 11. *Luc. Act.* 21, 24. *Plut. II.* 672 B. C.) — *Orig. VII.* 209 C ναζαραῖος. — 2. Monk = μοναχός. *Basil. IV.* 316 C. *Greg. Naz. II.* 489 C. 533 C. *Nic. CP. Histor.* 81, 1.

Ναζωραῖοι, ων, οἱ, the Nazarenes, applied to the Christians, apparently in contempt. *Luc. Act.* 25, 5. — 2. Nazoraei, a sect. *Theod. IV.* 389 A, they used Peter's gospel.

ναθινίμ, οἱ, the Hebrew נתינים, nethinim, inferior servants in the Temple. *Sept. Esdr.* 2, 2, 70.

ναῖδιον, ου, τὸ, little ναός. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.

ναῖσκάριον, ου, τὸ, = preceding. *Gloss.*

νακοτάπης, ητος, ὁ, (νάκος, τάπης) = ἐπεύχιον. *Theoph. Cont.* 319, 16. — 494, 16 τὰ νακοτάπητα.

νᾶμα, ατος, τὸ, the wine employed at the eucharist. *Pseudo-Chrys. XII.* 778 C. *Porph. Cer.* 134, 25.

ναματίζω, ἰσω, (νᾶμα) to irrigate. *Stud.* 825 C.

ναματοφόρος, ου, (φέρω) stream-producing. *Pseud-Afric.* 104 C.

νανά, an exclamation. *Porph. Cer.* 238, et alibi.

Νααία, ας, ἡ, the Hebrew נַחַל = τύχη. *Sept. Macc.* 2, 1, 13. 14. 16 (*Esai.* 65, 11).

νάννας, ὁ, = θεῖος, uncle. *Hes.*

νάννη, ης, ἡ, = μητὸς ἀδελφῆ. *Hes.*

ναννούδιον, ου, τὸ, little νάννος. *Schol. Clem. A.* 793 A = κυνίδιον μικρόν.

Ναξία, ας, ἡ, = Νάξος, Naxos. *Schol. Dion. P.* 333, 4.

ναοποιέω, ἡσω, (ναοποιός) to build temples. *Greg. Naz. II.* 441 C.

ναός, οὔ, ὁ, the Temple at Jerusalem. *Sept. Tobit* 1, 4, et alibi saepissime. *Hippol.* 632 C.

ναουργέω, ἡσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasc. III.* 689 C.

ναουργία, ας, ἡ, the building of temples. *Eust. Ant.* 688 B.

ναοφόρος, ου, (φέρω) temple-bearing: sacred. *Ignat.* 652 B. (Compare *Paul. Cor.* 1, 3, 16 Ναὸς θεοῦ εστε.)

ναρδίζω, ἰσω, to smell like νάρδος. *Diosc.* 1, 10.

νάρδιον, τὸ, = νάρδος. *Euchol.*

ναρδό-σταχυς, υος, ὁ, = νάρδου στάχυς. *Diosc.* 2, 18 (*Eupor.* 2, 63, p. 277). *Hermes Tr. Iatrom.* 433, 15. *Galen. VI.* 148 F.

ναρδοφόρος, ου, (φέρω) producing nard. *Diosc.* 2, 10.

ναρθκίζω, ἰσω, to splint with νάρθηξ. *Apollod. Arch.* 24.

ναρθήκιον, ου, τὸ, little νάρθηξ. *Antyll. apud Orib. III.* 633, 13.

ναρθήκισμα, ατος, τὸ, (ναρθκίζω) = following. *Apollod. Arch.* 25.

ναρθηκισμός, οὔ, ὁ, a splinting with νάρθηξ. *Id.* 25.

ναρθηκο-ειδής, ἐς, like νάρθηξ. *Diosc.* 3, 55 (62).

ναρθηκοφανής, ἐς, (φαίνω) = preceding. *Archigen. apud Orib. II.* 155, 12.

νάρθηξ, ηκος, ὁ, ferula, the wand held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — 2. Casket. *Strab.* 13, 1, 27, p. 25, 2 Ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut. I.* 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent. Soph.* 2136. *Sophrns.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const. III.* 1120 D. *Et. M.* 597, 48.

ναρκιάω = ναρκάω. *Pseud-Athan. IV.* 908 C.

ναρκίσσινος, ου, of νάρκισσος, narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A. I.* 488 C.

ναρκισίτης, ου, ὁ, narcissites, a precious stone. *Dion. P.* 1031.

νᾶς, see ναός.

νασέφ, ὁ, נָסֵף, prefect. *Sept. Reg.* 3, 4, 19.

νασίβ, נָצַב, garrison. *Sept. Reg.* 1, 13, 3. 1, 10, 5.

νασίτις, ιδος, ἡ, Doric, = νησίτις, belonging to an island. *Antip. S.* 69.

\*ναστός, ἡ, ὄν, (νάσσω) compact, solid. *Democr. apud Diog.* 9, 47. *Philon I.* 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.

νατάλιον, ου, τὸ, natalis dies = γενέθλιον. *Phot. Nomocan.* 7, 4.

ναναρχίς, ιδος, ἡ, sc. ναῦς, τριήρης, the admiral, the ship that carries the admiral. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut. II.* 676 D.

Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.



ναυκέλιον, ου, τὸ, the Latin *navicella* = following. *Mauric.* 12, 21. *Leo. Tact.* 5, 9.  
 ναύκλα, ας, ἡ, *navicula* = πλοιάριον. *Mauric.* 9, 1. 12, 21.  
 ναυκρατητικός, ἡ, ὄν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.  
 ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.  
 ναυλομάχος, ου, quid? *Sophrns.* 3433 D.  
 ναυλοχία, ας, ἡ, (ναύλοχος) *a lying at anchor.* *App.* I, 780, 38.  
 ναυλόω, ὥσω, (ναῦλον) *to let a ship.* *Plut.* II, 707 D. — Mid. *ναυλόομαι, to hire a ship.* *Polyb.* 31, 20, 11.  
 Ναυμάχιον, ου, τὸ, = Ἑμβολοί, Ἑμβολα, the *Rostra.* *Apocr. Act. Pet. et Paul.* 84.  
 ναύπλιος, ου, ὁ, *nauplius*, a shell-fish. *Artem.* 167. *Arr. P. M. E.* 17.  
 ναῦς, νεώς, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = νῆες.]  
 ναυσηρός, ἁ, ὄν, = *ναυσιώδης, ναυτιώδης.* *Athan.* II, 240 A.  
 ναυσιβάτης, ου, ὁ, = *ναυβάτης.* *Greg. Naz.* IV, 922 A.  
 ναυστολόγος, ου, ὁ, = *ναυτολόγος.* *Clementin.* 49 A.  
 ναυτιασμός, οὔ, ὁ, (ναυτιάω) = *ναυσία.* *Isid.* 280 A. *Cyrrill. A.* X, 49 B.  
 ναυτικῶς (ναυτικός), adv. *on bottomry.* *Diog.* 7, 13, δανείζειν.  
 ναυτιώδης, ες, (ναυτία, ΕΙΔΩ) *nauseous.* *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.  
 ναυτιωδῶς, adv. *nauseously.* *Herod.* apud *Orib.* I, 412, 10, ἔχειν.  
 ναυτολόγος, ου, (ναύτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.  
 ναυφράγιον, ου, τὸ, the Latin *naufragium* = *νανάγιον, ναυαγία, shipwreck.* *Clementin.* 309 B. 320 D.  
 νάφθα, ἡ, *naphtha.* *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.  
 νάφθας, α, ὁ, = *preceding.* *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)  
 νάω = νέω, σωρεύω. *Babr. Prooem.* 18.  
 νεαλῆς, ἐς, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.  
 νεαλογέω, ἡσω, (νέος, λέγω) *to introduce innovations.* *Did. A.* 745 C.  
 νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity.* *Philon* I, 258, 37. 38, et alibi. [The analogical form is *νεανιεία.*]  
 νεανιότης, ητος, ἡ, *youth.* *Epiph.* II, 805 A.  
 νεανισκάριον, ου, τὸ, (νεανίσκος) *L. adolescentulus, stripling.* *Epict.* 2, 16, 29.  
 νεανίσκευμα, ατος, τὸ, plural τὰ νεανισκείμενα,

the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.  
 νεαροηχής, ἐς, (νεαρός, ἡχέω) *sounding new, of recent introduction.* *Philostr.* 579.  
 νεαρο-ποιέω, ἡσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.  
 νεαροπρεπής, ἐς, (πρέπω) *newly appearing.* *Genes.* 27, 11.  
 νεαρός, ἁ, ὄν, *L. novellus, new.* *Lyd.* 176, 20. 217, 6. *Justinian. Novell.* (titul.) διατάξεις, *novellae constitutiones.* *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot. Nomocan.* 13, 5 ἡ νεαρά, sc. διατάξις. — 2. *Fresh food: just brought, as water.* *Xenocr.* 45. *Sext.* 14, 26. *Ammon.* 95 (97) Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γὰρ ἐστὶ τὸ νεωστὶ κομισθὲν ὕδωρ.  
 Νέα Ρώμη, ἡ, *New Rome* = Κωνσταντινούπολις. *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron* 529. (Compare *Greg. Naz.* III, 1027 A Ὀπλοτέρη Ρώμη. 1031 A Ρώμη νεουργής.)  
 νέβελ, Hebrew נֶבֶל, a kind of wine-bottle. *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Epiph.* III, 284 A = 150 ξέσται.  
 νεβρίδιον, ου, τὸ, *little νεβρίς.* *Artem.* 387.  
 νεέλασα, נֶעְלָסָה = *ἀγαλλομένη.* *Sept. Job* 39, 13.  
 νέσσα, v. l. νέεσσα, נֶעְסָה = *πτερόν, πτίλον.* *Sept. Job* 39, 13.  
 νεεσσαράν, נֶעְסָרָא = *συνεχόμενος.* *Sept. Reg.* 1, 21, 7 Συνεχόμενος νεεσσαράν = *συνεχόμενος, Ἑβραϊστὶ δὲ νεεσσαράν.*  
 νεζέρ, נֶזֶר = *διάδημα, diadem.* *Sept. Reg.* 4, 11, 12.  
 νειλαγαθία, ων, τὰ, (Νεῖλος) *a kind of fruit.* *Cosm. Ind.* 117 A.  
 νειλομέτριον, ου, τὸ, = τὸ Νείλου μέτρον, *νειλοσκοπέιον.* *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).  
 νειλοσκοπέιον, ου, τὸ, (σκοπέω) *the nilometer, a contrivance for ascertaining the rise of the Nile.* *Diod.* 1, 36, p. 44, 2.  
 νειοτομέυς, ἑως, ὁ, (νειός, τέμνω) *fallow-breaker.* *Agath. Epigr.* 30, 1.  
 νεκρ-άγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.  
 νεκραγωγέω, ἡσω, (ἀγωγός) *to conduct the dead.* *Lucian.* I, 492.  
 Νεκρά Θάλασσα, ἡ, *the Dead Sea.* *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Epiph.* I, 261 A. *Pallad.* 1212 C.  
 νεκρικός, ἡ, ὄν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.  
 νεκρικῶς, adv. *in the manner of the dead.* *Lucian.* I, 59, et alibi.  
 νεκριμαῖος, α, ου, = *κενέβρειος, θησιμαῖος, dead, that died a natural death.* *Erotian.* 204. *Aquil. Deut.* 14, 8. *Just. Tryph.* 20.



νεκροβόρος, ον, (βιβρώσκω) *devouring the dead*.  
Orig. III, 368 A. Eus. VI, 557 A. 588 B.  
Greg. Naz. III, 1264 A.

νεκρο-δοχείον, ον, τὸ, = τάφος. Lucian. I, 518.

νεκροδρομία, ας, ἡ, (νεκροδρόμος) *the running of the dead*. Ephr. III, 472 A.

νεκρο-δρόμος, ον, ὁ, *dead runner or courier*.  
Lucian. III, 362.

νεκροθάπτης, ον, ὁ, (θάπτω) *undertaker, at funerals*. Schol. Arist. Nub. 846.

νεκροκόμος, ον, (κομέω) *taking care of the dead (corpses)*. Greg. Naz. IV, 109 A.

νεκρο-κορίνθια, ων, τὰ, *works of art found in tombs at Corinth and brought to Rome*.  
Strab. 8, 60, 23, p. 195, 29.

νεκρό-κοσμος, ον, = νεκροστόλος. Plut. II, 994 E.

νεκρο-λατρεία, ας, ἡ, *worship of the dead*. Cyrill. A. III, 817 B.

νεκρο-μαντεία, ας, ἡ, *necromantia* = νεκυομαντεία. Clementin. 60 C. Eus. IV, 836 B. Hes. Νεκυομαντία . . .

νεκρομαντεῖον, ον, τὸ, = νεκυομαντεῖον. Cic. Tusc. I, 16.

νεκρο-ποιέω, ἤσω, *to kill*. Iren. 1151 C.

νεκροποιός, όν, (ποιέω) *killing*. Eus. II, 853 C.

νεκροπρεπῶς (πρέπω), adv. *in a manner befitting the dead*. Pseudo-Greg. Naz. IV, 306 A. Germ. 253 B.

νεκρός, ά, όν, *dead*. Diog. 1, 48 "Εδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίους.

νεκροστολέω, ἤσω, (νεκροστόλος) *to ferry the dead*. Lucian. I, 524.

νεκροστόλος, ον, (στέλλω) L. *pollinator, laying out corpses for burial*. Artem. 369.

νεκροτάφιον, ον, τὸ, (νεκροτάφος) *shroud, winding-sheet*. Amphil. 65 B. — 2. *Burial-place*. Nil. 92 D.

νεκρο τάφος, ον, = νεκροθάπτης. Pallad. Laus. 1122 C. Parad. 448 D.

νεκρότης, ητος, ἡ, *death*. Orig. I, 904 C. IV, 40 C. D. Method. 268 C.

νεκροτοκέω (τόκος), *to miscarry*. Caesarius 968.

νεκροτόκιον, ον, τὸ, = ἀμβλωθρίδιον, *still-born child*. Max. Conf. Schol. 141 B. C.

νεκροφαγέω, ἤσω, = νεκροφάγος εἰμί. Strab. 17, 3, 5.

νεκρο-φάγος, ον, *eating carrion*. Dion C. 47, 40, 8.

νεκροφανῶς (φαίνω), adv. *like a corpse*. Pseud-Athan. IV, 988 C. D.

νεκροφόνος, ον, (ΦΕΝΩ) *murdering the dead*. Greg. Naz. IV, 112 A = τυμβωρύχος.

νεκροφορέω, ἤσω, = νεκροφόρος εἰμί. Philon I, 100, 50. 304, 14. 439, 36. II, 540, 27. Damasc. III, 689 B.

νεκροφόρος, ον, (φέρω) *bearing corpses: bearer, undertaker*. Polyb. 35, 6, 2. Ignat. 712 A.

Plut. I, 341 A. B. App. II, 567, 14. Poll. 7, 195. Greg. Naz. III, 455 A. Amphil. 64 D. Nil. 556 B, κακία.

νεκρο-φύλαξ, ακος, ὁ, *guardian of the dead*. Philon I, 417, 1.

νεκρο-χειροτόνητος, ον, *ordained by a dead bishop*. Tim. Presb. 45 B. Philipp. Sol. 889 C.

νεκρώω, ὠσω, *to make dead: to deaden, to mortify*. Paul. Rom. 4, 19, et alibi. Diosc. Eupor. 2, 132. Epict. 1, 5, 7 Plut. II, 954 E. Just. Orat. 3, p. 236 A. Apol. 1, 18. Athenag. 977 B. Clem. A. I, 1293 C.

νεκρώδης, ες, (ΕΙΔΩ) *deathlike, deadly*. Lucian III, 409. Galen. II, 253 C.

νεκρών, ὠνος, ὁ, *abode of the dead, burial-place*. Palladas 146.

νεκρώσιμος, ον, (νέκρωσις) *relating to the dead*. Ephr. III, 477 E. Stud. 1708 A, κανών, *the funeral κανών*. Euchol. Νεκρώσιμος ακολουθία, *the funeral service*.

νέκρωσις, εως, ἡ, (νεκρώω) *a dying, death: mortification*. Paul. Rom. 4, 19. Cor. 2, 4, 10. Iren. 933 C. Galen. II, 276 B. Hippol. 621 D. Orig. III, 369 A.

νεκρωτικός, ἡ, όν, = δυνάμενος νεκροῦν. Nil. 469 A, τινός.

νεκτάριος, ον, = νεκτάρεος. Diosc. 1, 27 ἡ νεκτάριος, sc. πόα, = ἐλένιον.

νεκταρίτης, ον, ὁ, of νεκτάριος πόα. Diosc. 5, 66, οἶνος, *flavored with*.

νεκταριώδης, ες, *like nectar*. Greg. Nyss. III, 1105 D.

νεκταρώδης, ες, = preceding. Geopon. 5, 2, 10.

νεκυία, ας, ἡ, (νέκυς) *essentially* = νεκυομαντεία. Herodn. 4, 12, 8. — 2. The title of the eleventh book of Homer's Odyssey. Diod. 4, 39. Strab. 5, 4, 5. Plut. II, 740 E.

νεκυο-μαντεία, ας, ἡ, *necromancy*. - Just. Apol. 1, 18. Lucian. I, 455 (titul.). Clem. A. I, 69 B. Eust. Ant. 617 C. Cyrill. A. I, 429 C. (Compare Sept. Deut. 18, 11.)

νεκυο-μαντεῖον, ον, τὸ, *oracle of the dead*. Classical. Diod. 4, 22. Strab. 1, 2, 18. 5, 4, 4. Plut. I, 482 C.

νεκυό-μαντις, εως, ὁ, = νεκρόμαντις, *necromancer*. Strab. 16, 2, 39. Ptol. Tetrab. 181. Artem. 250.

νεκυο-πομπός, ου, ὁ, = νεκροπομπός. Mal. 121, 8.

νεκυο-φάγος, ον, *eating the dead*. Epiph. II, 797 C.

νεκύσια, ων, τὰ, *obsequies of the dead*. Artem. 392. Poll. 3, 102. Charis. 34, 4.

νέμησις, εως, ἡ, L. *largitio, largess*. Plut. II, 787 D. 818 D, et alibi.

Νεμιτζοί, ὠν, οἱ, Nemitzi, Austrians, Germans. Pseudo-Theophyl. B. IV, 1217 C.



νεοθευμένως (νοθεύω), *adv. spuriously*. Basil. Sel. 385 B.  
 νεομισμένως (νομίζω), *adv. in the established manner*. Callistr. 897.  
 νεός = εὐήθης, *childish, foolish*. Hes. [Compare νινίον, and the English ninny.]  
 νεό-βλαστος, *ον, with new branches*. Simoc. 89, 22.  
 νεόβουλος, *ον, ὁ (νέος, βουλή) new senator*. Synes. 1364 B.  
 νεογενία, *ας, ἡ, (νεογενής) new birth*. Theod. Anc. 1393 B.  
 νεόγραφος, *ον, (γράφω) newly written*. Mel. 1, 55. Greg. Naz. III, 1302 A.  
 νεοδίδακτος, *ον, newly taught*. Lucian. I, 159, *newly brought forward, newly published*.  
 νεοδόμητος, *ον, = νεόδμητος*. App. I, 697, 35.  
 νεόδωρος, *ον, (δέρω) = νεόδαρτος, newly stripped off*. Jos. B. J. 3, 7, 10.  
 νεοδρεπής, *ές, = νεόδρεπτος*. Aret. 75 B. Ael. N. A. 4, 10.  
 νεόδρομος, *ον, in a recent course*. Babr. 106, 15, θήρη, *a recent hunt*.  
 νεοθανής, *ές, (θνήσκω) recently dead*. Agath. 133, 16.  
 νεόθλιπτος, *ον, (θλίβω) newly pressed*. Diosc. 5, 41.  
 νεό-καστρον, *ον, τό = νέον τείχος, new fort*. Porph. Adm. 120, 9. (Compare Mal. 301, 8 Ἐν τόπῳ καλουμένῳ Καινῷ Φρουρίῳ.)  
 νεο-κατάγραφος, *ον, newly enlisted*. App. I, 195, 10.  
 νεο-κατασκεύαστος, *ον, newly constructed or made*. Schol. Arist. Vesp. 648, et alibi.  
 νεοκατάχριστος, *ον, (καταχρίω) newly plastered*. Diosc. 4, 43.  
 νεοκατήχητος, *ον, (κατηχέω) lately instructed, newly catechised*. Clem. A. I, 293 A. Acac. apud Epiph. I, 157 A.  
 νεοκέντητος, *ον, (κεντέω) newly grafted?* Heron Jun. 222, 19, ἄμπελος.  
 νεοκληρονόμος, *ον, ὁ, = νέος κληρονόμος*. Greg. Naz. IV, 114 A.  
 νεόκλητος, *ον, newly called*. Leont. I, 1720 B.  
 νεό-κοσμος, *ον, of the new world*. Sibyll. 9, 241.  
 νεόκρατος, *ον, (κεράννυμι) newly mixed*. Plut. II, 677 B. C. Poll. 6, 24.  
 νεό-κτητος, *ον, newly acquired*. App. I, 662, 42.  
 νεό-κτιστος, *ον, newly created*. Sept. Sap. 11, 19.  
 νεό-κτυπος, *ον, newly pealing*. Greg. Naz. IV, 13 A, βροντή.  
 νεολαμπής, *ές, (λάμπω) shining with new light*. Greg. Naz. III, 1234 A.  
 νεό-λεκτος, *ον, newly enlisted*. App. II, 459, 7. Greg. Nyss. III, 741 D, Theodorus Tiro.

νεό-ληπτος, *ον, newly taken or occupied*. App. II, 241, 20.  
 νεόλοχος, *ον, ἡ, = λεχώ*. Ceasarius 1044.  
 νεό-ξεστος, *ον, newly polished*. Greg. Nyss. III, 1081 C.  
 νεοπαγής, *ές, (πήγνυμι) newly compacted, newly formed*. Plut. II, 602 D. Galen. VI, 15 C. Clem. A. I, 300 A. Eus. II, 849 C. Isid. 337 B, novice. Stud. 808 C.  
 νεόπηξ, *ηγος, ὁ, = preceding*. Greg. Naz. III, 400 A.  
 νεό-πιστος, *ον, newly converted to the faith*. Aster. Urb. 148 A.  
 νεό-πλαστος, *ον, newly formed*. Leont. I, 1720 B.  
 νεο-ποιέω, *to renew, renovate*. Poll. 1, 221. Clem. A. I, 577 C.  
 νεο-πολίτης, *ον, ὁ, new citizen, freedman*. Diod. 14, 7. Dion. H. I, 355, 14.  
 νεο-πολίτης, *ιδος, ἡ, that has recently obtained the rights of Roman citizenship*. App. II, 106, 81.  
 νεό-πους, *οδος, ὁ, new shoot*. Geopon. 4, 3, 6, et alibi.  
 νεο-προσήλυτος, *ον, newly converted to Christianity*. Aster. 272 D.  
 νέος, *α, ον, new*. Dion. H. I, 358, 14 (II, 709, 10), novus homo. Heph. 12, 5 οἱ νεώτεροι, *the later authors, the authors of the Alexandrian period*. — Τὰ νέα, corresponding to the Hebrew עֶרְבָּא, *ear of corn*. Sept. Ex. 23, 15. 34, 18. Deut. 16, 1, *the month of Abib*. Num. 28, 26.  
 νεοσπάρακτος, *ον, (σπαράσσω) newly torn*. Schol. Arist. Eq. 345.  
 νεοσσοκόμος, *ον, (νεοσσός, κομέω) rearing young birds*. Antip. S. 63.  
 νεοσσο-ποιέομαι or νεοττο-ποιέομαι, *L. nidifico, to build a nest*. Longin. 44, 7.  
 νεοσσοποιία, *ας, ἡ, a hatching*. Diosc. 2, 60.  
 νεοσσοτροφία, *ας, ἡ, (τρέφω) the rearing of young birds*. Anton. 9, 9, p. 269, 4.  
 νεοσταθής, *ές, (ἵστημι) newly settled or established*. Plut. II, 321 D.  
 νεοστράτευτος, *ον, ὁ, (στρατεύω) L. tiro, recruit*. App. II, 252, 12.  
 νεοσύλλεκτος, *ον, (συλλέγω) newly collected or levied soldiers*. Dion. H. III, 1591, 13. IV, 2214, 15, et alibi. Jos. Ant. 14, 15, 10. Plut. I, 720 A.  
 νεοσύλλογος, *ον, = νεοσύλλεκτος*. Polyb. 1, 61, 4. 3, 70, 10, et alibi. Diod. Ex. Vat. 115, 21. App. II, 459, 10.  
 νεοσύστατος, *ον, (συνίστημι) newly put together*. Jos. B. J. 2, 8, 9, novices, of the Essenes. Herod. apud Orib. II, 420, 3.  
 Νεότης, *ητος, Juventus, the goddess of youth*. Dion. H. I, 586, 5. Dion C. 54, 19, 7.  
 νεοτελής, *ές, newly initiated, in the sense of newly baptized*. Const. Apost. 8, 15.



νεό-τρητος, ον, = νεότρωτος. *Diosc.* 1, 142, τραῦμα, recent wound.  
 νεό-τρωτος, ον, newly wounded. *Diosc.* 4, 9. 2, 195, p. 308 *Basil.* I, 212 A.  
 νεουργέω, ήσω, (νεουργής) to renovate. *Theod.* I, 1248 B.  
 νεουργής, ές, = νεουργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.  
 νεουργία, ας, ή, newness, novelty. *Eus.* II, 1468 A.  
 νεοφανής, ές, (φαίνω) newly come to light. *Stud.* 1580 A.  
 νεοφανώς, adv. by newly appearing. *Clim.* 896 D.  
 νεοφυής, ές, (φύω) new-grown. *Clem. A.* I, 300 A.  
 νεοφυία, ας, ή, recent growth. *Clem. A.* I, 500 B.  
 νεόφυτος, ον, (φύω) newly planted. *Sept. Job* 14, 9. *Ps.* 127, 3 Νεόφυτα έλαιών. — Metaphorically, neophytus, newly converted to Christianity, neophyte. *Paul. Tim.* 1, 3, 6. *Tertull.* II, 57 A.  
 νεοφωτιστικός, ή, όν, (νεοφώτιστος) pertaining to newly baptized persons. *Joann. Mosch.* 3099 B, ένδύματα.  
 νεοφώτιστος, ον, (φωτίζω) newly enlightened, in the sense of newly baptized. *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D Τὰς νεοφωτίστας στολάς, write νεοφωτιστικός.  
 νεο-χειροτόνητος, ον, newly ordained priest. *Pallad. Vit. Chrys.* 30 E. — *Porph. Cer.* 194, 10, newly crowned king.  
 νεό-χροος, ον, with the first down on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.  
 νεό-χριστος, ον, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.  
 νέπας, α, ό, непа, *Scorpio.* *Lyd.* 154, 8.  
 νέπετα, ή, неpetα = καλαμίνθη, a plant. *Lyd.* 154, 19.  
 νέπως, ωτος, ό, the Latin nepos = απόγονος. *Lyd.* 154, 2 = έγγονος, άσωτος. *Eust.* 1502, 36 νέπους, incorrectly.  
 Νέπως, ωτος, ό, Nepos, a millenarian. *Dion. Alex.* 1237 A.  
 Νερίνη, ης, ή, Neriēne. *Lyd.* 75, 20. 22.  
 νερόν, see νηρός.  
 νεροφόρος, ον, ή, (νερόν, φέρω) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.  
 νερτεροδρόμος, ον, ό, (νέρτερος, δραμείν) courier of the dead *Lucian.* III, 362.  
 νέρων, ωνος, ό, nero, Sabine, = άνδρεϊος. *Lyd.* 75, 22.  
 Νεστοριανός, ή, όν, (Νεστόριος) Nestorian. — Substantively, ό Νεστοριανός, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανώς, adv. after the manner of Nestorius. *Anast. Sin.* 148 B.  
 Νεστόριος, ον, ό, Nestorius, a heresiarch. *Theod.* IV, 432 C.  
 νεῦμα, ατος, τὸ, numen, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.  
 νευμάτιον, ον, τὸ, little νεῦμα, wink. *Epict.* 4, 13, 22.  
 νευρίζω, ίσω, (νεῦρον) to nerve. *Dion. Alex.* 1593 A.  
 νευρικός, ή, όν, belonging to the sinews. *Diosc.* 1, 67.  
 νευρίον, ον, τὸ, little νεῦρον. *Galen.* IV, 83 B, et alibi.  
 νευροκοπέω, ήσω, (κόπτω) = άγκυλοκοπέω, to hamstring, hough. *Sept. Gen.* 49, 6, ταῦρον. *Deut.* 21, 4. *Josu.* 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τήν δεξιάν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τήν ψυχήν. (Compare *App.* I, 236, 30 Καί τινων τὰ νεῦρα ὑπέκοπτον)  
 νεῦρον, ον, τὸ, sinew. *App.* II, 658, 57 Χρήματά γε μὴν, ἃ τινες καλοῦσι νεῦρα πολέμον. — 2. Thong for beating culprits. *Euagr.* 2761 B.  
 νευροσπαστέω, ήσω, (νευροσπάστης) to play puppets. *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2. 7, 3. *Clem. A.* I, 941 C.  
 νευροσπαστία or νευροσπαστεία, ας, ή, the playing of puppets. *Anton.* 6, 28. 7, 29. *Amphil.* 60 D.  
 νευροτενής, ές, (νεῦρον, τείνω) stretched by strings. *Antip. S.* 17, παγίδες.  
 νευρό-τμητος, ον, = νενευροκοπημένος, hamstringed. *Gregent.* 584 C.  
 νευροτομέω, ήσω, (νευροτόμος) to cut the sinews. *Agathin.* apud *Orib.* II, 395, 11.  
 νευρό-τρωτος, ον, wounded in the sinews. *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, wounds in the sinews. *Galen.* XIII, 712 D, et alibi. *Alex. Aphr. Probl.* 18, 6.  
 νευρο-χονδρώδης, ες, sinewy and cartilagenous. *Galen.* IV, 157 C.  
 νευρώ, ώσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.  
 νεύρωσις, εως, ή, (νευρώ) a nerving. *Cyrril. H.* 1145 C.  
 νεφάριος, ον, the Latin nefarius = άθέμιτος, παράνομος. *Justinian. Cod.* 1, 3, 45. *Novell.* 89, 15.  
 νεφέλιον, ον, τὸ, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.  
 νεφελο-ειδής, ές, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol. Tetrab.* 149.  
 νεφελόομαι, to be clouded. *Eudoc. M.* 440.  
 νεφελοσύστατος, ον, (συνίστημι) consisting of clouds. *Pseud-Athan.* IV, 908 B.  
 νεφελοφόρος, ον, (φέρω) cloud-bringing. *Lyd.* 226, 10.



- νεφελωτός, ἡ, ὄν, *made of clouds*. Lucian. II, 85.
- νεφθυσ, ἡ, Egyptian, = ἄδης. Plut. II, 366 B. 368 E.
- νεφοδιώκτης, ου, ὁ, (νέφος, διώκω) L. *tempestarius*, qui tempestates et alia maleficia facit, one who regulates the weather by magic. Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion C. 71, 8, 4. Eus. Alex. 456 A.)
- νεφομήκης, ες, (μῆκος) *reaching the clouds*. Caesarius 1004.
- νεφώω, ὥσω, (νέφος) *to cloud*. Nicol. D. 66. Philon II, 21, 17.
- νεφριαῖος, α, ου, = νεφρίδιος. Diosc. 2, 87.
- νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.
- νεφριτικός, ἡ ὄν, *afflicted with disease of the kidneys*. Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. *Belonging to the kidneys*. Basil. IV, 365 C, χωρία, *the region of the kidneys*.
- νεφρός, οὔ, ὁ, *kidney*. — Tropically, *the heart*. Sept. Ps. 15, 7. Sap. 1, 6.
- νεφύδριον, ου, τὸ, *little νέφος*. Socr. 416 A.
- νεφωσις, εως, ἡ, (νεφώω) *a clouding*. Philon I, 13, 15. 27, 43.
- νεχωθά, Hebrew נַחְתָּה. Sept. Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, נַחְתָּה בֵּית, *his treasure-house, treasury*.
- νεωκορία, ας, ἡ, *the being νεωκόρος*. Philon I, 695, 3. Plut. II, 351 E.
- νεωλκέω, ἥσω, (νεωλκός) *to haul a ship up on land*. Polyb. 1, 29, 3. Frag. Histor. 67.
- νεώλκιον, ου, τὸ, *dry-dock*. App. II, 843, 95.
- νέωμα, ατος, τὸ, (νέωω) = νεῖός, L. *novale*, *fallow land*. Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.
- νεωστός, ἡ, ὄν, (νέος) = καινός. Damasc. II, 300 A.
- νεωτερικός, ἡ, ὄν, (νεώτερος, νέος) *youthful*. Sept. Macc. 3, 4, 8. Polyb. 10, 24, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.
- νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, *innovation*. Philon II, 633 (Eus. III, 641 B).
- νεωτερισμός, οὔ, ὁ, *youthfulness*. Patriarch. 1041 B.
- νεωτεριστής, οὔ, ὁ, *innovator*. Dion. H. II, 1029, 9 Jos. Ant. 17, 9, 3.
- νή, *by*, in obtestations. Cyrill. A. I, 472 D Νῆ τὸ φῶς, νῆ τὸν λύχνον, νῆ τὸν οὐρανόν, νῆ τὴν δίκην.
- νηκτικός, ἡ, ὄν, = δυνάμενος νήχεσθαι. Sext. 427, 7.
- νηκτός, ἡ, ὄν, (νήχομαι) *swimming*. Sept. Sap. 19, 18. Plut. II, 976 C.
- νηκτρίς, ἰδος, ἡ, *swimming*. Poll. 6, 45, ἐλαῖαι, = κολυμβάδες.
- νηνία, the Latin *nenia*, *dirge*. Lyd. 146, 1.
- νηπιοκτόνος, ου, (νήπιον, κτείνω) *infant-slaying*. Sept. Sap. 11, 8. Pseud-Ignat. 929 A.
- νήπιον, ου, τὸ, *infant*. Polyb. 4, 20, 8 Ἐκ νηπίων ἄδειν ἐθίζονται, *from infancy*. — Τὰ ἅγια νήπια, *the Holy Innocents*. Apocr. Act. et Martyr. Matt. 3. Epiph. Mon. 264 C. Horol. Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, *the church of the Holy Innocents*, in Constantinople. Porph. Cer. 496, 1.
- νηπιοπρεπής, ἐς, (πρέπω) *becoming infants, infantile*. Cyrill. A. I, 141 D. 224 A.
- νηπιοπρεπῶς, adv. *like an infant*. Anast. Sin. 221 A.
- νηπιοφανής, ἐς, (νήπιον, φαίνω) *appearing like an infant*. Tim. Hier. 240 C.
- νηπιόφρων, ου, (φρήν) *of childish mind*. Strab. 1, 2, 8, p. 30, 1.
- νηπιώδης, ες, *childish*. Ephr. III, 326 E.
- νήπτης, ου, ὁ, (νήφω) *sober, discreet person*. Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.
- νηπτικός, ἡ, ὄν, *sober, temperate*. Plut. II, 709 B. Basil. IV, 921 C, *relating to temperance*.
- νηρός, ὄν, *contracted from νεαρός = πρόσφατος, ἀκραφνής*. — Substantively, τὸ νηρόν, sc. ὕδωρ, *fresh or cold water, just brought from the spring*. Phryn. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτω.) — Also, νερόν. Apophth. 205 B. Leont. Cypr. 1713 C Θερμόν καὶ νερόν, *warm water and fresh or cold water*. Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίνηρος, and compare συκωτός.)
- νῆρος, ου, ὁ, *neros*, a period of 600 years. Syncell. 30, 8.
- νησιάζω = νησιίζω. Strab. 1, 3, 18. Philon I, 622, 45.
- νησιάς, ἄδος, ἡ, = νησίς. Doubtful. Dion. P. 570.
- νησιίζω (νῆσος), *to be or form an island*. Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18, pp. 90, 18. 192.
- νησίον, ου, τὸ, *little νῆσος*, *islet*. Strab. 1, 2, 14.
- νῆσις, εως, ἡ, (νέω) *a heaping*. Vit. Clim. 600 B.
- νησοειδής, ἐς, (νῆσος, ΕΙΔΩ) *like an island*. Strab. 3, 1, 7.
- νησομαχία, ας, ἡ, (μάχη) *the battle of the islands, an imaginary fight*. Lucian. II, 104.
- νησο-ποιέω, *to make into an island*. Oenom. apud Eus. III, 377 B.
- νηστεία, ας, ἡ, *religious fast*. Sept. Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — Particularly, *the fast, the annual fast of the Jews*. Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296, 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See



also Sept. Lev. 16, 29. 23, 27.) — **2.** *The Quadragesimal fast, Lent.* Iren. 1228 C seq. Method. 384 B αἱ νηστεῖαι. Gangr. 19. Athan. I, 273 B. Basil. III, 189 D. Nectar. 1829 A. Epiph. I, 465 A, ἡ μεγάλη. Pallad. V. Chrys. 32 E ἡ δεσποτική. Cyrill. A. X, 849 B. Theod. III, 1428 B. Quin. 55. — 'H νηστεία τοῦ πάσχα, the Paschal fast, the fast in Passion-week. Dion. Alex. 1277 A. Eus. II, 492 B. Const. Apost. 5, 13. Socr. 632 B. — The following church fasts were introduced not long before the eighth century: 'H νηστεία τῶν Χριστουγέννων, the Christmas fast, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, Saint Philip's fast. Anast. Ant. 1392 A. Stud. 1696 A. B. D. Nic. CP. 857 A. Anast. Caes. 521 B. Horol. Nov. 15. (For the legend connected with this fast, see Apocr. Act. Philipp. 31. 33. 37. 42.) — 'H νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast. Its duration is from the Monday immediately succeeding Trinity Sunday, to the day preceding Saint Peter and Saint Paul's day (Jun. 29). Anast. Ant. 1392 A. Stud. 1697 A. Nic. CP. 857 A. Anast. Caesar. 521 E. Balsam. De Jejun. 22. — 'H νηστεία τῆς Θεοτόκου, the fast of the Deipara, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). Nikon. 525 B. C. Stud. 1697 A. Anast. Caes. 520 A. Horol. Aug. 1. — 'H νηστεία τοῦ τιμίου σταυροῦ, the fast of the holy Cross, a fast preceding the Ὑψωσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. Stud. 1696 D. Nikon. 525 C.

νηστευτής, οὔ, ὁ, (νηστεύω) faster. Basil. III, 172 D. Aster. 373 A. Apophth. 177 C. Joann. Mosch. 3041 D. — **2.** An epithet of John the Faster, bishop of Constantinople. Simoc. 280, 2. Theoph. 387, 12. Nikon. 525 D. Horol. Sept. 2.

νηστευτικός, ἡ, ὄν, given to fasting. Philostr. 592 C.

νηστεύω, εὖσω, to fast, for the mortification of the flesh. Sept. Ex. 38, 26. Judic. 20, 26, et alibi. Clem. A. II, 504 B, τινός. Nil. 552 C, ἀπὸ ἄρτου καὶ οἴνου. Eust. Alex. 324 A, during Lent.

νήστης = νῆστις, fasting. Herodn. Gr. in Cramer. III, 248, 20, condemned. Pallad. Vit. Chrys. 57 E.

νηστικός, ἡ, ὄν, (νήστης) that has not eaten, fasting. Diosc. Eupor. 1, 158 as v. l. Carth. Can. 41. Anast. Sin. 40 C. Quin. Can. 29.

νήστιμος, ον, (νῆστις) pertaining to fasting. Theophyl. Alex. 33 B, ἡμέρα, fast-day. Nic. CP. 861 B ἡ νήστιμος = νηστεία.

νηστοποσία, ας, ἡ, (νῆστις, πόσις) a drinking before eating, while the stomach is empty. Herod. apud Orib. I, 408, 13. Antyll. apud Orib. I, 417, 2.

νηστοποτέω, ἡσω, to drink before eating. Herod. apud Orib. I, 410, 4 -θῆναι, to be drunk.

νηστός, ἡ, ὄν, (νέω, to spin) spun. Sept. Ex. 31, 4.

νηφάλιος, α, ον, = νηφάλιος. Philon I, 103, 32. Paul. Tim. 1, 3, 2 as v. l.

νηφαλέως, adv. = νηφαλίως. Aret. 32 A. Did. A. 765 B.

νηφάλιος, α, ον, sober, sober-minded. Philon I, 392, 17. II, 110, 44. Paul. Tim. 1, 3, 2.

νηφαλιότης, ητος, ἡ, sobriety. Athan. I, 720 C.

νηφαλίως, adv. soberly. Poll. 6, 26. Clem. A. I, 496 B.

νηφόντως (νήφω), adv. = preceding. Caesarius 880. Pallad. Laus. 1067 A. Clim. 641 B.

νηχαλέος, α, ον, (νήχομαι) swimming. Xenocr. 1, φύσις, fishes of all kinds.

νῆψις, εως, ἡ, (νήφω) sobriety. Polyb. 16, 21, 4. Strab. 15, 3, 20. Philon I, 377, 21. Hermes Tr. Poem. 17, 10. Jos. B. J. 2, 8, 5.

νίγρος, α, ον, the Latin niger = μέλας. Dion C. 74, 8, 2.

νίκα, imperat. of νικάω, vince. — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. Proc. I, 121, 13. III, 79, 2. Proc. Gaz. III, 2828 A. Euagr. 2728 A. Mal. 474, 12.

Νικάδιον, ον, τὸ, little Νίκη. Inscr. 4558.

νικαῖος, α, ον, (νίκη) victorious. Jos. Ant. 3, 2, 5. Dion C. 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ον, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. Cedr. I, 563, 14. — **2.** A kind of κολλούριον. Alex. Trall. 132.

νικέω = νικάω. Apoc. 2, 7. 17. 15, 2.

Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. Paus. 1, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) victory. Polyb. 1, 87, 10, et alibi. Diod. 4, 33. Dion. H. I, 490, 8.

νικητής, οὔ, ὁ, conqueror. Eus. II, 1001 B.

νικήτωρ, ορος, ὁ, = preceding. Dion C. 55, 23, 6 Τὸ τῶν νικητόρων στρατόπεδον, the name of a legion.

Νικολαῖται, ὧν, οἱ, Nicolaïtae, the followers of Νικόλαος. Apoc. 2, 6. Iren. 687 A. Eus. II, 276 C. Theod. IV, 401 B.

Νικόλαος, ον, ὁ, Nicolaus, a heretic (?). Clem. A. I, 1061 B. 1129 B. 1132 A. — **2.** Nicolaus of Damascus. Plut. II, 723 D, a variety of the date named after him. Pallad. Laus. 1146 B Νικολάους παμμεγέθεις ἄρτους δέκα καθαρούς, named after the same.



νικοποιέω, ἦσω, (νικοποιός) to cause victory. *Ephr.* III, 372 D.

νικοποιός, ὄν, (νίκη, ποιέω) causing victory. *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.

νίκος, εὖς, τὸ, = νίκη. *Sept. Esdr.* 1, 3, 9. *Macc.* 2, 10, 38. *Patriarch.* 1104 A.

νίμμα, ατος, τὸ, (νίπτω) = ἀπόνιμμα, ἀπόνιπτον, water for washing the hands and face. *Phryn.* 193, condemned. *Doroth.* 1640 B.

νιήατος, ον, ὁ, = νύνιον. *Hes.*

νιόν, ον, τὸ, babe. *Theoph. Cont.* 90, 23. 629, 13.

Νιοβίται, ὦν, οἱ, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.

νιπτήρ, ἦρος, ὁ, (νίπτω) basin or tub to wash the feet in. *Joann.* 13, 5. *Pallad.* Laus. 1244 A. *Apophth.* 301 C. — 2. The washing of the feet of the disciples. *Pseudo-Germ.* 396 B. — In the *Ritual*, the washing of the feet, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Curop.* 70.

νίπτω, ψω, to wash the hands, face, and feet. *Patriarch.* 1060 C. *Cyrrill. H.* 1109 A Τὸν διάκονον τὸν νίψασθαι διδόντα τῷ ἱερεῖ, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. *Pseudo-Dion.* 425 D. *Apophth.* 137 B Ἐδωκεν αὐτῷ νίψασθαι, he poured water on his hands. *Doroth.* 1640 B Φέρει αὐτῷ νίψασθαι. [*Sept. Lev.* 15, 12 νιφῆσεται, 2 fut. pass.]

νισάν, ὁ, [נִסָּן], *nisan*, the first Jewish month, = ξανθικός, φαρμουθί. *Sept. Esdr.* 1, 5, 6. *Nehem.* 2, 1. *Jos. Ant.* 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.

νιτρία, as, ἡ, *nitraria*, a place where νίτρον is found. *Strab.* 17, 1, 23.

Νιτρία, as, ἡ, *Nitria*, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.

νιτρίτις, ιδος, ἡ, containing νίτρον. *Strab.* 11, 14, 8.

νιτροποιός, ὄν, (ποιέω) making νίτρον. *Schol. Arist. Ran.* 712.

νιτρόω, ὥσω, to cleanse with νίτρον. *Synes.* 1868 D.

νιφετώδης, es, (νιφετός, ΕΙΔΩ) snowy. *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.

νίψις, εως, ἡ, (νίπτω) a washing. *Plut.* I, 658 D. *Orig.* IV, 769 D. *Pseudo-Dion.* 440 A. *Pseudo-Germ.* 424 C.

νοβατεύω, the Latin *novus* = ἀνακαινίζω, to renew. *Gloss. Jur.*

νοβατεύω (*nubō*), to give away in marriage. *Gloss. Jur.*

Νοβάτος, νοβελίσσιμος, see *Noouâtos*, νοβελίσσιμος.

νοβίσκουμ δέους, *nobiscum deus*, = μεθ' ἡμῶν ὁ θεός, a watchword. *Mauric.* 2, 17. 7, 16, write νοβίσκουμ.

νόβος, *novus* = νέος. *Lyd.* 181, 9.

νοέμβριος, α, ον, the Latin *november* or *novembris*, an adjective. *Plut.* I, 299 D, μήν. *Dion C.* 57, 18, 2. *Socr.* 613 A.

νοερηφόρος, ον, (νοερός, φέρω) impelling to ideal things. *Synes. Hymn.* 1, 121, p. 1592, ὁρμαί.

νοερός, α, ὄν, intellectual, spiritual. *Hippol. Haer.* 132, 67. 502, 95. *Orig.* III, 29 D, οὐσίαι.

νοερότης, ητος, ἡ, (νοερός) intellectuality. *Pseudo-Dion.* 705 B.

νοεροτόκος, ον, (τεκεῖν) producing intelligences. *Synes. Hymn.* 3, 167, p. 1596.

νοερώω, ὥσω, to make νοερός. *Anast. Sin.* 1165 A.

νοηματικός, ἡ, ὄν, (νόημα) pertaining to thought. *Eriph.* II, 17 A.

νοηματίον, ον, τὸ, little νόημα. *Epict.* 3, 23, 31.

νοητάρχης, ον, ὁ, (νοητός, ἀρχω) the source of thought. *Iambl. Myst.* 262, 7.

Νοητιανοί, ὦν, οἱ, *Noëtiani*, the followers of Νοητός. *Hippol.* 813 A. *Haer.* 436, 81. *Eriph.* I, 848 D.

νοητικός, ἡ, ὄν, = δυνάμενος νοεῖν. *Epict.* 1, 5, 3 τὸ νοητικόν, the intellect.

νοητός, ἡ, ὄν, intelligible, opposed to αἰσθητός. *Philon I.* 5, 40, κόσμος, the intelligible world. *Sext.* 4, 19. *Clem. A.* II, 137 A.

Νοητός, οὐ, ὁ, *Noëtus*, the founder of patropasianism. *Hippol.* 804 A. *Haer.* 440, 22, et alibi. *Theod.* IV, 404 B.

νοητῶς, adv. intelligibly, mentally; opposed to αἰσθητῶς. *Sept. Prov.* 23, 1. *Philon I.* 312, 39.

νοθεία, as, ἡ, (νοθεύω) bastardly. *Philon I.* 324, 48. *Plut.* II, 756 C. D.

νόθευσις, εως, ἡ, = τὸ νοθεύειν. *Nicet. Byz.* 756 B.

νοθευτής, οὐ, ὁ, = ὁ νοθεύων. *Ptol. Tetrab.* 70.

νοθεύω, εἰσω, (νόθος) to bastardize: to regard as spurious. *Philon I.* 288, 8. *Diog.* 2, 124. 3, 62. *Eus.* II, 305 B. — 2. To corrupt. *Sept. Sap.* 14, 24. *Philon II.* 48, 41, a wife. *Jos. Ant.* 4, 8, 23. *Plut.* II, 2, 373 B. 628 B. *Clementin.* 32 C, to interpolate. *Orig.* I, 1509 D.

νοθέω = preceding. Dubious. *Philon I.* 401, 14.

νόθος, η, ον, bastard. *Paus.* 1, 35, 6, πλευρά, false rib. *Synes.* 1336 A, ιστίον, supernumerary.

νόθως, adv. insincerely. *Sept. Macc.* 3, 3, 17.

νοκτοῦρνος, the Latin *nocturnus* = νυκτερινός. *Lyd.* 131, 10.

νομαδία, as, ἡ, (νομάς) nomad horde. *Arr. P.* M. E. 20.



νομαδικῶς (νομαδικός), adv. *nomadically*. Strab. 2, 1, 17, p. 115, 11.

νομαδίτης, ου, ό, = νομαδικός, *nomadic*. Synes. 1569 A.

νομενκλάτωρ, ορος, ό, the Latin *nomenclator*. Theophil. 1161 C. Lyd. 201, 9, 12.

νομεύομαι = νέμομαι. Orig. VII, 228 B.

νόμή, ἥς, ἡ, spreading of a sore. Polyb. 1, 81, 6. Paul. Tim. 2, 2, 17. Clem. A. I, 349 B, tropically. Athan. I, 549 C — 2. Nomen corroding sore. Diosc. 1, 89, 104. — 3. Largitio, largess. Herodn. 3, 8, 14.

νομίζω = εἶωθα. Proc. III, 73, 19, καλεῖν. — 2. To coin. Philostr. 18 Δραχμὴν ἀργυρῶν νενομισμένην ἐς Τιβέριον, with the head of Tiberius on it.

νομικός, ἡ, όν, pertaining to the Law of Moses Philon II, 346, 17. Paul. Tit. 3, 9, Clem. A. II, 261 B. Orig. I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. Petr. Alex. 517 C, πάσχα. Cyrill. A. II, 13, γράμμα. — 2. Jurisperitus, skilled in the law, lawyer. Strab. 12, 2, 9, p. 514, 9. Matt. 22, 35. Pseudo-Jos. Macc. 5. Epict. 2, 13, 6. Galen I, 52 D. Orig. I, 88 A. II, 824 B. Greg. Th. 1068 A. Joann. Mosch. 3073 A, τῆς ἀγιοτάτης ἐκκλησίας, = ἐκκλησιέκδικος.

νομισμάτιον, ου, τὸ, small νόμισμα. Schol. Arist. Vesp. 213.

νομιστεύω (νομιστός) = νομίζω. Polyb. 18, 17, 7. Clementin. 105 D, δικαιοσύνην. Sext. 640, 24. Epiph. I, 1064 A -σθαι, to be held or entertained.

νομιστί, adv. according to custom or opinion. Anton. 7, 31.

νομιστός ἡ, όν, (νομίζω) depending on opinion. Sext. 176, 1.

νομογραφία, as, ἡ, (νομογράφος) the writing of laws. Strab. 6, 1, 8, p. 413, 9.

νομοδιδάκτης, ου, ό, (νόμος, διδάσκω) = following. Plut. I, 348 B. Artem. 192.

νομο-διδάσκαλος, ου, ό, teacher or expounder of the Law. Luc. 5, 17. Act. 5, 34. Paul. Tim. 1, 1, 7. Iren. 469 A. Eus. II, 100 B.

νομοδότης, ου, ό, (δίδωμι) lawgiver. Symm. Ps. 75, 12, 13. Method. 360 A.

νομοδόχος, ου, (δέχομαι) law-receiving, receiving the Law. Method. 369 C.

νομοθέσμως (θεσμός), adv. = νομικῶς. Sept. Prov. 29, 45.

νομοθετέω, to enact. Diod. 12, 12, τοὺς νιείς μανθάνειν γράμματα. Dion C. 69, 16, 2, ἵνα μηδεὶς μισθῶται. Eus. II, 833 B, ἵνα τοῦτον ἀνεμποδίστως ἔχεισθαι τῆς προθέσεως, for οὗτος ἔχεται. Theod. I, 476 B, τῷ Ἰσραὴλ ὥστε δέξασθαι. Schol. Arist. Nub. 622 Νομοθετήσαντος ὥς . . . τοὺς θεοὺς διάγειν. — Orig. I, 692 B Τοὺς νενομοθετημένους ὑπ' αὐτοῦ, to whom the laws were given.

νομοθετικῶς (νομοθετικός), adv. like a lawgiver. Poll. 4, 26.

νομοκάνονον, ου, τὸ, = following. Nicon 525 D. Anast. Caes. 520 B

νομοκάνων, ονος, ό, (νόμος, κανών) code or digest of ecclesiastical laws. Alex. Comm. 961 B (Migne's Patrol. Graec. Vol. CXXVII).

νομομάθεια, as, ἡ, (νομομαθής) knowledge of the Law. Cyrill. A. VI, 248 A.

νομομαθέω, ἥσω, = νομομαθής εἰμι. Chron. 350, 3.

νομομαθής, ἐς (μανθάνω) learned in the Law. Afric. 97 C. Method. 364 C. Athan. II, 1273 A. Adam. 1781 A. Epiph. I, 421 A.

νομοποιός, όν, (ποιέω) composing music. Diog. 2, 104.

νομο-ρήτωρ, ορος, ό, = ψηφίσματοπώλης, ό τοὺς νόμους ἐπὶ μισθῷ πωλῶν. Schol. Arist. Av. 1037.

νόμος, ου, ό, law. Sept. Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάθωνται, make a law. Dion. H. IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῇ. Gregent. 725 C Νόμος δὲ ἔκειτο ἵνα ό ἀμαρτάνων λέγῃ. — Chrys. IX, 550 E, φυσικός, law of nature. — 2. Canon. Socr. 801 B. Soz. 1057 A.

νομοφυλακέω, ἥσω, (νομοφύλαξ) to keep the Law. Cerul. 728 B.

νομοφυλακικός, ἡ, όν, pertaining to a νομοφύλαξ. Hierocl. C. A. 72, 3.

νομοφυλακίς, ἰδος, ἡ, guardian of the Law. Philon I, 584, 42.

νομφός, ου, ό, (νόμος, ᾧδός) expounder of the Law. Strab. 12, 2, 9, p. 514, 9.

νόναι, νόνναι, incorrect for νῶναι.

νοννίς, ἰδος, ἡ, = νόννα. Pallad. Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γραῦς is substituted in its place.

νόnnος, ου, ό, nonnus = πατήρ, a title given to monks. As a proper name, Nonnus, a poet of the fourth or fifth century. — Fem. νόννα, ἥς, ἡ, nonna = μήτηρ, a title given to nuns. As a proper name, Nonna, the mother of Gregorius of Nazianzus.

νοοειδής, ἐς, (νόος, ΕΙΔΩ) mind-like. Plotin. II, 902, 1. 938, 1.

νοοποιός, όν, (ποιέω) mind-making. Plotin. II, 1378, 13. Procl. Parm. 543 (118).

νόος νοῦς, ου, ό, mind. Dion. H. I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, he thought. 115, 8. 447, 9 Ἐπὶ νοῦν ἦλθέ μοι τὸ βούλευμα. Epict. 3, 6, 8, κοινός, common sense. Arr. Anab. 7, 24, 3 Ἐπὶ νοῦν οἱ ἐλθεῖν οὕτω πράξαι, it occurred to his mind App. II, 182, 45 Ἐπὶ νοῦν λαβεῖν, to determine with one's self, to purpose. Chrys. VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. Zos. 78, 10, 100, 5 Κατὰ νοῦν ἔχοντες ὥς . . . ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — 2. Meaning, sense, of a word or



- passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 Ε Πολὺς νοῦς ἐν ὀλίγῃ λέξει συνέσταται. *Orig.* I, 925 B. — 3. Ν u s, the first emanation from βυθός and σιγή, called also μονογενής, πατήρ, and ἀρχή. *Iren.* 445 B, et alibi.
- Νοουατιανοί, ὧν, οἱ, (Νοουᾶτος) *Novatiani*, the followers of Novatus *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.
- Νοουᾶτος, rarely Νοβᾶτος, ου, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek ναυάτης, ναυβάτης, it was pronounced also Ναυᾶτος. The same remark applies to Νοουατιανοί.]
- \*νοσηλεία, ας, ἡ, = νοσοκομία, care of the sick. *Plut.* I, 45 C. — 2. Sickness. *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos. Ant.* 4, 8, 33.
- νοσηλῶς, adv. in a sickly manner. *Clem. A.* I, 604 C.
- νοσημαχέω, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.
- νοσοκομεῖον, ου, τὸ, (νοσοκόμος) hospital for sick people. *Poll.* 1, 78. *Pallad. Laus.* 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.
- νοσοκομέω, ἥσω, to take care of the sick. *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. Pyth. 90.
- νοσοκομία, ας, ἡ, care of the sick. *Epict.* 3, 22, 70.
- νοσοκόμος, ου, (κομέω) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.
- νοσοποιός, ὄν, (ποιέω) sickness-producing. *Dion. H.* III, 1733, 10, tropically, seditious. *Herod.* apud *Orib.* II, 421, 7. *Ptol.* Tetrab. 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.
- νόσος, ου, ἡ, disease. — Νόσος θήλεια or γυναικεία, = κιναιδία. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.
- νόσσαξ, ακος, ὁ, (νοσσός) cockerel. *Diosc.* 2, 53.
- νοσσιά, ἀς, ἡ, = νεοσσιά, nest. *Sept. Gen.* 6, 14. *Num.* 24, 22. *Deut.* 32, 11. *Ps.* 83, 4. *Prov.* 16, 16.
- νοσσίον, ου, τὸ, = νεοσσίον, chicken. *Sept. Ps.* 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.
- νοσσίς, ἰδος, ἡ, = preceding. *Antip. Thess.* 32.
- νοσσοποιέω (νοσσία, ποιέω) = νεοσσεύω, to build a nest. *Sept. Esai.* 13, 22.
- νοσσός, οὔ, ὁ, = νεοσσός. *Sept. Lev.* 12, 8. *Esai.* 60, 8. *Phryn.* 206, condemned.
- \*νόστιμος, ου, essential, valuable, perfect, the best part of anything. *Theophr.* C. P. 4, 13, 2 seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos. B. J.* 4, 8, 3. *Epict. Frag.* 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — 2. Of good flavor, agreeable, palatable. *Method.* 372 A, ἄλς, seasoning. *Hes.* Ἔσμιον . . .
- νόστος, ου, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστοι, the return of the heroes from Troy, the title of several poems now lost. — 2. Sapor, flavor, taste. *Nicet. Byz.* 769 A.
- νοσφισμός, οὔ, ὁ, (νοσφίζω) stealing: peculation. *Polyb.* 32, 21, 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos. B. J.* 5, 10, 4.
- νοσφιστής, οὔ, ὁ, embezzler. *Schol. Arist. Vesp.* 836.
- νότα, ἡ, the Latin nota = σημεῖον, σύμβολον. *Anast. Sin.* 85 A.
- νοταπηλιώτης, ου, ὁ, (νότος, ἀπηλιώτης) the south-east wind. *Ptol.* Tetrab. 60.
- νοταπηλιωτικός, ἡ, ὄν, southeasterly. *Ptol.* Tetrab. 40.
- νοταρικός, ἡ, ὄν, of a νοτάριος. *Stud.* 808 B, μέθοδος.
- νοτάριος, ου, ὁ, the Latin notarius = ὑπογραφεύς, σημειογράφος, ταχυγράφος, notary, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrg.* 629 D. *Soz.* 1136 A. *Cyrill. A.* X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.
- νοτιαῖος, α, ου, = νότιος. *Cosm. Ind.* 53 A.
- νοτινός, ἡ, ὄν, = νότιος. *Epiph. Mon.* 264 A. B.
- νοτο-λιβυκός, ἡ, ὄν, between νότος and λίψ. *Ptol.* Tetrab. 41. 68. τεταρτημόριον.
- Νουατιανοί, Νοῦᾶτος, incorrect for Νοουατιανοί, Νοουᾶτος.
- νουβίτισσα, ἡ, the Grecized feminine of novitius? *Theoph.* 700, 17.
- νουθετητής, οὔ, ὁ, (νουθετέω) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.
- νουθετικός, ἡ, ὄν, = νουθετητικός. *Pseudo-Demetr.* 122, 19.
- νουθετικῶς, adv. by admonishing. *Clem. A.* I, 421 A.
- νουμεράριος, ου, ὁ, the Latin numerarius, belonging to a νούμερος. *Basil.* IV, 592 B. C. *Nil.* 137 D.
- νούμερος, ου, ὁ, the Latin numerus = ἀριθμός, a body of soldiers. *Nil.* 229 D. *Cyrill.*



*Scyth.* V. S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὸ νούμερον. *Theoph. Cont.* 430, 16. 668, 12. — **2.** The numeri, collectively considered. *Porph. Cer.* 460, 14.  
*νουμμίον*, ου, τὸ, little νοῦμμος, nummus, coin. *Epiph.* III, 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.

*νοῦν*, the name of the Hebrew נ. *Eus.* III, 789 A. *Epiph.* III, 244 A.

*νούνδιναι*, ὦν, αἱ, the Latin nundinae. *Plut.* I, 222 E. (*Dion C.* 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἡ διὰ τῶν ἐννέα αἰεὶ ἡμερῶν ἀγομένη.)

*νουνέχεια* or *νουνεχία*, as, ἡ, (*νουνεχής*) good sense, sound judgment, discretion. *Polyb.* 4, 82, 3. *Did. A.* 809 A.

*Νοχα-ῖται*, ὦν, οἱ, = *Ναασσηνοί*, Ὀφῖται. *Hippol.* Haer. 438, 11.

*νυγματώδης*, es, (*νύγμα*, ΕΙΔΩ) *pricking*. *Soran.* 251, 7.

*νυγμή*, ἡς, ἡ, = following. *Plut.* I, 955 B.

*νυγμός*, οὐ, ὁ, (*νύσσω*) a *pricking*, prick. *Diod.* 13, 58. *Hermes Tr. Iatrom.* 396, 6. *Ruf.* apud *Orib.* II, 221, 9. *Plut.* I, 361 B.

*νυκταλός*, ἡ, ὅν, (*νύξ*) *sleepy*, drowsy. *Diog.* 6, 77.

*νυκτεγερσία*, as, ἡ, (*ἐγερσις*) the *being awake during night*. *Philon* I, 155, 47. *Pseudo-Plut.* V. H. 1236 A. *Basil. Sel.* 581 A. 589 C = *ἀγρυπνία*, *παννυχίς*, *vigil*.

*νυκτεγερτέω*, ἥσω, to be awake or watch during night. *Plut.* I, 727 D.

*νυκτ-ἐπαρχος*, ου, ὁ, = *ἐπαρχος* τῶν *νυκτῶν*, *πραίτωρ* τοῦ δήμου, *praefectus vigilum*, *prefect of the night-police*. *Pallad. Vit. Chrys.* 58 E. *Justinian. Novell.* 13, 3.

*νυκτέρευμα*, ατος, τὸ, (*νυκτερεύω*) *night operation*. *Porph. Cer.* 472, 5. — **2.** Stall, sheepfold, where sheep are kept during the night. *Polyb.* 12, 4, 9.

*νυκτερικῶς* (*νύκτερος*), adv. in the night. *Pseudo-Greg. Naz.* II, 729 A.

*νυκτερινός*, ἡ, ὅν, of night. *Strab.* 17, 1, 12, p. 363, 5, *στρατηγός*, = *νυκτέπαρχος*, at Alexandria.

*νυκερί-ρεμβος*, ου, (*ρέμβομαι*) *roaming by night*. *Ptol. Tetrab.* 161.

*νυκτερο-ειδής*, ἐς, = *νυκτοειδής*, *night-like*, dark. *Sext.* 514, 15, *φάντασμα*.

*νυκτερο-φοῖτις*, ιδος ἡ, = *νυκτερόφοιτος*, *night-roaming*, an epithet of Hecate. *Hippol.* Haer. 102, 62.

*νυκτηγρετέω* = *νυκτεγερτέω*. *Themist.* 317, 10. *Lydl.* 209, 2.

*νυκτιαῖος*, α, ου, (*νύξ*) *nightly*. *Caesarius* 1005.

*νυκτι-λάλος*, ου, *sounding in the night*. *Antip.* S. 75.

*νυκτί-πλανος*, ου, *night-roaming*. *Lucian.* II, 258.

*νυκτίπλοια*, as, ἡ, (*πλέω*) a *sailing by night*. *Strab.* 16, 2, 24.

*νυκτιπορέω* = *νυκτοπορέω*. *Polyb.* 16, 37, 4.

*νυκτιπορία*, see *νυκτοπορία*.

*νυκτιφόρος*, ου, (*φέρω*) *night-bringing*. *Philon* I, 335, 37.

*νυκτίωρος*, ου, ὁ, = *νυκτὸς ὥρα*. *Stud.* 840 B.

*νυκτογραφία*, as, ἡ, (*γράφω*) a *writing by night*. *Plut.* II, 634 B. 803 C, et alibi.

*νυκτο-ειδής*, ἐς, *night-like*. *Classical. Sext.* 513, 29.

*νυκτο-κλέπτης*, ου, ὁ, *night thief*. *Philipp.* 41.

*νυκτο-κλοπία*, as, ἡ, *theft by night*. *Sibyll.* 3, 238, et alibi.

*νυκτομαχέω*, ἥσω, (*μάχομαι*) to *fight by night*. *Plut.* I, 148 B. *App.* II, 757, 31.

*νυκτο-πόλεμος*, ου, ὁ, = ὁ ἐν *νυκτὶ πόλεμος*, *night battle*. *Afric. Cest.* p. 310 (titul.). *Genes.* 60, 13. *Phoc.* 194, 6.

*νυκτοπορία*, as, ἡ, (*νυκτοπόρος*) *night journey*, *night march*. *Polyb.* 5, 7, 3. 9, 8, 9 -εία. *Diod.* 18, 40. *Plut.* I, 677 C, et alibi. — Also, *νυκτιπορία*. *Polyb.* 5, 97, 5 as v. l.

*νυκτο-τριήμερος*, ου, of three days and three nights. *Pseudo-Athan.* IV, 1076 D.

*νυκτοῦρος*, ου, ὁ, = *φαίνων*, ὁ τοῦ Κρόνου ἀστήρ, the planet Saturn. *Plut.* II, 941 C.

*νυκτοφαής*, ἐς, (*φάος*) *shining in the night*. *Orig.* I, 1344 A.

*νυκτόχροος*, ου, (*χρόα*) *night-colored*, dark. *Hippol.* Haer. 186, 16.

*νυμφαγέτης*, ου, ὁ, (*νύμφη*, ἡγέομαι) *leader of the nymphs*, an epithet of Posidon. *Cornut.* 129.

*νυμφαγωγέω*, ἥσω, (*νυμφαγωγός*) to *lead the bride to the bridegroom's house*. *Polyb.* 26, 7, 10, *τινά τινα*. *Dion. H.* IV, 2264, 9.

*νυμφαγωγία*, as, ἡ, the *leading of the bride to the bridegroom's house*, *bridal procession*. *Polyb.* 26, 7, 8. *Plut.* II, 329 D. E. *App.* I, 520, 28.

*νύμφευσις*, εως, ἡ, (*νυμφεύω*) *espousal*, marriage. *Sept. Cant.* 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.

*νυμφεύτρια*, as, ἡ, = *νύμφη*, *bride*. *Synes.* 1324 B.

*νύμφη*, ἡς, ἡ, *bride*. *Lucian.* III, 423, veiled. — **2.** *Daughter-in-law*. *Sept. Gen.* 11, 31.

38, 11. *Lev.* 18, 15. *Matt.* 10, 35. — **3.** *Sister-in-law*, a brother's wife. *Vit. Basil.* 213 A. D. — **4.** *Clitoris*. *Ruf.* apud *Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17. 19. *Paul. Aeg.* 292.

*νυμφικῶς* (*νυμφικός*), adv. like a bride. *Plut.* *Frag.* 760 A.

*νυμφοστολέω*, ἥσω, (*νυμφοστόλος*) to *dress a bride*. *Strab.* 6, 1, 8 as v. l. *Philon* I, 529, 39. II, 36, 31.

*νυμφοστολίζω* = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -σθῆναί τινα.



νυμφοστολικός, ἡ, ὄν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.  
 νυμφοστόλος, ον, (νύμφη, στέλλω) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus.* II, 869 D.  
 νυμφοτόκος, ου, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys.* II, 799 B.  
 νυμφοτομία, as, ἡ, (τέμνω) a clipping off of the νύμφη (4). *Paul. Aeg.* 292.  
 νυμφών, ὠνος, ὁ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.  
 νῦν, now. *Sept. Gen.* 46, 30 Ἀπὸ τοῦ νῦν, from now. 46, 34 Ἔως τοῦ νῦν, until now. *Luc. Act.* 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, at present, for the present. — Not constructed with the future. *Lucian.* III, 580.  
 νυνί, at this very moment. *Sext.* 586, 18 Νυνὶ μὲν . . . νυνὶ δέ, now . . . now.  
 νύννιον or νύννιος, naenia or nenia, lullaby, nursery-song. *Hes.*  
 νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.  
 νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.  
 νύσταγμα, ατος, τὸ, (νυστάζω) slumber. *Sept. Job* 33, 15.  
 νυσταγμός, οὔ, ὁ, a nodding: sleep. *Sept. Jer.* 23, 31.  
 νυχθημερινός, ἡ, ὄν, of a νυχθήμερον. *Cleomed.* 24, 10. *Syncell.* 3, 18.  
 νυχθήμερος, ον, (νύξ, ἡμέρα) = ἡμερονύκτιος, of a day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθήμερον, sc. διάστημα, a day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.  
 νύχος, εος, τὸ, (νύξ) darkness. *Sext.* 653, 31.  
 νωβελίσσιμος, ου, ὁ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

*Philostr.* 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP. Hist.* 86, 13. *Porph. Cer.* 225, 15. [The correct orthography is νωβιλίσσιμος.]  
 νωθρεία, as, ἡ, (νωθρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.  
 νωθρεύω, to make νωθρός. *Pallad. Med.* Febr. 117, 21. 22.  
 νωθριάω, = νωθρός εἰμι. *Diosc. Delet.* p. 12.  
 νωθοκάρδιος, ον, (νωθρός, καρδιά) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit. Chrys.* 14 E. *Stud.* 696 A. *Hes.*  
 νομεύς, έως, ὁ, = νομεύς. *Greg. Naz.* III, 401 A.  
 νομηγής, οὔ, ὁ, (νωμάω) guide. *Greg. Naz.* III, 1326 A.  
 νῶναι, ὦν, αἱ, the Latin nonae. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.  
 νῶτειος, ον, = νῶτιος. *Simoc.* 212, 1.  
 νωτηγός, ὄν, (νῶτος, ἄγω) = νωτοφόρος. *Arr. P. M. E.* 24, ἡμίονοι.  
 νῶτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 Θήσεις αὐτοὺς νῶτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, give way. *Plut.* I, 304 C Δεῖξαι τὰ νῶτα Ῥωμαίοις. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus.* II, 952 D.  
 νῶτος, ου, ὁ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [*Aster.* 317 A τοὺς νῶτας.]  
 νωτοφορέω, ἡσω, (νωτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.  
 νωτοφορία, as, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.  
 νωτοφυλακέω, ἡσω, (νωτοφύλαξ) to guard the rear. *Nic. CP. Histor.* 60, 6.  
 νωτο-φύλαξ, ακος, ὁ, plural οἱ νωτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph. Cer.* 453, 18.  
 νωχελεύομαι = νωχελής εἰμι. *Aquil. Prov.* 18. 9, et alibi.

### Ξ

Ξ, ξι, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΞ. *Franz.* 1 PEKΞANOP. *Inscr.* 3 ΔΕΚΞΑΙ. The Athenians used ΧΞ. *Inscr.* 76 ΕΔΟΧΞΕΝ. 145 ΧΞΥΝΕΔΕΧΞΑΜΕΝ. 170 ΥΠΕΔΕΧΞΑΤΟ. The Boeotians also, it would seem, used ΧΞ. *Inscr.* 1639 ΔΕΧΞΟΝΙ. — ΚΞΑΝΘΙΑΣ occurs in an Attic inscription recently published

by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and



that Ζ and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξι of Ζαν; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician *Tsade*. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ῆτα, θῆτα, ῖωτα are, all of which end in τα. *Gesen. Script. Ling. Phoen. Mon.* 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (Compos. § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than CS. *Mar. Victorin.* 2459.]

2. In the later numerical system, Ξ stands for ἐξήκοντα, sixty, or ἐξηκοστός, sixtieth.

ξανθικός, see ξανθικός.

ξανθίζω, ἴσω, = ξανθός εἰμι. *Sept. Lev.* 13, 31.

ξανθικός, οὗ, ὁ, *xanthicus*, the first month of the Macedonian year, corresponding to the *aprilis* of the Romans. *Sept. Macc.* 2, 11, 30. 33. 38. *Diod.* 18, 56, μήν. *Jos. Ant.* 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus.* II, 1457 A. 1477 C. *Aët. Signif.* 1333 B. — Written also ξανδικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys.* II, 362 B.

ξανθόγεως, ὡν, (ξανθός, γῆ) of yellow soil. *Lucian.* III, 456.

ξανθο-κάρυον, ον, τὸ, a kind of nut. *Aët.* 1, p. 9 b, 40.

ξανθόομαι, to become ξανθός. *Diosc.* 1, 81.

ξανθο-ποιέω, to make yellow. *Const. Apost.* 1, 3.

ξανθός, ἡ, ὄν, yellow. *Galen.* II, 377 A, χολή.

ξανθότης, ητος, ἡ, (ξανθός) yellowness, of the hair. *Agathar.* 158, 4. *Strab.* 7, 1, 2.

ξανθοτριχέω, ἡσω, = ξανθότριξ εἰμί. *Strab.* 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ἡ, ὄν, affected with yellow bile. *Alex. Trall.* 95. *Protosp. Urin.* 262, 31. *Leo Med.* 205.

ξαντικός, see ξανθικός.

ξενάγησις, εως, ἡ, (ξεναγέω) = ξεναγία *App.* II, 810, 39

ξεναγία, as, ἡ, (ξεναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγίαι. *Ael. Tact.* 9, 4. 16, 3.

ξεναγός, οὗ, ὁ, commander of a ξεναγία. *Ael. Tact.* 9, 4.

ξεν-αγωγός, ὄν, = ξεναγός. *Plut.* II, 553 D.

ξεν-ακουσθῆναι, marvellous things are heard.

*Damasc.* III, 837 A ξενηκούσθησαν, perhaps the true reading is ξέν' ἡκούσθησαν.

ξενάλια, ὡν, τὰ, = ξένια, friendly gifts. *Porph.* *Adm.* 72, 16. *Cer.* 461, 9. 491, 6.

ξηνητεία, incorrect for ξενιτεία.

ξενία, as, ἡ, a lodging, cell. *Pallad. Laus.* 1136 A.

ξενιάζω = ξενίζω. *Porph.* *Adm.* 150, 23.

ξενίδιον, ον, τὸ, little ξενία. *Pallad. Laus.* 1073 C. D.

ξενιτεία, as, ἡ, (ξενιτεύω) a living abroad as a stranger. *Sept. Sap.* 18, 3. *Aristeas* 28. *Philon* II, 76, 49. 542, 15. *Ptol. Tetrab.* 111. — 2. Hospitality. *Pseud-Athan.* IV, 848 C.

ξενιτεύω. εὔσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρὸς τινα. *Strab.* 14, 5, 13. *Philon* II, 45, 34. *Achmet.* 225, τῆς ἰδίας γυναικός, to go away from. *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.

ξeno-βόρος, ον, devouring strangers. *Caesarius* 980.

ξενοδοχεῖον, ον, τὸ, (ξενოდόχος) xenodochium, xenodocheum, inn, tavern. *Artem.* 17. *Jul.* 430 B. *Epiph.* II, 504-B. *Hieron.* II, 70 C. *Suid.*

ξενοδοχέω, ἡσω, = ξενοδοκέω. *Paul. Tim.* 1, 5, 10. *Clem. A.* I, 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad. Laus.* 1212 D. *Nil.* 109 B. C, τινά.

ξενოდόχος, ον, = ξενოდόκος. *Philon* II, 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. —

2. Xenodochus, host, the principal of a ξενών. *Pallad. Laus.* 1009 A. *Justinian.* *Novell.* 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad.* V. *Chrys.* 20 E, Ἀλεξανδρείας, = πραιτώρ τῶν περεγρίνων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol. Jun.* 27.

ξenoθυτέω, ἡσω, (θύω) to sacrifice strangers. *Strab.* 7, 3, 6, p. 19, 21.

ξenoκομεῖον, ον, τὸ, (κομέω) = ξenoδοχεῖον. *Leo. Novell.* 84.

ξenoκτονία, as, ἡ, (ξenoκτόνος) a killing of strangers. *Diod.* 1, 88. *Dion. H.* I, 105, 9. *Plut.* II, 272 B.

ξenoλεκτέομαι (λεκτός), to be strangely said. *Epiph.* I, 544 C. II, 36 B.

ξenoλεξία, as, ἡ, strange language or talk. *Epiph.* I, 709 D. 725 C.

ξenoμανέω, ἡσω, (μαίνομαι) to be mad for foreign things. *Plut.* II, 527 F. (Compare *Herod.* 1, 135 Ξεινικά δὲ νόμιμα Πέρσαι προσίενται ἀνδρῶν μάλιστα.)

ξenoπαθέω, ἡσω, (παθεῖν) to have strange feelings, to feel strangely about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 336 B.



ξενο-πολίτης, ου, ὁ, of another city. *Eustrat.* 2344 C.  
 ξενοπρεπής, ἐς, (πρέπω) = ξένος, strange. *Pseud-Athan.* IV, 913 B.  
 ξενορρυής, ἐς, (ρέω) strangely flowing. *Pseud-Athan.* IV, 945 A.  
 ξενοτάφιον, ου, τὸ, (τάφος) burying-place for strangers. *Joann. Mosch.* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)  
 ξενο-φωνέω, to speak or talk strangely. *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act. Philipp.* 18 ξενοφωνεῖται, hears strange voices. *Pseud-Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξενο-φωνεῖσθαι, to be surprised at the novelty of the expression.  
 ξενών, ὠνος, ὁ, = ξενοδοχεῖον. *Justinian.* *Novell.* 59, 3. 131, 10.  
 ξεράω = ἐξεράω. *Sophrns.* 3369 C καὶ ξεράσας, write καὶ ἐξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.  
 ξέσις, εως, ἡ, a scraping, etc. Classical. *Eus.* II, 1445 B, scratching, lacerating the body of a culprit  
 ξέσμα, ατος, τὸ, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphyr.* *Prosod.* 112.  
 ξεσμός, οὔ, ὁ, = ξέσις. *Eus.* II, 748 B. 1464 B.  
 ξεσμοσαρκία, ας, ἡ, = ξεσμός σαρκός as a punishment. *Stud.* 1097 C.  
 ξέστης, ου, ὁ, the Latin sextarius. *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.  
 ξεστίον, ου, τὸ, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid.* Gloss  
 ξεστουργία, ας, ἡ, (ξεστός, ΕΡΓΩ) a polishing of stones. *Diod.* 1, 63.  
 ξηραίνω, to dry. [*Marc.* 3, 1 ἐξήραμμαι]  
 ξήρανσις, εως, ἡ, a drying. *Plut.* II, 627 D.  
 ξηραντέον = δεῖ ξηραίνειν. *Diosc.* 5, 103. *Galen.* II, 189 F.  
 ξηραντικός, ἡ, ὄν, xeranticus, siccative. *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.  
 ξηραντικῶς, adv. by drying. *Herod.* apud *Orib.* I, 413, 7.  
 ξηρασία, ας, ἡ, dryness; opposed to ὑγρασία. Classical. *Sept. Judic.* 6, 37. *Agathar.* 132. 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.  
 ξηρασμός, οὔ, ὁ, = ξήρανσις, a drying. *Erotian.* 44.  
 ξηρ-ένυδρος, ου, = ξηρὸς καὶ ἔνυδρος at the same time. *Leont. Cypr.* 1608 A.  
 ξήριον, ου, τὸ, (ξηρός) desiccative powder for

wounds. *Moschn.* 66. *Alex. Aphr. Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.  
 ξηρο-κακοζηλία, ας, ἡ, dry bad taste, in style. *Pseudo-Demetr.* 102, 3.  
 ξηρο-καρυόφυλλον, ου, τὸ, = ξηρὸν καρυόφυλλον. *Aët.* 1, p. 9 b, 41.  
 ξηροκέφαλος, ου, (κεφαλή) dry-headed. *Alex. Aphr. Probl.* 6, 8.  
 ξηροκοιτία, ας, ἡ, (κοίτη) the sleeping on a hard bed. *Eus. Alex.* 440 D.  
 ξηρο-κολλούριον, ου, τὸ, xerocollyrium = ξηρὸν κολλούριον. *Alex. Trall.* 130.  
 ξηρό-λίθος, ου, ὁ, = ξηρὸς λίθος, dry stone, stones without mortar, used with reference to dry walls. *Mauric.* 12, 21. *Theoph.* 607, 17. (See also ἐγχόρηγος.)  
 ξηρο-ποιέω, ἤσω, to dry up. *Diosc.* 5, 119 (120).  
 ξηροποιός (ποιέω), making dry, drying up. *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.  
 ξηρο-πόταμος, ου, τὸ, dry river, winter torrent. *Joann. Mosch.* 3053 B, as a proper name.  
 ξηρός, ἄ, ὄν, dry. *Agathar.* 149, 93, τροφή, solid food. *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ὕδατος, destitute of water. — Tropically, dry style. *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, χαρακτήρ.  
 ξηροτριβέω, ἤσω, (τριβω) to rub dry. *Agathin.* apud *Orib.* II, 399, 5.  
 ξηροφαγέω ἤσω, (φαγεῖν) to live on dry food (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.  
 ξηροφαγία, ας, ἡ, xerophagia, the living on dry food (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol.* Haer. 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr. Act. Thom.* 20. *Const. Apost.* 5, 18.)  
 ξηροφθαλμία ας, ἡ, (ὀφθαλμός) xerophthalmia = κνιπότης, dry soreness of the eyes. *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.  
 ξηρό-φλοιος, ου, with dry bark. *Geopon.* 9, 16, 2.  
 ξηρο-φορέω, ἤσω, to bear dry (worthless) fruit. *Iren.* 560 A.  
 ξηρο-χείμαρρος, ου, ὁ, = ξηρὸς χείμαρρος. *Heron Jun.* 48, 24.  
 ξηρό-χειρ, ειρος, ὁ, = ἐξηραμμένην ἔχων τὴν χεῖρα, whose hand is withered. *Stud.* 777 C.  
 ξήρ-οψις, ὁ, ἡ, with a dry (emaciated) face. *Mal.* 306, 10.  
 ξηρῶς, adv. dryly. *Epiph.* II, 336 B, literally, in its literal sense.



ξιφηφορία, *as, ἡ*, (ξιφηφόρος) *the wearing of a sword. Philon I, 282, 2. Herodn. 7, 11, 7.*  
*ξιφίας, as, ὁ*, (ξίφος) *xiphias, shaped like a sword. Philostrg. 601 A, ἀστήρ, a comet of this form.*  
*ξιφισμός, οὐ, ὁ*, (ξιφίζω) *sword-fight. Dion C. 47, 44, 1.*  
*ξιφιστήρ, ἦρος, ὁ*, *L. balteus, baldrick, sword-belt. Plut. I, 641 C.*  
*ξιφοειδής, ἐς*, *sword-shaped. Classical. Strab. 3, 5, 10.*  
*ξίφος, εος, τὸ*, *sword. Philostr. 297. 183 Τιγίλ-λινος γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — 2. Spear-head = λόγχη. Leo. Tact. 5, 3, et alibi.*  
*ξιφουλκία, as, ἡ*, (ξιφουλκός) *the drawing of a sword. Plut. I, 144 A.*  
*ξιφύδριον, ου, τὸ*, *little ξίφος. Xenocr. 59 = τελλίνη.*  
*ξοανοποιία, as, ἡ*, (ξόανον, ποιέω) *image-carving. Strab. 16, 2, 35.*  
*ξύλ-αλόη, ης, ἡ*, = *ξύλον αλόης, ἀγάλλοχον. Pseudo-Galen. X, 662 B. Aët. 1, p. 9 b, 39.*  
*ξύλριον, ου, τὸ*, *little ξύλον, stick. Sept. Reg. 3, 17, 12. Diosc. 1, 89.*  
*ξύλεια, as, ἡ*, (ξύλεύομαι) *L. lignatio, a felling and carrying of wood. Polyb. 22, 22, 12. — 2. Timber, for ship-building. Polyb. 3, 42, 3. Strab. 5, 2, 5, p. 350, 17.*  
*ξύλ-έλαιον, ου, τὸ*, = *ξύλον καὶ ἔλαιον, wood and oil, regarded as one whole. Mal. 437, 17.*  
*ξύλ-έμπορος, ου, ὁ*, *wood-merchant, timber-merchant. Const. (536), 1177 A.*  
*ξύλή, ης, ἡ*, = *ξύλεια, timber. Theoph. 590, 17. Theoph. Cont. 617.*  
*ξύληγία, as, ἡ*, (ξύληγός) *the carrying of wood. Greg. Naz. III, 29 D.*  
*ξύλία, as, ἡ*, *timber. Polyb. 10, 27, 10.*  
*ξύλίκιον, ου, τὸ*, (ξύλίκός) *the arch of a saddle. Gloss. Jur. Κοῦρβον . . . . (See also κοῦρβα, κοῦρβιον.)*  
*ξύλίκός, ἡ, ὄν*, *of wood or trees. Artem. 215, καρπός, tree-fruit.*  
*ξύλισμός, οὐ, ὁ*, (ξύλίζω) = *ξύλεια. Dion. H. II, 940, 3. Strab. 12, 2, 7.*  
*ξύλο-βάλαμον, ου, τὸ*, *xylobalsamum, the wood of the balsam-tree. Strab. 16, 2, 41. Diosc. 1, 18, p. 34. Aët. 1, p. 9 b, 40.*  
*ξύλο-θήκη, ης, ἡ*, *wood-house, a place where wood is piled up. Moschn. apud Athen. 5. 42, p. 208 A.*  
*ξύλοκο-κασσία, as, ἡ*, *xylocassia, cassia-wood. Philostrg. 488 B.*  
*ξύλο-καστέλλιον, ου, τὸ*, = *ξύλινον καστέλλιον. Apollod. Arch. 46.*  
*ξύλό-καστρον, ου, τὸ*, *wooden castle, the top of a ship of war. Leo. Tact. 19, 7. (See also καστελλάτος, καστελλώ, καστέλλωμα.)*  
*ξύλο-κιννάμωμον, ου, τὸ*, *xylocinnamomum, a variety of cinnamon. Diosc. 1, 13, p. 27.*

*ξύλο-κόλλα, ης, ἡ*, = *ταυροκόλλα. Diosc. 3, 91 (101).*  
*ξύλοκοπέω, ἡσω*, (ξύλοκόπος) = *ξύλοις παίω, to cudgel. Polyb. 6, 37, 1. 6, 38, 1. 3. Epict. 3, 7, 32. 4, 4, 38. — 2. To cut wood for burning. Isid. 232 C.*  
*ξύλοκοπία, as, ἡ*, *L. fustuarium, cudgelling to death, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers. Polyb. 6, 37, 2. (Compare Dion. H. III, 1880, 13 Ξύλοις παιόμενοι διεφθάρησαν.)*  
*ξύλοκόπος, ου, ὁ*, *wood-cutter. Sept. Deut. 29, 11. Josu. 9, 27. 29. Strab. 16, 4, 11.*  
*ξύλο-κούκκουδον, ου, τὸ*, *wooden seed. Theoph. 437, 14, an obscure passage.*  
*ξύλολάτρης, ου, ὁ*, (λατρεύω) *worshipper of wood. Damasc. II, 364 A. Nic. II, 1184 F. Steph. Diac. 1121 A.*  
*ξύλο-μάκερ, ερος, τὸ*, *a variety of μάκερ. Leo Med. 175. Theoph. Nonn. II, 36.*  
*ξύλομιγής, ἐς*, (μίγνυμι) *mixed with wood. Strab. 12, 7, 3, p. 570, 14.*  
*ξύλον, ου, τὸ*, *wood. — Τὰ τίμια ξύλα, the precious wood, the wood of the true Cross. Theoph. 463, 15. 582, 18. Const. IV, 781 D. Porph. Cer. 124, 22, et alibi. — 2. Sounding-board = σήμαντρον. Joann. Mosch. 2860 C. 2961 A. Leont. Cypr. 1693 D. Leont. Mon. 645 A. Stud. 1713 A. B. 1704 D. — 3. Vessel = πλοῖον. Scyl. 654, 15? (See also ξυλο-φάγος, ὀλόξύλος.)*  
*ξύλοπαγής, ἐς*, (πήγνυμι) *built on piles. Strab. 5, 17.*  
*ξύλοπάνδουρον, ου, τὸ*, *wooden πανδοῦρα. Theoph. 668, 14.*  
*ξύλοπέδη, ης, ἡ*, (πέδη) = *ποδοκάκη, stocks for the feet of prisoners. Aquil. Job 13, 27. Theoph. 393, 3.*  
*ξύλοπριστικός, ἡ, ὄν*, (πρίω) *pertaining to the sawing of wood. Heron Jun. 140, 3, πῆχυς.*  
*ξύλο-σκαμνον, ου, τὸ*, = *ξύλινον σκάμνον Theogn. Mon. 857 C.*  
*ξύλοστεγος, ου*, (στέγη) *covered with wood, having wooden walls and roof. Cedr. I, 699, 2. Codin. 16, 15.*  
*ξύλο-σύνθετος, ου*, *composed or made of wood. Theoph. Cont. 514, πύργος, wooden tower.*  
*ξύλσφυρον, ου, τὸ*, (σφῦρα) *wooden hammer, mallet. Porph. Cer. 494, 14.*  
*ξύλοσχίστης, ου, ὁ*, (σχίζω) *wood-splitter. Ptol. Tetrab. 179.*  
*ξύλούργημα, ατος, τὸ*, (ξύλουργέω) *work in wood. Genes. 118, 19.*  
*ξύλο-φάγος, ου*, *wood-eating, as wood-worms. Strab. 12, 7, 3. — 2. Destroyer of vessels, an epithet of Καθηρεύς. Eudoc. M. 321.*  
*ξύλοφανής, ἐς*, (φαίνω) *looking or appearing like wood. Diod. 20, 96. Archigen. apud Orib. II, 155, 10.*



ξυλο-φορέω, ἦσω, *to carry wood.* Strab. 14, 2, 24. Lucian. I, 594, *to carry a club.* Solom. 1333 A.  
 ξυλοφορία, ας, ἡ, *the carrying of wood.* Sept. Nehem. 10, 34.  
 ξυλοφόρια, ων, τὰ, = σκηνοπηγία. Jos. B. J. 2, 17, 6.  
 ξυλοφόρος, ον, (φέρω) *carrying wood: wood-carrier.* Sept. Nehem. 13, 31.  
 ξυλο-φορηγός, όν, = preceding. Greg. Naz. III, 1242 A.  
 ξυλό-φρακτος, ον, L. *sublicius, consisting of beams.* Dion. H. I, 558, 5.  
 ξυλόω, ώσω, *to make of wood.* Sept. Par. 2, 3, 5. Jer. 22, 14. Ezech. 41, 16.  
 ξυραίος, α, ον, (ξυρόν) *shaven.* Synes. 1181 A.  
 ξυράφιον, ου, τὸ, = ξυρόν, *razor.* Schol. Arist. Ach. 849.  
 ξυράω, *to shave.* Diod. 1, 84.  
 ξύρησις, εως, (ξυράω) *a shaving.* Sept. Esai. 22, 12. Jos. Apion. 1, 31, p. 464. Plut. II, 352 E. Alex. Aphr. Probl. 63, 17.  
 ξυρίζω, ίσω, = ξυράω. Alciphr. 3, 66.  
 ξύρισμα, ατος, τὸ, = ξύρησις. Pseudo-Germ. 392 C.  
 ξύσμα, ατος, τὸ, (ξύω) *scrapings, shavings.* Classical. Erotian. 78. Diosc. 4, 175 (178). Apollod. Arch. 17.

ξυσμός, ου, ό, *scratch.* Dion. Thr. 630, 27 = γραμμή, *line.*  
 ξυστάρχης, ου, ό, (ξύστος, ἄρχω) *xystarches, the president of a xystus.* Inscr. 5908.  
 ξυστήρ, ἦρος, ό, (ξέω) *scratcher, an instrument of torture.* Dion. Alex. 1301 C. Petr. Alex. 496 B. Eus. II, 1485 A. Theogn. Mon. 853 C.  
 ξυστήριον, ου, τὸ, = preceding. Eus. Alex. 352 A. Paul. Aeg. 146.  
 ξυστικός, ή, όν, (ξυστός) *xysticus, pertaining to the xystus.* Inscr. 5906, σύνοδος.  
 ξυστόν, ου, τὸ, *a species of fish.* Theoph. 545, 19.  
 \*ξύστρα, ας, ἡ, (ξυστήρ) = στλεγγίς. Archipp. Comic. apud Herodn. Gr. Philet. 425. Erotian. 328. Agathin. apud Orib. II, 402, 3. Epict. 4, 11, 12. Lucian. II, 328, ὀδοντωτή, *comb.* Phryn. 299, *condemned.* Orib. II, 402, 3. — 2. Stria, *flute of a column.* Heron Jun. 185, 22.  
 ξυστρο-ειδής, ές, *like a ξύστρα.* Erotian. 86.  
 ξύστρον, ου, τὸ, *scraper, an instrument.* Diod. 17, 53.  
 ξυστρο-φύλαξ, ακος, ό, *case for a ξύστρα.* Artem. 91.  
 ξυστρωτός, ή, όν, (ξύστρα) L. *striatus, fluted.* Heron Jun. 184, 24.

## Ο

Ο, ου̇, represented in Latin by *O* short. [The prototype of Ο is the Phoenician consonant *Ain*. In all the ancient Greek alphabets (except the Ionic), Ο is either long or short, as in Latin. Inscr. 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΥΟΝ; and in all the alphabets, without exception, it represents also the diphthong ΟΥ, but only when this diphthong originates in prolongation. Inscr. 76 ΒΟΛΕΙ, ΔΙΑΧΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΔΙΘΟΣ. 138 ΑΡΥΡΟΣ. 147 ΓΛΑΥΚΙΠΠΟ. ΟΥ was written in full when it was a radical syllable. Inscr. 3 ΤΟΥΤ = τοῦτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. Rang. 6 ΣΠΟΥΔΙΔΟ. 334 ΒΟΥΚΑΤΤΕΣ Galen. IX, 470. Athen. 11, 30. Schol. Eur. Phoen. 693. — For the sound of Ο, see Dion. H. Comp. § 14. Hermog. Rhet. 225, 3.

The ancient name of Ο is ου̇ Callias apud Athen. 10, 79. Plat. Crat. 393 D. Argum. ad Il. 15. Quintil. 1, 7, 11. Plut. II, 513 A. Athen. 10, 81. 11, 30. Eust. 507, 1001. The adjectives μικρόν and μέγα were applied to Ο and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. Drac. 158, 12, et alibi. Arcad. 149, 11. 19. Moer. 263. 346. Clem. A. I, 292 C. Theodos. 976, 31. Pallad. Laus. 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. Inscr. 4694. When the grammarians say that ω is composed of υυ or of οο, they simply mean that ω has the appearance of υυ or of οο united into one form. Schol. Dion. Thr. 709. It has been asserted that Ο and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which Ο stands for ο, ω, ου. The character Ο, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, Ο, Ω, Θ, are often smaller



than the other letters in the same line. *Franz.* pp. 149. 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and Ο, evidently because in his time Ο and Ω were confounded with each other.]

**2.** In the later numerical system Ο stands for ἐβδομήκοντα, *seventy*, or ἐβδομηκοστός, *seventieth*; with a stroke before, Ϻ, for ἑπτακισμύριοι, *seventy thousand*.

ὁ ἦ, τό, = ὅς, ἦ, ὅ. *Mal.* 102, 2 Ἀπέκρυψεν αὐτήν ὁ Ἀχιλλεύς μετὰ τοῦ ἐφόρει κοσμίον, = μεθ' οὗ. 102, 4 Ἐπιώρκησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

ὅα, ας, ἦ, (ὄϊς) = μηλωτή. *Moer.* 263.

ὅβα, τὰ, οves = ὄϊς, πρόβατα. *Plut.* I, 311 A.

ὅβας, see ὄουας.

ὀβατίων, ἦ, ovatio. *Lyd.* 53, 3.

ὀβδονάριον, see ὀδώνιον.

ὀβελιαῖος, α, ον, of an ὀβελός. *Paul Aeg.* 102.

ὀβελίζω, ἰσω, to mark a word or a passage with the ὀβελός. *Cic.* Fam. 9, 10. *Hermog.* Rhet. 308, 8. 14. *Orig.* I, 461 C. III, 1293 B. *Eus.* V, 849 D. *Basil.* I, 89 A.

ὀβελίσκος, ου, ὁ, obeliscus, pointed pillar, obelisk. *Diod.* 1, 45. 2, 11, pp. 55, 65. 126, 14. *Strab.* 17, 1, 27. *Dion C.* 63, 21, 1. *Porphyr.* apud *Eus.* III, 180 D. — **2.** Spit-like aperture in a wall, analogous to a scupper-hole. *Diod.* 19, 45.

ὀβελισμός, οὔ, ὁ, = τὸ ὀβελίζειν. *Schol. Arist.* *Plut.* 797.

ὀβελός, οὔ, ὁ, L. verutum, a kind of javelin. *App.* II, 491, 37. 820, 23. — **2.** Obelus, obeliscus, a critical mark denoting dele. *Diog.* 3, 66. *Orig.* I, 57 A. *Basil.* I, 89 A. *Epiph.* III, 241 E. *Schol. Heph.* Poem. 15, 1, p. 136.

ὀβιφερ, the Latin ovifer = πρόβατον ἄγριον. *Dioclet.* G. 8, 25 Δέρμα ὀβίφερι (oviferi) ἀνεργον, ἦτοι προβάτειον.

ὀβολιαῖος, α, ον, worth or weighing one ὀβολός. *Philon* II, 273, 49. *Clem. A.* I, 436 B.

ὀβρυζα, ης, ἦ, (ὀβρυζος) obrussa, test of gold. *Justinian.* Edict. 11.

ὀβρυζος, ον, = ἄπεφθος, pure gold. *Mal.* 395, 11, ζῶδια, of pure gold. *Protosp.* Urin. 267, 3. χρυσός. *Nicet. Byz.* 777 C. — Also, ἄβρυζος. *Justinian.* Cod. 10, 27, 2, νόμισμα. — Also, εὔρυζος, less correct εὔροιζος. *Theod.* II, 328 B. *Cosm. Ind.* 448 D. — **2.** Substantively, τὸ ὀβρυζον, Persian ABPIZ, obryzum, pure gold. *Hieron.* III, 834 (81). *Cassian.* I, 511 A. *Isid. Hisp.* 16, 18, 2. *Zonar. Lex.*

ὀβσέκουιον, see ὀψίκιον.

ὀγδοαδικός, ἦ, ὄν, pertaining to ὀγδοάς. *Theol. Arith.* 55. *Clem. A.* II, 329 B. — Also, ὀγδοατικός. *Hermes Tr.* Poem. 15, 6.

ὀγδοαῖος, α, ον, (ὀγδοος) on the eighth day. *Polyb.* 5, 52, 3. 10, 31, 1. *Plut.* II, 288 B.

ὀγδοάς, ἄδος, ἦ, ogdoas, octas, octoas, the number eight. *Plut.* II, 1018 C, et alibi. *Clem. A.* I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see *Iren.* 448 A. 473 A. 493 B. 537 B. 675 B. *Clem. A.* I, 1372 A. *Hippol. Haer.* 276, 52. 366, 36. 378, 18. *Orig.* I, 1341 C.

ὀγδοατικός, see ὀγδοαδικός.

ὀγδοηκοντα-δύο, οἱ, αἱ, τὰ, eighty-two. *Clem. A.* I, 849 B.

ὀγδοηκοντα-ἑξ, eighty-six. *Sept. Gen.* 16, 16.

ὀγδοηκοντάκις, adv. eighty times. *Pseudo-Didym.* 242, 27.

ὀγδοηκοντα-οκτώ, eighty-eight. *Sept. Tobit* 14, 2 as v. l. *Epiph.* I, 981 A.

ὀγδοηκοντα-πέντε, eighty-five. *Sept. Reg.* 4, 19, 35. *Macc.* 1, 7, 41, et alibi. *Clem. A.* I, 849 B.

ὀγδοηκοντάς, ἄδος, ἦ, the number eighty. *Modest.* 3276 C.

ὀγδοηκοντα-τρεις, -τρία, eighty-three. *Sept. Ex.* 7, 7.

ὀγδοηκοντούτης, ες, (ὀγδοήκοντα, ἔτος) eighty years old. *Lucian.* I, 790. *App.* II, 563, 43.

ὀγδοη-μόριον, ον, τὸ, the eighth part. *Theol. Arith.* 4. *Mnesith.* apud *Orib.* III, 132, 2.

ὀγδοος, η, ον, eighth. — *Sept. Ps.* 6, 1 Ὑπὲρ τῆς ὀγδόης, to the octave? — *Plut.* I, 942 E ἡ ὀγδόη, the eighth part.

ὀγκηθμητικός, ἦ, ὄν, (ὀγκηθμός) braying. *Nicet. Byz.* 781 C.

ὀγκησις, εως, ἦ, (ὀγκάομαι) a braying. *Cornut.* 121.

ὀγκινάρα, ας, ἦ, = ὀγκινος 2. *Apocr. Act. Pet.* et Paul. 79 as v. l.

ὀγκινος, ου, ὁ, (ὄγκος) L. uncinus, hook, grapple. *Hes.* Ἀρπάγη . . . — **2.** Uncinus, an instrument of torture not unlike a bird's claw; perhaps identical with ξυστήρ and ὄνυξ. *Apocr. Act. Philipp.* 34. *Act. Philipp.* in Hellad. 18. (*Pseudo-Jos. Macc.* 8, p. 508 Χεῖρες σιδηραῖ.)

ὀγκό-μασθος, ον, (ὄγκος) with prominent μασθοί. *Mal.* 106, 16.

ὀγκο-ποιέω = ὀγκόω. *Hermes Tr.* 388, 5.

ὀγκωμα, ατος, τὸ, = ὄγκος. *Babr.* 135, 5.

ὀγκωσις, εως, ἦ, = τὸ ὀγκοῦν. *Lyd.* 299, 16.

Ὀγμιος, ου, ὁ, Ogmios, imagined to be the Celtic for Ἡρακλῆς. *Lucian.* III, 82.

ὀγυρός, ἁ, ὄν, = ἐπίσχυρος, ἐπιάγουρος, curly. *Theoph. Cont.* 603, 5, τὴν κόμην, = οὐλόθριξ, curly-haired.

ὀδεῖα, ας, ἦ, (ὀδεύω) a going, passage. *Aristeas* 13.

ὀδεῖνα = δεῖνα. *Pseudo-Chrys.* XII, 779 A τοῦ ὀδεῖνου, barbarous. *Porph. Cer.* 18, 15. 198, 3, et alibi.



ὁδεύσιμος, *ον*, (ὁδεύω) *passable*. *Strab.* 11, 7, 5.  
 ὁδευτέον = δεῖ ὁδεύειν. *Orig.* I, 1521 B. IV, 457 C. *Greg. Nyss.* II, 21 B.  
 ὁδήγησις, *εως*, *ή*, (ὁδηγέω) *a directing, guiding*. *Sext.* 56, 5. *Nicet. Byz.* 737 B.  
 ὁδηγητικός, *ή*, *όν*, *that can guide*. *Orig.* II, 805 B.  
 Ὁδηγοί, *ων*, *οί*, *Hodegi*. *Theod. Lector* 168 C  
 Ὁ ναὸς τῶν Ὁδηγῶν, at Constantinople.  
 ὁδοδείκτης, *ου*, *ό*, (ὁδός, δείκνυμι) *one that shows the way, guide*. *Synce.* 386, 2.  
 ὁδοιδόκος, *ου*, *ό*, (δοκεύω) *hodoedocos, highwayman*. *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.  
 ὁδόμετρος, *ου*, *ό*, (μετρέω) *one who measures a road; runner*. *Schol. Arist. Ach.* 214.  
 ὁδονταλγέω, *ήσω*, = τοὺς ὁδόντας ἀλγῶ, *to have the toothache*. *Classical.* *Diosc.* 2, 151 (152).  
 ὁδονταλγία, *as*, *ή*, *toothache*. *Diosc.* 1, 23 (1, 141 Ὁδόντων πόνους. 2, 22 Ὁδόντα πονοῦντα).  
 ὁδοντίασις, *εως*, *ή*, *L. dentitio, teething*. *Diosc.* 2, 21.  
 ὁδοντικός, *ή*, *όν*, (ὁδούς) *belonging to the teeth*. *Galen.* VI, 22 C, *ιατρός, dentist*. *Antyll.* apud *Orib.* II, 460, 10. 461, 9, *σμηγμα, dentifrice*.  
 ὁδοντωτός, *ή*, *όν*, *L. dentatus, having teeth*. *Lucian.* II, 328, *ξύστρα*.  
 ὁδοποιητικός, *ή*, *όν*, (ὁδοποιέω) *that prepares the way*. *Galen.* II, 28 D.  
 ὁδός, *οῦ*, *ό*, *way, road*. *Phryn.* P. S. 5, 23 Ἄνθρωπος ἐξ ὁδοῦ, *a worthless person*. — Ὁδὸς βασιλική, *highway, public road*. *Sept. Num.* 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὁδοῦ εἶναι or γενέσθαι, *to make proficiency*. *Lucian.* II, 704. *Synes.* 1136 B.  
 ὁδοστατέω, *ησα*, (ὁδοστάτης) *to waylay*. *Gregent.* 589 C, *γυνάικας*. *Theoph.* 557, 15 -θῆναι.  
 ὁδοστάτης, *ου*, *ό*, (ὁδός, ἵστημι) *waylayer*. *Joann.* *Mosch.* 3068 C. *Germ.* 253 A.  
 ὁδοστρωσία, *as*, *ή*, (στρώννυμι) *a paving of roads*. *Justinian.* *Cod.* 1, 4, 26. *Novell.* 17, 4. 24, 3. *Tiber.* *Novell.* 29. *Basilic.* 6, 8, 3. 56, 10, 5. (Compare *Dion. H.* I, 581, 10 τὰς τῶν ὁδῶν στρώσεις. *Strab.* 5, 3, 8 Ἐστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδούς.)  
 ὁδυνηφόρος, *ον*, (ὁδύνη, φέρω) *bringing (causing) pain*. *Cornut.* 179.  
 ὁδυνοποιός, *όν*, (ποιέω) *causing pain*. *Epiph.* I, 693 D.  
 ὁδώνιον, *ου*, τὸ, *o d o* or *u d o* = *ποδόπαννον, legging*. *Epiph.* I, 1033 C. *Gloss. Jur.* Ὁβδονάρια . . .  
 ὄζαινα, *ης*, *ή*, (ὄζω) *o z a e n a, polypus in the nose*. *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. *Eupor.* 1, 160. *Galen.* II, 271 E.

ὄζαινικός, *ή*, *όν*, *afflicted with an ozaena*. *Diosc.* 4, 138 (140).  
 ὄζο-θήκη, *ης*, *ή*, = *κακὸν ὄζουσα* or *δυσώδης θήκη*. *Pseudo-Cyrril.* A. X, 1084 B, *τῆς κοιλίας*. *Clim.* 933 A.  
 ὄζοστομος, *ον*, = *κακὸν ὄζων τοῦ στόματος*. *Anton.* 5, 28.  
 ὄζω, *to have a bad smell*. *Doroth.* 1705 C τὸ ὄζόμενον ἔλαιον.  
 ὄζωδία, *as*, *ή*, = *δυσωδία*. *Nil.* 561 C. *Clim.* 993 B.  
 ὄθεν, *hence*. *Iren.* 524 A Ὅθεν καὶ πόθεν, *from here and there*. *Apophth.* 92 D Μὴ ἔχων ὄθεν ἀγοράσαι, *not knowing where to buy*.  
 ὀθόνη, *ης*, *ή*, = *ὠράριον*. *Pseudo-Germ* 396 B.  
 ὀθόνινος, *η*, *ον*, *of ὀθόνη*. *Lucian.* II, 220.  
 ὀθονοποιός, *όν*, (ποιέω) *making fine linen*. *Diosc.* 5, 151 (152).  
 OI, a diphthong, represented by OE in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should,—the most aged persons saying that it had been sung of old, Ἡξει Δωριακὸς πόλεμος καὶ λοιμὸς ἅμ' αὐτῷ, *a Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called *λοιμος* (*plague*), but *λιμος* (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was *λοιμος*; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (*λιμος*), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said *λιμος*, but as I and OI were merely different modes of expressing the sound I, some wrote *λιμος*, and others *λοιμος*." The careful reader, however, will observe that ἄδεσθαι, *to be sung*, ὠνομάσθαι, *to have been called*, εἰρήσθαι, *to have been said*, and ἄσονται, *they will sing*, have reference to the *sound* of the word in question; which shows that *λοιμος* was readily distinguished from *λιμος* both in *saying* and in *singing*. Had the dispute been about its *orthography*, Thucydides would have given us *γεγράφθαι*, and *γράφουσιν*. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was not identical with I. The augment of verbs beginning with OI, and contractions like *τιμῶμεν*, ὥλλοι from *τιμάοι-*



μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπὶ τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοισός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer*. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κούλος, Πρόϊτος, οἶωνός, οἶδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker*. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ροῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Υ. According to Hieronymus (I, 867), κοινόμενια was pronounced like κυνόμενια. Compare *Inscr.* 3989, *b*, θοιγατροσ. 4366, *k*, αννξαι. 4712, *b*, πλυον. 4714, *c*, ανυκοδομησε. Vol. III, p. 1106 διονοισιου, ποιθιων. See also *Max. Victorin.* § 18. The orthographical rules of Theognostus (*Can.* P5) show that in his time (eighth century), OI was sounded like Υ. In the lexicon of Suidas, words beginning with OI are placed between T and Υ, because this author regarded the sound of OI as identical with that of Υ. Had Υ and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διόνυσος. The Boeotians of the Alexandrian period pronounced it like Υ, and consequently wrote Υ for OI; as τυδε, τυσ αλλυσ, προξενυσ, Φυκια, in the Boeotic inscriptions.]

οιάκισμα, ατος, τὸ, = τὸ οἰακίζειν. *Diodot.* apud *Diog.* 9, 12.

οἰάκωσις, εως, ἡ, = preceding. *Aquil.* Job 37, 12.

οἶβος, ου, τὸ, piece from the back of an ox's neck. *Lucian.* II, 324. (Compare ὕβος.)

οἶδα = εἶωθα, to be accustomed. *Clementin.* 576 C, καλεῖν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [*Sept. Deut.* 4, 35. *Judith* 9, 14 εἰδῆσαι = εἰδέναι. *Philostr.* 388 εἰδέτωσαν = ἴστωσαν. *Chrys.* III, 595 C εἰδέτω = ἴστω.]

οἰδηματώδης, ες, (οἶδημα, ΕΙΔΩ) tumid, swelling. *Erotian.* 172. *Galen.* VI, 418 D.

οἰδησις, εως, (οιδέω) a swelling. *Phryn.* P. S. 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A

Οἰδιπόδειος, ου, of Οἰδίπους, Oedipodean. *Athenag.* 896 C. *Martyr. Poth.* 1420 B. (*Orig.* I, 1333 C.)

οἰηκοφόρος, ου, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes.* Hymn. 3, 287, p. 1597.

οἰές = ἐές. *Porph.* Cer. 47, 18. 48, 22.

οἷμα, ατος, τὸ, (οἶμαι) conceit, self-conceit. *Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion C.* Frag. 12, 8. *Orig.* I, 272 A.

οἷματίας, ου, ὁ, = following. *Ptol.* Tetrab. 161. *Genes.* 96, 3.

οἷματικός, ἡ, ὄν, opinionated, opinionative, self-conceited. *Clim.* 1181 D.

οἷσηκοπία, ας, ἡ, (οἷσις, κόπτω) = οἷμα. *Eust. Ant.* 629 B.

οἷσησιοφία, ας, ἡ, the being οἷσιςσοφος. *Chrys.* X, 35 B.

οἷσι-σοφος, ου, = δοκησίσοφος, thinking himself wise, wise in his own conceit. *Philon* I, 125, 38. *Iren.* 633 B. *Clem. A.* I, 938 B.

οἷσιφρων, ου, (φρήν) = preceding. *Cyrril.* A. VI, 404 C.

οἷητικός, ἡ, ὄν, = οἷηματικός. *Philon* I, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἄρχω) government of a household. *Greg. Naz.* III, 336 B, *Simoc.* 153, 15, first house.

οἰκιακῶς (οἰκιακός), adv. familiarly, informally, without parade. *Porph.* Cer. 137.

οἰκειοθελής, ἐς, (οἰκείος, θέλω) wilful. *Anast. Caes.* 520 A τὸ οἰκειοθελές, wilfulness.

οἰκείο-πιστος, ου, trusting in himself. *Clim.* 1000 C τὸ οἰκείοπιστον = ἰδιορρυθμία, in a bad sense.

οἰκαιο-πόθητος, ου, peculiarly or dearly beloved. *Porph.* Cer. 314, 9.

οἰκειοπραγέω, ἡσω, (πράσσω) to mind one's own business. *Synes.* 1476 D.

οἰκείοχειρος, ου, (χείρ) with one's own hand. *Basil. Porph.* Novell. 317, γραφή.

οἰκιοχείρως, adv. with one's own hand. *Id.* 316.

οἰκείωμα, ατος, τὸ, (οἰκείω) = ἰδίωμα, peculiarity. *Dion. H.* V, 275, 14. — 2. Affinity. *Strab.* 6, 2, 3, p. 428, 10.



οἰκείως (οἰκεῖος), adv. *familiarly, in a simple manner*; opposed to μαθηματικῶς. *Strab.* 2, 2, 1.

οἰκείωσις, εως, ἡ, *association, fraternization*. *Strab.* 17, 2, 5.

οἰκειωτέον = δεῖ οἰκειοῦν. *Clem. A.* II, 521 B. οἰκετεία, ας, ἡ, (οἰκετεύω) *L. familia, domestic slaves*. *Strab.* 14, 5, 2, p. 153, 7. *Matt.* 24, 45.

οἰκετία, ας, ἡ, = preceding. *Epict. Ench.* 33, 7. — 2. *Servitude*. *Aristeas* 3.

\*οἰκέω, to dwell, inhabit. — 2. Participle, ἡ οἰκουμένη, sc. γῆ, *L. orbis terrarum, the habitable world*. *Xen. Vect.* 1, 6. *Sept. Esdr.* 1, 2, 3. *Sap.* 1, 7, et alibi. *Polyb.* 1, 2, 7. 3, 58, 7, et alibi. *Diod.* 4, 2. 5, 40. *Strab.* 1, 1, 2. 4. 6. 8, et alibi. — Particularly, the Roman world or empire. *Philon* II, 547, 14. 553, 15. *Luc.* 2, 1, et alibi. *Just. Apol.* 1, 27. *Athenag.* 889 A. *Eus.* II, 1472 B. 1029 B, ἡ Ῥωμαϊκή. *Athan.* II, 701 B. *Chal.* 873 D. *Theod.* IV, 433 C.

οἰκηματικός, ἡ, ὄν, (οἶκημα) *of the house*. *Diog.* 5, 55, σκευή.

οἰκημάτιον, ου, τὸ, little οἶκημα. *Epict.* 1, 28; 16. οἰκήσιμος, ου, (οἶκησις) *habitable*. *Polyb.* 3, 55, 9. *Strab.* 2, 5, 4.

οἶκησις, εως, ἡ, the inhabited portion of the earth. *Gemin.* 777 C. 833 D. *Cleomed.* 26, 15.

οἰκήτειρα, ας, ἡ, (οἶκητήρ) *female inhabitant*. *Sibyll.* 3, 442.

οἶκητός, ἡ, ὄν, = οἶκήσιμος. *Sept. Lev.* 25, 29.

οἰκία, ας, ἡ, house, illustrious family. *Polyb.* 2, 37, 7, ἡ Μακεδόνων, the royal family. 5, 10, 1. *Diod.* 18, 57. *Philon* II, 60, 28, ἡ τῶν Πτολεμαίων.

οἰκιακός, ἡ, ὄν, = οἰκειακός. *Matt.* 10, 25. 26. *Plut.* I, 870 D.

οἰκο-δέσποινα, ης, ἡ, *L. materfamilias, mistress of a family*. *Babr.* 10, 5. *Plut.* II, 516 E, et alibi.

οἰκοδεσποτέω, ἡσω, = οἰκοδεσπότης εἰμί, to rule a household. *Paul. Tim.* 1, 5, 14. — 2. To be the lord of the house, in astrology. *Plut.* II, 908 B. *Ptol. Tetrab.* 39. 59. *Lucian.* II, 368. *Porphyr. Aneb.* 43, 12. *Iambl. Myst.* 278, 16. *Eus.* III, 520 B. C.

οἰκο-δεσπότης, ου, ὁ, *L. paterfamilias, master of a house*. *Matt.* 10, 25, et alibi. *Ignat.* 649 A. *Epict.* 3, 22, 4. — 2. The lord of the house, in astrology. *Porphyr. Aneb.* 42, 17. 43, 11. *Iambl. Myst.* 274, 1. 278, 16.

οἰκοδεσποτία, ας, ἡ, the being οἰκοδεσπότης, in astrology. *Ptol. Tetrab.* 39.

οἰκοδεσποτικός, ἡ, ὄν, belonging to an οἰκοδεσπότης. *Cic. Att.* 12, 44. *Ptol. Tetrab.* 109. *Orig.* III, 1208 B.

οἰκοδομή, ης, ἡ. = οἰκοδόμησις, οἰκοδομία, a building up. *Sept. Par.* 1, 26, 27. 1, 29, 1 as v. l.

*Esdr.* 1, 4, 51. *Ezech.* 16, 61. 17, 17. *Macc.* 1, 16, 23. — Tropically, *edification*. *Paul. Rom.* 15, 2, et alibi. *Polyc.* 1016 A. — 2. Edifice = οἰκοδόμημα. *Matt.* 24, 1. *Phryn.* 421, condemned.

οἰκοδομητός, ἡ, ὄν, (οἰκοδομέω) *built*. *Barn.* 16, ναὸς διὰ χειρός.

οἶκοι = οἶκαδε, home. *Zos.* 27, 11, ἀπαγαγεῖν. οἰκονομεῖον, ου, τὸ, (οἰκονόμος) the steward's office in a monastery. *Joann. Mosch.* 2857 A.

οἰκονομέω, ἡσω, = οἰκονόμος εἰμί. *Euagr.* 2617 A, τὸν ναόν. *Sophrns.* 3545 B. — 2. To manage, to regulate. *Orig.* I, 832 A Οἰκονομησαμένη δέ τινα ἔξω αὐτοῦ, with reference to the *oeconomia*. *Method.* 397 D Προσηλώθη τῷ σταυρῷ οἰκονομούμενος, according to divine dispensation. *Epiph.* I, 452 D, ἵνα περιτομὴ γένηται. — 3. To dispense, distribute alms. *Const. Apost.* 2, 25. *Joann. Mosch.* 2860 A Λάβε ταῦτα, καλόγηρε, καὶ γὰρ ἄλλαχού οἰκονομοῦμαι, I will provide for myself, obtain.

οἰκονομητέον = δεῖ οἰκονομεῖν. *Greg. Naz.* III, 117 B.

οἰκονομία, ας, ἡ, *L. dispositio, disposition, arrangement, management, treatment, of a literary subject*. *Polyb.* 1, 4, 3. 40, 6, 4. *Diod.* 5, 1. *Dion. H.* V, 543, 3. VI, 1113, 4. — 2. *Oeconomia, dispensation, applied to the Incarnation and the concomitants thereof*. *Ignat.* 660 A. *Just. Tryph.* 30. 31. 45, p. 573 A. *Athenag.* 936 A. *Iren.* 549 A. 608 A, et alibi. *Clem. A.* II, 269 A. 349 C. *Hippol.* 808 A. D. *Tertull.* II, 156 B. 164 A. *Orig.* I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. *Dion. Alex.* 1593 B. *Alex. A.* 549 A. *Athan.* II, 1133 B. *Theod.* IV, 129 C, defined. — Λατρεία τῆς οἰκονομίας, the celebration of the Lord's supper. *Epiph.* II, 828 C. — 3. Charity, alms. *Epiph.* II, 829 A. 508 A Οἰκονομίαν ἐποίησε, he has given alms.

οἰκονομικός, ἡ, ὄν, *oeconomicus, relating to the οἰκονομία of a (rhetorical) subject*. *Dion. H.* VI, 826, 1. 1113, 7. — 2. Of the divine *oeconomia*. *Clem. A.* I, 280 C. *Basil.* IV, 772 B. *Did. A.* 853 C. — 3. Managing, intriguing; disguised, covert. *Cyrril. Scyth.* V. S. 310 A, ἐπιστολή, equivocal.

οἰκονομικῶς, adv. by dispensation, commonly with reference to the *oeconomia*. *Clem. A.* I, 405 B. 964 C. *Hippol.* 600 A. 789 C. *Orig.* IV, 429 B. *Basil.* IV, 877 C. *Caesarius* 876. *Damasc.* III, 665 C. — *Orig.* I, 77 B, in a modified manner.

οἰκονόμος, ου, ὁ, *oeconomus, dispensator, the steward of a church, of a monastery, or of a bishop*. *Basil.* IV, 885 B. *Hieron.* I, 420 (120). *Theophil. Alex.* 41 D. *Cyrril. A.* X, 360 C. *Chal. Can.* 2. 26. *Justinian. Novell.* 3, 2. *Joann. Mosch.* 2857 A. *Sophrns.* 3524



A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — **2.** *Spiritual adviser.* *Greg. Nyss.* II, 236 A.

\*οἶκος, ου, ὁ, temple. *Arist.* *Nub.* 600, of Artemis at Ephesus. *Sept. Reg.* 3, 8, 1. 6, et alibi saepe. *Aristeas* 11, the Temple. — Particularly, a Christian church. *Eus.* II, 1104 A. 1141 A. 829 A Οἶκους ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — **2.** House, race, family. *Sept. Gen.* 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — **3.** House, the twelfth part of the zodiac, in astrology. *Ptol. Tetrab.* 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — **4.** In the *Ritual*, the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.

οἰκο-σκευή, ἡς, ἡ, house-furniture. *Basilic.* 44, 13, 1, et alibi.

οἰκοσκοπητικός, ἡ, ὄν, (σκοπέω). observing the house. *Eudoc. M.* 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.

οἰκο-τύραννος, ου, ὁ, domestic tyrant. *Palladas* 112.

οἰκουμενικός, ἡ, ὄν, (οἰκουμένη) oecumenicus, of the whole inhabited world, universal, general, ecumenical. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrrill. H.* 444 A. 904 B. *Cyrrill. A.* X, 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, the universal sees, applied to the bishoprics of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμενικός διδάσκαλος, universal teacher, a title given to distinguished teachers or preachers. *Theoph. Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμενικός πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian. Cod.* 1, 4, 34. (Compare *Eustrat.* 2285 C τῆς οἰκουμένης ὅλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)

οἰκουργέω, ἡσω, (οἰκουργός) to manage a household. *Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον

οἰκουργός, ὄν, (οἶκος, ΕΡΓΩ) = οἰκουρός. *Paul. Tit.* 2, 5.

οἰκουρικός, ἡ, ὄν, (οἰκουρός) of the house, domestic. *Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A.* I, 641 B.

οἰκοφόρος, ου, (φέρω) house-bearing. *Scymn.* 854.

οἰκτεῖρημα, ατος, τὸ, = οἰκτιρμός, οἰκτείρησις. *Sept. Jer.* 38, 3.

οἰκτείρησις, εως, ἡ, = οἰκτιρμός. *Clem. A.* I, 353 C.

οἰκτεῖρω, ἐρῶ, to pity. [*Marc. Erem.* 909 A οἰκτειρήσομαι, passive in sense.]

οἶκτος, ου, ὁ, pity. *Jos. Ant.* 5, 5, 2 Λαβεῖν οἶκτον αὐτῶν, to have pity on them.

οἶμοι, woe is me! *Basil.* III, 645 A Οἶμοι τὴν κεφαλὴν! my head aches.

οἰμώσσω or οἰμώπτω = οἰμώζω. *Anast. Sin.* 1073 C

οἰνάνθινος, η, ου, of οἰνάνθη, oenanthinus, made of, or flavored with, vine-blossoms. *Diosc.* 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.

οἰνάριον, ου, τὸ, = οἶνος. *Chron.* 724. *Porph. Cer.* 463, 14 οἰνάριν.

οἶναρον, ου, τὸ, = οἰνάνθη. *Classical. Philon* I, 278, 32. 603, 3.

οἶν-έλαιον, ου, τὸ, wine and oil mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.

οἶν-έμπορος, ου, ὁ, wine-merchant. *Artem.* 266.

οἶνηγία, ας, ἡ, (ἄγω) the bringing or importation of wine. *Clem. A.* I, 425 A.

οἶνίδιον, ου, τὸ, little οἶνος. *Diog.* 10, 11.

οἶνίζω, ἴσω, to have the smell of wine. *Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D.* *Mirab.* 200, 7.

οἶνοβρεχής, ἐς, (βρέχω) soaked in wine, tipsy. *Mel.* 123, 18. — Also, οἶνοβραχής. *Cyrrill. A.* I, 1113 B.

οἶνό-γαρον, ου, τὸ, oenogarum, wine and γάρων mixed together, wine-sauce. *Aët.* 3, 85.

οἶνο-γευστικός, ἡ, ὄν, tasting of wine. *Sext.* 755, 5, τέχνη, the art of testing wines.

οἶνοδοσία, ας, ἡ, (οἶνοδότης) the giving of wine. *Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.

οἶνοδοτέω, ἡσω, to give or exhibit wine, in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.

οἶνοδότης, ου, ὁ, wine-giver. *Galen.* VI, 22 C, ἱατρός, a physician who prescribes wine, wine-doctor.

οἶνοδόχος, ου, ὁ, (δέχομαι) butler. *Sept. Tobit* 1. 22 as v. l.

οἶνο-δυνάστης, ου, ὁ, valiant at wine. *Isid.* 384 A.

οἶνο-κάγχλαινα, ης, ἡ, = μεθύστρια. *Psell. Stich.* 421.

οἶνο-κάπηλος, ου, ὁ, retailer of wine. *Sext.* 631, 32.

οἶνό-ληπτος, ου, under the influence of wine, intoxicated. *Plut.* II, 4 B.

οἶνό-μελι, ιτος, τὸ, oenomeli, wine and honey mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.



οἶνοπαής, ἑς, = οἶνωπός. *Mal.* 105, 15. 256, 5. 259, 23.  
οἶνόπληκτος, ον, = οἶνοπλήξ, *drunken.* *Basil.* III, 453 B.  
οἶνοποιέω, ἥσω, = οἶνοποιός εἰμι. *Plut.* II, 653 A.  
οἶνοποιητέον = δεῖ οἶνοποιεῖν. *Athen.* 1, 59, p. 33 A.  
οἶνοποιία, ας, ἡ, (οἶνοποιός) *the making of wine.* *Diod.* 5, 75, et alibi.  
οἶνοποιός, όν, (ποιέω) *making wine.* *Athen.* 1, 48, p. 27 D.  
οἶνοποτέω, ἥσω, (οἶνοπότης) = οἶνον πίνω, *to drink wine.* *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A.* I, 1185 C.  
οἶνοπώλης, ου, ός, (πωλέω) *wine-seller.* *Theognost.* Can. 540, p. 92, 26  
οἶνοπώλιον, ον, τὸ, *oenopolium (-εῖον), wine-shop.* *Basil.* III, 456 B.  
οἶνος, ου, ός, *wine.* *Diosc.* 5, 27, ό δια θαλάττης, *thalassites, wine diluted with sea-water.* *Plut.* I, 385 D, ό ἐπὶ τοῦ οἴνου, *the butler.* *Sext.* 11, 22 Οἴνου τρεπομένου, *pricked.*  
οἶνόσπονδος, ον, (σπονδή) *sacrifice of wine-offering.* *Pol.* 6, 26.  
οἶνότευκτος, ον, (τεύχω) *caused by wine.* *Damasc.* III, 837 A, μέθη.  
οἶνοτροπικός, ἡ, όν, (οἶνοτρόποι) *judge of wine.* *Galen.* VIII, 104 B.  
οἶνοφαγία, ας, ἡ, (φαγεῖν) *the eating of wine, that is, of winy fish; coined by Lucian.* II, 76.  
οἶνό-φίλος, ον, *fond of wine.* *Pallad. Laus.* 1201 D.  
οἶνοφλυγέω (οἶνόφλυξ), *to be a drunkard.* *Sept. Deut.* 21, 20. *Poll.* 6, 21.  
οἶνο-φορέω, ἥσω, *to produce wine.* *Strab.* 15, 1, 22.  
οἶνοφόρος, ον, (φέρω) *producing wine.* *Apollon.* D. Synt. 8, 24.  
οἶνόφυτος, ον, (φύω) *planted with vines.* *Dion. H.* I, 93, 4. *Strab.* 12, 3, 36.  
οἶνοχόη, ης, ἡ, *female cup-bearer.* *Sept. Eccl.* 2, 8.  
οἶνοχόημα, ατος, τὸ, (οἶνοχοέω) *the pouring out of wine.* *Plut.* I, 744 C.  
οἶνοχοῖα, ας, ἡ, *the pouring out of wine.* *Dion Chrys.* II, 378, 34. *Tatian.* 828 B.  
οἶνωσις, εως, ἡ, (οἶνώω) *free use of wine.* *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.  
οἰόβιος, ον, (οἶος, βίος) *living alone, as a monk.* *Greg. Naz.* III, 643 A.  
οἰό-γονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.  
οἶον-εἰ-πως, *as it were, so to speak.* *Hippol.* 588 D. *Did. A.* 505 A. *Cyrill. A.* I, 152 D.  
οἶος, α, ον, = ὄς. *Sept. Tobit* 10, 7. — Adverbially, οἶον, *as.* — Οὐχ οἶον = οὐ μόνον οὐ,

*not only not.* *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνέπασχεν, . . . ἀλλ' οὐδέ, κ. τ. λ. *Phrygn.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. *As, for instance, for example.* *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demetr.* 46, 4 Οἶον ὥς, *as for instance.* *Diog.* 7, 61. *Eus.* V, 233 A Οἶον ὥς ἐπὶ παραδείγματος, *as for example.*  
οἶος-δή-ποτε, *whatsoever.* *Sext.* 4, 13 Καθ' οἶον-δήποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἶον-δήποτε μοναχόν.  
οἶος δηποτοῦν = preceding. *Diosc.* 5, 18.  
οἶος-δη-τισ-οῦν, *whosoever.* *Hermes Tr. latrom.* 396, 22. *Hippol. Haer.* 262, 14.  
οἶος-ποτ-οῦν, *whosoever, whatsoever.* *Orig.* I, 1392 B.  
οἶος-τισ-οῦν, *any one whatsoever.* *Diosc.* 2, 88 91, p. 215.  
οἷστευτήρ, ἡρος, ός, = οἷστευτής. *Antip. S.* 20.  
οἷστικός, ἡ, όν, (φέρω, ΟΙΩ) *bringing, carrying.* *Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.  
οἷστικῶς, *adv. by bringing or carrying.* *Iambl.* V. P. 64.  
οἷστοβόλος, ον, = οἷστούς βάλλων. *Antip. S.* 93, 10.  
οἷστρηλασία, ας, ἡ, (οἷστρήλατος) *the being driven mad, madness.* *Pseudo-Jos. Macc.* 3.  
οἷστρηλατέω, ἥσω, *to drive mad.* *Greg. Naz.* I, 672 C. *Theod.* III, 88 C.  
οἷστρησις, εως, ἡ, = τὸ οἷστρᾶν, *frenzy.* *Hermes Tr. Poem.* 117, 1.  
οἷφι, οἷφί, also ὕφι, τὸ, the עֶפָה, ephah, a measure. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth* 2, 17. *Reg.* 1, 1, 24. *Philon* I, 534, 7. *Clem. A.* I, 988 A. *Epiph.* III, 281 A.  
οἷφω = ὀπνίω. *Plut.* I, 402 C.  
οἰώνισμα, ατος, τὸ, *divination.* *Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγείας, *salutis augurium.*  
οἰωνισμός, οὔ, ός, (οἰωνίζομαι) *divination.* *Sept. Gen.* 44, 5. *Num.* 23, 23. *Sir.* 31, 5. *Plut.* I, 70 A.  
οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) *devoured by birds.* *Sept. Macc.* 3, 6, 34. *Strab.* 15, 3, 20.  
οἰωνομαντικός, ἡ, όν, *of the οἰωνόμαντις.* *Dion. H.* I, 587, 7, ἐπιστήμη, *augury.*  
οἰωνοσκοπεῖον, ον, τὸ, (οἰωνοσκόπος) *the augur's place of observation.* *Paus.* 7, 16, 1.  
οἰωνοσκοπία, ας, ἡ, *augury.* *Diod.* 5, 31. *Dion. H.* I, 541, 1.  
οἰωνοσκοπικός, ἡ, όν, *pertaining to an augur.* *Dion. H.* I, 589, 11, τέχνη. *Dion C. Frag.* 43, 33.  
ὄκ, *the Latin hoc* = τοῦτο. *Plut.* I, 69 E.  
ὀκκίον, τὸ, *a corruption of sociorum garum (Plin. H. N. 9, 30).* *Lex. Botan.*



ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.

ὀκνηρία, ας, ἡ, (ὀκνηρός) slothfulness, laziness. *Sept. Eccl.* 10, 18.

ὀκνός, οὔ, ὁ, quid? *Epiroph.* I, 1044 Α' Ὀκνῶν τε καὶ αὐχενίων, of a ship.

ὀκρίδιον, ου, τὸ, diminutive of the Latin ocrea. *Mauric.* 12, p. 303.

ὀκτάβα, ης, ἡ, the Latin octava, sc. pars, tax of the eighth part. *Sophrns.* 3424 C.

ὀκταβάριος, ου, ὁ, octavarius, collector of the ὀκτάβα. *Sophrns.* 3424 B.

ὀκτά-βιβλος, ου, consisting of eight books. *Theoph.* 9, 7. *Psell.* 826 A.

ὀκτάγωνος, ου, (γωνία) octagonos, octangulus, with eight angles. *Nicom.* 121. 122, ἀριθμός, octagonal number, formed by adding the τρίγωνος to the corresponding ἐπτάγωνος. Thus,

1, 3, 6, 10, 15, τρίγωνοι.

7, 18, 34, 55, 81, ἐπτάγωνοι.

8, 21, 40, 65, 96, ὀκτάγωνοι.

ὀκτα-ετηρίς, ἰδος, ἡ, the space of eight years. *Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12. *Plut.* II, 892 C. *Afric.* 84 A. *Diog.* 8, 87. *Eus.* II, 681 B.

ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, ὀκτωετία. *Ptol.* Tetrab. 205.

ὀκταήμερος, ου, (ἡμέρα) of eight days, on the eighth day. *Paul. Phil.* 3, 5. *Iren.* 645 B. *Amphil.* 52 D. — *Procl. CP.* 837 C (titul.) ὀκτωήμερος.

ὀκτά-ηχος, ου, ἡ, sc. βιβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also παρακλητική. *Nom. Cotel.* 120.

ὀκτακισ-μύριοι, αι, α, eighty thousand. *Diod.* 14, 47.

ὀκτακοσιοστός, ἡ, ὄν, (ὀκτακόσιοι) eight-hundredth. *Dion C.* 60, 29, 1.

ὀκτάκωλος, ου, consisting of eight κῶλα. *Heph. Poem.* 8, 13. *Schol. Arist. Nub.* 1206.

ὀκτάλια, τὰ, worth eight coins? *Porph. Cer.* 473. (See also ἐξάλια, ἐπτάλια, ἐννάλια.)

ὀκταμερής, ἐς, (μέρος) of eight parts. *Diog.* 7, 110.

ὀκτάμετρος, ου, (μέτρον) octameter, of eight metres, as a verse. *Schol. Heph.* 8, 1, p. 47.

ὀκταμηνιαίος, α, ου, = ὀκτάμηνος, of eight months, in eight months. *Diod.* 14, 38. *Nicom.* 47. *Plut.* II, 908 A. — Also, ὀκτωμηνιαίος. *Philon I.* 29, 38. *Alex. Aphr. Probl.* 65, 34.

ὀκταπάλαιστος, ου, of eight παλαισταί. *Ael. Tact.* 12.

ὀκτά-πηχυς, υ, of eight cubits. *Sept. Reg.* 3, 7, 47. *Polyb.* 5, 89, 6. *Jos. B. J.* 6, 5, 1. *Ael. Tact.* 12.

ὀκταπλασιάζω, άσω, (ὀκταπλάσιος) to make eightfold, to take eight times. *Gemin.* 809 B.

ὀκτάπλεθρος, ου, of eight πλέθρα. *Dion. H.* II, 788, 7.

ὀκταπλόος, ου, eightfold. — Τὰ ὀκταπλᾶ, octapla, Origen's Hexapla with the addition of the fifth and sixth version. *Epiroph.* III, 268 D.

ὀκτά-πους, ουν, octipes, eight-footed. *Lucian I.* 859, owning two oxen. *Poll.* 2, 195.

ὀκτάσημος, ου, (σῆμα) with eight shorts, in prosody (ἀνθρώποισι). *Aristid. Q.* 41. *Schol. Heph.* 5, 1, p. 31.

ὀκταστάδιος, ου, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.

ὀκτά-στιχος, ου, consisting of eight lines or verses. *Synes.* 1585 C.

ὀκτασύλλαβος, ου, (συλλαβή) of eight syllables. *Drac.* 167, 15.

ὀκτά-τευχος, ου, ἡ, octateuchus, consisting of eight books. *Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.

ὀκτάχορδος, ου, (χορδή) octachordus, eight-stringed. *Plut.* II, 1029 C.

ὀκταχῶς (ὀκτῶ), adv. in eight ways. *Porphyr. Prosod.* 105.

ὀκτήρης, εος, ἡ, vessel with eight banks of oars. *Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.

ὀκτώβριος, α, ου, the Latin october, of October. *Jos. Ant.* 14, 10, 13. 16 καλανδῶν. *Plut.* I, 33 E, εἰδοῖς, idibus octobribus. 510 C Ἦν δὲ πρὸ μιᾶς νωνῶν ὀκτωβρίων, pridie n. o. *Dion C.* 60, 34, 3 ὁ ὀκτώβριος (μῆν).

ὀκτωετία, ὀκτωήμερος, see ὀκταετία, ὀκταήμερος.

ὀκτω-και-δεκάκις, eighteen times. *Theol. Arith.* 64.

ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαίδεκα πήχεων. *Diod.* 17, 105.

ὀκτω-και-δεκαπλάσιων, ου, eighteen-fold. *Plut.* II, 892 B, et alibi.

ὀκτω-και-δεκάς, άδος, ἡ, the number eighteen. *Theol. Arith.* 39.

ὀκτωκαιδεκάσημος, ου, (σῆμα) of eighteen times (shorts). *Aristid. Q.* 35.

Ὀκτωκαιδέκατον, ου, τὸ, (ὀκτωκαιδέκατος) sc. σημείον, a place eighteen miles from Alexandria. *Joann. Mosch.* 2973 A. 3029 B.

ὀκτωκαιεικοσιπλάσιων, ου, twenty-eight-fold. *Plut.* II, 889 F.

ὀκτωκαιεικοστός, ἡ ὄν, twenty-eighth. *Diosc. Euror.* 1, 155.

ὀκτωκαιπεντηκονταγώνιος, ου, (γωνία) with fifty-eight angles. *Plut.* II, 365 A.

ὀκτωκαιτριακοντάμετρος, ου, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 154.

ὀκτωμηνιαίος, ὀκτωστάδιος, see ὀκταμηνιαίος, ὀκταστάδιος.

ὀλ-αίματος, ου, (ὄλος, αἷμα) bloody. *Apoc. Paul.* 59.

ὀλ-άργυρος, ου, wholly of silver. *Callix. apud*



- Athen.* 12, 73, p. 550 A. *Ptol. Euerg.* apud *Athen.* 5, 29, p. 199 C. *Philon* II, 276, 4.
- ὀλεάριος, *ον, ὁ*, keeper of the clothes, at a bath. *Epiph.* I, 445 B.
- ὀλέθρευσις, *εως, ἡ*, = ὀλόθρευσις. *Sept. Josu.* 17, 13 as v. l.
- ὀλεθρεύω, see ὀλοθρεύω.
- ὀλεθρεία or ὀλεθρία, *as, ἡ*, destruction. *Sept. Esth.* 8, 13, 40.
- ὀλεθροτόκος, *ον, (τεκεῖν)* begetting destruction. *Nicet. Paphl.* 32 C.
- ὀλεθροφόρος, *ον, (ὀλεθρος, φέρω)* bringing destruction. *Pseudo-Jos. Macc.* 8, p. 508.
- ὀλέκτριος, see λέκτριος.
- ὀλετήριος, *α, ον, (ὀλετήρ)* destructive, pernicious. *Epiph.* I, 177 B.
- ὀλιγαμάρτητος, *ον, (ὀλίγος, ἀμαρτάνω)* sinning little. *Jejun.* 1925 D. 1932 B.
- ὀλιγανδρέω, *ήσω, (ἀνήρ)* to be thinly peopled. *Dion. C.* 49, 1, 5.
- ὀλιγανδρία, *as, ἡ, (ἀνήρ)* thinness of population. *Diod.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philostr.* 121.
- ὀλιγανθρωπέω, *ήσω, (ὀλιγάνθρωπος)* = ὀλιγανδρέω. *Jos. Ant.* 11, 5, 8, p. 566 -σθαι.
- ὀλιγαριστία, *as, ἡ, (ἄριστον)* light breakfast. *Plut.* I, 1099 D, et alibi.
- ὀλιγάρκεια, *as, ἡ, (ὀλιγαρκής)* frugality. *Greg. Naz.* II, 576 A. — *Basil.* III, 168 B ὀλιγαρκία.
- ὀλιγαρκέω, *ήσω, to be ὀλιγαρκής.* *Geopon.* 14, 7, 25.
- ὀλιγαρκής, *ές, (ἀρκέω)* frugal. *Lucian.* I, 170.
- ὀλιγαρκία, see ὀλιγάρκεια.
- ὀλιγάρχης, *ον, ὁ, (ἄρχω)* oligarch. *Dion. H.* IV, 2257, 15. 2268, 17.
- ὀλιγεκτέω, *ήσω, (ἔχω)* to have little; opposed to πλεονεκτέω. *Theol. Arith.* 29.
- ὀλιγεξία, see ὀλιγοεξία.
- ὀλιγόαιμος, *ον, = ὀλγαιμος.* *Alex. Aphr. Probl.* 35, 16.
- ὀλιγο-ανάφορος, *ον, = ὀλίγον ἀνάφορος,* in astrology. *Ptol. Tetrab.* 221.
- ὀλιγό-βιος, *ον, short-lived.* *Sept. Job* 11, 3. *Sext.* 615, 21.
- ὀλιγόβουλος, *ον, (βουλή)* with little deliberation. *Polem.* 182.
- ὀλιγογνώμων, *ον, (γνώμη)* little-minded. *Synes.* 1077 A. *Cyrrill. A.* I, 144 B. IX, 845 B.
- ὀλιγοδάπανος, *ον, (δαπάνη)* spending but little. *Basil.* III, 977 A.
- ὀλιγοδεής, *ές, (δέω)* wanting or needing but little. *Polyb.* 16, 20, 4. *Posidon.* apud *Athen.* 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5. 5, 5. *Clem. A.* I, 1020 B. 1026 B, et alibi.
- ὀλιγόδεια, *as, ἡ, (ὀλιγοδεής)* frugality. *Philon* I, 39, 42. 267, 35. 639, 34. II, 163, 14. *Oenom.* apud *Eus.* III, 380 B.
- ὀλιγοδίαυτος, *ον, (δίαυτα)* living on little. *Nil.* 569 C.
- ὀλιγόδοξος, *ον, (δόξα)* of little repute. *Achmet.* 285.
- ὀλιγό-δουλος, *ον, owning but few slaves.* *Strab.* 16, 4, 26.
- ὀλιγοδύναμος, *ον, of little δύναμις.* *Achmet.* 282.
- ὀλιγοεξία, *as, ἡ, (ἔχω)* the having little; opposed to πλεονεξία. *Nicom.* 87, v. l. ὀλιγεξία.
- ὀλιγοερία, *as, ἡ, scarcity of ἔριον.* *Achmet.* 222.
- ὀλιγοζωΐα, *as, ἡ, (ὀλιγόςζωος)* shortness of life. *Achmet.* 74.
- ὀλιγόςζωος, *ον, (ζωή)* short-lived. *Achmet.* 52.
- ὀλιγό-θριξ, *τριχος, ὁ, ἡ, with little hair.* *Chron.* 688, 18.
- ὀλιγοθυμέω, *ήσω, (θυμός)* to faint. *Achmet.* 166.
- ὀλιγό-καρπος, *ων, with little fruit.* *Dion. H.* I, 92, 9.
- ὀλιγόκερως, *ον, (κέρως)* with small horns. *Geopon.* 18, 1, 3.
- ὀλιγό-κοσμος, *ον, with few ornaments.* *Achmet.* 248.
- ὀλιγοκτῆμων, *ον, (κτῆμα)* with little property. *Cyrrill. A.* IX, 845 A.
- ὀλιγό-λαλος, *ον, talking but little.* *Epiph. Mon.* 217 C.
- ὀλιγολαμπής, *ές, (λάμπω)* shining but little. *Psell.* 1124 B. 1169 D.
- ὀλιγομαθής, *ές, (μανθάνω)* of little learning; opposed to πολυμαθής. *Iren.* 800 A. 1252 A. *Socr.* 300 A.
- ὀλιγομαθῶς, *adv. with little learning.* *Socr.* 475 A.
- ὀλιγόνειρος, *ον, of few ονειράτα,* dreaming but little. *Iambl.* V. P. 244.
- ὀλιγοπαιδία, *as, ἡ, (ὀλιγόπαις)* fewness of children. *Muson.* 224.
- ὀλιγοπιστέω, *ήσω, = ὀλιγόπιστός εἰμι.* *Cyrrill. A.* X, 1049 C.
- ὀλιγοπιστία, *as, ἡ, (ὀλιγόπιστος)* little faith. *Matt.* 17, 20 as v. l.
- ὀλιγό-πιστος, *ον, of little faith.* *Matt.* 14, 31, et alibi.
- ὀλιγό-πλουτος, *ον, of little wealth.* *Achmet.* 200.
- ὀλιγο-ποιέω, *ήσω, to diminish their numbers.* *Sept. Sir.* 48, 2.
- ὀλιγοπονία, *as, ἡ, (ὀλιγόπονος)* little labor, idleness. *Polyb.* 16, 28, 3.
- ὀλιγό-πονός, *ον, laboring but little.* *Dion. H.* VI, 1113, 14.
- ὀλιγο-πότης, *ον, ὁ, one who drinks little.* *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.
- \*ὀλιγοπραγμοσύνη, *ης, ἡ, the being ὀλιγοπράγμων.* *Chrysipp.* apud *Plut.* II, 1043 B.
- \*ὀλιγοπράγμων, *ον, (πράγμα)* not busying himself about anything. *Chrysipp.* apud *Plut.* II, 1043 B.



ὀλιγορημοσύνη, ης, ἡ, (ρῆμα) *fewness of words*. Aster. 280 B.

ὀλίγος, η, ον, *little: few*. — Ἐκ τοῦ κατ' ὀλίγον, *by degrees, gradually*. Diod. 14, 97. 15, 34. 55, 18, 27. Philon I, 9, 17. Athen. apud Orib. I, 12, 8. — Παρ' ὀλίγον, *almost*. Polyb. 1, 21, 9, et alibi. Diod. 14, 8. 17, 42. [Comparative ὀλιγώτερος. App. I, 354, 58. 676, 71. Sext. 614, 28.]

ὀλιγόσαρκος, ον, (σάρξ) *with little flesh, lean*. Herod. apud Orib. II, 422, 5. Lucian. II, 184. Polem. 275.

ὀλιγο-σιτέω, ἡσσω, *to eat little*. Cyrill. A. IX, 569 C.

ὀλιγοστιχία, ας, ἡ, (ὀλιγόστιχος) *fewness of lines*. Philipp. 1.

ὀλιγό-στιχος, ον, *consisting of few lines or verses*. Orig. III, 877 B. Eus. II, 121 C. Greg. Naz. III, 471 A.

ὀλιγοστῶς (ὀλιγοστός), adv. *in a small degree*. Athan. II, 216 B.

ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables*. Dion. H. V, 66, 14.

ὀλιγο-σύνδεσμος, ον, *with few conjunctions*. Dion. H. V, 150, 2.

ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children*. Ptol. Tetrab. 187.

ὀλιγότεκνος, ον, (τέκνον) *with few children*. Max. Tyr. 17, 42.

ὀλιγοτίμως (τιμή), adv. *cheaply*. Pseud-Athan. IV, 840 C.

ὀλιγοῦπνία, ας, ἡ, (ὀλιγούπνος) *little sleep*. Iambl. V. P. 36, 144.

ὀλιγό-ὑπνος, ον, *sleeping but little*. App. I, 189, 10.

ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating*. Schol. Arist. Pac. 28.

ὀλιγόφρων, ον, (φρήν) *of little mind or sense*. Philon II, 570, 7. 463, 41. Plut. II, 504 A. Poll. 4, 14.

ὀλιγόφωνος, ον, (φωνή) *having a feeble voice*. Aristid. Q. 43.

ὀλιγόφωτος, ον, *having little φῶς, shining dimly*. Achmet. 168.

ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings*. Plut. II, 1137 A.

ὀλιγοχρήματος, ον, (χρῆμα) *having little property*. Philon I, 287, 39. 344, 31, et alibi.

ὀλιγοχρορίζω, ἴσω ἰῶ, = ὀλιγόχρονός εἰμι. Ptol. Tetrab. 132.

ὀλιγοχρονιότης, ητος, ἡ, *the being ὀλιγοχρόνιος, shortness of time*. Ptol. Tetrab. 10. 115.

ὀλιγόχρονος, ον, = ὀλιγοχρόνιος, *of short duration*. Anton. 5, 10.

ὀλιγό-χυμος, ον, *with little juice*. Xenocr. 47.

ὀλιγοψυχέω, ἡσσω, = ὀλιγόψυχός εἰμι. Sept. Num. 21, 4. Judith 7, 19. Sir. 4, 9.

ὀλιγοψυχία, ας, ἡ, *the being ὀλιγόψυχος, faint-heartedness*. Sept. Ex. 6, 9. Ps. 54, 9.

ὀλιγόψυχος, ον, (ψυχή) *faint-hearted, pusillani-*

*mous*. Sept. Prov. 14, 29. Esai. 57, 15. Paul. Thess. 1, 5, 14.

ὀλιγῶω, ὥσω, (ὀλίγος) *to make few*. Sept. Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. Patriarch. 1109 A. Sibyll. 1, 322.

ὀλιγώωρος, ον, (ῥα) *lasting a few hours*. Schol. Dion. P. 325, 36.

ὀλιγωρέω, ἡσσω, *to think lightly of*. Apollon. D. Pron. 359 A ὀλιγωρεῖσθαι, *to be contrary to analogy; opposed to κατορθοῦσθαι*. — 2. *To faint, swoon*. Theoph. 513, 5.

ὀλιγώρησις, εως, ἡ, = ὀλιγωρία. Themist. 162, 15.

ὀλιγωφέλης, ἐς, (ὠφέλεω) *benefiting but little*. Herod. apud Orib. II, 164, 3. Sext. 572, 16, et alibi.

ὀλικός, ἡ, ὄν, (ὄλος) *universal*. Procl. Parm. 537 (108), νοῦς.

ὀλικῶς, adv. *universally*. Anton. 11, 16. Did. A. 768 B. Pseudo-Dion. 332 A.

ὀλισθαίνω, *to cause to slip*. Sept. Sir. 3, 24.

ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily*. Clem. A. I, 513 A. Orig. III, 901 B.

ὀλίσθησις, εως, ἡ, (ὀλισθαίνω) *a slipping*. Plut. I, 344 B, et alibi. Galen. II, 275 F.

ὀλισθος, ον, ὁ, *fall*. Nicet. Paphl. 33 B.

ὀλκή, ἡς, ἡ, *weight*. Sept. Esdr. 1, 8, 62. Polyb. 31, 3, 16.

ὀλκιμος, ον, *that draws well*. Paul. Aeg. 200, σικία.

ὀλκός, οὔ, ὁ, = ἀράχνη τὸ ζῶον. Diosc. 2, 68. — 2. *Aqueduct*. Lyd. 41, 4, ὑδάτων. Justinian. Cod. 1, 4, 26.

ὀλκότης, ητος, ἡ, (ὀλκός) *gravity, weight*. Clementin. 201 B.

Ὀλλάρια, ων, τὰ, (ollarius) *Ollaria, a place*. Agath. 108, 16.

ὀλλυμι, *to destroy*. [Theoph. 461, 12 διωλέσθη = διώλετο.]

ὀλμειός, οὔ, ὁ, = ὄλμος. Schol. Arist. Vesp. 238.

ὀλμίσκος, ον, ὁ, (ὄλμος) *socket of the hinge of a door*. Sext. 487, 11.

ὀλμοκοπέω, ἡσσω, (κόπτω) *to bray or pound in a mortar*. Aët. 4, 30, p. 70, 40.

ὀλό-αγνος, ον, = ὄλος ἄγνός, *all-holy*. Jejun. 1913 D.

ὀλο-ἀπόλυτος, ον, *all-free*. Jejun. 1913 C, ἡμέρα, = ἐν ᾗ καταλύομεν εἰς πάντα.

ὀλο-ἀργυρος, ον, = ὄλος ἀργυροῦς, *all of silver, wholly of silver*. Philon I, 666, 32.

ὀλό-βηρος, ον, *holoverus* = ἀληθινός, *true purple*. Proc. III, 142, 4.

ὀλογραμμάτως (γράμμα), adv. *written in full*. Galen. XIII, 975 B.

ὀλογραφέω, ἡσσω, (ὀλόγραφος) *to write a word in full*. Plut. II, 288 E.

ὀλόγραφος, ον, (γράφω) *written in full, not abridged*. Theoph. Cont. 261, 13. — 2. Ho-



logographus, written entirely with one's own hand. *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.

δολόγυμνος, *ον*, = ὅλος γυμνός, stark naked. *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian.* *Asin.* 9).

δολογύρως (γύρος), *adv.* all around. *Heron Jun.* 48, 22.

δλο-δάκτυλος, *ον*, consisting wholly of dactyls. *Drac.* 144, 6, στίχος.

δλοδρομία, *ας, ή*, (δρόμος) the whole course. *Clem. A.* II, 765 A.

δλό-θεος, *ον*, all god. *Anast. Sin.* 281 B.

δλοθρευτής, *ου, ό*, (δλοθρεύω) destroyer. *Paul. Cor.* 1, 10, 10. *Orig.* I, 1364 C.

δλοθρεύω, εύσω, (δλεθρος) to destroy. *Sept. Ex.* 12, 23, v. l. δλεθρεύω. *Num.* 4, 18. *Judith* 2, 3. *Sir* 18, 25. *Paul. Hebr.* 11, 28. *Patriarch.* 1072 C.

δλοκαέω = δλοκαυτέω. *Clem. A.* I, 125 B.

δλόκαλος, *ον*, = ὅλος καλός, wholly good. *Damasc.* III, 693 B.

δλόκανος, *ον*, if a compound of ὅλος and κάννη, must mean wholly of reed, or all of reed. *Porph. Cer.* 468, 9.

δλοκάρδιος, *ον*, (καρδία) hearty. *Petr. Alex. Can.* 8, p. 481 A, μετάνοια, hearty repentance.

δλοκαρδίως, *adv.* heartily. *Nil.* 441 A.

δλοκαρπεύω, εύσω, = following. *Sibyll.* 3, 574.

δλοκαρπώω, ώσω, (καρπός) to offer a whole burnt-offering. *Sept. Sir.* 45, 14. *Philon Bybl.* apud *Eus.* III, 84 B. *Pseudo-Jos. Macc* 18.

δλοκάρπωμα, *ατος, τδ*, (δλοκαρπώω) whole burnt-offering. *Sept. Ex.* 30, 20. *Lev.* 16, 24. *Sap.* 3, 6.

δλοκάρπωσις, *εως, ή*, the making of a burnt-offering. *Sept. Gen.* 8, 20. *Lev.* 4, 34.

δλοκαυτίζω, ίσω, = δλοκαυτέω. *Phryn.* P. S. 56, 14. *Porphyr.* *Abst.* 346. *Eus.* II, 1401 B.

δλόκαυτος, *ον*, (καῦσαι) burnt whole. *Sept. Lev.* 6, 23. *Philon II.* 243, 24.

δλοκαυτώω, ώσω, (δλόκαυτος) to offer a holocaust. *Classical.* *Aristeas* 12. *Philon I.* 190, 37. *Jos. Ant.* 3, 9, 1 (3, 8, 10 Ὀλομελῆ καυθισόμενα).

δλοκαύτωμα, *ατος, τδ*, (δλοκαυτώω) holocaustoma, burnt-offering. *Sept. Ex.* 10, 25. *Esdr.* 1, 4, 52. *Judith* 16, 16, et alibi. *Philon I.* 184, 47.

δλοκαύτως, *adv.* by burning completely. *Pseudo-Dion.* 205 C.

δλοκαύτωσις, *εως, ή*, = δλοκαύτωμα. *Sept. Ex.* 29, 25. *Lev.* 6, 10. *Num.* 23, 17. *Judith* 4, 14. *Macc.* 1, 4, 44.

δλοκληρία, *ας, ή*, (δλόκληρος) wholeness, sound-

ness. *Sept. Esai.* 1, 6. *Luc. Act.* 3, 16. *Plut.* II, 1041 E. F. *Pseudo-Demetr.* 3, 2, completeness.

δλόκληρος, *ον*, whole, entire. *Classical.* *Sept. Sap.* 15, 3. *Macc.* 1, 4, 47. *Diosc.* 1, 11. 2, 129, p. 250. *Jos. Ant.* 3, 12, 12.

δλοκλήρως, *adv.* wholly, entirely, completely, in full, without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrrill. A.* I, 788 C. *Schol. Heph.* 2, 1, p. 19.

δλόκοπος, *ον*, (κόπτω) coarsely pounded. *Diosc.* 5, 65.

δλοκότινος, *ου, ό*, = δηνάριον, denarius. *Theod.* III, 1040 A as v. l. = χρύσινος. *Suid.* *Δηνάριον* . . . — Also neuter, τὸ δλοκότινον, *ου*. *Apophth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, δλοκοτίνιν for δλοκοτίνιον. *Apophth.* 237 A. *Theoph.* 635, 1. (Compare *Apophth.* 236 D Ἐν χρύσινον.)

δλό-λεπρος, *ον*, leprous all over. *Orig.* VII, 22 C. *Phot.* I, 1028 D (*Sept. Lev.* 13, 13).

δλό-λευκος, *ον*, = ὅλος λευκός, all white. *Classical.* *Paus.* 8, 17, 3. *Poll.* 7, 46.

δλό-λιθος, *ον*, wholly of stone. *Strab.* 17, 1, 42.

δλομέλεια, *ας, ή*, (δλομελής) wholeness of limbs. *Theol. Arith.* 36 = ἐξάς.

\*δλομελής, *ές*, (μέλος) whole, not carved. *Diphil.* apud *Athen.* 8, 102, p. 316 F. *Posidon.* apud *Athen.* 12, 56, p. 540 B, κρέα.

δλομερής, *ές*, (μέρος) = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.

δλομερῶς, *adv.* wholly, entirely. *Diog.* 5, 28.

δλο-μόχθηρος, *ον*, wholly wicked or rascally. *Nil.* 297 C. D.

δλονυκτί (νύξ), *adv.* = δλονυκτίως, τὴν νύχθ' ὅλην, all night. *Leo Gram.* 354, 7.

δλονύκτιος, *ον*, all night. *Marc. Erem.* 1040 A.

δλονυκτίως, *adv.* all night. *Tzetz. ad Lycophr.* 818.

δλονυκτος, *ον*, = δλονύκτιος. *Ephr.* III, 298 A.

δλό-ξηρος, *ον*, = ὅλος ξηρός, all dry. *Symm.* Ps. 57, 10 *Anast. Sin.* 761 B.

δλόξυλος, *ον*, (ξύλον) covered with vessels (πλοῖα). *Theoph.* 610, 8, θάλασσα.

δλοπαγής, *ές*, (πήγνυμι) wholly frozen. *Damasc.* I, 676 A.

δλοπίστως (πίστις), *adv.* with perfect faith. *Clim.* 1184 B.

δλο-πόλιος, *ον*, entirely gray. *Apophth.* 108 A.

δλοπράκτως (πράσσω), *adv.* completely. *Nil.* 529 C.

δλόπυρος, *ον*, (πῦρ) all of fire. *Anast. Sin.* 281 B.

δλορριζί or δλορριζεί (δλόρριζος), *adv.* with the entire root. *Sept. Esth.* 3, 13, 21.

δλόρριζος, *ον*, (ρίζα) *adv.* with the entire root. *Nicet. Paphl.* 44 D.



- όλο-σήρικος, *ον*, holosericus, *all of silk*. Dioclet. C. 2, 23. 27. Macar. 629 C. Aporphth. 104 A. Chron. 721, 11. Theoph. 494, 16. — Hes. Σῆρες . . . : τὸ ὀλοσήρικον, *silk*.
- όλόστατος, *ον*, (ἵστημι) *whole, entire*. Pseud-Athan. IV, 797 B, εἰκῶν.
- όλόστερνος, *ον*, (στέρνων) = ἐπιστήθιος, *beloved*. Stud. 816 A.
- όλοσφύρατος, *ον*, holosphyratus = ὀλοσφυρήλατος. Phryn. 203.
- όλοσφύρητος, *ον*, = following. Sept. Sir. 50, 9.
- όλοσφυρήλατος, *ον*, *wholly σφυρήλατος*. Jos. Ant. 14, 7, 1.
- όλόσφυρος, *ον*, (σφύρα) = preceding. Artem. 137. Phryn. 203. Nicet. Byz. 708 A. 776 B, *complete*.
- όλοσχερεία, *ας*, ἡ, (όλοσχερής) *wholeness, total-ity*. Strab. 2, 1, 23, p. 121, 8. Cornut. 108. Sext. 481, 1.
- όλόσχοινος, *ον*, *made wholly of σχοῖνοι*. Soz. 1245 A.
- όλοσώματος, *ον*, (σῶμα) *with the whole body*. Heliod. 4, 17. Gregent. 604 C.
- όλόσωμος, *ον*, = preceding. Eust. Ant. 621 C. Stud. 1348 C.
- όλοτελής, *ές*, (τελέω) *complete*. Paul. Thess. 1, 5, 23. Plut. II, 909 B. Clem. A. I, 285 A. Iambl. Myst. 21, 1.
- όλοτελῶς, *adv.* *completely, wholly*. Aquil. Deut. 13, 16. Macar. 505 B.
- όλοτρόπως (τρόπος), *adv.* *by all manner, wholly*. Cyrill. A. I, 164 C. 168 A.
- όλό-τυφλος, *ον*, *wholly blind*. Vit. Nil. Jun. 164 A.
- όλούσατρον, τὸ, the Latin olusatrum = σμύρνιον. Galen. VI, 364 A. B.
- όλοφαής, *ές*, (φάος) *all bright*. Basil. Sel. 461 C.
- όλό-φακος, *ον*, ὁ, *whole lentil, not bruised*. Geopon. 20, 12, 1.
- όλό-φθαλμος, *ον*, *full of eyes*. Macar. 452 D.
- όλόφλογος, *ον*, (φλόξ) *all of flame*. Anast. Sin. 281 B.
- όλοφυρτέος, *α*, *ον*, = ὃν δεῖ ὀλοφύρεσθαι. Philostr. 306.
- όλόφωτος, *ον*, (φῶς) *all of light*. Germ. 152 B. Syncell. 63, 1. Jos. Hymnog. 1021 C. Psell. 1169 D.
- όλό-χαλκος, *ον*, *all of copper or brass*. Pallad. Laus 1050 C.
- όλό-χλωρος, *ον*, *wholly green*. Diosc. 4, 125 (127).
- όλό-χρυσος, *ον*, = ὅλος χρυσοῦς, *all of gold, of solid gold*. Jos. B. J. 1, 7, 6. 6, 8, 3. Plut. II, 852 B. Lucian. II, 651 (Philon I, 503, 38).
- όλόψυχος, *ον*, (ψυχή) *from his whole soul*. Vit. Nil. Jun. 25 A, δέησις.
- όλοψύχως, *adv.* = ἐξ ὅλης ψυχῆς, *with one's whole soul*. Anast. Sin. 1084 B. Leont. Cyrpr. 1684 D.
- ὀλύνθη, *ης*, ἡ, (ὀλυνθος) = ἐρινεός. Paus. 4, 20, 2.
- ὀλύνινος, *η*, *ον*, of ὄλυνρα. Galen. VI, 316 E.
- ὀλυρίτης, *ον*, ὁ, sc. ἄρτος, *bread made of ὄλυνρα*. Sept. Reg. 3, 19, 6.
- ὄλως (ὄλος), *adv.* *wholly*. Sext. 681, 30 Οὐδ' ὄλως, *not at all*.
- ὄλωσις, *εως*, ἡ, *wholeness, totality*. Theol. Arith. 59.
- ὀμ-ἀδελφος, *ον*, = ὀμόγνιος. Schol. Arist. Ran. 756
- ὀμαδεύω, *ευσα*, (ὀμαδος) = ἀθροίζω, *to collect, gather*. Hes.
- ὀμαδικῶς (ὀμάς), *adv.* *in conjunction*. Anast. Sin. 221 D. 261 D.
- ὀμαδόν, *adv.* = ὀμοῦ, *together*. Porph. Cer. 94, 15.
- ὀμαδος, *ον*, ὁ, = ἄθροισις, *collection, gathering*. Hes.
- ὀμακοεῖον or ὀμακοῖον, *ον*, τὸ, (ὀμάκοι) *the school of Pythagoras, the Pythagorean society*. Clem. A. I, 768 B. Porphyry. V. Pyth. 44. Iambl. V. P. 66. 156. 386.
- ὀμάκοι, *ων*, οἱ, (ὀμός, ἀκούω) *the disciples of Pythagoras*. Iambl. V. P. 154. 344.
- ὀμαλισμός, *οῦ*, ὁ, (ὀμαλίζω) *a levelling, equalization*. Sept. Mich. 7, 12. Baruch 5, 7. Dion. Thr. 630, 1, with reference to the grave accent. Plut. II, 688 F.
- ὀμαλιστέον = δεῖ ὀμαλίζειν. Geopon. 18, 2, 1.
- ὀμαλυντικός, ἡ, ὄν, = δυνάμενος ὀμαλύνειν. Galen. VI, 315 C.
- ὀμάς, ἄδος, ὁ, (ὀμός) *oneness: the sum total*. Syncell. 75, 5. Geopon. 10, 2, 3 Πάντες καθ' ὀμάδα, *all together*. — 2. Community, clan. Porph. Adm. 220, 11.
- ὀμβρημα, *ατος*, τὸ, (ὀμβρος) *rain-water*. Sept. Ps. 77, 44.
- ὀμβρία, *ας*, ἡ, = ὀμβρος. Schol. Arist. Nub. 298.
- ὀμβρό-θεος, *ον*, *divinely raining*. Aquil. Ps. 77, 2. Leont. Cyrpr. 1608 B, πέτρα, *the stone struck by Moses*.
- ὀμβροκλυσία, *ας*, ἡ, (κλύζω) *deluge*. Vit. Nil. Jun. 77 D.
- ὀμβρολυτέω, ἡσω, (λύω) *to cause to gush forth*. Damasc. III, 833 C Ὀμβρολυτεῖς μοι ρεῖθρον ἐξ ἀκηράτου.
- ὀμβροτοκία, *ας*, ἡ, (τεκεῖν) *production of rain*. Pseudo-Dion. 336 B.
- ὀμβρώδης, *ες*, *rainy*. Ptol Tetrab. 94.
- ὀμείρομαι = ἰμείρομαι. Paul. Thess. 1, 2, 8.
- ὀμήλης, ὁ, *quid?* Melamp. 462.
- ὀμήρευμα, *ατος*, τὸ, (ὀμηρεύω) *hostage, pledge*. Plut. I, 26 F.
- ὀμηρίζω, ἴσω, *to cup*. Artem. 317.
- ὀμηριστής, *οῦ*, ὁ, (ὀμηρίζω) *one that cups*. Artem. 317.



- Ὅμηριται, ὧν, οἱ, *Homeritae, Hamyar*, an Arab people, improperly referred to India; called also Ἀμερίται. *Simoc.* 132, 14. *Mal.* 433.
- ὁμηρο-μάστιξ, ἰγος, ἡ, *scourge of Ὅμηρος*, an epithet of Zoilus the envious critic. *Eudoc.* *M.* 203.
- ὁμίδιον, incorrect for ὁμύδιον.
- ὁμιλέω, ἦσω, *to talk, converse; to say, to speak.* *Polyb.* 4, 4, 7. 16, 34, 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἑβραϊστὶ πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. *To deliver a homily.* *Anc.* 1. *Chrys.* XII, 768 C. *Pallad.* *Laus.* 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.
- ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem. A.* I, 461 C.
- ὁμιλητής, οὗ, ὁ, *talker, speaker.* *Petr. Sic.* 1260 B.
- ὁμιλήτρια, ας, ἡ, *female pupil.* *Philostr.* 39.
- ὁμιλία, ας, ἡ, *conversation, talk, speech.* *Erotian.* 2, *style.* *Epict.* *Euch.* 33, 14, et alibi. *Ignat.* 724 A, *address.* *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol.* *Haer.* 476, 52. *Dion. Alex.* 1240 A. — 2. *Homily, sermon.* *Clementin.* 1, 20, et alibi. *Clem. A.* I, 1296 C. *Laod.* 19. *Cyrill. H.* 352 B.
- ὁμιχλαίνω (ὁμίχλη), *to make misty.* *Lyd.* 35, 17.
- ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.
- ὁμματοποιός, ὄν, (ὄμμα, ποιέω) *making eyes, causing to see.* *Iambl.* V. P. 70, τῆς ψυχῆς.
- ὁμματουργός, ὄν, (ΕΡΓΩ) = *preceding.* *Iambl.* *Adhort.* 326.
- ὁμο-άγαθος, ὄν, *equally good.* *Pseudo-Dion.* 593 B.
- ὁμό-βιος, ὄν, *living together.* *Aster.* 237 A.
- ὁμοβουλέω, ἦσω, (ὁμός, βουλή) *to deliberate together.* *Plut.* II, 96 F.
- ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.
- ὁμό-γαμβροί, ὡν, οἱ, *sons-in-law with reference to the parents of the wives (sisters).* *Poll.* 3, 3, 32.
- ὁμογένεια, ας, ἡ, (ὁμογενής) *relationship, affinity.* *Strab.* 16, 4, 27. *Diosc.* 1, *Prooem.* p. 3.
- ὁμογένιος, ὄν, = ὁμόγνιος. *Dion. H.* II, 1087, 7.
- ὁμογλωσσέω, ἦσω, = ὁμόγλωσσός εἰμι. *Dion C.* 41, 58, 3.
- ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) *the being of one mind.* *Poll.* 3, 62, et alibi. *Clem. A.* I, 977 B.
- ὁμογνώμως, adv. = ὁμογνωμόνως. *Caesarius* 1068.
- ὁμόγραμμα, ὄν, (γράμμα) *that has the same letter.* *Lucian.* I, 783.
- ὁμοδέσποτος, ὄν, (δεσπότης) *impartial master?* *Tim. Ant.* 264 A, τοῖς δούλοις.
- ὁμοδημέω, ἦσω, *to be ὁμόδημος.* *Plut.* II, 823 B.
- ὁμοδημία, ας, ἡ, (ὁμόδημος) *concord, agreement.* *Iambl.* V. P. 72.
- ὁμοδιαίτος, ὄν, (δίαίτα) *living with: common to.* *Dion. H.* II, 1160, 7. *Philon* I, 406, 37. II, 458, 48.
- ὁμοδογματέω (δόγμα), *to hold the same opinions or principles.* *Anton.* 9, 3. 11, 8.
- ὁμόδοξος, ὄν, (ὁμός, δόξα) *of the same opinion or doctrine.* *Lucian.* *Eunuch.* 2. *Poll.* 6, 156. *Hippol.* *Haer.* 40, 34. *Orig.* I, 932 B. *Eus.* II, 1069 C. *Athan.* I, 557 A. 480 B. — 2. *Of the same glory.* *Clementin.* 449 C. *Method.* 368 D. *Arius* apud *Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.
- ὁμοδόξως, adv. *holding the same opinions.* *Athan.* II, 21 A. — 2. *With the same glory.* *Method.* 397 A. B. *Arius* apud *Athan.* II, 21 A.
- ὁμοδρομία, ας, ἡ, (δρόμος) *a running together.* *Lucian.* II, 369.
- ὁμοδύναμος, ὄν, *of the same δύναμις.* *Method.* 368 D. *Pseudo-Dion.* 340 B.
- ὁμοεθνέω, ἦσω, *to be ὁμοεθνής* *Diod.* 15, 39.
- ὁμόεθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* 1, 22, p. 455 fin. *Clementin.* 25 A as v. l.
- ὁμοείδεια or ὁμοειδία, ας, ἡ, (ὁμοειδής) *sameness of form.* *Dion. H.* V, 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.
- ὁμοειδῶς, adv. *in the same form.* *Anton.* 9, 35. *Clem. A.* II, 341 A.
- ὁμοεργής, ἐς, (ΕΡΓΩ) *co-operating.* *Hippol.* 837 A.
- ὁμοεργία, ας, ἡ, *co-operation.* *Max. Conf.* II, 116 B.
- ὁμοέστιος, ὄν, = ὁμέστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.
- ὁμοζηλία, ας, ἡ, (ὁμόζηλος) *sameness of pursuits.* *Pseudo-Jos. Macc.* 13, p. 514.
- ὁμό-ζηλος, ὄν, *of the same pursuits or trade.* *Philon* I, 146, 24. *Sext.* 202, 4.
- ὁμοζυγέω = ὁμόζυγός εἰμι. *Clem. A.* I, 236 D.
- ὁμοζυγία, ας, ἡ, (ὁμόζυγος) *the being ὁμόζυγος.* *Dion. H.* V, 197, 7. VI, 1110, 11, *correspondence of parts.* — V, 112, 7 = συζυγία, in verse.
- ὁμόζυγος, ὄν, (ζυγόν) *yoked together, united.* *Pseudo-Dion.* 553. — 2. *Substantively, ὁ ὁμόζυγος, husband; ἡ ὁμόζυγος, L. conjux, wife.* *Ignat.* 949 B. *Just. Apol.* 1, 27.
- ὁμοζωία, ας, ἡ, (ζωή) *sameness of life.* *Procl. Parm.* 538 (109).
- ὁμοήθεια, ας, ἡ, (ὁμοήθης) *sameness of character.* *Ignat.* 668 B. *Clem. A.* II, 505 A. *Philostr.* 61.
- ὁμό-θεος, ὄν, *equally god.* *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.



ὁμό-θεσμος, *ον*, using the same laws; similar. *Sibyll.* 5, 265.  
 ὁμοθέωρος, *ον*, (θεωρία) of the same appearance. *Caesarius* 904.  
 ὁμόθηρσκος, *ον*, of the same θρησκεία. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.  
 ὁμοιάζω, ἄσσω, (ὅμοιος) to be like, to resemble. *Marc.* 14, 70. — 2. *Simulo* = εἰκάζω, to liken. *Diomed.* 365, 21.  
 ὁμοίθεος, *ον*, = ὁμόθεος. *Greg. Naz.* III, 408 A.  
 ὁμοιογένεια, *ας, ἡ*, (ὁμοιογενής) similarity of race. *Dion. H.* I, 446, 10.  
 ὁμοιογνώμων, *ον*, (γνώμη) of the same mind or opinion. *Epiph.* I, 628 A.  
 ὁμοιογραφέω, ἦσσω, (ὁμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.  
 ὁμοιογράφος, *ον*, (γράφω) written alike or with the same letters (ἄρα, ἄρα). *Apollon. D.* *Conj.* 526, 21.  
 ὁμοιο-ειδής, *ές*, of like form. *Classical.* *Dion. H.* V, 213, 8. *Cornut.* 27. *Diosc.* 4, 59.  
 ὁμοιοκαταληκτέω, ἦσσω, = ὁμοιοκατάληκτός εἰμι. *Apollon. D.* *Prom.* 330 A.  
 ὁμοιοκατάληκτος, *ον*, (λήγω) ending alike; as ὕμῶν, ἡμῶν. *Apollon. D.* *Pron.* 324 A. *Synt.* 168, 9. *Herodn. Gr. Schem.* 601, 1, σχῆμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.  
 ὁμοιοκαταλήκτως, *adv.* by ending alike. *Epiph.* III, 280 C.  
 ὁμοιό-λεκτος, *ον*, said alike, expressed in a similar manner. *Did. A.* 316 B.  
 ὁμοιολέκτως, *adv.* by being expressed in a similar manner. *Did. A.* 405 B.  
 ὁμοιολεξία, *ας, ἡ*, (ὁμοιόλεκτος) similarity of diction. *Did. A.* 476 A. *Pseud-Athan.* IV, 156 B.  
 ὁμοιο-λεπτομερής, *ές*, of equally fine particles. *Schol. Arist. Nub.* 230.  
 ὁμοιομέρεια, *ας, ἡ*, (ὁμοιομερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just. Cohort.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.  
 ὁμοιομερῶς, *adv.* according to homoeomeria. *Athan.* II, 756 A. B.  
 ὁμοιόμορφος, *ον*, ὡς like μορφή. *Diog.* 10, 49.  
 ὁμοιόστομος, *ον*, (στόμα) with a like front. *Ael. Tact.* 37, 5, διφαλαγγία.  
 ὁμοιο-ούσιος, *ον*, of like οὐσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)  
 ὁμοιοπάθεια, *ας, ἡ*, (ὁμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.  
 ὁμοιοπαθέω, ἦσσω, = ὁμοιοπαθής εἰμι. *Classical.* *Strab.* 1, 1, 9.  
 ὁμοιόπιστος, *ον*, (πίστις) of like faith. *Just. Tryph.* 119, p. 753 A.  
 ὁμοιοπλάστως (πλάσσω), *adv.* formed in a simi-

lar manner. *Steph. Diac.* 1076 C Ὁμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.  
 ὁμοιό-πους, *ον*, of like feet. *Drac.* 134, 1.  
 ὁμοιόπτωτος, *ον*, (πτῶσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases. *Apollon. D.* *Pron.* 327 A. *Synt.* 170, 13. *Herodn. Gr. Schem.* 600, 3, σχῆμα. *Sext.* 650, 17, declined alike. *Porph. Prosod.* 116.  
 ὁμοιόρροπος, *ον*, (ρέπω) = ἰσόρροπος. *Galen.* VI, 86 F.  
 ὁμοιόσημος, *ον*, (σῆμα) of like signification (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D.* *Conj.* 517, 2.  
 ὁμοιόσκευος, *ον*, (σκευή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.  
 ὁμοιόσχημος, *ον*, = ὁμοιοσχήμεν, of like form; as ἐμὸς οἶκος. *Apollon. D.* *Pron.* 347 A. 388 C.  
 \*ὁμοιοτέλευτος, *ον*, (τελευτή) homoeoteleutos, ending alike, rhyming. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Pseudo-Demetr.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.  
 ὁμοιότης, *ητος, ἡ*, = ὁμοίωσις, παρομοίωσις. *Aristot. Rhet. Alex.* 27, 1. *Orig.* III, 844 C.  
 ὁμοιό-τονος, *ον*, of like accent. *Dion. H.* V, 66, 16.  
 ὁμοιοτροπία, *ας, ἡ*, (ὁμοιότροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.  
 ὁμοιότυπος, *ον*, (τύπος) of the same form. *Ptol. Tetrab.* 106.  
 ὁμοιοτύπωντος, *ον*, (τυπώω) formed alike. *Pseudo-Dion.* 141 B.  
 ὁμοιοτύραννος, *ον, ὁ*, = ὅμοιος τύραννος. *Philon* I, 514, 21.  
 ὁμοι-ούσιος, *ον*, = ὁμοιοούσιος; introduced by Macedonius, who objected to the use of ὁμο-ούσιος. *Eunom.* 864 C. *Epiph.* II, 401 B. *Philostrog.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.  
 ὁμοιοφανής, *ές*, (φαίνω) appearing alike. *Galen.* XII, 473 B.  
 ὁμοιόφωνος, *ον*, (φωνή) with a like voice, sounding alike. *Greg. Nyss.* II, 253 A.  
 ὁμοι-όχρονος, *ον*, = ἰσόχρονος; as ποιῶν, ἄξιος. *Dion. H.* V, 66, 17.  
 ὁμοιόχροος, *ον*, (χρόα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.  
 \*ὁμοιοχρώματος, *ον*, (χρῶμα) of like color. *Callix. apud Athen.* 5, 33, p. 202 A.  
 ὁμοιό-ψηφος, *ον*, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. l.  
 ὁμοιωματικός, *ἡ, ὄν*, (ὁμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τοιοῦτος, τηλικούτος, and their synonyms).  
 ὁμοίωσις, *εως, ἡ*, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἢ ὁμοιώσεως



- ἐπιρρήματα (ὥς, ὥσπερ, ἥτε, καθά, καθάπερ). *Basil.* III, 940 C, ἡ πρὸς Χριστόν.
- ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. *Orig.* I, 481 B.
- ὁμοιωτικός, ἡ, ὄν, (ὁμοιωτής) *likening*. *Theol. Arith.* 57. *Poll.* 7, 126.
- ὁμοιωτικῶς, adv. *by resemblance*. *Sext.* 467, 18. 705, 12.
- ὁμόκεντρος, ον, (ὁμός, κέντρον) *concentric*. *Strab.* 2, 5, 2.
- ὁμό-κηνσος, ον, ὁ, L. *contributarius*. *Justinian.* *Novell.* 128, 7.
- ὁμόκρηνος, ον, (κρήνη) *of the same spring*. *Cæsarius* 1096.
- ὁμολεξία, ας, ἡ, (λέξις) *sameness of diction or of words*. *Cyrrill. H.* 585 B. *Epiph.* I, 1081 D.
- ὁμολογέω, *to acknowledge Christ before men*. *Matt.* 10, 32. *Clem. R.* 2, 3, τινὰ ἐν τινι. *Just. Apol.* 1, 4. 8. *Heracleon* 1292 C. *Clem. A.* I, 1229 C. — **2.** *To acknowledge as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, to dispute*. *Orig.* IV, 188 D. *Eus.* H. E. 3, 16. 25. — **3.** *To confess one's sins*. *Sept. Sir.* 4, 26, ἐφ' ἁμαρτίαις.
- ὁμολογησία, ας, ἡ, = following. *Cyrrill. A.* III, 361 B.
- ὁμολόγησις, εως, ἡ, (ὁμολογέω) *confession*. *Diod.* 17, 68. *Herm. Sim.* 9, 28, of Christ; opposed to ἄρνησις.
- ὁμολογητέον = δεῖ ὁμολογεῖν. *Orig.* I, 587 C.
- ὁμολογητής, οὔ, ὁ, (ὁμολογέω) *confessor, a Christian who suffered persecution, beating, and imprisonment, but not martyrdom*. *Caius* 28 C. *Clem. A.* I, 1293 A. *Dion. Alex.* 1293 B. *Petr. Alex.* 505 B. — Applied also to such orthodox Christians as were persecuted by heretics. *Horol.* Jan. 21. *Mart.* 12.
- ὁμολογήτρια, ας, ἡ, *female confessor*. *Epiph.* II, 192 B. *Pallad. Laus.* 1250 A.
- ὁμολογία, ας, ἡ, *confession, with reference to Christian confessors*. *Just. Apol.* 1, 4. *Tryph.* 47. *Heracleon* 1292 B. *Apollon. Ephes.* 1381 B. *Martyr. Poth* 1420 A. *Dion. Alex.* 1325 A. — **2.** *Confession of sins* = ἐξομολόγησις. *Socr.* 616 B. — **3.** *Thanks* = ἐξομολόγησις. A Hebraism. *Sept. Esdr.* 1, 9, 8. — **4.** *Vow*. *Sept. Jer.* 41, 25.
- ὁμόλογος, ον, ὁ, = ὁμολογητής. *Martyr. Poth.* 1449 A.
- Ὁμονοεῖον, ον, τὸ, *temple of Ὁμόνοια, at Rome*. *Dion C.* 49, 18, 6, et alibi.
- Ὁμόνοια, ας, ἡ, *the Roman goddess Concordia*. *Jos. Ant.* 14, 8, 5.
- ὁμόνομος, ον, = σύννομος. *Ael. N. A.* 7, 17.
- ὁμοουσιαστής, οὔ, ὁ, *defender of the ὁμοούσιον of the Son; a word of Arian coinage*. *Basil.* IV, 848 B. 921 A. *Pseud-Athan.* IV, 1149 B.
- ὁμοούσιος, ον, homōūsios, *of the same οὐσία*. *Hermes Tr. Poem.* 5, 8. *Epiphanes apud Hippol.* Haer. 292, 5 (540, 58). *Ptol. Gn.* 1289 D. *Doctr. Orient.* 684 A. *Iren.* 492 A. 500 B. 501 A. 565 A. *Clem. A.* I, 1012 D. *Hippol.* Haer. 196, 16. *Orig.* IV, 628 A (I, 465 A). *Method.* 352 C, τινός. 361 B, τῷ πατρὶ *Porphyr.* Abst. 1, 19, p. 30. *Iambl. Myst.* 150, 9. *Eus.* II, 1540 A. B. *Did. A.* 536 A, τριάς. — Substantively, τὸ ὁμοούσιον, *the being ὁμοούσιος, = ὁμοουσιότης*. *Basil.* IV, 921 B. *Socr.* 141 B Ἡ τοῦ ὁμοουσίου πίστις, *the belief that the Son is ὁμοούσιος τῷ πατρὶ*. *Theod.* III, 1080 C. (Compare *Tertull.* II, 159 A.)
- ὁμοουσιότης, ητος, ἡ, (ὁμοούσιος) *the being of the same οὐσία*. *Eust. Ant.* 676 A. *Athan.* II, 1152 A. *Greg. Naz.* II, 417 B. *Did. A.* 689 C. 849 A. *Amphil.* 112 C. *Epiph.* II, 500 B. *Cyrrill. A.* VI, 65 A.
- ὁμοουσιῶς, adv. *by being ὁμοούσιος*. *Did. A.* 396. 808 A. 976 A.
- ὁμοπάθεια, ας, ἡ, *the being ὁμοπαθής*. *Plotin.* II, 670, 1. 818, 5, et alibi. *Eus.* II, 1377 A.
- ὁμοπαθέω, ἥσω, = ὁμοπαθής εἰμι. *Plut.* I, 1053 B, et alibi. *Iambl. V. P.* 354.
- ὁμό-πατρις, ιδος, ὁ, = συμπατριώτης, *fellow-countryman, compatriot*. *Theoph. Cont.* 547, 21.
- ὁμοπιστία, ας, ἡ, (ὁμόπιστος) *sameness of faith*. *Cyrrill. A.* III, 332 C.
- ὁμόπιστος, ον, (πίστις) *of the same faith*. *Orig.* VII, 144 B. *Athan.* I, 772 A. *Theod. Mops.* 869 C.
- ὁμοπλοέω, ἥσω, (ὁμόπλοος) *to sail together*. *Polyb.* 1, 25, 1.
- ὁμόπλοια, ας, ἡ, *a sailing together*. *Cic. Att.* 16, 1, et alibi.
- ὁμο-πόρευτος, ον, *going together*. *Pseudo-Dion.* 553 A. 565 B. *Eustrat.* 2385 A.
- ὁμοπραγέω, ἥσω, (πράσσω) *to act together*. *Jos. Ant.* 17, 5, 5.
- ὁμοπράγμων, ον, (πρᾶγμα) *acting together, co-operating*. *Jos. Ant.* 17, 12, 1.
- ὁμοπρόσωπος, ον, *of the same πρόσωπον*. *Anast. Sin.* 144 C.
- ὄμοργμα, ατος, τὸ, (ὀμόργνυμι) *stain, spot*. *Synes.* 1369 A.
- ὀμορέω, ἥσω, = ὀμορός εἰμι. *Sept. Ezech.* 16, 26. *Diod.* 16, 71. *Strab.* 11, 4, 1.
- ὀμόρροος, ον, (ρέω) *flowing together*. *Plut.* II, 909 C.
- ὀμόσαρκος, ον, (σάρξ) *of the same flesh*. *Cyrrill. A.* V, 324 C. *Ant. Mon.* 1596 A.
- ὀμό-σεπτος, ον, *worshipped alike*. *Greg. Naz.* III, 411 A.
- ὁμοσθενής, ἐς, (σθένω) *of the same power*. *Greg. Naz.* IV, 73 A.



ὁμόσκηνος, *ον*, (σκηνή) *L. contubernalis, living together.* *Dion. H. I, 140, 12.*  
 ὁμό-σκοτος, *ον*, *in the same darkness.* *Greg. Naz. III, 1270 A.*  
 ὁμοστεγέω, ἤσω, = ὁμόστεγός εἰμι. *Basil. Sel. 592 D.*  
 ὁμόστεγος, *ον*, (στέγη) *under the same roof.* *Greg. Naz. III, 1062 A.*  
 ὁμοστίχως (στίχος), *adv. verse by verse.* *Leont. Mon. 641 A.*  
 ὁμο-στράτηγος, *ον*, = συστράτηγος, *fellow-general.* *Theoph. Cont. 306, 20.*  
 ὁμοσύμφωνος, *ον*, = σύμφωνος, ὁμόφωνος. *Pseud-Athan. IV, 261 B.*  
 ὁμοταγία, *as, ἡ*, *the being ὁμοταγής.* *Max. Conf. Schol. 196 B.*  
 ὁμοταγῶς (ὁμοταγής), *adv. in the same order or row.* *Nicom. 97.*  
 ὁμοτικός, ἡ, ὄν, (ὄμνυμι) *relating to swearing.* *Apollon. D. Synt. 52, 27, νή, μά. Orig. I, 1616 A.*  
 ὁμοτιμία, *as, ἡ*, (ὁμότιμος) *sameness of honor.* *Greg. Naz. II, 537 A, τοῦ μονογενοῦς.*  
 ὁμοτονέω, ἤσω, = ὁμότονός εἰμι, *in music or grammar.* *Nicom. Harm. 26. Apollon. D. Pron. 272 A. 364 A. Adv. 583, 27. Arcad. 129, 1.*  
 ὁμό-τονος, *ον*, *having the same accent.* *Dion. H. V, 63, 12. Apollon. D. Pron. 363 C. 364 A.*  
 ὁμοτροπέω, ἤσω, = ὁμότροπός εἰμι. *Cyrill. A. II, 60 A. VII, 293 D.*  
 ὁμοτροπία, *as, ἡ*, *sameness of character.* *Dion. H. II, 710, 15.*  
 ὁμοτρόπως, *adv. in the same manner.* *Diog. 9, 70. Iambl. Math. 216.*  
 ὁμοτροφία, *as, ἡ*, *the being ὁμότροφος.* *Jos. Ant. 18, 6, 1.*  
 ὁμοῦ, *together.* *Apocr. Act. Pet. et Paul. 36*  
 Ὁμοῦ σὺν τινί, *together with any one.* — 2. *As soon as* = ἅμα *followed by καί.* *Chrys. IX, 551 B Ὁμοῦ τε γὰρ αὐτὸν ἐπλαττεν ὁ θεός, καὶ ἐκείνον ἐνετίθει αὐτῷ.*  
 ὁμόυλος, *ον*, (ῦλη) *of the same material.* *Nicom. Harm. 11. Iambl. V. P. 250.*  
 ὁμοῦπόστατος, *ον*, *of the same ὑπόστασις.* *Max. Conf. II, 152 A.*  
 ὁμοφρονία, *as, ἡ*, = ὁμοφροσύνη. *Hippol. 813 B.*  
 ὁμοφρόνως (ὁμόφρων), *adv. in harmony, harmoniously.* *Oenom. apud Eus. III, 392 A.*  
 ὁμοφυία, *as, ἡ*, (ὁμοφυής) *sameness of nature.* *Greg. Naz. II, 96 A.*  
 ὁμοφυλία, *as, ἡ*, (ὁμόφυλος) *sameness of race.* *Strab. 1, 2, 34. Plut. II, 975 E. F.*  
 ὁμόφυτος, *ον*, (φύω) *growing together; kindred.* *Theol. Arith. 50.*  
 ὁμοφυῶς (ὁμοφυής), *adv. in sameness of nature.* *Procl. Parm. 625 (29). Anast. Sin. 264 C.*

ὁμοφωνέω, ἤσω, *to agree; opposed to διαφέρομαι.* *Sext. 63, 30.*  
 ὁμοφωνία, *as, ἡ*, *sameness of sound or of language.* *Classical. Diod. 11, 17. Lucian. II, 305.*  
 ὁμόφωτος, *ον*, (φῶς) *of the same light.* *Caesar. 860.*  
 ὁμο-χοῖνιξ, ἰκος, ὁ, ἡ, *that has the same share.* *Plut. II, 643 D.*  
 ὁμό-χορος, *ον*, (χορός) *of the same chorus, companion.* *Plut. II, 768 B.*  
 ὁμοχροέω, ἤσω, = ὁμόχροός εἰμι. *Geopon. 19, 6, 2.*  
 ὁμοχρονέω, ἤσω, = ὁμόχρονός εἰμι. *Lucian. II, 61. 472, to keep time.*  
 ὁμό-χρονος, *ον*, *contemporaneous.* *Athenag. 976 A. Afric. 73 B. Themist. 152, 20. Themist. 152, 20. Alex. Mon. 4088 A. — 2. In prosody, equal in time, = ἰσόχρονος; as ἔλεγον, γράφω. Drac. 26, 18. Apollon. D. Pron. 384 C.*  
 ὁμοχρώματος, *ον*, (χρῶμα) = ὁμόχροος. *Diod. 1, 88, p. 99, 85.*  
 ὁμοψηφέω, ἤσω, *to be ὁμόψηφος.* *Jos. Ant. 17, 11, 1.*  
 ὁμοψυχέω, ἤσω, *to be ὁμόψυχος.* *Cyrill. A. VII, 557 B.*  
 ὁμοψυχία, *as, ἡ*, (ὁμόψυχος) = ὁμόνοια, *unanimity.* *Eus. II, 889 B. Athan. I, 316 C. II, 1045 D.*  
 ὁμόψυχος, *ον*, (ψυχή) *of one soul or mind.* *Pseudo-Jos. Macc. 14. Athan. I, 1237 D, τινί. Basil. IV, 776 A, τινός.*  
 ὁμόδιον, *ον*, τὸ, = μῦς, *muscle, a shell-fish.* *Achmet. 303 Ἐὰν ἴδῃ εσθηγομῖδια, write ἔαν ἴδῃ ὅτι ἐσθίει ὁμόδια. Eust. 1485, 47. Anon. Med. 259. 267.*  
 ὁμφακίζω, ἴσω, (ὄμφαξ) *to be unripe or acid.* *Geopon. 3, 13, 5, et alibi.*  
 ὁμφάκινος, *ον*, *of unripe fruit.* *Diosc. 1, 29, ἔλαιον, = ἔλαιον ὠμοτριβές. Clem. A. I, 528 A, βάμμα.*  
 ὁμφάκιον, *ον*, τὸ, *omphacium, grape-jelly of half-ripe grapes.* *Diosc. 5, 6.*  
 ὁμφακίτης, *ον*, ὁ, = ὁμφάκινος, *of unripe grapes.* *Diosc. 1, 147. 5, 12, οἶνος. Geopon. 8, 11 (titul.).*  
 ὁμφακίτης, ἰδος, ἡ, = ὁμφακίνη. *Diosc. 1, 146, κηκίς, a species of gall.*  
 ὁμφακό-μελι, ἰτος, τὸ, *omphacomel* = ὁμφάκιον. *Diosc. 5, 31. Philagr. apud Orib. I, 378, 11.*  
 ὁμφακο-ρράξ, ἄγος, ὁ, ἡ, *with sour grapes.* *Philipp. 68.*  
 ὁμφάλιον, *ον*, τὸ, *little ὁμφαλός.* *Porph. Cer. 15, 11. 524, 6, perhaps a circle, or concentric circles, in the floor of a great hall or church.*  
 \*ὁμφαλός, οὔ, ὁ, *navel.* — Ὁμφαλὸς τῆς γῆς, *the navel (centre) of the earth, in the Delphic temple.* *Pind. Pyth. 4, 131. 6, 3. 8, 85.*



11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — **2.** *Boss*, on a book. *Lucian.* I, 701. III, 107. — **3.** *Hill, height.* *Sept. Ezech.* 38, 12.  
 ὄμωμι (Persian), a plant. *Plut.* II, 369 E.  
 ὁμωνυμέω, ἡσώ, = ὁμώνυμός εἰμι. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B.  
 ὁμωνυμία, ας, ἡ, sameness of name. Classical. *Strab.* 8, 6, 5. *Philon* I, 206, 26.  
 ὁμωνυμικῶς, adv. with the same name. *Epiph.* I, 632 A.  
 ὀνάγρα, ας, ἡ, (ὄναγρος) wild she-ass. *Achmet.* 236, p. 210.  
 ὀναγρόβοτος, ου, (βόσκω) grazed by wild asses. *Strab.* 12, 2, 10.  
 ὀναγρος, ου, ὁ, onager = ὄνος ἄγριος, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — **2.** *Catapulta* = καταπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.  
 ὀνάριον, ου, τὸ, little ὄνος. Classical. *Epict.* 2, 24, 18.  
 ὀνειδίζω, to reproach. *Clem. A.* I, 1129 B Ὀνειδισθεῖς ζηλοτυπίαν.  
 ὀνειδισμός, ου, ὁ, (ὀνειδίζω) a reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.  
 ὀνειδιστικός, ἡ, ὄν, reproachful. *Diod.* 16, 93.  
 ὀνειδιστικῶς, adv. reproachfully. *Anton.* 1, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.  
 ὄνειδος, ου, ὁ, = τὸ ὄνειδος. *Hippol. Haer.* 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph. Cont.* 51. 169.  
 ὀνειρατεύομαι = ὀνειρώσσω. *Simoc.* 298, 8.  
 ὀνειράζομαι, ἀσθην, to have salacious ὀνειράτα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.  
 ὀνειροκρισία, ας, ἡ, (ὀνειροκρίτης) interpretation of dreams. *Artem.* 184. 258.  
 ὀνειροκρίτης, ου, ὁ, onirocrites, interpreter of dreams, a book containing explanations of dreams. *Porph. Cer.* 467, 8.  
 ὀνειροκριτικός, ἡ, ὄν, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116. 305, et alibi.  
 ὀνειροκρίτις, ιδος, ἡ, female interpreter of dreams. *Inscr.* 481.  
 ὀνειρο-μαντεία, ας, ἡ, divination from dreams. *Eudoc. M.* 315.  
 ὀνειρόομαι, ὠθην, = ὀνειράζομαι. *Sophrns.* 3369 B.  
 ὀνειροπλήξ, ἡγος, ὁ, ἡ, (ὄνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27.  
 ὀνειρολύτης, ου, ὁ, (λύω) = ὀνειροκρίτης. *Eus. Alex.* 428 B.  
 ὀνειροπόλημα, ατος, τὸ, (ὀνειροπολέω) dream. *Clem. A.* II, 629 C.  
 ὀνειροπολικός, ἡ, ὄν, (ὀνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C τὸ ὀνειροπολικόν = ὀνειροκρισία.  
 ὀνειροπομπεία, ας, ἡ, (ὀνειροπομπός) the sending of dreams. *Eus.* IV, 336 D.  
 ὀνειρο-πομπός, ου, ὁ, dream-sender, a kind of demon. *Iust. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol. Haer.* 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)  
 ὀνειροσκοπός, ου, ὁ, (σκοπέω) = ὀνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.  
 ὀνειρο-φαντασία, ας, ἡ, a vision. *Artem.* 378.  
 ὀνειρωγμός, ου, ὁ, (ὀνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.  
 ὀνειρώδης, ες, dream-like. *Philostr.* 295. *Achmet.* 104.  
 ὀνέω = ὀνίνημι. *Theod. Lector* 225.  
 ὀνησίδωρος, α, ου, (ὀνησις, δῶρον) profitable. *Plut.* II, 317 A.  
 ὀνικός, ἡ, ὄν, (ὄνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone.  
 ὀνοβάτις, ιδος, ἡ, (βαίνω) riding on an ass. *Plut.* II, 291 E. F.  
 ὀνο-ειδής, ες, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A.  
 ὀνο-κένταυρος, ου, ὁ, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi. — *Fem.* ἡ ὀνοκενταύρα. *Ael. N. A.* 17, 9.  
 ὀνοκέφαλος, ου, (κεφαλή) with an asinine head. *Orig.* I, 1353 A. *Athan.* I, 20 B.  
 ὀνόκωλος, ου, (κῶλον) with ass's-legs. *Schol. Arist. Ran.* 294.  
 \*ὄνομα, ατος, τὸ, name. *Polyb.* 15, 35, 1 Τῶν ἐν πράγμασιν ἐπ' ὀνόματος γεγονότων, = περιφήμων, distinguished. *Strab.* 6, 1, 14. 9, 1, 23 Ἐν ὀνόματι εἶναι, to be famous. *Joann. Epist.* 3, 15 Ἀσπάζου τοὺς φίλους κατ' ὄνομα, by name. *Ignat.* 728 A. 917 B. *Hippol. Haer.* 24, 90. *Mal.* 20. 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνώς, he called it Enos after his son. — Κοινὸν or προσηγορικὸν ὄνομα, the Roman praenomen; as Μάρκος, Σέρονιος. *Dion. H.* I, 542, 5. 577, 3. 4. II, 635, 7 seq. = *Plut.* II, 288 E Τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman nomen; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3 *Luc.* 1, 59. 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist. Av.* 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]  
**2.** Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.



*Apophth.* 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** Noun, in grammar. *Plat. Soph.* 261 E. *Crat.* 425 A. B. 431 B. *Aristot. Hermen.* 2, 1. 2, ἀπλοῦν, simple noun; συμπεπλεγμένον, compound noun (ἱππαρχος). *Rhet.* 3, 5, 5. *Poet.* 20, 1. 8. 21, 1. 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. 11. *Dion. H.* V, 8, 4. 34, 11. *Philon* I, 443, 32. *Plut.* II, 1009 B. *Sext.* 632, 6. 649, 19, adjective. — Πεποιημένον ὄνομα, a noun whose sound resembles that of the thing signified; as φλοῖσβος, ροῖζος, δοῦπος. *Dion. Thr.* 636, 14. *Dion. H.* V, 15, 9. — Ἰδιον or κύριον ὄνομα, proper name. *Philon* I, 541, 5. *Apollon. D. Pron.* 290 C. — **4.** Word, grammatically considered, any of the parts of speech. Classical. *Aristot. Hermen.* 3, 4. *Apollon. D. Synt.* 12, 25.

ὀνομάγουλος, ον, (ὄνος, μάγουλον) ass-jawed. *Theoph.* 613, a nickname *Nic. CP. Histor.* 61, 14.

ὀνομάζω, άσω, to name, to call. *Sept. Tobit* 3, 8 Ἐνὸς αὐτῶν οὐκ ὀνομάσθης (γυνή). *Nicol. D.* 36 Ὁ χῶρος Ἀναιδείας ὀνομάσθη, sc. χῶρος. *Philon* I, 622, 17 Ὁρκων ὀνομάσθη (τὸ φρέαρ). — **2.** To call upon the name of, to invoke. *Sept. Esai.* 26, 13, τὸ ὄνομά σου *Luc. Act.* 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** To celebrate, make famous: to applaud. *Sept. Macc.* 1, 3, 9. *Diod.* 11. 78 ὀνομασμένος, famous, celebrated. *Dion. H.* V, 207, 16. *Strab.* 4, 5, 5. *Hippol. Haer.* 2, 15. *Greg. Naz. I.* 861 A. 880 A. *Theoph.* 68. [*Dion. C.* 37, 16, 5 ὀνομάδεται = ὀνομασμένοι εἰσίν.]

ὀνομακλήτωρ ορος, ό, (καλέω) the Roman nomenclator. *Lucian.* I, 665.

ὀνομαστήρια, ων, τὰ, (ὀνομάζω) the festival of one's receiving one's name. *Greg. Naz. II.* 360 B.

ὀνομαστικός, ή, όν, belonging to nouns. *Dion. H.* VI, 794, 8, λέξις. *Hermog. Rhet.* 226, 19. 227, 7. 231, 15, adjectives, participles, pronouns. — **2.** Substantively, ή ὀνομαστική, sc. πῶσις, the nominative case, the nominative. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.

ὀνομαστικῶς, adv. as a noun or name: as a nominative. *Dion. H.* VI, 791, 2. 795, 9. 14. 867, 17. *Philon* I, 150, 22.

ὀνοματίζω, ίσω, (ὄνομα) to name. *Galen.* XII, 93 D.

ὀνοματικός, ή, όν, belonging to the noun. *Dion. H.* VI, 691, 4. 862, 11. 868, 4. V, 37, 10. 66, 18. 8, 9 τὰ ὀνοματικά, adjectives and substantives. *Apollon. D. Conj.* 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.

ὀνοματικῶς, adv. as a proper name. *Apollon.*

*S.* 3, 23. *Strab.* 9, 5, 5, p. 296, 10. *Sext.* 653, 5.

ὀνομάτιον, ον, τὸ, little ὄνομα. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.

ὀνοματογραφία, ας, ή, (γράφω) list of names. *Sept. Esdr.* 1, 6, 11.

ὀνοματοθήρας, α, ό, (θηράω) word-hunter, one who uses rare and obsolete words. *Athen.* 3, 53. 55.

ὀνοματολόγος, ον, ό, (λέγω) the Roman nomenclator. *Plut.* I, 763 A.

\*ὀνοματομάχος, ον, (μάχομαι) fighting or quarrelling about words. *Critol.* apud *Clem. A.* I, 968 B.

\*ὀνοματοποιέω, ήσω, to make or coin words. *Aristot. Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon* I, 602, 43. *Iren.* 568 A. — Particularly, to form words resembling the sounds made by the thing designated; as φλοῖσβος, κόκκυξ. *Erotian.* 366. *Galen.* II, 89 C. [Perf. pass. ὀνοματοπεποιήμαι. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.]

ὀνοματοποιία, ας, ή, (ὀνοματοποιός) the making of words. *Erotian.* 6. *Iren.* 565 B. — **2.** Onomatopoeia. *Strab.* 14, 2, 28, p. 141, 17. *Plut.* II, 747 D.

ὀνοματοποιός, όν, (ποιέω) making words. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.

ὀνοματοργέω, ήσω, (ὀνοματοουργός) = ὀνοματοποιέω. *Pseudo-Demet.* 46, 10.

ὀνοπρόσωπος, ον, (πρόσωπον) with an asinine face. *Solom.* 1341 A.

ὄνος, ον, ό, ass. *Gemin.* 768 C οἱ ὄνοι, two stars so called.

\*Ὀνου Γνάθος, ή, Ass's Jaw, a promontory of Laconia *Strab* 8, 5, 1.

ὀντότης, ητος, ή, (ὦν ὄντος) being-ness. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D.

ὄντως (ὦν), adv. really, prithee. *Joann. Mosch.* 2932 A. C. 3097 C Ὀντως σοι, ἄφες με, γύναι.

\*ὄνυξ, υχος, ό, L. unguis, nail. *Alc.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταμαθεῖν), ex ungue leonem. *Basil.* IV, 268 C. — Εἰς ὄνυχα, ἐν ὄνυχι, or δι' ὄνυχος, ad unguem or in unguem, to a nicety, exactly, accurately. *Plut.* II, 86 A Οἷς ἂν εἰς ὄνυχα ό πηλὸς ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ό πηλὸς γένηται. 128 E. *Hor. Sat.* 1, 5, 32 Ad unguem factus homo. — Ἐξ ἀπαλῶν ὀνύχων, de tenero ungui, from childhood. *Plut.* II, 3 C. *Epiph.* III, 240 A. — **2.** Onycha, an aromatic substance. *Sept. Ex.* 30, 34. *Diosc.* 2, 10. — **3.** Onyx, a stone. *Aristeas* 9. *Jos. B. J.* 5, 5, 7. *Lucian.* *Dea Syr.* 32. — **4.** Ungula, an instrument of torture. *Eus.* II, 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrrill. A.* X, 1084 A.



ὀνυχίζω, ἴσω, (ὄνυξ) *to have the hoof cloven.* Sept. Lev. 11, 3. Deut. 14, 6, et alibi. — **2.** *To pare one's nails; in the middle.* Classical. Sept. Reg. 2, 19, 24. Iambl. V. P. 322. Jul. 339 B. — **3.** *To examine closely,* = ἀκριβολογοῦμαι. Artem. 306. Phryn. 289. Clem. A. I, 1144 B, τὸν τόπον. — **4.** *To pinch.* Diosc. 1, 53, p. 57, ρόδα. — *Tropically, to overreach.* Artem. 37. — **5.** *To look like the stone ὄνυξ.* Pseud-Athan. IV, 264 B. 529 A.

ὀνύχινος, η, ον, onychinus, *of onyx-stone.* Posidon. apud Athen. 11, 89. Plut. I, 943 B. — **2.** *Of onycha.* Diosc. 1, 64, p. 68.

ὀνυχισμός, οὔ, ὁ, (ὀνυχίζω) *the paring of nails.* Strab. 17, 3, 7.

ὀνυχιστήρ, ἦρος, ὁ, *paw of an animal.* Sept. Lev. 11, 3, et alibi.

ὀνυχίτης, ου, ὁ, (ὄνυξ) *of the onyx-stone.* Strab. 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. Diosc. 5, 84. — Fem. ὀνυχίτις, ιδος. App. I, 819, 88, λίθος.

ὀνυχο-ειδής, ἐς, *nail-like.* Diosc. 1, 77, p. 80.

ὀνυχοκοπέω, ἦσω, (κόπτω) *to pare the nails.* Pseud-Athan. IV, 529 A.

ὀνυχόω, ὠσω, *to furnish with ὄνυχες.* Schol. Arist. Ran. 230.

ὀνυχώδης, ἐς, = ὀνυχοειδής. Nil. 572 B, *of the nails.*

ὄνωρ, ὠρις, *the Latin honor* = τιμή. Plut. II, 266 F.

ὀξεῖα, see ὀξύς.

\*ὀξειδιον, ου, τὸ, = ὄξος, *vinegar.* Dieuch. apud Orib. I, 289, 5. — Also, ὀξίδιον. Leont. Cypr. 1740 B. — Diosc. Eupor. 2, 14 ὀξύδιον, *a little vinegar.*

ὀξ-έλαιον, ου, τὸ, *vinegar and oil mixed together.* Xenocr. 59. Galen. VI, 395 E.

\*ὀξέως (ὀξύς), adv. *with the acute accent.* Aristot. Elench. 21. 4, 8. Moer. 191.

ὀξίδιον, see ὀξειδιον.

ὀξίζω, ἴσω, (ὄξος) *to be or become acid.* Diosc. 5, 12. 1, 155. 160, p. 149, et alibi. Soti. 185, 35. — Also, ὀξύζω. Diosc. 2, 118. Galen. II, 255 B.

ὀξινος, less correctly ὄξυνος, η, ον, (ὄξος) *sour.* Phryn. P. S. 53, 10. Pallad. Laus. 1114 C. Geopon. 6, 4, 5. Achmet. 198. Anon. Med. 247. 275.

ὀξό-γαρον, ου, τὸ, = ὀξύγαρον. Phryn. P. S. 56, 22, *condemned.*

ὀξυβαρεῖα, ας, ἡ, = ὀξεῖα καὶ βαρεῖα *united, the circumflex (^).* Arcad. 188, 4.

ὀξυβελής, ἐς, *throwing or shooting pointed missiles.* Diod. 14, 50. 20, 48. 86, καταπέλτης. App. I, 215, 32.

ὀξυβελικός, ἡ, ὄν, *pertaining to ὀξυβελής καταπέλτης.* Diod. 20, 75, sc. ὄργανα.

ὀξυβλεπτέω, ἦσω, = ὀξὺ βλέπω, *to be sharp-sighted.* Epict. 2, 11, 22.

ὀξύ-γαλα, ακτος, τὸ, oxygala, *buttermilk.* Strab. 7, 4, 6. Plut. I, 1012 D. Galen. VI, 382 E.

ὀξυγαλάκτινος, η, ον, (ὀξύγαλα) *of buttermilk.* Galen. VI, 321 C, ἄρτος, *kneaded with buttermilk.* 385 C, τυρός.

ὀξύ-γαρον, ου, τὸ, oxygarum, *vinegar and γάρων mixed together.* Epict. 2, 20, 30. Phryn. P. S. 56, 22. Galen. VI, 326 F. Athen. 2, 76, p. 67 F.

ὀξύγγιον, see ἄξούγγιον.

ὀξυγράφος, ον, (ὀξύς, γράφω) = ταχυγράφος. Sept. Ps. 44, 2, γραμματεὺς, *ready writer.* Philon II, 363, 27. 29. Eriph. I, 1073 B. Socr. 292 A.

ὀξυγωνιότης, ητος, ἡ, *the being ὀξυγώνιος, acute-angled.* Apollod. Arch. 24.

ὀξυδερκέω, ἦσω, *to be ὀξυδερκής.* Philon I, 309, 10. 393, 16. Lucian. III, 43. Method. 185 B. — Also, ὀξυδορκέω. Strab. 6, 2, 1, p. 424, 20. Philon II, 56, 36. Plut. II, 515 D (quoted).

ὀξυδερκής, ἐς, *sharp-sighted.* Classical. Philon I, 121, 3. — **2.** *Making the sight sharp, good for the eyes.* Diosc. 1, 105. 3, 48 (55), p. 398.

ὀξυδερκία, ας, ἡ, *sharp-sightedness.* Apollod. 3, 10, 3, 4. Orig. III, 216 B. — Also, ὀξυδορκία. Diosc. 1, 12. 118. Lucian. III, 211.

ὀξυδερκικός, ἡ, ὄν, *promoting sharp-sightedness.* Diosc. 2, 192 (193). — Also, ὀξυδορκικός. Plut. II, 69 A.

ὀξύδιον, ὀξυδορκέω, ὀξυδορκία, ὀξυδορκικός, see ὀξειδιον, ὀξυδερκέω, ὀξυδερκία, ὀξυδερκικός.

ὀξύδορκος, ον, = ὀξυδερκής. Pseud-Athan. IV, 272 C.

ὀξυδρομέω, ἦσω, = ὀξυδρόμος εἰμί. Cyrill. A. X, 537 C. Sophrns. 3333 B.

ὀξυδρόμος, ον, (δραμεῖν) *swift-running.* Nil. 1141 D.

ὀξύζω, see ὀξίζω.

ὀξυ-ήκουστος, ον, (ἀκούω) *quickly heard.* Sext. 406, 26.

ὀξυηχής, ἐς, (ἡχέω) *sharp-sounding.* Philostr. 489, φθέγμα.

ὀξύηχος, ον, = preceding. Alex. Aphr. Probl. 33, 36.

ὀξυ-θάνατος, ον, *causing instant death.* Strab. 17, 2, 4.

ὀξυθύμησις, εως, ἡ, (ὀξυθυμέω) = ὀξυθυμία. Artem. 384.

ὀξυκέφαλος, ον, (κεφαλὴ) *with a pointed head.* Schol. Arist. Av. 1295.

ὀξυκινήσια, ας, ἡ, (ὀξυκίνητος) *rapid motion.* Ptol. Tetrab. 19. Eus. III, 209 B. Eunap. V. S. 46 (82).

ὀξυ-κίνητος, ον, *moving rapidly.* Philon I, 99, 20. 144, 7. Lucian. II, 184, et alibi. Clem. A. II, 360 B.

ὀξύκοῖα, ας, ἡ, (ὀξυήκοος) *sharp hearing, quick*



*perception.* *Plut.* II, 34 C. 670 F. [The analogical form would be ὀξηκοῖα.]  
 ὀξύ-κρᾶμα, ατος, τὸ, = following. *Pallad.* Laus. 1250 C.  
 ὀξύκρατον, ον, τὸ, (κεράννυμι) mixture of vinegar and water. *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.  
 ὀξύλάβη, ης, ἡ, (λαμβάνω) = πυράγρα, tongs. *Palaeph.* 53, 1. *Mal.* 21, 18.  
 ὀξύμαθεια, ας, ἡ, (ὀξυμαθῆς) the learning quickly. *Strab.* 2, 3, 5, p. 151, 20.  
 ὀξύμορφος, ον, (μορφή) sharply formed. *Damasc.* III, 836 B.  
 ὀξυ-μυρσίνη, ης, ἡ, ο x y m y r s i n e, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.  
 ὀξυνος, see ὀξινος.  
 ὀξυντήρ, ἦρος, ὁ, (ὀξύνω) = ὀβελός. *Aquil.* Job 41, 21.  
 ὀξύνω, νῶ, to sharpen, whet. *Sept.* Sap. 5, 21.  
 — **2.** To pronounce and mark with the acute accent. *Drac.* 12, 10. 19, 18. *Apollon.* D. Pron. 272 A. 303 B. 314 A, λέξιν. *Sext.* 624, 28. *Porphyr.* Prosod. 104. — **3.** To make sour. *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. ὤξυγκα. *Polyb.* 31, 9, 3. *Jos. Ant.* 11, 6, 7 παρώξυγκα. — Perf. pass. ὤξυμαι *Diod.* 13, 110 ἀπ-ὤξυμαι. *Jos. Ant.* 14, 14, 4. *App.* II, 521, 51, edited παρώξυμαι. — Also, *Polyb.* 1, 22, 17 ἀπ-ὤξυσαι. *Galen.* VI, 128 C.]  
 ὀξυπαθέω, ησα, (ὀξυπαθῆς) to suffer acute pain. *Theoph.* 548, 13.  
 ὀξυπαθῶς, adv. sensitively. *Simoc.* 223, 2.  
 ὀξυπετής, ἐς, (πέτομαι) flying swiftly. *Euagr.* 2649 B.  
 ὀξυπετῶς, adv. rapidly. *Marc. Erem.* 1029 B.  
 ὀξυποδέω, ἦσω, (πούς) to be swift of foot. *Pseudo-Chrys.* IX, 821 B.  
 ὀξυπόριον, ον, τὸ, (ὀξύπορος) sc. φάρμακον, a laxative. *Aët.* 3, 91, διὰ φοινίκων.  
 ὀξύ-πορος, ον, laxative. *Diosc.* 3, 51 (58), p. 401.  
 ὀξύπτερος, ον, ὁ, (ὀξύς πτερόν) L. accipiter, a species of hawk. *Barn.* 10. *Clem. A.* I, 1005 A.  
 ὀξυπίθμενος, ον, (πυθμήν) with pointed bottom. *Xenocr.* 49.  
 ὀξυρεγμιάω (ὀξυρεγμία), to be troubled with heart-burn. *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.  
 ὀξυ-ρόδιον, ον, τὸ, vinegar and ρόδιον mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.  
 ὀξυρρεπῶς (ὀξυρρεπῆς), adv. = following. *Marc. Erem.* 1041 B.  
 ὀξυρρόπως (ὀξύρροπος), adv. by turning rapidly. *Dion C.* Frag. 50, 3.  
 ὀξύ-ρυγχος, ον, ὁ, a species of sturgeon. *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, ἰχθύς.

— **2.** The angular style of writing. *Pallad.* Laus. 1194 A, χαρακτήρ.  
 \*ὀξύς, εἶα, ὕ, quick, swift. *Jos. Ant.* 17, 13, 2 Ἐκ τοῦ ὀξέος, = ὀξέως, quickly. — **2.** Acute, in grammar. *Plat.* Cratyl. 399 A Ὀξεῖα συλλαβή, acute syllable, a syllable uttered with the acute accent. *Sext.* 624, 24, στοιχείον, a vowel with the acute accent. — Τόνος ὀξύς, the acute accent ('). *Apollon.* D. Pron. 335 C. *Porphyr.* Prosod. 109. — Ἡ ὀξεῖα τάσις or προσῳδία, the acute accent ('). *Aristot.* Elench. 23, 1. *Rhet.* 3, 1, 4. *Dion. Thr.* 630, 1. *Dion. H.* V, 60, 2. 63, 12. 64, 4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon.* D. Pron. 370 B. 304 A Κοιμίζει τὴν ὀξεῖαν, as καλὸς for καλός. 314 A Ὅτε βαρεῖα ἐστὶν ἡ ὀξεῖα, when the acute becomes grave, as in καλὸς τὲ for καλός τε. *Arcad.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* Prosod. 109. 111. — Τὸ ὀξύ = ὀξύτης. *Dion. H.* V, 59, 1. 62, 1.  
**3.** Deep purple. *Arist.* Pac. 1173. *Porph.* Cer. 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658, 58. *Curop.* 13, 12. — Τὸ ὀξύ, purple-cloth. *Porph.* Cer. 142, 19. *Theoph.* Cont. 147, 16.  
 ὀξυστία, ας, ἡ, (σίτος) essentially = ὀξυρεγμία. *Aristid.* I, 447, 11.  
 ὀξυτέλευτος, ον, (τελευταῖον) ending in a sharp sound. *Polem.* 253.  
 \*ὀξύτης, ητος, ἡ, acuteness, with reference to the acute accent. *Plat.* Cratyl. 399 A. *Aristot.* Poet. 20, 4. *Dion. H.* V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.  
 ὀξυτικός, ἡ, ὄν, = ὀξύς, rapid. *Hippol.* 852 A.  
 ὀξυτόκιος, ον, = ὠκυτόκιος. *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.  
 ὀξυτονέω, ἦσω, (ὀξύτονος) to pronounce (and mark) with the acute accent (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62, p. 400 B. — *Nicom.* Harm. 18, in music.  
 ὀξυτονητέον = δεῖ ὀξυτονεῖν. *Bekker.* 457, 12.  
 ὀξύ-τονος, ον, oxytone, that has the acute accent on the last syllable. *Dion. H.* V, 63, 15, συλλαβή. *Apollon.* D. Pron. 301 B. 307 B. *Arcad.* 140, 8. 191, 18, ὄνομα. *Sext.* 619, 4, λέξις. 649, 20. *Porphyr.* Prosod. 109.  
 ὀξυτόνως, adv. with the acute accent on the final syllable. *Lesbon.* 170 (183). *Apollon.* D. Pron. 295 C. *Sext.* 649, 22.  
 ὀξυτυρία, ας, ἡ, (τύριος) deep purple. *Dioclet.* C. 3, 24.  
 ὀξύφυλλος, ον, (φύλλον) with pointed leaves. *Diosc.* 4, 23. *Achmet.* 151, p. 121.  
 ὀξυχολία, ας, ἡ, the being ὀξύχολος, quick-tempered. *Herm.* Mand. 5, 1. *Orig.* IV, 657 B. *Eus. Alex.* 320 A. *Dorothe.* 1709 A.  
 ὀξυωπέω, ἦσω, to be ὀξυωπής. *Classical.* *Philon* I, 392, 26. *Sext.* 201, 31, et alibi.



ὀξυωπής, ἐς, (ΟΠΩ) *sharp-sighted*. Classical. Philon II, 38, 33.— 2. *Sharpening the sight* = ὀξυδερκής. Diosc. 3, 45 (52), p. 392.

ὀξυωπία, ας, ἡ, *sharp-sightedness*. Classical. Philon I, 27, 35. Diosc. 2, 211 as v. l. Sext. 742, 26.

ὀξυωπῶς, adv. *with sharp-sightedness, sharply*. Philon I, 338, 21. 393, 4.

ὀξύωδης, ἐς, (ὄξος, ΕΙΔΩ) *sour as vinegar*. Poll. 6, 17. Galen. VI, 383 D. Alex. Aphr. Probl. 78, 3. Sext. 26, 8.

ὄουας and ὄβας, ὁ, the Latin *ovatio*. Plut. I, 310 D. 550 C.

ὄπεμ, see ὄψ.

ὄπεραι, οἱ, operae = ἐργάται, *workmen*. Theoph. 562, 4. 680, 19.

ὀπηλίκος δὴ ποτε, *how large or how old soever*. Diog. 10, 150.

ὀπίμος, η, ον, the Latin *opimus*. Plut. I, 27 C. 302 C, in both places written ὀπίμια. Dion C. 44, 4, 3. 51, 24, 4 Σκῦλα ὀπίμα, *spolia opima*.

ὀπιον, ου, τὸ, = ὀπὸς μήκωνος, *opium, poppy-juice*. Diosc. 3, 159 (169).

ὀπισθάγκωνα (ὀπισθεν, ἀγκών), adv. *with the hands behind*. Mal. 370, 18, δεδεμένος, *with his hands fastened behind*. Nil. 580 C. Theoph. 178, 10. 502. (Compare Lucian. II, 554 Οἱ ἐκ τῶν ἀγκώνων δεδεμένοι. See also ὀπίσω.)

ὀπισθάμβωνος, ον, (ἄμβων) *behind the pulpit*. Εὐχὴ ὀπισθάμβωνος, *the prayer said by the priest behind the pulpit at the end of the λειτουργία*. Pseudo-Germ. 452 C.

ὀπισθελίνα, ας, ἡ, (postilena) *a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη*. Mauric. 1, 2. 2, 2. Leo. Tact. 6, 10.

ὀπισθεν, adv. *behind*. Sept. Reg. 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον, *from behind them*.

ὀπισθένη, ης, ἡ, = ὀπισθελίνα. Gloss.

ὀπισθίως (ὀπίσθιος), adv. *backward*. Sept. Reg. 1, 4, 18.

ὀπισθοβαρής, ἐς, (ὀπισθεν, βαρέω) *heavy behind*. Plotin. II, 1394, 11. Simplic. Epict. 128 (78 B).

ὀπισθοβάτης, ου, ὁ, (βαίνω) *one that covers; properly of the lower animals*. Mel. 22.

ὀπισθοβατικός, ἡ, ὄν, *copulating, covering*. Clem. A. I, 504 A.

ὀπισθόγραφος, ον, (γράφω) *opisthiographus, written on the back of the papyrus, written on both sides*. Lucian. I, 549, βιβλίον.

ὀπισθοδάκτυλος, ον, *with fingers bent backwards*. Strab. 2, 1, 9, *an imaginary race of men*.

ὀπισθόκομος, ον, (κόμη) *wearing the hair long behind*. Mal. 101, 18. (Compare the Homeric ὀπισθεν κομώντες.)

ὀπισθοκούρβη, ης, ἡ, = ὀπισθοκούρβιον. Mauric. 2, 2. 8.

ὀπισθοκούρβιον, ου, τὸ, (κούρβος) *the back arch of a saddle, the arch supporting the back of the rider; opposed to ἐμπροσθοκούρβιον*. Leo. Tact. 6, 22. 12, 53.

ὀπισθο-κράνιον, ου, τὸ, occiput. Paul. Aeg. 84.

ὀπισθο-μήριον, ου, τὸ, *the back of the thigh*. Melamp. 493.

ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes*. Theoph. 761, 11. Cedr. II, 40, 21. Harmen. 1, 3, 48.

ὀπισθοτονικός, ἡ, ὄν, *opisthotonicus, afflicted with ὀπισθοτονία*. Diosc. 1, 58. 3, 16 (18). Galen. II, 316 A.

ὀπισθοτονικῶς, adv. *by ὀπισθοτονία*. Diosc. 1, 71.

ὀπισθοφανῶς (φαίνω, φανῆναι), adv. *backwards*. Sept. Gen. 9, 23.

ὀπισθό-χειρ, ειρος, ὁ, ἡ, = ὀπίσω τῷ χεῖρε δεδεμένος. Dion C. Frag. 24, 3.

ὀπισμα, ατος, τὸ, (ὀπίζω) *sap of trees extracted*. Diosc. 3, 22 (25).

ὀπίσω, adv. *behind*. Plut. I, 134 B, τὰς χεῖρας περιάγειν. Martyr. Polyc. 1040 B, τὰς χεῖρας ποιῆσαι. Phileas 1561 B, τῷ χεῖρε δεθῆναι.

ὀπλιτοδρομέω, ἡσω, (ὀπλιτοδρόμος) *to run a race in armor*. Paus. 1, 23, 9.

ὀπλιτοδρόμος, ον, (ὀπλίτης, δρόμος) *racing in armor*. Poll. 3, 151.

ὀπλοδοτέω, ἡσω, = ὀπλα δίδωμι. Sept. Macc. 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms*.

ὀπλο-θήκη, ης, ἡ, *armory*. Sept. Par. 2, 32, 27. Diod. 17, 79. Strab. 9, 1, 15. 4, 1, 5, p. 280, 4. Philon II, 530, 42.

ὀπλολογέω, ἡσω, (ὀπλον, λέγω) *to disarm*. Sept. Macc. 2, 8, 27. Philon II, 530, 30.

ὀπλομαχητικός, ἡ, ὄν, (ὀπλομάχος) *belonging to the use of arms*. Sext. 584, 16, τέχνη, *the art of using arms*.

ὀπλομαχικός, ἡ, ὄν, *of ὀπλομαχία or ὀπλομάχος*. Galen. VI, 89 C.

ὀπλο-ποιέω, ἡσω, *to make arms*. Sept. Sap. 5, 18, τὴν κτίσιν, *will convert creation into arms*. Strab. 15, 3, 18, p. 258, 13.

ὀπλοποιητικός, ἡ, ὄν, = ὀπλοποιικός. Achmet. 293.

ὀπλοποιία, ας, ἡ, *manufacture of arms*. Diod. 14, 44. Strab. 1, 1, 7. 17, 3, 15, p. 419, 16, *the title of the eighteenth book of Homer's Iliad*.

ὀπλοποιός, ὄν, (ποιέω) *manufacturing arms*. Diod. 14, 43. Jos. Ant. 6, 3, 5.

ὀπλ-ορχηστής, οῦ, ὁ, *armed dancer*. Ptol. Tetrab. 180.

ὀπλοσκοπία, ας, ἡ, (σκοπέω) *military review*. Philon II, 130, 3.

ὀπλουργός, ὄν, (ΕΡΓΩ) = ὀπλοποιός. Ptol. Tetrab. 180.



ὀπλοφυλάκιον, ου, τὸ, (ὀπλοφύλαξ) *armory*.  
*Strab.* 15, 1, 52.  
 ὀπλο-φύλαξ, ακος, ὁ, *L. armorum custos, armorer*.  
*Inscr.* 3902, *g.* *Athen.* 12, 53, p. 538 B.  
 ὀποβάλσαμον, ου, τὸ, (ὀπός, βάλσαμον) *the sap of the balsam-tree*. *Diosc.* 1, 18. *Jos. Ant.* 14, 4, 1. *B. J.* 4, 8, 3, p. 299. — Also, *the balsam-tree*. *Ant.* 8, 6, 6.  
 ὀποθεν-δη-ποτ-οὖν = ὀπόθεν δὴ ποτ' οὖν, *from any place whatsoever*. *Jos. Apion.* 1, 29, p. 464.  
 ὅποι, *adv. whither: whithersoever*. *Eus.* II, 725 B Ὅποι καὶ βούλονται, *quoquo, quocumque*  
 \*ὀποίος, α, ου, *L. qualis, of what sort*. — Οὐδ' ὀποίος, = οὐδεῖς. *Theoromp.* *apud Polyb.* 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὀποίους. *Polyb.* 4, 65, 3 Οὐδ' ὀποίας ἤττων, = οὐδεμίας. 5, 21, 7. 9, 27, 9. 10, 19, 4 Οὐδ' ὀποῖαν ἄν, = οὐδεμίαν. — *Dion. H.* VI, 751, 9 Ὅποιου γέ τινος. — 2. In the protasis of a conditional clause it is sometimes strengthened by καί or δέ. *Iren.* 505 B Ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὀποῖαις συγκαταγέωνται πράξεις. *Eus.* II, 813 C Ὅποιαν δ' ἂν βουλευθῇτε. 884 A Τημελεῖν ὀποῖον δ' ἂν βούληται θεῖον. *Mal.* 422, 16.  
 ὀποιοσ-δήποτε, *L. qualiscumque, of what kind soever, of whatever sort*. *Dion. H.* I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὅποιόν τι δήποτε.  
 ὀποιοσ-δη-ποτ-οὖν, *qualiscumque*. *Cleomed.* 9, 11 Ἐφ' ὀποῖα δήποτ' οὖν. *Hermes Tr. Iatrom.* 394, 11. *Sext.* 365, 22. 608, 18. 303, 5 ὀποιοσδήποτε οὖν.  
 ὀποιοσ-οὖν, *qualiscumque*. *Sext.* 365, 25. — *Polyb.* 23, 8, 3 Μηδ' ὀποῖαν οὖν, *none whatever*.  
 ὀποιοσ-ποτ-οὖν, *qualiscumque*. *Orig.* III, 1384 B.  
 ὀποι-οὖν, *L. quocumque, to whatever place*. *Philon* II, 372 32.  
 ὀποι-ποτ-οὖν, stronger than the preceding. *Orig.* I, 715 D.  
 ὀποιωσ-δήποτε, *qualitercumque, howsoever*. *Orig.* I, 925, D.  
 ὀπο-κάρπασον, ου, τὸ, = ὀπὸς καρπάσου. *Diosc.* Delet. p. 14.  
 ὀπο-πάναξ, ακος, ὁ, = ὀπὸς πάνακος. *Diosc.* 3, 48 (55). Delet. p. 10.  
 ὀπός, οὖ, ὁ, *sc. τῆς μήκωνος, opium*. *Diosc.* 4, 65. 5, 125 (126), pp. 557. 795.  
 ὀποσαπλασιόνως (as if from ὀποσαπλασίων), *adv. how manifold soever*. *Orig.* IV, 652 A.  
 ὀποσά-πους. ουν, = ὀπόσων ποδῶν. *Lucian.* II, 716.  
 ὀπόσος, η, ου, as much as: as many as. *Jos. Ant.* 17, 6, 3 Ἄνεσι χεῖρα πολλὴν ἀγόμενος ὀπόσοι ἀνθέξοιεν τῷ πλήθει, as many as should resist.  
 ὀποσοσ-δήποτε, *L. quantuscumque, how great soever*. *Dion. H.* II, 674, 2.

ὀποσοσ-οὖν, *quantuscumque*. *Dion. H.* III, 1556, 12. *Dion C.* 51, 20, 8.  
 ὀπόταν = ὅτε, *when*. *Barn.* 12, καθεῖλε.  
 ὀπότε, *adv. when*. *Sept. Tobit.* 7, 11 Ὅπότε ἐὰν εἰσεπορεύοντο πρὸς αὐτὴν, ἀπέθνησκον, = ὀπότε εἰσπορεύοντο.  
 ὀποτε-οὖν, see ὀποτοῦν.  
 ὀπότερος, α, ου, *which of the two*. — Οὐδ' ὀπότερος, = οὐδέτερος. *Sext.* 755, 2 Ὡν οὐδὲ ὀπότερον. *Max. Hier.* 1348 B Οὐδ' ὀπότερον αὐτῶν οὔσα. *Orig.* I, 1457 A. — Μηδ' ὀπότερος, = μηδέτερος. *Dion. H.* I, 359, 6.  
 ὀποτεροσ-οὖν, *L. utercumque, whichever of the two*. *Dion C.* 42, 49, 5.  
 ὀποτ-οὖν, *L. quandocumque, whenever*. *Diod.* II, 628, 66. — Also, ὀποτε-οὖν. *Chrys.* I, 612 C.  
 ὅπου, *adv. where: wherever*. *Sept. Macc.* 1, 1, 57 Καὶ ὅπου εὐρίσκετο παρά τινι βιβλίον . . . ἐθανάτου αὐτόν. *Joann. Mosch.* 2865 A Ὅπου ἤρρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθευδεν. — 2. In some place, somewhere = πού. *Sext.* 14, 3 Ὅπου μὲν γένηται φλέψ, ὅπου δὲ ἀρτηρία, ὅπου δὲ ὀστέον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὅπου δὲ ἀπρακτοτέραν. — 3. Interrogative, = ποῦ in indirect interrogations. *Joann. Mosch.* 2997 A Ἐποίησε δύο νυχθήμερα μὴ δυνηθεῖς ὅπου κινηθῆναι = κινηθεῖν οὐ κινηθῇ. — 4. Which = ὅς. *Aprophth.* 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἰῶνος τούτου ὕλην, εἰ μὴ ραφίδα, ὅπου τὰ θαλλία ἔσχιζεν, = ἡ instrumental.  
 ὅπου-δ-ἂν = ὅπου δὲ ἂν, *in any place*. *Dion C.* Frag. 109, 21. — So in the protasis. *Apocr. Act. Pet. et Paul.* 5 Ἰνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς. *Act. Paul. et Thecl.* 25 Ἀκολουθήσω σοι ὅπου δ' ἂν πορεύῃ. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.  
 ὅπου δὴ ποτε, *L. ubicumque, wheresoever*. *Polyb.* 26, 10, 5.  
 ὀπου-δη-ποτ-οὖν, somewhat stronger than the preceding. *Jos. Apion.* 2, 15.  
 ὀπου-ποτ-οὖν, = preceding. *Strab.* 1, 1, 8. *Orig.* III, 288 A.  
 ὅπους, *ερως, opus* = ἔργον. *Plut.* I, 27 C.  
 ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) *the petal of the wild σιλφίον?* *Diosc. Eupor.* 1, 232. 234. 2, 31 (22 Ὅπὸς σιλφίου ἀγρίου).  
 ὀππικίζω and ὀφφικίζω (*opiceus*) = βαρβαρίζω. *Lyd.* 6, 21. 7, 1.  
 ὀπτάζομαι, *to be seen*. *Sept. Num.* 14, 14.  
 ὀπτάνομαι = ὀπτάζομαι. *Sept. Reg.* 3, 8, 8. *Tobit* 12, 19. *Luc. Act.* 1, 3. *Hermes Tr. Poem.* 31, 15.  
 ὀπτασία, ας, ἡ, (ὀπτάζομαι) *sight, appearance, vision*. *Sept. Sir.* 43, 2. 16. *Malach.* 3, 2. *Luc.* 24, 23, et alibi. *Theodtn.* Dan. 9, 23. *Martyr. Polyc.* 1037 C. *Iren.* 829 B.  
 ὀπτέον = δεῖ ὀρᾶν. *Plotin.* II, 1315, 12.  
 ὀπτεύομαι = ὄσσομαι. *Eust. Dion.* 122, 26.



ὀπτητέον = δεῖ ὀπτάν. *Diosc.* 5, 103, p. 771.

\*ὀπτίζω = ὀράω. *Archyt.* apud *Iambl.* *Adhort.* 48.

ὀπτίκιον, ου, τὸ, (ΟΠΩ) the Latin *auspicium* grecized. *Epict.* 3, 24, 117.

Ὀπτιλέτις, ιδος, ἡ, (ὀπτίλος) *Optiletis*, epithet of *Athene*. *Plut.* I, 46 A.

ὀπτίλος, ου, ὁ, Doric = ὀφθαλμός, *oculus*. *Plut.* I, 46 A.

ὀπτίματοι, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* *Cer.* 460, 14. — *Camp-followers, camp-attendants*. *Id.* *Them.* 26, 9.

ὀπτιμος, *optimus* = ἄριστος. *Dion C.* 68, 23, 1.

ὀπτίων, ωνος, ὁ, the Latin *optio* = αἵρετός, γραμματεὺς, *commissary, commissioner*. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* *Novell.* 130 1. *Proc.* I, 381, 14. 499, 1.

ὀπτόμινσον, ου, τὸ, (ὀπτός, μίνσος) *roast meat*. *Porph.* *Cer.* 293, 14. 748, 12.

ὀπτός, ἡ, ὄν, *ripe*. *Aporhth.* 285 A.

ὀπυῖω = βινέω. *Lucian.* II, 359.

ὀπωρικός, ἡ, ὄν, (ὀπώρα) *pertaining to fruit*. *Pallad.* *Laus.* 1162 D, δένδρα, *fruit-trees*. *Georon.* 4, 1, 14, ἄμπελος, *autumnal*??

ὀπωρισμός, οὔ, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* *Dent* 7, 13.

ὀπωροβόρος, ου (βιβρώσκω) *fruit-devouring*. *Caesarius* 1100.

ὀπωρο-κάπηλος, ου, ὁ, *fruiterer*. *Alciph.* 3, 60.

ὀπωροπώλης, ου, ὁ, (πωλέω) = *preceding*. *Poll.* 6, 128. *Phryn.* 206, *condemned*.

ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) *garden-watcher's hut*. *Sept.* *Ps.* 78, 1. *Mich.* 1, 6, et alibi.

\*ὅπως, *that*, negatively ὅπως μή, denoting the immediate or remote object of certain verbs.

*Hom.* *Od.* 3, 19 *Λίσσεσθε δέ μιν αὐτὸν ὅπως νημερτέα εἶπη*. *Jos Ant.* 11, 5, 1. 12, 4, 8 *Δεηθείσης ὅπως ἐπιπλήξῃ τῷ παιδί*. 14, 10, 6 *Ἔστησε κατ' ἐνιαυτὸν ὅπως τελῶσιν*. 14, 10, 18 *Ἐδιδάξαμεν αὐτὸν ὅπως ἀπολύσῃ*. 14, 10, 22 *Ἐδογμάτισεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὅπως μὴδὲν ἀδικῇ, κ. τ. λ.* *Thom.* 13, 1. *Apocr. Act. Andr.* 15 *Εἰρηκῶς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν*. *Vit. Epiph.* 72 C *Εἶπεν ὁ κόραξ ὅπως μὴ ᾗς διάκονος*. *Epiph.* I, 173 A *Ἐπικαλοῦμαι αὐτὸν ὅπως καταργήσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν*. *Pseudo-Jos. Macc.* 5 *Συμβουλεύω σοι ὅπως σώζοιο*. — 2. *That*, as the subject of certain *impersonal verbs*. *Moschn.* *Prooem.* *Ἦρεσεν ἡμῖν ὅπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω* *Sept. Esdr.* 1, 8, 11 *Δέδοκται ὅπως ἐπισκεψῶνται*. 1, 8, 22 *Ἔμῃν δὲ λέγεται ὅπως μηδεμία φορολογία, μηδὲ ἄλλη ἐπιβουλὴ*

*γένηται*. *Eus.* II, 833 C *Καὶ τὰ κυριακὰ δὲ τὰ οἰκεῖα ὅπως κατασκευάζοιεν συγχωρεῖται*.

3. *That*, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos. Macc.* 4, p. 503 *Δόγμα ἔθετο ὅπως θάνοιεν*. — 4. *That*, in logical apposition with a demonstrative pronoun or adverb. *Xen. Cyr.* 6, 2, 11. *Lucian.* I, 485 *Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὅπως τὸ παρὸν εὖ θέμενος παραδράμῃς γελῶν τὰ πολλά*. *Apocr. Act. Andr.* 6.

5. *That*, in order that, denoting purpose. With the future optative. *Epiph.* I, 413 B, *διαδράσοι*. *Agath.* 37, *παραστήσουτο*. — 6. *That* = ὅτι. *Aster.* 344 A *Πάντως δὲ ἀκηκόατε τοὺς ἄνδρας τῆς πόλεως ὅπως θερμοὶ τε ᾧσι = εἰσί*. — 7. *So that* = ὥστε. *Theod.* I, 1244 A. *Theophyl. B.* I, 69 A. 633 B.

ὅπως-δη-ποτ-οὔν, L *quomodocumque*. *Diosc.* *Iobol.* 3, p. 64.

ὅπως-οὔν, *quomodocumque*. *Sext.* 675, 15 *Οὐχ ὅπως-οὔν, ἀλλὰ διὰ λόγων*.

ὅπως-ποτ-αν-οὔν, in *whatever manner*. *Orig.* I, 1481 C.

ὅπως-ποτε, *quomodocumque*. *Dion. H.* I, 29, 13. *Orig.* I, 669 C.

ὅπως-ποτ-οὔν, *quomodocumque*. *Orig.* IV, 121 B.

ὄραμα, ατος, τὸ, a *vision*. *Sept. Gen.* 15, 1. 46, 2. *Luc. Act.* 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Apocr. Act. Barn.* 7 *Ὅραμα δὲ ᾗν ὀφθέν τῷ Παύλῳ ὥστε σπεῦσαι αὐτὸν ἐπὶ Ἱερουσαλὴμ*, *Paul was commanded in a dream to hasten to Jerusalem*.

ὄραματίζομαι, ἰσομαί, = ὀρῶ, ἐπιβλέπω. *Aquil.* *Ps.* 10, 4.

ὄραματισμός, οὔ, ὁ, = ὄρασις, a *vision*. *Aquil.* *Prov.* 29, 18, et alibi.

ὄραματιστής, οὔ, ὁ, one that sees visions. *Symm.* *Esai.* 56, 10.

ὄράριον, incorrect for ὠράριον.

ὄρασις, εως, ἡ, a *vision*, supernatural appearance. *Sept. Num.* 24, 16. *Sir.* 46, 15 *Πιστὸς ὀράσεως, true prophet*, = 48, 22 *Πιστὸς ἐν ὀράσει*. *Esai.* 1, 1, et alibi.

ὀρατέον = δεῖ ὀρᾶν. *Theol. Arith.* 38.

ὀρατής, οὔ, ὁ, (ὀράω) *seer, beholder*. *Sept. Job* 35, 13. *Plut.* I, 536 A.

ὀρατικός, ἡ, ὄν, = *δυνάμενος ὀρᾶν*. *Classical.* *Sept. Prov.* 22, 29. *Dion. H.* V, 65, 10, *αἴσθησις, the sense of sight*. *Cleomed.* 97, 19, *πνεῦμα*. *Philon.* I, 294, 18. 335, 6. 173, 18. 78, 29 *Τὸ ὀρατικὸν τῆς ψυχῆς*. *Epict.* 1, 6, 4. *Plut.* II, 898 F *τὸ ὀρατικόν, the faculty of sight*. *Anton.* 9, 8. *Galen.* II, 246 A, *ἀντιλήψεις*. *Sext.* 267, 7, *πάθος*.

ὀρατικῶς, adv. *by seeing*. *Sext.* 267, 7.

Ὀράτιος, ου, ὁ, *Horatius*. *Diod.* 11, 53. *Dion. H.* I, 465, 17.



ὄρατιών, incorrect for ὠρατίων.

ὄράω, to see. *Basil.* IV, 189 C Πάντες μὲν ὄρωμεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν, look towards the east. *Mal.* 215 Ἐωρακὼς ἑαυτὸν μὴ δύνασθαι πολεμῆσαι αὐτῷ, seeing that he could not wage war against him. — Impersonal, ὥφθη, it was seen or revealed. *Sept. Macc.* 1, 6, 43, ὅτι ἐν αὐτῷ ἐστίν. *Patriarch.* 1052 C, αὐτῷ ὅτι μέλλει ἀποθνήσκειν. — Σὺ ὄψει, see thou to it. *Matt.* 27, 4. *Luc. Act.* 18, 15 Ὁψεσθε αὐτοί, look ye to it, it is none of my business. *Epict.* 1, 4, 13 Ἴδε μου τοὺς ἀλτῆρας· ὄψει σὺ καὶ οἱ ἀλτῆρες. 1, 4, 27. 1, 5, 3 Εἰ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ὄψει αὐτός. *Anton.* 8, 41. 9, 29. 5, 25 Ἄλλος ἀμαρτάνει· τί εἰς ἐμέ; ὄψεται, viderit. — 2. To see prophetically. *Sept. Num.* 24, 3 Ὁ ἀληθινῶς ὄρων, a seer. *Philon* I, 293, 37. — 3. Specto, to intend to do anything. A Latinism. *Zos.* 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν Ἀττάλου καθαίρεσιν. — 4. Intransitive, to seem good = δοκέω. *Theoph.* 314, τινί.

ὀρβικουλᾶτος or ὀρβικλᾶτος, η, ον, the Latin orbiculatus = κυκλοειδής. *Diosc.* 1, 162, μῆλα. *Galen.* XIII, 615 D. *Athen.* 3, 20.

ὀργάνιον, ον, τὸ, little ὄργανον. *Mel.* 64.

ὀργανοποιέω = ὄργανα ποιῶ. *Hermes Tr. Poem.* 64, 5.

ὀργανοποιός, ὄν, (ὄργανον, ποιέω) making instruments. *Diod.* 17, 43. *Ptol. Tetrab.* 180.

ὀργανώω, ὥσω, to organize. *Sext.* 218, 9.

ὀργιασμός, οὐ, ὁ, (ὀργιάζω) a celebrating of orgies. *Diod.* 1, 22, p. 26, 61. *Dion. H.* I, 276, 6. III, 1482, 1. *Strab.* 10, 3, 7. *Plut.* I, 547 C. 665 D. II, 169 D.

ὀργιαστής, οὐ, ὁ, one who celebrates orgies. *Plut.* II, 1107 F, et alibi. *App.* II, 592, 36, τῆς Ἰσιδος.

ὀργιάω = ὀργιάζω. *Philon Bybl.* apud *Eus.* III, 84 D. *Epiph.* II, 801 B. — *Sept. Esai.* 5, 29, to be fierce.

ὀργυιαῖος, α, ον, (ὀργυιά) a fathom long. *Strab.* 15, 1, 69.

ὀρδινάιος, α, ον, (ὀρδινος) adjusted in order. *Steph. Diac.* 1124 B.

ὀρδινάριος, α, ον, the Latin ordinarius = τακτός. *Synes.* 1537 D, ἄρχων. *Antec.* 3, 9, 2. 3, 12 (init.). *Justinian.* Novell. 20, 3. *Mal.* 345. *Chron.* 623, 7, ὑπατοὶ, ordinarii consules.

ὀρδινάτιον, ὠνος, ἡ, ordinatio. *Justinian.* Edict. 3, 24, 117. *Mauric.* 1, 5. 12, 9.

ὀρδινεύω, εὔσα, ordino, to arrange, to bring about. *Apocr. Act. Pet. et Paul.* 16 Ἐγὼ ὀρδίνευσά ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰουλιανῆς κοιμηθῇ. *Mauric.* 1, 5. — 2. To ordain a bishop = χειροτονέω. *Apocr. Act. Pet. et Paul.* 7.

ὀρδινος, ον, ὁ, ordo = στίχος, ἀκία, row, line. *Mauric.* 1, 19. *Nicet. Byz.* 772 C. *Leo.* Tact. 4, 19. 14, 64. — 2. Turn. *Pseudo-Basil.* III, 1309 A Εἴ τις οὐχ αἰρῇ εὐλογίαν εἰς τὸν ὀρδινον αὐτοῦ, γενέσθω ἀπευλογίας, when his turn comes. 1312 A Ἀπὸ τοῦ ὀρδίνου τῆς ὑπηρεσίας.

ὀρεᾶνες, ὠν, οἱ, a mystical word = ἄνδρες. *Plut.* II, 406 E.

ὀρειάριος, incorrect for ὀρριάριος.

ὀρειάς, ἄδος, ἡ, = ὀρεία. *Cyrill. A.* I, 417 C, sc. νύμφη, oreas, Oread.

ὀρειβασία, ας, ἡ, (ὀρειβάτης) the living on the mountains. *Strab.* 10, 3, 23. 12, 4, 3. *Max. Tyr.* 92, 18.

ὀρειβατέω, ἥσω, to be ὀρειβάτης. *Diod.* 5, 39. *Strab.* 3, 4, 15. *Plut.* I, 574 B.

ὀρειβατικός, ἡ, ὄν, pertaining to the walking on mountains. *Clem. A.* I, 537 B.

ὀρειδρομία, ας, ἡ, (ὀρειδρόμος) a running on mountains. *Antip. S.* 82.

ὀρεινοβατής, ἐς, (ὀρεινός, βαίνω) ranging on mountains. *Eus.* V, 181 A.

ὀρεῖον, incorrect for ὀρρίον.

ὀρειονόμος, ον, = ὀρεινός, feeding on mountains. *Antip. S.* 15.

ὀρείτης, ον, ὁ, (ὄρος) mountaineer. *Polyb.* 3, 33, 9.

ὀρειτρεφής, ἐς, (τρέφω) mountain-fed. *Lucian.* II, 254, θήρ.

ὀρείφοιτος, ον, (φοιτάω) = ὀρειβάτης. *Babr.* 95, 25. *Cornut.* 183.

ὀρεκτέον = δεῖ ὀρέγειν. *Clem. A.* I, 737 C. II, 35 A. 37 A.

ὀρεκτιάω = ὀρέγομαι. *Cyrill. A.* I, 224 B.

ὀρεκτικῶς (ὀρεκτικός), adv. with desire. *Epict.* 3, 3, 2.

ὀρ-εμπότης, ον, ὁ, (ὄρος, ἐμπίνω) mountain-drinking, mystic word, = ποταμός. *Plut.* II, 406 F.

ὀρεστίας, ον, ὁ, of the mountains. *Achill. Tat.* 985 D, ἄνεμος, mountain-wind.

ὀρθηλός, ἡ, ὄν, = ὀρθός, straight, upright. *Strab.* 12, 7, 3.

ὀρθιος, α, ον, right. *Ael. Tact.* 30, 1, φάλαγξ, whose depth is greater than its length; opposed to πλαγία φάλαγξ. — 2. Orthius, sc. πούς, in versification. *Aristid. Q.* 37. *Bacch.* 24. 25.

ὀρθοβατέω, ἥσω, (ὀρθός, βαίνω) to go straight. *Amphil.* 52 A.

ὀρθοβουλία, ας, ἡ, (ὀρθόβουλος) right counsel. *Polem.* 219.

ὀρθό-βυθος, ον, straight to the bottom. *Joann. Mosch.* 2929 C.

ὀρθογνώμέω, ἥσω, = following. *Philon* I, 547, 47.

ὀρθογνώμονέω, ἥσω, = ὀρθογνώμων εἰμί. *Philon* I, 547, 47 as v. l.



- ὀρθόγραμμα, *ον*, (γραμμή) *rectilineal*. Pseudo-Dion. 708 C.
- ὀρθογραφία, *ας*, ἡ, (ὀρθογράφος) *orthographia*, *orthography*. Drac. 17, 7. Apollon. D. Adv. 576, 6. Sext. 638, 15.
- ὀρθόγωνος, *ον*, = ὀρθογώνιος. Heron Jun. 9, 27.
- ὀρθόδικος, *ον*, = ὀρθοδίκης. Greg. Naz. III, 1244 A.
- ὀρθοδοξαστής, *ου*, ὁ, = ὁ ὀρθῶς δοξάζων. Clem. A. I, 744 A.
- ὀρθοδοξαστικός, ἡ, ὄν, = ὀρθῶς δοξάζων. Procl. Parm. 721 (182).
- ὀρθοδοξέω, ἡσω, = ὀρθόδοξός. εἰμι. Classical. Eus. II, 593 A. Basil. IV, 433 A.
- ὀρθοδοξία, *ας*, ἡ, (ὀρθόδοξος) *right opinion*, *orthodoxy*; opposed to *κακοδοξία*. Hierocl. C. A. 59, 8. Eus. II, 272 A. Athan. I, 237 D. II, 720 A (I, 312 B τῆς ὀρθῆς δόξης). Basil. IV, 561 A (Adam. 1710 C Ὁρθή εἰς θεὸν δόξα). — Ἡ κυριακή or ἑορτὴ τῆς ὀρθοδοξίας, *the Sunday of Orthodoxy*, a name given to the first Sunday in Lent, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. Porph. Cer. 191. 156, 18. (Compare Genes. 80 seq.) Called also simply ἡ ὀρθοδοξία, Attal. 143.
- ὀρθοδοξοποιός, ὄν, (ποιέω) *making or establishing orthodoxy*. Genes. 85, 5, ἡμέρα.
- ὀρθόδοξος, *ον*, (δόξα) *orthodoxus*, *having a right opinion*, *orthodox*. Method. 153 B, θρησκεία. Athan. I, 261 A. 776 A. II, 813 A. Basil. IV, 845 A.
- ὀρθοδόξως, *adv.* in an orthodox manner. Method. 65 A. 101 C. Epiph. II, 341 A.
- ὀρθοεπέω, ἡσω, (εἰπεῖν) *to speak or pronounce correctly*. Dion. H. I, 232, 10. Cyrill. A. I, 577 B.
- ὀρθό-θριξ, *τριχος*, ὁ, *with the hair standing on end*. Classical. Dion. H. III, 1491, 7.
- ὀρθο-κάλαμος, *ον*, *the stalk of an herb*. Pseudo-Diosc. 4, 2, p. 506.
- ὀρθολεκτέω, ἡσω, = following. Greg. Nyss. III, 1164 C. Nil. 345 A.
- ὀρθολογέω, ἡσω, (λέγω) *to speak correctly*. Plut. II, 570 C.
- ὀρθό-λοξος, *ον*, = ὀρθὸς καὶ λοξός, as it were. Erotian. 334.
- ὀρθο-μαρμαρόω, *ωσα*, (μάρμαρον) *to face with marble*. Codin. 141, 7.
- ὀρθομαρμάρωσις, *εως*, ἡ, (ὀρθομαρμαρόω) *marble facing*. Cedr. II, 31, 19. Codin. 140, 14.
- ὀρθομίλια, *ων*, τὰ, (μίλιον) *quid?* Porph. Cer. 472, 8.
- ὀρθοπαγής, *ές*, (πήγνυμι) = ὀρθός, *erect*. Plut. II, 340 B. C.
- ὀρθοπάλη, *ης*, ἡ, = ὀρθὴ πάλη. Lucian. II, 327.
- ὀρθόπλωρος, *ον*, (πλώρα) *with the bows (prow) up*. Porph. Adm. 76, 22.
- ὀρθοποδέω, ἡσω, (ὀρθόπους) *to go straight to a place*. Porph. Cer. 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly*. Paul. Gal. 2, 14, πρὸς τὴν ἀλήθειαν. Orig. III, 1456 B. Cyrill. A. I, 169 C.
- ὀρθοποδίζω, *ισα*, *to walk straight*. Cedr. I, 80, 18.
- ὀρθο-πρίων *ονος*, ὁ, *a surgical instrument for trepanning*. Galen. II, 98 C.
- \*ὀρθός, ἡ, ὄν, = ὀρθόδοξος. Athan. I, 524 B. Basil. IV, 545 B. Ephes. 1009 C, πίστις. — 2. Rectus, not oblique, in grammar. Ὁρθὴ πτώσις, *casus rectus*, *the nominative case*. Dion. Thr. 636, 4. Dion. H. V, 41, 8. Lesbon. 171 (18). Strab. 14, 2, 28, p. 141, 9. Apollon. D. Pron. 308 C. Synt. 43, 28. 299, 27. Pseudo-Demetr. 89, 1. Galen. VI, 320 B. Sext. 640, 13, et alibi. — Ὁρθὸν ῥῆμα or κατηγόρημα, *an active verb*. Chrysipp. apud Diog. 7, 191. Dion. H. V, 41, 13. 37, 12, in the indicative. Diog. 7, 64. — Ὁρθὸς τόνος, *full accent*, with reference to enclitics; thus, ἐμοί has the τόνος ὀρθός, but μοι is enclitic. Apollon. D. Pron. 309 A.
- ὀρθοστομέω, ἡσω, (στόμα) *to speak frankly*. Proc. II, 416, 1.
- ὀρθότης, *ητος*, ἡ, *straightness*. Basil. IV, 301 A. Ἐλύπησέ σου τὴν ὀρθότητα, *thy rectitude*, as a title. Greg. Naz. III, 1110 A = ὀρθοδοξία.
- ὀρθοτομέω, ἡσω, (ὀρθοτόμος) *to cut or make straight: to direct*. Sept. Prov. 3, 6. — Tropically, *to expound soundly*. Paul. Tim. 2, 2, 15. Eus. VI, 837 A. Const. Apost. 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare Arist. Nub. 741 Ὁρθῶς διαιρῶν καὶ σκοπῶν. Sept. Nehem. 8, 8 Ἐδίδασκεν Ἐσδρας καὶ διέστελλεν ἐν ἐπιστήμῃ κυρίου. Philon I, 179, 32. II, 248, 40.)
- ὀρθοτομία, *ας*, ἡ, *a cutting or making straight: sound exposition or teaching*. Clem. A. II, 544 A. B, τῶν δογμάτων. Eus. II, 308 B. Athan. I, 400 A. Theoph. Cont. 812, 13 = ὀρθοδοξία.
- ὀρθοτόμος, *ον*, (τέμνω) *cutting straight: rightly expounding*. Arius apud Athan. II, 20 C. — 2. Proparoxytone, ὀρθότομος, *rightly expounded*. Damasc. II, 21 A Τὸ ὀρθότομον τοῦ λόγου, *the right exposition*. Vit. Nicol. S. 877 C. δόγμα.
- ὀρθοτονέω, ἡσω, (τόνος) *to accent in full; opposed to ἐγκλίνω; as τίς in τίς ἐστι; but in ἔστι τις the word τίς is ἐγκλιματικόν*. Apollon. D. Pron. 294 C. 303 A. Herodn. Gr. Encl. 1144. Arcad. 143, 25.
- ὀρθοτόνησις, *εως*, ἡ, *the accenting in full*. Apollon. D. Pron. 304 B. 330 B.
- ὀρθοτονητέον = δεῖ ὀρθοτονεῖν. Apollon. D. Pron. 332 B.



ὀρθοτονουμένως (ὀρθοτονέομαι), adv. with the full accent; opposed to ἀπολελυμένως. *Herodn. Gr. Encl.* 1145.

ὀρθοτόνως, adv. = preceding. *Apollon. D. Pron.* 318 A.

ὀρθοτριχέω = ὀρθότριξ εἰμί, to shudder. *Symm. Ps.* 118, 120.

ὀρθοτριχία, ας, ἡ, (ὀρθότριξ) hair standing on end, chill. *Diosc. Iobol.* 6.

ὀρθοφρόνως (ὀρθόφρων), adv. with right mind. *Leo Isaur. Novell.* 49.

ὀρθρίζω, ἴσω, = ὀρθρεύω. *Sept. Gen.* 19, 2. 27. *Ps.* 62, 1, et alibi. *Moer.* 249.

ὀρθρινός, ἡ, ὄν, = ὀρθριος, L. matutinus, of the morning. *Sept. Sap.* 11, 23. *Hos.* 6, 4. 13, 3. *Antip. S.* 26 ὀρθρινά, adverbially. *Mel.* 91, et alibi. *Strab.* 17, 3, 8. *Luc.* 24, 22. *Phryn.* 51, condemned. *Const. Apost.* 8, 37, ὕμνος, the morning prayer, matins. *Pallad. Laus.* 1210 C, δοξολογία. *Vit. Nil. Jun.* 45 A. *Pseudo-Basil. III.* 1313 B τὰ ὀρθρινά, = ὀρθρινὸς ὕμνος.

ὀρθρινῶς, adv. in the morning. *Sophrns.* 3477 A.

ὀρθρισμός, οὐ, ὁ, (ὀρθρίζω) the rising early. *Aquil. Prov.* 11, 27.

ὀρθρος, ου, ὁ, L. officium matutinum, matins, the morning service. *Basil. III.* 1013 A, the time. *Macar. Alex.* 968 B. *Gregent.* 616 B. *Jejun.* 1913 A. *Stud.* 1708 C. (Compare *Const. Apost.* 2, 59.)

ὀρθωσις, εως, ἡ, (ὀρθόω) a straightening, correcting. *Plut. II.* 166 D. E.

ὀρίας ἄνεμος, = ὀρεστίας. *Achill. Tat. Isagog.* 985 D.

ὀριγανίζω, ἴσω, to taste or smell like ὀρίγανον. *Diosc.* 1, 14. 3, 63 (70).

ὀριγανίτης, ου, ὁ, flavored with ὀρίγανον. *Diosc.* 5, 61, οἶνος.

ὀριγνώμων, ου, = ὀρων γνώμων. Dubious. *Eriph. II.* 529 A.

ὀρίζω, ἴσω, to order, command: to decide, decree, to appoint. *Sept. Dan.* 6, 12 Ὀρισμὸν οὐχ ὀρίσω ἵνα πᾶς ἄνθρωπος μὴ εὕξηται εὐχὴν; *Macc.* 3, 6, 36 -σασθαι θεσμόν. *Luc. Act.* 2, 23. *Eust. Ant.* 620 D. *Can. Apost.* 16. *Ant.* 10. *Carth. Can.* 1. *Socr.* 581 A, ὥστε . . . ἵνα διοικῇ, where ἵνα is superfluous. *Chal.* 4. *Apocr. Act. Andr. et Matthiae* 2 Ὀρισάς με ἵνα καταφάγωσιν με. *Gelas.* 1313 B. C. *Porph. Cer.* 489, 9. *Adm.* 117, τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά — 2. Participle, ὀρίζων, sc κύκλος, horizon. Classical. *Hipparch.* 1048 C. *Gemin.* 781 C, ὁ αἰσθητὸς, the sensible horizon; ὁ λόγῳ θεωρητός, the rational horizon. *Cleomed.* 8, 18. *Strab.* 1, 1, 6, p. 7, 3. *Philon I.* 27, 34.

ὀρικῶς (ὀρικός), adv. definitively. *Philon I.* 297, 27. *Artem.* 308. *Sext.* 284, 12.

ὀρίνδα, ἡ, = ὀρυζα. *Phryn. P. S.* 54, 1.

ὀριοθετέω, ἡσω, = ὄρια τίθημι, to bound. *Aquil. Deut.* 19, 14.

ὄριον ου τὸ, limit, boundary. *Sext.* 734, 18, ἀστέρων, in astrology.

ὄριον or ὄριον, incorrect for ὀρρίον or ὄρριον.

ὀρισμός, οὐ, ὁ, (ὀρίζω) = δόγμα, order, command, decree. *Sept. Dan.* 6, 5. 7. 12. *Nic. II.* 805 B. *Roman Imper. Novell.* 283, βασιλικός. *Curp.* 68, 18.

ὀριστικός, ἡ, ὄν, definitive. *Plut. II.* 1026 C. *Apollon. D. Pron.* 271 A. *Sext.* 106, 28. —

2. Indicative, in grammar. Ἡ ὀριστικὴ ἔγκλισις, the indicative mood. *Dion. Thr.* 638, 7. *Apollon. D. Synt.* 69, 24. 244, 27. — Ρῆμα ὀριστικόν, a verb in the indicative mood. *Lesbon.* 166. 167 (179). *Drac.* 38, 14. — *Orig. II.* 1141 D, κατηγορημα.

ὀριστικῶς, adv. definitively. *Hermog. Rhet.* 25, 9. — *Clem. A. I.* 812 A, definitely, clearly. *Method.* 400 B, distinctly. — 2. In the indicative mood. *Phryn.* 359.

ὀριστός, ἡ, ὄν, defined: definable. Classical. *Sext.* 105, 11. 27.

ὀρίτροφος, ου, = ὀρείτροφος. *Babr.* 106, 3.

ὀρκίζω, to adjure. *Sept. Dan.* 6, 13 Ὀρκίζομέν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσης τὸ πρόσταγμα. *Iren.* 1225 A Ὀρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλῃς, I adjure thee by. *Apocr. Act. Pet. et Paul.* 77, ὑμᾶς ἵνα μηκέτι βαστάζητε. *Theoph. Cont.* 355, 22, ἵνα.

ὀρκητόμος, see ὀρκιοτόμος.

ὀρκηφόρος, ου, (φέρω) Ionic = ὀρκιοτόμος. *Apollon D. Adv.* 602, 25.

ὀρκικός, ἡ, ὄν, = ὀρκιος. *Philon I.* 321, 28. *Diog.* 7, 66.

ὀρκιόλιον, ου, τὸ, urceolus = θερμάριον, ewer. *Anon. Byz.* 1305 D.

ὀρκιοτόμος, ου, = ὀρκια τέμνων. *Apollon. D. Adv.* 602, 24. — Also, ὀρκητόμος. *Poll.* 1, 39.

ὀρκισμός, οὐ, ὁ, (ὀρκίζω) the administration of an oath; oath. *Sept. Gen.* 21, 31. 32. *Lev.* 5, 1, et alibi. *Polyb.* 6, 33, 1. *Plut. I.* 346 C.

ὀρκος, ου, ὁ, oath. *Eriph. II.* 161 B Ὁρισεν αὐτῶν ὀρκῶν ἵνα μηδεὶς ἐπιβῇ. *Theod. III.* 1148 A Ὁρκοῖς δεσμεῖ τὸν τρισάθλιον ὥσπερ παραμείναι.

ὀρκωμοσία, ας, ἡ, (ὀρκώματος) a swearing, an oath. *Sept. Esdr.* 1, 8, 90. *Ezech.* 17, 18. 19. *Paul. Hebr.* 7, 20. *Poll.* 1, 38. *Orig. I.* 465 B. *Joann. Mosch.* 2956 B Ποίησαντες ὀρκωμοσίαν ἵνα μῆτε χωρισθῶσιν.

ὀρκωμοτικός, ἡ, ὄν, of swearing or obtestation. *Schol. Arist. Plut.* 608.

ὀρκωσις, εως, ἡ, (ὀρκόω) exorcism. *Orig. I.* 1425 C.

ὀρμάζομαι = ἀρμόζομαι. *Joann. Presb.* 180 A. ὀρμαστός = ἀρμοστός. — Substantively, ὁ ὀρ-



- μαστός, *the man who betroths* (promises to marry) a woman. *Epiph.* II, 725 B. *Apocr.* Act. Thom. 40.
- ὄρμαστρα, *ων, τὰ, (ὀρμάζομαι) = μνηστεία, betrothal.* *Pseudo-Nicod.* I, A, 2, 4.
- ὄρμημα, *ατος, τὸ, (ὀρμάω) a rushing on, impetus.* *Sept. Deut.* 28, 49. *Hos.* 5, 10. *Macc.* 1, 6, 33. *Apoc.* 18, 21. — *Tropically, tendency, character.* *Sept. Ex.* 32, 22. — **2.** *Brook from a river.* *Sept. Ps.* 45, 5, τοῦ ποταμοῦ.
- ὄρμητιαῖος, *α, ον, = ὀρμητικός.* *Macar.* 776 C.
- ὀρμητός, *ή, ὄν, longed for?* *Anton.* 9, 28.
- ὀρμίσκος, *ου, ὁ, small ὄρμος, necklace.* *Sept. Gen.* 38, 18. *Jos. Ant.* 1, 16, 2.
- ὀρμιστέον = *δεῖ ὀρμίζειν.* *Epict.* Frag. 89. *Arr. Anab.* 6, 19, 3.
- ὄρνα, *ας, ή, the Latin urna.* *Porph. Cer.* 312, 16.
- ὄρνα, *ας, ή, (ornamentum) L. limbus, border of a garment.* *Porph. Cer.* 500, 7. 522, 9. 528, 19. *Cedr.* I. 688, 23.
- ὀρνᾶτος, *ὁ, the Latin ornatus.* *Athen.* 14, 57.
- ὀρνατούριον, *ου, τὸ, ornamentum, armory, arsenal.* *Theoph.* 588.
- ὀρνεμένος, *η, ον, (ὄρνα) with borders.* *Porph. Cer.* 255, 8.
- ὀρνεοβατία, *ας, ή, (ὄρνεον, βαίνω) = τὸ ὀρνεοῖς μίγνυσθαι, an absurdity.* *Jejun.* 1921 D.
- ὀρνεο-θυσία, *ας, ή, sacrifice of birds.* *Mal.* 202, 20.
- ὀρνεό-μαντις, *εως, ὁ, = οἰωνοσκόπος.* *Schol. Arist. Av.* 717.
- ὀρνεοπάτακτος, *ον, (πατάσσω) killed by a bird of prey.* *Jejun.* 1896 A.
- ὀρνεοπώλης, *ου, ὁ, (πωλέω) bird-seller.* *Schol. Arist. Av.* 13.
- ὀρνεοπώλιον, *ου, τὸ, place where birds are sold.* *Schol. Arist. Av.* 13.
- ὀρνεοσκοπέω, *ήσω, = ὀρνηοσκοπέω.* *Herodn. Gr. Philet.* 422.
- ὀρνεοσκοπητικός, *ή, ὄν, = ὀρνεοσκοπικός.* *Eudoc. M.* 41 Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.
- ὀρνεοσκοπία, *ας, ή, (σκοπέω) = ὀρνηθεία.* *Cyrill. H. Cat.* 4, 37, p. 501 A.
- ὀρνεοσκοπικός, *ή, ὄν, belonging to augury.* *Galen.* II, 51 A τὸ ὀρνεοσκοπικόν, *augury.*
- ὀρνεύω, *the Latin orno, to ornament, adorn.* *Nicet. Byz.* 768 A.
- ὀρνεώδης, *ες, = ὀρνηώδης.* *Plut.* II, 44 D.
- ὀρνη-αγρευτής, *ου, ὁ, = ὀρνηοθήρας.* *Schol. Arist. Nub.* 733.
- ὀρνηθάριος, *ου, ὁ, (ὄρνης) the Roman augur.* *Epict.* 2, 7, 12.
- ὀρνηθεία, *ας, ή, (ὀρνηεύω) divination by the flight of birds.* *Polyb.* 6, 26, 4.
- ὀρνηεῖον, *ου, τὸ, hen-coop.* *Phryn. P. S.* 54, 26.
- \*ὀρνηεύομαι = *οἰωνίζομαι.* *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457. *Diod. Ex. Vat.* 5, 10. *Dion. H.* II, 669, 1.
- ὀρνηιάζω = *ὀρνηεύομαι, οἰωνίζομαι.* *Schol. Arist. Av.* 1678.
- ὀρνηθιακός, *ή, ὄν, of birds.* *Schol. Dion. P.* 317, 6 τὰ ὀρνηθιακά, *ornithology, a work of Dionysius Periegetes.*
- ὀρνηθικός, *ή, ὄν, bird's.* *Lucian.* II, 710.
- ὀρνήθιον, *ου, τὸ, hen.* *Achmet.* 295.
- ὀρνηθογενής, *ές, = ὀρνηθόγονος, bird-born.* *Artem.* 59.
- ὀρνηθογνώμων, *ον, = γνώμων ὀρνήθων.* *Ael. N.* A. 16, 2.
- ὀρνηθοειδής, *ές, (ΕΙΔΩ) bird-like.* *Adam. S.* 323.
- ὀρνηθοθρευτής, *ου, ὁ, = ὀρνηοθήρας.* *Schol. Arist. Av.* 526.
- ὀρνηθολόγος, *ου, ὁ, = ὀρνηοθήρας.* *Plut.* II, 406 C.
- ὀρνηθομανής, *ές, (μαίνομαι) bird-mad; excessively fond of birds.* *Galen.* V, 145 A.
- ὀρνηθο-μαντεῖον, *ου, τὸ, divination from birds.* *Oenom.* apud *Eus.* III, 376 D.
- ὀρνηθοπρόσωπος, *ον, (πρόσωπον) with the face of a bird.* *Porphyr. Abst.* 250.
- ὀρνηθοσκοπέω, *ήσω, (ὀρνηθοσκόπος) = οἰωνίζομαι, to draw omens from the flight of birds.* *Sept. Lev.* 19, 26 -ήσομαι.
- ὀρνηθοσκοπία, *ας, ή, = οἰωνοσκοπία.* *Const. Apost.* 2, 62.
- ὀρνηθοτροφέω, *ήσω, (ὀρνηθοτρόφος) to keep hens.* *Georon.* 14, 7, 8.
- ὀρνηθοτροφία, *ας, ή, the keeping of birds.* *Plut.* I, 160 D.
- ὀρνηθοτρόφος, *ου, ὁ, (τρέφω) keeper of fowls.* *Diod.* 1, 74, p. 85, 35.
- ὀρνηθών, *ῶνος, ὁ, ornithon, poultry-house.* *Varro R. R.* 3, 3.
- ὀρνηοσκόπος for ὀρνεοσκόπος = *ὀρνηοσκόπος.* *Mal.* 199, 9. 200, 6.
- ὀροβίας, *ου, ὁ, orobias, of the size of an ὄροβος.* *Diosc.* 1, 181.
- ὀρόβινος, *η, ον, made of ὄροβος.* *Diosc.* 2, 131.
- ὀροβίτης, *ου, ὁ, like ὄροβος, of the size of an ὄροβος.* *Diod.* 3, 13, λίθος.
- ὀρογλυφέω, *ήσω, (ὄρος, γλύφω) to steal one's neighbor's land by removing the landmarks.* *Const. Apost.* 1, 1 (*Sept. Deut.* 19, 14. 27, 17. *Prov.* 23, 10).
- ὀροθεσία, *ας, ή, (ὀροθέτης) boundary.* *Luc. Act.* 17, 26. *Hippol.* 853 B. *Porph. Adm.* 252, 22.
- ὀροθέσιον, *ου, τὸ, = ὀροθεσία.* *Patr.* 135, 11.
- ὀροθετέω, *ήσω, to bound.* *Epiph.* I, 569 A. *Pseudo-Dion.* 896 A. *Pseud-Athan.* IV, 908 D.
- ὀροθέτης, *ου, ὁ, (ὄρος, τίθημι) one who fixes boundaries.* *Iren.* 460 A. *Epiph.* I, 480 B. 488 A, an epithet of the Valentinian ὄρος.



ὀροκάρυον, ου, τὸ, (ὄρος, κάρυον) the name of a tree. *Strab.* 12, 3, 12.

ὀροπέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.

Ὅρος, εὖς, τὸ, = Ἄθως. *Vit. Nil. Jun.* 84 D Τὸ Ἅγιον Ὅρος, the Holy Mountain.

ὄρος, ου, ὁ, decree, decision, rule : canon. *Hippol. Haer.* 450, 69, ἐκκλησιαστικός. *Anc.* 21. 22. *Nic.* I, 15. 17. 19. *Eus.* II, 488 A. 533 A. 1176 B. 1192 C. *Sard.* 4. *Ant.* 1. *Chal.* 984 D Ἐγὼ ὄρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελεῖν, I have made it a rule not to go out of the monastery. — Ὁ ὄρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — **2.** Probation. *Anc.* 6. 19. — **3.** Term, in proportion; as, 1 : 2 :: 4 : 8. *Nicom.* 77. 137, et alibi.

ὄρος, ου, ὁ, *Horus*, Limit, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol. Haer.* 276, 46.

ὄρουσις, εὖς, ἡ, (ὀρούω) = ὀρμή. *Dion Chrys.* II, 80, 8. *Clem. A.* I, 509 B.

ὄροφανής, ἐς, (ὄρος, φαίνω) mountain-like, huge. *Theoph.* 670, 13.

ὄροφιδάγος, ου, (ὄροφος, φαγεῖν) roof-devouring. *Agath. Epigr.* 58, 5.

ὄροφιδόρος, ου, (φέρω) roof-bearing. *Agath. Epigr.* 66.

ὀρόφιον, ου, τὸ, little ὄροφος. *Pseudo-Germ.* 421 B.

ὀροφιδάω, ἡσω, = ὀρειβατέω. *Pseudo-Jos. Macc.* 14, p. 515.

ὀρόφωμα, ατος, τὸ, (ὀροφώω) ceiling. *Callixen.* apud *Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.

ὀρόφωσις, εὖς, ἡ, a roofing or ceiling. *Epiph.* I, 781 A.

ὀρριάρια, ας, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Typic.* 23.

ὀρριάριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Ptoch.* p. 233.

ὀρρίον or ὄρριον, ου, τὸ, the Latin horreum = σιτοβολών, σιτοδοχεῖον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582. 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes.* Σιτοβολῶνες . . . . *Theoph.* 589, 8 ὠραῖον, write ὀρέον or rather ὄρρεον. *Achm.* 299. *Eudoc.* M. 286.

ὀρτάρι, hortari = παρορμᾶν. *Plut.* II, 275 F.

ὀρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz. ad Lycophr.* 855. 1322.

ὀρτυγοτροφέω, ἡσω, (ὀρτυγοτρόφος) = ὀρτυγας τρέφω. *Anton.* 1, 6.

ὀρυγή, see ὀρυχή.

ὀρύγιον, ου, τὸ, small ὄρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.

ὀρυγμαδός for ὀρυμαγδός. *Pseud-Ignat. Trall.* 793 B.

ὀρύζιον, ου, τὸ, = ὄρυζα, oryza, rice. *Porph. Cer.* 463, 18 ὀρύζιν. *Achmet.* 210. *Anon. Med.* 259 -ιν.

ὀρυζίτης, ου, ὁ, of ὄρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.

ὀρυζοτροφέω, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.

ὀρυκτήρ, ἡρος, ὁ, = ὀρύκτης. *Philon* II, 337, 2.

ὀρυκτήριον, ου, τὸ, = ὀρύγιον. *Sophrns.* 3725 A.

ὀρύκτης, ου, ὁ, (ὀρύσσω) digger. *Strab.* 15, 1, 18.

ὀρύκτωρ, ορος, ὁ, = preceding. *Greg. Naz.* IV, 102 A, τάφων, = τυμβωρύχος.

ὀρυχή, ἡς, ἡ = ὄρυξις, a digging. *Plut.* II, 670 A. *App.* I, 624, 84. — Also, ὀρυγή. *Diosc.* 4, 149 (151), p. 632.

ὀρφανικῶς (ὀρφανικός), adv. like an orphan. *Greg. Naz.* III, 160 B.

ὀρφανόομαι, ωμαι, = ὀρφανὸς γίγνομαι. *Philipp.* 13.

ὀρφανοτροφεῖον, ου, ὁ, (ὀρφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo. Novell.* 84.

ὀρφανοτρόφος, ου, ὁ, (ὀρφανός, τρέφω) superintendent of an orphan hospital. *Justinian. Cod.* 1, 3, 42, § 5'. *Novell.* 7, 1. *Eus. Alex.* 425 D. *Mal.* 430, 13. *Curop.* 11, 15.

ὀρχηστομανέω, ἡσω, (ὀρχηστής) to be mad for dancers. *Lucian.* II, 315.

ὀρχήστρια, ας, ἡ, = ὀρχηστρίς. *Poll.* 4, 95. *Moer.* 256. *Gregent.* 601 A.

ὀρχηστρο-μανία, ας, ἡ, madness for the ὀρχήστρα. *Orig.* I, 996 A.

ὀρχίδιον, ου, τὸ, little ὄρχις. *Diosc.* 3, 132 (142). 4, 188 (191).

ὄρχις εὖς, ὁ, ovarium, ovary. *Moschn.* 11; τῶν γυναικῶν.

ὀρχοτομέω, ἡσω, (ὄρχις, τέμνω) to castrate. *Alex. Aphr. Probl.* 8, 10.

ὅς, ἡ, ὅ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εἶπεν ἡμᾶς κατὰ πολλά, sc. ὥρας, from the time when, since. — **2.** In the protasis of a conditional clause, ὅς ἂν is sometimes connected with the future optative. *Attal.* 159, 17. *Curop.* 88. This is bad Greek. — **3.** Denoting purpose. *Plat. Tim.* 33 C ὅτι δέξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16, 11, p. 91, 76 Μεθ' ὧν καταλύσεται. *Dion. H.* I, 239, 1, ὅτι χρῆσαιντο. *Jos. Ant.* 7, 3, 2 Οἱ κατασκευάσειαν. 17, 4, 2 ὅτι διακονήσοιτο. 17, 9, 2 Οἱ διαλλάξοιτο. 20, 2, 1 Ἐξ ἧς λήψοιτο. *Plut.* I, 721 E Ἐξ ὧν ἀναδειχθήσοιτο. *Dion C.* 48, 36, 1



Ἐφ' οἷς καταλλαγῇσιντο. *Alex. Lyc.* 413 A  
 Ἄφ' ὧν πορίσασθαι = πορίσιντο. *Epirh.*  
 II, 36 C Δι' ἧς συστήσειε.  
 4. *Who, what, which*, in indirect inter-  
 rogations. *Agath.* 76, 4 Μετέωρα ἦν ἅπαν-  
 τα καὶ δεδονημένα ἐφ' οὓς ἂν καὶ χωρήσινεν ἀμ-  
 φιγνωμοῦντα. — 5. In a few instances it is  
 used even in *direct interrogations*. *Matt.* 26,  
 50 Ἐφ' ὃ πάρει; = ἐπὶ τί. *Epict.* 4, 1, 95.  
 120, rather doubtful. *Just. Cohort.* 5, p. 253  
 A Δι' ἣν αἰτίαν . . . ὥς ἀληθεύοντι προσέχεις  
 Ὁμήρῳ; = διατί; *Method.* 165 C.  
 ὁσάκις δὲ ἄν, *quotiescumque*. *Just. Tryph.* 16,  
 p. 512 A, ἐδυνήθητε.  
 ὁσακισοῦν = ὁσάκις οὖν, *how often soever, as*  
*often soever*. *Nicom.* 104.  
 ὁσαχῶς, *adv.* = ποσαχῶς; *Anast. Sin.* 52 C.  
 53 B.  
 ὅσδε = ὅδε, *this*. *Apophth.* 168 B.  
 ὁσ-δη-ποτ-οῦν, *quicumque*. *Diosc. Eupor.* 1,  
 20.  
 ὁσιομάρτυς or ὁσιομάρτυρ, υἱός, ὁ, ἡ, (ὁσιος, μάρ-  
 τυς) *martyred monk or nun*. *Steph. Diac.*  
 1108 B. *Phot.* IV, 1229 C.  
 ὁσιος, *a, on, holy*. — Substantively, ὁ ὁσιος,  
*holy man, saint*. *Sept. Ps.* 29, 5. — In Chris-  
 tian writers, *a sainted monk*, as Antonius,  
 Pachomius, Macarius. *Joann. Mosch.* 2920  
 A. *Clim.* 697 C. *Pallad. Laus.* 1249 C  
 ἡ ὁσία, *sainted nun*. — Ὁ ἐν ὁσίοις, *sc. συνα-*  
*ριθμούμενος, essentially* = ὁ ὁσιος. *Chal.*  
 868 B, Φλαβιανός. — 2. The superlative  
 ὁσιώτατος as a title is given to bishops and  
 monks. *Isid.* 545 A. *Cyrrill. A.* X, 80 B.  
 345 C, ἐπίσκοπος. *Theod. IV,* 1285 D. *Tim.*  
*Hier.* 253 B. *Eustrat.* 2324 A, πατριάρχης.  
 Ὅσιοι, *ων, οἱ*, = Ἀσιδαῖοι, which see.  
 ὁσιότης, *ητος, ἡ, Holiness*, a title given to *bishops*  
*or monks*, and sometimes to *the emperor*.  
*Eus.* II, 1024 B, ἡ σή. 1077 A, ἡ ὑμετέρα.  
 1192 C, ἡ ὑμῶν *Athan.* I, 532 B II, 700  
 A. *Basil.* IV, 385 A Τῇ ὁσιότητί σου. *Greg.*  
*Nyss.* III, 1036 B. *Cyrrill. A.* X, 80 B.  
*Hierosol.* 1253 A, to monks. *Gennad.* 1617  
 C.  
 ὁσιουργέω, ἦσω, *to be ὁσιουργός, to act piously*.  
*Cyrrill. A.* I, 525 D. 528 D  
 ὁσιουργός, ὄν, (ΕΡΓΩ) *acting piously*. *Cyrrill.*  
*A.* III, 1224 B.  
 Ὅσιριακός, ἡ, ὄν, of Ὅσιρις. *Athenag.* 940  
 A.  
 ὁσιριάς, ἄδος, ἡ, a species of *plant*. *Aët.* 1,  
 p. 19, 27.  
 Ὅσιρις, *ιδος, ὁ, Osiris*. *Achill. Tat.* Isagog. 956  
 A Ὅσιρίδος ἀστήρ, = Διὸς ἀστήρ, *the planet*  
*Jupiter*.  
 ὁσίωσις, *εως, ἡ, (ὁσιώω) a hallowing; purifica-*  
*tion*. *Dion. H.* I, 228, 9.  
 ὁσιωτήρ, ἡρος, ὁ, (ὁσιώω) *sanctifier*. *Plut.* II,  
 292 D.

ὅσος, *η, on, quantus, as much as* *Dion. H.* I,  
 362, 12 Ὅσους με εἰδέναι, *as many as I know*.  
 V, 90, 3 Αἴται δ' εἰσὶ μυρίαὶ τὸ πλῆθος ὅσαι,  
*innumerable*. *Plut.* II, 552 C. 562 A Πάνθ'  
 ὅσα, *sc. ἐστί*. — Ὅσα ἔτη, *annually*. *Dion.*  
*H.* I, 64, 7. *Arr. Anab.* 3, 17, 6. — Ὅσα μὴ,  
*except*. *Plut.* I, 371 A Διανέπανε τὸν στρα-  
 τὸν, ὅσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοῖς  
 πολεμίου. — Ὅσον ἐπὶ οὐ κατὰ, *so far as, as*  
*far as*. *Iren.* 521 A Ὅσον ἐφ' ἑαυτοῖς, *quan-*  
*tum in ipsis est*. *Sext.* 19, 11, ἐπὶ τῇ ἡμετέρᾳ  
 διαφορᾷ, *so far as our differing from them*.  
 22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, *so far as its*  
*nature is concerned*. *Hippol.* 816 B, κατὰ τὴν  
 δύναμιν, *in respect to power*. — *Cyrrill. A.* X,  
 85 A Ὅσον γὰρ τὸ κατ' αὐτόν, *so far as he*  
*could effect*. — *Sext.* 676, 16 Ὅσον τοῦ τὴν  
 ιδιότητα ταύτης περινοῆσαι, *just so much*. —  
 Ἐφ' ὅσον, *in so far forth, inasmuch as*. *Matt.*  
 25, 40. *Sext.* 272, 32. 273, 12. — 2. In the  
 protasis, with the *future optative*; *bad*.  
*Men. P.* 309, 22 Ὅσα ἂν δυνήσιντο, = ὅσα  
 δυνήθῃ. — 3. Adverbially, ὅσον, *as much as*.  
*Nicom.* 77. 96, οὐδέπω, *soon*.  
 ὅσοσ-δη-ποτ-οῦν, *quantuscumque, how great or*  
*much soever*. *Agathar.* 131, 11. *Athan.* II,  
 1049 A.  
 ὅσπερ ἄν, *whoever, whosoever*. *Theod.* III, 601  
 A (Sirmond.) Τοῦ δὲ βασιλέως ὑποσχομένου  
 δώσειν ὅπερ ἂν αἰτήσιν προθύμως.  
 ὁσπίτιον, *ου, τὸ, the Latin hospitium, lodge;*  
*poor-house*. *Pallad. Laus.* 1019 B = πτω-  
 χεῖον. *Chal.* 1612 C. *Vit. Epirh.* 69 A.  
*Leont. Cypr.* 1676 A, attached to a monas-  
 tery. *Nicet. Byz.* 769 B ὁσπίτιν. *Porph.*  
*Adm.* 177, 22.  
 ὁσπριοπώλης, *ου, ὁ, (ὁσπριον, πωλέω) pulse-*  
*seller*. *Nil.* 333 C (titul.). — *Femin.* ὁσπριό-  
 πωλις, *ιδος*. *Schol. Arist. Plut.* 427.  
 ὁσπριώδης, *ες, like pulse*. *Aquil. Lev.* 2, 14.  
 Ὅσσηνοί, ὦν, οἱ, *Osseni, a sect*. *Damasc.* I,  
 688 B.  
 ὁσσίφραγος, *ου, ὁ, the Latin ossifragus*  
 = φῖνις, *a bird*. *Diosc.* 2, 58.  
 ὁστάριον, *ου, τὸ, little ὁστοῦν*. *Erotian.* 212.  
*Diosc.* 1, 169, seed of the μέσπιλον. *Anton.*  
 2, 2.  
 ὁστεολογέω ἦσω, (ὁστέον, λέγω) *to discourse on*  
*bones*. *Galen.* II, 365 D.  
 ὁστέον, *ου, τὸ, bone*. *Galen.* II, 371 A, τὸ ἱερόν,  
*os sacrum*. *Soran.* 256, 6.  
 ὁστιάριον, *ου, τὸ, the Latin ostiarium, vesti-*  
*bule*. *Pseudo-Basil* III, 1312 C.  
 ὁστιάριος, *ου, ὁ, ostiarius = θυρωρός*.  
*Const.* (536), 1045 C. *Leont. Cypr.* 1677 D.  
*Nic.* II, 692 B. 804 A. *Stud.* 1741 A, of a  
 monastery. *Porph. Cer.* 10, 3. *Adm.* 231,  
 15.  
 ὅστις ἦτις, ὅτι, *quisquis*. *Polyb.* 9, 14, 6 Οὐδ'  
 ἦστινος, = οὐδεμῖας. *Diod.* 16, 4 Ἐφ' ὅτφ



κυρίους ἀμφοτέρους εἶναι, = ἐφ' ᾧ. Ex. Vat. 105, 2 Ἀφ' ὅτου, = ἀφ' οὗ, *since*. Jos. Ant. 15, 3. 2 Παντὸς οὐτινος ἀξιούσα μᾶλλον ἢ . . . καταζῆν. — 2. In the protasis, with the future optative. Quin. Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξει, εἰ μὲν κληρικὸς εἴη, καθαιρείσθω.

3. Who, what, in indirect interrogations. Basil. Sel. 485 C Ὁ τι δὲ πράξει τέως οὐκ ἔχουσιν, = πράξει. 489 A Ὁ τι μὲν καὶ φθέγγετο πρὸς αὐτὴν τέως ἀπορῶν, = φθέγγετο. 512 C Διαπορῶντος δ' ὅ τι καὶ δράσει = δράσει. — 4. Which? what? in direct interrogations. Jul. Frag. 276 E Θεοτόκον ὑμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φάτε; = τίνος ἔνεκα; *wherefore?* Pseudo-Just. 1288 B Ὁ τι οὖν τῶν δύο ἀληθέστερον; = τί; Cyrill. A. I, 204 A Ἀνθ' ὅτου δὴ οὖν ἀνίησι μὲν τοὺς ἐν ἡβῃ καὶ ἐν ἀκμῇ; Theod. IV, 512 A Ἀνθ' ὅτου τὰ βρέφη βαπτίζομεν; Stud. 380 B Ὁ του χάριν; = τοῦ χάριν;

ὅστις-δή-ποτε, *quicumque*. Sext. 30, 16.

ὅστις-δή-τις, *quicumque*. Dion H. III, 1349, 10. VI, 751, 12.

ὅστις-οὖν, *quicumque*. Sept. Macc. 2, 5, 10 Οὐδ' ἡτισσούν, = οὐδεμῆς. Polyb. 1, 71, 6. 17, 72, 2 Οὐδ' ἡντιοῦν, = οὐδεμίαν. 5, 11, 4 Μηδ' ἡντιν' οὖν. Diod. 19, 1, p. 318, 48 Μηδ' ὀτιοῦν. Nicol. D. 92 Μηδ' ὀτιοῦν.

ὅστις-ποτ-οὖν, *whosoever*. Orig. I, 1025 C.

ὅστο-θήκη, *ης, ἡ, coffin*. Inscr. 4056.

ὅστοκόπος, *ου, ὁ, = ὀστεοκόπος, ostocopus*, disease of the tendons. Galen. VI, 102 E.

ὀστοκοπῶδης, *ες, (ὀστοκόπος) shattering the bones*.

Pallad. Med. Febr. 117, 5, *ρίγος*.

ὀστολογία, *ας, ἡ, (ὀστολόγος) the collecting of bones*. Diod. 4, 38.

ὀστοποιητικός, *ἡ, ὄν, bone-making*. Galen. V, 12 D.

ὀστοφαγέω, *ήσω, (φαγεῖν) to eat bones*. Strab. 16, 4, 17.

ὀστοφόρος, *ον, (φέρω) bearing bones*. Achmet. 151, p. 121, ὀπώρα, *stone-fruit*.

ὀστράκιος, *ου, ὁ, (ὀστρακον) tile-maker*. Theoph. 680, 18.

ὀστράκινος, *ον, L. testaceus, earthen, made of clay*. Classical. Sept. Lev. 11, 33. 14, 5. Strab. 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. Moer. 207 = *κεραμεοῦς*

ὀστράκίτης, *ου, ὁ, of ὀστρακον*. Diosc. 5, 164 (165), λίθος, *ostracites*, a kind of stone. — 2. A species of snake. Epiph. I, 692 A.

ὀστράκίτης, *ιδος, ἡ, ostracitis*, a variety of *καδμεία*. Diosc. 5, 84.

ὀστρακόδερμα, *ων, τὰ, crustacea*. [Pseud-Athan. IV, 789 D τὰ ὀστρακοδέρματα = ὀστρακόδερμα.]

ὀστρακοειδής, *ές, = ὀστρακῶδης*. Sophrns. 3537 B.

ὀστρακο-κουία, *ας, ἡ, plaster of crushed tiles*. Geopon. 2, 27, 5.

ὀστρακοφορία, *ας, ἡ, (φέρω) a voting with potsherds, simply vote*. Plut. I, 197 B. Poll 8, 19.

ὀστρακῶδης, *ες, tile-like, brick-like*. Sept. Judic. 1, 35. Diosc. 5, 84.

ὀστρυς, *υ, ὁ, Ostrys*. Mal. 371, 21. 23.

ὀσφράδιον, *ου, τὸ, (ὀσφραίνομαι) L. olfactorium, nosegay*. Jos. Hymn. 1020 B. Porph. Cer. 111. 536, 7, *ροδόπλοκον*. Achmet. 204.

ὀσφραίνομαι, *to be smelled*. Diosc. 1, 52. 2, 162 (163). [Aor. pass. ὠσφράνθην. Sept. Gen. 8, 21, et alibi. Philon II, 34, 39. Epict. 1, 10, 3. — Aor. mid. ὠσφρησάμην. Parth. 10. Sext. 255, 14.]

ὀσφραντέον, *one must give to smell*. Antyll. apud Orib. II, 428, 4.

ὀσφραντικός, *ἡ, ὄν, L. olfactorius, good for smelling*. Diosc. 3, 82 (92). Delet. 17.

ὀσφράομαι = ὀσφραίνομαι. Greg. Naz. III, 1083 A.

ὀσφρασία, *ας, ἡ, a smelling; smell, odor*. Sept. Hos. 14, 6. Epict. 1, 20, 8, the act.

ὀσφρητικός, *ἡ, ὄν, = ὀσφραντικός, smelling; of quick smell*. Plut. II, 898 E τὸ ὀσφραντικόν, the sense of smell. Diog. 9, 80, *κύνες*.

ὀσφρητός, *ἡ, ὄν, that can be smelled*. Sext. 13, 26, et alibi.

ὅταν = ὅτε ἂν, *when, whenever*. With the indicative. Strab. 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δείκνυται ψεῦδος λεγόμενον τι. Philon I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἔνοιαν ἦλθεν. 252, 33. 584, 49. Jos. Ant. 12, 2, 3, ἀποδίδωσι. Barn. 15, καταργήσει, κρινεῖ, ἀλλάξει, which may easily be changed into καταργήση, κρίνη, ἀλλάξῃ. Ignat. 656 A. 652 A, ἐνήρυσται. Just. Apol. 1, 52, κεκήρυκται. — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. Sept. Gen. 38, 9 Ὅταν εἰσέρχεται, ἐξέχεεν, = ὅτε εἰσέρχοιτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραήλ, = ὅτε ἐπάρει. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβη ἡ δρόσος, κατέβαινε τὸ μάννα. Polyb. 4, 32, 5 Ὅταν μὲν οὗτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρσειε, ἡνάγκαζε, = ὅτε προσερείσειε. Marc. 3, 11 Ὅταν ἐθεώρει, προσέπιπτεν, = ὅτε θεωροίη.

ὅταν-δη-ποτ-οὖν, *L. quandocumque, whensoever*. Aristes 19.

ὅτε = ὅταν. Cyrill. H. Procatech. 15, εἰσέλθητε. Carth. 1319 E, λάβωσιν. Apophth. Agathon. 9, θέλῃ. Simoc. 42, 19, μὴ ἀσπάσοιτο.

ὅτε-δή-ποτε = *ποτέ*. Lyd. 221, 6.

\*ὅτι, *that*, denoting the object (immediate or remote) of verbs signifying *to say, think, know, believe, hear, see, show*, and their synonyms; the verb following being in logical



apposition with ὅτι. Negatively ὅτι οὐ, later also ὅτι μή.

**1.** With the *aorist optative* = *future optative*. *Xen. Hell.* 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομιζόντων ὅτι ἐμποίησειε. — **2.** Before *interrogatives*. *Epirh.* I, 389 C Ἐρωτώμενος ὅτι τίνι λόγῳ οὐ πεπλήρωται, κ. τ. λ. *Pseudo-Nicod.* I, A, 1, 2 Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμῶν ὧν βασιλέα ἐξετάσαι; (So apparently *Soph.* *Oed. T.* 1401. *Ant.* 2.) — **3.** The subject of a dependent sentence beginning with ὅτι may become the object of the leading sentence; in which case ὅτι may be said to be equivalent to the limiting accusative. *Pseudo-Nicod.* I, B, 1, 3 Εἶδον τοὺς Ἑβραίους ὅτι ἐστρώννουν ἐν τῇ ὁδῷ τὰ ἱμάτια αὐτῶν, = εἶδον ὅτι οἱ Ἑβραῖοι ἐστρώννουσιν, = στρωννύντας. — **4.** Sometimes ὅτι or τοῦ ὅτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὅτι ὁ υἱὸς τοῦ θεοῦ οὔτε ἐξ οὐκ ὄντων γεγένηται. *Joann.* *Ant.* 159 A Περὶ τοῦ ὅτι ἀσεβοῦσιν. — **5.** When it stands at the beginning of a paragraph, ἴσθι or ἰστέον is often to be supplied. *Laod.* passim. *Porph.* *Adm.* 270. *Cedr.* I, 296. — **6.** It is sometimes omitted. *Epict.* 4, 1, 73 Τίς δέ σοι εἶπε τὸ περιπατῆσαι σὸν ἔργον ἐστὶν ἀκώλυτον; but *who told you that walking is an act of your own free will?*

**7.** Sometimes ὅτι with its verb forms the subject of certain impersonal verbs. *Sept.* *Reg.* 2, 18, 22 Ἔστω ὅτι δράμω, *let it be that I run, let me run.* *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κτίσις ἡμέρα γένοιτο τῇ πρὸ ἑνδεκα καλανδῶν μαῖων ὁμολογεῖται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἂν ᾗν ἀληθὲς ἐπ' αὐτῶν τὸ ὅτι γαμοῦσιν. *Apocr. Act. Pet. et Paul.* 2, ἀρκεῖ. *Pseudo-Nicod.* I, B, 4, 5, δοκεῖ.

Causal use of ὅτι. **8.** For *that, because*, = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὅτι or διότι. Classical. *Jos. Apion.* 1, 23 Διήμαρτον ὅτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — **9.** For *which reason, therefore*, = δι' ὃ. *Hom.* II, 16, 35. 21, 411. 23, 484. 24, 240. *Od.* 22, 36. *Sept.* *Gen.* 18, 13 Τί ὅτι ἐγέλασε; *Num.* 11, 12. *Judic.* 8, 6. 9, 28, et alibi. *Luc.* 2, 49. *Act.* 5, 4 Τί ὅτι ἔθου; *Joann.* 2, 18 Τί σημείον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὅτι οὐ μὴ ἔλθῃ; 14, 22 Τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτόν; *Lucian* I, 236 Ἐπιλέλῃσαι γὰρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οὔτῃ καταφλεγείς, ὅτι μοι ὀνειδίζεις τὸ πῦρ; *that you reproach me with fire?* [Expressions like τί ὅτι are equivalent to τί ἐστι δι' ὃ or τί γέγονε δι' ὃ. Compare *Epict.* 3, 9, 3 Τί γάρ ἐστι δι' ὃ ἐπεθύμησας προστάτης χειροτονηθῆναι Κνωσίων; Τὸ δόγμα. Τί δ' ἐστι δι' ὃ νῦν ἀνέρχῃ εἰς Ρώμην;]

Ecbatic use of ὅτι. **10.** *That* = ὥστε. *Sept.* *Ex.* 3, 11 Τίς εἰμι ἐγὼ, ὅτι πορεύσομαι πρὸς Φαραῶ; *Reg.* 4, 8, 13 Τίς ἐστὶν ὁ δοῦλός σου ὅτι ποιήσῃ τὸ ρῆμα τοῦτο; *Matt.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχον τοῦ πιστεῦσαι τῷ τῶν ὄλων θεῷ, ὅτι τὸν πρὸς αὐτοὺς κατὰ ταῦτόν ᾗραντο πόλεμον. 1704 C Οὕτω, φησὶν, ἐστὶ μεγάλη, ὅτι καὶ τὰ μύρια τῶν ἰχθύων περικείται γένῃ. *Joann. Mosch.* 2884 A. 2896 B. *Leont. Cypr.* 1721 A. — **11.** *Wherefore? why?* = διατί; *Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὅτι τί. (Compare the classical *ὅτι τί δὴ*;) *Sept.* *Reg.* 1, 2, 30. 1, 30, 17. 3, 18, 18.

ὅτι μή, *except.* *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict.* *Prooem.* 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὀττεία, as, ἡ, (ὀττεύομαι) a foreboding. *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

OY, a diphthong, represented by U in Latin. [According to Herodian (*Bekker.* 798) the name of every Greek letter (except E) begins with the sound of that letter. If we apply this rule to οὐ, the name of O, we must admit that, in the diphthong OY, the first letter was not without its influence. Galen (VI, 387 C) calls OY an *element*, that is, *letter*. Sextus (625, 19. 626, 9) says that OY represents a *simple sound peculiar to itself*; that is, it is a *monophthong*. Terentianus Maurus (428 seq.), however, intimates that U is not absolutely the same as OY. The fact that verbs beginning with OY are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.

In order to denote the original sound of Y (like the Latin U), the Boeotians of the Alexandrian period wrote OY for Y, in which case this pseudo-diphthong is long or short, according as the Y is long or short; thus, in οὐλα, ἀσουλία, Διονούσιος, Πουθείας, Πουθιάς, OY is long; in οὐδωρ, τούχα, σούν, σούγγραφος, σουγχωρήσει, κούνες, OY is short. *Nigid.* apud *Gell.* 19, 14. *Heraclid.* apud *Eust.* II, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Heph.* 16, 3, p. 110. Hesychius attributes to the Laconians a number of words of this description; thus, καρούα, μουκηρόβας (*Athen.* 2, 40, p. 53 B μούκηρος = ἀμύγδαλον). — In Latin words, OY represents U (long or short), or the consonant V; as αὐγουστος, ουικάριος.]

οὐ, not. *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλὰ, κ. τ. λ. not only so. — **2.** In prohibitions = μή, not. *Sept.* *Ex.* 20, 21 Οὐκ ἐκδικηθήτω,



== μὴ ἐκδικηθῇ. 20, 5 Οὐ προσκυνήσεις, == μὴ προσκυνήσης.  
 οὐᾶ, interj. vāh! of astonishment or derision. *Marc.* 15, 29. *Epict.* 3, 22, 34. *Dion C.* 63, 20, 5. *Apophth.* 372 B.  
 οὐᾶδον, ου, τὸ, vādum == τέναγος. *Strab.* 4, 6, 1.  
 οὐαί, interj. vae! woe! *Sept. Reg.* 3, 13, 30 Οὐαί, ἀδελφέ! *Prov.* 23, 29. *Ecc.* 4, 10, αὐτῷ! *Amos* 5, 18, οἱ ἐπιθυμοῦντες! *Esai.* 1, 4, ἔθνος ἀμαρτωλόν! *Jer.* 6, 4, ἡμῖν! *Apoc.* 12, 12, τὴν γῆν καὶ τὴν θάλασσαν! *Epict.* 3, 19, 1 Οὐαί μοι! *Pseudo-Cyrill. A.* X, 1081 D, τὴν τότε μεταμέλειαν!  
 Ουαλεντινιανοί, ὦν, οἱ, *Valentiniani*, *Valentinians*, the followers of *Valentinus*. *Just. Tryph.* 35. *Heges.* 1324 A.  
 Ουαλεντίνος, also Βαλεντίνος, ου, ὁ, *Valentinus*, a Gnostic. *Iren.* 441 A. B. 560 A. 1122 C. *Clem. A. I.* 941 B. 1057 B, et alibi. *Hippol.* 836 D. *Haer.* 258, 34, et alibi. *Orig. I.* 848 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C Οἱ ἀπὸ τοῦ Οὐαλεντίνου, the followers of *Valentinus*. *Theod. IV.* 353 B. — Metonymically, οἱ Οὐαλεντῖνοι == Οὐαλεντινιανοί. *Eus. II.* 1140 B. *Epiph. I.* 284 C.  
 ουαλήρε, the Latin *valēre* == ὑγιαίνειν. *Zos.* 65, 22.  
 Ουάλης, also Βάλης, εντος, ὁ, *Valens*. *Adam.* 1816 C. *Synes.* 1413 C.  
 Ουαλήσιοι, ων, οἱ, *Valentians*, the followers of *Valens*. *Epiph. I.* 849 A. 1212 A.  
 Ουανδαλικός, ἡ, ὄν, *Vandalicus*, of the *Vandals*. *Dion C.* 55, 1, 3.  
 Ουάνδαλοι, also Ουάνδιλοι, ων, οἱ, *Vandali* or *Vandili*, *Vandals*. *Dion C.* 72, 2, 4. 77, 20, 3. *Olymp.* 461, 20. *Soz.* 1620 C.  
 Ουάρρων, also Βάρρων, ωνος, ὁ, *Varro*. *Dion. H.* II, 793, 14. *Plut. II.* 263 F. *App. II.* 186, 1. 592, 48. *Clem. A. I.* 136 A.  
 ουᾶτις, εως, ὁ, the Latin *vatis* == μάντις. *Strab.* 4, 4, 4.  
 ουαῦ, the Hebrew letter ו. *Eus. III.* 788 C.  
 ουγκία, ας, ἡ, the Latin *uncia*, ounce. *Diosc.* 1, 53, et alibi. *Macar.* 833 A. *Epiph. III.* 285 A. *Pallad. Laus.* 1011 B.  
 ουγκιασμός, οὔ, ὁ, measurement by ounces. *Antec.* 2, 15, 2. *Justinian. Novell.* 107, 1. *Heron Jun.* 195, 2.  
 οὐδαμινός, ἡ, ὄν, (οὐδαμός) worthless. *Tryph. Trop.* 282. *Jos. Ant.* 17, 2, 4. *Nectar.* 1824 C. *Chrys. I.* 41 C. IX, 614 E οὐδαμνέστερος.  
 οὐδεῖς, οὐδεμία, οὐδέν. *Sept. Sap.* 1, 8 Οὐδεῖς μὴ λάθῃ. *Anton.* 4, 4 Οὐδὲν γὰρ ἐκ τοῦ μηδενὸς ἔρχεται, ὥσπερ μὴδ' εἰς τὸ οὐκ ὄν ἀπέρχεται. — Παρ' οὐδὲν ποιῆσθαι, to make no account of. *Plut. I.* 338 A Παρ' οὐδὲν ἐποιήσατο γενέσθαι διάφορος, did not hesitate. — Παρ' οὐδὲν ἔλθειν, wellnigh, almost. *Polyb.*

1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut. II.* 809 C. D, ἀπολέσθαι. — Written also οὐθεῖς. *Stud.* 1021 C οὐθενεῖς == οὐδένες, *nobodies*.  
 οὐδένεια, ας, ἡ, == οὐδενία. *Strab.* 6, 2, 2. 14, 5, 2. *Philon I.* 172, 32. II, 123, 40. *Iambl. Myst.* 144, 13. *Chrys. X.* 34 D. 72 D. — Written also οὐθένεια. *Philon I.* 477, 20. *Plut. II.* 112 C. *Theod. Her.* 1337 D. *Athan. I.* 189 A. II, 177 B Κατά γε τὴν ἐμὴν οὐθένειαν, in my humble opinion.  
 οὐδενία, ας, ἡ, nothingness, worthlessness. *Classical. Nil.* 552 A, ἡ ἡμῶν. — Written also οὐθενία. *Plut. II.* 110 A. *Eus. VI.* 40 C.  
 οὐδενότι == οὐδὲν ὅτι, nothing whatever. *Agath.* 11, 2. 44, 1. 68, 16 (322, 2 Ρωμαίων δὲ ὅστις οὐδεῖς, no one).  
 οὐδέτερος, α, ου, neuter, in grammar. *Dion. Thr.* 632, 14. 632, 14. 634, 18, γένος. *Dion. H. V.* 41, 11, ὄνομα. *Lesbon.* 166 (178). *Apollon. D. Pron.* 266 A. *Herodn. Philet.* 392. *Diog.* 7, 64, ῥῆμα or κατηγορημα, neuter verb. (Compare *Aristot. Elench.* 14, 2. *Rhet.* 3, 5, 5. *Poet.* 21, 21.) — Written also οὐθέτερος. *Philon I.* 182, 46. *Sext.* 48, 22. *Clem. A. II.* 321 B.  
 οὐδετέρως, adv. in the neuter gender. *Epict.* 3, 3, 2. *Apollon. D. Synt.* 199, 20. *Galen. VI.* 354 B. *Sext.* 633, 23. — Written also οὐθετέρως. *Gell.* 11, 5.  
 οὐδ-ὄλως == οὐδ' ὄλως, not at all. *Just. Tryph.* 47.  
 οὐδ-ὀπόθεν == οὐδ' ὀπόθεν, from no part whatever. *Euthal.* 721 C.  
 οὐδ-ὀπως-οὖν == οὐδ' ὀπως οὖν, in no manner whatever. *Strab.* 5, 1, 2, p. 332, 9.  
 οὐδ-ὀστις-οὖν == οὐδ' ὀστις οὖν, no one soever, nothing whatever. *Jos. Apion.* 1, 10.  
 οὐδ-ὀπότερος, α, ου, == οὐδ' ὀπότερος, == οὐδέτερος, neither. *Aët. apud Epiph. II.* 536 B.  
 οὐδων, ωνος, ὁ, the Latin *udo*, a kind of shoe. *Poll.* 10, 50.  
 οὐδωνάριον, ου, τὸ, little οὐδων. *Charis.* 552, 33.  
 ουενέτιος, α, ου, == βένετος. *Dion C.* 61, 6, 3. 77, 10, 2, στολή.  
 ουερνάκλος, ου, ὁ, the Latin *vernaculus* == οἰκογενής. *Anton.* 1, 16.  
 ουέρτραγος, ου, ὁ, (Keltic) *vertragus*, greyhound. *Arr. Venat.* 3, 6.  
 Ουεσούβιον, also Βέσβιον, ου, τὸ, *Vesuvius*, also *Vesbius*. *Strab.* 1, 2, 18. 5, 4, 8. *Jos. Ant.* 20, 7, 2 Τὴν ἐκπύρωσιν τοῦ Βεσβίου ὄρους, eruption. *Plut. II.* 566 E. *App. II.* 165, 88.  
 ουετονική, see βετονική.  
 ουέτους, the Latin *vetus* == παλαιός. *Plut. I.* 69 C Ουέτερεμ μεμόριαμ, *veterem memoriam*.  
 Ουέτρανος, ου, ὁ, *Veteranus*. *Epiph. II.* 29 A.  
 Ουήϊοι, also Βήϊοι, ων, οἱ, *Veii*. *Plut. I.* 103 F. 129 E.



ουξίλλατίων, also βηξίλλατίων, *ωνος*, ἡ, the Latin *vexillatio*, a body of cavalry. *Inscr.* 4483 *ταῖς ουξίλλατιοισιν*, incorrect for *ουξίλλατίωσιν*. *Lyd.* 157. *Cedr.* I, 298.

οὐθένεια, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδεῖς, οὐδενία.

οὐθενότης, *ητος*, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C *τῇ οὐθενότητί μου*. *Vit. Nil. Jun.* 28 A.

οὐθέτερος, οὐθετέρως, see οὐδέτερος, οὐδετέρως.

Οὐίκα Πότα, *as*, ἡ, *Vica Pota*, the goddess of victory. *Plut.* II, 102 D.

οὐκάριος, also βικάριος, *ου*, ὁ, the Latin *vicarius*. *Eus.* II, 892 B, *τῶν ἐπάρχων*. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D *Οἱ ἀπὸ βικαρίων, ex-vicarii*. *Eunap.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.

οὐίκος, *ου*, ὁ, the Latin *vicus* = *περιοικὶς κώμη*. *Plut.* I, 517 E.

Οὐίκτωρ, *ορος*, ὁ, *Victor*. *Hippol.* Haer. 454, 47.

οὐίλιον, *ου*, τὸ, *quid?* *Justinian.* Novell. 128, 3.

οὐινδίκτα, also βινδίκτα, *as*, ἡ, the Latin *vindicta* = ἡ ἐπὶ ἄρχοντος γενομένη ἐλευθερία, *manumission*. *Plut.* I, 100 E. *Antec.* 1, 5, 4.

οὐίρτους, οὐίτις, ἡ, the Latin *virtus* = *ἀρετή*. *Plut.* II, 318 D.

οὐίτουλος, *ου*, ὁ, *vitulus* = *δάμαλις* *Dion.* H. I, 90, 4.

οὐλαμός, *ου*, ὁ, *squadron of cavalry*. *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.

Οὐλίξης, ὁ, *Ulixēs* = *Ὀδυσσεύς*. *Plut.* I, 309 C.

οὐλόκερως, *ων*, (οὐλος, κέρας) *with twisted horns*. *Strab.* 2, 2, 3.

οὐλοτριχέω = οὐλόθριξ εἰμι. *Strab.* 15, 1, 13, p. 189, 7.

Οὐλφίλας, *α*, ὁ, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrg.* 468 B *Οὐρφίλας*. *Theod.* III, 1196 D. *Theod. Lector* 228 B.

οὐλωτικός, ἡ, ὄν, = *δυνάμενος οὐλοῦν*. *Sophrns.* 3365 C.

οὐ μή, with the present subjunctive. *Sept. Josu.* 7, 12. 24, 19, *δύνησθε*. *Reg.* 3, 13, 16, *δύνομαι*.

οὐνέδων, *ωνος*, ὁ, *unedo*. *Galen.* VI, 357 A.

Οὐννοι, *ων*, οἱ, *Hunni*, the Huns. *Dion. P.* 730. *Philostrg.* 581 A. *Socr.* 553 B.

οὐον, *ου*, τὸ, = *δον*. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.

οὐραγέω, ἡσω, (οὐραγός) *to be in the rear of an army*. *Sept. Josu.* 6, 8. *Sir.* 35, 11, *to loiter, straggle*. *Polyb.* 4, 11, 6. *App.* I, 158, 88.

οὐραγία, *as*, ἡ, *the rear of an army*. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71, 80. *Philon* I, 360, 51.

οὐραγός, *ου*, ὁ, *the rear-man in a λόχος of soldiers*. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19. —

Also, *the rear officer of a σύνταγμα*. *Ael. Tact.* 9, 4.

οὐραία, *as*, ἡ, (οὐραῖος) = οὐρά. *Babr.* 110, 3 *Κέρκον οὐραίης*. *Achmet.* 152.

Οὐραλοΐφιος, *ου*, ὁ, = ὁ τὴν οὐρὰν ἀλείφων, an epithet of Constantine Copronymus with reference to Καβαλλῖνος. *Stud.* 1316 C.

οὐράνια, *ων*, τὰ, (οὐράνιος) = οὐρανοί, *the heavens, heaven*. *Apocr. Act. Andr.* 11.

οὐρανίσκος, *ου*, ὁ, *canopy, baldachin*. *Plut.* I, 687 A. — 2. *Palate*, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.

οὐρανοβάμων, *ου*, = following. *Euchait.* 1196 B.

οὐρανοβάτης, *ου*, ὁ, (οὐρανός, βαίνω) *walking in heaven*. *Philostrg.* 569 A, written -βάστης.

οὐρανο-γνώμων, *ου*, *knowing about the heavens*. *Lucian* II, 756.

οὐρανοδρομέω, ἡσω, = οὐρανοδρόμος εἰμί. *Cosm. Ind.* 260 B *οὐρανοδραμεῖν*, incorrectly. *Chron.* 275, 11.

οὐρανο-δρόμος, *ου*, *traversing heaven*. *Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.

οὐρανοδύναμος, *ου*, (δύναμις) *whose power reaches heaven*. *Pseud-Afric.* 108 B.

οὐρανο-κλίμαξ, *ακος*, ἡ, *the ladder of heaven*. *Philon* I, 620, 12. 659, 21, seen by Jacob.

οὐρανομέτρης, *ου*, ὁ, (μετρέω) *measurer of heaven*. *Epirh.* II, 376 A.

οὐρανομίμητος, *ου*, (μιμέομαι) *imitating heaven*. *Clim.* 688 D.

οὐρανοπετής, *ές*, (πίπτω) *fallen from heaven*. *Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.

οὐρανοποίησις, *εως*, ἡ, = following. *Orig.* I, 504 C.

οὐρανοποιία, *as*, ἡ, (ποιέω) *creation of heaven*. *Diog.* 3, 77.

οὐρανο-πολέω = οὐρανοδρομέω essentially. *Chron.* 275, 4.

οὐρανό-πολις, *εως* ἡ, *celestial city*. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανού-πολις. *Method.* 96 A.

οὐρανοπολίτης, *ου*, ὁ, = οὐρανοῦ πολίτης, *citizen of heaven*. *Did. A.* 877 D. *Pallad. Laus.* 1170 D. *Isid.* 1000 C. (Compare *Paul. Philipp.* 3, 20. *Clem. A.* I, 205 A. 304 B.)

οὐρανοπορέω (οὐρανοπόρος), *to traverse heaven*. *Cosm. Carm. Greg.* 346.

οὐρανοπορία, *as*, ἡ, (οὐρανοπόρος) *a traversing of heaven*. *Pseudo-Dion.* 697 B.

οὐρανο-πόρος, *ου*, *traversing heaven*. *Method.* 157 B. *Taras.* 1460 B.

οὐρανόπτης, *ου*, ὁ, (ὀράω) *one that sees heaven*. *Caesarius* 1073.

οὐρανός, *ου*, ὁ, *heaven*. *Sept. Prov.* 8, 28 *Ἡ ὑπ' οὐρανόν*, *the earth*. *Philon* I, 27, 31. — *Οἱ ἐπὶ τὰ οὐρανοί*, *the seven heavens*. *Paul. Cor.* 2, 12, 2, *τρίτος*. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, *τέταρτος*. *Iren.* 493 B.



*Orig.* I, 1321 B. 1328 A. — **2.** Metonymically, = θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ. *Sept. Macc.* 2, 7, 11.

οὐρανοσκόπος, ου, ὁ, (σκοπέω) *uranoscopus*, a species of fish. *Xenocr.* 19.

οὐρανούπολις, see οὐρανόπολις.

οὐρανοφανής, ἐς, (φαίνω) manifesting himself from heaven. *Athan.* II, 1116 A.

οὐρανοφάντωρ, ορος, ὁ, revealer of celestial things, an epithet of Basil of Caesarea. *Vit. Basil.* 168 D. *Nic. CP.* 1064 C.

οὐρανοφοίτης, ου, ὁ, (φοιτάω) = οὐρανοβάτης. *Greg. Naz.* III, 474 A. 1532 A.

οὐρανόφοιτος, ον, walking in heaven. *Eus.* III, 305 D (quoted).

οὐρανοφόρος, ον, (φέρω) carrying to heaven. *Basil.* IV, 357 B, κλίμαξ.

οὐρανόφρων, ον, (φρήν) heavenly-minded. *Aster.* 413 C.

οὐραχός, οὔ, ὁ, the point of a gimlet. *Apollod. Arch.* 18.

οὐρβανός, ἡ, ὄν, the Latin *urbanus* = πολιτικός. *Inscr.* 4029, στρατηγός, praetor urbanus. *Antec.* 1, 2, 7, πραιτωρ. *Lyd.* 10, 15. 151, 13.

οὐρέω, ἡσσω, L. *mingo*. *Sept. Reg.* 1, 25, 22 Οὐρῶντα πρὸς τεῖχος, male. *Achmet.* 47, αἶμα.

οὐρηβόλος, ον, (οὐρά, βάλλω) biting his own tail. Dubious. *Lyd.* 28, 9, δράκων.

οὐρηδόχος, see οὐροδόχος.

οὐρηρός, ἁ, ὄν, (οὔρον) urinary. *Schol. Arist. Ran.* 542.

οὐρητικός, ἡ, ὄν, diuretic. Classical. *Diocles apud Galen.* VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.

οὐρητρίς, ἰδος, ἡ, (οὐρητήρ) = ἀμῖς. *Schol. Arist. Ran.* 542.

Οὐρήλ, ὁ, Uriel, an archangel. *Enoch.* 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.

οὐριοδρομέω, ἡσσω, (οὔριος, δρόμος) to sail with a fair wind. *Diod.* 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.

οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμῖς. *Clem. A.* I, 437 C.

οὐροδόχος, ον, (οὔρον, δέχομαι) holding urine. *Galen.* II, 239 C, κύστις, the urinary bladder. *Alex. Aphr. Probl.* 13, 9. — 36, 29 οὐρηδόχος

οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) tail-like. *Agathem.* 290.

οὔρον, ου, τὸ, urine. *Dion C.* 66, 14, 5 Τὸ τοῦ οὔρου τέλος, the urine tax levied by Vespasian.

οὕς, ὥτός, τὸ, eye of a needle. *Paul. Aeg.* 126. οὐσία, ας, ἡ, (ὄν ὄντος) entity, essence. — Κατ' οὐσίαν, by nature. *Iambl. Math.* 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.

οὐσιακός, ἡ, ὄν, (οὐσία) relating to property. *Inscr.* 4957, 11, μισθώσεις.

οὐσιαρχία, ας, ἡ, (οὐσία, ἀρχω) the source or

cause of all existence. *Pseudo-Dion.* 816 B.

οὐσίον, ου, τὸ, a kind of cloth. *Achmet.* 220.

οὐσιοποιός, ὄν, = οὐσίαν ποιῶν. *Cass.* 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.

οὐσιότης, ητος, ἡ, the nature of οὐσία. *Hermes Tr. Poem.* 100, 2. *Iambl. Myst.* 262, 5.

οὐσιόω, ὦσω, to endow with οὐσία, to call into existence. *Philon* I, 332, 31. *Just. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did. A.* 300 B. *Nemes.* 540 B Ἐν τίνι οὐσιώται; what is its nature? *Cosm.* 460 A. B Τοῦτον δὲ ἐκ παρθένου θείας ἀγνῆς ὄλον οὐσιοῦται, took upon himself, assumed his nature.

οὐσιώδης, ἐς, (ΕΙΔΩ) essential. *Philon* I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.

οὐσιωδῶς, adv. with reality of existence. *Clementin.* 19, 4, προβληθείς. 19, 9, προβέβληται. *Hippol.* 600 A. *Orig.* I, 516 B. *Cyrrill. A.* X, 25 D.

οὐσιωνυμία, ας, ἡ, (ὄνομα) the name of the ὄντως ὄν. *Pseudo-Dion.* 816 B.

οὐσιώσις, εως, ἡ, (οὐσιόω) a calling into existence. *Alex. A.* 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did. A.* 300 B. *Chrys.* X, 36 D.

οὐσιώτερος, α, ον, more essential. *Procl. Parm.* 619 (19).

οὔσος, ου, ὁ, usus = χρήσις. *Antec.* 2, 5.

οὔσουάριος, ου, ὁ, usuarius. *Antec.* 2, 5, 1.

οὔσουφρουκτάριος or οὔσουφρουκτουάριος, ου, ὁ, usufructuarius. *Antec.* 2, 1, 9, et alibi.

οὔσουφρουκτος, ου, ὁ, usufructus, usufruct. *Justinian. Novell.* 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.

οὕτηπειρα, ἡ, (οὐτάω) she that wounds. *Antip. S.* 105.

Οὐτίκη, ης, ἡ, Utica. *Dion C.* 41, 41, 4. *Frag.* 57, 68.

Οὐτικήσιος, α, ον, Uticensis, of Utica. *Dion C.* 43, 11, 6.

οὔτις, οὔτι, no one. *Sext.* 602, 14. 20 τῷ οὔτινι, τῶν οὔτινῶν.

\*οὔτις, ἰδος, ὁ, nobody, the name of a sophism. *Chrysipp. apud Diog.* 7, 198 Περὶ τοῦ οὔτιδος, sc. λόγου. *Diog.* 7, 44. 82.

οὔτις, ἰδος, ἡ, = ὥτις. *Galen.* VI, 387 C.

οὔτισ-οὖν = οὔτις οὖν, none whatever. *Eus.* III, 172 A.

οὔτος, αὕτη, τοῦτο, this. *Sept. Macc.* 1, 8, 30 Οὔτοι καὶ οὔτοι, either party.

οὔτοσί, αὕτηϊ, τουτί, this here. [*Herm. Mandat.* 4, 1. *Porph. Them.* 35 τουτοῖ = τουτί.]

οὔτω, adv. thus, so, before λεγόμενος, ὀνομαζό-



μενος or καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμὸς Δῆμος οὕτω καλούμενος. *Jos. Ant.* 12, 11, 2 Μέχρις Ἀζὰ ὄρους οὕτω καλουμένου, as far as Aza, a mountain so called. *Hermog. Rhet.* 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ρήτορος. *Ael. N. A.* 11, 1. *Eus.* II, 1509 C. — *Plut.* I, 135 B Τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὀφειλέσιον, ου, τὸ, = following. *Cosm. Ind.* 476 B.

ὀφειλή, ἧς, ἡ, (ὀφείλω) debt. *Matt.* 18, 32.

ὀφείλω, -ειλήσω, to owe: to be bound to do anything. *Sept. Tobit* 6, 13, θάνατον, to deserve death. *Sap.* 12, 20 -σθαί τι. *Porph. Adm.* 269, 22 Ὁφείλουσι ἵνα δεσμεύωνται, it is necessary that they should be tied.

2. As an auxiliary verb, shall, must, ought, to intend, expect, to be about to do anything, *F. devoir faire quelque chose.* *Diod.* II, 616, 53 Τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον, = τοὺς ἀναδεξιμένους. *Patriarch.* 1136 B, εἶναι. *Pallad. Laus.* 1186 B, to intend. *Soz.* 977 A, ἐπιτροπεύειν, = μέλλω. *Aporhth.* Anton. 31, ἀπελθεῖν. *Leont.* I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἵνα μάθῃ, μαθησόμενος. *Joann. Mosch.* 2893 C. 2897 A, ἀπελθεῖν. *Sophrns.* 3677, κατατεθῆναι. *Chron.* 615, πολεμήσαι, = πολεμήσων, intending to fight. 615, 17 Ὁφείλων αὐτοὺς προδοῦναι, = προδώσων. *Mal.* 415, 2. 446, 8, τιμηθῆναι, being about to be honored. *Theoph.* 653, 1. *Porph. Cer.* 525, 20 Τὸν ὀφειλόμενον προβληθῆναι.

3. The second aorist ὄφελον, indeclinable, = εἴθε, utinam! O that! would that! *Sept. Ex.* 6, 3 Ὁφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου! would to God we had died by the hand of the Lord! *Reg.* 4, 5, 3. *Job* 14, 13 Εἰ γὰρ ὄφελον ἐν ᾧ με ἐφύλαξας! 30, 24 Εἰ γὰρ ὄφελον δυνάμην! superfluous. *Ps.* 118, 5, κατευθυνθείσαν αἱ ὁδοί μου! O that my ways were directed! *Paul. Cor.* 1, 4, 8. 2, 11, 1, ἀνείχεσθέ μου μικρόν τι τῆς ἀφροσύνης! would to God ye could bear a little my folly! *Gal.* 5, 12, καὶ ἀποκόψονται. *Apoc.* 3, 15. *Epict.* 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. *Lucian.* III, 554 Ὁφελον καὶ νῦν ἀκολουθῆσαι δυνήσῃ! solecism *Athen.* 4, 44, διεφθάρης. *Greg. Naz.* I, 1248 C Ὡς ὄφελόν γε μηδὲ ἦν προεδρία! *Socr.* 533 A Ὁφελον σὺ ἑαυτὸν μὴ ἐνήλλαττες! *Euagr.* 2549 B Ἦν ὄφελόν γε ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὁφείλεν μεμενηκέναι!

ὀφιοδαίμων, ονος, ὁ, (ὄφης, δαίμων) the serpent-demon, that deceived Eve. *Pseudo-Greg. Th.* 1157 B.

ὀφιοπλόκαμος, ου, = ὀφιοπλόκαμος, with snakey tresses. *Cornut.* 34.

ὀφθαλμιαίος, α, ου, = ὀφθαλμικός. *Sophrns.* 3661 A.

\*ὀφθαλμίζω, ἴσω, = ἐνοφθαλμίζω, to bud. *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Geopon.* 10, 69, 1. — *Schol. Arist. Eq.* 532, to furnish with eyes. — 2. In the passive, to have the ophthalmia. *Plut.* II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) pertaining to the eyes. *Diosc.* 2, 7. 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. *Galen.* II, 97 B, μήλη. VI, 22 C, ἱατρός, ophthalmicus, oculist. *Antyll.* apud *Orib.* II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, treatise on the eye. *Moschn. Prooem.*

ὀφθάλμιος, ου, of the eye. *Galen.* II, 266 D τὰ ὀφθάλμια, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, eye-service, under the master's eye. *Paul. Eph.* 6, 6. *Col.* 3, 22.

ὀφθαλμο-ειδής, ἐς, like an eye. *Diosc.* 3, 146 (156).

ὀφθαλμοειδῶς, adv. in the form of an eye. *Diosc.* 4, 58.

ὀφθαλμοπλανία, ας, ἡ, (πλάνος) deception of the eyes. *Nil.* 505 B. *Leont. Cypr.* 1740 B.

ὀφθαλμός, οὔ, ὁ, eye. *Hermes Tr. Poem.* 40, 11, τῆς καρδίας. *Chrys.* X, 107 C, ποιηρός, the evil eye.

ὀφθαλμό-σοφος, ου, skilled in the eyes. *Lucian.* II, 327 = ὀφθαλμικός ἱατρός.

ὀφθαλμοφανής, ἐς, (φαίνω) visible to the eye, manifest, obvious. *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανῶς, adv. visibly, etc. *Cleomed.* 92, 27. *Philon* I, 614, 36. *Sext.* 399, 22.

Ὁφιοανοί, ὦν, οἱ, (ὄφης) Ophiani, a Gnostic sect. *Clem. A.* II, 553 B. *Orig.* I, 936 C. 1328 A. 1336 A. B. 1340 A. 1477 A. *Theod.* IV, 364 C = Σηθιοανοί. — Called also Ὁφίται, ὦν. *Iren.* 1237 A (697 B). *Hippol. Haer.* 438, 11. *Orig.* III, 1643 D. *Hieron.* VII, 356 C. *Theod.* IV, 364 C. — See also Ναασσηνοί.

ὀφίασις, εως, ἡ, a cutaneous disease of the head. *Galen.* II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, offspring of a serpent. *Anast. Sin.* 1073 A.

ὀφιεῖκελος, ου, = ὄφει εἶκελος, ὀφιοειδής. *Epirh.* I, 833 A.

ὀφιοβόρος, ου, (βιβρώσκω) snake-eating. *Plut.* II, 406 F (quoted).

ὀφιογνώμων, ου, (γνώμη) serpent-minded: wily. *Joann. Hier.* 456 B.

ὀφιόδηκτος, ου, (δάκνω) bitten by a snake. *Sept. Sir.* 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-ειδής, ἐς, snake-like. *Diosc.* 2, 196.

ὀφιοκέφαλος, ου, (κεφαλή) snake-headed. *Athan.* I, 20 B.

ὀφιομάχης, ου, ὁ, (μάχομαι) a species of locust. *Sept. Lev.* 11, 22. *Philon* I, 39, 35.

ὀφιομάχος, ου, ὁ, fighting with snakes = preceding. *Philon* I, 86, 5. II, 355, 2. *Euagr. Scit.* 1228 D.



ὀφιομόρφος, ον, (μορφή) *having the form of a snake*. *Epirh.* I, 648 A. *Theod.* IV, 365 B. *Sophrns.* 3244 A.

ὀφιοπόους, ουν, *snake-footed*, whose legs are snakes. *Lucian.* III, 50.

ὀφιοφώνος, ον, (φωνή) *snake-voiced*. *Stud.* 1088 D.

ὀφιώω, ὥσω, (ὄφης) *to change into a serpent*. *Clementin.* 100 B -θῆναι.

ὄφης, εως, ὁ, *serpent*, symbolic of Satan. *Paul.* *Cor.* 2, 11, 3. *Apoc.* 12, 9, et alibi. *Just.* *Apol.* 1, 28. *Tryph.* 70, p. 641 B. — 2. The symbol of the Ophians. *Hippol.* 196, 94. 170, 71.

ὀφίται, see ὀφιοί.

ὀφίτης, ου, ὁ, *of a snake*. *Diosc.* 5, 161 (162), λίθος, ο φ ι τ η ς, a kind of stone. *Galen.* II, 272 A, ἔρπηϋς.

ὀφλησις, εως, ἡ, (ὀφλισκάνω) *debt*. *Sept.* *Baruch* 3, 8 Εἰς ὀφλησιν, *to pay the penalty*. ὀφλω = ὀφείλω. *App.* I, 767, 24. II, 43, 96.

ὀφρυνάω (ὀφρύνς), *to be hilly*. *Strab.* 8, 6, 23, p. 196, 9 (quoted).

ὀφρύνδιον, ου, τὸ, = ὀφρύνς. *Theognost.* *Can.* 757, p. 125, 9.

ὀφρυνόμαι, ωμαι, *to be supercilious*. *Classical.* *Lucian.* II, 399. *Sext.* 669, 13 ὀφρυνωμένος, *supercilious* — *Cyrill.* A. X, 84 B ὀφρύνεται.

ὀφρύνς, ὅς, ἡ, *superciliousness*. *Epict.* 1, 17, 17. *Greg. Naz.* III, 1078 A.

ὀφρυνώδης, ες, *ridgy*. *Erotian.* 86, ἀνάβασις. — *Tropically*, *proud*. *Greg. Naz.* III, 1076 A.

ὀφρύνωσις, εως, ἡ, (ὀφρυνόμαι) *a ridging, elevation*. — *Tropically*, *pride*. *Orig.* II, 404 B.

ὀφφικιάλιος, ου, ὁ, the Latin officialis, *officer*. *Eus.* II, 833 A. *Basil.* IV, 713 A. *Macar.* 833 D. *Porph.* *Cer.* 10, 6. 460, 16. 776, 17.

ὀφφικίζω, see ὀππικίζω.

ὀφφίκιον, ου, τὸ, officium, *office, business, trade*. *Olymp.* 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. *Zos.* 91. *Chal.* 849 B. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Quin.* *Can.* 7.

ὀχετηγέω, ἦσω, (ὀχετηγός) *to conduct water by canals*. *Philostr.* 663.

ὀχετηγία, ας, ἡ, *a conducting of water by canals*. *Greg. Naz.* III, 29 D.

ὀχετίον, ου, τὸ, little ὀχετός. *Diog.* 7, 17.

ὀχετογνώμων, ονος, ὁ, (ὀχετός, γνώμων) *flood-gate*. *Abyden.* apud *Eus.* I, 126 C.

ὄχευσις, εως, ἡ, = ὀχεία. *Jos. Ant.* 4, 8, 9.

ὄχευτής, οῦ, ὁ, (ὀχεύω) *stallion*. *Diosc.* 2, 97, ἵππος. *Cornut.* 148.

ὀχέω, ἦσω, *to carry*, etc. — Τὰ ὀχοούμενα, *attracted bodies*, gravitating towards the centre, *heavily*. *Strab.* 1, 3, 11. 15, 1, 38.

ὄχημα, ατος, τὸ, *vehicle, carriage*. *App.* II, 590,

2, δημόσιον, *belonging to the government*. *Greg. Th.* 1068 B. *Eus.* II, 1185 B. *Jul.* 404 C.

ὀχηματίζω, ἴσω, = ὀχοῦμαι. *Genes.* 11, 22.

ὄχησις, εως, ἡ, *tendency towards the centre, gravitation*. *Strab.* 1, 3, 12, p. 84, 22, *seeking its own level*.

ὀχθώδης, ες, (ὄχθος, Εἰδω) *bank-like, hilly: rough*. *Dion. H.* II, 1117, 1. *Ruf.* apud *Orib.* II, 212, 15. *Galen.* II, 100 A. *Clem.* A. I, 492 A.

ὀχλαγωγέω, ἦσα, (ὀχλαγωγός) *to lead the mob*. *Sept.* *Amos* 7, 16, ἐπὶ τι. *Polyb.* 25, 8, 2. *Strab.* 14, 2, 5, p. 126, 6. *Steph. Diac.* 1077 A -σθαι.

ὀχλαγωγία, ας, ἡ, *collection of a mob*. *Plut.* I, 402 E.

ὀχλαγωγός, ὄν, (ὄχλος, ἄγω) *collecting a mob or crowd*. *Jos.* *Apion.* 2, 4, *mountebank*.

ὀχλάζω, ἄσω, = *συνηχέω, ἡχέω* *Aquil.* *Ps.* 58, 7.

ὀχλέω, ἦσω, *to vex, trouble*. *Sept.* *Tobit* 6, 8 Ἐάν τινα ὀχλῇ τὸ δαιμόνιον. *Luc.* 6, 18. *Act.* 5, 16. *Basil. Sel.* 473 A.

ὄχλησις, εως, ἡ, (ὀχλέω) = ὄχλος, *vexation, annoyance, trouble*. *Dion. H.* VI, 893, 18. *Strab.* 15, 1, 40. *Plut.* II, 1127 D. *Sext.* 422, 6. 573, 21. *Moer.* 265.

ὀχλίζω (ὄχλος), *to collect a crowd*. *Method.* 45 D.

ὀχλικός, ἡ, ὄν, *pertaining to the people or mob, public*. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod. Ex. Vat.* 119, 11. *Dion. H.* I, 364, 14. *Philon* I, 171, 25. II, 537, 3, ἀνθρωπος, *vulgar*.

ὀχλικῶς, adv. *vulgarly*. *Plut.* II, 484 B.

ὀχλοκοπέω, ἦσω, *to be ὀχλοκόπος*. *Plut.* II, 796 E.

ὀχλοκοπικός, ἡ, ὄν, *of an ὀχλοκόπος*. *Sext.* 684, 32, et alibi.

ὀχλοκόπος, ου, ὁ, (κόπτω) *one that courts the mob*. *Polyb.* 3, 80, 3. *Ptol.* *Tetrab.* 159.

ὀχλοκρατία, ας, ἡ, (κρατέω) *mob-rule, mob-government*. *Polyb.* 6, 4, 6. 6, 57, 9. *Philon* I, 41, 31. 421, 24. II, 564, 44. *Plut.* II, 826 F. *Dion C.* 53, 8, 4. — Also (incorrectly), ὀχλοκρασία. *Philon* I, 696, 45. *Max. Tyr.* 132, 40.

ὀχλομανέω, ἦσω, (μαίνομαι) *to be mob-mad, to be mad after popularity*. *Plut.* II, 603 E.

ὀχλο-ποιέω, *to raise a mob*. *Luc.* 17, 5.

ὄχλος, εος, τὸ, = ὁ ὄχλος. *Nicet. Byz.* 769 A.

ὀχλοχαρής, ές, (χαίρω) = ὀχλοκόπος. *Anton.* 1, 16. *Basil.* IV, 353 A.

ὀχυροποιέω (ὀχυρός, ποιέω), *to strengthen, fortify*. *Polyb.* 1, 18, 4 -σθαι.

ὀχυρότης, ητος, ἡ, *strength of a place*. *Polyb.* 1, 57, 6.

ὀχύρωμα, ατος, τὸ, (ὀχυρόω) *stronghold*. *Classical.* *Sept. Gen.* 39, 20, *prison*. *Macc.* 1, 1, 2, *fort, fortress*. *Polyb.* 4, 6, 3.



ὀχυρωμάτιον, ου, τὸ, little ὀχύρωμα. *Sept. Macc.* 1, 16, 15.  
 ὀχύρωσις, εως, ἡ, a fortifying, fortification. *Sept. Macc.* 1, 10, 11. 1, 14, 10. *Jos. B. J.* 7, 6, 2, p. 416.  
 ὀχυρωτικός, ἡ, ὄν, = δυνάμενος ὀχυροῦν. *Sext.* 195, 2.  
 ὄψ, ὄπισ, ἡ, the Latin ops. *Plut. I*, 27 C ὄπεμ, o p e m.  
 ὀψάομαι (ὄψον), to eat with bread, as meat. *Plut. II*, 668 B.  
 ὀψαρᾶς, ᾶ, ὁ, (ὀψάριον) = ἄλιεύς, fisher. *Cedr. II*, 621, 5, as a surname.  
 ὀψαρίδιον, ου, τὸ, (ὀψάριον) little fish. *Geopon.* 20, 46, 1.  
 ὀψάριον, ου, τὸ, = ὄψον, fish. *Joann.* 6, 9. 21, 9. 13. *Phryn.* P. S. 53, 5, condemned. *Apophth.* 149 A. *Aët.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὀψαρίου. *Leont. Cypr.* 1729 D ὀψάριν. *Theoph.* 545, 19 -ιν.  
 ὀψαρτυτής, οὔ, ὁ, (ὀψαρτύω) = μάγειρος, cook. *Polyb.* 12, 9, 4. *Philon I*, 38, 31.  
 ὀψαρτυτικός, ἡ, ὄν, culinary. *Diod. II*, 609, 9. *Sext.* 755, 4, τέχνη. *Clem. A. I*, 124 C.  
 ὀψαρτύω, ὕσω, = ὄψα ἀρτύω, to dress food, to cook. *Polyb.* 12, 24, 2 (12, 9, 4).  
 ὀψέ, adv. late in the evening. *Sept. Gen.* 24, 11 Τὸ πρὸς ὀψέ, at the time of the evening. *Marc.* 11, 19 Καὶ ὅταν ὀψέ ἐγένετο. *Basil. I*, 161 A Τὸ τῆς ὥρας ὀψέ, the lateness of the hour. *Apophth.* 108 B Ἀπὸ ὀψέ σιωπῶντες, since last evening. 264 A Νήστευε ἕως ὀψέ, until evening. 413 D Κατ' ὀψέ, in the evening. *Porph. Cer.* 403, 17 Πέμπει ἀπὸ ὀψέ ὁ μάγιστρος. 404 Δίδοται οὖν μανδᾶτα ἀπὸ ὀψέ σιλέντιον, in the preceding evening.  
 ὀψεκουέντα, ης, ἡ, the Latin obsequens = πειθήνιος, μειλίχιος. *Plut. II*, 322 F, sc. τύχη.  
 ὄψημα, ατος, τὸ, = ἔψημα, ὄψον. *Strab.* 7, 4, 6. *Plut. II*, 664 A.  
 ὀψιγάμιον, ου, τὸ, (ὀψίγαμος) late marriage. *Plut. I*, 451 A. B. *Clem. A. I*, 1092 A.  
 ὀψίγαμος, ου, (ὀψέ, γαμέω) marrying late. *Plut. II*, 493 E.  
 ὀψιγενής, ἐς, = ὀψίγονος. *Cyrrill. A. II*, 213 D.  
 ὀψίζει (ὀψίζω), impersonal, it grows late. *Clim.* 1016 A.  
 ὀψικάτωρ, ορος, ὁ, (ὀψίκιον) plural ὀψικάτορες, the emperor's retinue. *Ptoch.* 2, 329, the attendants of abbots.  
 ὀψικεύω, εῦσα, to escort. *Theoph.* 177, 8. 697, 7. *Porph. Cer.* 16, 22. 495, 10. — 2. Intransitive, to walk in procession. *Sophrns.*

3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph. Cer.* 142, 23.  
 ὀψίκιον, also ὀβσέκουιον, ου, τὸ, the Latin obsequium, retinue, suite. *Justinian. Novell.* 78, 2 (titul.). *Joann. Mosch.* 3016 D. *Leont. Cypr.* 1685 C. *Const. III*, 628 D. *Nic. II*, 804 A. *Porph. Them.* 24, 16. *Ptoch.* 2, 329 ὀψίκιν.  
 ὀψιμαθέω, to be ὀψιμαθής. *Lucian. I*, 678.  
 ὀψιμαθία, ας, ἡ, (ὀψιμαθής) late-acquired learning. Hence, pedantry. *Plut. II*, 334 C, et alibi *Gell.* 11, 7. *Iambl. V. P.* 424.  
 ὀψινός, ἡ, ὄν, = ὄψιος, late. *Arr. P. M. E.* 32 quid? *Phryn.* 51, condemned. *Eus. IV*, 944 A, ὥρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὥρα, evening.  
 ὀψί-πλουτος, ου, that has become rich late. *Basil. III*, 289 D.  
 ὄψις, εως, ἡ, sight. *Antec.* 1, 8, 2 Κατὰ πρώτην ὄψιν, prima facie, at first view. *Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἄφαντον.  
 ὄψις, ιδος, ὁ, the Latin ob ses = ὄμηρος, hostage. *Theoph.* 603, 12. 605, 20. *Porph. Adm.* 68, 16. 72, 16. 204, 11.  
 ὀψισμός, οὔ, ὁ, (ὀψίζω) lateness. *Dion. H. II*, 756, 10.  
 ὀψιτόκος, ου, ἡ, = ὀψέ τεκοῦσα. *Greg. Naz. III*, 1003 A.  
 ὀψό-βαφον, ου, τὸ, = ὀξύβαφον. *Epiph. III*, 284 B.  
 ὄψον, ου, τὸ, = ἰχθύς, fish. *Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut. II*, 667 F. *Sext.* 329, 22. *Athen.* 7, 4.  
 ὀψο-ποίημα, ατος, τὸ, cooked food. *Sept. Judith* 12, 1.  
 ὀψοπώλιον, ου, τὸ, (ὄψον, πωλέω) cook-shop. *Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.  
 ὀψόπωλις, ιδος, ἡ, female victualler. *Plut. I*, 242 D.  
 ὄψος, εος, τὸ, = ὄψον, fish. *Sept. Num.* 11, 22, τῆς θαλάσσης.  
 ὀψωνάτωρ, ορος, ὁ, = ὀψώνης, ἀγοραστής, obsonator, caterer, purveyor, provider. *Athen.* 4, 70. *Aster.* 473 B. *Gloss.*  
 ὀψωνιτής, οὔ, ὁ, = ὀψώνης. *Epict.* 3, 26, 21.  
 ὀψωνιάζω, ἄσω, (ὀψώνιον) to furnish with supplies. *Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion. H. II*, 685, 1.  
 ὀψωνιάτωρ, ορος, ὁ, = ὀψωνάτωρ. *Bekker.* 339, 14.  
 ὀψώνιον, ου, τὸ, (ὀψώνης) L. stipendium, provisions. *Sept. Esdr.* 1, 4, 56 plural. *Macc.* 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod. II*, 582, 60. *Aristeas* 3, food. *Ignat.* 724 B.



## Π

Π, πī, represented in Latin by *P*. — **2**. In the later numerical system it stands for ὀγδοήκοντα, *eighty*; with a stroke before, Π, for ὀκτακισμύριοι, *eighty thousand*.

παγανάλια, *ων, τὰ*, the Latin *paganalia*, a feast. *Dion. H. II*, 675, 5.

παγανεύω, *to appear in ordinary dress*. *Nicet. Paphl.* 517 D.

παγανικός, *ή, όν*, *paganicus* = χωριτικός. *Antec.* 2, 2 (init.).

παγανός, *ή, όν*, *paganus*, a common citizen, not a soldier. *Antec.* 2, 11, 3. *Suid. Porph. Novell.* 262, ἑξωτικοί, not officers. —

**2**. Ordinary, common; opposed to ἔντιμος. *Martyr. Areth.* 46. 48. *Porph. Cer.* 33. 241, 20, κυριακή, a common Sunday. *Attal.* 71, 16

Ὅσους παγανούς ἐξ ἐντίμων ἀπέδειξεν, *put out of favor, disgraced*. — **3**. Rustic, clown, clownish, low-bred. *Doroth.* 1648 A. *Hes.*

— **4**. Pagan. *Porph. Adm.* 129, 16. *Vit. Nil. Jun.* 65 B. *Comm.* 13, p. 406 (Paris).

παγανόω, *ωσα, (παγανός)* L. *exauctoro*, to dismiss from military service with disgrace, to cashier. *Leo. Diac.* 37, 22. 96, 11.

παγαρχία, *as, ή, the office of πάγαρχος*. *Justinian. Edict.* 13, 24, § α'.

πάγ-αρχος, *ον, ό*, (ἄρχω) L. *pagi praepositus*, the governor of a village. *Basil. IV*, 236 C. *Isid.* 536 C. *Justinian. Edict.* 13, 24.

παγὰς ἀδος, *ή, (πήγνυμι)* sc. γῆ, *hardened (uncultivated) land*. *Heron Jun.* 222, 15.

παγ-γάληνος, *ον*, perfectly calm or serene. *Anast. Sin.* 1193 A.

παγ-γέλαστος, *ον*, *laughing at all things*. *Epiph. I*, 957 D.

παγγενεί (παγγενής), *adv. with one's whole race*. *Inscr.* 916. *Cels. apud Orig.* I, 1624 B. *Ael. N. A.* 17, 27. *Dion. Alex.* 1333 A -ῆ.

παγγέραςτος, *ον*, (γέρας) *all-honorable*. *Nectar.* 1840 A.

παγ-γέωργος, *ον*, *cultivating all*. *Pseudo-Jos. Macc.* 2, p. 499.

παγγυναικί (γυνή), *adv. with all the women*. *Dion C.* 41, 9, 3.

παγερός, *ά, όν*, (πάγος) *icy*. *Dion Chrys. I*, 550, 7.

παγίδευμα, *ατος, τὸ*, = παγίς, *snare, trap*. *Clementin.* 41 A.

παγιδευτήριον, *ον, τὸ*, = preceding. *Eus. Alex.* 348 B.

παγιδεύω, *εύσω, (παγίς)* *to lay a snare for, to entangle*. *Sept. Reg.* 1, 28, 9. *Eccl.* 9, 12. *Matt.* 22, 15.

παγίνα, *as, ή*, the Latin *pagina* = σελίς, *page*. *Suid. Κανόνιον* . . .

παγιότης, *ητος, ή, (πάγιος)* *fixedness, firmness: certainty*. *Greg. Nyss. I*, 128 D.

παγιόω, *ωσα, ώθην*, *to establish firmly, confirm*. *Theoph.* 557, 5 -θῆναι μετά τινος. *Porph. Adm.* 258, 15. — Impersonal, ἐπαγιώθη, *it was decreed*. *Men. P.* 362, 6.

πάγ-καρπον, *ον, τὸ*, *pancarpum*, a kind of contest with wild beasts. *Cassian. I*, 630 B.

παγ-κόσμιος, *ον*, *common to all the world, all over the world*. *Orph. H.* 34, 20. *Method.* 369 B. *Sophrns.* 3332 D.

παγκρατεία, *as, ή*, = παγκράτιον. *Caesarius* 889.

παγκρατησία, *as, ή, (παγκρατής)* *full power*. *Philon II*, 129, 9.

παγ-κράτιστος, *η, ον*, superlative of πανάγαθος. *Pallad. Laus.* 996.

παγ-κρατορικός, *ή, όν*, = παντοκρατορικός. *Did. A.* 577 A. *Pseudo-Dion.* 893 A.

παγκράτωρ, *ορος, ό*, = παντοκράτωρ *Pseudo-Greg. Naz. IV*, 243 A.

πάγκρυφος, *ον, (κρύπτω)* *all-hidden*. *Just. Cohort.* 38, p. 312 A.

παγκτήμων, *ον, (κτάομαι)* *all-possessing*. *Clem. A. I*, 608 A.

παγκτησία, *as, ή, (κτάομαι)* = παμπησία, *entire possession*. *Poll.* 10, 12. *Clem. A. II*, 629 D.

παγό-λυτος, *ον, (πάγος)* *from thawed ice*. *Herod. apud Orib.* I, 422, 8, ὕδωρ.

πάγος, *εος, τὸ*, = ό πάγος, *ice*. *Nic. CP. Histor.* 75, 21.

πάγος, *ον, ό*, the Latin *pâgus*, *village: district, canton*. *Dion. H. I*, 353, 9. 401, 1. II, 674, 5. *Plut. I*, 71 B. *Eus. II*, 801 A. Πραιπόσιτος τοῦ πάγου, *pagi praepositus*.

παγόω, *ωσα, (πάγος)* *to freeze, intransitive*. *Theoph.* 458, 13.

παγ-χρησίμως, *adv. most usefully or appropriately*. *Eus. IV*, 881 D.

πάγ-χριστος, *ον*, *all-anointed*. *Sophrns.* 3477 D.

πάγχροος, *ον, (χρόα)* *of all colors*. *Synes.* 1080 A.

πάγχρως, *ων*, = preceding. *Synes.* 1256 B.

πάδινος, *η, ον*, of πάδος. *Apollod. Arch.* 46.

παθαίνω (πάθος), *to impassion*. *Dion. H. VI*, 866, 7. 1014, 1. — Mid. παθαίνομαι, *to be impassioned, to be passionate*. *Dion. H. I*, 597, 10. *Plut. II*, 713 A, et alibi *Lucian. II*, 429. *Clem. A. I*, 1349 A. — **2**. To suffer = πάσχω. *Apocr. Act. Andr et Matthiae* 20.

πάθημα. *ατος, τὸ*, = πάθος, *the Passion of Christ*. *Paul. Cor.* 2, 1, 5, et alibi. *Petr.*



1, 5, 1, et alibi. *Eus.* II, 1268 C. 1233 A. Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.  
παθηματικός, ἡ, ὄν, *belonging to the passions.* *Jul.* 199 C.  
παθηματικῶς, *adv. affectively, subjectively.* *Sext.* 58, 28.  
παθητής, οὐ, ὁ, *slave to passion.* *Aster.* 181 A.  
παθητικός, ἡ, ὄν, *L. passivus, passive, in grammar; opposed to ἐνεργητικός.* *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon. D. Conj.* 481, 30.  
παθητικῶς, *adv. passively.* *Apollon. D. Synt.* 276, 20. *Sext.* 43, 13. *Moer.* 35.  
παθητός, ἡ, ὄν, *L. passibilis, subject to suffering; opposed to ἀπαθής.* *Luc. Act.* 26, 23. *Plut.* I, 65 B, et alibi. *Ignat.* 649 B 652 A. 721 B. *Just. Apol.* 1, 52. *Tryph.* 34, 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen.* II, 179 A. *Clem. A.* I, 312 A. *Hippol. Haer.* 250, 20. *Method.* 401 C.  
πάθνη, ης, ἡ, = φάτνη. *Moer.* 356. *Geopon.* 15, 4, 1.  
παθογνωμονικός, ἡ, ὄν, (πάθος, γνώμων] *skilled in judging of diseases.* *Galen.* II, 186 D τὸ παθογνωμονικόν, *diagnosis.*  
παθο-κίνητος, ον, *moved by passion.* *Anast. Sin.* 92 A.  
παθοκράτεια, ας, ἡ, (κρατέω) *government of the passions.* *Pseudo-Jos. Macc.* 13, p. 514.  
παθοκρατέομαι, *to be governed by the passions.* *Ibid.* 7, 20.  
παθοκρατορία, ας, ἡ, = ποθοκράτεια. *Ibid.* 13, p. 513.  
παθοκρατορικός, ἡ, ὄν, *ruling the passions.* *Athan.* II, 1256 A.  
παθοκτόνος, ον, (κτείνω) *killing (subduing) the passions.* *Apophth.* 368 A.  
παθολογέω, ἥσω, (λέγω) *to treat of the passions.* *Anton.* 8, 13.  
παθολογικός, ἡ, ὄν, *pathological.* *Galen.* II, 280 A.  
παθοποιός, ὄν, (ποιέω) *causing disease.* *Galen.* XIII, 275 D. *Phot.* III, 1108 B.  
παθο-πράτης, ον, ὁ, *dealer in wickedness.* *Stud.* 1493 A.  
πάθος, εος, τὸ, *passion, suffering, the effect of an action; opposed to ἐνέργεια.* *Dion. Thr.* 637, 30. 638, 4. *Apollon. D. Synt.* 12, 17, of verbs. — 2. *Accident, modification, change, of letters or syllables.* *Dion. H.* V, 89, 11. 211, 8. *Tryph.* 1. *Plut.* II, 1009 E. *Drac.* 20, 1. *Heph.* 1, 15. *Porphyr. Prosod.* 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. *The Passion of Christ.* *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just. Apol.* 1, 32. *Tryph.* 41. 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A.

*Clem. A.* I, 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol. Haer.* 378, 36. *Orig.* I, 797 C. *Method.* 397 A, τὸ σωτήριο, *the salutary passion.* *Eus.* II, 181 B. *Pseud-Ignat.* 937 A Ἡ τοῦ πάθους ἐβδομάς, *Passion-week.* *Apocr. Act. Thadd.* 2 Αἱ ἡμέραι τοῦ πάθους, *Passion-week.* — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.  
\*παῖαν, ἄνος, ὁ, = παῖων, the foot — — —. *Aristot. Rhet.* 3, 8, 4. 6. *Dion. H.* V, 204, 14. 205, 13.  
παιανικός, ἡ, ὄν, *belonging to a paeon.* *Athen.* 15, 52, p. 696 E, ἐπίρρημα (ἡ παιάν!).  
παιανισμός, οὐ, ὁ, (παιανίζω) *the chanting of the paeon.* *Dion. H.* I, 323, 3. *Strab.* 16, 4, 13. 7, *Frag.* 40, p. 86.  
παιανο-γράφος, ον, ὁ, (γράφω) *writer of paeans.* *Apollon. D. Mirab.* 199, 33.  
παιγνιάζω, ἄσω, (παίγνιον) *to play as a child.* *Gregent.* 604 A.  
παιγνίδιον, ον, τὸ, *sport, buffoonery.* *Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — 2. *Ludus, show, exhibition.* *Leont. Cypr.* 1716 C. *Mal.* 314, 16.  
παίγνιον, ον, τὸ, *sport; game, show.* *Achmet.* 155. 129, *musical instruments.*  
παίγνιος, ον, *serving for sport.* *Strat.* 54.  
παιδαγωγέμα, ατος, ἡ, = παιδαγωγία. *Clem. A.* I, 345 B.  
παιδαγωγέσις, εως, ἡ, = παιδαγωγία. *Clem. A.* I, 453 A.  
παιδαγωγητέον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.  
παιδαριεύομαι (παιδάριον), *to be childish.* *Nil.* 220 C.  
παιδαρικός, ἡ, ὄν, *childish.* *Epiph.* I, 925 A.  
παιδario-γέρων, οντος, ὁ, *old boy, a boy with the wisdom of old age.* *Pallad. Laus.* 1043 B. *Soz.* 1069 A. *Cyrrill. Scyth.* V. S. 233. (Compare *Eunap.* V. S. 48 (85) Ὁ καὶ ἐν μεираκίῳ πρεσβύτης Ἰουλιανός.)  
παιδαρίσκος, ον, ὁ, = παιδάριον. *Pallad. Laus.* 1059 D. *Heliod.* 5, 14.  
παιδάρτασις, εως, ἡ, (παιδάρτάω) = νουθέτησις. *Iambl.* V. P. 218.  
παιδ-αρτάω, ἥσω, = νουθετέω. *Iambl.* V. P. 404.  
παιδαρύλλιον, ον, τὸ, = παιδάριον. *Cyrrill. A.* X, 68 A.  
παιδεία, ας, ἡ, *education.* *Philon* I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. *Punishment, chastisement.* *Theoph. Cont.* 92, 10. 158.  
παιδευτήριον, ον, τὸ, (παιδευτής) *place of education, school.* *Diod.* 13, 27. *Strab.* 4, 1, 5, p. 281, 12.  
παιδευτής, οὐ, ὁ, *chastiser, punisher.* *Sept. Hos.* 5, 2. *Paul. Hebr.* 12, 9. *Achmet.* 167, p. 145.



παιδευτικῶς (παιδευτικός), adv. *instructively*.  
*Philon* I, 268, 23. *Clem. A.* I, 969 C.  
 παιδεύω, εὖσω, to punish, chastise. *Sept. Lev.*  
 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23,  
 16.  
 παιδιά, ἄς, ἡ, pun. *Schol. Arist. Ach.* 36.  
 παιδίον, ου, τὸ, boy. *Porph. Adm.* 74, 11 *Kakà*  
 παιδία εἰσί, they are hard fellows to deal  
 with.  
 παιδιότης, ητος, ἡ, childhood. *Aquil. Ps.* 109, 3.  
 παιδιοτροφέω, ἥσω, = παιδοτροφέω. *Anton.* 4,  
 32.  
 παιδισκάριον, ου, τὸ, little or dear παιδίσκη.  
*Thrasonid.* apud *Clem. A.* I, 1001 B.  
*Posidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48.  
*Epict.* 3, 25, 5. *Lucian. D. Mort.* 27, 7.  
*Clem. A.* I, 265 A.  
 παιδισκεῖον, ου, τὸ, = πορνεῖον. *Athen.* 10,  
 50.  
 παιδίσκος, ου, ὁ, boy. *Classical. Lucian.* I,  
 687. *Dion C.* 45, 2, 1. 47, 6, 6.  
 παιδιστί, adv. like a child. *Orig.* III, 265 A.  
 παιδιώδης, ες, puerile. *Dion. H.* V, 484, 6.  
 VI, 787, 6 τὸ παιδιῶδες, puerility.  
 παιδο-βοσκός, ὄν, keeping boys. *Lucian.* II,  
 340.  
 παιδοβρώς, ὤτος, ὁ, (βιβρώσκω) devouring chil-  
 dren. *Eudoc. M.* 29.  
 παιδογόνια, ας, ἡ, (παιδογόνος) anniversary of a  
 child's birth. *Diod.* II, 595, 3.  
 \*παιδόθεν, adv. from childhood. *Ibyc.* 1, 10.  
*Themist.* 375, 16.  
 παιδοκομέω, ἥσω, to be παιδοκόμος. *Anthol.* II,  
 251. *Cyrill. A.* I, 585 B. II, 80 D. IX,  
 996 C.  
 παιδοκόμος, ου, (κομέω) educating children.  
*Cyrill. A.* III, 1076 B.  
 παιδοκτονία, ας, ἡ, (παιδοκτόνος) infanticide.  
*Philon* II, 26, 46. 27, 38.  
 παιδομανέω, ἥσω, to be παιδομανής. *Euagr.*  
 2793 B.  
 παιδομανία, ας, ἡ, (παιδομανής) madness for boys.  
*Plut.* II, 769 B.  
 παιδονομέω, ἥσω, to be παιδονόμος. *Artem.* 193.  
 παιδοποιητέον = δεῖ παιδοποιεῖσθαι. *Epict.* 3,  
 7, 19. *Clem. A.* I, 229 B.  
 παιδο-πόρος, ου, through which a child passes.  
*Philipp.* 34.  
 παιδοσπορία, ας, ἡ, (παιδοσπόρος) the begetting  
 of children. *Eus.* II, 1241 B.  
 παιδοσφαγία, ας, ἡ, (σφάζω) butchery of children.  
*Caesarius* 1005.  
 παιδουργός, ὄν, (ΕΡΓΩ) = παιδοποιός. *Schol.*  
*Clem. A.* 787 A, μόρια.  
 παιδοφθορεύω = παιδοφθορέω. *Barn.* 19,  
 p. 777 B.  
 παιδοφθορέω, ἥσω, to be παιδοφθόρος. *Just.*  
*Tryph.* 95. *Tatian.* 821 B. *Clem. A.* I,  
 225 A. 504 B. 668 B.  
 παιδοφθορία, ας, ἡ, corruption of boys. *Theophil.*

1037 B. *Clem. A.* I, 504 B. *Orig.* IV, 620  
 C.  
 παιδοφθόρος, ου, (φθείρω) corrupting boys.  
*Barn.* 753 B. *Patriarch.* 1065 D. *Polem.*  
 221. *Orig.* II, 284 D.  
 παιδοφονία, ας, ἡ, (παιδοφόνος) infanticide.  
*Plut.* II, 727 D, et alibi.  
 παιδοφόντης, ου, ὁ, = παιδοφόνος. *Philon* II,  
 581, 4.  
 παιδο-φορέω, ἥσω, to carry a boy. *Mel.* 7.  
 παίδωσις, εως, ἡ, = τέκνωσις. *Jos. Ant.* 17,  
 2, 4.  
 παίζω, to seduce. *Valent.* 1276 A, γυναῖκα.  
*Epirh.* II, 753 B, τινά.  
 παικτός, ἡ, ὄν, (παίζω) to be sported with. *Chrys.*  
 I, 237 C.  
 παινόλιον, ου, τὸ, the Latin paenula. *Chron.*  
 574, 22. — Written also παιλόμιον, incorrectly  
 πελώμιον. *Porph. Cer.* 264, 16. 268, 9. (See  
 also φαινόλιον.)  
 παῖς, αἰδός, ὁ, child, boy. — Οἱ τρεῖς παῖδες, the  
 Three Children, namely, Ananias, Azarias,  
 and Misael. *Clem. A.* II, 640 B. C. *Hippol.*  
 700 A. *Basil.* III, 641 A. *Greg. Naz.* III,  
 970 A. *Macar.* 545 A. *Greg. Nyss.* II,  
 1237 B.  
 παῖων, ωνος, ὁ, paeon, the foot — — —, — — —,  
 etc. *Dion. H.* V, 119, 14. *Drac.* 130, 6.  
*Heph.* 3, 3. *Pseudo-Demet.* 23, 4. *Terent.*  
*M.* 1537. — *Aristid. Q.* 38. 39, διάγνις  
 (— —), ἐπιβατός (— — — —).  
 παιωνικός, ἡ, ὄν, paeonicus, paeonic. *Plut.*  
 II, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον,  
 the paeonic verse. *Pseudo-Demet.* 23, 4.  
 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.*  
 1546. 1532.  
 παιωνίς, ἰδος, ἡ, = παιωνία, healing. *Sext.* 610,  
 10.  
 πακτεύω, ευσα, (πάκτον) to make a treaty of  
 peace. *Patr.* 126, 17, πρὸς αὐτούς. *Antec.*  
 4, 6, 7, ὥστε ταῦτα κείσθαι, to bargain.  
*Chron.* 726, 7.  
 πακτιώτης, ου, ὁ, (πάκτον) = συνωμότης, con-  
 federate. *Porph. Adm.* 75. 79, 17.  
 πακτιωτικός, ἡ, ὄν, belonging to a πακτιώτης.  
*Porph. Adm.* 75, 14.  
 πάκτον, ου, τὸ, the Latin pactum, treaty.  
*Antec.* 1, 8, 2. *Mal.* 286, 11. — 2. Trib-  
 ute. *Chron.* 720, 12. *Theoph.* 451, 17.  
 662, 14. *Porph. Adm.* 119, 6. 124, 23.  
 151.  
 πακτώω, ωσα, to make one tributary, to compel  
 one to pay tribute. *Porph. Adm.* 197.  
 πάκτων, ωνος, ὁ, (πήγνυμι) a kind of raft. *Strab.*  
 17, 1, 50.  
 πάλα, ἡ, pila, ball. *Strab.* 3, 2, 8, p. 225, 1.  
*Hes. Πάλλα* . . . .  
 παλαθίς, ἰδος, ἡ, little παλάθη. *Strab.* 2, 3, 4.  
 παλαθώδης, ες, like a παλάθη. *Diosc.* 1, 80,  
 p. 84.



παλαι-ένδοξος, ον, renowned of old. *Philon* II, 4 (903), 7.  
παλαιό-δουλος, ου, ὁ, slave of old. *Philon* II, 446, 47. 468, 30. 31.  
παλαιό-καστρον, ου, τὸ, old fort. *Porph.* Adm. 167, 12.  
παλαιολογέω, ἤσω, (λέγω) to speak or treat of antiquities. *App.* I, 103, 36.  
παλαιορράφος, ου, ὁ, (ράπτω) cobbler. *Hippol.* Haer. 130, 45.  
παλαιός, ἄ, ὄν, old, ancient. *Sept.* Dan. 7, 9. ἡμερῶν, an aged person. — Ἡ παλαιά, sc. διαθήκη, the Old Testament. *Aster.* Urz. 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrrill.* II. Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, comparatively old, pretty old, but not ancient. *Cyrrill.* A. X, 200 D, ἀντίγραφα, copies of the works of Athanasius. *Gelas.* 1197 B, τετράδια, of the acts of the Nicene council.  
παλαιοτόκος, ον, (τεκεῖν) that has brought forth long ago. *Aret.* 103 D.  
παλαιό-τροπος, ον, of ancient fashion, ancient. *Nicom.* 129.  
παλαιοφανής, ἐς, (φαίνω) appearing old. *Georon.* 7, 24, 1  
παλαιόω. ὥσω, to make old. *Sept.* Susan. 52 Πεπαλαιωμένε ἡμερῶν κακῶν, wicked old man.  
παλαι-πλούσιος, α, ον, = παλαιόπλουτος, ἀρχαῖο-πλουτος. *Philon* I, 233, 46.  
παλαιστέω, ἤσω, (παλαιστή) to push away with the palm of the hand. *Pseudo-Lucian.* III, 585.  
παλαιστημαῖος, incorrect for παλαιστιαῖος. *Anast. Sin.* 233 A.  
παλαιστήριον, ου, τὸ, (παλαιστής) wrestling-place. *Isid.* 340, μοναχικά, monastic establishments whose inmates contend with the devil.  
παλαιστής, οὔ, ὁ, = παλαιστή, palm, hand-breadth, four finger's breadth. *Sept.* Ex. 25, 24. Reg. 3, 7, 11. *Herodn. Gr.* Philet. 408, condemned. *Phrygn.* 295, condemned. *Sext.* 450, 24.  
παλαίστωμα, ατος, τὸ, = παλαιστή. *Aquil.* Reg. 3, 7, 9.  
παλαίωμα, ατος, τὸ, (παλαιόω) that which is made old. *Sept.* Job 36, 28. 37, 17. 20.  
παλαίωσις, εως, ἡ, a growing old. *Sept.* Nahum 1, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, age.  
παλαμυδία, see πηλαμυδεία.  
παλάτιν for παλάτιον. *Chron.* 587, 12, et alibi. *Porph.* Cer. 394, 5.  
παλατίνος, η, ον, the Latin palatinus, of the Palatium of Rome. *Dion.* H, I, 384, 10. II, 670, 8. — 2. Palatinus, of the imperial palace. — Substantively, courtier. *Athan.* I, 357 B. 385 A. 725 C. *Nil.* Epist. 3, 69. — 2. Substantively, παλατίνος, sc. ἄρτος,

a kind of loaf of bread. *Mal.* 322, 20. *Suid*

Παλάτιον, ου, τὸ, Palatium, the Palatine hill. *Diod.* 4, 21. *Dion.* H. I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — 2. Palatium, palace, the imperial residence. *Inscr.* 4040. *Jos. Ant.* 19, 3, 2. *Epict.* 4, 1, 173. *Dion C.* 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, et alibi. *Martyr.* Areth. 58 Οἱ ἀπὸ τοῦ παλατίου, = οἱ τῆς αὐλῆς, the courtiers.

παλιγενεσία, ας, ἡ, = ἡ πάλιν γένεσις, new birth, new state of existence, new life. *Theol. Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* apud *Nemes.* 581 B = μετενσωμάτωσις. *Hermes Tr.* Poem. 32, 6. 114, 7, reproduction. *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem.* A. I, 1097 A. 1164 B. *Basil.* IV, 129 A. *Pseudo-Dion.* 553 A. — 2. Renovation, restoration, resurrection. *Matt.* 19, 28. *Just. Frag.* 1581 B. *Anton.* 11, 1. *Martyr.* Poth. 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg. Naz.* III, 737 C. — Tropically. *Cic.* Att. 6, 6. *Jos. Ant.* 11, 3, 9. *Isid.* 1064 C, of the Jewish nation. — 3. Regeneration, in theology. *Paul.* Tit. 3, 5. *Clem.* R. 1, 9, of baptism. *Iren.* 1253 A, πνευματική. *Clem.* A. I, 200 B. II, 649 D.

παλιγενεσιος, ον, of παλιγενεσία. *Clem.* A. I, 496 B, οἰκονομία.

παλιγενής, ἐς, (γίγνομαι) born again. *Greg. Naz.* IV, 22 A.

παλίγ-κυρτος, ου, ὁ, a kind of fishing-basket. *Polyb.* Frag. Gram. 99.

παλικάριον, incorrect for παλλικάριον.

παλιλλεξία, ας, ἡ, = παλλιλογία. *Cosm.* Carm. *Greg.* 344.

παλιμβακχειακός, ἡ, ὄν, of παλιμβάκχειος. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.

παλιμ-βάκχειος or πολιμ-βακχειός, ου, ὁ, sc. πούς, palimbacchius, the foot — — — *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristid.* Q. 48.

παλιμβολία, ας, (παλίμβολος) changeableness, inconstancy. *Polem.* 250. *Eus.* II, 617 B.

παλιμμάχεω, ἤσω, (μάχομαι) to fight again. *Lyd.* 248, 9.

παλίμ-παις, αιδος, ὁ, ἡ, again a child, in his second childhood. *Lucian.* III, 392.

παλιμπέτεια, ας, ἡ, (παλιμπετής) a falling back, retracing. *Theol. Arith.* 58.

παλίμ-πισσα, ης, ἡ, palimpissa, pitch twice boiled, dry pitch. *Diosc.* 1, 97.

παλιμπλανής, ἐς, (πλανάω) wandering backward and forward. *Antip.* S. 20.

παλίμ-πλοος, ον, sailing back. *Ael.* N. A. 3, 14.



παλίμ-πορος, *ον*, going back, retrograding. *Opp.* Hal. 4, 529. *Greg. Naz.* III, 429 A.  
παλίμποτον, *ον*, τὸ, (πότος) a kind of cup? *Inscr.* 2852, 37. 40.  
παλίμ-πρατος, *ον*, sold again. *Philon* II, 523, 20, not worth keeping, worthless.  
παλιμ-προδοσία, *ας*, ἡ, double treachery, treachery to both sides. *Polyb.* 5, 96, 4. *Dion. H.* II, 484, 12. III, 1578, 5.  
\*παλιμ-προδότης, *ον*, ὁ, double traitor, traitor to both sides. *Dinarch.* apud *Poll.* 6, 164. *App.* II, 837, 93.  
παλιμφυής, *ές*, (φύω) growing again. *Lucian.* II, 399, ὕδρα.  
παλίμψηστος or παλίψηστος, *ον*, (ψάω) from which one writing has been erased to make room for another. *Plut.* II, 779 B. βιβλίον. 504 D τὸ παλίμψηστον, palimpsestum, a palimpsest.  
πάλιν, *adv.* again. *Plut.* II, 565 D Πάλιν καὶ πάλιν, again and again.  
παλιν-δίνητος, *ον*, whirling round. *Anthol.* II, 163. *Jul.* 299 D (quoted).  
παλιν-δίωξις, *εως*, ἡ, pursuit in turn. *App.* I, 358, 34. *Dion C.* 74, 6, 6.  
παλινδρομητέον = δεῖ παλινδρομεῖν. *Clem. A.* I, 592 B.  
παλιν-δρομικός, ἡ, ὄν, recurring. *Strab.* 1, 3, 8.  
παλιν-δρομος, *ον*, running back, recurring. *Lucian.* I, 149. *Sext.* 104, 18. *Diog.* 2, 65.  
παλινζωΐα, *ας*, ἡ, (ζωή) restoration to life. *Caesarius* 893. 1037. *Isid.* 217 A. *Theoph.* *Cont.* 3, 3.  
παλιν-νοσος, *ον*, sick again. *Achmet.* 77.  
παλινοδέω, ἡσω, (ὁδός) to return. *Steph. Diac.* 1104 D ἐπαλινοδοῦσαν = ἐπαλινόδουν. — *Mid.* παλινδοεῖμαι, to be repeated. *Theol. Arith.* 22, ἐπ' ἄπειρον.  
παλινοδία, *ας*, ἡ, return: recurrence, repetition. *Diod.* 13, 19. *Theol. Arith.* 57.  
παλιν-ὀρμητος, *ον*, = παλινόρσος. *Schol. Arist.* *Ach.* 1179.  
παλι-νοστέω, ἡσω, to return. *Simoc.* 127.  
παλιν-ρύμη, *ης*, ἡ, rush backwards. *Polyb.* 15, 7, 1, τῆς τύχης reverse of fortune.  
παλιντοκία, *ας*, ἡ, (τόκος) = παλιγγενεσία. *Isid.* 228 C, ἡ κατὰ Ἰησοῦν, regeneration. —  
2. Payment of interest a second time. *Plut.* II, 295 C.  
παλιντραπελία, *ας*, ἡ, (παλίντροπος) a turning about. *Poll.* 3, 132.  
παλιντραπέλως, *adv.* by turning back. *Philostrg.* 469 C.  
παλινφδία, *ας*, ἡ, a singing again. *Clem. A.* I, 636 A, the repetition of πῶγων in Ps. 132, 2.  
παλινφδικός, ἡ, ὄν, palinodic. *Heph. Poem.* 8, 3.  
παλίον, incorrect for παλλίον.

παλιούριος, *η*, *ον*, of παλίουρος. *Strab.* 16, 4, 17, p. 329, 6.  
παλισσυντέω (παλίσσυντος), to rush or go back. *Diod.* 1, 32, of the Nile.  
παλίο-συρτος, *ον*, drawn or dragged back. *Eus.* II, 1348 D.  
πάλλα, see πάλα.  
παλλακεία, *ας*, ἡ, (παλλακεύω) concubinage. *Strab.* 17, 1, 46, p. 393, 6. *Arr. P. M. E.* 49  
παλλακεύω, εὔσω, commonly παλλακεύομαι, = παλλακή εἰμι. *Strab.* 13, 4, 3. 17, 1, 46, p. 393, 3. *Plut.* I, 186 F. *App.* II, 563, 35 -θῆναί τι.  
παλλακίδιον, *ον*, τὸ, little παλλακίς. *Plut.* II 789 B.  
παλλάκιον, *ον*, τὸ, (πάλλαξ) = παλλικάριον, μειράκιον. *Classical.*  
παλλακισμός, *οὔ*, ὁ, (παλλακίς) = παλλακεία. *Phot. Nomocan.* 9, 29. 13, 5.  
πάλλαξ, *ακος*, ἡ, = ἡ παῖς, maid, young woman. *Gell.* 4, 3. *Et. M.* 649, 58. *Eust.* 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin pellex.)  
πάλληξ, *ηκος*, or πάλλιξ, *ικος*, ὁ, = βούπαις, ἀντίπαις, μελλοέφηβος, youth. *Cornut.* 110. *Ammon.* 35. *Mauric.* 5, 1. 2. *Eudoc.* M. 4.  
παλλιᾶτος, *α*, *ον*, the Latin palliatus. *Lyd.* 152, 17, κωμῳδία, fabula palliata.  
παλλικάριον, *ον*, τὸ, (πάλλιξ) lad, youth. Hence, *L. calo*, camp-boy. *Chron.* 717, 15. *Leo.* *Tact.* 10, 2. 4. 14, 16.  
πάλλιν, πάλλιξ, see πάλλιον, πάλληξ.  
πάλλιον or παλλίον, *ον*, τὸ, the Latin pallium, mantle. *Eriph.* II, 188 B. *Pseudo-Greg. Naz.* III, 393 B. *Parad.* 448 B. *Apocr. Martyr. Barthol.* 2. *Vit. Basil.* 213 D. *Hes. Τριβώνιον* . . . — *Porph.* *Cer.* 406, 21 πάλλιν.  
πάλμα, *ατος*, τὸ, = πέλμα, swamp, morass. *Leo.* *Tact.* 12, 108. 18, 72. 74. *Nicet.* 780, 23, mud. (See also κατάπαλμα.)  
παλματικός, ἡ, ὄν, (παλμός) of palpitation. *Eudoc. M.* 41, divination from palpitation.  
παλμός, *οὔ*, ὁ, palpitation. *Philon* II, 637, 33. *Const. Apost.* 8, 32 Παλμῶν ἐρμηνεύς, one who divines from the pulse. *Pseudo-Just.* 1265 A Ἡ τῶν παλμῶν παρατήρησις, divination. *Cedr.* I, 64 Μαντεία ἡ διὰ παλμῶν σώματος.  
παλουλάριος, *ον*, ὁ, p armularius. *Anton.* 1, 5.  
παλμωτικός, ἡ, ὄν, relating to the παλμός. — Substantively, τὸ παλμωτικόν, divination from the pulse. *Cedr.* I, 64, 9.  
πᾶλος, *ον*, ὁ, the Latin pâlus, pole, stake. *Dioclet. G.* 14, 1. *Zos.* 101, 18. *Theoph.* 759, 12. *Schol. Arist. Plut.* 301.  
παλουδαμέντον, *ον*, τὸ, the Latin paludamentum, military cloak. *Lyd.* 169, 8.



- παλούδιν for παλούδιον, ου, τὸ, pālus, swamp. *Mauric.* 4, 3. 11, p. 284.
- παλούδιν, ίου, τὸ, a kind of sweetmeat. *Achmet.* 243, p. 224.
- πάλαμον, ου, τὸ, = βάλσαμον. *Paus.* 9, 28, 3.
- πάλλεις, εως, ἡ, (πάλλω) vibration; palpitation. *Porphyr.* apud *Eus.* III, 201 A. *Eudoc. M.* 41.
- παμ-βέβηλος, ου, all-profane. *Cyrill. A.* III, 1356 A.
- πάμβαξ, see βάμβαξ.
- πάμ-βορος, ου, all-devouring. *Jos. Ant.* 5, 8, 6.
- παμβότανον, ου, τὸ, (βοτάνη) herbage of all kinds. *Sept. Job* 5, 25.
- Παμβώ, ό, Pambo, an ascetic of Nitria. *Hieron.* I, 418 (118). *Apophth.* 372 B.
- παμ-μακάριος, α, ου, all-happy. *Gennad.* 1673 D.
- παμ-μακάριστος, ου, deemed most happy. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
- παμμάκαρος, ου, = παμμάκαρ. *Steph. Diac.* 1168 B.
- παμμαχί, adv. = following. *Apollon. D. Conj.* 500, 30.
- παμμαχως (πάμμαχος), adv. by fighting everywhere, with all might. *Clem. A.* I, 569 A.
- παμ-μεγέστατος, η, ου, = παμμέγιστος. *Alex. Mon.* 4069 B.
- παμμελής, ές, (μέλος) all-melodious. *Sept. Macc.* 3, 7, 16.
- πάμμετρος, ου, (μέτρον) in all kinds of metres. *Diog.* 1, 39. 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
- πάμμορφος, ου, (μορφή) of all forms. *Theol. Arith.* 7. *Cyrill. A.* IX, 796 C.
- πάμμουσος, ου, (μουσα) very musical. *Philon I.* 348, 31, et alibi.
- παμ-μόχθηρος, ου, all-μοχθηρός. *Cyrill. A.* I, 186 A. 496 C.
- παμ-μυία, ας, ἡ, = κυνόμυια. *Aquil. Ex.* 8, 21. *Ps.* 77, 45.
- παμ-μύριος, α, ου, absolutely innumerable. *Philon I.* 329, 19.
- παμπαθής, ές, (παθείν) all-suffering. *Plotin. I.* 139, 13. *Iambl. Myst.* 172, 13.
- παμπαιδί (παῖς), adv. with all the children. *Dion C.* 41, 9, 3.
- παμπληθεί (πλήθος), adv. all the multitude. *Luc.* 23, 18. *Dion C.* 75, 9, 1.
- παμ-πόθητος, ου, all-longed-for. *Modest.* 3296 A.
- πάμπολλος, ου, = πάμπολυς. *Apollon. D. Pron.* 374 B. *Lucian.* III, 539.
- παμπολυτελής, ές, very πολυτελής. *Jos. Ant.* 17, 8, 1.
- πάμ-ποτε = πάντοτε. *Porph. Cer.* 446, 17.
- παμπρόσωπος, ου, (πρόσωπον) of all faces. *Plotin. II.* 1296, 13.
- παμ-πρύτανις, εως, ό, ruler of all. *Philon I.* 642, 21.
- παμφανής, all-shining. [*Method.* 361 C παμφανώτατος.]
- παμφιλεί (φίλος), adv. with all the friends. *Did. A.* 593 A.
- πάμ-φυρτος, ου, mixed of all sorts. *Philon I.* 148, 40. II, 53, 47.
- πάμφυτος, ου, of all sorts of φυτά. *Hippol. Haer.* 172, 14.
- πάμφωτος, ου, (φῶς) all-shining, all-light. *Max. Conf. Comput.* 1249 B.
- παμψηφεί or παμψηφί (ψηφος), adv. with all the votes, by a unanimous vote. *Anthol.* III, 47, νικᾶν. *Cedr. I.* 609, 13 -φί.
- πάμ-ψογος, ου, all-censuring. *Ptol. Tetrab.* 160.
- Πᾶν, αντός, τὸ, (πᾶς) a Gnostic epithet of Jesus. *Iren.* 473 A.
- πάν-αβρος, ου, all-delicate. *Lucian.* III, 12.
- παν-αγέννητος, ου, absolutely unbegotten. *Pseudo-Dion.* 912 C.
- παναγής, ές, (ἅγιος) all-hallowed. *Dion. H.* III, 1865, 5. *Philon II.* 484, 22. *Max. Tyr.* 121, 3. — 2. All-accursed. *Greg. Th.* 1060 A. *Eus.* II, 1517 B.
- παν-άγιος, α, ου, all-holy. *Pseudo-Jos. Macc.* 7. *Clem. R.* 1, 35. *Clem. A.* I, 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus.* II, 1088 D. *Athan. I.* 120 C. *Cyrill. H.* 372 A. *Epiph.* I, 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ἡ, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 353 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιώτατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method. CP.* 1296 C. *Curop.* 87, 20, of Constantinople.
- παν-αγίως, adv. in a most holy manner. *Hippol. Haer.* 416, 81.
- παναγλαΐστος, ου, (ἀγλαΐζω) all-adorned. *Steph. Diac.* 1076 D.
- παν-άγνεια, ας, ἡ, absolute purity. *Damasc.* III, 693 B.
- πάν-αγνος, ου, all-pure. *Amphil.* 37 A. *Did. A.* 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
- παν-άγνως, adv. in all purity. *Pseudo-Dion.* 436 A.
- πανάγρυπνος, ου, wholly sleepless. *Mel.* 112.
- παν-άδηλος, ου, wholly ἄδηλος. *Anast. Sin.* 93 B.
- παν-άθεος, ου, wholly godless. *Chron.* 716, 19.
- πάν-αισχος, ου, wholly αἰσχυρός. *Dion Chrys I.* 584, 45. *Ptol. Tetrab.* 172. *Phryn. P. S.* 60, 15.



παν-ακήρατος, ον, *absolutely perfect*. Synes. Hymn. 7, 40, p. 1613. Nicet. Paphl. 28 B.  
 πανακίτης οἶνος, *wine flavored with πάνταξ*. Diosc. 5, 72.  
 παν-αμώμητος, ον, = following. Jos. Hymnog. 984 A.  
 παν-άμωμος, ον, *all-blameless*. Classical. Method. 364 C. Anast. Sin. 269 D. Leont. Cypr. 1601 B.  
 πανάνθρωπος, ον, = πάντων ἀνθρώπων. Caesarius 1164.  
 πάνταξ, ακος, ό, *panax*, a plant. Diosc. 2, 192 (193). 3, 51 (58). Galen. X, 150 D.  
 παν-άξιος, α, ον, *all-worthy*. Inscr. 246.  
 παν-αοίδιμος, ον, *all-celebrated*. Euagr. 2457 B.  
 παν-απείρατος, ον, *wholly unbounded*. Did. A. 721 B.  
 πανάπης, ό, Thracian, = μέθυσος. Eudoc. M. 375.  
 παν-άπορος, ον, *wholly άπορος*. Anast. Sin. 777 A.  
 παν-αργαλέος, α, ον, *all-troublesome*. Basil. Sel. 464 D.  
 πανάρετος, ον, (ἀρετή) *all-virtuous*. Clem. R. 1, 1. 57. Lucian. Philopseud. 6. Sext. 427, 7, et alibi. Clem. A. I, 1085 A. Eus. II, 61 B. Epiph. III, 244 C.  
 παναρέτως, adv. *with all virtues, absolutely virtuously*. Inscr. 4150. Hippol. Haer. 416, 81.  
 πανάριον, ον, τὸ, *panarium*, = ἀρτοθήκη, ἀρτοφόριον, ἀρτοφορίς, *bread-basket*. Sext. 651, 29. — 2. *Panarium*, the title of a work of Epiphanius. Epiph. I, 157 D. 833 A = κιβώτιον ιατρικόν.  
 παναρμονίως (παναρμόνιος), adv. *all-harmoniously*. Vit. Nil. Jun. 125 C.  
 παν-αρρεπής, ές, *all-immutable*. Pseudo-Dion. 208 D.  
 παν-άρρητος, ον, *all-unutterable*. Synes. Hymn. 3, 91, p. 1593.  
 παν-άρχων, οντος, ό, *ruler of all*. Philon II, 452, 7.  
 παν-άσωτος, ον, *all-dissolute*. Sophrns. 3713 C. Vit. Nil. Jun. 97 D.  
 παναύγεια, ας, ή, (πανανγής) *the ideal source of all light*. Philon I, 7, 3.  
 παν-άφθιτος, ον, *all-imperishable*. Antip. S. 70.  
 παν-άφθορος, ον, *wholly άφθορος*. Anast. Sin. 1072 C.  
 παν-άχραντος, ον, *all-pure*, applied to the Virgin. Theod. Anc. 1393 B. Modest. 3288 B. Joann. Mosch. 3052 A. Anast. Sin. 272 A. Theoph. 610, 13. 784, 19.  
 πανδακέτας, α, ό, (δάκνω) *biting all*. Plut. I, 336 C (quoted).  
 πανδέκτης, ου, ό, (δέχομαι) *pandectes, receiver of all, a name given to several works, par-*

*ticularly to the digest of Roman law made by order of Justinian, the Pandects, called also δίγιστα*. Gell. 13, 9. Clem. A. I, 868 B. Antec. Prooem. 4. Id. 1, 10, 11. Justinian. Cod. 1, 17. 3, § α'. Psell. 925 A. — Synes. 1472 C, *a learned man?* — 2. A stoic term for ἐπίρρημα, *adverb*. Diomed. 190, 24. 194, 20. — 3. A kind of boat. Porph. Cer. 468, 1.  
 πάν-δημος, ον, *public, common*. — Substantively, τὸ πάνδημον, *general meeting of the δήμοι of the circus*. Mal. 461, 4.  
 πανδούριν for πανδούριον, ον, τὸ, *pandurium*, = πανδοῦρα, a musical instrument. Leont. Cypr. 1721 B.  
 πανδοῦρος, ου, ό, = πανδουριστής, *one who plays the πανδοῦρα*. Mal. 179, 16. Hes. Πανδοῦρα . . .  
 πανδοχείον, ου, τὸ, (πανδοχεύς) *receptacle, reservoir*. Strab. 5, 3, 9. 12, 8, 17. Valent. 1272 C. Hippol. Haer. 284, 56. — 2. *Tavern, inn*, = πανδοκείον. Polyb. 2, 15, 5. Philon I, 483, 28. Luc. 10, 34. Epict. Ench. 11. App. II, 42 80. Phryn. 307, condemned. Clem. A. I, 1376 B.  
 πανδοχεύς, έως, ό, *receiver of all*. Theol. Arith. 6. epithet of μονάς. — 2. *Inn-keeper*, = πανδοκεύς. Polyb. 2, 15, 6. Luc. 10, 35. Plut. II, 130 C. Ptol. Tetrab. 179. Galen. VI, 373 C.  
 πάνδοχος, ον, = πάνδοκος. Eus. II, 1341 B.  
 παν-έγκλητος, ον, *all-blamable*. Athan. II, 29 A.  
 πανεθνί or πανεθνεί (πάνεθνος), adv. *the whole nation*. Sept. Sap. 19, 8. Strab. 5, 1, 6.  
 πάν-εθνος, ον, *of all nations*. Caesarius 1172.  
 πανείδεος, ον, = following. Pseudo-Dion. 824 B.  
 πανειδής, ές, (είδος) *of all forms*. Theol. Arith. 4.  
 πανειδήσις, εως, ή, *all είδησις*. Theoph. Cont. 50, 13.  
 πάνεμος, see πάνημος  
 παν-ένδοξος, ον, *all-glorious*. Modest. 3312 B. Max. Conf. Comput. 1252 D. Nicet. Paphl. 573 D. Theoph. Cont. 499, 10.  
 παν-έντιμος, ον, *all-honored*. Modest. 3280 C.  
 πανέορτος, ον, (έορτή) *all-festal*. Philon II, 477, 2. 3. Eus. VI, 700 C, ήμέρα. Alex. Mon. 4073 D. Damasc. III, 841 D.  
 παν-επίσκοπος, ον, *all-seeing*. Sept. Sap. 7, 23. Clem. A. I, 681 A. 1109 C. Greg. Naz. III, 517 A.  
 παν-επιστήμων, ον, *all-knowing*. Eus. IV, 373 A.  
 παν-επόπτης, ου, ό, *one that sees all things*. Sept. Macc. 2, 9, 5.  
 παν-έρημος, ον, *wholly deserted: perfect desert*. Strab. 17, 1, 27. Lucian. Dial. Mort. 27, 2. Pallad. Laus. 1020 A. Synes. 1336 B, *vast*



desert. *Apophth.* 261 A (244 C). *Parad.* 449 C.  
 πανέστιος, *ον*, (έστία) *with all the household.* *Plut.* I, 91 F  
 παν-ευγενής, *ές*, *all-noble.* *Theophyl.* B. IV, 521 B.  
 παν-ευδαίμων, *ον*, *all-happy, all-prosperous.* *Plut.* II, 1063 C. D. *Chal.* 928 A.  
 παν-εύδιος, *ον*, *all-serene.* *Attic.* apud *Eus.* III, 1340 A.  
 παν-ευεργέτης, *ον*, *ό*, *great benefactor.* *Eus.* II, 868 C.  
 παν-εύφοδος, *ον*, *allowing an easy access to a place.* *Polyb.* 4, 56, 6, *ἐπὶ τὴν πόλιν.*  
 παν-ευλαβής, *ές*, *most reverential.* *Nil.* 233 D.  
 παν-ευλαβῶς, *adv.* *most reverentially or respectfully.* *Greg. Dec.* 1204 B. *Nicet. Paphl.* 501 A.  
 παν-εὔνοος, *ον*, *very kind.* *Men. Rhet.* 229, 4 *πάνευνοι.*  
 παν-εύπορος, *ον*, *all-abounding.* *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.  
 παν-ευπρεπής, *ές*, *all-becoming.* *Dion Chrys.* I, 368, 6.  
 παν-ευσεβής, *ές*, *all-pious.* *Cyrrill. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.  
 παν-εύφημος, *ον*, = *πάσης εὐφημίας ἄξιος.* *Amel.* apud *Porphyr.* *Vit. Plotin.* 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrrill.* A. X, 180 C.  
 παν-εὐώνυμος, *ον*, *all-εὐώνυμος.* *Chron.* 294, 2.  
 πάν-ζοφος, *ον*, *all-dark.* *Steph. Diac.* 1129 D.  
 παν-ηγεμών, *όνος*, *ό*, *ruler of all.* *Philon* I, 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.  
 πανηγυριάρχης, *ον*, *ό*, (πανήγυρις, ἄρχω) *president at a public festival.* *Plut.* II, 679 B. *Eus.* II, 880 A.  
 πανηγυρικός, *ή*, *όν*, = *έορταστικός, paschal.* *Synes.* 1349 B. 1345 B, *γράμματα.* 1348 A, *βιβλία, festal letters.*  
 πανηγύριον, *ου*, *τὸ*, = *πανήγυρις.* *Theoph.* 728, 3.  
 πανήγυρις, *εως*, *ή*, *religious anniversary.* *Method.* 348 B. *Simoc.* 321, 16. — **2.** *Fair, a stated meeting for trade.* *Chron.* 474, 7.  
 πανηγυρισμός, *ου*, *ό*, (πανηγυρίζω) *the celebration of a festival; display.* *Sept. Sap.* 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, et alibi.  
 πανηγυριστέον = *δεῖ πανηγυρίζειν.* *Greg. Naz.* I, 908 D.  
 πανηγυριστής, *ου*, *ό*, *panegyrista* = *ό πανηγυρίζων.* *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.  
 παν-ήλιος, *ον*, *all-sunny.* *Pseud-Athan.* IV, 924 C.  
 πανημαδόν, *adv.* = *πᾶν ἡμαρ, all day.* *Oenom.* apud *Eus.* III, 365 C.  
 πάνημος, *ου*, *ό*, *panemus, a Macedonian month.*

*Pseudo-Philipp.* apud *Dem.* 280. *Clem. A.* I, 828 A. — *Jos. B. J.* 6, 1, 3 *πάνεμος.*  
 πανθάνω = *πάσχω.* *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil. Porph.* *Novell.* 316.  
 παν-θαύμαστος, *ον*, *all-wonderful.* *Nectar.* 1840 A. *Vit. Nil. Jun.* 68 C.  
 πάνθειον, *ον*, *τὸ*, (πάνθειος) *sc. ιερόν, pantheon.* *Philon* II, 489, 31. *Dion C.* 53, 27, 2, of Rome.  
 Πανθήρας, *α*, *ό*, *Pantheras, an imaginary person.* *Cels.* apud *Orig.* I, 721 A.  
 πανθοινία, *ας*, *ή*, (πάνθοινος) = *πανδαισία, solemn or great feast.* *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.  
 παν-ίερος, *ον*, *all-sacred.* *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — **2.** A title given to *bishops.* *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.  
 παν-ιέρως, *adv.* *most sacredly.* *Pseudo-Dion.* 241 A.  
 Πανικός, *ή*, *όν*, of Πάν. *Classical.* *Polyb.* 5, 96, 3, *sc. δαίμα, panic.* *Diod.* 14, 32, *θόρυβος.* *Dion. H.* II, 882, 16, *φάσματα.* *Cornut.* 151, *ταραχή.* *Jos. Ant.* 20, 4, 1. *B. J.* 5, 2, 5, *δαίμα.*  
 πανικουλαρία, *ας*, *ή*, (panniculus) *pannicularia.* *Basilic.* 60, 52, 6.  
 πανίον, *incorrect for παννίον.*  
 πᾶνις, the Latin *pānis* = *ἄρτος.* *Plut.* II, 726 F *τὸν πᾶνα, panem.* *Athen.* 3, 76.  
 \*Πανίσκος, *ου*, *ό*, *Paniscus, little Πάν.* *Heron* 183. 184. *Clem. A.* I, 160 B.  
 πανισμός, *ου*, *ό*, = *δαίμα Πανικόν.* *Pseudo-Plut.* II, 1152 D.  
 πάν-λευκος, *ον*, = *πάλλευκος.* *Philon* I, 654, 15.  
 παν-λώβητος, *ον*, *entirely disfigured.* *Lucian.* II, 533.  
 παν-νεωσία, *ας*, *ή*, (νεώω) *complete renovation.* *Amphil.* 60 D.  
 παννίον, *ου*, *τὸ*, = *πάννος, cloth, piece of cloth.* *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph.* *Cer.* 674, 7.  
 παν-νόητος, *ον*, *conceived of in everything.* *Pseudo-Dion.* 641 A.  
 πάννος, *ου*, *ό*, the Latin *pannus, cloth.* *Dion C.* 49, 36, 5. [Connected with *πήνος, πήνη, πηνίον*, the Aeolic forms of which would be *πάννος, πάννα, παννίον.* The Greeks however took their *πάννος, παννίον* directly from the Latin.]  
 πάννυκτος, *ον*, = *παννύχιος.* *Eust. Ant.* 640 C.  
 παννυχίζω, *ίσω*, *to attend a vigil.* *Athan.* I, 673 D.  
 παννυχίς, *ίδος*, *ή*, *L. vigilia, vigil.* *Philon* II, 484, 32. *Athan.* I, 625 C.  
 πανοικεσία = *πονοικησία.* *Dion. H.* III, 1355. *Jos. B. J.* 7, 7, 1. *Apion.* 1, 14, p. 446.



πανοικί (πανοίκιος), adv. = πανοικία, πανοικεσία, πανοικησία, with all the household. Sept. Ex. 1, 1. Macc. 3, 3, 27. Diod. Ex. Vat. 64, 20. Strab. 16, 4, 13, p. 324, 15.

πανοικία, ας, ἡ, (οἶκος) all the household. Dion. H. I, 313, 5. Philon I, 461, 10.

πανοίκιος, ον, with all one's house. Diod. 5, 20, 14, 115. Dion. H. I, 179, 2. Strab. 4, 4, 2, 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. Philon I, 323, 50.

παν-οικτίρμων, ον, most merciful. Andr. C. 1436 C.

παν-ολβίως, adv. most happily. Pseudo-Dion. 168 A.

πανολέθριος, less correct for πανωλέθριος.

παν-ομοίος, α, ον, = πανόμοιος. Agath. Epigr. 64, 19.

πανομφής, ές, = πανομφαῖος. Eus. III, 336 A (quoted).

παν-οργίλος, ον, very irascible or irritable. Nil. 233 D.

Πάνορμος, ου, ό, Panormus, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. Diod. 15, 95.

πανός, ου, ό, Messapian, = πάνις, panis. Athen. 3, 76.

παν-όσιος, α, ον, all-sanctified. Clim. 685 A. 697 C. Damasc. II, 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. Const. (536), 1189 D.

πανούργημα, ατος, τό, (πανουργεύομαι) cunning device. Sept. Judith 11, 8. Sir. 1, 7. 42, 18, wisdom.

πανουργεύομαι, ευσάμην, = πανουργέω. Sept. Reg. 1, 23, 22. Erotian. 222 = κομψεύομαι.

πανουργία, ας, ἡ, wisdom. Sept. Prov. 1, 4. Basil. III, 409 B.

πανουργικῶς, adv. knavishly. Schol. Arist. Plut. 1063.

πανούργος, ον, wise. Sept. Prov. 13, 1, et alibi. Basil. III, 409 C.

παν-σεβάσμιος, ον, worthy of all veneration. Amphil. 36 A. Epiph. I, 160 B. Theoph. 31, 13.

παν-σέβαστος, ον, ό, all-august, a title of Byzantine nobility. Theodos. Diac. Acr. 5, 48, p. 303. Euchait. 1165 B. Attal. 299, 5.

πανσεληνιαῖω, άσω, to be πανσέληνος. Ptol. Tetrab. 149.

πανσεληνιακός, ἡ, όν, (πανσέληνος) plenilunar. Ptol. Tetrab. 92.

πανσέληνον, ον, τό, plenilunium. Apollon. D. Mirab. 199, 9.

πάν-σεμνος, ον, all-reverend. Herm. Vis. 1, 2. Lucian. Vit. Auct. 26.

πάν-σεπτος, ον, all-revered. Eus. II, 1220 B. Sophrns. 3221 B. Leont. Cypr. 1705 D.

πανσθενεί (πανσθενής), adv. with all might. Greg. Naz. III, 408 A. 1123 A.

πανσθενής, ές, (σθένος) all-powerful. Clem. A. II, 464 B. Cyrill. A. III, 1152 D. Sophrns. 3305 B.

πανσθενουργόφωτος, ον, (πανσθενουργός, φῶς) almighty and illumining. Damasc. III, 833 B.

πανσκευεί (σκεῦος), adv. with all the baggage. Cyrill. A. I, 168 D.

πανσόβητος, ον, (σοβέω) driven in all directions. Lyd. 17, 5.

πάν-στενος, ον, wholly narrow. Vit. Jos. Hymnog. 961 D.

πανστρατί, adv. = πανστρατιά. Vit. Nicol. S. 893 C.

πάν-στρεβλος, ον, all-perverse. Petr. Sic. 1340 A.

παν-σύνετος, ον, all-sagacious. Cyrill. A. X, 376 A.

πάνσχημος, ον, (σχῆμα) of all forms. Theol. Arith. 8 [here-σχήμων]. Pseudo-Dion. 824 B.

πανσώμως (σῶμα), adv. all over the body. Pseudo-Dion. 396 C.

παντ-άδικος, ον, all-unjust. Philon II, 362, 31.

παντα-εθνής, ές, (ἔθνος) of all nations? App. II, 576, 62.

πανταμάρτητος, ον, (άμαρτάνω) sinful in all respects, sunk in sin. Barn. 20.

παντ-ανάθεμα, ατος, τό, complete άνάθεμα. Stud. 1816 C.

παντ-άναξ, ακος, ό, king of all. Damasc. III, 821 C.

παντ-απώλεια, ας, ἡ, total ruin. Anast. Sin. 120 D.

πανταρχέω, ήσω, to be παντάρχης. Athan. II, 733 C.

παντ-άσκιος, ον, all-shadeless, all-shadowless. Greg. Naz. III, 1220 A.

πανταχόσε = πανταχοῦ. Theophyl. 1049 C.

παντ-άχρηστος, ον, wholly worthless. Doroth. 1689 B.

παντεκνεί, adv. with all the τέκνα. Did. A. 593 A.

Παντελεήμων, ονος, ό, Panteleēmon, a saint. Proc. III, 328, 3. Horol. Jul. 27.

παντέλεια, ας, ἡ, (παντελής) completion, perfection. Polyb. 1, 48, 9. Philon I, 38, 6. 157, 45, et alibi. Plut. II, 671 C. D, of the mysteries. Clem. A. I, 1077 A. — 2. An epithet of the number ten. Theol. Arith. 63. Lyd. 7, 20.

παν-τέλειος, ον, all-perfect. Philon I, 10, 26. II, 148, 7. 35, 46, the number ten. Clem. A. II, 305 A. Basil. I, 368 B. Did. A. 285 B, applied to God. Hierocl. C. A. 20, 16. — Τὰ παντέλεια, the last day of the Thesmophoria. Athen. 14, 56.

παν-τελείως, adv. wholly. Erotian. 44.



παντ-ελεύθερος, *ον*, *entirely free*. *Damasc.* II, 256 C.  
 παντελής, *ές*, *complete*. — *Εἰς τὸ παντελές*, *completely, entirely*. *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem. A.* I, 252 C. 1372 B. — *Κατὰ τὸ παντελές*, = *εἰς τὸ παντελές*. *Philon* I, 109, 43.  
 παντελικός, *ή, όν*, *universal*. *Ephr.* I, 1104 A.  
 παντελῶς, *adv.* *at all*. *Apocr. Act. Pet.* et *Paul.* 4.  
 παντεξάλειπτος, *ον*, (*ἐξαλείφω*) *wholly wiped out*. *Tim. Hier.* 237 B. C.  
 παντ-εξουσία, *ας, ή*, *power over all*. *Greg. Naz.* III, 1161 A.  
 παντεξούσιος, *ον*, (*ἐξουσία*) = *παντοδύναμος*. *Clem. A.* II, 768 B. *Adam.* 1800 C. *Did.* A. 325 B. 580 A.  
 παντεπήκοος, *ον*, = *πάντα ἐπακούων*. *Did.* A. 449 A.  
 παντ-ἐπίσκοπος, *ον*, = *πανεπίσκοπος*. *Sept. Sap.* 7, 23 as v. l. *Clem. A.* II, 420 B.  
 παντ-ἐπόπτης, *ον, ό*, = *πανεπόπτης*. *Sept. Macc.* 2, 9, 5 as v. l. *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem. A.* I, 616 A.  
 πάν-τερπνος, *ον*, *all-delightful*. *Vit. Nil. Jun.* 141 C. D.  
 παντ-ευλόγητος, *ον*, *all-blessed*. *Method.* 372 C. *Jos. Hymnog.* 1025 C.  
 παντ-ἐφορος, *ον*, *all-overseeing*. *Athan.* I, 348 B. *Did.* A. 721 B. *Nil.* 141 A.  
 παντεχνήμων, *ον*, = *πάντεχνος*, *all-working*. *Damasc.* III, 665 A.  
 παντήκοος, *ον*, = *πάντα ἀκούων*. *Cyrill.* A. VIII, 765 A.  
 πάντιμος, *ον*, *all-honorable*. *Diod.* II, 616, 45, *ιερεύς*, the *pontifex maximus* of the Romans.  
 παντοδαπία, *ας, ή*, (*παντοδαπός*) *abundance of all things*. *Aquil. Esai.* 66, 11.  
 παντοδαπός, *ή, όν*, *of all kinds, miscellaneous*. *Diog.* 5, 5, *ιστορία*, of Favorinus  
 παντοδότης, *ον, ό*, = *ό πάντα διδούς*, *giver of all*. *Did.* A. 580 A.  
 παντοδύναμος, *ον*, (*δύναμις*) *almighty*. *Sept. Sap.* 7, 23. 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.  
 παντοδύνατος, *ον*, = *preceding*. *Joann. Hier.* 460 B.  
 παντοεπής, *ές*, (*ΕΠΩ*) = *παντολόγος*. *Adam.* S. 428.  
 παντοῖος, *α, ον*, *of any kind*. *Nil.* 580 C *Μή* *ὑποδεδεμένους παντοῖον ὑπόδημα*, = *οὐδέν*.  
 παντοιοτρόπως, *adv.* = *παντοίῳ τρόπῳ*. *Vit. Nil. Jun.* 73 B.  
 παντοκράτης, *ον*, (*κρατέω*) *all-ruling*. *Jejun.* 1932 B.  
 παντοκρατορία, *ας, ή*, (*παντοκράτωρ*) *power over all*. *Did.* A. 789 D.  
 παντοκρατορικός, *ή, όν*, *of the Almighty*. *Clem. R.* 1, 8. *Clem. A.* I, 1216 B. 1316 A.

*Hippol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.  
 παντοκράτωρ, *ορος, ό*, (*κρατέω*) *almighty, omnipotent*. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, et alibi. *Aristeas* 21.  
 παντο-κτίστης, *ον, ό*, *creator of all*. *Diognet.* 1176 D.  
 παντολμία, *ας, ή*, (*πάντολμος*) *absolute daring*. *Isid.* 372 A.  
 παντολμίας, *ον, ό*, = *πάντολμος*. *Adam.* S. 351.  
 παντολόγος, *ον*, (*λέγω*) *talking all sorts of things*. *Polem.* 245.  
 παντομιγής, *ές*, (*μίγνυμι*) *mixed of all things*. *Eunap.* V. S. 10 (18).  
 παντόμιμος, *ον*, (*μιμέομαι*) *pantomimus, pantomimic*. *Lucian.* II, 304 = *ὄρχηστής*. *Jul.* 351 D. *ὄρχηστής*. *Zos.* 12, 12, *ὄρχησις*.  
 παντομνημόνευτος, *ον*, (*μνημονεύω*) *always to be remembered*. *Method.* 372 C.  
 παντο-μώμητος, *ον*, *all-blameworthy*. *Pseudo-Chrys.* IX, 837 B.  
 παντονίκης, *ον, ό*, (*νικάω*) *all-conquering*. *Dion C.* 63, 10, 1.  
 παντοπαθής, *ές*, (*παθεῖν*) *all-suffering, in a bad sense*. *Clementin.* 165 A.  
 παντοπράκτης, *ον, ό*, (*πράσσω*) = *παντοποιός*, *πανούργος*. *Ptol. Tetrab.* 166.  
 παντ-ορέκτης, *ον, ό*, = *ό πάντων ὀρεγόμενος*. *Porphyr. Abst.* 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 *Πάντων ἐπιθυμητής*).  
 παντο-ρέκτης, *ον, ό*, (*ρέζω*) = *πανούργος*. *Eus.* IV, 209 D.  
 πάντοτε (*πᾶς*), *adv.* = *ἐκάστοτε*, *διὰ παντός*, *always*. *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon. D. Pron.* 304 A. *Artem.* 330. *Phryn.* 103, *condemned*. *Moer.* 292, *not Attic*. *Sext.* 440, 5.  
 παντο-τύραννος, *ον*, *lording it over all*. *Nil.* 292 B.  
 παντούργητος, *ον*, = *παντουργός*. *Damasc.* II, 312 A.  
 παντουργικός, *ή, όν*, (*παντουργός*) *all-effecting*. *Cyrill.* A. II, 17 A. B. VI, 788 B.  
 παντοφαγία, *ας, ή*, (*παντοφάγος*) *the eating of all things*. *Pseudo-Jos. Macc.* 2, p. 499.  
 παντο-φάγος, *ον*, *eating all things*. *Greg. Naz.* IV, 123 A.  
 πάν-τρητος, *ον*, *full of holes*. *Plut.* II, 853 E = *τὸ πάντρητον*, one of the pieces of a flute.  
 παντωφελής, *ές*, (*ὠφελέω*) *all-benefiting*. *Sophrns.* 3565 B.  
 πάν-υγρος, *ον*, *all-wet*. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.  
 παν-ύμνητος, *ον*, *worthy of all praise*. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, *θεοτόκος*. *Did.* A. 924 C.  
 παν-ύψιστος, *η, ον*, *most highest*. *Nil.* 256 C. 504 A.



πανώδυνος, ον, (ὀδύνη) *all-painful*. App. II, 800, 84.  
 πανωλέθριος, ον, = πανώλεθρος. Clement. 524 C. Gregent. 636 C.  
 πανωφελής, ἐς, (ὠφελέω) *exceedingly important*. Did. A. 972 C.  
 παξαμάδιον, ου, τὸ, = παξαμάς. Pallad. Laus. 1082 B. Apophth. 241 A, v. 1. παξαμάδιν. 417 B as v. 1. Leo. Tact. 6, 28. 10, 13. 12, 123 παξιμάδιν. — Also, παξαμάτιον. Cassian. I, 169 B. 539 B, paxamacium. Apophth. 113 C. 417 C. Martyr. Areth. 61.  
 παξαμάς, ἁ, ὁ, plural παξαμάδες or παξαμάτες, (Persian) *hard biscuit*. Pallad. Laus. 1081 D. 1082 B. Apophth. 276 C. Joann. Mosch. 3056 C. Leo. Tact. 13, 11. — Also, παξαμάτης, ου. Apophth. 241 A.  
 παξαμίς, ἰδος, ἥ, = preceding. Pallad. Laus. 1258 B.  
 παξαμίτης, ου, ὁ, = παξαμάς. Sophrns 3481 A. B, ἄρτος.  
 παξιμάδιν, see παξαμάδιον.  
 παπαδία, ας, ἥ, (παπᾶς) *a presbyter's wife*. Jej. 1921 D.  
 παπαδίτης, η, ὁ, *little παπᾶς*, a boy intended for orders. Jej. 1909 B.  
 παπαλήθρα, ας, ἥ, (παπᾶς ?) = γαράρα. Petr. Ant. 800 C. Balsam. ad Concil. VI, Can. 21.  
 πάπας or πάππας, α, ὁ, παπα = πατήρ, *father*. Inscr. 2664. Eust. 565, 14. 15. — 2. Papa, *father*, a title given to bishops in general, and to those of Alexandria and Rome in particular. Orig. I, 85 D. II, 995 C. Greg. Th. 1020 A. Dion. Alex. apud Eus. II, 648 C. Arius apud Epiph. II, 213 A. Athan. I, 353 B. 369 A. II, 708 D. Basil. IV, 540 B. 541 A. 952 A. Hieron. I, 754 (535). Carth. 1255 A. Ephes. 872 C. Chron. 516. — Nic. CP. Histor. 7, 14 = παπᾶς, *priest*.  
 παπᾶς, ἁ, ὁ, perispomenon, *father*. Cornut. 143. — 2. *Father*, a title given to presbyters. Chal. 1009 B. Mal. 361, 8. 362, 5. Steph. Diac. 1148 C. Theoph. 148, 13. Is. Comn. Novell. 322, λιτός, = ἀναγνώστης, *reader*.  
 Πάπας, α, ὁ, *Papas*, the Phrygian Attis. Diod. 3, 58. Hippol. Haer. 156, 53.  
 παπίας, ου, ὁ, *guardian of the imperial palace*, an officer. Genes. 22, 14. Porph. Cer. 122, 5. 518, 6, et alibi. Theoph. Cont. 38. 144, 11. Leo Gram. 210, 13. 14. Cedr. II, 19, 19. Tzet. Chil. 3, 839. Curop. 10. 21, 9.  
 Παπίας, ου, ὁ, *Papias*. Eus. II, 296 A.  
 παπιλιών or παπιλεών, ὠνος, ὁ, the Latin *papilio*, *pavilion*, = σκηνή. Eus. I, 305 A. Proc. I, 244. Mal. 101, 21. Porph. Cer. 413, 1 4. 7.  
 πάππας, παππᾶς, see πάπας, παπᾶς.  
 παππίας, ου, ὁ, = πάπας, as a title. Pallad. Laus. 1081 D.

παππικός, ἥ, ὄν, = παππῶς, *grandfather's*. Theoph. 643, 8.  
 παπυλαιών, παπυλεών, incorrect for παπιλεών.  
 παπυρεών, ὠνος, ὁ, (πάπυρος) *place covered with papyrus*. Aquil. Ex. 2, 3. 5.  
 παπύρινος, η, ου, *papyrinus*, of papyrus. Plut. II, 358 A.  
 παπύριον, ου, τὸ, = πάπυρος. Geopon. 4, 7, 1. — 2. Wick. Stud. 1741 D.  
 παρά, L. *apud*, among, with. With the genitive. Nic. CP. Histor. 28, Ρωμαίων, = Ρωμαίοις, *apud Romanos*. — 2. *Than*. With the accusative. Classical. Jos. Ant. 12, 9, 1 Οὐ διαφέρομεν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρὰ τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = οὐ διαφέρομεν τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. Iren. 1, 10, 3. Apocr. Act. Pet. et Paul. 79 Ὁ Παῦλος ἀθῶος φαίνεται παρὰ τὸν Πέτρον, sc. μᾶλλον, *Paul is apparently more innocent than Peter*. Mal. 341 Δοῦσαν παρ' ὃ ἦν τὸ προάστειον ἄξιον, *having given less than the villa was worth*. — 3. *Minus*, less, save, except. With the accusative. Classical. Strab. 10, 2, 14, p. 35, 62 Παρὰ δύο τοὺς ἡμίσεις, *the half of them less two*. Nicom. 77, μονάδα, *minus one*. 90, μίαν κατάληξιν. Heph. 4, 3. Epiph. I, 940 A, ἡμέρας τέσσαρας. Synes. 1445 B Παρ' ἐνίους τῶν δακτύλων ἐγένετο, *he lost some of his fingers*.  
 4. Denoting alternation. Classical. Nicom. 94 Ἐνα γὰρ παρ' ἓνα μόνον παραλειπτέον, *every other one*. Cornut. 163 Ὁ ἀνὰ μέρος παρ' ἐξ μῆνας ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γενόμενος Ἀδωνις, *every six months*. Plut. II, 106 F Ἐν παρ' ἐν, *alternately*. Porphy. V. Plotin. 58, 18 Σιτεῖσθαι δὲ παρὰ μίαν, *every other day*. Chrys. I, 180 E Ἡμέραν παρ' ἡμέραν τρεφόμενον. Theod. IV, 425 B Τὸ παρ' ἡμέραν μίαν ὕδατι τὸ σῶμα καθαίρειν. — 5. *From*, in grammatical language. With the accusative. Philon II, 561, 46 Παρὰ γὰρ τὸ ἀρήγειν Ἀρης ὠνομάσθαι μοι δοκεῖ, the word Ἀρης is derived from ἀρήγειν (not so).  
 παραβάλλω, *to request*. Apophth. Poemen. 93, αὐτοῖς ὥστε ἀναγγεῖλαι.  
 παρα-βαπτίζω, *to baptize uncanonically*. Const. (536), 1073 C. Justinian. Novell. 42, 3, § α'.  
 παρα-βάπτισμα, ατος, τὸ, *uncanonical baptism*. Const. (536), 1092 A.  
 παρα-βαπτιστής, οὔ, ὁ, *false baptizer*. Epict. 2, 9, 21, *false Jew*.  
 παρα-βαπτός, ἥ, ὄν, = βαπτός. Dubious. Sept. Ezech. 23, 15.  
 παρα-βάπτω, *to dye along-side with*. Plut. I, 754 C.  
 παραβασία, ας, ἥ, = παράβασις. Const. (536), 1089 C.



παρα-βασιλεύς, εὖς, ὁ, = καῖσαρ, sub-emperor. Eunar. V. S. 53 (93) [al. παραβασιλεύσω].  
 παρα-βασιλεύω, εὖσω, to govern ill or tyrannically. Sept. Macc. 3, 6, 24.  
 παράβασις, εὖς, ἡ, (παραβαίνω) a going aside, deviation. Plut. II, 649 B. — Metaphorically, transgression. Sept. Ps. 100, 3. Macc. 2, 15, 10. Strab. 12, 8, 9, p. 577, 10. Paul. Rom. 2, 23, et alibi. Jos. Ant. 18, 8, 2. Barn. 12. Athan. II, 288 B. — **2.** Digression = παρέκβασις. Strab. 1, 2, 2. 10, 3, 8. Orig. III, 432 D Ἐν παραβάσει, L. obiter, by the way. — **3.** Parabasis, a part of the old comedy, consisting of κομμάτιον, παράβασις proper, μακρόν, μέλος or στροφή, ἐπίρρημα, ἀντίστροφος, ἀντεπίρρημα. Plut. II, 711 F, parabasis proper. Heph. Poem. 14, 1. Poll. 4, 112. Schol. Arist. Nub. 518, et alibi.  
 παραβατέον = δεῖ παραβαίνειν. Aristes 8.  
 παραβάτης, ου, ὁ, transgressor. Paul. Rom. 2, 25, et alibi Eust. Ant. 616 B — **2.** Apostate, renegade. Apollon. Ephes. 1384 C. Athan. I, 228 B. 233 B, ἐκ Χριστιανῶν. Nectar. 1824 B, τινός. Aster. 208 B Philostr. 553 A. Mal. 188, 14.  
 παραβατικός, ἡ, ὄν, transgressing, violating. Orig. I, 1192 A. — **2.** Belonging to the παράβασις of the old comedy. Schol. Arist. Vesp. 1265.  
 παραβατικῶς, adv. by transgressing. Epict. 2, 20, 14, ἔχειν τινός, = παραβατικὸν εἶναι τινος.  
 παρα-βιάζομαι, to compel, urge, force. Sept. Reg. 1, 28, 23 Amos 6, 10. Polyb. 22, 10, 7, et alibi. Luc. 24, 28. Plut. II, 31 E.  
 παραβιασμός, ου, ὁ, compulsion. Plut. II, 1097 F.  
 παρα-βιβάζω, to put away, to put off. Sept. Reg. 2, 12, 13. 2, 24, 10, forgive.  
 παραβλάπτω = βλέπω. Iren. 508 A. Basil. I, 244 A. Chrys. IX, 434 D.  
 παρα-βλέπω, to overlook, neglect. Sept. Sir. 38, 9. Polyb. 6, 46, 6. Greg. Nyss. II, 292 B. — **2.** To see wrong. Lucian. Nekomant. 1.  
 παράβλεψις, εὖς, ἡ, (παραβλέπω) an overlooking, neglect. Cyrill. A. I, 160 B. Jejun. 1924 C. — **2.** Squinting. Plut. II, 521 B.  
 παραβλητέος, α, ου, = ὃν δεῖ παραβάλλεσθαι. Muson. 155. Plut. I, 480 A. Orig. I, 1156 B.  
 παρα-βλητός, ἡ, ὄν, comparable. Plut. I, 258 C. D. Galen. V, 61 B.  
 παρα-βλύζω, to pour out, vomit. Philostr. 796, τοῦ οἴνου. Eunar. V. S. 22 (41).  
 παραβολεύομαι, εὖσομαι, (παράβολος) to expose one's self. Paul. Phil. 2, 30 as v. 1.  
 παραβολή, ἡς, ἡ, conjunction of stars. Plotin. I, 418, 10 Iambl. Myst. 278, 4. — **2.** Venture. Diod. Ex. Vat. 73, 33. — **3.** By-word, proverb, = παροιμία. Sept. Reg. 1, 10, 12. 3, 4,

28. Tobit 3, 4, ὀνειδισμού, by-word of reproach. — Num. 23, 7, song, discourse. — **4.** Parabola, parable. Sept. Ps. 77, 2. N. T. passim. Clem. A. II, 349 C. Orig. I, 673 A. III, 20 C.  
 παραβολικός, ἡ, ὄν, (παραβολή) parabolic, figurative. Clem. A. II, 349 B, χαρακτήρ. Nil. 136 A.  
 παραβολικῶς, adv. comparatively, by comparison. Did. A. 308 A. — **2.** Parabolically, in parables, figuratively. Clem. A. II, 625 A. Eus. V, 429 C. Caesarius 1152. Theod. Mops. 757 C. Nil. 113 A. Pseud-Athan. IV, 112 D.  
 παράβολος, ου, ὁ, parabolus, parabolanus, = θηριομάχος, κυνηγός, L. bestiarius. Socr. 785 C.  
 παρα-βομβέω, to sound together with. Synes. 1164 A. Agath. 51, 9 -σθαι, to be disturbed with rumors.  
 παρα-βουκολέω, to mislead. Oenom. apud Eus. III, 361 C.  
 παραβουλεύομαι, apparently an error for παραβόλομαι. Paul. Phil. 2, 30. Eus. Alex. 349 D. 352 C.  
 παράβουλος, ὄν, incorrect for παράβολος, venturesome, reckless. Eus. Alex. 349 D. 352 B. Theoph. 561, 9.  
 παρα-βραβεύω, to decide unfairly: to pervert. Polyb. 24, 1, 12. Plut. II, 535 C. Tatian. 825 B. Eus. II, 277 B. Simoc. 82, 12.  
 παρα-βύω, to thrust in. Lucian. I, 592. Martyr. Polyc. 1041 A. — Sext. 13, 15, τὰ ὦτα, to stuff, stop up.  
 παραγάβδιον, incorrect for παραγαύδιον.  
 παραγαύδης, ου, ὁ, paragauda, a kind of garment. Lyd. 134, 12. 13. — 169, 14. 179, 1 παραγώδης.  
 παραγαύδιον, ου, τὸ, = παραγαύδης. Dioclet. C. 1. 35 παραγαύδιν. Chron. 614 -ιν. Mal. 413, 15. Porph. Cer. 142, 21. 523, 18. 721, 11.  
 παρ-αγγαρεία, ας, ἡ, additional ἀγγαρεία. Basilic. 5, 1, 6.  
 παραγγελία, ας, ἡ, command, charge: advice, admonition. Polyb. 6, 27, 1. Diod. 15, 10. Paul. Thess. 1, 4, 2, et alibi. Gregent. 592 A. 596 A. 612 A. Nic. CP. 1321 A Δαμβάνει παραγγελίαν κρέας μὴ φαγεῖν. — **2.** Ambitus, a canvassing for votes, electioneering. Plut. I, 345 D, et alibi. — **3.** Muster-roll. Euagr. 2488 B. — **4.** Watching. Stud. 1072 B.  
 παραγγέλλω, to command, to charge. Classical. Polyb. 6, 35, 8, παράγγελμα ἵνα ἐμφάνισθ. Diod. 15, 20. Marc. 6, 8, ἵνα μηδὲν αἰρώσιν. Jos. Ant. 13, 5, 10. — Impersonal, παραγγέλλεται, it is commanded. Clem. A. I, 392 A Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν. — **2.** Ambio, to canvass for votes, to be a candi-



date for office Classical. *Plut.* I, 202 E. 345 A. 763 A, εἰς ἀρχήν. II, 276 C, ἄρχειν. *App.* II, 73, 7, εἰς ὑπατείαν. — **3.** To have one's self enlisted as a soldier. *Lyd.* 109, 14. *Euagr.* 2488 B.

παράγγελμα, ατος, τὸ, command, commandment, precept. Classical. *Sept. Reg.* 1, 22, 14. *Polyb.* 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos.* *Apion.* 1, 22, p. 454. *Plut.* I, 427 E, edict. *Cels.* apud *Orig.* I, 1084 B.

παραγγελματικός, ἡ, ὄν, = παραγγελτικός. *Dion. H.* V, 151, 5 as v. l.

παραγγελματικῶς, adv. L. praeceptive, as a precept. *Sext.* 45, 29.

παραγγελτικός, ἡ, ὄν, (παραγγέλλω) L. praeceptivus, preceptive. *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, πράξεων.

παραγινώσκω, incorrect for παραναγινώσκω. *Amphil.* 49 C.

πα-αγκιστρῶ, to furnish with barbs. *Diod.* 17, 43. *Plut.* II, 631 D. E.

παραγκωνίζομαι, ἴσομαι, (ἀγκών) to push aside. *Strab.* 5, 3, 2, p. 362, 23.

παρα-γλύφω, to counterfeit a seal. *Diod.* 1, 78, p. 89, 94.

παραγναθίς, ἴδος, ἡ, (γνάθος) the cheek-piece of a tiara. *Strab.* 15, 3, 15.

παρα-γονάτιον, ου, τὸ, L. internodium, the space between two joints. *Synes.* 1520 C.

παραγόρευσις, εως, ἡ, (ἀγορεύω) prohibition. *Jos. Ant.* 18, 9, 2.

παραγραμματίζω, ἴσω, (παράγραμμα) to play upon words similarly written (ἀνέπλαττε Πλάτων πεπλασμένα θαύματα εἰδώς). *Diog.* 3, 26. *Eudoc. M.* 378 (Σαρωνικός, σύρω). — **2.** To change one or more letters in a word. *Strab.* 1, 2, 34.

παραγραμματισμός, ου, ὁ, commutation of letters in a word. *Steph. B.* Τύανα . . . Θάνα. *Schol. Arist.* *Eq.* 59.

παραγραμμίζω = παραγραμματίζω. *Schol. Arist. Pac.* 867.

παραγραφή, ἡς, ἡ, mark, line. *Strab.* 17, 1, 48.

παραγραφίς, ἴδος, ἡ, (παραγράφω) style, an instrument. *Aquil.* *Esai.* 44, 13. *Poll.* 4, 18, et alibi.

παράγραφος, ου, ἡ, sc. γραμμή, the critical mark (—). *Heph. Poem.* 15, 2. 7. 8. *Schol. Arist. Nub.* 518, et alibi.

παραγράφω, to cancel, erase. *Polyb.* 9, 31, 5. *Jos. Ant.* 15, 3, 4, tropically. — **2.** To mark with the παράγραφος (—). *Heph. Poem.* 5, 3.

παραγράψιμος, ου, (παραγράφω) exceptionable. *Sext.* 228, 3.

παρά-γυμνος, ου, nearly naked. *Diog.* 2, 132.

παρα-γύμνωσις, εως, ἡ, a laying bare. *Clem. A.* I, 453 A.

παρ-άγω, to derive one word from another. *Apollon. D.* *Pron.* 302 C. 391 B. *Adv.* 574,

24. *Synt.* 188, 1. 230, 23. *Iambl. Myst.* 153, 12. — **2.** To lengthen out a word by paragoge. *Plut.* II, 354 C. *Apollon. D.* *Pron.* 300 A. 323 A.

παραγωγή, ἡς, ἡ, paragoge, the lengthening of a word by the addition of one or more syllables to the end (οὔτοσί, αἰδόμεναι). *Drac.* 11, 19. *Apollon. D.* *Pron.* 267 C. 344 B. *Synt.* 19, 4. 105, 13. 190, 4. — **2.** Derivation of one word from another. *Apollon. D.* *Pron.* 282 A. 298 B. — **3.** Fallacious reasoning. *Basil.* I, 189 A.

παραγωγιάζω, άσω, to demand παραγωγήιον. *Polyb.* 4, 44, 4. 3, 2, 5, τοὺς πλείοντας.

παραγωγήιον, ου, τὸ, (παραγωγός) transit duty. *Polyb.* 4, 17, 3.

παρ-άγωγος, ου, derivative, in grammar; opposed to πρωτότυπος. *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon. D.* *Pron.* 272 C. 273 B.

παραγωγως, adv. derivatively, by derivation. *Athen.* 11, 61, p. 480 F.

παραγώδης, see παραγαύδης.

παρα-δακρύω, to weep with. *Lucian.* III, 248.

παράδειγμα, ατος, τὸ, example. — Παραδείγματος χάριν, for the sake of illustration. *Iren.* 544 B. *Orig.* III, 992 C.

παρδειγματίζω, ἴσα, (παράδειγμα) to make an example of one, to expose. *Sept. Num.* 25, 4, αὐτούς. *Ezech.* 28, 17. *Dan.* 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul.* *Hebr.* 6, 6. *Plut.* II, 520 B. *Martyr. Poth.* 1448 A. *Athan.* II, 893 C.

παρδειγματικός, ἡ, ὄν, of examples. *Philon* I, 18, 38. *Hermog. Rhet.* 145, 12.

παρδειγματισμός, ου, ὁ, (παρδειγματίζω) the making an example of one. *Sept. Macc.* 3, 4, 11. 3, 7, 14. *Polyb.* 6, 38, 4, et alibi. *Diod. Ex. Vat.* 116, 14. *Ptol. Tetrab.* 154. 170. *Clem. A.* I, 517 C. *Hippol. Haer.* 232, 5.

παρδειγματιστέον = δεῖ παρδειγματίζειν. *Polyb.* 35, 2, 10.

παρ-δεικτικός, ἡ, ὄν, showing. *Cyrril. A.* II, 156 D, τινός.

παρ-δειξις, εως, ἡ, comparison. *Method.* 281 C.

παρδείπνιον, ου, τὸ, (δείπνον) side-dish. *Porphyr.* *Abst.* 260.

παρδείσιον, ου, τὸ, little παράδεισος, garden. *Theoph.* 420, 7. — Νέον Παρδείσιον, = Λειμὼν of Joannes Moschus. *Phot.* III, 665 A. 668 A.

παρδεισογενής, ές, (γίγνομαι) born of or in paradise. *Anast. Sin.* 1064 A.

παράδεισος, ου, ὁ, paradisus, paradise. *Luc.* 23, 43. *Paul. Cor.* 2, 12, 4. *Apoc.* 2, 7. — **2.** Paradisus, the title of a monastic book probably identical with the Λειμωνάριον τὸ μέγα. *Joann. Mosch.* 3104 C. *Coteler.* III, 171.



παραδεκτέος, α, ον, = ὃν δεῖ παραδέχεσθαι. Classical. *Apollon. D. Synt.* 306, 12. *Tatian.* 869 A. *Clem. A. I.* 445 B. *Eus.* VI, 181 D.

παραδεκτικός, ἡ, ὄν, = δυνάμενος παραδέχεσθαι. *Clem. A. I.* 948 B. II, 424 B, τινός.

παραδεκτός, ἡ, ὄν, accepted: acceptable. *Orig.* III, 413 A. *Jul.* 451 C.

παραδέχομαι, to accept. *Greg. Naz. I.* 1124 D -θῆναι, to be accepted.

παρα-διαζεύγνυμι, to disjoin improperly. *Gell.* 16, 8 Παραδιεzeugμένον ἀξίωμα, a sentence in which the word after ἤ, aut, is not the opposite of the word preceding it; thus, ἡ ἡμέρα ἔστιν, ἡ νύξ, is ἀξίωμα διαζευκτικόν; but, aut curris, aut ambulas, aut stas, παραδιεzeugμένον.

παρα-διαζευκτικός, ἡ, ὄν, viciously disjunctive; applied to the conjunctive ἤ, or, in a παραδιεzeugμένον ἀξίωμα. *Apollon. D. Conj.* 485, 9. *Orig.* III, 200 A.

παραδιαζευκτικῶς, adv. in a viciously disjunctive manner. *Galen.* VII, 331 A.

παρα-διαίτομαι, to live beside. *Ael. N. A.* 2, 48.

παρα-διαστολή, ἡς, ἡ, further distinction or explanation. *Isid. Hisp.* 2, 21, 9.

παρα-διατριβή, ἡς, ἡ, misemployment, useless occupation. *Paul. Tim.* 1, 6, 5 as v. l. *Iren.* 1249 A.

παρα-διδάσκω, to teach false doctrines. *Iren.* 441 B.

παρα-δίδω = παραδίδωμι. *Paul. Cor.* 1, 11, 23 παρεδίδοτο. *Gregent.* 600 B (96).

παραδίδωμι, to hand down, to transmit. *Diod.* 4, 8 -σθαι, to be recorded. *Diosc.* 2, 99, p. 228 Παραδέδοται νεφριτικούς ὑγιάζειν, it is said to cure. — 2. To deliver instruction, to teach. *Polyb.* 9, 21, 4. *Philon II.* 84, 18. *Paul. Rom.* 6, 17, et alibi. *Jos. Ant.* 13, 10, 6. *Ael. Tact.* 1, 6. Prooem. 2. *Apollon. D. Synt.* 65, 7. [Pseudo-Greg. Naz. II, 712 A παρεδίδης = παρεδίδως. *Apophth.* 340 C παρεδίδει = παρεδίδω.]

παρα-διήγημα, ατος, τὸ, incidental narrative. *Philon I.* 533, 40.

παρα-διήγησις, εως, ἡ, a relating incidentally. *Philon I.* 149, 22. *Quintil.* 9, 2, 107.

παρα-διοικέω, to interfere with another man's government. *Plut.* II, 817 D. — 2. To misgovern. *Synes.* 1396 B. 1476 D.

παρα-διορθόω, to correct rashly, to spoil. *Eus.* III, 777 B.

παρα-διόρθωσις, εως, ἡ, marginal correction. *Plut.* II, 33 B. C.

παρα-διώκω, to follow in quick succession. *Dion. H. V.* 143, 13.

παρα-δογματίζω, to teach false doctrines. *Psell.* 817 A, τὶ.

παραδοκέω, incorrect for παραδοκέω. *Pseudo-Nil.* 544 B.

παρ-αδολεσχέω, to chatter near. *Plut.* II, 639 C.

παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. *Sept. Ex.* 9, 4. 11, 7. — 2. To make wonderful, to render illustrious. *Sept. Ex.* 8, 22. *Deut.* 28, 59. *Sir.* 10, 13. *Macc.* 2, 3, 30.

παραδοξία, ας, ἡ, (παράδοξος) strangeness, marvellousness. *Strab.* 11, 11, 5. 1, 2, 29, p. 54, 13.

παραδοξοειδής, ἐς, = παράδοξος. *Stud.* 725 B.

\*παραδοξολογέω, ἡσω, (παραδοξολόγος) to tell of marvels. *Chrysipp.* apud *Philon II.* 501, 30. *Gemin.* 841 A. *Diod.* 1, 42. 69. 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon I.* 340, 5. *Epict.* 2, 22, 13.

\*παραδοξολόγος, ον, (παράδοξος, λέγω) telling marvellous stories. *Timae.* apud *Diog.* 8, 72. *Galen.* II, 356 C.

παραδοξονίκης, ου, ὁ, (νικάω) one that conquers marvellously. *Plut.* I, 521 E. F.

παραδοξοποιέω, ἡσω, = παράδοξα ποιῶ. *Basil. Sel.* 540 C.

παραδοξοποιία, ας, ἡ, (παραδοξοποιός) the working of wonders: miracle. *Eus.* II, 137 B. IV, 233 D. *Cyrrill. H.* 1097 B. *Gelas.* 1248 C.

παραδοξοποιός, ὄν, (ποιέω) wonder-working. *Eus.* II, 120 B. VI, 133 B. *Athan.* I, 88 C. *Pallad. Laus.* 1140 D.

παραδοξότης, ητος, ἡ, = παραδοξία. *Themist.* 416, 7.

παραδόσιμος, ον, (παράδοσις) to be delivered up: transmitted: transmissible. *Polyb.* 6, 5, 2. 12, 11, 9, στήλη, commemorative. *Diod.* 4, 56, et alibi.

παράδοσις, εως, ἡ, L. traditio, teaching, instruction. *Paul. Thess.* 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστόλων. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iambl. Math.* 209. — Παραδόσεις, εων, αἱ, the title of a book attributed to Matthias the apostle. *Clem. A. I.* 981 A. II, 513 B. — 2. Doctrine, rule, precept. *Apollon. D. Pron.* 344 A. *Synt.* 3, 2. 36, 27. *Clem. A. II.* 532 C, ἐκκλησιαστική. *Socr.* 392 C, the esoteric doctrine of the church. — 3. Tradition. *Orig.* IV, 445 B. *Epiph.* I, 1048 B.

παραδοχή, ἡς, ἡ, reception, acceptance. *Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. *Orig.* I, 1413 B.

παρ-αδράκτιον, ου, τὸ, quid? *Porph. Cer.* 677, 6.

παραδριμύσσω = δριμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.

παραδρομή, ἡς, ἡ, concourse: passage along. *Sept. Macc.* 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut.* I, 673 E. *Clem. A.*



I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, *in passing*. — **2.** The equivalent to the plural of the Hebrew *בְּרִיחַ*, supposed to mean *braided locks*. Sept. Cant. 7, 5.  
 παράδυτος, ον, (παράδυμαι) *sunk, low*. Genes. 67, 1.  
 παρ-άδω, *to sing discordantly*. Hippol. Haer. 230, 92.  
 παρά-ζευξις, εως, ἡ, *junction, union*. Plut. II, 1110 A.  
 παρα-ζηλώω, *to provoke to jealousy*. Sept. Deut. 32, 21. Reg. 3, 14, 22. Sir. 30, 3. Paul. Rom. 11, 11. 14. Cor. 1, 10, 22. Theod. Mops. 888 B. — **2.** *To fret one's self, to become angry*. A Hebraism. Sept. Ps. 36, 1. 7. 8.  
 παρα-ζήλωσις, εως, ἡ, *the being jealous, jealousy: emulation*. Philon II, 422, 35. Patriarch. 1097 B. Symm. Ezech. 8, 5. Chrys. IX, 634 B.  
 παρα-ζητέω, *to seek*. Anton. 12, 5.  
 παρα-ζωγραφέω, *to paint along-side*. App. I, 822, 44. Syncell. 452, 9, *to represent in a picture*.  
 παραζώνη, ης, ἡ, = ζώνη. Sept. Reg. 2, 18, 11.  
 παραζωνίδιον, ον, τὸ, *dagger attached to the ζώνη*. Posidon. apud Athen. 4, 78, p. 176 B.  
 παραθαλασσίτης, ου, ὁ, (παραθαλάσσιος) *governor of the maritime provinces*. Porph. Cer. 461, 4.  
 παρά-θεμα, ατος, τὸ, *that which is placed along-side anything*. Sept. Ex. 38, 24, τοῦ θυσιαστηρίου.  
 παρα-θερμαίνω, *to over-excite*. Sept. Deut. 19, 6.  
 παρά-θερμος, ον, *over-hot: ardent*. Diod. II, 562, 20. Plut. I, 317 D.  
 \*παρά-θεσις, εως, ἡ, *a placing beside or before: juxtaposition*. Chrysipp. apud Diog. 7, 151. Sept. Macc. 1, 9, 52, βρωμάτων. Polyb. 3, 36, 3. Dion. H. V, 180, 8, φωνηέντων (καὶ Ἀθηναῖοι, causing a hiatus). Plut. II, 993 C. Sext. 709, 12. — **2.** *That which is placed before*. Polyb. 31, 4, 5, ferculum. Diod. II, 583, 4. 609, 91, missus, dishes set on the table. Plut. II, 616 E. — *Tropically, influence, importunity*. Polyb. 9, 22, 10. — **3.** *A laying up: the thing laid up*. Polyb. 3, 102, 10, stores. Diod. 18, 41. — **4.** *Comparison* = παραβολή. Polyb. 1. 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, *by comparison*. Diod. 11, 46. Diog. 2, 107. — **5.** *Addition*. Nicom. 69. Theol. Arith. 10. — **6.** *Commendatio, commendatory prayer, prayer for the dead*. Carth. Can. 41. 103. (Compare Sept. Ps. 30, 6 Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. Luc 23, 46.) — **7.** *Permission*. Clim. 697 D. Doroth. 1637 B. Vit. Nil. Jun. 125 D.  
 παρ-αθετέω, *to pass by, to omit*. Vit. Nicol. S. 881 A.

παραθετικός, ἡ, ὄν, *admonitive, admonitory*. Basil. IV, 293 B.  
 παρα-θεωρέω, *to digress*. Damasc. III, 688 C.  
 παραθεώρησις, εως, ἡ, (παραθεωρέω) *a viewing, consideration*. Plut. II, 820 A.  
 παραθεωρητέον = δεῖ παραθεωρεῖν. Athen. apud Orib. III, 165, 6.  
 παρα-θήκη, ης, ἡ, = σορός, *coffin*. Patriarch. 1149 B.  
 παραθηκο-φύλαξ, ακος, ὁ, *keeper of deposits*. Eus. II, 929 A. VI, 873 C.  
 παραθηνύω = θηνύω. Lyd. 258, 19.  
 παραθήξις, εως, ἡ, (παραθήγω) *a sharpening*. Greg. Naz. II, 29 C, *incitement*.  
 παρα-θλίβω, *to press at the side: to press hard*. Sept. Reg. 4, 6, 32. Herod. apud Orib. II, 423, 13. Sext. 12, 23.  
 παρά-θλιψις, εως, ἡ, *pressure at the side*. Cass. 155, 3.  
 παρα-θολόω, *to infect somewhat*. Athenag. 964 C.  
 παραθρηνέω = θρηνέω. Basil. III, 232 B.  
 παρα-θρύπτω, *to render effeminate*. Greg. Nyss. II, 253 A.  
 παρα-θρώσκω = παρατρέχω, ἐκτείνομαι. Dion. P. 286.  
 παρα-θυμιάω, *to burn incense near*. Diod. 3, 47.  
 παραθυρίδιον, ου, τὸ, *little παράθυρος*. Pseud-Athan. IV, 789 B.  
 παράθυρος, ου, ἡ, (θύρα) = παραπύλιον, *side-door*. Plut. II, 617 A. Clem. A. II, 548 A. Hippol. Haer. 244, 16. Aster. 444 A.  
 παρ-αιγιάλος, ον, *of the shore*. Xenocr. 36.  
 παραινέτεον = δεῖ παραινέειν. Plut. II, 135 D.  
 παραινέτηρ, ἡρος, ὁ, (παραινέω) *adviser*. Athen. 1, 24, p. 14 B.  
 παραινετικός, ἡ, ὄν, *admonitory*. Sext. 193, 6. 663, 1. Clem. A. I, 760 A.  
 παραινετικῶς, *adv. admonitively*. Sext. 660, 22.  
 παραινέω, *to advise, admonish*. Athan. I, 316 C, *πᾶσι ἵνα παύσωνται*. Theod. I, 481 A, *αὐτοῖς ὥστε ποιήσασθαι*.  
 παρ-αινίσσομαι or παρ-αινίττομαι, *to hint at*. Athen. 13, 82, p. 604 F. Lyd. 340, 4.  
 παρ-αιτέομαι, *to relieve, said of medicines*. Diosc. 3, 74 (81). 48 (55), p. 398.  
 παραίτησις, εως, ἡ, *excuse, forgiveness, pardon*. Polyb. 16, 17, 8. Philon II, 296, 31, ἀμαρτημάτων. Jos. Apion. 2, 18. Ant. 3, 10, 1. 18, 5, 2. Cels. apud Orig. 1421 C. Galen. I, 38 D. Orig. I, 825 C. — **2.** *Release*. Theoph. Cont. 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.  
 παραιτητέος, α, ον, = ὃν δεῖ παραιτεῖσθαι. Diod. Ex. Vat. 49, 16. Philon I, 275, 19. Diosc. 5, 92, p. 757. Plut. II, 709 C. D. Apollon. D. Pron. 302 A, *let go*. Tatian. 809 B. Sext. 500, 22. Clem. A. I, 744 C, et alibi. Cyrill. A. I, 160 B -τέον.  
 παραιτητής, οὔ, ὁ, (παραιτέομαι) *intercessor*. Philon I, 598, 7, et alibi.



παραιτητικός, ἡ, ὄν, *deprecatory, deprecative.* Dion. H. VI, 924, 9. 298, 4.  
 παραιτητός, ἡ, ὄν, = συγγνωστός? Philon II, 319, 50.  
 παρακαθέξομαι = παρακαθίζω. Theoph. 612, τινά.  
 παρα-καθεύδω = παρακοιμάομαι, to sleep near one as a guard. Sept. Judith 10, 20. Ael. V. H. 1, 13.  
 παρα-καθιδρύω, to set near. Plut. I, 711 E.  
 παρακαθίζω, to besiege a city. With the dative. Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρεκάθισαν.  
 παρακαθιστάνω = παρακαθίστημι. Jos. Ant. 14, 15, 7.  
 παρακαθίστημι, to set down near, etc. [Diod. 16, 47 παρακαθεσταμένος.]  
 παρακαθίστρια, as, ἡ, (παρακαθίζω) the empress's maid of honor?? Porph. Cer. 216.  
 παρακαινοτομέω = καινοτομέω. Greg. Nyss. II, 96 C.  
 παρακαλέω = δέομαι, ἱκετεύω, ἀντιβολῶ, to pray, entreat, beseech. Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα διή. Aristes 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῇ. Marc. 5, 18. 8, 22, ἵνα ᾄψηται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγητε. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion C. 60, 29, 6. 47, 49, 2, ἵν' αὐτὸν ἀποκτείνῃ. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἂν λάβοιεν. Chrys. III, 623 E παρακλήθητι, be pleased. Socr. 7, 37, ὥστε. — Parenthetically, παρακαλῶ, pritheē. Just. Tryph. 74 Νοήσατε λέγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H. Cat. 4, 30. Chal. 989 A. C. — 2. To console, comfort, make glad. Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.  
 παρα-καλπάζω, to trot beside a horse. Plut. I, 667 D.  
 παρακάλυμμα, ατος, τὸ, a covering. Classical. Sept. Sap. 17, 3. Philon II. 186, 41.  
 παρα-καμπανίζω, to use false weights. Nom. Coteler. 547.  
 παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) the use of false scales. Nicet. 423, 26.  
 παρα-κάμπτω, to avoid, decline. Diod. 5, 59.  
 \*παρα-καταβαίνω, to descend: to dismount. Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.  
 παρα-κάτειμι, to go further down. Schol. Arist. Ach. 1213.  
 παρα-κάτω, adv. lower down. Apophth. 261 C Ἐπὶ τὴν παρακάτω ἔρημον. Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.  
 παράκειμαι, to lie along-side. — 2. Participle,

παρακείμενος, sc. χρόνος, the perfect tense, in grammar. Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn. Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called second perfect (πέποιθα, ἐλήλυθα).  
 παρακειμένως, adv. parallelly. Cornut. 192 (ἐκ-βόλος, ἐκατηβόλος). — 2. Appositely: next, in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.  
 παρακεκαλυμμένως (παρακαλύπτω), adv. hiddenly. Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.  
 παρακέλευσις, εως, ἡ, exhortation. Dion. Thr. 642, 10 Παρακελεύσεως ἐπιρρήματα (εἶα, ἄγε, φέρε).  
 παρακελευσματικός, ἡ, ὄν, (παρακέλευσμα) hortatory. Drac. 129, 10, the foot ———.  
 παρακελευστικός, ἡ, ὄν, hortatory. Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).  
 παρα-κέλλιον, ου, τὸ, adjoining room. Typic. p. 296 (Coteler.).  
 παρα-κενῶω, to empty. Plut. II, 903 D, et alibi. Galen. II, 50 A.  
 παρα-κεντέω, to couch the eye. Theophil. 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.  
 παρακέντησις, εως, ἡ, paracentesis, a couching. Galen. IV, 536 B.  
 παρακενητήριον, ου, τὸ, a surgical instrument for couching. Paul. Aeg. 134.  
 παρακενωταί, ὦν, αἱ, (παρακενώω) offal? Chron. 622, 20.  
 παρα-κερδαίνω, to gain unlawfully. Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.  
 παρα-κίναϊδος, ου, ὁ, cinaedus past his time. Diog. 4, 34.  
 παρακινδυνεύειν = δεῖ παρακινδυνεύειν. Dion. H. III, 1902, 16.  
 παρα-κίνδυνος, ου, [τὸ -νον, temerity]. Strab. 17, 3, 20.  
 παρακινδύνως, adv. dangerously. Strab. 5, 3, 5, p. 366, 21.  
 παρα-κινητικός, ἡ, ὄν, exciting. Schol. Theocr. 11, 40. — 2. Mentally excited. Philon II, 477, 33. Plut. II, 291 A.  
 παρακινητικῶς, adv. in a state of mental excitement, insanely. Plut. I, 82 C.  
 παρα-κίονιον, ου, τὸ, column of the holy table. Sophrns. 3984 B.  
 παρα-κίρνημι, to mix with. Jos. B. J. 4, 3, 7. Basil. I, 257 A.  
 παρα-κλάδιον, ου, τὸ, secondary mouth of a river. Porph. Adm. 78, 23.  
 παρακλανσίθυρον, ου, τὸ, (κλαίω, θύρα) plaint at the door, serenade to a mistress Plut. II, 753 A. B Ἄιδειν τὸ παρακλανσίθυρον. (Hor. Carm. 3, 10.)  
 παρα-κλείω, to shut in, to imprison. Sept. Macc. 2, 4, 34.



παρακλέπτω, *to filch*. Classical. *Doroth.* 1741 D -σθαι ὑπὸ λεπτοπυρετίων, *to be afflicted with a slight fever*.

πaráκλησις, *εως, ή, prayer, supplication, petition, request*. *Sept. Macc.* 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos. Ant.* 13, 13, 2. *Apion.* 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — 2. *Consolation, comfort, solace*. *Sept. Job* 21, 2. *Nahum* 3, 7, et alibi. *Paul. Rom.* 15, 4, et alibi.

παρακλητεύω, *εύσω, (παράκλητος) to intercede*. *Philon* I, 520, 29. 593, 10 Παρακλητεύουσιν τοῖς νόμοις.

παρακλητικός, *ή, όν, = ικετήριος, supplicatory*. *Diog.* 4, 39, ἐπιστόλια, written petitions. *Nom. Cotel.* 120 τὸ παρακλητικόν, sc. βιβλίον, = ὀκτάηχος.

παρακλητικῶς, *adv. exhortingly*. *Clem. A.* II, 488 C.

παράκλητος, *ον, (παρακαλέω) L. evocatus, summoned*. *Dion C.* 46, 20, 1, δοῦλος. — 2. *Advocatus, advocate, legal assistant*. Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann. Epist.* 1, 2, 1. *Clem. R.* 2, 6. *Martyr. Poth.* 1417 A. *Clem. A.* II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to τὸ πνεῦμα τὸ ἅγιον, *paracletus*. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod. Mops.* 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ παράκλητον is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — 3. *Paracletus*, a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr. Orient.* 669 B. *Iren.* 449 B (485 C).

παρακλητήτωρ, *ορος, ό, comforter*. *Sept. Job* 16, 2. — 2. *Exhorter, encourager, = ό διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας*, in battle. *Leo. Tact.* 4, 6.

παρακλίνω, *to turn aside*. *Cosm.* 464 D Ὁργανα παρέκλινε τὸ πένθος ᾧδης, *from singing or playing*

παρ-ακμή, *ης, ή, decline*. *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

παρα-κνάω, *to rub against*. *Philostr.* 803. *Caesarius* 856.

παρα-κνίζω, *to excite*. *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

παρακοή, *ης, ή, (παρακούω) disobedience*. *Paul. Rom.* 5, 19, et alibi. *Just. Cohort.* 21, p. 280 B. *Clem. A.* I, 256 A.

παρα-κοιμάομαι, *ήθην, = παρακαθεύδω*. *Nicol. D.* 20. *Jos. Ant.* 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείοις. (See also *Arr. Anab.* 4, 13, 1.) — Participle, *ό παρακοιμώμενος, the officer who sleeps near the emperor in the same chamber*. *Theoph.* 440, 11. *Porph. Adm.* 231, 20. 23.

παρα-κοιμίζω = παρακατακλίνω. *Alex. Polyhistor* apud *Eus.* III, 716 A. *Artem.* 377.

παρακοιτέω, *ήσω, (παράκοιτος) to lie or sleep near*. *Polyb.* 6, 33, 12, τινί.

παράκοιτις, *ή, kept mistress*. *Phot. Nomocan.* 13, 5, she is less respectable than a παλλακή.

παράκοιτος, *ου, ό, ή, (κοίτη) bedfellow*. *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn. Dan.* 5, 2.

παρα-κοιτωνάριον, *ου, τὸ, adjoining chamber (antechamber?)*. *Porph. Cer.* 471, 19.

παρακολλητικός, *ή, όν, = δυνάμενος παρακολλᾶν*. *Leo Med* 207.

παρ-ακολουθήμα, *ατος, τὸ, that which follows, consequence, result*. *Nicom.* 96. 143. *Plut.* II, 885 C. *Apollon. D. Synt.* 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iambl. Mathem.* 197.

παρακολουθήσις, *εως, ή, L. sequela, consequence*. *Nicom. Harm.* 3. *Epict.* 1. 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113, 22. *Orig.* I, 1381 A.

παρακολουθητικός, *ή, όν, = δυνάμενος παρακολουθεῖν*. *Epict.* 1, 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem. A.* II, 312 B.

παρακολουθητικῶς, *adv. by following or being ready to follow*. *Ptol. Tetrab.* 107. *Anton.* 6, 42.

παρακολουθικός, *ή, όν, = παρακολουθητικός*. *Orig.* IV, 625 B.

παρακόλπιος, *ον, = παρὰ κόλπον, along the gulf*. *Vit. Nicol. S.* 900 A.

παρά-κομμα, *ατος, τὸ, a counterfeit*. *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακονδακίζω, *ισα, (κόνταξ) to skirmish*. *Theoph.* 548, 16.

παρ-ακοντίζω, *to throw the javelin with or near others*. *Lucian.* II, 882.

παρακοπή, *ης, ή, insanity*. Classical. *Diod.* 15, 7.

παρακοπτικός, *ή, όν, (παρακόπτω) causing insanity: insane*. *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμως (κόσμος), *adv. indecently, improperly*. *Jos. Ant.* 1, 6, 3.

παρ-άκουσμα, *ατος, τὸ, false report*. *Dion. H.* III, 1801. 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos. Apion.* 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρακουσμάτιον, *ου, ό, little παράκουσμα*. *Orig.* I, 1308 B.

παρακουστέον = δεῖ παρακοῦειν. *Muson.* 227.

παρακούω, *not to listen to, to take no heed of, to pay no regard to: to disobey*. *Sept. Esth.* 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρα-κρατέω, *to hold near, to hold, support, prevent from falling off*. *Diosc.* 4, 134 (136). *Jos. Ant.* 15, 3, 4. *Epict.* 1, 2, 8. *Apollod. Arch.* 37. *Anton.* 11, 20. *App.* I, 143, 16.



*Vit. Eriph.* 88 C. *Mal.* 125, 6. *Porph. Cer.* 29, 17.  
 παρακρατητά, adv. quid? *Theoph.* 495, 18 Πα-  
 ρακρατητά διὰ τῶν κήπων ἐξῆλθεν.  
 παρα-κρέω, to play or sing discordantly. *Greg.*  
*Naz.* III, 1314 A Μή τι παρακρέξη ἔκτροπον  
 ἁρμονίης.  
 παρά-κρημος, ον, on a slope or precipice. *Diod.*  
 11, 8. 14, 20. *Strab.* 9, 1, 4, ὁδός. *Plut.* II,  
 964 D.  
 παρα-κρίνω, to judge unjustly. *Vit. Nil. Jun.*  
 72 B.  
 παρ-ακροάομαι = παρακούω, to disobey. *Jos.*  
*Ant.* 18, 8, 5. — 2. Subausculto, to eavesdrop.  
*Dorothe.* 1716 C. *Anast. Sin.* 520 D.  
 παρ-ακρόασις, εως, ἡ, = παρακοή, disobedience.  
*Jos. Ant.* 18, 8, 2.  
 παρ-ακροατής, οὔ, ὁ, eavesdropper. *Pseudo-Cyrril.*  
*A.* X, 1085 A. *Jejun.* 1924 C.  
 παρα-κροκίζω, to be somewhat like saffron.  
*Diosc.* 5, 144 (145).  
 παρα-κροτέω, to pat: to coax, encourage. *Jos.*  
*B. J.* 1, 19, 5, et alibi. *Lucian.* II, 884.  
 παρακρουσμός, οὔ, ὁ, = παράκρουσις, derange-  
 ment. *Moschn.* 127, p. 65, τῆς διανοίας.  
 παρα-κρύπτω, essentially = κρύπτω, to hide.  
*Diod.* 18, 9. *Diog.* 2, 131. *Eriph.* II,  
 448 A.  
 παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, produc-  
 tive. *Pseudo-Dion.* 589 C.  
 παρακῦψμα, ατος, τὸ, (κύω) additional birth, a  
 name given to the numeral λ = 900.  
*Cramer.* IV, 325, 33.  
 παρακυπτικός, ἡ, ὄν, (παρακύπτω) L. prospecti-  
 vus, adapted to looking out of, as a window.  
*Justinian.* Cod. 8, 10, 12, § γ'. β', θυρίς.  
*Basilic.* 58, 11, 10. *Porph. Cer.* 88, 5. 103,  
 18 τὸ παρακυπτικόν = θυρίς παρακυπτική.  
*Pach.* II, 495, 6.  
 παρ-ακυρώ = ἀκυρόω. *Symm.* Job 40, 3.  
 παρα-κωμωδέω, to satirize incidentally. *Athen.*  
 12, 28, p. 525 A  
 παρ-ακωχή, ἡς, ἡ, = παροχή. *Jos. Ant.* 17,  
 9, 5  
 παραλαμβάνω, to take instead, to use one word  
 for another. *Dion. H.* VI, 804, 14. —  
*Apollon. D.* Pron. 278 C, to use. — 2. To  
 capture a person or place. *Mal.* 402, 9.  
*Theoph.* 366, 7. 369, 13.  
 παρα-λέγομαι, lego = παραπλέω, to sail along.  
*Diod.* 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19,  
 25. *Luc. Act.* 27, 8. 13.  
 παραλείπω, to omit. *Orig.* I, 85 A. 1141 B Τὰ  
 Παραλειπόμενα, Paralipomena, the Chronicles  
 of the Old Testament. *Greg. Nyss.* III, 473  
 A αἱ παραλειπόμεναι, sc. πράξεις.  
 παράλειψις, εως, ἡ, (παραλείπω) omission. *Plut.*  
 II, 855 D. *Phryn.* P. S. 32, 25 Κατὰ παρά-  
 λειψιν, by omission, elliptically. *Sext.* 91, 11  
 (= 90, 11. 91, 16 ἔλλειψις). — 2. A kind

of ἀποσιώπησις, in rhetoric. *Pseudo-Demetr.*  
 109, 8. *Hermog. Rhet.* 408.  
 παραλεκτέον = δεῖ παραλέγεσθαι (παραπλεῖν).  
*Strab.* 13, 1, 22, p. 19, 27.  
 παραλελογισμένως (παραλογίζομαι), adv. irra-  
 tionally. *Achmet.* 258, p. 239.  
 παράλευκος, ον, whitish. Classical. *Strab.* 4, 4,  
 6, p. 311, 13.  
 παραλήγω, also παραλήγομαι (λήγω) to be or to  
 have in the penult. *Drac.* 16, 15. 31, 16.  
*Heph.* 5, 2. *Apollon. D.* Adv. 601, 9.  
*Hermog. Rhet.* 231, 22. 292, 15. *Theodos.*  
 975, 13. 984, 28. — 2. Participle, ἡ παραλή-  
 γουσα, sc. συλλαβή, L. paenultima (syllaba),  
 the penult. *Drac.* 14, 20. *Apollon. D.* Pron.  
 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.*  
*Prosod.* 112.  
 παρά-ληξις, εως, ἡ, penult. *Herodn. Gr. Moner.*  
 43, 25. *Arcad.* 6, 15. *Theodos.* 1011, 23.  
 παραλήπτης, ον, ὁ, (παραλαμβάνω) receiver of  
 customs, collector. *Arr. P. M. E.* 19.  
 παρά-ληπτος, ον, captive. *Mal.* 398, 14.  
 παρα-λήρημα, ατος, τὸ, nonsense. *Dion. C.* 59,  
 26, 9.  
 παρά-ληρος, ον, talking nonsense. *Philon I.* 376,  
 33. II, 686, 5.  
 παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2,  
 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10.  
 — 2. Instruction received. *Epict.* 2, 11, 2.  
*Iambl.* V. P. 56, learning, understanding,  
 comprehension.  
 παράλιμνος, ον, (λίμνη) situated on the shores of  
 a lake. *Plut.* II, 951 F.  
 παραλιώτης, ον, ὁ, inhabitant of the παραλία.  
*Basil.* IV, 737 A (titul.).  
 παρ-αλλαγή, ἡς, ἡ, variation. *Cleomed.* 28, 23.  
 29, 1.  
 παρ-άλλαγμα, ατος, τὸ, variation, error in com-  
 putation. *Strab.* 2, 1, 35.  
 παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13,  
 1, 22 as v. l.  
 παραλλαξία, ας, ἡ, = παράλλαξις. *Did. A.*  
 929 B.  
 παράλληλος, ον, (ἀλλήλων) parallelus,  
 parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II,  
 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1,  
 10 τὸ παράλληλον, parallelism. *Eunap.* V. S.  
 4 (8), βίοι of Plutarch. — Παράλληλοι κύκλοι,  
 parallel circles of latitude. *Cleomed.* 9, 1.  
 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παραλ-  
 λήλου, side by side, parallel-wise. *Plut.* I, 843  
 E. *Sext.* 578, 11. *Basil.* I, 772 D, in gram-  
 mar. — Τὸ ἐκ παραλλήλου σχῆμα, the figure  
 of parallelism, in rhetoric (βάσκ' ἔθι, δηθά τε  
 καὶ δολιχόν, θανάτον τε μόρον τε). *Gell.* 13,  
 25 (24). *Herodn. Gr. Schem.* 607, 1.  
*Hermog. Rhet.* 266, 18.  
 παραλληλότης, ητος, ἡ, parallelism. *Apollon. D.*  
 Adv. 550, 27. *Synt.* 318, 22.  
 παραλογή, ἡς, ἡ, (παράλογος) quirk, subterfuge,



*prevarication*. *Plut.* I, 239 F. [but here παραγωγ-  
γαί]. — 2. *Unexpected event*. *Theoph.* C. 465.  
παραλογιστής, οὗ, ὁ, = ὁ παραλογιζόμενος, one  
who misleads by false reasoning. *Ptol. Tetrab.*  
160. *Anton.* 6, 13.  
παρά-λοξος, ον, oblique. *Soran.* 249, 26.  
παρ-άλπιος, α, ον, along the Alps. *Plut.* I,  
257 E.  
παρ-αλυκίζω, to become salt. *Plut.* II, 897 A,  
v. I. παρακυλίω.  
παρά-λυπρος, ον, rather poor soil. *Strab.* 3, 2,  
3. 3, 4, 13, pp. 218, 9. 253, 10.  
παρά-λυσις, εως, ἡ, a loosening: paralysis,  
palsy. *Polyb.* 31, 8, 10. *Diod.* 4, 3, tropi-  
cally. *Cels. Med.* 3, 27. *Erotian.* 292.  
*Diosc.* 1, 5. 2, 204. *Ruf.* apud *Orib.* II,  
255, 10. *Plut.* II, 519 C. 906 F. *Ptol.*  
*Tetrab.* 151. *Galen.* II, 260 E.  
παρ-αλυτικός, ἡ, ὄν, paralyticus, afflicted  
with paralysis, paralytic. *Matt.* 8, 6, et alibi.  
*Moschn.* 129, p. 69. *Diosc.* 1, 15, p. 30.  
*Ruf.* apud *Orib.* II, 256, 12.  
παρά-λυτος, ον, = preceding. *Artem.* 383.  
*Orig.* VII, 345 D. *Method.* 389 A. *Cyrrill.*  
*H.* 1141 A. *Amphil.* 121 C. *Cyrrill. A.* I,  
500 A. — Ἡ κυριακή τοῦ παραλύτου, the Sun-  
day of the Paralytic, the fourth Sunday after  
Easter, inclusive, celebrated in commemora-  
tion of the miraculous cure of the impotent  
man (*Joann.* 5). *Stud.* 21 A.  
παρ-αμαρμαίρω, to gleam beside. *Onos.* 29, 2.  
παρ-αμβλύνω, to blunt somewhat. *Plut.* II, 653  
E. 788 E. F.  
παρά-μεσος, ον, next to the middle. *Ruf.* apud  
*Orib.* III, 389, 1. *Poll.* 2, 145, δάκτυλος, the  
third finger from the forefinger, inclusive.  
*Antyll.* apud *Orib.* II, 38, 10.  
παρ-αμετρέω, to measure falsely [?]. *Plut.* II,  
78 F. *Did.* A. 332 B.  
παρ-αμήκης, ες, (μήκος) L. oblongus, somewhat  
long. *Polyb.* 1, 22, 6, et alibi. *Agathar.*  
132, 3. *Gemin.* 836 A. *Diod.* 15, 32.  
*Strab.* 2, 5, 22. 15, 3, 2. *Soran.* 250, 28.  
παρ-αμηκύνω, to lengthen out, to prolong. *Athen.*  
11, 108.  
παρ-αμήριον, ον, τὸ, = τῶν μηρῶν τὰ εἴσω μέρος,  
the inside of the thigh. *Diosc.* 1, 130. *Ruf.*  
apud *Orib.* III, 391, 7. *Poll.* 2, 188. — 2.  
*Poniard.* *Chal.* 1613 A. *Justinian.* *Novell.*  
85, 4. *Mal.* 265 παρ-αμήριν. *Theoph.* 339,  
6. 583, 18. *Leo.* *Tact.* 6, 2.  
παρ-αμηχανάομαι, to devise wickedly. *Cels.* apud  
*Orig.* I, 881 A. 873 A.  
παρ-αμιλλάομαι, to outvie. *Polyb.* 12, 11, 4.  
*Jos. B. J.* 7, 8, 1, p. 423.  
παρ-αμιμέομαι = μιμέομαι. *Dion. H.* VI, 1027, 8.  
παρ-αμίξ (παρ-αμίγνυμι), adv. mixedly. *Nicom.*  
*Harm.* 10. *Iambl.* V. P. 248.  
παρ-αμιξολυδιάζω, to use the μιξολύδιος mood.  
*Plut.* II, 1144 F.

παρ-αμισέω = μισέω. *Theod.* V, 85 D.  
παρ-αμονάριος, ον, ὁ, (παρ-αμονή, παρ-άμονος) L.  
*aedituus*, the keeper of a church; called also  
προσμονάριος. *Chal. Can.* 2. *Const.* (536),  
1201 A. *Justinian.* *Cod.* 1, 3, 46, § γ'.  
*Pseudo-Chrys.* IX, 768 A. *Mal.* 377, 4. 434,  
14. *Nic.* II, *Can.* 5.  
παρ-αμονή, ἡς, ἡ, (παρ-αμένω) a keeping, preserva-  
tion, continuance. *Diod.* II, 589, 41. *Iren.*  
1108 A. *Hippol.* *Haer.* 298, 71. *Athen.* 1,  
55. — 2. Attendance, a waiting on. *Porph.*  
*Cer.* 439, 18, τοῦ βασιλέως. — 3. Plural, αἱ  
παρ-αμοναί, body-guard, especially the imperial  
body-guard. *Porph.* *Cer.* 452, 18, τῶν στρα-  
τηγῶν. *Nicet.* 224, 27, et alibi. *Curop.* 37  
bis. (See also πραιοσεντάλιος.)  
παρ-αμονή, ἡς, ἡ, (μόνος) the day preceding a do-  
minical feast. *Stud.* 700 C (titul.), τῶν Φω-  
τῶν. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως.  
1717 B, τῆς βαϊοφόρου. *Pseudo-Synod.* 448  
A. *Porph.* *Cer.* 128, 16. 170. 532, 18.  
*Curop.* 43. — *Porph.* *Cer.* 278, δεξίμον.  
παρ-αμονητικός, ἡ, ὄν, = παρ-αμόνιμος. *Pseud-*  
*Athan.* IV, 77 B.  
παρ-αμόνιμον, ον, τὸ, (παρ-αμόνιμος) military sta-  
tion. *Porph.* *Adm.* 126, 19.  
παρ-αμορφόω, to distort, pervert. *Simoc.* 73, 23.  
84, 19. *Solom.* 1340 D, τοῖς τελευτῶσι, as-  
sume the form.  
παρ-αμυθέομαι, to soften down, smooth over: get  
over the difficulty. *Strab.* 13, 1, 64. *Plut.* I,  
809 E. *Sext.* 292, 20.  
παρ-αμύθημα, ατος, τὸ, consolation. *Pallad.*  
*Laus.* 1179 D.  
παρ-αμυθήτωρ, ορος, ὁ, (παρ-αμυθέομαι) consoler,  
comforter. *Pseudo-Chrys.* IX, 768 A.  
παρ-αμυθία, ας, ἡ, comfort, benefit, help, aid, as-  
sistance. *Chal.* 1628 A. *Justinian.* *Novell.*  
130, 1.  
παρ-αναβλαστάνω, to sprout beside. *Philon* I,  
438, 46.  
παρ-αναγινώσκω, to read not to the purpose.  
*Basil.* IV, 628 B.  
παρ-αναγνωστικόν, ον, τὸ, = κομμονιτώριον.  
*Pallad.* *Vit.* *Chrys.* 28 B. *Cyrrill. A.* X,  
136 A.  
παρ-αναδύομαι, to creep or crawl out. *Plut.* I,  
665 E.  
παρ-ανακειμένως (ἀνάκειμαι), adv. along-side, by  
the side. *Orig.* III, 992 B, τινί.  
παρ-ανακλίνω, to lay beside. *Sept. Sir.* 47, 19.  
παρ-ανάλωμα, ατος, τὸ, that which is consumed:  
useless expense. *Philon* II, 519, 15. 600, 9.  
*Jos. B. J.* 4, 5, 2. *Plut.* I, 403 F. *Athan.*  
I, 776 D, πυρός.  
παρ-αναπίπτω, to fall on the back beside. *Artem.*  
121.  
παρ-αναστέλλω, to draw up. *Eus.* II, 677 A.  
παρ-ανατέλλω, to rise near, of stars. *Ptol.*  
*Tetrab.* 77, 22. *Porphyr.* *Aneb.* 41, 16.



παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.  
 παρα-νέμομαι, to feed near. *Ael. N. A.* 1, 20.  
 παρα-νέω to swim along-side. *Lucian.* I, 309. *Poll.* 7, 138. *Philostr.* 29.  
 παρανίημι = ἀνίημι. *Plut.* II, 1145 D.  
 παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.  
 παρα-νοθεύω, to adulterate. *Simoc.* 336, 17. *Syncell.* 127, 1.  
 παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.  
 παρανόμησις, εως, ἡ, (παρανομέω) transgression of the law. *App.* I, 173, 45.  
 παρανομητέον = δεῖ παρανομεῖν. *Clem. A. I.* 504 B.  
 παρανομητικός, ἡ, ὄν, violating the law. *Hierocl. C. A.* 72, 17.  
 παρα-νοσοκόμος, ου, ὁ, assistant to a νοσοκόμος. *Stud.* 1741 B.  
 παρα-νυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.  
 παρανυμφεύω, ευσα, to be παράνυμφος. *Theoph.* 388, 20.  
 παράνυμφος, ου, ἡ, paranympa = νυμφεύτρια. *Moer.* 246.  
 παρα-νύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.  
 παρά-ξηρος, ου, somewhat dry. *Strab.* 17, 3, 23.  
 παραξιφίς, ίδος, ἡ, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.  
 παρά-ξυσμα, ατος, τὸ, that which is scraped off, scraping. *Pseudo-Demetr.* 30, 6.  
 παράξυστον, ου, τὸ, = ὑπαγωγέυς, quid? *Schol. Arist. Av.* 1150.  
 παρα-ξύω = παραξέω. *Jos. B. J.* 3, 10, 9 as v. l. *Longin.* 31, 2.  
 παρα-παίγνιον, ου, τὸ, sport. *Eus.* III, 509 B.  
 παρα-παιδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A. I.* 636 B.  
 παραπειστέον = δεῖ παραπείθειν. *Sext.* 676, 30.  
 παραπεμπτέος, α, ου, = ὃν δεῖ παραπέμπειν or παραπέμπεσθαι. *Apollon. D. Pron.* 306 A. *Clem. A. I.* 617 A.  
 παρά-πεμψις, εως, ἡ, transmission. *Diod.* II, 631, 12.  
 παραπεποιημένως (παραιοίω), adv. distortedly. *Epiroph.* II, 376 B, et alibi.  
 παρα-περιπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.  
 παρά-πεψις, εως, ἡ, digestion. *Clem. A. I.* 1064 A.  
 \*παρά-πηγμα, ατος, τὸ, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — **2.** Landmark, fixed rule. *Sext.* 649, 25. 652, 17. — **3.** Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παρά-πηγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.

παραπηλωτός, ἡ, ὄν, (πηλόομαι) besmeared or covered with mud. *Georon.* 12, 1, 6.  
 παρα-πηρόω, to mutilate. *Philon* II, 230, 40. 41.  
 παρα-πιέζω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.  
 παρα-πικραίνω, ανα, to embitter, provoke to anger. *Sept. Ps.* 77, 8. 17. *Philon* I, 110, 20.  
 παρα-πικρασμός, ου, ὁ, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul. Hebr.* 3, 16. *Clem. A. I.* 353 A.  
 παραπικραστής, ου, ὁ, = ὁ παραπικραίνων. *Syncell.* 244, 20.  
 παρά-πικρος, ου, somewhat bitter. *Schol. Arist. Vesp.* 878.  
 παρα-πίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, τῆς ἱστορίας, to be misinformed. — **2.** To be misplaced, mislaid, or lost. *Pallad. Vit Chrys.* 21 D. — **3.** To fall into sin. *Clem. A. II.* 513 B. *Orig.* I, 292 B. *Epiroph.* I, 1049 B. II, 185 B. — **4.** To lapse, backslide, said of converts to Christianity who had relapsed into heathenism. Participle, οἱ παραπεπτωκότες or παραπεσόντες, the lapsed during persecution. *Dion. Alex.* 1308 A. *Nic.* I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.  
 παραπλανάω = παραπλάζομαι. *Schol. Arist. Eq.* 809.  
 παραπλασμός, ου, ὁ, (παραπλάσσω) a change of form, remoulding. *Sext.* 640, 11.  
 παρα-πλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.  
 παραπλευρώ (πλευρόν), to construct the sides of a vessel. *Philostr.* 126.  
 παραπλευστέος, α, ου, = ὃν δεῖ παραπλεῖν. *Strab.* 8, 3, 27.  
 παραπληκτεύομαι, to be παράπληκτος. *Aquil. Reg.* 1, 21, 15. 1, 22, 14. 15.  
 παραπληκτίζω = preceding. *Greg. Naz.* II, 141 B.  
 παραπληξία, ας, ἡ, (παράπληκτος) derangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — **2.** Slight apoplexy. *Eus.* II, 261 B.  
 παρα-πλήρωμα, ατος, τὸ, complement. *Dion. H.* V, 48, 7. 102, 8. *Tryph. Trop.* 278. *Clem. A. I.* 225 A.  
 παραπληρωματικός, ἡ, ὄν, serving to fill up, expletive. Σύνδεσμος παραπληρωματικός, expletive conjunction (δή, ρά, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D. Pron.* 323 A. *Conj.* 515, 4. *Synt.* 26, 19, et alibi.  
 παρα-πλησιάζω = ὁμοιόω, to liken. *Apocr. Act. Andr. et Matthiae* 2.  
 παραπλησιαστέον = δεῖ παραπλησιάζειν, to compare. *Nil.* 457 A.  
 παρα-πλοκή, ἡς, ἡ, an intermingling, mixing. *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.



παρ-απλόω, *to stretch out*. *Mal.* 452, 9 *Εἰς σαινίδα παραπλωθεὶς προσηλώθη*.  
 παρα-πόδας, *adv. straightway, immediately*. *Orig.* I, 841 B.  
 παραπόδισμα, *ατος, τὸ, (παραποδίζω) obstacle*. *Cyrrill. A.* I, 880 C.  
 παραποδισμός, *οὔ, ὁ, hindrance, impediment*. *Artem.* 286. *Galen.* II, 248 F.  
 παραποδιστός, *ἡ, ὄν, impeded, hindered*. *Epict.* 1, 25. 3.  
 παρα-ποιέω, *to pervert*. *Chrys.* IX, 550 E.  
 παρα-ποίησις, *εως, ἡ, a forging, falsity, fabrication, perversion*. *Iren.* 1, 9, 2, p. 540 A, *τῆς ἐξηγήσεως*.  
 παραποιητέομαι = παραποιέω. *Epiph.* I, 861 B -σθαί τι.  
 παρ-απολαύω, *to enjoy together with: to enjoy*. *Philon* II, 36, 25. *Lucian.* II, 251. *Orig.* I, 1145 A. 1149 B. *Tit. B.* 1069 B.  
 παρα-πολύ, *adv. by far*. *Diosc.* 3, 84 (94), p. 434.  
 παρ-απομένω, *to remain with*. *Lyd.* 130, 21, et alibi.  
 παρα-πομπικά, *ὦν, τὰ, the price for carrying, carriage*. *Justinian.* Novell. 128, 9.  
 παρα-πομπός, *όν, escorting, conveying*. *Polyb.* 1, 52, 5. 15, 2, 6. *Clem. A.* I, 237 A.  
 παρα-πορθμεύω, *to ferry along*. *Cyrrill. A.* II, 245 B.  
 παρ-απορρίπτω, *to throw away*. *Simoc.* 99, 1.  
 παραπόρτιον, *ου, τὸ, (πόρτα) = παραπύλιον*. *Theoph.* 583, 5. *Leo. Tact.* 11, 16. 15, 4. 53.  
 παρα-πρεσβευτής, *οὔ, ὁ, faithless ambassador*. *Schol. Arist. Nub.* 691.  
 παραπροθεσμέω, *ήσω, (προθέσμιος) to be after the appointed time*. *Leont.* I, 1221 D.  
 παρα-προσδέχομαι, *to receive thoughtlessly*. *Epict.* 1, 20, 11.  
 παρα-προσποιέομαι, *to dissemble*. *Justinian. Cod.* 1, 4, 34, § 5'.  
 παρασπροσποίησις = τὸ παραπροσποιεῖσθαι. *Ibid.*  
 παρά-πταισμα, *ατος, τὸ, fault, error, sin*. *Oenom.* apud *Eus.* III, 376 D.  
 παρα-πταίω, *to err, to miss*. *Plut.* II, 909 A.  
 παρα-πτύω, *to spit beside*. *Philon* I, 488, 15. *Philostr.* 148, et alibi. *Eus.* IV, 833 B.  
 παρά-πτωμα, *ατος, τὸ, mishap, defeat*. *Diod.* 19, 100, p. 395 36. — 2. *Error, mistake, fault*. *Sept. Ps.* 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10, 6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.* Dan. 6, 22. — 3. *Sin, transgression*. *Sept. Job* 36, 9. *Ezech.* 14, 13, et alibi. *Paul.* Rom. 5, 15, et alibi.  
 παρά-πτωσις, *εως, ἡ, error, fault: sin*. *Polyb.* 3, 115, 11. 16, 20, 5, et alibi. *Just. Tryph.* 141, p. 800 A. *Sext.* 646, 9.  
 παρά-πυκνος, *ον, somewhat dense*. *Diomed.* 481, 15 *parapycnos*, the foot — — — —.

παραπύλιον, *ου, τὸ, = following*. *Mal.* 159, 22. *Porph. Adm.* 257, et alibi.  
 παρα-πυλὶς, *ίδος, ἡ, by-door, by-gate, secret door*. *Heliod.* 8, 12.  
 παράρθρημα, *ατος, τὸ, (παρarthρώ) dislocation*. *Galen.* II, 280 F.  
 παράρθρησις, *εως, ἡ, = preceding*. *Plut.* I, 522 C.  
 παρ-αριθμέω, *to reckon among*. *Philon* I, 394, 44. 453, 8. — 2. *To misreckon, for the purpose of cheating [?]* *Plut.* II, 78 F, tropically.  
 παρ-αρπάζω, *to snatch away*. *Eus.* II, 780 C. *Cyrrill. A.* II, 717 C.  
 παρα-ρραθυμέω, *to neglect*. *Diod.* 14, 116, *τινός*  
 παρα-ρραίνω, *to sprinkle beside*. *Posidon.* apud *Athen.* 15, 46.  
 παρά-ρρηξις, *εως, ἡ, a breaking in, charge of troops*. *Arr. Anab.* 2, 11, 7.  
 παρά-ρρησις, *εως, ἡ, incorrect expression*. *Plut.* II, 994 D.  
 παρα-ρριπίζω, *to fan about*. *Genes.* 99, 4.  
 παραρριπισμός, *οὔ, ὁ, = τὸ παραρριπίζειν*. *Clim.* 1109 B.  
 παραρριπτέω = following. *Sept. Ps.* 83, 11. *Strab.* 16, 4, 13.  
 παραρρίπτω, *to throw away*. *Classical. Sept. Reg.* 1, 2, 36. *Macc.* 2, 1, 16.  
 παρα-ρροιζέομαι = ροιζέω, said of an arrow. *Jos. B. J.* 5, 2, 2.  
 παρ-αρτάω, *to hang beside, etc.* *Classical. Strab.* 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.  
 παρ-άρτημα, *ατος, τὸ, appendage*. *Lucian.* III, 36.  
 παρ-άρτυμα, *ατος, τὸ, condiment, seasoning*. *Philon* I, 441, 39. 679, 25.  
 παρ-άρτυσις, *εως, ἡ, a seasoning*. *Philon* I, 389, 22. 604, 48, et alibi.  
 παρ-αρτύω, *to make ready, fit out: to season food*. *Philon* I, 665, 28. II, 477, 8. *Plut.* I, 496 B -σασθαι.  
 παράρνημα, *ατος, τὸ, incorrect for παράρρημα*. *Sept. Ex.* 35, 10.  
 παρα-σαλεύω, *to shake about, disturb: to remove, displace: to violate*. *Aristobul.* apud *Eus.* III, 644 B. *Philon* II, 69, 52. *Orig.* VII, 33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.* I, 325 A. *Nil. Epist.* 2, 294 -σθαι τῆς στάσεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδάς.  
 παράσειον, *ου, τὸ, L. supparum?* *Lucian.* III, 252.  
 παρασεσιωπημένως (παρασιωπάω), *adv. mystically*. *Orig.* II, 1181 A.  
 παρασεσυρμένως (παρασύρω), *adv. scornfully, contemptuously*. *Philon* II, 599, 10.  
 παρα-σημασία, *ας, ἡ, a noting: notice*. *Polyb.* 23, 18, 1, honorable mention. *Ptol. Tetrab.* 93, indication.  
 παρα-σημειόω, *to note*. *Diosc. Iobol.* 3, p. 66. *Sext.* 733, 5. *Clem. A.* II, 276 C. *Anast. Sin.* 184 B.



παρα-σημείωσις, εως, ἡ, *passing notice*. Diosc. Iobol. 26. Eus. VI, 713 C? — **2.** A noting of the time of a document, *date*. Eus. II, 108 B Ὁ τῆς παρασημειώσεως χρόνος. Socr. 109 A. — Anast. 37 B, *annotation*.

παρασημειωτέον = δεῖ παρασημειοῦν, *one must notice*. Diosc. Iobol. p. 47. Clem. A. I, 305 A. 337 A. 980 C. 1056 C. Orig. IV, 257 B. Orib. II, 174, 7. Epiph. II, 440 A.

παράσημος, ον, L. *insignis, conspicuous*. Plut. II, 823 B. Pseudo-Demetr. 91, 1. — **2.** Having a sign, *badged with*. Luc. Act. 28, 11. — **3.** Substantively, (α) τὰ παράσημα, L. *insignia, badges of office*. Dion. H. II, 817, 1. I, 379, 10, τῆς ἱερωσύνης, *insignia sacerdotum*. Plut. I, 61 A. App. I, 556, 36. — (β) τὸ παράσημον, *ensign, flag*. Plut. II, 162 A, τῆς νεώς.

παρα-σιγάω, *to pass over in silence*. Strab. 12, 3, 26. Theophr. 1104 C -θῆναι τοῦ ἀναγραφῆναι.

παρασιτεύω = παρασιτέω. Amphil. 121 D.

παρασιτία, ας, ἡ *the being a παράσιτος, parasitatio*. Lucian. II, 862.

παρασιτικός, ἡ, ὄν, (παράσιτος) *parasiticus, parasitic*. Lucian. II, 862, et alibi.

παρα-σιωπάω, *to be silent*. Sept. Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. Polyb. 20, 11, 1. — **2.** To pass over in silence, to omit mentioning. Sept. Ps. 108, 1. Prov. 12, 2. Polyb. 2, 13, 7. 6, 11, 5. Diod. Ex. Vat. 82, 2. Philon I, 37, 39. Plut. II, 869 B. C.

παρα-σιώπησις, εως, ἡ, *silence*. Clem. A. I, 1309 A.

παρασιωπητέον = δεῖ παρασιωπᾶν. Philon II, 152, 32. Orig. IV, 717 C.

παρα-σκέπασμα, ατος, τὸ, *side-covering*. Clem. A. I, 533 C as v. l.

παρα-σκέπω, *to cover the sides*. Apollod. Arch. 29.

παρασκευάσις, εως, ἡ, = παρασκευή, *preparation*. Diod. II, 491, 7. 8.

παρασκευή, ἡς, ἡ, *introduction to a literary work*. Polyb. 3, 26, 5. — **2.** Preparation, the day of the preparation, the day preceding the Jewish Sabbath. Matt. 27, 62. Marc. 15, 42. Luc. 23, 54. Jos. Ant. 16, 6, 2. Synes. 1332 B. — **3.** Parasceue, sexta feria, Friday. Iren. 608 A. Martyr. Polyc. 1033 B. Clem. A. II, 504 B. Tertull. II, 956 A. Orig. I, 1549 D. II, 236 B. Dion. Alex. 1277 A. Petr. Alex. 508 B. Eus. II, 1477 C. Athan. I, 232 A. Macar. 970 C. Pallad. Laus. 1148 B. — When it means Good Friday, it is usually accompanied by ἡ ἀγία, *the holy*, ἡ μεγάλη, *the great*, or ἡ ἀγία καὶ μεγάλη. Theod. Lector 201 A. Joann. Mosch. 2941 D. Stud. 28 C.

παρα-σκήπτω, *to strike near*. Lucian. I, 119.

παρα-σκιρτάω, *to leap near*. Plut. I, 428 A. Simoc. 58, 13.

παρα-σολοικίζω, *to corrupt*. Nicet. Byz. 756 C. παρα-σόφισμα, ατος, τὸ, *fallacy*. Phryn. P. S. 59, 31.

παρασοφισμός, οὔ, ὁ, = preceding. Orig. VII, 147 D.

παρ-ασπαίρω, *to quiver*. Greg. Naz. III, 1583.

παράσπασις, εως, ἡ, = following. Porphyry. Abst. 1, 1, p. 17.

παρα-σπασμός, οὔ, ὁ, *divulsion*. Plut. II, 906 F.

παρα-σπειράω, *to entwine beside*. Apollod. 3, 14, 6, 5.

παρ-ασπώνδειος, ον, *presiding over libations: chanted at libations*. Nicol. D. 150, θεοί. Philon II, 484, 13, ὕμνοι.

παρασπώνδημα, ατος, τὸ, (παρασπονδέω) *breach of a treaty or of faith*. Polyb. 5, 67, 9, et alibi. Plut. I, 718 E. App. I, 90, 75.

παρασπώνδησις, εως, ἡ, *the breaking of a treaty*. Polyb. 2, 7, 5. 9, 30, 2. Strab. 7, 1, 4, p. 6, 16. App. II, 326, 96. Dion C. Frag. 36, 9.

παρα-σπορά, ἀς, ἡ, *a sowing beside, mingling with*. Sext. 12, 20. Galen. II, 272 B.

παράσσι, *quid?* Theod. Lector 225 B.

παρά-σταθμος, ον, *deficient in weight*. Justinian. Cod. 10, 27, 2, νόμισμα.

παρα-στάσιμος, ον, *under arrest, prisoner*. Alex. Mon. 4040 A. Mal. 256, 22. — **2.** Substantively, τὸ παραστάσιμον, *a standing near*, of monks who are obliged to stand near the table, as a punishment, while the others are eating. Stud. 1737 D.

παράστασις, εως, ἡ, *state, pomp*. Sept. Macc. 1, 15, 32. — **2.** A standing before. Clim. 940 C. — Pseudo-Jacob. Liturg. pp. 34. 39. 59, τοῦ ἀγίου θυσιαστηρίου, *the appearing of the priest before the altar*. — **3.** Audience = σιλέντιον, *reception to an interview with a potentate*. Curop. 12, 20. 33, 4.

παραστατέον = δεῖ παριστάναι. Philon II, 19, 23. 24. Clem. A. II, 129 B. Orig. IV, 109 C.

παραστάτης, ον, ὁ, *one that stands beside*. Soldiers in the same line are παραστάται to each other. Ael. Tact. 6, 2.

παρα-στατικός, ἡ, ὄν, *representing, denoting, expressive*. Polyb. 3, 43, 8. Dion. Thr. 641, 27 Τὰ καιροῦ παραστατικά ἐπιρρήματα (νῦν, σήμερον). Plut. I, 53 A. Apollon. D. Pron. 267 C. 280 A. Ptol. Gn. 1289 A, τινός. Sext. 331, 14, et alibi. Anatol. Laod. 216 A. Orig. I, 648 A. B — **2.** In a state of mental excitement. Polyb. 1, 67, 6, διάθεσις, *derangement*.

παραστατικῶς, *adv. expressively, etc.* Polyb. 16, 28, 8. Diod. 18, 22. II, 627, 55. Clem. A. II, 472 B. Orig. II, 1489 D.

παρα-στήκω = παρέστηκα. Stud. 1733 D.

παρά-στημα, ατος, τὸ, = λῆμα, *spirit, courage*,



presence. *Diod.* 17, 11. *Ex. Vat.* 83, 18, p. 133, 7. *Dion. H.* III, 1594, 12. VI, 1023, 3. *Philon* II, 165, 8. *Sext.* 739, 17. *Longin.* 9, 1. — 2. Statement of principles. *Anton.* 3, 11.

παραστιχίδιον, ον, τὸ, little παραστιχίς. *Diog.* 8, 78.

παραστιχίς, ἴδος, ἡ, (στίχος) = ἀκροστιχίς. *Sueton.* Gramm. 6. *Gell.* 14, 16. *Diog.* 5, 93.

παραστοχάζομαι, to aim at. *Herod.* apud *Orib.* I, 424, 10. *Sext.* 173, 17 (doubtful).

παράστρατα (στράτα), adv. out of the way. *Eriph. Mon.* 264 A.

παραστρατηγέω, to meddle with the general; to play the general. *Dion. H.* IV, 2110, 8. *Plut.* I, 260 C. *App.* II, 690, 97. — 2. To conduct a campaign badly. *Simoc.* 223, 3 -σθαι.

παραστρατίζω, ἴσω, (παράστρατα) to go out of the main road. *Leont. Cypr.* 1676 B Τῆς παραστρατιζούσης ὁδοῦ, by-path.

παραστρατοπεδεύω, to encamp near. *Polyb.* 1, 88, 4, et alibi. *Dion. H.* I, 322, 7. *App.* I, 42, 69, 151, 54.

παραστρόγγυλος, ον, roundish. *Apollod. Arch.* 19.

παραστρώννυμι, to spread beside. *Jos. B. J.* 7, 9, 1.

παραστυφώ = παραστύφω. *Nil.* 249 A.

παρασυγχέω, to confuse or confound. *Apollon.* *D. Conj.* 505, 16.

παρασυκοφαντέω = συκοφαντέω. *Philon* I, 340, 15. *Plut.* II, 73 B.

παρασυλάω = συλάω. *Pseudo-Theophyl. B.* IV, 1213 B.

παρασυμβάλλω, to compare, to liken to. *Sept. Ps.* 48, 13.

παρασύμβαμα, ατος, τὸ, a by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). *Apollon. D. Pron.* 406 C. *Synt.* 299, 27. *Lucian.* I, 561.

παρασύμβουλος, ον, ὁ, = κακοσύμβουλος, bad adviser. *Theoph.* 776, 17. 777, 17.

παρασυνάγω, to make a separate (or irregular) assembly, said of dissenters from the catholic church. *Socr.* 4, 29. 7, 5, pp. 541 B. 625 A. *Const.* (536), 1073 C. (Compare *Iren.* 849 A. *Can. Apost.* 31.)

παρασυναγωγή, ἡς, ἡ, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship. *Basil.* IV, 665 A.

παρασύναξις, εως, ἡ, = preceding. *Cyrrill. A.* X, 89 A. *Const.* (536), 1092 A. *Justinian.* *Cod.* 1, 5, 14.

παρασυναπτικός, ἡ, ὄν, joining along with. Παρασυναπτικός σύνδεσμος (ἐπεὶ, ἐπειπερ, ἐπειδή, ἐπειδήπερ). *Dion. Thr.* 642, 25. 643, 1. *Apollon. D. Conj.* 486, 20. 501, 4. *Synt.* 132, 11.

παρα-συνάπτω, to connect beside. Παρασυνημμένον ἀξίωμα, a proposition beginning with a παρασυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἔστιν. *Philon* I, 321, 33. *Apollon. D. Conj.* 501, 7. *Synt.* 8, 10. *Diog.* 7, 71.

παρα-σύνθετος, ον, derived from a compound word (Ἀγαμεμνονίδης, ἀσμένως, στρατηγέω). *Dion. Thr.* 635, 22. *Apollon. D. Conj.* 498, 33. *Synt.* 330, 11.

παρα-σύνθημα, ατος, τὸ, sign added to the watchword. *Polyb.* 9, 13, 9, et alibi. *Onos.* 26.

παρα-συρμός, οὔ, ὁ, withdrawal. *Nicet. Paphl.* 217 A.

παρασυρτάτος, ον, ὁ, the groom who has the charge of the παρασυρτά. *Phoc.* 197, 13.

παρα-συρτός, ἡ, ὄν, led along, as a horse. *Porph. Cer.* 485, 7, ἱππάρια. — Substantively, τὸ παρασυρτόν, sc. ἱππάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show. *Ibid.* 479, 13. (See ἀδέστρατος, ἀδίστρατος, δίστρατον, πάροχοι ἵπποι, παρασύρω, συρτός.)

παρα-σύρω, to delay, to put off; to keep back, check, refrain. *Porph. Adm.* 266, τοῦ καθευδῆσαι. — 2. To lead along a horse in a procession for show. *Porph. Cer.* 461, 18. 462, 15.

παρ-ασφαλίζω, to secure beside, to fortify. *Sept. Nehem.* 3, 8.

παρασφίγγω = σφίγγω on. *Alex. Aphr. Probl.* 61, 17. *Vit. Nil. Jun.* 29 C.

παρα-σχηματίζω, to form along-side. *Drac.* 52, 18 Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίας). *Arcad.* 8, 23. 194, 22. *Theodos.* 999, 1.

παρα-σχηματισμός, οὔ, ὁ, formation from. *Apollon. D. Pron.* 293 B. *Adv.* 553, 7. *Synt.* 50, 25.

παρασχίστης, ον, ὁ, (παρασχίζω) one who rips up, or breaks open. *Polyb.* 13, 6, 4. *Diod.* 1, 91.

παρα-σχοινίζω, to fence with stretched ropes. *Strab.* 15, 1, 5.

παρασχοίνισμα, ατος, τὸ, rope stretched along. *Poll.* 7, 160.

παρά-ταγμα, ατος, τὸ, body of soldiers drawn up. *Hippol. Haer.* 222, 31.

παρατάνυσμα, ατος, τὸ, (παρατανύω) = παραπέτασμα. *Aquil. Ex.* 27, 16.

παραταράσσω = ταράσσω. *Epict.* 3, 22, 25. [v. l.]

παρά-τασις, εως, ἡ, a stretching along: extension, direction: protraction. *Sext.* 463, 6. 477, 19. 625, 28. — 2. Continuation, with reference to the action of the present and imperfect tenses. *Apollon. D. Adv.* 534, 5. *Synt.* 70, 26. 252, 4. *Sext.* 146, 3.

παρατατικός, ἡ, ὄν, (παρατείνω) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).



*Apollon. D. Pron.* 323 B. *Sext.* 494, 18. 496, 17. — Ὁ παρατατικὸς χρόνος, the imperfect tense. *Dion. Thr.* 638, 24. *Apollon. D. Synt.* 10, 19, et alibi. *Herodn. Gr. Philet.* 418. παρατατικῶς, adv. protractively. *Sext.* 496, 32. παρα-τείνω, to protract. *Apollon. D. Synt.* 253, 3 -σθαι, to denote continued action. παρα-τειχίζω, to wall beside. *Philostr.* 948. παρα-τειχίον, ου, τὸ, the space near a wall. *Porph. Cer.* 109, 9. 438, 8. παρα-τελευταῖος, α, ου, L. paenultimus, the last but one. *Aristid. Q.* 58. *Moer.* 176, sc. συλλαβή, the penult. *Athen.* 3, 67. παρα-τελευταῖω, ἤσω, to be in the penult. *Ammon.* 120 (125). παρατέλευτος, ου, (τελευτή) = παρατελευταῖος. *Drac.* 15, 24, sc. συλλαβή. *Heph.* 13, 7. *Porphyr. Prosod.* 109. *Schol. Dion. Thr.* 674, 19. 686, 2. *Schol. Arist. Nub.* 439. παρα-τελωνέω, to embezzle the revenue? *Diog.* 4, 46. παρα-τετηρημένος, adv. carefully. *Philon I.* 115, 42. 336, 13. *Clem. A. I.* 1165 D. *Orig.* IV, 108 B. παρα-τεχνολογέω, to discuss incidentally. *Pseudo-Demetr.* 80, 9. παρατηρέω, to observe, keep a feast or fast. *Jos. Ant.* 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. *Petr. Alex. Can.* 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευήν. παρατήρημα, ατος, τὸ, (παρατηρέω) observation. *Dion. H. VI.* 809, 4. *Heph.* 13, 5. *Orig.* IV, 421 C. *Basil. IV.* 677 C. παρα-τήρησις, εως, ἡ, observation, watching. *Polyb.* 16, 22, 8. *Diod.* 5, 31. 17, 112. 1, 28. 69, of the stars. *Diosc. Iobol.* p. 50. *Plut. II.* 266 A, et alibi. *Sext.* 634, 13. 643, 18. — 2. Observance. *Athenag.* 1005 A. *Eus. II.* 881 C. *Theod. Mops.* 928 C. παρατηρητέον = δεῖ παρατηρεῖν. *Clem. A. II.* 288 C. *Athen.* 1, 33. *Orig.* IV, 245 A. 285 B. παρα-τηρητής, οὔ, ὁ, observer. *Diod.* 1, 16, discoverer. παρα-τηρητικός, ἡ, ὄν, observant, observing. *Diosc. Iobol.* p. 47. *Ptol. Tetrab.* 4. παρατηρητικῶς, adv. by observation. *Ptol. Tetrab.* 4. 105. παρατίθημι, to place beside. [*Stud.* 1713 C παραθῆσαι = παραθεῖναι.] παρα-τιλμός, οὔ, ὁ, = following. *Schol. Arist. Plut.* 168. παράτιλσις, εως, ἡ, (παρατίλλω) a plucking of the hair. *Clem. A. I.* 521 B. παρατιλτέον = δεῖ παρατίλλειν. *Clem. A. I.* 584 B. παρά-τιτλος, ου, ὁ, by-title. *Justinian. Cod.* 1, 17, 3, § κα'. παρα-τιτρώσκω, to wound: to violate. *Did. A.* 436 B. 624 B. *Lyd.* 153, 16.

παρα-τολμάω, to do or act rashly. *Polyb. Frag. Gram.* 102. *Longin.* 8, 2. παράτολμος, ου, (τόλμα) foolhardy. *Plut. II.* 661 B, et alibi. παρατόλμως, adv. rashly. *Heliod.* 9, 21. παρᾶτον, ου, τὸ, the Latin paratum = παρασκευή. *Suid.* (See also ἀντιπαράτορα). παρατόξευσις, εως, ἡ, (τοξεύω) side-glancing. *Plut. II.* 521 B. παρατοῦρα, ας, ἡ, the Latin paratura, F. parure, full dress = ἀλλάξιμον, στολή ἐπίσημος. *Lyd.* 127. 179, 20. παρατούριον, ου, τὸ, (παρατοῦρα) a showy stripe on the border of a garment. *Hes.* παρατραγικεύομαι = following. *Schol. Arist. Vesp.* 1482. παρα-τραγωδέω, paratragedio, to exclaim tragically. *Poll.* 10, 92. παρα-τράγωδος, ου, false tragic, bombastic. *Plut. II.* 7 A. *Longin.* 3, 1. παρα-τραπέζιον = ἀντιμίνσιον. *Chron.* 714, 14. παρατράπεζον, τὸ, (τράπεζα) by-table, side-table. *Porph. Cer.* 70, 24. 71. παρα-τραχύνω, to render rough. *Basil. IV.* 277. παρα-τρέφω, to bring up together with. *Jos. Ant.* 1, 12, 3. παρά-τρητος, ου, pierced or bored at the sides. *Ruf. apud Orib.* II, 221, 8, αὐλίσκος. παρα-τριβή, ἡς, ἡ, a rubbing together or against; chafing, bickering. *Polyb.* 2, 36, 5, et alibi. *Athenag.* 928 A. *Caesarius* 925. *Epiph. I.* 408 A, a euphemism for coitio. παρά-τριμμα, ατος, τὸ, a bruise. *Diosc.* 1, 48. 2, 40. 51. *Galen. XIII.* 651 B. *Antyll. apud Orib.* II, 441, 1. παρατριπτέον = δεῖ παρατρίβειν. *Geopon.* 16, 4, 4. παρά-τριψις, εως, ἡ, a rubbing against, friction. *Classical. Philon II.* 643, 12. *Diosc.* 1, 13. 110 (113). *Anton.* 6, 13. *Alex. Aphr. Probl.* 14, 11. παρα-τροπή, ἡς, ἡ, perversion, distortion. *Diosc. Eupor.* 2, 3, τῆς διανοίας, derangement. *Clem. A. I.* 1061 B Ἐκ παρατροπῆς, by distortion. παράτροφος, ου, (παρατρέφω) brought up (but not born) in the house. *Polyb.* 40, 2, 3. παρα-τροχάζω, to run along-side. *App. I.* 633, 45. — Also, παρατροχάω. *Greg. Nyss.* III, 984 A. παρα-τρυγάω, to gather grapes prematurely. *Aristaen.* 2, 7, p. 153. παρα-τρυφάω, to live luxuriously at another person's expense. *Greg. Naz. II.* 576 A. παρα-τυπώω, to mark falsely. *Poll.* 3, 86 Παρατετυπωμένον ἀργύριον. 8, 27 -σασθαι τὴν σφραγίδα. παρα-τύπωσις, εως, ἡ, distorted form. *Plut. II.* 404 C. D. παρα-τυπωτικός, ἡ, ὄν, distorting the form. *Sext.* 301, 21.



παρ-αυγάζω = παρεμφαίνω. *Dion. P.* 89. — 2. Pass. *παρ-αυγάζεσθαι*, to be illumined. *Strab.* 2, 1, 18. 2, 5, 42.

*παρ-αυλακιστής*, οὐ, ὁ, (αὐλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.

*παρ-αυλέω* = *παρ-αυλίζομαι*. *Euchait.* 1196 B. *παρ-αυξάνω* or *παρ-αύξω*, to increase by adding. *Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.

*παρ-αύξη*, ης, ἡ, = following. *Philon* I, 359, 34. *παρ-αύξεις*, εως, ἡ, increase by additions, gradual increase. *Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon* II, 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem.* A. I, 992 A.

*παρ-αυξητικῶς*, adv. by increase. *Sext.* 591, 1, et alibi.

*παρ-αύξω*, see *παρ-αυξάνω*.

*παρ-αφαιρέω*, to abstract, take away. *Artem.* 261.

*παρ-αφανίζω*, to spoil, deface. *Athan.* I, 120 C.

*παρ-αφέρω*, to differ. *Dion. H.* I, 73, 13.

*παρ-αφθαρτικός*, ἡ, ὄν, destructive. *Pseudo-Dion.* 589 B.

*παρ-αφθείρω*, to injure somewhat. *Plut.* II, 848 B. *Apollon. D.* Synt. 139, 25. 292, 4. *Sext.* 612, 8.

*παρ-αφθορά*, ἄς, ἡ, corruption, destruction. *Plut.* II, 1131 F. *Apollon. D.* Adv. 575, 6. *Athenag.* 993 C.

*παρ-αφίμωσις*, εως, ἡ, the name of a disease of the πόσθη. *Galen.* II, 274 E.

*παρ-αφλέγω* = *φλέγω* by rubbing. *Caesarius* 925.

*παρ-αφλναρέω*, to talk idly, talk nonsense. *Eunap.* 93, 8.

*παρ-αφλνάρημα*, ατος, τὸ, idle talk, nonsense. *Nil.* 132 A.

*παρ-αφορτίζω*, to cram in. *Plut.* II, 8 F.

*παρ-αφοσσεύω* = *παρ-αστρατοπεδεύω*. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.

*παρ-αφράζω*, to paraphrase. *Philon* II, 140, 23. *Hermog.* Prog. 26. *Clem. A.* I, 949 A. II, 164 B. *Hippol.* 733 D. Haer. 106, 94. — 2. To pervert the meaning. *Orig.* I, 844 A. 1448 D.

*παρ-αφρακτικός*, ἡ, ὄν, obstructive. *Xenocr.* 49, producing costiveness.

*παρ-αφρασις*, εως, ἡ, paraphrasis, paraphrase. *Hippol.* Haer. 214, 94 *Παράφρασις Σήθ*, the title of a Gnostic book.

*παρ-αφράσσω* or *παρ-αφράττω*, to fence, enclose with a fence. *Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.

*παρ-αφραστικός*, ἡ, ὄν, paraphrastic. *Aphthon.* Prog. 63.

*παρ-αφραστικῶς*, adv. paraphrastically. *Method.* 148 C. *Hieron.* I, 1030 (879).

*παρ-αφρόνημα*, ατος, τὸ, = following. *Nil.* 133. *παρ-αφρόνησις*, εως, ἡ, mental derangement, insanity. *Sept. Zach.* 12, 4. *Leont. Cypr.* 1717 A.

*παρ-αφρονία*, ας, ἡ, = *παρ-αφροσύνη*. *Petr.* 2, 2, 16.

*παρ-αφρουρέω*, to watch near. *Strab.* 3, 4, 20, p. 259, 14.

*παρ-αφυνάδιον*, ου, τὸ, little *παρ-αφυνάς*. *Barn.* 4 (Codex 8).

*παρ-αφυκισμός*, οὐ, ὁ, (φῦκος) a rouging. *Clem.* A. I, 521 B.

*παρ-αφύλαγμα*, ατος, τὸ, absurd observance. *Socr.* 625 C.

*παρ-αφυλακή*, ἡς, ἡ, watch, guard, garrison. *Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.

*παρ-αφυλακτέον* = *δεῖ παρ-αφυλάσσειν*. *Clem.* A. I, 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.

*παρ-αφυλακτικός*, ἡ, ὄν, fit for observing, guarding. *Artem.* 296.

*παρ-αφύλαξ*, ακος, ὁ, watcher, guard. *Suid.* Δεξιολάβος . . . — 2. Assistant watchman. *Stud.* 1232 B.

*παρ-αφύλαξις*, εως, ἡ, observance. *Eus.* II, 881 A.

*παρ-αφυλάσσω*, to observe. *Clem. A.* I, 81 A, ἐσθίειν, abstain from eating. 784 B -ξασθαι πτήσεις ὀρνίθων. *Eus. Alex.* 356 A.

*παρ-αφυσάω*, to puff up. *Clem. A.* I, 269 C, εἰς φυσίωσιν.

*παρ-αφύτευσις*, εως, ἡ, (παρ-αφυτεύω) a planting beside. *Geopon.* 9, 10, 10.

*παρ-αφυτεύω*, to plant beside or near. *Philon* I, 301, 25. *Plut.* II, 648 A.

*παρ-αφωνέω*, to say near, to exclaim. *Plut.* II, 183 B. *Cyrrill.* A. I, 360 B.

*παρ-αφωνος*, ου, (φωνή) harmonious? *Longin.* 28, 1.

*παρ-αφωσεύω*, *παρ-αφωσσεύω*, incorrect for *παρ-αφωσσεύω*.

*παρ-αφωτισμός*, οὐ, ὁ, faint light. *Strab.* 3, 1, 5.

*παρ-αχάραγμα*, ατος, τὸ, false stamp, false coin. *Clem. A.* II, 525 C. *Method.* 49 C. *Synes.* 1257 A.

*παρ-αχαράγμος*, οὐ, ὁ, *paracharagmus*, a counterfeiting. *Cassian.* 518 B. 516 A.

*παρ-αχάρακτης*, ου, ὁ, counterfeiter, falsifier. *Basil.* I, 29 C, τῆς ἀληθείας.

*παρ-αχάρασσω*, to counterfeit, forge. *Philon* II, 562, 21. *Jos. Ant.* 15, 9, 2, p. 770. *Plut.* II, 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, pervert. *Clem. A.* I, 500 A. 732 D. [*Macar.* 557 A *παρεχαράγην*, 2 aor. pass.]

*παρ-αχειμάδιον*, ου, τὸ, the being in winter-quarters. *Mauric.* 1, 2. 37. 6, 2. *Leo. Tact.* 8, 14. 11, 49.



παρα-χειμασία, ας, ἡ, a wintering near or at. *Polyb.* 3, 34, 6, et alibi. *Diod.* 14, 38. 20, 28. *Luc. Act.* 27, 12.  
 παρα-χναύω, to nibble at. *Ael. N. A.* 1, 47.  
 παρα-χορηγέω, to furnish over and above. *Athen.* 4, 17, p. 140 E.  
 παρα-χορήγημα, ατος, τὸ, the introduction of a subordinate chorus or character in a play. *Poll.* 4, 110. *Schol. Arist. Ran.* 209, et alibi.  
 παρα-χραίνω, to defile. *Plut. Frag.* 741 A.  
 παράχρησις, εως, ἡ, = κατάχρησις, abuse. *Schol. Arist. Plut.* 447.  
 παρα-χρηστηριάω, to tamper with an oracle. *Strab.* 9, 2, 14, p. 234, 14.  
 παραχρηστικῶς = καταχρηστικῶς. *Schol. Arist. Plut.* 313, p. 559.  
 παρά-χρωσις, εως, ἡ, false coloring. *Plut.* II, 645 D, v. l. παράκρουσις.  
 παρά-χυμα, ατος, τὸ, a spilling. *Stud.* 1737 C.  
 παραχυτέον = δεῖ παραχεῖν. *Geopon.* 7, 26, 1.  
 παρά-χωμα, ατος, τὸ, dike along-side. *Strab.* 5, 1, 5. 9, 5, 19, p. 319, 14.  
 παρα-χωνεύω along-side. *Caesarius* 972.  
 παραχωρέω, to concede, to grant. *Epict.* 1, 7, 15 seq. *Apocr. Act. Andr.* 15 Μή μοι παραχωρησάτω ἵνα ἄψωμαι.  
 παραχώρησις, εως, ἡ, (παραχωρέω) a giving way, yielding, cession: dispensation. *Diod.* 13, 43. *Dion. H.* II, 707, 12. *Epict.* 3, 24, 10. 1, 7, 16, concession, in logic.  
 παραχωρητικός, ἡ, ὄν, = δυνάμενος παραχωρεῖν. *Plut.* II, 485. *Anton.* 1, 16.  
 παράχωρον, ον, τὸ, (χώρα) the region about. *Polem.* 262, ποδῶν.  
 παρα-ψάλλω, to touch the string of a musical instrument. *Plut.* II, 133 A. *Onos.* 10, 1, 3, of a bow.  
 παρά-ψαυσις, εως, ἡ, a touching lightly. *Plut.* II, 588 F.  
 παρα-ψελλίζω, to prate. *Strab.* 2, 1, 9.  
 παραψεύδομαι = ψεύδομαι. *Agathar.* 146, 28.  
 παρα-ψιθυρισμός, οὔ, ὁ, insidious whisper (suggestion). *Epirh.* I, 361 C.  
 παρδάλειος, ον, = following. *Diosc.* 2, 90.  
 παρδάλεος, α, ον, of πάρδαλις. *Pseudo-Jos. Macc.* 9, p. 510 [here -λειος]. *Leont.* II, 1977 C, θῆρες.  
 παρδαλιαῖος, α, ον, = preceding *Pseud-Athan.* IV, 1017 B  
 παρδαλωτός, ἡ, ὄν, spotted like a πάρδαλις. *Lucian.* II, 801.  
 πάρδη, ης, ἡ, = πορδή. *Dubious. Alex. Aphr.* *Probl.* 49, 3.  
 πάρδικος, ον, of πάρδος? or = Παρθικός? *Porph. Adm.* 72.  
 παρεατέον = δεῖ παρεᾶν. *Eus.* II, 1012 B.  
 παρ-εάω, to let go. *Gregent.* 604 B.  
 παρ-εβδομάριος, ον, assistant ἐβδομάριος. *Porph. Cer.* 518, 8.  
 παρ-εγγύω = παρεγγίζω, to resemble. *Diosc.* 2, 153 (154).

παρεγγύημα, ατος, τὸ, (παρεγγυάω) order, command. *Oenom. apud Eus.* III, 384 B.  
 παρεγγυητέον = δεῖ παρεγγυᾶν. *Antyll. apud Orib.* I, 446, 5.  
 παρ-εγείρω, to raise a little. *Plut.* I, 590 B. — *Mid. Παρεγείρομαι*, to rise a little. *Philon* II, 59, 29.  
 παρ-έγκειμαι, to be inserted. *Plut.* II, 280 A.  
 παρ-έγκλισις, εως, ἡ, inclination. *Plut.* I, 837 B, et alibi. *Galen.* II, 278 A. *Plotin.* I, 412, 7.  
 παρ-εγκόπτω, to interrupt. *Plut.* II, 130 B, et alibi.  
 παρεγκρανίς, ίδος, ἡ, (κάρα) = παρεγκεφαλίς. *Nemes.* 664 A.  
 παρ-εγκύκλημα, ατος, τὸ, stage-directions? *Schol. Arist. Nub.* 18. 22, et alibi.  
 παρ-εγκύπτω, to make one's appearance gradually. *Simoc.* 51, 4.  
 παρ-εγχάραγμα, ατος, τὸ, (ἐγχαράσσω) = παρα-χάραγμα. *Damasc.* I, 1233 B.  
 παρ-εγχειρέω, to handle, expound: to undertake. *Philon* II, 677. *Jos. Ant.* 3, 8, 9. *Sext.* 54, 15.  
 παρ-εγχείρησις, εως, ἡ, management, undertaking: false argument. *Cic. Attic.* 15, 4. *Clem. A.* II, 265 A. 544 A. *Orig.* I, 629 A.  
 παρ-εγχρώννυμι, to touch lightly: to mention, to allude to. *Athen.* 5, 55, p. 215 E.  
 παρέγχυμα, ατος, τὸ, (παρεγγέω) that which is poured in beside. In medicine, parenchyma, applied to the lungs, liver, spleen, and kidneys. *Galen.* XIII, 295 A, et alibi.  
 παρ-εγχυματίζω, ίσω, to steep, soak. *Alex. Trall.* *Probl.* 153.  
 παρέγχυσις, εως, ἡ, (παρεγγέω) a pouring in beside. *Aret.* 49 A.  
 παρεδρευτής, οὔ, ὁ, = ὁ παρεδρεύων. *Marc. Erem.* 1053 B.  
 παρεδρεύω = πάρεδρός εἰμί. — *Pass. παρεδρεύομαι*, to be preceded by a letter, in grammar. *Apollon. D. Adv.* 589, 5. 600, 6. 604, 3.  
 παρεδρία, ας, ἡ, (πάρεδρος) the being attended by a familiar spirit. *Clementin.* 97 B, v. l. προσεδρεῖαι.  
 πάρεδρος, ον, ὁ, paredrus, familiar spirit, simply familiar. *Just. Apol.* 1, 18. *Iren.* 581 B. 673 A. 681 B. *Hippol. Haer.* 404, 19. *Tertull.* II, 692 B. *Eus.* II, 1400 A.  
 παρεικαστέον = δεῖ παρεικάζειν. *Cyrril. A.* I, 605 C.  
 παρ-εῖκω, to resemble somewhat. *Diosc.* 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις. *Poll.* 9, 130. 131.  
 πάρ-ειμι, to be present. — Participle, (a) παρών, ὄντος, present. *Aristot. Poet.* 20, 9, χρόνος, = ὁ ἐνεστώς, the present tense. *Dion. H.* VI, 802, 1. — (b) τὸ παρόν, the present. *Polyb.* 8, 3, 2. 1, 33, 3 Κατὰ τὸ παρόν, at present, now. *Diod.* 4, 22. *Dion. H.* V, 25,



7. 196, 3. *Epict.* 1, 9, 16 Ἐπὶ τοῦ παρόντος, for the present. *Sext.* 608, 31. 45, 11 Ὡς πρὸς τὸ παρόν, as for the present.

παρ-εισάγω, to introduce secretly or surreptitiously. *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11 v. l. *Heges.* 1324 A. *Hippol. Haer.* 382, 80. *Iambl. Myst.* 32, 10.

παρ-εισακτέον = δεῖ παρεισάγειν. *Eus.* IV, 256.

παρείσακτος, ον, (παρεισάγω) introduced secretly or surreptitiously, smuggled in. *Strab.* 17, 1, 8, p. 358, 22, as a cognomen. *Paul. Gal.* 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συνείσακτος, subintroducenda.

παρ-είσβασις, εως, ἡ; a coming in: beginning. *Max. Conf. Comput.* 1221 A. 1236 C (= 1217 C εἴσοδος).

παρεισβατικός, ἡ, ὄν, of παρείσβασις. *Schol. Arist. Ach.* 971.

παρ-εισγραφὴ, ἡς, ἡ, false enrolment. *Plut.* II, 756 C. D.

παρ-εισδρομή, ἡς, ἡ, = τὸ παρεισδραμεῖν. *Cyrill. A. I.* 220 B.

παρ-εισδύνω, also παρ-εισδύω, to slip or creep in. *Jud.* 4 παρεισδύναι. *Jos. B. J.* 1, 24, 1. *Plut.* I, 796 C. *Apollon. D. Synt.* 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A. I.* 596 B -δύνω. 1157 A -δύεσθαι. *Hippol. Haer.* 212, 66 -δύνω.

παρ-είσδυσις, εως, ἡ, = τὸ παρεισδύναι. *Classical. Barn.* 2, 10. 4, 9.

παρ-εισέρχομαι, to come or go in. *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon I.* 381, 30. *Paul. Rom.* 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — 2. To come or go in secretly. *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul. Gal.* 2, 4.

παρ-εισκομίζω, to bring in. *Jos. B. J.* 5, 12, 1, et alibi. *Eus.* II, 153 A.

παρ-εισκρίνω, to bring into. *Cyrill. A. X.* 48 B.

παρ-εισοδεύω, εἰσω, to walk in. *Pseudo-Lucian.* III, 598.

παρ-εισπέμπω, to send into. *Jos. B. J.* 5, 3, 1.

παρ-εισπίπτω = εἰσπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.

παρ-εισπορεύομαι, to enter secretly. *Sept. Macc.* 2, 8, 1.

παρ-ειστρέχω = εἰστρέχω. *Greg. Naz.* III, 748 A as v. l. *Cyrill. A. I.* 184 A. IV, 670 C.

παρ-εισφθείρομαι = εἰσφθείρομαι. *Philon II.* 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν ἀν-λὴν, as our bad luck would have it. *Jos. B. J.* 4, 2, 1.

παρ-έκβασις, εως, ἡ, digression. *Classical. Polyb.* 3, 2, 7 Κατὰ παρέκβασιν, by way of digression. *Diod.* 1, 37. *Dion. H. I.* 136, 5. *Jos. Vit.* 65 as v. l. *Apion.* 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.

παρεκβατικός, ἡ, ὄν, digressing. *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.

παρεκβατικῶς, adv. by way of digression. *Orig.* III, 945 C. *Basil.* III, 345 C.

παρ-εκδέχομαι, to misunderstand, misconceive. *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.

παρ-εκδοχή, ἡς, ἡ, misunderstanding, misinterpretation, false acceptance, wrong sense. *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.

παρ-εκδρομή, ἡς, ἡ, digression. *Epiph.* I, 385 D.

παρ-εκδύομαι, to slip out. *Lucian.* II, 687.

παρέκθεσις, εως, ἡ, = ἔκθεσις. *Schol. Arist. Ach.* 1008. *Pac.* 459.

παρεκεί = παρὰ ἐκεῖ, near there, simply near. *Chron.* 724, 12, τοῦ ἁγίου Νικολάου.

παρεκλέγω, to extort, exact. *Philon II.* 575, 18.

παρεκλείπω = ἐκλείπω. *Sept. Judith* 11, 12 as v. l. *Aristid.* I, 281, 19.

παρεκπέμπω = ἐκπέμπω. *Philon II.* 224, 44.

παρεκπηδάω = ἐκπηδάω to. *Pseudo-Athan.* IV, 988 A.

παρεκρέω = ἐκρέω. *Diosc. Eupor.* 1, 242, p. 223.

παρέκστασις, εως, ἡ, = ἔκστασις. *Aster. Urb.* 148 B.

παρ-εκστροφή, ἡς, ἡ, a turning round. *Malch.* 273, 3.

παρ-έκτασις, εως, ἡ, extension. *Theol. Arith.* 52. *Alex. B.* 568 A.

παρεκτατέον = δεῖ παρεκτείνειν. *Plotin.* I, 88, 10.

παρ-εκτίθημι, to lay aside. *Eus.* II, 824 C παρ-εκθέσθαι.

παρεκτικός, ἡ, ὄν, (παρέχω) offering, furnishing. *Theol. Arith.* 6, τινός or τινί. *Sext.* 235, 20. *Clem. A. II.* 593 A.

παρ-εκτός, adv. without. *Paul. Cor.* 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — 2. *Except. Matt.* 5, 32. *Luc. Act.* 24, 29. *Aquil.* *Deut.* 1, 36 = πλήν. *Laod.* 40 Παρεκτὸς εἰμὴ δι' ἀνωμαλίαν ἀπολιμπάνοιτο, unless.

παρ-εκτρέχω, to run out at the side. *Plut.* I, 373 C. *Apollon. D. Adv.* 583, 10. *Clem. A. I.* 1217 C.

παρ-εκτροπή, ἡς, ἡ, a turning aside, deviation. *Pseudo-Demet.* 41, 12, waving. *Clem. A. II.* 501 C. *Eus.* II, 397 B, error.

παρεκφαίνω = ἐκφαίνω. *Galen.* II, 235 C.

παρ-εκφέρομαι, to be carried beyond bounds. *Plut.* II, 102 D.

παρ-εκχέω, to pour out at the sides. *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαι, to overflow. *Sext.* 208, 26.

παρ-έκχυσις, εως, ἡ, a pouring out at the sides: overflowing. *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.

παρ-έλασμα ατος, τὸ, quid? *Aristeas* 9.

παρελέγχω = ἐλέγχω. *Sept. Macc.* 2, 4, 33, to reprove.



- παρ-έλευσις, εως, ἡ, a going by, lapse. [Comm. 1, 231 (in 2, 270 death).] *Tim. Presb.* 61 C.
- παρελκόντως (παρέλκω), adv. *superfluously*. *Diosc.* Iobol. p. 51. *Orig.* III, 1012 A. 1033 B.
- παρέλκυσις, εως, ἡ, (παρέλκύω) *delay*. *Sept.* Job 25, 3.
- παρελκυσμός, οὔ, ὁ, = preceding. *Patr.* 124, 23.
- παρέλκύνω = following. *Apollon.* D. Pron. 265.
- \*παρέλκω, to be redundant. *Chrysipp.* apud *Diog.* 7, 175. *Diosc.* Iobol. p. 47. *Epict.* 1, 7, 29. *Plut.* II, 386 D. 1057 B. *Just.* Cohort. 12. *Pseudo-Demet.* 32, 5. *Iren.* 1248 A Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιότητος τῇ ὕλῃ. *Sext.* 74, 10. *Clem. A.* II, 357 C Παρέλκει λέγειν. — *Mid.* παρέλκομαι = active. *Dion. H.* II, 688, 3. III, 1885, 4 παρείλκυσμένος. *Apollon.* D. Pron. 307 A. Adv. 596, 19.
- παρ-έλλειψις, εως, ἡ, *deficiency*. *Tryph.* 26. *Drac.* 159, 23 (Ἀχιλεὺς for Ἀχιλλεύς).
- παρ-εμβαθύνω along. *Genes.* 64, 3. 94, 3.
- παρεμβάλλω, to draw up in battle-array. *Sept.* Macc. 3, 4, 11. *Polyb.* 1, 32, 7. 1, 33, 7. 2, 28, 4. — 2. To fall into line. *Polyb.* 5, 69, 7, εἰς ναυμαχίαν. — 3. To encamp, said of armies or companies. *Sept.* Gen. 32, 1. 33, 18. Ex. 14, 9. Num. 1, 50. 10, 5. Reg. 3, 21, 27. 29, et alibi. *Polyb.* 1, 77, 6. *Diod.* 13, 87.
- παρ-εμβλαστάνω, to sprout forth. *Philon* I, 573, 36.
- παρέμβλησις, εως, ἡ, = παρεμβολή. *Aquil.* Esai. 29, 1.
- παρεμβολή, ἡς, ἡ, *insertion*. *Dion. H.* VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — 2. A drawing up of troops in battle-array. *Polyb.* 11, 32, 6. — 3. Company, band, body of troops, army. *Sept.* Gen. 32, 1. 7. *Paul.* Hebr. 11, 34. — 4. Castra = στρατόπεδον, encampment, camp. Macedonian in this sense. *Sept.* Lev. 4, 12. *Josu.* 4, 8. *Judith* 7, 7. Macc. 1, 3, 15. 41, et alibi. *Polyb.* 3, 74, 5. 6, 28, 1. *Diod.* 13, 87, p. 611, 47, et alibi. *Jos. Ant.* 6, 6, 2. *Luc. Act.* 21, 34. *Plut.* I, 657 E. 1065 F. *Phryn.* 337, condemned. *Ael.* V. H. 14, 46. — 5. A tripping up, in the language of wrestlers. *Plut.* II, 638 F.
- παρεμβολικός, ἡ, ὄν, L. *castrensis*, of the camp. *Plut.* II, 643 C. D.
- παρ-εμβύνω, to stuff in. *Lucian.* II, 30.
- παρ-εμμίγνυμι, to intermingle. *Ael.* N. A. 3, 30.
- παρ-εμπάσσω, to sprinkle in or on. *Diosc.* 2, 108. 5, 87. 96.
- παρ-εμ-πελάζω, to approach. *Genes.* 124, 6.
- παρ-εμπίπρημι, to chafe. *Strab.* 15, 1, 52.
- παρ-εμπλάσσω, to plaster, to stop up. *Diosc.* 5, 151 (152). Delet. p. 9. *Antyll.* apud *Orib.* II, 72, 5.
- παρεμπλαστικός, ἡ, ὄν, = *δυνάμενος παρεμπλάσσειν*. *Diosc.* 1, 133. 3, 20 (23). *Andr. C.* 1188 A.
- παρ-εμπλέκω, to interweave. *Classical.* *Ignat.* 680 A, τινά τινι.
- παρ-εμπλοκή, ἡς, ἡ, an interweaving, entwining. *Agathar.* 132, 1. *Procl.* Parm. 578 (174).
- παρεμποδίζω = ἐμποδίζω. *Erotian.* 212. *Lucian.* II, 413. *Amphil.* 49 A. *Eus. Alex.* 432 D.
- παρεμποιέω = ἐμποιέω. *Plut.* II, 520 E.
- παρ-εμπόρευμα, ατος, τὸ, small wares: trifles. *Anton.* 3, 12. *Lucian.* III, 507. *Clem. A.* I, 624 A. *Tit. B.* 1085 D.
- παρ-εμπορεύομαι, to traffic in accessorially. *Lucian.* II, 13, to bring in incidentally.
- παρ-έμπωσις, εως, ἡ, *insertion, addition* of one or more consonants in the middle of a word (μέ ἐμέ, μοί ἐμοί, πόλις πτόλις). *Tryph.* 18. *Theol. Arith.* 43. *Drac.* 159, 27. *Apollon.* D. Conj. 480, 30. *Synt.* 16, 11. 14, 22 (ἐμέ ἐμέ). — 2. Occurrence. *Sext.* 229, 1.
- παρεμφαίνω, to indicate, to denote. *Classical.* *Dion. H.* V, 41, 16. *Philon* II, 29, 19. *Diosc.* 1, 57. 74. *Apollon.* D. Pron. 273 A. *Hippol.* Haer. 216, 18.
- παρ-έμφασις, εως, ἡ, a denoting, meaning: expression. *Chrysipp.* apud *Diog.* 7, 192. *Apollon.* D. *Synt.* 68, 6.
- παρ-εμφατικός, ἡ, ὄν, indicating, denoting. *Apollon.* D. Adv. 592, 25, τινός. *Synt.* 127, 21. — 2. Finite, in grammar. *Dion. H.* V, 37, 14, ρήματα, finite verbs.
- παρ-εμφέρω, to resemble somewhat. *Diosc.* 1, 64, p. 68.
- παρ-εμφράσσω = ἐμφράσσω beside. *Cass.* 161, 35.
- παρεναλλάσσω = ἐναλλάσσω. *Galen.* II, 28 B.
- παρενδείκνυμι = ἐνδείκνυμι. *Plut.* Frag. 740 C. *Poll.* 4, 145.
- παρ-ενδίδωμι, to yield. *Plut.* II, 813 D. *App.* II, 19, 3.
- παρ-ενδύομαι, to slip in. *Plut.* II, 479 A.
- παρ-ενείρω, to thrust in. *Plut.* II, 793 C.
- παρ-ενεκτέον = δεῖ παραφέρειν. *Eriph.* II, 693 B.
- παρ-ένθεσις, εως, ἡ, *insertion*; as in πνείω εἰλήλουθα, for πνέω, ἐλήλυθα. *Tryph.* 16. *Drac.* 159, 4. — 2. Parenthesis, parenthetical expression. *Hermog.* Rhet. 287, 21.
- παρενθέτως (παρένθετος), adv. incidentally. *Method.* 376 B, opposed to ἐνσημάντως.
- παρ-ενθυμέομαι, to disregard, to neglect. *Philon* I, 78, 48. II, 344, 21. *Herm.* Mand. 5, 2. *Anton.* 6, 20. *Clem. A.* I, 369 C. *Eus.* II, 833 B.
- παρένθυρσος, ον, ὁ, (ἐν, θύρσος) mock sublimity, a kind of bad rhetoric. *Longin.* 3, 5.



παρενόχλημα, ατος, τὸ, (παρενοχλέω) annoyance. *Philon* II, 85, 32. 519, 30. 555, 14.  
 παρ-ενώω, to adjoin. *Simoc.* 31, 7 -σθαι.  
 παρενστάζω = ἐνστάζω along with. *Orib.* III, 119, 12.  
 πᾶρενς, the Latin pārens = ὑπήκοος, subject.  
 But πάρενς, pārens = γονεὺς, parent. *Lyd.* 141, 14 οἱ, τοὺς παρέντης.  
 παρ-ένταξις, εως, ἡ, insertion, introduction. *Plut.* II, 1022 D.  
 παρεντάσσω = ἐντάσσω. *Plut.* II, 1020 A, et alibi  
 παρεντείνω = ἐντείνω. *Dion. H.* VI, 1119, 10. *Plut.* II, 623 B, et alibi.  
 παρεντίθηναι = ἐντίθηναι. *Diosc.* 5, 137 (138).  
 παρ-εντρίβω, to rub against. *Epiaph.* I, 417 A.  
 παρ-εντυγχάνω, to happen to read. *Epiaph.* I, 388 B. 877 D.  
 παρενυφαίνω = ἐνυφαίνω. *Alex. Aphr.* Probl. 67, 9.  
 πάρεξ, adv. except: besides. *Sept. Judic.* 8, 26. *Reg.* 3, 3, 18, ἡμῶν. *Esd.* 2, 1, 6. *Ezech.* 15, 4, et alibi. *Polyb.* 3, 23, 3 Ταῦτα, πάρεξ δὲ μηδέν. *Gregent.* 612 D Πάρεξ εἰ μὴ ἔστιν ὁ ἔνοικος μάχιμός τε καὶ θορυβώδης.  
 παρ-εξαγωγή, ἡς, ἡ, a leading forth, conducting by. *Artem.* 404.  
 παρ-εξαίρω, to lift up. *Scymn.* 343, being elated. *Strab.* 11, 14, 4, p. 528.  
 παρ-εξέρχομαι, to become a prostitute. *Anast. Sin.* 773 A. B.  
 παρ-εξετάζω, to compare. *Classical.* *Dion. H.* VI, 1066, 2.  
 παρ-εξέτασις, εως, ἡ, comparison. *Greg. Naz.* II, 597 A. *Did. D.* 613 C.  
 παρ-εξεύρημα, ατος, τὸ, useless invention. *Phryn.* P. S. 59, 31.  
 παρ-εξευρίσκω, to find out in addition. *Classical.* *Philon* II, 46, 18. *Iren.* 657 A. 931 B.  
 παρ-εξηγέομαι, to misinterpret. *Cels.* apud *Orig.* I, 1077 C. *Just. Tryph.* 84 fin. *Athan.* I, 517 D. *Basil.* IV, 765 C.  
 παρ-εξήγησις, εως, ἡ, misinterpretation. *Leont.* I, 1364 D.  
 παρεξίστημι = ἐξίστημι. *Sept. Hos.* 9, 7 'Ὁ προφήτης ὁ παρεξεστηκώς, beside himself. *Polyb.* 32, 7, 6 Παρεξέστη τῇ διανοίᾳ. *Plut.* II, 713 A, to make crazy.  
 παρ-έξοδος, ου, ὁ, side-way. *Greg. Naz.* III, 1107 A. *Epiaph.* I, 209 A.  
 παρεξοκέλλω = ἐξοκέλλω. *Epiaph.* I, 1036 C.  
 παρεξουθενέω = ἐξουθενέω. *Eus.* II, 893 A.  
 παρ-έξω, adv. farther out. *Cosm. Ind.* 100 C.  
 παρ-οικίως (παρείκω), adv. like. *Poll.* 9, 131.  
 παρ-επαίρω unfairly. *Anast. Sin.* 289 A.  
 παρ-επιβοηθέω, to come from the side to help. *Diod.* 2, 6, p. 119, 64, τινί.  
 παρ-επιγραφὴ, ἡς, ἡ, stage-directions. *Schol. Arist. Nub.* 311, et alibi.

παρ-επιγράφω, to write by the side, by way of correction. *Strab.* 14, 5, 14, p. 163, 20, to alter πορδαί into βρονταί. *Schol. Arist. Thesm.* 100.  
 παρ-επιδείκνυμι, to point out. *Sept. Macc.* 2, 15, 10. — 2. To show off, display. *Philon* II, 220, 27. 476, 16. 17. 559, 32. *Plut.* II, 434 A.  
 παρ-επιδημέω, to sojourn. *Classical. Inscr.* 4896, C, 4. *Polyb.* 4, 4, 1, et alibi. *Diod.* 4, 18. *Ex. Vat.* 32, 3. *Clem. R.* 1, 1, πρὸς ἡμᾶς.  
 παρ-επίδημος, ου, ὁ, sojourner. *Sept. Gen.* 23, 4. *Ps.* 38, 13. *Polyb.* 32, 22, 4. *Paul. Hebr.* 11, 13.  
 παρ-επιθύμησις, εως, ἡ, patience, endurance. *Eus.* II, 1140 D, μακρά, = μακροθυμία.  
 παρ-επικουρέω = παρεπιβοηθέω, παραβοηθέω. *Sext.* 741, 19.  
 παρ-επινοέω, ἡσω, to invent in addition, to ex-cogitate. *Diod.* 12, 11 -σθαι. *Iren.* 553 B. 652 B.  
 παρ-επισκοπέω, to consider incidentally. *Plut.* II, 129 E, et alibi.  
 παρ-επιστρέφω, to turn toward a particular point: to turn around. *Strab.* 17, 1, 2, p. 346, 9. *Plut.* II, 521 B.  
 παρ-επιστροφὴ, ἡς, ἡ, a turning towards. *Plut.* I, 474 D.  
 παρεπιτείνω = ἐπιτείνω. *Antyll.* apud *Orib.* II, 156, 6.  
 παρεπιφαίνομαι = ἐπιφαίνομαι. *Herod.* apud *Orib.* II, 420, 2.  
 παρ-επιψαύω, to touch lightly. *Plut.* II, 888 C.  
 παρ-έπομαι, L. accido, to be predicated of, to belong to, in grammar. *Dion. Thr.* 634, 15, τῷ ὀνόματι. *Dion. H.* V, 494, 11. *Apollon. D.* Synt. 105, 12.  
 παρ-εργολαβέω, to treat as a by-work. *Philon* I, 541, 2. 3.  
 παρερεθίζω = ἐρεθίζω. *Jos. Vit.* 45, p. 22. *Theodtn.* *Ps.* 36, 1.  
 παρ-ερμηνευμα, ατος, τὸ, misinterpretation. *Epiaph.* II, 473 C.  
 παρ-ερμηνευτής, ου, ὁ, misinterpreter. *Damasc.* I, 760 A.  
 παρ-ερμηνεύω, to misinterpret. *Strab.* 7, 3, 10. *Orig.* I, 1105 C. 1413 A. *Eus.* III, 869 C. *Theod. Mops.* 928 B.  
 παρ-ερριμένως (παρ-ερίπτω), adv. meanly, contemptibly. *Orig.* IV, 341 A.  
 \*παρέρχομαι, to go by. *Chron.* 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, last Febr. — 'Ὁ παρελθὺς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist. *Aristot. Poet.* 20, 9. *Dion. Thr.* 638, 23. *Sext.* 145, 27. *Orig.* II, 1104 C.  
 πάρεσις, εως, ἡ, (παρήμι) pretermission, remission. *Dion. H.* III, 1393, 13. *Paul. Rom.* 3, 25. — 2. Slackness, weakness. *Philon* I,



- 223, 25 Πάρεσίν τε καὶ ἔκλυσιν (used ἐκ παρ-αλλήλου). *Leo Med.* 121.
- παρ-έσχατος, ον, *the last but one.* *Apollon. S.* 7, 26 *Philon II*, 66, 25. 68, 4. *Phryn. P. S.* 54, 2, sc. συλλαβή, *the penult.*
- πάρετος, ον, (παρήμι) *relaxed, languid: paralytic.* *Diod.* 3, 26. *Pseudo-Diosc.* 2, 152 (153), p. 170. *Orig.* III, 1101 A. *Greg. Naz.* III, 407 A. *Sophrns.* 3520 C. 3572 A.
- παρ-ετυμολογέω, *to have reference to the etymology of a word.* *Achill. Tat.* *Isagog.* 953 A. *Athen.* 2, 1, p. 35 C.
- παρ-ευδιάζομαι, *to live tranquilly.* *Polyb.* 4, 32, 5.
- παρ-ευδοκιμέω, *to surpass in fame, to excel, to be a greater favorite.* *Jos. Ant.* 7, 9, 8. 8, 9, 1, et alibi. *Plut.* I, 639 A, et alibi. *Lucian.* I, 685. *Clem. A.* I, 725 A. II, 13 B. *Did.* A. 660 C.
- παρ-ευημερέω, *to surpass in prosperity.* *Diod.* 20, 79, p. 463, 28. *Philon I*, 41, 7. II, 11, 19. 19, 10. 567, 44, et alibi. *Basil.* III, 188 A. *Chrys.* I, 348 D.
- παρ-ευθύς, adv. = *παρὰντίκα, immediately.* *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 13.
- παρευλαβέομαι = *εὐλαβέομαι.* *Simoc.* 74, 12.
- παρ-ευναστήρ, ἦρος, ὁ, = *παρακοιμώμενος.* *Agath.* 175, 6. *Men. P.* 346, 19.
- παρ-εύρημα, ατος, τὸ, *invention, figment.* *Oenom.* apud *Eus.* III, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, *παρέυρεμα.* *Greg. Naz.* II, 276 A.
- παρ-ευτακτέω, *to keep good order.* *Polyb.* 3, 5, 7. 5, 56. 7 Τοὺς εἰθισμένους παρεντακτεῖν, = *σιλευντιάρχους?*
- παρ-ευωχέομαι, *to feast beside.* *App.* II, 68, 19.
- παρ-εφάπτομαι, *to touch lightly.* *Plut.* II, 573.
- παρ-εφεδρεύω, *to sit or to be posted beside.* *Polyb.* 2, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, *θυσιαστηρίω.*
- παρεφθαρμένως (παραφθείρω), adv. *corruptly.* *Eupolem.* apud *Eus.* III, 753 B.
- παρεφομαρτέω = *έφομαρτέω.* *Euagr.* 2716 A.
- παρέχω, *to grant: to pay.* *Jos. Ant.* 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porph. Adm.* 192, 23, τὸν βασιλέα Ρωμαίων πάκτα, = τῷ βασιλεῖ.
- παρέψησις, εως, ἡ, = *έψησις.* *Palaeph.* 44. *Eudoc. M.* 290
- πάρηβος, ον, = *έφηβος.* *Philon II*, 59, 40.
- παρ-ήγησις, εως, ἡ, *office of instructor.* *Numen.* apud *Eus.* III, 1213 A.
- παρηγμένως (παράγω), adv. *by prolongation, extension.* *Apollon. S.* 149, 12 (ταναήκεας from ταναούς).
- παρηγόρημα, ατος, τὸ, = *κατηγόρημα, predicate.* *Pseudo-Just.* 1252 A. — 2. *Remedy, medicine.* *Plut.* II, 543 A. *Basil.* IV, 241 B.
- παρηγόρησις, εως, ἡ, = *παρηγορία.* *Moschn.* 58.
- παρηγορητέον = *δεῖ παρηγορεῖν.* *Plut.* II, 486 E. F.
- παρηγορία, ας, ἡ, *name, epithet.* *Jos. B. J.* 4, 8, 3, p. 299.
- παρηκουσμένως (παρακούω), adv. *by hearing inattentively.* *Iambl. V. P.* 332.
- παρήλια, incorrect for *παρίλια.*
- παρ-ἡλιξ, ικος, ὁ, ἡ, *past his prime.* *Plut.* II, 626 C, et alibi.
- παρήλιος, ον, *near or close by the sun.* *Ptol. Tetrab.* 100, νέφη.
- παρηλλαγμένως (παραλλάσσω), adv. *in an unusual manner.* *Polyb.* 15, 13, 6. *Diod.* 14, 112, severely.
- παρ-ημελημένως, adv. *negligently.* *Dion. H.* III, 1339, 16, *dismally.*
- παρ-ησυχάζω, *to pass over in silence.* *Philon I*, 93, 49. 503, 10. 504, 33, in the passive.
- παρήχημα, ατος, τὸ, = *following.* *Suid.* Παραγραμματίζω . . .
- παρήχησις, εως, ἡ, (παρηχέω) *similarity of sound or sense, alliteration; as πείθει τὸν Πειθίαν.* *Hermog. Rhet.* 169, 7.
- παρθένευσις, εως, ἡ, (παρθενεύω) *the being a virgin.* *Lucian.* II, 294, et alibi.
- παρθενεύω, *to remain in a state of virginity, spoken of the virgins of the church.* *Just. Frag.* 1577 A, of males. *Epiph.* II, 189 C αἱ παρθενεύουσai. *Gregent.* 613 B.
- παρθενεών, ὠνος, ὁ, = *παρθενών.* *Antip. S.* 36.
- παρθενία, ας, ἡ, *virginity.* *Dion. H.* I, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut.* I, 989 D. 648 E ὧς συνώκησεν ἐκ παρθενίας. 67 C, *ιερά,* of the Vestals. — Of the virgins of the church. *Orig.* I, 1492 B. *Athan.* I, 640 A. *Basil.* IV, 717 B. *Const. Apost.* 8, 12. 15 Οἱ ἐν παρθενία, *those who are in virginity.* *Epiph.* II, 824 A. *Chrys.* I, 248 C. *Theod.* IV, 532 C, of the Marcionites.
- παρθενικός, ἡ, ὄν, *virginal.* *Sept. Joel* 1, 8, ἀνὴρ (κουρίδιος πόσις). *Diod.* 16, 26. *Hippol.* 864 B, μήτρα. *Cyrill. H.* 356 B, σύλλογος, *the order of virgins in the church.*
- παρθενικῶς, adv. *virgin-like.* *Sophrns.* 3277 B. *Damasc.* III, 692 B.
- παρθένιος, α, ον, *virginal, virgin.* *Dion C.* 54, 11, 7, ὕδωρ, *the Roman virgo aqua.* — 2. Substantively, τὰ παρθένια, *virginity.* *Sept. Deut.* 22, 14. 15. *Judic.* 11, 37.
- παρθενογενής, ἐς, (γίγνομαι) *born of a virgin.* *Tim. Hier.* 245 B.
- παρθενο-γέννητος, ον, = *preceding.* *Leont.* I, 1716 A.
- παρθενοκομία, ας, ἡ, (κομέω) *the care of virgins.* *Greg. Naz.* II, 541 C, of the church.
- παρθενοκτονία, ας, ἡ, (παρθενοκτόνος) *the killing of virgins.* *Plut.* II, 314 C.
- παρθενό-λυτος, ον, = *παρθενίαν λύων.* *Isid.* 2, 92, p. 536 D. (Compare *Eur. Alc.* 177 ὧς λέκτρον, ἔνθα παρθέναι ἔλυσ' ἐγώ, κ. τ. λ.)
- παρθενομήτωρ, ορος, ἡ, (μήτηρ) *virgin-mother, an epithet of the Virgin Mary.* *Method.* 352



B. 353 C. *Cyrrill. A. X*, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.  
 παρθενοποιέω = παρθένον ποιῶ. *Orig. VII*, 304 A.  
 παρθένος, ον, ἡ, *virgin*. *Sibyll.* 1, 359. 2, 313, ἀγνή, *Sibylla*. — *Jos. Ant.* 1, 1, 2, γῆ, *virgin soil*. — Αἱ ἱεραὶ παρθένοι, *the Vestal virgins*. *Dion. H. I*, 97, 6. 175, 7. 579, 17. *Plut. II*, 89 E. *App. II*, 808, 8. — Of the Therapeutae: *Philon II*, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A. I*, 1205 A. *Method.* 129 B τὸ τάγμα τῶν παρθένων, *the order of virgins*. *Athan. I*, 232 A. *II*, 921 B. 953 B. 1305 B. *Basil. IV*, 717 B. *Carth. Can.* 44. (See also *Just. Apol.* 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, *the Virgin Mary*. *Clem. A. I*, 300 B. 1205 A. *Hippol.* 624 A. *Orig. I*, 668 B. *IV*, 784 B. *Method.* 349 B. *Eus. VI*, 833 C. 1020 D. 1033 B. *Cyrrill. H.* 465 B. *Epiph. I*, 385 C. *Cyrrill. A. X*, 20 C. — Used also with reference to males. *Paul. Cor.* 1, 7, 25? *Apoc.* 14, 4. *Epiph. I*, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.  
 παρθενοτροφία, ας, ἡ, (τρέφω) *the bringing up or education of virgins*. *Clem. A. I*, 1177 C.  
 παρθενόφυτος, ον, (φύω) *virginal*. *Andr. C.* 1328 D.  
 παρθενό-χρως, ωτος, ό, *of virginal color*. *Mel.* 1, 12.  
 παρθενών, ὠνος, ό, *nunnery*. *Athan. II*, 844 A. *Greg. Naz. III*, 1067 A. *Greg. Nyss. III*, 996 D.  
 Παρθικός, ἡ, όν, (Πάρθος) *Parthian*. *Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, *scarlet leather*, = φλογοβαφές δέρμα.  
 παρ-ιάμβος, ον, ό, = πυρρίχιος. *Terent. M.* 1369. *Arist. Q.* 47.  
 παρ-ιέρη, ης, ἡ, *emerita priestess*. *Plut. II*, 795  
 παρίλια, ων, τὰ, *parilia or palilia, the festival of Pales*. *Dion. H. I*, 229, 2. *Plut. I*, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.  
 Πάρινος, ον, = Πάριος, *of Paros*. *Sept. Esth.* 1, 6.  
 παρ-ιπάζω, *to pass by, of time*. *Cyrrill. Scyth.* V. S. 233 C.  
 παριπαράτος, ον, ό, (ἱππάριον) *one who has the charge of a ἱππάριος*. *Phoc.* 197, 15.  
 παρ-ιπασία, ας, ἡ, *a riding along-side*. *Ael. Tact.* 35, 3.  
 παρ-ιπεύω, *to outride: to surpass*. *Philostr.* 540.  
 παράπιον, ον, τὸ, = παράπιος, *parhippus*. *Theoph.* 638, 14 παράπιν. *Porph. Cer.* 475, 18. 488, 16.  
 πάρ-ιππος, ον, ό, *attendant on horseback*. *Polyb.* 11, 18, 5. — 2. *Parhippus, supernumer-*

*ary horse*. *Jul.* 388 B. 404 C. *Lyd.* 200.  
 παρ-ίπταμαι = παραπέτομαι. *Mel.* 41. *Philostr.* 739 πτήναι.  
 παρ-ισάζω = παρισώ. *Sext.* 637, 25.  
 παρ-ισθμῖος, ον, *along the Ἰσθμός*. *Eudoc. M.* 342, θάλασσα.  
 Παρίσιοι, ων, οἱ, *Parisii, the city of Paris*. *Jul.* 340 D. *Zos.* 135, 9 τὸ Παρίσιον.  
 \*πάρ-ισος, ον, *nearly equal*. *Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10. *Moer.* 80 = ἀμφιδήριτος, ἀγχώματος. — 2. In rhetoric it is applied to two consecutive κῶλα in a clause nearly equal in length; as ἐὰν ᾗς φιλομαθῆς, ἔση καὶ πολυμαθῆς. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Dion. H. V*, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. *VI*, 963, 12. 1014, 4. *Plut. II*, 350 D. *Quintil.* 9, 2, 76. *Hermog. Rhet.* 421, 2, σχῆμα.  
 παρισότης, ητος, ἡ, = ἰσότης. *Diophant.* 5, 17, p. 237.  
 παρ-ισώω, *to render equal*. *Classical*. *Dion. H. VI*, 1033, 16, in rhetoric. *Hermog. Rhet.* 282, 3. 281, 21, τὰ κῶλα.  
 παριστάω = παρίστημι. *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, παριστάνω. *Philon I*, 223, 18. *Paul. Rom.* 6, 16.  
 παρίστημι, *to set near, etc*. *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἀρπαγέντες (παῖδες) at Crete. — Impersonal, παρεστᾶσθαι, *to be stated*. *Sext.* 257, 17 Παρεστᾶσθω ὅτι δύναται. — Παρεστηκέναι, παρεστάναι, παραστῆναι, *to stand near, etc*. *Sept. Ex.* 9, 31 παρεστηκῦα, *ready for ripping*. — *Polyb.* 14, 5, 7 Παρεστῶτων ταῖς διανοαῖς, *being beside themselves*. 18, 36, 6, τῶν φρενῶν, *to be disturbed in one's mind*. — *Dion. H. III*, 1755, 1 παραστῆναι, *to surrender*. — 2. *To commend*. *Paul. Cor.* 1, 8, 8. *Jos. Ant.* 15, 7, 3 -σασθαι [Perf. παρέστακα, active in sense. *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B παρεστηκέτω, et alibi.]  
 παρ-ιστορέω, *to notice incidentally*. *Cic. Att.* 6, 1, 25. *Plut. II*, 890 F. — 2. *To misrepresent, to make false statements*. *Simoc.* 283, 3.  
 παρ-ιστορία, ας, ἡ, *false statement*. *Phot. III*, 1393 C.  
 \*παρ-ίσωσις, εως, ἡ, *an equalizing*. *Iambl. Myst.* 32, 18. — 2. In rhetoric, equality of κῶλα. *Classical*. *Lucian. I*, 374.  
 παριτητός, ἡ, όν, = παριτός. *Cels. apud Orig.* I, 1445 D.  
 Πάρκαι, ὠν, αἱ, *Parcae* = Μοῖραι. *Lyd.* 48, 5.  
 πάρμη, ης, ἡ, *parma, buckler*. *Polyb.* 6, 22, 1. *Dion. H. I*, 388, 13. *Lyd.* 129 πάρμα.  
 παρνοπίων, ὠνος, ό, *Boeotic*, = πάρνοψ. *Strab.* 13, 1, 64.  
 \*παρό = παρ' ό, equivalent to παρά or ἤ, *quam, than*. *Aristot. Plant.* 1, 4, 16 Ἐκεῖσε κρειπτό-



- νως αὐξάνουσι, παρὸ ἀλλαχοῦ. 2, 2, 20 Κυριώ-  
τερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείω,  
παρὸ τῇ γῇ. *Sext.* 251, 6. *Schol. Arist. Plut.*  
939. *Codin.* 72, 13.
- παροδευτικῶς (παροδεύω), adv. cursorily. *Petr.*  
*Ant.* 797 B.
- παροδεύω, to pass by. *Sept. Sap.* 1, 8, τινά.  
*Ezech.* 36, 34. *Diod. Ex. Vat.* 108, 3, τινά.  
*Jos. B. J.* 5, 10, 2. *Plut. II*, 526 F. 973 D.  
*Clem. A. II*, 633 C.
- παρ-οδηγία, as, ἡ, a misleading, misdirection.  
*Nicet. Byz.* 737 C. 777 C.
- παροδικός, ἡ, ὄν, (πάροδος) transitory. *Basil. I*,  
252 A.
- παρόδιος, ὄν, (πάροδος) by the road or way.  
*Basil. III*, 388 B, ρῆμα, common saying. —  
*Vit. Nil. Jun.* 73 A, out of the way.
- πάροδος, ὄν, ἡ, a passing. *Diod.* 18, 16 Ἐν πα-  
ρόδῳ, in passing. — 2. Admission to a so-  
ciety. *Jos. B. J.* 2, 8, 7. — 3. The first en-  
trance of a chorus into the orchestra. *Heph.*  
*Poem.* 10, 3.
- παρ-οδύρομαι, to lament beside. *Dion C.* 43,  
19, 4.
- παρ-οιδέω, to swell, to be bloated, to bloat. *Phi-*  
*lon I*, 276, 27. *Diosc. Delet.* 27.
- παρ-οιδίσκω, to swell, active. *Aret.* 80 A.
- παρ-οικεσία, as, ἡ, = παρ-οικία. *Sept. Zach.* 9,  
12. *Ezech.* 20, 38. *Theophil.* 1160 A.
- παρ-οικέω, to be a sojourner, to sojourn. *Sept.*  
*Gen.* 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γερά-  
ροις. *Diod.* 13, 47. *Luc.* 24, 18. — Applied  
to Christian societies, the members of which  
regarded themselves as sojourners in this  
world. *Clem. R.* 1, 1, Κόρινθον. *Diognet.*  
1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr.*  
*Polyc.* 1029 A. *Martyr. Poth.* 1412 A.  
*Orig.* I, 957 B. *Athan.* I, 312 A.
- παρ-οίκησις, εως, ἡ, = παρ-οικία, sojourn. *Sept.*  
*Gen.* 28, 4. 36, 7. *Ex.* 12, 40, et alibi.  
*Theophil.* 1157 A. — *Athan.* II, 700 B, dio-  
cese. — 2. Transmigration of souls. *Plotin.*  
I, 367, 8.
- παρ-οικία, as, ἡ, (πάροικος) sojourn, sojourning.  
*Sept. Esdr.* 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog.*  
*Luc. Act.* 13, 17. *Petr.* 1, 1, 17. *Clem. R.*  
2, 5. *Patriarch.* 1061 A. — 2. Paroecia,  
less correct parochia, diocese. *Iren.* 1229  
B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.*  
1384 C. *Alex. A.* 548 A. *Anc.* 13. 18. *Ant.*  
3. 9. *Eus.* II, 48 B. *Laod.* 14. *Athan.* I,  
333 C. 712 D. II, 797 B. *Basil.* IV, 433  
C. *Cyrrill. H.* 852 C. *Theod.* IV, 1316 D.
- παρ-οικικός, ἡ, ὄν, L. colonarius, peasant's.  
*Justinian. Cod.* 1, 2, 24, § α'. *Novell.* 7,  
*Prooem.* 120, 1, δίκαιον.
- παρ-οικίς, ἴδος, ἡ, = ἡ πάροικος. *Strab.* 5, 3, 10,  
p. 376, 3.
- πάροικος, ὄν, ὁ, L. iniquilinus, stranger, sojourner.  
*Sept. Gen.* 23, 4. *Ex.* 12, 45. 18, 3. *Lev.*  
22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11.  
*Diognet.* 1173 B, the Christian in this world.
- παρ-οικτιστος, ἡ, ὄν, = οἰκτιστος. *Nicet. Byz.*  
721 A.
- παρ-οικτρόω, to regard as οἰκτρός. *Cosm. Carm.*  
*Greg.* 344.
- παρ-οιμία, as, ἡ, maxim. *Sept. Prov.* 1, 1. *Sir.*  
6, 35. 39, 3. — *Joann.* 16, 25. 29, dark say-  
ings. — Αἱ παρ-οιμίαι, the Book of Proverbs.  
*Sept. Prov. (titul.)*. *Philon I*, 369, 25. *Basil.*  
III, 388 B. C. — In the Ritual, ἡ παρ-οιμία,  
the lesson taken out of the Book of Proverbs.  
— 2. Parable = παραβολή. *Joann.* 10, 6.
- παρ-οιμιάζω, to make proverbial. *Pseudo-Jos.*  
*Macc.* 18, p. 520, τινά.
- παρ-οιμιακός, ἡ, ὄν, proverbial. *Plut. II*, 636 E.  
F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.*  
III, 556 A. — *Basil.* III, 260 B. *Theod.*  
*Mops.* 877 B, of the book of Proverbs. — Πα-  
ρ-οιμιακὸν μέτρον, paroemiac verse, the ana-  
paestic dimeter catalectic. *Heph.* 8, 7.  
*Schol. Arist. Nub.* 275.
- παρ-οιμιακῶς, adv. in the form of a proverb.  
*Strab.* 11, 2, 16. *Basil.* III, 405 B.
- παρ-οιμιαστής, οὐ, ὁ, writer of proverbs or maxims.  
*Symm. Eccl.* 12, 10. *Eus.* VI, 564 A. *Basil.*  
II, 816 D. III, 489 C.
- παρ-οιμιώδης, es, proverbial. *Plut.* I, 143 D, et  
alibi. *Philostr.* 10. *Basil.* III, 404 A.
- παρ-οιμιωδῶς, adv. proverbially. *Marcell.* apud  
*Eus.* VI, 741 A. *Athan.* II, 240 C. 245 B.  
*Cyrrill. A.* I, 785 C.
- παρ-οινέω = πάροινός εἰμι. *Clem. A.* I, 416 A  
Παρ-οινηθείς (οἶνος), drunk to excess.
- παρ-οίνημα, ατος, τὸ, drunken trick. *Plut.* II,  
350 C.
- παρ-οιστέον = δεῖ παραφέρειν. *Cyrrill. A.* I,  
681 D.
- παρ-οιστράω, to be distracted, driven mad. *Sept.*  
*Hos.* 4, 16. *Ezech.* 2, 6. *Orig.* I, 892 A.  
*Greg. Nyss.* III, 928 B.
- παρ-οιστρος, ὄν, distracted, mad, crazy. *Cels.*  
apud *Orig.* I, 884 C. 889 C.
- παρ-οίχομαι, to have passed by. — Παρ-οιχημένος  
χρόνος, preterit tense, applied to all the tenses  
denoting time past. *Plut.* II, 1081 C.  
*Apollon. D. Adv.* 533, 22. *Phryn.* 18, as  
ἀφικόμην. *Arcad.* 174, 21 Παρ-οιχημένος ὀρι-  
στικός (εἶπον, εἶχον).
- παρ-οιλωρητέον = δεῖ παρ-οιλωρεῖν. *Polyb.* 5,  
21, 7.
- παρ-ολισθάνω and παρ-ολισθαίνω, to slip, to slip  
in. *Jos. B. J.* 7, 8, 3. *Plut.* II, 698 C, et  
alibi. *Apollod. Arch.* 21.
- παρ-ολισθησις, εως, ἡ, a slipping, fall. *Eus.* II,  
1044 A.
- παρ-ολκή, ἡς, ἡ, protraction, putting off, delay.  
*Theol. Arith.* 52. *Jos. Ant.* 16, 11, 8, p. 823.  
*Clementin.* 64 B. *Basil.* III, 321 B. — 2.  
Superfluousness. *Apollon. D. Pron.* 307 A.



Adv. 596, 17. Synt. 4, 21. 247, 28. *Sext.* 90, 16, *irrelevance*. *Phot.* I, 640 D.  
παρόλκιον, ου, τὸ, (πάρολκος) *tow-rope*. *Aporolith.* 357 C.  
παρ-ομαρτέω, *to accompany*. *Plut.* I, 927 B. *Lucian.* I, 172. *App.* II, 846, 52.  
παρομοιάζω = ὁμοιάζω. *Matt.* 23, 27.  
παρόμοιος, ον, *similar*. *Dion. H.* V, 585, 6. 149, 1, κῶλα, *similar in sound*. 185, 8, σχηματισμοί. *Pseudo-Demetr.* 15, 13.  
παρομοιάω = ὁμοιάω. *Poll.* 9, 131. *Eus.* V, 248 A.  
παρ-ομολογέω, *to confess or admit, to admit reluctantly*. *Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.  
παρονειδίζω = ὀνειδίζω. *Diod. Ex. Vat.* 137, 11. *Schol. Arist. Nub.* 543.  
παρ-ονομάζω, *to name from or after; to derive one word from another by a slight change*. *Diod.* 2, 4. *Dion. H.* VI, 1078, 15. *Strab.* 3, 2, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is διπλασιεφήμισυς =  $2\frac{1}{2}$ . *Plut.* II, 318 F. *Drac.* 129, 10. *Apollon. D.* *Pron.* 262 A.  
παρονομασία, ας, ἡ, (παρονομάζω) *paronomasia*, *agnominatio*. *Dion. H.* VI, 792, 13. *Herodn. Gr. Schem.* 595, 10 (Πρόθοος θοός).—2. *Pronoun* = ἀντωνυμία. *Dionysod.* apud *Apollon. D.* *Pron.* 262 A.  
παρονύμην, incorrect for παρωνύμιν.  
παρ-οξίζω, *to be somewhat sour*. *Diosc.* 1, 18.  
παροξυντέον = δεῖ παροξύνειν. *Poll.* 1, 55.  
παρ-οξύνω, *to put the acute accent on the penult*. *Drac.* 66, 7. *Apollon. D.* Adv. 537, 24. *Porphyr. Prosod.* 104. 110.  
παροξυσμός, οὔ, ὁ, *paroxysm*, in medicine. *Diosc. Eupor.* 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.  
παρ-οξυτονέω = παροξύνω, *to put the acute on the penult*. *Basil.* IV, 884 A.  
παρ-οξύτονος, ον, *paroxytone*, *having the acute accent on the penult*. *Arcad.* 191, 19. *Porphyr. Prosod.* 109, λέξις.  
παροξύτόνως, adv. *with the acute on the penult*. *Agathar.* 113, 46. *Hermog. Rhet.* 15, 21. *Phryg.* 139.  
παρ-οπλίζω = ἀφοπλίζω. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10. 14, 67. *Plut.* I, 793 A.  
παρ-οπλισμός, οὔ, ὁ, *a disarming*. *Diod.* II, 592, 87.  
παρ-οπτάω, *to roast moderately*. *Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod.* apud *Orib.* II, 408, 6.  
παρ-όπτησις, εως, ἡ, *moderate roasting*. *Moschn.* 129, p. 71, 25. *Herod.* apud *Orib.* II, 408, 8.  
παρ-όραμα, ατος, τὸ, *oversight, error*. *Hipparch.* 1020 C. *Plut.* II, 515 C. 705 C, et alibi. *Anton.* 7, 52.  
παρ-όρασις, εως, ἡ, *neglect*. *Sept. Macc.* 2, 5, 17. *Lucian.* I. 85. *Anast. Sin.* 1089 D.

παρ-ορατικός, ἡ, ὄν, *apt to overlook, overlooking*. *Plut.* II, 716 B.  
παρ-οργίζω, *to provoke to anger, to enrage*. *Sept. Deut.* 4, 25, et alibi.  
παρόργισμα, ατος, τὸ, (παροργίζω) = *following*. *Sept. Reg.* 3, 16, 33. 3, 20, 22.  
παροργισμός, οὔ, ὁ, *provocation*. *Sept. Reg.* 3, 15, 30. 4, 19, 3. *Nehem.* 9, 18.—2. *Anger, wrath*. *Sept. Jer.* 21, 5 as v. l. *Paul. Eph.* 4, 26.  
παρορέγω = ὀρέγω. *Ael. N. A.* 1, 4.  
παρόρειος, also παῶρειος, ον, (ὄρος) *along or on the side of a mountain*. *Strab.* 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13.—Also, παρόριος. *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. *Jos. B. J.* 1, 4, 7.  
παρ-όρθιος, ον, *not quite erect*. *Apollod. Arch.* 21.  
παρορίζω = ὀρίζω. *Longin.* 2, 2. 10, 6.—2. *To drive beyond the limits*. *Plut.* II, 353 E. *Diognet.* 1184 C -σθαι, *to be violated*.  
παρόριος, see παρόρειος.  
παροριστέον = δεῖ παρορίζειν. *Longin.* 38, 1.  
παροριστής, οὔ, ὁ, = ὁ παρορίζων, *trespasser*. *Clementin.* 360 C.  
παρορκέω (ὄρκος), *to forswear one's self*. *App.* I, 91, 78. *Philostr.* 219. *Basil.* IV, 681 A.  
παρορκία, ας, ἡ, *perjury*. *Basil.* IV, 368 B. *Greg. Naz.* III, 272 A.  
παρ-ορμέω, *to lie at anchor near*. *Diod.* 14, 73. 49. *Plut.* I, 930 A.  
παρόρμημα, ατος, τὸ, = παρόρμησις. *Jos. Ant.* 17, 12, 1.  
παρ-ορμητικός, ἡ, ὄν, *apt to incite, provocative*. *Xenocr.* 73. *Diosc.* 2, 134. *Plut.* I, 48 B. II, 276 A. *Apollon. D.* Synt. 289, 16, ῥήματα (ὀτρύνω, ἐρεθίζω, ἐρίζω, παρορμάω, διεγείρω). *Simoc.* 71, 7.  
παρορμητικῶς, adv. *provocatively*. *Proc. Gaz.* I, 1880 A.  
παρ-ορχέομαι, *to dance the wrong dance*. *Lucian.* II, 311, τὰς Θυέστου συμφοράς, instead of the birth of Zeus and the τεκνοφιλία of Codrus.  
παρ-όσον, *forasmuch as, inasmuch as*. *Sext.* 279, 13. 626, 19.  
παρ-οσφραίνω, *to offer to smell at*. *Geopon.* 13, 17.  
παρουσία, ας, ἡ, *the advent of Christ*. Ἡ πρώτη παρουσία, *the first advent*. *Patriarch.* 1060 A. *Ignat.* 705 A. *Just. Apol.* 1, 52. *Tryph.* 14. 32. 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A.* I, 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus.* VI, 888 B. *Athan.* II, 168 A.—Ἡ δευτέρα παρουσία, *the second coming of Christ*. *Matt.* 24, 3, et alibi. *Paul.* *Thess.* 1, 2, 19, et alibi. *Jacob.* 5, 7. *Just. Apol.* 1, 52. *Tryph.* 31. 32. 35. 49, p. 544 A. 553 A. 585 A.—Ἡ ἔνδοξος παρουσία τοῦ Χριστοῦ *Iren.* 1225 A. *Polykrat.*



1357 B. *Eus.* IV, 17 B. 252 A. — **2.** *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.  
 παρουσιάζω, ασα, to be present. *Theoph. Cont.* 205, 21.  
 παροχεύς, έως, ό, = ό παρέχων, furnisher. *Cornut.* 30 as v. 1.  
 παρ-οχλίζω, to remove. *Cyrril. A.* II, 200 B. C. *Phot. Lex.* Παροχλίζουσι, μετακινούσι.  
 πάροχος, ου ό, (παρέχω) L. largitor, giver, furnisher. *Clementin.* 10, 9.  
 πάροχος, ου, (όχος) plural πάροχοι ίπποι, = πάριπποι, αδέστρατοι ίπποι. *Euagr.* 6, 4. 15.  
 παρ-οψάομαι, to eat in addition, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.  
 παρ-όψημα, ατος, τὸ, dainty side-dish. *Athen.* 9, 3. *Philostr.* 662.  
 παρρησία, ας, ή, full liberty; courage; privilege. *Patriarch.* 1041 C. D Οὐκ εἶχον παρρησίαν ἀτενίσαι εἰς πρόσωπον Ἰακώβ. *Const. Apost. Prooem.* 2 Οἱ παρρησίαν εἰληφότης τὸν παντοκράτορα θεὸν πατέρα καλεῖν.  
 παρρησιάζομαι, to enjoy liberty. *Theoph.* 704, 10.  
 παρρησιαστικῶς, adv. in a free-spoken manner, freely. *Jos. B. J.* 2, 21, 4.  
 παρρησιωδῶς, adv. = preceding. *Diod.* 15, 6.  
 παρρικίδας, τοὺς, parricidas = πατροφόνους. *Lyd.* 141, 13.  
 παρυβρίζω = ὑβρίζω. *Basil.* III, 913 C.  
 παρ-υγραίνω, to moisten a little. *Herod.* apud *Orib.* I, 413, 8. *Athen.* 8, 53.  
 πάρ-υγρος, ου, somewhat wet. *Galen.* IV, 185 B.  
 παρυπαντάω = ὑπαντάω. *Jos. B. J.* 1, 31, 4.  
 παρ-υπομιμήσκω, to remind by the way. *Polyb.* 5, 31, 3.  
 παρ-υπόμνησις, εως, ή, a reminding by the way. *Anton.* 1, 10.  
 παρ-υπόστασις, εως, ή, counterfeit existence. *Pseudo-Dion.* 732 C.  
 παρ-υποψύχω, to cool somewhat. *Diosc.* 2, 107, p. 235.  
 παρ-ύπτιος, ου, nearly flat or level. *Simoc.* 85, 23.  
 παρ-υφιζάνω, to place in ambush. *Pseud-Athan.* IV, 1540 A, τὶ.  
 παρ-υφίστημι, to substitute. *Chrys.* X, 264 A, τῇ ἀληθείᾳ τὸ ψεῦδος, to substitute lies in the place of truth. — **2.** Mid. παρυνφίσταμαι, to coexist with. *Apollon. D.* Synt. 4, 5. 12, 18. *Sext.* 46, 5.  
 παρ-ύψηλος, ου, somewhat high. *Simoc.* 67, 1. 75, 1.  
 παρῳδέω, ήσω, (παρῳδός) to parody. *Lucian.* I, 510. *Men. Rhet.* 282, 24. *Philostr.* 39.  
 παρ-ῳδή, ης, ή, = παρῳδία, parodia. *Quintil.* 9, 2, 35.  
 παρῳδικός, ή, όν, parodic. *Dion. H.* VI, 1121, 12.  
 παρ-ῳθέω, to push aside. [*Lyd.* 230, 2 παρῳθηθῆναι.]

παρῳκεάνιος, ου, (ῳκεανός) on the shores of the ocean. *Plut.* I, 717 E.  
 παρῳκεανίτης, ου, ό, dweller on the shores of the ocean. *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18  
 παρῳκεανιτικός, ή, όν, = παρῳκεάνιος. *Strab.* 4, 2, 1.  
 παρῳκεανίτης, ιδος, ή, = ή παρῳκεάνιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16.  
 παρώμαλος, ου, (όμαλός) nearly even or level. *Strab.* 3, 5, 1.  
 παρωμίς, ιδος, ή, (ῳμος) that which is worn upon the shoulder, as a scarf. *Sept. Ex.* 28, 14.  
 πάρων, ωνος, ό, παρo, a kind of boat. *Polyb.* *Frag. Hist.* 65. *Schol. Arist. Pac.* 142.  
 παρωνυμέω, ήσω, = παρώνυμός είμι. *Philon I.* 486, 30. II, 39, 31.  
 παρωνυμία, ας, ή, derivation from a noun. *Plut.* II, 401 A. 853 B. *Orig.* I, 61 A.  
 παρωνύμιον, ου, τὸ, L. cognomen, surname. *Plut.* I, 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 παρωνύμιν.  
 \*παρώνυμος, ου, (όνομα) derived from a name or noun (σοφία from σοφός). *Aristot. Categ.* 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 ( $\frac{1}{2}$ ,  $\frac{1}{3}$ ,  $\frac{1}{25}$ , are respectively παρώνυμα of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεῖς, τετράγωνον from τέτταρες). *Drac.* 20, 8. 57, 23. *Apollon. D. Conj.* 521, 31, όνομα. *Synt.* 268, 8. *Herodn. Gr. Philet.* 416 (458). *Clem. A.* II, 592 A. *Orig.* I, 77 A. *Eudoc. M.* 36, τοῦ ὀρνέου, named after the bird. — **2.** Substantively, τὸ παρώνυμον, sc. όνομα, cognomen. *Plut.* II, 560 D. E.  
 \*παρωνύμως, adv. by derivation from a name or noun. *Aristot. Categ.* 7, 3, et alibi. *Strab.* 9, 3, 13. — **2.** With a wrong name. *Steph. Diac.* 1125 B. *Vit. Nicol. S.* 901 A.  
 παώρεια, ας, ή, (ῳρος) side of a mountain. *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.  
 παώρειος, see παρόρειος.  
 παρωρισμός, ου, ό, (πάρωρος) unseasonableness. *Aquil. Esai.* 24, 7.  
 παρώτιος, ου, (οῦς) one-eared? *Pallad. Laus.* 1225 C.  
 παρωτίς, ιδος, ή, parotis, the mumps, a disease. *Diosc.* 2, 98. *Galen.* II, 271 F.  
 πάρ-ῳχρος, ου, somewhat pale. *Plut.* II, 364 B. *Poll.* 4, 135. 137.  
 πᾶς, πᾶσα, πᾶν, all. *Sept. Macc.* 2, 5, 14 Ἐν ταῖς πάσαις ἡμέραις τρισί, in three whole days. — Οἱ ἅγιοι πάντες, All-Saints. *Stud.* 1713 C. — **2.** An epithet of τετράς, the number four. *Philon I.* 347, 31. — **3.** Any. *Sept. Ex.* 12, 16 Πᾶν ἔργον λατρευτὸν οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσεις σεαυτῷ εἰδῶλον, οὐδὲ παντὸς ὁμοίωμα, = οὐδενός. *Lev.* 5, 2. *Num.* 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 Ἄνευ πάσης ταραχῆς. — **4.** Adverb-



ially, πάντα, = πάντοτε, αεί, always. *Aporphth.* Macar. 7.

πασσαλίσκος, ου, ό, little πάσσαλος. *Schol.* Arist. Vesp. 574.

Πασσαλορυγχίται, ών, οί, (πάσσαλος, ρύγχος) *Passalorrhynchitae*, a sect, called also Τασκοδρουγίται. *Epiaph.* I, 877 B. *Hieron.* VII, 356 D. *Tim. Presb.* 13 B.

πάσσον, ου, τὸ, the Latin *passus*, pace, a measure of length. *Heron Jun.* 39, 1. 16. 40, 11.

πάσσος, ου, ό, *passum* or *passa*, raisin-wine. *Polyb.* 6, 2, 3.

πάστιλος, ου, ό, *pastillus* or *pastillum*. *Pallad. Vit. Chrys.* 26 E. *Aporphth.* 268 A. *Aët.* 3, 99. *Sophrns.* 3657 D.

παστός, ου, ό, *bridal chamber*. *Sept. Ps.* 18, 6. *Joel* 2, 16. *Macc.* 1, 1, 27. 3, 1, 19. — 2. *The chamber of Athena in the Acropolis.* *Clem. A. I,* 149 C.

παστός, ή, όν, (πάσσω) *sprinkled with salt, salted.* *Sophrns.* 3588 D, ὄρνυξ. *Anon. Med.* 263, κρέας.

πάστος, ου, ό, *pastus*, *repast*. *Leo Gram.* 230, 4.

παστοφόριον, ου, τὸ, *pastophorium* = ταμείον, σκευοφυλάκιον, *treasury* of a temple. *Sept. Par.* 1, 9, 26. *Esdr.* 1, 8, 58. *Esai.* 22, 15. *Inscr.* 2297. *Jos. B. J.* 4, 9, 12. *Const. Apost.* 2, 57. 8, 13.

παστοφόρος, ου, ό, *pastophorus*, one that carries the image of a god in a temple. *Diod.* 1, 29. *Clem. A. I,* 560 B. 256 A. *Porphyr.* Abst. 321.

πάσχα, τὸ, indeclinable, the Hebrew פסח = διάβασις, υπερβασία, *pascha*, *Passover*. *Sept. Ex.* 12, 11, et alibi. *Philon I,* 440, 11. *Matt.* 26, 2. *Tertull.* II, 72 B. 973 A. *Petr. Alex.* 517 A, τὸ νομικόν. 520 B, τὸ τυπικόν. *Chrys.* I, 610 E, τὸ παλαιόν. *Andr. C. Method.* 1329 C. — Written also φασέκ or φασέχ. *Sept. Par.* 2, 30, 1. 2, 35, 1. *Jer.* 38, 8. *Theodtn. Ex.* 12, 3. — Also, φάσκα or φάσχα. *Jos. Ant.* 5, 1, 4. 14, 2, 1. *B. J.* 2, 1, 3. *Greg. Naz.* II, 636 B. — 2. *The Christian Passover, Easter, celebrated in commemoration of the resurrection of Christ.* *Eus.* II, 1077 C. *Laod.* 14. *Athan.* I, 612 C. 535 B. *Did. A.* 905 C. *Andr. C. Method.* 1332 B. — Ἡ εβδομάς τοῦ πάσχα, *the week of the Passover, Passion-week.* *Epiaph.* II, 508 B. Called also τὰ ἑβδομα τοῦ πάσχα: *Athan.* I, 652 A. Also, αἱ ἡμέραι τοῦ πάσχα: *Const. Apost.* 5, 17. 18. — Sometimes πάσχα is used as plural. *Greg. Naz.* III, 216 A. *Epiaph.* I, 941 D. 397 B τῶν πάσχων. *Chrys.* I, 606 A. — 3. *The celebration of the eucharist.* *Chrys.* I, 611 A. B. (Compare *Eutych.* 2397 B. 2393 A, τὸ μυστικόν, *the Last Supper*.)

πασχάω, ασα, *to celebrate or keep Easter.* *Theoph.* 98, 6. 665, 5.

πασχάλιν for πασχάλιον. *Chron.* 511, 6.

πασχάλιος, α, ου, *paschalis, paschal.* *Soz.* 1476 B, ἑορτή, *Easter.* *Proc.* I, 91, 19. 469, 23. *Jejun.* 1929 B, sc. ἑορτή. *Euagr.* 2728 A, ἡμέρα. *Joann. Mosch.* 3108 A. *Leont. Cypr.* 1729 C. *Chron.* 691, 14. *Max. Conf. Comput.* 1224 A. 1232 A, μὴν. *Theoph.* 171, 12. 665, 3. *Stud.* 1713, C. — 2. Substantively, τὸ πασχάλιον, sc. κανόνιον, *the paschal canon.* *Damasc.* II, 229 (titul.). *Syncell.* 63, 7, 15. *Porph.* Cer. 126, 7.

πασχητιασμός, ου, ό, = τὸ πασχητιᾶν. *Lucian.* II, 750. *Clem. A. I,* 160 A. 501 A.

πασχητιάω, άσω, (πάσχω) = γυναικοπαθέω, *L. muliebria pati.* *Lucian.* II, 426. *Diog.* 6, 47. *Athen.* 5, 12. — 2. Causatively, πασχητιῶντα ἐδέσματα, *aphrodisiacs.* *Clem. A. I,* 400 C.

πάσχω, *to suffer*, spoken of the Passion. *Luc.* 22, 15, et alibi. *Clem. R.* 2, 1. *Barn.* 744 B. *Just. Apol.* 1, 50. *Clem. A. I,* 885 A. — 2. *To be in a passion.* *Apocr. Act. Paul.* et *Thecl.* 21. — 3. *To be sick* = νοσέω. *Sext.* 174, 7. 187, 11. — 4. In grammar, *to undergo a modification or change.* *Apollon. D. Synt.* 142, 25. [*Clem. R.* 2, 7 παθεῖται = πείσεται, unless we read πάθηται. *Achmet.* 127 ἐπάθη = ἐβινήθη.]

παταγητικός, ή, όν, (παταγέω) *clattering, chattering.* *Clem. A. I,* 500 A.

πατέλλα, ή, *patella* = λεκανίς. *Poll.* 6, 85.

πατέλλιον, ου, τὸ, little πατέλλα. *Poll.* 6, 90. 10, 107.

πάτερ, ό, the Latin *pater* = πατήρ. *Plut* II, 279 B Πάτερ πατρῶτος, *pater patratus.* 288 F Σίνε πάτρης, *sine patris*, = ἄνευ τοῦ πατρός.

πατερία, ας, ή, the office of πατήρ πόλεως. *Justinian. Cod.* 10, 55, 1.

πατερικός, ή, όν, (πατήρ) *pertaining to or written by a Father of the church, patristic.* *Anast. Sin.* 1156 B. *Theoph.* 689, 17, βιβλία.

πάτερνος, ου, the Latin *paterneus* = πατρικός, πατρῶος. *Arcad.* 63, 7.

πατέω, ησα, *L. incedo, to walk.* *Theoph. Cont.* 198, 15 Ἐπάτει δὲ Βένετος καὶ Πράσινος, *he appeared in the costume of the Veneti and the Prasini.* — 2. *To tread upon, to set one's foot upon.* *Pallad. Laus.* 1009 A, τὴν Ἀλεξάνδρειαν. *Aporphth.* 264 B, τὰ ἐκεῖ, = πατήσειν. — Participle, πεπατημένος, η, ου, *hackneyed, trite.* *Apollon. D. Pron.* 316 B. *Longin.* Frag. 8, 11. — 3. *To trample under foot: to attack, sack, plunder.* *Luc.* 21, 24. *Apoc.* 11, 2. *Hippol.* 597 A, τὸν θάνατον. *Heliod.* 4, 19, πόλιν. — 4. *To tread grapes.* *Sept. Judic.* 9, 27. *Esai.* 16, 10, οἶνον εἰς τὰ ὑπολήνια. *Cornut.* 175. *Diosc.* 5, 13. *Apoc.* 19, 15, τὴν ληνόν.



πατζουνάριον, ου, τὸ, = σταφυλῖς. Pseudo-Moschn. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 34, 19. Aret. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμῶν. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἔγγραφοι or συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

**2.** Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorets. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Apophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακή τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

**3.** Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Naz. II, 233 B. Did. A 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

**4.** Abbot = ἀββᾶς, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — **5.** The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Apophth. 241 C. 180 C. — **6.** Sponsor = ἀνάδοχος. Vit. Epiph. 33 A. Leont. Mon. 553 A, πνευματικός. — **7.** Patrician? Philostr. 597 C. Theoph. 161, 9. 162, 16.

**8.** Pater, the Father, (**a**) the Valentinian βυθός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (**b**) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (**c**) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάτρες. Joann. Mosch. 2977 A. Dorothe. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατητήριον, ου, ὁ, = ληνός, σταφυλοτριβεῖον, wine-vat, in which the grapes are trodden. Harpocr. Σταφυλοβολεῖον . . .

πατήτια, τὰ, quid? Const. (536), 1212 A.

πατητός ἡ, ὄν, (πατέω) trodden. Sept. Esai. 63, 2, ληνός.

πάτος, ου, ὁ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyd. 51, 3.

πατραγαθία, ας, ἡ, (ἀγαθός) the merits of one's father. Plut. II, 534 C.

πατρ-άδελφος, ου, ὁ, father's brother. Epiph. III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρὰ) τοῦ πατρὸς ἀκοῦσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἄρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38.

Symm. Esai. 8, 21 Τὰ πάτραρχα εἶδωλα, in the neuter. — **2.** Patriarch = πατριάρχης, chief

of a race or family. Greg. Naz. III, 1033 A.

— **3.** The chief officer of a ward of a city, = γειτονιάρχης, ρεγεωνάριος. Justinian. Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατρᾶτος, ου, patratus = συμπεπερασμένος, πεπερατωμένος. Plut. II, 279 B.

πατριά, ᾶς, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Max. Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C.

Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — **2.** Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C.

πατριαρχεύω, εύσω, = following. Porph. Adm. 87.

πατριαρχέω, ἦσω, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog. 932 C.

πατριάρχης, ου, ὁ, = ἄρχων πατριᾶς, patriarcha, the father or chief of a race or family, patri-

arch. Sept. Par. 1, 24, 31. 1, 27, 22 (1, 9, 9. 2, 23, 2). Luc. Act. 7, 8, οἱ δώδεκα, the

sons of Jacob. Orig. I, 388 A. — **2.** After the destruction of Jerusalem by the Romans,

the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1056 B.

Vopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. H. Cat. 12, 7. Epiph. I,

409 D. — **3.** Patriarch, the highest ecclesiastical dignity, introduced near the close of

the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal.

828 C. 1208 A. Theod. Lector 217 C.



*Eust. Mon.* 904 B. *Hierosol.* 1252 C. *Justinian.* Novell. 3, 2, § α'. *Monoph.* 1128 B. 1137 D. *Euagr.* 2612 A. 2613 B.

πατριαρχία, ας, ἡ, patriarchate, office of patriarch. *Basil.* IV, 641 C. D. *Greg. Naz.* III, 1224 A. *Epiph.* I, 416 B. *Pseudo-Dion.* 645 C, the rule of the Father. *Eustrat.* 2284 D. *Cyrril. Scyth.* V. S. 238 B. 308 A. *Joann. Mosch.* 3013 B. — 2. Patriarchate, a patriarch's diocese. *Socr.* 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. *Epiph.* I, 221 D.

πατριαρχικός, ἡ, ὄν, pertaining to a patriarch, patriarchal. *Greg. Naz.* II, 652 B. *Aster.* 376 C. *Eustrat.* 2320 C, τάξις. *Euagr.* 3, 6, p. 2609 A, δίκαιον.

πατρικᾶτον, ου, τὸ, = πατρικιότης. *Theoph.* *Cont.* 469, 14.

πατρικία, ας, ἡ, the wife of a πατρίκιος. *Basil.* IV, 484 B. C. *Proc.* III, 27, 17.

πατρίκιος, ου, ὁ, the Latin patricius, patrician. *Polyb.* 10, 4, 2. *Diod.* 12, 25. *Nicol.* D. 112. *Dion. H.* I, 252, 15. 256, 8. 529, 6. *Plut.* I, 24 E. II, 278 D. 470 C. *App.* I, 100, 25.

πατρικιότης, ητος, ἡ, patriciatus, the rank of a patrician. *Prisc.* 160, 5. *Antec.* 1, 12, 4. *Justinian.* Novell. 38, Prooem. § γ'. *Genes.* 55, 2. 115, 9.

πατρικός, ἡ, ὄν, paternal: ancestral. *Paul.* Gal. 1, 14. *Basil.* IV, 904 C. *Apophth.* Poemen. 186 τὰ πατρικά, L. patrimonía. — Ἡ πατρικὴ πτώσις, = ἡ γενικὴ πτώσις, the genitive case. *Dion. Thr.* 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. *Leont.* I, 1356 A. *Anast. Sin.* 92 A. 1060 A. *Chron.* 12, 9. *Const.* III, 996 B. *Damasc.* II, 40 D. — 3. Of God the Father. Patriarch. 1068 B. *Iren.* 1111 B. *Martyr.* *Poth.* 1429 C, πνεῦμα. *Clem. A.* I, 349 C. 356 C. II, 409 A. *Orig.* VII, 308 C. *Dion.* *Alex.* 1597 C. *Eus.* VI, 832 B, θεότης. *Athan.* II, 461 B, ὑπόστασις. — 4. Patricus, a Valentinian Aeon, emitted from ἄνθρωπος and ἐκκλησία; his consort is ἐλπίς. *Iren.* 449 B.

πατρικῶς, adv. in accordance with the fathers of the church. *Anast. Sin.* 292 C. 1284 C. *Taras.* 1441 B.

πατριμωναλικός, ἡ, ὄν, the Latin patrimonialis. *Tiber.* Novell. 26.

πατριμῶνιον, ου, τὸ, the Latin patrimonium, personal property. *Proc.* II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with πριουᾶτα). *Iust. Imper.* Novell. 4. *Justinian.* Novell. 102, 1. *Theoph.* 631, 15.

πατριμῶνιος, ου, ὁ, = φύλαξ τῆς ἀνηκούσης τῷ βασιλεῖ περιουσίας. *Lyd.* 191, 19.

πάτριος, ου, paternal. *Eus.* E. H. 3, 9 Τὰ πά-

τρια τοῦ Ἰουδαίων ἔθνους, Jewish antiquities. *Porph. Them.* 64, 10.

πατρι-πρόβλητος, ου, emitted by the Father. *Damasc.* III, 836 C.

πατρίς, ἰδος, ἡ, fatherland. *Clem. R.* 1, 55 Δι' ἀγάπην τῆς πατρίδος. — 2. Country, region. *Macar.* 564 D Εἰς μακρὰς πατρίδας, to distant countries. *Epiph.* I, 573 A.

πατριώδης, ες, = πατρικός. *Psell.* 1156 A. B.

πατρίως (πάτριος), adv. after the manner of one's father or ancestors. *Jos. B. J.* 1, 24, 2. 5, 2, 1, in the vernacular tongue.

πατρόβουλος, ου, ὁ, = πατήρ βουλῆς, the head of the senate, a title. *Jul.* 380 D.

πατρο-γέννητος, ου, born of the Father. *Damasc.* III, 831 C.

πατρο-δότηρ, ορος, ὁ, the giver of the Father, an epithet of the λόγος of the Gnostics. *Iren.* 1, 14, 3, p. 601 B.

πατρο-δώρητος, ου, given by a father. *Lucian.* III, 660.

πατρο-εἶκελος, ου, like the Father. *Stud.* 824 D.

πατρό-θειος, ου, ὁ, uncle by the father's side, a father's brother. *Phot.* II, 740 C.

πατρο-κίνητος, ου, moved by the Father. *Pseudo-Dion.* 120 B.

πατροκτονία, ας, ἡ, (πατροκτόνος) parricide. *Plut.* II, 810 F, et alibi. *Eus.* II, 1076 B.

πατρολύμας, ου, ὁ, (λύμη) = πατρολέτωρ. *Caesarius* 1032.

πατρομιμήτως (μιμέομαι), adv. in imitation of the fathers of the church. *Stud.* 1821 A.

πατροπαράδοσις, εως, ἡ, = πατρικὴ παράδοσις. *Theod. Icon.* 168 B.

πατρο-παράδοτος, ου, handed down from one's forefathers. *Diod.* 4, 8. *Dion. H.* II, 956, 15. *Petr.* 1, 1, 18. *Pseudo-Dion.* 121 A, from the fathers of the church. *Ant. Mon.* 1529 A.

πατροπαραδότως, adv. from one's ancestors. *Theod. Icon.* 168 B.

πατροπασσιανοί, ὦν, οἱ, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. *Athan.* II, 732 C. *Socr.* 488 A. *Soz.* 1321 A. (Compare *Hippol.* Haer. 458, 94 seq. *Tertull.* II, 156 B.)

πατροποθήτως (ποθέω), with filial affection. *Cerul.* 729 D.

πατρότης, ητος, ἡ, (πατήρ) the being father, paterernity. *Basil.* I, 637 B. *Did. A.* 296 A. *Anast. Sin.* 49 D. *Euchol.* p. 673 Τὸ λειτούργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).

πατροτυπία, ας, ἡ, = πατροτυψία. *Hermes Tr.* Poem. 62, 3.

πατροτύπτης, ου, ὁ, (τύπτω) = πατραλοίας.



*Philon* I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.  
 πατροτυψία, as, ἡ, the beating of one's own father. *Sext.* 684, 3.  
 πατροφαῖς, ἐς, (φαίνω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.  
 πατρό-φίλος, ἡ, ον, father-loving. *Theophil.* 1060 A.  
 πατροφονία, as, ἡ, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.  
 πατρώζω (πατρώος), πατρίσσο, to take after one's father. *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.  
 πάτρων, ωνος, ὁ, the Latin patronus, patron, = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, b, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophil.* 1161 C.  
 πατρωνεύω, patrocino. *Inscr.* 1695, 8.  
 πατρωνία, as, ἡ, patronatus, patronage, = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.  
 πατρωνίκιον, ον, τὸ, = following. *Tiber. Novell.* 28.  
 πατρωνικόν, οὐ, τὸ, jus patronatus. *Justinian.* Novell. 1, 4, § α'. *Suid.* Πατρωνικὸν δίκαιον . . .  
 πατρώνισσα, ἡς, ἡ, patrona, patroness. *Antec.* 3, 7, 3.  
 πατρωνυμέομαι = πατρωνυμικός εἰμι. *Eudoc.* M. 33.  
 πατρωνυμικός, ἡ, ὄν, (πατρώνυμος) patronymic, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D. Conj.* 515, 18. *Synt.* 230, 12. *Herodn. Gr. Philet.* 415. *Sext.* 629, 28.  
 πατρωνυμικῶς, adv. patronymically. *Iren.* 1, 2, 6.  
 πατρώνυμος, ον, (ὄνομα) named after the Father. *Ignat.* 685 B.  
 πατρώος, ον, paternal. *Dion. H.* I, 168, 12, θεοί, penates.  
 \*πατρώος, οὐ, ὁ, L. vitricus, step-father. *Cercid.* apud *Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.  
 πατρωσύνη, ἡς, ἡ, = πατρότης. *Vit. Epiph.* 68 B. 84 A. 104 D, ἡ σή, as a title.  
 Παυλάκις for Παυλάκιος, ον, ὁ, Paulacius. *Phot.* III, 352 A.  
 Παυλιανισταί, ὧν, οἱ, Paulianistae, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.  
 Παυλιανοί, ὧν, οἱ, Pauliani, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. Of Paul the apostle. *Greg. Naz.* II, 301 C. — 3. Pauliani, certain heretics, called also Ἀθίγγανοι. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.

Παῦλος, ον, ὁ, Paulus, Paul of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin.* Frag. 1. *Hierocl.* apud *Eus.* IV, 800 B. *Jul.* Frag. 100 A. — Παύλου Πράξεις, Acta Pauli, a spurious work. *Eus.* II, 217 B. 269 A. — 2. Paul of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. Paul of Thebes (in Egypt), the first anchorite on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.  
 παῦνι, ὁ, παῖνι, an Egyptian month. *Plut.* II, 362 F. *Cyrrill. A.* X, 133 D.  
 παυροεπής, ἐς, (παῦρος, ΕΠΩ) of few words. *Antip. S.* 47.  
 παυσί-κακος, ον, ending evil. *Sophrns.* 3469 B.  
 Πausilypus, ον, ὁ, Pausilypus (the modern Posilippo), a place between Neapolis and Puteoli. *Dion C.* 54, 23, 5.  
 παυσιμέριμος, ον, (μέριμνα) ending care. *Epiph.* I, 477 C.  
 παῦσις, εως, ἡ, a ceasing, cessation, end. *Sept. Jer.* 31, 2. *Epiph.* II, 321 C.  
 παυσώδυνος, ον, (ὀδύνη) assuaging, allaying pain. *Sophrns.* 3497 A.  
 παύω, to cause to cease. [2 aor. pass. ἐπάην, formed after the analogy of ἐκάην from ΚΑΥΩ. *Herm. Vis.* 1, 3 (Codex S) παῖναι. *Heges.* 1321 A συναν-επάημεν. *Macar.* 481 A ἀνα-παῖ. *Pseudo-Nil.* 545 A. *Apophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Apoc.* 14, 13 ἀνα-παήσονται. See also ἐπαναπαύω.]  
 Παφνούτιος, ον, ὁ, Paphnutius, one of the Nicene fathers. *Athan.* II, 928 A. *Epiph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.  
 πάχης, ητος, ὁ, = παχύς. *Euagr.* 2717 A.  
 παχνίζει, ἰσει, (πάχνη) there is a white frost. *Pallad. Laus.* 1210 C.  
 πάχος, εος, τὸ, fatness. *Sept. Ps.* 140, 7 Πάχος γῆς, clay?  
 Παχούμιος, see Παχώμιος.  
 παχυ-δάκτυλος, ον, thick-fingered. *Polem.* 310.  
 παχυκάρδιος, ον, = βαρυκάρδιος. *Aster.* 257 C.  
 παχυμέρεια, as, ἡ, (παχυμερής) thickness of parts. *Sext.* 410, 27. — Also, παχυμερία. *Gemin.* 789 A.  
 παχυμερής, ἐς, gross, etc. *Classical. Plut.* II, 626 A. *Sext.* 743, 1. *Porph. Novell.* 264, συνήθεια.  
 παχυμερία, see παχυμέρεια.  
 παχυμερῶς, adv. grossly; in the gross. *Strab.* 1, 4, 7, p. 102, 19.  
 παχυνευρέω (νεῦρον), to have thick sinews. *Strab.* 14, 5, 12.  
 παχύ-νοος, ον, thick-headed, dull. *Cyrrill. A.* I, 141 D.  
 παχυντικός, ἡ, ὄν, (παχύνω) that thickens. *Diosc.* 5, 81 Πνεύματων παχυντική. *Athen.* apud *Orib.* III, 188, 9



παχύνω, to thicken. *Eus.* V, 104 D. *Greg. Naz.* II, 313 B Ὁ λόγος παχύνεται, becomes incarnate. [*Just. Tryph.* 12 πεπάχυνται = -νται. *Galen.* VI, 379 A πεπάχυνμαι. *Ptol. Tetrab.* 102 πεπάχυνμαι, write -νμαι. *Clem. A.* II, 273 C -νμαι, write -νμαι. *Philostr.* 514 πεπάχυνσαι.]

παχύ-πους, ουν, thick-footed. *Polem.* 287.

παχύ-ρραβδος, ον, with thick shoots. *Diosc.* 1, 13, p. 27 as v. l.

παχύρριζος, ον, (ρίζα) thick-rooted. *Diosc.* 1, 13, p. 26.

παχύρριν, ινος, ό, ή, thick-nosed. *Polem.* 287. *Adam. S.* 437.

παχυσκελής, ές, (σκέλος) thick-legged. *Plut.* II, 1101 F. *Polem.* 181. 286.

πάχυσμα, ατος, τδ, = παχυσμός. *Aët.* 1, p. 6, 7.

παχυστομέω, ήσω, = παχύστομός είμι. *Strab.* 14, 2, 28, p. 141, 23.

παχυστομία, ας, ή, broad accent, brogue. *Strab.* 14, 2, 28, p. 142, 3.

παχύστομος, ον, (στόμα) thick-mouthed. *Strab.* 14, 2, 28, p. 142, 1, speaking with a brogue.

παχύτης, ητος, ή, thickness. *Greg. Naz.* II, 100 A, with reference to the Incarnation. — 2. Thick-headedness, stupidity. *Sext.* 614, 27.

παχυ-τράχηλος, ον, thick-necked. *Adam. S.* 392. *Geopon.* 19, 2, 2.

παχύ-φλοιος, ον, with a thick bark. *Classical.* *Diosc.* 1, 12. *Galen.* VI, 126 E.

παχύφωνος, ον, (φωνή) rough-voiced. *Aristid.* Q. 46.

παχύ-χυμος, ον, with thick juices. *Galen.* VI, 312 C. *Alex. Aphr. Probl.* 18, 17.

Παχώμιος, ον, ό, Pachomius, an Egyptian archimandrite. *Pallad. Laus.* 1020 D. 1057 C. 1099 C. *Hieron.* II, 63 A. — Written also Παχούμιος. *Pachom. (titul.).*

παχών, ό, pachon, an Egyptian month. *Sept. Macc.* 3, 6, 38. *Clem. A.* I, 885 B.

πεδάνεος, ό, the Latin pedaneus = χαμαιδικαστής, petty judge. *Lyd.* 201, 19.

πεδατοῦρα, ας, ή, the Latin pedatura, a measuring by feet. *Mauric.* 10, 3. *Mal.* 351, 8. *Leo. Tact.* 15, 56. — Also, πεδητοῦρα. *Porph. Cer.* 482, 8. 490, 4.

πέδησις, εως, ή, (πεδάω) a fettering, shackling : hindering. *Ephr. Chers.* 644 B.

πεδήτης, ον, ό, bondman, prisoner. *Classical.* *Sept. Sap.* 17, 2.

πεδητοῦρα, see πεδατοῦρα.

πεδιάσιμος, ον, = following. *Diosc.* 1, 77 as v. l. *Basil.* III, 253 B.

πεδιάσιος, ον, = πεδιαῖος, of the plain ; opposed to όρεινός. *Strab.* 15, 1, 58. *Diosc.* 1, 77.

πέδικλον, ον, τδ, pedica = πέδη, fetter. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 10.

πεδικλώω, ωσα, to fetter. *Mauric.* 11, 3. *Leo. Tact.* 11, 45. 18, 54.

πεδίον, ον, τδ, plain. *Dion. H.* II, 1150, 17. IV, 2281, 7 Τδ Ἄρειον πεδίον, Campus Martius.

πέδιον, ον, τδ, (πούς) = όδώνιον. *Epiph.* I, 1033 C.

πεδοκοίτης, ον, ό, = ό έν πέδω κείμενος. *Philipp.* 20.

πεδοσείων, ό, = ό (γής) πέδον σείων. *Cornut.* 13.

πεδότριψ, ιβος, ό, ή, (πέδη, τρίβω) wearing out fetters, an epithet of bad slaves who are often punished. *Lucian.* III, 390.

πεζ-ακοντιστής, οὔ, ό, (πεζός) foot-javelinman. *Polyb.* 3, 65, 10, et alibi.

πεζ-έμπορος, ον, ό, one who trades by land. *Strab.* 16, 3, 3.

πεζέρως, incorrect for παιδέρως. *Cosm. Indic.* 452 B, λίθος.

πεζεύω, ευσα, to dismount. *Porph. Cer.* 84, 8.

πεζζός, see πεζός.

πεζίον, τδ, quid ? *Schol. Dion. P.* 319, 15.

πεζοβαδίτης, ον, ό, (βαδίζω) pedestrian. *Vit. Nicol. S.* 889 C.

πεζογραφέω, ήσω, = πεζογράφος είμι. *Diog.* 4, 15.

πεζογράφος, ον, (γράφω) writing prose. *Diog.* 4, 15.

πεζολόγος, ον, (λέγω) = preceding. *Drac.* 49, 23. *Apollon. D. Pron.* 343 A.

πεζοπορία, ας, ή, (πεζοπόρος) a going on foot. *Athan.* II, 949 A. *Anast. Sin.* 237 C.

πεζο-πόρος, ον, going on foot. *Mel.* 80.

πεζός, ή, όν, L. prosus, in prose ; opposed to έμμετρος. *Dion. Thr.* 634, 3. *Dion. H.* V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, oratio prosa. VI, 865, 17, φράσις. *Strab.* 1, 2, 6, λόγος, τδ πεζόν. *Drac.* 142, 6. [*Sept. Esdr.* 1, 8, 51 πεζζός as v. l.]

πεζούλιον, see πεσσούλιον.

πεζο-φύλακες, ων, οί, foot-guards. *Cedr.* II, 697, 16.

πειθ-ανάγκη, ης, ή, (πειθώ) compulsory persuasion. *Polyb.* 22, 25, 7. *Cic. Att.* 9, 13. *Synes.* 1097 B.

πειθανουργία, see πιθανουργία.

πειθαρχέω, to obey. *Porph. Adm.* 250, 23, τινά.

πειθήμιος, ον, (πειθω, ήνία) obedient to the rein ; in general, obedient, docile. *Plut.* I, 58 D. II, 592 C. *Anton.* 1, 17. *Poll.* 1, 219. *Clem. A.* I, 1012 B.

πειθηνίως, adv. obediently, submissively. *Philon* I, 184, 5. *Plut.* II, 102 E. *Clem. A.* II, 460 A.

πειθός, ή, όν, = πιθανός, persuasive. *Paul. Cor.* 1, 2, 4. *Orig.* I, 356 A.

πείθω, to persuade. *Matt.* 27, 20, τοὺς όχλους ἵνα αἰτήσωνται. *Plut.* II, 181 A, ἵνα μένη. *Athan.* I, 377 B, ἵν' εἰς τὸν Μαρεώτην ἀποστείλῃ. *Apocr. Act. Andr. et Matthiae* 11,



- ἵνα. — Mid. *πείθομαι*, to be persuaded. *Dion. H. I*, 2, 5, ὅτι δεῖ. [*Aquil. Ps.* 9, 11 *πεποιθήσουσι*, fut. perf. act.]
- πειναλέος*, α, ον, (*πείνα*) hungry. *Plut. II*, 129.
- πειναλέως*, adv. *hungrily*. *Nil.* 573 C.
- πεινατικός*, see *πεινητικός*.
- πεινάω*, to be hungry. [Fut. *πεινάσω* = *πεινήσω*. *Sept. Prov.* 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16. — Aor. *ἐπείνασα*. *Gen.* 41, 55. *Sir.* 16, 27. *Esai.* 8, 21.]
- πεινητικός*, ἥ, ὄν, *hungered*. *Plut. II*, 635 C. D. I, 646 C *πεινατικός*.
- πείρα*, ας, ἥ, the temptation of Jesus. *Greg. Naz. II*, 401 B.
- πειράζω*, άσω, (*πείρα*) to endeavor, try, attempt. *Sept. Judic.* 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4. 31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — 2. To tempt, to put to the test, to prove. *Sept. Gen.* 22, 1. *Joann.* 6, 6. — 3. To tempt, trouble, vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24 -σθαι, to be afflicted. — Participle, ὁ *πειράζων*, the tempter, Satan. *Matt.* 4, 1. 3.
- πειρασία*, ας, ἥ, = *πείρασις*. *Vit. Nil. Jun.* 69 A.
- πειρασμός*, οὔ, ὁ, (*πειράζω*) trial; experiment. *Sept. Sir.* 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. — 2. Temptation, trial; affliction. *Sept. Ex.* 17, 7. *Deut.* 4, 34. 7, 19. 9, 22. 29, 3. *Eccl.* 2, 1. 36, 1. *Matt.* 6, 13. — The temptation of Jesus. *Orig.* I, 456 B. III, 889 A. *Eus.* II, 265 B. *Epiph.* I, 920 D. — 3. The tempter = *σατανᾶς*. *Pallad. Laus.* 1042 A. *Nil.* 573 B.
- πειραστής*, οὔ, ὁ, tempter. *Basil.* III, 277 D. — Particularly, the tempter, Satan. *Greg. Naz. II*, 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.
- πειραστικῶς* (*πειραστικός*), adv. by trying. *Did. A.* 349 C.
- πειρατεύω*, to be *πειρατής*. *Sept. Gen.* 39, 19. *Diod.* II, 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344, 6.
- πειρατήριον*, ον, τὸ, trial, affliction. *Sept. Job* 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig.* I, 532 A. *Basil.* III, 261 A. — 2. Band of robbers = σύστημα ληστῶν. *Sept. Ps.* 17, 30. *Dion. H.* III, 1394, 1. *Hippol.* 593 C. — 3. Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7. *Plut. I*, 633 B.
- πειρατής*, οὔ, ὁ, (*πειράω*) = ληστής, robber. *Sept. Job* 25, 3. *Hos.* 6, 9. *Polyb.* 4, 3, 8. *Philon I*, 424, 25. — 2. Pirata, pirate, = θαλάσσιος ληστής. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol.* III, 62. *Ammon.* 109 (112).
- πειρατικός*, ἥ, ὄν, *piraticus, piratical*. *Diod. Ex. Vat.* 140, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8, 7, 5, p. 206, 3. *Philon I*, 663, 41. II, 567, 16.
- πειρατικῶς*, adv. like a robber. *Philon I*, 664, 21.
- πειράω*, *πειράομαι*, to try, endeavor. *Jos. Ant.* 17, 8, 4 *Πειράσασθαι μὴ ἐλλείψειν*. *Nic. CP. Histor.* 62, 12. 83, 10.
- πεισι-θάνατος*, ον, (*πείθω*) persuading to die. *Diog.* 2, 86, Ἡγησίας.
- πείσις*, εως, ἥ, (*πάσχω*, *πείσομαι*) = πάθος. *Classical. Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.
- πεισμονή*, ἥς, ἥ, (*πείσμα*) persuasion, confidence, conviction. *Paul. Gal.* 5, 8. *Apollon. D. Synt.* 299, 17. *Just. Apol.* 1, 53. *Athan.* II, 1112 A.
- πεισμοσύνη*, ἥς, ἥ, = preceding. *Euagr.* 2632.
- πεκούλιον*, ον, τὸ, the Latin *peculium* = οὐσία, περιουσία, περιουσιασμός. *Plut. I*, 103 B. *Symm. Eccl.* 2, 8. *Pseudo-Greg. Naz.* III, 392 A. *Aster.* 188 B.
- πεκουνία*, ας, ἥ, *pecunia* = χρήματα. *Lyd.* 137, 8.
- Πελαγανιστής*, οὔ, ὁ, a Pelagian. *Phot.* III, 93 A. B.
- Πελαγιανός*, ἥ, (*Πελάγιος*) Pelagian. *Phot.* III, 96 B, αἵρεσις.
- πελαγικός*, ἥ, ὄν, *pelagicus*, = *πελάγιος*. *Plut. II*, 685 F.
- Πελάγιος*, ου, ὁ, *Pelagius*, a heresiarch. *Tim. Presb.* 33 A.
- πελαγισμός*, οὔ, ὁ, (*πελαγίζω*) a tossing at sea. *Alciph.* 2, 4, 9.
- πελαγίτις*, ιδος, ἥ, = *πελαγία*, at sea. *Mel.* 80.
- πελαγο-λιμὴν*, ἑνός, ὁ, harbor in the open sea, the space enclosed between a crescent of ships and the sea-shore. *Leo. Tact.* 20, 196 (19, 71). *Comn.* I, 193, 9. 284, 18.
- πελαγώω*, ώσω, to flood, overflow, inundate. *Achill. Tat.* 4, 12.
- πελάζω*, to approach. *Polyb.* 21, 4, 3, τῆς πόλεως.
- πελαργώδης*, ες, (*πελαργός*, ΕΙΔΩ) stork-like. *Strab.* 17, 2, 4, p. 404, 4.
- πελασείω* = ἐπιθυμῶ *πελάσαι*. *Agath.* 186, 9.
- πέλασις*, εως, ἥ, (*πελάζω*) approach. *Iambl. Math.* 198.
- πελάτης*, ου, ὁ, the Roman *cliens, client*. *Nicol. D.* 76. *Dion. H.* I, 210. III, 1354. *Epict.* 4, 7, 37. *Plut. II*, 649 E, et alibi. — Femin. ἡ *πελάτις*, ιδος. *Plut. I*, 351 A.
- πελεγρίνος*, see *περεγρίνος*.
- Πελεγρίνος*, ου, ὁ, *Peregrinus*. *Nil.* 504 C.
- πέλειος*, see *πέλιος*.
- πελεκᾶνος*, ου, ὁ, = *πελεκάν*. *Orig.* VII, 28 A.
- πελέκημα*, ατος, τὸ, (*πελεκάω*) chip. *Galen.* II, 613 D.
- πελεκίζω*, ίσω, (*πέλεκυς*) L. *securi percutio*, to behead with an axe. *Polyb.* 1, 7, 12. 11, 30, 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.
- πελέκιον*, ου, τὸ, little *πέλεκυς*, hatchet. *Porph. Cer.* 671, 4. 11.



πελεκισμός, οὐ, ὁ, (πελεκίζω) *the beheading with an axe.* Diod. Ex. Vat. 106, 13.

πελεκο-ειδής, ἑς, *axe-like.* Orig. I, 1353 C.

πέλεκυς, ἑως, ὁ, L. *securis, axe.* Polyb. 6, 53, 8 Ράβδοι καὶ πελέκεις, *fascēs et securēs*, of the consul. Diod. II, 535, 71. Dion. H. I, 569, 2. 1029, 3. Strab. 5, 2, 2, p. 346, 28. Heph. Poem. 9, 5, *the axe of Simmias*, a sonnet of which the lines are so proportioned in length and arranged as to form the figure of an axe.

πελεκυφόρος, ον, (φέρω) *axe-bearing.* Comn. I, 120, the Βάραγγοι. — Polyb. 2, 23, 5 ὁ πελεκυφόρος, sc. στρατηγός, *praetor.*

πελιγών, ὄνος, ὁ, (πέλιος, πολίος) Macedonian, = γέρων. Strab. 7, Frag. 2, p. 73. (Compare Hes. Πελιγᾶνες, οἱ ἔνδοξοι, παρὰ δὲ Σύροις, οἱ βουλευταί.)

πέλιος, ον, Thesprotian and Molossian, = πολίος, *hoary, gray, white.* Strab. 7, Frag. 2, p. 73. Arcad. 41, 3. Hes. Πελείους (sic) . . . .

πελιόσμαι, ὠθην, = πελιαίνομαι, *to become livid.* Sept. Thren. 5, 10.

πελιότης, ητος, ἡ, (πέλιος) *lividness.* Archigen. apud Orib. II, 157, 7.

πελλούκιδος, ον, the Latin *pellucidus* = διαφανής. Athen. 14, 57.

πέλμα, ατος, τὸ, *the area of the circus or of a theatre.* Leont. Cypr. 1716 B. Chron. 208, 6, of the circus. Mal. 175, 10. — 2. *Pediculus, pedicel, the stalk of fruit.* Geopon. 10, 25, 1.

Πελοποννησιακός, ἡ, ὄν, *Peloponnesian.* Diod. 12, 37, πόλεμος. Dion. H. VI, 820, 7 τὰ Πελοποννησιακά, *the Peloponnesian war.*

πελούκιδος, incorrect for πελλούκιδος.

πελύκιον, ον, τὸ, *little πέλυξ.* Arr. P. M. E. 6.

πέλυξ, υκος, ὁ, = πέλεκυς. Sept. Jer. 23, 29. Ezech. 9, 2. Babr. 64, 9. Aquil. Deut. 19, 5, et alibi. Eus. II, 769 A. VI, 161 D. Nil. 321 B.

πελώνιον, see παινόλιον.

πελωρίς, ἰδως, ἡ, (πέλωρος) a species of χήμη. Xenocr. 43. 54. Artem. 166.

πεμματουργός, οὐ, ὁ, (πέμμα, ΕΡΓΩ) *pastry-cook.* Lucian. III, 396.

πεμπταῖζω (πέμπτος), *to be in the fifth generation.* Theodtn. Ex. 13, 18.

πέμπτη, see πέμπτος.

πεμπτήριος, ον, (πέμπω) *pertaining to sending away or parting.* Greg. Naz. III, 462 A.

πέμπτος, η, ον, *fifth.* Plut. II, 268 A, sc. μήν, the month *quinctilius* = ἰούλιος. — 2. Substantively, ἡ πέμπτη, sc. ἡμέρα, *the fifth day after the Sabbath, Thursday.* Eus. VI, 704 B, τοῦ σαββάτου (*Saturday*). Pallad. Laus. 1178 D. Socr. 829 A. Cyril. A. I, 465 B. — Ἡ μεγάλη or ἁγία πέμπτη, *the great or holy Thursday, the Thursday of Passion-*

*week.* Eutych. 2397 B. 2396 A. Joann. Mosch. 2936 D. 2941 D. 2937 A. Jejun. 1913 A. Leont. Cypr. 1728 A. Stud. 28 C. — Ἡ πέμπτη τῆς πέμπτης ἑβδομάδος, *the Thursday of the fifth week in Lent*, on which the μέγας κανὼν is chanted. Triod. — 3. Adverbially, πέμπτον, *five times or the fifth time.* Diod. 19, 77. Plut. I, 185 D. 314 C Τὸ πέμπτον ὕπατον ἀποδειχθῆναι.

πενᾶτες, ων, οἱ, the Latin *penates*, identified with the Greek θεοὶ πατρῷοι, γενέθλιοι, κτήσιοι, μύχιοι, ἔρκιοι. Dion. H. I, 169, 3.

πενηθεΐα, ας, ἡ, (πένης, θεός) *defective divinity*; opposed to πολυθεΐα. Gregent. 628 C.

πένησσα, ης, ἡ, *poor woman.* Chrys. X, 239 C.

πενητεύω, *to be πένης.* Classical. Muson. 187.

πενητοκόμος, ον, (κομέω) *tending the poor.* Greg. Naz. III, 1388 A. IV, 49 A.

πενθέκτη, ης, ἡ, (πέντε, ἔκτος) sc. σύνοδος, *Concilium Quinisextum*, a supplement to the fifth and sixth oecumenical councils. Balsam. ad Concil. Const. III. (Trull.), p. 135 A.

πενθεριδεύς, ἑως, ὁ, *the son of one's πενθερός.* Inscr. 4079.

πενθερίδης, ον, ὁ, (πενθερός) = γαμετῆς ἀδελφός, *wife's brother.* Epiph. III, 261 A. Theod. I, 488 C.

πενθημιμερής, ἑς, (πέντε, ἡμιμερής) *consisting of five halves, of two feet and a half.* Drac. 134, 9, στίχος. 135, 11, μέτρον. Heph. 7, 5, 10, 2. 14, 3. Aristid. Q. 53, τομή (Κάδμου πολίται). Schol. Arist. Nub. 275.

πενθητέον = δεῖ πενθεῖν. Greg. Naz. I, 868 B.

πενθητικῶς (πενθέω), adv. = πενθικῶς. Plut. II. 113 D.

πενθικός, ἡ, ὄν, (πένθος) = πένθιμος, *mourning.* Sept. Ex. 33, 4. Reg. 2, 14, 2. Theoph. 266, 8 τὰ πενθικά, *mourning apparel.*

πενιχρόμενος, η, ον, = πενόμενος. Bad form. Sibyll. 2, 245.

πενιχρότης, ητος, ἡ, (πενιχρός) = πενία, *poverty.* Sext. 695, 20.

πενιχρόφρων, ον, (φρήν) *poor in mind.* Philon Carp. 28 A.

πενόλιον, incorrect for παινόλιον.

πένομαι, *to be poor*, etc. [Sept. Prov. 24, 32 πενηθείς, aor. pass.]

πεντά-βραχυς, υ, *consisting of five short syllables.* Schol. Heph. 13, 7, p. 80.

πεντάγραμμος, *consisting of five lines.* Lucian. I, 730, τρίγωνον, = πεντάλφα.

πενταγωνικός, ἡ, ὄν, (πεντάγωνος) *like a pentagon.* Nicom. 120, σχῆμα.

πενταγώνιον, ον, τὸ, = πεντάγωνον, *pentagon.* Hermias 8, p. 1177 B.

πενταγωνισμός, οὐ, ὁ, (as if from πενταγωνίζω) *the use of a series of pentagons.* Nicom. 124.

πεντάγωνος, ον, (γωνία) *pentagōnus, pentagonal.* Nicom. 120, ἀριθμός, *pentagonal*



- number, formed by adding the *τρίγωνος ἀριθμός* to the corresponding *τετράγωνος*; thus,  
 1, 3, 6, 10, 15, *τρίγωνοι*.  
 4, 9, 16, 25, 36, *τετράγωνοι*.  
 5, 12, 22, 35, 51, *πεντάγωνοι*.
- πεντα-δάκτυλος*, *ον*, *five-fingered*. — 2. Substantively. *τὸ πενταδάκτυλον* = *πεντάφυλλον*, an herb. *Diosc.* 4, 42.
- Πενταδάκτυλος*, *ον*, *ὁ*, *Pentadactylus*, the five-peaked mountain, the mediaeval name of *Ταῦγετος* in Laconia. *Porph. Adm.* 221, 12. *Andronic. Novell.* 613 *τὸ Πενταδάκτυλον*, church of Saint Elias on the top of *Ταῦγετος*.
- πενταετηρικός*, *ή, ὄν*, (*πενταετηρίς*) *L. quinquennalis*, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, *ἀγών*. — Also, *πεντετηρικός*. *Strab.* 5, 4, 7, p. 390, 21. *Jos. Ant.* 15, 8, 1. *Plut.* II, 748 F, et alibi. *Phryn.* 406, condemned. *Dion C.* 51, 1, 2.
- πεντα-ετηρίς*, *ίδος, ή*, the quinquennalia of Augustus. *Dion C.* 54, 19, 8.
- πενταετία*, *ας, ή*, = *πενταετηρίς*, the space of five years. *Dion. H.* III, 1692, 11. *Philon* II, 276, 6. *Plut.* I, 552 C. *Clēm. A.* II, 101 B.
- πενταετίος*, *ον*, = *πενταετής*. *Porph. Cer.* 459, 15.
- πεντάζωνος*, *ον*, (*ζώνη*) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.
- πενταθλέω*, *ήσω*, to practise the *πένταθλον*. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.
- πενταθλία*, *ας, ή*, = *πένταθλον*. *Epict.* 3, 1, 5.
- πεντακισ-χίλιοι*, *αι, ων*, five thousand. *Sept. Macc.* 1, 4, 28 *-ία ἵππος*.
- πεντα-κόλουρος*, *ον*, truncated five times. *Nicom.* 127.
- πεντακοσιάρχης*, *ον, ὁ*, (*πεντακόσιοι, ἄρχω*) commander of five hundred men (two *συντάγματα*). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.
- πεντακοσιαρχία*, *ας, ή*, a body of troops commanded by a *πεντακοσιάρχης*. *Ael. Tact.* 9, 6.
- πεντακοσιάρχος*, *ον, ὁ*, = *πεντακοσιάρχης*. *Plut.* I, 706 E.
- πεντακυμία*, *ας, ή*, (*κῦμα*) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian.* I, 653.
- πεντ-άλφα*, *ή*, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian.* I, 730. [The pentalpha was the figure on Solomon's seal, with which he sealed cases and bottles containing jinnies, demons, and other malevolent spirits.]
- πενταμερής*, *ές, (μέρος)* *L. quinquepartitus*, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στίχος*. *Cyrrill. A.* II, 144.
- πενταμερῶς*, *adv.* in five parts. *Diosc.* 3, 48 (55).
- πενταμετραίος*, *α, ον*, = *πεντάμετρος*. *Porph. Cer.* 463, 17.
- πεντάμετρος*, *ον, (μέτρον)* pentameter, consisting of five measures (feet). *Hermesian.* apud *Athen.* 13, 71. *Drac.* 134, 11. 14, *μέτρον*. 134, 7, *στίχος*. *Heph.* 6, 3. 7, 3. 13, 9.
- πενταμηνιαίος*, *α, ον*, = *πεντάμηνος*. *Sophrns.* 3341 B.
- πενταμόδιον*, *ον, τὸ*, = *πέντε μοδίων*. *Mal.* 278, 14.
- πεντάμορφος*, *ον, (μορφή)* of five forms. *Simplic.* 269 (166).
- πεντά-νευρον*, *ον*, = *ἀρνόγλωσσον*, plantain. *Pseudo-Galen.* X, 650 B. 661.
- πενταπλασιάω*, *άσω, (πενταπλάσιος)* to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.
- πενταπλασι-επίπεμπτος*, *ον*, five times and one fifth as large; as 26 : 5. *Nicom.* 102.
- πενταπλασι-επιτέταρτος*, *ον*, five times and one fourth as large; as 21 : 4. *Nicom.* 102.
- πενταπλασι-επίτριτος*, *ον*, five times and one third as large; as 16 : 3. *Nicom.* 102.
- πενταπλασι-εφήμισυς*, *υ*, five times and one half as large; as 11 : 2. *Nicom.* 102.
- πενταπλασιότης*, *ητος, ή*, the being *πενταπλάσιος*. *Nicom.* 114.
- πενταπλασίως* (*πενταπλάσιος*), *adv.* five times as much. *Sept. Gen.* 43, 33. *Aristeas* 11.
- πεντάπλεθρος*, *ον*, = *πέντε πλέθρων*. *Jos. Apion.* 1, 22, p. 456.
- πενταπλώω*, *ώσω, (πενταπλόος)* = *πενταπλασιάω*. *Max. Conf. Comput.* 1233 A. 1228 B.
- πεντάπλωσις*, *εως, ή*, (*πενταπλόω*) multiplication by five. *Max. Conf. Comput.* 1228 B.
- Πεντάπολις*, *εως, ή*, *Pentapolis*, the five cities, Sodom, Gomorrah, etc. *Sept. Sap.* 10, 6.
- πεντά-πορος*, *ον*, with five outlets. *Dion. P.* 301.
- πέντά-πους*, *ον*, five feet long. *Arr. P. Euxin.* 37.
- πένταρχος*, *ον, ὁ*, (*ἄρχω*) commander of five soldiers. *Leo. Tact.* 4, 6.
- πεντάς*, *άδος, ή*, (*πέντε*) pentas, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon* I, 14, 2.
- πεντάσημος*, *ον, (σῆμα)* consisting of five shorts (*καταλέγομεν, ἄνθρωπος*). *Quintil.* 9, 4, 51. *Aristid. Q.* 35.
- πενταστάδιος*, *ον, (στάδιον)* of five stadia. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 *τὸ πενταστάδιον*, sc. *διάστημα*, the distance of five stadia.
- πεντάστεγος*, *ον, (στέγη)* five stories high. *Theoph.* 265, 4.
- πεντά-στιχος*, *ον*, consisting of five verses. *Palladas* 42.
- πεντασύλλαβος*, *ον, (συλλαβή)* of five syllables. *Drac.* 131, 18. *Aristid. Q.* 49.



πεντάσχημος, ον, (σχῆμα) of five forms. *Drac.* 136, 18, στίχος, a hexameter verse consisting of one spondee and five dactyls (ὅστις μ' ἀθανάτων πεδάα καὶ ἔδησε κελεύθου).  
 πεντά-τευχος, ον, consisting of five books. *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, sc. βιβλος, pentateuchus, the pentateuch, the first five books of the Old Testament. *Ptolem.* Gn. 1284 B. *Orig.* III, 933 B (I, 692 C).  
 πεντάτροπος, ον, (τροπή) of five changes. *Pseudo-Dion.* 1080 D, κίνησις, the τροπαὶ of the sun.  
 πενταφυής, ἐν, (φύω) of fivefold nature. *Philipp.* 67.  
 πεντάφωτος, ον, (φῶς) of five lights. *Stud.* 1069 C.  
 πεντάχορδος, ον, (χορδή) pentachordus, five-stringed. Τὸ πεντάχορδον, sc. ὄργανον, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.  
 πεντά-χρονος, ον, of five times (shorts). *Dion.* H. V, 205, 13. *Heph.* 3, 2, πούς.  
 πενταχῶς, adv. in five ways. *Sext.* 627, 6.  
 πεντέ-βαθμος, ον, with five steps. *Jos.* B. J. 5, 5, 2.  
 πεντεκαιδεκάγωνος, ον, (πεντεκαίδεκα, γωνία) with fifteen angles. *Anatol.* 236 C, sc. σχῆμα. *Heron Jun.* 227, 30.  
 πεντεκαίδεκα-ετηρίς, ἴδος, the space of fifteen years. *Men. P.* 380, 11. *Max. Conf.* Comput. 1272 A.  
 πεντεκαδέκανδρος, ον, ὁ, (ἀνὴρ) quindecimvir. *Inscr.* 4029.  
 πεντεκαίδεκαπλασίων, ον, fifteen-fold. *Plut.* II, 892 B.  
 πεντεκαδέκατος, ον, fifteenth. *Sept.* Num. 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, τὸ πεντεκαδέκατον, the fifteenth time. *Dion C.* 66, 20, 3.  
 πεντεκαδεκῆρης, ἐς, with fifteen banks of oars. *Plut.* I, 897 F. *Poll.* 1, 83.  
 πεντεκαδεχήμερος, ον, (ἡμέρα) of fifteen days. *Polyb.* 18, 17, 5.  
 πεντεκαεικοσάσημος, ον, = πέντε καὶ εἴκοσι σημείων (shorts). *Aristid.* Q. 35.  
 πεντεκαεικοσιέτης, ὁ, = πέντε καὶ εἴκοσι ἐτῶν, twenty-five years old. *Dion C.* 52, 20, 1.  
 πεντεκατριακοντάμετρος, ον, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist.* Pac. 974.  
 πεντετηρικός, see πενταετηρικός.  
 πεντε-τριάζομαι (τριάζω), to be proclaimed victor in the πένταθλον. *Lucill.* 11.  
 πεντζιμέντα, see πετζιμέντα.  
 πεντηκονθήμερος, ον, (πεντήκοντα, ἡμέρα) of fifty days. *Dion.* H. I, 375, 17.  
 πενήκοντα, οἱ, αἱ, τὰ, fifty. *Hippol.* 713 C, the virtues of 50.  
 πεντηκονταδύο = πενήκοντα δύο, fifty-two. *Sept.* Reg. 4, 15, 2. *Plut.* II, 1047 D. *Clem.* A. I, 845 B.

πεντηκονταεῖς, μία, ἐν, = πενήκοντα εἷς, fifty-one. *Heron Jun.* 120, 27.  
 πεντηκονταεννέα = πενήκοντα ἐννέα, fifty-nine. *Clem. A.* I, 873 A.  
 πεντηκονταεξ = πενήκοντα ἑξ, fifty-six. *Sept.* Par. 1, 9, 9. *Esdr.* 1, 5, 10.  
 πεντηκοντα-ετηρίς, ἴδος, ἡ, period of fifty years. *Orig.* II, 1075 B. *Chron.* 393, 17.  
 πεντηκονταετία, ἀς, ἡ, = preceding. *Dion.* H. II, 723, 7. *Philon* I, 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.  
 πεντηκοντα-καιτριετής, ἐς, of fifty-three years. *Polyb.* 3, 4, 2.  
 πεντηκοντάλιτρος, ον, = πενήκοντα λιτρῶν, weighing fifty λίτραι. *Diod.* 11, 26.  
 πεντηκονταοκτώ = πενήκοντα ὀκτώ. *Sept.* *Esdr.* 1, 5, 18. *Tobit.* 14, 2, 11.  
 πεντηκονταπέντε = πενήκοντα πέντε. *Sept.* *Esdr.* 1, 5, 18. *Clem. A.* I, 818 B.  
 πεντηκοντάπηχυς, υ, = πενήκοντα πήχεων, of fifty cubits, in length or breadth. *Jos.* B. J. 7, 8, 3, et alibi. *App.* I, 768, 43 τὰ πεντηκονταπήχη = -πήχεα.  
 πεντηκονταρχία, ἀς, ἡ, a body of sixty-four men commanded by a πεντηκόνταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.  
 πεντηκόνταρχος, ον, ὁ, (ἄρχω) commander of fifty men. *Sept.* Ex. 18, 21, et alibi. *Clem. R.* 1, 37.  
 πεντηκοντάς, ἄδος, ἡ, the number fifty. *Philon* I, 535, 10. II, 147, 23. 481, 26.  
 πεντηκοντατέσσαρες, α, = πενήκοντα τέσσαρες. *Sept.* *Esdr.* 1, 5, 12.  
 πεντηκοντατρεῖς, -τρία, = πενήκοντα τρεῖς, fifty-three. *Epiph.* I, 460 D.  
 πεντηκοντήρης, ἐς, with fifty banks of oars. *Polyaen.* 4, 11, 3.  
 πεντηκοντηρικός, ἡ, ὄν, fifty-oared. *Polyb.* 25, 7, 1.  
 πεντηκοντόδραχμος, ον, of or for πενήκοντα δραχμαί. *Schol. Arist.* Nub. 361.  
 πεντηκοστάριον, ον, τὸ, (πεντηκοστή) Pentecostarion, the book containing the proper τροπάρια for the fifty Paschal days.  
 πεντηκοστόεκτος, ον, = πεντηκοστός ἕκτος. *Heron Jun.* 119, 26, et alibi.  
 πεντηκοστόπρωτος, ον, = πεντηκοστός πρῶτος. *Heron Jun.* 96, 6.  
 πεντηκοστός, ἡ, ὄν, fiftieth. — In the Ritual, ὁ πεντηκοστός, sc. ψαλμός, the fiftieth psalm. — **2.** Substantively, ἡ πεντηκοστή, (**a**) sc. ἡμέρα, Pentecoste, Pentecost, a Jewish festival. *Sept.* *Tobit* 2, 1. *Mace.* 2, 12, 32 (*Lev.* 23, 15. *Num.* 28, 26. *Deut.* 16, 9 seq.). *Philon* II, 206, 25. 294, 34. *Luc.* Act. 2, 1, et alibi. *Jos.* Ant. 14, 13, 4, et alibi. — (**b**) the Christian Pentecost, Whitsunday. *Eus.* II, 1220 B. *Athan.* II, 980 B. *Basil.* IV, 192 B. *Greg. Naz.* II, 436 A. *Epiph.* II, 828 A. — (**c**) the fifty Paschal days,



from Easter to Pentecost inclusive. *Ant.* 20.  
 πεντήρης, *es*, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.  
 πεντηρικός, ἡ, ὄν, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.  
 πεντώνυχος, *ον*, (ὄνυξ) with five nails or claws. *Philostr.* 63.  
 πεντάροφος, *ον*, (ὀροφή) building with five stories. *Diod.* 1, 45.  
 πενώλιον, incorrect for παινόλιον.  
 πεξαπρωτεια, *as*, ἡ, (πέκω, πρωτεῖος) quid? *Dioclet.* C. 3, 44.  
 πεξουτός, ἡ, ὄν, the Latin pexatus? *Dioclet.* C. 2, 31.  
 πεπαιδευμένως (παιδεύω), *adv.* learnedly, eruditely. *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.  
 πέπανος, *ον*, *or* πεπανός, ἡ, ὄν, = πέπων, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Πεπανός . . . .  
 πεπαρρησιασμένως (παρρησιάζομαι), *adv.* freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Ephr.* I, 1064 C. *Theogn.* Mon. 860 C. *Philipp.* Sol. 881 A.  
 πεπεισμένως (πείθω), *adv.* confidently, boldly. *Strab.* 15, 1, 24. *Clem.* A. I, 916 C. *Diog.* 4, 56. *Iambl.* V. P. 368.  
 πεπερίζω, *ίσω*, to taste like πέπερι. *Diosc.* 1, 18, p. 34.  
 πεπερίς, *ιδος*, ἡ, = πέπερι. *Philostr.* 97.  
 πεπιστωμένως (πιστόω), *adv.* faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.  
 πεπλαστουργημένως (πλαστουργέω), *adv.* falsely. *Genes.* 14, 12.  
 πεπληρωμένως (πληρώω), *adv.* being full of. *Schol.* Arist. *Vesp.* 1294.  
 πεποιθήσεις, *εως*, ἡ, (πείθω, πέποιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust. *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem.* R. 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5. *Clem.* A. I, 964 A. II, 408 B. 128 A, ἡ εἰς τὸν κύριον. *Zos.* 21, 13, ἡ ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονείας.  
 πεποιθότως, *adv.* confidently. *Sept.* Zach. 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.  
 πεπονημένως (πονέω), *adv.* elaborately. *Hippol.* Haer. 344, 73.  
 Πέπουζα *ης*, ἡ, *Pepuza*, in Phrygia. *Apollon.* *Ephes.* 1381 A. *Theod.* IV, 404 A.  
 Πεπουζηνός and Πεπουζανός, *οῦ*, ὁ, (Πέπουζα) inhabitant of *Pepuza*. Οἱ Πεπουζηνοὶ *or* Πεπουζανοί, the Montanists. *Basil.* IV, 668 A. *Ephr.* I, 845 D. *Theod.* IV, 404 A. *Tim.* *Presh.* 20 A. — Also, Πεπουζῖται, *ῶν*. *Soz.* 1472 B.

πεπτικός, ἡ, ὄν, (πέπτω) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 13, 79, pp. 27, 83. *Galen.* II, 78 C, ὄργανα, the digestive organs. *Clem.* A. II, 341 B.

πέπτω = πέσσω. *Clem.* A. I, 305 A.

πέραθεν, *adv.* = πέραν, on the other side of. *Porph.* Adm. 177, 14, τινός.

\*περαίνω, to bring to an end. — Participle, πεπερασμένος, finite; opposed to ἀπειρος. *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, πεπεραμένος, less correct for πεπεραμένος.] — *Chrysipp.* apud *Diog.* 7, 195 Ὁ περαίνων λόγος, a species of syllogism. — 2. To infer. *Muson.* 236 Περαίνεται τὸ μὴ κακὸν εἶναι τὸν πόνον, it is inferred.

\*περαιώω, ὦσω, = περαίνω, to finish, end, complete. *Xen.* Hell. 2, 4, 39. *Just.* Tryph. 68, 77. *Iren.* 1, 9, 5.

περαιτέρω, *adv.* more than. *Martyr.* *Clem.* R. 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.

περαιῆς, see περάτης.

περαιώσις, *εως*, ἡ, (περαιώω) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, ἡ ἐκεῖθεν.

πέραμα, *ατος*, τὸ, (περάω) a crossing of a river. *Athan.* II, 929 B. — 2. Ferry. *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17, 167, 6, et alibi.

Πέραμα, *ατος*, τὸ, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 Τὸ Πέραμα Ἰουστινιανῶν, ἥτοι Συκῶν. *Mal.* 407, 21.

περαματίζω, *ισα*, (πέραμα) to go across. *Theoph.* 586, 17.

\*πέραν, *adv.* on, at, or to the other side, across. *Sept.* Gen. 50, 11, τοῦ Ἰορδάνου. *Num.* 34, 15. *Judic.* 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. *Reg.* 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river. *Macc.* 1, 5, 37 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 14, 113, τῶν Ἀλπεων. 17, 102 Τὴν πέραν τοῦ Ἰνδοῦ χώραν. *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17, sc. χώραν. *Paus.* 1, 12, 1 Τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, the other side. *Sept.* Num. 21, 13, Ἀρνῶν ἐν τῇ ἐρήμῳ. *Deut.* 1, 4, τοῦ Ἰορδάνου. *Jer.* 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάντες ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Matt.* 8, 28 Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Apophth.* 208 C Ἐκ τοῦ ἄλλου πέραν, from the other side. *Dorothe.* 1637 B. — 2. Opposite. *Hom.* II. 2, 535. *Paus.* 1, 24, 8 Τοῦ ναοῦ δέ ἐστι πέραν Ἀπόλλων χαλκοῦς. 10, 8, 5, Εὐβοίας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου. 721, εἰς Πηγάς. *Mal.* 389, 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἅγιον Κόνωνα. 431, 13 Πέραν ἐν τῷ ἁγίῳ



Κόνωνι; all with reference to Constantinople. — **3.** Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the Γαλατᾶς and Σταυροδρόμι of the Greeks, and the *Pera* of the Franks; the full construction is τὸ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.

περαντικός, ἡ, ὄν, *conclusive*. *Diog.* 7, 78, λόγοι, syllogisms.

περάσιμος, ον, *passable*. Classical. *Strab.* 7, 4, 1. *Plut.* I, 510 A.

περασμός, οὔ, ὅ, (περαίνω) *end*. *Sept. Eccl.* 4, 8. 12, 12.

Περᾶται, ὧν, οἱ, the *Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* Haer. 188, 60. 85, et alibi. *Theod.* IV, 368 D. [In Hebrew פֶּרַא = Εὐφράτης, the river.]

περάτης, ου, ὅ, (περάω) *one who passes over*. *Sept. Gen.* 14, 13 (*Aquil.* περαιῖτης) Ἀβραμ τῷ περάτῃ, the Hebrew פֶּרַא' = Ἑβραῖος. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.

περατικός, ἡ, ὄν, (πέρας πέρατος) *belonging to the other side*. *Carth. Can.* 105 τὰ περατικά, the transmarine regions, with reference to Carthage. *Theoph.* 487, 12, μέρη, the parts opposite Constantinople. *Porph.* Cer. 12, 12. 13, 12, δῆμος τῶν Πρασίνων, the *Prasini* of Πέραν.

περατικός, ἡ, ὄν, (περάτης) = Ἑβραῖος, Ἑβραϊκός. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Syncell.* 191, 20.

Περατικός, ἡ, ὄν, of the Περᾶται. *Clem. A.* II, 552 C οἱ Περατικοί = Περᾶται. *Hippol.* Haer. 48, 16, et alibi.

περατώω, ὥσω, *to end*. *Theodos.* 976, 22, neuter. — Mid. περατόομαι, *to end*. *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἴη πεπερατωμένη, the last syllable in a part of speech. *Apollon. D. Adv.* 558, 20. *Aristid. Q.* 35.

περάτωσις, εως, ἡ, (περατώω) *termination, ending*. *Pseudo-Dion.* 273 A. *Psell.* 1152 B.

περατωτικός, ἡ, ὄν, *limiting*. *Did. A.* 516 B. *Procl. Parm.* 567 (156).

περάω, ασα, *to cross*. *Theoph.* 340, τὸν Δάνου-βιν. [*Theod. Scyth.* 233 D πεπερασμένος.]

Περγαμνός, ἡ, ὄν, of *Pergamus*. *Dion. H.* V, 661, 6, πίνακες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος . . .) *Lyd.* 11, 5 τὰ Περγαμηνά = μέμβρανα, parchment.

περδικοθήρας, ου, ὅ, (πέρδιξ, θηράω) *partridge-catcher*. *Ael. N. A.* 12, 4.

περδικοτροφεῖον, ου, τὸ, (περδικοτρόφος) *partridge-coop*. *Poll.* 10, 159.

περδικοτρόφος, ον, (τρέφω) *feeding or keeping partridges*. *Strab.* 14, 2, 5. p. 126, 4.

περδουελλίων, ωνος, ἡ, the Latin *perduellio*, treason. *Dion. C.* 37, 27, 2.

περεγρίνιος, ου, ὅ, *peregrinus* = ξένος. *Antec.* 1, 2, 7. 1, 6, 4. *Lyd.* 151, 14 = ξενοδόκος. *Ptoch.* 2, 144 πελεγρίνιος.

περί, prep. *about*. *Hipparch.* 1016 B Περὶ μωιρῶν ΔΖ, *about thirty-seven degrees*. — **2.** In composition with a verb it regularly means *round, around, all around, about, round about, on all sides*; as περιάδω, περιακοντίζω. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιεγείρω.

περιαγκωνίζω, ἴσω, (ἀγκών) *to tie the hands behind*. *Pseudo-Jos. Macc.* 6. *Dion Chrys.* I, 697, 14.

περι-αγνίζω. *Dion. H.* III, 1495, 2. *Plut.* II, 974 C.

περι-άγω. *Pseudo-Demetr.* 18, 12. 12, 17 Περιηγμένη περίοδος, *rounded period*; opposed to ἀνειμένη. *Philostr.* 714 Περιαχθεὶς τὸ χεῖρε, *his hands being tied behind his back*.

περι-αγωγεύς, έως, ὅ, *one that turns around*. *Lucian.* III, 252, a machine.

περι-αγωγή, ἡς, ἡ, *evolution*, in military language. *Jos. B. J.* 2, 20, 7. — **2.** Plot of grass? *Erotian.* 138. — **3.** A rounding of periods. *Pseudo-Demetr.* 12, 19. 26, 1.

περι-άδω. *Plut.* II, 663 D. *Lucian.* II, 285.

περιάθρησις, εως, ἡ, (περιαθρέω) *inspection all around, careful examination*. *Philon* I, 142, 22. 293, 38.

περιαίρεμα, ατος, τὸ, (περιαιρέω) *that which is taken off, piece*. *Schol. Arist. Eq.* 770.

περιαιρετέον = δεῖ περιαιρεῖν. *Diod.* 19, 8.

περι-αίρω. *Jos. Ant.* 17, 7.

περι-ακολουθέω. *Polem.* 208.

περι-ακοντίζω. *Plut.* I, 1065 B.

περιαλγῶς (περιαλγής), adv. *painfully*. *Jos. Ant.* 2, 4, 5, ἔχειν τινός.

περι-άλειμμα, ατος, τὸ, *a plastering*. *Jos. Ant.* 15, 9, 3 as v. l.

περί-αμμα, ατος, τὸ, L. *torques, chain or collar worn around the neck*. *Strab.* 15, 1, 70 as v. l. *Epict.* 3, 1, 14. — **2.** Amulet. *Polyb. Frag. Gram.* 63. *Diosc.* 4, 130 (132). *Const. Apost.* 8, 32.

περι-αμύνω. *Plut.* I, 195 A.

περι-ανέω. *Plut.* II, 648 A, *to glow*. *Method.* 361 C.

περι-ανθίζω. *Clim.* 812 B.

περι-ανίσταμαι, from sleep. *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36. 150, 30.

περι-ανοίγω. *Philon* II, 597, 30.

περι-αντλέω. *Pseudo-Jos. Macc.* 15, p. 517. *Plut.* II, 502 C. *Epiph.* II, 708 B. *Nil.* 561 B.

περι-απέρχομαι. *Nicet. Paphl.* 557 C.

περι-απλόω. *Plut.* II, 910 C.

περι-άπτω, *to kindle*. *Luc.* 22, 55.

περι-άργυρος, ον, *silvered over, overlaid with silver*. *Sept. Epist. Jer.* 7. 38. *App.* II, 152, 59.



περιαργυρόω, ὥσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.  
 περι-άροσις, εὼς, ἡ, a ploughing round. *Dion. H.* I, 228, 15.  
 περι-αρόω, *L. circumaro.* *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.  
 περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.  
 περι-αρτάω. *Plut.* II, 168 D. E. *Max. Tyr.* 141, 10. *Sext.* 695, 32.  
 περι-ασθμαίνω. *Achill. Tat.* 4, 4.  
 περίασις, εὼς, ἡ, (περιάδω) a singing round. *Plut.* II, 41 D, dubious.  
 περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D -αφθῆναι.  
 περι-άσχυλος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.  
 περι-αυγάζω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.  
 περιανγασμός, οὗ, ὁ, illumination. *Orig.* III, 28 A.  
 περιαύγεια, ας, ἡ, (περιανγής) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.  
 περιανγέω, ἦσω, = περιανγάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.  
 περιανγῆ, ἥς, ἡ, = περιαύγεια. *Plut.* II, 936 A.  
 περι-αυλίζω, to pitch a tent. *Tim. Ant.* 264 A.  
 περιαύλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.  
 περιανλον, ον, τὸ, = αὐλή. *Epiph. Mon.* 268 C.  
 περιαντίζομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — 2. To assume. *Simoc.* 150, 19, τὶ.  
 περι-αυτολογέω, ἦσω, to talk about one's self. *Sext.* 16, 3. *Porphyr. Anab.* 32, 12. *Iambl. Myst.* 90, 9.  
 περιαντολογία, ας, ἡ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.  
 περι-αυχενίζω, ἴσω, to tie round the neck. *Theophyl. B.* III, 507 B.  
 περιανχένιον, ον, τὸ, = στρεπτὸς περιανχένιος. *Philon* II, 62, 49.  
 περι-αφίημι. *Basil.* III, 437 C.  
 \*περιαχυρίζω, ἴσω, to take off the ἄχυρον. *Dieuch.* apud *Orib.* I, 289, 2.  
 περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euagr.* 2649 A.  
 περιβατάριος, quid? *Cedr.* II, 454.  
 περι-βιβρώσκω, *L. circumrodo.* *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.  
 περι-βιώω to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. l.  
 περι-βλάπτω. *Hippol.* 772 C.  
 περι-βλαστάνω. *Plut.* II, 829 A. B.  
 περιβλητικός, ἡ, ὄν, (περιβάλλω) compassing.

*Hermog. Rhet.* 261, 12. 268, 1, σχήματα, in rhetoric.  
 περίβλητος, ον, to be grasped at; opposed to ἀπόβλητος. *Clem. A.* II, 621 B.  
 περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.  
 περιβοησία, ας, ἡ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113. 196.  
 περι-βόησις, εὼς, ἡ, noise, tumult. *Artem.* 76.  
 περι-βομβέω. *Cels.* apud *Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan.* I, 448 A. 648 A. *Simoc.* 69, 1.  
 περί-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.  
 περιβραχιόνιον, ον, τὸ, = βραχιόνιον. *Classical. Philon* II, 266, 2.  
 περι-βρωτος, ον, gnawed all around. *Aret.* 60 A.  
 περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.  
 περιβωμίζω, ἴσα (βωμός) to carry round the altar. In the following passages = πομπεύω. *Mal.* 451, 21. 473, 11.  
 περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34, 3 τὰ περιβώμια, things about the altar.  
 περίβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.  
 περι-γανόω. *Cass.* 162, 23. *Simoc.* 59, 8.  
 περι-γάννυμαι greatly. *Simoc.* 180, 3.  
 περιγεγονότως (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did. A.* 616 A.  
 περιγεγραμμένως (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.  
 περι-γεγωνός, ὅτος, τὸ, sonorous. *Diog.* 5, 65.  
 περίγειος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.  
 περιγειότης, ητος, ἡ, the being περίγειος. *Ptol. Tetrab.* 17.  
 περιγέλαστος, ον, = καταγέλαστος, ridiculous. *Epiph.* I, 956 B, et alibi.  
 περι-γελάω = καταγελάω. *Apollon. D. Synt.* 284, 21.  
 περί-γελως, ωτος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τινί.  
 περιγενητικός, ἡ, ὄν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.  
 περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.  
 περί-γλυκυσ, υ, very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.  
 περιγλυπτέον = δεῖ περιγλύφειν. *Diosc. Iobol.* 2, p. 61.  
 περιγλυφή, ἥς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.  
 περίγλυφος, ον, (περιγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. l.  
 περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.  
 περι-γλωττίς, ἴδος, ἡ, the cuticle of the tongue. *Athen.* 1, 10.



περίγνωσις, εως, ἡ, = γνώσις. *Eudoc. M.* 293.  
 περί-γοργος, ον, very swift. *Mal.* 35, 5.  
 περί-γραμμα, ατος, τὸ, that which is circumscribed : enclosure. *Lucian.* II, 919. *Aristaen.* 1, 10.  
 περιγραφή, ἡς, ἡ, L. circumscriptio, cheating, defrauding. *Antec.* 1, 6, 3 Πρὸς περιγραφὴν τῶν οἰκείων δανειστών, ut creditores defraudet.  
 περίγραφος, ον, = περιγραπτός. *Greg. Naz.* III, 406 A. 1574 A.  
 περιγράφω, circumscribo, to circumvent. *Antec.* 1, 8, 2.  
 περι-γυρεύω, to go around. *Porph. Cer.* 481, 15. 490, 3, τὰ θέματα.  
 περίδακρυς, υ, (δάκρυον) full of tears. *Pseudo-Jacob.* 16, 1. *Clementin.* 317 C. *Basil. Sel.* 489 A.  
 περι-δειπνέω, ἡσω, to give a funeral feast. *Sept. Reg.* 2, 3, 35, τὸν Δαυὶδ ἄρτοις. *Artem.* 392  
 περιδέξιον, ου, τὸ, (περιδέξιος) L. dextrale, bracelet. *Sept. Num.* 31, 50. *Esai.* 3, 20.  
 περι-δεσμεύω = περιδέω. *Schol. Arist. Eccl.* 118.  
 περι-δεσμέω, ἡσω, to tie up : to prevent. *Hippol. Haer.* 460, 33.  
 περί-δεσμος, ον, band, bandage, girdle. *Aristaen.* 1, 25.  
 περί-δετος, ον, tied round. *App. I.* 755, 32.  
 περιδέχομαι, perhaps an error for παραδέχομαι. *Philon I.* 258, 6.  
 περι-δίνησις, εως, ἡ, a whirling or revolving round, revolution. *Plut. I.* 375 A. II, 888 D. *Diog.* 2, 12.  
 περι-διπλώω, to wrap around : to pack up. *Sept. Judith* 10, 5.  
 περι-διφθερόω. *Lyd.* 50, 1.  
 περι-διώκω. *Strab.* 6, 1, 8. *Sext.* 650, 23.  
 περι-δοκάω = προσδοκάω. *Plut.* 938 C. [v. l.]  
 περι-δονέω. *Dion. H. I.* 50, 10.  
 περιδρακτικός, ἡ, ὄν, (περιδράσσομαι) grasping. *Theod. Anc.* 1393 C.  
 περίδραξις, εως, ἡ, a grasping. *Plut. II.* 392 B, et alibi. *Orig. II.* 1116 C.  
 περι-δράσσομαι or περι-δράττομαι, to grasp. *Philon I.* 216, 14. 383, 41. *Plut. I.* 142 B. *Orig. I.* 225 C.  
 περιδρομή, ἡς, ἡ, a running about. *Jos. Ant.* 20, 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2. Circumvention, cheating. *Athan. I.* 316 C.  
 περίδρομος, ον, ὁ, roadstead? *Plut. II.* 731 D.  
 περι-εγείρω *Jos. Ant.* 5, 9, 3, et alibi. *Hippol. Haer.* 216, 45.  
 περι-εἰλησις, εως, ἡ, a winding round. *Poll.* 4, 156. *Orib. II.* 424, 2.  
 περι-εκτικός, ἡ, ὄν, containing, comprising, holding. *Cleomed.* 36, 13. *Diosc.* 2, 177 (178). *Erotian.* 162 Τὰ περιεκτικὰ τῶν σωμάτων. *Epict.* 1, 9, 4. *Plut. II.* 886 B. *Lucian. I.* 564, retentive. *Sext.* 481, 9. — 2. Compre-

hensive, applied to such nouns as δαφνών, ἔλαιών, ἱππών. *Dion. Thr.* 636, 14. *Philon I.* 541, 7, ὄνομα.  
 περιεκτικῶς, adv. comprehensively. *Theol. Arith.* 60.  
 περι-εκχύνω, to overflow. *Joann. Mosch.* 2864.  
 περι-έλευσις, εως, ἡ, a going around. *Plut. II.* 916 D.  
 περι-επιγμός, οὔ, ὁ, = following. *Agath.* 111, 17.  
 περι-ἐλιξις, εως, ἡ, a rolling or revolving round. *Pseudo-Dion.* 892 D.  
 περι-ελκυσμός, οὔ, ὁ, a drawing or dragging around. *Did. A.* 1660 B. C.  
 περι-εμπλέκω, to involve, entangle. *Steph. Diac.* 1136 A.  
 περι-ενοχλέω. *Eustrat.* 2336 D.  
 περι-εξανθέω, to burst forth all around. *Galen. III.* 169 A.  
 περι-εργάζομαι, to pry. *Eus. II.* 1172 B, μαντεία. — 2. To be haunted. *Euchol.* p. 490 Εὐχὴ ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν πνευμάτων, a prayer for a house that is haunted by evil spirits.  
 περιεργασία, ας, ἡ, = περιεργία. *Clem. A. I.* 213 A. — 2. Hard work. *Achmet.* 231.  
 περιεργία, ας, ἡ, periergia, magic. *Iren.* 580 A. 678 A. *Eus. II.* 1021 B. *Epiph. I.* 420 B. II, 48 D. *Vit. Nil. Jun.* 20 B. — Also, περιέργεια. *Tim. Presb.* 29 A.  
 περιεργολογία, ας, ἡ, (περίεργος, λέγω) idle talk. *Eust. Mon.* 916 B.  
 περίεργος, ον, magical. *Plut. I.* 665 D. *Orig. I.* 1425 C. *Eus. III.* 340 B. IV, 225 C. *Isid.* 836 C. — Τὰ περίεργα, magical arts. *Luc. Act.* 19, 19. *Iren.* 673 A. — 2. Given to the study of magic. *Dion C.* 69, 11, 2. *Eus. Alex.* 428 B ὁ περίεργος, magician. — 3. Doing evil, wicked, = κακότητος. *Basilic.* 60, 30 (titul.).  
 περι-επιύζω, υσα, = following. *Ael. N. A.* 6, 21.  
 περι-έρπω. *Galen. IV.* 133 E. *Ael. V. H.* 3, 42.  
 περι-εσθίω. *Diod.* 5, 33. *Lucian. II.* 348, tropically.  
 περι-εσκεμμένως, adv. circumspectly. *Philon I.* 672, 28. *Poll.* 4, 23. *Orig. III.* 1560 A.  
 περιεσταλμένως (περιστέλλω), adv. covertly. *Epict.* 3, 7, 13. *Hippol. Haer.* 220, 94. *Diog.* 7, 16. — *Erotian.* 150 = εὐσταλῶς.  
 περιεστικῶς (περιεστικός), adv. = σωτηρίως. *Paul. Aeg.* 300, ἔχειν, to be safe.  
 περί-εφθος, ον, well-boiled. *Lucian. II.* 119.  
 περιεχής, ἐς, (περιέχω) holding, containing. *Philostr.* 822.  
 \*περι-έχω, to contain. *Diod.* 1, 4. 3, 1, of a book. — 2. Participle, τὸ περιέχον, heaven, the atmosphere. *Epicur.* apud *Diog.* 10, 46. *Polyb.* 1, 37, 9. 3, 36, 6. *Agathar.*



- 157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 Τὸν περιέχοντα τὴν γῆν οὐρανόν. *Cornut.* 3.)
- περι-ζέω *Plut.* II, 567 B. C.
- περίζηλος, ον, very ζηλωτός. *Simoc.* 188, 17.
- περί-ζωμα, ατος, τὸ, L. *campestre, subligaculum, apron.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion. H.* V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — 2. Under-clothing. *Polyb.* 2, 9, 3. 6, 25, 3.
- περιζωμάτιον, ον, τὸ, little περίζωμα. *Dion. H.* IV, 2032, 11. *Orig.* III, 376 B
- περιζωστρίς, ἰδος, ἡ, = περιζώστρα. *Steph. Diac.* 1104 C, σιδηρᾶ.
- περι-ήγημα, ατος, τὸ, description. *Schol. Dion. P.* 319, 6.
- περιήγησις, εως, ἡ, periegesis, geographical description. *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.
- περιηγῆτης, οὔ, ὁ, describer. *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, cicerone.
- περιηγητικός, ἡ, ὄν, descriptive. *Lesbon.* 173 (186). *Plut.* II, 386 D. 724 D.
- περι-ήθημα, ατος, τὸ, the matter left after straining, refuse. *Diosc.* 1, 101. *Galen.* II, 239 C.
- περι-ηχέω = κατηχέω, to instruct. *Orig.* I, 1017 B. 1312 C -θῆναί τι. — 936 C περιηχῆσθαι, to have heard. *Chal.* 26. 25 Ὡς περιηχῆθμεν, as we have been informed.
- περι-ήχημα, ατος, τὸ, noise, din. *Iambl.* V. P. 244. *Jos. Hymnog.* 1024 A.
- περι-ήχησις, εως, ἡ, a resounding. *Philon* II, 159, 45. *Plut.* I, 464 C. — 2. Erroneous instruction. *Orig.* I, 1009 D.
- περι-θάλλω, to cherish. *Clementin.* 392 B. *Pseudo-Dion.* 857 B.
- περι-θέλλω. *Simoc.* 189, 12.
- περί-θεμα, ατος, τὸ, that which is put around. *Sept. Num.* 16, 39.
- περι-θερμαίνω very much. *Doroth.* 1709 A.
- περίθερμος, ον, very θερμός. *Diosc.* *Iobol.* 4. *Plut.* II, 642 C, et alibi.
- περιθέσιμος, ον, (περιτίθημι) to be put around. *Jos. Ant.* 15, 8, 2.
- περί-θεσις, εως, ἡ, a putting around, wearing. *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.
- περιθετόν = δεῖ περιτιθέναι. *Geopon.* 5, 9, 7.
- περι-θεωρέω. *Lucian.* I, 786.
- περι-θεώριον, ον, τὸ, precincts. *Attal.* 299, 8, τοῦ Βασιλάκη.
- περί-θλασις, εως, ἡ, contusion. *Herod.* apud *Orib.* II, 463, 5. *Plut.* II, 609 E.
- περι-θλάω, to bruise. *Plut.* II, 341 A. *Galen.* XII, 419 B.
- περιθλιβής, ἐς, (περιθλίβω) afflicted. *Basil.* III, 632 A.
- περι-θρηνέω very much. *Plut.* I, 942 B -εῖσθαι.
- περι-θριγκόω, to hedge. *Plut.* I, 417 F. *Clem. A.* I, 664 C -σθαί τινος, = ἀπείργεσθαι.
- περιθρύβω, see περιθρύπτω.
- περι-θρυλλέω = διαθρυλλέω. *Basil.* IV, 268 D. 300 C.
- περι-θρύπτω, to crumble completely. *Philon* I, 501, 23. — Also, περιθρύβω. *Diod.* 3, 51.
- περιθυρέω = περὶ τὰς θύρας εἰμί. *Ael. N. A.* 1, 11, 14
- περι-θύω. *Plut.* II, 168 D -σθαι.
- περι-θωρακίζω. *Basil.* III, 637 A.
- περι-ιδρώω. *Sext.* 577, 3.
- περι-ιδρωσις, εως, ἡ, a sweating all over. *Diosc.* *Iobol.* 9.
- περι-ιππεύω, L. obequito. *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.
- περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.
- περι-καθαρίζω = περικαθαίρω. *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.
- περικάθαρμα, ατος, τὸ, = κάθαρμα. *Sept. Prov.* 21, 18. *Paul. Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.
- περι-καθίζω, to besiege. *Sept. Deut.* 20, 12, 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos. Ant.* 5, 10, 2.
- περικαθισμός, οὔ, ὁ, = πολιορκία. *Theoph. Cont.* 615, 16.
- περικακέω, ἡσω, (περίκακος) to be in misfortune, to be unlucky. *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — 2. To be faint-hearted, = ἐκκακέω. *Macar.* 848 C.
- περικάκησις, εως, ἡ, ill-luck. *Polyb.* 1, 85, 2.
- περί-κακος, ον, unfortunate. *Ptol. Tetrab.* 68.
- περικαλίνδησις, εως, ἡ, (καλινδέω) = περικύλισις. *Plut.* II, 919 A.
- περικαμπής, ἐς, (περικάμπτω) bent. *Aquil. Hos.* 6, 8.
- περι-κάμπτω. Classical. *Plut.* II, 246 B. *Porphyr.* V. *Pyth.* 96. *Iambl.* V. P. 458.
- περι-καπνίζω. *Nic. CP. Histor.* 42, 19.
- περι-κάρδιον, ον, τὸ, pericardium. *Moschn.* 100.
- περικαρτέον = δεῖ περικεῖρειν. *Clem. A.* I, 636 B.
- περικαρφισμός, οὔ, ὁ, (κάρφος) the use of straws, a practice of hens. *Plut.* II, 700 D (*Aristot. H. A.* 6, 2, 20).
- περι-κατάληπτος, ον, surrounded: caught. *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.
- περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.
- περι-κατασφάζω. *Polyb.* 1, 86, 6, τινὰ περί τι.
- περι-καταχέω. *Strab.* 16, 2, 43.
- περι-κατέχω, to surround, shut in. *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.
- περικειμένως (περίκειμαι), adv. incidentally? *Cass.* 144, 9.
- περικεκαλυμμένως (περικαλύπτω), adv. covertly: enigmatically. *Nil.* 553 A.



περικεκλεισμένως (περικλείω), adv. closely. Galen. II, 29 D.

περικεκομμένως (περικόπτω), adv. L. concise, concisely. Just. Tryph. 118, p. 752 A.

περι-κεντέω. App. II, 320, 85. Basil. III, 245 A. Greg. Nyss. III, 420 C.

περι-κεράννυμι. Plut. II, 924 B. Theophyl. B. IV, 317 C = κεράννυμι somewhat.

περικεράω = ὑπερκεράω. Polyb. 5, 84, 8. 11, 1, 5.

περι-κεφάλαιος, α, ον, around the head. — **2.** Substantively, (α) ἡ περικεφαλαία = κράνος, κόρυς, helmet. Sept. Reg. 1, 17, 38. Esai. 59, 17. Polyb. 3, 71, 4, et alibi. — (β) τὸ περικεφάλαιον = περικεφαλαία. Polyb. 6, 22, 3.

περί-κηπος, ου, ό, adjoining garden. Diod. II, 527, 63. Diog. 9, 36.

περι-κλαίω, to deplore, lament. Plut. I, 1005 A.

περί-κλασις, εως, ή, a breaking or twisting round. Classical. Dion. Thr. 630, 2 Κατὰ περικλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. Plut. I, 373 A. B. 439 D. II, 45 D, et alibi. — **2.** A wheeling about, in military language. Polyb. 10, 21, 6. — **3.** Ruggedness, roughness of a surface. Id. 3, 104, 4.

περι-κλάω. Classical. Cleomed. 52, 23. Strab. 14, 2, 5.

περί-κλεισις, εως, ή, an enclosing: enclosure. Theol. Arith. 60. Cyrill. A. X, 92 C.

περικλινής, ές, (κλίνω) inclined, sloping. Cleomed. 80, 29. Plut. I, 315 A.

περίκλινον, ου, τὸ, (κλίνη) couch round a table. Philon II, 478, 40.

περί-κλυσις, εως, ή, a washing all around, a deluging. Ael. N. A. 16, 15.

περικνημίς, ίδος, ή, = κνημίς. Dion. H. II, 678, 16. Plut. I, 264 E. Theodtn. Dan. 3, 21.

περι-κνίζω, to gnaw all around: to nibble at. Dion. H. III, 1833, 4. Plut. II, 10 D. E.

περι-κοιμάομαι. App. II, 816, 45.

περι-κολλάω. Georon. 12, 33.

περικολπίζω (κόλπος), to sail round a bay. Arr. P. M. E. 57. 34, τὴν ἐχομένην ἡπειρον.

περι-κομιδή, ης, ή, a carrying round. Georon. 1, 14, 9.

περι-κοπή, ης, ή, a cutting all around. Classical. Diosc. Iobol. p. 46, amputation. Plut. II, 42 B, of the hair. — **2.** Cut, form, shape, appearance. Polyb. 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, movable property. — **3.** Text, passage, in a book. Just. Tryph. 65. 72, pp. 625 D. 645 A. Clem. A. I, 1141 B. II, 356 A. 517 B. Afric. 80 B. Epist. 44 A. Orig. II, 1012 D. 1013 B. III, 493 D. IV, 64 C. Longin. Frag. 8, 12. Basil. I, 461 A. — Heph. Poem. 8, 1. Schol. Arist. Pac. 1127, metrical.

περικοπτέον = δεῖ περικόπτειν. Philon I, 345, 13. Plut. II, 711 E -έος. Clem. A. I, 625 C.

περικορδακίζω, ίσω, to dance the κόρδαξ. Schol. Arist. Eq. 697.

περι-κοσμέω. Sept. Ps. 143, 12. Jos. Apion. 2, 35. App. II, 652, 47. Greg. Nyss. III, 992 C.

περι-κόσμιος, ον, round the world. Iambl. Myst. 67, 12. Synes. Hymn. 2, 8, p. 1592. Pseudo-Dion. 260 A.

περικοσμίως, adv. round the world. Iambl. Myst. 78, 2.

περικουρείον, ου, τὸ, (κουρά) a shearing all around. Pseud-Athan. IV, 841 A.

περικράνιος, ον, round the κρανίον. Plut. I, 64 C. Galen. II, 237 A. 372 B. Antyll. apud Orib. III, 571, 3, ὕμην.

περίκρανον, ου, τὸ, helmet. Strab. 11, 4, 5. Poll. 2, 42.

περι-κρατέω, to master, to have the upper-hand. Philon I, 83, 25. 30. Jos. Ant. 11, 3, 4. Plut. II, 526 F. Sext. 186, 4.

περικρατής, ές, powerful. — **2.** That controls, master, = ἐγκρατής. Luc. Act. 27, 16. Theodtn. Dan. (init.) 39 as v. l.

περικράτησις, εως, ή, = τὸ περικρατεῖν. Nicet. Byz. 745 B.

περικρατῶς, adv. in a controlling manner. Basil. III, 961 B, ἔχειν τινός = περικρατῇ εἶναι τινος.

περικρεμής, ές, (περικρεμάννυμι) hung round (bedecked). Lucian. III, 653.

περί-κρημος, ον, precipitous. Strab. 5, 2, 6. 12, 13, 39, et alibi. Jos. B. J. 5, 5, 8.

περι-κροτέω. Dion. H. III, 1414, 12.

περι-κρύβω = περικρύπτω. Luc. 1, 24. (See also κρύβω.)

περι-κρώζω. Dion C. 58, 5, 7.

περι-κτάομαι = περιποιέομαι, to acquire. Jos. Ant. 13, 16, 6. Clem. A. I, 400 C.

περί-κτησις, εως, ή, = περιποίησις, acquisition. Apollon. D. Synt. 278, 8. App. I, 9, 43. Sext. 227, 14.

περι-κυδαίνω very much. Sibyll. 3, 575.

περι-κυκλεύω. Schol. Arist. Ran. 193.

περι-κυκλέω. Ael. N. A. 13, 9.

περικύκλησις, εως, ή, revolution. Lyd. 72, 11.

περικύκλιον, ου, τὸ, periphery. Hermes Tr. Poem. 32, 2.

περι-κυκλόω, to surround, encircle, compass around. Sept. Gen. 19, 4.

περικύκλω = κύκλω. Sept. Ex. 28, 29. Deut. 6, 14. Esdr. 1, 1, 50. 1, 2, 8.

περι-κύλισις, εως, ή, circumvolution. Galen. XII, 296 C.

περι-κυλίω = περικυλίνδω. Dion. H. III, 1800, 5. Diod. 17, 43.

περί-κυρτος, ον, convex all around. Galen. XII, 477 A. Sext. 256, 31.

περι-λακίζω, to lacerate. Pseudo-Jos. Macc. 10.

περι-λακτίζω. Clem. A. I, 1036 A.



περι-λαλέω, to bore with talking. *Vit. Nil. Jun.* 152 B, τινά.  
 περιλάλησις, εως, ἡ, twaddle, twaddling. *Galen.* IX, 216 F.  
 περιλαμβάνω, to comprise. *Dion. H.* V, 196, 16. 488, 4. *Plut.* II, 552 A. — **2.** To receive = παραλαμβάνω. *Mal.* 477, 18. 485.  
 περιλαμπής, ἐς, (λάμπω) very bright. *Philon* I, 485, 24. *Epict.* Frag. 20. *Plut.* I, 557 E.  
 περί-λαμπρος, ον, = preceding. *Simoc.* 53, 15.  
 περιλάμπρως, adv. very brightly. *Greg. Naz.* II, 488 A.  
 περι-λάμπω. *Diod.* 3, 12. *Philon* I, 511, 13. 525, 51, et alibi. *Luc.* 2, 9. *Act.* 26, 13. *Jos. Ant.* 6, 2, 2. *Plut.* II, 891 F, et alibi.  
 περί-λαμψις, εως, ἡ, a shining around. *Plut.* II, 931 A. *Plotin.* II, 950, 11.  
 \*περιλεπίζω = περιλέπω. *Dieuch.* apud *Orib.* I, 287, 6. *Ruf.* apud *Orib.* II, 257, 4.  
 περιλευκος, ον, ὁ, sc. λίθος, perileucos, a gem. *Epirh.* III, 300 B.  
 περίλημμα, ατος, τὸ, = περίληψις, embrace. *Sept. Eccl.* 3, 5 as v. l.  
 περιληπτικός, ἡ, ὄν, comprehensive. *Plut.* II, 428 D. *Apollon. D. Synt.* 285, 4. *Sext.* 105, 4. *Clem. A.* I, 1013 C. — **2.** Collective, in grammar. *Dion. Thr.* 636, 13. *Tryph.* 33; ὄνομα, collective noun, noun of multitude (δῆμος, ὄχλος, στρατός).  
 περιληπτικῶς, adv. comprehensively. *Clem. A.* II, 345 D.  
 περί-ληψις, εως, ἡ, a taking together, comprehension. *Dion. H.* V, 68, 5. *Poll.* 9, 98. *Clem. A.* II, 348 A. — *Greg. Naz.* III, 244 A, summary. — **2.** An embracing. *Sept. Eccl.* 3, 5.  
 περι-λιμπάνω. *Schol. Arist. Plut.* 554.  
 περι-λιχνεύω. *Philon* I, 38, 32. 446, 3.  
 περιλογή, ἡς, ἡ (περιλέγω) treaty. *Theoph.* 580, 10.  
 περι-λούω, L. circumluo. *Plut.* I, 661 D, et alibi.  
 περιλυπία, ας, ἡ, (περίλυπος) great grief. *Diog.* 7, 97.  
 περιμάκτρια, ας, ἡ, (περιμάσσω) female purifier. *Plut.* II, 166 A, magician.  
 περιμανής, ἐς, (μαίνομαι) mad. *Plut.* I, 918 E, et alibi.  
 περι-μάσσω. Classical. *Diosc.* 1, 84, p. 89.  
 περιμαχήτως (περιμάχητος), adv. eagerly. *Hippol.* Haer. 422, 79.  
 περι-μελαίνω. *Plut.* II, 368 C.  
 περιμενετέον = δεῖ περιμένειν. *Herod.* apud *Orib.* II, 42, 4.  
 περιμένω, to wait for. Classical. *Dion. H.* I, 37, 3. *Epict.* 4, 8, 25 Ἄλλον περιμένω ἵνα με ὠφελήσῃ. *Enchir.* 15. *Martyr. Polyc.* 1, p. 1029, ἵνα παραδοθῇ.  
 περι-μετρέω. *Lucian.* II, 757.  
 περίμετρος, ον, ἡ, sc. γραμμή, perimetros, circumference, perimeter. *Polyb.* 1, 56, 4, et

alibi. *Diod.* 1, 51. *Strab.* 7, 1, 5. 2, 5, 4, p. 167, 7, τῆς γῆς.  
 περι-μίγνυμι, to mix up. *Galen.* II, 39 C.  
 περι-μονσόω. *Steph. Diac.* 1120 C.  
 περι-μυκάομαι. *Plut.* I, 560 A, τινά.  
 περιναύτιος, ον, (ναυτία) sea-sick, dizzy. *Diod.* 2, 58, p. 170, 90.  
 περι-νέμομαι, to spread around. *Plut.* I, 978 C, τὶ.  
 περινενοσμένης (περινοέω), adv. intelligently. *Hermog. Rhet.* 359, 24.  
 περι-νεύω, L. vergo, to incline, slope. *Strab.* 4, 1, 6. 7, 1, 5. 8, 4, 1. — **2.** To look around. *App.* II, 590, 15.  
 περι-νήχομαι. *Dion. H.* I, 41, 14. *Plut.* II, 977 A.  
 περι-νόησις, εως, ἡ, understanding: subtlety. *Plut.* II, 509 E. *Poll.* 2, 229. *Plotin.* II, 1410, 4.  
 περι-νοητικός, ἡ, ὄν, intelligent: cunning. *Poll.* 2, 229.  
 περι-νοητός, ἡ, ὄν, imaginary. *Hipparch.* 1048 B, γραμμή.  
 περινομή, ἡς, ἡ, (νέμω) a turn. *Dion. H.* IV, 2143, 4 Ἐκ περινομῆς ἐγένετο παραλλάξ, in turns.  
 περί-νοος, ον, very intelligent. *Sext.* 260, 25 περινοούστατος, superlative.  
 περινόστησις, εως, ἡ, (περινοστέω) a going round, revolution. *Eus.* II, 1244 B. *Agath.* 76, 2.  
 περι-νοτίζω. *Alex. Trall.* 74.  
 περινοτίσις, εως, ἡ, (περινοτίζω) a moistening or wetting all around. *Aët.* 4, p. 66, 43.  
 περινοκτίς, ἰδος, ἡ, (νύξ) appearing in the night. *Erotian.* 282, pimple.  
 περι-ξαίνω. *Jos. B. J.* 3, 9, 3.  
 περι-ξύω. *Sept. Sap.* 13, 11.  
 περιοδεία, ας, ἡ, (περιοδεύω) circuit. *Strab.* 2, 4, 8. 7, 7, 10, p. 70, 3. — *Dion. Alex.* 1260 A Ἡ κυκλοφορικὴ τῶν οὐρανίων συνοδεία καὶ περιοδεία. — **2.** Journey. *Galen.* XIII, 960 A. *Athan.* I, 273 A. 381 A. D, visitation, of a bishop. *Basil.* IV, 489 B. — **3.** Medical treatment. *Pseud-Athan.* IV, 1008 B. *Vit. Nil. Jun.* 96 D.  
 περιόδευμα, ατος, τὸ, a going around. *Theoph.* Cont. 233, 2.  
 περιοδευτής, οὔ, ὁ, itinerant or visiting presbyter. *Laod.* 57. *Gennad.* 1617 B. *Const.* (536), 1041 B. *Justinian. Cod.* 1, 3, 42, § θ'. — **2.** Physician. *Soz.* 1192 A. *Pseud-Athan.* IV, 1020 C.  
 περιοδευτικός, ἡ, ὄν, that cultivates or studies. *Ptol. Tetrab.* 57, μαθημάτων  
 περι-οδεύω, to go around. *Sept. Reg.* 2, 24, 8. *Zach.* 1, 10. *Plut.* I, 145 D, τὶ. *App.* I, 5, 69. 770, 74. — Tropically, to go over, to study, examine, to treat a subject. *Strab.* 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. *Epict.* 3, 15, 7. *Plut.* II, 87 B, et alibi.



*Ptol. Tetrab. 1. Sext. 52, 27, et alibi. Clem. A. I, 109 B, ἀγῶνας. — 2. To visit, of a bishop's visitation. Athan. I, 381 D. — 3. To attend, treat medically, cure, = θεραπεύω. Jos. Ant. 17, 4, 2. Plut. I, 751 C. Nil. 572 A. Joann. Mosch. 3093 C. 3096 A. Sophrns. 3365 A. Pseud-Athan. IV, 1013 D. Chron. 522, 10. Mal. 387, 23. — 4. To write in periods, in rhetoric. Hermog. Rhet. 153, 22. Pseudo-Demetr. 8, 6. 7. 78, 18.*

*περιοδία, less correct for περιοδεία.*

*περιοδίζω, ἴσω, (περίοδος) to be periodical. Strab. 7, 2, 1. Philon II, 576, 27. 28 Ἐν ταῖς περιοδίζουσais νόσοις, intermittent.*

*περιοδικός, ἡ, ὄν, periodicus, periodical. Hermes Tr. Iatr. 388, 15, πάθη. Diosc. 1, 61, ρίγη. 3, 85 (95), πυρετός, intermittent fever. Plut. II, 1018 D. E, σελήνη. Clementin. 444 B, νόσοι. — 2. Periodic, in periods, of a period, in rhetoric. Hermog. Rhet. 154, 8. Pseudo-Demetr. 11, 7. — 3. In versification, applied to hexameters consisting alternately of dactyles and spondees. Drac. 139, 17.*

*περιοδικῶς, adv. periodically: in periods. Herod. apud Orib. II, 466, 2. Plut. II, 893 B. Pseudo-Demetr. 19, 18.*

*περιόδιον, ου, τὸ, little περίοδος. Epict. 2, 1, 31. — 2. Cure, medical attendance. Porph. Cer. 462, 20, τῶν ἀλόγων.*

*περιοδονίκης, ου, ὁ, (νικάω) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). Philon II, 438, 36. Dion C. 63, 8, 3.*

*\*περίοδος, ου, ἡ, sc. χρόνου, period of time. Polyb. 2, 43, 1 Ἐκ περιόδου, in rotation. — 2. Periodus, period, in rhetoric. Aristot. Rhet. 3, 9, 3. Dion. H. V, 9, 11. 134, 8. Plut. II, 350 D, et alibi. Heph. Poem. 7, 5. Hermog. Rhet. 153, 5. 154, 19. Pseudo-Demetr. 7, 6. — Plut. II, 973 D, in music — 3. Periodic or intermittent fever. Diosc. 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — 4. Plural, αἱ περίοδοι, travels: Orig. II, 85 A, Πέτρον, a work attributed to Clemens of Rome. Tim. Presb. 36 A, ἀποστόλων, a forgery.*

*περιοδυνάω = περιωδυνάω. Philon I, 484, 6. Diosc. 3, 23 (26), p. 368.*

*περιοιδαίνω = περιοιδέω. Greg. Nyss. III, 925.*

*περιοικία, ας, ἡ, = περιοικίς. Strab. 6, 1, 6, p. 410, 5 as v. l. Epirh. I, 156 A = τὰ περίχωρα.*

*περι-οικοδόμημα, ατος, τὸ, wall around anything. Heron Jun. 169, 30.*

*περιοίκος, ου, dwelling round. Sept. Gen. 19, 29 ἡ περιοίκος, sc. χώρα, = περίχωρος. Judic. 1, 27, sc. χωρία, = περίχωρα. Reg. 3, 7, 33 Τῇ περιοίκῃ τοῦ Ἰορδάνου, the region*

*about Jordan. — 2. In geography, οἱ περίοικοι, the inhabitants of opposite meridians in the same latitude. Gemin. 833 D. Cleomed. 10, 4.*

*περι-οκέλλω, to run aground. Diod. 12, 12, to fall into.*

*περι-ολισθαίνω, to slip off or about. Philon I, 410, 31. Jos. B. J. 3, 7, 10. Plut. II, 591.*

*περι-ολίσθησις, εως, ἡ, a slipping off: slippery place. Plut. I, 142 B. II, 325 B, et alibi.*

*περι-ολκή, ἧς, ἡ, distraction, diversion. Jos. Ant. 15, 6, 6. Archigen. apud Orib. II, 147, 4.*

*περι-ονυχίζω, to pare one's nails. Sept. Deut. 21, 12, αὐτήν, thou shalt pare her nails.*

*περίοπτος, ου, seen at a distance, conspicuous. Classical. Strab. 8, 6, 21, p. 191, 8. Jos. Ant. 15, 11, 3.*

*περι-όρασις, εως, ἡ, circumspection. Clem. A. II, 388 C.*

*περιορατέον = δεῖ περιορᾶν. Diod. 20, 2. Clem. A. I, 401 B.*

*περιοργής, ἐς, very angry, wroth. Classical. Jos. Ant. 18, 8, 1. Dion C. 46, 41, 1. Socr. 477 B.*

*περι-οργίζομαι very much. Polyb. 4, 4, 7.*

*περιόρθριον ου, τὸ, = περίορθρον, the dawn. Herodn. 7, 4, 10. — Achmet. 154, the morning prayer of the Mussulmans (sabahnamaz).*

*περι-ορισμός, οὔ, ὁ, boundary, limit, limitation. Scymn. 74. Dion. H. III, 1692, 8. Plut. I, 70 F. Sext. 140, 11. — Heron Jun. 48, 16, 21, circumference, circuit.*

*περιοριστέος, α, ου, to be banished. Clem. A. I, 433 A, τινός.*

*περι-οριστικός, ἡ, ὄν, bounding, etc. Caesarius 1029.*

*περι-όριστος, ου, circumscribed. Clementin. 385 B.*

*περίοσμος, ου, (ὀσμὴ) sweet-scented. Schol. Arist. Plut. 808.*

*περιόστεος, ου, (ὀστέον) round the bones. Galen. II, 241 B, ὑμένες.*

*περιουσία, ας, ἡ, substance, property. Lyd. 191, 20. Const. (536), 1220 B. Antec. 1, 6, 3.*

*\*περιουσιάζω, ἄσω, to abound in, to be wealthy. Crantor apud Sext. 558, 3. Philon II, 30, 30, 61, 41. Cornut. 167 -σθαι. Sext. 605, 26 -σθαι. — 2. To excel, surpass. Diod. II, 549, 89. Dion. H. II, 1212, 13.*

*περιουσιασμός, οὔ, ὁ, one's own possession. Sept. Ps. 134, 4. Eccl. 2, 8.*

*περιουσιαστικός, ἡ, ὄν, wealthy. Ptol. Tetrab. 158.*

*περιούσιος, ου, = οἰκεῖος, περιποίητος, one's own, peculiar. Sept. Ex. 19, 5. Deut. 7, 6, et alibi. Paul. Tit. 2, 14. Petr. 1, 2, 9. Tertull. I, 380 A, Domesticam dei gentem. (Compare Lev. 20, 26. Deut. 4, 20. 9, 26.) — Λαὸς περιούσιος, the chosen people, pre-*



posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — **2.** *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = περιουσία, abundance.

περιοφθάλμιος, ον, = περὶ τὸν ὀφθαλμόν. *Galen.* II, 270 B, ὕμην.

περιοχή, ἡς, ἡ, (περιέχω) a containing or being contained. *Sext.* 144, 30. — **2.** *Contents: area: territory.* *Diod.* 17, 58. *Cleomed.* 47, 20, 76, 9. *Dion. H.* V, 773, 5, groups of events. *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — **3.** *Passage in a book.* *Cic.* Att. 13, 25, period. *Luc. Act.* 8, 32. *Did.* A. 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — **4.** *Defence, protection: hold, stronghold.* *Sept. Reg.* 1, 22, 4, 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22, 107, 11 Πόλιν περιοχῆς, strong city. 140, 3 Θύραν περιοχῆς, strong door. *Heges.* 1309 A, λαοῦ. — **5.** *Siege = πολιορκία.* *Sept. Reg.* 4, 25, 2, 4, 24, 10 Ἦλθεν ἡ πόλις ἐν περιοχῇ, 4, 19, 24 Ποταμούς περιοχῆς, of besieged places. *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — **6.** *Message.* *Sept. Obd.* 1.

περιπαθέω, ἦσω, to be περιπαθῆς. *Philon* II, 49, 37. 176, 44. 45. 518, 39. *Plut.* II, 345 B, et alibi.

περιπαθῆς, ἐς, (πάσχω) violently excited, in great passion. *Polyb.* 1, 55, 5 1, 81, 1, et alibi. *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.

περιπαθήσις, εως, ἡ, (περιπαθέω) violent excitement. *Philon* I, 158, 13. II, 26, 9.

περιπαθῶς, adv. passionately, feelingly. *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.

περιπάτησις, εως, ἡ, (περιπατέω) a walking about. *Apollon. D.* Synt. 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — **2.** *Walking, in general; marching.* *Porph.* Cer. 481, 3.

περιπατητικός, ἡ, ὄν, walking about. *Epict.* 2, 18, 1 ἡ περιπατητική, L. ambulatio, walking. — Περιπατητικὸς φιλόσοφος, peripateticus, Peripatetic, Aristotelian philosopher (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol.* Haer. 40, 32. *Diog.* 1, 17. — Ἡ περιπατητικὴ φιλοσοφία, αἵρεσις, or σχολή, the peripatetic philosophy, sect, or school. *Dion. H.* VI, 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem. A.* I, 764 A, αἵρεσις. *Diog.* 1, 18. — Τὰ περιπατητικὰ βιβλία, the peripatetic books or doctrines. *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic.* Attic. 13, 19.

περίπατος, ου, ὁ, walk, a place for walking at the Lyceum where Aristotle taught. *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ or ἀπὸ τοῦ περιπάτου φιλόσοφοι, the Peripatetics. *Polyb.* 5,

93, 8. *Dion. H.* V, 719, 4. *Strab.* 14, 5, 4. 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobul.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἵρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἵρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — **2.** *Rampart.* *Porph.* Adm. 138, 16.

περι-πεδινός, ἡ, ὄν, = πεδινός. *Aquil.* Gen. 14, 3.

περιπέζιος, α, ον, (πέζα) = χθαμαλός, ταπεινός. *Pseudo-Dion.* 205 D.

περι-πείρω, to pierce, transfix, spit. *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.

περι-πέτασμα, ατος, τὸ, peripetasma, curtain. *Jos. Ant.* 12, 7, 6.

περι-πεφυλαγμένως, adv. = ἀνακῶς, ἐπιμελῶς, guardedly. *Erotian.* 66.

περι-πηδάω. *Lucian.* II, 912.

περι-πηλώω, to cover all around with clay. *Galen.* XIII, 431 D.

περί-πηξις, εως, ἡ, a congealing, congelation. *Strab.* 12, 5, 4.

περι-πήσσω or περι-πήττω = περιπήγνυμι. *Strab.* 12, 5, 4.

περι-πιαίνω very much. *Dion. P.* 1071.

περίπικρος, ον, very πικρός. *Herm. Sim.* 6, 2. *Ptol.* Tetrab. 160.

περιπίμελος, ον, very πιμελής. *Xenocr.* 9.

περιπλανής, ἐς, = περιπλανώμενος. *Plut.* II, 1001 D. E.

περί-πλασις, εως, ἡ, a plastering or covering all around. *Galen.* VI, 383 A.

περιπλέκεια, ας, ἡ, (περιπλεκής) = περιπλοκή. *Iambl.* Adhort. 354.

περι-πλεκτικός, ἡ, ὄν, twining around. *Galen.* II, 99 E.

περί-πλεξις, εως, ἡ, = περιπλοκή. *Achmet.* 213. 200, p. 176.

περιπληθής, ἐς, very full. *Classical.* *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).

περίπλοκος, ον, (περιπλέκω) intricate. *Jejun.* 1893 D.

περιπνευμονία, ας, ἡ, peripneumonia = περιπλευμονία, peripneumony. *Hermes Tr.* Iatrom. 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* Tetrab. 198. *Lucian.* I, 513. 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.

περιπνευμονικός, ἡ, ὄν, peripneumonicus = περιπλευμονικός. *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.

περι-πνίγω, to suffocate. *Geopon.* 6, 1, 2.

περι-πνοή, ἡς, ἡ, a blowing in all directions. *Diod.* 3, 19.

περίπνοια, ας, ἡ, = preceding. *Basil.* I, 201 C.

περιπόδιος, ον, (πούς) round the feet. *Bekker.* 354, 22.



περι-πόθητος, ον, *dearly beloved*. Philon I, 479, 6. Jos. Ant. 16, 11, 7, p. 823.

περι-ποίησις, εως, ή, *preservation, saving, keeping safe*. Sept. Par. 2, 14, 13. Paul. Hebr. 10, 39. Patriarch. 1092 C. Apollon. D. Adv. 540, 10. Synt. 294, 9, *favor*. — 2. *An acquiring, obtaining, acquisition, possession*. Sept. Malach. 3, 17. Paul. Eph. 1, 14. Thess. 1, 5, 9, et alibi. Petr. 1, 2, 9 Λαὸς εἰς περιποίησιν, = *περιούσιος*.

περιποιητικός, ή, όν, *effecting, producing, productive*. Philon I, 463, 14. 15. Diosc. 2, 126, εὐχροίας. Epict. 4, 7, 11. Apollon. D. Synt. 297, 27. Iren. 1108 C, ἀφθαρσίας. Clem. A. I, 1021 C.

περι-πολάζω = ἐπιπολάζω. Plut. II, 587 A.

περιπόλευσις, εως, ή, (περιπολεύω) = *περιπόλησις*. Eus. IV, 264 B, ἄστρον.

περι-πόλησις εως, ή, *a wandering about: revolving, revolution*. Philon I, 10, 10. 143, 31. Diog. 8, 4, τῆς ψυχῆς, *transmigration*.

περιπολίζω, ίσω, = *περιπολέω, to go or to travel about*. Strab. 14, 5, 15. Iren. 1, 13, 6, p. 588 B.

περιπόλιον, ου, τὸ, (περιπόλιος) *suburb*. Sept. Par. 1, 6, 71. Leont. Mon. 629 C. 632 A. 633 B περιπόλιν.

περιπολιστικός, ή, όν, (περιπολίζω) *strolling company of players*. Inscr. 349.

περι-πομπεύω. Apophth. 257 C, τινά *in disgrace*.

περι-ποπύζω. Greg. Naz. II, 488 A.

περιπόρφυρος, ον, *edged with purple, with a purple border*. Classical. Sept. Esai. 3, 21. Polyb. 3, 114, 4. 6, 53, 7. Diod. 5, 40. Nicol. D. 90. Dion. H. I, 385, 7. Epict. 1, 24, 7, sc. ἐσθῆς. Plut. I, 30 C. 575 B. C, et alibi. App. II, 64, 54. — Plut. I, 106 F, *praetextatus*.

περιπορφυρόσημος, ον, (σήμα) *L. praetextatus, wearing the toga praetexta*. Strat. 27.

περιπρέσσα, ή, the Latin *perpressa* = ἄσαρον, βάκχαρ, *an herb*. Diosc. 1, 9.

περιπρόσωπος, ον, = *περὶ τὸ πρόσωπον*. Cosm. Carm. Greg. 489.

περι-πταίω, *to stumble against*. Diod. Ex. Vat. 90, 10. Philon II, 62, 20, et alibi. Jos. Ant. 17, 5, 5. Plut. II, 516 A, et alibi.

περίπτερος, ον, (περόν) *winged round about*. Sept. Amos 3, 15, οἶκος, *aedes peripteros, surrounded by a row of pillars* (compare Jer. 43, 22). Athen. 4, 38. — Τὰ περίπτερα, *sparks of fire*. Sept. Cant. 8, 6.

περι-πτίσσω, *to circumcise*. Eus. Alex. 356 A.

περί-πτυξις, εως, ή, *an embracing*. Plut. I, 764 A. Plotin. II, 858, 7.

περίπτυστος, ον, = *κατάπτυστος*. Epiph. I, 548 B.

περιπτύω = *καταπτύω*. Aristaen. 1, 21.

περιπτωτικός, όν, (περιπίπτω) *incidental: con-*

*tingent, accidental*. Epict. 3, 6, 6. 3, 22, 104, ἔκκλησις; *opposed to ὄρεξις ἀποτευκτική*. Plut. II, 420 D. Anton. 10, 7. Galen. II, 287 A. Sext. 705, 13.

περιπτωτικῶς, adv. = *κατὰ περίπτωσιν, incidentally*. Epict. 4, 10, 6, ἐκκλίνειν; *opposed to ὀρέγεσθαι ἀποτευκτικῶς*. Sext. 57, 32, et alibi.

περιρραγή, ἡς, ή, (περιρρήγνυμι) *a breaking around*. Caesarius 865.

περιρραγής, ές, *burst asunder*. Clem. A. I, 429 A, *wide apart*.

περι-ρραίνω, *to besprinkle*. Classical. Sept. Num. 8, 7. 19, 18.

περι-ρραντίζω = *preceding*. Sept. Num. 19, 13. Ezech. 43, 20 as v. 1.

περιρραντισμός, οὐ, ό, = *περίρρασις*. Symm. Zach. 13, 1.

περι-ρραπίζω. Plut. II, 977 A.

περι-ρράπτω. Diod. 20, 91.

περι-ρρεμβάζομαι. Gregent. 705 C.

περι-ρρεμβέω = *preceding*. Simoc. 250, 9.

περιρρεπής, ές, (περιρρέπω) *inclining to one side*. Classical. Basil. I, 81 C.

περι-ρρήσσω = *περιρρήγνυμι*. Diosc. 1, 104. Patriarch. 1112 A.

περι-ρρογχάζω, *to mock*. Schol. Arist. Eq. 697.

περίρροια, as, ή, = *περιρροή, a flowing around*. Plut. II, 1128 C.

περι-ρρομβέω, *to spin or whirl round*. Plut. I, 947 B.

περίρρυσις, εως, ή, = *περιρροή, περίρροια*. Galen. II, 279 C.

περιρρώξ, ὠγος, ό, ή, (περιρρήγνυμι) *rugged, rough*. Polyb. 9, 27, 4. Dion. H. I, 350, 5. III, 1781, 4.

περι-σαλεύω. Moschn. 52, *to dilate*.

περι-σαλπίζω. Plut. I, 310 E -σθαι, *to be affected by the sound*.

περισαλπισμός, οὐ, ό, *a blowing of the trumpet round about*. Jul. 168 D.

περισαρκισμός, οὐ, ό, (περισαρκίζω) *incision all around*. Diosc. Iobol. p. 56.

περι-σαρκόω. Basil. I, 320 C.

περι-σβέννυμι. Jos. B. J. 3, 7, 18.

περι-σιαλῶω, *to variegate*. Sept. Ex. 36, 13.

περι-σίδηρος, ον, *covered with iron*. Diod. 3, 33.

περι-σκαίρω. Babr. 131, 3, τινά.

περι-σκάλλω. Galen. VI, 357 A.

περι-σκεδάννυμι. Clem. A. I, 509 A.

περισκέλεια, as, ή, (περισκέλης) *contumacy*. Sext. 708, 10.

περισκελής, ές, (σκέλος) *round the leg*. Τὸ περισκελές or τὰ περισκελῆ, *L. feminalia, leg-gings, breeches*. Sept. Ex. 28, 42. Lev. 6, 10. 16, 4.

περισκελίζω, *quid?* Genes. 100, 18.

περισκέλιον, ον, τὸ, *periscelium* = *περι-σκελῖς*. Tertull. I, 1332 A.



περισκέλισμα, ατος, τὸ, = τὸ περισκέλες, breeches. *Achmet.* 116, p. 129.  
 περί-σκεψις, εως, ἡ, *circumspection.* *Strab.* 4, 4, 2 Μετὰ περισκέψεως, *thoughtfully.* *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, *by careful examination.*  
 περι-σκιάζω, to overshadow. *Plut.* I, 1129 D. E, et alibi.  
 περισκιασμός, οὔ, ὁ, *obscuration.* *Plut.* II, 372 E, of the moon.  
 περίσκιος, ον, (σκιὰ) *throwing a shadow all around.* *Strab.* 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκοιοι, the inhabitants of the frigid zones. *Cleomed.* 26, 16. *Strab.* 2, 5, 43. *Achill. Tat.* Isagog. 985 B.  
 περι-σκιρτάω. *Lucian.* III, 76. *Strat.* 23. *Ael.* N. A 13, 2.  
 περισκόπησις, εως ἡ, = περίσκεψις. *Jos. Ant.* 17, 9, 1.  
 περι-σκορπίζω. *Steph. Diac.* 1137 C.  
 περι-σκυθίζω, to scalp in the Scythian manner. *Sept.* *Macc.* 2, 7, 4. *Galen.* XII, 478 F. — *Mel.* 5 = ἀποσκολύπτω (*Archil.* 123 (107) Πάντ' ἄνδρ' ἀποσκολύπτειν). — Also, περισκυ-τίζω. *Orig.* I, 592 B.  
 περισκυθισμός, οὔ, ὁ, a scalping. *Galen.* II, 394 B. 395 B, operation on the head, in surgery. — Also, περισκυτισμός. *Orig.* I, 592 B. — Incorrectly περισκυφισμός. *Aët.* 7, 93. *Paul.* *Aeg.* 98. *Leo Med.* 111.  
 περισκυθιστής, οὔ, ὁ *scalper.* *Strab.* 11, 14, 14.  
 περισκυλακισμός, οὔ, ὁ (σκύλαξ) a sacrificing of puppies. *Plut.* I, 31 E. II, 280 C.  
 περισκυτίζω, περισκυτισμός, περισκυφισμός, see περισκυθίζω, κ. τ. λ.  
 περι-σμερᾶν. *Dion. P.* 844. *Lucian.* II, 30 -σθαι.  
 περι-σμάω, to rub on. *Diosc.* 3, 45 (52), p. 393. *Arcad.* 174, 8.  
 περι-σμήχω = preceding. *Diosc.* 3, 45 (52), p. 392.  
 περι-σπασμός, οὔ, ὁ, *distraction.* *Sept.* *Eccl.* 1, 13. *Polyb.* 3, 87, 9. 4, 32, 5, et alibi. *Diod.* 12, 38. 1, 74, p. 86, 48, πολιτικοί. *Epict.* 3, 22, 71. *Plut.* II, 517 C, et alibi. *Sext.* 287, 1. — 2. A wheeling about. *Polyb.* 10, 21, 3. — 3. A circumflexing or being circumflexed, in grammar. *Dion. H.* V, 64, 1. *Apollon.* D. Pron. 302 C. 372 B. *Sext.* 623, 24.  
 περισπαστέον = δεῖ περισπᾶν. *Athen.* 14, 51.  
 περισπαστικός, ἡ, ὄν, *distracting.* *Sext.* 752, 22.  
 περισπᾶω, to distract. *Sept.* *Eccl.* 1, 13. *Sir.* 41, 2. *Diod.* 16, 68. 17, 67. II, 518, 18. *Sext.* 53, 5. 229, 27. 230, 14. — Mid. περι-σπᾶσθαι, to be busily employed, = ἀσχολός εἰμι (approved). *Luc.* 10, 40. *Phryn.* 415, condemned. — 2. *Flecto, circumflecto, to circumflex, in grammar.* *Dion. Thr.* 639, 11 Περισπῶμενον ῥῆμα (φιλῶ, τιμῶ, μισθῶ).

*Dion. H.* VI, 62, 1 Περισπῶμένη συλλαβή. *Apollon.* S. 3, 30. *Philon* I, 29, 18. *Plut.* I, 12 D. *Drac.* 19, 18. *Apollon.* D. Pron. 272 A. 303 B. 372 A, τὸν τόνον. *Arcad.* 190, 17 Ὁ περισπῶμενος τόνος, the circumflex accent. 192, 1 Περισπῶμενον ὄνομα (νοῦς). *Sext.* 624, 29. 623, 22. *Porphyr.* *Prosod.* 109. 110 Περισπῶμενος τόπος. — 3. Substantively, ἡ περισπῶμένη, ης, sc. τάσις, προσφῶδία, the circumflex accent ('). *Agathar.* 113, 47. *Dion. Thr.* 630, 2. *Apollon.* D. Pron. 302 B. *Arcad.* 130, 12. *Phryn.* 117. *Sext.* 624, 16. 27. *Porphyr.* *Prosod.* 109. 110.  
 περι-σπειράω, to coil round, to wind round: to array *Diod.* 4, 48. *Plut.* I, 141 E. 871 C.  
 περισπῶρια, ων, τὰ, (περισπείρω) = περιπόλια. *Sept.* *Josu.* 21, 2. 3. 8. *Par.* 1, 6, 57.  
 περι-σπουδάζω, to be eager after. *Symm.* Ps. 67, 17.  
 περι-σπουδαῖος, α, ον, = following. *Joann.* *Mosch.* 2996 A.  
 περισπούδαστος, ον, (περισπυδάζω) much sought after, much desired. *Dion. H.* V, 271, 14, et alibi. *Muson.* 197. *Plut.* I, 338 C. *Anton.* 5, 36.  
 περισπούδαστος, earnestly. *Eus.* II, 825 C.  
 περισπῶμενος, adv. with the circumflex accent. *Drac.* 115, 11. *Galen.* II, 96 D. *Moer.* 117.  
 περισσ-άρτιος, ον, (περισσός) even-odd. *Nicom.* 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as  $12 = 3 \times 2 \times 2$ .  $24 = 3 \times 2 \times 2 \times 2$ .  
 περισσεία or περιττεία, ας, ἡ, (περισσεύω) superabundance, advantage. *Sept.* *Eccl.* 1, 3. 3, 9. 6, 8, et alibi. *Paul.* *Rom.* 5, 17, et alibi. *Clem. A.* I, 640 D. *Hippol.* 585 B. — 2. Surplus money. *Mal.* 294, 19.  
 περισσεύμα or περίττευμα, ατος, τὸ, superabundance. *Sept.* *Eccl.* 2, 15. *Matt.* 12, 34. *Luc.* 6, 45. *Paul.* *Cor.* 2, 8, 13, opposed to ὑστέρημα. — 2. Remainder, residue. *Marc.* 8, 8. — 3. Excrement = περίσσωμα. *Plut.* II, 910 C. 962 F.  
 περισσεύσις, εως, ἡ, = περισσεία. *Orig.* III, 949 A.  
 περισσεύω or περιττεύω, to abound in. *Ignat.* 721 A, τινός. — 2. To excel, to surpass; to have pre-eminence above. *Sept.* *Eccl.* 3, 19, παρὰ τὸ κτήνος. *Macc.* 1, 3, 30, ὑπὲρ τινα. — 3. To cause to abound. *Paul.* *Cor.* 2, 9, 8, et alibi.  
 περισσο-δάκτυλος or περιττο-δάκτυλος, ον, with more than the usual number of fingers or toes. *Georon.* 14, 7, 9.  
 περισσο-ειδής, ἐς, odd-like, resembling an odd number. *Theol. Arith.* 19.  
 περισσότης or περιττότητα, ας, ἡ, (περισσο-πῆς) = περισσολογία. *Cyrril. A.* IV, 797 B.



περισσοεπέω or περιττοεπέω = περισσολογέω. *Cyrrill. A. I, 597 A. IX, 93 C.*  
 περισσοεπής or περιττοεπής, ές, (είπείν) = περισσολόγος. *Cyrrill. A. X, 21 D.*  
 περισσολογέω or περιττολογέω, ήσω, (περισσολόγος) to talk too much. *Just. Tryph. 128. Epirh. II, 668 C.*  
 περισσολόγος or περιττολόγος, ον, (λέγω) talking too much. *Themist. 363, 9.*  
 περισσοπαθέω (παθεῖν), to suffer much. *Cass. 150, 24.*  
 περισσοπρακτία, ας, ή, (πράσσω) extra tax. *Cyrrill. Scyth. V. S. 303 C. 304 A.*  
 περισσοπραγία, ας, ή, = preceding. *Rom. et Porph. Novell. 257.*  
 περισσός or περιττός, ή, όν, abundant, etc. *Diosc. 1, 140 (134) Έκ περισσοῦ, especially, particularly. Athan. II, 712 A Κατὰ περιττόν, = έκ περισσοῦ, έκ περιουσίας, gratuitously. — Περισσότερος, α, ον, = πλείων, more. Theodtn. Dan. 4, 33. Sext. 421, 28. 31. — 2. Odd, in arithmetic. Heph. 5, 1, χῶραι, the odd places (1, 3, 5, 7) in a verse.*  
 περισσόσαρκος, ον, (σάρξ) corpulent. *Eudoc. M. 345.*  
 περισσοσυλλαβέω or περιττοσυλλαβέω, ήσω, = περισσοσύλλαβός είμι. *Apollon. D. Pron. 295 A. Adv. 576, 21.*  
 πέρισσοσύλλαβος or περιττοσύλλαβος, ον, (συλλαβή) imparisyllabic, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac. 11, 25. Theodos. 1005, 24.*  
 περισσοσυλλάβως, adv. imparisyllabically. *Theodos. 1003, 2. 976, 9, κλίνεσθαι.*  
 περισσοταγής, ές, (τάσσω) put in an odd place, in a series of numbers. *Nicom. 103.*  
 περισσοτεχνία, ας, ή, (τέχνη) elaborateness. *Pseudo-Demetr. 104, 20.*  
 περισσόω, ώσω, = περισσεύω. *Pallad. V. Chrys. 19 B.*  
 περι-σταλτικός, ή, όν, compressing, contracting, peristaltic. *Galen. V, 57 E.*  
 περισταλτικῶς, adv. peristaltically. *Galen. V. 59 B.*  
 περίστασις, εως, ή, a stationing around. *Sept. Ezech. 26, 8. — 2. Distressing circumstances, adversity, misfortune, distress, = συμφορά. Sept. Macc. 2, 4, 16, χαλεπή. Polyb. 2, 21, 2. Orig. III, 404 D. Eus. V, 109 D. — 3. Circumstance, outward pomp. Polyb. 3, 98, 2, et alibi. — 4. Direction. Nicom. 116. 128, αἱ έξ, namely forward, backward, up, down, right, left.*  
 περιστατικός, ή, όν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet. 209, 13, μόρια. Diog. 7, 109. Hierocl. C. A. 68, 7. — Τὰ δέκα περιστατικά, the ten predicaments (categories). Drac. 140, 21. — 2. Calamitous, unfavorable, troublous. Plut. II,*

169 C. D, πράγματα. *Galen. VI, 221 D, βίος. Orig. I, 717 C. III, 1472 A, καιρός. Eus. V, 105 A. — Apophth. 173 D, distracted mentally. — Τὸ περιστατικόν, = θλίψις, misfortune, calamity. Clem. A. I, 1232 C. II, 421 C. Orig. II, 1136 D. Pallad. Laus. 1035 B.*  
 περιστατικῶς, adv. circumstantially: calamitously. *Orig. I, 953 C. Plotin. I, 33, 12.*  
 περι-σταύρωμα, ατος, τὸ, palisaded place. *Dion. H. II, 941, 13, 1668, 9.*  
 περι-στενάζομαι, to be full of groans. *Plut. I, 942 B.*  
 περιστεριδεύς, έως, ό, young περιστερά. *Schol. Arist. Ach. 866.*  
 περιστερνίζομαι, ισάμην, (στέρνον) to hug, embrace. *Aristaen. 1, 25, τινά.*  
 περιστέρνιος, ον, (στέρνον) = περιστήθιος. *Simoc. 80, 22 τὸ περιστέρνιον, the region about the breast.*  
 περιστερόπουλον, ον, τὸ, = περιστερίδιον. *Leo Med. 139.*  
 περιστεροτροφεῖον, ον, τὸ, (περιστερά, τρέφω) = περιστερεών. *Varro. R. R. 3, 7.*  
 περι-στεφάνωσις, εως, ή, parapei. *Doroth. 1776 B, τοῦ δώματος, of the roof.*  
 περιστήθιον, ον, τὸ, (περιστήθιος) breastplate, or breast-band. *Sept. Ex. 28, 4. Philon II, 226, 51.*  
 περι-στήριγμα, ατος, τὸ, support. *Clementin. 6, 14.*  
 περι-τίζω, to dot. *Diog. 3, 66 Ἀντίσιγμα περιεστιγμένον. Ὁβελὸς περιεστιγμένος (÷).*  
 περι-στίλβω. *Plut. II, 640 D. Method. 364 C. Eunap. V. S. 15 (26).*  
 περιστοιχέω = περιστοιχίζω. *Men. Rhet. 168, 1.*  
 περι-στολή, ής, ή, a dressing out. *Plut. II, 652 E. Particularly, the shrouding of a corpse. Dion. H. I, 465, 7. Dion. Alex. 1337 B 1293 B, τῶν σωμάτων, shrouds? — 2. Decking, ornament. Sept. Ex. 33, 6. Sir. 46, 7 as v. l. = στολή. — 3. Compression. Galen. II, 243 C, τῆς γαστρός.*  
 περι-στολίζω, to clothe around. *Diosc. Eupor. 2, 109, p. 308.*  
 περιστόλιον, ον, τὸ, garment. *Simoc. 322, 6.*  
 περιστόμιος, ον, τὸ, (στόμα) round a mouth or aperture. *Opp. Hal. 3, 603. — 2. Substantively, τὸ περιστόμιον, (a) mouth of a vessel: aperture, hole, neck-hole. Sept. Ex. 28, 28. Job 15, 27. 30, 18, τοῦ χιτῶνος. Moer. 178. — (b) mouth-band of a fifer = φορβειά. Plut. II, 456 B. C.*  
 περίστοον, see περίστων.  
 περι-τροβέω = περιστρέφω. *Sophrns. 3428 C. Simoc. 94, 2. — 94, 20 περιστροφέω.*  
 περιστροφή, ής, ή, intercourse with. *Sept. Sir. 50, 5.*  
 περίστρωμα, ατος, τὸ, = υπόστρωμα. *Diod. 13, 84. Moer. 340.*



περι-στύφω, to dry up. *Plut.* II, 659 C, δάκρυον.  
 περίστων, ου, τὸ, (στοά, στοιά) = περίστυλον.  
*Diod.* 5, 40, v. l. περίστοον. *Jos.* B. J. 5, 4, 4 -στοον. *Greg. Nyss.* III, 1100 A.  
 περι-συλλαμβάνω. *Philon* I, 687, 4.  
 περι-συλλέγω. *Ephr.* II, 432 A.  
 περισυλληπτικός, ἡ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Ephr.* III, 12 A.  
 περι-συνάγω. *Ephr.* II, 292 C. *Schol. Themist.* 246, 6.  
 περι-σύρω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.  
 περι-σφαιρόω, to cause to revolve around: to revolve round. Dubious. *Hippol.* Haer. 186, 14. 190, 94.  
 περισφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.  
 περι-σφηκόω, to stop (close) thoroughly. *Diosc.* 5, 26.  
 περί-σφιγξίς, εως, ἡ, a tying tight. *Stob.* I, 487 (149), 5.  
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symm. Prov.* 30, 31 περιεσφραγισμένος, read περιεσφιγμένος?  
 περί-σχεσις, εως, ἡ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.  
 περι-σχισμός, οὐ, ὁ, a splitting, division. *Plut.* II, 906 B.  
 περι-σωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.  
 περι-τανύω. *Cyrril. A.* I, 637 D.  
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.  
 περι-ταφεύς, εως, ὁ, burier. Dubious. *Liban.* II, 89, 1.  
 περί-τειχος, εος, τὸ, = περιτείχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, ου, walled. *Afric.* 81 B.  
 περιτέμνω, to circumcise, in the Jewish sense. Classical. *Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.  
 περιτένεια, as, ἡ, (περιτενής) = περίτασις, distention. *Cass.* 159, 12. *Antyll.* apud *Orib.* II, 445, 4.  
 \*περίτηγμα, ατος, τὸ, (περιτήκω) dross. *Chrysipp.* apud *Plut.* Frag. 950.  
 \*περίτιος, ου, ὁ, peritius, a Macedonian month corresponding to φεβρουάριος. *Menand.* *Ephes.* apud *Jos.* Ant. 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.  
 περίτμημα, ατος, τὸ, = περιτομή. *Iren.* 645 B.  
 περι-τομέυς, εως, ὁ, = σμίλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.  
 περιτομή, ἡς, ἡ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. Id. apud *Jos.* Ant. 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos.* Apion. 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

*Tryph.* 1 Ἑβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.  
 περιτόμιος, ου, of περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.  
 περιτομῖς, ἰδος, ἡ, quid? *Apollod. Arch.* 28.  
 περίτομος, ου, abrupt, steep. *Polyb.* 1, 56, 4 Ὅρος περίτομον. *Dion. H.* II, 889, 9.  
 περιτονία, as, ἡ, = περιτένεια. *Orib.* II, 445, 4 as v. l.  
 περί-τονος, ου, stretched all around. *Dion. H.* II, 782, 6.  
 περι-τορεύω = περιτορνεύω. *Dion. H.* VI, 1020, 14, of periods in writing.  
 περιτραχήλιος, ου, (τράχηλος) = περιδέριος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (a) = ὄρμος, ὀρμίσκος, περιδέριον, collar: necklace. *Strab.* 3, 4, 17. *Epict.* 3, 14, 12. *Plut.* I, 684 B. *Symm. Gen.* 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b) stola = ἐπιτραχήλιον. *Pseudo-Germ.* 393 C.  
 περί-τρομος, ου, L. tremebundus, trembling much: quivering. *Opp. Hal.* 2, 309. *Greg. Naz.* III, 413 A.  
 περιτροπή, ἡς, ἡ, turn. *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, by turns.  
 περιτροχάζω = περιτροχάω, περιτρέχω, to run around or about. *Apollod.* 1, 9, 26, 4. *Alex. A.* 549 B.  
 περιτροχάς, ἄδος, ἡ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.  
 περιτροχασμός, οὐ, ὁ, (περιτροχάζω) a running round. *Antyll.* apud *Orib.* I, 512, 11.  
 περί-τροχος, ου, running round. *Agath.* 20, 8 Περίτροχα κείρεσθαι, = περιτρόχαλα κείρεσθαι, to have one's hair cut circularly.  
 περι-τρύζω. *Greg. Naz.* I, 925 B.  
 περι-τρυνάω. *Paul. Aeg.* 88.  
 περι-τρύχω very much. *Pallad. Laus.* 1066 D.  
 περίτιος, see περίτιος  
 περι-τυλόω. *Cass.* 149, 31.  
 περι-τυμπανίζομαι, to be stunned with drums. *Plut.* II, 167 C.  
 περι-τυπόω, to make an impression all around. *Sext.* 138, 19, et alibi.  
 περι-υλακτέω. *Achill. Tat.* 2, 29. [*Martyr. Clem. R.* 628 A περιυλάξωσι = περιυλακτήσωσι.]  
 περι-ύμνητος, ου, very ύμνητός. *Eus.* IV, 56 A.  
 περι-υφαίνω. *Basil.* I, 213 D.  
 περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).  
 περιφάνεια, as, ἡ, obviousness. *Sext.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV, 449 A.  
 περι-φαντάζομαι, to have a vague conception of. *Simplic.* 417 (262 C).  
 περιφέγγεια, as, ἡ, (περιφέγγης) radiance, light. *Plut.* II, 894 E, ἡλιακή.



περιφεγγής, ές, (φέγγω) radiant, bright. *Philon* I, 631, 41. II, 505, 30.  
 περιφερῶς (περιφερής), adv. by going around. *Heron Jun.* 9, 8.  
 περι-φημίζω, to announce. *Lyd.* 158, 10, the watchword.  
 περι-φθέγγομαι, to talk. *Galen.* V, 390 F.  
 περι-φίλητος, ον, dearly beloved. *App.* II, 639, 43.  
 περιφίμωσις, εως, ή, a variety of φίμωσις, obstruction in the bowels. *Paul. Aeg.* 240. 242.  
 περιφλεγής, ές, = λίαν φλέγων. *Plut.* II, 699.  
 περι-φλέγω, L. amburo. *Polyb.* 12, 25, 2. *Strab.* 15, 3, 10. *Philon* II, 391, 1. *Diosc.* 2, 27, to singe.  
 περιφλεγῶς, adv. hotly: violently. *Plut.* I, 336 F.  
 περιφλέκτως = preceding. *Eunap.* V S. 5 (9).  
 περιφλευσμός, οὔ, ό, (περιφλεύω) a burning, scorching all around. *Aquil. Deut.* 28, 22 = πυρετός.  
 περιφλύω, to surround with φλοιός. *Caesarius* 1160.  
 περι-φοίτησις, εως, ή, a wandering about. *Plut.* I, 445 A.  
 περιφόρεια, ας, ή, = περιφορά. *Aquil. Ps.* 90, 5.  
 περιφορητικός, ή, όν, (περιφορέω) fallacious? *Sext.* 493, 26, λόγος.  
 περίφορος, ον, (περιφέρω) carried about, revolving round. *Lucian.* II, 363. — *Euagr.* 2480 C, foolish.  
 περιφραγή, ης, ή, = περίφραγμα. *Geopon.* 11, 5, 4.  
 περι-φράζω, to periphrase. *Dion. H.* VI, 794, 10. *Plut.* II, 407 A.  
 περί-φρακτος, ον, fenced around. *Plut.* I, 5 E, sc. χωρίον.  
 περί-φραξις, εως, ή, a fencing round. *Agath.* 107, 14. *Vit. Nil. Jun.* 81 D.  
 περί-φρασις, εως, ή, periphrasis, circumlocution. *Dion. H.* VI, 891, 8. *Plut.* II, 406 E. *Men. Rhet.* 150, 5. *Clem. A.* I, 808 A. *Orig.* II, 1141 A Κατά περίφρασιν, periphrastically.  
 περιφραστικῶς, adv. periphrastically. *Erotian.* 250. *Orig.* II, 1137 C.  
 περι-φρόνησις, εως, ή, contempt. *Jos. Ant.* 5, 5, 2. *Plut.* I, 650 A.  
 περιφρονητέος, α, ον, = όν δεί περιφρονεῖν. *Greg. Naz.* III, 1223 A.  
 περιφρονητικός, ή, όν, contemptuous. *Eunap.* 46, 21.  
 περιφροσύνη, ης, ή, contemptuousness. *Themist.* 315, 25.  
 περι-φρουρά, ας, ή, a guarding. *Simoc.* 161, 23.  
 περιφρυγής, ές, (περιφρύγω) dried up. *Alex. Trall.* 713, et alibi. *Protop.* Puls. 67.

περι-φρύγω, to dry, parch up. *Alex. Trall.* 713 -φρυγῆναι.  
 περίφρων, ον, contemning, contemptuous. *Pseudo-Jos. Macc.* 8, p. 509.  
 περι-φυγή, ης, ή, = καταφυγή. *Plut.* I, 912 A.  
 περι-φυλακή, ης, ή, defence, protection. *Gennad.* 1617 C.  
 περίφυτος, ον, (περιφύω) planted all around. *App.* I, 178, 16.  
 περίφωρος, ον, = κατάφωρος. *Plut.* II, 49 C. *Clementin.* 353 A.  
 περι-φωτίζω. *Cleomed.* 59, 14. *Plut.* II, 953 B. *Achill. Tat.* 961 D.  
 περι-χαλάω, to relax on all sides. *Pseudo-Jos. Macc.* 7, p. 507.  
 περι-χαλινῶω. *App.* I, 573, 32.  
 περί-χαλκος, ον, covered with copper. *Athen.* 10, 4, p. 413 B.  
 περι-χαλκόω, ὠσω, to cover or overlay with copper, to copper. *Sept. Ex.* 27, 6.  
 περιχαρακτέον = δεί περιχαράσσειν. *Archigen.* apud *Orib.* III, 648, 3.  
 περιχαρακτήριος, ον, ό, (περιχαράσσω) the name of a surgical instrument. *Galen.* X, 616 E.  
 περιχαρακτικός, ή, όν, capable of scarifying. *Diosc.* 1, 136 (137). 2, 122, νομών.  
 περιχάραξ, ακος, ό, = χάραξ. *Dubious.* *Diod. Ex. Vat.* 123, 12.  
 περιχάραξις, εως, ή, = τὸ περιχαράσσειν. *Paul. Aeg.* 226.  
 περι-χαράσσω, to scratch all around: to scarify: to mark. *Strab.* 15, 1, 42. *Diosc.* 3, 83 (93). 4, 76, p. 573. *Galen.* X, 616 E. *Pallad. Laus.* 1162 C, τὸν τόπον, by making the sign of the cross.  
 περιχαρία, ας, ή, = περιχάρεια. *Men. Rhet.* 231, 8. 237, 7. *Adam. S.* 422.  
 περίχαρις, ι, = περιχαρής. *Theod. Anc.* 1393.  
 περιχαρῶς (περιχαρής), adv. joyously. *Basil.* I, 56 B. III, 185 D.  
 περίχειρον, ον, τὸ, (χείρ) = βραχιόνιον, περιβραχιόνιον, bracelet. *Polyb.* 2, 29, 8.  
 περιχερίς, ίδος, ή, sleeve. *Lyd.* 134, 1.  
 περι-χέω, to pour round about, over, or upon. *Eus.* II, 621 B. 624 B Τὸν ἐπὶ κλίνης διὰ νόσον περιχυθέντα = βαπτισθέντα.  
 περι-χθόνιος, ον, = περίγειος. *Simoc.* 86, 21.  
 περί-χρισις, εως, ή, a plastering over. *Diosc.* 1, 130.  
 περί-χρισμα, ατος, τὸ, ointment. *Galen.* X, 586.  
 περιχριστέον = δεί περιχρίειν. *Geopon.* 17, 5, 2.  
 περί-χριστος, ον, plastered over, applied. *Diosc.* 1, 105, p. 106. *Clem. A.* I, 648 A.  
 περι-χρίω, to plaster over: to anoint. *Jos. Ant.* 7, 14, 5. *Galen.* X, 629 D. *Clem. A.* II, 344 A. *Basil.* II, 821 A.  
 περί-χροος, ον, colored all around. *Greg. Naz.* III, 1161 A.



περί-χυμα, ατος, τὸ, *that which is circumfused*.  
Diosc. 1, 116.

περί-χυσις, εως, ἡ, *circumfusion*. Porphyr. apud  
Eus. III, 180 C.

περιχύτης, ου, ὁ, *one that pours round*. Ptol.  
Tetrab. 179. Justinian. Cod. 3, 43, 1 -τής.

περι-χώννυμι, L. *circumaggero*. Diod. 3, 40.  
Diosc. 5, 166 (167).

περιχώριος, ου, = περίχωρος. Strab. 1, 2, 15,  
p. 36, 9 τὰ περιχώρια, local stories.

περίχωρος, ου, (χώρα) *round about a place, cir-  
cumjacent*. Ἡ περίχωρος, sc. γῆ, the country  
round about. Sept. Gen. 13, 10. Deut. 3,  
13. 14. Judith 3, 7. Matt. 13, 35. — Τὰ  
περίχωρα, sc. μέρη, = ἡ περίχωρος. Sept.  
Gen. 13, 12. Deut. 3, 4. Par. 1, 5, 16. —  
Οἱ περίχωροι, the dwellers around. Plut. I,  
351 E. 593 A.

περίψημα, ατος, τὸ, (περίψάω) = ἀντίλυτρον,  
ἀντίψυχον: σωτηρία, ἀπολύτρωσις. Sept.  
Tobit 5, 19. — 2. Offscouring = περικά-  
θαρμα. Paul. Cor. 1, 4, 13. Barn. 4  
(Codex N). Ignat. 652 A. 660 A. Orig.  
IV, 296 B. Pallad. Laus. 1042 B. Phot. I,  
732 A.

περίψιμος, ου, (περίψημα) *contemptible*. Bad  
form. Cyrill. A. X, 1017 A.

περι-ψοφέω. Jos. Ant. 11, 3, 9, et alibi. Plut.  
II, 266 D. E. Clem. A. I, 440 C.

περιφόφησις, εως, ἡ, *noise, etc*. Plut. II, 549  
C, the churring of a horse

περί-ψηφος, ου, *close calculator, parsimonious*.  
Schol. Arist. Plut. 237.

περί-ψυκτος, ου, *cooled all around*. Plut. II,  
649 C. Eunap. V. S. 5 (9).

περίψυξις, εως, ἡ, *a cooling, chilling*. Classical.  
Philon I, 39, 16. Hippol. Haer. 40, 46.

περι-ψύχω, to refresh, to comfort. Sept. Sir.  
30, 7. Dion. H. III, 1414, 12.

περιωγή, ἡς, ἡ, = περιαγωγή, *revolution*. Greg.  
Naz III, 428 A. 439 A.

περιωδευμένως (περιοδεύω), *adv. in a round-  
about way, circuitously*. Plut. II, 537 D.

περιωδέω, ἡσω, (ῥῥῃ) to charm by incantations.  
Pseudo-Lucian. III, 594.

περι-ῥδή, ἡς, ἡ, = καμπή, in music. Schol.  
Arist. Nub. 333.

περιῥδικός, ἡ, ὄν, of περιῥδή. Heph. Poem. 8,  
3. 8.

περιῥδυνής, ἐς, = περιῥδυνος. Herod. apud  
Orib. II, 388, 4.

περκίς, ἰδος, ἡ, = πέρκη. Diosc. 2, 35.

περμουτατίων, ονος, ἡ, the Latin permutatio,  
exchanging. Antec. 2, 6, p. 281.

πέρνα, ἡ, perna, ham, bacon. Strab. 3, 4, 11.  
Athen. 14, 75.

πέρνάω = περάω, to pass. Apophth. 440 A, τὴν  
φάραγγα Epiph. Mon. 265 C.

\*περόνιον, ου, τὸ, little περόνη, pin, bolt. Heron.  
205. Porph. Cer. 672, 8.

περπερεία, as, ἡ, (περπερεύομαι) *dandyism, cox-  
combr*y. Clem. A. I, 557 B περπερία. Basil.  
III, 1116 C.

περπερεύομαι, to be πέρπερος Paul. Cor. 1, 13,  
4. Anton. 5, 5. Basil. III, 1116 C.

περπερία, see περπερεία

πέρπερος, ου, = ἀλαζών, *vainglorious, pre-  
sumptuous*. Polyb. 32, 6, 5. 40, 6, 2. Epict.  
3, 2, 14. Sext. 611, 8.

περσαία, incorrect for περσέα. Diod. 1, 34,  
p. 40, 73, v. l. περσία.

περσεία, as, ἡ, = περσέα. Paus. 5, 14, 3.

πέρσειον, see πέρσιον.

περσετικός, ἡ, ὄν, (πέρσις) *relating to the taking  
of cities*. Athen. Mech. 2 Ἐκ τῶν Διηνέχου  
Περσετικῶν, title of a book of Dienechus.

πέρ σῃ, the Latin per se, = δι' ἑαυτοῦ. Lyd.  
174, 20.

πέρσι = πέρυσι. Herm. Vis. 2, 1 (Codex N):

περσία, see περσαία.

περσίζω (Πέρσης), to speak Persian: to imitate  
the Persians: to side with the Persians.  
Xen. Anab. 4, 5, 34. Strab. 15, 3, 7. 15, 2,  
10. 11, 11, 8. 14, 2, 17.

περσικάριος, ου, ὁ, (περσίκιον) = βαλαντιοτόμος,  
cutpurse. Basilic. 60, 28, 1.

περσίκιον, ου, τὸ, = σκῆπτρον, sceptre. Lyd.  
174, 20. Porph. Cer. 395, 7 περσίκιν. [John  
Lydus derives it from the Latin per se,  
and tells an improbable story in confirma-  
tion of his etymology.]

περσίκιον, ου, τὸ, = βαλάντιον, bag, pocket,  
purse. Porph. Cer. 470, 19. Ptoch. 1,  
103 περσίκιν. Codin. 145, 21.

\*Περσικός, ἡ, ὄν, Persian. Strab. 8, 3, 2 τὰ  
Περσικά, the Persian war with Greece. — Τὸ  
Περσικόν μῆλον, Persicum, peach, Ital.  
pesca, F. pêche. Diphil. et Philotim.  
apud Athen. 3, 24. Diosc. 1, 164. Eupor.  
2, 113, p. 314. Artem. 102. Galen. VI, 347  
C 429 D. — Greg. Nyss. III, 1084 A Ἡ  
Περσικὴ ὀπώρα. Alex. Trall. 323. Diosc.  
1, 166 = μῆλον Μηδικόν, citron. — Ἡ Περσι-  
κή, sc. μηλέα, Persica malus, or ἡ Persicus,  
the peach-tree. Galen. XIII, 209 B. Artem.  
325 Inscr. 123, 18, quid?

Περσικός, ἡ, ὄν, of Perses, king of Macedonia.  
Polyb. 20, 11, 10. 27, 13, 8.

Περσικῶς, adv. Persice, after the manner of the  
Persians. Ael. V. H. 12, 1.

πέρσιον, also πέρσειον, ου, τὸ, = περσέα.  
Posidon. apud Athen. 14, 61, p. 649 D.  
Galen. VI, 356 B.

πέρσις, εως, ἡ, (πέρθω) the taking of a city.  
Paus. 10, 26, 1, Ἰλίου, of Stesichorus.

περσίς, ἰδος, ἡ, = περσέα. Soz. 1281 A Περ-  
σις τὸ δένδρον, apparently the sycamore of  
Egypt.

Πέρσισσα, ἡς, ἡ, (Πέρσης) Persian woman.  
Joann. Mosch. 2856 B.



περσοκτόνος, ου, = Πέρσας κτείνων or κτείνας. *Plut.* II, 349 B. C.  
 περσολέτης, ου, ό, = ό τοὺς Πέρσας ὀλέσας. *Basil. Sel.* 572 C.  
 περσωνάλιος, incorrect for περσωνάλιος.  
 περσύας, ου, ό, = ό περυσινός οἶνος, last year's wine. *Galen.* II, 99 D.  
 πέρυσι or πέρυσιν, adv. last year. Ἀπὸ πέρυσι, since last year, a year ago. *Paul. Cor.* 2, 8, 10. *Athan.* I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρυσιν.  
 περυσινός, ή, όν, last year's. Classical. *Const.* III, 968 E, χρόνος, = πέρυσι. — *Porph.* Cer. 660, 3 περσυνός.  
 περσωνάλιος, α, ου, the Latin persōnalis, personal. *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4. 2.  
 πέσκον, ου, τὸ, skin, leather. Also, τὸ πέσκος, εος. *Hes.* Πεσκέων . . .  
 πεσός, incorrect for πεσσός.  
 πεσσάριον, ου, τὸ, (πεσσός) pessarium, pessary. *Isid. Hisp.* 4, 9, 11.  
 πεσσεύω or πεττεύω, to play at draughts. *Lucian.* III, 400, ἐπὶ καρύοις, for nuts.  
 πεσσός, ου, ό, parallelopipedal structure supporting a pillar. *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινσός . . . — Also, πινσός. *Theoph.* 360. *Anon. Byz.* 1205 D. 1208 A.  
 πεσσούλιον, little πεσσός, a low parallelopipedal structure. *Eust.* 1546, 62. *Thessalon. Capt.* 467. — Also, πεζούλιον. *Porph.* Cer. 34, 4. *Theoph.* Cont. 656. 819, 18. *Eriph. Mon.* 269 A.  
 πετάζω = πετάννυμι. *Aquil. Ex* 9, 9 -σθαι = ἐξανθῶ. (See also ἀναπετάζω.)  
 πεταλᾶς, α, ό, (πέταλον) maker or seller of horse-shoes. *Theoph.* 357, 20, a surname.  
 πετάλιον, ου, τὸ, little πέταλον. *Paul. Aeg.* 106.  
 πεταλισμός, ου, ό, (πέταλον) petalism. *Diod.* 11, 87.  
 πέταλον, ου, τὸ, petal, flower-leaf. *Diosc.* 1, 53, ρόδων. — 2. Leaf or plate of metal. *Diosc.* 5, 91, χρυσᾶ. — Particularly, the high-priest's golden plate. *Sept. Ex.* 28, 32. 29, 6. *Lev.* 1, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.  
 πεταλόω, ὠσω, to overlay with leaf of metal. *Sept. Reg.* 3, 6, 20 as v. 1.  
 πετάλωσις, εως, ή, = τὸ πεταλῶν. *Aristeas* 9.  
 πετάομαι = πέτομαι. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπτόμην.  
 πετάσιον, ου, τὸ, little πέτασος. *Posidon.* apud *Athen.* 4, 78, p. 176 B.  
 πέτασις, εως, ή, = πτήσις, a flying. *Achmet.* 161 (titul.).  
 πετασίτης ου, ό, one that wears a πέτασος. *Diosc.* 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) flight. *Did. A.* 1641 C.  
 πέτασος, ου, ό, (πετάννυμι) petasus, broad-brimmed hat. Classical. *Sept. Macc.* 2, 4, 12. — 2. The roof of a ὑδρεῖον. *Greg. Nyss.* III, 1065 B.  
 πετασώδης, ες, like a πέτασος. *Diosc.* 4, 106 (108).  
 πετασών, ὠνος, ό, petaso = πέρνα. *Athen.* 14, 75  
 πεταυρισμός, ου, ό, (πεταυρίζω) rope-dancing. *Plut.* II, 498 C, τῆς τύχης.  
 πεταυριστέω, ήσω, (πεταυριστήρ) to dance on a rope. *Galen.* II, 9 E.  
 πέταυρον, ου, τὸ, petaurum, scaffold for rope-dancers and jugglers. *Sept. Prov.* 9, 18, ἄδου, the vales of the underworld. — Also, πέτευρον. *Polyb.* 8, 6, 8.  
 πετεινός, ου, ό, = ἀλέκτωρ, ό ἀλεκτρυνών, cock. *Porph. Adm.* 78, 3.  
 πέτευρον, see πέταυρον.  
 πετζείνος, ου, (πετζίν) leathern. *Porph. Cer.* 670, 15.  
 πετζιμέντον, ου, τὸ, the Latin impedimentum, baggage. *Porph. Adm.* 77, 6. *Cer.* 474, 3 πεντζιμέντον.  
 πετζίν for πετζιον, ου, τὸ, = πέσκον, πέσκος. *Ptoch.* 2, 454.  
 Πέτρα, ας, ή, Petra, in Arabia. *Sept. Judic.* 1, 36? *Reg.* 4, 14, 7. *Esai.* 16, 1. 42, 11 (Obd. 3. *Jer.* 29, 17). *Agathar.* 177, 5. *Jos. Ant.* 14, 1, 4. *Athan.* II, 808 B αἱ Πέτραι.  
 πετραρία, ας, ή, (πέτρα) = λιθοβόλος. *Chron.* 719, 22. *Theoph.* 589, 6 πετραρέα.  
 πετρηδόν, adv. = δίκην πετρῶν, like stones. *Lucian.* I, 105.  
 Πετριανός, ου, ό, follower of Πέτρος the apostle. *Greg. Naz.* II, 301 C. — 2. Follower of Peter the monophysite. *Tim. Presb.* 45 B.  
 Πετρίν for Πετρίον, ου, τὸ, Petrion, a place in Constantinople. *Theoph.* 563, 14. *Theoph. Cont.* 458, 21.  
 πετροβατέω, ήσω, (πετροβάτης) to climb rocks. *Diod.* 2, 6. *Arr. Anab.* 4, 19, 1. *App.* II, 631, 17  
 πετροβάτης, ου, ό, (πέτρα, βαίνω) one who climbs rocks. *App.* II, 603, 33.  
 πετροβολικός, ή, όν, (πετροβόλος) fit for throwing stones. *Polyb.* 5, 99, 7, ὄργανον.  
 πετροβολισμός, ου, ό, a throwing of stones. *Schol. Aesch.* Sept. 342.  
 πετροβολιστής, ου, ό, = ό πέτρας βάλλον. *Genes.* 33, 20.  
 \*πετροβόλος, ου, = λιθοβόλος. Classical. *Sept. Sap.* 5, 23. *Ezech.* 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, ό πετροβόλος, sc. καταπέλτης, balista, mangonel. *Athen. Mechan.* 10. *Sept. Job* 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ



πετροβόλον, sc. ὄργανον, = ὁ πετροβόλος καταπέλτης. *Diod.* II, 507, 72. *Jos. Ant.* 9, 10, 3.

πετρογενής, ἐς, (πέτρα, γίγνομαι) rock-born. *Lyd.* 43, 21, Μίθρας.

πετροκίσσηρος, ου, ὁ, piece of κίσσηρις. *Theoph.* 622, 5.

πετροκυλιστής, οὔ, ὁ, (κυλίω) roller of stones. *Strab.* 15, 1, 56.

πετροποιία, ας, ἡ, stonework. *Athen.* 5, 39, p. 205 F.

πετροποιός, ὄν, (ποιέω) making stones. *Porphyr.* apud *Eus.* III, 200 A.

Πέτρος, ου, ὁ, *Petrus*, *Peter* the apostle. *Clem. R.* 1, 5. *Ignat.* 709 A. *Papias* 1256 A. 1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C. *Orig.* II, 92 A. III, 100 A. *Hierocl.* apud *Eus.* IV, 800 B. *Aster.* 284 A. *Sophrns.* 3361 B. — Πέτρου κήρυγμα, *Petri doctrina*, a spurious work. *Orig.* I, 119 C. IV, 424 C. *Eus.* II, 217 A. — Πέτρου πράξεις, εὐαγγέλιον, ἀποκάλυψις, all spurious. *Eus.* II, 217 A. 269 A. — Πέτρου περίοδοι, *Peter's travels*, spurious. *Eriph.* I, 429 D.

πετροσελινίτης, ου, ὁ, of πετροσέλινον. *Diosc.* 5, 75 Πετροσελινίτης οἶνος, wine flavored with parsley.

πετροσέλινον, ου, τὸ, *petroselinum*, parsley (*Apium petroselinum*). *Diosc.* 3, 77. *Galen.* XIII, 219 B. 587 C. *Alex. Aphr.* Probl. 37, 16.

πετροφυής, ἐς, (φύω) growing on rocks. *Diosc.* 4, 89 (90). *Pseudo-Phocyl.* 49. *Sibyll.* 2, 121, πολύπους.

πεττευτήριον, ου, τὸ, (πεσσευτής) draught-board. *Eudoc. M.* 41.

πευθήν, ἦνος, ὁ, (πυνθάνομαι) = κατάσκοπος, spy. *Epict.* 2, 23, 10. *Lucian.* II, 232.

πεῦσις, εως, ἡ, inquiry, interrogation, question. *Dion. H.* VI, 1121, 4. *Philon I.* 202, 32. 571, 30. *Plut.* II, 614 D. *Clementin.* 148 C. *Apollon. D. Pron.* 295 B. *Hermog. Rhet.* 413, 18. *Pamphil.* 1557 B.

πευστέον = δεῖ πυνθάνεσθαι. *Philon I.* 596, 17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.

πευστικός, ἡ, ὄν, interrogative. *Dion. Thr.* 637, 7. *Apollon. D. Adv.* 607, 9. *Synt.* 18, 24, μόρια, interrogative particles (πῶς;). *Arcad.* 139, 11.

πευστικῶς, adv. inquiringly: interrogatively. *Orig.* II, 1529 B. *Did. A.* 572 A.

πεφεισμένως (φείδομαι), adv. sparingly. *Diod.* II, 587, 45. *Iren.* 1225 A. *Ael. N. A.* 7, 45, et alibi. *Pseudo-Just.* 1357 A.

πεφραγμένως (φράσσω), adv. securely: closely. *Jos. B. J.* 7, 6, 4. *Eus.* II, 1297 B.

πεφροντισμένως (φροντίζω), adv. carefully. *Diod.* 12, 40. *Strab.* 15, 1, 2. *Philon I.* 417, 44. *Jos. Ant.* 15, 2, 7. *Antyll.* apud *Orib.* III, 573, 1. *Eus.* II, 769 C.

πεφυρμένως (φύρω), adv. mixedly, confusedly. *Anton.* 2, 11.

πέχ, ὁ, indeclinable, the Turkish beg, bey, lord. *Porph.* Adm. 178.

πῇ μὲν . . . πῇ δέ, one part . . . the other. *Did. A.* 272 A. *Proc.* I, 250, 9.

πηγάδιον, ου, τὸ, = πηγή, spring of water. *Joann. Mosch.* 3037 A.

πηγάζω, άσω, (πηγή) to gush forth: to cause to gush forth. *Philon I.* 31, 44. II, 396, 40. *Hippol.* 833 C.

πηγαίως (πηγαῖος), adv. as of a fountain. *Procl. Parm.* 566 (155).

πηγαν-έλαιον, ου, τὸ, = πηγάνινον ἔλαιον. *Alex. Trall.* 265. 270, et alibi. *Leo Med.* 177.

πηγανερά, ας, ἡ, (πήγανον) rue-plaster, in pharmacy. *Alex. Trall.* 265.

πηγανίζω, ίσω, to smell like rue. *Diosc.* 1, 13.

πηγάνινος, η, ου, of rue. *Diosc.* 4, 96 (98). *Galen.* XIII, 40 E, ἔλαιον.

πηγανίτης, ου, ὁ, flavored with rue. *Geopon.* 8, 13, οἶνος.

πήγη, ης, ἡ, = πάγος, hill. *Barn.* 761 A.

πηγή, ης, ἡ, spring. *Simoc.* 237, 4 (*Balukli*, at Constantinople).

πηγμάτιον, ου, τὸ, little πῆγμα. *Aët.* 1, p. 10, 47, ἐρίου.

πηγμός, οὔ, ὁ, = πῆξις. *Method.* 285 A.

πήγνυμι, to curdle. *Babr.* 130, 3, γάλα. [*Greg. Naz.* III, 156 A πεπήγοιμι, = πεπηγὼς εἶην.]

πηδαλιουχέω, ήσω, = κυβερνάω, to steer: to govern. *Philon I.* 131, 43. 437, 20. II, 553, 18. *Pseudo-Jos. Macc.* 7. *Eus.* II, 997 A. VI, 852 A.

πηδαλιούχος, ου, ὁ, (πηδάλιον, ἔχω) steersman. *Philon I.* 145, 33.

πήδημα, ατος, τὸ, palpitation, throbbing of the heart. *Classical.* *Jos. Ant.* 6, 11, 4. *Plut.* II, 474 E.

πηδητής, οὔ, ὁ, (πηδάω) leaper. *Ptol. Tetrab.* 64.

πηκτικός, ἡ, ὄν, good for curdling. *Classical.* *Diosc.* 1, 183, p. 162, γαλακτος.

πηκτός, ἡ, ὄν, dense. *Achmet.* 158.

πηλαμυδεία or πηλαμυδία, ας, ἡ, (πηλαμύς) the catching of tunnies. *Strab.* 12, 3, 19, v. l. παλαμυδία.

πηλαμύδιον, corrected πηλαμυδεῖον, ου, τὸ, tunny-fishery, place. *Strab.* 12, 3, 11, p. 524, 20.

πηλίκος, η, ου, of a certain size. *Nicom.* 69 τὸ πηλίκον, size, magnitude, dimension.

πηλικότης, ητος, ἡ, size, magnitude. *Nicom.* 75. *Apollon. D. Pron.* 292 B. *Hermog. Rhet.* 32, 18.

πηλόδετος, ου, (πηλός, δέω) mud-bound. *Greg. Naz.* III, 1288 A.

πηλόδομος, ου, (δέμω) mud-built. *Agath. Epigr.* 72, 2, τοῖχος.



πηλο-πατέω, to walk on mud. *Schol. Arist. Pac.* 1148.  
 πηλοπλάθος, ον, (πλάσσω) moulding clay into figures. *Lucian. I*, 23.  
 πηλο-πλάσσω, to make mud. *Pseud-Athan. IV*, 1008 B.  
 πηλοπλαστέω, ήσω, (πηλόπλαστος) to make of clay. *Method. 64 C. 68 B. Leont. II*, 1984 C, τὸν Ἀδάμ.  
 πηλο-πλάτων, ωνος, ό, mud-Plato, a nickname of Alexander the sophist. *Philostr. 570*.  
 πηλοποιός, όν, (ποιέω) = πηλουργός. *Alex. Aphr. Probl. 17, 29*.  
 πηλουργέω, ήσω, (πηλουργός) to work in or make of clay. *Method. 68 B*.  
 πηλουργία, as, ή, the working in clay. *Ephr. I*, 189 A.  
 πηλουργός, όν, (ΕΡΓΩ) working in clay, potter. *Sept. Sap. 15, 7. Lucian. I*, 26.  
 πηλοφόρος, ον, (φέρω) carrying πηλός. *Pseud-Athan. IV*, 1008 C.  
 πηλώω, ώσω, to cover with πηλός, to mud, muddle. *Jos. Ant. 1, 3, 5. Epict. 2, 6, 10. 4, 11, 10. Plut. II*, 980 C. *Apollod. Arch.* 18.  
 πήλωμα, ατος, τὸ, mud. *Charis. 33, 16*.  
 πήλωσις, εως, ή, a mudding, muddling. *Plut. II*, 166 A.  
 πημεντάριος, πηνσός, incorrect for πημεντάριος, πινσός.  
 πηξαίωρος, ον, quid? *Eus. II*, 1348 C.  
 πήξις, εως, ή, a fixing, etc. *Classical. Sept. Sir. 41, 19 Ἀπὸ πήξεως ἀγκῶνος ἐπ' ἄρτους, eating greedily (compare the modern ἐμπήχθηκε ὅς τὸ φαγί).* *Strab. 16, 2, 41. — 2. Consolidation. Hermes Tr. apud Stob. I*, 403, 29. *Iren. 461 A, τοῦ πληρώματος*.  
 πηρίον, ον, τὸ, little πήρα. *Joann. Mosch. 2880*.  
 πηρόδετος, ον, (πήρα, δέω) fastened to a bag. *Antip. S. 94, ἰμάς = ἀορτήρ*.  
 πήσσω or πήττω = πήγνυμι. *Strab. 11, 2, 8. Philon I*, 221, 43. *Diosc. 4, 187 (190), γάλα. Epict. 1, 19, 4. Sext. 441, 1*.  
 πήττυς, ή, = πηκτίς. *Caesarius 1072*.  
 πηχίζω, ίσω, (πήχυς) to measure by cubits. *Symm. Ezech. 43, 13*.  
 πήχισμα, ατος, τὸ, = following. *Id. ibid*.  
 πηχισμός, οὔ, ό, measurement by cubits. *Iren. 5, 29, 2, p. 1202 C. Cosm. Ind. 449 C. Anast. Sin. 521 C. 776 B*.  
 πήχυς, εως, ό, cubit. — Οἱ πήχεις, little children playing about the god Nile, in pictures. *Lucian. III*, 6. *Philostr. 769. Socr. 121 B. — 2. Gage. Himer. Eclog. 15, the nilometer. Socr. 121 B. Theoph. 23*.  
 \*πιάζω = πιέζω, to lay hold of, to seize, catch. *Alcman 35 (116). Alcae. 149. Theocr. 4, 35. Sept. Sir. 23, 21. Cant. 2, 15. Luc. Act. 3, 7, αὐτὸν τῆς δεξιᾶς χειρός. Joann. 7, 30*.

πίανσις, εως, ή, (πιαίνω) fatness. *Achmet. 113*.  
 πιαστήρ, ἦρος, ό, (πιάζω) hook? grapple? *Martyr. Areth. 50, τῆς ἀλύσεως*.  
 πιβῤατος, an error for πριβᾶτος. *Dioclet. G. 7, 76*.  
 πικέρνης, ον, ό, pincerna = οἰνοχόος. *Cinn. 56, 11. Curop. 9, 11. 20, 3. — Also, ἐπικέρνης. Joann. Mosch. 2952 D. Leont. Cypr. 1733 D. — Also, ἐπιγέρνης. Porph. Cer. 70, 22*.  
 πιδაკώδης, es, (πῖδαξ, ΕΙΔΩ) full of springs. *Plut. II*, 496 A, et alibi.  
 πιεζέω = πιέζω. *Classical. Polyb. 11, 33, 3. Eus. V*, 217 B.  
 πιερός, ά, όν, = πίων. *Athen. apud Orib. I*, 11, 7.  
 πίεςμα, ατος, τὸ, (πιέζω) extract, in pharmacy. *Diosc. 1, 106*.  
 πιεστήρ, ἦρος, ό, squeezer: press. *Diosc. 4, 65. 76, pp. 557. 571*.  
 πιεστήριον, ον, τὸ, rack, instrument of torture. *Synes. 1400 B*.  
 πιθανάομαι = following. *Dubious. Just. Mon. 6, p. 325 B πιθανώμενος, plausible*.  
 πιθανεύομαι, εύσομαι, (πιθανός) to use probable or plausible arguments. *Artem. 198. Clem. A. I*, 812 B.  
 πιθανολογικός, ή, όν, using probable or plausible arguments. *Epict. 1, 8, 7*.  
 πιθανολόγος, ον, (λέγω) speaking persuasively. *Schol. Arist. Ran. 91*.  
 πιθανός, ή, όν, winning, etc. *Philostr. 500 C, τῷ βασιλεῖ, a great favorite. Apophth. 296 B, handsome, elegant, = Joann. Mosch. 2932 C*.  
 πιθανουργία, as, ή, (πιθανουργός) persuasiveness. *Themist. 397, 14. Did. A. 516 C πειθανουργία*.  
 πιθάριον, ον, τὸ, little πίθος. *Doroth. 1693 C*.  
 πιθεών, ὠνος, ό, (πίθος) place where wine-jars are kept. *Diod. 13, 83*.  
 πιθήκειος, ον, (πίθηκος) ape's, apish. *Galen. IV*, 98 C. *Greg. Naz. II*, 581 C. *Nicet. Byz. 721 A*.  
 πιθηκιδεύς, έως, ό, young ape. *Ael. N. A. 7, 47*.  
 πιθήκιον, ον, τὸ, little πίθηκος, pithecium. *Genes. 21, 4*.  
 πιθηκόμορφος, ον, (μορφή) ape-shaped. *Classical. Greg. Naz. III*, 1087 A.  
 πίθηκος, ον, ή, = ό πίθηκος. *Babr. 35, 1*.  
 πιθηκοφόρος, ον, (φέρω) bearing apes. *Lucian. I*, 614, branded with the figure of an ape.  
 πίθηξ, ηκος, ό, = πίθηκος. *Greg. Naz. III*, 1057 A.  
 πιθίτις, ιδος, ή, (πίθος) jar-shaped. *Diosc. 4, 65, μήκων*.  
 πιθο-ειδής, ές, like a jar. *Heron Jun. 178, 8*.  
 πιθουργία, as, ή, (οἶζω) the opening of wine-jars. *Plut. II*, 655 E. 735 C, a festival.



πιθο-κοίτη, ης, ή, *tub used as a bed.* Schol. Arist. Eq. 792.  
 πίθος, ου, ό, *wine-jar.* Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλινος, *cask.*  
 πίκος, ου, ό, the Latin *picus* = *δρυοκολάπτης.* Dion. H. I, 40, 7. Strab. 5, 4, 2.  
 πικράζω, άσω, *to render bitter.* Epict. Frag. 12. Sext. 47, 21, et alibi. Clem. A. II, 600 B. Orig. I, 1012 D.  
 πικραίνω, *to embitter.* — Mid. Πικραίνομαι, *to be embittered: to grieve.* Sept. Ruth 1, 13 Ἐπικράνθη μοι, *it grieves me.* 1, 20 Ἐπικράνθη ἐν ἐμοὶ ό ἰκανός σφόδρα, *the Almighty hath dealt very bitterly with me.*  
 πικραλὶς, ἰδος, ή, = *πικρίς.* Pseud-Athan. II, 1328 A.  
 πικραμμός, ου, ό, = *πικρασμός.* Aquil. Job 3, 5.  
 πικραντικῶς (πικραίνω), *adv. with the sensation of bitterness.* Sext. 269, 26.  
 πικρασμός, ου, ό, *bitterness of feeling.* Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.  
 πικρία, as, ή, (πικρός) *bitterness: harshness.* Classical. Sept. Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction.* Ps. 9, 28. Polyb. 5, 42, 3, et alibi. Diod. 16, 88. Philon II, 27, 15. Diosc. 1, 74.  
 πικρίζω, ἰσω, *to be or to become bitter.* Strab. 11, 2, 17. Diosc. 1, 19. 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.  
 πικρογόνος, ου, (γίγνομαι) *producing bitterness.* Cosm. 504 C, πηγή, *producing bitter waters.*  
 πικρόχολος, ου, (χολή) *generating bitter bile.* Galen. VI, 363 D.  
 πῖλα, as, ή, *pila, pile, stake.* Mal. 278, 3.  
 πιλάμεν, see φλάμεν.  
 Πιλᾶτος, ου, ό, *Pilatus, Pilate.* — Ἄκτα Πιλᾶτου, *the Acts of Pilate.* Just. Apol. 1, 35. Epiph. I, 885 A. — Eus. II, 809 D. 85 C Πιλᾶτου ὑπομνήματα, *the same work.*  
 πιλᾶριος, ου, ό, (*pilum*) = *ἀκοντιστής, javelin-man.* Lyd. 158, 16.  
 πῖλεος, ου, ό, the Latin *pileus* = *πίλος.* Polyb. 30, 16, 3. Diod. II, 625, 52.  
 πιλίου, ου, τὸ, *little πῖλος, L. pileolus.* Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.  
 πῖλιος, ου, ό, = *πῖλεος.* Dioclet. G. 8, 16.  
 πιλίσκος, ου, ό, = *preceding.* Diosc. 3, 4. 151 (161).  
 πιλοειδῶς (πῖλος, ΕΙΔΩ), *adv. like felt.* Soran. 258, 11.  
 πιλοποιία, as, ή, (πιλοποιός) *felt-making.* Poll. 7, 171.  
 πιλοποιός, όν, (ποιέω) *making felt.* Poll. 7, 171.  
 πῖλος, ου, ό, *L. pileus, cap.* Dion. H. II, 698, 11. App. II, 340, 29, *of a freedman.*

πῖλος, ου, ό, *pilus, a company of triarii.* Dion. C. 48, 42, 2, ό *πρῶτος, primus pilus.*  
 πιλοφορέω, ἦσω, *to be πιλοφόρος.* App. II, 92, 32.  
 πιλοφορικός, ή, όν, *wearing a πῖλος.* Lucian. I, 859.  
 πιλοφόρος, ον, (πῖλος, φέρω) *wearing the apex: a flamen.* Dion. C. 68, 8, 3.  
 πιλωτός, ή, όν, = *πλητός.* Dion. H. I, 371, 7 τὰ *πιλωτά, pilei flaminum.* Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porph. Cer. 465, 15. 487, 5.  
 πιμεντᾶριος, ου, ό, the Latin *pimentarius, druggist.* Phot. Nomocan. 9, 25.  
 πιμπλάω = *following.* Sept. Sir. 24, 25.  
 πίμπλημι, *to fill.* [Prov. 3, 10 *πίμπληται*, subj. Philon II, 351, 21 *ἀνα-πεπλήσεται*, fut. perf.]  
 πιμπράω = *following.* Eudoc. M. 344.  
 \*πίμπρημι, *to swell, transitive.* Hom. Od. 2, 427 Ἐπρησεν δ' ἄνεμος μέσον ἰστίον. Sept. Num. 5, 21 *πεπρησμένος, swollen.* 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32. Jos. Ant. 3, 11, 6 Τὴν γαστέρα πρησθῆναι. Papias 1260 C -σθῆναι τὴν σάρκα.  
 πινακᾶς, ᾶ, ό, *maker of, or dealer in, πινάκια.* Nicet. Paphl. 544 C, *a surname.*  
 πινακίδιον, ου, τὸ, = *πινακίς.* Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, *codicillus.*  
 πινακικός, ή, όν, (πίναξ) *tabular.* Ptol. Tetrab. 120. Syncell. 194, 15.  
 πινακικῶς, *adv. in the form of a table.* Ptol. Tetrab. 53.  
 πινάκιον, ου, τὸ, *tablet.* Classical. Lucian. I, 41. III, 396, *card, L. tabella.* Philostr. 24. Jul. 403 C, *map.* — 2. *Scutella, dish.* Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Apophth. 124 C. 153 C -ιν.  
 πινακίς, ἰδος, ή, *L. tabella, tablet.* Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, *used by school-boys.*  
 πινακογραφία, as, ή, (πίναξ, γράφω) *a drawing of maps.* Strab. 2, 1, 11, p. 110, 12.  
 πινακοθήκη, ης, ή, *pinacotheca, tablinum, repository of tablets, pictures, etc.* Strab. 14, 1. 14.  
 πινάκωσις, εως, ή, *L. tabulatum, timber-work, floor, etc.* Plut. II, 658 E.  
 πίναξ, ακος, ό, *tablet, etc.* Dion. H. VI, 725, 1, ρητορικοί. Strab. 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, *map.* Herodn. Gr. Philet. 406 = δέλτος, *γραμματεῖον, condemned.* Sext. 734, 21, *astrological.* Anast. Sin. 105 A. B, *of quotations.*  
 πινᾶριον, ου, τὸ, *a kind of χάλκανθον.* Diosc. 5, 114.  
 Πινδαρικός, ή, όν, *of Πίνδαρος, Pindaric.* Plut. II, 602 E. Heph. 15, 15, μέτρον, *Pindaric*



verse. *Herodn. Gr. Schem.* 594, 11, σχῆμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).

πιννίκιος, ον, of the πίννα. *Arr. P. M. E.* 35.

πιννικόν, οὔ, τὸ, the silk of the pinna. *Arr. P. M. E.* 36.

πίννινος, η, ον, of the pinna. *Sept. Esth.* 1, 6, λίθος, mother-of-pearl?

πιννινότριχος, ον, (θρίξ) with hair like the πιννικόν. *Porph. Them.* 34, 20.

πίνον, τὸ, (πίνος) antique. *Dion. H. V.* 150, 5 κάλλος, the rust of venerable antiquity.

πινόομαι, ὦμαι, to be or become rusty. *Dion. H. VI.* 1097, 1. *Plut. I.* 666 B.

πινσός, see πεσσός.

πίνω, to drink. [*Pachom.* 949 B πώσω = πίνω, rather barbarous.]

πίπερ, τὸ, piper = πίπερι. *Martyr. Areth.* 5. *Theoph.* 494, 14.

πιπεράτος, η, ον, (πίπερι) the Latin piperatus, peppered. *Theoph. Cont.* 140, 19, λίθος, spotted?

πίπερι, εος, τὸ, = πέπερι. *Stud.* 1716 B.

ΠΙΠΙ, the Hebrew פִּיפִי mistaken for a Greek word. *Hieron. I.* 429 (131).

πιπίζω, ισα, = πιπίσκω, ποτίζω. *Hes.* — 2. To sip. *Mal.* 210, 14, φάρμακον.

πιπράσκω, to sell. [*Vit. Epiph.* 81 B ἐπίπρασεν = ἀπέδοτο, ἐπώλησεν.]

πίπτω, to fall. *Polyb.* 1, 5, 1, to coincide. *Moschn.* 129, p. 70, εἰς ἀρρώστημα. *Jos. Ant.* 11, 6, 2, εἰς ἔρωτά τινος, to fall in love with any one. *Achmet.* 21 Πίπτουσι τὰ γένηα αὐτοῦ. — 2. To err = ἀμαρτάνω, πλανῶμαι. *Iren.* 3, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. *Dion. Alex.* 1309 A. *Tim. Presb.* 37 A οἱ πεπτωκότες, the lapsed. (See also *Orig. I.* 988 C.) — 4. To lie with = συγγίνομαι τι. *Apophth.* 309 B. *Joann. Mosch.* 2892 B, μετὰ τινος. *Jejun.* 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστῳ γυναικί. — 5. To make a genuflexion, = γόνυ κλίνω. *Porph. Cer.* 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. *Achmet.* 120 Ἔπτωσεν ἕτερον. [*Diod.* II, 513, 97 καταπτωθῆναι = καταπεσεῖν. *Cyrrill. A.* I, 244 C ἀποπέσαι = ἀποπεσεῖν. *Sophrns.* 3429 C ἀποπτωθέντων. *Achmet.* 144 ἐπτῶθη = ἔπεσε.]

πισκίνη, ης, ἡ, the Latin piscina = ἰχθυοτροφεῖον, ἰχθύων δεξαμενή. (*Anton.* 7, 3.) *Hippol. Haer.* 452, 99, πουβλική, piscina publica, at Rome. *Basilic.* 58, 21, 1.

πίσος, see πεσσός.

πίσσα, ης, ἡ, tar. *Diosc.* 1, 94, ὑγρά, = κῶνος. *Epict.* 4, 13, 22, for tarring culprits.

πισσάριον, ον, τὸ, = πίσσος, pea. *Sophrns.* 3441 C. — *Cyrrill. Scyth.* V. S. 283 A = φάβα.

πισσ-έλαιον, ον, τὸ, pisselaeon, oil made of cedar-pitch. *Diosc.* 1, 95.

πισσίτης, ον, δ, flavored with pitch. *Strab.* 4, 6, 2, p. 318, 1. *Plut.* II, 676 B, οἶνος. *Galen.* II, 95 C.

πισσόν, οὔ, τὸ, = τὸ πίσσος. *Artem.* 96. *Galen.* VI, 326 A.

πισσοτρόφος, ον, (τρέφω) yielding pitch. *Plut.* II, 648 D, φυτά.

πισσουργεῖον or πιττουργεῖον, ον, τὸ, pitch-factory. *Strab.* 5, 1, 12.

πισσουργία, ας, ἡ, the making of pitch. *Poll.* 7, 101.

πισσουργός, όν, (ΕΡΓΩ) making pitch. *Poll.* 7, 101.

πισσώ or πιττώ, ὡσω, (πίσσα) to pitch over, to tar. *Diosc.* 5, 40. — 2. To apply depilatories, to depilate. *Lucian.* I, 691, et alibi. *Clem. A.* I, 577 B. (Compare *Artem.* 226 Ψιλοῦσθαι, ἡ πίσση χρίεσθαι.)

πισσωτέον = δεῖ πισσοῦν. *Geopon.* 6, 3, 8.

πισσωτής or πιττωτής, οὔ, ό, (πισσώω) one that depilates. *Lucian.* III, 384.

πίστευσις, εως, ἡ, = τὸ πιστεύειν, a confiding. *Jos. Ant.* 17, 3, 3.

πιστευτός, ἡ, όν, = ἄξιος πιστεῦεσθαι, trustworthy. *Orig.* IV, 120 A. *Iambl. Math.* 198.

πιστεύω, to trust, to believe. *Polyb.* 6, 56, 13 -θῆναι τάλαντον = τάλαντον. *Diod.* 19, 59 Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν ὑστῶν τοῦ Κρατέρου, = τὰ ὀστᾶ. *Diosc.* 2, 67 Πιστευθὲν μὴ καίεσθαι. — 2. To be converted to Christianity. *Theoph.* 35, 7.

πιστικός, ἡ, όν, = πιστός, faithful, trustworthy. *Artem.* 198. *Epiph.* I, 1088 A. *Joann. Mosch.* 2936 D, a confidant. *Sophrns.* 3597 B. — *Marc.* 14, 3. *Joann.* 12, 3, true, genuine, pure. — 2. Substantively, ό πιστικός, captain or master of a merchantman. *Basilic.* 53, 1.

πιστικῶς, adv. faithfully. *Plut.* I, 281 C, ἔχειν.

πίστιος, ον, the Roman fidius. *Dion. H.* II, 782, 5, Ζεὺς.

πίστις, εως, ἡ, confidence, faith. *Dion. H.* I, 399, 13, δημοσία, fides publica, public faith. *Jos. Ant.* 18, 1, 3 Ἀθάνατόν τε ἰσχὺν ταῖς ψυχαῖς πίστις (est) αὐτοῖς εἶναι, = πιστεύουσιν. *Basilic.* 2, 3, 22 = *Rom.* *Porph. Novell.* 285, καλῇ, bona fide. — 2. Faith, in a religious sense. *Philon* II, 39, 18, ἡ πρὸς τὸ ὄν. 179, 15. *Clem. R.* 1, 22, ἡ ἐν Χριστῷ. *Plut.* II, 1101 C. *Polyc.* 1005 A. *Clem. A.* I, 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. *Euagr. Scit.* 1233 B. — 3. Creed. *Eus.* II, 1540 A. 1541 C. D. *Athan.* I, 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. *Basil.* IV, 389 D. 529 A. 917 D. *Amphil.* 96 A. *Ephes.* 7. (Compare *Iren.* 549 A. 855 C. *Tertull.* II, 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ρωμαίων πίστις, fides Romanorum. *Polyb.* 2, 11, 10.



2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion. H.* III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of *παράκλητος*. *Iren.* 449 B.

πίστον, ου, τὸ, (*pinso*, *pistus*) coarsely ground millet. *Mauric.* 5, 3. 7, 11. *Leo.* *Tact.* 6, 28. 10, 13.

πιστο-ποιέω, ἥσω, to confirm. *Pseudo-Jos. Macc.* 7, p. 507. *Orig.* I, 656 B. 1181 B.

πιστοποιήσις, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.

πιστοποιητικός, ἡ, ὄν, = *δυνάμενος πιστοποιεῖν*. *Orig.* IV, 780 C.

πιστοποιός, ὄν, (*πιστός*, *ποιέω*) confirming. *Cyrrill. A.* III, 1224 C.

πιστός, ἡ, ὄν, *trusty*. *Sept. Sir.* 46, 15, ὁράσεως, a true prophet, = 48, 22, ἐν ὁράσει αὐτοῦ. — **2.** Believing, faithful, in a Christian sense. *Luc. Act.* 16, 1. — Ὁ πιστός, *L. fidelis*, believer, a regular member of the church, communicant. *Herm. Mand.* 11. *Martyr. Polyc.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.

πιστοτέρω = *πιστότερός εἰμι*. *Anast. Sin.* 297 A.

πίστρινον, ου, τὸ, the Latin *pistrinum*, workhouse. *Hippol. Haer.* 454, 18.

πιστωτέος, α, ου, = ὃν δεῖ πιστοῦν. *Lucian.* II, 67. *Plotin.* II, 953, 1 -τέον = δεῖ πιστοῦν.

πιστωτικός, ἡ, ὄν, (*πιστώω*) confirmatory. *Hermog. Rhet.* 364, 22.

πιττάκιον, ου, τὸ, *pittacium*, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.

πιτύα, ας, ἡ, = *πυτία*. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.

πιτύϊνος, η, ου, *pityinus*, of pine. *Classical.* *Diosc.* 5, 45 *Πιτύϊνος οἶνος*, wine flavored with pine.

πιτυο-κάμπη, ης, ἡ, *pityocampe*, *pinorum eruca*, pine-worm. *Diosc.* 1, 55. 2, 66.

πιτυοκάμπτης, ου, ὁ, (*κάμπτω*) pine-bender, an epithet of the robber *Sinis*. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.

πιτυρίας, ου, ὁ, of *πίτυρον*. *Poll.* 6, 72. *Galen.* VI, 309 C, ἄρτος, bran-bread, bread made of meal after the finest part has been separated.

πιτυρίασις, εως, ἡ, = *πίτυρον*, dandruff. *Galen.* X, 578 C.

πιτύρισμα, ατος, τὸ, = ἄχώρ, dandruff. *Arcad.* 20, 21.

πίτυρον, ου, τὸ, plural τὰ πίτυρα, dandruff. *Diosc.* 1, 31. 2. 144. 134 (136).

πλαγγόμιον, ου, τὸ, (*πλαγγών*) a species of oint-

ment. *Clem. A.* I, 469 D. *Hellad. apud Phot.* IV, 313 A.

πλαγιάζω, άσω, = *πλαγιόω*, *λοξόω*. *Plut.* I, 852 A, τὴν φωνήν. *Achill. Tat. Isagog.* 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 Ἐπλαγίασαν ἐπ' ἀδίκους δίκαιον, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — **2.** To strike with the flat of a sword. *Poll.* 3, 155. *Dion. C.* 40, 53, 3. — **3.** Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, ἐκ τῆς ὁδοῦ. *Mal.* 364, 16.

πλαγιάς, άδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.

πλαγιασμός, ου, ὁ, obliquation. *Achill. Tat. Isagog.* 964 B. *Hermog. Rhet.* 269, 19.

πλάγιν, see *πλάγιος* 6.

πλαγιόθεν (*πλάγιον*), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνου.

πλάγιος, α, ου, oblique, transverse. *Dion. H.* III, 1913, 2, ἀποκρίσεις, evasive answers. *Lucian.* II, 803, κάλαμος, = *Clem. A.* I, 789 A, σύριγξ, German flute. — **2.** Oblique, in grammar. Πλαγία πτώσις, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D. Pron.* 287 B. 354 B. *Sext.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demet.* 87, 23, λέξις, a clause containing oblique cases. — **3.** Oblong. *Ael. Tact.* 30, 1, φάλαγξ, having more men in front than in flank.

**4.** Collateral. *Antec.* 3, 6 Οἱ ἐκ πλαγίου, ἡ ἐκ πλαγίου συγγένεια, collateral relations, collateral relationship. — **5.** Plagal, in music. See ἦχος. — **6.** Substantively, (a) ἡ πλαγία, sc. χώρα, side. *Porph. Cer.* 64, 18. — (b) τὸ πλάγιον, side. *Leo. Tact.* 4, 59. 12, 65 πλάγιν. *Porph. Adm.* 270, 22. *Ptoch.* 2, 208 -ιν. *Curop.* 25, 9, of a garment.

πλαγιό-σκελος, ου, quid? *Lyd.* 139, 4.

πλαγιότης, ητος, ἡ, obliquity, obliqueness. *Greg. Naz.* I, 949 A, ἡ ἐμή, = ταπεινότης. — **2.** In grammar, the use of oblique cases. *Pseudo-Demet.* 87, 21.

πλαγιο-φύλαξ, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a ρομβοειδὲς body of cavalry. *Porph. Cer.* 453, 20 οἱ πλαγιοφύλακες, flank-guard.

πλαγιτικός, ἡ, ὄν, pertaining to a side. *Porph. Adm.* 270, 11.

πлагίως, adv. obliquely, transversely. *Moschn.* 146.

πλάγκτης, ου, ὁ, (*πλάζω*) deceiver. *Greg. Naz.* III, 444 A.

πλαδαρόω, ώσω, = *πλαδαρόν ποιῶ*. *Aquil. Esai.* 19, 3.

πλακίον, ου, τὸ, (*πλάξ*) board to count money on. *Zosimas* 1700 C.

πλακουντάριον, ου, τὸ = *πλακούντιον*. *Strab.* 17, 1, 38. *Epict.* 3, 12, 11, et alibi.



πλακουντάριος, ου, ὁ, *pastry-cook*. *Pallad. Laus.* 1020 C. *Leont. Cyp.* 1709 A.  
 πλακούντηρον, ου, τὸ, *cake, pastry*. *Athen.* 14, 57.  
 πλακούντιον, ου, τὸ, *small πλακοῦς*. *Epict.* 2, 16, 25. *Aprophth.* 117 C. D πλακούντιν.  
 πλακώω, ωσα, (πλάξ) L. *incrasto, to pave or plaster*. *Eus.* II, 1209 A. *Gloss.* Πλακωθεῖσα οἰκία, *incrusted domus*.  
 πλακώσις, εως, ἡ, (πλακώ) L. *incrustatio, a paving or plastering*. *Inscr.* 4283. *Eus.* II, 1096 B. *Mal.* 280, 20. *Gloss.*  
 πλακωτός, ἡ, ὄν, *paved with slabs of stone*. *Codin.* 22, 14. — *Porph.* *Cer.* 84, 5 τὸ πλακωτόν, = *λιθόστρωτον*.  
 πλανάω, to cause to wander. — *Mid.* πλανάομαι, to wander. *Clem. A.* I, 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, *planet*. *Diog.* 7, 132. *Joann. Mosch.* 2864 A -θῆναι τὴν ὁδὸν, *to lose the way*. 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, *he forgot where he had left it*.  
 πλάνη, ης, ἡ, *error in calculation*. *Marcian.* 101. *Afric.* 92 B. — 2. *Deception, deceit, imposture*. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul.* *Eph.* 4, 14.  
 πλάνησις, εως, η, *a misleading, deception*. *Sept. Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. *Jer.* 4, 11.  
 πλανήτης, ου, ὁ, *planet*. *Dion. H.* I, 245, 14.  
 πλανητικός, ἡ, ὄν, *disposed to wander, rove*. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.  
 πλανήτις, ιδος, ἡ, *female wanderer*. *Clim.* 969 C, ἡ ἀκέφαλος, *pride*.  
 πλανιπεδαρία κωμῳδία, ἡ, *planipes*. *Lyd.* 152, 17.  
 πλάνισμα, ατος, τὸ, = *πλάνημα*. *Cerul.* 746 A.  
 πλανισμός, οὔ, ὁ, = *πλάνησις*. *Cerul.* 741 C.  
 πλάνος, η, ου, *wandering*. *Classical.* — 2. *Deceiving*. *Paul.* *Tim.* 1, 4, 1, πνεῦμα. *Jos. B. J.* 2, 13, 4. *Just.* *Tryph.* 70, ὄφει. *Hippol.* 733 C. *Iambl. Myst.* 293, 10. — Ὁ πλάνος, sc. ἄνθρωπος, *planus, impostor*. *Diod.* II, 527, 79. *Matt.* 27, 63. *Paul.* *Cor.* 2, 6, 8. *Patriarch.* 1065 B.  
 πλάξ, ἀκός, ἡ, *flat thing, slab of stone, plate of metal, cake of ice, sheet of wool*. *Sept. Ex.* 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul.* *Cor.* 2, 3, 3, et alibi. *Jos. Ant.* 7, 9, 7. *B. J.* 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, *the tables of heaven, on which the destiny of mankind is written*. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.  
 πλάσις, εως, ἡ, (πλάσσω) *formation: creation*. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, δευτέρα, *regeneration*. *Valent.* 1272 B. *Lucian.* II, 291, ἀνθρώπων. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — 2. In rhetoric, *treatment, management of a subject*. *Strab.*

1, 2, 35, p. 65, 15. *Pseudo-Demet.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — 3. *Fiction: figment*. *Pseudo-Dion.* 121 C.  
 πλάσμα, ατος, τὸ, *paste*. *Moer.* 187. — 2. *Plasma, fiction: figment*. *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 38, 10, μύθων. *Jos. B. J.* 1, 1, 2. *Apion.* 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — 3. *Style, in rhetoric*. *Dion. H.* VI, 779, 4. 1060, 8.  
 πλασματικός, ἡ, ὄν, of πλάσμα *fictitious*. *Hermog.* *Prog.* 17, 1, διήγημα. *Sext.* 25, 1. *Epirh.* II, 36 C.  
 πλάσσω, to mould bread. *Galen.* VI, 313 C. — 2. *To fabricate, to make up: to forge*. *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2. 19, 23. *Cleomed.* 96, 13 Πέπλασται οὗτος ὁ λόγος, *this is fiction*. *Strab.* 1, 3, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 πεπλασμένα, *fiction*. *Afric.* *Epist.* 44 A, a book.  
 πλαστέον = *δεῖ πλάσσειν*. *Geopon.* 6, 2, 4.  
 πλάστευσις, εως, ἡ, *forgery*. *Cerul.* 816 C.  
 πλαστεύω, εὔσω, to forge. *Cerul.* 816 C.  
 πλαστήριον, ου, τὸ, (πλαστήρ) *factory, manufactory*. *Theod. Anc.* 1393 B.  
 πλάστης, ου, ὁ, *creator*. *Philon* I, 434, 31. *Iren.* 609 B. 955 B.  
 πλαστογραφέω, ἥσω, to forge writing. *Artem.* 341. *Epirh.* I, 680 B. *Nicet. Byz.* 673 A.  
 πλαστογράφημα, ατος, τὸ, *forgery, forged writing*. *Leo. Novell.* 174.  
 πλαστογραφία, ας, ἡ, *forgery of writing*. *Jos. Vit.* 11. *Basil.* III, 297 C. *Socr.* 748 A, interpolation. *Nicet. Paphl.* 528 D.  
 πλαστογράφος, ου, (πλαστός, γράφω) *that forges writing*. *Ptol. Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.  
 πλαστολογέω, ἥσω, (λέγω) L. *fabulor, to tell fictions*. *Hippol. Haer.* 252, 60, τὶ.  
 πλαστός, ἡ, ὄν, *platus, forged, counterfeited*. *Jos. Vit.* 65, γράμματα. *Plut.* I, 9 B. *Athan.* I, 328 C. — 2. In rhetoric, *fictitious, imaginary*. *Hermog. Rhet.* 132, 16, ἐπιχείρημα.  
 πλαστουργέω, ἥσω, to mould, make. *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrrill. A.* I, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.  
 πλαστουργία, ας, ἡ, *formation, creation*. *Eust. Ant.* 669 B. *Mal.* 72, 19.  
 πλαστουργός, οὔ, ὁ, (πλαστός, ΕΡΓΩ) *creator, maker*. *Antip. B.* 1764 B. *Theod. Anc.* 1393 C. *Cyrrill. A.* X, 1017 D.  
 πλάστρια, ας, ἡ, (πλαστήρ) *she that produces or creates*. *Theol. Arith.* 5.  
 πλατάνιον, ου, τὸ, = *following*. *Athen.* 3, 20.  
 πλατανίστινον, ου, τὸ, (πλατάνιστος) *a variety of apple*. *Galen.* VI, 349 A.  
 πλατανώδης, ες, *resembling the πλάτανος*. *Plut.* II, 896 E.



πλατειασμός, οὔ, ὁ, (πλατειάζω) *broad pronunciation*. Quintil. 1, 5, 32.  
 πλατεῖον, οὐ, τὸ, *tablet*. Polyb. 6, 34, 8, et alibi.  
 πλατέως (πλατύς), *adv. broadly : diffusely : fully*.  
 Dion. H. VI, 1010, 11. Sext. 108, 16.  
 πλατή, see πλωτός.  
 πλάτος, εὖς, τὸ, *breadth, width*. Strab. 2, 1, 39, p. 138, 5 Ἐν πλάτει, *diffusely*. Clem. R. 1, 2, τῆς καρδίας. — 2. *Latitude*, in geography. Cleomed. 59, 15. Strab. 1, 4, 2.  
 πλατ-όψις, ὁ, = πλατυπρόσωπος. Mal. 103, 18.  
 πλατύγναθος, οὐ, = πλατὺς τὰς γνάθους. Lyd. 255, 3.  
 πλατυπέεια, ας, ἡ, (ΕΠΩ) *verbosity*. Anon. Prooem. de Legat. 4, 21 (Bonn).  
 πλατύκερως, ων, (κέρας) *broad-horned*. Diosc. 2, 85, p. 207. Poll. 5, 76.  
 πλατυκέφαλος, οὐ, (κεφαλή) *broad-headed*. Apollod. Arch. 17, ἦλος. Olymp. 457, 16.  
 πλατυκορία, ας, ἡ, (κόρη) *dilatation of the pupil, a disease of the eye*. Sophrns. 3389 C. 3665 C. Leo Med. 147.  
 πλατυκορίασις, εὖς, ἡ, = preceding. Galen. II, 390 B.  
 πλατυκός, ἡ, ὄν, (πλατύς) *platicus, summary, general*. Phot. III, 521 A as v. 1.  
 πλατυκῶς, *adv. platice, in general, generally*. Achill. Tat. Isagog. 956 C. Eus. IV, 941 B.  
 πλατυλέσχης, οὐ, ὁ, (λέσχη) *great babbler*. Agath. Epigr. 93, 5.  
 πλατυλίσκιον, οὐ, τὸ, = πλατὺ λισγάριον. Porph. Cer. 463.  
 πλατυλογέω, ἥσω, (λέγω) *to talk much, to babble*. Nil. 489 C.  
 πλατυμέτωπος, οὐ, = πλατὺ ἔχων τὸ μέτωπον, Ael. N. A. 12, 19.  
 πλατυμήλη, ης, ἡ, *broad μήλη*. Antyll. apud Orib. III, 612, 10.  
 πλατύνευρον, write πλατὺ νεῦρον. Caesarius 1020.  
 πλατυντικός, ἡ, ὄν, (πλατύνω) *amplifying*. Phot. III, 522 A.  
 πλατύνω, *to enlarge : to enlarge one's desire : to deliver from affliction (a Hebraism)*. Sept. Gen. 9, 27. Deut. 11, 16. Ps. 4, 2. Macc. 1, 3, 3. Paul. Cor. 2, 6, 11. 13. — 2. *To amplify, in rhetoric*. Dion. H. V, 641, 15. Hermog. Prog. 22. Athenag. 1012 B.  
 πλατυόφθαλμος, οὐ, = πλατύνων τὸν ὀφθαλμόν. Erotian. 386 = Diosc. 5, 99 τὸ πλατυόφθαλμον = στίμμι.  
 πλατυπόδης, ης, ὁ, = πλατύπους. Porph. Adm. 223, a surname.  
 πλατύπους, οὐν, *broad-footed*. Diog. 1, 81.  
 πλατυπρόσωπος, οὐ, (πρόσωπον) *broad-faced*. Arr. P. M. E. 65. Poll. 4, 144. Ael. N. A. 15, 26.  
 πλατύπυγος, οὐ, (πυγή) *flat-bottomed*. Strab. 4, 4, 1, βοῶ.

πλατύ-ρρις, ὁ, ἡ, *broad-nosed*. Strab. 2, 2, 3.  
 πλατύς, εἶα, ὕ, *broad, etc.* Dion. H. VI, 1009, 17, λέξις. Pseudo-Demetr. 80, 5 Πλατεῖα λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατειάζουσι. Orig. IV, 269 B, λόγῳ, = μάλιστα, in round numbers. — 2. Substantively, ἡ πλατεῖα, sc. ὁδός, platêa, *broad way, wide street*. Sept. Gen. 19, 2. Judic. 19, 15, et alibi. Diod. 17, 52. Strab. 17, 1, 10, p. 360, 9. Matt. 12, 19. Sext. 42, 1.  
 πλατύσαρκος, οὐ, (σάρξ) *broad-fleshed*. Doubtful. Polem. 270.  
 πλατύσημος, οὐ, (σῆμα) L. laticlavus, with a broad purple stripe. Diod. II, 535, 69. Strab. 17, 3, 7. 3, 5, 1, p. 261, 12, χιτῶν, tunica laticlavia. Epict. 1, 24, 12. Herodn. 1, 24, 12, ἐσθῆς. Epiph. I, 245 A.  
 πλατυσμός, οὔ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. Diosc. 5, 11. Epiph. I, 172 B. — 2. *Prosperity : deliverance*. A Hebraism. Sept. Reg. 2, 22, 20. Ps. 17, 20. Sir. 47, 12. Clem. R. 1, 3. Orig. I, 548 A.  
 πλατύστερνος, οὐ, (στέρνον) *broad-breasted, broad-chested*. Geopon. 19, 2, 1.  
 πλατυστομέω, ἥσω, (πλατύστομος) *to speak broadly, = πλατειάζω*. Schol. Theocr. 15, 87 Οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες.  
 πλατύστομος, οὐ, (στόμα) *wide-mouthed*. Diosc. 1, 32, vessel.  
 πλατύτης, ητος, ἡ, *broadness of sound*. Pseudo-Demetr. 80, 4, of the Doric dialect.  
 πλατύψυχος, οὐ, (ψυχή) = ἄπληστος. Symm. Prov. 29, 25.  
 πλατυῶνξ, υχος, ὁ, ἡ, = following. Anast. Sin. 64 C.  
 πλατυῶνυχος, οὐ, = πλατεῖς τοὺς ὀνυχας ἔχων. Sext. 106, 12. Diog. 6, 40. Ael. N. A. 11, 37.  
 Πλάτων, ωνος, ὁ, Plato. Clem. A. I, 992 C Οἱ ἀπὸ Πλάτωνος, the Platonists.  
 πλατωνίζω, ἴσω, *to Platonize*. Orig. I, 1157 B.  
 Πλατωνικός, ἡ, ὄν, *Platonicus, Platonic*. Strab. 12, 3, 1. Lucian. I, 755. Theophil. 1052 B. Sext. 21, 19. 222, 15 οἱ Πλατωνικοί, the Platonists. Clem. A. I, 732 D, φιλοσοφία. — Πλατωνικὸν μέτρον, *Platonic verse*. Heph. 15, 14.  
 Πλατωνικῶς, *adv. Platonically*. Strab. 7, 3, 7, p. 22, 17.  
 Πλατωνό-πολις, εὖς, ἡ, *the city of Plato, an imaginary place*. Porphyr. V. Plotin. 63, 9.  
 πλεβίσκιτον, more correct πληβίσκιτον, οὐ, τὸ, the Latin plebiscitum = τὸ ὑπὸ τοῦ πλήθους γνωσθὲν καὶ κυρωθὲν. Antec. 1, 2, 4.  
 πλειάς, ἄδος, ἡ, *pleias, a name given to seven poets of the Alexandrian period*. Strab. 14, 5, 15. Heph. 9, 5. Eudoc. M. 384.  
 πλειονότης, ητος, ἡ, = πλειότης. Nicom. Harm. 18.



πλειότερος, α, ον, = πλείων. *Theoph.* 567, 12.  
πλειότης, ητος, ή, the being πλείων (more-ness).  
*Theol. Arith.* 12.

πλεισταρχία, ας, ή, (πλείστος, ἄρχω) = πολυαρχία. *Greg. Naz.* III, 1151 A.

πλειστογονέω, to bring forth more than two at a birth. *Ptol. Tetrab.* 126, 26.

πλειστογόνοσ, ον, (γίγνομαι) brought forth together with many others (three or four). *Ptol. Tetrab.* 110. (Compare διδυμογενής.)

πλειστοδυναμέω = πλείστον δύναμαι. *Soran.* apud *Orib.* III, 374, 1 Κατὰ τὸ πλειστοδυναμοῦν. *Isid.* 1205 A.

πλέκω, to braid, etc. *Aporphth.* 253 C Πλέκων αὐτὰ σειράν. — 420 A Ἐπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη. — 2. To implicate. *Mal.* 262, 3 Ἐπλάκη ὡς Ἑλλην. *Theoph.* 282, 4.

πλεοναζόντως, adv. in a higher degree, especially. *Soran.* 251, 29.

πλεονάζω, to be redundant, pleonastic, in grammar. *Tryph.* 36. *Apollon. D. Pron.* 334 B. — 2. To make more, to cause to abound, to increase; opposed to ἐλαττώ. *Sept. Num.* 26, 64. *Ps.* 49, 19. 70, 21. *Jer.* 37, 19. *Macc.* 1, 4, 35. *Paul. Thess.* 1, 3, 12.

πλεόνασμα, ατος, τὸ, = following. *Apollon. D. Pron.* 308 A. 335 A. *Adv.* 596, 19. *Synt.* 133, 14.

πλεονασμός, οὔ, ὁ, (πλεονάζω) abundance, excess, superabundance: increase. *Dion. H.* V, 561, 12. *Strab.* 1, 3, 5. 7, 1, 2. *Plut.* II, 529 A. 893 F. *Galen.* II, 78 A. 393 B. — *Polyb.* 15, 36, 3, exaggeration. — 2. Usury. *Sept. Lev.* 25, 37. *Prov.* 28, 8. *Ezech.* 22, 12. — 3. Pleonasmus, pleonasm, in grammar. *Tryph.* 2 (πτόλεμος, πνείω, πόληος). *Apollon. D. Pron.* 334 B. *Adv.* 570, 21. *Synt.* 117, 21 Κατὰ πλεονασμὸν τῆς ἐξ.

πλεοναστός, ή, ὄν, abounding, rich. *Sept. Deut.* 30, 5.

πλεονεκτέω, ήσω, to wrong, to defraud. *Paul. Thess.* 1, 4, 6, τινά. *Cor.* 2, 12, 18, τί τινα. *Dion Chrys.* I, 679, 46. *Dion C.* 52, 37, 6. *Const.* II, 6 -θῆναι.

πλεονο-δάκτυλος, ον, = περισσοδάκτυλος. *Galen.* II, 278 B.

πλεονοσυλλαβέω, ήσω, = περισσοσυλλαβέω. *Apollon. D. Pron.* 360 A, τινός, to have more syllables than.

πλεονοσύλλαβος, ον, = περισσοσύλλαβος. *Charis.* 539, 21.

πλευμώδης, ες, (πλεύμων, ΕΙΔΩ) pulmonary. *Galen.* II, 99 F.

πλευρά, ας, ή, side. *Polyb.* 5, 26, 6. 18, 26, 6 Παρὰ πλευράν, ab latere, near. — 2. Power = δύναμις, in arithmetic. *Philon* I, 70, 41. — *Nemes.* 545 B, factor (4 × 6).

πλευρικός, ή, ὄν, pleuricus, lateral. *Theol. Arith.* 2.

πλευριτικός, ή, ὄν, (πλευρίτις) pleuritic, pertain-

ing to pleurisy. *Ruf.* apud *Orib.* I, 328, 12, causing pleurisy. *Sext.* 671, 25, νόσος, pleurisy. — 2. Pleuriticus, pleuritic, suffering from pleurisy. *Inscr.* 5980. *Diosc.* 1, 18, p. 35. *Galen.* II, 294 C. *Sext.* 671, 26. — 3. Pertaining to the side, lateral. *Basil.* IV, 368 D.

πλευρόν, οὔ, τὸ, side. *Joann. Mosch.* 2869 A Ἐπὶ πλευρόν κοιμηθῆναι.

πλεύσιμος, ον, = πλώϊμος. *Genes.* 119, 7.

πλευστικός, οὔ, ὁ, seaman. *Porph.* *Cer.* 467, 12.

πλεύτης, ον, ὁ, (πλέω) sailor. *Nil.* 565 C.

πλέω, to sail. [*Clem. A.* I, 216 A πληθι = πλεῦσον, as if from ΠΛΗΜΙ.]

πληβείος, α, ον, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβήϊος.]

πληγάτος, η, ον, (πληγή) = τραυματίας, L. saucius, wounded. *Mal.* 305, 1. 442, 3.

πληγή, ής, ή, plague, calamity. *Jos. B. J.* 5, 9, 4, p. 348, of Egypt.

πληγοειδής, ές, like a πληγή. *Cass.* 153, 8. 12.

πληγώω, ώσω, = τιτρώσκω, τραυματίζω. *Theoph.* 365, 2. 490, 11. *Achmet.* 77. 80.

πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.

πληθο-ποιέω, ήσω, = πληθύνω. *Iambl. Adhort.* 378.

πλήθος, εος, τὸ, = πλεονασμός, usury. *Sept. Lev.* 25, 36. — 2. The Roman plebs. *Polyb.* 6, 15, 11. *Diod.* 12, 25. *Dion. H.* II, 811, 9.

\*πληθυντικός, ή, ὄν, (πληθύνω) increasing, multiplying. — In grammar, pluralis, plural. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 18. 635, 29. *Dion. H.* VI, 791. 803, 2. *Tryph.* 33. *Lesbon.* 167 (180), ρῆμα. *Strab.* 14, 2, 28. *Apollon. D. Pron.* 273 C. 274 A. *Sext.* 548, 12, πτώσεις. — 2. More numerous. *Vit. Nil. Jun.* 76 A. B.

πληθυντικῶς, adv. L. pluraliter, in the plural. *Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon. D. Pron.* 394 A. *Sext.* 634, 15.

πληθύνω, υνῶ, (πληθύς) to make numerous, to multiply, to increase. *Sept. Gen.* 1, 22. 3, 16. — 2. To increase = πληθύω, neuter. *Sept. Ex.* 1, 20. *Reg.* 1, 14, 19. *Ps.* 64, 10 Ἐπλήθυνας τοῦ πλουτίσαι αὐτήν, = λίαν ἐπλούτισας αὐτήν. *Amos* 4, 4, τοῦ ἀσεβῆσαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, being bent on, determined. *Cleomed.* 25, 18. 66, 13. *Luc. Act.* 6, 1. [*Sept. Reg.* 1, 25, 10 = *Thren.* 1, 1 πεπλήθυμμαι. *Plut. Frag.* 741 B = *Orig.* III, 908 C πεπλήθυσμαι. IV, 477 B πεπλήθυγκα]

πληθύς, ύος, ή, = πλήθος, the Roman plebs. *Dion. H.* III, 1348, 9.



πληθυσμός, οὐ, ὁ, *multiplication, increase*. Nicol. D. 78. Orig. I, 449 C.  
 πληθύω = πληθύνω, *active*. Did. A. 452 A.  
 πληθωρία, *as, ἡ, = πληθώρα*. Sophrns. 3544 A.  
 πληθωριάω, *to be plethoric*. Galen. XII, 451 D.  
 πληθωρικός, ἡ, ὄν, *plethoric*. Galen. II, 295 B, διάθεσις. Paul. Aeg. 192.  
 πληκτήρ, ἦρος, ὁ, = πληκτρον. Herodn. Gr. Moner. 16, 26.  
 πληκτής, ου, ὁ, (πλήσσω) *striker*. Paul. Tim. 1, 3, 3. Tit. 1, 7. Plut. I, 185 B. II, 920 C. Tatian. 23, p. 857 B. Theophil. 1028 B.  
 πληκτικός, ἡ, ὄν, *striking, impressive*. Diosc. 1, 5. 3, 34 (39), *pungent*. Plut. II, 693 B. Sext. 137, 30. Orig. I, 885 C, λόγος.  
 πληκτικῶς, *adv. strikingly: reprovngly*. Philon II, 462, 27. Orig. IV, 136 A. Chrys. X, 125 A.  
 πληκτισμός, οὐ, ὁ, = τὸ πληκτίζεσθαι. Strat. 51. Method. 104 B.  
 πλήμη, ης, ἡ, = πλημμυρίς; *opposed to ἄμπω- τις*. Polyb. 20, 5, 11, et alibi. Diod. 17, 106. Strab. 3, 2, 5. Arr. P. M. E. 45. — Also, πλήμμη. Dion. H. I, 201, 14, τοῦ ποταμοῦ.  
 πλημμέλεια, *as, ἡ, trespass, sin*. Sept. Lev. 6, 6. 19, 22. 5, 18 Εἰς πλημμέλειαν, *as a trespass-offering*. 14, 24 Τὸν ἄμνον τῆς πλημμελείας, *the lamb of the trespass-offering*. 14, 28 Τοῦ αἵματος τῆς πλημμελείας, *sc. τοῦ ἄμνου*. Num. 5, 7.  
 πλημμέλημα, *atos, τὸ, = preceding*. Sept. Num. 5, 8.  
 πλημμέλεις, *εως, ἡ, = πλημμέλεια*. Sept. Esdr. 2, 10, 19.  
 πλήμμη, *see πλήμη*.  
 πλήμμουρα, *as, ἡ, = πλημμυρίς*. Sept. Job 40, 18. Dion. H. I, 179, 1. Luc. 6, 48. Plut. I, 19 C. Sext. 576, 23.  
 πλὴν, *adv. besides, in addition to*. Sept. Deut. 18, 8. 29, 1. — Πλὴν ὅτι, *except that*. Reg. 1, 25, 24. Luc. Act. 20, 23. Plut. II, 549 F. Artem. 81. — Πλὴν εἰ μή, *unless*. Lucian. I, 679. Artem. 3, εἴη. Hermias 1176 B ἀπαλλάξει. Iambl. Myster. 175, 2. — Πλὴν ἕως, *except as far as*. Polyb. 1, 18, 2, ἀκροβολισμοῦ.  
 πληνάριος, *α, ου, the Latin plenarius, plenary*. Justinian. Novell. 128, 8.  
 Πλήρης, ου, ὁ, *Plenes*. Athan. I, 780 A.  
 πληνιλούνιον, ου, τὸ, *plenilunium = πανσέληνος*. Lyd. 34, 1.  
 πλήρης, *es, full*. Herm. Vis. 2, 2 Ἐκ τοῦ πλήρους, *fully*. — Substantively, τὸ πλήρες, *plenium*; *opposed to κενόν, vacuum*. Plut. II, 1077 E. Hermias 1176 B. Clem. A. I, 169 A.  
 πληρο-ποιέω, ἡσω, *to accomplish, perform*. Pachom. 952 D.  
 πληρο-σέληνος, ου, = πανσέληνος. Achill. Tat.

Isagog. 961 D. Method. 157 C. Lyd. 34, 2. Anast. Sin. 116 A.  
 πληρότης, ἦτος, ἡ, (πλήρης) *the being full, fullness*. Galen. VIII, 72 F. Genes. 91, 14.  
 πληρούντως (πληρώ), *adv. completely*. Nicom. 94.  
 πληροφαῖς, ἑς, = πλησιφαῖς. Caesarius 992.  
 πληρο-φορέω, ἡσω, *to make full, to accomplish fully*. Luc. 1, 1. Paul. Tim. 2, 4, 5. — Clem. R. 1, 54 -ημένος ἀγάπης, *full of charity*. — 2. *To persuade fully, to convince, to assure, satisfy*. Sept. Eccl. 8, 11 Ἐπληροφορήθη τοῦ ποιῆσαι τὸ πονηρόν, *it became bold to do evil*. Paul. Rom. 4, 21, et alibi. Patriarch. 1113 C Ἐπληροφορήθην τῆς ἀναιρέσεως αὐτοῦ, *I was determined to kill him*. Ignat. 708 B Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα. Clementin. 45 B Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίου ὠρίσθη. Orig. I, 84 A. Athan. I, 257 A. 261 C. Macar. 533 B. Chrys. IX, 499 A. Pallad. Laus. 1073 B. 1074 A. 1082 D -σθαι, *to be pleased*. Apophth. 157 B. 341 C. 380 D. 140 B Οὐ πληροφореῖται λαλῆσαι, *is not pleased*. Dorothe. 1672 D. Theoph. 497, 17 -θῆναί τι. — 3. *To inform*. Procl. CP. 737 B. Theod. IV, 1277 B. Apophth. 169 A, αὐτοὺς εἰς ποῖον ἔφθασαν μέτρον. Leont. Cypr. 1697 C.  
 πληροφόρησις, *εως, ἡ, fulness*. Ptol. Tetrab. 4, *maturity*.  
 πληροφορία, *as, ἡ, full assurance: confidence*. Paul. Thess. 1, 1, 5. Col. 2, 2. Hebr. 6, 11. 10, 22. Chrys. VII, 9 B. Theoph. 132, 7. — 2. *Information*. Marc. Erem. 1041 A.  
 πληρώω, *to fill*. Πληροῦν τὴν χεῖρα, *to fill the hand, to consecrate, to transmit the office of priest*. A Hebraism. Sept. Ex. 32, 29. Judic. 17. 5. 12. Reg. 3, 13, 33. Sir. 45, 15. — 2. *To end*. Mal. 152, 5. [Herm. Vis. 3, 3 (Codex 8) ἐπληρωμένος = πεπληρωμένος.]  
 πλήρωμα, *atos, τὸ, Pleroma, the Fulness or Plenitude, the Spiritual World developed from the βυθός*. Doctr. Orient. 657 B. C. Iren. passim. Hippol. Haer. 272, 57. 160, 12. (Compare Plotin. I, 461, 2 Τῷ ἄνω οὐρανῷ. Iambl. Myster. 28, 18 Τοῖς πληρώμασι τῶν θεῶν.)  
 πλήρωσις, *εως, ἡ, payment*. Pseudo-Chrys. IX, 808 C.  
 πληρωτής, οὐ, ὁ, *payer*. Basil. I, 32 C, ἐράνου. Eus. Alex. 425 D, τῶν χρεωστούντων, *of the debts of those who owe*.  
 πληρωτικός, ἡ, ὄν, = δυνάμενος πληροῦν. Diosc. 1, 84. Ptol. Tetrab. 88. Sext. 702, 16 as v. 1. Clem. A. II, 76 B.  
 πλησιάζω, *to approach*. Apocr. Act. Pet. et Paul. 3. Porph. Adm. 71, ἐν τινί, πρὸς τινα.



πλησιάζω, άσω, (πίμπλημι) = πλεονάζω. *Anon. Med.* 231.  
 πλησίαλον, ου, τὸ, (πλησίον, ἄλς) sea-shore. *Posidon. apud Athen.* 8, 7.  
 πλησίασις, εως, ἡ, = following. *Plut.* II, 1112 E.  
 πλησιασμός, οὔ, ὁ, coitio. *Soran.* 259, 8.  
 πλησί-οικος, ου, = γείτων. *Dion C. Frag.* 53.  
 πλησιότης, ητος, ἡ, proximity. *Apollon. D. Adv.* 571, 28.  
 πλησιφαής, ές, (πίμπλημι, φάος) shining fully, full moon. *Philon I*, 24, 29. II, 169, 18. *Genes.* 122, 18.  
 πλησίφωτος, ου, = preceding. *Plotin.* I, 247, 13.  
 πλήσμιος, ου, surfeiting. *Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.  
 πλήων = πλείων. *Inscr.* 2060.  
 πλινθάριον, ου, τὸ, = πλινθίον. *Doroth.* 1769 C.  
 πλινθάριος, ου, ὁ, (πλίνθος) L. laterarius, brick-maker. *Doroth.* 1769 B.  
 πλινθεία, ας, ἡ, (πλινθεύω) = following. *Sept. Ex.* 5, 8.  
 πλινθευσις, εως, ἡ, brick-making. *Simoc.* 235, 11.  
 πλινθιακός, ἡ, ὄν, of brick. *Diog.* 4, 36 = πλινθευτής.  
 \*πλινθίον, ου, τὸ, = πλαίσιον of soldiers. *Diod.* 5, 30. 16, 4. — 2. Any rectangular figure. *Eratosth. apud Strab.* 2, 1, 35. 2, 5, 36, groups of stars. *Philon I*, 26, 36, the diatonic scale (6, 8, 9, 12). *Hippol. Haer.* 110, 6, the four quarters of the world. — *Sept. Reg.* 2, 12, 31 = πλινθείον, incorrect.  
 πλινθίς, ίδος, ἡ, small πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square ( $3 \times 3 \times 2$ ;  $4 \times 4 \times 2$ ;  $4 \times 4 \times 3$ ). *Nicom.* 114. 131.  
 πλινθοποιία, ας, ἡ, (ποιέω) = πλινθουργία. *Leont.* II, 1976 C. *Doroth.* 1769 B.  
 πλινθότης, ητος, ἡ, brick-ness. *Greg. Naz.* III, 164 C.  
 πλινθουργία, ας, ἡ, (πλινθουργός) brick-making. *Sept. Ex.* 5, 7 as v. l.  
 πλινθωτός, ἡ, ὄν, (πλίνθος) oblong. *Paul. Aeg.* 284.  
 πλίξας, ασα, αν, (L. plico) = πτύξας. *Solom.* 1344 B.  
 πλοιαφέσια, ων, τὰ, (πλοῖον, ἄφσεις) = ὁ πλοῦς τῆς Ἰσιδος, an Egyptian feast. *Lyd.* 70, 4.  
 πλοι-έκδικος, ου, ὁ, ship-attorney, an attorney employed by ship-owners? *Const.* III, 764.  
 πλοῖζομαι = πλωῖζομαι. *Jos. B. J.* 1, 21, 7.  
 πλοῖμος, see πλώϊμος.  
 πλοκή, ἡς, ἡ, a twisting. *Diosc.* 3, 155 (165), σχοινίων. — 2. Combination. *Dion. H. V*, 66, 6. 474, 2. *Lesbon.* 165 (177). *Sext.* 338, 13.

πλόκιον, ου, τὸ, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. *Sept. Cant.* 7, 5. *Plut.* II, 141 D. *Eunap.* V. S. 5 (9).  
 πλοκολογία, ας, ἡ, (πλοκή, λέγω) artful speech, or rather gossip. *Ant. Mon.* 1841 C.  
 πλόος οὔς, οὔ, ὁ, a sailing, voyage. [*Pallad. Laus.* 1186 C τοῦ πλόος = πλοῦ.]  
 πλουβιάτικους, the Latin pluviaticus = ὑέτιος. *Diosc.* 4, 124 (126).  
 πλουμαρικός, ἡ, ὄν, (πλουμίον) embroidered, or painted with various colors. *Theod. I*, 633 A. *Tzetz. ad Lycophr.* 864.  
 πλουμάριος, ου, ὁ, the Latin plumarius, embroiderer. *Dioclet.* C. 2, 15.  
 πλούμαρσις, εως, ἡ, embroidery. *Dioclet.* C. 1, 27.  
 πλουμίον, ου, τὸ, (pluma) embroidery. *Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.  
 πλούμματον, ου, τὸ, plumbum = μόλυβδος. *Psell. Stich.* 423.  
 πλουμμίον, incorrect for πλουμίον.  
 πλουσιάω = πλουτέω. *Alex. Aphr. Probl.* 56, 24.  
 πλουσιόδωρος, ου, (πλούσιος, δῶρον) giving rich gifts. *Cyrrill. A.* III, 1156 A.  
 πλουσιο-λόγος, ου, rich in speech? *Did.* A. 840.  
 πλουσιοπαρόχως (παρέχω), adv. bountifully. *Gregent.* 580 B.  
 πλουσιοποιός, ὄν, (ποιέω) making rich. *Pallad. Laus.* 1220 B.  
 πλουσιοποτάμιτος, ου, (ποταμός) rich in rivers. *Vit. Epirh.* 45 D.  
 Πλουτάρχειος, ου, of Πλούταρχος. *Men. Rhet.* 253, 17, βίαι.  
 πλούταρχος, ου, (πλοῦτος, ἄρχω) ruling over wealth. *Philon I*, 669, 14.  
 πλουτεύω = πλουτέω. *Achmet.* 20.  
 πλουτητέον = δεῖ πλουτεῖν. *Lucian.* I, 151.  
 πλουτιστήριος, α, ου, = πλουτίζων, enriching. *Philon I*, 669, 15.  
 πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. *Men. Rhet.* 195, 2.  
 πλουτο-κράτωρ, ορος, ὁ, ἡ, ruling through wealth. *Theoph. Cont.* 318, 7.  
 πλουτοποιός, ὄν, (ποιέω) creating wealth. *Plut.* I, 71 B.  
 πλοῦτος, ου, ὁ, wealth. [Plural οἱ πλοῦτοι, riches. *Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon II*, 38, 25. *Plut.* II, 517 B.]  
 πλοῦτος, τὸ, = ὁ πλοῦτος. *Paul. Eph.* 1, 7. 2, 7. *Clem. A.* II, 93 C. 96 A. *Apocr. Act.* Philipp. 3. *Porph. Cer.* 321, 10.  
 πλουτο-ταπείνωσις, εως, ἡ, quid? *Clim.* 777 C.  
 πλουτοφόρος, ου, (φέρω) bringing riches. *Classical.* *Philon I*, 544, 10.  
 πλουτο-χόρηγος, ου, bestowing riches, liberal. *Theoph. Cont.* 331, 10.  
 πλύνω, to wash. [Aor. pass. πλυνθῆναι. *Diosc.* 2, 95. *Porphyr.* V. *Pyth.* 66.]



πλῦον, incorrect for πλοῖον. *Inscr.* 4712, b.  
 πλυτέον = δεῖ πλύνειν. *Diosc.* 5, 104.  
 πλυτρίς, ἴδος, ἥ, = πλυντρίς. *Stud.* 1785 A, πταισμάτων.  
 πλώας, ἄδος, ὁ, sailing. *Eus. Alex.* 453 B, ἄμαξα, the Great Bear.  
 πλώϊμος, ον, belonging to the navy, naval. *Porph.* Them. 62, 15, στρατός, L. *classarii*, marines. *Adm.* 234, 1. 237, 10. 13. *Cer.* 662, 12. — **2.** Substantively, (a) ὁ πλώϊμος, navy-sailor. *Porph.* *Adm.* 239, 3. 8. *Novell.* 262. *Theoph.* *Cont.* 402. — (b) τὸ πλώϊμον or πλόϊμον, ον or ατος, = πλοῖον. *Theoph.* 567, 2, man-of-war. *Porph.* *Adm.* 251, 14. *Novell.* 262. — (c) τὸ πλώϊμον, navy, fleet. *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph.* *Adm.* 208, 8. 234, 20, et alibi.  
 πλωῖσμός, οὔ, ὁ, (πλωῖζω) navigation. *Basilic.* 53, 5, 18.  
 πλωῖστί, adv. by sailing, by sea; opposed to πεζῇ. *Cedr.* II, 15, 5.  
 πλώρα, ας, ἥ, = πρῶρα, prow, bows. *Porph.* *Adm.* 76, 7.  
 πλωτέον = πλευστέον. *Diosc.* 2, 89.  
 πλωτεύομαι = πλωῖζομαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.  
 πλωτόρσιος, ον, (πλωτός, ὄρνυμι) fast-sailing. *Damasc.* II, 357 C, δρόμων.  
 πλωτός, ἥ, ὄν, incorrect for ἀπλωτός. *Mal.* 124, 12. — **2.** Substantively, ἡ πλωτή, float, raft. *Socr.* 824 B, incorrectly πλατή. *Mauric.* 11, 5.  
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97, ἄτοπον, a euphemism = πορδή. (Compare ἀποματαῖζω.) — **2.** Spirit. *Sept.* *Judic.* 9, 23, πονηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδές, a lying spirit. *Dion. H.* I, 81, 7. VI, 1022, 8, δαιμόνων. *Philon* I, 270, 7. 21, τὸ θεῖον, divine influence. 511, 22. 32, 28. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits of error. *Just.* *Tryph.* 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig.* I, 456 C. *Iambl. Myst.* 177, 8. 176, 18, τὰ ἄχραντα, the pure spirits; opposed to τὰ κακά. — **3.** Spirit, applied to θεός. *Joann.* 4, 24. — Also, to the divine λόγος. *Clem. R.* 2, 9. *Herm. Sim.* 9. *Just. Apol.* 1, 33. *Theophil.* 2, 10, p. 1064 C. *Eus.* VI, 1012 C.  
**4.** Spiritus sanctus, the divine spirit, as a hypostasis; usually accompanied by ἅγιον. *Matt.* 28, 19. *Joann.* 14, 25. 15, 26. 16, 13. 14. *Paul.* *Cor.* 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just. Apol.* 1, 61. *Cohort.* 32. *Orig.* I, 150 B. IV, 125 C. D. 128 A. 441 B. *Eus.* III, 549 B. VI, 1005 D. *Basil.* IV, 513 A. *Greg. Naz.* I, 1077 C. 1220 B. II, 441 B. *Did. A.* 460 A. *Eunom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A.

1109 B. *Epiph.* I, 1053 B. — Πνεῦμα τὸ προφητικόν, the prophetic spirit, the spirit that spoke through the prophets. *Just. Apol.* 1, 6. 13. 31. 33. *Tryph.* 32, p. 544 B. *Athenag.* *Legat.* 10, p. 908 A. 909 A. *Theophil.* 2, 33, p. 1105 C. (See also *Philon* II, 124, 26. *Clementin.* 121 B. *Jul. Frag.* 106 C.) — Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.* 16, 7, Ἰησοῦ. *Paul.* *Rom.* 8, 9. 4, 6, τοῦ υἱοῦ αὐτοῦ. *Phil.* 1, 19. *Tertull. Prax.* 4, p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus.* VI, 1012 C. 1013 B. *Basil.* III, 612 C. IV, 332 C. 396 C. *Caesarius* 857. *Epiph.* I, 1053 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrill. A.* I, 148 A. X, 36 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἅγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεῖον. — In the *Ritual*, Ἡ ἐβδομάς τοῦ ἁγίου πνεύματος, the week of the Holy Spirit, the week beginning with Pentecost. *Jejun.* 1913 C. *Stud.* 1701 A.

**5.** Breathing, in grammar. *Plut.* II, 1009 E. *Drac.* 25, 22. *Apollon. D. Pron.* 360 A, δασύ, the rough breathing. *Conj.* 509, 20 (διότι = διότι). *Synt.* 319, 26. *Arcad.* 186, 3. 187, 2. 190, 25, ψιλόν, the smooth breathing. — **6.** Period, in rhetoric. *Hermog. Rhet.* 158, 9. — **7.** Spirit, a subtle substance which fills the arteries. *Alex. Aphr. Probl.* 22, 25, τὸ ὀπτικόν.

πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, inspired. *Damasc.* III, 837 C.

πνευματιάω, to be possessed by an evil spirit. *Tim. Alex.* 1305 D. *Sophrns.* 3652 D.

πνευματίζομαι = δαιμονίζομαι. *Vit. Nil. Jun.* 104 B.

πνευματικός, ἥ, ὄν, pneumatic, of a subtle substance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3, 5, p. 78, 10 τὸ πνευματικὸν τὸ πάντων τούτων αἴτιον. — **2.** Spiritualis, spiritual; opposed to σαρκικός, σωματικός. *Paul.* *Cor.* 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Scit.* 1228 A, θεωρία, spiritual contemplation, holy meditation. — Οἱ πνευματικοί, the spiritual. *Paul.* *Gal.* 6, 1. *Ignat.* 652 A. *Clem. A.* I, 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels.* apud *Orig.* I, 1277 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, spiritual by nature. 517 B. 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon* I, 481, 10. 479, 27. *Just. Frag.* 1589 B.) — Πνευματικὸς πατήρ, spiritual father, spiritual adviser. *Basil.* I, 369 B. *Marc. Erem.* 1048 A. B. *Pallad. Laus.* 996, anchorets. *Nil. Epist.* 2, 333. *Apophth.* 432 A. *Sophrns.*



- 3668 B. *Jejun.* 1924 A, *confessor.* *Anast. Sin.* 760 A. B. 369 D, ἀνὴρ. *Porph. Cer.* 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τέκνον πνευματικόν, *spiritual child*, with reference to πνευματικὸς πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικός, *adopted son.* — Οἱ πνευματικοὶ γονεῖς, the *spiritual parents*, the clergy. *Const. Apost.* 2, 33. — **3.** *Periodic*, in rhetoric. *Hermog. Rhet.* 145, 13. — **4.** *Pneumatic*, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), ἱατροί, a school of physicians.
- πνευματικῶς, *adv. spiritually.* *Paul.* Cor. 1, 2, 14. *Apoc.* 11, 8, *allegorically.* *Clem. R.* 1, 47. *Ignat.* 653 B Σαρκικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1393 A, et alibi.
- πνευμάτιον, *ον, τὸ, little πνεῦμα, L. animula.* *Classical.* *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.
- Πνευμαῖται, *ων, οἱ, = Πνευματομάχοι, heretics.* *Epiph.* III, 129 A.
- πνευματοδόχος, *ον, (δέχομαι) receiving wind.* *Greg. Nyss.* I, 149 C. — **2.** *Receiving the Holy Spirit.* *Clim.* 677 C.
- πνευματοεργός, *όν, (ΕΡΓΩ) creating spirits.* *Synes. Hymn.* 3, 169, p. 1596.
- πνευματο-κῆλη, *ης, ἡ, flatulent hernia.* *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 Ὁρχεῖς πεφυσσόμενοι).
- πνευματο-κίνητος, *ον, moved by the Spirit.* *Pseudo-Dion.* 585 B.
- πνευματοκινήτως, *adv. by being moved by the Spirit.* *Nicet. Paphl.* 552 A.
- πνευματο-κλήτωρ, *ορος, ὁ, one that invokes the Spirit.* *Cyrril. A.* VI, 280 C.
- πνευματομαχέω, *ήσω, to be πνευματομάχος.* *Athan.* II, 605 B. 637 B. *Basil.* I, 753 A.
- πνευματομάχος, *ον, (μάχομαι) hostile to the Holy Spirit, denying the hypostasis of the Holy Spirit.* *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiph.* II, 337 A. *Pallad. Laus.* 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.
- πνευματοποιός, *όν, (ποιέω) producing wind.* *Hermes Tr. Iatrom.* 388, 4. *Clem. A.* I, 1128 A, *windy, flatulent.*
- πνευματο-φορέομαι, *to be borne by the wind.* *Sept. Jer.* 2, 24. — **2.** *To be inspired, = πνευματοφόρος εἰμί.* *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.
- πνευματοφόρος, *ον, (φέρω) being under the immediate influence of the Spirit of God, inspired.* *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did. A.* 693
- A. *Pallad. Laus.* 1034 C. 1114 D. *Hieron.* I, 510. (237).
- πνευματωτικός, *ή, ὄν, (πνευματώ) flatulent, producing flatulence.* *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχον, *in the stomach* (2, 137 *Πνευμάτων γεννητική*).
- πνευμόμφαλον, *ον, τὸ, = ἀνέυρσμα τοῦ ὀμφαλοῦ.* *Galen.* II, 274 C.
- πνευμονία, *ας, ἡ, (πνεύμων) disease of the lungs.* *Plut.* II, 918 D.
- πνευμονιακός, *ή, ὄν, afflicted with πνευμονία.* *Galen.* X, 630 F.
- πνευμονικός, *ή, ὄν, = preceding.* *Ptol. Tetrab.* 152.
- πνευστός, *ή, ὄν, (πνεύω) breathed or to be breathed.* *Greg. Naz.* III, 1526 A, ἀήρ.
- πνιγετός, *ου, ὁ, = πνίγος, L. aestus, stifling heat.* *Ptol.* Apparent 900 D.
- πνιγίτις, *ιδος, ἡ, choking.* *Diosc.* 5, 176 (177), γῆ, pnigitis (terra), a kind of earth.
- πνιγμονή, *ης, ἡ, = πνίξ.* *Diosc.* 2, 87, ὑστερική.
- πνίγω, *to choke.* [*Eunap.* V. S. 24 (42) ἀποπεπνίξομαι.]
- πνικτός, *ή, ὄν, strangled.* *Luc. Act.* 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.
- πνικτοφαγία, *ας, ἡ, = τὸ ἐσθίειν πνικτόν.* *Theophyl. B.* III, 525 A.
- πνοιά, *ας, ἡ, the Spirit.* *Synes. Hymn.* 2, 32, p. 1592. 5, 53, p. 1609.
- πνοϊκός, *ή, ὄν, (πνοή) respiratory.* *Damasc.* I, 1393 C.
- ποάζω, *to be grassy.* *Strab.* 5, 3, 8, p. 373, 7.
- ποδάγρα, *ας, ἡ, podagra, gout.* *Classical.* *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen* II, 265 E. XIII, 699 B. *Philostr.* 170. — **2.** The name of an instrument of torture. *Pseudo-Jos. Macc.* 11.
- ποδαγρέω, *ήσω, to be gouty.* *Clem. A.* I, 841 A.
- ποδαγριάω = ποδαγράω. *Diosc.* 2, 39.
- ποδαγρικός, *ή, ὄν, of the gout, gouty, pertaining to the gout.* *Diod. Ex. Vat.* 102, 6. *Philon* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — **2.** Podagricus, gouty, afflicted with the gout. *Diosc.* 1, 14, p. 29. *Herod.* apud *Orib.* II, 405, 6. *Plut.* I, 341 A.
- ποδαγρός, *όν, gouty person.* *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad. Laus.* 1178 B.
- ποδαλγέω = ποδαγράω. *Ruf.* apud *Orib.* I, 335, 10.
- ποδαλγής, *ές, (πούς, ἀλγέω) = ποδαγρός.* *Poll.* 2, 196. *Diog.* 5, 68.
- ποδαλγία, *ας, ἡ, = ποδάγρα.* *Ruf.* apud *Orib.* I, 335, 10. *Poll.* 2, 196, *Pseudo-Galen.* X, 662 B. *Schol. Arist. Plut.* 559.
- ποδαλγικός, *ή, ὄν, = ποδαγρικός.* *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP. Histor.* 39, 21, νόσος, the gout.
- ποδαλγός, *ου, ὁ, = ποδαλγής, ποδαγρός.* *Greg.*



Naz. III, 316 C. Soz. 1457 B. Leo Gram. 71, 5.  
 ποδέα, *as*, ἡ, (πούς) *the skirts of a garment.* Ptoch. 2, 181. — **2.** A kind of kilt. Porph. Cer. 752, 12. — **3.** Pedatura, *area.* Codin. 41, 7, τῆς κόρτης. — **4.** Curtain, veil. Nicet. 305, 26, *ensign.* Curop. 6, 13 Ὁ ἐπὶ τῆς ποδέας, *the officer who had charge of the curtains of the great church of Constantinople.*  
 ποδηγεσία, *as*, ἡ, = ποδηγία. Greg. Naz. III, 459 A.  
 ποδήρης, *es*, *reaching the feet.* Ὁ ποδήρης χιτῶν or ὑποδήτης, *poderes*, of the Jewish priest. Sept. Ex. 25, 6. 28, 4. Sir. 27, 8. Ezech. 9, 2. Aristeeas 12. Philon II, 152, 35. Plut. II, 672 A.  
 ποδηρο-φορέω, ἡσω, *to wear long robes.* Clem. A. I, 556 A.  
 ποδία, *as*, ἡ, = πούς in a verse. Drac. 131, 19.  
 ποδίζω, ἰσω, *to scan a verse.* Drac. 13, 22.  
 ποδικός, ἡ, ὄν, *podicus*, *pertaining to feet*, in versification. Aristid. Q. 35. 34, χρόνος.  
 ποδισμός, οὐ, ὅ, (ποδίζω) *podismus*, *measurement by feet.* Heron Jun. 195, 2.  
 ποδιστήρ, ἦρος, ὅ, *quid?* Sept. Par. 2, 4, 16. Jos. Ant. 8, 3, 7.  
 ποδίστρα, *as*, ἡ, = πέδη. Philipp. 8.  
 ποδοκέφαλα, *ων*, τὰ, = πόδες καὶ κεφαλὴ, ἀκρωκώλια, *the feet and head of an animal used for food.* Pseudo-Damasc. II, 236 D.  
 ποδοκοπέω, ἡσα, (κόπτω) *to cut off one's legs.* With the accusative of the animal whose legs are cut off. Theoph. 648, 10.  
 ποδοκρουστία, *as*, ἡ, (κρούω) *a stamping with the feet.* Strab. 10, 3, 15.  
 ποδοκτύπη, ἡς, ἡ, (κτυπέω) *female dancer.* Lucian. I, 333.  
 ποδόλουρον, *ου*, τὸ, (λῶρος) *strap for the feet of a falcon.* Achmet. 289.  
 ποδομερής, ἐς, (μέρος) *L. partipes*, applied to verses in which every foot consists of a whole word. Diomed. 498, 27, στίχος.  
 ποδο-υπητήρ, ἦρος, ὅ, = ποδανιπήρ. Clem. A. I, 436 B. C.  
 ποδόνιπτρον, *ου*, τὸ, = ποδάνιπτρον. Philon II, 472, 34. Jos. Ant. 8, 2, 5. Iambl. Adhort. 312.  
 ποδό-παννον, *ου*, τὸ, = ὀδονάριον. Gloss. Jur. Ὁβδονάρια . . .  
 ποδόρτιον, *ου*, τὸ, = ὀρτάριον, ἀρτάριον. Achmet. 227.  
 ποδοφορία, *as*, ἡ, (φέρω) = βάδισις. Steph. Diac. 1105 A.  
 ποδο-φύλαξ, *ακος*, ὅ, *protecting the feet.* Lyd. 158, 3.  
 ποδόψελλον, *ου*, τὸ, (ψέλλιον) = περικνημίς, χαλκότουβον, *covering for the leg.* Leo. Tact. 6, 4. Porph. Cer. 294, 16.  
 πόδρεζα, *quid?* Genes. 110, 15.

πόδωμα, *ατος*, τὸ, (πούς) *basement, floor.* Apollod. Arch. 42.  
 πόδωσις, *εως*, ἡ, *parapet?* Porph. Cer. 215, 9, τῆς γεφύρας.  
 ποηλογέω = ποιολογέω. Jos. B. J. 5, 13, 7.  
 ποηφαγέω, ἡσω, (ποιοφάγος) *to eat herbs.* Jos. B. J. 2, 8, 8. App. I, 443, 3.  
 ποθεινότης, *ητος*, ἡ, (ποθεινός) *desirableness.* Max. Conf. II, 408 C, ἡ ὑμετέρα, *as a title.*  
 πόθεν, *adv.* *whence?* Epict. 1, 9, 19 Κάθησθε κλάοντες περὶ τῆς αὐρίου πόθεν φάγητε. Sext. 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῇ παχύτητι διαγινώσκειν; *how is it possible?* Joann. Mosch. 2888 B Μὴ ἔχων πόθεν θρέψαι ἑμάντον, *whence to support myself.* Dorothe. 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C Ἵνα ἐν καιρῷ ἀνάγκης εὐρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ὅτι; *how is it proved?* Epict. Ench. 51 Πόθεν ὅτι οὐδεὶ ψεύδεσθαι; Sext. 292, 9. 263, 26.  
 ποθέν, *adv.* *from somewhere.* Sext. 722, 22 Ποθέν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.  
 πόθησις, *εως*, ἡ, = πόθος, ποθή. Epirh. I, 156 D, τῆς σῆς θεοσεβείας.  
 ποθίζω = ποθέω. Muson. 205.  
 ποία, *as*, ἡ, *a kind of soap.* Sept. Malach. 3, 2, πλυνόντων. Jer. 2, 22.  
 \*ποιέω, *to make.* Strab. 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξόανον, ὃ ἐποίει Φειδίας, *faciebat.* — Πεποιημένον ὄνομα, *a word formed by onomatopoeia* (ροῖζος, φλοῖσβος, σίζω, λάπτω). Aristot. Rhet. 3, 2, 5. Poet. 21, 4. Dion. Thr. 636, 14. Pseudo-Demet. 46, 3. 13. 85, 14. 67, 5, *derived.* — **2.** *To make a feast, to give a festive entertainment.* Sept. Gen. 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. Esdr. 1, 3, 1. Tobit 8, 19. Judith 6, 21, πότον. Macc. 1, 9, 37. — *To celebrate a festival, to keep.* Ex. 12, 48, τὸ πάσχα κυρίῳ. Num. 9, 2. Josu. 5, 10. Matt. 26, 18. — **3.** *To make, in expressions like the following.* Sept. Reg. 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλεία ἐπὶ Ἰσραὴλ; Clim. 693 D Δοκίμάζουσιν με οἱ πατέρες μου ἐὰν ποιῶ μοναχόν, *if I make (can be) a monk.* Mal. 338 Οὐδεὶς ποιεῖ βασιλεία Ῥωμαίων ὥς οὗτος, *no one will make (will be) so good an emperor of the Romans as this man.* — **4.** *To dress food.* Sept. Gen. 18, 7. Ex. 29, 39. Apophth. 372 D. — **5.** *To make, to feign, to appear.* Apophth. 277 A Ἐποίησα ἑμάντον ὅτι διωπνίσθην, *I made as if I awoke.* Chron. 606, 18 Ἐποίησεν ἑαυτὸν βουλόμενον εὔξασθαι. Mal. 390. 18 Ἐποίησεν ὥς θέλων εὔξασθαι, *he made as if he wished to pray.*  
**6.** *To do.* Ποιεῖν τι μετὰ τινος, = ποιεῖν τι τινι. A Hebraism. Sept. Gen. 24, 12, ἔλεος, *to show mercy.* Judic. 1, 24. Reg. 1, 15, 6. Tobit 3, 6. Ps. 85, 17, et alibi. — **7.** *To do good, benefit.* Strab. 5, 3, 6, p. 370, 9, πρὸς



νόσους, good for. *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.

**8.** To cause, to effect, to bring about. *Sept. Eccl.* 3, 14, ἵνα φοβηθῶσι. *Baruch* 2, 23, ἐκλείψειν. *Joann.* 11, 37, ἵνα μὴ ἀποθάνῃ. *Paul.* *Col.* 4, 16, ἵνα ἀναγνωσθῇ. *Apoc.* 3, 9, αὐτοὺς ἵνα ἤξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κοσμήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφῃται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr. Act. Andr.* 8. *Joann. Mosch.* 2916 A. — **9.** To tarry, stay, spend time. *Matt.* 20, 12, Μίαν ὥραν. *Luc. Act.* 15, 33. 18, 23. 20, 3. *Paul.* *Cor.* 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. *Pseudo-Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. *Epiph.* II, 196 A, in office. *Pallad. Laus.* 1033 A. *Apocr. Act. Barn.* 7, τὸν χειμῶνα, to spend the winter. 19, τὴν ἐσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγινώσκων μεταξὺ αὐτοῦ καὶ τῶν κληρικῶν. *Apophth.* 120 B. *Joann. Mosch.* 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, he was in captivity. — **10.** To meet with, in expressions like the following. *Theoph.* 279 Εἴ τις ποτέ ἐστίν, τὸν μόρον ποιήσῃ τοῦ Ἰούδα! whoever he is, may he meet with the fate of Judas! that is, may he hang himself! [*Herm. Vis.* 2, 4 (Codex N) ἐποίηκας = πεποίηκας.]

ποιηβορέω, ἡσώ, to eat grass. *Caesarius* 1096.

ποιη-βόρος, ον, eating grass. *Oenom.* apud *Eus.* III, 369 A (quoted).

ποίημα, ατος, τὸ, created being. *Athan.* II, 777. ποιηματικός, ἡ, ὄν, poetical. *Moschn. Prooem.* *Plut.* II, 744 F.

ποιημάτιον, ον, τὸ, little poem. *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.

ποίησις, εως, ἡ, creation, the universe. *Tatian.* 5, p. 817 A. — **2.** Adoption. *Classical.* *Dion. H.* II, 653, 5 Ποιήσει δὲ υἱοί, by adoption. *Jos. Ant.* 14, 10, 23 Κατὰ ποίησιν. *Zos.* 26, 10.

ποίητευμα, ατος, τὸ, forgery. *Epiph.* I, 333 C.

ποιητεύω (ποιητής), to forge, fabricate. *Epiph.* I, 309 E. 341 D.

ποιητής, οὔ, ὁ, the Maker, the Creator. *Just. Apol.* 1, 58. — **2.** Poet. Ὁ ποιητής, the poet, unaccompanied by a proper name, regularly means Homer. *Polyb.* 12, 21, 3. *Tryph.* 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D.* *Synt.* 42, 8. *Sext.* 191, 26.

ποιητικός, ἡ, ὄν, active, efficient. *Diog.* 7, 96, ἀγαθά.

ποιητικῶς, adv. poetically: by poetic license. *Strab.* 9, 2, 14.

ποίητρια, as, ἡ, poëtria, poetess. *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph. Poem.* 5, 3. *Tatian.* 877 A.

ποιη-φάγος, ον, eating grass. *Max. Tyr.* 140, 5. ποικιλανθής, ἐς, (ποικίλος, ἄνθος) variegated. *Clem. A.* I, 533 A.

ποικιλμός, οὔ, ὁ, = ποικιλία. *Plut.* II, 382 C. 1088 C.

ποικιλογράφος, ον, (γράφω) writing on a variety of subjects. *Diog.* 5, 85.

ποικιλο-ειδής, ἐς, mottled. *Athan.* II, 1301 C.

ποικιλομορφία, as, ἡ, (ποικιλόμορφος) variety of form. *Pseudo-Dion.* 1105 A.

ποικιλοπράγμων, ον, = πολυπράγμων. *Synes.* 1241 B.

ποικιλοτερπής, ἐς, = ποικίλως τέρπων. *Antip. Thess.* 28.

ποικιλό-τευκτος, ον, curiously wrought. *Agath. Epigr.* 64, 7.

ποικιλότεχνος, ον, (τέχνη) skilled in various arts. *Theogn. Mon.* 852 B.

ποικιλουργία, as, ἡ, (ΕΡΓΩ) variegated work. *Cyrrill. A.* I, 782 A.

ποικιλτικός, ἡ, ὄν, (ποικίλλω) pertaining to embroidery. *Sept. Job* 38, 36. — *Ex.* 37, 21 τὰ ποικιλτικά, sc. ἔργα, embroidery. — Ἡ ποικιλτικὴ ἐπιστήμη or τέχνη, the art of embroidery. *Dion. H.* V, 10, 9. *Philon* I, 651, 41. 652, 24.

ποικιλτός, ἡ, ὄν, variegated, embroidered. *Sept. Ex.* 35, 35. *Iren.* 1, 18, 4.

ποικιλτρια, as, ἡ, (ποικιλτής) female broiderer. *Strab.* 17, 1, 36.

ποιμαίνω, to feed, tend the flock. *Sophrns.* 3597 D, of a bishop. [*Pallad. Laus.* 1082 A ποιμᾶναι = ποιμῆναι.]

Ποιμάνδρης, ον, ὁ, a figment = ὁ τῆς αὐθεντίας νοῦς. Hence the title of a book. *Hermes Tr. Poem.* 2, 2.

ποιμαντέον = δεῖ ποιμαίνειν. *Greg. Naz.* I, 825 B.

ποιμαντικός, ἡ, ὄν, pastoral. *Pamphil.* 1556 C. *Eus.* V, 88 D, ράβδος. *Basil.* III, 208 A. *Greg. Naz.* I, 826 C, sc. τέχνη. III, 236 B. II, 649 C, βακτηρία. *Const.* IV, 832 B.

ποιμασία, as, ἡ, a pasturing, feeding. *Philon* I, 594, 30, et alibi.

ποιμένος, ον, = ποιμενικός. *Greg. Naz.* IV, 43 A.

ποιμήν, ἐνος, ὁ, shepherd. — Tropically, pastor, spiritual guide. *Sept. Jer.* 2, 8, et alibi. *Paul. Eph.* 4, 11. *Clem. A.* I, 293 C. *Const. Apost.* 2, 1. 42, bishop. — **2.** Pastor, the Shepherd, the title of a book. (*Herm. Vis.* 5. *Iren.* 1032 B.) *Clem. A.* I, 800 C. 980 A. 1284 C. *Tertull.* II, 1000 B. 1021 A. *Orig.* I, 365 A. IV, 53 B, et alibi. *Eus.* II, 217 B. 269 A. 449 C. *Athan.* I, 101 A. 429 C. II, 1180 A. *Nic. CP.* 1060 B Ποιμένος καὶ Ἑρμᾶ, called also the book of Hermas.

ποιμνιάρχης, ον, ὁ, = ποιμνίου ἄρχων, the leader of a flock, pastor. *Stud.* 816 B. C.



ποιμνιοτρόφος, ον, (τρέφω) *shepherd*. *Aquil.* Reg. 4, 3, 4, et alibi.

ποιναῖος, α, ον, (ποινή) *L. poenalis, penal, inflicting punishment*. *Aristaen.* 1, 10, p. 46. *Synes.* 1293 B.

ποιναλίζω, ισα, *poena afficio, to punish*. *Cedr.* II, 26, 4.

ποινή, ἥς, ἡ, = τὸ μετὰ τὴν δύσιν ζῳδιον, in astrology. *Sext.* 731, 11.

ποινηλασία, ας, ἡ, (ποινήλατος) *infliction of punishment*. *Lyd.* 311, 15.

ποινηλατέω, ἡσω, *to pursue with the avenging furies*. *Diod. Ex. Vat.* 69, 23 -σθαι τὰς ψυχάς. *Sext.* 8, 26. 176, 31. 569, 8.

ποινηλατιστής, οὔ, ὁ, *L. vindex, avenger*. *Achmet.* 167, p. 145.

ποινήλατος, ον, (ποινή, ελαύνω) *driven by the avengers (the furies)*. *Simplic.* 435.

ποινοποιός, ὄν, (ποιέω) *avenging*. *Pseudo-Lucian.* III, 612.

ποινουργός, ὄν, (ΕΡΓΩ) *L. carnifex, executioner*. *Lyd.* 254, 2.

ποιόομαι, ὠθην, (ποιός) *to be endowed with quality*. *Euagr. Scit.* 1229 A. B. *Nemes.* 517 B ὕδωρ ὑπ' ἀμπέλου πεποιωμένον. *Theoph.* 618, 9 -θῆναι τι, *to be imbued with*.

ποιός, α, ον, = τίς; *who? what?* *Euagr. Scit.* 1244 C. 1245 A *Pseudo-Nicod.* II, 7 (23). *Prisc.* 152. 147, 10. *Nic.* II, 877 D Διὰ ποίαν αἰτίαν; — 2. Which? which one? *F. le quel?* *Sept. Reg.* 1, 9, 18. *Eccl.* 11, 6. *Sext.* 118, 19.

ποιῶς (ποιός), *adv. in a certain way*. *Bacch.* 23.

ποιωτίζομαι = ποιωτός εἰμι or γίγνομαι. *Antyll.* apud *Orib.* II, 380, 8.

ποιωτός, ἡ, ὄν, (ποιόομαι) *endowed with quality; opposed to ἄποιος*. *Antyll.* apud *Orib.* II, 380, 7.

ποκάζω = πέκω, ποκίζω. *Schol. Arist.* Av. 713.

ποκο-ειδής, ἐς, *like πόκος*. *Longin.* 15, 5, ἔννοια, *unconcocted*.

ποκόω, ὠσω, (πόκος) *to cover with wool*. *Philipp.* 20.

πολείδιον, ον, τὸ, *small πόλις*. *Strab.* 8, 3, 15. 9, 2, 32, v. l. πολίδιον.

πολεμάρχης, ον, ὁ, (πόλεμος, ἄρχω) *warrior*. *Achmet.* 233.

πολεμέω, *to wage war: to fight*. *Sept. Macc.* 1, 5, 30, τινά. *Patriarch.* 1069 C. *Greg. Naz.* III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. Pass. πολεμοῦμαι, *impugnator, to be tempted by the devil*. *Cassian.* I, 457 B *Apophth.* 125 B. 313 D -θῆναι εἰς πορνείαν. *Joann. Mosch.* 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτήν.

πολεμητήριον, ον, τὸ, *head-quarters*. *Polyb.* 4, 71, 2.

πολεμήτωρ, ὁρος, ὁ, *adversary*. *Andr. C.* 1388 B, the devil. *Jos. Hymnog.* 1024 A.

Πολεμianoί, ὧν, οἱ, *Polemiani, the followers of Πολέμιος, an Apollinarist*. *Theod.* IV, 428.

πολεμοτροφέω (τρέφω), *to keep up the war*. *Sept. Macc.* 2, 10, 14.

πολεμοχαρής, ἐς, (χαίρω) *delighting in war*. *Leont.* I, 1317 B.

Πολέμων, ὠνος, ὁ, *Polemo, a physiognomist*. *Orig.* I, 724 B.

πολι-άνθη, ἡς, ἡ, *perfume made of πόλιον?* *Inscr.* 2852, 15. 22.

πολιανόμος, ον, ὁ, (πόλις, νέμω) *magistrate of a city*. *Classical.* *Dion C.* 43, 28, 2.

πολιάρχέω, ἡσω, = πολιάρχος εἰμι. *Dion C.* 53, 33, 3. 60, 5, 8. *Lyd.* 231, 9.

πολιarchία, ας, ἡ, *the office of πολιάρχος*. *Themist.* 261, 2. 273, 12. *Lyd.* 222, 17.

πολιάρχος, ον, ὁ, *the Roman praefectus urbi*. *Dion C.* 41, 14, 4. 52, 33, 1.

πολιό-θριξ, τριχος, ὁ, ἡ, (πολιός) *gray-haired*. *Strab.* 7, 2, 3.

πολιορκέω, *to besiege*. [*Theoph.* 320, 8 ἐπολιώρ-κισα, bad.]

πολιορκτητήριος, ον, = πολιορκτητικός. *Onos.* 42, 3.

πολιορκτητής, οὔ, ὁ, *besieger*. *Diod.* 20, 92.

πολιορκτητικός, ἡ, ὄν, *pertaining or relating to sieges* *Polyb.* 1, 58, 4. *Posidon.* apud *Athen.* 4, 53, ὄργανα. *Diod.* 20, 82. *Strab.* 4, 5, 4. 16, 1, 24.

πολιορκία, ας, ἡ, *siege*. *Strab.* 7, 1, 3, p. 5, 15 Ἦν ἐκ πολιορκίας εἶλεν, *by siege*.

πολιο-φάγος, ον, ὁ, (πολιός) *old glutton*. *Pallad.* *Laus.* 1065 C. 1083 C.

πολιοφυλακέω, ἡσω, (πόλις, φυλακή) *to guard a city*. *Polyb.* 18, 22, 4, *to keep within walls*.

πολιόω, ὠσω, *to render πολιός*. *Classical.* *Diosc.* 1, 31. *Eupor.* 1, 100. *Clem. A.* I, 580 A.

πόλις, εως, ἡ, *city*. *Inscr.* 2621 Ὁ ἐπὶ τῆς πόλεως, *the prefect of the city*. — Ἡ ἁγία πόλις, *the holy city, Jerusalem*. *Sept. Nehem.* 11, 1. *Ps.* 47, 3, τοῦ βασιλέως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. *Esai.* 66, 20, et alibi. *Philon* I, 691, 21, ἱερά. 691, 44, θεοῦ. — 2. *The city, by way of eminence, Rome*. *Epict.* 1, 10, 5. — Also, *Constantinople, after it became the capital of the Roman empire*. *Socr.* 676 B. *Agath.* 283, 22. *Theoph.* 280, 18. *Porph.* *Adm.* 208, 20. 22. [In popular modern Greek, Constantinople is called ἡ πόλι; and as this word is generally heard in connection with 'ς τὴν (that is, εἰς τὴν), the Turks supposed that the expression 'ς τὴν πόλι (pronounced *stimbóli*), *to the city*, was the name of Constantinople: hence their *Is-tambul*.]

πολισμός, οὔ, ὁ, (πολίζω) *the building of a city*. *Dion. H.* I, 144, 9.

πολιστής, οὔ, ὁ, = ὁ πολίζων. *Greg. Naz.* II, 604 B.



πολιταρχέω, *to be πολιτάρχης*. *Inscr.* 1967 (Thessalonica).

πολιτάρχης, ον, ὁ, (πολίτης, ἄρχω) *prefect of a city*. *Luc. Act.* 17, 6. 8. *Inscr.* 1967 (titul.). *Sophrns.* 3401 D.

πολιτεία, ας, ἡ, *L. civitas, citizenship*. *Soz.* 884 C. — **2.** *Conversation, conduct, one's daily life*. *Strab.* 16, 2, 46. *Clem. R.* 1, 2. 54. *Clementin.* 25 A. 89 A. 257 C. *Just. Apol.* 1, 4. *Frag.* 3, p. 1577 A. *Theophil.* 1141 B. C. *Rhodon* 1333 A. *Clem. A. I.* 1148 B. II, 340 B. — **3.** *Police regulations, = δημοτική διατύπωσις*. *Socr.* 7, 13, p. 761 B. — **4.** *City = πόλις*. *Roman. et Porph. Novell.* 245.

πολίτευμα, ατος, τὸ, *L. respublica, commonwealth*. *Sept. Macc.* 2, 12, 7. *Polyb.* 1, 3, 7. 8, et alibi. *Diod.* 18, 69. *Dion. H. I.* 106, 1.

πολιτεύομαι, *to administer*. — Participle, ὁ πολιτευόμενος = πολιτευτής. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz.* I, 964 B. *Nil.* *Epist.* 1, 311. 2, 298. 4, 39. *Soz.* 1193 B. *Just. Imp. Novell.* 13. — **2.** *To live, to conduct one's self*. *Sept. Macc.* 3, 3, 4. *Luc. Act.* 23, 1. *Paul. Phil.* 1, 27. *Jos. Vit.* 2. *Clem. R.* 1, 3. 54. 21. — **3.** *To manage, intrigue*. *Diod.* 19, 79. 46 Πεπολιτευμένον πρὸς ἅπαντα τὰ στρατόπεδα, *popular, favorite*. *Philon I.* 461, 5 Ὁ πολιτευόμενος τρόπος, *time-serving*. *Jos. Ant.* 5, 7, 4, Γαάλην ἐκβληθῆναι. — **4.** *To be urbane, behave urbanely, = ἀστειζομαι, ὠραῖζομαι*. *Moer.* 68. — **5.** *To be common, well known, or current*. *Athan.* I, 837 A. *Nil.* 617 C. *Joann. Mosch.* 3036 A. *Leo. Novell.* 145, of coin.

πολιτευτέον = δεῖ πολιτεύεσθαι. *Plut.* II, 790.

πολιτευτής, οὔ, ὁ, = *δημαγωγός, civilian*. *Artem.* 117. *Moer.* 298. *Schol. Arist. Eq.* 161. — **2.** *Decurio, a magistrate in a town or a colony*. *Eus.* II, 1056 A. *Athan.* I, 729 A, et alibi. *Greg. Naz.* III, 241 B. — **3.** *Liver, one that lives*. *Just. Apol.* 1, 65, ἀγαθός, of good conduct.

πολίτης, ον, ὁ, *citizen*. — **2.** *A Constantinopolitan*. *Pisid. Bell. Avar.* (titul.). *Attal.* 169.

πολιτικός, ἡ, ὄν, *citizen's: civil*. *Polyb.* 8, 35, 3 οἱ πολιτικοί, = οἱ πολῖται. *Gemin.* 801 A, ἀγωγή, the ordinary purposes of life. *Dion. H. II.* 1220, 11, πόλεμος, *civil war*. *Artem.* 387, ἐσθής, *citizen's dress*. — **2.** *Civil, urbane, polite, elegant, courteous, civilized*. *Polyb.* 24, 5, 7. *Dion. H. VI.* 999, 12. *Strab.* 3, 2, 15. 2, 5, 1, p. 164, 12. *Philon I.* 461, 13, *time-serving*. *Clem. A. I.* 116 A. *Longin.* 34, 2, μυκτήρ, *polite sneer*. *Athan.* II, 945 A. *Basil.* I, 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — **3.** *Public*. *Aristot. Rhet. Alex.* 2, 1, λόγος, *public speech*. *Polyb.* 12, 27, 8, ἀγών, *speech*. *Dion. H. V.* 215, 3. *Hermog.*

*Rhet.* 366. 369, 27. 371, 27. — **4.** *In prose*. *Dion. H. V.* 57. 65. 197, 15. VI, 1110, 16, λέξις, *prose*. *Drac.* 140, 13. *Phryn.* 53, 63 ὁ πολιτικός, *prose-writer*. *Men. Rhet.* 128, 12. *Dion C.* 74, 5, 5, διέξοδος. — Ἄρτοι πολιτικοί, distributed by the emperor among the Antiochians at the *ludi saeculares*. *Chron.* 490, 9. — Ἡ πολιτική, sc. γυνή, = πόρνη. *Theoph. Cont.* 430. — **5.** *Common, usual, in common use*. *Dion. H. V.* 384, 11, ὀνόματα, *words in common use*. *Lucian.* II, 56. *Phryn.* P. S. 8, 26. 48, 13.

πολιτικῶς, *adv. after the manner of a citizen: urbanely, courteously: publicly: in prose*. *Polyb.* 18, 31, 7. *Dion. H. III.* 1381, 4. *Hermog. Rhet.* 80, 12. *Phryn.* P. S. 21, 28.

πολιτισμός, οὔ, ὁ, *public administration*. *Diog.* 4, 39. *Greg. Nyss.* III, 1077 C.

πολίτισσα, ης, ἡ, = *πολίτις, female citizen*. *Mal.* 294, 23.

πολιτογραφέω, ἥσω, ἥθην, (γράφω) *to naturalize an alien*. *Polyb.* 32, 17, 3. *Diod.* 11, 86. 19, 2. *Diosc.* 1, 22. *Jos. Apion.* 2, 35.

πολιτογραφία, ας, ἡ, *naturalization*. *Diod.* 11, 86.

πολιχωτικός, ἡ, ὄν, (πολίχη) *L. municipalis, belonging to a municipium*. *Carth. Can.* 69.

πολιώδης, ες, (πολιός, ΕΙΔΩ) *grayish*. *Lucian.* \*II, 264.

πολλακισ-μύριοι, αι, α, *many times ten thousand*. *Synes.* 1229 A.

πολλαπλασιάζω, ἄσω, (πολλαπλάσιος) *to multiply*. *Polyb.* 30, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 43. *Nicom.* 78. 90. — Also, *πολυπλασιάζω*. *Sept. Deut.* 4, 1. 8, 1. *Gemin.* 808 B. *Philon I.* 11, 34.

πολλαπλασιασμός, οὔ, ὁ, *multiplication*. *Plut.* II, 506 F, et alibi. *Sext.* 520, 25. — Also, *πολυπλασιασμός*. *Nicom.* 81. *Plut.* II, 1020 C. *Max. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sext.* 520, 30. *Hippol. Haer.* 124, 40.

πολλαπλασι-επιμερής, ἐς, *many times greater by a fraction whose numerator is greater than 1* (8 : 3, 38 : 5). *Nicom.* 101. 104.

πολλαπλασι-επιμόριος, ον, *many times greater by a fraction whose numerator is 1* (5 : 2, 16 : 3). *Nicom.* 101.

πολλαπλασιόνως, *adv. = πολλαπλασίως, in manifold ways or manners*. *Poll.* 4, 164. *Orig.* IV, 652 A.

πολλαπλάσιος, α, ον, *many times as many*. *Nicom.* 110, ἀριθμός, *multiple*. — Also, *πολυπλάσιος*. *Sept. Macc.* 2, 9, 16.

πολλαπλασιότης, ητος, ἡ, *multiplicity*. *Theol. Arith.* 52.

πολλαπλασιών, ον, = *πολλαπλάσιος*. *Philon II.* 39, 21. *Luc.* 18, 3.

πόλος, ον, ὁ, *pole of a sphere*. *Cleomed.* 18, 9, the poles. *Dion. H. I.* 246, 4. — **2.** *Concave dial?* *Lucian.* II, 326 = τὸ μέσον καὶ κοῖλον



- τοῦ αὐτοῦ ὥρολογίου, according to the scholiast.
- πόλπιτον, see πούλπιτον.
- πολτάριον, ου, τὸ, little πόλτος. *Diosc.* 2, 114.
- Also, πολταρίδιον. *Galen.* X, 613 C.
- πολτο-ποιέω, to make rap. *Diosc.* 2, 128.
- πολτώδης, ες, rap-like. *Erotian.* 314.
- πολυ-αγάπητος, ου, much beloved. *Ignat.* 644 A.
- πολύ-αθλος, ου, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.
- πολυαλθής, ές, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).
- πολυαμάρτητος, ου, (ἀμαρτάνω) sinning much; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 569 A. *Jejun.* 1932 B.
- πολυανάλωτος, ου, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτον, expensiveness, lavishness. *Eudoc. M.* 286, τάφος.
- πολυανάφορος, ου, = πολὺ ἀνάφορος, in astrology. *Ptol.* Tetrab. 221.
- πολυανδρία, as, ή, (πολύανδρος) abundance of men, multitude of men, populousness; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eust. Ant.* 676 C.
- \*πολυάνδριος, ου, = πολὺανδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολυάνδριον, (a) a place where many meet. *Sept. Jer.* 2, 23. 19, 2, valley. — (b) polyandrion, a common burial-place. *Philon B.* 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3, *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.
- πολύανδρος, ου, having many husbands. *Ptol.* Tetrab. 72.
- πολυ-άνθραξ, ακος, ό, ή, rich in coal. *Schol. Arist. Ach.* 34.
- πολυανθρωπησία, as, ή, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.
- πολυανθρώπινος, ου, = πολυάνθρωπος. *Basil. Sel.* 593 C.
- πολυαρχέομαι (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.
- πολυάρχιον, ου, τὸ, (Πολύαρχος) a kind of epithem or unguent. *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.
- πολύαρχος, ου, (ἄρχω) ruling over many. *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύαρχον = πολυαρχία.
- πολυ-άστηρ, έρος, ό, ή, = πολύαστρος. *Eus.* III, 224 B (quoted).
- πολυ-άσχολος, ου, very busy, full of occupation. *Basil.* I, 9 C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 4.
- πολυανγής, ές, (αὐγή) very effulgent. *Eus.* II, 1344 B.
- πολυ-αῦλαξ, ακος, ό, ή, with many furrows. *Sibyll.* 4, 72.
- πολυ-αύχην, ενος, ό, ή, with many necks. *Nonn.* *Dion.* 2, 352.
- πολύ-βιβλος, ου, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 336 A.
- πολυβλαβής, ές, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.
- πολύβλυστος, ου, (βλύζω) gushing forth copiously. *Eriph.* I, 1017 C.
- πολυβλύστως, adv. by gushing forth copiously. *Eriph.* II, 245 C.
- πολύβοος, ου, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.
- πολύβροχος, ου, (βρέχω) much-moistened. *Diosc.* 1, 186.
- πολύ-βυθος, ου, very deep. *Philon* I, 6, 28.
- πολύγαλος, ου, = πολυγάλακτος. *Aët.* 2, 17.
- πολυγαμέω, ήσω, τό be πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.
- πολυγαμία, as, ή, (πολύγαμος) L. multinubentia, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than one. *Clem. A.* I, 1184 A.
- πολύ-γαμος, ου, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.
- πολύ-γελως, ων, much-laughing, jolly. *Plut.* II, 552 A.
- πολυγηρία, as, ή, = γήρας πολυχρόνιον. *Melamp.* 470.
- πολυγλωσσία, as, ή, (πολύγλωστος) multitude or multiplicity of tongues. *Cyrill. A.* II, 80 B. IX, 713 B. *Syncell.* 77, 12.
- πολυ-γλώχι, ινος, ό, ή, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.
- πολογόνατος, ου, (γόνυ) many-jointed. *Diosc.* 1, 13.
- πολυγονέω ήσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -σθαι.
- \*πολυγραφέω, ήσω, to be πολυγράφος. *Athen. Mech.* 1.
- πολυγραφία, as, ή, (πολυγράφος) prolificness in writing. *Diog.* 10, 26.
- \*πολυγράφος, ου, (γράφω) writing much, voluminous writer. *Athen. Mech.* 2. *Diog.* 10, 26.
- πολυγύμναστος, ου, (γυμνάζω) much-exercised. *Lucian.* II, 521.
- πολυγύναικες, ων, οί, = πολυγύναιοι. *Strab.* 17, 3, 19.
- πολυγύναιος ου, (γυνή) having many wives. *Ptol.* Tetrab. 72. *Athen.* 13, 4.
- πολυγύρευτος, ου, (γυρεύω) much given to roving. *Stud.* 1820 B.
- πολυδαπάνητος, ου, = πολυδάπανος. *Mal.* 278, 4.
- πολυδαπάνως, adv. very expensively. *Diod.* 1, 52.
- πολυδεής, ές, (δέομαι) needing much. *Max. Tyr.* 84, 20.
- πολυδείματος, ου, (δείμα) very terrific. *Sibyll.* 5, 95.
- πολύδετος, ου, (δέω) firmly binding. *Eus.* II, 853 A, σειραί.
- πολυ-δημώδης, ες, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.



πολυ-δίδακτος, *ον*, *very learned*. *Const. Apost.* 2, 5.  
 πολύδικος, *ον*, (*δίκη*) *litigious*. *Strab.* 15, 1, 53.  
 πολύδιψος, *ον*, (*δίψα*) *causing great thirst*. *Xenocr.* 51. *Orib.* I, 146, 2.  
 πολυδοξία, *ας, ή*, (*πολύδοξος*) *great glory*. *Greg. Th.* 1004 A.  
 πολυδράστεια, *ας, ή*, (*δράω*) *she who effects very much*. Coined by *Cornut.* 41. *Eudoc. M.* 293.  
 πολυδύναμος, *ον*, (*δύναμις*) *of great power*. *Eus.* II, 124 A. 1393 A.  
 πολύεδρος, *ον*, (*ἔδρα*) *with many seats*. *Plut.* I, 160 A.  
 πολυ-ειδήμων, *ον*, *learned*. *Sext.* 613, 4.  
 πολυειδής, *ές*, *of many forms*. *Classical. Philon* II, 561, 38.  
 πολυειδώς, *adv.* *variously*. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.  
 πολυέλαιος, *ον, ό*, (*ἔλαιον*) = *πολυκάνδηλον*. *Porph.* *Cer.* 93, 9.  
 πολυ-έλεος, *ον*, *most merciful*. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, *ό πολυέλεος*, in the *Ritual*, the 135th psalm, because the word *ἔλεος*, *mercy*, occurs at the end of every verse. It forms part of the *ῥθρος*.  
 πολυεργία, *ας, ή*, (*πολύεργος*) *elaborateness*. Doubtful. *Philon* I, 39, 44; opposed to *εὐτέλεια*.  
 πολυετέω, *ήσω*, = *πολυετής είμι* or *γίγνομαι*. *Stud.* 1228 B.  
 πολυετία, *ας, ή*, (*πολυετής*) *length of years, longevity*. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion C.* 66, 18, 4. *Diog.* 1, 72.  
 πολυ-ευζωία, *ας, ή*, *long happy life*. *Damasc.* II, 356 D.  
 πολυ-ευσπλαγχνία, *ας, ή*, *great mercy*. *Herm. Sim.* 8, 6. *Just. Tryph.* 55.  
 πολυ-εύσπλαγχνος, *ον*, *very merciful*. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.  
 πολυ-εύτακτος *ον*, *very well ordered*. *Ignat.* 664 A.  
 πολύ-εφθος, *ον*, *much cooked*. *Diosc.* 2, 150, p. 266.  
 πολύζαλος, *ον*, (*ζάλη*) *very stormy*. *Caesarius* 853.  
 πολυζητησία, *ας, ή*, (*πολυζήτητος*) *much inquiry or discussion*. *Stud.* 1784 D.  
 πολυ-ζήτητος, *ον*, *much or often inquired about*. *Anast. Sin.* 733 A.  
 πολυζώητος, *ον*, = *πολύζωος*. *Achmet.* 12, p. 15, et alibi.  
 πολυζωία, *ας, ή*, *long life*. *Damasc.* II, 356 D.  
 πολύ-ζωμος, *ον*, *abounding in ζωμός*. *Anast. Sin.* 132 C.  
 πολύζωος, *ον*, (*ζωή*) *long-lived*. *Philon* II, 30, 28.  
 πολυήλατος, *ον*, (*ἐλαύνω*) *much beaten, hammered*. *Sihyll.* 5, 218.

πολυημερεύω, *εύσω*, *to be πολυήμερος*. *Sept. Deut.* 11, 21 as v. l.  
 πολυημερία, *ας, ή*, *length of years (life)*. *Greg. Th.* 1004 A.  
 πολυήρης, *ες*, *with many banks of oars*. *Agath.* 327, 9.  
 πολυηχία, *ας, ή*, *richness of sound*. *Pseudo-Demet.* 37, 1.  
 πολυήχος, *ον*, = *πολυηχής*. *Philon* I, 372, 23. *Epict.* *Frag.* 1.  
 πολυήχως, *adv.* *loudly*. *Ael. N. A.* 12, 28.  
 πολυ-θαύμαστος, *ον*, *much admired*. *Sophrns.* 3244 D.  
 πολυθειία, *ας, ή*, (*πολύθεος*) *polytheism*. *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.  
 πολυθεο-αθεότης, *ητος, ή*, = *πολύθεος αθεότης*, or *ἄθεος πολυθεότης*, *polytheistic atheism*, or *atheistic polytheism*. *Orig.* I, 604 A.  
 πολυθεο-μανία, *ας, ή*, *the madness of believing in many gods*. *Cementin.* 3, 3.  
 πολύ-θεος, *ον*, *polytheistic*. *Philon* I, 41, 30. 374, 20.  
 πολυθεότης, *ητος, ή*, = *πολυθειία*. *Just. Cohort.* 15. *Orig.* I, 653 A. *Athan.* I, 569 B.  
 πολύ-θερμος, *ον*, *very hot*. *Plut.* I, 666 C. *Galen.* IX, 501 D.  
 πολύθλιβος, *ον*, = *following*. *Achmet.* 77.  
 πολύθλιπτος, *ον*, (*θλίβω*) *much afflicted or oppressed*. *Stud.* 928 B. *Nicet. Paphl.* 536 B.  
 πολυθρέμματος, *ον*, = *πολυθρέμμων*, *rich in cattle*. *Jos. Ant.* 16, 13, 6.  
 πολυ-θρίδαξ, *ακος, ό*, *ή*, *abounding in lettuce*. *Diomed.* 326, 17.  
 πολύ-θριξ, *τριχος, ό*, *ή*, *very hairy*. *Adam. S.* 419.  
 πολύθυρος, *ον*, (*θύρα*) *with many doors*. *Plut.* II, 99 E. *Lucian.* I, 332, holes.  
 πολύ-ίχθυς, *υ*, *abounding in fish*. *Strab.* 3, 3, 1.  
 πολυκαισαρή, *ης, ή*, (*Καῖσαρ*) *the government of many Caesars*. *Plut.* I, 953 C. *Οὐκ ἀγαθὸν πολυκαισαρή* (*Hom. Οὐκ ἀγαθὸν πολυκοιρανίη*).  
 πολυκάματος, *ον*, = *πολύκμητος*. *Lyd.* 13, 1.  
 πολυ-κάμμορος, *ον*, *very miserable*. *Antip. S.* 50.  
 πολυκαμπής, *ές*, (*κάμπτω*) *with many bends or turns*. *Plut.* II, 615 C, et alibi.  
 πολυκάνδηλος, *ον*, (*κανδήλα*) *of many lamps*. *Anon. Byz.* 1308 A, *βοτρύδια*. — Substantively, *τὸ πολυκάνδηλον*, *circle of lamps*, suspended in churches or palaces. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph. Cer.* 499, 13. *Theoph. Cont.* 211.  
 πολυκευθής, *ές*, (*κεύθω*) *much-concealing*. *Clem. A.* II, 356 C, *λόγος*.  
 πολυκεφάλαιος, *ον*, = *πολυκέφαλος*. *Anast. Sin.* 1073 A.  
 πολυκέφαλος, *ον*, *with many cloves, as garlic*. *Diosc.* 2, 181 (182).



πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. Pseudo-Demetr. 14, 8. Caesar. 876. 1040. Isid. 213 A.

πολυκινήσια, *ας, ή*, (πολυκίνητος) rapid motion. Pseudo-Dion. 697 B.

πολυκλής, *ές*, (κλέω) of great renown. Themist. 64, 3. Basil. Sel. 549 A.

πολυκλήεις, *εν*, = preceding. Agath. Epigr. 100, 1.

πολυκληματέω, *ήσω*, = πολυκλήματός είμι. Philon I, 301, 15.

πολυκλήματος, *ον*, (κλήμα) with many branches. Method. 269 A.

πολυκλόνητος, *ον*, (κλονέω) much in motion. Synes. 1228 A.

πολυ-κόκκινος, *ον*, = following. Philon Carp. 120 C.

πολύ-κοκκος, *ον*, with many grains or kernels. Philon Carp. 133 D.

πολυ-κόλλητος, *ον*, of many pieces joined together. Greg. Nyss. III, 420 C.

πολύ-κόλπος, *ον*, with many cavities. Galen. IV, 277 D, μήτρα. Antyll. apud Orib. III, 632, 2.

πολύκομος, *ον*, (κόμη) with thick foliage. Diosc. 1, 6. 4, 162 (165), p. 656.

πολύ-κομπος, *ον*, vaunting, full of boasting. Poll. 4, 67. Epiph. I, 632 B.

πολύ-κοπος, *ον*, laborious. Athen. 1, 37.

πολύκρεος, *ον*, = following. Anast. Sin. 732 C.

πολύκρεως, *ων*, (κρέας) abounding in flesh (meat). Philon II, 640, 36. Anast. Sin. 285 A.

πολυκτηδών, *όνος, ό, ή*, of many κτηδόνες. Hippol. Haer. 420, 48.

πολυκτήματος, *ον*, = πολυκτήμων. Ptol. Tetrab. 69.

πολυκτημοσύνη, *ης, ή*, (πολυκτήμων) great possessions. Poll. 3, 110. Clem. A. I, 433 C. 592 B.

πολύκτηνος, *ον*, = πολλά κτήνη κεκτημένος. Eus. III, 728 A (quoted).

πολυκτησία, *ας, ή*, (πολύκτητος) = πολυκτημοσύνη. Athen. 6, 23, p. 233 C. D.

πολυ-κύδιστος, *ον*, very glorious. Agath. Epigr. 53.

πολύ-κυδος, *ον*, very illustrious. Damasc. II, 332 C.

πολύκωλος, *ον*, consisting of many κῶλα. Pseudo-Demetr. 106, 5.

πολυ-λαλία, *ας, ή*, = πολυλογία. Clementin. 412 D. Galen. XVI, 198 (Kühn).

πολύ-λαλος, *ον*, = πολύλογος. Symm. Job 11, 2. Amphil. 128 B. Nicet. Byz. 753 C.

πολυλεξία, *ας, ή*, = πολυλογία, verbosity. Socr. 473 A.

πολύ-λεξίς, *ι*, = πολύλογος, wordy. Schol. Dion. Thr. 758, 31.

πολυλιμενότης, *ητος, ή*, (λιμήν) multitude of ports. Men. Rhet. 175, 9.

πολύ-λιμος, *ον*, = βούλιμος, βουλιμία. Plut. II, 694 A.

πολυλογέω, *ήσω*, to be πολύλογος. Orig. IV, 189 B.

πολυλογητέον = δεῖ πολυλογεῖν. Clem. A. I, 461 C.

πολυλογίζω = πολυλογέω. Schol. Arist. Plut. 575.

πολυ-λοίδωρος, *ον*, very λοίδωρος. Steph. Diac. 1148 B.

πολυλουσία, *ας, ή*, (λούω) excessive bathing. Pseudo-Damasc. II, 236 D.

πολύλυχνον, *ον*, τὸ, (λύχνος) = πολυκάνδηλον. Inscr. 5997.

πολυμάγανος, *ον*, (μάγανον) seductive. Jejun. 1893 D.

πολυμαθῶς (πολυμαθής), *adv.* learnedly. Orig. I, 688 B.

πολυ-μάκαρ, *αρος, ό, ή*, very happy. Damasc. II, 32 A.

πολυμανής, *ές*, = λίαν μαινόμενος or μεμηνώς. Clementin. 93 B.

πολυ-μάντευτος, *ον*, many times prophesied. Plut. II, 292 E.

πολυ-μάταιος, *ον*, very μάταιος. Aristes. 16.

πολυ-μάχητος, *ον*, = περιμάχητος. Lucian. III, 544.

πολυμερία, *ας, ή*, (πολυμερής) multitude of parts. Philon I, 506, 18. Pseudo-Dion. 332 A.

πολυμεριμνία, *ας, ή*, (μέριμνα) multitude of cares. Hippol. Haer. 112, 38.

πολυμερῶς (πολυμερής), *adv.* in many ways. Paul. Hebr. 1, 1. Plut. II, 537 D.

πολυ-μετάβολος, *ον*, undergoing many changes. Lyd. 17, 5.

πολυμήκης, *ες*, (μῆκος) very long. Poll. 4, 67.

πολυμιγία, *ας, ή*, = πολυμιξία. Philon I, 426, 23. 440, 5. Plut. II, 661 E. Sext. 392, 27. Clem. A. I, 1220 A.

πολύμιξ, *ό*, (μίγνυμι) = πολλαῖς γυναιξὶ μίγνυμενος. Epiph. II, 201 C.

πολυμιξία, *ας, ή*, (πολύμικτος) a mixing of many things. Plut. II, 1109 C. D. — 2. Promiscuous intercourse = τὸ πολλαῖς γυναιξὶ μίγνυσθαι. Theophil. 1100 A. Epiph. I, 653 A.

πολυμισής, *ές*, (μισέω) much-hated. Lucian. I, 590.

πολύμιτα, *ων*, τὰ, (πολύμιτος) polymita. Arr. P. M. E. 39.

πολυ-μνήμων, *ον*, of great memory. Plut. II, 292 A.

πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. Plut. II, 766 D.

πολυμορφία, *ας, ή*, (πολύμορφος) multiformity. Longin. 39, 3. Pseudo-Dion. 137 C.

πολυμόρφως, *adv.* in many forms. Cosm. Carm. Greg. 488.

πολύμουςος, *ον*, (μοῦσα) very accomplished. Plut. II, 744 A.

πολύ-μυθος, *ον*, full of myths. Strab. 14, 2, 7.



πολύνευρος, *ον*, (νεῦρον) of many sinews. *Diosc.* 2, 152 (153) τὸ πολύνευρον, *polyneuron* = ἀρνόγλωσσον.

πολύ-νοος, *ους, ουν*, of much mind or sense. *Porph.* V. *Plotin.* 64, 6. *Eus.* III, 705 D. *Hierocl.* C A. 170, 3.

πολυνοσέω, ἤσω, to be πολύνοςτος. *Orig.* II, 1456 A.

πολύ-νοστος, *ον*, liable to many diseases: sickly. *Strab.* 15, 1, 43. *Achmet.* 104, p. 72.

πολυοδία, *ας, ή*, (ὁδός) length or multitude of ways. *Sept. Esai.* 57, 10. *Greg. Nyss.* III, 352 C.

πολυομβρία, *ας, ή*, (ὄμβρος) much rain. *Lyd.* 349, 14. *Georon.* I, 8, 3, et alibi.

πολυόμματος, *ον*, (ὄμμα) = πολυόφθαλμος. *Lucian.* I, 207. *Greg. Nyss.* III, 164 A. *Pseudo-Dion.* 200 E.

πολυ-ὀμφαλος, *ον*, with many navels. *Clem. A.* I, 88 B, πόπανα, with many knobs.

πολυόνειρος, *ον*, (ὄνειρον) much-dreaming. *Plut.* II, 437 F.

πολύοπλος, *ον*, = πολλὰ ὅπλα κεκτημένος. *Achmet.* 283.

πολυορκία, *ας, ή*, (πολύορκος) multitude of oaths. *Philon* II, 196, 21. 271, 44. 45.

πολύ-ορκος, *ον*, habitually using or taking oaths. *Sept. Sir.* 23, 11. 27, 14.

πολυ-όροφος, *ον*, of many stories (basements). *Strab.* 16, 2, 13. 17, 1, 6.

πολυούσιος, *ον*, having many ούσiai. *Galen.* X, 537 A. *Hippol.* Haer. 358, 15, the seed of the universe.

πολυ-ὀφθαλμος, *ον*, many-eyed. *Diod.* 1, 11.

πολυοχλέω, ἤσω, commonly πολυοχλέομαι, = πολύοχλός εἰμι. *Diod.* 14, 95. 103. *Dion. H.* II, 1187, 2. *Strab.* 8, 6, 20, p. 190, 12. *Apophth.* 168 C.

πολυοχλία, *ας, ή*, (πολύοχλος) crowd of people. *Sept. Job* 31, 34. 39, 7. *Baruch* 4, 34. *Polyb.* 10, 14, 15. *Athan.* II, 820 A. *Basil.* III, 537 C.

πολύοψος, *ον*, (ὄψον) abounding in fish. *Strab.* 12, 3, 38. *Lucian.* II, 718.

πολυπάθεια, *ας, ή*, the being πολυπαθής. *Jos. Ant.* 15, 6, 4. *Plut.* II, 167 E. 734 A.

πολυπαθής, *ές*, (πάσχω) subject to many sufferings, passions or emotions. *Plut.* II, 171 E.

πολυπαιδία, *ας, ή*, abundance of children. *Classical.* *Philon* II, 28, 37. *Poll.* 3, 14. *Eus.* IV, 81 C.

πολύ-παις, *αιδος, ό*, ή, having many children. *Mel.* 123. *Strab.* 17, 3, 19. *Pseudo-Jos.* 16. *Clem. A.* I, 65 B.

πολυ-πάνσοφος, *ον*, exceedingly πάνσοφος. *Sibyll.* 2, 1.

πολύπαρθος, *ον*, quid? *Sibyll.* 11, 140, write πολίπορθος?

πολυ-πάτητος, *ον*, much-trodden: trite. *Plut.* II, 514 C.

πολυπευθής, *ές*, (πυνθάνομαι) asking many questions. *Plut.* II, 292 E.

πολυπευστέω, to ask many questions. *Eust. Ant.* 640 B.

παλυπήγητος, *ον*, (πήγνυμι) composed of many pieces. *Pseudo-Hippol.* 852 A.

πολύ-πιστος, *ον*, having much faith: very faithful. *Hes.*

πολυπλασία, *ας, ή*, (πλάσσω) various formation, formation of many parts. *Caesarius* 1044. 1108.

πολυπλασιάζω, see πολλαπλασιάζω.

πολυπλασίασις, *εως, ή*, = following. *Nicom.* 131.

πολυπλασιασμός, πολυπλάσιος, see πολλαπλασιασμός, *κ. τ. λ.*

πολυπλασίως = πολλαπλασίως. *Clementin.* 3, 70.

πολυπληθέω (πολυπληθής), to be numerous. *Sept. Ex.* 5, 5. *Lev.* 11, 42. *Deut.* 7, 7, παρά πάντα τὰ ἔθνη.

πολυπληθής, *ές*, (πλήθω) very numerous. *Aret.* 73 D.

πολυπληθία, *ας, ή*, = πολυπλήθεια. *Classical.* *Sept. Macc.* 2, 8, 16. *Diod. Ex. Vat.* 27, 7. *Strab.* 16, 2, 23.

πολυ-πληθύνω, to make very numerous, to multiply exceedingly. *Sept. Dan.* 3, 36.

πολυπλόκως (πολύπλοκος), *adv.* intricately. *Dion. H.* VI, 947, 11. *Eus.* II, 92 A.

πολυ-πλούσιος, *ον*, very rich. *Pseudo-Jacob.* 6, 3.

πολύ-πλουτος, *ον*, very rich. *Sibyll.* 3, 241. *Achmet.* 77. 270.

πολυπνία, apparently an error for πολυπνία.

πολύπνοια, *ας, ή*, (πολύπνοος) violent blowing. *Sibyll.* 8, 180.

πολυποδικός, *ή, όν*, pertaining to the πολύπους, in medicine. *Paul. Aeg.* 140, σπαθίον, a surgical instrument.

πολυποδίτης, *ον, ό*, flavored with πολυπόδιον. *Aët.* 3, 60. 61.

Πολυ-πόθητος, *ον*, much-desired. *Strab.* 8, 6, 7. *Athen.* 10, 43.

πολυποκέω, ἤσω, (πόκος) to have a rich fleece. *Pseud-Athan.* IV, 1021 A.

πολυ-πολεμος, *ον*, skilful in the practice of wars. *Pseud-Athan.* IV, 157 B.

πολυ-πόνηρος, *ον*, very wicked. *Melamp.* 506.

πολύ-πορος, *ον*, with many holes. *Plut.* II, 699 A, et alibi.

πολυποτόμος, *ον*, (τέμνω) cutting off πολύποδες, in surgery. *Leo Med.* 153, σπαθίον.

πολυπραγμονητέον = δεῖ πολυπραγμονεῖν. *Polyb.* 9, 19, 4. *Clem. A.* I, 381 B. 425 A.

πολυπρεπής, *ές*, (πρέπω) very conspicuous. *Philostr.* 605.

πολυ-πρόοδος, *ον*, much given to sauntering. *Stud.* 1820 B.

πολυ-προσκύνητος, *ον*, much worshipped. *Damasc.*



- III, 656 D. Andr. C. 1040 A. Stud. 329 B.
- πολυπρόσωπος, *ον*, with many characters, as a play. Plut. II, 973 E. Lucian. II, 617. —
2. With many persons, in grammar. Longin. 27, 3.
- πολυπροσώπως, *adv.* with many persons. Jos. Ant. 16, 3, 3.
- πολυπτόητος, *ον*, (πτοέω) much scared, agitated. Plut. II, 44 C. D.
- πολύπτωτος, *ον*, (πτῶσις) consisting of many cases, in grammar. Herodn. Gr. Schem. 598, 16. Hermog. Rhet. 288, 17. Lucian. 23, 1.
- πολύρραφος, *ον*, (ράπτω) with many patches. Pallad. Laus. 1161 D. Apophth. 225 B.
- πολυῤῥήμων, *ον*, wordy. Sept. Job 8, 2. Max. Tyr. 122, 27. Anton. 3, 5.
- πολύρριζος, *ον*, with many roots. Classical. Strab. 15, 1, 22. Diosc. 1, 7.
- πολυρροϊβήτος, *ον*, (ροιβδέω) rapidly whirling. Antip. S. 26.
- πολύ-ρρυμος, *ον*, of many traces, in a harness. Pseud-Arr. Tact. 2, 6.
- \*πολύς, much. Polyb. 3, 93, 1 Ὡς δὲ τὸ πολὺ καὶ τοῖς ὅλοις πέρας ἐπιθήσειν (ἤλπισαν), for the most part, in general. Pseudo-Demetr. 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολὺ. Apocr. Act. Andr. 9\* Ἡ μῖα ἡμέρας διάστημα καταλαμβάνει, ἢ δύο τὸ πολὺ, at most. — Οἱ πολλοί, the Roman plebs. Diod. 20, 36. — Proc. III, 76, 6. II, 537, 16 (Thuc. 1, 2) Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
- πολύσαθρος, *ον*, very σαθρός. Pseudo-Lucian. III, 608.
- πολύ-σεπτος, *ον*, much-revered. — Greg. Naz. III, 412 A, κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
- πολύσημος, *ον*, (σῆμα) = πολυσήμαντος, having many significations, signifying many things. Clementin. 25 B. Basil. III, 3 C.
- πολυσκελής, *ές*, (σκέλος) many-legged. Clem. A. II, 84 A.
- πολύσκιος, *ον*, (σκιά) very shady. Classical. Diosc. 1, 180, p. 159.
- πολύ-σκοτος, *ον*, very dark. Jejun. 1893 D.
- πολύ-σοφος, *ον*, very wise. Philostr. 600. Anast. Sin. 113 C.
- πολύσπαστος, *ον*, (σπάω) polyspastos, drawn by many ropes, lines, cords, wheels or pulleys. Plut. I, 306 A.
- πολυσπέρματος, *ον*, = πολύσπερμος. Hippol. Haer. 172, 15.
- πολύ-σπιλος, *ον*, much-stained, or polluted. Nil. 280 C.
- πολυσπλαγχνία, *ας, ή*, great mercy. Herm. Vis. 1, 3. 2, 2 (Codex s).
- πολύσπλαγχνος, *ον*, (σπλάγχνον) of great mercy. Jacob. 5, 11.
- πολυσπόρος (πολύσπορος), L. sparsim, in a scattered manner. Sext. 738, 6.
- πολυστασίαστος, *ον*, (στασιάζω) L. seditiosus, full of sedition. App. II, 387, 2.
- πολύ-σταχυς, *υ*, with many ears of corn. Strab. 15, 1, 18, p. 192, 14, from one seed.
- πολύστεγος, *ον*, (στέγη) = πολυόροφος. Strab. 16, 2, 23.
- πολυστένακτος, *ον*, = πολύστονος. Basil. III, 192 C.
- πολυ-στήμων, *ον*, with many threads of warp. Eudoc. M. 327.
- πολυ-στιβάς, *άδος, ή*, with many beds. Simoc. 31, 8.
- πολύ-στικτος, *ον*, much-pricked: much-spotted. Orph. Frag. 7, 15. Clem. A. I, 628 B.
- πολύ-στιχος, *ον*, of many rows of columns. Strab. 17, 1, 28. — 2. Of many lines or verses. Chrys. III, 599 E. Socr. 396 C.
- πολύστομος, *ον*, (στόμα) with many mouths. Antyll. apud Orib. III, 631, 10.
- πολύστυλος, *ον*, with many columns. Strab. 15, 1, 21. 17, 1, 28, p. 376, 9. Plut. I, 160 A, et alibi.
- πολυσύλλαβος, *ον*, (συλλαβή) polysyllabic, of many syllables. Dion. H. V, 62, 5. 66, 15. Lucian. I, 470.
- πολυσύνακτος, *ον*, (συνάγω) collected from many places. Eus. Alex. 437 C.
- πολυ-σύνδετος, *ον*, containing many conjunctions. Diomed. 447, 32.
- πολυ-σύνθετος, *ον*, compounded of many things. Eus. II, 1392 C.
- πολυσύστατος, *ον*, (συνίστημι) consisting of many things. Hippol. Haer. 358, 13.
- πολύσφαλτος, *ον*, (σφάλω) very apt to be tripped up, etc. Plut. Frag. 707 B.
- πολυ-σφόνδυλος, *ον*, many-jointed. Lucian. III, 236.
- πολυσχημάτιστος, *ον*, (σχηματίζω) formed variously. Dion. H. V, 425, 9. Heph. 10, 11. 16, 1, μέτρον. Hermias 1176 C. Philostr. 564. Schol. Arist. Nub. 476.
- πολυσχηματίστως, *adv.* in many forms. Moschn. 28.
- πολυσχήμων, *ον*, (σχῆμα) of many forms. Strab. 2, 5, 18, p. 183, 10. Poll. 6, 171. Artem. 7. Dion. Alex. 1252 A.
- πολύσχιδος, *ον*, = πολυσχιδής. Epiph. II, 333 D.
- πολυσχιδῶς, *adv.* in various ways. Philon I, 31, 27. Aster. 208 C.
- πολυσώματος, *ον*, (σῶμα) having many bodies, with many bodies. Diod. 1, 26. Hermes Tr. Poem. 46, 15. Plut. II, 893 E.
- πολυτάλαντος, *ον*, (τάλαντον) worth many talents. Plut. II, 814 D.
- πολυ-τάρακτος, *ον*, much disturbed. Achill. Tat. 1, 13.
- πολυτάραχος, *ον*, = preceding. Erotian. 226.



πολυτεκνέω = πολύτεκνός εἰμι. *Anast. Sin.* 777 B.  
 πολυτελής, ἐς, *costly*. [*Barn.* 6 (Codex B) τὸν πολυτελήν.]  
 πολύτεχνος, ον, (τέχνη) *skilled in many arts*. *Aristeas* 14. *Strab.* 16, 2, 24.  
 πολυτέχνως, adv. *with much skill*. *Aristeas* 10.  
 πολυτιμητίζομαι = πολυτίμητός εἰμι. *Numen.* apud *Eus.* III, 1196 B.  
 πολυτιμία, ας, ἡ, (πολύτιμος) *high price*. *Iambl.* V. P. 40.  
 πολύτλας, ἐ, *much-enduring*. [*Eust. Ant.* 656 C τοῦ πολύτλα.]  
 πολύτολμος, ον, (τόλμα) *very daring*. *Plut.* II, 731 C.  
 πολύ-τρέπτος, ον, *very changeable*. *Plut.* II, 423 A. *Greg. Naz.* III, 1234 A.  
 πολυτρόπως (πολύτροπος), adv. *in many ways*. *Philon* II, 512, 24. *Paul.* *Hebr.* 1, 1.  
 πολύτροφος, or rather πολυτρόφος, ον, *nutritious*. *Xenocr.* 17. *Galen.* VI, 328 D.  
 πολυ-τύπτω, to strike much. *Martyr. Hippol.* 565 B.  
 πολυ-τύραννος, ον, *very tyrannical*. *Simoc.* 212, 15.  
 πολύυλος, ον, (ὔλη) *of many materials*. *Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.  
 πολυυπνία, ας, ἡ, *much-sleeping*. *Philon* II, 672. *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.  
 πολύ-υπνος, ον, *sleeping much*. *Orph. Hymn.* 3 (2), 4.  
 πολυφαγέω, ἥσω, (πολυφάγος) *to eat too much*. *Ant. Mon.* 1453 A.  
 πολυ-φάνταστος, ον, *with many apparitions*. *Plut.* II, 437 F, et alibi.  
 πολυφάσματος, ον, (φάσμα) *of many appearances or forms*. *Porphyr.* apud *Eus.* III, 305 D (quoted).  
 πολυφθογγία, ας, ἡ, *variety of sound*. *Just.* *Tryph.* 102, p. 713 C.  
 πολύ-φθογγος, ον, *many-toned*. *Plut.* II, 827 A. 973 C.  
 \*πολυ-φθόνερος, ον, *very envious*. *Epicur.* apud *Diog.* 10, 8.  
 πολύφθοος, ον, *abounding in φθοῖς*. *Plut.* II, 292 E.  
 πολυφλέγματος, ον, (φλέγμα) *having much phlegm*. *Ptol. Tetrab.* 151. *Antyll.* apud *Orib.* I, 449, 7.  
 πολύ-φροντις, ι, *full of care*. *Sept. Sap.* 9, 15. *Pseud-Anacr.* 48 (39), 6. *Pseudo-Just.* 1221.  
 πολυφρόντιστος, ον, (φροντίζω) *much-cared for, much-thought of: much-thinking*. *Anthol.* IV, 224. *Basil. Porph.* *Novell.* 315.  
 πολύφυτος, ον, (φυτόν) *full of plants*. *Sibyll.* 5, 125.  
 πολυ-φώνημα, ατος, τὸ, *vociferation*. *Athan.* II, 820 D.

πολυφωνία, ας, ἡ, *a having of many voices or tones of voice: multiplicity of languages*. *Diod.* 2, 56, p. 168, 11. *Jos. Ant.* 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A.* I, 200 C.  
 πολύφωτος, ον, (φῶς) *very luminous, bright, or brilliant*. *Isid.* 284 C. *Pseudo-Dion.* 337 A. *Anast. Sin.* 1072 D.  
 πολυχαρής, ἐς, (χαίρω) *full of joy*. *Achimet.* 12, p. 15.  
 πολυ-χείμων, ον, *very stormy*. *App.* II, 852, 44.  
 πολύχηλος, ον, (χηλή) *with many hoofs*. *Philon* II, 353, 40.  
 πολυχρηματία, ας, ἡ, *great wealth*. *Philon* I, 402, 40.  
 πολυχρηματίας, ου, ὁ, *possessor of great wealth*. *Diog.* 6, 28.  
 πολυχρηματίζω, ἴσω, to be πολυχρήματος. *Strab.* 9, 2, 40.  
 πολυχρήμων, ον, = πολυχρήματος. *Polyb.* 18, 18, 9.  
 πολυ-χρήσιμος, ον, = following. *Galen.* VI, 309 A.  
 πολύ-χρηστος, ον, *much used: very useful*. *Classical.* *Galen.* VI, 326 E.  
 πολυχρονέω, ἥσω, = πολύχρονός εἰμι. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — 2. To say Εἰς χρόνους πολλούς! or Εἰς ἔτη πολλά! may you live many years! *Euchol.*  
 πολυχρονιέω = πολυχρόνιός εἰμι. *Anast. Sin.* 749 B.  
 πολυχρονίζω, ἴσω, (πολυχρόνιος) *to live long*. *Sept. Deut.* 4, 26. *Ptol. Tetrab.* 132. — 2. To wish one many years, to say Εἰς χρόνους πολλούς! *Curop.* 48, 19, τὸν βασιλέα, to cheer the king.  
 πολυχρόνιος, ον, = μακροχρόνιος, *long-lived*. *Porph.* *Cer.* 36, 11. *Curop.* 46. — Τὸ πολυχρόνιον, applied to the expression Εἰς χρόνους πολλούς! or Εἰς ἔτη πολλά! multi anni sint! *Porph.* *Cer.* 527, 8. *Curop.* 44, 19.  
 πολυχροσιότης, ητος, ἡ *great length of time*. *Ptol. Tetrab.* 10. 114. *Orib.* I, 452, 12.  
 πολυχρόνισμα, ατος, τὸ, = τὸ πολυχρονίζειν. *Curop.* 75.  
 πολυχρώματος, ον, = πολύχρους, *many-colored*. *Classical.* *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol. Haer.* 358, 12.  
 πολύχρωμος, ον, = preceding. *Eus.* II, 1380.  
 πολύ-χυλος, ον, *juicy*. *Xenocr.* 42. *Diosc.* 1, 25. 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.  
 πολύ-χυμος, ον, = preceding. *Xenocr.* 59.  
 πολύ-χυτος, ον, *much diffused; diffusive*. *Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.  
 πολυ-χώρητος, ον, = following. *Soz.* 1569 C.  
 πολύ-χωρος, ον, *spacious*. *Lucian.* II, 923.  
 πολύ-ψηφος, ον, *with many votes*. *Lucian.* I, 855. 6.  
 πολύ-ψογος, ον, *very censorious*. *Ptol. Tetrab.* 172.



πολυωνύμως (πολυώνυμος), adv. *with or by many names*. Pseudo-Dion. 596 A.

πολυωρητικός, ή, όν, (πολυωρέω) *very attentive*. Plut. II, 275 F.

\*πολυωρία, ας, ή, (ώρα) *much care or attention*; opposed to όλιγωρία. Chrysipp. apud Sext. 180, 1. Diod. 1, 59. 91, p. 102, 18. Ex. Vat. 72, 16. Philon II, 629, 9.

πολύωτος, ον, (ούς) *many-eared*. Pseudo-Lucian. III, 588.

πολύ-ωψ, ωπος, ό, ή, = πολυόμματος, πολυ-όφθαλμος. Did. A. 392 C.

πόμα, ατος, τό, a variety or species of φοίνιξ. Diosc. 1, 148.

πομπευτήριος, α, ον, (πομπεύω) *used in processions*. Dion. H. V, 1056, 8.

πομπεύω, to march (or to be carried) in a procession. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. To carry in a procession. Strab. 7, 1, 4. 11, 14, 5, for gracing the triumph; -σθαι. — Particularly, to disgrace publicly, to cause a culprit to be carried about the city in mock procession. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aster. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 436, 11. Theoph. 628, 12. — Intransitive, to be carried about in mock procession. Epiph. II, 516 C Τὴν πόλιν πομπεύσαντος ἐπὶ καμήλου. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682, 11 seq.]

πομπή, ής, ή, disgrace, reproach. Artem. 417. Porph. Them. 30, 6.

πομποστολέω, ήσω, (στέλλω) = πομπεύω. Strab. 14, 2, 23. Philon II, 70, 31. Lucian. II, 408.

πομφολυγέω, ήσω, (πομφόλυξ) to bubble up. Diosc. 5, 84, p. 742. — Also, πομφολυγίζω, ίσω. Id. 1, 81, p. 87.

πομφολυγώδης, ες, bubble-like. Diosc. 4, 59. Galen. II, 256 D.

πομφόλυξ, υγος, ή, slag, scoriae. Diosc. 5, 85. Galen. XIII, 731 A.

πονεύω = πονέω. Sept. Esai. 28, 13.

πονέω, to suffer or feel pain, to ache, to be sick. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F, ὀδόντα, δάκτυλον. Theoph. 472, 21 Πονήσωμεν τὰς καρδίας, let us feel for them. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. 1, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσας αὐτοὺς καὶ οὐκ ἐπόνεσαν.]

πόνημα, ατος, τό, work, book. Mal. 133. Theoph.

6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεπονημένοις).

πονημάτιον, ον, τό, little treatise. Did. A. 608 C. Epiph. II, 548 B.

πονηρεύω, commonly πονηρεύομαι, to be or to become wicked. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. 1, 143 Πονηρευόμενα ἔλκη, malignant, angry. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. 1, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακουργεῖς ἐν τοῖς λόγοις).

πονηρο-διδάσκαλος, ον, teaching (teacher of) evil. Strab. 7, 3, 8, p. 25, 1.

πονηροποιός, όν, (ποιέω) making bad. Epiph. I, 349 B.

πονηρός, ά, όν, evil. — Substantively, (a) ὁ πονηρός, the evil one, Satan. Matt. 13, 19, et alibi. Clementin. 37 B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (b) τὸ πονηρόν, evil, wickedness. Sept. Deut. 17, 2, et alibi.

πονικός, ή, όν, (πόνος) industrious. Diog. 7, 170. Apophth. 120 B. — 2. Painful = λυπηρός. Theodtn. Prov. 15, 1.

πονικῶς, adv. industriously. Jos. Ant. 11, 8, 3, vigorously.

πόνος, ον, ό, pain, soreness. Sept. Gen. 34, 25. Liber. 39, 9 = ὠδίν. Orig. I, 841 B. Thom. A. 16, 2. Apophth. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — 2. Work, book, = πόνημα. Cyrill. A. X, 229 A.

πόνος, όντις, the Latin pons = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόντην. Proc. III, 289, 2.

Ποντικός, ή, όν, of Pontus. Diosc. 3, 5 (7) ή Ποντική = γλυκύρριζα. Galen. VI, 353 C, κάρνον, hazel-nut.

ποντίλιος, ον, the Latin pontilis, of a bridge. Lyd. 42, 4.

πόντιλον, ον, τό, (pontilis) piece of timber, log. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ήτοι ξύλα κρεμάμενα.

ποντιλώω, ωσα, to lay the timbers in constructing a floor? Mauric. 12, 12.

ποντίφεξ, rarely ποντίφιξ, ικος, ό, the Latin pontifex = αρχιερεύς. Dion. H. I, 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 37, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, pontifex maximus. Lyd. 41, 21. 95. 147, 11

ποντιφικάλιος, ον, ό, pontificalis. Lyd. 62. 6.

ποντόβροχος, ον, (πόντος, βρέχω) drowned in the sea. Sept. Macc. 3, 6, 4.

ποντογέφυρα, ας, ή, (ponto, γέφυρα) pontoon. Theoph. 496, 14.

ποντοπόρεια, ας, ή, = ή ποντοπόρος. Greg. Naz. III, 1262 A.

ποντοπορεία, ας, ή, (ποντοπορεύω) a traversing of the sea. Epiph. I, 653 B ποντοπορία.



ποντώω, ὠσω, (πόντος) to drown in the sea. Nicol. D. 36.  
 ποπῖνα, ἡ, popina = καπηλείον. Gloss. Jur.  
 πόπουλος, populus = δῆμος. Plut. I, 24.  
 πόπυσμα, ατος, τὸ, popysma = following. Nicet. Byz. 732 A.  
 ποπυσμός, οὔ, ὁ, (ποπύζω) popysmus, a chirping, chirruping. Classical. Dion. H. V, 72, 6, of the sound of Β, Π, Φ. Clem. A. I, 464 B.  
 πόρδων, ὠνος, ὁ, = ὁ περδόμενος. Epict. 3, 22, 80.  
 πορευτικός, ἡ, ὄν, transporting, employed in transporting. Inscr. 5889, στόλος.  
 πορεύω = πορεύομαι. Pachom. 948 A.  
 πόρθημα, ατος, τὸ, = following. Plut. I, 462 B.  
 πόρθησις, εως, ἡ, (πορθέω) a plundering. Strab. 10, 3, 4. Plut. I, 373 C.  
 πορθμεία, ας, ἡ, (πορθμεύω) a ferrying across. Apollod. 2, 6, 4. Strab. 5, 3, 7, p. 372, 8.  
 πορθμευτής, οὔ, ὁ, = πορθμεύς. Synes. Hymn. 5, 8, p. 1608.  
 πορθμίδιον, ου, τὸ, = πορθμεῖον, ferry-boat. Simoc. 278, 12.  
 πορθμίον, ου, τὸ, ferriage. Lucian. II, 926.  
 \*πορισμός, οὔ, ὁ, (πορίζω) a procuring: acquiring, gain. Chrysipp. apud Diog. 7, 188. Sept. Sap. 13, 19. 14, 2. Polyb. 3, 112, 2. Diod. 3, 4. Paul. Tim. 1, 6, 5. 6. Diog. 7, 188.  
 \*ποριστέον = δεῖ πορίζειν. Chrysipp. apud Diog. 7, 188.  
 πόρκιος, ου, porcius = χοῖρινος. Plut. I, 103 B.  
 πόρκος, ου, ὁ, porcus = χοῖρος. Plut. I, 103 B.  
 πορνάς, ἄδος, ἡ, = πόρνη. Tim. Presb. 25 C. Anast. Sin. 1072 C.  
 πορνεία, ας, ἡ, (πορνεύω) fornication. Classical. Sept. Gen. 38, 24. Tobit 8, 7. Paul. Cor. 1, 7, 2 (Method. 77 C Διὰ τὴν ἀνάγκην τῆς πορνείας).— 2. Intercourse with the gentiles; idolatry. A Hebraism. Sept. Num. 14, 33. Hos. 1, 2. 2, 2, et alibi.  
 πορνεύω, to commit fornication. Sept. Deut. 23, 17.— 2. To have intercourse with the gentiles; to practise idolatry. Sept. Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6. 7, et alibi.  
 πορνικός, ἡ, ὄν, harlot's, meretricious. Sept. Prov. 7, 10. Greg. Th. 1020 B. Athan. I, 761 B.  
 πορνικῶς, adv. meretriciously. Greg. Naz. I, 633 C.  
 πορνοβοσκεῖον, ου, τὸ, (πορνοβοσκός) = πορνεῖον. Schol. Arist. Vesp. 1353.  
 πορνοκοπία, ας, ἡ, the being πορνοκόπος. Schol. Arist. Av. 285.  
 πορνοκόπος, ου, ὁ, (πόρνη, κόπτω) whoremonger. Sept. Prov. 23, 21.

πορνομοιχίης, ἐς, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλὶς. Pseudo-Cyrril. A. X, 1088 B.  
 πόρνος, ου, ὁ, fornicator. Sept. Sir. 23, 17. Paul. Cor. 1, 5, 9, et alibi.  
 πορνοσκόπος, ου, (σκοπέω) spying after harlots. Pseud-Ignat. 905 B.  
 πορνο-γέννητος, ου, = ἐκ πορνείας γεγεννημένος, born of a harlot, bastard. Mal. 178, 19.  
 πορνότριψ, ιβος, ὁ, (τρίβω) = πορνοκόπος. Phryg. P. S. 12, 1. Synes. 1360 C.  
 πορνοτρόφος, ου, (τρέφω) = πορνοβοσκός. Philon I, 550, 19. Eus. II, 1480 A. Pallad. Vit. Chrys. 18 D.  
 πορνοφόνος, ου, = πόρνας φονεύων. Greg. Naz. III, 1252 A.  
 πορο-ποιέω, ἥσω, (πόρος) to make or open a passage. Diosc. 5, 11, p. 699. Sext. 356, 2.  
 ποροποία, ας, ἡ, an opening of the pores. Cass. 166, 28. Clem. A. I, 617 B.  
 πόρος, ου, ὁ, pore. Sext. 88, 33, νοητοί, minute.  
 πόρπη, ης, ἡ, = ἐφεστρίς, μανδύης, χλαμύς. Sept. Macc. 1, 10, 89. 1, 11, 58. Schol. Lucian. I, 366.  
 πόρρωθεν, adv. from afar. Sept. Esai 33, 13. Diod. 1, 83. Pseudo-Demet. 39, 3, μετενηνεγμέναι μεταφοραί, far-fetched.  
 πορρώτατον = πορρωτάτω. Philon I, 229, 48.  
 πόρτα, ας, ὡς, ἡ, the Latin porta = πύλη. Const. (536), 569 B. 1080 D. Leont. Cypr. 1708 C. Chron. 590, 7. 683, 21. Mal. 99, 8. Theoph. 728, 15, et alibi. Stud. 917 C.  
 πορτάριος, ου, ὁ, portarius = θυρωρός, πυλωρός, porter, door-keeper. Mal. 184, 22. Lex. Sched. 283 πορτάρης, η.  
 πόρτηξ, incorrect for πόρτιξ.  
 πόρτικος, ου, ὁ, the Latin porticus. Chron. 621, 19. Basilic. 13, 1, 5, p. 12.  
 πόρτιξ, ικος, ὁ, = πόρτικος. Porph. Cer. 9, 20, 22, 16. Theoph. Cont. 147, 1.  
 πόρτος, ου, ὁ, portus = λιμήν. Clementin. 64 C, of Rome. Hippol. Haer. 452, 7. Philostr. 608 B. Soz. 1609 A (Dion C. 60, 11, 5).  
 πορφύρα, ας, ἡ, purple cloth or robe. Polyb. 10, 26, 1. Diod. 20, 34. Pseudo-Demet. 50, 20, πλατεῖα, latus clavus, tunica laticlavica.  
 πορφυρεῖον, ου, τὸ, (πορφυρεύς) purple-dyer's shop. Strab. 16, 2, 23.  
 πορφυρευτής, οὔ, ὁ, = πορφυρεύς. Poll. 1, 96. Artem. 166. Clem. A. I, 536 A.  
 πορφυρεύω, εῖσω, (πορφύρα) to catch purple-fish. Athen. 3, 33. Pseudo-Philostr. 31.  
 πορφυρέω = πορφύρω, to grow purple. Dion. P. 1122.  
 Πορφυριανοί, ὧν, οἱ, Porphyriani, the followers of Πορφύριος. Athan. I, 753 D.  
 πορφυρίζω, ἴσω, to look like purple. Diod. 2, 53. Diosc. 1, 19. 2, 193 (194). 3, 38 (44).  
 πορφυρίτης, ου, ὁ, porphyrites, porphyry. Eus. II, 1485 C, λίθος.



πορφυροβαφείον, ου, τὸ, (πορφυροβάφος) = πορφυρεῖον. *Strab.* 17, 3, 18.  
 πορφυροβαφέω, ἥσω, to dye purple. *Anast. Sin.* 265 A.  
 πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.  
 πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.  
 πορφυρο-γέννητος, ου, purple-born, born in the purple, a title given to the Byzantine emperor's (puny) children. *Porph. Adm.* 199, 12, et alibi. *Cer.* 36, 10.  
 πορφυροειδῶς (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.  
 πορφυρο-κλέπτης, ου, ὁ, stealer of purple. *Diog.* 6, 57.  
 πορφυροπώλης, ου, ὁ, (πωλέω) seller of purple clothes. *Inscr.* 2519. — *Femin.* ἡ πορφυρό-πωλις, ιδος. *Luc. Act.* 16, 14.  
 πορφυροσχήμεων, ου, (σχῆμα) purple-clad. *Polyaen.* 4, 3, 24.  
 πορφυροφόρος, ου, (φέρω) wearing purple. *Cyrrill. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.  
 πορφυρο-χρυσό-μικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.  
 πορφυροδης, ἐς, = πορφυροειδής. *Artem.* 206.  
 ποσαπλόος, ου, = ποσαπλάσιος. *Athan.* I, 256.  
 ποσαπλῶς, adv. how-many-fold? *Sept. Ps.* 62, 2.  
 ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδῶν. *Oenom. apud Eus.* III, 401 C. [Formed like διυπετής.]  
 πόσθη, ης, ἡ, = ἀκροποσθία, prepuce. *Ruf. apud Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόσθη. *Schol. Arist. Nub.* 653.  
 ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.  
 ποσόομαι, ὠθην, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrrill. A.* I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσοῦνται οὖν οἱ πάντες κριταὶ εἰς δεκα-τρεῖς.  
 ποσός, ἡ, ὅν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in a certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cypr.* 1736 A. *Porph. Cer.* 651, 14, τῆς ρόγας, the amount of pay. *Vit. Nil. Jun.* 21 B.  
 ποσότης, ητος, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20. *Hippol. Haer.* 54, 72, τοῦ χρόνου, the space of time. *Longin. Frag.* 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.  
 πόσθη, see πόσθη.  
 ποσθημόριον, ου, τὸ, (πόστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiph.* III, 281 A. *Leont.* I, 1277 A.  
 ποστυλμίνιον, ου, τὸ, the Latin postliminium, the right of returning home. *Antec.* 1, 12, 5.

πόστος, η, ου, quotus? which in order? Classical. *Chron.* 18, 13 Ἐν πόσθη τῶν δύο μηνῶν ἡμέρα; on what day of the two months? ποστός, ἡ, ὅν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστῆς μοίρας ἐπὶ ποστὴν μοῖραν πλείστον δύναται.  
 πόστουμος, ου, postumus = ὁ ὕστερον τῆς τῶν πατέρων τελευτῆς γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.  
 ποσῶς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr. Scit.* 1232 A.  
 ποταμηγός, ὅν, (ποταμός, ἄγω) navigating a river. *Dion. H.* I, 347, 15. 534, 7. 535, 14, σκάφη ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12. 13, 1, 70. *Plut.* I, 658 B.  
 ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.  
 ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.  
 ποταμοδιάρτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.  
 ποταμόκλυστος, ου, (κλύζω) washed by a river. *Strab.* 3, 4, 12. 9, 5, 2.  
 ποταμό-πνικτος, ου, drowned in a river. *Theoph.* 561, 11.  
 ποταμό-ρρυτος, ου, washed down by a river *Scymn.* 165, κασσίτερος.  
 ποταμο-φόρητος, ου, borne away by a river. *Apoc.* 12, 15.  
 ποταμόχοος, ου, = following. *Heron Jun.* 222, 11.  
 ποταμό-χωστος, ου, alluvial. *Diod.* 1, 34. 3, 3, p. 175, 69. *Strab.* 13, 3, 4.  
 ποταπός, ἡ, ὅν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποδαπός. *Phryn.* 56, condemned in this sense.  
 ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτὲ ἀδελφῷ μου, late, who is now dead.  
 πότενς, the Latin potens. *Plut.* I, 65 E ποτήνς, incorrectly.  
 πότερον, adv. whether. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμπωνται, ἢ προσμείνωσι.  
 πότης, ου, ὁ, quid? *Porph. Cer.* 463.  
 ποτήνς, see πότενς.  
 ποτήριν for ποτήριον. *Leont. Cypr.* 1736 D.  
 ποτήριον, ου, τὸ, cup. *Paul. Cor.* 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν or κυριακὸν or ἅγιον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and



bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*  
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph. Cer.* 631, 11. *Anon. Byz.* 1308 A.  
 ποτηροπλῦτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.  
 ποτίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 B Ἐποτίζετο ὅξει καὶ χολῇ. — *Pass.* Ποτίζομαι = πίνομαι. *Diosc.* 1, 10, 186. 2, 32, 165 (166). — 2. To irrigate = ἄρδω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.  
 ποτικός, ἡ, ὄν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.  
 πότισμα, ατος, τὸ, (ποτίζω) potion, in medicine. *Diosc.* 1, 24, 7, p. 19.  
 ποτισμός, ου, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil. Ps.* 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τοῦ ὅξους.  
 ποτιστήριον, ου, τὸ, (ποτιστής) watering-trough. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.  
 Πότιτος, ου, ὁ, Potitus, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.  
 ποτνιαίομαι (πότνια), to pray, invoke, implore: to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.  
 ποτνιαῖσις, εως, ἡ, prayer. *Caesarius* 77.  
 ποτνιασμός, ου, ὁ, = τὸ ποτνιασθαι. *Strab.* 7, 3, 4, p. 17, 10.  
 ποτός, ου, ὁ, = ποτισμός, of horses. *Porph. Cer.* 480, 3.  
 πού, adv. somewhere, at the beginning of a sentence. *Philon* I, 495, 48 Πού δὲ ἰσότητα δικαιοσύνης τροφὸν ὁ νομοθέτης ἀποδέχεται.  
 πουβλικάριον, τὸ, quid? *Dioclet.* G. 8, 43.  
 πουβλικίζω, ισα, the Latin publico, to divulge. *Mauric.* 1, 9. 3, 5. *Leo. Tact.* 7, 41.  
 πούβλικος, ου, or πουβλικός, ἡ, ὄν, publicus = δημόσιος. *Hippol. Haer.* 452, 99. *Carth. Can.* 43. *Lyd.* 57. *Antec.* 1, 1, 4.  
 πουγγίον, ου, τὸ, Gothic puggs, Latinized into punga, Anglo-Saxon pocca, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πουγγίν. [Compare budget, pocket, pouch, French poche.]  
 πούκλα, see βούκλα.  
 πούλβινον, ου, τὸ, the Latin pulvinus, pillow, cushion, bolster. *Epict.* 3, 23, 35. — Also, πούλβιον. *Erotian.* 338.  
 πουλλίον, incorrectly πουλίον, ου, τὸ, (pullus) = ὄρνις, ὄρνιθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.  
 πούλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πούλλι, pes pulli, = καυκαλῖς.

πούλπιτον, ου, τὸ, the Latin pulpitum. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλπιτον. *Mal.* 387, 13.  
 πουλπιτόω, ωσα, pulpito, to make a stage. *Mauric.* 11, 5.  
 πουλυτενής for πολυτενής, ἐς, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, far-stretching. *Dion. P.* 99, 340.  
 πούλχερ, the Latin pulcher = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.  
 πούπιλλος, ου, ὁ, pupillus. *Antec.* 1, 11, 3.  
 πού-ποτε, adv. anywhere. *Apophth.* 312 C Ἐὰν εὖρεθῶ πούποτε. *Joann. Mosch.* 2953 C Πούποτε ἀπελθεῖν οὐ δύναμαι.  
 πούρως, the Latin purē = καθαρῶς. *Antec.* 1, 14, 1.  
 πούς, οδός, ὁ, foot. *Sept. Gen.* 30, 30 Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδί μου, since my coming. — Κατὰ πόδας, following close. *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πόδας ἡμέρᾳ, on the following day. *Dion. H.* II, 1046, 10. — Ἐκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἡκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν. — Παρὰ πόδας, immediately. *Id.* 5, 26, 13. — Τῶν ποδῶν σου, by thy feet, a form of obtestation. *Chal.* 989 A Ἐμοὶ, τῶν ποδῶν σου, καὶ ἐνετείλατο ἄλλα τινά . . . Οὕτως ἔχει τῶν ποδῶν σου. (*Apocr. Act. Andr. et Matthiae* 31 Ἐδέετο πρὸς τῶν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad. Laus.* 1036 C Τῶν ποδῶν σου ἀπτόμεθα, = γουναζόμεθα. — 2. Foot, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δάκτυλον βαυόμενον, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin. Frag.* 3, 3. [*Heron Jun.* 48, 3 ποῦν = πόδα.]  
 πρᾶγμα, ατος, τὸ, in the plural, state-affairs. Ὁ ἐπὶ τῶν πραγμάτων, functionary. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοὺς ἐπὶ τῶν πραγμάτων τεταγμένους. — 2. Business, etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰούδαν, had no right. — *Apophth.* 260 A Οὗτος οὐκ ἔχει πρᾶγμα, is not guilty. 285 C Ἐγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — 3. Property. *Vit. Epiph.* 52 B Πάντα τὰ πράγματά μου.  
 πραγματεία, as, ἡ, trade, traffic. *Eus.* VI, 189 B Τὰς πραγματείας ποιούμενοι, trading. *Mal.* 433, 13. 458, 16. *Porph. Adm.* 69, 21. — *Epiph.* I, 992 A, merchandise, = Achmet. 159, p. 134. — 2. Treatise, work, book. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.  
 πραγματεύομαι, to merchandise, to trade, traffic. *Apophth.* 349 A. *Joann. Mosch.* 3093 A.



*Theoph.* 512, 9. *Porph. Adm.* 71, 18. 270, 19 -σθαί τι από τινος.

πραγματευτής, οὔ, ὁ, *L. negotiator, broker, agent, trader, merchant.* *Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Epiph.* II, 832 A. *Nil. Epist.* 2, 269.

πραγματευτικός, ἡ, ὄν, *treating: trading.* *Porphyr.* *Abst.* 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, *merchant-vessels.*

πραγματίας, ου, ὁ, = ὁ πράγματα καὶ ἀηδίας παρέχων, *troublesome and disagreeable person.* *Phryn.* P. S. 58, 7.

πραγματικός, ἡ, ὄν, *of business, relating to business: skilled in business, practical.* *Sept. Esdr.* 1, 8, 22, τοῦ ἱεροῦ, *agents.* *Polyb.* 36, 3, 1, *able.* *Diod.* 13, 35. *Ex. Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, *useful.* *Plut.* II, 1060 B. — Particularly, *relating to state affairs: skilled in state affairs.* *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5. 6, ἀνὴρ, *statesman.* *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, *statesman.* *Plut.* II, 815 B, *civilian,* = *Inscr.* 4896, C. — 2. *Relating to the subject-matter of a literary performance; opposed to λεκτικός.* *Dion. H.* V, 3, 6, τόπος, *the subject-matter.* VI, 777, 13, χαρακτήρ. 778, 14, μέρος *of rhetoric.* — 3. *Treating, that treats.* *Sext.* 608, 13, τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, *the treating of.*

4. *Arduous, difficult, troublesome,* = *πράγματα παρέχων.* *Beros. apud Jos. Apion.* 1, 20, p. 452. *Polyb.* 4, 70, 10. — 5. *Pragmaticus, relating to the affairs of the community.* *Lyd.* 236, 5, νόμος, *pragmatica sanctio,* = *Justinian.* *Novell.* 7, 9, τύπος. — 6. *Substantively, τὸ πραγματικόν, pragmaticum, imperial edict.* *Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.

πραγματικῶς, *adv. skilfully, efficiently, effectively, ably, successfully.* *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, *practically.* — 2. *Actually, in fact.* *Plut.* II, 960 B (?). *Porph.* *Cer.* 638, 21.

πραγματίας, ου, ἡ, = *πραγματεία, traffic.* *Eus. Alex.* 441 B.

πραματοκοπέω, ἥσω, = *πραξικοπέω.* *Polyb.* 29, 8, 10.

πραεπόσιτος, *πραεφεκτωρία, see πραιπόσιτος, πραιφεκτωρία.*

πραέως (πραῦς), *adv. = ἡρέμα, gently, mildly.* *Diosc.* 1, 12 (1, 106).

πραῖδα, ας, ἡ, *the Latin praeda = λεία, booty, plunder.* *Athan.* I, 229 B. *Joann. Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, et alibi. *Porph.* *Novell.* 257.

πραιδεύω, *ευσα, praedo, praedor = ληΐζομαι, κατατρέχω, to plunder, overrun.* *Const.* (536), 1209 E. *Cyrrill. Scyth.* V. S. 339 B. *Mal.* 30, 21, et alibi. *Petr. Sic.* 1301 B.

πραικόκιον, ου, τὸ, (praecox) = *μῆλον Ἀρμενιακόν, apricot.* *Diosc.* 1, 165. *Galen* recognizes two varieties of apricots, the πραικόκια and the Ἀρμενιακὰ μῆλα. He remarks further that the purists of his time avoided the term πραικόκια altogether. *Galen.* VI, 344-E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now barquq, in Persian, means apricot; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their praecox, the root of which is PRAECOC. The Byzantines converted πραικόκιον (or perhaps the original Armenian name) into βερίκοκκον, which see. In the Arabic of the present day, barquq means plum (*Prunus domestica*); mishmish being the word for apricot.]

πραικων, ωνος, ὁ, praeco = *κήρυξ.* *Pseudo-Nicod.* I, A, 1, 2. *Lyd.* 202, 4.

Πραινεστηνός, ἡ, ὄν, Praenestinus, *of Praeneste.* *Dion. H.* III, 1659, 5

Πραίνεστος, ου, ἡ, Praeneste. *Diod.* II, 541, 35. — Also, τὸ Πραινέστε, indeclinable. *Dion C. Frag.* 109, 4.

πραιπόσιτος, ου, ὁ, praepositus. *Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad. Laus.* 1259 A. *Philostrg.* 517 A. 597 C. *Simoc.* 194, 22, chief of the emperor's eunuchs. — *Basilic.* 56, 11 (titul.) *πραεπόσιτος.*

πραισεντάλιος, ου, ὁ, praesentalis = *κομητατήσιος.* *Porph.* *Cer.* 392, 7. 495, 6 *Τριβούνος πραισεντάλιος, explained παρουνσιαστής in the Scholium.* — *Justinian.* *Edict.* 13, 2 οἱ πραισεντάλιοι = *αἱ παραμοναί.*

πραισεντεύω, *ευσα, (praesens) = παραμένω, to be present.* *Mal.* 176, 3.

πραισέντιον, ου, τὸ, = *πραίσειντον.* *Simoc.* 46, 21.

πραίσειντος, ου, praesens = *παρών, ἐμπαράμονος, παράμονος.* *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ πραίσειντον, praesens militia, a body of troops so called. *Const.* (536), 1208 D. *Justinian.* *Novell.* 22, *Epilog.* *Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, et alibi.

πραίσιτες, ων, οἱ, praestites from praestes = *προστάτης.* *Plut.* II, 276 F.

πραϊτεξτάτος, α, ου, praetextatus. *Lyd.* 152, 15, *fabula praetextata.*



πραιτοῦρα, as, ἡ, praetura, praetorship. *Olymp.* 470, 8.

πραιτωρ, opos, ὁ, praetor = ὑπαρχος, ἑπαρχος, στρατηγός. *Dion C. Frag.* 17, 13. *Porphyr.* V. *Plotin.* 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, praetor urbanus. *Proc.* I, 353, 20. — Πραιτωρ τῶν δῆμων, praetor plebis = νυκτέπαρχος. *Proc.* III, 116, 12. *Justinian.* Novell. 13, 1. *Simoc.* 261, 12. — **2.** Praetor, the judge of a θέμα. *Leo.* *Tact.* 4, 31.

πραιτωριανός, ἡ, ὄν, praetorianus. *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* Novell. 13, 3. *Lyd.* 157, 21. *πραιτωρίδιον*, τὸ, little πραιτώριον. *Epict.* 3, 22, 47.

πραιτωριο-κτυπέω, ἡσω, to knock at the gate of the praetorium: to frequent the praetorium. *Pallad.* *Vit. Chrys.* 17 D.

πραιτώριος, α, ον, the Latin praetorius. *Pallad.* V. *Chrys.* 39 D. *Laus.* 1034 C. ἑπαρχος τῶν πραιτωρίων. *Philostorg.* 513 D. *Isid.* 448 D. *Socr.* 36 A τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium). *Apophth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, tutor praetorius. *Justinian.* Novell. 4 (titul.). — **2.** Substantively, τὸ πραιτώριον, (a) praetorium = στρατήγιον, τὸ στρατηγικὸν ἐπὶ ξένης κατάλυμα, στρατηγικὴ σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc.* Act. 23, 25. *Joann.* 18, 28. *Paul.* *Phil.* 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (b) praetorium, a magnificent building. *Justinian.* Novell. 159, Prooem.

πραίφεκτος, ου, ὁ, praefectus = προεστηκώς, προεστώς, prefect. *Polyb.* 6, 26, 5. 6, 37, 8. *Pseud-Anton.* apud *Just.* *Apol.* 1, 71, p. 440 B. *Apocr.* *Parados.* *Pilat.* 10. *Lyd.* 171, 7. *πραιφεκτωρία*, as, ἡ, praefectura = ἑπαρχότης. *Justinian.* Novell. 38, Prooem. § γ', πραιφεκτωρία.

πρακτεύω = πράσσω. *Stud.* 829 C.

πρακτήρ, ἦρος, ὁ, = πράκτωρ, L. exactor, tax-gatherer. *Poll.* 8, 114. *Apollon.* *Ephes.* 1381 A. *Greg. Naz.* III, 981 A *πρηκτήρ*, Ionic. *Aster.* 220 B.

πρακτικεύομαι (πρακτικός), to act. *Pseudo-Dion.* 708 B.

πρακτικός, ἡ, ὄν, active, etc. — *Phot.* III, 56 B Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.

πρακτόρεια, as, ἡ, fem. of πράκτωρ. *Apollon.* D. *Conj.* 499, 28.

πρακτόρειον, ου, τὸ, (πράκτωρ) prison for those who do not pay their taxes? *Inscr.* 4957, 15.

πρακτοψηφιστής, ου, ὁ, (πράξις, ψηφίζω) censor. *Cyrill.* A. X, 1073 B.

πράκτωρ, opos, ὁ, L. exactor, tax-gatherer. *Greg. Naz.* III, 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.

πράνδιον, ου, τὸ, the Latin prandium = ἄριστον. *Plut.* II, 726 E.

πράνδιον, ου, τὸ, brandeum, braid, fillet, band. *Theoph.* 359, 7. *Porph.* *Adm.* 72, 1.

πράνδιος, ον, ornamented with fillets? *Porph.* *Cer.* 81.

πραξ-απόστολος, ου, ὁ, = αἱ πράξεις τῶν ἀποστόλων, the Acts of the Apostles. *Triod.*

πραξιεργίας, ου, ὁ, (ἔργον) worker. *Lyd.* 42, 4.

πραξικοπέω, ἡσω, (κόπτω) to intrigue; circumvent, overreach. *Polyb.* 1, 18, 9, et alibi.

Πραξιλλεῖος, ον, of Πράξιλλα, Praxillean. *Heph.* 7, 10. 11, 4, μέτρον, Praxillean verse.

πράξιμος, ον, (πράξις) that can be collected, as money. *Polyb.* 22, 26, 17.

πράξις, εως, ἡ, act. *Orig.* I, 765 B. 896 A. 1308 B Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke. *Caesarius* 1176 πράξις = πράξεις. — Πράξεις Ἀνδρέου, Θωμᾶ, Ἰωάννου, spurious works. *Eus.* II, 269 B. *Eriph.* I, 1040 D.

πραοπαθέω, ἡσω, (πρᾶος, παθεῖν) to be meek or gentle. *Philon* I, 547, 11.

πρασιανός, ἡ, ὄν, = πράσινος. *Anton.* 1, 5.

πρασιζω, ἴσω, (πράσινον) to look green. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf.* apud *Orib.* II, 223, 1. *Galen.* VI, 400 E.

πρασινίζω = preceding. *Diosc.* 3, 56 (63) as v. 1.

Πρασινοβένητοι, ων, οἱ, = οἱ Πράσινοι καὶ οἱ Βένητοι. *Theoph.* 356, 2.

πράσινος, ον, green. Classical. *Sept. Gen.* 2, 12, λίθος, emerald? — **2.** Substantively, οἱ πράσινοι, Prasini, the Greens of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.

πράσιος, ον, = πράσινος. *Dion C.* 79, 14, 1, στολή. *Nic. CP. Histor.* 4, 19 Οἱ τοῦ πρασίον χρώματος δημόται. *Theoph.* *Cont.* 332, 7. *πρασίτης*, ου, ὁ, flavored with leek. *Diosc.* 5, 58, οἶνος.

πρασοειδής, ἐς, (ΕΙΔΩ) leek-like. Classical. *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.

πρασοφαγέω, ἡσω, (πρασοφάγος) to eat leeks. *Lyd.* 107, 2.

πράσσω or πράττω, to do, act, etc. — Τὰ πεπραγμένα, L. acta, acts. *Leont.* I, 1236 A. *Euagr.* 2448 A. — Εὖ πράττειν, to do good or what is right. *Κακῶς* πράττειν, to do evil or what is wrong. *Just.* *Apol.* 1, 28. *Tryph.* 12, 17. — **2.** To be. *Eriph.* II, 185 A Ἐν τῇ φυλακῇ ἔπραττον.

πρασώδης, ἐς, = πρασοειδής. *Tatian.* 852 B. *Agathem.* 368.

πρατεία, as, ἡ, (πράτης) sale. *Justinian.* *Cod.* 10, 27, 2.

πρατήριον, ου, τὸ, market. Classical. *Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.



πραῦγελως, ων, (πραῦς, γέλως) *softly smiling*. *Licymn.* apud *Sext.* 556, 13, ὑγεία.  
 πραῦθυμος, ον, of gentle disposition. *Sept. Prov.* 14, 30.  
 πραῦ-λόγος, ον, of gentle words. *Synes. Hymn.* 6, 33, p. 1609.  
 πραῦντικός, ἡ, ὄν, *soothing*. *Diosc.* 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.  
 πραῦπάθεια, ας, ἡ, *meekness, gentleness*. *Philon* II, 31, 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.  
 πραῦπαθής, ἐς, (παθεῖν) *gentle*. *Basil.* I, 356 C.  
 πραῦς, εἶα, ὕ, = *prâos*. *Sept. Joel* 3, 11. *Greg. Nyss.* III, 421 B *πραῦτατος*.  
 πραῦτης, ητος, ἡ *meekness*. *Sept. Ps.* 44, 5. 89, 10. *Sir.* 3, 17, et alibi. *Paul. Gal.* 5, 23, et alibi. *Ignat.* 953 A.  
 πραῦτόκος, ον, (τεκεῖν) of easy parturition. *Philon* I, 577, 8.  
 πραῦ-τροπος, ον, = *πραῦς τὸν τρόπον*. *Plut.* II, 493 D.  
 πρᾶως, adv. = *πραέως*. *Anast. Sin.* 109 C.  
 πρέδα, incorrect for *πραῖδα*.  
 πρεκάριος, α, ον, the Latin *precarius* = *παρακλητικός*. *Antec.* 1, 14, 1.  
 πρεκόκκιον, πρεπόσιτος, incorrect for *πραικόκιον*, *πραιπόσιτος*.  
 πρέπω, to become, beseem, etc. *Dion. H.* V, 482, 8. VI, 776, 16 τὸ πρέπον, propriety. — Impersonal, *πρέπει*, it is proper. *Athan.* II, 20 B Τί γὰρ ἔπρεπε ποιεῖν αὐτόν;  
 Πρέπων, οντος, ὁ, *Prepon*, a Marcionite. *Theod.* IV, 376 D.  
 πρεσβεία, ας, ἡ, *embassy*. *Philon* II, 572, 30 Ὁ ἐπὶ τῶν πρεσβειῶν, the officer waiting on ambassadors. — 2. The office of *legatus*, in a Roman army. *Plut.* I, 876 A. — 3. *Intercession, supplication*, = *ἐντευξις*. *Athenag.* Legat. (titul.), incorrectly translated *legatio*. *Basil.* IV, 1012 C, of the saints. *Greg. Naz.* II, 532 A. *Euagr. Scit.* 1252 C. *Pallad. Laus.* 995. *Max. Conf. Comput.* 1252 D. *Chron.* 716, 10. 724, 18. *Schol. Lucian.* III, 430.  
 πρεσβεῖον, ον, τὸ, *old age, seniority*. *Sept. Gen.* 43, 32. *Ps.* 70, 18. — 2. Office of *presbyter*. *Eus.* II, 652 A. 721 B. 732 B. — 3. Plural, τὰ πρεσβεῖα = *ληγάτα, legata*. *Justinian.* Novell. 1, Prooem. § 1.  
 πρεσβευτής, οὔ, ὁ, *ambassador*. *Classical. Sept. Macc.* 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.* 20, 15. — 2. *Legatus, lieutenant-general*, in a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3, 4, 20. *Plut.* I, 409 A. *Dion C.* 53, 13, 5. 53, 14, 6.  
 πρεσβευτικός, ἡ, ὄν, *ambassadorial*. *Polyb.* 9, 32, 4. *Diod.* 20, 1. *Dion. H.* IV, 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.  
 πρεσβεύω = *πρεσβευτής εἰμι*, to be a *legatus* in an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

*App.* II, 56, 28, αὐτῷ, was his *legatus*. — 2. To intercede; to supplicate, pray, = *ἱκετεύω*. *App.* I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — 3. To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe. *Epict.* 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν, believing in Christianity. 1328 C *Πρεσβεύοντι τὰ τοῦ διαγράμματος*, of whose faith this diagram was the symbol. *Eust. Ant.* 676 D. *Eus.* II, 48 C. 329 C. *Tit. B.* 1069 C. *Basil.* IV, 977 C. *Soz.* 904 A. 1316 C, τὸ δόγμα.  
 πρεσβυτερεία, ας, ἡ, = following. *Leont.* I, 1225 B.  
 πρεσβυτερεῖον, ον, τὸ, = *πρεσβυτέριον*, office of *presbyter*. *Nic.* I, Can. 2. *Socr.* 7, 41, p. 829 C.  
 πρεσβυτερεύω, to be *πρεσβύτερος*. *Did.* A. 328 B. 961 B.  
 πρεσβυτέριον, ον, τὸ, (πρεσβύτερος) council of elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodtn.* Dan. (init.) 50. — 2. In the Christian church, *presbytery*, the *presbyters* as a body. *Paul. Tim.* 1, 4, 14. *Ignat.* 645 B. 648 A. *Anc. Can.* 18. *Eust. Ant.* 676 A. — 3. *Presbyteratus, presbyterate, the office of presbyter*. *Clem. A.* II, 328 B. *Orig.* III, 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D. *Epiph.* II, 185 B.  
 πρεσβυτερίς, ἰδος, ἡ, *presbyteress*. *Epiph.* II, 745 A.  
 πρεσβυτέρισσα, ης, ἡ, = preceding. *Jejun.* 1912 B.  
 πρεσβύτερος, ον, ὁ, *elder*. *Sept. Ex.* 18, 12. *Esdr.* 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et alibi. — 2. *Presbyter*, in the Christian church. *Luc. Act.* 11, 30, et alibi. *Clem. R.* 1, 1. 44. *Ignat.* 677 A. *Polyc.* 1009 C. *Iren.* 847 A. 1053 C. 1055 C. *Clem. A.* I, 1189 C. II, 328 C. *Hippol.* Haer. 460, 12. *Orig.* III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc.* 1. *Neocaes.* 1. 11. *Basil.* IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to *bishops*. *Clem. A.* I, 637 C. II, 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.). — Feminine, ἡ *πρεσβυτέρα*, (a) the prioress of a monastic establishment for women. *Basil.* III, 1157 A (titul.). — (b) αἱ *πρεσβυτεραι* = *πρεσβύτιδες*, in the ancient church. *Const. Apost.* 2, 28. — 3. *Veteranus, veteran*. *Cyrill. Scyth.* V. S. 230 C.  
 πρεσβύτης, ον, ὁ, = *πρεσβευτής*. *Sept. Macc.* 2, 11, 34.  
 πρεσβυτικός, ἡ, ὄν, *chronic*. *Diosc.* 1, 36. — *Nic.* I, Can. 2 ἡ *πρεσβυτική*, office of *presbyter*. — *Synes.* 1073 D τὸ *πρεσβυτικόν* = οἱ *πρέσβεις*.  
 πρεσβυτικῶς, adv. like an elderly person. *Plut.* I, 6 B.



πρεσβύτες, ἰδος, ἡ, *elderly woman*. The πρεσβύτειδες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr.* Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.

πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.

Πρεττανία, Πρεττανικός, see Βρεττανία, Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ.

πρήσκομαι, ἡσθην, ἡσμένος, (πίμπρημι, πρησθῆναι) *to swell, to be swollen*. *Achmet.* 71. *Ptoch.* 2, 234.

πρηστήρ, ἦρος, ὁ, (πίμπρημι) *prester*, a species of *snake*. *Diosc.* 4, 37.

πρηστήριος, ον, *burning*. *Pseudo-Dion.* 300 B. *Eudoc. M.* 3.

πρηστηρίως, adv. *by burning*. *Pseudo-Dion.* 205 C.

πρηῦνοος, ον, = πραῦνοος. *Agath. Epigr.* 52, 5.

πρῆών, ὠνος, ὁ, = πρών, πρώων. *Classical. Dion. P.* 66. 116.

ΠΡΙΑΜΑΙ, aor. mid. πρίασθαι, *to buy*. [Aor. mid. ἐπριασάμην = ἐπριάμην. *Sept. Gen.* 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]

Πριάπειος, ον, of Πρίαπος, *Priapean*. *Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, *Priapean verse*.

πριαπίσκος, ον, ὁ, a sort of *pessary*. *Antyll.* apud *Orib.* III, 633, 1. *Paul. Aeg.* 296.

πριαπισμός, οὔ, ὁ, (πριαπίζω) *priapismus*, *priapism*. *Galen.* VII, 529 A. *Leo Med.* 195.

πριβᾶτος, see πριουᾶτος. — πριβατωρία, incorrect for προβατωρία.

πριβιλήγιον, ον, τὸ, *privilegium* = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 23.

πριγκιπᾶτον, ον, τὸ, *principatus*, *principality*. *Porph. Adm.* 120, 24.

Πριγκίπειος, ον, (Πρίγκιψ) *Prince's*. *Mal.* 78, 8 Αἱ Πριγκίπειοι νῆσοι, *Prince's Islands*, in the Propontis. *Nicet. Paphl.* 492 A.

πριγκίπια, ων, τὰ, the Latin *principia* = τὰ ἀρχεῖα. *Plut.* I, 1057 F.

πρίγκιπος, ον, ὁ, = πρίγκιψ. *Nil.* 408 A.

Πρίγκιπος, ον, ἡ, *Principos*, one of *Prince's Islands*. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic. CP. Histor.* 29, 10. *Nicet. Paphl.* 505 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπος νῆσος.]

πρίγκιψ, ἵπος, ὁ, *princeps*. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, b, πρίγκιψ. *Pallad. Vit. Chrys.* 25 E. *Lyd.* 124, 12, et alibi.

πρίζω = πρίω. *Leo Med.* 153.

πριμιγένεια, ας, ἡ, the Latin *primigenia*, an epithet of *Fortuna*. *Plut.* II, 289 B. 322 F.

πριμικηράτος, ον, ὁ, the office of *πριμικήριος*. *Mal.* 474, 5.

πριμι-κήριος, ον, ὁ, *primicerius* = ὁ πρωτεύων, the first officer. *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian. Cod.* 12, 11, 8, § 8'. *Eustrat.* 2372 A. *Leo. Novell.* 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.

πριμι-πίλος, ον, ὁ, *primipilus*. *Dion. H.* III, 1764. 4.

πριμισκρίνιος, ον, ὁ, *primiscrinus* = πρῶτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 *προμοσκρίνιος*.

πρίμος, α, ον, *primus* = πρῶτος. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo. Tact.* 4, 17.

πριμο-σκουτάριος, ον, ὁ, *primus scutarius* = ὑπερασπιστής. *Lyd.* 158, 22.

\*πρίν, adv. *before*. *Polyb.* 9, 43, 2, πεποιῆσθαι. *Diod.* II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρίν ἂν πρὸς ἑαυτοὺς ἀνθωμολογήσαντο. *Lucian.* I, 538 Ἀπόκεινται γραφέντα πρίν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρίν ἂν θεάσοιτο, = πρίν θεάσαιτο. *Clim.* 1105 B Πρίν δεδώκασι. — 2. *Ante*, *before*, = πρό. With the genitive. *Pind.* *Pyth.* 4, 77 Πρίν ὄρας. *Theodtn. Dan.* (init.) 42, γενέσεως. *Sext.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρίν τῆς πανηγύρεως διαλυθείσης, = πρίν διαλυθῆναι τὴν πανήγυριν.

πρίνκιψ, see πρίγκιψ.

πρίνον, ον, τὸ, the fruit of the *Ilex aquifolium*? *Galen* VI, 357 E.

πριόνιον, ον, τὸ, = πρίων, *pristēr*, *saw*. *Leo. Tact.* 5, 6.

πριονοειδής, ἐς, (πρίων, ΕΙΔΩ) *saw-like*, *serrated*. *Galen.* IV, 10 F.

πριονοειδῶς, adv. *like a saw*. *Diosc.* 3, 48 (55) as v. l. 4, 41.

πριο-ποιέω, ἥσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαγεῖν τὰ πάντα, *to create out of nothing*. *Hippol. Haer.* 228, 46.

πριουᾶτος, also πριβᾶτος, ον, the Latin *privatus* = ἴδιος, ἰδιωτικός. *Antec.* 1, 1, 4. — 2. Substantively, τὰ πριουᾶτα, *privata*, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, the emperor's private estate or domain, F. *domaine privé*. *Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostr.* 500 C. 548 C Κόμης πριουάτων, = ὁ τοὺς θησαυροὺς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian. Novell.* 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5 Ταμίαι τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιόκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP. Histor.* 26, 5 Τὸ βασιλικὸν ταμεῖον.)

Πρίσκα, ἡ, *Prisca*, = following. *Apollon. Ephes.* 1381 A.



Πρίσκιλλα, ης, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hippol. Haer.* 412, 13, et alibi. *Epiaph.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, ον, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, ἦρος, ὁ, = πρίων, saw. *Aquil. Reg.* 3, 7, 9. *Aret.* 116 C.

πριστηροειδής, ἐς, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστικός, ἡ, ὄν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ξύλον.

πρίστις, εως, ἡ, *pristis, pistris*, a kind of ship. *Polyb.* 16, 2, 9. 17, 1, 1.

πρίων, ονος, ὁ, *defile*, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. *before*, with the *genitive* of a noun denoting time, in expressions like the following. *Sept. Amos* 1, 1 Πρό δύο ἐτῶν τοῦ σεισμοῦ. *Joann.* 12, 1 Πρό ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, *six days before the Passover.* *Diosc.* 1, 77, p. 80 Πρό δύο ὥρων τῆς ἐπιβολῆς. 4, 190 (193) Πρό μιᾶς ὥρας τῆς ἐπισημασίας. *Plut.* II, 717 C Πρό μιᾶς ἡμέρας τῶν γενεθλίων. *Just. Tryph.* 27 Πρό μιᾶς ἡμέρας ἡ μετὰ μίαν ἡμέραν τοῦ σαββάτου. *Lucian.* III, 326 Οὐ πρό πολλῶν ἡμερῶν τοῦ τολμήματος. *Martyr. Polyc.* 1033 A, τριῶν ἡμερῶν τοῦ συλληφθῆναι, *he had a vision three days before he was apprehended.* (Compare *Thuc.* 2, 21. *Polyb.* 2, 20, 6 Ταῦτα δὲ συνέβαινε γίνεσθαι τῷ τρίτῳ πρότερον ἔτει τῆς Πύρρου διαβάσεως εἰς τὴν Ἰταλίαν. πέμπτῳ δὲ τῆς Γαλατῶν περὶ Δελφοῦς διαθορᾶς.) — *Const.* III, 632 D Πρό τούτων τεσσαράκοντα ἐξ χρόνων, πλεον ἢ ἔλαττον . . . παρεισήγαγεν, *forty years ago, more or less.* 1017 E Πρό τούτων πλείστων χρόνων μετεστείλατό με, *many years ago.*

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρό τριῶν εἰδῶν δεκεμβρίων, *ante diem quartum idus decembres.* *Inscr.* 5836, ι πρό καλανδῶν ἰανουαρίων, *ante diem X kalendas januiarias.* 5879 (A. D. 78) Πρό ἡμερῶν ἑνδεκα καλανδῶν ἰουνίων, *ante diem decimum kalendas junias.* 5906 Πρό Γ νωνῶν μαίων, *ante diem III nonas maias.* *Jos. Ant.* 13, 9, 2 Βουλὴν συνήγαγε πρό ὀκτῶ εἰδῶν φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριῶν καλανδῶν ὀκτωβρίων. *Plut.* I, 61 D Πρό δεκαμιᾶς καλανδῶν μαίων. 1064 A Πρό δεκαοκτῶ καλανδῶν φεβρουαρίων. *Afric.* 88 C Πρό εἰ καλανδῶν μαρτίων. *Anatol.* 212 B Πρό ἑνδεκα καλανδῶν ἀπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό τῶν δεκεμβρίων καλανδῶν. *Athan.* I, 408 A Ἐδόθη πρό δεκαπέντε καλανδῶν ἰουνίων ἐν Τριβέροις. — Very frequently, the article τῇ precedes πρό, ἡμέρα being understood. *Jos. Ant.* 14, 10, 10 Τῇ πρό τριῶν εἰδῶν ἀπριλίων, τῇ πρό

πέντε εἰδῶν φεβρουαρίων. *Ignat.* 696 C Τῇ πρό ἑννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 23 F Τῇ πρό ἑνδεκα καλανδῶν μαίων. *Theophil.* 1161 B Τῇ πρό I καὶ A καλανδῶν μαίων = ἑνδεκάτῃ. *Athan.* I, 793 B. II, 692 B Τῇ πρό ἑνδεκα καλανδῶν ἰουνίων. — Πρό μιᾶς, *pridie.* *Inscr.* 3834 Πρό μιᾶς καλανδῶν δεκεμβρίων, *pridie kalendas decembris.* 5898 Τῇ πρό A νωνῶν μαίων, = τῇ πρώτῃ πρό νωνῶν μαίων. *Plut.* I, 469 B Ἦν δὲ αὕτη πρό μιᾶς νωνῶν κυντιλίων. 101 E. II, 319 B Πρό μιᾶς ἡμέρας νωνῶν ἰανουαρίων.

3. With the *accusative*; a solecism. *Moschn.* 114 Πρό ὀλίγας ἡμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρό ἔτη εἰκοσιδύο.

4. In the following pages, when no definition is appended to a verb compounded with πρό, the adverb *before* (*beforehand*, *previously*), is to be subjoined to the meaning of the simple verb; as προ-αγιαζώ, προ-αγνεύω, προ-αγνέω.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, ας, ἡ, = δήλωσις κεφαλαιώδης περὶ ὧν λέγειν μέλλομεν, *previous announcement.* *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p. 713 C, *prediction.*

προάγγελμα, ατος, τὸ, *prediction.* *Jos. B. J.* 1, 3, 5. *Cyrill. A.* I, 249 C.

προ-άγγελος, ου, ὁ, L. *praenuncius*, *harbinger.* *Plut.* II, 127 D.

προ-αγγελτικός, ἡ, ὄν, *announcing beforehand.* *Just. Apol.* 1, 32. 45.

προαγγελτικῶς, adv. *prophetically.* *Just. Apol.* 1, 36.

προ-αγιαζώ, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τὸν προαγιασθέντα ἄρτον. — Τὰ προγιασμένα, sc. δῶρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία τῶν προγιασμένων. *Sophrns.* 3981 C D Ἡ θεία λειτουργία τῶν προγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B Ἡ τῶν προγιασμένων τελετή. 1689 A Τὰ προγιασμένα ἅγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — Ἡ προγιασμένη τελετή or λειτουργία, = ἡ λειτουργία τῶν προγιασμένων. *Damasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ἡ, (προαγνεύω) *previous purification.* *Eudoc. M.* 297.

προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, ίσω, = preceding. *Athan.* I, 620 A. *Cyrill. A.* I, 776 B.

προ-αγνοέω. *Galen.* IV, 30 D.

προαγόντως (προάγω), adv. *previously.* *Epiaph.* I, 816 C.

προ-αγοράζω. *Justinian. Cod.* 12, 38, 19. *Pseud-Athan.* IV, 840 C.



προ-αγορανομέω, ηκα, = αγορανομήσαι πρότερον. *Dion C.* 53, 33, 3.  
 προ-αγοραστής, οὐ, ὁ, *forestaller*. *Pseud-Athan.* IV, 372 B.  
 προαγόρευμα, ατος, τὸ, (προαγορεύω) *prediction*, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.  
 προαγόρευσις, εως, ἡ, = πρόρρησις, *prediction*, the act. *Jos. B. J.* 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext.* 730, 23. *Theod. Her.* 1321 B.  
 προαγορευτικός, ἡ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.  
 προ-αγρυπνέω = ἀγρυπνέω πρό τινος. *Arr.* *Anab.* 7, 9, 9, ὑμῶν, *for you*.  
 προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes.* Can. 9. *Nic.* I, Can. 1. 2. *Ant.* 23. *Athan.* II, 713 B -χθῆναι εἰς κλῆρον. *Pallad.* *Laus.* 1188 C Ἀναγνώστης προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31, ὑμᾶς, *before you*. *Diosc. Iobol.* p. 55, τοῦ ἀποτελέσματος, = προηγέσθαι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τινὰ εἰς τὸ πέραν.  
 3. To emit = προβάλλω, in the Valentinian sense. *Hippol. Haer.* 272, 52. — 4. To prostitute = προαγωγέω. *Just. Apol.* 1, 27. — 5. To be of advantage. *Apocr. Act. Pet. et Paul.* 15 Προάγει ἵνα μία πόλις ἀπόληται, = συμφέρει, *prodest*. — 6. In the Stoic philosophy, τὸ προηγμένον, *proëgmenon*, *productum*, *promotum*, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A.* I, 1373 C. *Diog.* 7, 105. 106.  
 προ-αγωγή, ἡς, ἡ, *promotion*, *preferment*: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48. 62. 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23, 23. 4, 13, 14. *Plut.* II, 466 C. *Ptol. Tetrab.* 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. *Chrys.* 24 C.  
 προαγωγή, ας, ἡ, = προαγωγεία. *Philon* II, 304, 44.  
 προαγωγικός, ἡ, ὄν, *leading on*. *Pseudo-Dion.* 712 C. — 2. *Pandering*. *Ptol. Tetrab.* 163.  
 προ-αγωγός, ὄν, *bringing forward*, *producing*, *dispensing*. *Agath.* 182, 7.  
 προ-αγωνίζομαι, L. *propugno*, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H.* II, 677, 14.  
 προ-αγώνισμα, ατος, τὸ, *previous engagement* (fight). *App.* I, 567, 26. *Dexipp.* 22, 28.  
 προ-αγωνιστής, οὐ, ὁ, *champion*. *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.  
 προ-αθροίζω. *Dion C.* 60, 27, 5.  
 προ-αικίζομαι. *Jos. B. J.* 2, 14, 9.  
 προαίρεσις, εως, ἡ, *choice*. *Sept. Eccl.* 1, 14, πνεύματος, *striving after wind*. — 2. *The will*. *Polyb.* 40, 2, 11. *Just. Apol.* 1, 43, ἐλευθέρα, *free will*. *Hierocl. C. A.* 74, 10.  
 προ-αιρετικός, ἡ, ὄν, *volitive*. *Cleomed.* 12, 22 *Erotian.* 306, νεῦρα, *of volition*. *Epict.* 1, 17, 23 τὸ προαιρετικόν, *the will*. 1, 19, 23. 2, 23, 10, δύναμις, *volition*.  
 προαιρετικῶς, *adv. of one's own free will*. *Philon* I, 342, 35. *Clem. A.* II, 460 A. 1100 C. D. *Did.* A. 1145 B.  
 προ-αίσθησις, εως, ἡ, L. *praesensio*, *perception beforehand*: *presentiment*. *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A.* II, 28 B.  
 προ-αιτέω. *Dion C.* 55, 5, 3.  
 προ-αιτιόμαι. *Paul. Rom.* 3, 9, to have already accused.  
 προ-αἰώνιος, ον, = ὢν πρὸ τῶν αἰώνων, *existing before all eternity*. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 Ὁ ὑπάρχων πρὸ τῶν αἰώνων.)  
 προ-ακοντίζω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.  
 προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.  
 προ-αλίζω = προαθροίζω. *Jos. B. J.* 3, 7, 25.  
 προ-άλλομαι, L. *praesilio*, to spring forward. *Iren.* 453 A.  
 προαλῶς (προαλής), *adv.* = προπετῶς. *Strab.* 12, 3, 19. *Phryn.* 245, condemned. *Synes.* 1536 C.  
 προ-αμαρτάνω. *Paul. Cor.* 2, 12, 21. 2, 13, 2. *Basilid* 1265 B. *Just. Apol.* 1, 61. *Clem. A.* I, 968 C. 1292 C. *Orig.* III, 308 C.  
 προ-αναγινώσκω. *Dion. H.* I, 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.  
 προ-αναγκάζω. *Themist.* 88, 20.  
 προ-αναγόρευσις, εως, ἡ, *previous announcement*. *Simoc.* 228, 18.  
 προ-αναγορεύω. *Simoc.* 229, 11, et alibi.  
 προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.  
 προ-αναδείκνυμι. *Cyrill. A.* II, 65 B.  
 προανάδειξις, εως, ἡ, *previous ἀνάδειξις*. *Cyrill. A.* I, 728 C. II, 104 B. 336 D.  
 προ-αναζωγραφέω. *Tim. Ant.* 257 A. *Pseud-Athan.* IV, 956 B.  
 προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.  
 προ-αναθεωρέω. *Theod. Her.* 1365 C.  
 προ-αναθρώσκω. *Cyrill. A.* I, 168 A.  
 προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12. 2. 8.  
 προ-ανακηρύσσω. *Cyrill. A.* I, 329 A.



προανακινήτειον = δεῖ προανακινεῖν. *Agathin.*  
*apud Orib.* II, 397, 10.  
 προ-ανακοινούμαι. *Paus.* 8, 35, 1.  
 προ-ανακόπτω. *Jos. B. J.* 3, 6, 2. *Clem. A. I.*  
 1181 C. *Cyrill. A. I.* 220 B.  
 προ-ανακράζω. *Cyrill. A. I.* 729 D. X, 20 A.  
*Sophrns.* 3272 B.  
 προ-ανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A. I.* 1364 A. — 2.  
 Mid. προανακρούομαι, to play a prelude. *Plut.*  
 II, 161 C. D, et alibi.  
 προ-αναλάμπω. *Cyrill. A. I.* 409 C.  
 προ-αναλέγομαι, to collect or pick up previously.  
*Georon.* 10, 22, 1.  
 προ-ανάλωμα, previous expense. *Artem.* 98.  
 προ-αναμέλπω. *Sept. Sap.* 18, 9.  
 προ-αναξηραίνω. *Galen.* VI, 125 D -αμμαί.  
 προ-αναπαύομαι. Tropically, to have died. *Dion.*  
*Alex.* 1240 A. *Pseudo-Basil.* III, 1641 C. D.  
 προ-αναπέμπω, to send (throw) back the accent.  
*Schol. Arist. Pac.* 62 (Τρηνγαῖος) Τρύγαιος.  
 προ-αναπηδάω. *Cass.* 145, 6.  
 προ-αναπίπτω. *Philon* I, 154, 1. 282, 12.  
 προ-αναπνέω. *Plut.* II, 949 C.  
 προ-αναρπάζω. Classical. *Basil.* III, 444 B,  
 τινός. *Chrys.* I, 348 C. VII, 132 E.  
 προ-ανάρρησις, εως, ή, = πρόρρησις, προφητεία,  
 prediction, prophecy. *Cyrill. A. II.* 112 B.  
 IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.  
 προαναρχικός, ή, όν, (ἀναρχος) before all beginning.  
*Anast. Sin.* 93 B.  
 προ-ανασείω. *Diod.* 5, 29. *Plut.* I, 836 D.  
 προ-ανασκευάζω. *Jos. B. J.* 1, 13, 9, et alibi.  
 προ-ανασκοπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.  
 προ-ανάστασις, εως, ή, = πρώτη ἀνάστασις, first  
 resurrection. *Phot.* III 1093 D.  
 προ-αναστέλλω. *Plut.* I, 161 C.  
 προ-αναστομόω. *Diosc. Eupor.* 1, 207, p. 202.  
 προ-ανατάσσω first. *Sept. Ps.* 136, 6, to prefer.  
 προ-ανατείνω. *Jos. B. J.* 6, 1, 6. *Eus.* II, 52 A.  
 προ-ανατέλλω. Classical. *Gemin.* 824 A.  
 προ-ανατέμνω. *Galen.* IV, 118 E.  
 προ-ανατρίβω. *Diosc.* 2, 140. *Herod.* *apud*  
*Orib.* II, 423, 12. *Galen.* XIII, 333 D.  
 334 C.  
 προ-ανατυπόω. *Theod. Her.* 1324 A. *Cyrill.*  
*A. I.* 200 A. 385 A.  
 προανατύπωσις, εως, ή, = τὸ προανατυποῦν.  
*Cyrill. A. I.* 848 B.  
 προ-αναφαίνω. *Paus.* 4, 10, 7.  
 προ-αναφέρω. *Artem.* 212. *Sext.* 731, 5.  
 προ-αναφθέγγομαι. *Philon* I, 680, 3.  
 προ-αναφύρω. *Ruf.* *apud Orib.* II, 218, 4  
 -αναφυραθῆναι.  
 προ-αναφώνεω. *Erotian.* 286 = προαπαυδάω,  
 προαπαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II,  
 607 C. *Just. Cohort.* 38, p. 309 D. *Theophil.*  
 1145 A Ἡ ἔκβασις τῶν προαναπεφωνημένων,  
 of the things predicted. *Sext.* 628, 28. *Hippol.*  
 733 C.

προ-αναφώνημα, ατος, τὸ, introductory exclama-  
 tion. *Schol. Arist. Pac.* (init.).  
 προ-αναφώνησις, εως, ή, previous announcement:  
 prediction. *Posidon.* *apud Athen.* 4, 49,  
 p. 212 E. *Herodn. Gr. Schem.* 608, 17, a  
 figure of rhetoric. *Theophil.* 1136 C. *Clem.*  
*A. I.* 809 B.  
 προ-αναφωνητικῶς, adv. by announcing before-  
 hand. *Leont.* I, 1742 A.  
 προ-αναχαλάω. *Orib.* II, 455, 4.  
 προ-αναχωρέω. *Dion C.* 49, 7, 5.  
 προ-αναψηφίζω. *Jos. Ant.* 18, 8, 2 -ισμαι.  
 προ-ανηγείρω. *Procl. Parm.* 606 (222).  
 προ-ανειπεῖν. *Philostrg.* 552 D.  
 προ-ανείργω. *Philon* II, 261, 17. *Athenag.* 493.  
 προ-ανέλκω. *Plut.* II, 905 C.  
 προ-ανενόητος, ον, absolutely inconceivable, one  
 of the epithets of the προαρχή. *Iren.* 565 A.  
 577 A.  
 προ-ανευφημέω, to cheer before, in anticipation.  
*Method* 361 D.  
 προ-ανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem.*  
*A. I.* 748 B, ἐν ἀνθρωπίνῃ διανοίᾳ, excelling.  
 προ-άνθησις, εως, ή, first flowering or blossoming.  
*Schol. Arist. Pac.* 199.  
 προ-ανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.  
 προ-ανίσχω. *Cleomed.* 13, 27, τινός, = προανα-  
 τέλλω. *Jos. B. J.* 3, 3, 5, τῆς περιοίκου.  
 προ-ανοίγω. *Plut.* II, 36 D. *Meges* *apud Orib.*  
 III, 637, 12.  
 προ-ανούσιος, ον, absolutely ἀνούσιος. *Synes.*  
*Hymn.* 2, 71, p. 1593.  
 προ-ανύω, to finish. *Sext.* 289, 3. 526, 18.  
 προαξήτης, ον, ό, = ό προάγων, όδοῦ ἡγεμών.  
*Pachom.* 949 B.  
 προ-απαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.*  
 59, 21, 2. *Basil.* I, 181 C.  
 προ-απαίρω. *Dion C.* 41, 6, 2.  
 προ-απαιτέω. *Galen.* X, 666 F.  
 προ-απαλείφω. *Dion C.* 43, 21, 4.  
 προ-απαλλάσσω. *Diod.* 18, 15. *Dion C.* 44,  
 10, 3, 67, 9, 4.  
 προ-απαντάω. Classical. *Patriarch.* 1085 A.  
 προ-απαντλέω. *Paul. Aeg.* 196.  
 προ-απαριθμέω. *Gennad.* 1705 C.  
 προ-απαρνέομαι. *Anast. Sin.* 232 A.  
 προ-απατάω. *Clementin.* 220 A.  
 \*προ-απαυδάω. *Hipp.* *apud Erotian.* 286. *Plut.*  
 II, 783 E.  
 προ-απαφρίζω. *Galen.* X. 169 A.  
 προ-απειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1.  
*App.* II, 323, 49. *Arius* *apud Theod.* III,  
 912 B. *Athan.* I, 104 B.  
 προ-άπειμι, to go away before or first. *Lucian.*  
 I, 345, et alibi.  
 προ-απελέγχω. *Eus.* IV, 797 A.  
 προ-απερείδω. *Apollon. D. Synt.* 131, 9.  
 προ-αποβιόω. *Porph.* *Novell.* 274.  
 προ-αποβρέχω. *Herod.* *apud Orib.* II, 404, 7.  
*Galen.* VI, 353 E.



προ-αποβύω. *Basil.* III, 276 A.  
 προ-απογεύομαι. *Jos. B. J.* 7, 5, 4.  
 προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.  
 προ-απόδειξις, εως, ἡ, previous proof. *Clem. A.* I, 964 A.  
 προ-αποδίδωμι, to state before. *Apollon. D. Adv.* 608, 32. *Sext.* 199, 25. 684, 16. *Orig. I.* 841 C. III, 900 B.  
 προ-αποδύομαι. *Clem. A. I.* 1225 B.  
 προ-αποζέω. *Galen.* VI, 358 B-εσθῆναι. *Philagr.* apud *Orib.* I, 369, 4.  
 προ-αποθρηνέω. *Plut.* I, 661 A.  
 προ-αποικίζω. *App.* II, 341, 45.  
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrill. A. I.* 329 A.  
 προ-απόκειμαι. *Eus.* IV, 592 D.  
 προ-αποκερδαίνω. *Cyrill. A. II.* 168 B προ-αποκεκέρδηκα.  
 προ-αποκινδυνεύω first. *Dion C.* 50, 19, 4.  
 προ-αποκλείω. *App.* II, 629, 84.  
 προ-αποκληρόω. *Lucian.* II, 808.  
 προ-αποκλύζω. *Galen.* XIII, 249 D.  
 προ-αποκόπτω. *Jos. B. J.* 4, 4, 4.  
 προ-αποκρίνομαι, to answer before or first. *Aristeas* 27. *App.* II, 619, 15.  
 προ-αποκρούομαι. *Synes.* 1305 A.  
 προ-αποκτείνω. *Jos. Ant.* 20, 2, 3. *Lucian. I.* 629. *Dion C.* 54, 9, 5. *Frag.* 5, 6.  
 προ-αποκτίννυμι = preceding. *Dion C.* 59, 18, 3.  
 προ-απολαύω. *Plut.* I, 271 C. *Clem. A. I.* 1053 C.  
 προ-απολεπίζω. *Diosc.* 2, 129.  
 προ-απολήγω, to end before or first. *Anton.* 3, 1.  
 προ-απολογέομαι. *Orig.* I, 805 B.  
 προ-απολύω. *Clem. A. I.* 704 C.  
 προαπομέλγω, write προ-απ-αμέλγω, ξω, (ἀπό) to milk off previously. *Orib.* III, 119, 13.  
 προ-απονεύω. *Cyrill. A. I.* 160 A.  
 προ-απονίπτω. *Galen.* X, 599 A. *Athan. I.* 196 D.  
 προ-αποξέω. *Diosc. Eupor.* 1, 175.  
 προ-αποξύω. *Galen.* IV, 69 A.  
 προ-αποπλύνω. *Athan. I.* 196 D.  
 προ-αποπνέω. *Plut.* I, 576 F.  
 προ-απορέω. *Method.* 268 A.  
 προ-απορρίπτω. *Dion C.* 56, 14, 6.  
 προ-απορρύπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 385, 10.  
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.  
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.  
 προ-αποσπάω. *Dion C.* 54, 31, 2.  
 προ-αποστερέω. *Ptolem. Gn.* 1281 D.  
 προ-αποστρέφω. *App.* II, 262, 80.  
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. *Frag.* 5, 6.  
 προ-αποτάσσω. *Philon* II, 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.  
 προ-αποτίθημι. *Plut.* II, 856 D.  
 προ-αποφθέγγομαι. *Jos. Ant.* 17, 6, 5.  
 προ-αποφιμόω. *Pseud-Athan.* IV, 632 A.  
 προ-αποφοιτάω. *Plut.* II, 120 A.  
 προ-αποχράομαι, to kill before. *Dion C. Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρήσατο.  
 προ-αρδεύω. *Clem. A. I.* 708 A.  
 προ-αρέσκω. *Did.* A. 948 B. C.  
 πρό-αρθρον, ου, τὸ, fore-article, applied to the Hebrew הָא, the sign of the accusative. *Hieron.* I, 578 (316).  
 προ-αρίθμησις, εως, ἡ, a counting before or first. *Greg. Naz.* I, 156 B.  
 προ-αροτριόω. *Schol. Arist. Pac.* 1158 -ωμένος.  
 προ-αρραβωνίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.  
 προ-άρτυσις, εως, ἡ, previous seasoning. *Nil.* 504 C.  
 προ-αρχή, ἡς, ἡ, proarche, fore-beginning, before-all-beginning, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.  
 προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.  
 προ-ασπάζομαι. *Eus.* II, 749 B.  
 προ-ασπίζω, to shield, to protect. *Dion. H. II.* 1258, 6. *Philon* I, 693, 48. II, 103, 23. *Pseudo-Jos. Macc.* 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τινός. *Eus.* II, 484 A.  
 προ-ασπιστής, οὔ, ὁ, = πρόμαχος, protector. *Dion. H. I.* 445, 11. *Philon* I, 638, 1.  
 προάστειος, ου, (ἄστυ) suburban. *Hippol.* Haer. 50, 20. — 2. Substantively, τὸ προάστειον, villa. *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.  
 προαστίτζιν for προαστίτζιον, τὸ, little προάστειον, villa. *Theoph. Cont.* 713, 17.  
 προ-ασφαλίζω. *Jos. B. J.* 1, 3, 3. *Clementin.* 41 B. *Athan.* I, 89 B. *Macar.* 528 B.  
 προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προητυχημένα, previous misfortunes.  
 προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.  
 προαύλιος, ου, = ὁ ἔμπροσθεν τῆς αὐλῆς, before a court. *Cyrill. H.* 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαύλιον, gateway, vestibule. *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.  
 πρόαυλις, εως, ἡ, = τὸ προαύλιον. *Cyrill. H.* 332 A.  
 προ-αφαγνίζω. *Cyrill. A. I.* 752 B.  
 προ-αφαιρέω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.  
 προ-αφανίζω. *Diod.* 1, 29.  
 προ-αφαναίνω. *Philon* II, 370, 43.  
 προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll.* apud *Orib.* II, 339, 12.



προ-αφρίζω = προαπαφρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Aët.* 5, 139.

πρόβα, as, ἡ, proba, proof, test, specimen, sample (δείγμα). *Basilic.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon. Capt.* 426, 18.

προβαδίζω = βαδίζω πρό τινος. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) of the first grade, order, or rank. *Nicet. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ὁ ἀποστόλων.

προβαίνω, to advance. — Participle, προβεβηκώς, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίαις. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακόνισσαν.

προβάλλω, to put before. *Polyb.* 3, 113, 6, τινά τινος. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76. 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus.* VI. 837 C. *Procl.* *Parm.* 552 (133) -σθαί τινος, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A. Σασίμων δὲ προεβλήθημεν, sc. ἐπίσκοπος. *Chrys.* I, 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A, τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C Οὐαλεντιανὸν βασιλέα προὔβαλοντο. *Theod. Lector* 200 A. *Mal.* 39, 6. 482, 1. *Porph. Adm.* 193, 14.

προβάλλωμα, ατος, τὸ, = πρόβλημα. *Nicet. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβᾶρε, probare = μετὰ δοκιμῆς ἐπιδείξαι. *Lyd.* 196, 17.

προ-βασανίζω. *Classical.* *Jos. Ant.* 17, 5, 5, p. 839. B. J. 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51. 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V. P. 252.

προβασκάνιον, ον, τὸ, = βασκάνιον. *Sept. Epist.* *Jer.* 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 30, 5, condemned.

προβατᾶς, ᾱ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.

προβατεία, as, ἡ, (προβατεύω) the keeping of sheep: pastoral life. *Jos. Ant.* 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.

προβάτειος, ον, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, εως, ὁ, shepherd. *Classical.* *Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, adapted to pasturage. *Philon* II, 91, 11, et alibi.

προβατεύω = πρόβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — *Pass.* προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικός, ἡ, ὄν, pertaining to sheep. *Sept. Nehem.* 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.

προβατο-κάπηλος, ον, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατόσχημος, ον, (σχῆμα) in sheep's clothing. *Petr. Sic.* 1288 B, λύκος.

προβατώδης, es, like a sheep. *Eus.* IV, 513 B.

προβατῶν, ὠνος, ὁ, L. ovile, sheepcot, sheepfold. *Arcad.* 15, 21.

προβατωρία, as, ἡ, probatoria = σύστασις, ἀπόδειξις *Lyd.* 196, 14. 19. *Justinian. Cod.* 11, 16.

προ-βεβαιόω. *Sext.* 326, 24.

προβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.

προβιβασμός, οὔ, ὁ, (προβιβάζω) advancement. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιάλιος, ον, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.

προ-βιοτεύω, to have a previous existence. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl. C. A.* 66, 4. *Sophrns.* 3240 C.

προβιότης, ητος, ἡ, = preceding. *Clem. A.* I, 996 C.

προ-βιόω. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15 τὰ προβεβιωμένα, previous life. *Herodn.* 2, 1, 18.

προβλέπτῃς, ου, ὁ, = ὁ προβλέπων. *Clim.* 984.

προβλεπτικός, ἡ, ὄν, foreseeing, prophetic. *Damasc.* III, 549 B.

προβλεπτικῶς, adv. prophetically. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul. Hebr.* 11, 40 προβλέψασθαι. *Barn.* 752 A, ἐν πνεύματι. *Clem. A.* I, 780.

πρόβλημα, ατος, τὸ, = προβολή, emanation: appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ἡ, ὄν, (προβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, οὐσίας.

προβλημάτιον, ον, τὸ, little πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, es, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office, = προβολή. *Sophrns.* 3361 A.

προβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.

προβολεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453



A. 718 B, in the Valentinian sense. *Caesarius* 861. *Sophrns.* 3340 D, parent.  
 προβολή, ἥς, ἡ, probole, L. *prolatio*, emanation, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem. A.* II, 185 C. 1097 D. — **2.** Appointment to office. *Theoph.* 94, 12, ἐπισκόπου. *Porph.* Cer. 527, 9. — **3.** A figure of rhetoric. *Hermog.* Rhet. 33, 7. 53, 13. — **4.** Retail shop? *Cedr.* I, 678, 21.  
 πρόβολος, ου, ὁ, mole, breakwater, for the protection of a harbor. *Arr.* Anab. 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.  
 προβοσκίς, ἰδος, ἡ, proboscis of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14. *Sext.* 650, 14.  
 προβούλευμα, ατος, τὸ, *senatusconsultum*. *Dion.* H. II, 981, 11. III, 1396, 8.  
 προβουλευμάτιον, ου, τὸ, little προβούλευμα. *Lucian.* II, 866.  
 προβούλιον, ου, τὸ, previous consultation. *Cyrrill.* A. IX, 536 C.  
 πρόβουλος, ου, ὁ, the Roman consul. *Dion.* H. II, 844, 5.  
 προβραχέως, adv. = πρὸ βραχείος, a little while ago. *Cyrrill.* A. X, 1041 A.  
 προ-βραχύς, έος, ὁ, sc. πούς, *probrachys* (— — —). *Diomed.* 481, 19.  
 πρό-βροτος, ου, ὁ, former mortal, with reference to metempsychosis. *Diog.* 8, 45. (Compare *Philostr.* 110 Τὸ πρόγονον σῶμα.)  
 προ-γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.  
 προγαμιαίος, α, ου, = following. *Justinian.* Cod. 1, 5, 13. *Novell.* 38, Prooem. § β', δωρεά. *Leo. Isaur.* *Novell.* 51.  
 προγάμιος, ου, = πρὸ γάμου. *Ael.* N. A. 9, 66, ὑμέναιος.  
 προ-γανόω. *Philon* I, 104, 31. II, 435, 14.  
 προγαστρίδιος, ου, (γαστήρ) in front of the belly. *Lucian.* II, 284 τὸ προγαστρίδιον, L. *ventrale*, tegument for the belly.  
 προ-γελάω. *Philon* I, 603, 6.  
 προ-γεννάω. Classical. *Clem. A.* II, 280 B, of the λόγος. *Method.* 152 B. *Sophrns.* 3332.  
 προγεύστης, ου, ὁ, = ὁ προγευόμενος. *Plut.* II, 990 A.  
 προγευστικῶς, adv. by foretasting. *Eus.* VI, 60 B.  
 προγευστρίς, ἰδος, ἡ, female foretaster. *Philon* I, 170, 9. 10.  
 προ-γηθέω. *Philon* I, 602, 46.  
 προ-γλυκαίνω. *Galen.* VI, 330 F.  
 πρόγλωσσος, ου, (γλῶσσα) hasty of tongue, talkative. *Barn.* 777 D. *Ptol.* Tetrab. 165. *Polem.* 265.  
 προγνωσία, as, ἡ, = following. *Hermes Tr.* Poem. 30, 12.  
 πρό-γνωσις, εως, ἡ, foreknowledge. *Sept.* Judith 9, 6. 11, 19. *Luc. Act.* 2, 23. *Petr.* 1. 1, 2. *Hipp. Haer.* 536, 8. *Orig.* I, 833 C. VII, 12

B. — **2.** Prognostication. *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.  
 προ-γνώστης, ου, ὁ, foreknower. *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A.* II, 333 A. *Method.* 377 D.  
 προ-γνωστικός, ἡ, ὄν, foreknowing. *Philon* II, 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ προγνωστικόν, prognosticum, prognostic. *Erotian.* 24. *Galen.* IX, 426 B.  
 προγνωστικῶς, adv. by foreknowing. *Orig.* I, 776 C. *Athan.* II, 732 B.  
 προγόνη, ης, also προγονή, ης, ἡ, (πρόγονος) L. *privigna*, step-daughter. *Philon* II, 303, 40. *Antec.* 1, 10, 6.  
 προγονικός, ἡ, ὄν, ancestral. *Sept.* Macc. 2, 8, 17. 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H.* I, 500, 5, έστία. *Strab.* 8, 3, 33, et alibi. *Philon* II, 86, 3.  
 προγονόθεν, adv. = ἐκ προγόνων. *Cedr.* II, 289, 2.  
 πρόγονος, ου, ὁ, Byzantine προγονός, οὔ, ὁ, L. *privignus*, step-son, with reference to μητρικά. *Diod.* 4, 43, p. 287, 98. *Philon* II, 444, 13. *Hermog.* Rhet. 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph.* Adm. 194. 195.  
 πρό-γραμμα, ατος, τὸ, edict. *Philon* II, 525, 14. *Dion C.* 65, 1, 4. *Herodn.* 4, 9, 7. 8.  
 προγραμμός, οὔ, ὁ, = ὑπογραμμός, example. *Method.* 372 B. *Basil. Sel.* 465 B.  
 προγραφή, ης, ἡ, L. *proscriptio*, proclamation: edict. *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, *proscription*. *Diod.* II, 616, 50. *Strab.* 5, 4, 1, p. 395, 24. — **2.** *Inscriptio*, title of a psalm, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicet. Byz.* 704 C. — **3.** *Introductory sentence*. *Socr.* 308 B.  
 προγράφω, L. *proscribo*, to proscribe. *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App.* II, 531, 10. 532, 15. 18, et alibi.  
 προ-γυμνασία, as, ἡ, previous exercise or practice, preparation. *Clem. A.* I, 728 B. *Anast. Sin.* 40 A.  
 προγύμνασμα, ατος, τὸ, = preceding. *Philon* II, 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.  
 προγυμναστέον = δεῖ προγυμνάζειν. *Clem. A.* II, 500 A.  
 προ-γυμναστής, οὔ, ὁ, *progymnastes*, one who exercises another previously (before the master γυμναστής). *Senec.* Epist. 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4. 31. *Galen.* VI, 100 D.  
 προ-δανείζω. *Plut.* I, 159 D. E -σθῆναι. *Lucian* I, 528.



προ-δείκτης, οὗ, ὁ, *a pantomime*. Diod. II, 606, 66.  
 προ-δειλιάω. Clim. 945 D.  
 προ-δειπνέω. Plut. I, 45 D.  
 προ-δέμω. Jos. B. J. 1, 21, 6 προῦδεδόμητο.  
 προ-δεύω. Diosc. 1, 53, p. 56.  
 πρό-δηλος, ον, *evident*. Sext. 373, 20 Ἐξ αὐτῶν εἰσι πρόδηλα, *they are self-evident*.  
 προ-δήλωσις, εως, ἡ, *a signifying beforehand, prediction*. Maneth. apud Jos. Apion. 1, 26, p. 461. Plut. I, 416 C.  
 προ-δημιουργέω. Clem. R. 1, 33.  
 προ-διαβεβαιόω. Nicom. 70.  
 προ-διαβιβάζω. Galen. IV, 515 E.  
 προ-διαβρέχω. Galen. VI, 316 B. 343 F, et alibi.  
 προ-διαγράφω. Aristaen. 1, 26. Chrys. IX, 431 C. X, 204 C. Cyrill. A. X, 1025 D. Anast. Sin. 937 A.  
 προδιάγραψις, εως, ἡ, = τὸ προδιαγράψαι. Anast. Sin. 1160 D.  
 προ-διαγωγή, ἧς, ἡ, *previous passing through*. Plut. II, 913 C, *filtering*?  
 προ-διαγωνίζομαι. Diad. II, 581, 14.  
 προ-διαδίδωμι. Polyb. 40, 4, 2.  
 προ-διαζωγραφέω, *to foreshadow*. Greg. Nyss. III, 1128 A.  
 προ-διαθερμαίνω. Galen. VII, 77 B.  
 προ-διάθεσις, εως, ἡ, *predisposition*. Diosc. Delet. p. 4. Sext. 24, 14. 26, 6.  
 προ-διαίρεσις, εως, ἡ, *previous division*. Diod. 13, 82.  
 προ-διαιτάω. Athen. apud Orib. III, 107, 12 -σθαι. Galen. X, 500 B (quoted).  
 προδιαίτησις, εως, ἡ, = προδιαίτημα. Lucian. I, 465.  
 προ-διακαθαίρω. Chrys. VII, 248 E.  
 προ-διάκειμαι. Epict. 3, 21, 14.  
 προ-διακινέω. Jos. Ant. 15, 5, 2.  
 προ-διακονέω. Jos. Ant. 18, 3, 4 -ῆσθαι.  
 προ-διακρίνω. Apollon. D. Synt. 5, 26. Sext. 72, 13.  
 προ-διαλαμβάνω, *to decide beforehand*. Polyb. 2, 2, 10. 27, 7, 3, et alibi.  
 προδιαληπτέον = δεῖ προδιαλαμβάνειν. Hipparch. 1069 B. Orig. I, 434 C. II, 93 A.  
 προ-διαλογίζομαι. Galen. V, 150 F. 151 A.  
 προ-διαμαρτύρομαι. Polyb. 26, 3, 6. Orig. III, 256 A.  
 προ-διαμορφόω. Basil. IV, 121 C.  
 \*προ-διαναπαύω. Diocl. apud Orib. III, 174, 6.  
 προ-διανοίγω. Method. 356 C.  
 προ-διαντλέω. Athen. 5, 1.  
 προ-διανυκτερεύω. Clem. A. I, 888 A, ἀναγνώ-  
 σεσι, *to have a vigil on the night preceding a feast*.  
 προ-διανύω. Clem. A. I, 185 C. 368 A.  
 προ-διαπέμπω. Polyb. 8, 20, 3 -ψασθαι.  
 προ-διαπλάσσω. Philon II, 146, 45. Anast. Sin. 189 B.

προ-διαπλέω. Dion C. 47, 33, 3.  
 προ-διαπορέω. Apollon. D. Synt. 229, 11.  
 προ-διαρθρόω. Philon Bybl. apud Eus. III, 73 B. Sext. 549, 5, et alibi.  
 προ-διαρπάζω. Jos. B. J. 2, 18, 8. Dion C. 37, 14, 3.  
 προ-διασαλεύω. Agathin. apud Orib. II, 398, 5.  
 προ-διασαφέω. Jos. B. J. 7, 5, 3. Apollon. D. Synt. 97, 9.  
 προ-διασκεπτόμαι = προδιασκοπέω. Galen. II, 10 A -ψασθαι.  
 προ-διασκευάζω. Proc. Gaz. III, 2829 A.  
 προ-διασκοπέω. Dion C. Frag. 70, 8.  
 προ-διαστέλλω. Philon I, 677, 26. Jos. Ant. 4, 8, 4. Apion. 1, 27, *to premise*. Apollon. D. Synt. 285, 17 Τῆς προδιαστελλούσης ἀντωνυμίας.  
 προ-διαστρέφω. Basil. I, 401 A.  
 προδιαστροφή, ἧς, ἡ, *previous διαστροφή*. Clem. A. I, 1053 C.  
 προ-διατάσσω, *to foreordain*. Orig. I, 432 A.  
 προ-διατέμνω. Philostr. 621 C.  
 προ-διατίθημι. Philon II, 315, 30. Jos. Ant. 12, 4, 3.  
 προ-διαττάω. Galen. XII, 357 E.  
 προ-διατυπώω, L. *praefiguro*, *to figure beforehand: to foreshadow*. Philon I, 4, 39. 40. 103, 1. Ptol. Tetrab. 16. Clem. A. I, 1216 C. Method. 372 A.  
 προδιατύπωσις, εως, ἡ, *previous plan*. Clem. A. I, 280 C. Anast. Sin. 1160 D.  
 προ-διαχρίω. Diosc. 3, 82 (92).  
 προ-δίδω = προδίδωμι. Mal. 87, 9. 296, 3.  
 προ-διέξιμι. Cyrill. A. IX, 1009 D.  
 προ-διεξοδεύω. Sext. 232, 5. Eus. II, 445 C. 841 B.  
 προ-διορτάζω. Dion C. 37, 54, 1.  
 προ-διέπω. Jos. B. J. 2, 14, 3.  
 προ-διυδρόω. Galen. IX, 425 F.  
 προ-δίωστημι. Jos. B. J. 4, 3, 2. Orib. I, 458, 9.  
 προ-δικάζω. Philon I, 603, 20. Poll. 8, 24 -σασθαι.  
 προ-δικαίω. Orig. I, 297 A.  
 Πρόδικος, ον, ὁ, *Prodicus, a heretic*. Clem. A. I, 1136 A. II, 457 A. Tertull. II, 159 A.  
 προ-διοίκησις, εως, ἡ, *previous management or regulation*. Dion. H. V, 387, 15 Ἡ δὲ τέχνη τοῦ προοιμίου προδιοίκησις τοῦ παντὸς ἀγῶνος. Joann. Sic. 124, 14.  
 προδιοικητικός, ἡ, ὄν, *able to manage beforehand*. Anton. 1, 16.  
 προδιόρθωσις, εως, ἡ, *previous διόρθωσις*. Herodn. Gr. Schem. 596, 8. Longin. Frag. 8, 14. Chrys. IX, 620 A.  
 προ-διορίζω. Diod. 1, 15, et alibi. Philon I, 442, 39.  
 προδιορισμός, οὗ, ὁ, = τὸ προδιορίζειν. Chrys. II, 6 E.  
 προ-δινλίζω. Diosc. 1, 93.  
 προ-δοκιμάζω. Philon II, 305, 37.



προδόξαις, εως, ἡ, (προδοξάζω) *previous opinion*. Galen. VIII, 587 D.  
 πρόδοξος, ον, (δόξα) = προδοξάζων περί τινος οὐ τάληθῃ. Phryn. P. S. 6, 28.  
 προδότης, ου, ὁ, *traitor*, applied to Judas. Athan. I, 588 A.  
 προδοτικός, ἡ, ὄν, *traitor's, traitorous*. Jos. B. J. 2, 21, 3. Plut. II, 668 A. Alex. Aphr. Probl. 57, 26.  
 προδοτικῶς, adv. *traitorously*. Lucian. I, 148.  
 προδούλεια, ων, τὰ, (πρόδουλος) *produlia*, quid? Justinian. Cod. 1, 4, 26, § γ'. 10, 30, 4.  
 προ-δουλεύω. Ant. Mon. 1425 C.  
 προ-δουλώ. Onos. 14, 2.  
 προ-δοχεύς, ἑως, ὁ, *first receiver*. Method. 381.  
 προδρομία, as, ἡ, (πρόδρομος) *forwardness*. Nil. 472 D.  
 προδρομικός, ἡ, ὄν, (πρόδρομος) *of the Forerunner* (John the Baptist). Vit. Nicol. S. 901 B.  
 πρόδρομος, ου, ὁ, L. *praecursor, forerunner*, an epithet of John the Baptist. Clem. A. I, 65 A. II, 400 A. Hippol. 764 A. 853 C. Tertull. I, 1206 B. II, 939 B. Method. 212 B. Eus. VI, 661 B. Adam. 1756 A. 1873 A. Greg. Naz. I, 729 B. II, 53 A. III, 1050 A. Theod. Mops. 709 B. Euagr. 3, 12. Jejun. 1913 C. 1916 A τὸ ἡλιοτρόπιον τοῦ προδρόμου, the 24th of June.  
 προ-δύναμαι. Did. A. 809 C.  
 προ-δύνω. Gemin. 817 A, τινός.  
 προ-δυσωπέω. Jos. B. J. 2, 14, 7.  
 προδωσ-έταιρος, ον, = τὸν ἑταῖρον προδιδούς. Dion C. 58, 14, 5. Athen. 15, 50, p. 695 C (quoted).  
 προ-εγγόνη, ης, ἡ, L. *proneptis, great-granddaughter*. Antec. 1, 9, 3.  
 προ-έγγονος, ου, ὁ, L. *pronepos, great-grandson*. Antec. 1, 9, 3.  
 προ-εγγράφω. Dion C. 39, 17, 2.  
 προ-εγγυμνάζω. Orig. III, 857 A.  
 προ-εγείρω. Stud. 1753 B -σθαι, *to rise from table before the regular time*.  
 προ-εγκάθημαι. Polyb. 3, 15, 9.  
 προ-έγκειμαι. Herodn. 1, 17, 23.  
 προ-εγκρατεύομαι. Basil. III, 181 C.  
 προ-εγχαράσσω. Philon II, 229, 8. Aret. 135 D.  
 προ-έδρα, as, ἡ, *the first ἔδρα*. Dion C. 59, 7, 4.  
 προεδρεία, as, ἡ, = τὸ προεδρεύειν. Polyb. 2, 56, 15. Themist. 155, 12.  
 προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, *to be a bishop*. Basil. Sel. 592 B, ἐκκλησίας. Joann. Mosch. 3084 B.  
 προεδρία, as, ἡ, = ἐπισκοπή, *the episcopal office or dignity*. Greg. Naz. I, 1248 C. II, 532 C. Theol. III, 917 D. Joann. Mosch. 3084 B.  
 πρόεδρος, ου, ὁ, *president*. Philon II, 484, 5, of the Therapeutae. — Particularly, = ἐπίσκο-

πος, *bishop*. Eus. II, 748 A. Greg. Naz. III, 1139 A. Greg. Nyss. III, 453 A. Aster. 264 A. Synes. 1349 A. Socr. 1, 6. Euagr. 2429 A. 2609 B. Quin. Can. 2. — Greg. Naz. III, 1068 A τὴν πρόεδρον τῶν ὄλων, Rome.  
 προ-εικονίζω, *to foreshadow*. Damasc. I, 1341 C. Jos. Hymnog. 1025 B.  
 πρό-εimi, *to be or exist before: to exist from all eternity*. Herm. Sim. 5, 6. Valent. 1272 B. Sext. 455, 11. 594, 23. Iren. 445 A. Clem. A. I, 61 C. Hippol. Haer 136, 3. Eus. II, 61 B. 62 B. VI, 720 A. Pseudo-Dion. 820 A.  
 πρό-εimi (εἶμι) = προέρχομαι, *to walk in a procession*. Soz. 1549 C.  
 προ-ειρημένος, η, ον, (εἶρημαι) *aforesaid, above-mentioned*. Inscr. 4697, 52. Polyb. 1, 9, 3. 4, 57, 2. Diod. 11, 20. Sext. 17, 10.  
 προ-ειρηνεύω. Jos. B. J. 3, 1, 2. 4, 8, 1.  
 προ-εισαγωγή, ἡς, ἡ, *previous introduction*. Cyrill. A. VI, 692 B. Pseudo-Dion. 709 B.  
 προ-εισβάλλω. Longin. 22, 2.  
 προεισβολή, ἡς, ἡ, *previous εἰσβολή*. Cyrill. A. I, 516 B. II, 37 B. VII, 672 B.  
 προ-εισ-δέω, *to bind previously*. Polyb. 9, 3, 1.  
 προ-εισελαύνω. Heliod. 9, 1.  
 προ-εισκαλέω. Cyrill. A. IX, 661 B.  
 προ-εισκρίνομαι. Clem. A. II, 369 B.  
 προ-εισοδικόν, οὔ, τὸ, *vestibule*. Pallad. Laus. 1113 C.  
 προ-εισόδιον, ου, τὸ, *introduction*. Stud. 757 B, the birth of John the Baptist.  
 προ-εισοικίζω. Cyrill. A. I, 180 A. IX, 764 C.  
 προ-ειστρέχω. Cyrill. A. X, 1093 B.  
 προ-εκβιβάζω = ἐκβιβάζω *before the time*. Polyb. 20, 3, 2.  
 προ-εκβράζω. Syncell. 242, 8.  
 προ-εκδαπανάω. Polyb. 9, 43, 2.  
 προ-εκδειματώ. Cyrill. A. IV, 728 C.  
 προ-εκδέχομαι. Strab. 15, 3, 10, p. 254, 9. Jos. B. J. 7, 6, 4.  
 προ-εκδημέω. Greg. Naz. I, 988 C.  
 προ-εκδιδάσκω. Jos. Ant. 17, 6, 1. Iambl. V. P. 116.  
 προ-εκδίδωμι. Polyb. 16, 20, 7. Diod. Ex. Vat. 142, 19. Dion. H. VI, 729, 7. 810, 1.  
 προ-εκζέω. Ruf. apud Orib. I, 273, 11.  
 προ-έκθεσις, εως, ἡ, *previous exposition*. Polyb. 3, 1, 7. 8, 13, 2. Dion. H. V, 181, 4. Quintil. 9, 2, 106. Herodn. Gr. Schem. 593, 10.  
 προεκθετέον = δεῖ προεκθεῖναι. Strab. 17, 1, 1.  
 προ-εκθέω. Jos. B. J. 2, 16, 2. Plut. II, 446 D, τοῦ λογισμοῦ.  
 προ-εκθρώσκω. Synes. 1313 D. Cyrill. A. II, 320 C.  
 προ-εκκαθαίρω. Jos. Ant. 18, 5, 2.  
 προ-έκκειμαι. Apollon. D. Synt. 10, 24. Sext. 362, 7. 430, 20. Longin. 11, 1.



προ-εκκενύω. *Jos. Ant.* 3, 1, 2.  
 προ-εκκλύζω. *Galen.* X, 387 C.  
 προ-εκκομίζω. *Plut.* I, 254 A.  
 προ-εκκόπτω. *Galen.* IV, 178 D.  
 προ-έκκρισις, εως, ἡ, previous ἔκκρισις. *Artem.* 396.  
 προ-εκκρούω. *Dion C.* 43, 4, 4.  
 προ-εκλάμπω. *Themist.* 247, 7. *Chrys.* VII, 37 C.  
 προ-εκλείπω. *Jos. Ant.* 17, 10, 9.  
 προ-εκλογίζομαι. *Hierocl. C. A.* 87, 7.  
 προ-εκμανθάνω. *Theon. Progymn.* 175, 13.  
 προ-εκνιτρόω. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.  
 προεκνιτρωτέον = δεῖ προεκνιτροῦν. *Antyll.* apud *Orib.* II, 416, 9.  
 προ-εκπέμπω. *Philon* II, 204, 22. *Jos. Ant.* 17, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.  
 προ-εκπηδάω. *Diod.* 12, 64. *Jos. B. J.* 1, 27, 5.  
 προεκπηδητέον = δεῖ προεκπηδᾶν. *Clem. A.* I, 460 A.  
 προ-εκπίνω. *Plut.* II, 768 D.  
 προ-εκπίπτω. *Plut.* II, 787 C. (See also προσ-εκπίπτω.)  
 προ-εκπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.  
 προ-εκπλήσσω. *Onos.* 29, 2. *Jos. Ant.* 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.  
 προ-εκπορνεύω. *Joann. Presb.* 180 A.  
 προ-εκτείνω. *Apollon.* S. 135, 14.  
 προ-εκτελέω. *Ael.* V. H. 13, 1, p. 404, 2.  
 προ-εκτέμνω. *Apollon.* S. 136, 1.  
 προ-εκτήκω. *Plut.* II, 107 A.  
 προ-εκτίθημι. *Polyb.* 1, 13, 1, et alibi. *Dion.* H. V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.  
 προ-εκτίλλω. *Galen.* X, 610 D.  
 προ-εκτίνω. *Themist.* 244, 9.  
 προ-εκτρίβω. *Cyrrill.* A. I, 888 C.  
 προ-εκτρύχω. *App.* II, 671, 69.  
 προ-εκτυπώ. *Philon* I, 4, 6. *Method.* 209 C.  
 προ-εκτύπωμα, ατος, τὸ, previous form. *Germ.* 364 C.  
 προ-εκφέρω. *Sept. Gen.* 38, 28. *Pseudo-Demetr.* 28, 12.  
 προ-εκφεύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.  
 προ-εκφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.  
 προ-εκφοιτάω. *Dion C.* 69, 1, 3.  
 προ-εκφωνέω. *Sext.* 627, 29.  
 προ-εκχέω. *Lucian.* III, 166.  
 προ-εκχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.  
 προ-ελευθερώ. *Dion C.* 48, 34, 5.  
 προελευσιμαῖος, ον, (προέλευσις) going before. *Porph.* Novell. 268, L. viator, attendant on a magistrate.  
 προ-έλευσις, εως, ἡ, a going before. *Just. Tryph.* 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession : issue :

*process.* *Lucian.* I, 33. *Symm.* Ps. 64, 9 = ἔξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7.  
 — 3. Promotion. *Joann. Mosch.* 3084 B.  
 — 4. Procession = πρόοδος. *Porph.* Adm. 83. *Cer.* 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.  
 προ-ελκώ. *Diosc.* Eupor. 1, 159.  
 προ-έλκω, to draw before, forward. *Jos. Ant.* 15, 3, 3.  
 προ-ελπίζω. *Paul.* Eph. 1, 12. *Dexipp.* 32, 7. *Greg. Nyss.* III, 968 C.  
 προ-εμβατής, ον, ὁ, one that goes on board (boards) first. *Heliod.* 5, 30, τῆς ὁλκάδος.  
 προ-εμβιβάζω. *Polyb.* 2, 45, 4.  
 προ-έμβολον, ον, τὸ, = ἔμβολον. *Agath.* 326, 11.  
 προ-εμέω. *Theoph. Nonn.* I, 62.  
 προ-εμμελετάω. *Eus.* IV, 293 B.  
 προ-εμπίπλημι. *Lucian.* III, 135.  
 προ-εμπίπρημι. *Dion C.* 54, 5, 3.  
 προ-εμπίπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn.* 1, 12, 5.  
 προ-εμφαίνω. *App.* II, 693, 40.  
 προ-εμφανίζομαι. *Longin.* 17, 3.  
 προ-εμφορέω. *Plut.* II, 1067 F.  
 προ-εμφράσσω. *Clem. A.* I, 453 A.  
 προ-εναλείφω. *Clementin.* 461 D.  
 προ-εναπόκειμαι. *Basil.* III, 405 B.  
 προ-ενάρχομαι. *Paul.* Cor. 2, 8, 6. 10.  
 προ-εναυλίζω. *Cyrrill.* A. I, 704 B.  
 προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. E. *Jos. Ant.* 2, 14, 4.  
 προ-ενεδρεύω. *App.* I, 253, 20.  
 προένειμι = ἔνειμι (εἰμί) before. *Pseudo-Dion.* 645 D. *Malch.* 250, 20.  
 προ-ενεκτέον = δεῖ προφέρειν. *Sext.* 649, 16.  
 προ-ενέχομαι, to be implicated before. *Sept. Macc.* 2, 5, 18.  
 προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.  
 προενθυμητέον = δεῖ προενθυμῆσθαι. *Athan.* II, 729 A.  
 προ-εννοέω. *Plut.* II, 1072 A. *Hippol.* Haer. 538, 32. *Iambl. Myst.* 293, 1.  
 προ-ενοικέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.  
 προ-ενοούσιος, ον, before all existence. *Synes.* Hymn. 71, p. 1593.  
 προ-ενόω. *Basil.* III, 929 A.  
 προ-ενριζώ. *Cyrrill.* A. I, 508 B.  
 προ-ενσειώ. *Plut.* I, 586 B, τινί.  
 προ-εντείνω. *Philostr.* 180.  
 προ-εντίθημι. *Tit. B.* 1133 C. 1140 A.  
 προ-εντυγχάνω. *Diod. Ex. Vat.* 120, 12. *Philon* I, 229, 27. 363, 43. *Jos. B. J.* 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig.* I, 649 A.  
 προ-εξαιρέω. *Lucian.* II, 223. *Athenag.* 976 C. *App.* II, 628, 57.



προ-εξακοντίζω. *Ael. Tact.* 2, 13.  
 προ-εξάλλομαι. *Themist.* 17, 17.  
 προ-εξανάλισκω. *Jos. Ant.* 2, 11, 2, et alibi.  
 προ-εξανθέω. *Plut.* II. 552 C.  
 προ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.  
*Polyb.* 3, 86, 3, et alibi.  
 προ-εξαρπάζω. *Chrys.* II, 585 C.  
 προ-εξαρτάω. *Diod.* 3, 26.  
 προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast. Sin.* 1184 C).  
 προ-εξελαύνω. *Plut.* I, 539 C.  
 προ-εξεμείω. *Orib.* I, 390, 3.  
 προ-εξεργάζομαι. *Max. Tyr.* 23, 45.  
 προ-εξετάζω. *Jos. Apion.* 2, 1. *Vit.* 49.  
*Lucian.* I, 658.  
 προ-εξευμαρίζω. *Eus.* II, 1424 C. IV, 245 B.  
 προ-εξευρίσκω. *Cyrrill. A.* IX, 584 B.  
 προεξέχω = ἐξέχω. *Agath.* 327, 16.  
 προ-εξηγέομαι. *Galen.* XII, 443 B.  
 προεξηγήματα, ατος, τὸ, preliminary explanations.  
*Method.* 192 C.  
 προ-εξηγήσεις, εως, ἡ, previous explanation.  
*Anast. Sin.* 281 D.  
 προ-εξοδεύω. *Jos. B. J.* 7, 5, 4.  
 προ-εξομαλίζω. *Jos. B. J.* 3, 7, 3.  
 προ-εξομολογέομαι. *Eus.* V, 448 B. *Jejun.*  
 1905 B.  
 προ-εξυπνίζω. *Cedr.* I, 603, 18.  
 προ-εορτάζω. *Herodn.* 1, 16, 5. *Theod. Her.*  
 1365 C. *Themist.* 51, 26. *Greg. Naz.* II,  
 349 B. III, 212 C.  
 προεόρτιος, ον, = following. *Philon* II, 481,  
 25, μεγίστης ἐορτῆς. *Greg. Naz.* II, 401 B.  
 625 A. *Sophrns.* 3704 B. *Simoc.* 274, ἐορτή.  
 — 2. Substantively, τὰ προεόρτια, the day  
 preceding a church feast. *Stud.* 757 B. In  
 the *Ritual*, it applies to the following days:  
 Sept. 7. Sept. 13. Nov. 20. Febr. 1.  
 Mar. 24. Aug. 5. Aug. 14. *Horol.* — The  
 προεόρτια of Christmas comes on the 20th of  
 December; that of Epiphany on the 2d of  
 January. The movable feasts have no προ-  
 εόρτια. (See also παραμονή.)  
 προεόρτος, ον, = πρὸ ἐορτῆς, before a festival.  
*Philon* II, 294, 33. *Eus.* VI, 697 C τὰ προ-  
 εόρτια = προεόρτια. *Athan.* I, 613 A.  
 προ-επαγγέλλω. *Paul. Rom.* 1, 2. *Cor.* 2, 9, 5.  
*Arr. Anab.* 6, 27, 1. *Dion C.* 39, 31, 1.  
 προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) previous  
 announcement. *Dion C.* 38, 41, 1.  
 προ-επάδω. *Orig.* I, 988 A.  
 προεπαφίημι = ἐπαφίημι forward. *Lucian.* II,  
 559.  
 προέπειμι = ἔπειμι (εἶμι) before. *Agath.* 279,  
 10.  
 προ-επεύχομαι. *Caesarius* 1068.  
 προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen.* XIII,  
 958 C.  
 προ-επιβουλή, ἡς, ἡ, previous ἐπιβουλή. *Dion C.*  
*Frag.* 40, 22. 96, 2.

προ-επιβρέχω. *Galen.* XIII, 647 E.  
 προ-επιγινώσκω. *Sext.* 83, 33. 106, 4. 124, 7.  
 προ-επιδείκνυμι. *Philon* II, 93, 40, et alibi.  
*Apollon. D. Synt.* 91, 17.  
 προεπίδεσμος, οὔ, ὁ, first ἐπίδεσμος. *Galen.* XII,  
 45 D.  
 προ-επιδέω. *Galen.* XII, 491 F.  
 προ-επιδίδωμι. *Clem. A.* II, 393 A.  
 προ-επικαλέομαι, to request first. *Polyc.* 3,  
 p. 1008 B.  
 προ-επικοινώ. *Dion C.* 55, 4, 3.  
 προ-επικρίνω. *Sext.* 345, 10. 379, 25.  
 προ-επιλογίζομαι. *Philon* II, 497, 13. *Sext.*  
 696, 27.  
 προ-επιμέλωμαι. *Galen.* XIII, 961 B.  
 προ-επινοέω. *Strab.* 2, 5, 1. *Plut.* II, 1071 F.  
*Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.  
 προ-επιξενόω. *Lucian.* II, 799.  
 προ-επισημαίνω. *Eus.* IV, 1120 D. V, 344 B.  
 προ-επισκοπέω. *Strab.* 8, 3, 23 Προεπέσκειται  
 ἡμῖν, impersonal. *Nicom.* 114. *Lucian* I,  
 655 -ῆσαι.  
 προ-επιστέλλω. *App.* I, 602, 31.  
 προ-επιστρεπτικός, ἡ, ὄν, abrupt, severe. *Orig.*  
 II. 1108 A.  
 προ-επιταράσσω. *Galen.* IX, 426 B.  
 προ-επιτάσσω. *Cyrrill. A.* II, 73 C.  
 προ-επιτείνω. *Did. A.* 1641 B.  
 προ-επιτέμνω. *Paul. Aeg.* 352.  
 προ-επιχειρέω. *Classical.* *Philon* II, 422, 4.  
 προ-επιχείρησις, εως, ἡ, = τὸ προεπιχειρεῖν.  
*Dion. H. I.* 412, 2. IV, 2106, 13.  
 προ-επιχώ. *Galen.* VI, 375 E.  
 προ-εποικέω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341,  
 19.  
 προ-εποπτεύω. *Jos. B. J.* 7, 7, 4.  
 προ-ερεθίζω. *Galen.* XI, 191 D.  
 προ-ερευνάω. *Classical.* *Tatian.* 869 A. *Iren.*  
 1157 C.  
 προ-ερμηνεύω, to translate before. *Aristeas* 35.  
*Anast. Sin.* 253 A.  
 προέρχομαι, to go forward. *Herodn.* 1, 16, 12,  
 to a sacrifice. — 2. To come or go out.  
*Strab.* 13, 1, 54, p. 51, 18, to be published,  
 as a book. *Doctr. Orient.* 657 B, to emanate.  
*Const. Apost.* 8, 6. 7. 9. *Pallad.* Laus. 1336  
 B. *Apophth.* 417 A, out of a monastery. —  
*Damasc.* II, 329 C, to make a journey of  
 state (progress). — 3. To go before. *Sept.*  
*Gen.* 33, 3, ἔμπροσθεν αὐτῶν. *Judith* 2, 19,  
 βασιλέως. *Sir.* 35, 10, πρὸ αἰσχυνητροῦ.  
*Luc.* 22, 47, αὐτοὺς. *Ignat.* 696 B Τῶν προ-  
 ελθόντων με ἀπὸ Συρίας εἰς Ρώμην. *Just.*  
*Apol.* 1, 23. — 4. To be promoted = προ-  
 βαίνω. *Mal.* 183, 13 Προῆλθεν ὑπατος.  
*Theoph.* 186, 7 Προελθὼν ὡς ὑπατος.  
 προ-εσθίω. *Lucian.* II, 881.  
 προ-εστιάω. *Theod. Her.* 1365 C.  
 προ-ετοιμασία, ας, ἡ, previous preparation. *Clem.*  
*A. II.* 757 A. *Orig.* IV, 276 B.



προ-ετοιμαστής, οὐ, ὁ, *one who prepares before*. *Epirh.* I, 744 C. D. II, 148 B.  
 προ-ευαγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athan.* II, 744 A.  
 προ-ευδοκιμέω. *Dion. H.* V, 257, 10. *Dion C.* 39, 25, 4.  
 προ-ευεργετέω. *Diod.* 19, 6.  
 προ-ευθετίζω. *Apollon. D. Synt.* 134, 15 προ-ηυθέτισται.  
 προ-ευκρινέω. *Apollon. D. Synt.* 235, 6. *Aret.* 125 D.  
 προ-ευλογέω. *Jos. Ant.* 4, 8, 47.  
 προ-ευπεπτέω. *Galen.* XIII, 961 B.  
 προ-ευτελίζω. *Schol. Arist.* Av. 685.  
 προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III, 1096 A. B. IV, 265 B. *Iambl. Mathem.* 206.  
 προευτρεπισμός, οὐ, ὁ, = τὸ προευτρεπίζειν. *Cyrrill. A.* I, 505 C.  
 προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.  
 προ-εφίστημι. *Polyb.* 10, 2, 1.  
 προ-εφοδεύω. *Strab.* 12, 8, 8.  
 προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.  
 προ-εφοράω. *Anton.* 7, 49.  
 προ-εφορμάω. *Heliod.* 9, 17.  
 προεχής, ἐς, = προέχων, *prominent*. *Hippol.* Haer. 364, 9.  
 προ-έψω. *Classical.* *Diosc.* 5, 19.  
 προ-εωλίζω. *Xenocr.* 27.  
 προ-ζύμη, ης, ἡ, = ζύμη, *leaven*. *Damasc.* II, 389 C. *Hes.* Ἀζυμα . . . . *Petr. Ant.* 764 B. 765 A.  
 προζύμιον, ου, τὸ, = *preceding*. *Macar.* 664 C. 665 A.  
 προζυμίτης, ου, ὁ, *one who uses προζύμιον* (*leavened bread*) ; opposed to ἀζυμίτης. *Cerul.* 741 C.  
 προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.* 3336 C.  
 προηγέομαι, *to go before : to precede*. *Classical.* *Polyb.* 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἐνιαυτὸν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἡ προηγούμενη τοῦ πέμπετε συλλαβή, *the syllable preceding πέμπετε*. *Paul. Rom.* 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Participle, προηγούμενος, *superior in rank*. *Clem. R.* 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προϊσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.  
 προήγησις, εως, ἡ, *a going before*. *Philon* I, 697, 10. *Ptol. Tetrab.* 78.  
 προηγητικός, ἡ, ὄν, *going before*. *Schol. Arist. Ach.* 971.  
 προηγητικῶς, *adv. by going before, in advance*. *Iren.* 1196 C.  
 προηγῆτωρ, ορος, ὁ, = προηγητήρ. *Philon* II, 105, 24.

προήγορος, ον, (ἀγορεύω) *spokesman*. *Sept. Macc.* 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athan.* I, 712 B. C.  
 προηγούμενως (προηγούμενος), *adv. previously*. *Classical.* *Cleomed.* 8, 5. *Diosc.* 4, 148 (150).  
 προήκω, *to have advanced*. *Pseudo-Jos. Macc.* 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ προήκοντες τῆς δόξης.  
 προ-ηλιάζω. *Diosc.* 2, 165 (166).  
 προηλικέστερος, α, ον, (ἡλιξ) *more advanced in years*. *Soran.* apud *Orib.* III, 370, 10.  
 προ-ημερόω. *Basil.* I, 592 B, τὴν ἀκοήν.  
 προ-ησσάομαι or προ-ηττάομαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2. *Plut.* I, 416 B.  
 προ-ηχέω. *Philostr.* 480.  
 προ-θαυμάζω. *Hippol.* Haer. 444, 76.  
 προ-θεάομαι. *Nicom.* 114.  
 προ-θειλοπεδεύω. *Diosc.* 5, 27. 36.  
 πρό-θεμα, ατος, τὸ, L. *edictum, edict, decree*. *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216. 338.  
 προ-θεμελιόω. *Philon* II, 9, 19.  
 προ-θεραπεία, ας, ἡ, *previous treatment*. *Hermog. Rhet.* 179, 9.  
 προ-θερίζω. *Sept. Judic.* 15, 5 as v. 1.  
 πρόθεσις, εως, ἡ, *a placing before*. *Sept. Ex.* 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, *the show-bread*, = 2, 13, 11 Προθέσεις ἄρτων. — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc. τῶν ἄρτων. 40, 4 Εἰσοίσεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς). — 2. *The placing of the sacramental elements upon the ἁγία τράπεζα*. *Pseudo-Chrys.* XII, 780 A. *Pseudo-Marc. Liturg.* 274 Εὐχὴ τῆς προθέσεως, *the offertory*. — 3. *Prothesis*, the north side of the βῆμα, where the consecration of the elements begins. *Pseudo-Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200, 3. *Curp.* 93, 18. — 4. *Preposition*, one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9. 157. *Tryph.* 34. 35. *Plut.* II, 1009 C.  
 προθεσμία, ας, ἡ, *time fixed for anything*. *Classical.* *Diod.* II, 530, 9. *Diosc.* Iobol. 2, pp. 62. 63. *Carth.* 121. 19 Ἐντὸς προθεσμίας μηνός, *within a month*.  
 προ-θετικός, ἡ, ὄν, *prepositional*. *Dion. H.* VI, 791, 14. *Apollon. D. Conj.* 480, 6.  
 προ-θεωρητικός, ἡ, ὄν, *capable of foreseeing*. *Method.* 388 C.  
 προ-θεωρία, ας, ἡ, *previous examination*. *Orig.* VII, 65 D. *Theod.* I, 104 A.  
 προ-θεωρός, οὐ, ὁ, *foreseeing*. *Method.* 372 A, τινός.  
 προ-θλάω. *Galen.* XIII, 891 C.



προ-θρηνέω. *Philon* II, 72, 14.  
 πρό-θρονος, ον, occupying the first throne. *Greg. Naz.* IV, 30 A.  
 προ-θυμιάω. *Jos. Ant.* 3, 8, 6.  
 προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56 -σθαι. *Leont. Cypr.* 1677 A. *Vit. Nil. Jun.* 25 D.  
 προθυμοποιήσις, εως, ή, = τὸ προθυμοποιεῖν. *Stud.* 25 D.  
 προθυρίδιος, α, ον, before the θύρα. *Sext.* 430.  
 πρόθυσις, εως, ή, (προθύω) preliminary sacrifice. *Paus.* 5, 13, 9, the structure on which an altar stands.  
 προ-θωράκιον, ου, τὸ, breast-plate. *Strab.* 17, 3, 7.  
 προ-ἰδρόω. *Antyll.* apud *Orib.* II, 430, 4.  
 προ-ἰδρύω. *Procl. Parm.* 637 (48). *Pseudo-Dion.* 712 B.  
 προικίδιον, ου, τὸ, small προίξ. *Plut.* II, 767 C.  
 προικίδιος, α, ον, = προικῶς *Philon* II, 443, 48.  
 προικίζω, ἴσω, L. doto, to endow, to give a dowry. *Diod.* 16, 55. *Philon* II, 311, 22. *Nicet. Byz.* 765 A, τινί τι.  
 προικοδότης, ου, ό, (προίξ, δίδωμι) = ἐδνωτής. *Theophyl.* B. IV, 316 D.  
 προικιμαῖος, α, ον, = following. *Dion C.* 47, 17, 5.  
 προικῶς, α, ον, L. dotalis, dotal. *Theod.* I, 293 A. IV, 1181 B. *Antec.* 1, 10, 13.  
 προ-ἰλάσκομαι. *Paus.* 5, 13, 7.  
 πρόϊμος, ον, = πρώϊμος. *Jacob.* 5, 7.  
 προῖνός, ή, όν, = πρωῖνός. *Sept. Lev.* 9, 17 as v. l. *Apoc.* 2, 28.  
 προ-ἰπασία, ας, ή, = τὸ προῖππεύειν. *Polyaen.* 2, 3, 14.  
 προ-ἰππεύω, to ride before, in front. *Diod.* 17, 86. 18, 30. *Plut.* II, 872 D. *Arr. Anab.* 1, 15, 7.  
 προ-ἰππικός, ή, όν, before the commencement of the horse-races at the hippodrome. *Pseudo-Chrys.* VIII, 88 (722) D, κομβινεύματα.  
 προ-ἰσταμαι. to be at the head, to rule, govern. *Paul. Thess.* 1, 5, 12 Τοὺς προῖσταμένους ὑμῶν ἐν κυρίῳ. *Eus.* II, 1024 A Τοὺς κατὰ τόπον προῖσταμένους ἐπισκόπους, πρεσβετέρους τε καὶ διακόνους. — 2. Participle, (a) προεστώς, also προεστηκώς, prefect, commander. *Polyb.* 1, 40, 1. — (b) the president of a community of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.* 949 D. *Just. Apol.* 1, 65. 67. *Clementin.* 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B. *Eus.* II, 497 A. *Basil.* III, 956 B. *Greg. Nyss.* III, 993 A. 1065 A, τῆς ἱερωσύνης. *Socr.* 269 A. — *Ant. Can.* 1, τῆς ἐκκλησίας. — (c) the superior of a monastery. = ἡγούμενος. *Basil.* III, 876 B. 880 C. 996 B. *Macar.* 848 C. *Nil.* 229 A. *Clim.* 685 B. *Stud.* 1737 A. — (d) ἡ προεστῶσα, prioress, abbess. *Basil.* III, 1156 C.

προ-ἰστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065 A. *Diod.* 11, 89, et alibi. *Erotian.* 20. *Clem. A.* I, 1216 C.  
 προ-ἰτέον = δεῖ προῖέναι. *Strab.* 9, 5, 22.  
 προ-καθαίρέω. *App.* I, 483, 74.  
 προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I, 704 C. D. *Orig.* IV, 265 B.  
 προκάθαρσις, εως, ή, previous κάθαρσις. *Eudoc. M.* 296.  
 προ-καθέξομαι, to preside, spoken of bishops. *Clementin.* 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς ἐκκλησίας.  
 προ-καθηγεμών, όνος, ό, = καθηγεμών. *Oenom.* apud *Eus.* III, 381 B.  
 προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1, 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2, 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion. H.* II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. — 2. Substantively, (a) ἡ προκαθηγουμένη = ἡγουμένη, prioress. *Basil.* III, 888 C. — (b) τὸ προκαθηγούμενον = ἡγούμενον, in logic. *Sext.* 83, et alibi.  
 προ-καθηγητής, ου, ό, = καθηγητής. *Heliod.* 10, 4.  
 προκαθηγουμένως, adv. especially. *Epiaph.* I, 1104 C. D.  
 προ-κάθημαι, to preside. Classical. *Sept. Esdr.* 1, 5, 60. 1, 9, 4. 45. *Diod.* II, 516, 62, τοῦ βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγάπης. *Justinian.* Novell. 13, 1, § α', προκαθήμενος = πρόεδρος.  
 προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.  
 προ-καθίστημι = καθίστημι already, as a clergyman. *Laod.* 57.  
 προ-καθοσιώω. *Jos. Ant.* 16, 11, 7.  
 προ-κακόω. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 1053 C.  
 προκάρδιον, ου, τὸ, (καρδία) = αἱ φρένες, in anatomy. *Ruf.* apud *Orib.* III, 389, 13.  
 προ-καρποφορέω. *Cyrrill. A.* II, 169 A.  
 προ-καταβλάπτω. *App.* I, 49, 60.  
 προ-καταβρέχω. *Diosc.* 3, 82 (92).  
 προ-καταγγέλλω. *Luc. Act.* 3, 18, et alibi. *Paul. Cor.* 2, 9, 5 as v. l. *Jos. Ant.* 1, 12, 3. 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.  
 προκαταγγελτικός, ή, όν, announcing beforehand. *Method.* 180 C.  
 προκαταγγελτικῶς, adv. by announcing beforehand. *Epiaph.* II, 9 A. 1009 B.  
 προκαταγγέλτωρ, ορος, ό, = ό προκαταγγέλλων. *Epiaph.* II, 148 B.  
 προ-καταγλάω. *Jul.* 182 A.  
 προκαταγνωστόν = δεῖ προκαταγινώσκειν. *Clem. A.* II, 288 C.  
 προ-καταγοητεύω. *Nil.* 425 B.  
 προ-κατάγω. *Lucian.* I, 641.  
 προ-καταγωγή, ἡς, ή, = τὸ προκατάγεσθαι or προκαταχθῆναι. *Arr. Anab.* 1, 18, 5.  
 προ-καταδεικνύω or προ-καταδείκνυμι. *Cyrrill. A.* I, 629 B.



προ-καταδουλόω. *Diod.* 12, 1.  
 προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.  
 προ-καταδύνω. *Galen.* VIII, 496 B -σθαι.  
 προ-κατακίζω. *Martyr. Poth.* 1428 B.  
 προ-καταιονέω. *Galen.* X, 307 A.  
 προ-καταίρω. *Philostr.* 711.  
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. B. J. 5, 6, 3.  
 προ-κατάκλισις, εως, ή, the first κατάκλισις at table. *Jos. Ant.* 20, 3, 2.  
 προ-κατακνίζω. *Galen.* II 279 B.  
 προ-κατακοιμίζω. *Clem. A.* I, 420 A.  
 προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.  
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [Sept. Reg. 3, 16, 18 προκατείλημπται as v. l.]  
 προ-καταλεαίνω. *Chrys.* X, 80 D.  
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A.* I, 416 A. 460 A.  
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.  
 προ-καταληπτικός, ή, όν, preventive. *Epiaph.* I, 157 D.  
 προ-κατάληψις, εως, ή, anticipation. Classical. *Sext.* 324, 12. *Clem. A.* I, 964 A.  
 προ-καταλλάσσω. *Clem. A.* I, 624 B.  
 προ-καταμαντεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H.* V, 241, 13.  
 προ-καταμηνύω. *Cyrill. A.* I, 936 D. II, 92 C. 352 C.  
 προ-καταντλέω. *Diosc. Iobol.* 27. *Galen.* X, 263 A.  
 προ-κατανύσσω. *Diosc.* 51, 14, 2.  
 προ-καταπαύω. *Liban.* I, 554, 25.  
 προ-καταπέμπω. *Eunap.* 52, 9.  
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.  
 προ-καταπίμπρημι. *Dion C.* 66, 3, 2.  
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.  
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.  
 προ-καταπλέω. *Polyb.* 1, 21, 4.  
 προ-καταπλάσσω. *Galen.* X, 263 A.  
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.  
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.  
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just. Apol.* 1, 22. *Sext.* 268, 29.  
 προ-καταρκτικός, ή, όν, that is at the beginning. *Plut.* II, 1056 B, αἴτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A.* II, 592 C — *Pseudo-Demet.* 23, 4. 23, 10, είδος παίωνος (— — —).  
 προ-κάταρξις, εως, ή, the very beginning. *Justinian.* Cod. 1, 3, 46, § 8, contestatio litis. *Porph. Novell.* 260.  
 προ-καταρραφή, ής, ή, the first seam. *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.  
 προκατάρτισις, εως, ή, = following. *Nicet. Paphl.* 40 B.  
 προκαταρτισμός, οὔ, ό, previous καταρτισμός. *Max. Conf.* I, 429 B.  
 προ-καταρτύω. *Plut.* II, 31 D.  
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ήρχθαι. *Diosc. Iobol.* p. 52. *Apollon. D.* Synt. 244, 9 -ξαι. *Athenag.* 929 B.  
 προ-κατασείω. *Cyrill. A.* I, 360 A.  
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.  
 προκατασκευαστικῶς, adv. by preparing beforehand. *Epiaph.* II, 300 A.  
 προ-κατασκευή, ής, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13, 1, et alibi. *Dion. H.* V, 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.  
 προ-κατασκιρρώ. *Sept. Macc.* 3, 4, 1.  
 προ-κατασκοπέω. *Arr. Anab.* 1, 13, 1. *Clementin.* 345 C.  
 προ-κατάστασις, εως, ή, previous arrangement. *Dion. H.* V, 272, 15. *Hermog. Rhet.* 81, 8 = προδιήγησις.  
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.  
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.  
 προ-κατασφάζω. *App.* I, 114, 24.  
 προ-κατασχάζω. *Diosc.* 3, 84 (94), p. 432.  
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Leo Diac.* 193, 16 (titul.).  
 προ-καταταράσσω. *Iambl. Myst.* 115, 11.  
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.  
 προ-κατατρίβω. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.  
 προ-καταυγάζω. *Nicet. Paphl.* 77 C.  
 προ-καταυλέω. *Cels.* apud *Orig.* I, 940 B.  
 προ-καταφθείρω. *Cyrill. A.* I, 300 A.  
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.  
 προ-καταψεύδομαι. *Dion C.* 45, 31, 4.  
 προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.  
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. l.  
 προ-κατεπείγω. *Jos. B. J.* 1, 19, 6.  
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθῆναι, passively. *Jos. Ant.* 19, 1, 14, p. 926.  
 προ-κατέρχομαι. *Hermes Tr. Poem.* 11, 14.  
 προ-κατεύχομαι = κατεύχομαι πρό τινος, before. *Jos. B. J.* 2, 8, 5.  
 προ-κατέχω. *Clem. A.* I, 209 B -εσχῆσθαι, to be prejudiced.  
 προ-κατηχέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θῆναί τι. *Greg. Nyss.* III, 921 D.  
 προ-κατήχησις, εως, ή, introductory catechism. *Cyrill. H.* (titul.). *Cyrill. A.* II, 225 C.  
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.



προ-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.  
 προ-κατοπτεύω. *Heliod.* 9, 1.  
 προ-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.  
*Clementin.* 61 B. C. *Dion C.* 48, 42, 1.  
 προ-κατορρωδέω. *Onos.* 4, 2.  
 προ-κατοχυρόω *beforehand.* *Nic. CP. Histor.* 57, 16.  
 πρόκειμαι, *to lie before.* — **2.** Participle, τὸ προ-κείμενον, (**a**) sc. πρᾶγμα, *the matter under consideration, subject, object.* *Polyb.* 3, 58, 7. *Jos. Apion.* 1, 35. *Just. Apol.* 2, 9. *Galen.* II, 179 D. 180 D. *Sext.* 497, 26. — (**b**) *introductory verse from the Psalter, in the Ritual.* *Pseudo-Chrys.* XII, 784 D. *Pseudo-Germ.* 412 A. *Stud.* 1709 C. *Porph. Cer.* 85, 15, τοῦ ἀποστόλου, *a verse from the Psalter read immediately before the epistle of the day.* — *Stud.* 1733 D. 1705 C τὸ τῆς ἡμέρας προκείμενον, called also ἐσπέρας προκείμενον, *a verse chanted at vespers immediately after the εἴσοδος.* Every day of the week has its proper ἐσπέρας προκείμενον. *Horol.*  
 προκειμένως, *adv. under discussion.* *Just. Frag.* 1596 A.  
 προ-κελαδέω. *Gregent.* 773 B.  
 προκελευσματικός, ἢ, ὄν, (κέλευσμα) *hortatory.* Προκελευσματικός πούς, *proceleusmaticus* (——). *Dion. H.* III, 1488, 4. *Heph.* 3, 3. *Aristid. Q.* 36. *Terent. M.* 1460. — Προκελευσματικὸν μέτρον, *proceleusmatic verse.* *Heph.* 8, 10. *Diog.* 6, 78.  
 προ-κενόω. *Jos. B. J.* 6, 7, 2. *Ruf. apud Orib.* II, 92, 3. *Lucian.* II, 221. *Clem. A.* I, 693 C. *Herodn.* 2, 7, 3.  
 πρόκενσος, *see πρόκεσσος.*  
 προ-κέντημα, ατος, τὸ, *pattern.* *Nicom.* 72. *Sext.* 212, 12.  
 πρόκεσσος, ου, ὁ *processus, progress, the emperor's going from his palace at Constantinople to any other place; also, his temporary stay at any house other than his Constantinopolitan palace.* *Mal.* 319, 22. 372, 15, et alibi. — Written also πρόκενσος. *Eustrat.* 2301 C. 2349 A. *Vit. Epiph.* 101 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16. *Porph. Them.* 43, 16 τὰ πρόκενσα. (Compare *Strab.* 3, 5, p. 367, 3 seq.)  
 προκέφαλος, ου, *with a prominent κεφαλή, applied to such hexameters as have a supernumerary syllable at the beginning (ἕως ὃ ταῦθ' ὤρμαινε: ἢ οὐχ αἰλις).* *Drac.* 8, 16. 139, 3. *Herodn. Gr. Vers.* 86.  
 προ-κήρυγμα, ατος, τὸ, *previous announcement: prophecy.* *Just. Tryph.* 131.  
 προ-κήρυξ, υκος, ὁ, *announcer.* *Cyrill. A.* VI, 261 D.  
 προ-κηρύσσω, *to announce beforehand, to predict.* *Just. Apol.* 2, 8. *Hippol.* 737 A. *Orig. I.* 925 B.

προ-κιχράω. *Andr. C.* 1284 B.  
 προ-κλάστης, ου, ὁ, (κλάω) *skirmisher.* *Leo. Tact.* 4, 20. 7, 36, et alibi.  
 προ-κληδονίζομαι, *to forebode.* *Jos. B. J.* 3, 1, 3.  
 πρόκλησις, εως, ἡ, *exhortation by a preacher.* *Just. Apol.* 1, 67.  
 προ-κλητικός, ἢ, ὄν, *provocative.* *Diosc.* 1, 162. *Plut.* II, 354 D. *Hermog. Rhet.* 137, 12. *Galen.* VI, 358 C. *Clem. A.* I, 464 B.  
 προ-κλύζω. *Philon I.* 257, 19. *Diosc.* 1, 32.  
 προκνημῖς, ἴδος, ἡ, = *κνημῖς.* *Polyb.* 6, 23, 8. *Ael. Tact.* 2, 8.  
 προκοῖλιος, ου, *with a prominent κοιλία.* *Drac.* 13, 21. 137, 21, στίχος, *a hexameter containing (apparently) a proceleusmatic; as ἡγί-νεον ἀνὰ ἄστν.*  
 προ-κοιμάομαι. *Herm. apud Clem. A.* I, 980 B. *Orig.* IV, 509 C, et alibi. *Cyrill. H.* 1116 A. *Pseudo-Basil.* III, 1656 A.  
 προκοιτέω, ἡσω, = *πρόκοιτός εἰμι.* *Jos. B. J.* 4, 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8. 64, 7, 2. 72, 12, 1, *τινός.*  
 προκοιτία, as, ἡ, *office or duty of πρόκοιτος.* *Polyb.* 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.  
 πρόκοιτος, ου, ὁ, (κοίτη) L. *excubitor, guard, watchman.* *Plut.* II, 325 B. C. *Dion C.* 67, 15, 1, of the emperor.  
 προ-κοιτών, ὠνος, ὁ, = *προδωμάτιον, antechamber.* *Plin. Epist.* 2, 17. *Phryn.* 252.  
 προ-κολάζω. *Simoc.* 336, 5.  
 προκομία, as, ἡ, = *προκόμιον.* *Ael. N. A.* 16, 10.  
 προ-κομιδή, ἡς, ἡ, *funeral procession.* *Eus.* II, 937 B.  
 προ-κομίζω, *to bring forward.* *Clem. A.* I, 1192 B, an argument. *Dion. Alex.* 1237 A. *Athan.* I, 296 A.  
 προκομιστέον = *δεῖ προκομίζειν.* *Clem. A.* I, 729 A. *Athan.* II, 808 D.  
 προ-κόνδυλος, ου, *the first κόνδυλος of a finger.* *Ruf. apud Orib.* III, 389, 3.  
 προ-κοπή, ἡς, ἡ, *progress, advancement: improvement.* *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8. *Polyb.* 1, 12, 7. 2, 37, 10, et alibi. *Diod.* 16, 6. *Aristeas* 27. *Philon* II, 500, 38. *Paul. Phil.* 1, 12, et alibi. *Jos. Ant.* 4, 4, 1. *Epict.* 1, 4, 3, et alibi. *Artem.* 153. *Phryn.* 85, condemned. — **2.** *Promotion, preferment.* *Jos. B. J.* 6, 2, 6. *Pallad. Vit. Chrys.* 34 A. *Nicet. Paphl.* 513 A.  
 προκοπτικῶς, *adv. progressively.* *Did. A.* 1161.  
 προκόπτω = *ἐπιδίδωμι, to make progress: to improve.* *Diod.* 17, 69, ἐν παιδείᾳ. *Paul. Gal.* 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi. *Plut.* II, 631 A, et alibi. *Anton.* 1, 17. *Lucian.* III, 569, condemned.  
 προ-κόσμημα, ατος, τὸ, *ornament in front.* *Philon I.* 157, 30. II, 230, 29. *Jos. B. J.* 5, 4, 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg. Nyss.* II, 261 A.



προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.  
 προκόσμιος, ον, = πρὸ κόσμου ὄν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.  
 προκουράτωρ, ορος, ὁ, procurator = ἐπί-τροπος. *Carth. Can.* 16. *Antec.* 1, 23, 6. *Tiber. Novell.* 20.  
 πρόκουρσον, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.  
 προ-κρατέω. *Dion C.* 40, 35, 1.  
 πρό-κρημος, ον, = κρημνώδης. *Pseudo-Jos. Macc.* 7.  
 πρό-κριμα, ατος, τὸ, L. *praejudicium*, prejudgetment. *Paul. Tim.* 1, 5, 21. *Athan.* I, 288 A. *Justinian.* Cod. 10, 11, 8, § ε'.

πρό-κρισις, εως, ἡ, = preceding. *Clem. A.* II, 416 B.  
 προκριτέος, α, ον, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9 τέον. *Diosc.* 5, 104. *Apollon. D.* Pron. 397 C. *Clem. A.* II, 540 B, et alibi. *Orib.* I, 140, 7. *Epirh.* I, 248 A. 321 A = πρόκριτος.  
 προ-κριτικός, ἡ, ὄν, preferring. *Philostr.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A, μέτρον, a kind of verse.  
 προ-κρύπτω. *Jos. Ant.* 18, 3, 4, p. 878.  
 προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προεκέ-κτηντο.  
 προ-κτενίζω. *Galen.* XIII, 333 E.  
 προ-κτίζω. *Orig.* IV, 168 D. *Did.* A. 832 A. [*Gelas.* 1257 C προκεκτίσθαι.]  
 προ-κυέω. *Soran.* 255, 21.  
 προκυλίνδημα, ατος, τὸ, (προκυλινδέω) a rolling before. *Synes.* 1309 D.  
 προ-κυλίω, to roll before, in front. *Dion. H.* III, 1594, 5. 1631, 10. *App.* I, 36, 93.  
 προκυμαία, ας, ἡ, (κῦμα) = πρόβολος = τέϊχος δεδμημένον πρὸς ἀνακοπὴν τοῦ κύματος. *Jos. B. J.* 1, 11, 6. 1, 21, 6.  
 προκυμάτιον, ου, τὸ, = preceding. *Jos. Ant.* 15, 9, 6.  
 προ-κυρώω. *Paul. Gal.* 3, 17. *Eus.* III, 780 C.  
 προκώλυμα, ατος, τὸ, = κώλυμα. *Heliod.* 9, 17.  
 πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχρίστου.  
 προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3.  
 προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — 2. Particip'le, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth. Can.* 3. *Zos.* 20, 6. 38, 18, et alibi.  
 προ-λάμπω. *Procl. Parm.* 472 (4). *Sophrns.* 3364 B.  
 προ-λεαίνω. *Chrys.* X, 94 B.  
 προ-λειώω. *Galen.* XIII, 431 F.  
 προ-λευκαίνω. *Basil. Sel.* 29 C.  
 πρό-λημμα, ατος, τὸ, that which is taken before-

hand: advantage, handle. *Polyb.* 17, 10, 3.  
 — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.  
 προ-λημματίζω, ίσω, to premise. *Apollon. D.* Synt. 7, 17. 19, 25.  
 προλήνιον, ου, τὸ, (ληνός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept. Esai.* 5, 2.  
 προληπτέον = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.  
 προληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.  
 προληπτικῶς, adv. by or in anticipation; in advance. *Apollon. D.* Pron. 271 B. 319 A. *Orig.* III, 1200 A.  
 πρόληψις, εως, ἡ, preconception: prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic. Acad.* 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just. Apol.* 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.  
 προ-λιμνάζω. *Paus.* 8, 22, 3.  
 προ-λιχνεύω. *Schol. Arist. Nub.* 1200 -σασθαι.  
 πρό-λοβος, ου, ὁ, = προηγορέων, πρηγορέων, the crop of a bird. *Sept. Lev.* 1, 16.  
 προ-λογίζομαι. *Iren.* 576 A.  
 προ-λογισμός, οὔ, ὁ, forethought; opposed to ἐπι-λογισμός. *Hippol. Haer.* 516, 92. *Hierocl. C. A.* 114.  
 πρόλογος, ου, ὁ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3 : 2). *Nicom.* 95 et alibi. — 2. In the Ritual, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc.* Liturg. 264.  
 προ-λυμαίνομαι. *Polyb.* 2, 68, 5.  
 προ-μακαρίζω. *Eus.* VI, 536 C.  
 προ-μαλακτήρ, ἦρος, ὁ, one who softens before-hand. *Nil.* 1141 B. C.  
 προ-μαλακύνω. *Alex. Aphr. Probl.* 41, 11.  
 προ-μάμμη, ης, ἡ, L. *proavia*, great-grandmother. *Philon* II, 592, 40. *Antec.* 3, 6, 3.  
 προ-μάντευμα, ατος, τὸ, prophecy. *Lyd.* 341, 20.  
 προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.  
 προ-μάρτυρ, υρος, ὁ, previous witness. *Damasc.* I, 768 B.  
 προ-μαρτυρέω. *Epirh.* I, 888 B.  
 προ-μαρτυρία, ας, ἡ, previous testimony. *Joann. Sic.* 124, 14.  
 προ-μαρτύρομαι. *Petr.* 1, 1, 11. *Basil. Sel.* 32 A.  
 πρό-μαστος, ον, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.  
 πρόμαχος ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.  
 προμαχών, ὠνος, ὁ, = προμαχεών. *Sept. Jer.* 5, 10. *Ezech.* 4, 2. *Jos. B. J.* 5, 4, 2, p. 328.  
 προ-μεθύσκω. *Plut.* II, 734 A.  
 προμελέτησις, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrill. A.* II, 33 D. VI, 260 B.  
 προ-μελῳδέω. *Caesarius* 1025.



προ-μεριμνάω. *Marc.* 13, 11. *Hippol.* Haer. 330, 69. 432, 14.  
 προ-μεσονύκτιον, ον, τὸ, *the time before midnight.* *Stud.* 1745 C.  
 προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.  
 προμετάτωρ, ὁ, (metator) messenger. *Justinian.* Novell. 130, 6.  
 προμέτρης, ον, ὁ, (μετρέω) = μένσωρ. *Lyd.* 157, 14.  
 πρόμετρος, ον, (μέτρον) = μακρός. *Symm.* Reg. 2, 21, 20.  
 προ-μετωπίδιος, ον, *in front.* *Philon* II, 479, 8. *Ael.* N. A. 14, 26, p. 247, 29.  
 προμηθευτής, οὔ, ὁ, = ὁ προμηθευόμενος, ὁ προμηθούμενος. *Genes.* 17, 22.  
 προμηθῶς (προμηθής), adv. *with forethought.* *Did.* A. 348 B προμηθεστάτως.  
 προμήκης, ες, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number ( $2 \times 4 = 8$ ;  $3 \times 6 = 18$ ;  $4 \times 8 = 32$ ).  
 προ-μήνυσις, εως, ἡ, *previous announcement: prediction.* *Pseudo-Just.* 1252 C. *Pseud-Athan.* IV, 1072 B.  
 προ-μηνυτικός, ἡ, ὄν, *announcing beforehand.* *Pseudo-Just.* 1324 D.  
 προ-μηνύω, *to announce beforehand: to predict.* *Plut.* II, 582 A. *Just.* Apol. 1, 24. 46. *Method.* 365 A.  
 προμήτωρ, ορος, ἡ, (μήτηρ) = μάμμη, grandmother. But ὁ προμήτωρ, maternal grandfather. *Hes.*  
 προ-μηχανάομαι. *Dion.* H. I, 115, 16.  
 προ-μηχανουργέω, ἡσω, (μηχανουργός) = preceding. *Genes.* 103, 13.  
 προ-μιαίνω. *Jos.* B. J. 4, 6, 3.  
 προ-μισθόω. *Plut.* I, 300 B.  
 προ-μνημονεύω. *Eus.* II, 373 A.  
 προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.  
 προμνηστεύτρια, ας, ἡ, = προμνήστρια. *Chrys.* I, 349 D.  
 προ-μοιχεύω, *to procure (κακεμφάτως).* *Plut.* I, 1061 D Τὴν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.  
 προ-μονάζω. *Theoph.* 241, 10.  
 προ-μορφόω. *Cyrill.* A. I, 656 B. *Anast.* Sin. 293 A.  
 προμοσέλλα, ας, η, *equipage.* *Theoph.* 734, 6. *Porph.* Cer. 461, 15.  
 προμοσκρίνιος, see *πριμισκρίνιος.*  
 πρό-μοχθος, ον, ὁ, *quid?* *Inscr.* 2297 Προμόχθους τῶν θυρῶν.  
 προ-μύησις, εως, ἡ, *previous initiation.* *Plut.* II, 107 E.  
 προμύθιον, ον, τὸ, = τὸ πρὸ τοῦ μύθου, *introduction to a fable.* *Aphthon.* Prog. 60.  
 προ-μυθολογέω. *Cyrill.* H. 884 C.  
 προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχὴν.

προ-νέω, *to heap up beforehand.* *App.* II, 632, 38.  
 προ-νήστιμος, ον, *before the fast.* *Damasc.* II, 69 D, ἐβδομάς, = ἡ τυροφάγος ἐβδομάς.  
 προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael.* N. A. 10, 8.  
 προνοέω, *to provide, take care of, of divine providence.* *Sept.* Sap. 6, 8, περὶ πάντων. *Cornut.* 145. *Basilid.* 1265 B τὸ προνοεῖν = πρόνοια, *providence.*  
 προνοησία, ας, ἡ, = πρόνοια. *Epiph.* II, 625 C.  
 προνοητής, οὔ, ὁ, = ὁ προνοῶν. *Greg.* Naz. I, 901 D, God. *Did.* A. 1132 D. — 2. Curator, agent, superintendent, overseer. *Cyrill.* H. 497 A. *Tiber.* Novell. 25.  
 προνοητικός, ἡ, ὄν, = δυνάμενος προνοεῖν. *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, *of providence.*  
 προνοητικῶς, adv. *providently, cautiously, etc.* *Diod.* Ex. Vat. 8, 19. *Jos.* Ant. 11, 5, 8, ἔχειν τινός. *Soran.* 258, 17. *Apollon.* D. Pron. 392 C. *Sext.* 350, 13. *Orig.* I, 1197 C. *Did.* A. 917 B.  
 προνομαία, ας, ἡ, = προνομή, *proboscis.* *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.  
 προνομευτής, οὔ, ὁ, = ὁ προνομεύων, *marauder.* *Strab.* 15, 3, 7.  
 προνομεύω, εύσω, (προνομή) = κατατρέχω, *to plunder, pillage.* *Sept.* Num. 31, 9. 24, 17, πάντας νιούς Σήθ. *Esai.* 42, 22, et alibi. *Polyb.* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion.* H. I, 513, 9. II, 1106, 14. *Lucian.* III, 93, *to feed, as a fly.*  
 προνομή, ἡς, ἡ, *spoils, plunder.* *Sept.* Num. 31, 11. *Josu.* 7, 21. — 2. *Proboscis.* *Polyb.* 5, 84, 3.  
 προνομία, ας, ἡ, (νόμος) L. *privilegium, privilege.* *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos.* Ant. 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.  
 προνόμιον, ον, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.  
 προ-νομοθετέω. *Dion.* C. 36, 39, 1. *Pseud-Athan.* IV, 949 C.  
 προ-νοτιζώ. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.  
 προνουμηνία, ας, ἡ, *the day before νουμηνία.* *Sept.* Judith 8, 6.  
 προ-νυμφεύω, *to espouse beforehand.* *Method.* 353 C.  
 προ-νύσσω, *to stimulate.* *Polyb.* 28, 15, 8.  
 προνώπιος, ον, L. *compitalis, pertaining to crossroads.* *Dion.* H. II, 671, 11, ἥρωες, *lares compitales.*  
 προξενέω, *to cause, to effect, to do.* *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,



- αἰσχύνην. *Macar.* 848 B, ζημίαν τινί. *Serap. Aeg.* 909 B. *Prisc.* 226, 20. *Eus. Alex.* 348 A. *Leont. Cypr.* 1740 C. *Phoc.* 191. — **2.** *To pimp* = μεσάζω, μεσιτεύω. *Gregent.* 588 D, μοιχείαν.
- προξενητής, οὔ, ὁ, = ὁ προξενῶν, αἴτιος. *Cyrrill.* A. X, 1108 C. — **2.** *Proxeneta, broker: match-maker.* *Justinian. Cod.* 5, 2, 6.
- προξενήτρια, ας, ἡ, = προμνήστρια. *Schol. Arist. Nub.* 41. *Suid.* Προμνήστρια . . .
- πρόξενος, ον, = αἴτιος, that causes. *Theod. Scyth.* 232 C. *Schol. Arist. Nub.* 243, νόσων.
- προ-ξενόω. *Strab.* 1, 2, 33, p. 61, 21.
- προ-ξηραίνω. *Diosc.* 5, 86, p. 748. *Galen.* XIII, 112 B.
- προ-ξηροτριβέω, to rub dry beforehand. *Diosc.* 2, 208, p. 326, to rub before bathing. *Antyll.* apud *Orib.* II, 430.
- πρόξιμος, ου, ὁ, proximus = ἔγγιστος. *Antec.* 1, 22, 1. — **2.** *Proximus, deputy, the second officer.* *Chal.* 1029 B. *Steph. Diac.* 1169 C. *Porph. Cer.* 394. 599, 11.
- προ-ξυράω. *Lucian.* II, 223. *Galen.* XIII, 333 B.
- προξύρησις, εως, ἡ, = τὸ προξυρᾶν. *Antyll.* apud *Orib.* II, 410, 7.
- προξυρητέον = δεῖ προξυρᾶν. *Paul. Aeg.* 90.
- προξυρίζω = προξυράω. *Antyll.* apud *Orib.* II, 410, 5 -ισμένος.
- προ-ογκάομαι. *Lucian.* II, 595.
- προ-οδεύω. *Clementin.* 88 C, ἐμοῦ. *Lucian.* I, 815. *Eus.* IV, 224 A, τὰ προωδευμένα, the ground gone over.
- προ-οδηγός, οὔ, ὁ, = ὁδηγός. *Sept. Macc.* 2, 12, 36. *Sibyll.* 8, 24.
- προ-οδοποιός, ὄν, = ἡγεμόνιος, guide. *Schol. Arist. Plut.* 1159.
- προ-οδοιπορέω. *Jos. Ant.* 3, 1, 1 -σθαι, to be passed over. *Clem. R.* 1, 44. *Lucian.* I, 327. *Afric. Epist.* 48 A.
- προ-οδοιπόρος, ου, ὁ, forerunner, precursor. *Clem. R.* 2, 10.
- πρόοδος, ου, ἡ, a going out of a place. *Polyb.* 14, 1, 13. *Iren.* 1228 A. *Basil.* III, 880 C. 888 A, out of the monastery. *Chrys.* I, 398 B. (*Hieron.* I, 404 (100) Egressus in publicum.) — **2.** *Processus, progress, of an emperor.* *Jos. Ant.* 18, 4, 6, p. 864, 7. *Just. Apol.* 1, 55. *Herodn.* 2, 4, 2. *Eus.* II, 1205 B. *Jul. Frag.* 200 A. *Soz.* 1216 B. 1604 A. *Agath.* 310. *Nic. CP. Histor.* 86, 14. — **3.** *Procession of the divine spirit.* *Greg. Naz.* I, 1077 C. 1211 A. *Did. A.* 460 B.
- πρόοδος, ου, ὁ, = πρόδρομος. *Just. Tryph.* 49.
- προ-οικέω. *Diod.* 15, 14.
- προ-οικονομέω. *Cic. Quint. Frat.* 2, 3, 6. *Strab.* 1, 2, 15. *Jos. Ant.* 15, 7, 4. *B. J.* 3, 1, 3. *Clem. A.* I. 704 C.
- προοικονομία, ας, ἡ, previous οἰκονομία. *Herodn. Gr. Schem.* 608, 7, in rhetoric.
- πρό-οικος, ου, ὁ, the major-domo of the king of the Franks. *Theoph.* 612. — *Porph. Them.* 34, apparently the modern mayor.
- προοιμαῖζω = προοιμαῖζομαι. *Method.* 360 B.
- προοιμαικός, ἡ, ὄν, (προοίμιον) introductory. *Clim.* 937 B, ὕμνοι. In the *Ritual*, ὁ προοιμαικός ψαλμός, or simply ὁ προοιμαικός, the introductory Psalm, applies to the 103d Psalm, which forms the principal part of the λυχνικόν (the beginning of the services of the day).
- προοιμαιστέον = δεῖ προοιμαῖζεσθαι. *Dion. H.* V, 241.
- προοιμαιστικός, ἡ, ὄν, introductory. *Olymp. A.* 53 C.
- προοίμιον, ου, τὸ, preface to a book. *Polyb.* 4, 20, 5. *Diog.* 7, 43. — *Carth. Can.* 103 τὰ προοίμια, praefectiones, introductory prayers. *Stud.* 1688 C. 1708 B = ὁ προοιμαικός ψαλμός.
- προοιμιώδης, ες, like a proem. *Method.* 176 C.
- προ-οιστός, ἡ, ὄν, placed or to be placed before. *Apollon. D. Pron.* 322 B. *Conj.* 502, 14.
- προ-ομολογέω. *Classical. Heracleon* 1292 C. *Sext.* 601, 9. 627, 18.
- προ-ονομάζω. *Just. Tryph.* 19, p. 517 A. *Eus.* IV, 49 C. V, 188 C. *Cyrrill. A.* IV, 897 B.
- προ-όντως, adv. before all existence. *Iambl. Myst.* 262, 6 Αὐτὸς γὰρ τὸ προόντως ὄν ἐστι.
- προ-οπλίζω. *Clementin.* 80 A.
- προοπτεύω = προοράω. *Aster.* 312 A.
- προόπτης, ου, ὁ, (προοράω) scout. *Polyb.* 29, 6, 13. *Plut.* II, 370 A.
- προοπτικός, ἡ, ὄν, = προορατικός. *Diog.* 5, 88.
- προόπτως (πρόοπτος), adv. conspicuously. *Epirh.* II, 804 D.
- προ-όρασις, εως, ἡ, foresight. *Cornut.* 98. *Plotin.* I, 454, 9. II, 1269.
- προ-ορδινεύω, to arrange beforehand. *Leo. Tact.* 17, 51.
- προ-ορίζω, to predetermine. *Luc. Act.* 4, 28. *Paul. Cor.* 1, 2, 7. *Ignat.* 644 A. *Clem. A.* II, 633 B, to define.
- προόρισις, εως, ἡ, foreordination. *Iren.* 834 B.
- προορισμός, οὔ, ὁ, L. praefinitio, predetermination. *Tertull.* II, 932 A. *Orig.* III, 1165 C. *Athan.* II, 1136 B. *Pseudo-Dion.* 824 C. *Anast. Sin.* 713 B.
- προ-ορνιθίας, ου, ὁ, = ὀρνιθίας. *Gemin.* 864 C.
- προ-ορούω. *Themist.* 8, 1.
- προ-ορύσσω. *Apollod. Arch.* 14.
- προ-ορχηστήρ, ἦρος, ὁ, leader in the dance. *Lucian.* II, 276, an officer.
- προοῦσις, ου, before all οὐσία. *Iambl. Myst.* 262, 4. 291, 7. *Did. A.* 484 A.
- προοφθαλμῖς, ἰδος, ἡ, (ὀφθαλμός) the first bud. *Georon.* 5, 3, 3.
- προοχή, ἦς, ἡ, (προέχω) prominence, projection. *Polyb.* 4, 43, 2.
- προπάθεια, ας, ἡ, (προπάσχω) L. antepassio,



*first suffering, the first symptoms of disease.* Plut. II, 127 D. 666 C. D. Orig. II, 1144 A. B = τὸ ἀπροαίρετον. Hieron. 1, 731 (506).

προ-παιδαγωγέω. Nicet. Paphl. 57 C.

προ-παιδεία, ας, ἡ, preparatory education. Lucian. III, 15. Clem. A. I, 724 A.

προ-παίδευμα, ατος, τὸ, = preceding. Philon I, 140, 11. Synes. 1124 C.

προπαίδευσις, εως, ἡ, = προπαιδεία. Epiph. II, 676 D.

προ-πάλαιος, ον, very old. Orib. I, 431, 4. Synes. 1285 A.

προπαλαιώ, to make προπάλαιος. Ruf. apud Orib. I, 273, 2, to keep too long.

προπάλεια, ας, ἡ, (προπαλῆς) tendency? Sext. 334, 26, τῶν αἰτίων.

προπαλῆς, ἐς, (πάλλω) protruding. Soran. 255, 30. Adam. S. 373, ὀφθαλμός (Aristot. Physiogn. 6, 26 ἐξόφθαλμος).

προπάνδημος, ον, wholly πάνδημος. Doroth. 1821 B.

προ-πανυπέρτατος, ον, highest of all from all eternity. Iren. 625 B.

προ-παραγγέλλω. Dion C. 46, 41, 1.

προ-παραδίδωμι. Clem. A. I, 1216 C. II, 544 A.

προ-παραλαμβάνω. Dion C. 49, 18, 3.

προ-παραλήγουσα, ης, ἡ, sc. συλλαβή, antepenult. Drac. 66, 21. Porphy. Prosod. 112.

προ-παραλύω. Galen. IV. 174 A.

προ-παραμυθέομαι beforehand. Sext. 449, 15.

προπαρασκευαστέος, α, ον, = ὃν δεῖ προπαρασκευάζειν. Moschn. 46. Plut. II, 124 A -τέον. Philagr. apud Orib. I, 367, 5.

προ-παρασκευή, ης, ἡ, previous preparation. Clem. A. II, 108 B. Eus. IV, 13 B.

προ-παρατάσσω. Dion C. 49, 8, 5.

προ-παρατέλευτος, ον, before the last but one. Porphy. Prosod. 112, τόπος, as the antepenult of ἄνθρωπος.

προ-παρατήρησις, εως, ἡ, previous observation. Galen. II, 253 A.

προ-παρατίθημι. Heraclid. apud Athen. 2, 41. Clem. A. I, 704 C. Orig. IV, 168 A. Eus. III, 309 B.

προ-παρηγορέω. Pseud-Athan. IV, 105 A.

προ-παρίστημι. Orig. III, 621 D, to state previously.

προπαροξυντέον = δεῖ προπαροξύνειν. Schol. Arist. Pac. 956.

προ-παροξύνω, to accent on the antepenult. Plut. II, 845 B. Drac. 19, 22. 31, 10. Apollon. D. Pron. 297 A. 323 B. Arcad. 194, 13.

προ-παροξύτονος, ον, proparoxytone, with the acute accent on the antepenult. Drac. 68. 13. Arcad. 191, 21. 195, 19. Porphy. Prosod. 109, λέξις.

προπαροξυτόνως, adv. with the acute accent on

the antepenult. Hermog. Rhet. 15, 19. Phryn. 139. Athen. 9, 76.

προπάτωρ, ορος, ὁ, = πάππος, paternal grandfather. Hes. — Epiph. III, 29 A τὸ προπάτορον. — 2. Propator, = βυθός, the archetypal God of the Valentinians. Iren. 452 B. 573 A, et alibi.

προ-παύω. Diod. 1, 39.

προ-πείθω. Lucian. II, 225.

πρό-πειρα, ας, ἡ, previous experience. Can. Apost. 80.

προ-πειράω. Jos. Ant. 9, 4, 4. Galen. II, 362 A.

προ-πεμπτήριος, ον, pertaining to farewell, with reference to those who remain. Philostr. 135, ὕμνος. Greg. Naz. II, 489 A, λόγος, farewell speech. Stud. 892 C. — Τὰ προπεμπτήρια, sc. ἄσματα, = προπεμπτήριοι λόγοι or ὕμνοι. Greg. Naz. III, 261 B. Eucharist. 1084 A.

προπεμπτικός, ἡ, ὄν, = preceding. Men. Rhet. 257, 4, λαλιά.

προπεμπτικῶς, adv. = τρόπῳ προπεμπτικῶ. Iambl. V. P. 302.

προ-περαίνω. Apollon. D. Synt. 26, 21.

προ-περικαθαίρω. Alex. Trall. 215.

\*προ-περιπατέω. Diocl. apud Orib. III, 171, 1. Galen. VIII, 898 B. Antyll. apud Orib. I, 451, 4.

προπερισπαστέον = δεῖ προπερισπᾶν. Apollon. D. Pron. 378 A.

προ-περισπᾶω, to place the circumflex accent on the penult; as πᾶσι. Drac. 19, 22. 31, 11. Apollon. D. Pron. 297 A. 371 B. Adv. 591, 14. Arcad. 130, 26. Porphy. Prosod. 110.

προπερισπωμένως, adv. with the circumflex accent on the penult. Moer. 117. 157.

προ-πέσσω. Galen. VI, 429 F, et alibi.

προ-πέτασμα, ατος, τὸ, curtain. Themist. 203, 7.

προπετεύομαι, εύσομαι, (προπετής) to be forward, bold, rash, to act rashly. Sext. 7, 20. 46, 6. Orig. I, 1392 D. Alex. A. 577 B.

προπετέω = preceding. Syncell. 565, 1.

προ-πήγνυμι. Diosc. 3, 82 (92), p. 428.

προ-πηδάω, to leap forth or before. Agathar. 155, 8. Diod. 17, 100. Babr. 107, 12, τινός. Jos. B. J. 5, 2, 5. 6, 1, 3. Epict. 4, 10, 3. App. I, 355, 83. Tatian. 813 C.

προπήδησις, εως, ἡ, a leaping forward. Polem. 221, ὀφθαλμῶν, protrusion.

προ-πιαίνω. Simoc. 185, 8.

προπιεσμός, οὔ, ὁ, previous πιεσμός. Paul. Aeg. 132.

προπίνα, ἡ, = ποπίνα. Justinian. Novell. 11, 7, 15. Basilic. 7, 2, 21, § 11.

προπινάριος, ον, ὁ, popinarius, victualler. Cyrill. Scyth. V. S. 323 A.

προ-πιστώω, to establish (prove) beforehand. Sext. 27, 22. 300, 17.

πρό-πλασμα, ατος, τὸ, model. Cic. Attic. 12, 41.



προ-πλάσσω = πλάσσω *before* or *first*. *Philon* I, 67, 33. *Orig.* IV, 489 A. *Anast. Sin.* 1053 B.  
 προ-πλέκω. *Basil. Sel.* 32 C.  
 προ-πληρώω. *Philon* I, 603, 30.  
 πρό-πλοος, πρόπλους, ου, ό, *a sailing by*. *App.* II, 858, 48.  
 προ-πλουτέω. *Cyrril. A.* II, 165 B.  
 προ-πλύνω. *Dieuch.* apud *Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.  
 προποδισμός, ου, ό, (προποδίζω) *forward course*, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.  
 προ-ποιέω, to get the start of one. *Theoph.* 492, 15, τόν βασιλέα.  
 προ-πολεμητήριον, ου, τόν, L. *propugnaculum*, bulwark. *Diod.* 14, 100.  
 προπολέμιος, ου, = πρό τοῦ πολέμου, *before war*. *Dion C.* 46, 23, 2.  
 προπολέομαι, (πρόπολος) to be prophetic, to prophesy. *Achill. Tat.* 4, 15.  
 προπόλεος, ου, (πόλις) *suburban*. *Basil.* III, 489 C.  
 προ-πολιόομαι. *Sext.* 499, 21.  
 πρό-πολις, εως, ή, *suburb*. *Cels.* apud *Orig.* I, 1153 B. — 2. *Propolis*, *bee-glue*. *Diosc.* 2, 106.  
 προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Dion C.* 52, 21, 1. — *Basil.* IV, 816 A ό προ-πολιτευόμενος, *civilian*.  
 προπόλωμα, ατος, τόν, = *μοδιόλος*. *Porph.* *Cer.* 500.  
 πρό-πομα, ατος, τόν, *propoma*, *drink taken before eating*, to stimulate the appetite. *Plut.* II, 624 C. 734 A.  
 προπομπεία, ας, ή, = τόν προπομπεύειν. *Dion Chrys.* II, 184, 34. *Hermog. Rhet.* 373, 27. — Also, *προπομπία*. *Lucian.* II, 418.  
 προ-πομπεύω, to go before in procession. *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.  
 προπομπέω = προπέμπω. *Simoc.* 237, 15.  
 προπομπία, see προπομπεία.  
 προπόμπιος, ου, belonging to procession. *Greg. Naz.* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic. CP. Histor.* 59, 7.  
 προ-πορεία, ας, ή, = τόν προπορεύεσθαι. *Polyb.* 9, 5, 8 = οί προπορευόμενοι, metonymically.  
 προ-πορεύομαι, to go before or forward. *Classical.* *Sept. Ex.* 17, 5. 32, 34, πρό προσώ-που σου. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc. Act.* 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.  
 προπόρευσις, εως, ή, = τόν προπορεύεσθαι. *Sophrns.* 3305 B. *Jos. Hymnog.* 1001 C.  
 προπορευτής, ου, ό, = ό προπορευόμενος. *Agath.* 67, 15, *vanguard*.  
 προ-πορίζω. *Lucian.* II, 300.  
 προποσία, ας, ή, = πρόποσις. *Method.* 108 B.  
 προ-ποτιζώ, to exhibit, to administer a draught,

said of physicians. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.  
 προποτισμός, ου, ό, *exhibition*, in medicine. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.  
 προπουβλικίζω, ισα, (πούβλικος) to publish be-forehand. *Leo. Tact.* 7, 42.  
 πρό-πους, οδος, ό, the foot of a mountain. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.  
 προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).  
 προ-πτύω, to spit out. *Sept. Macc.* 2, 6, 19.  
 πρό-πτωμα, ατος, τόν, = following. *Galen.* II, 390 A. B. X, 652 E.  
 πρό-πτωσις, εως, ή, a falling before, prostration. *Sept. Macc.* 2, 3, 21. 2, 13, 12, at prayer. — 2. *Prolapse*. *Diosc.* 1, 89. 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. *Change*. *Iambl. Myst.* 218, 7.  
 προπτωτικός, ή, όν, *headlong*. *Anton.* 11, 10.  
 προπύλαιος, ου, = πρό τών πυλών. *Paus.* 1, 22, 8, Έρμής.  
 προ-πύργιον, ου, τόν, *fore-tower*. *Andr. C.* 1108.  
 προ-πυργώω, ώσω, to fortify with towers. *Eudoc.* M. 398.  
 προπυριατέον = δει προπυριαν. *Antyll.* apud *Orib.* II, 445, 9.  
 προ-πυρώω. *Alex. Trall.* 437.  
 πρόρραχος, ου, ό, (ραχία) *breaker at sea*. *Arr.* P. M. E. 15.  
 προ-ρρήγνυμι. *Galen.* X, 649 A. *Nicet. Byz.* 729.  
 προρρητικός, ή, όν, (PEΩ) *predictive*. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.  
 προ-ρρίπτω. *Athan.* II, 956 B.  
 προ-ρρυθμίζω. *Galen.* IV, 453 D.  
 πρό-ρρυμος, ου, drawn before. *Georon.* 9, 19, 8, έλαιον, = στακτόν έλαιον.  
 προ-ρρυνπώω. *Basil.* I, 304 B.  
 πρόσ, prep. at the rate of. With the accusative. *Diosc.* 5, 35 Μνᾶν πρὸς ὅξους ξέστας πέντε μίσγουσιν, one mina to every five ξέσται. *Arophth.* 92 B Έδόθη ποτέ εις Σκίτιν πρὸς ὀλίγα ισχάδια, once upon a time a few figs were given to each one of the anchorets of Scitis. *Joann. Mosch.* 308 A Έπεδίδουσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυπνοῦντας = τοῖς ἀγρυπνοῦσι. *Chron.* 733, 13 ἵνα πρὸς ἓνα ἵππον εἰς ἕκαστος αὐτῶν ἔχη, each one should have a horse. *Porph. Adm.* 176, 9 Τὰς τρεῖς ράβδους δέδωκε τοῖς τρισὶ πρὸς μίαν, he gave the three rods to the three, — one to each. *Cer.* 432, 17 Έκάστῳ διδόναι κατὰ τὸ ἔθος πρὸς πέντε νομίσματα. 487, 13 Καὶ ἐπαίρουσι πρὸς ἐν ξύλον, *apiece*.  
 2. In composition with a verb, it often means *besides*, *in addition*, *further*, *furthermore*; as προσαγλαίζω, προσαγοράζω. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as προσακροβολίζομαι.



προ-σάββατον, ου, τὸ, = ἡ πρὸ τοῦ σαββάτου ἡμέρα, the day before the Sabbath. *Sept. Judith* 8, 6. *Ps.* 92, 1 (titul.). *Marc.* 15, 42. *Eus.* VI, 705 C (II, 1480 B). *Athan.* II, 1292 B. *Ephiph.* II, 512 C. 828 C.

προσ-αγγελία, as, ἡ, announcement, message, news. *Polyb.* 3, 86, 6. *Plut.* II, 504 F. *Longin.* 10, 7.

προσ-αγγέλλω, to announce to. *Sept. Macc.* 2, 3, 6. *Polyb.* 4, 19, 6. *Lucian.* I, 227. — Impersonal, προσ-αγγέλλεται, it is announced. *Polyb.* 2, 25, 2, διότι (= ὅτι) κατόπιν αὐτοῖς ἔπονται. — 2. To denounce, to accuse. *Plut.* I, 298 F.

προσ-αγκαλίζομαι, to embrace. *Jos. B. J.* 7, 9, 1. *Aristaen.* 1, 21. *Basil.* IV, 388 A.

προσ-αγλαΐζω. *Jos. B. J.* 5, 5, 2.

προσ-αγοράζω. *Diod.* 13, 84.

προσ-αγόρευμα, ατος, τὸ, (προσ-αγορεύω) appellation. *Dion. H.* V, 252. *Just. Apol.* 2, 6.

προσ-αγόρευσις, εως, ἡ, address. Classical. *Dion. H.* V, 204, 13. *Epict. Ench.* 25, 1. *Plut.* I, 386 C, direction on a letter.

προσ-αγορευτικός, ἡ, ὄν, belonging to addressing. *Jos. Ant.* 15, 6, 3, *App.* II, 457, 63 τὸ προσ-αγορευτικόν, sc. δῶρον given to a visitor. *Diog.* 7, 66. — 2. In grammar, = κλητικός, vocative. *Dion. Thr.* 636.

προσ-αγορεύω, to nominate, to proclaim. *Polyb.* 4, 48, 12. *App.* II, 234, 13.

προσ-αγρυπνέω, to watch over. *Plut.* II, 1093 C. *Clem. A.* II, 349 B.

προσ-αγωγεύς, εως, ὁ, = μανλιστής. *Theoph.* 79.

προσ-αγωγή, ἡς, ἡ, a taking of medicine. *Diosc.* 4, 148 (150), p. 629. — 2. Conduct towards a person, demeanor. *Adam.* 1741 C. — 3. Presentation of a candidate for orders. *Euchol.*

προσ-αγωγικός, ἡ, ὄν, conducting, leading to. *Pseudo-Dion.* 333 A.

προσ-αδικέω. *Philon* II, 332, 18. *Jos. Ant.* 13, 5, 4.

προσ-αδολεσχέω. *Vit. Clim.* 601 C.

προσ-αθυμέω at anything. *Jos. B. J.* 4, 1, 6.

προσ-αίτης, ου, ὁ, (προσ-αιτέω) beggar. *Marc.* 10, 46. *Joann.* 9, 8. *Plut.* II, 294 A.

προσ-αίτησις, εως, ἡ, a begging. *Plut.* II, 499 C.

προσ-αιτήτρια, as, ἡ, female beggar. *Clementin.* 317 D. — Also, προσ-αῖτις, ιδος. *Macar.* 769.

προσ-αιωρέομαι upon. *Diod.* II, 594, 50.

προσ-ακοντίζω at. *Lucian.* III, 311.

προσ-ακριβόω = ἀκριβόω. *Strab.* 15, 1, 14.

προσ-ακροβολίζομαι = ἀκροβολίζομαι. *Polyb.* 3, 71, 10.

προ-σαλεύω. *Cyrill. A.* I, 161 C.

προσάλληλοι = πρὸς ἀλλήλους. Doubtful. *Cyrill. A.* X. 657 A.

προσ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Orig.* II, 1069 A.

προσ-αλλοτριόμαι, to be averse to or from. *Sext.* 222.

προσ-άλπιος or προσ-άλπειος, ου, near the Alps. *Strab.* 5, 4, 1.

προσ-ανάβασις, εως, ἡ, ascent. *Sept. Josu.* 15, 3.

προσ-ανάγω to. *Dion. H.* V, 79. *Plut.* II, 564 C, neuter.

προσ-αναδέχομαι = ἀναδέχομαι. *Polyb.* 5, 13, 8.

προσ-αναδιδάσκω. *Philon* II, 92, 45.

προσ-αναδίδωμι. *Polyb.* 10, 14, 3.

προσ-αναζωγραφέω = ἀναζωγραφέω. *Philon* I, 684, 43.

προσ-αναθλίβω. *Moer.* 356 = φλᾶν. *Clem. A.* I, 500 B.

προσ-αναισχυντέω. *Philostrg.* 476 A.

προσ-ανακαθαίρω. *Plotin.* II, 1317, 12.

προσ-ανακαίω. *Philon* I, 428, 43.

προσ-ανακαλέω, L. denuntio, to summon. *Justinian.* Cod. 1, 3, 42, § 1.

προσ-ανακαλύπτω. *Strab.* 15, 1, 3.

προσ-ανακάμπτω = ἀνακάμπτω. *Polyb.* 11, 34, 8.

προσ-ανακεράννυμι with. *Ael. N. A.* 14, 4.

προσ-ανακινέω. *Plut.* I, 352 B. C.

προσ-ανακλαίω with. *Synes.* 1357 C.

προσ-ανακλίνω, to recline upon. *Diod.* 17, 41. *Strab.* 14, 1, 43.

προσ-ανάκλισις, εως, ἡ, = τὸ προσ-ανακλίνεσθαι. *Lucian.* II, 431.

προσ-ανακοινόομαι with. *Diod.* 1, 16.

προσ-ανακουφίζω. *Jos. Vit.* 18.

προσ-ανακρίνω. *Plut.* II, 592 E. F. *Sext.* 284.

προσ-ανακρούομαι = ἀνακρούομαι. Dubious. *Plut.* II, 920 B.

προσ-αναλέγομαι, to recount. *Sept. Macc.* 2, 8, 19.

προσ-αναλικμάω. *Geopon.* 5, 32, 2.

προσ-αναλογίζομαι. *Plut.* II, 115 A.

προσ-αναλύω. *Caesarius* 984.

προσ-αναμάσσομαι, to gather, to collect for one's self, to bring upon one's self. *Philon* II, 493, 18. 537, 45. *Basil.* I, 225 A, τὸ ἐκ τῆς ἡδονῆς αἶσχος.

προσ-αναμένω for. *Diod.* 15, 41.

προσ-αναμετρέω. *Antyll.* apud *Orib.* III, 630, 14.

προσ-αναμνήσκω = ἀναμνήσκω. *Polyb.* 4, 28, 6. 4, 29, 7. *Cyrill. A.* I, 405 D.

προσ-αναξηραίνω. *Herod.* apud *Orib.* I, 421.

προσ-αναξύω. *Antyll.* apud *Orib.* III, 616, 1.

προσ-αναπαύω at or on. *Sept. Sap.* 8, 16, αὐτῇ. *Polyb.* 4, 73, 3. 5, 7, 3. *Diod.* II, 611, 71.

*Dion. H.* VI, 1077. *Strab.* 16, 4, 10, p. 322, 17. *Jos. Ant.* 6, 14, 4. 20, 2, 1. *Epict.* 3, 13, 2. *Sext.* 580. *Orig.* III, 1545 C.

προσ-αναπείθω = ἀναπείθω. *Dion C.* 44, 34, 6. *Cyrill. A.* I, 452 B.

προσ-αναπεπλάσθαι, apparently from ἀναπελάζω = πελάζω. *Synes.* 1332 B, τῇ γῇ

προσ-αναπηδάω, to leap upon. *Ael. N. A.* 5, 23.



προσ-αναπίπτω *at.* Polyb. 3, 14, 6. Diod. II, 583, 6.  
 προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. Philon I, 226, 13. 282, 15. Cornut. 209. Sext. 576, 26. Longin. 7, 1.  
 προσ-αναπληρόω. Classical. Sept. Sap. 19, 4 as v. l. Diod. 3, 1. 5, 71. Ex. Vat. 133, 11. Philon II, 442, 20. Paul. Cor. 1, 9, 12, et alibi. Apollon. D. Pron. 261 B. Athenag. 17, p. 924 A.  
 προσ-αναπνέω = ἀναπνέω. Dion. Alex. 1300.  
 προσ-ανάπτω, *to attach or impute to.* Schol. Arist. Av. 567.  
 προσ-αναπυνθάνομαι. Philostr. 473 C.  
 προσ-αναρρηγνύω or προσ-αναρρήγνυμι. Philon I, 38, 28. 408, 45. Plut. I, 559 A.  
 προσ-ανάρρησις, *εως, ή, declaration.* Cyrill. A. IX, 865 B.  
 προσ-αναρριπίζω. Philon II, 602, 37.  
 προσ-αναρτάω *to or upon.* Lucian. III, 39.  
 προσ-ανα-στίζω, *to tattoo in addition or furthermore.* Athen. 12, 27, p. 524 E.  
 προσ-ανασύρω = ἀνασύρω. Philostr. 549 A -ρασθαι τὴν ἐσθῆτα.  
 προσ-ανατάσσω *to.* Artem. 4.  
 προσ-ανατείνω *further or at.* Polyb. 5, 87, 4. 11, 22, 3, *to be late.* 18, 36, 9. 26, 3, 13. Clem. A. II, 456 B, τὴν κεφαλὴν.  
 προσ-ανατέμνω. Galen. X, 133 A.  
 προσ-ανατρέπω. Sept. Sir. 13, 23.  
 προσ-ανατρέφω, *to increase by nourishing.* Cic. Attic. 6, 1, 2. Diod. 1, 43.  
 προσ-ανατρέχω *to.* Polyb. 1, 5, 4. Diod. 16, 83. Dion. H. I, 142.  
 προσ-αναφέρω *to.* Sept. Tobit 12, 15. Macc. 2, 11, 36. Polyb. 17, 9, 10. Diod. 17, 116. 18, 51. Dion. H. II, 1168. Arist. 5, τινί τι.  
 προσ-αναφθέγγομαι. Philon I, 161, 15.  
 προσ-αναφλέγω. Philon I, 451, 46.  
 προσ-ανάφορος, *ον, (ἀναφέρω) running up.* Apollod. Arch. 20.  
 προσ-αναφωνέω. Doubtful. Clem. A. I, 1172.  
 προσ-αναχαλάω. Paul. Aeg. 302.  
 προσ-αναχρώννυμι, *to give or impart color to.* Plut. II, 672 F. 1059 F, et alibi.  
 προσ-ανεγείρω *to.* Porph. Them. 43, 16.  
 προσ-ανερέσθαι. Jos. Ant. 19, 4, 1.  
 προσ-ανέρπω *to or upon.* Plut. I, 124 F.  
 προσ-ανευρίσκω = ἀνευρίσκω. Strab. 15, 1, 22.  
 προσ-ανευρύνω. Soran. 256, 34.  
 προσ-ανέχω, *to hold to : to adhere to : to confide in.* Polyb. 1, 84, 12. Apollon. D. Pron. 321 C. Tatian. 18, p. 845 A, τινί. Sext. 641. Clem. A. I, 868 B.  
 προσ-ανιάω. Synes. 1376 A.  
 προσ-ανίημι *to.* Plut. II, 1145 D.  
 προσ-ανίσταμαι *against or upon.* Dion. H. V, 158, 10. Dion C. 39, 54, 1 as v. l.  
 προσ-ανοίγω. Dion C. 73, 9, 4.

προσ-ανοιδέω or προσ-ανοιδίσκω. Herod. apud Orib. I, 498, 15. Galen. VI, 324 B.  
 προσ-ανοικοδομέω *to.* Sept. Sir. 3, 14.  
 προσ-ανοιμώζω *at.* Polyb. 5, 16, 4.  
 προσ-αντεπιτάσσω. Dion C. 38, 43, 2.  
 προσ-αντέχω *against.* Polyb. 11, 21, 4.  
 προσ-αντιβάλλω *before.* Clementin. 48 B.  
 προσ-αντιβολέω. Jos. B. J. 6, 2, 1.  
 προσ-αντιλαμβάνομαι = ἀντιλαμβάνομαι. Strab. 3, 3, 7, p. 240, 7.  
 προσ-αντιλέγω. Pallad. Laus. 1100 C.  
 προσ-αντλέω *upon.* Diosc. 4, 65. Antyll. apud Orib. II, 336.  
 προσάντλησις, *εως, ή, = τὸ προσαντλεῖν.* Antyll. apud Orib. II, 336.  
 προσάντως (προσάντης), *adv. in a bluff manner, bluntly.* Diod. 14, 1. Nicol. D. 98. Jos. Ant. 19, 7, 1.  
 προσ-αξιόω. Sept. Macc. 3, 7, 10. Polyb. 3, 11, 7. 17, 8, 5.  
 προσ-απαγορεύω. Dion C. 38, 34, 5. 48, 43, 3 Προσαπηγορεύθη μήτε βουλευτὴν μονομαχεῖν, μήτε δοῦλον ραβδουχεῖν, impersonal. Frag. 99, 2.  
 προσ-απάγω = ἀπάγω. Philon II, 33, 30.  
 προσ-απαιτέω. Dion. H. VI, 1093, 14. Plut. II, 177 E.  
 προσ-απαντάω = ἀπαντάω. Philon II, 391, 45. Clem. A. II, 297 B. Apocr. Act. Philipp. 18.  
 προσ-άπαξ, *once.* Aphthon. 112, 20. Porph. Cer. 460.  
 προσ-απατάω. Strab. 6, 1, 5, p. 407.  
 προσ-απεκδύομαι. Greg. Naz. I, 664 B.  
 προσ-απεργάζομαι. App. I, 658, 68.  
 προσ-απερείδω *upon.* Polyb. 3, 21, 3. Apollon. D. Synt. 131.  
 προσ-αποβλέπω *to or at.* Polyb. 5, 33, 4 as v. l.  
 προσ-αποδιδράσκω *also.* Dion C. 50, 33, 4.  
 προσ-αποδίδωμι. Classical. Dion. H. VI, 821, 11. Strab. 12, 4, 10. Philon I, 320, 20.  
 προσ-αποδοτέον = δεῖ προσ-αποδιδόναι. Classical. Philon II, 145. Clem. A. 888 A. II, 212 A. B.  
 προσ-αποθλίβω = ἀποθλίβω. Jos. Ant. 9, 4, 4.  
 προσ-αποθνήσκω. Sept. Ex. 21, 29. Dion C. 53, 9, 4.  
 προσ-αποκαλύπτω. Nil. 320 A. B.  
 προσ-αποκόπτω. Philon II, 306, 38.  
 προσ-απολιμπάνω. Philostr. 536 A.  
 προσ-απονίζω. Cyrill. A. I, 628 C.  
 προσ-αποπληρόω. Clem. A. I, 1213 A.  
 προσ-αποπλύνω. Philon II, 333, 37.  
 προσ-αποπνίγω. Aret. 81 C.  
 προσ-απορέω. Clem. A. II, 209 A. Orig. I, 817 A. 1221 A.  
 προσ-αποσείω. Cyrill. A. I, 324 A.  
 προσ-αποσκευάζω. Jos. B. J. 4, 5, 4.  
 προσ-αποστρέφω *towards.* Jos. B. J. 2, 12, 1.  
 προσ-αποτείνω *to.* Clem. A. I, 1176 B.



προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A.* II, 512 B.  
 προσ-αποτρίβω *upon*. *Ael. N. A.* 9, 63.  
 προσ-αποφράσσω. *Dion C.* 42, 38, 3.  
 προσ-απωθέω = ἀπωθέω. *Sept. Sir.* 13, 21.  
 προσ-αράσσω *against or at*. *Diod. II*, 527, 56.  
*Philon I*, 312. *Plut. I*, 306 C. D. *Lucian.* III, 323.  
 προσάρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.  
 προσ-αρέσκω. *Vit. Nil. Jun.* 117 A.  
 προσ-αριθμέω *among*. *Strab.* 17, 1, 54, p. 399.  
*Jos. Ant.* 7, 12, 4. 9, 4, 5, pp. 402. 482.  
*Plut. II*, 1029 C. D. *Plotin. I*, 86, 16.  
 προσ-ἀρκτίος, *ον*, *towards the north, northern*.  
*Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.  
 προσ-αρρωστέω. *Cyrill. A.* X, 268 C.  
 προσ-ἀρτημα, *ατος*, τὸ, *appendage*. *Isid. Gn.* 1269 B. *Clem. A.* I, 1056 B.  
 προσ-αρτίως, *lately*. *Sept. Macc.* 3, 1, 19.  
 προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon I*, 657, 42.  
 προσ-αστράπτω *upon*. *Greg. Naz. I*, 169 C. III, 659 A.  
 προσ-ασχολέω *upon or with*. *Greg. Naz. III*, 948 D. *Simplic.* 70 (41). *Clim.* 940 C -σθαί *τινι*.  
 προσανλή, ἥς, ἡ, = αὐλή? *Simoc.* 89, 12.  
 προσ-αύξησης, *εως*, ἡ, = αὐξησης. *Euthal.* 704 C. 705 A.  
 πρόσ-αυτουργέω. *Themist.* 385, 10.  
 προσ-αφαιρέω. *Simoc.* 125, 12.  
 προσ-αφή, ἥς, ἡ, = ἀφή. *Diosc.* 1, 27.  
 προσ-αφιερών = ἀφιερών. *Leo. Novell.* 224.  
 προσ-αφήμι = ἀφήμι. *Strab.* 15, 1, 31.  
 προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.  
 προσ-βακχεύω = βακχεύω. *Philostr.* 667.  
 προσβάλλω, *to throw out to, to emit*. *Strab.* 15, 2, 2, sc. ὀσμὴν, *they have a fishy smell*.  
*Diosc.* 4, 50, τράγου ὀσμὴν.  
 προσ-βασανίζω *Posidon. apud Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.  
 πρόσ-βασις, *εως*, ἡ, *landing-place*. *Polyb.* 4, 56, 8. — 2. *Progress: progression*. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A. I*, 368 B.  
 προσ-βιασμός, *οὔ*, τὸ, *compulsion*. *Orib. I*, 459.  
 προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut. II*, 125 D.  
 προσβλαβής, *ές*, (προσβλάπτω) *injurious*.  
*Basil. I*, 112 D.  
 προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.  
 προσβλεπτέος, *α*, *ον*, = ὃν δεῖ προσβλέπειν. *Jul.* 297 A.  
 πρόσβλεψις, *εως*, ἡ, = τὸ προσβλέπειν. *Plut. II*, 45 C.  
 προσ-βλητός, ἡ, *όν*, *joined*. *Sept. Jer.* 10, 9.  
 προσβολή, ἥς, ἡ, *the edge of a sword*. *Dion C.* 38, 49, 5.  
 προσ-βράζω *against or upon*. *Plut. II*, 675 E.

προσβραχής, *ές*, (βράχος) *shoaly*. *Strab.* 7, 4, 1. 5, 4, 4, 6, 3, 6, pp. 387. 450.  
 προσ-βώμιος, *α*, *ον*, *near the altar*. *Heliod.* 10, 39.  
 προσ-γανόω. *Philon II*, 416, 17.  
 προσγενής, *ές*, = συγγενής. *Cyrill. A. I*, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.  
 προσ-γραφή, ἥς, ἡ, L. *adscriptio*, *addition in writing*, used with reference to the I in the diphthongs AI (long A), HI, and ΩI. *Eust.* 174, 1. 1409, 47, τοῦ ἰῶτα.  
 πρόσγραφος, *ον*, (προσγράφω) L. *adscriptitius*, *enrolled*. *Dion. H. I*, 354, 17, πολῖται, *adscriptitii cives*, *naturalized citizens*. — 2. *Substantively*, τὸ πρόσγραφον, L. *scriptum*, *writing, bill*. *Plut. II*, 832 A, τιμῆς. *Cedr. I*, 298, 18, *tablet to write on*.  
 προσ-γράφω, L. *adscribo*, *to annex in writing*, said of the I in the diphthongs AI (long A), HI, and ΩI. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D. Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion. P.* 180, 21.  
 προσ-δαπανάω. *Luc.* 10, 35. *Lucian. III*, 417. *Lyd.* 237, 17.  
 προσ-δείδω. *Dion C.* 47, 4, 3.  
 προσ-δεκτικός, ἡ, *όν*, *accepting, receiving*. *Clem. A. I*, 629 A.  
 προσ-δεκτός, *όν*, L. *acceptus*, *acceptable*. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A. II*, 445 A.  
 πρόσ-δεξις, *εως*, ἡ, *a receiving*. *Diog.* 7, 165.  
 προσ-δεσμεύω *to or on*. *Diod.* 4, 59. *Iambl. Adhort.* 136.  
 προσδεσμέω = *preceding*. *Marc. Erem.* 1045 C. *Socr.* 744 A.  
 προσ-διαβρέχω. *Galen.* VI, 316 B.  
 προσ-διακρίνω. *Apollon. D. Synt.* 36, 5. 236, 12.  
 προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll. apud Orib.* II, 288, 12. *Orig.* II, 93 A.  
 προσ-διαμαρτύρομαι. *Cyrill. A. I*, 217 C.  
 προσ-διανίσταμαι *before, in front*. *Simplic.* 117 (70 C).  
 προσ-διαπολεμέω. *Dion C.* 42, 53, 6.  
 προσ-διαπορέω *to*. *Plut. II*, 669 E.  
 προσ-διαρθρώ. *Greg. Naz. III*, 193 C.  
 προσ-διαρκέω *further, more*. *Aristid. I*, 661, 19.  
 προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.  
 προσ-διασαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut. II*, 22 B. *Sext.* 215, 8. *Clem. A. I*, 1168 C.  
 προσ-διαστέλλομαι. *Posidon. apud Athen.* 6, 84. *Apollon. D. Synt.* 285, 17.  
 προσ-διαστρέφω. *Plut. II*, 526 C. 1083 B.  
 προσ-διαταράσσω. *Dion C.* 36, 13, 3.  
 προσ-διατάσσω. *Philon II*, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.



προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.  
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.  
 προσ-διερευνάω. *Philon II*, 333, 49.  
 προσ-διευκρινέω. *Apollon. D. Synt.* 283, 22.  
 προσ-διίστημι. *Orib.* I, 459.  
 προσ-διοικέω. *Dion C.* 51, 18, 1.  
 προσδοκάω, *to expect.* *Diod.* 19, 24, συνάψειν.  
 προσδοκή, ἥς, ἥ, = προσδοκία. *Simoc.* 220.  
 προσδοκητέος, α, ον, = ὃν δεῖ προσδοκᾶν. *Orig.*  
 IV, 264 C.  
 προσδοκία, ας, ἥ, *expectation.* — Παρὰ προσδο-  
 κίαν, *contrary to expectation*, a figure of  
 (comic) rhetoric. *Hermog. Rhet.* 440, 10.  
*Pseudo-Demetr.* 17, 4. 12. (*Arist. Nub.*  
 177. 859. *Goldsmith*, Citizen of the World,  
 XVIII.)  
 προσδρομή, ἥς, ἥ, (προστρέχω) *occurrence.* *Ptol.*  
*Tetrab.* 116.  
 προσ-δυσκολαίνω. *Plut.* II, 818 A.  
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.  
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.  
 προσ-δυσωπέω. *Jos. B. J.* 2, 14, 7.  
 προσ-δωρέομαι. *Diod.* 17, 34.  
 προσ-εάω. *Luc. Act.* 27, 7.  
 προσ-εγγίζω, *to come near, to approach.* *Sept.*  
*Gen.* 33, 6. 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4.  
 8, 27, 10, τινί. *Diod.* 3, 16.  
 προσεγγισμός, οὔ, ὁ, *approach.* *Basil.* I, 360 B.  
*Greg. Nyss.* III, 165 C. 1017 D. *Nil.* 552.  
 προσ-εγκαίνιζω = ἐγκαίνιζω. *Genes.* 113, 13.  
 προσ-εγκαλέω. *Classical. Oenom. apud Eus.*  
 III, 365 A. *Tit. B.* 1069 C. *Epiph.* II,  
 64 A.  
 προσ-εγκελεύομαι. *Plut.* I, 669 F.  
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.  
 προσ-εγχνίω. *Strat.* 99.  
 προσ-εγχνώννυμι. *Geopon.* 11, 7, 2.  
 προσεδρευτέον = δεῖ προσεδρεύειν. *Cyrill. A.*  
 I, 765 B.  
 προσ-εθισμός, οὔ, ὁ, *habituation.* *Greg. Nyss.*  
 III, 1077 A.  
 προσεθιστέον = δεῖ προσεθίζειν. *Plut.* I, 339.  
 προσ-εἶλημα, ατος, τὸ, *roll, knot.* *Schol. Arist.*  
*Nub.* 10 = κρώβυλος.  
 προσ-εισπράσσω. *Plut.* I, 195 B.  
 προσ-εισφέρω. *Philon II*, 596, 8.  
 προσ-εισφορά, ας, ἥ, *additional contribution.*  
*Jos. Ant.* 17, 7, 1.  
 προσ-εκβάλλω, *to produce, prolong* a line, in  
 geometry. *Cleomed.* 61, 4. *Strab.* 2, 5, 14.  
 17, 3, 1, pp. 178. 406.  
 προσ-εκβοάω = ἐκβοάω *in addition*, at the same  
 time. *Dion C.* 44, 20, 3.  
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.  
 προσ-εκθλίβω. *Diosc.* 4, 152 (155).  
 προσ-εκκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3,  
 9, 6. *Plut.* II, 600 E. F. *Sext.* 580. 668,  
 21.  
 προσ-εκκαλύπτω. *Strab.* 11, 6, 4.  
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon II*, 596.

προσ-εκλογίζομαι. *Philon II*, 279, 30. *Dion C.*  
 53, 6.  
 προσ-εκλύω. *Plut.* II, 143 D.  
 προσ-εκμαίνομαι. *Aret.* 112 D.  
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.  
 προσ-εκπίπτω = προεκπίπτω. *Dubious. Strab.*  
 1, 2, 3, p. 25, 20 as v. 1.  
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805  
 B. 1217 A. II, 517 A.  
 προσ-εκπορίζω. *Galen.* X, 146 B.  
 προσ-εκποτέον, *one must drink in addition.*  
*Plut.* II, 1111 C.  
 προσ-εκπρίασθαι. *Dion C.* 49, 14, 5.  
 προσ-έκπτωσις, εως, ἥ, *a going too far.* *Strab.*  
 7, 3, 4.  
 προσ-εκπυρόω. *Lucian.* II, 522.  
 προσ-εκταπεινώω. *Plut.* II, 814 E.  
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.*  
 61, 8, 2.  
 προσεκτικῶς (προσεκτικός), *adv. attentively.* *Orig.*  
 III, 216 D.  
 προσ-εκτραγῶδέω. *Orig.* I, 844 A.  
 προσ-εκτραχηλίζομαι. *Epict.* 3, 7, 16. *Sext.*  
 580, 12.  
 προσ-εκτυφλώω. *Plut.* II, 176 F. 557 C.  
 προσ-εκφέρω. *Polyb.* 3, 27, 8.  
 προσ-εκφοβέω. *Dion C.* 77, 15, 3.  
 προσ-έλασις, εως, ἥ, = τὸ προσελαύνειν. *Plut.*  
 II, 866 C. *Dion C.* 40, 22, 3.  
 προσ-έλευσις, εως, ἥ, *approach.* *Adam.* 1741 B.  
*Chrys.* II, 365 B. *Procl. Parm.* 655 (76).  
 προσελευστέον = δεῖ προσέρχεσθαι or προσελ-  
 θεῖν. *Athen. apud Orib.* III, 184.  
 προσεληναῖος, α, ον, = following. *Hippol.*  
*Haer.* 136, 98 (quoted).  
 προσ-έληνος, ον, (σελήνη) *before the moon*, older  
 than the moon. *Plut.* II, 282 A. *Clem. A.*  
 I, 61 A. — *Geopon.* 1, 6, 2, ἡμέραι, *the first*  
*days after new moon.*  
 προσ-ελλείπω, *to be wanting still.* *Diod.* 20,  
 101.  
 προσ-ελπίζω *further.* *Patr.* 128, 18.  
 προσ-εμβαίνω. *Diosc.* 5, 19. *Plut.* I, 661 A.  
 προσ-εμβλέπω *at.* *Clementin.* 356 B. *Plotin.*  
 II, 750, 5.  
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.  
 προσεμπαλόω, *barbarous for προσεμβαλόω* (ἐμ-  
 βάλλω), *to mend, repair clothes.* *Stud.* 1741.  
 προσ-εμπάσσω. *Diosc.* 2, 90. 105. *Ruf. apud*  
*Orib.* II, 276, 6.  
 προσ-εμπίπρημι. *Sept. Ex.* 22, 6. *Philon II*,  
 340, 28. *Jos. B. J.* 3, 7, 36.  
 προσ-εμπίπτω. *Onos.* 28.  
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.  
 προσεμποδίζω = ἐμποδίζω. *Pallad. Laus.*  
 1233 C.  
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.*  
 17, 3.  
 \*προσ-εμφέρεια, ας, ἥ, *resemblance.* *Epicur.*  
*apud Diog.* 10, 58.



προσ-εμφορέω *Plut.* II, 168 A. 547 B. C.  
 προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.  
 προσ-εμφράσσω. *Galen* VI, 124 F.  
 προσ-εμφύομαι = ἐμφύομαι the more. *Diod.* II, 558, 69.  
 προσ-ἐναγχος, adv. very recently. *Longin.* 44, 1.  
 προσ-ενδαψιλεύομαι. *Philon* I, 514, 42. II, 286, 12.  
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.  
 προσενεγκτέον = δεῖ προσφέρεισθαι. Classical. *Diod. Ex. Vat.* 112, 4. *Philon* II, 372, 20.  
 — *Galen.* VI, 324 E προσενεγκτέον.  
 προσ-ἐνέξις, εως, ἡ, = προσφορά. *Vit. Epiph.* 72 D. *Sophrns.* 3330 C.  
 προσ-ενιδρύω at. *Iambl. Myst.* 234.  
 προσ-ενώω to or with. *Jos. Ant.* 3, 6, 5. 8, 3, 7. *Hermes Tr. Poem.* 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.  
 προσ-εντρίβω. *Epiph.* I, 989 A.  
 προσ-εντυγχάνω. *Plut.* II, 275 C.  
 προσ-εντυπόω. *Clementin.* 193 B.  
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.  
 προσ-ενυφαίνω. *Plut.* I, 892 B.  
 προσ-ἐξαγριαίνω. *Jos. Ant.* 2, 14, 3.  
 προσ-ἐξαιμάτωσις, εως, ἡ, conversion into blood. *Philon* II, 244, 35.  
 προσ-ἐξαίρω. *Jos. Ant.* 8, 6, 1.  
 προσ-ἐξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.  
 προσ-ἐξαπλώω. *Erotian.* 18. *Sext.* 611, 19.  
 προσ-ἐξαποστέλλω. *Sept. Macc.* 2, 12, 21.  
 προσ-ἐξάπτω. *Jos. Ant.* 2, 16, 3. 14, 9, 4.  
 προσ-ἐξασκέω = ἐξασκέω still more. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.  
 προσ-ἐξελαύνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.  
 προσ-ἐξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.  
 προσ-ἐξελίσσω. *Polyb.* 6, 40, 13.  
 προσ-ἐξεμέω. *Plut.* II, 924 A.  
 προσ-ἐξερεθίζω. *Jos. Vit.* 57, p. 28.  
 προσ-ἐξερείδομαι upon or by. *Polyb.* 3, 55, 4.  
 προσεξεταστέον = δεῖ προσεξετάζειν. *Philon* II, 416, 9.  
 προσ-ἐξευμαρίζω. *Eus.* II, 1424 C.  
 προσ-ἐξηγέομαι. *Sept. Macc.* 2, 15, 11.  
 προσ-ἐξηπειρώω more and more. *Strab.* 12, 2, 4, p. 509, 10.  
 προσ-ἐξικμάζω. *Plut.* II, 689 E. F.  
 προσ-ἐξίστημι. *Plut.* II, 128 E.  
 προσ-εοικώς = εοικότως. *Dion Chrys.* I, 402, 28.  
 προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.  
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A.* I, 621 B.  
 προσεπαθρητέον = δεῖ ἐπαθρεῖν in addition. *Cyrill. A.* II, 88 A.  
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A.* I, 397 A. *Dion C.* 48, 21, 2.

προσ-επαιτιάομαι. *Plut.* I, 837 C.  
 προσ-επανάγω to. *Jos. Hymnog.* 996 C.  
 προσ-επανερέσθαι. *Dion C.* 77, 8, 2.  
 προσ-επανίσταμαι. *Eus.* II, 816 B.  
 προσ-επανορθόω. *Cyrill. A.* I, 796 C.  
 προσ-επαντλέω. *Cyrill. A.* I, 764 C.  
 προσ-επαπειλέω. *Dion C.* 38, 35, 2. 41, 33, 2.  
 προσ-επαράομαι. *Dion C.* 69, 2, 4.  
 προσ-επάρχω. *Jos. Ant.* 8, 2, 3.  
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.  
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.  
 προσ-επειπείν. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.  
 προσ-επεισάγω. *Galen.* VIII, 42 C.  
 προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.  
 προσ-επελπίζω. *Dion C.* 45, 6, 3.  
 προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.  
 προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.  
 προσ-επεργάζομαι, to cultivate carefully. *Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion.* *Alex.* 1260 C. *Eus.* VI, 936 C.  
 προσ-επεξηγέομαι. *Clem. A.* I, 661 C.  
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.  
 προσ-επεύχομαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.  
 προσ-επυννίζομαι. *Philon* II. 276, 19, their price is increased.  
 προσ-επηχέω. *Galen.* IV, 573 C.  
 προσ-επι-απατάω. *Dubious.* *Sept. Job* 36, 16.  
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30  
 προσεπιβῆσαι (as v. l.), causative. *Orig.* VII, 74 A Προσεπιβαίνετε μοι. *Leo Diac.* 87, 8.  
 προσ-επιβοάω. *Dion C.* 75, 4, 4.  
 προσ-επιβοηθέω to. *Jos. Ant.* 7, 7, 1, p. 380.  
 προσ-επιδαψιλεύομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.  
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.  
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.  
 προσεπιιδιδάσκω = ἐπιδιδάσκω. *Clem. A.* II, 396 B.  
 προσ-επιδιορίζω. *Galen.* X, 449 C.  
 προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.  
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.  
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.  
 προσ-επιθεάομαι. *Longin.* 30, 1  
 προσ-επιθεσπίζω. *Philon* II, 170, 21.  
 προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.  
 προσ-επιθρύπτω. *Clem. A.* I, 429 B.  
 προσ-επικαλέω. *Dion C.* 62, 6, 2.  
 προσ-επικατατείνω still more. *Pseudo-Jos. Macc.* 9, p. 509.  
 προσ-επικηρύσσω. *Dion C.* 38, 17, 7.  
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.



προσ-επικρατέω. *Dion C.* 44, 27, 1.  
 προσ-επικρούω. *Dion C.* 36, 49, 1.  
 προσεπικύπτω = ἐπικύπτω. *Damasc.* II, 273 A, βίβλω.  
 προσ-επιδικμάομαι, write προσ-επιδικμάομαι. *Philon* II, 318, 46.  
 προσ-επι-λιμώσσω = λιμώσσω *besides*. *Lyd.* 355, 15.  
 προσ-επι-λύομαι, to utter. *Pallad. Laus.* 1108 D.  
 προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.  
 προσ-επιμερίζω. *Gemin.* 856 C.  
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.  
 προσ-επινοέω. *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.  
 προσεπινομοθετέω = ἐπινομοθετέω. *Cyrill. A.* I, 669 A.  
 προσ-επινύσσω. *Soran.* 250, 29.  
 προσ-επιπέμπω. *Proc.* III, 108.  
 προσ-επιπλάσσω. *Cornut.* 81.  
 προσεπιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.  
 προσ-επιρραίνω. *Eunap.* V. S. 50 (89).  
 προσ-επιρρώννυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.  
 προσ-επισεμνύνω. *Dion C.* 51, 21, 3.  
 προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.  
 προσ-επισιτιζομαι. *Polyb.* 1, 29, 1.  
 προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.  
 προσ-επισκευάζω. *Jos. Ant.* 8, 6, 1.  
 προσ-επισκοπέω. *Galen.* II, 288 D.  
 προσ-επισκώπτω. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.  
 προσ-επισυγκρίνω. *Ptol. Tetrab.* 105.  
 προσ-επισυνάπτω. *Phot.* III, 1392 A.  
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.  
 προσ-επισφάσσω. *Plut.* II, 104 E.  
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.  
 προσ-επισχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.  
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.  
 προσ-επιταλαιπωρέω. *Jos. Ant.* 4, 5, 2.  
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos. B. J.* 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἁμαρτίαν, as an objection.  
 προσεπιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.  
 προσ-επιτεραπεύομαι. *Clem. A.* I, 81 A Προσ-επιτεραπεύονται τῇ συμφορᾷ.  
 προσ-επιτεχνάομαι. *Proc.* II, 97, 14.  
 προσ-επιτιμᾶω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσεπιτιμηθῆναι αὐτοῖς ἀπὸ τῆς προσελεύσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούτοις, moreover. *Nectar.* 1821 B. *Epiph.* I, 337 C. *Eustrat.* 2296 A.  
 προσ-επιτρέπω. *Dion C.* 38, 8, 5.  
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.  
 προσ-επιτυγχάνω. *Jos. B. J.* 1, 10, 3.  
 προσ-επιφημίζω. *Strab.* 17, 1, 19. *Philon* II, 630.  
 προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.  
 προσ-επιφθονέω. *Diod. Ex. Vat.* 114, 11.  
 προσ-επιφοιτάω. *Philon* II, 67, 27.  
 προσ-επιφύομαι. *Clem. A.* I, 1056 B.  
 προσ-επιφωνέω. *Plut.* I, 352 C. D.  
 προσ-επιχέω. *Diosc.* 5, 49.  
 προσ-επιχώννυμι. *Plut.* II, 1058 A.  
 προσ-επιψεύδομαι. *Galen.* VI, 365 A, τινός.  
 προσ-επόμνυμι. *Dion C.* 37, 38, 2.  
 προσ-εποφλισκάνω. *Dion C.* 43, 20, 4.  
 προσ-ερανίζω. *Dion. H.* V, 48, 8.  
 προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.  
 προσ-ερείδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.  
 προσ-εριστής, οὗ, ὁ, rebel. *Symm. Ezech.* 12, 3.  
 προσ-ερπύζω = προσέρπω. *Plut.* II, 755 E.  
 προσ-εσπείριος, ον, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.  
 προσεταιιρόμαι = προσεταιρίζομαι. *Lucian.* I, 647.  
 προσετέον (προσίημι) = δεῖ προσιέναι. *Philon* I, 267, 26.  
 προσ-έτι, in addition. *Eus.* II, 49 A Προσέτι τούτοις, = πρὸς τούτοις.  
 προσ-ευαγγελίζομαι. *Theod. Mops.* 669 A.  
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.  
 προσ-ευκαιρέω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.  
 προσευκτέον = δεῖ προσεύχασθαι. *Cels. apud Orig.* I, 1553 C. *Orig.* I, 441 B.  
 προσ-ευκτήριον, ον, ὁ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.  
 προσ-ευκτικός, ἡ, ὄν, precatative, precatory. *Men. Rhet.* 154, 10, ὕμνος.  
 προσ-ευλογέω. *Jos. Ant.* 4, 8, 47.  
 προσ-ευσχολέω at or in. *Jos. Ant.* 2, 9, 6. B. J. 4, 10, 2.  
 προσ-ευτελίζω. *Lyd.* 182, 23.  
 προσ-ευφραίνω. *Philon* I, 230.  
 προσευχάδιον, ον, τὸ, (προσευχή) prayer-room, oratory. *Porph. Cer.* 118. 121. *Theoph. Cont.* 858, 19. — 2. Faldstool, to kneel on at church, F. priedieu. *Typic.* 32.  
 προσ-ευχαριστέω. *Pallad. Laus.* 1041 B.  
 προσ-ευχή, ἥς, ἡ, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2. 140, 2. *Greg. Th.* 1048 B, church service. — 2. Proseucha, house or place of prayer.



*Cleomed.* 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act* 16, 13. 16. *Jos. Ant.* 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epiaph.* II, 757 A. [*Sept. Macc.* 1, 3, 46. 3, 7, 20 οἶκος or τόπος προσευχῆς.]

προσευχίτης, ου, ὁ, *one who prays*, = ἱερεύς, priest. *Achmet.* 138.

προσεύχομαι, *to pray*. *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, *to pray for the dead*. *Marc.* 14, 34 Προσηύχετο ἵνα, εἰ δυνατόν ἐστιν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul. Phil.* 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . περισσεύσῃ. [The ancient Christians prayed towards the east. *Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast. Sin.* 40 C]

προσ-εφαρμοστέον = δέῃ προσ-εφαρμόζειν, *to apply to*. *Orig.* III, 785 D.

προσ-εφευρίσκω = ἐφευρίσκω. *Clem. A.* I, 1217 A.

προσέχεια, ας, ἡ, = προσοχή. *Tit. B.* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad.* Laus. 996. 1218 A, τοῦ ἔργου, attention to the work.

προσεχής, ἐς, proximate. *Clem. A.* II, 588 B. — 2. Attentive = προσεκτικός. *Hippol.* 616.

προσέχω, *to attend to, to give heed to*. \* *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἷμα. *Par.* 2, 25. 16, ἵνα μὴ μαστιγωθῆς. *Esai.* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ᾧ γυναικός. 1097 A, τὰ ὕδατα, look at, observe. 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, do not regard. *Epict.* Ench. 40, ἵνα αἰσθωνται.

προσεχῶς, adv. proximately; continuously: closely. *Cleomed.* 72, 20. *Lyd.* 300, 20.

προσ-εψέω = προσ-έψω. *Stud.* 1785 B.

προσ-εωλίζω still further or besides. *Galen.* VIII, 782 A.

προσ-εῶς, ου, towards the east, eastern. *Strab.* 11, 8, 2. 15, 1, 11.

προσ-ζητέω. *Max. Hier.* 1341 A.

\*προσηγορία, ας, ἡ, appellation, name. Classical. *Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. Appellatio, nomen appellativum, appellative, common noun, in grammar (βασιλεύς, ἄνθρωπος, αὐδή, μῆνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.

προσηγορικός, ἡ, ὄν, L. appellativus, appellative, applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, appellatives. *Dion. Thr.* 636, ὄνομα, common noun. *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλυτός). 158. 166

(Ἀθηναῖος). *Lesbon.* 170 (183). *Drac.* 62 (λᾶας). *Apollon. D. Pron.* 292 A. — 2. Praenomen. *Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, Servius). *Plut.* I, 406 D. E.

προσηγορικῶς, adv. appellatively. *Philon* I, 150, 21. *Did.* A. 645 A.

προσηλιάζω = ἡλιάζω. *Geopon.* 6, 2, 6.

προσ-ῆλιξ, ικος, ὁ, of mature age. *Soran.* 255, 20 προσηλικέστερος.

προσ-ηλόω, *to nail to*. Classical. *Sept. Macc.* 3, 4, 9. *Paul. Col.* 2, 14, τί τι. *Jos. B. J.* 2, 14, 9 Σταυρῷ προσηλωσαί τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just. Apol.* 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.

προσήλυσις, εως, ἡ, = προσέλευσις. *Just. Tryph.* 28, p. 536 A.

προσηλύτευσις, εως, ἡ, pilgrimage. *Aquil. Gen.* 47, 9.

προσηλυτεύω, *to be proselytized*. *Aquil. Ps.* 5, 5. *Eus.* IV, 472 B. *Epiaph.* I, 272 A.

προσήλυτος, ου, ὁ, (προσελήλυθα) new-comer; stranger, alien, sojourner. *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. Proselytus, proselyte to Judaism. *Matt.* 23, 15. *Luc. Act.* 2, 10. 6, 5. 13, 43. *Just. Tryph.* 122. (*Jos. B. J.* 7, 3, 3. *Apion.* 2, 10. 36. 39. *Tacit. Annal.* 2, 85.)

προσήλωσις, εως, ἡ, (προσηλόω) a nailing to or on. *Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athan.* 1164 C.

προ-σημαίνω. [*Sept. Macc.* 3, 5, 47 προσεσήμαμαι.]

προ-σημαντικός, ἡ, ὄν, indicating beforehand. *Diod.* 4, 6. *Orig.* I, 132 C.

προ-σημάντωρ, ορος, ὁ, = ὁ προσημαίνων. *Pseud-Athan.* IV, 201 A.

προ-σημασία, ας, ἡ, prognostication. *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr.* *Aneb.* 36, 15. *Iambl.* 141, 16.

προ-σημειώω. *Pseudo-Jos. Macc.* 15, p. 516.

προ-σημείωσις, εως, ἡ, previous σημείωσις. *Eus.* II, 796 A.

προσ-ήμερος, ου, = ἐφήμερος. *Artem.* 396.

προσῆνεια, ας, ἡ, (προσηνής) kindness, suavity. *Herod.* apud *Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.

προσ-ηχέω = ἡχέω. *Plut.* I, 683 C. *Did.* A. 516 B.

προσ-θάλλω. *Jos. B. J.* 4, 3, 10, p. 276.

προσθ-αφαίρεσις. εως, ἡ, = πρόσθεσις καὶ ἀφαίρεσις. *Ptol. Tetrab.* 226.

πρόσ-θεμα, ατος, τὸ, addition, increase. *Sept. Lev.* 19, 25, ὑμῖν.

προσ-θερμαίνω. *Alex. Aphr. Probl.* 19, 20.

πρόσ-θεσις, εως, ἡ, addition, in arithmetic. *Nicom.* 90. — 2. Prosthesis, prefix at the beginning of a word; as ἀ-σταφίς, ὁ-που. *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*



Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as I in σφῶν, μούση. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.

προσ-θετικός, ἢ, ὄν, inclined to add, adding. *Tryph.* 36. *Herod. apud Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.

προσ-θέτω = προστίθῃμι. *Andr. C. Method.* 1329 B.

προσ-θεωρέω. Classical. *Iambl. V. P.* 150.

πρόσθημα, ατος, τὸ, = πρόσθεμα. *Jul. Cassian. apud Clem. A. I.* 1192 D *Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδοίων.*

προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.

προσ-θλίβω, to press against. *Sept. Num.* 22, 25. *Plut.* II, 878 F.

προσ-θύω. *Eus.* III, 269 A.

προσ-θωρακίζω. *Caesarius* 1169.

προσ-ιδρύω to. *Strab.* 5, 3, 11, p. 377, 16.

προσίζησις, εως, ἢ, (προσιζάνω) a clinging to, adhesion. *Galen.* IV, 281 F.

προσ-ικετεύω. *Philon* II, 581, 31. *Pallad.* *Laus.* 1145 A.

προσιλαρεύομαι, to be ἱλαρός to. *Pallad.* *Laus.* 1115 B.

προσ-ιλιγγιάω = ἱλιγγιάω. *Theod. Anc.* 1396.

προσ-ιπάζομαι = προσιπνέω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.

προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1. 3, 5, 10. 15, 2, 10. *Plut.* I, 125 E. *Longin.* 9, 15.

προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.

προσ-ισχύω. *Sext.* 368, 23.

προ-σιτεύω. *Georon.* 5, 3, 1, before they are transplanted.

προ-σιτίζω. *Theod.* IV, 424 B.

προσ-ιτός, ἢ, ὄν, accessible, approachable. *Jos. B. J.* 3, 7, 7. *Plut.* I, 365 A.

προσ-καθαιρέω. *Dion C.* 42, 26, 2.

προσ-καθαρίζω. *Basil.* II, 824 D.

προσ-καθεδρία, ας, ἢ, siege. *Agath.* 93, 3.

προσ-καθέλκω = κατέλκω. *Plut.* I, 133 D ὑσαι.

προσ-καθηλώ, to nail to. *Clem. A. I.* 144 B. C.

προσ-καθιδρύω to or with. *Philon* II, 559, 47.

προσκάθισις, εως, ἢ, = τὸ προσκαθίζειν. *Plut.* II, 166 A.

προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. 1. *Diod.* 13, 80. *Plut.* I, 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.

προσ-καθοπλίζω. *Plut.* I, 815 D.

προσ-καινουργέω. *Jos. Ant.* 17, 11, 2.

πρόσ-καιρος, ον, temporary, transient. *Dion. H.* VI, 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul. Cor.* 2, 4, 18. *Jos. Ant.* 2, 4, 4. *Pseudo-Jos. Macc.* 15. *Plut.* I, 285 E. F. *Sext.* 406.

προσκαίρως, adv. temporarily. *Diosc.* 4, 58.

προσ-κακοπαθέω with. *Greg. Naz.* II, 383 C.

προσ-κακουργέω. *Dion C.* 45, 22, 4 *Synes.* 1256 B.

προσ-κάμνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.

προ-σκαριφεύω = σκαριφάομαι beforehand. *Heron Jun.* 161, 10.

προσ-καρτέρησις, εως, ἢ, perseverance, attendance. *Paul. Rom.* 12, 12. *Eph.* 6, 18. *Clem. A. I.* 1089 B.

προσκαρτερητέον = δεῖ προσκαρτερεῖν. *Nil.* 520 C.

προσ-καρφύω = προσηλώω. *Schol. Arist. Plut.* 943.

προσ-καταβάλλω. *Philon* I, 405, 29.

προσ-καταγελάω. *Athen.* 11, 117, p. 508 B.

προσ-κατάγνυμι. *Synes.* 1192 A.

προσ-καταγράφω. *Diod.* 19, 15. *Dion. H. I.* 334, 13. III, 1530, 9.

προσ-καταίρω towards. *Diod.* 11, 61.

προσ-καταισχύνω. *Plut.* I, 751 D.

προσκατακλαίομαι = κατακλαίομαι. *Polyb.* 40, 2, 9.

προσ-κατακλύζω. *Plut.* II, 549 E.

προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.

προσ-κατακτείνω. *Palaeph.* 32.

προσ-καταλαλέω. *Argum. Arist. Nub.* III.

προσ-καταλαμβάνω. *Sept. Judith* 2, 10.

προσ-καταλέγω. *Diod.* 11, 53. *Dion. H. I.* 579, 18. *Strab.* 6, 1, 15, p. 421, 25.

προσ-καταλύω. *Dion C.* 44, 7, 4.

προσ-κατανέμω. *Plut.* I, 775 C.

προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.

προσ-καταπίμπρημι. *Dion C.* 62, 17, 1.

προσ-καταπλήσσω. *Dion C.* 38, 4, 5.

προσ-καταποντίζω. *Liban.* II, 246, 16.

προσ-καταποντόω = preceding. *Dion C.* 42, 38, 3 as v. 1.

προσ-καταπράσσω. *Aristid.* I, 594, 7.

προσκαταπυκνέω = καταπυκνέω. *Plut.* II, 491.

προσ-καταράομαι. *Schol. Arist. Pac.* 249.

προσ-καταριθμέω. *Plut.* I, 316 C.

προσ-καταρρήγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2.

προσ-κατασκάπτω. *Jos. Vit.* 10.

προσ-καταστρέφω. *Dion. H. V.* 564, 5.

προσ-κατατάσσω to. *Polyb.* 3, 20, 1. *Philon* I, 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91: 93.

προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.

προσ-καταφρονέω. *Dion C.* 47, 21, 6.

προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. 1. *Syncell.* 417, 12 (from Josephus)

προσ-καταχράομαι. *Dion C.* 72, 14, 2. *Frag.* 11, 16.

προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.

προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. *Frag.* 94, 1.

προσ-κατερείπω. *Paus.* 3, 7, 11.

προσ-κατοικίζω. *Arr. Anab.* 4, 22, 5.



προσ-κατόμνυμι. *Paus.* 5, 24, 9.

προσ-κατορθόω. *Clementin.* 61 B. *Dion C.* 49, 23, 2.

πρόσ-καυμα, ατος, τὸ, *that which is burned before (in front).* *Sept.* Joel 2, 6. *Nahum* 2, 10, χύτρας, the soot on the outside of an earthen pot.

\*πρόσ-καυσις, εως, ἡ, = τὸ προσκαίειν. *Dieuch.* apud *Orib.* I, 280, 6. *Plut.* II, 461 C.

πρόσ-κείμαι = κείμαι beside. *Apollon. D. Pron.* 370 B Αἱ Ἀττικάι (νῶ, σφῶ) οὐκ ἔχουσι τὸ I προσκείμενον, suffixed.

προσ-κείρω = κείρω. *Athen.* 13, 18.

προσ-κενῶω, of the thing emptied. *Epiph.* I, 420 B. *Sophrns.* 3585 D.

προ-σκηπαστής, οὔ, ὁ, protector. *Men. P.* 418, 9.

προσκέφαλα (κεφαλή), adv. at or near the head of. *Apophth.* 220 A Ποιήσας ἐκ τῆς ἄμμου μικρὸν (aliquid) προσκέφαλα αὐτῆς. *Mal.* 250.

προσκεφαλᾶδιον, ου, τὸ, = προσκεφαλή. *Cramer.* II, 1, p. 316.

προσ-κεφαλή, ἡς, ἡ, = προσκεφάλαιον, pillow, bolster. *Sept. Reg.* 1, 26, 11.

προσκήνιον, ου, τὸ, (σκηνή) the fore part of a tent. *Sept. Judith* 10, 22. *Polyb.* 30, 13, 4.

προσ-κηρύσσω. *Plut.* II, 498 E. F.

προσ-κινδυνεύω. *Dion C. Frag.* 83, 2.

προσ-κίονιον, ου, τὸ, = πρόθυρον? vestibule? *Theoph.* 278, 20.

προ-σκιρτάω. *Greg. Naz.* II, 352 C.

προσ-κισσάω. *Tit. B.* 1085 A.

προσ-κιχράω to. *Athan.* I, 589 A.

προσ-κλαίω, to weep before, at, or during. *Just. Tryph.* 108 Προσκλαύσητε τῷ θεῷ. *Ael. V.* H. 9, 39. — 2. To be a penitent of the first degree. *Basil. IV.* 724 A. 797 A. 805 A. *Const. Apost.* 2, 10. 12. 18, et alibi. (Compare *Petr. Alex. Can.* 1 Ἦδη τινὲς τρίτον ἔτος ἔχουσι καταπενθοῦντες. For the other grades of penitents, see ἀκρόασις, ἀκροώμενοι, σύστασις, συνεστῶτες, ὑπόπτωσις, ὑποπίπτω.)

πρόσ-κλαυσις, εως, ἡ, (προσκλαίω) weeping, the first grade of penitents in the early church. *Greg. Th.* 1048 A. (*Caius* 29 A. B.)

προσ-κλείω. *Just. Tryph.* 56, p. 604 C.

προσ-κληρονομέω. *Philon* II, 473, 21.

προσ-κληρόω, to allot to. *Diod.* 3, 18. *Philon* I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. *Luc. Act.* 17, 4.

πρόσ-κλησις, εως, ἡ, = κλήσις, invocation, in theurgy. *Porphyr.* *Aneb.* 30, 18. *Iambl. Myst.* 42, 6.

προσ-κλητικός, ἡ, ὄν, calling, addressing. *Philon* II, 496, 47.

πρόσ-κλητος, ον, called together. *Schol. Arist. Ach.* 19, ἐκκλησία, extraordinary or special meeting.

προσ-κλινής, ἐς, (προσ-κλίνω) inclined. *Georon.* 9, 3, 2.

προσ-κλίνω = κλίνω, to inflect, in grammar. *Apollon. D. Synt.* 324, 18 -θῆναι ἔξωθεν, to be inflected at the beginning.

πρόσ-κλισις, εως, ἡ, an inclining or leaning towards: predilection, preference, bias, partiality. *Polyb.* 5, 51, 8. 6, 10, 10. *Diod.* 3, 27. *Paul. Tim.* 1, 5, 21. *Clem. R.* 1, 21. *Iren.* 504 A. *Sext.* 6, 13, δόγμασι. *Clem. A. I.* 804 C. *Diog.* 1, 20. *Epiph.* II, 205.

προσ-κλύζομαι, to be used as a wash. *Diosc.* 1, 30. 4, 64.

πρόσ-κλυσις, εως, ἡ, a washing by waves. *Diod.* 3, 19. *Bacchius* apud *Erotian.* 64, fomentation.

πρόσ-κλυσμα, ατος, τὸ, a lotion. *Diosc.* 1, 160. *Archigen. et Herod.* apud *Orib.* II, 154. 419.

πρόσ-κνισμα, incorrect for πρὸς κνίσμα, as a stimulation. *Schol. Arist. Av.* 1582, τοῦ Ἡρακλέους, to stimulate his appetite.

προσ-κνυζάομαι upon. *Philostr.* 226. 662.

πρόσ-κοιτος, ον, (κοίτη) pertaining to bed. *Philon* I, 635, 46, ἱμάτιον, night-garment.

προσ-κόλλημα, ατος, τὸ, *that which is glued on.* *Paul. Aeg.* 84.

προσ-κόλλησις, εως, ἡ, = τὸ προσκολλᾶν. *Jos. Ant.* 8, 3, 2.

προσ-κομιδή, ἡς, ἡ, offering, oblation. *Macar.* 509 A, of Isaac. *Pallad. Laus.* 1250 C Τὸν ἄρτον τῆς προσκομιδῆς, of the eucharist. *Nil.* 345 D. *Tim. Presb.* 57 A. *Gregent.* 617 A, eucharist. *Joann. Mosch.* 2869 D, τῆς ἀγίας ἀναφορᾶς. 2956 A. *Anast. Sin.* 764 B. *Damasc.* II, 57 C, τῆς τελετῆς τῶν θείων μυστηρίων. (*Const. Apost.* 8, 12.)

προσ-κομίζω, to offer, with reference to the sacred elements; to read the λειτουργία. *Const. Apost.* 8, 13. *Joann. Mosch.* 2872 A. 2972 A. 3013 D. *Pseudo-Petr.* Liturg. 159, τὸν ἄρτον.

προσκομιστέον = δεῖ προσκομίζειν. *Clem. A. I.* 729 A.

πρόσ-κομμα, ατος, τὸ, a stumbling: offence. *Sept. Ex.* 23, 33. *Judith* 8, 22. *Paul. Rom.* 9, 32. *Plut.* II, 1048 C.

προσ-κοπεύω = προσκοπέω. *Symm. Job* 15, 22.

προσ-κοπή, ἡς, ἡ, offence. *Polyb.* 6, 6, 8. 6, 7, 8. *Paul. Cor.* 2, 6, 3. *Sext.* 644.

προ-σκόπησις, εως, ἡ, (προ-σκοπέω) visitation. *Aquil. Ezech.* 7, 7.

προσ-κοπτικός, ἡ, ὄν, offending. *Epict.* 1, 18, 9 τὸ προσκοπτικόν, offence.

προσ-κόπτω, to offend, to give offence. *Polyb.* 1, 31, 7. 5, 49, 5. *Diod.* 13, 59. 20, 19. *Orig.* II, 48 A Προσκόπτει μὴ δύνασθαι, impersonal.

προ-σκορδοφαγέω (σκόρδον, φαγεῖν) to eat garlic previously. *Diosc.* 4. 183 (186). *Eupor.* 2, 66, p. 282 προσκορδοφαγικῶς.

προσκορής, ἐς, (κόρος) surfeiting, cloying, palling: irksome, tedious. *Erotian.* 14. *Lucian.*



- I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryn. P. S.* 73, 1. *Orig.* I, 541 A.
- προσκορίζομαι = κορίζομαι. *Schol. Arist. Vesp.* 1341.
- προσκόρως, adv. to satiety. *Hermog. Rhet.* 281, 14.
- προσ-κοσμέω. *Philon* II, 575, 12. *Jos. B. J.* 5, 13, 6. *Ant* 15, 10, 6, p. 774. *Plut.* I, 738 F.
- προσ-κόσμημα, ατος, τὸ, additional ornament. *Inscr.* 1104.
- προ-σκοτόω. *Polyb.* 1, 48, 8.
- προ-σκουλάτωρ, ὁ, proculcator, advanced σκουλάτωρ, scout. *Mal.* 330.
- προ-σκουλεύω, to reconnoitre beforehand. *Mauric.* 4, 4. *Leo. Tact.* 14, 52.
- προσ-κρίνω, to adjudge, to judge: to decree. *Philon* I, 66, 22. *Jos. Ant.* 14, 10, 3.
- πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315.
- πρόσ-κρουμα, ατος, τὸ, = πρόσκρουσμα, offence; bickering. *Plut.* I, 226 A. II, 141 B. *Tatian.* 812 B. *App.* I, 605, 70.
- πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut.* I, 877 B. II, 696 A. *Clem. A.* II, 765 A.
- προσκρουσμός, οὐ, ὁ, = preceding. *Aster.* 228.
- προσκρουστέον = δεῖ προσκρούειν. *Philon* II, 401, 16.
- προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist. Ach.* 317.
- προσκρουστικῶς, adv. offensively. *Orig.* IV, 608 D.
- πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53. 148.
- πρόσ-κτητος, ον, acquired in addition. *Herodn.* 1, 5, 13.
- προσ-κτίζω. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B. J.* 3, 7, 7.
- προσ-κυλινδέω towards or against. *Athen.* 8, 5, p. 333 D.
- προσ-κυνέω, to worship, etc. *Isid.* 449 A Προσκυνῶ σε, in salutations. *Eus. Alex.* 368 D Κρόμνα προσεκυνήθησαν παρά τισιν εἰς θεούς, as gods.
- προσκύνημα, ατος, τὸ, bow, conge. *Pseudo-Chrys.* XII, 776 A Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκυνήματα τρία. — 2. Pilgrimage to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.
- προσκύνησις, εως, ἡ, adoration. *Classical. Philon* II, 562, 20. *Orig.* I, 676 B. 972 B. *Eus.* II, 1101 B. *Chrys.* VII, 123 C Ἡ τῶν μάγων προσκύνησις, the adoration of the magi. *Tim. Hier.* 249 A. — 2. Bow, conge, = προσκύνημα. *Jejun.* 1904 C. *Porph. Cer.* 8, 22. — 3. Pilgrimage to a holy place = προσκύνημα. *Sophrns.* 3613 C.
- προσκυνητέον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig.* I, 573 A.
- προσκυνητήριον, ον, τὸ, (προσκυνητής) oratory, a place set apart for public worship. *Theoph.* 520. *Nicet. Byz.* 720 C. 768 A. *Porph. Adm.* 95, 13.
- προσκυνητής, οὐ, ὁ, worshipper. *Joann.* 4, 23. *Clem. A.* I, 145 A. *Greg. Naz.* II, 476 A. *Aster.* 321 D.
- προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38. 126. *Clem. A.* I, 1144 C. *Orig.* IV, 257. *Method.* 352 C. *Athan.* I, 220 A.
- προσκυνητῶς, adv. worshipfully, adorably. *Epiph.* II, 597 B. C. *Cyrrill. A.* X, 56 B.
- προσ-λάκκιον, ον, τὸ, little λάκκος. *Dubious. Galen.* II, 238 E.
- προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D Τὴν προσληφθεῖσαν τῷ λόγῳ σάρκα. *Athan.* II, 1077 B. 109 C Ἡ προσληφθεῖσα παρ' αὐτοῦ σάρξ. — 2. In the perfect, to have learned, to have been taught, to believe. *Diosc.* 2, 170 (171) Προσελήφασιν ὅτι διατίθενται. *Jos. Apion.* 1, 10 bis. — 3. Participle, προσλαμβανόμενος, L. adquisitus, the name of a musical note. *Philon* I, 111, 38.
- προσ-λειτουργέω besides. *Lyd.* 202, 1.
- πρόσ-λημμα, ατος, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod.* IV, 1157 C.
- πρόσληψις; see πρόσληψις.
- προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7.
- προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D. Conj.* 518, 8. 10, σύνδεσμος (γε). *Epiph.* II, 600 A.
- προσληπτικῶς, adv. assumptively. *Epiph.* II, 597 D.
- προσλήψιμος, ον, = προσληπτικός. *Greg. Naz.* III, 1072 A.
- πρόσ-ληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus.* V, 117 C, σαρκός. *Athan.* II, 96 C. — *Paul. Rom.* 11, 15 πρόσληψις. — 2. Assumptio, the minor premise in logic, regularly beginning with ἀλλὰ μὲν, but. *Plut.* II, 387 C. *Apollon. D. Conj.* 618. *Sext.* 91. *Diog.* 7, 76. 82.
- προσλιμενεύομαι (λιμήν), to run into harbor. *Genes.* 116, 20.
- προσ-λιπαίνω. *Dion. H.* II, 875, 14.
- προσλιπαρέω = λιπαρέω. *Jos. Ant.* 13, 5, 1. 14, 16, 2. *B. J.* 5, 3, 3. *Dion Chrys.* I, 51, 11. *Epict.* 3, 24, 33. *Plut.* II, 47 B. *Arr.* *Anab.* 5, 9, 3.
- προσ-λιπάρησις, εως, ἡ, assiduity. *Lucian.* III, 151. *Orib.* I, 459, 3.
- προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3.
- προσ-λοιδορέω *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 38, 10, 4.
- πρόσ-λοιπος, ον, = λοιπός. *Iambl.* V. P. 44.
- προσ-λυσσάω at. *Jos. Ant.* 7, 9, 4.



προσ-μειδιάω *upon* or *at*. Pseudo-Jos. Macc. 8. Plut. II, 28 A. 821 F. Lucian. I, 662. Ael. N. A. 5, 25.

προσ-μερίζω *to*. Polyb. 22, 2, 15. Diod. 14, 107. Dion. H. II, 1134, 1. Sext. 447, 31.

προσ-μηνύω. Sept. Sap. 18, 19 as v. l. Sext. 661, 17 as v. l. Clem. A. I, 64 A.

προσμηχανητέον = δεῖ προσμηχανᾶσθαι. Orib. II, 50.

προ-σμήχω. Geopon. 16, 15, 2.

προσμίμημα, ατος, τὸ, = μίμημα, *an imitation*. Hippol. Haer. 104, 89.

προσμονάριος, ου, ὁ, = παραμονάριος. Chal. Can. 2. Porph. Cer. 18, 18.

προσ-μυθεύω. Polyb. 34, 2, 9. Strab. 1, 2, 40. 15, 19, pp. 36, 7. 40, 22.

προσ-μυθολογέω *to* or *with*. Lucian. III, 390.

προσ-μυθοποιέω. Strab. 1, 2, 40.

προσ-νεανιεύομαι. Dion C. 53, 13, 1.

προσ-νεύω, *to look towards*. (Dion. P. 214 Προ-νευεκότες Αἰγύπτιοι, = πρὸ τῆς Αἰγύπτου τέ-τανται.) Strab. 13, 1, 68. 2, 4, 3, p. 159, 15.

προσ-νέω, *to heap up at* or *before*. Plut. II, 775.

προσ-νοέω. Classical. Sept. Num. 23, 9. Tobit 11, 5.

προσ-νομίζω. Aristid. I, 85, 10.

προσ-νομοθετέω. Philon II, 227, 29. Paus. 6, 13, 2.

προσ-νύσσω. Moschn. 63.

προ-σοβέω. Synes. 1057 A.

προσ-ογκώ = ὀγκώ. Aster. 309 B -σθαι.

προσοδεύω (πρόσoδος) *to bring income* or *revenue*. Clem. A. I, 1220 A, σῦκα, ἔλαιον, ἰσχάδας. Orig. VII, 244 C, τινί τι. — Mid. προσοδεύομαι, *to get, to receive income* or *revenue*. Strab. 12, 8, 16 17, 1, 13, p. 364, 13, τοσαῦτα. Philon II, 172, 37. 285, 10. App. II, 537, 95. — Pass. προσοδεύομαι, *to yield income*. Jos. Ant. 15, 5, 3, p. 753.

προσοδιακός, ἡ, ὄν, *pertaining to προσόδιον*. Plut. II, 1141 A, ρυθμός. Heph. 15, 3. 5, μέτρον (— — — — —). Aristid. Q. 39. Schol. Arist. Nub. 651.

προσοδικός, ἡ, ὄν, (πρόσoδος) *producing revenue, productive*. Strab. 17, 3, 12.

προσόδιος, ον, *processional*. Philon II, 484, 14. 485, 6. Paus. 4, 4, 1, ἄσμα. Schol. Arist. Eq. 1263. (See Pind. Frag. 64 — 70.)

πρόσ-οδος, ου, ἡ, *accession*. Theodos. 1010, 8 Προσόδῳ τοῦ Ε αὖξεται ἡ ἄρχουσα τοῦ παρα-τατικῷ (ἔ-λεγον). — 2. *Income*. Sept. Macc. 3, 6, 30 Ὁ ἐπὶ τῶν προσόδων, *steward*.

προσ-οδύρομαι *at*. Sept. Sap. 19, 3 Προσοδυνρό-μενοι τάφοις νεκρῶν.

προσ-οίγω. Sept. Gen. 19, 6.

προσ-οικειώω *to*. Dion. H. II, 999, 6. Strab. 5, 4, 5, p. 388, 4, *to identify with*. Iren. 524 A, *to apply*. Sext. 221, 27.

προσοικειωτέον = δεῖ προσοικειοῦν. Clem. A. II, 540 B.

προσοίκησις, εως, ἡ, = τὸ προσοικεῖν. Paus. 6, 25, 6.

προσ-οικίζω *near*. Diod. 13, 79.

προσ-οικονομέομαι. Jos. B. J. 7, 8, 2. Clem. A. II, 385 C.

προσ-οιμώζω *over*. Jos. B. J. 1, 17, 3, τινί.

προσ-ομιλέω, *to deliver a homily*. Alex. Hier. 205 A. Socr. 640 B. 729 B.

προσομίλησις, εως, ἡ, = τὸ προσομιλεῖν, *association*. Clem. A. I, 496 D.

προσ-ομιλία, ας, ἡ, *conversation: association, contact*. Clementin. 256 C. Aret. 75 C. — 2. *Allocution, homily*. Basil. II, 825 D. Epiph. II, 825 A. Socr. 673 A. 725 B. 760 C.

προσ-ομοιάζω = ὁμοιάζω. Geopon. 2, 21, 6.

προσ-όμοιος, ον, *like, similar*. In the *Ritual*, στιχηρὸν προσόμοιον, or simply προσόμοιον, *a troparion having the rhythm of an original troparion*.

προσ-ομόργνυμι *upon*. Plut. I, 543 E.

προσ-ονειδίζω. Jos. Ant. 16, 3, 1. B. J. 2, 2, 5. Greg. Naz. I, 897 A.

προσ-ονομασία, ας, ἡ, *appellation*. Diog. 7, 108.

προσ-όρατος, ον, = ὁρατός. Plut. II, 316 E.

προσοργίζω = ὀργίζω. Strab. 7, 2, 1. Jos. Ant. 12, 5, 1. Plut. II, 13 D. E.

προσορέγω = ὀρέγω. Classical. Iambl. V. P. 124.

προσορέω = πρόσουρός εἰμι. Polyb. 10, 41, 4.

πρόσ-ορμος, ου, ὁ, = ὄρμος, *haven*. Strab. 14, 1, 19.

προσ-ορχέομαι *at*. Plut. II, 46 B, τινί.

προσ-οσφραίνω, *to cause to smell*. Geopon. 19, 2, 17 προσοσφραῖναι.

προσ-οφθαλμιάω *at*. Philon II, 336, 21. 560, 45.

προ-σοφίζομαι. Hippol. Haer. 424, 98.

προσοχή, ἡς, ἡ, (προσέχω) *arrival at a place*. Iambl. V. P. 46. — 2. *Attention*. Sept. Sap. 6, 19. 12, 20. Sir. 11, 18. Epict. Ench. 33, 6.

προσ-οχθίζω, ίσω, = βδελύσσομαι, σικχαίνω, *to loathe, to be disgusted with, to abhor*. Sept. Gen. 27, 46, τῇ ζωῇ μου. Lev. 18, 25. 26, 43. Num. 21, 5. Reg. 2, 1, 21 -σθῆναι. Patriarch. 1080 C, λόγῳ εὐσεβείας. Sibyll. 3, 272.

προσόχθισις, εως, ἡ, = τὸ προσοχθίζειν, *offence*. Genes. 9, 13. 71, 4.

προσόχθισμα, ατος, τὸ, = βδέλυγμα. Sept. Deut. 7, 26. Reg. 3, 16, 32. 4, 23, 13, et alibi. Theodtn. Ezech. 5, 11.

προσ-οχυρώ. Sept. Macc. 1, 13, 48. 52.

προσ-όψημα, ατος, τὸ, *side-dish relish*. Diod. 2, 59, p. 171, 30. Philon II, 114, 19. 240, 5. Diosc. 1, 45. 147. Clem. A. I, 396 B. 817 B.

προσοψίζομαι, ίσθην, (πρόσoψις) *to have an interview with*. Max. Conf. II, 288 A, ἀλλή-λοις.

πρόσ-οψις, εως, ἡ, *appearance, aspect*. Dion.



*H. I*, 461, 12, κατὰ τὴν πρώτην, at first view.  
 προσ-οψωνέω. *Athen.* 8, 2.  
 προσπάθεια, ας, ἡ, (προσπαθής) attachment to, affection for, predilection. *Anton.* 12, 3. *Sext.* 53, 15. *Clem. A.* I, 544 B. *Greg. Nyss.* III, 908 D. *Euagr. Scit.* 1224 C. *Theoph.* 446, 15.  
 προσπαθέω, ἡσω, = προσπάσχω. *Epict.* 4, 1, 77. 4, 1, 130. *Orig.* III, 772 A. *Nil.* 528 A Μὴ προσπαθείης τούτοις, write προσπαθήσης, προσπάθει, or προσπαθής.  
 προσπαθής, ἐς, having a passion for. *Schol. Pind.* Pyth. 2, 165.  
 προσπαθῶς, adv. passionately. *Clem. A.* I, 1196 B. 1241 C.  
 προσ-παιδαγωγέω. *Cyrrill. A.* I, 532 B.  
 προσπαιστέον = δεῖ προσπαίξιν. *Plut.* II, 710 E.  
 προσ-παραβαίνω. *Nil.* 92 B.  
 προσ-παραγγέλλω. *Dion C.* 56, 25, 6.  
 προσ-παραινέω. *Dion C.* Frag. 43, 8. 11.  
 προσ-παριέομαι. *Dion C.* 46, 40, 4.  
 προσ-παρακελεύομαι. *Jos. Ant.* 7, 9, 7. 7, 14, 2.  
 προσ-παραλαμβάνω. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 11, 8, 6. *Anton.* 7, 5. *Iren.* 636 B. 653 A. *Orig.* I, 76 C.  
 προσπαραληπτέον = δεῖ προσπαραλαμβάνειν. *Clem. A.* II, 588 A.  
 προσ-παράληψις, εως, ἡ, additional taking. *Philon I*, 485, 47. *Clem. A.* II, 472 A. — 2. Prosparalepsis = παραγωγή, in grammar; opposed to ἀποκοπή. *Diomed.* 441, 31.  
 προσ-παραμένω. *Justinian. Cod.* 12, 38, 19.  
 προσ-παραπλήννυμι. *Geopon.* 4, 12, 18.  
 προσ-παρατρώγω. *Diog.* 2, 107, to cut up, to ridicule besides.  
 προσ-παραφύω. *Soran.* 257, 17.  
 προσ-παρίστημι. *Jos. Ant.* 19, 1, 10. *Dion C.* 50, 12, 1.  
 προσ-παρουιέω. *Philostr.* 849.  
 προσ-παροξύνω. [*Dion C.* 37, 29, 3 προσπαρώξυκα.]  
 προσ-παρορμάω. *Jos. Ant.* 7, 14, 10.  
 προσ-πασσαλώ = προσ-πασσαλεύω. *Clem. A.* I, 1053 A.  
 προσ-πάσσω upon. *Sept. Tobit* 11, 10. *Diosc.* 1, 62, p. 64.  
 προσ-πάω. *Diod.* 18, 46. *Greg. Naz.* III, 449.  
 πρόσπεινος, ον, (πέινα) very hungry. *Luc. Act.* 10, 10.  
 προσ-πειράομαι. *Cyrrill. A.* I, 324 A.  
 προσπελαστέον = δεῖ προσπελάζειν. *Moschn.* 944 (titul.).  
 προσ-πέμπω, to send a message to. *Epict.* 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.  
 προσ-πεπαίνω. *Clem. A.* I, 309 B.  
 προσ-περιεργάζομαι. *Philon I*, 12, 20. II, 556, 14. *Galen.* XIII, 411 D. *Dion C.* 44, 35, 1. *Synes.* 1185 A.

προσ-περιοδεύω. *Strab.* 10, 5, 14.  
 προσπεριορίζομαι = περιορίζομαι. *Longin.* 28, 3.  
 προσπετάννυμι = πετάννυμι. *Dion. H.* II, 795, 7 -ασθῆναι.  
 προσπετής, ἐς, (προσπίπτω) falling. Doubtful. *Dion. H.* VI, 1076.  
 προσ-πηλακίζω, incorrect for προπηλακίζω. *Athenag.* 893 A.  
 προσ-πήσσω = προσ-πήγνυμι. *Artem.* 104.  
 προσ-πιλέω = πιλέω. *Schol. Dion. Thr.* 810, 27.  
 προσ-πίνω. *Dion C.* 75, 2, 3.  
 προσ-πίπτω, to become evident. *Sext.* 95, 25 Τὸ δι' ἑαυτοῦ προσπίπτον, self-evident. 120, 19 Ἐξ ἑαυτοῦ προσπίπτειν, to be self-evident. 669, 11 Τὸ αὐτόθεν προσπίπτον, self-evident. *Orig.* I, 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποδαπὸν πῦρ παραλαμβάνεται; — 2. Accido, to come, to arrive. *Polyb.* 1, 16, 1 Προσπεσόντων τῶν προτερημάτων, the news of the success. *Diod.* 4, 50 Προσπεσεῖν φήμην ὅτι ἀπολώλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. *Sept. Macc.* 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέπεσε περὶ τῆς τοῦ Νικάνορος ἐφόδου *Polyb.* 5, 46, 5 προσπεσόντος, with the infinitive.  
 προσ-πιστεύω = πιστεύω. *Philon II*, 384, 45.  
 προσ-πλάσσω upon. Classical. *Philon I*, 67, 33. 69, 10. *Epict.* 2, 16, 21. *Basil I*, 225.  
 προσπλαστικός, ἡ, ὄν, = δυνάμενος προσπλάσσειν, to close up. *Diosc.* 5, 85, p. 747.  
 προσ-πλέκω to, on, or with. *Polyb.* 5, 60, 7. *Strab.* 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. *Jos. Apion.* 1, 24 -σθαί τι. *Plut.* II, 373 D. 529 C. *Galen.* X, 640 F. *Orig.* I, 737 A.  
 προσ-πλοκή, ἡς, ἡ, an interknitting, intertwining, interlocking. *Aquil. Ex.* 28, 32. *Iren.* 517 A, τῶν χειρόνων, perplexionem pejorum. *Artem.* 110, τοῦ κισσοῦ.  
 πρόσ-πλοος, contracted πρόσπλους, ον, ὁ, a sailing towards or against. *App.* II, 662, 21.  
 πρόσπνευσις, εως, ἡ, = τὸ προσπνέειν. *Diod.* 2, 49, odor. *Plotin.* I, 385, 11. — 2. Aspiratio, aspiration, of the rough breathing, in grammar; opposed to ψιλότης. *Orig.* I, 628 A.  
 προσ-πνέω, to aspirate, in grammar. *Seleuc.* apud *Athen.* 9, 57, p. 398 B. *Apollon. D.* Pron. 357 B. 359 C. 361 A.  
 προσ-ποιέω, to attribute, ascribe to. *Paus.* 10, 5, 6, τινὶ τί. *Philon II*, 531, 38 -σθαί τὸν ἡδόμενον, to affect (play) the delighted man, to pretend that one was pleased.  
 προσποιήσοφος, ον, = προσποιούμενος εἶναι σοφός. *Ptol. Tetrab.* 163. [The analogical form would be προσποιησίσοφος, like δοκησίσοφος.  
 πρόσπονδος, incorrect for πρόσ-σπονδος.



προσ-πονέω. *Jos. Ant.* 4, 5, 2. *App.* II, 286, 99.  
 προσ-πορεύομαι *to*, after any one or anything. *Classical.* *Sept. Ex.* 24, 14, αὐτοῖς. *Tobit* 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — **2.** *Ambio*, to be a candidate for office, = πα-  
 ραγγέλλω. *Polyb.* 10, 4, 1. 2.  
 πρόσπταισις, εως, ἡ, = τὸ προσπταίειν, a stum-  
 bling against. *Dion. H.* I, 201, 17, λίθου, against a stone.  
 πρόσ-πταισμα, ατος, τὸ, error, sin. *Orig.* VII, 32 D.  
 πρόσπτυστος, ον, = κατάπτυστος. *Plut.* II, 565 B.  
 προσ-πυρώ still further. *Sept. Macc.* 2, 14, 11.  
 προσ-ραντίζω = προσραίνω. *Schol. Arist. Nub.* 411.  
 πρόσραξις, εως, ἡ, (προσράσσω) a dashing against. *Philon* II, 489, 13. 643, 11.  
 προσραπτέον = δεῖ προσράπτειν. *Plut.* I, 437 A. II, 190 E.  
 προσ-ράσσω, to dash against. *Diod.* II, 589, 22. *Philon* II, 123, 30. *Paus.* 8, 27, 14.  
 προσ-ρέπω towards. *Jos. Ant.* 18, 6, 5, p. 890.  
 πρόσ-ρηγμα, ατος, τὸ, the being dashed to pieces. *Clementin.* 49 B.  
 προσ-ρήγνυμι, to dash upon or against. *Luc.* 6, 48, 49. *Jos. Ant.* 9, 4, 6. *Anton.* 4, 49.  
 πρόσ-ρηξις, εως, ἡ, = πρόσραξις. *Orig.* IV, 197 A, ποταμοῦ. *Lyd.* 299, 11.  
 πρόσ-ρησις, εως, ἡ, the bishop's salutation to the people, in the ancient church. *Const. Apost.* 8, 5.  
 προσ-ρήσσω = προσ-ρήγνυμι. *Barn.* 3, 6. *Athan.* I, 56 A. *Apophth.* 80 A, neuter.  
 προσ-ρητικός, ἡ, ὄν, (πρόσρησις) addressing. *Cyrrill.* A. X, 44 A.  
 πρόσριζος, ον, = σὺν ταῖς ρίζαις, root and all. *App.* III, 15, 44.  
 προσ-ρίζω at. *Philon* I, 207, 44. 267, 6, τινί. *Epict.* 3, 24, 8.  
 προσ-ρίπτω to or upon. *Polyb.* 17, 14, 1. *Plut.* II, 469 D. *Sext.* 9, 4. *Dion C.* Frag. 5, 7.  
 προσ-σιελίζω, ισα, to spit upon. *Sept. Lev.* 15, 8, ἐπὶ τινα.  
 προσ-σκώπτω. *Jos. Ant.* 6, 9, 4. *Diog.* 2, 120.  
 προσ-σπαίρω at or after. *Plut.* I, 1067 B.  
 προσ-σπένδω. *Dion. H.* III, 1495, 11.  
 πρόσ-σπονδος, ον, = ὑπόσπονδος. *Jos. B. J.* 2, 17, 8 as v. l.  
 προσ-σπουδάξω. *Philostr.* 231.  
 προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4. 44, 10, 1 -σθαι.  
 προσ-στερνίζομαι = ἐνστερνίζομαι. *Jos. Ant.* 2, 9, 7. *Greg. Th.* 997 B.  
 προσ-στοχαζομαι. *Pseudo-Demet.* 107, 6.  
 προσ-στρατοπεδεύω near. *Polyb.* 1, 86, 3. 4, 18, 12. *Diod.* 14, 17.  
 προσ-συλαμβάνομαι. *Dion C.* 43, 47, 4.  
 προσ-συνπάθεια, as, ἡ, = συμπάθεια. *Orig.* III,

605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ σύγχυσιν προσσυνπαθείας.  
 προσ-συνάπτω = συνάπτω *to*. *Tatian.* 844 B. *Sext.* 401, 7.  
 προσ-συνοικίζω. *Anton.* 4, 21. *Dion C.* 60, 5, 9.  
 προσ-συντίθημι. *Dion C.* 46, 56, 1.  
 προσ-συρίζω *to*. *Polyb.* 8, 27, 10.  
 προσ-σύρω *to*. *Aster.* 244 B, τινί.  
 προσ-σφάζω or προσ-σφάσσω at, near, or upon. *Plut.* I, 996 E.  
 προσ-σχεδιάζω. *Jos. B. J.* 3, 9, 5.  
 προσ-σώρευσις, εως, ἡ, accumulation. *Nicom.* 118 (1 + 2 + 3 + 4).  
 προσ-σωρεύω. *Cornut.* 72.  
 προσταγή, ἡς, ἡ, = πρόσταξις, command, order. *Moer.* 291.  
 πρόσταγμα, ατος, τὸ, command. *Philon* I, 177, 6 Πρόσταγμα τεθεικότος τοῦ νομοθέτου ἵνα ἐπι-  
 γράφωμεν. — *Nicom.* 106, principles, rules.  
 προστακτικός, ἡ, ὄν, (προστάσσω) commanding, imperative. *Cornut.* 75. *Clem. A.* II, 385 B. 1037 F. — **2.** Imperative, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, the imperative mood. *Lesbon.* 172 (185), ρῆμα. *Drac.* 38, 15. *Apollon. D.* Pron. 284 B. *Synt.* 69, 20. 70, 6. 204, 4. *Adv.* 533, 16, προφορά, im-  
 perative form. *Herodn. Gr.* Philet. 411. *Sext.* 46, 1. 302, 14.  
 προστακτικῶς, adv. imperatively. *Dion. H.* II, 682, 3.  
 πρόσταξις, εως, ἡ, addition to a τάξις at the flank. *Ael. Tact.* 31, 2.  
 προσ-ταπεινῶ. *Nil.* 225 C.  
 προσ-ταράσσω. *Sept. Sir.* 4, 3.  
 προστάς, ἄδος, ἡ, (προΐστημι) prosta = πρόθυρον, vestibule, porch. *Sept. Judic.* 3, 23. *Athen.* 5, 39, p. 206 A.  
 προστασία, as, ἡ, L. praefectura, prefecture, superintendence. *Philon* I, 675, 2, of Egypt. *Jos. Ant.* 16, 2, 4, p. 788. *Eus.* II, 184 A. — *Greg. Naz.* II, 229 C, bishopric. — **2.** Protection. *Polyb.* 12, 28, 6 — **3.** Dignified appearance: magnificence, display, show, splendor, parade, formality. *Polyb.* 1, 55, 8. 4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.* 17, 34. *Ex. Vat.* 97, 11. — **4.** A place be-  
 fore a building. *Polyb.* 15, 30, 4. — **5.** Pa-  
 tronatus, the office or character of patron. *Plut.* I, 24 E.  
 προστάσσω, to command, to order. *Sept. Esdr.* 1, 6, 31, τινί ἵνα διδῶ. *Aristeas* 7. *Jos. Ant.* 14, 10, 22. 14, ἵνα μηδεὶς ἐνοχλῇ. *Apocr.* Act. Pet. et Paul. 51. *Vit. Epiph.* 68 A Τί  
 προστάσεις δώσω σοι; = τί σοι θέλεις δῶ;  
 προστάτης, ου, ὁ, prefect, the chief man. *Epict.* 3, 9, 3. *Sext.* 53, 30, Arcesilaus the founder of the middle Academy. — *Greg. Nyss.* III, 973 B, bishop. — **2.** The Roman patronus *Dion. H.* I, 254, 8. *App.* II, 179, 90.



προ-σταυρόω, to crucify beforehand. *Orig.* IV, 600 A.  
 προ-σταφιδόω. *Diosc.* 5, 3.  
 προ-στέγασμα, ατος, τὸ, projecting στέγασμα. *Apollod. Arch.* 21.  
 προστέγιον, ου, τὸ, = preceding. *Plut.* I, 716.  
 προσ-τεκμαίρομαι = τεκμαίρομαι. Classical. *Plut.* I, 448 B.  
 προσ-τεραπεύομαι still further. *Philon* II, 189, 41.  
 προστερνίζομαι, incorrect for προσστερνίζομαι.  
 προ-στεφανόω. *Athen.* 4, 2.  
 προσ-τεχνάομαι. *Plut.* I, 573 D.  
 προστηθίδιος, ου, = προστερνίδιος. *Polyb.* 22, 20, 6 τὸ προστηθίδιον.  
 πρόσ-τηξις, εως, ἡ, attachment to. *Plut.* II, 1089 D.  
 προστίθηναι, to add. *Theoph.* 247, 11, ἵνα ὁμῶσιν τοῦτο. — 2. To do again or further. A Hebraism (הוּסַף). *Sept. Gen.* 8, 21. 12 Οὐ προσέθετο τοῦ ἐπιστρέψαι ἔτι, returned not unto him any more. 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, he spake unto him yet again. *Ex.* 14, 13, et alibi saepe. [*Andr. C. Method.* 1332 C προστίθητι = προστίθει imperative.]  
 προσ-τίμησις, εως, ἡ, additional τίμησις, penalty. *Ael.* V. H. 14, 7.  
 πρόστιμον, ου, τὸ, (τιμή) = ζημία, penalty, punishment. *Polyb.* 1, 7, 11, et alibi.  
 προ-στοιχεῖω, to premise, to lay down premises. *Sext.* 622, 13. *Nicet. Paphl.* 57 C.  
 προστομίς, ἰδος, ἡ, (στόμα) tube of a pair of bellows. *Apollod. Arch.* 20.  
 πρόστοον, ου, τὸ, (στοά) = πρόστων, portico. *Inscr.* III, p. 1135.  
 προστοχάζομαι, incorrect for προσστοχάζομαι.  
 προσ-τραγωδέω. *Strab.* 17, 1, 43, p. 389, 10. *Jos. B. J.* 7, 11, 2. *Longin.* 7, 1.  
 προσ-τραχηλίζω = τραχηλίζω. *Plut.* II, 234 D.  
 προστυπής, ἐς, = πρόστυπος. *Galen.* II, 371 F, τινί.  
 προσ-τυπώ upon. *Diosc.* 2, 127, p. 248. *Galen.* IV, 184 C, to press upon. *Clem. A.* I, 525 B.  
 προστύπως (πρόστυπος), adv. by pressing, close. *Galen.* X, 635 A. B.  
 προ-στυφώ beforehand with mordants. Classical. *Diosc.* 1, 48. 49. *Clem. A.* I, 344 A. 796 A.  
 προστυχῶς (προστυχής), adv. at random. *Numen.* apud *Eus.* III, 1197 A.  
 προ-σύγκειμαι. *Jos. Ant.* 18, 3, 2.  
 προ-συγχέω. *Polyb.* 5, 84, 9.  
 προ-συγχωρέω. *Orig.* I, 528 A.  
 προσ-υλακτέω at. *Dion. H.* VI, 813, 17, τινί.  
 προ-συλάω. *Dion C.* 60, 6, 3.  
 προ-συλλαμβάνω. *Pseudo-Dion.* 869 B.  
 προ-συλλέγω. *Dion C.* 37, 33, 2. *Anast. Sin.* 149 D.

πρόσυλος, ου, (ῥλη) connected with matter. *Pseudo-Dion.* 140 C.  
 προ-συμβαίνω. *Agath.* 311, 22.  
 προ-συμβιβάζω. *Hierocl.* C. A. 94, 24 as v. l.  
 προ-συνπάσσω. *Agathin.* apud *Orib.* II, 400, 9.  
 προ-συνπλέκω. *Theodtn.* Dan. 11, 10.  
 προ-συνφωνέω. *Sext.* 327, 6.  
 προ-συναθροίζω. *Jos. Ant.* 18, 4, 1. *Vit.* 27.  
 προ-συναίρω. *Drac.* 157, 5 Ἡ τοῦ προσυνηρημένου ἀνάπτυξις (παῖς παῖς, Νηλεῖ Νηλεῖ).  
 προσυνάπτω, incorrect for προσσυνάπτω.  
 προ-συντάσσω. *Lesbon.* 171 (183). *Jos. B. J.* 5, 1, 1.  
 προ-συντελέω. *Aristeas* 8, 10.  
 προ-συντίθημι. *Jos. B. J.* 5, 13, 1. *Polyaen.* 8, 30. *Dion C.* 36, 45, 3.  
 προ-συντρίβω. *Dion C.* 59, 20, 3.  
 προσυπακουστέον = δεῖ προσυπακούειν. *Max. Conf. Schol.* 316 C.  
 προσ-υπακούω. *Philon* I, 443, 41. *Clem. A.* II, 524 A, in grammar. *Orig.* I, 1393 B. III, 1173 B. — 2. To say the responses, in the Ritual. *Eus.* V, 145 C. II, 852 B.  
 προσ-υπαντάω = ὑπαντάω. *Philon* II, 186, 13, 14.  
 προσ-υπερβάλλω. *Philon* I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. *Plut.* II, 814 E.  
 προσ-υπεργάζομαι. *Plut.* I, 84 D.  
 προσ-υπέρχομαι. *Method.* 37 B.  
 προσ-υπισχνέομαι. *Plut.* I, 893 B. *Liber.* 52, 21. *Clem. A.* I, 360 A. II, 633 C, passively. *Dion C.* Frag. 36, 30.  
 προσ-υπνώ near. *Genes.* 111, 19.  
 προσ-υπογράφω. *Philon* I, 210, 36. 590, 21. *Diog.* 6, 103. *Longin.* 14, 2.  
 προσ-υποδεικνύω. *Polyb.* 23, 10, 4. *Aristeas* 16. 19.  
 προσυποδεικτέον = δεῖ προσυποδεικνύναι. *Philon* I, 11, 37.  
 προσ-υπόκειμαι. *Galen.* IV, 350 A.  
 προσ-υπολαμβάνω. Classical. *Dion. H.* VI, 899.  
 προσ-υπομένω. *Philon* II, 531, 25.  
 προσ-υπομνήσκω. *Sept. Macc.* 2, 15, 9. *Polyb.* 39, 2, 2.  
 προσυπομνηστέον = δεῖ προσυπομνήσκειν. *Strab.* 17, 3, 1.  
 προσ-υπονοέω. *Eunap.* V. S. 110 (193).  
 προσ-υποπτέω. *Dion C.* 36, 15, 2. *Frag.* 40, 46. 57, 55.  
 προσ-υποτάσσω. *Sext.* 545, 27.  
 προσ-υποτίθημι. *Galen.* VI, 81 B -θέσθαι.  
 προσ-υποτοπέω. *Dion C.* 58, 18, 2. 66, 5, 4.  
 προσ-υπουργέω. *Jos. Ant.* 15, 6, 2.  
 προσ-συριγγώ. *Diod.* II, 521, 72.  
 προσ-συρίσσω. *Polyb.* 8, 22, 5, et alibi.  
 προσ-συστέλλω. *Sept. Macc.* 3, 2, 29.  
 προσ-υφίστημι. *Anton.* 5, 19 -υφεστώς.



προσ-υψόω. *Sept. Macc.* 1, 12, 36. *Jos. B. J.* 3, 7, 30. 5, 1, 5.  
 προσφάγημα, ατος, τὸ, = following. *Moer.* 251.  
 προσ-φάγιον, ου, τὸ, = ὄψον, ἔδεσμα, anything eaten with bread, meat. *Joann.* 21, 5. *Moschn.* 55, p. 26. *Hippol. Haer.* 476, 42. *Pallad. Laus.* 1131 C. *Hes.* ὄψον . . .  
 πρόσφατος, ου, fresh: recent, late. *Classical. Sept. Eccl.* 1, 9. *Dion. H. V.* 124, 13. *Erotian.* 310. *Diosc.* 1, 6. 4, 101 (103). *Delet.* p. 9.  
 προσφάτως, adv. recently, lately. *Sept. Deut.* 24, 5. *Diod.* 1, 36. 14, 115. *Babr.* 30, 3.  
 προσ-φέρω, to offer an oblation or sacrifice. *Sept. Lev.* 2, 8. 7, 12, et alibi. — **2.** To celebrate the eucharist, to perform the communion-service. *Iren.* 1028 A. *Anc. 1. Neocaes.* 9. *Nic. I.* 18. *Laod.* 49. *Eus. IV.* 89 B. *Athan. I.* 296 C. 397 A.  
 προσφερῶς (προσφερέως), adv. similarly. *Plut. II.* 898 E. F, et alibi.  
 προσ-φεύγω, to flee for refuge to. *Plut. I.* 643 D. *Symm. Reg.* 1, 29, 3, τινί. *Aristid. I.* 135, 13. *Clem. A. I.* 643 D. II, 305 A.  
 προσφθεγκτήριος, ου, (προσφέγγομαι) of salutation. *Poll.* 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — *Theod. Anc.* 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.  
 προσ-φθείρομαι with. *Epiaph.* I, 992 A, τινί, to associate with to one's ruin. *Chrys. VII.* 14.  
 προσ-φθονέω = φθονέω. *Plut. I.* 147 F. 685 A.  
 προσ-φίγγω. *Galen. XII.* 304 C. *Clem. A. I.* 64 A. *Hippol. Haer.* 348, 44. *Basil. II.* 120 A.  
 προσφιλής, ἐς, beloved. *Leont. Mon.* 561 B. C  
 προσφιλώτατε = προσφιλέστατε.  
 προσφιλιάω = φιλιάω. *Aster.* 236 A.  
 προσ-φιλοκαλέω. *Strab.* 17, 1, 8. 13, 4, 2, p. 77. *Philon I.* 495, 12.  
 προσ-φιλοπονεῖω. *Greg. Naz. I.* 596 B. II, 292 A.  
 προσ-φιλοσοφείω to or upon. *Plut. II.* 669 C. *Philostr.* 5.  
 προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. *Plut. II.* 16 A.  
 προσ-φιλοτεχνέω. *Classical. Philon II.* 509, 18. *Epict.* 2, 20, 21.  
 προσ-φιλοτιμέομαι. *Philon I.* 451, 34. *Ael. V. H.* 9, 9, τινί.  
 προσφορά, ἄς, ἡ, the act of offering, offering. *Sept. Reg.* 3, 7, 34 Οἱ ἄρτοι τῆς προσφορᾶς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. *Sir.* 46, 16, ἄρνός. *Paul. Rom.* 15, 16. *Hebr.* 10, 10. 14. *Iren.* 1253 B, τῆς εὐχαριστίας. — **2.** Oblation, offering, the thing offered. *Sept. Ps.* 39, 7. *Sir.* 14, 11. *Luc. Act.* 21, 26. *Paul. Eph.* 5, 2, et alibi. *Clem. R.* 1, 36, 40, to the church. *Patriarch.* 1053 C. *Ignat.* 645 A. *Apollon. Ephes.* 1381 A.

**3.** The celebration of the eucharist, the Lord's Supper. *Laod.* 19. 57. *Eus. II.* 625 A. *Athan. I.* 296 C. *Basil. IV.* 724 B. 729 B. 797 A. *Chrys. I.* 500 A. 611 C. *Pallad. Laus.* 1106 A. *Cyrill. A. X.* 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — **4.** The sacramental elements. *Const. Apost.* 8, 13. — **5.** Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. *Pseudo-Chrys. XII.* 777 E. *Pallad. Laus.* 1042 C. *Joann. Mosch.* 2896 B. *Sophrns.* 3989 A. *Pseudo-Germ.* 397 C. *Nic. CP. Can.* 11. *Porph. Cer.* 18, 23.  
 προσφόριος, ου, ὁ, quid? *Cyrill. Scyth. V. S.* 323 A, v. l. προσφοράριος.  
 προσφύγιον, ου, τὸ, (προσφυγή) refuge, place of refuge. *Mal.* 485, 6. 493, 23.  
 πρόσφυγος, ου, ὁ, refugee. *Porph. Adm.* 227.  
 πρόσ-φυμα, ατος, τὸ, appendage. *Pseudo-Demetr.* 30, 5.  
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. *Eus. II.* 1416 B. *Justinian. Cod.* 1, 12, 3. *Theoph.* 379. 470. 484. *Porph. Them.* 33. *Cer.* 471.  
 προσ-φύσημα, ατος, τὸ, a blowing upon. *Greg. Nyss. II.* 1185 B.  
 προσ-φωνέω, to dedicate, inscribe a book to a person. *Plut. I.* 491 F. II, 1107 D. E. *Artem.* 307. *Diog.* 7, 185. — **2.** To bid to pray, said of the deacon. *Const. Apost.* 8, 6, et alibi.  
 προσφωνή, ἡς, ἡ, = προσφώνησις. *Stud.* 1697 D Ἡ τῆς προσφωνῆς ἐβδομάς, = ἡ προσφωνήσιμος ἐβδομάς.  
 προσφωνηματικός, ἡ, ὄν, = προσφωνητικός. *Dion. H. V.* 250 (titul.). *Men. Rhet.* 284, 6, λόγος, an address.  
 προσφωνήσιμος, ου, declarative, premonitory. *Jejun.* 1913 C. *Stud.* 1697 C Ἡ ἐβδομάς τῆς προσφωνησίμου, the introductory week, the third week before Lent, called also ἡ ἐβδομάς τοῦ τελώνου καὶ Φαρισαίου.  
 προσ-φώνησις, εως, ἡ, an addressing. *Just. Apol.* 1, 1. 68, petition. *Onos. Prooem.* dedication of a book. *Longin.* 26, 3. — **2.** Exhortation to prayer, the bidding prayer said by the deacon. *Const. Apost.* 8, 37 (titul.).  
 προσφωνητέον = δεῖ προσφωνεῖν. *Sext.* 629, 15.  
 προσφωνητικός, ἡ, ὄν, addressing. *Men. Rhet.* 284. *Eus. II.* 373 B, λόγος, Justin's Apologia.  
 προσ-χαίρω at or in. *Plut. I.* 928 F.  
 προσχαρής, ἐς, (προσχαίρω) cheerful. *Hippol. Haer.* 82, 35. *Basil. IV.* 353 B.  
 προσχαριώδης, ἐς, = preceding. *Hippol. Haer.* 80, 20.  
 προσχεδεύομαι, to write on a σχέδος beforehand. *Anast. Sin.* 36 A.  
 προσ-χέω on. *Classical. Sept. Ex.* 29, 16  
 προσχεῖς, future. *Lev.* 1, 5 προσχεοῦσι.



πρό-σχημα, ατος, τὸ, *habit, dress*. Chal. Can. 4, the monastic habit. Theod. IV, 1261 A, μοναχικόν.  
 προ-σχηματίζω. Diosc. Eupor. 1, 214.  
 προ-σχηματισμός, οὐ, ὁ, addition of a syllable at the end (ἐγώνη, λόγοισι, τουτονί). Tryph. 19. Drac. 160, 11. Arcad. 8, 18, ending.  
 προσ-χλευάζω. Polyb. 4, 16, 4.  
 προσ-χρεμετίζω at. Clem. A. I, 156 B.  
 προσ-χρεωστέω. Greg. Naz. III, 215 A -σθαί τι.  
 πρόσ-χρησις, εως, ἡ, = χρῆσις. Anton. 7, 5. Longin. 27, 2.  
 προσ-χρώννυμι upon or into. Diod. 19, 33.  
 προσ-χρῶτα, adv. = συγχρῶτα. Artem. 121.  
 προσ-χρωτίζω = προσκολλάομαι. Nil. 124 B.  
 πρόσ-χυσις, εως, ἡ, a pouring or sprinkling upon, affusion. Paul. Hebr. 11, 28. Just. Apol. 2, 12. Epiph. I, 288 D.  
 πρόσ-χωμα, ατος, τὸ, mound. Sept. Reg. 2, 20, 15.  
 προσχώρησις, εως, ἡ, progress. Athan. II, 1124 B.  
 προσχώριος, ον, = πρόσχωρος Strab. 15, 1, 70.  
 πρόσ-ψανσις, εως, ἡ, a touching upon. Sophrns. 3312 C.  
 προσ-ψεύδομαι. Diod. 14, 65. Strab. 17, 3, 3.  
 προσ-ψιθυρίζω to Mel. 90. Plut. II, 505 C. Porphy. V. Pyth 54. Iambl. V. P. 124.  
 προσώδης, ες, (ᾤζω) = δυσώδης. Galen. II, 100 C.  
 \*προσφδία, as, ἡ, (προσφδός) *prosodia*, accentus, *accentuuncula*, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (ὀ, τι). Aristot. Elench. 23, 1, ὀξεῖα, βαρεῖα. Poet. 25, 18. Dion. Thr. 629, 4. Dion. H. V, 211, 10. 133, 8. Strab. 13, 1, 41, accent. Plut. II, 439 C. D, accent. Hermog. Rhet. 15, 16, quantity (δημόσιᾶ, δημοσιᾶ). Arcad. 7, 7. Galen. II, 73 D, breathings (ὄρος, ὄρος). Sext. 623, 1. 4, the marks (—) and (—). 624, 14. 30, μακρά, βραχεῖα, ὀξεῖα, βαρεῖα, περισπωμένη, δασεία, ψιλή. Clem. A. I, 1144 A. Epiph. III, 237 B. Schol. Dion. Thr. 674, 3. 676, 16.  
 προσ-ωθέω to or towards. Sept. Macc. 2, 13, 6. Diod. 20, 95 as v. 1.  
 προσωνυμία, as, ἡ, (ὄνομα) *appellation*, name. Diosc. 3, 151 (161). Plut. I, 156 B. Just. Apol. 2, 2. 1, 4, ὀνόματος, name. Afric. 69.  
 προσωπεῖον, ον, τὸ, = πρόσωπον, mask. Philon I, 608, 31. II, 561, 38. Diosc. 3, 151 (161). Epict. 1, 29, 41. Plut. II, 527 D. Lucian. I, 50. 479. II, 516. Poll. 4, 115. Moer. 295. Orig. VII, 101 B. — 2. Actor. Philon II, 520, 13, κωφόν, a mute. Jos. Ant. 6, 12, 7.

προσωπεύομαι = προσωποποιέομαι. Caesarius 1033.  
 προσωπικός, ἡ, ὄν, *personal*. Hippol. 837 C.  
 προσωπικῶς, adv. in the face: personally. Hippol. 840 B. Eudoc. M. 37, καλή.  
 προσωπολήπτέω, to be προσωπολήπτης. Orig. VII, 208 D. — Jacob. 2, 9, προσωπολήμπτέω.  
 προσωπολήπτης, ον, ὁ, = ὁ λαμβάνων πρόσωπον (Luc. 20, 21. Paul. Gal. 2, 6) respecter of persons. Luc. Act. 10, 34 προσωπολήμπτης. Chrys. I, 137 E.  
 προσωπολήψια, as, ἡ, respect of persons. Paul. Rom. 2, 11. Col. 3, 25. Eph. 6, 9 προσωπολήψια. Jacob. 2, 1. Polyb. 1009 D. Clem. A. I, 288 A.  
 προσωπολογέω, ἡσω, (λέγω) to represent as a person. Anast. Sin. 132 C.  
 πρόσωπον, ον, τὸ, face. Sept. Reg. 1, 21, 6 Οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προθέσεως, the shew-bread; a Hebraism. Patriarch. 1100 B Οὐκ ἔστι τις θυμώδης ὁρῶν πρόσωπον ἐν ἀληθείᾳ, to have intercourse with any one. Eus. II, 293 C Ἐκ προσώπου τῆς Ῥωμαίων ἐκκλησίας, on the part of, in behalf of, as the representative of. Cyrill. H. 377 A Ποῖω προσώπῳ τῷ κυρίῳ λέξεις; Eustrat. 2341 A Κατὰ πρόσωπον, personally. — 2. Person, an individual intelligent being, man or woman. Polyb. 12, 27, 10. 27, 6, 4. Paul. Cor. 2, 1, 11. Clem. R. 1, 1. 47. Ignat. 668 A. Epict. 1, 2, 7. Plut. II, 509 B. Phryn. 379. Athan. II, 124 C Ἐφοβεῖτο γὰρ μὴ παρὰ πρόσωπον ἐκλαβὼν τὴν ἀνάγνωσιν πλανηθῇ τῆς διανοίας, by attributing it to the wrong person. Joann. Mosch. 3068 B, μέγα, a great personage. — 3. Front of a city or of an army. Sept. Gen. 33, 18. Polyb. 3, 65, 6. Dion. H. II, 781, 2. — 4. Person, in grammar. Dion. Thr. 638. Apollon. D. Pron. 262 A. 282 A.  
 5. Persona = ὑπόστασις, of the God-head. A gross Latinism. Doctr. Orient. 661 A. Tertull. Adv. Prax. 7. 12, pp. 162 C. 167 D. Hippol. 821 A. Eust. Ant. 676 A. Athan. II, 729 B. Basil. III, 601 A. C. IV, 332 A. 884 C. Caesarius 860. Greg. Naz. I, 1072 D. 1224 D. II, 477 A. Greg. Nyss. III, 1069 C. Theod. IV, 36 A. Gelus. 1249 B.  
 προσωπο-ποιέω, ἡσω, to introduce a person speaking, in a literary performance: to personify. Dion. H. VI, 906, 14, to dramatize. Orig. I, 713 A. 740 A. VII, 121 B. Method. 376 A -σθαί. Chrys. IX, 581 E. Aster. 216 C.  
 προσωποποιία, as, ἡ, *prosopopoeia*, personification: impersonation. Quintil. 9, 2, 29 seq. Hermog. Prog. 44. Pseudo-Demet. 109, 17. Clem. A. I, 1160 C. Orig. I, 649 A. 720 B.



προσωποποικῶς, adv. by *prosopopoeia*. *Eudoc.* M. 328.

προσωποποιός, ὄν, (ποιέω) that personifies. *Method.* 376 A, τινός. — 2. That makes masks = σκευοποιός. *Poll.* 2, 47. 4, 115.

προ-σωρεύω. *App.* II, 96, 9.

προσώτερος, α, ον, (πρόσω) farther off. *Dion.* H. I, 185, 10. 139, 5 Προσώτερον τῆς Εὐρώπης, adverbially.

πρό-ταγμα, ατος, τὸ, the van. *Diod.* 19, 27. 28.

πρό-ταγος, ου, ὁ, leader. *Simoc.* 256, 3.

προ-τακτικός, ἡ, ὄν, L. prepositivus, prepositive, in grammar; opposed to ὑποτακτικός. *Dion.* Thr. 631, 6, φωνήεντα, prepositive vowels (Α, Ε, Η, Ο, Ω), because they form the first element of a diphthong. *Apollon. D.* Synt. 7, 5, στοιχεῖα = φωνήεντα. *Pron.* 264 C, ἄρθρον, prepositive article (ὁ, ἡ, τό). *Arcad.* 141, 8.

προτακτικῶς, adv. prepositively. *Apollon. D.* Synt. 227, 15.

πρό-τακτος, ον, posted in front (the van). *Plut.* I, 151 B, et alibi.

προ-ταλαιπωρέω. *Poll.* 6, 139 -θῆναι. *Greg.* Naz. I, 1089 C.

προ-ταμιεύω. *Lucian.* II, 300 -εὔσθαι.

πρό-ταξις, εως, ἡ, a preceding; opposed to ὑπό-ταξις. *Apollon. D.* Pron. 276 A, of the article ὁ. *Conj.* 479, 7. *Herodn. Gr.* Schem. 584, 15. *Clem. A.* I, 1181 C, τοῦ ἄρθρου.

\*πρό-τασις, εως, ἡ, protasis, proposition, sentence (ἐγὼ γράφω). *Plut.* II, 1011 E. 1009 B = ἀξίωμα. *Diog.* 3, 51, definition of. — 2. The major in a syllogism. *Aristot. Anal.* Pr. 1, 2, 1.

προ-τάσσω, to put before, to prefix, in grammar; opposed to ὑποτάσσω. *Dion. Thr.* 631. 640. *Dion. H.* V, 88. 156. 157. 166. *Plut.* II, 737 F. *Apollon. D.* Pron. 276 B. 303 C. 408 A.

προ-τέγγω = τέγγω. *Athen.* 15, 45.

προ-τειχίζω, to wall in front. *Strab.* 5, 3, 7

προτέκτωρ, προτήκτωρ, προτίκτωρ, incorrect for πρωτέκτωρ.

προ-τέλειος, ον, absolutely perfect. *Pseudo-Dion.* 165 C. 177 D. *Anast. Sin.* 1161 A.

προτέλεσις, εως, ἡ, (τελέω) astrological prediction. *Ptol. Tetrab.* 34. 74.

προ-τέλεσμα, ατος, τὸ, that which is predicted. *Ptol. Tetrab.* 77.

προ-τελευτάω. *Diod.* II, 573, 4. *Plut.* II, 113 E. *Artem.* 237. *Diog.* 2, 44. *Herodn.* 1, 15, 18. *Did. A.* 832 A.

προ-τεμένισμα, ατος, τὸ, the vestibule of a temple or church. *Philon I.* 157, 21. II, 567, 41. *Clem. A.* I, 560 A. *Greg. Nyss.* III, 577 A.

προτεραῖος, α, ον, on the day before. *Lateran.* 273 D Τῆς προτεραίας καλανδῶν νοβεμβρίων, pridie.

\*προτερεύω = προτερέω. *Her.* 9, 66 as v. l. *Tit. B.* 1077 D. *Greg. Nyss.* III, 897 D. *Eustrat.* 2325 C, to be more important. *Sophrns.* 3361 A. *Eudoc. M.* 303, τινῶν.

προτέρημα, ατος, τὸ, (προτερέω) advantage, gain, success, exploit, victory. *Polyb.* 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. *Diod.* 4, 12, p. 258, 48, et alibi. *Epict. Ench.* 6. — *Sept. Judic.* 4, 9, credit, honor, reputation.

προτερητέον = δεῖ προτερεῖν. *Agath.* 25, 19.

πρότερον, adv. before. *Athan.* II, 844 B Οὐ πρότερον ἀνέκαμπτεν, εἰ μὴ τοῦτον ἑώρακει, priusquam.

προ-τεχνολογέω. *Nicom.* 92. *Greg. Nyss.* II, 173 A.

προ-τήθη, ης, ἡ, = ἡ πάμπου or τήθης μήτηρ, great-grandmother. *Poll.* 3, 18. *Dion C.* 59, 2, 4.

προτήκτωρ, see προτέκτωρ.

προ-τηρέω. *Eus.* IV, 441 A. 577 C.

προ-τίθημι, L. propono, to post, fix up to be read, to publish, said of decrees. *Eus.* II, 1020 B Προτεθήτω ἐν τοῖς ἡμετέροις ἀνατολικοῖς μέρεσι, proponatur. *Jul.* 380 D. 435 D.

προτίκτωρ, see προτέκτωρ.

προ-τιμάω, to fine. *Jul.* 376 B.

προτίμιον, ον, τὸ, = ἀρραβών. *Lucian.* III, 18.

προ-τινάσσω. *Archigen.* apud *Orib.* II, 146, 3.

προτιπλόω = τιπλόω. *Eust.* 888, 17.

προ-τιτρώσκω. *Galen.* IX (B), 283 E. *Orig.* III, 200 B.

προτονίζω, ἴσω, to haul up with the πρότονοι of a vessel. *Antip. S.* 37. *Synes.* 1337 A, τὴν ναῦν.

προ-τοῦ, before. *Joann. Mosch.* 2989 D, ἐγκλεισθῶ, before I retired from the world.

προ-τρανώ. *Orig.* IV, 56 D.

προ-τρέπω, to exhort, pray. *Jos. Ant.* 4, 6, 8. *Just. Tryph.* 108 Προτρεπόμενος ἵνα μετανοήσῃ. *Athan.* I, 624 B, σε ἵνα διδάξῃς = διδάξης.

προ-τρίβω. *Diosc.* 1, 129, p. 122.

προτροπή, ἡς, ἡ, impulse, motive. *Arr. Anab.* 5, 28, 3. change of mind. *Sext.* 620, 29.

πρότροπος, ον, = προτρεπόμενος. Πρότροπος οἶνος, protropum, a sweet wine made of the juice that runs out of the grapes without pressing. *Xenocr.* 58. *Diosc.* 5, 9. *Moer.* 278.

πρότυπον, ον, τὸ, (τύπος) protypum, model, pattern. *Diosc.* 1, 27, φύλλων.

προ-τυπόω. *Philon I.* 1, 11. *Lucian.* II, 863. *Iren.* 1240 B. 1244 B. *Hippol.* 693 A. *Method.* 365 A. *Epiph.* I, 981 A.

προτύπωμα, ατος, τὸ, model, pattern. *Simplic.* *Epict.* 449 (283 B). *Ephr. Ant.* apud *Anast. Sin.* 1188 C.

προ-τύπωσις, εως, ἡ, L. praefiguratio, a typifying, foreshadowing. *Iren.* 1202 C. *Method.*



- 348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.
- Προύδης, less correct for Προῦδης, ὁ, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προύδης, like Κλήμης.]
- προ-ὑδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.
- προῦμνον, ου, τὸ, *prunum* = ἀγριοκοκκύμηλον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.
- πrouνεικεύω, εὖσω, (πrouνεικος) = πορνεύω, φθείρω, *to debauch.* *Ephr.* I, 325 A.
- πrouνεικος, ου, (πρό, ἐνεγκεῖν, ἐνικ-) *lewd.* *Diog.* 4, 6. — 2. *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon.* *Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Ephr.* I, 645 B. 288 B. 324 B ἢ Προῦνεικος. *Theod.* IV, 364 B. 365 A. — Also, ἡ Προῦνεικία. *Anon.* *Valent.* 1277 D.
- προ-ὑπαγορεύω. *Orig.* IV, 201 B.
- προ-ὑπαντάω. *Philon* II, 13, 19. *Jos. Ant.* 8, 1, 2.
- προ-ὑπαντιάζω. *Philon* II, 22, 45. *Olymp.* 455, 1.
- Προῦπαρκῖται, ὧν, οἱ, (προῦπαρξίς) *Prohyparclitae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
- προ-ὑπαρξίς, εως, ἡ, *pre-existence.* *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχῶν. *Theod.* *Scyth.* 232 B. *Leont.* I, 1264 D. *Anast.* *Sin.* 49 D.
- προ-ὑπάρχω, *to have a previous existence.* *Simon* apud *Hippol.* Haer. 252, 37. 41. *Arius* apud *Theod.* III, 912 A, τινός. *Eus.* II, 273 B. *Ephr.* I, 1076 D.
- προ-ὑπείμι. *Philon* I, 282, 44. *Apollon.* D. *Synt.* 17, 22.
- προ-ὑπεκλύω. *Heliod.* 9, 17.
- προ-ὑπεξάγω. *Greg. Naz.* I, 585 C.
- προ-ὑπεξέρχομαι. *Dion C.* 38, 16, 5.
- προ-ὑπεξορμάω. *Lucian.* I, 439.
- προ-ὑπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
- προ-ὑπέχω. *Caesarius* 984.
- προ-ὑποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
- προ-ὑπογραφῆ, ἡς, ἡ, *previous ὑπογραφῆ.* *Plotin.* II, 1280, 8.
- προ-ὑποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
- προ-ὑπόκειμαι. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
- προῦποθετόν = δεῖ προῦποτιθέναι. *Iambl.* *Math.* 192.
- προ-ὑπομνήσκω. *Athan.* I, 237 C.
- προ-ὑποπτεύω. *Jos. B. J.* 7, 7, 4. *Dion C.* *Frag.* 57, 53.
- προ-ὑποπάσσω. *Geopon.* 12, 14, 1.
- προ-ὑπόστασις, εως, ἡ, *pre-existence.* *Diosc.* *Iobol.* p. 55.
- προ-ὑποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
- προ-ὑποστολή, ἡς, ἡ, *quid?* *Mal.* 490, 2. *Theoph.* 359, 19.
- προ-ὑποστρώννυμι. *Diosc.* 1, 32.
- προ-ὑποτάσσω. *Sept. Macc.* 3, 1, 2.
- προ-ὑποτέμνω. *Greg. Naz.* I, 573 A.
- προ-ὑποτίθημι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποτοπέω. *Dion C.* 39, 57, 2. 46, 49, 1.
- προ-ὑποτυπώ. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
- προ-ὑποτύπωσις, εως, ἡ, *previous ὑποτύπωσις.* *Orig.* III, 1020 B.
- προ-ὑποφαίνω. *Plut.* II, 583 B.
- προ-ὑποχέω. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποχρίω. *Diosc.* *Eupor.* 1, 242, p. 223.
- προ-ὑφαίνω. *Theod.* IV, 1225 D.
- προ-ὑφαρπάζω. *Theodos.* 1050, 12.
- προ-ὑφίσταμαι. *Sept. Sap.* 19, 7. *Dion. H.* II, 1256, 7, τοὺς πολέμους. V, 9, 14, ταύτης. *Nicom.* 72. 74, τῶν ἄλλων, *to exist before.* *Plut.* II, 570 E. 636 F. *Apollon. D.* *Synt.* 12, 25. *Sext.* 125, 9.
- προῦχος, ου, ὁ, (προέχω) = ἑξαρχος, *leader.* *Martyr. Areth.* 30.
- πρόφαγον, τὸ, = προσφάγιον. *Porph.* *Cer.* 487, 7.
- προ-φανέρω, *to manifest beforehand.* *Barn.* 3. 6. 7. 11. *Martyr. Polyc.* 1040 C.
- προφανής, ἐς, *obvious.* [*Ptol. Tetrab.* 167 προφανώτερος = προφανέστερος.]
- προφασίζομαι, *to set up a pretext, etc.* [*Athan.* I, 772 D ἐπροφασίζετο.]
- προφασιολογία, as, ἡ, (πρόφασις, λέγω) *a setting up of excuses.* *Amphil.* 60 D.
- πρόφασις, εως, ἡ, *general view.* *Diosc.* *Iobol.* 3, p. 66.
- προφασιστικός, ἡ, ὄν, (προφασίζομαι) *serving as a pretext.* *Sept. Deut.* 22, 14. *Philon* II, 448, 8.
- προφερός, ἐς, *precocious.* *Iambl.* V. P. 422 τὸ προφερές, *precocity.* [Superlative προφέριστος. *Sibyll.* 3, 113.]
- προ-φέρω, *to utter, pronounce: to recite.* *Diod.* 14, 109. 16, 92. *Dion. H.* VI, 1119, 1. *Sext.* 5, 26. 316, 20.
- πρό-φημι. *Just. Apol.* 2, 8. 9. *Eus.* III, 33 A προφήσαι.
- προφητ-άναξ, ακτος, ὁ, *prophet and king at the same time.* *Vit. Nil. Jun.* 96 C, David.
- προφητεία, as, ἡ, (προφητεύω) *prophetia, prediction, prophecy.* *Sept. Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. *The gift of prophecy.* *Sept. Sir.* 46, 1. *Paul. Cor.* 1, 12, 10, et alibi. *Jos. B. J.* 1, 2, 8. — 3. *The*



*prophetic books* of the Old Testament. *Sept.* Sir. 39, 1. Prolog. *Jos. Ant.* 11, 1, 2, the Book of Esaias. *Just. Apol.* 1, 31. *Clem. A. I.* 269 D. 264 C. *Epiaph.* III, 237 A. — **4.** The lesson taken out of the prophetic books of the Old Testament. *Curop.* 46, 12.

*προφητεῖον*, ου, τὸ, chapel dedicated to a *προφήτης*. *Const.* (536), 1032 E. *Theod. Lector* 2, 63.

*προφήτευμα*, ατος, τὸ, prophecy, the thing predicted. *Amphil.* 53 B.

*προφητεύω*, to prophesy. *Sept.* Reg. 1, 22, 18. *Esdr.* 2, 5, 1. *Judith* 6, 2. *Ezech.* 11, 4, et alibi. *Jos. Apion.* 2, 39, p. 495. [The augment is regularly put *after* the preposition; as *προεφήτευον*, *προεφήτευσα*. Not unfrequently, however, it is found *before* the preposition: *Sept. Num.* 11, 25 *ἐπροφήτευσαν*. *Reg.* 1, 22, 12 *ἐπροφήτευσον*. *Esdr.* 1, 6, 1. *Sir.* 48, 13. *Barn.* 5 (Codex  $\kappa$ ) *ἐπροφήτευσα*. *Just. Apol.* 1, 44 *πεπροφητεύσθαι*. *Tryph.* 66 *ἐπεπροφήτευστο*. *Afric. Epist.* 45 A *πεπροφήτευστο*. *Orig. I.* 753 A. 1029 B. 757 C *πεπροφητευκέναί*. *Method.* 52 B. — *Just. Apol.* 1, 35 *προεφήτευστο* = *προεπεφήτευστο* or *προπεφήτευστο*.]

*προφήτης*, ου, ό, propheta, prophet. Classical. *Sept. Sir.* 49, 10, οἱ δώδεκα. *Philon II.* 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos. Apion.* 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl. Myst.* 125, 10. — For the prophets in the primitive church, see *Paul. Cor.* 1, 12, 28. *Iren.* 829 B. *Orig. I.* 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut. II.* 578 F. *Heges.* 1220 B. *Lucian. I.* 537. II, 729. *Theophil.* 1105 C. *Clem. A. I.* 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig. I.* 941 A. *Porphyr. Abst.* 321. *Iambl. Myst.* 3, 9. V. P. 48. — **2.** In the plural, the writings of the prophets of the Old Testament. *Sept. Sir.* Prolog. *Iren.* 477 A. B.

*προφητικός*, ή, όν, propheticus, of or from a prophet, prophetic. *Philon I.* 449, 28. *Paul. Rom.* 16, 26. *Petr.* 2, 1, 19. *Just. Apol.* 1, 6. *Tryph.* 32, p. 544 B, et alibi. *Martyr. Polyc.* 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, *ρήσεις*. *Lucian. II.* 264. *Aster. Urb.* 156 A, χάρισμα. *Clem. A. I.* 53 B. 340 D. 892 A Αἱ *προφητικαὶ γραφαί*.

*προφητικῶς*, adv. prophetice, prophetically. *Martyr. Polyc.* 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem. A. I.* 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig. I.* 429 B. 820 B.

*προφήτις*, ιδος, ή, prophetissa, prophetess. *Sept. Esai.* 8, 3, a prophet's wife.

*προφητο-κράτωρ*, ορος, ό, prince of prophets. *Damasc. III.* 681 B.

*προφητοκτονία*, ας, ή, the killing of prophets. *Eus. VI.* 96 B.

*προφητοκτόνους*, ου, (κτείνω) killing prophets. *Cyrril. H.* 400 B.

*πρόφητον*, τὸ, if not an error, it may be the Italian *profitto*. *Achmet.* 1, p. 7.

*προφητοτόκος*, ου, (τίκτω) bearing (bringing forth) prophets. *Philon I.* 658, 13. 14.

*προφητό-φθεγκτος*, ου, spoken by the prophets. *Damasc. III.* 837 A.

*προφητοφόντης*, ου, ό, (ΦΕΝΩ) slayer of prophets. *Aster. Urb.* 149 B. *Eus. II.* 1176 B.

*προφθάω* = following. *Nicet. Byz.* 741 C.

*προ-φθάνω*, to anticipate, etc. *Sept. Jonas* 4, 2. *Προέφθασα* τοῦ φυγεῖν εἰς Θαρσίς, I fled before. *Did. A.* 712 B -σθαι, to be anticipated.

*προφθασία*, ας, ή, anticipation. *Diod.* 15, 18.

*προ-φιλοσοφέω*. *Plut. II.* 16 A. *Orig. I.* 1476 B.

*προ-φλεβοτομέω*. *Galen. X.* 500 B. C.

*προ-φουνίσσω*. *Galen. XIII.* 333 B.

*προ-φουιάω*. *Iambl. V. P.* 32, v. l. *προσφουιάω*.

*προ-φονεύω*. *Cyrril. A. II.* 60 A.

*προφορά*, ας, ή, (προφέρω) utterance: pronunciation. *Dion. H. VI.* 1023, 3. *Philon I.* 447, 17. 448, 27. *Jos. Ant.* 20, 11, 2, p. 982. *Plut. II.* 777 B. *Drac.* 8, 22. *Apollon. D. Conj.* 526, 17. *Hermog. Rhet.* 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos. Ant.* 20, 11, 2. *Philostr.* 594.)

*προφορικός*, ή, όν, of utterance, uttered: opposed to *ἐνδιάθετος*. *Philon I.* 199, 12. 244, 14. 448, 23, λόγος. *Plut. II.* 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen. II.* 3. *Sext.* 16, 18. 327, 22. *Clem. A. II.* 16 B. 477 A. *Athan. I.* 201 A.

*προ-φρύγω*. *Galen. VI.* 320 F-φρυγῆναι.

*προ-φυλακή*, ης, ή, a watching, guarding: precaution. *Polyb.* 5, 95, 5. *Agath.* 256, 4. — **2.** Safeguard. *Diosc.* 2, 49. *Iobol.* p. 44. — **3.** Observance. *Sept. Ex.* 12, 42.

*προφυλακτέον* = δεῖ-προφυλάσσειν. *Plut. II.* 127 C. D.

*προ-φυλακτικός*, ή, όν, precautionary, forestalling. *Diosc.* 3, 153 (163). *Delet.* p. 2. *Iobol.* pp. 44. 45. *Galen. II.* 193 D. 365 D. VI, 28 A. *Orig. VII.* 17 A.

*προφυλακτικῶς*, adv. in a precautionary manner. *Aster.* 349 C.

*προ-φυλάσσω* to take care. *Sibyll.* 1, 62, σῶζειν.

*προ-φώνημι*. *Diosc.* 2, 112 -φωχθῆναι.

*προ-φωτίζω*. *Eus. IV.* 345 B. *Sophrns.* 3565.

*προ-φώτισμα*, ατος, τὸ, preparation for baptism. *Eutych.* 2392 A.

*προ-χαλάω*. *Aret.* 124 D. *Pseudo-Jos. Macc.* 10 Προκεχάλασται ή γλῶττα, for cutting out.

*προ-χάραγμα*, ατος, τὸ, pattern. *Nicom.* 74. *Greg. Naz. II.* 425 A. *Jos. Hymnog.* 985 B.

*προ-χαρίζομαι*. *Iren.* 1127 C.



προ-χάρισμα, ατος, τὸ, = χάρισμα, *gift*. Sibyll. 5, 331.

πρό-χειλος, ον, *with prominent lips*. Strab. 2, 2, 3. 15, 1, 57, p. 222, 2. Lucian. III, 248. —

2. Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. Ruf. apud Orib. III, 384, 13.

προχειρίζομαι, ἴσομαι, *to choose, elect, appoint, admit*. Sept. Ex. 4, 13. Josu. 3, 12. Macc. 2, 3, 7. Polyb. 2, 43, 1, et alibi. Diod. 11, 41. 15, 67. Dion. H. V, 451, 3. Luc. Act. 22, 14, et alibi. Dion C. 54, 1, 3, τινὰ δικτάτορα. Nic. I, 10. Pallad. Laus. 1188 C, τινὰ διάκονον. — 2. Passively, *to be chosen, etc.* Polyb. 1, 16, 2. 3, 100, 6. 3, 106, 2. Diod. 16, 66. Dion. H. II, 708, 8. Strab. 2, 3, 4. 10, 5, 3, pp. 148, 20. 417, 12. Luc. Act. 3, 20. Dion C. 46, 22, 6. Nic. I, 10. Eus. II, 137 B -σθῆναι εἰς τὴν διακονίαν. Athan. II, 261 B. Theod. Lector 169 A Προχειρίζεται δὲ εἰς βασιλέα Λέων τις.

προχείρισις, εως, ἡ, (προχειρίζομαι) *election, appointment, induction into office*. Sophrns. 3307 B. C. Tyric. 11.

προχειριστέον = δεῖ προχειρίζεσθαι. Nicom. 96.

πρόχειρος, ον, *handy, ready*. Orig. I, 375 B. 364 B, ἐκδοχή, *the obvious meaning*. — Ἐκ προχείρου, *readily*. Galen. II, 176 C. Sext. 251, 3.

προχειρότης, ητος, ἡ, *a handling: readiness*. Cornut. 217. Epict. 3, 21, 18. Sext. 655, 7.

προ-χειρουργέω. Jos. B. J. 4, 8, 3.

προχέριον, ον, τὸ, (χείρ) *hand-basket*. Cassian. I, 1131 A.

πρό-χλωρος, ον, *very pale*. Schol. Arist. Plut. 204.

προ-χρησμοδέω. Cyrill. A. II, 352 B.

προχρηστικῶς (χρηστικός), *adv. by previous use or anticipation?* Epiph. II, 377 A.

προχριστέον = δεῖ προχρίειν. Ruf. apud Orib. II, 256, 10.

προχρονέω, *to be πρόχρονος*. Clém. A. II, 597 A, τινός.

προχρόνιος, ον, = following. Did. A. 301 B. Gelas. 1293 A.

πρό-χρονος, ον, *preceding in time: before all time* Lucian. II, 311. Greg. Naz. III, 1109 A.

πρό-χυμα, ατος, τὸ, = κατάχυσμα. Schol. Arist. Plut. 660.

πρό-χυσις, εως, ἡ, *libation*. Clementin. 108 A.

πρό-χωλος, ον, *very lame*. Lucian. III, 672.

προ-χωνεύω. Cyrill. H. 788 C.

προχωρέω, *to be current, to pass, said of money*. Mal. 400, 19. 20.

προ-χώρημα, ατος, τὸ, *excrement*. Sept. Ezech. 32, 6. Orig. I, 1109 B.

προχωρητέον = δεῖ προχωρεῖν. Galen. X, 535.

πρόχωσις, εως, ἡ, (προχώννυμι) *deposit, of streams*. Plut. II, 941 B.

προ-ψηφίζομαι. Dion C. 43, 14, 3 -ίσθαι, *passively*.

προ-ψυχρίζω = following. Galen. VI, 439 A.

προ-ψύχω. Plut. II, 690 F. Galen. VI, 438 F. 439 A.

προφδικός, ἡ, ὄν, *belonging to a προφδός; opposed to ἐπφδικός*. Heph. Poem. 8, 3. 5. Schol. Arist. Nub. 949.

προφδός, οὔ, ἡ, (ᾠδή) *a short verse before a longer one; opposed to ἐπφδός*. Heph. Poem. 12, 2.

πρόωρος, ον, = πρὸ ὥρας, *before the time, premature*. Philon II, 314, 44. Athen. apud Orib. III, 165, 4. Plut. II, 101 F. Lucian. II, 421.

προ-ωστικός, ἡ, ὄν, *pushing forward*. Galen. V, 56 B.

προωστικῶς, *adv. by pushing forward*. Sext. 137, 14, κινεῖν

προ-ωφελέω. Philon I, 186, 1. Orig. I, 445 C. Eus. II, 63 A.

πρυμνητικός, ἡ, ὄν, = πρυμνήσιος. Athen. 5, 37.

πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). Theophil. 1060 A Τῆς μιχθείσης Διονύσω ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (Artem. 119.)

πρυτάνιον, ον, τὸ, = πρυτανεῖον. Did. A. 589 B.

πρύτανις, εως, ὁ, *prefect*. Athan. I, 625 A, τῆς πόλεως, of Alexandria.

πρωθ-ευρετής, οὔ, ὁ, *the first inventor or discoverer*. Nicom. Harm. 30.

πρωθύπνιον, ον, τὸ, = πρῶτος ὕπνος, *the first sleep*. Pallad. Laus. 1147 C. Chron. 570, 4. (Ruf. apud Orib. II, 199, 14. Plut. I, 526 C Περὶ πρῶτον ὕπνον.) — Also, πρωτο-ὑπνιον. Pseud-Athan. IV, 280 B.

πρωθ-ύστερος, ον, (πρῶτος) L. praeposterus, *having that first which ought to be last*. Did. A. 884 A. Theod. Mops. 656 A, sc σχῆμα, hysteron-proteron.

πρώθω = προωθέω. Steph. Diac. 1140 A.

πρωῖ, *adv. early in the morning*. Sept. Ex. 16, 21 Πρωῖ πρωῖ, *very early*. Sir. 47, 10 Ἀπὸ πρωῖ.

Diosc. 5, 102, p. 767 Πρωῖ καὶ δειλῆς. Jos. Ant. 13, 4, 4 Ἀπὸ πρωῖ μέχρι δειλῆς ὀψίας. — Τὸ πρωῖ, *morning*. Sept. Gen. 44, 3. 21, 14, *in the morning*. Ex. 30, 7 Τὸ πρωῖ.

Lev. 24, 4. Judic. 19, 27. — Comparative πρωῖτερον, *earlier*. Clementin. 241.

πρωῖθεν (πρωῖ), *adv. from morning*. Sept. Ex. 18, 13 Ἀπὸ πρωῖθεν ἕως δειλῆς. Ruth 2, 7. Reg. 2, 24, 15. — 2, 2, 27 πρωῖόθεν.

πρωῖνός, ἡ, ὄν, L. matutinus, *of the morning*. Sept. Gen. 49, 27. Ex. 29, 41. Babr. 124, 17. Plut. II, 726 E. Eus. V, 409 B, σύνοδοι, *religious meetings in the morning*. — Τὸ πρωῖνόν, *the morning*. Sept. Esdr. 1, 5, 50.

πρωῖόθεν, *see πρωῖθεν*.

πρώϊος, α, ον, *early*. — 2. Substantively, ἡ πρωῖα, sc ὥρα, *morning*. Sept. Reg. 2, 23, 4. Ps.



64, 10. Macc. 3, 5, 25. Diod. II, 555, 39. Aristeas 34.  
 πρωΐτερον, see πρωΐ.  
 πρώξιμος, incorrect for πρόξιμος.  
 πρωρικός, ἡ, ὄν, of the πρῶρα of a vessel. Eriph. I, 1044 D ἡ πρωρική = πρῶρα, prow.  
 πρωτ-άγγελος, ου, ὁ, ἡ, that announces first. Cyrill. A. VII, 697 B. — 2. Archangel = ἀρχάγγελος Euchaît. 1179 A.  
 πρωτ-αἴτιος, ου, the first author, prime mover. Cedr. II, 342.  
 πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ. Curop. 25, 19.  
 πρωτ-απόστολος, ου, ὁ, the chief of the Apostles, Peter. Cedr. I, 760.  
 πρωταρχία, as, ἡ, primacy, supremacy. Stud. 1020 C Τῆς θείας πρωταρχίας σου, the pope.  
 πρώτ-αρχος, ου, ὁ, the chief governor or person. Sept. Macc. 2, 10, 11. Martyr. Areth. 13.  
 πρωτ-άρχων, οντος, ὁ, Protarchon, the chief ruler, a Gnostic figment. Theod. IV, 364 B.  
 πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. Roman. Imper. Novell. 287. Curop. 10, 8. Alex. Comn. Novell. 348. Codin. 131, 24. — Also, πρωτασηκρήτης, ου. Basil. Porph. Novell. 313. Cedr. II, 172, 23. — Also, πρωτοασηκρήτις. Theoph. 588. 616, 10. Nicet. Paphl. 509 A τὸν πρωτοασηκρήτιν.  
 πρωτεῖος, ου, of first quality, first-rate. Dioclet. C. 3, 31. 33. Orib. I, 434, 6.  
 πρωτ-έκδικος, ου, ὁ, chief ἑκδικός. Curop. 4, 9.  
 πρωτέκτωρ, ορος, ὁ, the Latin prōtector = ὑπερασπιστής, βασιλείος σκεπαστής. Pallad. Laus. 1171 D. Nil. 168 C. 176 B. 360 A. Pseudo-Nicod. Prolog. Justinian. Edict. 8, 3, § γ'. Proc. III, 137, 2. Basilic. 6, 27, 1. Porph. Cer. 497, 21 πρωτίκτωρ, incorrectly.  
 πρωτ-ελάτης, ου, ὁ, chief ἐλάτης in the imperial barge. Porph. Adm. 237.  
 πρωτ-ευνοῦχος, ου, ὁ, the chief εὐνοῦχος Cedr. I, 773, 17. — Theoph. 562, 3 πρωτοευνοῦχος.  
 Πρωτεύς, ἑως, ὁ, Proteus, an impostor, called also Περειγρίνος. Lucian. III, 325. Athenag. 952 C.  
 πρωτεύω, to be πρῶτος — Participle, ὁ πρωτεύων, primate. Nil. 152 A. 164 A.  
 πρωτίκτωρ, see πρωτέκτωρ.  
 πρωτιστεύω, to be πρώτιστος. Anton. 7, 55.  
 πρωτοασηκρήτις, see πρωτασηκρήτις.  
 πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. Sept. Esth. 3, 1.  
 πρωτο-βεστιάριος, ου, ὁ, chief βεστιάριος. Porph. Them. 33, 9. Cer. 465, 13.  
 πρωτό-βιος, ου, old. Pseud-Athan. IV, 861 C.  
 πρωτοβολέω, ἤσω, (πρωτοβόλος) to hurl first. Plut. II, 173 D. — 2. To produce early or new fruit. Sept. Ezech. 47, 12. Anthol. II, 74 (Philodemus), tropically. — 3. To shed the first teeth. Geopon. 16, 1, 3.

πρωτοβόλος, ου, (βάλλω) that has shed the first teeth. Mal. 288, 7, ἵππος.  
 πρωτό-γάλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῶος or πυός. Galen. II, 99 F τὰ πρωτογάλακτα.  
 πρωτογένεθλος, ου, (γενέθλη) = πρωτότοκος. Greg. Naz. III, 463 A.  
 πρωτογένεια, as, ἡ, (πρωτογενής) = πριμιγένεια, primigenia. Plut. II, 289 B.  
 πρωτογένειος, ου, (γένειον) = πρώθηβος, πρῶτον ὑπηνήτης, with his first beard. Philon I, 159, 38. II, 632, 24. 479, 18, μειράκιον.  
 πρωτογενέτειρα, as, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. Hippol. Haer. 512, 38.  
 πρωτογενής, ἐς, first-born. Greg. Th. 1060 C, λόγος.  
 πρωτο-γέννημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. Sept. Ex. 23, 16. 34, 26. Sir. 45, 20. Philon I, 172, 1. Patriarch. 1060 C.  
 πρωτο-γεύστης, ου, ὁ, foretaster. Alex. Aphr. Probl. 71, 7.  
 πρωτόγονος, ου, first-born. Classical. Philon I, 308, 26. 427, 3. Plut. II, 322 F = πριμιγένεια. Paus. 1, 31, 4 Κόρης πρωτογόνης, Persephone. Just. Apol. 1, 58. Clem. A. II, 280 C, υἱός.  
 πρωτόγραφος, ου, (γράφω) written first. Nicet. Byz. 748 B.  
 πρωτο-δεύτερος, ου, second-first, second only to the first. Damasc. I, 780 A.  
 πρωτοδευτέρως, adv. quid? Protosp. Puls. 31 Ὁ πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλήσσω (σφυγμός).  
 πρωτο-διάκονος, ου, ὁ, = ἀρχιδιάκονος. Const. (536), 1033 B. Stud. 1748 B. — As an epithet it is applied to Saint Stephen. Pseudo-Basil. III, 1641 C. Syncell. 623, 10.  
 πρωτόδοτος, ου, (δίδωμι) first-given. Pseudo-Dion. 209 C.  
 πρωτοδότης, adv. by being given first. Pseudo-Dion. 209 B.  
 πρωτοευνοῦχος, see πρωτευνοῦχος.  
 πρωτό-θρονος, ου, ὁ, occupying the first seat. Theoph. 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. Nicet. Paphl. 573 A. Leo Gram. 263, 12. Cedr. II, 314, 19. 315, 1. Const. Duc. Novell. 325.  
 πρωτο-ἱερεύς, ἑως, ὁ, = πρωτοπαπᾶς. Euchol.  
 πρωτοκαγκελλάριος, ου, ὁ, first καγκελλάριος. Theoph. Cont. 442.  
 πρωτο-καθέδρα, as, ἡ, = following. Eus. Alex. 360 B.  
 πρωτοκαθεδρία, as, ἡ, (καθέδρα) the first seat. Matt. 23, 6. Herm. Mand. 11. Caius 29 A. Clem. A. II, 328 B. Pallad. Vit. Chrys. 87 F.  
 πρωτοκαθεδρίτης, ου, ὁ, president. Herm. Vis. 3, 9.



πρωτο-καίριος, *ον*, the first of the season. *Cerul.* 725 A. B.  
 πρωτο-καλλιγράφος, *ου, ό*, the first calligrapher. *Stud.* 1740 D, in a monastery.  
 πρωτοκάμαρος, *ον*, of the first *καμάρα*; a Gnostic word. *Hippol.* Haer. 186, 31, *ἀνατολή*.  
 πρωτο-κάραβος, *ου, ό*, steersman. *Leo.* Tact. 19, 8. *Theoph.* Cont. 400, 13. *Vit. Nil. Jun.* 105 B.  
 πρωτο-κένταρχος, *ου, ό*, the first *κένταρχος*. *Basil.* *Porph.* Novell. 311.  
 πρωτο-κήρυξ, *υκος, ό*, the first herald. *Eus.* VI, 853 A.  
 πρωτό-κλητος, *ον*, first called. *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph.* Adm. 218, 14. *Horol.* Nov. 30.  
 πρωτοκλίσια *or* πρωτοκλήσια, *ων*, τὰ, quid? *Sept. Macc.* 2, 4, 21.  
 πρωτο-κλισία, *ας, ή*, the first place at table. *Matt.* 23, 6. *Clem. A.* II, 536 C. — *Epiaph.* CP. 787 (titul.), in general.  
 πρωτόκολλον, *ου, τὸ*, (κόλλα) blank, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian.* Novell. 44, 2.  
 πρωτο-κόμης, *ητος, ό*, chief κόμης. *Pallad.* Laus. 1169 B (titul.).  
 πρωτοκόμιον, *ου, τὸ*, (κόμη) *protocomium*, the first hair. *Cyrrill. A.* IX, 660 A.  
 πρωτό-κοσμος, *ου, ό*, the chief magistrate (Cretan). *Inscr.* 2572 (A. D. 108).  
 πρωτοκουρία, *ας, ή*, (πρωτόκουρος) the first shearing. *Sept. Tobit* 1, 6 (*Deut.* 18, 4).  
 πρωτο-κούρσωρ, *ορος, ό*, the first *κούρσωρ*. *Mal.* 352. *Theoph.* 454, 13.  
 πρωτο-κτίστης, *ου, ό*, first κτίστης. *Isid.* 749 D. 752 C.  
 πρωτό-κτιστος, *ον*, first created. *Doctr. Orient.* 660 B, *ἀρχάγγελοι*. 668 B, *λόγος*. *Clem. A.* II, 61 A. 132 A. *Eus.* II, 64 B. *Greg. Naz.* III, 1241 A, *ὑλη*. *Did. A.* 836 A. *Epiaph.* II, 728 A. *Isid.* 752 C.  
 πρωτο-κωμήτης, *ου, ό*, the chief of a *κώμη*. *Pallad.* Laus. 1169 B. *Leont. Cypr.* 1725 D.  
 πρωτολογία, *ας, ή*, the beginning of a speech. *Clim.* 701 C, τῶν ὕμνων, the beginning of the service.  
 πρωτολόγιον, *ου, τὸ*, = preceding. *Stud.* 1745 D.  
 πρωτολοχία, *ας, ή*, (λόχος) the line of the *λοχαγοί* in a phalanx. *Ael. Tact.* 7, 1.  
 πρωτο-μάγιστρος, *ου, ό*, first μάγιστρος. *Genes.* 77, 4.  
 πρωτο-μαῖστωρ, *ορος, ό*, the first *μαῖστωρ*. *Solom.* 1316 B.  
 πρωτο-μανδάτωρ, *ορος, ό*, first *μανδάτωρ*. *Theoph.* Cont. 166, 2. 401, 22. *Cedr.* II, 154, 10.  
 πρωτο-μάρτυς, *υρος, ό, ή*, first-class martyr.

*Martyr. Poth.* 1417 B. — 2. The first martyr on record, applied to Saint Stephen and Saint Thecla. *Epiaph.* I, 321 A. *Const. Apost.* 2, 49. *Apocr. Act.* Paul et Thecl. p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Damasc.* II, 253 C. *Horol.* Dec. 27. Sept. 24.  
 πρωτο-μύστης, *ου, ό*, the first *μύστης*. *Achill. Tat.* 3, 22.  
 πρωτόνοια, *ας, ή*, = πρώτη *ἐννοια*, the first thought. *Marc. Erem.* 1016 B. *Nil.* 573 B.  
 πρωτο-νοτάριος, *ου, ό*, first *νοτάριος*. *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot.* II, 869 C. *Leo.* Tact. 4, 31. *Porph.* Cer. 451, 17.  
 πρωτοπάθεια, *ας, ή*, (πρωτοπαθής) first affection. *Galen.* II, 189 B.  
 πρωτοπαθέω, *ήσω*, to be affected first. *Athenag.* 1016 B. *Galen.* II, 368 C. D. X, 500 B. C. *Clem. A.* I, 1077 B. II, 360 C. *Greg. Naz.* III, 188 B. *Greg. Nyss.* II 224 B.  
 πρωτόπαλος, possibly a mistake for *πρωτόπιλος*, *ου, ό*, the Latin *primipilus*. *Dion C.* 72, 22, 3, *σεκουτόρων*, the chief.  
 πρωτο-πάπας, *α, ό*, first *πάπας* 2. *Porph.* Cer. 538, 21.  
 πρωτο-παπᾶς, *ᾶ, ό*, chief priest. *Porph.* Cer. 17, 16. *Theoph.* Cont. 388, 24. *Cedr.* II, 285, 12.  
 πρωτο-πατρίκιος, *ου, ό*, first patrician. *Theoph.* 583, 9.  
 πρωτοπλαστία, *ας, ή*, (πρωτόπλαστος) first formation or creation. *Tit. B.* 1209 C *Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας*, the title of a Manichean work.  
 πρωτό-πλαστος, *ου, ό*, the first made, an epithet applied to Adam and Eve. *Sept. Sap.* 7, 1. 10, 1. *Iust. Frag.* 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 684 B.  
 πρωτο-πολίτης, *ου, ό*, chief citizen. *Theoph.* 578, 18. *Nic. CP. Histor.* 50, 22 (51, 3 *Προστατεύων πολίσματος*). *Gloss.*  
 πρωτο-πορεία, *ας, ή*, vanguard; opposed to *οὐραγία*. *Polyb.* 1, 76, 5. 2, 34, 13, et alibi.  
 πρωτο-πραιπόσιτος, *ου, ό*, first *praepositus*. *Porph.* Cer. 527, 6.  
 πρωτοπραξία, *ας, ή*, (πρᾶξις) *protopraxia*, privilege. *Inscr.* 4957, 19. *Gloss.*  
 πρωτο-πρεσβύτερος, *ου, ό*, chief *presbyter*. *Socr.* 692 B. *Justinian.* Cod. 1, 3, 42, § *ι*. *Nic.* II, 729 A.  
 πρωτο-πρόεδρος, *ου, ό*, first president. *Mich. Duc.* Novell. 327. *Scyl.* 685, 9.  
 πρωτόρριζος, *ον*, (ρίζα) that is the first root or source. *Lucian.* II, 419.  
 πρώτος, *η, ον*, first. *Polyb.* 2, 43, 1 *Εἴκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε*, the first twenty-five years. *Dion. H.* I, 261, 1 *Τοῖς πρώτοις ἐννέα*. II, 859, 4 *Ἐν τοῖς πρώτοις τέτταρσιν*. *Cleomed.* 37, 20 *Αἷ τε πρῶται τῆς ἡμέρας ἐξ ὧραι*. *Galen.* II, 234 F *Αἱ πρῶται δύο*. *Synes.* 1537



Α Οἱ μὲν ὁκτὼ πρῶτοι. — Τὴν πρώτην or παρὰ τὴν πρώτην, *at first*. *Epiet. Ench.* 29, 1. *Basil. I.* 173 B. C. — **2.** *Prime*, in arithmetic. *Nicom.* 82 Πρῶτος καὶ ἀσύνθετος, *prime, that is, not compound*. 86, πρὸς ἀλλήλους, *prime to each other*; as 13 and 17. — **3.** Substantively, ὁ πρῶτος, *primus*, the chief of a place. *Philon II.* 366, 47, κώμης. *Inscr.* 5754, Μελιταίων. *Luc. Act.* 28, 7, the governor of Melita (Malta).

πρωτο-σπαθαράτον, ου, τὸ, the office of πρωτο-σπαθάριος. *Theoph. Cont.* 469, 14.

πρωτοσπαθάρια, ας, ἡ, the wife of a πρωτοσπαθάριος. *Stud.* 1261 A. *Porph. Cer.* 67, 19.

πρωτο-σπαθάριος, ου, ὁ, first σπαθάριος. *Stud.* 1269 C. *Pseudo-Synod.* 360 C. *Nicet. Paph.* 509 A. *Porph. Cer.* 62, 20. *Phoc. Novell.* 299. *Vit. Nil. Jun.* 89 B.

πρωτό-σπορος, ου, first-sown. *Lucian. II.* 432.

πρωτοστατέω, ἥσω, to be πρωτοστάτης. *Philon II.* 109, 18. *Ael. Tact.* 3, 2. *Herodn. Gr. Schem.* 588, 11. *Athenag.* 976 B, τινός. *Hippol. Haer.* 6, 86.

πρωτοστάτης, ου, ὁ, = λοχαγός: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης. *Ael. Tact.* 5, 1. 4. — **2.** Chief, leader. *Luc. Act.* 24, 5. *Hippol. Haer.* 6, 76, τῆς αἰρέσεως. *Cyrill. H.* 693 B, τῶν ἀποστόλων. *Nil.* 208 D. *Socr.* 7, 23, *primicerius*. *Simoc.* 71, 16.

πρωτοστράτηγος, ου, ὁ, commander-in-chief. *Theoph.* 277, 5.

πρωτοστράτωρ, ὁ, first στρατῶρ. *Theoph.* 587, 15.

πρωτο-σύγκελλος, ου, ὁ, first σύγκελλος. *Pseudo-Chrys.* XII, 777 B. *Cedr. II.* 619, 14. *Const. Duc. Novell.* 324.

πρωτο-σύμβουλος, ου, ὁ, chief counsellor. *Damasc. III.* 1000 D. *Nic. II.* 1036 D. *Genes.* 69, 18. *Theoph. Cont.* 132, 18. *Achmet.* 18.

πρωτοσύστατος, ου, (συνίστημι) first formed or created. *Clementin.* 6, 6, p. 201 A.

πρωτοταγῶς (τάσσω), adv. in the first rank. *Pseudo-Dion.* 260 A.

πρωτοτοκεία, see πρωτοτόκια.

πρωτοτοκεύω, ευσα, (πρωτότοκος) to confer the privilege of first-born upon any one, to assign the rights of primogeniture. *Sept. Deut.* 21, 16, τῷ υἱῷ τῆς ἡγαπημένης.

πρωτοτόκέω, to bear the first-born. *Sept. Reg.* 1, 6, 7. *Jer.* 4, 31.

πρωτοτόκια, ων, τὰ, the right of primogeniture. *Sept. Gen.* 25, 31, et alibi. — Also, πρωτοτοκεία. *Deut.* 21, 17.

πρωτοτοκία, ας, ἡ, = preceding. *Aquil. Gen.* 25, 34.

πρωτοτόκος, ου, bearing her first-born. *Classical. Diosc.* 2, 78, κύων. — **2.** Proparoxytone, πρωτότοκος, ου, first-born. *Sept. Gen.* 22, 21.

27, 19. *Philon I.* 149, 14. *Just. Cohort.* 1, 23. *Isid.* 749 C. — Tropically, the first, the chief. *Sept. Ps.* 88, 28. *Paul. Col.* 1, 15, et alibi. *Theod. Mops.* 928 A.

πρωτό-τροφος, ου, first nursed. *Ptol. Tetrab.* 119.

πρωτοτυπέω, ἥσω, = πρωτότυπός εἰμι. *Apollon. D. Pron.* 343 B.

πρωτό-τυπος, ου, original, archetypal. *Poll.* 5, 102 τὸ πρωτότυπον, the original. *Greg. Th.* 1053 B. *Alex. A.* 557 C. *Athan. I.* 276 B. — **2.** Primitive, in grammar; opposed to παράγωγος. *Dion. Thr.* 634, 21. *Drac.* 16, 14. *Apollon. D. Pron.* 262 A. 279 B. *Arcad.* 142, 21. *Longin. Frag.* 3, 11. *Porphyr. Prosod.* 110, λέξις. — **3.** Praepositus = πραιπόσιτος. *Socr.* 376 C. 188 A, τῶν κοιτῶνων τοῦ βασιλέως εὐνοῦχος.

πρωτοτύπως, adv. originally; primarily. *Theod. Her.* 1341 A. *Basil. III.* 316 B. *Cyrill. H.* 853 A. *Anast. Sin.* 92 C.

πρωτοῦπνιον, see πρωθύπνιον.

πρωτοφάνεια, ας, ἡ, first appearance or manifestation. *Pseudo-Dion.* 336 A.

πρωτοφανής, ἐς, (φαίνω) appearing or manifesting himself first. *Theol. Arith.* 16. *Greg. Nyss.* III, 1045 A. *Pseudo-Dion.* 272 D. 336 A.

πρωτοφανῶς, adv. by appearing first. *Pseudo-Dion.* 301 C.

πρωτο-φόνος, ου, ὁ, (ΦΕΝΩ) the first murderer. *Caesarius* 893.

πρωτό-χνοος, ους, ουν, with the first down. *Lucian. II.* 457, ἄνθος ἤβης.

πρώτως, adv. originally; opposed to κατὰ μετοχήν. *Cleomed.* 79, 17.

πταίσμα, ατος, τὸ, fault, error, crime, sin. *Jos. Ant.* 7, 7, 1. *Basilid.* 1265 A. *Marcian.* 34, error in calculation. *Orig. I.* 556 B. III, 617 B. *Longin. Frag.* 6, 2, mistake in copying. *Iambl. Myst.* 177, 13. *Laod.* 2. *Macar.* 209 A. *Cyrill. H. Cat.* 1, 1. *Pallad. Laus.* 1241 D. *Socr.* 616 B.

πταιστής, οὔ, ὁ, (πταίω) faultier, offender. *Theoph.* 383.

πταιστός, ἡ, ὅν, fallible. *Simoc.* 137, 6.

πταίω, to commit a fault: to offend. *Pallad. Laus.* 1241 D. *Leo. Novell.* 162.

πτενός, ἡ, ὅν, (πτηνός) = λεπτός. thin paper, plate of metal, or board; opposed to παχύς, thick. *Porph. Cer.* 465, 15. *Anon. Byz.* 1296 D, ράβδος. *Eust.* 855, 42.

περίσκος, ου, ὁ, little πτερόν. *Babr.* 118, 5.

πτέρνα, ης, ἡ, heel. *Sept. Ps.* 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, of him who lies in wait for me. A Hebraism.

πτερνίζω, ἴσω, to strike with the heel, to kick. *Athan. II.* 820 C, τὸν ἵππον, he put spurs to his horse. *Gregent.* 585 C. — **2.** To hold by the heel: to trip up, supplant, to get the better of. *Sept. Gen.* 27, 36. *Jer.* 9, 4. *Philon I.*



84, 39. 125, 18. 25. *Greg. Naz. III, 1058*  
*A = ἀπατάω. — 3. To heel an old shoe, =*  
*ἐπικαττεύω. Bekker. 39, 19.*  
*πτερνισμός, ου, ὁ, a tripping up. Tropically,*  
*cunning. Sept. Reg. 4, 10, 19. Ps. 40, 10.*  
*πτερνιστήρ, ἦρος, ὁ, spur. Leo. Tact. 6, 4.*  
*πτερνιστήριον, ου, τὸ, = preceding. Curop*  
*13, 15.*  
*πτερνιστηρόλουρον, ου, τὸ, (λουρίον) spur-strap.*  
*Curop. 13, 16.*  
*πτερνιστής, ου, ὁ, = ὁ πτερνίζων. Philon I, 55,*  
*22. 84, 33 (= Ἰακώβ). Polem. 229.*  
*πτεροβόλος, ον, (πτερόν, βάλλω) winged. Pseud-*  
*Athan. IV, 909 B.*  
*πτεροδράκων, οντος, ὁ, winged dragon. Solom.*  
*1336 D.*  
*πτεροειδής, ἐς, feather-like, wing-like. Solom.*  
*1336 D.*  
*πτερορρύσεις, εως, ἡ, = τὸ πτερορρυεῖν. Hierocl.*  
*C. A. 143, 10. Psell. 1152 A.*  
*πτεροφορέω, ἥσω, to be winged. Cyrill. A. I,*  
*932 D.*  
*πτεροφόρος, ου, ὁ, courier. Plut. I, 1068 B.*  
*πτεροφύσεις, εως, ἡ, = following. Geopon. 15,*  
*2, 33.*  
*πτεροφυῖα, ας, ἡ, (πτεροφυής) a growing of*  
*feathers. Hierocl. C. A. 169, 2. Pseudo-*  
*Dion. 137 A.*  
*πτερόφυτος, ον, = πτεροφυής. Schol. Arist.*  
*Eq. 1344.*  
*πτερύγιον, ου, τὸ, the tip of a garment. Sept.*  
*Num. 15, 38. Ruth 3, 9. — 2. Pinnacle*  
*= ἀετός, ἀέτωμα, πτερόν. Matt. 4, 5. Phot.*  
*I, 185 B. — 3. Pterygium, a disease of*  
*the eye. Cels. Med. 6, 19. Diosc. 1, 147.*  
*151. Galen. II, 271 C. 369 D.*  
*πτερύγισμα, ατος, τὸ, = τὸ πτερυγίζειν. Longin.*  
*Frag. 3, 5.*  
*πτερυγοτόμος, ον, (τέμνω) cutting away πτερύγια.*  
*Paul. Aeg. 122 τὸ πτερυγοτόμον, sc. ὄργανον,*  
*a surgical instrument.*  
*πτερυγοφόρος, ον, (φέρω) bearing feathers.*  
*Diosc. 2, 100, ἡλεκτρον.*  
*πτερύγωμα, ατος, τὸ, (πτερυγώ) wing. Τὰ πτε-*  
*ρυγώματα, labia pudendi. Soran. 256, 23, et*  
*alibi. Poll. 2, 174. Galen. II, 94 F. 370 E.*  
*πτέρυξ, υγός, ἡ, wing. Anthol. I, 139. Heph.*  
*Poem. 9, 5 Συμμίον πτέρυγες.*  
*πτερωτής, ου, ὁ, = ὁ πτερῶν. Greg. Naz. I,*  
*1093 A, encourager.*  
*πτερωτικός, ἡ, ὄν, = δυνάμενος πτεροῦν. Hierocl.*  
*C. A. 162, 6. — Iren. 888 B, write πτερωτήν,*  
*corresponding to the translation volatitem et*  
*pennatam.*  
*πτηνοπρόσωπος, ον, (πτηνόν, πρόσωπον) bird-*  
*faced. Solom. 1342 A.*  
*πτήσιμος, ον, (πτῆσις) that can fly. Jul. 383 D.*  
*πτίλος or πτίλος, ον, affected with πτίλωσις.*  
*Sept. Lev. 21, 20. Diosc. 1, 86, p. 91, βλέ-*  
*φαρα.*

*πτίλωσις, εως, ἡ, (πτίλον) a disease of the eye-*  
*lids. Galen. II, 271 D.*  
*πτίσις, εως, ἡ, (πτίσσω) a husking. Diosc. 2,*  
*108. Galen. II, 94 F, τοῦ ἀλεύρου.*  
*πτίσμα, ατος, τὸ, hulled barley. Strab. 17, 1,*  
*34.*  
*πτιστέον = δεῖ πτίσσειν. Diosc. 2, 118.*  
*πτόησις, εως, ἡ, (πτοέω) terror, fear, consterna-*  
*tion. Sept. Macc. 1, 3, 25. Agathar. 113,*  
*17. Philon I, 509, 27. Petr. 1, 3, 6.*  
*πτοία, ας, ἡ, = πτόα. Polyb. 1, 39, 14, Diod.*  
*20, 69. Philon I, 212, 38.*  
*Πτολεμαϊκός, ἡ, ὄν, of Πτολεμαῖος, Ptolemaic, of*  
*the Ptolemys. Sept. Macc. 3, 1, 2. Strab.*  
*17, 1, 32. Tatian. 881 C.*  
*Πτολεμαῖος, ου, ὁ, Ptolemaeus, Ptolemy, a Valen-*  
*tinian. Iren. 441 B. Hippol. Haer. 232, 8,*  
*et alibi. — Epiph. I, 284 D. 569 B οἱ Πτολε-*  
*μαῖοι, αἱ Πτολεμαῖαι, the Ptolemeans.*  
*Πτολεμαῖτης, ου, ὁ, follower of Ptolemaeus.*  
*Epiph. I, 556 A (titul.).*  
*πτυάριον, ου, τὸ, (πτύον) husbandman's shovel*  
*or spade. Leo. Tact. 5, 6. Porph. Cer.*  
*463.*  
*πτυάς, ἀδος, ἡ, (πτύω) that spits. Diosc. Eupor.*  
*2, 120. Galen. XIII, 940 D, ἀσπίς, ptyas,*  
*a species of viper.*  
*πτύγμα, ατος, τὸ, pledge. Antyll. apud Orib.*  
*II, 416, 3.*  
*πτυγμάτιον, ου, τὸ, small πτύγμα. Paul. Aeg.*  
*102.*  
*πτύελος, ου, ὁ, (πτύω) = σίαλον, spittle, saliva.*  
*Sept. Job 30, 10. 7, 19 Ἔως ἂν καταπίω τὸν*  
*πτύελόν μου, until I rest a little. Diosc. 4, 9,*  
*1, 80, p. 84.*  
*πτυῖδιον, ου, τὸ, little πτύον. Schol. Arist. Av.*  
*1150.*  
*πτυκτή, πτυκτίον, see πτυχή, πτύχιον.*  
*πτύξις, εως, ἡ, (πτύσσω) a folding. Sept. Job*  
*41, 4. Athan. II, 13 B.*  
*πτύος, ου, ὁ, = πτύον. Martyr. Areth. 10.*  
*πτῦρμα, ατος, τὸ, (πτύρω) consternation. Mal.*  
*184, 23.*  
*πτύρτης, ου, ὁ, = ὁ πτύρων, scarer. Epiph. II,*  
*661 D, τῶν περιστερῶν.*  
*πτύρω, to scare. [Plut. I, 301 A ἐπτύρην.*  
*Epiph. I, 368 B ἐπτυρμένος.]*  
*πτυχή, ἡς, ἡ, book. Pseudo-Dion. 425 C, αἱ*  
*ἱεραί, the Bible. — Also, πτυκτή. Petr. Sic.*  
*1349 B. — Also, πυκτή. Caesarius 897. 997.*  
*Isid. 184 C. 196 B.*  
*πτύχιον, ου, τὸ, little book. Arcad. 119, 9.*  
*Euagr. 2681 B. Joann. Mosch 2945 A.*  
*Clim. 701 C. — Also, πτυκτίον. Greg. Naz.*  
*III, 332 B. — Also, πυκτίον. Athan. I, 600*  
*C. Greg. Nyss. II, 237 A. Pallad. Laus.*  
*1219 C. — 2. Stripe scwed upon the border*  
*of a garment, = ταβλίον. Lyd. 178, 23.*  
*πτῶμα, ατος, τὸ, a fall: tropically, error.*  
*Athan. II, 157 B. Greg. Naz. II, 609 A,*



Adam's fall. — **2.** *That which is fallen, breach in a wall, rubbish, rubble: corpse.* Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1. Polyb. 5, 4, 9. 5, 100, 6. 10, 31, 13. Agathar. 129, 2. 146, 3. Diod. 16, 8. 18, 70. II, 604, 61. Dion. H. II, 809, 5. Strab. 17, 3, 5. Jos. B. J. 5, 1, 3. Marc. 6, 29. Epict. 1, 9, 33. Phryn. 375.

πτωματίζω, ἴσω, = καταβάλλω. Apollon. D. Mirab. 199, 4 -σθαι. Aquil. Ps. 139, 11. Cyrill. A. X, 1085 D. Doroth. 1677 B.

πτωματισμός, οὐ, ὁ, *falling-sickness, epilepsy.* Ptol. Tetrab. 153.

\*πτῶσις, εως, ἡ, *a falling, fall.* Sept. Ex. 30, 12, *plague.* Sir. 3, 31. 5, 13. Jer. 6, 15. Sext. 551, 12, *case, condition, state.* Petr. Alex. 468 B, from faith, with reference to the lapsed. Eus. III, 556 A, of man. — **2.** *Casus, case, of nouns, in grammar.* When used with reference to verbs, it is = ἔγκλισις, *mood.* Aristot. Categ. 1, 5. 7, 7. Hermen. 2, 3. 3, 3. Topic. 1, 15, 10, of adverbs. Poet. 20, 1. 10. Chrysipp. apud Diog. 7, 192. Dion. Thr. 634, 16. Dion. H. VI, 800, 8. V, 66, 18. 41, 8. 15, ρηματική, = ἔγκλισις. Tryph. 37. Strab. 14, 1, 41. 14, 2, 28, pp. 118, 14. 141, 9. Philon I, 294, 2. Plut. II, 1009 B, the subject of a sentence (nominative). Sext. 546, 14. Clem. A. II, 593 B, *mood.*

πτωτικός, ἡ, ὅν, *having cases, of which case is predicated, applied to those parts of speech that have cases; opposed to ἄπτωτος.* Dion. Thr. 634, 11. Tryph. 32. Apollon. D. Pron. 269 C. 293 A. Conj. 501, 23. Synt. 101, 26. Sext. 305, 11. Diog. 7, 58.

πτωχεία, ας, ἡ, *poverty.* Justinian. Cod. 1, 3, 42, § θ', 'Ο καλούμενος ἐπὶ τῆς πτωχείας, ptochio praepositus, *superintendent of the poor-houses.* — **2.** *Poverty, a title of assumed humility.* Epiph. II, 65 B Τῆς ἡμῶν πτωχείας, = ἐμοῦ τοῦ πτωχοῦ. Cyrill. A. X, 996 B. C, ἡ ἡμετέρα.

πτωχεῖον, ου, τὸ, (πτωχός) ptocheum, *poor-house, almshouse, hospital.* Greg. Naz. III, 348 C. Pallad. Laus. 1018 D, τῶν λελωβημένων. Soz. 1173 A. Chal. Can. 8. Justinian. Cod. 1, 2, 17, § β'. Novell. 7, Prooem.

πτωχέω = following. Macar. 848 A Πτωχεῖν εαυτόν.

πτωχίζω, ἴσα, *to make poor; opposed to πλουτίζω.* Sept. Reg. 1, 2, 7.

πτωχο-δεκάται, ὦν, αἱ, *poor-rates.* Hieron. V, 451 A.

πτωχόνοια, ας, ἡ, (νόος) *poverty (weakness) of mind.* Steph. Diac. 1153 C. Vit. Nil. Jun. 16 A.

πτωχοπρεπής, ἐς, (πρέπω) *becoming (fit for) a poor man.* Anast. Sin. 237 C. 273 D.

πτωχός, ἡ, ὅν, *poor.* Matt. 5, 3, τῷ πνεύματι.

Clementin. 364 B. Clem. A. II, 620 C. Chrys. VII, 185 D. I, 533 E = ταπεινόφρων. Aster. 176 B. C. — **2.** *Poor, in the sense of worthless (poor stick).* Porph. Cer. 486, 15.

πτωχότης, ητος, ἡ, = πτωχία. Herm. Vis. 3, 12.

πτωχοτροφεῖον, ου, τὸ, (πτωχοτρόφος) = πτωχεῖον. Basil. IV, 593 A. Epiph. II, 504 B. Pallad. Laus. 1249 A. Gregent. 580 B. (Soz. 9, 1, p. 1596 C Καταγωγή πτωχῶν.)

πτωχοτροφέω, ἡσω, = πτωχοτρόφος εἰμί. Greg. Naz. III, 352 A. 1113 A.

πτωχοτροφία, ας, ἡ, *the supporting of the poor.* Basil. IV, 592 C. Greg. Naz. II, 505 A. III, 360 A.

πτωχοτρόφος, ου, (τρέφω) *feeding or supporting the poor.* Pseudo-Greg. Naz. III, 389 A. Aster. 224 A. Ephr. Chers. 641 D.

πτωχοφανής, ἐς, (φαίνω) *appearing poor.* Theodtn. Prov. 13, 7.

Πυθαγόρας, ου, ὁ, *Pythagoras.* Sext. 156, 15 Οἱ ἀπὸ τοῦ Πυθαγόρου, *the followers of Pythagoras.*

πυθαγορίζω, ἴσω, *to be a follower of Pythagoras.* Hippol. Haer. 266, 64.

Πυθαγορικός, ἡ, ὅν, *Pythagoricus, = Πυθαγόρειος, Pythagorean.* Sext. 721, 26 οἱ Πυθαγορικοί.

Πυθαγορικῶς, adv. *after the manner of Pythagoras.* Sext. 724, 6.

Πυθαγοριστής, ου, ὁ, *an exoteric Pythagorean; the esoteric Pythagoreans being called Πυθαγόρειοι.* Hippol. Haer. 14, 91. Iambl. V. P. 172.

Πυθαῖστος, οὐ, ὁ, (Πύθιος) *one who consults the Pythian oracle??* Strab. 9, 2, 11.

πυθαύλης, ου, ὁ, (Πύθιος, αἰλέω) pythaula or pythaulas, *one who plays a hymn on the flute in honor of Apollo Pythius.* Diomed. 492, 1.

πυθμενικός, ἡ, ὅν, (πυθμήν) *radical, fundamental (number).* Nicom. 109. Theol. Arith. 11.

πυθμενικῶς, adv. *radically, etc.* Nicom. 129.

πυθμήν, ἐνος, ὁ, *crown, neck, collar of a plant.* Diosc. 3, 131 (141). 4, 103 (105). — **2.** *Fundamental number; as 6, the πυθμήν of 6, 60, 600, 6000.* Nicom. 96. Hippol. Haer. 72, 8.

πύθων, ωνος, ὁ, = ἐγγαστρίμυθος. Plut. II, 414 E. — **2.** *Python, a soothsaying demon.* Luc. 16, 16.

πύκασμα, ατος, τὸ, (πυκάζω) *cord.* Symm. Ps. 117, 27 (Sept. ἐν τοῖς πυκάζουσι, neuter).

πυκασμός, οὐ, ὁ, = τὸ πυκάζειν. Greg. Nyss. III, 1129 A, τῆς σκηνοπηγίας.

πυκνάζομαι (πυκνός) = θαμίζω, *to come often.* Zosimas 1700 A, πρὸς ἡμᾶς, *he used to visit me often.*

πυκνογόνατος, ου, (γόνυ) *close-jointed, with the*



joints near each other. *Diosc.* 1, 17. 114, reeds, etc.

πυκνό-καρπος, *ον*, thick or loaded with fruit. *Lucian.* II, 409.

πυκνόκομος, *ον*, with thick κόμη or foliage. *Diosc.* 4, 173 (176) τὸ πυκνόκομον, *ρυσνο- comon*, a plant.

πυκνοπλοέω, ἤσω, (*πλόος*) to sail often. *Hipparch.* 1033 A.

πυκνό-ρρωξ, *ωγος*, *ὁ*, thick with berries or grapes. *Strab.* 15, 2, 14, p. 246, 6, βότρυς.

πύκνωμα, *ατος*, τὸ, thickness, density. *Cleomed.* 47, 27. 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.

πύκνωσις, *εως*, ἡ, = τὸ πυκνοῦν, a condensing, density. *Classical.* *Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.

πυκνωτικός, ἡ, *ὄν*, = δυνάμενος πυκνοῦν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* *Tetrab.* 30, bracing. *Eus.* VI, 664 C.

πυκτή, πυκτίον, see πτυχή, πτύχιον.

πυκτίς, *ίδος*, ἡ, = πυκτή, πτυκτή, πτυχή, book. *Isid.* 224 A.

πυλαϊκός, ἡ, *ὄν*, (*πυλαῖος*) of the gate: low, vulgar. *Plut.* I, 402 E, ὀχλαγωγία.

πυλάοχος, *ον*, (*πύλη*, ἔχω) keeping the gate. *Plut.* II, 364 F.

πυλεών, see πυλών.

πυλιάς, *άδος*, ἡ, the name of a gem. *Aristeas* 9.

πυλοῦχος, *ον*, = πυλάοχος. *Jos. Ant.* 3, 6, 2, a part of a gate.

\*πυλών, *ῶνος*, *ὁ*, = αὐλία θύρα, gateway, the precincts of a gate. *Beros.* apud *Jos. Apion.* 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3. 4, 18, 2. *Diod.* 1, 47. *Philon* I, 95, 22. *Moer.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.

πυλωρέω, ἤσω, = πυλωρός εἰμι. *Plut.* II, 980 B, *τι*, to guard.

πυλωρός, *οὔ*, *ὁ*, L. *ostiarus*, janitor of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi. — 2. *Pylorus*, in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.

πυνθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τί δέι ποιεῖν. *Diod.* II, 527, 62, τινὰ ὅτι δια- τρίβει.

πυξίζω (*πύξος*), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.

πυξίον, *ον*, τὸ, tablet. *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esai.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.

πυξίς, *ίδος*, ἡ, *pyxis*, small box for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.

πυξογραφέω, ἤσω, (*γράφω*) to write or draw on a tablet. *Artem.* 76.

πυξοειδής, *ές*, like boxwood. *Diosc.* 3, 35. — Also, πυξώδης. *Id.* 1, 15, τὴν χροάν.

πυσοποιός, *όν*, (*πῦον*) causing or promoting sup- puration. *Diosc.* 1, 97. 64, p. 68. *Paul. Aeg.* 274.

πυορροέω, ἤσω, (*ρέω*) to discharge pus. *Diosc.* 1, 77, p. 81. Τὰ πυορροοῦντα τῶν ὠτων. *Ruf.* apud *Orib.* II, 224, 5.

πυόρροια, *ας*, ἡ, discharge of pus. *Diosc.* 5, 130 (131).

πῦρ, *υρός*, τὸ, fire. *Greg. Naz.* II, 412 A, κα- θαρτήριον, in general. *Joann. Mosch.* 2921 C Ἐβαλον πῦρ εἰς τὸ κελλίον, they set fire to the cell. — The vestal fire. *Nicol. D.* 156, τὸ ἄσβεστον. *Dion. H.* I, 194, 8. 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ αἰείζων. *Plut.* I, 831 E, τὸ ἄφθιτον. II, 281 E. F, ἄσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἄσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θα- λάσσιον. 609, ὑγρόν. 623, 17, σκευαστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57. 58, ἐσκευασμένον. *Porph.* *Adm.* 84, 11. *Genes.* 34, πολεμικόν.

πύρ-αγνος, *ον*, the name of a plant. *Method.* 316 A.

πυρακτώω, ὠσω, = πυρακτέω. *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.

πυράκτωσις, *εως*, ἡ, = τὸ πυρακτοῦν, burning. *Eustrat.* 2336 C, *τινός*.

πυράμη, *ης*, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.

πυραμικῶς, *adv.* pyramidically, in the form of a πυραμῖς. *Theol. Arith.* 22.

πυραμός, *οὔ*, *ὁ*, = πυραμοῦς. *Artem.* 100.

πυρ-άφλεκτος, *ον*, not consumed by fire. *Pseud- Athan.* IV, 993 C.

πυργίδιον, *ον*, τὸ, = following. *Classical.* *Strab.* 12, 3, 18 as v. l.

πυργίον, *ον*, τὸ, small πύργος. *Strab.* 12, 3, 18. 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.

πυργίσκος, *ον*, *ὁ*, vault, tomb. *Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.

πυργίτης, *ον*, *ὁ*, of a πύργος. *Galen.* VI, 386 D, a species of sparrow.

πυργό-βαρις, ἡ, castle, palace. *Sept. Ps.* 121, 7.

πυργο-κάστελλος, *ον*, *ὁ*, movable tower for attack- ing a fort. *Chron.* 720, 7.

πυργο-ποιέω, ἤσω, to build a tower. *Orig.* III, 556 D.

\*πυργοποιία, *ας*, ἡ, the building of a tower. *Philon B.* 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did.* A. 348 A. *Epiph.* I, 184 A.

πυργοῦχος, *ον*, *ὁ*, (*ἔχω*) tower-holder. *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.

πυργο-φορέω, ἤσω, to bear a tower. *Lucian.* III, 462.



πυργοφόρος, ον, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.  
 πύργωσις, εως, ἡ, (πυργώ) the building of a tower. *Philon* I, 505, 15.  
 πυργωτός, ἡ, ὄν, turreted. *Strab.* 15, 3, 19, πύλμα. *Cornut.* 17, στέφανος.  
 πύρεθρον, ου, τὸ, inflammation. *Sophrns.* 3636.  
 πυρεῖον, ου, τὸ, censer. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.  
 πυρέκβολον, ου, τὸ, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr. Probl.* 14, 13. *Leo. Tact.* 5, 4. *Porph. Cer.* 471, 17. 474.  
 πυρεκτικός, ἡ, ὄν, (πυρέσσω) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.  
 πυρεκτικῶς, adv. with or of a fever. *Achmet.* 17.  
 πυρ-ένδροσος, ον, cool in the fire (although in the fire). *Damasc.* I, 1273 B Τὴν πυρένδροσον βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἀφλεκτον βάτον).  
 πυρ-ένθεος, ον, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).  
 πυρεταίνω = πυρέσσω. *Lucian.* I, 862.  
 πυρετιάω = πυρέσσω. *Geopon.* 11, 23, 2.  
 πυρετικός, ἡ, ὄν, febrile. *Ptol. Tetrab.* 85.  
 πυρετός, οὔ, ὁ, fever. *Lucian.* III, 37, ὁ ἐκ περιόδου, intermittent fever.  
 πυρρηνο-ειδής, ἐς, like a πυρῆν. *Paul. Aeg.* 84.  
 πυριάζω = πυριάω. *Moschn.* 50.  
 πυριαστός, ἡ, ὄν, = πυρίεφθος, boiled. *Galen.* VI, 384 D.  
 πυριατέον = δεῖ πυριάν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.  
 πυριάτης, ου, ὁ, = ἐγκρυφίας. *Lucian.* II, 324.  
 πυριάω (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.  
 πυρί-βιος, ον, living in fire. *Diog.* 9, 79.  
 πυρί-βρωτος, ον, devoured by fire. *Strab.* 17, 1, 27.  
 πυριγόνος, ον, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, ον, = πυριγενής, born of fire. *Philon* I, 263, 14. 331, 25.  
 πυρίδιον, ου, τὸ, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* Haer. 28, 40.  
 πυρί-εφθος, ον, ὁ, = πυριάτης. *Orib.* I, 200, 7.  
 πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.  
 πυρικάς, ἐς, = πυρίκαυστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.  
 πυρί-ληπτος, ον, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.  
 πυριμανέω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.  
 πυρίμορφος, ον, of a fiery μορφή. *Cyrril. A.* X, 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.

πύρινος, η, ον, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex Vat.* 99, 20. *Arophth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseud-Athan.* IV, 573 B.  
 πύριος, ον, = πύρινος. *Iambl. Myst.* 84, 10.  
 πυριπληθής, ἐς, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).  
 πυρίπλοκος, ον, (πλέκω) interwoven with fire. *Hippol.* 613 B, χάλαζα (Α τὸ ἐν τῇ χαλάξῃ πῦρ).  
 πυριστάτης, see πυροστάτης.  
 πυρίτης, ου, ὁ, (πῦρ) of fire. *Lucian.* I, 531, blacksmith. *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.  
 πυρι-φλεγέθων, οντος, ὁ, blazing. *Pseudo-Dion.* 329 A, ποταμοί.  
 πυριφόρος, see πυροφόρος.  
 πυρι-φλόγιστος, ον, = πυριφλεγής. *Tim. Hier.* 237 C.  
 πυρίως (πύριος), adv. in or by fire. *Iambl. Myst.* 78, 2.  
 πυρκαϊά, ἀς, ἡ, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.  
 πύρκη, ης, ἡ, = βίρρος, ἐφεστρίς. *Moer.* 128.  
 πυροβόλιον, ου, τὸ, (πυρόβολος) spark. *Nicet. Byz.* 776 A.  
 πυροβόλος, ον, (βάλλω) hurling fire. *Sept. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.  
 πυρογόνος, ον, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.  
 πυρό-δροσος, ον, cool through burning. *Cyrril. H.* 1200 A. φλόξ.  
 πυρόεις, ἐντος, ὁ, sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = ὁ τοῦ Ἄρεος ἀστήρ. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.  
 πυρο-ἵππεύς, ἐως, ὁ, riding on fire. *Modest.* 3280 A, ἄρμα, drawn by horses of fire.  
 πυρο-μαντεία, ἀς, ἡ, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.  
 πυρομαχέω, ἥσω, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.  
 πυρομάχια, ων, τὰ, fuel?? *Porph. Cer.* 466, 6 Πυρομάχια λόγῳ τοῦ λουτροῦ, for the bath.  
 πυροστάτης, ου, ὁ, (ἵστημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph. Aj.* 1402 (1419). — *Schol. Arist. Av.* 436 πυριστάτης.  
 πυρότης, ητος, ἡ, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.  
 πυροφλόγος, ον, = πυριφλεγής. *Amphil.* 109 B, εἶδος.  
 πυροφορέω, ἥσω, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.



\*πυροφόρος, ον, = πυρφόρος. *Philon B.* 91. *Modest.* 3285 C, βάτος. — Also, πυριφόρος. *Mal.* 77, 22.

πυρόχρους, ον, = πυρίχρως. *Achmet.* 170, p. 149.

πυρπολέω, to burn. [*Theoph.* 495, 13 πυρπολη-  
μένος.]

πυρπόλησις, εως, ή, = τὸ πυρπολεῖν. *Jos. B. J.* 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.

πυρράζω = πυρρίζω. *Matt.* 16, 2.

πυρράκης, ό, (πυρρός) = ξανθός τὴν χροάν, ruddy. *Sept. Gen.* 25, 25. *Reg.* 1, 16, 12. 1, 17, 42 (*Jos. Ant.* 6, 8, 1).

πυρραλὶς, ίδος, ή, reddish. *Philotim.* apud *Orib.* I, 185, 1, ελαίαι.

πυρρήνη, ης, ή, = ἄγλις, ἀγλὶς. *Lex. Botan.*

πυρρίζω, ισα, (πυρρός) to be or look red. *Sept. Lev* 13, 19. 14, 37. *Philon I.* 194, 34.

πυρριχαῖκος, ή, όν, (πυρρίχιος) belonging to the pyrrhic, consisting of pyrrhics. *Heph.* 8, 11, μέτρον. *Arcad.* 140, 19, λέξις.

πυρριχίζω, ίσω, (πυρρίχη) to dance the pyrrhic dance. *Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.

πυρριχο-ανάπαιστος, ον, ό, = πυρρίχιος καὶ ἀνά-  
παιστος. *Diomed.* 481, 18.

πυρρίχιος, ον, belonging to the war-dance. *Lucian.* II, 273. *Herodn.* 4, 2, 19, δρόμος καὶ ρυθμός. — Πυρρίχιος πούς, pyrrhi-  
chius, the pyrrhic (—). *Dion. H.* V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid. Q.* 37. *Longin.* 41, 1.

πυρριχισμός, οὐ, ό, = τὸ πυρριχίζειν, πυρρίχη. *Jos. Ant.* 19, 1, 14.

πυρρόγειος, ον, (πυρρός. γῆ) with red earth. *Antyll.* apud *Orib.* II, 302, 6.

πυρρόχρως, ων, = πυρρός τὴν χροάν. *Plut.* II, 364 A.

Πύρρων. ωνος, ό, Pyrrho. *Sext.* 593. 600 Οἱ ἀπὸ τοῦ Πύρρωνος, the Pyrrhonists.

Πυρρώνειος, ον, Pyrrhonius, of Pyrrho. *Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.

πυρσεία, ας, ή, (πυρσεύω) a telegraphing by fire. *Polyb.* 10, 43, 1. 10, 45, 8. *Philon II.* 643, 42.

πυρσευτήρ, ήρος, ό, one who heats baths. *Aret.* 40 B.

πυρσίτης, ον, ό, (πυρσός) of a fiery color. *Philostr.* 99.

πυρσολαμπής, ές; = πυριλαμπής. *Vit. Nicol. S.* 881 A.

πυρσο-λατρεία, ας, ή, the worship of fire. *Philipp.* *Sol.* 888 C.

πυρσο-μορφώω, to endow with a shining or fiery form. *Damasc.* III, 836 A.

πυρσοφόρος, ον, = πυρφόρος. *Diod.* 20, 48, p. 442, 49. *Theoph.* 610, 10.

πυρφόρος, ον, fire-bearing, charged with fire.

*Diod.* 20, 88. 91, 96. 14, 47, ναῦς. *App. I.* 575, 59. *Nic. CP. Histor.* 61, 5. *Theoph. Cont.* 64, στόλος, a fleet of fire-ships.

πύρωμα, ατος, τὸ, (πυρώω) inflammation. *Ptol. Tetrab.* 152. *Sophrns.* 3633 D (titul.).

πυρωνία, ας, ή, (πῦρός, ώνέομαι) = σιτωνία. *Pamphil.* 1552 C.

πύρωσις, εως, ή, inflammation, fever. *Diosc.* 2, 150. *Sext.* 114, 10. *Basil. III.* 213 C.

πυρωτής, οὐ, ό, (πυρώω) worker in metal, smith. *Sept. Nehem.* 3, 8.

πυρωτικός, ή, όν, heating, warming. *Diosc.* 1, 68. *Eus.* IV, 116 B.

πύσμα, ατος, τὸ, (πυνθάνομαι) inquiry, question. *Philon I.* 99, 13. 202, 45. 321, 27. *Apollon. D. Pron.* 276 A. *Adv.* 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon. Prog.* 203, 13, it does not expect a definite answer like ἐρώτησις, ἐρώτημα.

πυσματικός, ή, όν, = πειστικός, ἐρωτηματικός. *Apollon. D. Adv.* 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog. Prog.* 21. *Theon. Prog.* 204, 3. *Sext.* 673, 10.

πυσματικῶς, adv. = ἐρωτηματικῶς. *Apollon. D. Pron.* 293 C.

πυστέον = δεῖ πυνθάνεσθαι. *Orig.* II, 281 A.

πυστιάομαι = πυνθάνομαι. *Plut.* II, 292 C.

πύωσις, εως, ή, (πυώω) suppuration. *Galen.* II, 269 C.

πωγώνιον, ον, τὸ, little πώγων. *Lucian.* II, 874.

πωγωνοτροφέω (πωγωνοτρόφος), to let the beard grow. *Diod.* 4, 5. *Strab.* 15, 1, 71. *Tatian.* 860 A.

πωγωνοτροφία, ας, ή, = τὸ πωγωνοτροφεῖν. *Plut.* II, 352 C.

πωγωνοφόρος, ον, (φέρω) bearded. *Xenocr.* 36.

πωλάριον, ον, τὸ, little πῶλος. *Diog.* 5, 2.

πώλευμα, ατος, τὸ, = πῶλος. *Max. Tyr.* 25, 54.

πωλευτής, οὐ, ό, (πωλεύω) horse-breaker. *Max. Tyr.* 25, 53.

πωλευτικός, ή, όν, (πωλεύω) skilled in breaking horses. *Ael. N. A.* 11, 36.

πωλητήρ, ήρος, ό, (πωλέω) seller. *Philon I.* 161, 31.

πωλοδαστής, οὐ, ό, = πωλοδάμνης. *Diog.* 17, 76.

πωλοτροφέω, ήσω, (πωλοτρόφος) to rear colts. *Pseud-Athan.* IV, 908 A.

πωλοτροφικός, ή, όν, pertaining to horse-breeding. *Ael. N. A.* 4, 6 ή πωλοτροφική, sc. τέχνη, = πωλοτροφία, the rearing of horses.

πωλοτρόφος, ον, (πῶλος, τρέφω) rearing colts. *Ael. N. A.* 16, 36.

πωμάζω, άσω, to stop with a stopple. *Classical. Diosc.* 5, 87. 1, 7. 2, 91, pp. 18. 215.

πωμάριν for πωμάριον ον, τὸ, the Latin poma-  
rium = κηπίον. *Anast. Sin.* 85 A.

πωμαστέον = δεῖ πωμάζειν. *Geopon.* 7 15, 1. et alibi.



πωματίας, ου, ὁ, (πῶμα) furnished with a lid. *Diosc.* 2, 11, κοχλίας.  
 πωματίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.  
 πωμάτιον, ου, τὸ, little πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.  
 πωμήριον, ου, τὸ, pomērium or pomoe-  
 rium, the unoccupied space on the inside  
 and outside of a city wall. *Plut.* I, 23 E.  
*Dion. C.* 39, 39, 7.  
 πωροειδής, ἐς, (ΕΙΔΩ) like πῶρος. *Galen.* X, 528 F.  
 πωρο-κῆλη, ης, ἡ, a hardening of the ὄσχεον. *Galen.* II, 275 F. 396 C.  
 πωρόμφαλον, ου, τὸ, (ὀμφαλός) a hardening of the navel. *Galen.* II, 274 B.  
 πωρώω, ὥσω, to make hard, to indurate. *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112

(113). 89 Τὰ ἀπώρωτα πωροῖ ὀστέα. *Galen.* II, 253 D.  
 πώρωμα, ατος, τὸ, induration. *Poll.* 4, 203.  
 πώρωσις, εως, ἡ, a hardening, induration. *Marc.* 3, 5. *Galen.* II, 253 D.  
 πῶς, adv. how. *Dion. H.* V, 537, 7 Ἀδήλου ἔτι ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33  
 Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γέεννης; *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ τοῦτο ἀληθὲς ἔστι. *Doroth.* 1649 Α Μὴ εὐρίσκων πῶς παραστήσαι αὐτῷ τὸ πρᾶγμα, how to represent or state. — 2. That = ὅτι. *Joann.* *Mosch.* 2992 C Ἀρέσκει σοι πῶς ἡ ἀδελφὴ αὐτῇ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ; *Doroth.* 1629 Α Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς Χριστιανοῖς ἐδόθησαν. 1832 Β Λέγω ὑμῖν πῶς ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερὲς ἔστι.

## Q (Q)

Q, κόππα, corresponding to the Latin Q. [The prototype of Q is the Phoenician *Qoph*. Its original name must have been *Qόππα*, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodn. Gr.* in *Bekker.* 798. 800). The grammarians generally confounded it with *κάππα*. This letter was used by the Dorians, and was commonly followed by O with or without an intervening consonant. *Inscr.*

7 ΠΑQON. 29 QOPINΘOΘEN. 31 QOIOΣ. 32 QEIPIAEO, EΘEQEN. 37 OPQON. 166 ΛYQOΔOPKAS. *Franz.* 1 ΜΑΛΗQ . . . pp. 22. 46 HEQTOP. *Eckhel.* I, 170 ΣΥΡΑQOΣION. 242 QPOT . . . — A horse branded with a Q was called κοππατίας. *Schol. Arist. Nub.* 23. *Hes.* Κοππατίας . . . *Suid.* Κοππατίας . . .]

2. In the later numerical system, q stands for ἐννενήκοντα, ninety. *Quintil.* 1, 4, 9.

## P

P, ρῶ, represented in Latin by R. [In the utterance of P, the tongue, according to Plato (*Cratyl.* 426), is in a state of vibration. Dionysius (*Compos.* § 14) calls it a rough letter. An anonymous grammarian (*Cramer.* IV, 177) intimates that P at the beginning of a word is rolled; hence when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as *ρίπτω* (ρρίπτω), *ῥριπτον*, *ρώννυμι* (ρρώννυμι), *ῥρρωστος*. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over it; and when it was doubled in the middle of a word, they wrote the smooth breathing over the first P, and the rough over the second. They wrote also the smooth breathing over P preceded by a smooth mute, and the rough over P pre-

ceded by a rough mute (*Bekker.* 693); as *ἄκρος*, *κάπρος*, *τρέπω*; *χρόνος*, *ἀφρός*, *θρόνος*. According to Priscian (1, 24), the Greeks originally placed the breathing after the P, thus, P†. — It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornut.* 2286). — In inscriptions, the breathings never accompany P.]

2. In the later numerical system, P stands for ἑκατόν, hundred, or ἑκατοστός, hundredth.

ρᾱ, τὸ, indeclinable, rha, rha Ponticum, *rhubarb.* *Diosc.* 3, 2. — Also, τὸ ρῆον, ου. *Diosc.* 3, 2. *Leo. Med.* 175. *Lex. Botan.* Ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου ἡ ρίζα. — Also, ἡ ρία, as. *Diosc.* 3, 2. [The



English rhubarb is apparently a corruption of *ῥῆον βαρβαρικόν*.]  
 ραββί, ὁ, indeclinable, רַבִּי, *rabbi*, = διδάσκαλος, *καθηγητής*, *master*. *Matt.* 23, 8.  
 ραββονί, ὁ, indeclinable, = ραββί. *Joann.* 20, 16.  
 ραβδίζω, ἴσω, *to beat with a cudgel*. *Diod.* II, 615, 10, of the Roman *fustuarium*. — 2. *To thrash wheat*. *Sept. Judic.* 6, 11. *Ruth* 2, 17.  
 ραβδίον, ον, τὸ, *stick*. *Strab.* 17, 3, 7. *Epict.* 3, 20, 12, Ἑρμοῦ, = κηρύκειον, *caduceus*. — *Diosc.* 1, 13, *scion*.  
 ραβδισμός, οὔ, ὁ, *a cudgelling*. *Greg. Naz.* I, 461 C. *Nectar.* 1828 B.  
 ραβδοειδής, ἐς, *like a rod*. *Dion. H. I.* 386, 3. *Diosc.* 3, 101 (111).  
 ραβδομαχία, ας, ἡ, (μάχομαι) *fighting with a staff (quarter-staff)*. *Plut.* I, 666 E.  
 ράβδος, ον, ἡ, *rod*. — Αἱ ράβδοι, *the fasces of the lictors*. *Polyb.* 11, 29, 6. *Dion. H. II.* 666. 846. *Strab.* 5, 2, 2, p. 346, 28. *Epict.* 4, 1, 57. 4, 10, 21. *Plut.* II, 283 E. — *Sept. Gen.* 47, 3, a mistake for κοίτη, corresponding to כֶּתֶב, *bed*; the word for ράβδος, *staff*, being כֶּתֶב. (Compare *Reg.* 3, 1, 47 Καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ.) — 2. *Streak*. *Diod.* 5, 17, *vein of metal*. — 3. *Blow with a stick*. *Theoph. Cont.* 105, 13 Ἄνα διακοσίων ράβδων τυφθῆναι, *each should receive two hundred blows with a stick*.  
 ραβδουχέω, *to be*. ραβδουχος, *to be a lictor*. *Dion C.* 48, 43, 3. — *Pass.* ραβδουχέισθαι, *to be escorted by lictors*. *Plut.* I, 66 F.  
 ραβδουχία, ας, ἡ, *the office of lictor*: metonymically, *the lictors*, collectively considered. *Plut.* I, 176 A. 868 C. 923 A.  
 ραβδουχος, ον, ὁ, ἡ, *the Roman lictor*. *Polyb.* 15, 29, 13 αἱ ραβδούχοι. *Frag. Gram.* 116. *Diod.* 5, 40, 17, 77. *Dion. H. I.* 502. 570.  
 ραβδοφορέω, ἴσω, = ραβδοφόρος εἰμί [rather, *to carry a staff*]. *Strab.* 16, 4, 25, p. 340.  
 ραβδοφόρος, ον, ὁ, (φέρω) = ραβδουχος. *Polyb.* 10, 32, 2. *Dion. H. I.* 569. *Plut.* I, 516 E. *Sext.* 733, 24, *the five planets and the sun*.  
 ραβδόω, ὥσω, *to stripe cloth*. *Bekker.* 1097, 27 ραβδωμένοις = ἐπραβδωμένοις.  
 ραβδωτός, ἡ, ὄν, *striped*. *Classical. Strab.* 16, 4, 16.  
 ραγάδιον, ον, τὸ, *little pagás, rhagadium, chap in the skin*. *Cels. Med.* 6, 18, 7.  
 ραγás, ádos, ἡ, (ρήγνυμι) *crack, rent, chink, fissure, disruption*. *Sept. Esai.* 7, 19. *Diod.* 1, 39. *Diosc.* 1, 34. 48. 2, 202, of the skin. *Galen.* II, 274 F.  
 ράγδην, *adv. rapaciously, ravenously*. *Plut.* II, 418 E.  
 ράγδος, ον, *excessive, inordinate*. *Pseudo-Galen.* VI, 442 A.  
 ραγοειδής, ἐς, (ράξ) *like a grape*. *Poll.* 2, 70.

*Galen.* II, 269 B. 237 C, χιτών, *the uvea or uveous coat of the eye*. *Hippol. Haer.* 420, 49.  
 ραγολόγος, ον, (λέγω) *picking or gathering grapes*. *Clim.* 848 D.  
 ράδιος, α, ον, *easy*. [Comparative ραδιέστερος. *Polyb.* 1, 1, 1. 16, 20, 4. *Muson.* 187. *Erotian.* 134 ραότερον.]  
 ράδις for ράδιος, ον, ὁ, *radius = κνημίς, spoke of a wheel*. *Dioclet.* G. 15, 5.  
 ραδιουργέω, *to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally*. *Dion. H. I.* 198, 13. *Jos. Vit.* 65, p. 33. *Plut.* II, 266 A. 602 A. 829 C. *Cels. apud Orig.* I, 1096 A. *Just. Mon.* 1. *Iren.* 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. *Caius* 29 B, περαδιουργήκασι. *Orig.* I, 65 B -σθαι, *to be forged*. 848 A, τὰ εὐαγγέλια. *Athan.* II, 148 B.  
 ραδιούργημα, ατος, τὸ, *wickedness, wicked act: artifice, trick*. *Luc. Act.* 18, 14. *Plut.* I, 386 C. *Oenom. apud Eus.* III, 377 C. *Iren.* 653 A.  
 ραδιουργία, ας, ἡ, *wickedness, lawlessness, villainy: roguery, knavery*. *Polyb.* 12, 10, 5. 13, 4, 4. 13, 8, 2. *Diod.* 19, 33. 20, 68. *Philon* I, 153, 34. *Luc. Act.* 13, 10.  
 ραδιουργός, ὄν, *wicked, rascally, knavish, roguish*. *Polyb.* 4, 29, 4. *Diod.* II, 592, 76. *Philon* I, 222, 45. *Epict.* 3, 22, 93. *Plut.* II, 602.  
 ραδιούργως, *adv. craftily, etc*. *Epiph.* III, 169 B. — 2. *Impurely, indelicately*. *Arr. Anab.* 2, 5, 4, as παίζειν = βινεῖν.  
 ραδόχου, τοῦ, *quid?* *Achmet.* 213 (titul.).  
 ραθμέν, *the plural of רָחַם? v. l. ραμαθ, write ραθαμ, broom?* *Sept. Reg.* 3, 19, 4.  
 ραθυμέω = ράθυμός εἰμι. *Sept. Macc.* 2. 6, 4. *Polyb.* 7, 15, 2. *Diod.* II, 578, 100, *to be remiss*. *Epict.* 1, 10, 12. *Ench.* 50, 2. *Clem. A. I.* 656 B, *to be idle*. [*Eus.* VI, 69 A ρεραθύμηκα.]  
 ραθυμητέον = δεῖ ραθυμεῖν. *Basil.* III, 580 C.  
 ραθυμία, ας, ἡ, *remissness, negligence: indolence, idleness, laziness*. *Polyb.* 5, 87, 3. 7, 15, 7. *Diod.* II, 607, 3. *Philon* II, 281, 44. *Marc. Erem.* 1045 C. *Pallad. Laus.* 1027 A.  
 ράθυμος, ον, *remiss, negligent, lazy*. *Plut.* II, 548 D. *Lucian.* II, 462.  
 ραῖδα, ραιδάριος, ραῖδη, ραῖδιον, for ρῆδα, ρηδάριος, ρῆδη, ρῆδιον.  
 Παῖθῶ, οὗς, ἡ, *Rhitho, a place on the Red Sea near Mount Sinai, now called Tor*. *Apophth.* 233 A. *Joann. Mosch.* 2864 A. *Epiph. Mon.* 265 D. [The forms τῆς Παῖθου, τὴν Παῖθου, τῇ Παῖθῳ are incorrect.]  
 ραῖκτωρ, ραικτωρίκιον, *incorrect for ρέκτωρ, ρεκτωρίκιον*.  
 παίνω, *to sprinkle*. *Sext.* 329, 22, τὰς ὁδοὺς, *to water the streets*. [*Xenocr.* 55 ἔρραμαι. *Herodn. Gr. Philet.* 417 ρέραμμαι, *condemned*.]



Ραιφάν, also Ρεφάν, Ρεμφάν, ὁ, indeclinable, a corruption of רַיָּן, a god. *Sept.* Amos 5, 26. *Luc. Act.* 7, 43. *Just. Tryph.* 22 Ραφάν.

ραιφερενδάριος, incorrect for ρεφερενδάριος.

ρακά, רַק or רֵק, empty, foolish, a term of reproach. *Matt.* 5, 22.

ρακάμφιος, ον, (ράκος, ἄμφιον) = ρακένδυτος. *Caesarius* 1117.

ρακενδυτέω, ἡσω, = following. *Joann. Hier.* 468 A.

ρακοδυτέω, ἡσω, = ρακόδυτός εἰμι. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad. Laus.* 1041 D. 1236 B. *Stud.* 945 A.

ρακοφορέω, to wear rags. *Schol. Arist. Pac.* 740.

ρακοφόρος, ον, (φέρω) wearing rags. *Caesarius* 989.

ρακώδης, ες, ragged. *Sept. Prov.* 23, 21. *Macar.* 465 D.

ράκωσις, εως, ἡ, (ρακόω) = ἐπέκτασις πολλῇ τοῦ ὁσχείου, relaxation, in medicine. *Galen.* II, 276 A. *Paul. Aeg.* 286.

ραμίδα (Arabic), ramadan. *Nicet. Byz.* 721 B. Μὴν ραμίδα, the month of ramadan.

ράμμα, ατος, τὸ, = ὀρμιά, fishing-line. *Doroth.* 1693 A.

ραμφή, ἡς, ἡ, = ρομφαία. *Polyb.* 10, 18, 6.

ραμφώδης, ες, (ράμφος, ΕΙΔΩ) beak-like. *Philostr.* 576.

ραντήρ, ἦρος, ὁ, = ὁ ραίνων Classical. *Greg. Naz.* III, 659 A.

ράντης, ον, ὁ, = preceding. *Damasc.* III, 1272 C.

ραντίζω, ἰσω, (ραίνω) to sprinkle, to besprinkle. *Sept. Lev.* 6, 27. [*Paul. Hebr.* 10, 22 ρεράντισμαι.]

ράντισις, εως, ἡ, = ραντισμός. *Achmet.* 188, p. 164.

ράντισμα, ατος, τὸ, = following. *Barn.* 5 (Codex 8).

ραντισμός, οὔ, ὁ, a sprinkling. *Sept. Num.* 19, 9. *Joann. Epist.* 1, 1, 7.

ραντός, ἡ, ὄν, (ραίνω) speckled goat. *Sept. Gen.* 30, 32.

ράξ, αγός, ἡ, = ἀγλὶς, clove of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173). *Eupor.* 1, 69, p. 128, σκορόδου.

ράότερον, see ράδιος.

ράπα, ἡ, rapa or rapum = γογγύλη, turnip. *Diosc.* 2, 134.

ραπίζω, to rap, strike, etc. *Sext.* 565, 10 -σθῆναι ἀσυνήθη ἀέρος ψύξει (compare F. frapper de glace).

ράπιον, ον, τὸ, = ράπυς? *Galen.* VI, 358 A, parsnip?

ράπισμα, ατος, τὸ, (ραπίζω) = ἐπὶ κόρρης πατάξαι, slap on the face. *Sept. Esai.* 50, 6. *Marc.* 14, 65. *Lucian.* III, 300 Ραπίσματα λαμβάνω. *Phryn.* 175, condemned.

ρα-πόντικον, rha Ponticum. *Diosc.* 3, 2. ράπτης, ον, ὁ, (ράπτω) tailor. *Pallad. Laus.* 1100 D.

ραπτικός, ἡ, ὄν, tailor's. *Pseudo-Chrys.* IX, 790 Ε ἡ ραπτική, sc. τέχνη, tailoring.

ραπτός, ἡ, ὄν, sewn together. *Strab.* 7, 4, 1 Παπτὰ πλοῖα.

ράσδου, τοῦ, quid? *Aët.* 1, p. 9 (b), 35.

ρασικός, ἡ, ὄν, of ράσον. *Porph.* Cer. 462, 13. 674, 8 ράσιακῶν.

ράσον, ον, τὸ, (rasus) a kind of napless woollen cloth. *Mauric.* 2, 2. — 2. Garment made of ράσον. *Pseudo-Nicod.* I, B, 10, 3. *Theoph. Cont.* 720, 21. — Particularly, a monk's outer garment, usually made of black ράσον. *Ptoch.* 2, 480.

ρασοφορέω, to become ρασοφόρος. *Balsam. Epist. De Rasophor.* 5.

ρασοφόρος, ον, ὁ, (ράσον, φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the ράσον. *Balsam. Epist. De Rasophor.* (titul.). (See also μεγαλόσχημος, σχῆμα, and compare *Jos. B. J.* 2, 8, 7.)

ράσσω, αξα, = ρήγνυμι. *Sept. Judith* 9, 8. 16, 10. *Herm. Mand.* 11.

ρατζιωνάβιλις, ε, the Latin ratiōnabilis = λογικός. *Pseudo-Germ.* 416 A.

ρατιών, ὠνος, ἡ, ratio. *Lyd.* 200, 9.

ρατιωνάλιος, ον, ὁ, rationalis = καθολικός, an officer. *Lyd.* 200.

Ραφαήλ, ὁ, indeclinable, Raphael, an archangel. *Sept. Tobit* 12, 15. *Hippol. Haer.* 186, 47. *Orig.* I, 176 A. 1341 A.

ραφαν-έλαιον, ον, τὸ, = ραφάνινον ἔλαιον. *Diosc.* 1, 45 (titul.).

ραφανηδόν (ραφανίς), adv. like radishes. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.

ραφάνινος, η, ον, of ραφανίς. *Diosc.* 1, 45, ἔλαιον, rape-oil. *Galen.* XIII, 128 D.

ράφανον, ον, τὸ, = ραφανίς, radish. *Anon. Med.* 249.

ραφανοφαγία, ας, ἡ, (φαγεῖν) the eating of ράφανοι. *Hippol. Haer.* 436, 79.

ραφεύς, εως, ὁ, (ράπτω) = ἀκεστής, cobbler. *Poll.* 7, 42.

ραφιδευτής, οὔ, ὁ, (ραφίς) embroiderer. *Sept. Ex.* 27, 16. *Orig.* III, 1312 B.

ραφιδευτός, ἡ, ὄν, embroidered. *Sept. Ex.* 37, 21.

ραφίδιον, ον, τὸ, little ραφίς. *Zosimas* 1689 B.

ραφίς, ἴδος, ἡ, = βελόνη, ἀκέστρια, needle. *Erotian.* 70. *Phryn.* 90, condemned.

ραχίη, probably an error for ράχη, ης, ἡ, = ἡ ράχος, a plant. *Barn.* 745 A.

ραχιώδης, ες, (ραχία, ΕΙΔΩ) rocky, full of breakers. *Strab.* 5, 4, 4, p. 386, 13, αἰγυαλός. 12, 3, 11, p. 524, 22, ἀκταί.

ράχος, ον, ἡ, wild olive. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, στρεπτός.



ρεγενδάριος, ου, ὁ, (rego, regendus) = ὁ τὸν δημόσιον δρόμον ἰθύνων. *Lyd.* 198, 18. 215, 7.

ρεγεονάριος, incorrect for ρεγεωνάριος.

ρεγεών, ὠνος, ἡ, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2.

Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595. *Martyr. Clem. R.* 620 A.

ρεγεωνάριος, ου, ὁ, pertaining to a ρεγεών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*

ρεγιών, ὠνος, ἡ, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ρήγιος.

ρέγιστρον, τὸ, regestum, register. *Const.* III, 968 A. 997 A. B. — Also, ρέγεστον, incorrectly ρήγεστον. *Lyd.* 213, 22.

ρέδα, ρέδη, ρέδιον, incorrect for ρῆδα, ρῆδη, ρῆδιον.

ρέκα, as, ἡ, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph. Cont.* 439, 20.

ρέκανγον, an error for ρέκαντον, ου, τὸ, recautum, quittance, release. *Suid.*

ρέκινον, ου, τὸ, (recino) = ἀντιβολή. *Lyd.* 205.

ρέκτης, ου, ὁ, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορος, ὁ, rector, an officer. *Porph.* *Adm.* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.* Ραίκτηρος . . .

ρεκτωρίκιον, ου, τὸ, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.

ρελεγᾶτος, relegatus, banished. *Antec.* 1, 12, 2.

ρελατορία, as, ἡ, relatio = ἀναφορά. *Suid.*

ρελεγιόσος, ου, religiosus. *Antec.* 2, 1, 9.

ρεμβάς, ἄδος, ἡ, (ρέμβω) gadding. *Epiph.* I, 288 A; γυνή, street-woman.

ρεμβασμός, οὔ, ὁ, a wandering. *Sept. Sap.* 4, 12.

ρεμβεύω, εὔσω, = ρέμβομαι, to go about. *Sept. Esai.* 23, 16.

ρέμβος, η, ου, also ρεμβός, ἡ, ὄν, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV, 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ὁ, a roaming, wandering about. *Plut.* II, 603 E.

ρέμβομαι = πλανάομαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανᾶται.

ρεμβώδης, es, roving, wandering: desultory. *Polyb.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οί, = sarabaitae. *Hieron.* I, 419 (118).

Ρεμφάν, see Ραιφάν.

ρέυψις, εως, ἡ, = ρεμβασμός. *Sophrns.* 3452.

ρέον, see ρᾶ.

ρεπουδιατεύω, εὔσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τὸ, repudium = διαζύγιον. *Just. Apol.* 2, 2. *Nil. Epist.* 2, 181. *Justinian. Novell.* 22, 19. *Gloss. Jur.*

Ρέπρεβος, ου, the Latin reprobus, reprobate. *Synax.* Mai. 9, the former name of Christopher, the dog-headed saint.

ρεπτέον = δεῖ ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ἡ, ὄν, (ρέπω) inclining towards. *Orig.* I, 440 D Τὸ ἐπὶ τὸ κρείττον ρεπτικὸν ἡμῶν, tendency.

ρέσκω, see ρήσκω.

ρέσπονσον, τὸ, responsum. *Antec.* 1, 2, 9.

ρέτινα, τὰ, retinaculum = ἡνία, reins. *Porph.* *Cer.* 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, ατος, τὸ, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου καὶ κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr. Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.

ρευματίζω, ισα, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευματίζομαι, to have a flux. *Classical.* *Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.

ρευματισμός, οὔ, ὁ, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr. Iatrom.* 389, 9. *Ptol. Tetrab.* 83. *Galen.* XIII, 953 D.

ρεῦσις, εως, ἡ, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλέος, α, ου, = ρευστός. *Porphyr.* apud *Eus.* III, 253 C.

ρευστικός, ἡ, ὄν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.

ρευστικῶς, adv. flowingly. *Plut.* II, 878 F.

ρευστός, ἡ, ὄν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὕλη. *Sext.* 49, 18.

Ρεφάν, see Ραιφάν.

ρέφανος, ου, ἡ, = ραφανίς. *Schol. Arist. Plut.* 544.

ρεφερενδάριος, ου, ὁ, referendarius, referendary, = ἀναφορεῦς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian. Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραιφερενδάριος . . . *Mal.* 328, 12. — 2. Referendarius, a church dignitary. *Justinian. Novell.* 6, 3. *Curop.* 4, 17.

ρέω, to flow. *Sept. Lev.* 15, 19, αἵματι, = ἐν ἀφέδρῳ εἶναι. *Prov.* 3, 20 Νέφη δὲ ἐρρύνθησαν δρόσους. *Joel* 3, 18 Οἱ βουνοὶ ρύσσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διὰ πάσης τῆς δυνάμεως ρυέντες, having made a deep impression. *Strab.* 7, 5, 8, τινός. *Arr. Anab.* 5, 9, 4, ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C, ἀπὸ τοῦ εὖ εἶναι, to fall. — 2. Το



suffer from a flux. *Diod.* 5, 41 Τὰς κοιλίας τὰς ρεούσας. [*Herodn. Gr. Philet.* 417 *ρέρευκα* = *ἔρρευκα*, condemned. *Hippol. Haer.* 196, 3]

ρήγας, α, ό, = *ρήξ*. *Anon.* 358, 9.

ρηγάτον, ου, τὸ, (*ρήξ*) kingdom, with reference to Western Europe. *Porph. Adm.* 115. *Eust. Thessalon. Capt.* 417.

ρήγεινα, ή, apparently an incorrect representative of the Latin *regia*. *Plut.* II, 287 A.

ρήγεστον, see *ρέγιστρον*.

Ρήγιον, ου, τὸ, *Regium*, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph. Cer.* 495.

ρήγιος, α, ου, *regius* = *βασιλείος*, *βασιλικός*. *Strab.* 6, 1, 6, p. 411, 6 *ρήγιον* = *βασιλειον* *οἶκημα*, = *Plut.* I, 69 C *ρηγία*, *regia*. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph. Cer.* 230, 21.

ρήγισσα, ης, ή, *regina*. *Mal.* 430, 20.

ρήγλα, ας, ή, (*regula*) = *ρόχανον*, L. *rutelum*, strickle (the American strike). *Hes. Ρήγλαι* . . . — 2. Peg at the end of the pole of a vehicle? = *ἔστωρ*? *Dioclet.* G. 15, 13.

ρηγλιάζω, άσω, to strike grain to a level with the measure. *Epiph.* III, 281 A *ρηγλιάσας*.

ρήγλιος or ρήγλος, ου, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, *μόδιος*. *Codin.* 45.

ρήγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.

ρήγνυμι, to throw, throw down. *Sept. Sap.* 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.

ρήδα, ης, ή, the Latin *rhêda*, coach, chariot. *Apoc.* 18, 13 [*ρέδα*, q. v.]. *Lyd.* 12, 14 [*ραίδα*, q. v.]. — *Areth.* 732 B *ρήδη*.

ρηδάριος, ου, ό, *rhedarius*, coachman. *Areth.* 732 B.

ρήδιον, ου, τὸ, little *ρήδα*. *Pallad. Laus.* 1050 C. *Vit. Chrys.* 17 F. *Hes. Ρηδίων* . . . *Ρεδίων* . . . *Suid. Παίδιον* . . .

\**ρήμα*, ατος, τὸ, = *λέξις*, word, a single word (*φιλοσοφία*, *ᾧδε*). *Plat. Tim.* 49 E. *Plut.* II, 876 E. — 2. Verb, in grammar. *Plat. Soph.* 261 E. *Aristot. Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 1009 B. *Apollon. D. Synt.* 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them *συμβάματα* or *κατηγορήματα*. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. Thing, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.

ρηματίζω, ίσω, to express in words. *Hippol.* 833 C.

ρηματικός, ή, όν, belonging to words. *Hieron. Gr.* 865 B, *πίστις*, in words. — 2. Verbal, in grammar. *Dion. Thr.* 634, 26, *ὄνομα*. *Dion. H.* V, 158, *μόριον*. VI, 791. 862. 794, *λέξις*. *Herodn. Gr. Philet.* 416 (452). *Sext.* 644 τὰ ρηματικά, verbal forms.

ρήμων, ον, (PEΩ) speaking. *Plut.* II, 675 A.

Ρήνος, ου, ό, *Rhenus*, the Rhine. *Diod.* 5, 25. *Nicol. D.* 85.

ρήξ, ηγός, ό, *rex* = *βασιλεύς*. *Plut.* I, 74 A. II, 279 C *Ρήγι σακρώρουμ*, *regi sacrorum*, = *βασιλεῖ ιερών*. — 2. In Byzantine writers, it is applied to the Western kings, the title of *βασιλεύς* being restricted to the Roman emperor and to the king of Persia. *Chrys.* III, 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand* 344 (479, 1 D).

ρηξίφρων, ον, (*ρήξις*, φρήν) crack-brained? *Stud.* 808 B.

ρῆον, see *ρᾶ*.

ρής, the Hebrew ר. *Eus.* III, 789 A.

ρησίδιον, ου, τὸ, little *ρῆσις*. *Cyrill. A.* IV, 748 B.

ρησι-μετρέω, ήσω, (*ρῆσις*) to measure words. *Lucian* II, 335.

ρῆσις, εως, ή, = *ρητόν*, text of Scripture. *Just. Tryph.* 92. *Basil.* IV, 877 C.

ρήσκω (PEΩ) = *λέγω*. *Hes. Ρεσκομένων*, *λεγομένων*. *Theoph.* 724, 14 *ρέσκω*. *Phot. Lex.* *ρήσσω* or *ρήπτω* = *ρήγνυμι*. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.

ρητιάριος, ου, ό, *retarius*. *Artem.* 198.

ρητινίζω, ίσω, (*ρητίνη*) to have the taste of rosin. *Diosc.* 3, 79 (87).

ρητινίτης, ου, ό, of rosin. *Diosc.* 5, 43, *οἶνος*, *vinum resinatum*, wine flavored with rosin; the modern *κρὰσι πετζινάτο*. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)

ρητινώω, ώσω, to flavor with rosin. *Diosc. Eupor.* 2, 63, p. 277.

ρητλιάζω, see *ρηγλιάζω*.

ρητολογία, ας, ή, (*ρητός*, *λέγω*) speech. *Tatian.* 884 C. *Eus.* III, 824 C.

ρητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.

ρητορικός, οῦ, ό, rhetor, rhetorician. *Jos. Apion.* 1, 22, p. 454.

ρητορο-μάστιξ, ιγος, ό, the rhetoricians' scourge. *Diog.* 2, 64.

ρητός, ή, όν, said, spoken. *Apollon. D. Synt.* 39, 15, *φράσις*, in common use. — 2. Literal, in the obvious sense, not allegorical or figurative; opposed to δι' ὑπονοιῶν, *πνευματικός*, *ἀναγωγή*. *Philon* I, 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, *ρητὸς ποὺς*, rational foot, opposed to *ἄλογος*. *Aristid. Q.* 34. — 4. Substantively, τὸ ρητόν, (α) L. *dictum*, a saying.



- Hermog. Rhet.* 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C Τὴν κατὰ ρητὸν ἐκδοχὴν τῶν νόμων, according to the letter. — (b) Passage in a book; particularly, text of Scripture. *Just. Cohort.* 22, 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A.* I, 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (c) Anything. *Sept. Ex.* 9, 4.
- ρήτωρ, ὁρος, ὁ, orator. — With the article, ὁ ρήτωρ, the orator, Demosthenes. *Plut.* II, 350 C. *Hermog. Rhet.* 281, 6.
- ρητῶς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A.* I, 1317 B ρητότερον.
- ρηχάβ, רַחַב = ἄρμα. *Sept. Judic.* 1, 19.
- ρία, us, ἡ, see *rā*. — ρίγλιος, incorrect for ρήγλιος.
- ριγο-πύρετος, ου, ὁ, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol. Tetrab.* 115. — Also, τὸ ριγοπύρετον. *Phryn.* P. S. 42, 3. *Suid.* Ἐπιάλην . . .
- ρίγος, εος, τὸ, chills. *Classical. Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34. 80.
- ριγώδης, es, chilly. *Galen.* II, 104 C.
- ρίγωσις, εὺς, ἡ, (ριγώω) a shivering, chilliness, cold. *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ριγώσεως.
- ρίδιον, incorrect for ρήδιον.
- ρίζα, ης, ἡ, root. *Sept. Job* 5, 3 Ρίζαν βάλλειν, to take or strike root. *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut.* II, 938 B.
- ριζ-άγρα, as, ἡ, a species of forceps. *Paul. Aeg.* 352.
- ριζάρην for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Geopon.* 12, 1, 7.
- ριζικαῖος, α, ον, (ριζικός) rooted, immovable rock. *Porph.* *Adm.* 75, 21.
- ρίζις, εως, ὁ, a species of animal. *Strab.* 17, 3, 5.
- ριζοβολέω, ἡσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.
- ριζολογέω, ἡσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.
- ριζοτομικός, ἡ, ὄν, = ριζοτόμος. *Diosc.* 2, 199, p. 313. 314.
- ριζοτόμος, ον, (τέμνω) cutting roots. *Classical. Diosc.* 1, Prooem. p. 2, collector of medicinal roots.
- ριζοφαγέω, ἡσω, = ριζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.
- ριζώδης, es, root-like. *Plut.* II, 923 C as v. 1.
- ριζώνυχια, as, ἡ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf.* apud *Orib.* III, 389, 4.
- ριζωρυχέω, ἡσω, (ριζωρύχος) to dig up roots. *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.
- ριζωτής, οὔ, ὁ, = ὁ ριζῶν. *Synes. Hymn.* 5, 18, p. 1608.
- ρικνότης, ητος, ἡ, the being ρικνός. *Greg. Nyss.* III, 149 A.
- ρικνώδης, es, = ρικνός. *Agath. Epigr.* 15.
- ρικτάριον, see ριπτάριον.
- ρίν, ινός, ἡ, = ρίς. *Porphyr.* *Prosod.* 105.
- ριν-αυλέω, ἡσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχροῖα (*Clem. A.* I, 596 C).
- ρινεγχυσία, as, ἡ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.
- ρινεγχύτης, ου, ὁ, (ρίς, ἐγχέω) an instrument for injections into the nose. *Aët.* 6, 52.
- ρινεγχυτώ, ὡσω, = ρισὶν ἐγχέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).
- ρινέω, ἡσω, (ρίνη) to file: polish. *Dion. H.* VI, 867, 11. *Alex. Aphr. Probl.* 4, 15.
- Ρινθωνικός, ἡ, ὄν, (Ρίνθων) of Rhinthon. *Lyd.* 152, 17, κωμωδία.
- ρινίζω, ἰσω, = preceding. *Achmet.* 64.
- ρινίον, ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.
- ρίνισμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88 110.
- ρινόβολος, ον, (ρίς, βάλλω) thrown out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.
- ρινόκερως, ω or ωτος, ὁ, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen.* apud *Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.
- ρινοκοπέω, ἡσα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen* 6, 4, 1.
- ρινο-κτυπέω, ἡσω, = ριναυλέω. *Sophrns.* 3521 B (Α Τῇ διὰ ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελῶν).
- ρινοκτυπία, as, ἡ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.
- ρινο-λαβίς, ἰδος, ἡ, nose-pincers, an instrument of torture. *Synes.* 1400 B.
- ρινο-πύλη, ης, ἡ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.
- ρινό-σιμος, ον, = σιμὸς τὴν ρίνα. *Lucian.* III, 76.
- ρινό-τμητος, ον, with the nose cut off. *Pallad. Laus.* 1034 A. *Steph. Diac.* 1160 C (*Euagr. Scit.* 1265 B Κολόβωσις ρινός).
- ρινοτομέω, ἡσα, (ρίς, τεμείν) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 ρινο-τμηθῆναι.
- ρινοῦχος, ον, (ἔχω) holding the nose. *Strab.* 14, 1, 21, sewer.
- ρινο-φάλιος, ον, = φάλιος or βαλιὸς τὴν ρίνα. *Achmet.* 152.
- ρίπα, ἡ, rīpa = ὄχθη. *Proc.* III, 287, 4.
- ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Moschn.* - 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [The ριπίδιον was originally used to drive away flies



from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a *fly-brush*. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the *ριπίδιον* as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

*ριπίς*, ἴδος, ἡ, = preceding. *Pseudo-Germ.* 420 D.

*ριπισμός*, οὐ, ὁ, (*ριπίζω*) a fanning, ventilation. *Clim.* 1109 B, tropically.

*ριπιστήρ*, ἦρος, ὁ, = following. *Pseud-Athan.* IV, 953 D.

*ριπιστήριον*, οὐ, τὸ, = *ριπίδιον*. *Vit. Epiph.* 73 A. *Vit. Euthym.* 60.

*ριπιστός*, ἡ, ὄν, fanned; airy building. *Sept. Jer.* 22, 14.

*ρίπος*, οὐ, ὁ, = *ρίψ*. *Classical. Agathar.* 155, 16, ἐκ φοινίκων. *Diosc.* 1, 55. 5, 103.

*ριπτάριον*, οὐ, τὸ, (*ριπτός*) = *ἀκόντιον*, L. *jaculum*, javelin. *Leo. Tact.* 5, 3. *Porph. Adm.* 124, 15. — Also, *ρηκτάριον*, incorrectly *ρικτάριον*. *Leo. Tact.* 6, 7.

*ριπταριστής*, οὐ, ὁ, one armed with a *ριπτάριον*. *Afric. Cest.* 72, p. 313.

*ριπταστικός*, ἡ, ὄν, (*ριπτάζω*) tossing about. *Anton.* 1, 16.

*ρίπτω*, to throw, to cast. *Laod.* 36 -σθαι ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [*Lucian.* I, 673 ἐρρίφομαι, fut. perf.]

*ρισκοφυλάκιον*, οὐ, τὸ, treasury. *Aristeas* 10.

*ρισκο-φύλαξ*, ακος, ὁ, (*ρίσκος*) treasurer. *Aristeas* 5.

*ριψοκινδυνευσία*, ας, ἡ, = τὸ *ριψοκινδυνεῖν*. *Ptol. Tetrab.* 182.

*ριψοκινδυνέω* = *ριψοκινδυνός* εἰμι. *Dion C.* 66, 8, 7.

*ριψοκίνδυνος*, οὐ, foolhardy, rash, reckless. *Classical. Jos. B. J.* 7, 4, 2.

*ριψοκινδύνως*, adv. recklessly. *Clem. R.* 1, 14. *App.* II, 147, 71. *Clem. A. I.* 1053 A. *Petr. Alex.* 517 A.

*ριψολογέω*, ἥσω, (*ρίπτω*, λέγω) to throw out words. *Polyb.* 12, 9, 5, et alibi.

*ριψ-όφθαλμος*, οὐ, leering, winking libidiously. *Ptol. Tetrab.* 164. 171. *Const. Apost.* 7, 6.

*ρόγα*, ας, ἡ, the Latin *erogatio* = *διανομή*, *φιλοτιμία*, L. *largitio*, largess to the people. *Gregent.* 580 A. *Chron.* 706. *Leont. Cypr.* 1620 D. *Theoph.* 75. *Suid.*

*ρόγα*, incorrect for *ρῶγα*.

*ρογάτωρ*, ορος, ὁ, *erogator*. *Nil. Epist.* 2, 314. — 2. Mercenary. *Curop.* 33. 42.

*ρογείω*, εὔσα, (*ρόγα*) = *διανέμω*, to distribute money. *Joann. Mosch.* 2992 A. 3060 C. *Leont. Cypr.* 1709 A. *Mal.* 186. 193. 404. — With the accusative of the person. *Porph. Cer.* 180. 494. 662. *Adm.* 73. 233. *Theoph. Cont.* 430. 475. *Curop.* 42.

*ρογχοσοῦρα*, the juice of the cocoa-nut. *Cosm. Ind.* 445 A.

*ροδακηνόν*, see *ροδάκινον*.

*ροδακινέα*, ας, ἡ, (*ροδάκινον*) peach-tree (*Persica vulgaris*). *Alex. Trall. Helm.* 310, 2. *Suid.*

*ροδάκινον*, οὐ, τὸ, (*δωράκινον*) = *μῆλον Περσικόν*, peach. *Alex. Trall.* 323. *Anon. Med.* 255. 271. *Ptoch.* 1, 209. *Lex. Botan.* Περσέα . . . — Also, *ροδακηνόν*, οὐ. *Geopon.* 3, 1, 4 as v. l.

*ροδαρός*, ἁ, ὄν, (*ρόδον*) ruddy, rosy. Dubious. *Jos. Ant.* 17, 12, 2.

*ροδ-έλαιον*, οὐ, τὸ, = *ρόδιον ἔλαιον*, attar of roses. *Galen.* X, 656 B (*Clem. A. I.* 472 A *Τὸ ἀπὸ τῶν ρόδων ἄλειμμα*.)

*ρόδιος*, οὐ, rhodinus, rosaceus, of roses. *Classical. Diosc.* 1, 1, p. 11, *μύρον*, rosaceum unguentum, = 1, 53, *ἔλαιον*. *Plut.* I, 1007 A. II, 645 D, *στέφανος*. *Galen.* II, 89 D. *Clem. A. I.* 473 A.

*Ρόδιος*, α, οὐ, Rhodian. *Heph.* 3, 3, πούς (— — —).

*ροδῖς*, ἴδος, ἡ, (*ρόδον*) a sort of conserve of roses. *Diosc.* 1, 131.

*ροδίτης*, οὐ, ὁ, of roses. *Diosc.* 5, 35, *οἶνος*, wine flavored with roses. *Geopon.* 8, 2 (titul.).

*ροδιάν*, ὠνος, ὁ, = *ροιά*. *Porph. Cer.* 216.

*ροδο-δάφνη*, ης, ἡ, rhododaphne, oleanther. *Lucian.* III, 183. *Artem.* 108.

*ροδο-ειδής*, ἐς, rose-like. *Diosc.* 2, 193 (194). 3, 153 (163).

*ροδο-μελι*, ιτος, τὸ, rhodomeli, a kind of conserve of roses. *Diosc.* 5, 35. *Philagr.* apud *Orib.* I, 367, 11. *Aët.* 3, 104. 5, 135.

*ροδομιγής*, ἐς, (*μίγνυμι*) mixed with roses. *Clem. A. I.* 528 A.

*ρόδον*, οὐ, τὸ, rose. *Pallad. Vit. Chrys.* 40 F *Τὸ διὰ ρόδων*, conserve of roses.

*ροδο-παράδεισος*, οὐ, ὁ, rose-garden. *Eus. Alex.* 317 C.

*ροδο-σάκχαρ*, αρος, τὸ, conserve of roses made with sugar (modern *τὸ ροδοζάχαρι*). *Galen.* X, 659 A.

*ροδο-σταγμα*, ατος, τὸ, rose-water. *Porph. Cer.* 466, 17. *Theoph. Nonn.* I, 316.

*ροδοφόρος*, οὐ, (*φέρω*) bearing roses. *Sept. Macc.* 3, 7, 17.

*ροδόχροος*, *ροδόχρους*, οὐν, (*χρῶα*) rose-colored. *Diosc.* 1, 154. 2, 128.

*ροδωπός*, ἡ, ὄν, (*ῶψ*) = *ροδοειδής*. *Diosc.* 5, 129 (130).

*ρόθιος*, οὐ, rushing, etc. *Diod.* 13, 99 Ἐλαύνειν τὸ ρόθιον.



ροιάς, incorrect for ρυάς, ádos, ἡ, a disease of the eye. *Galen.* II, 270 E.

ροϊδάριον, ου, τὸ, (ροϊδίου) the name of a medicine. *Aët.* 2, 68.

ροϊδίου, ου, τὸ, = ροϊδίου in three syllables. *Diod.* 4, 35 as v. l. *Phryn.* 86, condemned.

*Boiss.* III, 413 ροϊδιν.

ροϊζομαι (ροή), to suffer from a flux. *Strab.* 14, 5, 12.

ροιζώ = ροιζέω. *Iambl. Myst.* 103, 16. 119, 3.

ροῖζος, ου, ὁ, the rolling sound of P. *Sext.* 621, 29.

ροιζώδης, ες, rustling. *Plut.* II, 923 C.

ροϊκός, ἡ, ὄν, (ροή) suffering from a flux. Classical. *Diosc.* 1, 82. 171, γυνή.

ροϊκός, ἡ, ὄν, (ροιά) of pomegranate. *Anast. Sin.* 966 D.

ροῖσκος, ου, ὁ, little ροιά. *Sept. Ex.* 28, 33.

*Par.* 2, 3, 16. *Sir.* 45, 9. *Philon* II, 153, 9.

*Jos. Ant.* 3, 7, 4.

ροῖτης, ου, ὁ, of ροιά, rhoites. *Diosc.* 5, 34, οἶνος.

ρομβητός, ἡ, ὄν, (ρομβέω) twisted. *Antip. S.* 27.

ρομβώδης, ες, f. l. for ρεμβώδης in *Plut.* II, 715 C.

ρομβωτός, ἡ, ὄν, like a ρόμβος. *Antip. S.* 19. *Aristeas* 9.

ρομφαία, ας, ἡ, sword. *Sept. Gen.* 3, 24. *Ex.* 5, 21, et alibi. [Compare rapier.]

ρομφαιόμορφος, ου, (μορφή) shaped like a ρομφαία. *Anast. Sin.* 1076 A.

ροπαλη-φορέω, ἡσω, (ρόπαλον) to carry a club. *Cyrrill. A.* X, 544 C.

ροπαλο-ειδής, ἐς, club-like. *Diosc.* 3, 138 (148).

ροπάλωσις, εως, ἡ, the making into a club. *Galen.* II, 267 B, disease of the hair.

ροπαλωτός, ἡ, ὄν, = ροπαλοειδής. *Dion C.* 72, 18, 2.

ροπή, ἡς, ἡ, inclination, tendency. *Strab.* 2, 5, 2, p. 165, ἡ ἐπὶ τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid.* *Polyb.* 9, 38, 8. *Chrys.* X, 5 B. I, 117 E, θεία.

ροποπώλης, incorrect for ρωποπώλης.

ρόσα, ἡ, rosa = ρόδον. *Diosc.* 1, 130.

ροσάτον, ου, τὸ, rosatum, sc. πόμα, F. vin aux roses. *Orib.* I, 431, 3. 10, *Alex. Trall.* 94. 536. *Aët.* 3, 72. *Anon. Med.* 173.

ροσμαρίνον, ρουβάϊβος, incorrect for ρωσμαρίνον, σουβαδιούβας.

ρούβια, ἡ, rubia = ἐρυθρόδανον. *Diosc.* 3, 150 (160).

ρούβους, ὁ, rubus = βάτος. *Diosc.* 4, 37.

ροῦμα, ἡ, rûma = θηλή. *Plut.* I, 19 D. II, 278 C.

ρουμινάλιος or ρουμινᾶλις, ruminalis. *Plut.* I, 19 D. II, 320 D, ἐρινεός, ruminalis ficus, under which Romulus and Remus were found sucking.

ροῦς, ρόος or ροῦ, ὁ, ἡ, rhus, sumac. *Diosc.* 1,

147, ὁ ἐπὶ τὰ ὄψα, the fruit of the βυρσοδεψική ροῦς. *Eupor.* 1, 82, βυρσοδεψική. *Ruf.* apud *Orib.* II, 205, 7. *Leo Med.* 175, Συριακός, Τυριακός.

ρουσίς, ἰδος, ἡ = ρυτίς. *Apophth.* 361 A.

ρουσσᾶτοι, ων, οἱ, russati, the Reds of the circus. *Lyd.* 65, 19 (*Dion C.* 61, 6, 3 Πυρρᾶ σκευῇ).

ρούσσεος, ου, russeus = κόκκινος, πορφυροῦς, ἐρυθρός. *Chron.* 209, 9. 217, 18. *Mal.* 33, 7.

ρουσσίζω, ἴσω, (russus) to look red. *Geopon.* 11, 23, 1.

ρούσσιος, ου, = ρούσσεος. *Diosc.* 4, 13 (133). *Anon. Med.* 269.

ρούστικος, ουμ, the Latin rusticus = ἄγροικος, ἄγριος. *Diosc.* 1, 9.

ροφημάτιον, ου, τὸ, little ρόφημα. *Apollon. D. Conj.* 485, 28.

ροφητικός, ἡ, ὄν, (ροφέω) capable of supping up. *Strab.* 15, 1, 38.

ροφητός, ἡ, ὄν, to be supped or sucked up. *Strab.* 15, 1, 53. *Moschn.* 55, p. 26, ὠά, lightly boiled, = *Diosc.* 2, 54.

ρωωβάθ, רורר = ἐρυθχωρία. *Jos. Ant.* 1, 18, 2 (*Gen.* 26, 22).

ρωωδῶς (ρωώδης), adv. like a fluid. *Cass.* 164, 14.

ρωών, ὦνος, ὁ, (ροά) garden of pomegranate-trees. *Sept. Zech.* 12, 11.

ρυαδικός, ἡ, ὄν, (ρυάς) like flux. *Galen.* II, 396 B. *Paul. Aeg.* 292, πάθος.

ρυάκιον, ου, τὸ, little ρυάξ. *Thom. A.* 2, 3. *Theoph.* 723, 17 ρυάκιν.

Ρυάξ, ακος, ὁ, Rhyax, a demon. *Solom.* 1341 C.

ρυγίτης, ου, ὁ, the name of an insect injurious to vegetation. *Euchol.* p. 498.

ρυνέτης, quid? *Hippol. Haer.* 210, 19 Φάος ρυνέτης, in Sethian jargon.

ρύησις. εως, ἡ, = ρύσις. *Method.* 308 C.

ρυθμητικός, ἡ, ὄν, = ρυθμικός. Dubious. *Clem. A.* I, 900 A. *Longin.* Frag. 8, 2.

ρυθμίζω, ἴσω, = ποδίζω, to scan. *Dion. H.* V, 116, 7. *Plut.* II, 350 D.

ρυθμικός, ἡ, ὄν, rhythmicus, rhythmical. *Dion. H.* V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion. H.* V, 109. *Plut.* II, 1014 C. *Longin.* Frag. 3, 7.

ρυθμοειδής, ἐς, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion. H.* V, 538, 18. *Pseudo-Demetr.* 96, 4. *Aristid. Q.* 33.

ρυθμοποιία, ας, ἡ, (ρυθμοποιός) the making of rhythm. *Plut.* II, 1135 C. *Aristid. Q.* 8. *Sext.* 748, 13. 759, 31.

ρυθμοποιός, ὄν, (ποιέω) making rhythm. *Plut.* II, 1135 C.

ρῦθμός, οὔ, ὁ, rhythmus, rhythm. Classical. *Dion. H.* VI, 1071. *Hermog. Rhet.* 291. *Aristid. Q.* 31. *Sext.* 760. 376 Κινούμενος ἐν ρυθμῷ. *Longin.* Frag. 3, 1. 5. — 2. Impro-



erly, foot = πούς, in versification. *Dion. H.* III, 1488. V, 104. 111. 143. 205. *Aristid.* Q. 36.

\*ρύμη, ης, ἡ, = στενωπός, lane, alley: street. *Menand.* apud *Phryn.* 404. *Sept. Tobit* 13, 18. *Sir.* 9, 7. *Esai.* 15, 3. *Polyb.* 6, 29, 1. *Matt.* 6, 2.

ρύμματα, τὰ, = ἵτρια. *Orib.* I, 199, 3.

ρυμοτομέω, ἥσω, (ρύμη, τέμνω) to divide into streets. *Diod.* 17, 52. *Strab.* 12, 4, 7.

ρυμοτομία, ας, ἡ, division into streets. *Polyb.* 6, 31, 10. *Diod.* 17, 52. *Strab.* 14, 1, 37.

ρυμουλκέω, ἥσω, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb.* 1, 27, 9. *Diod.* 20, 74. *Strab.* 5, 3, 6, p. 369, 5.

ρύπανσις, εως, ἡ, = τὸ ρυπαίνειν. *Achmet.* 233, p. 206.

ρυπαρεύομαι, to be ρυπαρός. *Apoc.* 22, 11.

ρυπαρία, ας, ἡ, dirt, filth. *Diosc.* 1, 80, p. 84. — Tropically, sordidness. *Plut.* II, 60 D. *Poll.* 3, 116. *Dion C.* 74, 5, 7. *Macar.* 600 C.

ρυπαρότης, ητος, ἡ, = preceding. *Athen.* 5, 62.

ρύπασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon. S.* 109, 13. *Orig.* II, 1588 A. *Euchait.* 1152 B.

ρυπήμων, ον, (ρυπάω) squalid. *Caesarius* 989. 1117.

ρυπο-φορέω, ἥσω, to wear dirty clothes. *Schol.* *Arist.* Av. 1555.

ρυπώδης, ες, (ρύπος) dirty. *Diosc.* 1, 93. *Artem.* 135, ἐργασία.

ρυτιδόομαι = ρυτιδόομαι. *Pallad.* Laus. 1081.

ρύσις, εως, ἡ, (ρέω) a flowing, streaming, flow, stream. Classical. *Sept. Lev.* 15, 2. 3. 19. 20, 18, the καταμήνια. *Polyb.* 2, 16, 6. 8. 11. *Diod.* 4, 35. *Dion. H.* I, 25, 12. V, 156, of two successive words. *Strab.* 6, 2, 4, p. 431. *Philon* II, 153. *Diosc.* 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, τριχῶν, falling off. *Sext.* 133 (140, 30). *Galen.* II, 286 D, αἵματος ἐκ ρινῶν. *Orig.* I, 249 B, decay, ruin, destruction. *Dion. Alex.* 1288 B, νυκτερινή, seminal. — 2. Corruptela, corruption, destruction. *Orig.* I, 249 B.

ρύσις, εως, ἡ, (ρύομαι) deliverance. *Sept. Sir.* 51, 9.

ρυσμός, οὔ, ὁ, = ἐλκυσμός, ἔκτασις. *Dion. P.* 271. — *Epiph. Mon.* 268 B. C = βρασμός.

ρυσόκαρφος, less correct ρυσσόκαρφος, ον, (κάρφος) with shrivelled sticks. *Diosc.* 1, 13, p. 26.

ρυσότης, ητος, ἡ, the being ρυσός. *Plut.* II, 611 E. 1058 A.

ρυσόω, to make wrinkled. *Diosc.* 5, 12 ρυσσόω. [*Apollod. Arch.* 15 ρερυσωμένος = ἐρρυσωμένος.]

ρυσσόκαρφος, ρυσσόω, see ρυσόκαρφος, ρυσόω.

ρύστης, ου, ὁ, (ρύομαι) deliverer. *Sept. Ps.* 17, 3. 69, 6.

ρυτίδωμα, ατος, τὸ, (ρυτιδόομαι) = ρυτίς. *Schol.* *Arist.* *Plut.* 1051. 1065.

ρυτός, ἡ, ὄν, (ρέω) liquid, etc. *Moschn.* 126, p. 61, ὡά, = ροφητά. — 2. Substantively, ὁ ρυτός, = τὸ ρυτόν. *Diod.* 20, 63.

ρῶγα, ας, ἡ, = ρῶξ, a poisonous spider. *Achmet.* 285.

ρωμαῖζω, ισα, to be of the Roman party, to side with the Romans. *App.* I, 390, 46. *Dion C.* 51, 1, 5. — 2. To speak Latin, to say anything in Latin. *App.* I, 280, 59. 67. *Philostr.* 221.

Ρωμαϊκός, ἡ, ὄν, Roman: Latin. *Polyb.* 3, 8, 1. *Mel.* 5. *Diod.* II, 608, 35. *Nicol. D.* 99. *Dion. H.* I, 373. *Philon* II, 562, 20. *Jos. B. J.* 5, 5, 2. *Plut.* I, 575 A. 846 E. *Just. Apol.* 1, 26. *Theophil.* 1161 B, γλῶσσα. *Artem.* 78, γράμματα. *Dion C.* Frag. 15. *Athan.* I, 724 B Ἑρμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. *Basilic.* 38, 1, 6, διδάσκαλος, Latin teacher. — Τὰ Ρωμαϊκά, sc. μέρη, = Ρωμανία. *Mal.* 431, 20. 435, 17.

Ρωμαϊκῶς, adv. in Roman fashion. *Ptol. Euerg.* apud *Athen.* 6, 15, p. 229 D. *Jos. B. J.* 2, 20, 7. *Plut.* I, 261 F. — 2. In Latin. *Cels.* apud *Orig.* I, 1573 A.

Ρωμαῖος, α, ον, (Ρώμη) Romanus, Roman. *Eus.* II, 1000 B, φωνή. 1069 B, γλῶττα, Latin. *Gelas.* 1192 D, κόσμος. — 2. Substantively, (a) ὁ Ρωμαῖος, Romanus, a Roman. *Inscr.* 1325. *Sept. Macc.* 1, 8, 1, et alibi. *Polyb.* passim. *Greg. Th.* 1053. — Any Roman citizen. *Luc. Act.* 2, 10. *Jos. Apion.* 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖοι was applied also to the Greeks. *Cedr.* I, 454, 16 (A. D. 268–270). — Οἱ ἐσπέριοι Ρωμαῖοι, the Western Romans, the inhabitants of Rome, the Romans proper. *Prisc.* 151. *Euagr.* 2544 A. Called also, *Soz.* 940 A, οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἐφοι Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). *Prisc.* 151. *Euagr.* 2541 B. — (b) ἡ Ρωμαία, sc. χώρα, = Ρωμανία. *Epiph.* II, 797 C. — (c) τὸ Ρωμαῖον, Romae fanum, the temple of Roma. *Dion C.* 71, 31, 1. — (d) τὰ Ρωμαῖα, ludī Romani. *Dion C.* 37 8, 1. 48, 52, 2. 50, 8, 2.

Ρωμαῖς, ἴδος, ἡ, = Ρωμαία, Roman. *Philostrg.* 472 B, γλῶσσα, Latin.

Ρωμαῖστί, adv. in Latin. *Joann.* 19, 20. *Diosc.* 1, 162. *Epict.* 1, 17, 16. *App.* I, 644, 29.

Ρωμανήσιος, α, ον, (implying Romanensis), Roman. *Athan.* II, 820 A Ἡ Ρωμανησία πύλη, one of the gates of Antioch. *Chrys.* II, 447 A (titul.). *Pallad.* V. *Chrys.* 17 E. *Mal.* 202. — 2. Substantively, τὸ Ρωμανήσιον, ον, τὸ, (a) a kind of structure. *Justinian.* Cod.



8, 10, 12, § ε'. — (**b**) *bolt* for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.  
 Ρωμανία, *as, ἡ*, Romania = ἡ Ρωμαίων ἐπικράτεια, the Roman empire. *Athan.* I, 733 C. *Epiph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.  
 ρωμανίζω, *ισα*, to bolt a door. *Ptoch.* 2, 131.  
 Ρωμᾶνος, *ου, ὁ*, Romanus, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.  
 Ρωμεύς, *ἑως, ὁ*, = Ρωμαῖος. *Cosm. Ind.* 448 C.  
 Ρώμη, *ης, ἡ*, Roma, Rome. *Sept. Macc.* 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by *μεγάλη, μείζων, μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιοτέρα, παλαιά, βασιλὶς*, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Prooem. Novell. 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.  
 ρωμινάλιος, incorrect for ρουμινάλιος.  
 Ρῶμος, *ου, ὁ*, Remus. *Dion. H.* I, 179.  
 Ρωμύλος, *ου, ὁ*, Romulus. *Nicol. D.* 78. *Dion. H.* I, 113.  
 \*ρώξ, *ωγός, ἡ*, = *ράξ*. *Archil.* 190. *Sept. Lev.*

19, 10. *Esai.* 17, 6, olive. 65, 8 ὁ ρώξ. *Moschn.* 95. 116. *Phryn.* 75, condemned.  
*Clem. A.* I, 1025 A — 2. *Finger-end, tip of the finger*, = τὸ πέρας τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.  
 ρωπικός, *ἡ, ὄν*, (ρῶπος) vulgar, low, coarse. *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.  
 ρωποπώλης, *ου, ὁ*, (πωλέω) seller of ρῶπος. *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31. 32.  
 ρῶς, the Hebrew שָׁרָא = κεφαλή. *Sept. Ezech.* 38, 3 Τὸν ἄρχοντα ρῶς = τὸν ἄρχοντα, Ἑβραϊστί δὲ ρῶς.  
 Ρῶς, *οἱ*, indeclinable, *Russi, the Russians*. *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.  
 Ρωσία, *as, ἡ*, Russia. *Porph. Adm.* 71.  
 ρῶσις, *ἑως, ἡ*, (ρῶννυμι) a strengthening, strength. *Philon* I, 516, 27.  
 Ρωσιστί, *adv. in Russian*. *Porph. Adm.* 76.  
 ρωσμαρίνον, *ου, τὸ*, the Latin *rōs marinus*, rosemary, = *λιβανωτίς*. *Diosc.* 3, 79 (89) ρωσμαρίνουμ. *Eupor.* 2, 56, p. 269.  
 ρωστικός, *ἡ, ὄν*, (ρῶννυμι) strengthening. *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.  
 ρωχμός, *ου, ὁ*, (ρέγχω) a snoring. *Clem. A.* I, 496 A.

## Σ

Σ, *σίγμα*, represented in Latin by *S*. [Plato (*Crat.* 426. 427) calls Σ an *aspirate*, and Dionysius (*Compos.* § 14) a *hissing and disagreeable letter*. — The prototype of *σίγμα* is the Phoenician *Samech* (ס). Its original form was *𐤎*, which finally became *s, σ*, and, in Latin, *S*. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, *σίγμα* stands for *διακόσιοι*, two hundred, or *διακοσιοστός*, two hundredth.

Σ, Σάν, *San*. The prototype of Σάν is the Phoenician *Shin* (ש). It was confounded with *σίγμα*, its Phoenician sound (*SH*) not existing in Greek. In the most ancient Doric inscriptions it is represented by **Μ**, **Ξ**, **Σ**. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character *S* (*σίγμα*) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character *S* (*σίγμα*), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character *S* (*σίγμα*). This explains the remark of Herodotus (1,

139), that the letter called *σίγμα* by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid.* Κοππατίας . . . Σαμφόρας. — 2. In the later numerical system, Σάν stands for *ἐννακόσιοι*, nine hundred. But since this letter was confounded with *σίγμα*, the grammarians employed the Phoenician *Shin* 𐤎, 𐤏, 𐤐, 𐤑, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακύσμα). — The name Σάνπι or Σαμπί, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* Animad. in Euseb. Chron. p. 116. *Corsin.* Not. Graec. p. xxv, seq.



σαά, the Persian *shah* = βασιλεύς. *Agath.* 260. 261.  
 σαβάζω = εὐάζω. *Schol. Arist. Av.* 874, et alibi.  
 σάβανον, ου, τὸ, *sabanum, linen cloth.* *Clem. A. I.* 436 B, *towel.* — *Theoph. Cont.* 199, 22, *garment made of σάβανον.*  
 σαβασμός, οὐ, ὁ, (σαβάζω) = εὐασμός. *Schol. Arist. Av.* 874.  
 σαβάτ, שבט, *sebat, the eleventh month.* *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.  
 σαβαχά, τὸ, שבת = δίκτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.  
 σαβαώθ, שבת, *sabaoth, = τῶν δυνάμεων, of hosts.* *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig. I.* 628 A. 705 A. 1253 A. 1344 A.  
 Σαββάδιος, ου, ὁ, = Σαβάζιος? *Orig. I.* 672.  
 σαββατεῖον, ου, τὸ, = συναγωγή, *synagogue.* *Jos. Ant.* 16, 6, 2.  
 Σαββατιανοί, ὧν, οἱ, *Sabbatiani, the followers of Σαββάτιος.* *Soz.* 1468. *Proc. III.* 73. *Nicet. Paphl.* 493.  
 σαββατίζω, ἰσω, (σάββατον) *sabbatizo, to keep the Sabbath.* *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig. II.* 289 B.  
 σαββατικός, ἡ, ὄν, *sabbatarius, sabbatic, sabbatical.* *Mel.* 83. *Jos. Ant.* 14, 10, 6. *B. J.* 7, 5, 1 (1, 2, 4). *Orig. III.* 584 D, ἀριθμός.  
 σαββατισμός, οὐ, ὁ, *sabbatismus, the keeping of the Sabbath.* *Paul. Hebr.* 4, 9, *rest.* *Plut. II.* 166 A. *Orig. I.* 520 C. II, 289 B.  
 σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.  
 σάββατον, ου, τὸ, also σάββατα, ὧν, τὰ, שבת, *sabbatum, sabbata, the Sabbath, = ἀνάπαυσις.* *Sept. Ex.* 16, 23. 20, 8 *Τὴν ἡμέραν τῶν σαββάτων.* *Lev.* 16, 31 *Σάββατα σαββάτων, a Sabbath of rest.* 25, 2, 4, *the Sabbatical year.* *Reg.* 4, 11, 7. *Amos* 6, 3, *ψευδῆ.* *Jer.* 17, 21. *Ezech.* 46, 1. *Philon I.* 154, 43. 2, 5, 31. *N. T. passim.* *Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut. II.* 169 C. 671 E. F *Τὴν τῶν σαββάτων ἑορτήν.* *Theophil.* 1069 C. — *Σαββάτον ὁδός, a Sabbath-day's journey.* *Luc. Act.* 1, 12. *Orig. I.* 380 B. *Epiph. II.* 157 C = ἐξ στάδια. *Sophrns.* 3588 B. — 2. *Week = ἑβδομάς.* *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *Eus. IV.* 941 C. — 3. *Saturday, the true Sabbath.* *Athan. I.* 581 B. *Socr.* 640 B. — *Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week.* *Martyr. Polyc.* 1036 A. *Pallad. Vit. Chrys.* 33 B. *Joann. Mosch.* 2988 D. *Doroth.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463. [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.

*Macc.* 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12. 4. 16, 6, 2.]  
 σαββάτωσις, εως, ἡ, coined by *Apion* apud *Jos. Apion.* 2, 2, p. 470 = following.  
 σαββώ, said to be an Egyptian word, = τὸ βουβῶνος ἄλγος. *Apion.* apud *Jos. Apion.* 2, 2, p. 470.  
 σαβεῖ, שבת = δόξα. *Theodtn. Dan.* 11, 16.  
 σαβέκ, שבת = ἀκανθεών, ἀκανθών, *L. dumetum.* *Sept. Gen.* 22, 13 Ἐν φυτῷ σαβέκ (*Aquil. συ-χνῶ*) = ἐν φυτῷ, Ἑβραϊστὶ δὲ σαβέκ. *Melito* 1220.  
 Σαβελλιανισταί, ὧν, οἱ, = Ἀγγελῖται. *Tim. Presb.* 60.  
 Σαβελλιανός, ἡ, ὄν, of Σαβέλλιος, *Sabellianus, Sabellian.* *Max. Conf. II.* 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, *a Sabellian.* *Athan. I.* 520. *Const. II.* 1. *Epiph. I.* 849.  
 σαβελλίζω, ἰσα, to favor the doctrine of *Sabellius.* *Eus. VI.* 856 A. *Athan. I.* 461 A. *Greg. Naz. II.* 476 C.  
 Σαβέλλιος, ου, ὁ, *Sabellius, a heresiarch of the early part of the third century.* *Hippol. Haer.* 450 (*Orig. III.* 1520). *Method.* 153. *Alex. A.* 565. *Eus. VI.* 853. 1004. *Athan. II.* 1129. *Greg. Naz. II.* 537. *Greg. Nyss. II.* 836. *Leont. I.* 1216. — *Athan. I.* 204 οἱ Σαβέλλιοι, *the Sabellians.*  
 σαβελλισμός, οὐ, ὁ, *Sabellianism.* *Basil. IV.* 772 B.  
 Σαβελλίτης, ου, ὁ, = Σαβελλιανός. *Cyrrill. A. X.* 1032.  
 Σαβελλίως, adv. after the manner of *Sabellius, in Sabellian fashion.* *Greg. Naz. II.* 168.  
 σαβούρα, as, ἡ, the Latin *sabbura* = ἔρμα, *ballast.* *Nil. Epist.* 4, 60, p. 577 B.  
 σάβουρος, α, ὄν, (σαβούρα) in *ballast.* Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur. Βακαντία . . . Βαντία* (write *Βακαντία*).  
 σαγαπηνίζω, ἰσω, to be like *σαγάπηνον.* *Galen. XIII.* 881 F.  
 σαγάπηνον, ου, or *σαγαπηνόν, οὐ, τὸ, Persian SKBING, sagapēnon, sacopēnium, the inspissated sap of a certain plant.* *Diosc.* 3, 85 (95). *Delet. p.* 10. *Galen. XIII.* 226 B. 881 E *Σαγαπηνόν ὀπόν, apparently an adjective.*  
 σαγγάριος, see *τζαγγάριος.*  
 σαγγουινῶλις, *sanguinālis.* *Diosc.* 4, 30 = ἄγρωστις.  
 σαγήνα, as, ἡ, a kind of vessel (*sail*). *Porph. Adm.* 150, 10. 151, 8.  
 σαγηνᾶιος, α, ὄν, of a *σαγήνη* (*seine*). *Anthol. II.* 80 (*Archias*).  
 σαγηνεία, as, ἡ, = τὸ σαγηνεύειν. *Plut. II.* 730 A. B.  
 σαγηνόβολος, ου, (σαγήνη, βάλλω) that casts the *seine*; fisherman. *Agath. Epigr.* 37, 6.  
 σαγηνό-δετος, ου, bound to a *seine.* *Philipp.* 27.



σαγη-φορέω, ἦσω, to wear a σάγος. *Strab.* 4, 4, 3.  
 σαγίζω, ἴσα, (σάγος) to put the housing over a horse. *Nicet.* 674, 25, τινά.  
 σάγιον or σαγίον, ον, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 σάγιν.  
 σάγισμα, ατος, τὸ, (σαγίζω) housing, horse-cloth, saddle-cloth. *Porph.* *Cer.* 341. 462. *Leo Gram.* 252, 18. *Curop.* 30.  
 σαγίττα, as, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.  
 σαγιττάριος, ου, ὁ, sagittarius. *Lyd.* 157, 20.  
 σαγιττάτωρ, ὁ, (σαγίττα) τοξότης, bowman, archer. *Leo. Tact.* 4, 57.  
 σαγιττο-βολή, ἡς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph.* *Adm.* 77, 21).  
 σαγιττόβολον, ου, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph.* *Cer.* 485. *Epiph. Mon.* 263 A.  
 σαγιττοποιός, οὔ, ὁ, (ποιέω) arrow-maker. *Mauric.* 12, 7. *Leo. Tact.* 4, 50.  
 Σάγκος, ου, ὁ, Sancus, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion. H.* I, 338. II, 782, 5 Σάγκτος. *Plut.* II, 271 E Σάγκτος.  
 σάγκτος, sanctus = ἅγιος. *Just. Apol.* 1, 26. *Antec.* 2, 1, 10.  
 σαγμάριος, ου, (σάγμα) sagmarius, furnished with a pack-saddle. Also, σαμάριος. *Achmet.* 237. — 2. Substantively, τὸ σαγμάριον, (a) pack-horse. *Leo. Tact.* 4, 36. *Porph.* *Cer.* 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (b) pack-saddle. *Leo. Tact.* 5, 7. *Eust.* 1410, 20. — Also, σαμάριον. *Schol. Lucian.* III, 378.  
 σαγματάριος, ου, = preceding. *Leo. Tact.* 6, 29, ἵππος, sumpter-horse.  
 σαγματίζω, ἴσω, to saddle. *Nil.* 193 C.  
 σαγματίον, ου, τὸ, little saddle. *Epict.* 4, 1, 8.  
 σαγματογήνη, ἡς, ἡ, a kind of Indian stuff. *Arr. P. M. E.* 6.  
 σαγματόω, ὠσα, (σάγμα) to saddle a pack-horse. *Theoph.* 653. 682 σαγματωμένος.  
 σαγμο-σέλλιον, ου, τὸ, pack-saddle. *Phoc.* 226, 16.  
 σαγο-εἰδής, ἐς, like a σάγος. *Eudoc. M.* 29.  
 σάγος, ου, ὁ, sagum, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30. 33. *Strab.* 3, 3, 6.  
 Σάγουντον, ου, τὸ, Saguntus, Saguntium. *Strab.* 3, 4, 6.  
 σαδδαί, ַשׁ = ἰκανός, ἰσχυρός, Almighty, an epithet of Jehovah. *Sept. Ezech.* 10, 5. *Symm. Job* 6, 4. *Orig.* I, 628.  
 Σαδδουκαῖος, ου, ὁ, Sadducee. *Luc. Act.* 23, 8. *Jos. Ant.* 13, 5, 9. 13, 10, 6. *B. J.* 2, 8, 2. 14. *Orig.* I, 753.  
 σαδή = τσαδή (צ). *Eus.* III, 789 A.

σαδημῶθ, חַמְדָּה = ἄγροί. *Sept. Reg.* 4, 23, 4.  
 σαδηρῶθ, חַרְדָּה = τάξεις. *Sept. Reg.* 4, 11, 15.  
 σαθροδοξία, as, ἡ, = σαθρὰ δόξα, unsound opinion or tenet. *Nil.* 492 D.  
 σαθρόω, ὠσω, to make σαθρός. *Sept. Judic.* 10, 8 as v. l. *Basil.* IV, 901 B. *Genes.* 96, 20.  
 σαικουλάρια, ων, τὰ, ludi saeculares. *Dion C.* 54, 18, 2.  
 σαίκουλον, τὸ, saeculum = αἰών. *Zos.* 63.  
 σαίνω, to disturb, to trouble. *Paul. Thess.* 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C σανθήσονται, fut. pass. (See also σιαίνω.)  
 σαιρεί, an Egyptian feast. *Plut.* II, 362 D.  
 σαίτης, ὁ, the name of a liquid measure. *Epiph.* III, 284 B = 22 ξέσται. *Pallad. Laus.* 1066 A. *Apophth.* 317 D.  
 σάκα, τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.  
 σάκελλα, etc., incorrect for σάκελλα, etc.  
 σακέρδωρ, ωτος, ὁ, sacerdos = ἱερεύς. *Suid.*  
 σάκελλα, ἡς, ἡ, saecellus = βαλάντιον, purse, bag. *Heb. Porph.* *Novell.* 280. *Theoph. Cont.* 377. 691.  
 σακκελλάριος, ου, ὁ, saecellarius, bursar. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV, 97 B. (Compare *Nic. CP. Histor.* 42 Ταμίας τῶν βασιλικῶν χρημάτων.)  
 σακκέλλη, ἡς, ἡ, = σάκελλα. *Theoph. Cont.* 715, 13.  
 σακκελλίζω, ἴσω, = διηθέω through a bag. *Schol. Arist. Plut.* 1087. *Lex. Sched.* 133.  
 σακκελλίον, ου, τὸ, = σάκελλα, purse. *Greg. Naz.* I, 661 A. 705 B. *Porph.* *Cer.* 460, 18 Ὁ τοῦ σακκελλίου, = σακκελλάριος. *Theoph. Cont.* 470 Ὁ ἀπὸ σακκελλίου, = *Curop.* 4, 8 ὁ σακκελλίου, bursar.  
 σακκέλλισμα, ατος, τὸ, = ἡθμός. *Diod.* 5, 28, p. 351, 37 as a gloss.  
 σακκελλισμός, οὔ, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.  
 σακκελλιστήριον, ου, τὸ, straining-bag, for wine. *Schol. Arist. Plut.* 1087. *Tzetz. Chil.* 13, 420.  
 σακκίν for σακκίον, small σάκκος, bag. *Joann. Mosch.* 2860 A.  
 σάκκινος, ου, of σάκκος. *Schol. Arist. Plut.* 1087.  
 σακκομάχιον, ου, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C σακκομάχιν. *Leont. Cypr.* 1688 B -ιν.  
 σακκορράφιον, ου, τὸ, (ράπτω) = ἀκέστρα, large needle. *Schol. Lucian.* I, 341.  
 σάκκος, ου, ὁ, coarse hair-cloth, sackcloth. *Sept. Gen.* 37, 34. *Baruch* 4, 20. (See also σόκος.)  
 σακκο-φορέω, ἦσω, to wear sackcloth. *Just. Tryph.* 107, p. 725 A. *Pallad. Laus.* 1097.



σακκοφόρος, *ον*, (φέρω) *wearing* σάκκος. *Plut.* II, 239 C. — **2.** Substantively, οἱ Σακκοφόροι, *Saccophori*, a sect, = Ἀποτακτίται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

Σακλᾶς, *ᾱ, ὁ*, *Saclas*, = ὁ τῆς ὕλης ἄρχων, a figment. *Theod.* IV, 377.

σάκρος, *α, ὢν*, *sacer* = ἱερός, θεῖος. *Plut.* II, 279 C *Ρήγι σακρῶρουμ.* *Antec.* 2, 1, 8. — **2.** Substantively, ἡ σάκρα, *sacra*, = θεῖον γράμμα, *imperial epistle.* *Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Apophth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.

σακτούρα, *ας, ἡ*, a kind of vessel (*sail*). *Theoph.* *Cont.* 299, 18. — 196, 18 σατούρα.

σάκχαρ, *αρος, τὸ*, (Arabic ΣΚΡ) *saccharum*, *sugar.* *Anon. Med.* 227. 233. — Also, σάχαρ. *Cedr.* I, 732, 13. *Ptoch.* p. 296. *Achmet.* 251 σαχαρπλακουντασ, write σαχαροπλακοῦντας, *sugar-cakes.* — Also, τὸ σάκχαρι, *ιτος.* *Arr. P. M. E.* 14. *Orib.* III, 119, 11. — Also, ἡ σάκχαρις, *ιδος.* *Achmet.* 196. — Also, ἡ σάχαρις, *εως* or *ιδος.* *Id.* 198. 251 (titul.). — Also, τὸ σάκχαρον, *ον.* *Diosc.* 2, 104. (See also ζάχαρ.)

σαλαμίν, *ᾱ, ὡ* = σωτήριον. *Sept. Josu.* 22, 29. σαλάριον, *ον, τὸ*, *salarium* = σιτηρέσιον, *pay, salary.* *Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian.* *Novell.* 128, 16.

σάλβια, *ας, ἡ*, *salvia* = ἐλελίσφακον, *sage*, a plant. *Diosc.* 3, 35 (40).

σαλγαμάριος, *ον, ὁ*, *salgamarius* = ἀλμευτής. *Chal.* 1620 C.

σάλευμα, *ατος, τὸ*, (σαλεύω) *motion.* *Dion Chrys.* II, 326, 45. *Artem.* 120 = περιπλοκαί.

σαλεύω, *εύσω, to shake, to toss.* *Classical.* *Sept. Sap.* 4, 4 -σθαι ὑπὸ ἀνέμου. *Diod.* 12, 47. *Philon* I, 97, 45, neuter. *Sext.* 299. — **2.** To ride at anchor. *Dion. H.* I, 535, ἐπ' ἀγκυρῶν. *Plut.* II, 493 D. *Sext.* 677.

σαλίβα, *ας, ἡ*, = σειρομάστης. *Gloss. Jur.* Μαρτζομαβούλουμ . . . . *Curp.* 24.

σαλιβαράς, *ᾱ, ὁ*, (σαλιβάριον) *maker or seller of bridles.* *Theoph.* 754, a surname.

σαλιβάριον, *ον, τὸ*, (*salivarius*) = χαλινός, *bridle.* *Alex. Mon.* 4064 B. *Theoph.* 39.

σαλιβάς, *ᾱ, ὁ*, *maker of σαλίβαι.* *Theoph.* 577, a surname.

σάλιξ, *ικος, ὁ*, *salix* = ἰτέα, *willow.* *Hes.*

Σάλιος, *ον, ὁ*, *Salius*, commonly in the plural, *Salii.* *Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut.* I, 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C. Frag.* 7, 5.

σαλίρε, *salire* = ἄλλεσθαι, ἐξάλλεσθαι, *πηδᾶν.* *Dion. H.* I, 386.

σαλίτωρ, *ὁ*, *saltator* = ὀρχηστής. *Dion. H.* I, 386, 13.

σαλκάς, *ᾱ, ὁ*, *quid?* *Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκά.

Σαλλούστιος or Σαλούστιος, *ον, ὁ*, *Sallustius*, the

historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.

Σαλμούτζης, *η, ὁ*, *Salmutzes.* *Porph. Adm.* 170.

σάλος, *ου, ὁ*, a riding at anchor. *Agathar.* 181, 10, ἐπ' ἀγκύρας. — **2.** Anchorage. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.

σαλός, *ή, ὢν*, (σάλος, σαλάκων) = μωρός, ἀνόητος. *Pallad. Laus.* 1106 A. D. *Apophth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes.* Ὑσθλός . . . . (Compare *Arist. Nub.* 1276 Τὸν ἐγκέφαλον ὥσπερ σεσεῖσθαι μοι δοκεῖς. *Paul. Thess.* 2, 2, 2 Σαλευθῆναι ἀπὸ τοῦ νοός.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simeon the Fool.* *Nic.* II, 895 A. *Horol.* Jul. 21. (Compare *Paul. Cor.* 1, 3, 18. 1, 4, 10.)

σαλότης, *ητος, ἡ*, = μωρία. *Apophth.* 121 C.

σαλπίγγιον, *ον, τὸ*, little σάλπιγξ. *Galen.* IV, 189 C.

σαλπιγγοφανής, *ές, (σάλπιγξ, φαίνω)* trumpet-like. *Aster.* 413 C.

σάλπιγξ, *ιγγος, ἡ*, *trumpet.* *Sept. Lev.* 23, 24 Μνημόσυνον σαλπίγγων, a memorial of blowing of trumpets, the Jubilee. — **2.** Sounding-board = ξύλον, σήμαντρον. *Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron.* II, 65 B, tuba).

σαλπιστής, *ου, ὁ*, = σαλπικτής. *Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Phryn.* 191, condemned. *Moer.* 322.

σαλσίκιον, *ον, τὸ*, *salsamentum?* = τάριχος? *Leont. Cypr.* 1733 B.

σάλτος, *ον, ὁ*, *saltus* = ἄλσος. *Proc. Gaz.* I, 1212 C.

Σαλώμη, *ης, ἡ*, *Salome.* *Doctr. Orient.* 689. *Clem. A.* I, 1149. 1165. 1192.

σαλώμη, *ης, ἡ*, *salome*, a kind of medicine. *Galen.* XIII, 686 F.

σάμαινα, *ης, ἡ*, (Σάμος) a kind of vessel (*sail*) used by the Samians; perhaps the archetype of the modern *τρεχαντήρι.* *Plut.* I, 166 D.

σαμαμίθιον, *ον, ὁ*, the Hebrew סממית = ἀσκαλαβώτης, a species of domestic lizard, common in Egypt. *Sophrns.* 3589 D. (*Sept. Prov.* 24, 6 καλαβώτης.)

Σαμαρείτης, *ον, ὁ*, a Samaritan. — Οἱ Σαμαρείται, a Jewish sect. *Heges.* 1325. *Just. Imper. Novell.* 15.

Σαμαρειτικός, *ή, ὢν*, *Samariticus, Samaritan.* *Orig.* VII, 36, ἀντίγραφον, of the Pentateuch. *Just. Imper. Novell.* 16, πλάνη.

Σαμαρειτικῶς, *adv.* after the Samaritan manner. *Orig.* IV, 653.

Σαμαρείτις, *ιδος, ἡ*, *Samaritan.* *Nicol. D.* 116, sc. χώρα, the Samaritan territory. — **2.** Sa-



- maritan woman.* Joann. 4, 9. *Orig.* I, 400. 1405. *Did. A.* 556. — Ἡ κυριακὴ τῆς Σαμαρείτιδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). *Stud.* 24 A. *Pentecost.*
- Σαμαρειτισμός, οὗ, ὁ, Samaritismus, the age of the world between Judaism and Hellenism. *Epiph.* I, 169.
- Σαμαρεύς, ἑως, ὁ, = Σαμαρείτης. *Just. Apol.* 1, 53. *Orig.* I, 753.
- σαμάριος, see σαγμάριος.
- σαμβούκους, sambucus = ἀκτὴ, the elder-tree. *Diosc.* 4, 171 (174).
- \*σαμβύκη, ης, ἡ, סמבכא and סמבכא, sambuca, a three-cornered stringed instrument. Classical *Sept. Dan.* 3, 5. *Clem. A.* I, 788 B. — 2. Sambuca, a warlike engine for scaling. *Athen. Mech.* 7. *Polyb.* 8, 6, 2. 8, 8, 6. *Plut.* I, 306 D. *App.* I, 678, 14.
- σαμβυκιστής, οὗ, ὁ, player on the sambuca. *Athen.* 4, 80.
- σαμβυκίστρια, ας, ἡ, sambucistria, female player on the sambuca. *Plut.* I, 920 B.
- Σαμιακός, ἡ, ὄν, (Σάμιος) Samian. *Clem. A.* I, 136 τὰ Σαμιακά, a work of Olympichus.
- σαμιάριος, ου, ὁ, (samio) samarius = ὁ τῶν ὅπλων στιλπνωτής, polisher of arms. *Lyd.* 158, 13. *Gloss.* Ἀκονητής . . .
- σαμιόω, ὡσα, samio, to polish. *Leo. Tact.* 5, 3.
- Σάμιος, α, ὄν, Samian. *Diosc.* 5, 171 (172), γῆ.
- σάμος, ἡ, = ὕψος. *Strab.* 8, 3, 19. 10, 2, 17.
- Σαμφαριτικός, ἡ, ὄν, Samphariticus. *Diosc.* 1, 6, p. 16, νάρδος.
- σάμχ, the Hebrew ס. *Eus.* III, 789 A.
- Σαμφαῖοι, ὡν, οἱ, = Ἑλκεσσαῖοι, Ἡλιακοί. *Epiph.* I, 848. 961. [Derived from שרש = ἥλιος.]
- σαμψήρα, ας, ἡ, a kind of sword. *Jos. Ant.* 20, 2, 3 σαμψηρά. *Suid.*
- σαμψῆς, ὁ, sampses, an officer among the Bulgarians. *Pseudo-Theophyl. B.* IV, 1224 A.
- σάμψουχον, see σάμψυχον.
- σαμψυχίζω, ἰσώ, to have the smell of σάμψυχον. *Diosc.* 3, 40 (46). — 2. To perfume with σάμψυχον. *Diosc.* 2, 96.
- σαμψυχινός, η, ὄν, sampsuchinus, of σάμψυχον. *Moschn.* 126, p. 63. *Diosc.* 1, 58 (titul.), μύρον or ἔλαιον.
- σάμψυχον, ου, τὸ, sampsuchum, marjoram? *Diosc.* 3, 41 (47). — Also, σάμψουχον. *Paus.* 9, 28, 3.
- σανδάλιν for σανδάλιον, ου, τὸ, = σάνδαλος. *Chron.* 722, 20.
- σανδαλοειδής, ἐς, = σανδάλω ἐμφερής. *Schol. Clem. A.* 791 D.
- σάνδαλος, ου, ὁ, a kind of boat. *Theoph.* 610.
- σανδαραχίζω, to look like σανδάραχη. *Diosc.* 5, 120 (121).
- σάνδυξ, υκος, and σάνδιξ, υκος, ἡ, sandyx, sandix, a kind of red pigment. *Strab.* 11, 14, 9. *Diosc.* 5, 103, p. 771. *Lyd.* 258, 12. 13. — 2. Arca, cista, Persian sanduk, Russian сундук, = κιβωτός, trunk, chest, box. *Hes.*
- σανδών, ἡ, = σινδών. *Lyd.* 258, 22.
- \*σανιδώω, ὥσω, (σανίς) to board over. *Athen. Mech.* 6.
- σανιδώδης, ες, plank-like. *Plut.* II, 896 E. *Aret.* 37 C.
- σανιδωμα, ατος, τὸ, anything boarded or planked, boarded floor, platform, stage, deck. Classical. *Sept. Macc.* 3, 4, 10 *Polyb.* 1, 22, 6. *Agathar.* 127.
- σανιδωτός, ἡ, ὄν, made of boards. *Sept. Ex.* 27, 8.
- σαννίων, ὁ, sannio. *Epict.* 3, 22, 83.
- σαντάλιος, ου, (σάνταλον) of sandal-wood. *Arr. P. M. E.* 36.
- σαξάτινος, η, ὄν, saxetanus, saxatilis, = πετραῖος. *Galen.* VI, 402 A.
- σαξιμοδέξιμον, ου, τὸ, (σάξιμον, δέξιμον) ovation, the reception of the emperor when he returned from abroad. *Leo Gram.* 225, 19. *Theoph. Cont.* 640, 19 (*Theoph.* 563).
- σάξιμον, ου, τὸ, (σάσσω) ball, dance. *Porph. Cer.* 293, 9, et alibi.
- σαξίφραγον, ου, τὸ, saxifragum. *Diosc.* 4, 15, p. 518. *Galen.* VI, 148 F.
- σαόβροτος, ὄν, = σάζων βροτούς. *Greg. Naz.* III, 464 A.
- σάπιενς, sapiens = σοφός, φρόνιμος. *Plut.* I, 827 E.
- σαπρόκημος, ου, = σαπρὸς τὴν κνήμην. *Diosc.* 4, 181 (184), ἔλκη, ulcers in the calf of the leg.
- σαπρολογέω (λέγω), to talk unsoundly. *Nicet. Byz.* 768 C.
- σαπρῶς, adv. dirtily. *Epict.* 2, 21, 14.
- σαπφείριος, η, ὄν, of σάπφειρος. *Philostr.* 34. *Did. A.* 1113 C.
- Σαπφικός, ἡ, ὄν, of Σαπφώ, Sapphicus, Sapphic. *Pseudo-Demet.* 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. *Drac.* 139. *Heph.* 7, 9, 10, 5, 12.
- σάπων, ὄν, ὁ, (Gallic) sapo, F. savon, soap. *Aret.* 135 B. *Galen.* X, 191 D. *Aët.* 8, 6, p. 150 (b), 37. *Paul. Aeg.* 108.
- σαπωναρικός, ἡ, ὄν, of soap. *Paul. Aeg.* 108.
- σαπώνιον, ου, τὸ, = σάπων. *Paul. Aeg.* 108.
- σαπωνιστής, οὗ, ὁ, one who washes with σάπων. *Porph. Cer.* 578, 19.
- Σαπώρης, η, ὁ, Sapoires. *Mal.* 296.
- Σάρα, see Σάρρα.
- sarabaitae, arum, οἱ, called also remoboth (which see), a class of religious mendicants, hypocrites in monk's habit, having



no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian.* I, 1103 A seq. (Compare *Basil.* III, 1005 B. IV, 352 B. *Hieron.* I, 583 (322). *Nil.* 437 C. *Augustin.* VI, 831 D. *Soz.* 900 B. *Chal.* 4. *Apophth.* 141 A.)

σαράβαρα, τὰ, Chaldee סרבל, sarabara, Persian trousers. *Sept. Dan.* 3, 21. *Hes. Suid.* — Also, σαραβάρια. *Hes.*

σαράγαρον, τὸ, = σάραξ. *Dioclet.* G. 15, 24.

Σαρακηνία, ας, ἡ, *Saracenia*, the country of the Σαρακηνοί. *Epiph.* II, 29.

Σαρακηνικός, ἡ, ὄν, *Saracenic*. *Genes.* 68, 8.

Σαρακήνισσα, ης, ἡ, *Saracen woman*. *Joann.* *Mosch.* 3000.

Σαρακηνός, οὐ, ὁ, *Saracenus*, *Saracen*, *Arab*. *Marcian.* 456. *Bardesan.* apud *Eus.* III, 472. *Dion. Alex.* 1305. *Eus.* I, 354. VI, 189. *Jul.* 401. *Athan.* II, 916. *Cyrrill.* H. 576. [Derived from the Arabic SH-R-Q, the east; consequently it means east-man, with reference to Egypt and Palestine.]

σαρακηνόφρων, ον, (φρήν) favoring the *Saracens*: inclined to Mohammedanism. *Nic.* II, 1184 E.

σαράκοντα = τεσσαράκοντα, forty. *Porph.* *Cer.* 478, 13. (See also *σεραντάπηχος*. For the omission of the first syllable, compare the mutilated τάρων for τεττάρων. *Athen.* 6, 5.)

σαρακοστός = τεσσαρακοστός, ἡ, ὄν, fortieth. *Nom. Coteler.* 285. 286.

σάραξ, ακος, ὁ, *sarracum*, a kind of wagon. *Lyd.* 130, 13. (See also *σαράγαρον*.)

σαργάνη, ης, ἡ, rope-basket. *Paul.* *Cor.* 2, 11, 33. *Soz.* 1245 A.

σάρδα, ης, ἡ, *sarda*, a species of *πηλαμύς*. *Classical.* *Xenocr.* 71. *Galen.* VI, 395 F. 402 A.

Σαρδανία, ας, ἡ, *Sardinia* = Σαρδώ. *Athan.* I, 249.

σαρδήνη, ης, ἡ, (Σαρδώ) *L. Sardinia pelamys*, a fish. *Galen.* VI, 402 A. (The form is doubtful.)

σαρδ-όνυξ, υχος, ὁ, (σάρδιον) *sardonys*, a gem. *Apoc.* 21, 20. *Jos. Ant.* 3, 7, 5. *Aquil.* *Gen.* 2, 12.

σάρισσα, ης, ἡ, *sarissa*, a Macedonian spear. *Classical.* *Polyb.* 2, 69, 7. 18, 12, 2 seq. *Diod.* 17, 57. *Dion. H.* II, 880, 8. *Strab.* 10, 1, 12.

σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a *sarissa*. *Polyb.* 12, 20, 2. *Arr.* *Anab.* 1, 13, 1.

σαρκάζω, άσω, = χλευάζω, to ridicule, to taunt, to sneer. *Philon* II, 597, 38. *Galen.* II, 101 B.

σαρκασμός, οὐ, ὁ, *sarcasmus*, = χλεύη, taunt,

*gibe*. *Herodn. Gr. Schem.* 591. *Phryn. P.* S. 10, 32.

σαρκεύς, έως, ὁ, (σάρξ) one clothed with flesh. *Athan.* II, 1237 C.

σαρκίδιον, ον, τὸ, = σαρκίον. *Classical.* *Epict.* 1, 3, 5. *Plut.* I, 350 D. II, 994 E. *Galen.* II, 370 E = κλειτορίς.

σαρκικός, ἡ, ὄν, of flesh, fleshly. *Plut.* II, 905 A. — Tropically, *L. carnalis*, carnal. *Paul.* *Rom.* 7, 14, et alibi. *Ignat.* 652 A. *Iren.* 645 B. *Hippol.* *Haer.* 236. 65. *Clem. A.* I, 288 A, ἐπιθυμία.

σαρκικῶς, adv. in the flesh, bodily. *Ignat.* 653 B. — Tropically, carnally. *Just. Tryph.* 14. *Clem. A.* I, 348 A. 1012 A. 1324 C. II, 621 C. *Greg. Naz.* III, 197 C.

σάρκινα, ἡ, also σάρκινον, ον, τὸ, *sarcina*, baggage. *Lyd.* 180, 14. *Mauric.* 9, 3. *Leo.* *Tact.* 15, 48.

σαρκινάριος, α, ον, *sarcinarius* = φορηγός, ὀλκάς. *Lyd.* 180, 13.

σάρκινον, see σάρκινα.

σαρκίνως, adv. = σαρκικῶς. *Clem. A.* II, 609 C. *Orig.* I, 389 B. C.

σαρκο-βλαστάνω, to produce flesh. *Paul. Aeg.* 101.

σαρκοβορέω, ήσω, = σαρκοβόρος εἰμί. *Theophil.* 1080 A.

σαρκοβόρος, ον, (σάρξ, βιβρώσκω) *L. carnivorus*, *carnivorous*. *Philon* II, 238, 13. *Plut.* II, 971 C. *Theophil.* 1080 A. *Clem. A.* I, 1008.

σαρκοβρωτέω = σαρκοβορέω. *Theogn. Mon.* 853 C.

σαρκογενής, ές, (γίγνομαι) born of the flesh. *Greg. Naz.* III, 462 A, κακία. *Anast. Sin.* 1064 A.

σαρκογονία, ας, ἡ, generation of flesh. *Porphyr.* A. N. 14.

σαρκοειδής, ές, flesh-like. *Classical.* *Athenag.* 932 C. *Galen.* II, 238 F.

σαρκο-κήλη, ης, ἡ, induration of the ὄρχεις. *Poll.* 4, 203. *Galen.* VII, 321 B.

σαρκοκηλικός, ἡ, ὄν, pertaining to σαρκοκήλη. *Paul. Aeg.* 270.

σαρκο-κόλλα, ης, ἡ, *sarcocolla*, the gum of the peach-tree. *Diosc.* 3, 89 (99). *Galen.* XIII, 226 D. 429 A.

σαρκο-λαβίς, ίδος, ἡ, forceps, in surgery. *Diosc.* 3, 84 (94), p. 433.

σαρκολάτρης, ον, ὁ, (λατρεύω) flesh-worshipper, sensualist. *Greg. Naz.* III, 185 C. 467 A.

σαρκολιπής, ές, (λείπω) wanting in flesh, lean. *Philipp.* 67.

σαρκομανέω, ήσω, (μαίνομαι) to be licentious. *Ephr.* III, 403 F.

σαρκο-μανία, ας, ἡ, licentiousness. *Ephr.* III, 403 F. *Anast. Sin.* 252 D.

σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). *Damasc.* II, 336 D. *Steph.* *Diac.* 1164 C.



σαρκόμφαλον, ου, τὸ, (ὀμφαλός) enlargement of the region of the navel. *Galen.* II, 274 F.

σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Mel.* 117.

σαρκο-ποιέω, ἦσω, to make into or of flesh. *Plut.* II, 1096 E. *Just. Apol.* 1, 23. 66. Tryph. 45, of the Incarnation.

σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. Nymph. 14.

σαρκοποιός, ὄν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = σαρκὸς γεννητικός. *Plut.* II, 771 B.

σαρκοτοκέομαι, to be born like a piece of flesh. *Sext.* 11, 31.

σαρκοτόκος, ον, (τίκτω) bringing forth flesh. *Cyrill.* A. X, 21 C.

σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.

σαρκοφορέω, ἦσω, to be σαρκοφόρος. *Clem. A.* I, 557. II, 364. *Caesarius* 933. 1108. *Eus. Alex.* 425 B σαρκοφορέσας.

σαρκοφόρος, ον, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem. A.* II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B, θεός, incarnate.

σαρκόφρων, ον, (φρήν) of a carnal mind. *Athan.* II, 1289 C.

σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg. Naz.* III, 1556 A.

σαρκόω, ὡσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erotian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ἔξιν. — *Mid.* σαρκόομαι, to become fleshly or flesh. *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = σὰρξ γίνομαι. *Iren.* 541 B. 939 A. B. *Clem. A.* II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 356 B τὸν ἐξ αὐτῆς σαρκωθέντα.

σάρκωμα, ατος, τὸ, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.

σάρκωσις, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = ἐνανθρώπησις, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem. A.* I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.

σαρκωτικός, ἡ, ὄν, = δυνάμενος σαρκῶν *Diosc.* 1, 180, p. 159, πληγῶν, causing to heal up. *Galen.* II, 182 F.

σάρξ, κός, ἡ, flesh. *Clem. A.* II, 101 A. *Athan.* I, 429 A τῆς κατὰ σάρκα γενέσεως, of the λόγος. [*Barn* 6 (Codex N) τὴν σάρκαν.]

σάρων, ου, τὸ, (σαίρω) = κόρημα, κάλλυντρον, broom. *Classical.* *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryn.* 83. P. S. 14, 12. *Hippol.* *Haer.* 268, 89.

\*σάρος, ου, ὁ, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Synce.* 30, 8. *Suid.*

σαρώω, ὡσω, (σάρων) = σαίρω, κορέω, παρακορέω, to sweep. *Matt.* 12, 44. *Luc.* 11, 25. 15, 8. *Apollon. D. Synt.* 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryn.* 83, condemned. *Moer.* 324.

σαρπίον, ου, τὸ, = σάρπος, wooden box. *Leo.* *Tact.* 15, 77.

σάρπος, ου, ὁ, wooden box for flour. *Eustrat.* 2345 A. Also wooden house, *Hes.* Σάρπους . . .

Σάρρα, ας, ἡ, שָׂרָה, Sarah, Abraham's wife. *Sept. Gen.* 17, 15. *Philon* I, 519. II, 15, 44 = ἄρχουσα. — When written with one P, Σάρα, it represents שָׂרַי, Sarai, her former name. *Gen.* 11, 29. *Philon* I, 140. *Just. Tryph.* 113.

σάρωμα, ατος, τὸ, (σαρώω) = κόρημα, sweepings. *Suid.* Σαρώματα . . . *Cramer.* II, 453, 3. *Bekker.* 434, 1.

σās, see σύ.

σασάμινος, ον, of σάσαμον (a kind of wood). *Arr. P. M. E.* 36.

σάσσω, αξα, = χορεύω, ὀρχοῦμαι, L. salto, to dance. *Leont. Cypr.* 1724 C. *Porph. Cer.* 330. 633.

σατᾶ, שָׂטָן = ἐκκλίνειν, ἐκτρέπεσθαι, to deviate. *Just. Tryph.* 103.

σατᾶν, ὁ, indeclinable, שָׂטָן = ἀντικείμενος, adversary, opponent. *Sept. Reg.* 3, 11, 14. 23. — Particularly, the great adversary, Satan, = διάβολος. *Paul. Cor.* 2, 12, 7. *Just. Tryph.* 103. *Orig.* I, 1365 D.

σατανᾶς, ᾱ, ὁ, satanas, the Greek form of the preceding. *Sept. Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.

Σατανιανοί, ὧν, οἱ, (σατανᾶς) Sataniani, a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the Yezidis of the present day.)

σατανικός, ἡ, ὄν, satanic. *Alex. A.* 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad. Vit. Chrys.* 65.

σατανικῶς, adv. satanically. *Greg. Nyss.* III, 313 B.

σάτον, ου, τὸ, Hebrew שָׂטָן, dual שָׂטָן, seah, a measure. *Sept. Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos. Ant.* 9, 4, 5, p. 482 = μόδιον καὶ ἡμισυ Ἰταλικόν. *Epiph.* III, 276 B. 284 A = 56 ξέσται.

Σατορνάλια, Σατορνία, see Σατουρνάλια, κ. τ. λ.

Σατορνιλιανοί, ὧν, οἱ, (Σατορνίλος) the followers of Saturninus. *Just. Tryph.* 35. *Heges.* 1324 A.

Σατορνίνος, ου, ὁ, Saturninus. *Diod.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690. — Written



also Σατορνίλος. *Hippol.* Haer. 380, 43. *Theod.* IV, 348.

σατούρα, ας, ἡ, satūra, sc. lanx. *Lyd.* 11.

σατούρα, see σακτούρα.

Σατουρνάλια, ων, τὰ, Saturnalia. *Dion C.* 60, 19, 3. — Also, Σατορνάλια. *Epict.* 1, 25, 8. 4, 1, 58.

Σατουρνία ας, ἡ, Saturnia = Ἰταλία. *Dion C.* Frag. 3, 4. — Also, Σατορνία. *Dion. H.* I, 48, 51.

Σατουρνῖνος, ου, ὁ, Saturninus. *Lucian.* II, 29.

Σατούρνιος, α, ον, Saturnius = Κρόνιος. *Dion. H.* I, 86, 111.

Σατούρνος, ου, ὁ, Saturnus, corresponding to Κρόνος. *Theophil.* 1165. *Dion C.* Frag. 3, 4. *Schol. Lucian.* II, 29.

σατραπείον, ου, τὸ, (σατράπης) satrap's palace. *Heliod.* 8, 12.

σατραπικός, ἡ, ὄν, satrap's. *Plut.* II, 616 E.

σατραπῖς, ἰδος, ἡ, = σατραπική. *Philostr.* 68.

σατυριασμός, οὔ, ὁ, = σατυρίασις. *Leo Med.* 189 = ἐλέφας, κελεφία.

σατυρίζω, ἴσω, (σάτυρος) to make a satyric drama of. *Clem. A.* I, 157 B.

σατυρικός, ἡ, ὄν, satyricus, of a Satyr, relating to a Satyr. Classical. *Nicol. D.* 124, κωμωδία. *Diog.* 3, 56, δράμα. *Orig.* I, 1429 A. — 2. Satiricus, relating to satire. *Lyd.* 153, 12. 16. 10 ὁ σατυρικός, satirist.

σατυριστής, οὔ, ὁ, player of satyric dramas. *Dion. H.* III, 1491, 2. 3. 1492, 6.

σατυρογράφος, ον, (γράφω) writing σατυρικά δράματα. *Diog.* 5, 85.

σάτυρος, ου, ὁ, = δράμα σατυρικόν. *Pseudo-Demetr.* 76, 12. *Diog.* 9, 110.

σατυρώδης, ες, satyr-like. *Lucian.* I, 843.

σαννιάζω, άσω, to strike with a σάυνιον. *Diod.* 5, 29.

σάυνιον or σαννίον, ου, τὸ, a javelin. *Diod.* 5, 30. *Dion. H.* II, 680. *Strab.* 15, 1, 66.

σαυχνός, see σαχνός.

σαφά (ספא) = σκοπός. *Jos. Ant.* 11, 8, 5.

σαφηνισμός, οὔ, ὁ, = τὸ σαφηνίζειν. *Dion. H.* I, 166. *Cornut.* 196

σαφηνιστέον = δεῖ σαφηνίζειν. *Orig.* III, 616.

σαφηνιστής, οὔ, ὁ, = ὁ σαφηνίζων. *Orig.* II, 1453 D. IV, 77 B.

σαφηνιστικός, ἡ, ὄν, elucidating. *Lucian.* II, 290. *Procl. Parm.* 524 (102).

Σαφφώ, οὐς, ἡ, = Σαπφώ. *Inscr.* 1927 τῆς Σάφφου.

σαφφώθ, (ספא) ספות, basins. *Sept. Jer.* 52, 19 as v. l.

σαφώ βοών, ספות הבקר, cheese of kine. *Sept. Reg.* 2, 17, 29.

σάχαρ, see σάκχαρ.

σαχαρικήνος, ἡ, ὄν, of sugar. *Achmet.* 243, p. 224, γλυκίσμα.

σάχαρις, see σάκχαρ.

σαχνός, ἡ, ὄν, frail, weak: flaccid. *Galen.* VIII,

782 A. *Hes.* Σαυχμόν, σαχνόν, χαῦνον, σαθρόν, άσθενές. Σαχνόν, άσθενές, χαῦνον. *Ptoch.* 2, 246.

σαχών, write σαχώλ, לַחַשׁ = σύνεσις. *Sept. Esdr.* 2, 8, 18.

σάω = σήθω. [*Diosc.* 1, 83 σεσησμένος.]

σαωτήρ, ἦρος, ὁ, = σωτήρ. *Greg. Naz.* III, 410 A.

σβέσις, εως, ἡ, (σβέννυμι) a quenching, extinguishing. Classical. *Dion. H.* I, 380, 14. *Philon* II, 23, 43. 37, 35. *Anton.* 5, 33.

σβεστήρ, ἦρος, ὁ, extinguisher. *Plut.* II, 1059.

σβεστήριος, α, ον, quenching. Classical. *Dion. H.* I, 559. *Philon* I, 238, 34. 350, 46. *Doctr. Orient.* 696 B. *Greg. Naz.* III, 229 A, ὄργανα, fire-engines.

σβεστικός, ἡ, ὄν, = preceding. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, θερμασίας. *Just. Orat.* 5.

σγάλη, ης, ἡ, = σκάλα, κλίμαξ. *Dioclet. G.* 14, 6.

σγαύδαρι, incorrect for γαύδαρι, the vocative of γαύδαρις, = ὄνος. *Chron.* 624, 1 Ἐπιορκεῖς σγαύδαρι; here, the transcriber having written επιορκεισγαυδαρι by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a dull ass. See also γαρασδοειδής.)

σγουρίτζης, η, ὁ, rather σγουρός. *Cedr.* II, 519, 14, as a surname.

σγουρός, ά, ὄν, (ἐπίσχυρος) = οὔλος, curly hair. *Tzetz. Chil.* 12, 800. — 2. Curly-haired = ἐπιάγουρος, ἐπίσγουρος, ὄγουρος. *Nicet.* 799, 23, as a surname.

σεβάζομαι, άσθην, to venerate, reverence, worship. *Paul. Rom.* 1, 25.

σέβας, τὸ, religion. *Nicet. Byz.* 768 B.

σέβασις, εως, ἡ, veneration, reverence, worship. *Plut.* II, 1117 A. B.

σέβασμα, ατος, τὸ, object of worship. *Sept. Sap.* 14, 20. 15, 17. *Luc.* 17, 23. *Paul. Thess.* 2, 2, 4. — 2. Reverence, worship, = σέβασις. *Dion. H.* I, 79, 10. II, 845, 12, τὸ περὶ τὰ θεῖα. *Athan.* I, 401 B, respect. — 3. Religious tenets, religion. *Anon.* 358.

σεβασμιάζω, to inspire with awe or reverence. *Damasc.* III, 837 A.

σεβάσμιος, α, ον, (σεβασμός) venerable. *Plut.* II, 764 B. — The superlative σεβασμιώτατος, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.

σεβασμιότης, ητος, ἡ, = σεβασμός. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.

σεβασμιώω, ώσω, (σεβάσμιος) to honor. *Genes.* 73, 11 Σεβασμιωθείς μαγιστρότητι.

σεβασμίως, adv. reverently, with reverence. *Clem. A.* I, 140 C. *Orig.* I, 968 A.

σεβασμός, οὔ, ὁ, awe, veneration, reverence, respect: worship. *Diod.* 1, 83. 22, p. 26, 60. *Dion. H.* I, 394, 10. *Strab.* 11, 13, 9. 16, 2,



36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἄγη. *Orig.* I, 676 B. *Did.* A. 1024 B.
- Σεβαστεῖον, ου, τὸ, (Σεβαστός) = Αὐγουστέιον. *Philon* II, 590, 46. 567, 46 Σεβάστιον.
- Σεβάστειος, α, ου, = Αὐγούστειος. *Philon* II, 553, 8.
- \*σεβαστεύω = σεβάζομαι, σέβομαι, to worship. *Muneth.* apud *Jos.* *Apion.* 1, 26, p. 461.
- Σεβαστηνός, ή, όν, of Σεβαστή or Samaria. *Jos.* *Ant.* 20, 6, 1 Τὴν τῶν Σεβαστηνῶν εἴλην, the Samaritan cohort.
- σεβαστικός, ή, όν, (σεβάζομαι) reverent. *Iambl.* *Adhort.* 324.
- σεβαστικῶς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V. P. 46.
- Σεβάστιον, see Σεβαστεῖον.
- σεβαστός, ή, όν, (σεβάζομαι) L. augustus, revered, revered. — As a title = Αὐγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καῖσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* *Act.* 27, 1 Σπείρης Σεβαστῆς, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* *Act.* 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ή σεβαστή = αὐγούστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.
- σεβαστοφόρος, ου, ό, (φέρω) Augustalis. *Lyd.* 107, 16 οἱ σεβαστοφόροι, flamines Augustales. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.
- σεβένινος, η, ου, made of σεβένιον. *Apophth.* 225 B. 108 B, σανδάλια.
- σεβένιον, ου, τὸ, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβένιον . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἀπὸ σιβίνου κολόβιον. [The primitive must have been σέβενον, of which σεβένιον is the diminutive form.]
- σεβήμα, atos, τὸ, = σέβασμα. *Sept.* *Sap.* 15, 17 as v. l.
- Σεβήρεια, ων, τὰ, games instituted in honor of Σεβήρος. *Inscr.* 248.
- σεβησις, εως, ή, (σέβομαι) worship. *Clem.* A. II, 260 A. 333 A. Perhaps the true reading is σέβισις from σεβίζω.
- σέβομαι, to worship. — Οἱ σεβόμενοι τὸν θεόν, = θεοσεβεῖς, worshippers of God, proselytes to Judaism. *Luc.* *Act.* 13, 50. 16, 14. *Jos.* *Ant.* (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]
- σεγεστρον, ου, τὸ, the Latin segestre, a covering, wrapper. *Dioclet.* G. 8, 42.
- σέδα, ή, the Latin sēdes, seat. *Hes.* Σέδας, καθέδρας.
- σέδετα, ων, τὰ, (sedeo) station. *Justinian.* *Cod.* 1, 4, 17.
- σειονάλ, יִי־ד, the third month. *Sept.* *Baruch* 1, 8.
- σειρά, ἄς, ή, plait of palm-leaves, for baskets. *Athan.* II, 920 A. *Pallad.* *Laus.* 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apophth.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph. Cont.* 110, 12.
- σειρά, see σέρα.
- σειρήνιος, ου, of the Σειρήνες, Sirenius. *Pseudo-Jos.* *Macc.* 15, p. 516. *Nil.* 613 A.
- σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* *Probl.* 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).
- σειρομάστης, ου, ό, a kind of lance or javelin. *Sept.* *Num.* 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* *Ant.* 7, 2, 2.
- σειρός, ου, ό, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.
- σειρώω, ώσω, to tilt a vessel. *Symm.* *Jer.* 48, 12, representing the Hebrew נַגַּז. (See also ἀποσειρώω.)
- σειρώσις, εως, ή, a straining, filtering. *Hes.* Διηθήσεως . . . [Σειρώ does not occur. Compare the modern Greek σουρώνω, to strain, filter.]
- σείσμα, atos, τὸ, (σείω) a shaking. *Sept.* *Sir.* 27, 4.
- σεισματίας, ου, ό, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.
- σεισμο-κράτωρ, opos, ό, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 369 B.
- σεισμοποιός, όν, (ποιέω) causing earthquakes. *Ptol.* *Tetrab.* 94.
- σεισμός, ου, ό, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.
- σεισμώνης, es, = σεισμοποιός. *Ptol.* *Tetrab.* 94.
- σεισοπυγίς, ίδος, ή, (πυγή) = κίγκλος, L. motacilla, wagtail, a bird. *Suid.* Κίγκλος . . .
- σεισοφίκης, write σεισοφύκης, ό, a corruption of σεισοπύγης = preceding. *Et. M.* 513, 15.
- σειστός, ου, ό, a kind of female ornament. *Lex. Sched.* 742.
- σείστρον, ου, τὸ, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* *Reg.* 2, 6, 5, representing the Hebrew מְנַנְנִי. *Chrys.* X, 32 E, toy. — 2. Lupanar = πορνεῖον. *Socr.* 612 B. C.
- σέκουλον, incorrect for σαίκουλον.
- Σεκουνδιανοί, ων, οἱ, Secundiani, the followers of Σεκούνδος. *Epiph.* I, 284.
- σεκουνδικήριος, ου, ό, secundicerius, the second officer. *Synax.* *Oct.* 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.
- σεκούνδος, the Latin secundus = δεύτε-



- ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.
- Σεκοῦνδος, ου, ό, *Secundus*, a heretic. *Iren.* 564. *Hippol. Haer.* 292. *Theod. IV.* 357.
- σεκούτωρ, ορος, ό, *secutor*, a gladiator. *Artem.* 198. *Dion C.* 72, 19, 2. 72, 22, 3.
- σεκρετάριος, see σηκρητάριος.
- σεκρετικοί, ων, οί, (σέκρετον) the members of the emperor's privy chamber. *Porph. Cer.* 524, 14. *Novell.* 255.
- σέκρετον, see σήκρητον.
- σέλ, סֵלַח, selah = διάψαλμα. *Orig. II.* 1057 D.
- σέλα, σελίον, incorrect for σέλλα, σελλίον.
- σελάριος, ου, ό, a Turkish title. *Attal.* 277.
- σελασφορέομαι (σελασφόρος), to blaze. *Cosm. Carm. Greg.* 342.
- σελάχειος, ου, belonging to σέλαχος. *Artem.* 167-χιος. *Opp.* I, 643.
- σελέμνιον, σελεντιάριος, σελέντιον, incorrect for σολέμνιον, σιλεντιάριος, σιλέντιον.
- σελευκίς, ίδος, ή, *seleucis*, a species of bird. *Basil. I.* 181 D. III, 293 A.
- σεληναίον, ου, τὸ, horseshoe, so called from its form. *Leo. Tact.* 5, 4. *Porph. Cer.* 460. *Eust.* 836, 60.
- σελήνανδρος, ου, ό, = ό τῆς σελήνης ἀνήρ. *Anast. Sin.* 1076 C.
- σελήνη, ης, ή, the moon. *Dion C.* 37, 19 Ἡ τῆς σελήνης ἡμέρα, Monday (= moon-day). *Max. Conf. Comput.* 1233 D Τὸ τῆς σελήνης ἔτος. 1256 B, the golden number.
- σεληνιάζομαι, to be lunatic. *Matt.* 4, 24. 17, 15 (*Lucian. II.* 534. III, 43, 44).
- σεληνιαῖος, ου, = following. *Afric.* 65 A, ἐναυτός. 84 A, δρόμος. *Greg. Nyss.* III, 165.
- σεληνιακός, ή, όν, lunar. *Cleomed.* 48, 8. *Philon I.* 619, 6. II, 169, 17. *Nicom. Harm.* 6. *Plut. I.* 71 F. II, 367 C. D, et alibi. *Ptol. Tetrab.* 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr. Alex.* 516 A. *Ephr.* I, 936 A, δρόμος.
- σεληνιακῶς, adv. with reference, or according, to the moon. *Procl. Parm.* 631 (38). *Anast. Sin.* 716 C. D.
- σεληνιασμός, οὔ, ό, lunacy. *Moschn.* 129, p. 69. *Orig. III.* 393 C. 1108 C. *Leo Med.* 115.
- σεληνικός, ή, όν, = σεληνιακός. *Syncell.* 3, 17.
- σελήνιον, ου, τὸ, = following. *Apollon. D. Mirab.* 199, 9.
- σεληνίς, ίδος, ή, little σελήνη, *L. lunula*. *Plut. II.* 282 A, an ornament on the shoe.
- σεληνίσκος, ου, ό, = preceding. *Lyd.* 10, 17. 179.
- σεληνίτης, ου, ό, inhabitant of the moon. *Lucian. Ver. Histor.* 1, 18. 20. — 2. Selenites, selenite, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.
- σεληνό-βλητος, ου, moon-struck. *Schol. Arist. Nub.* 397.
- σεληνοδρόμιον, ου, τὸ, (δρόμος) lunar tables. *Nic. CP.* 852 A, used by astrologers.
- σεληνοειδής, ές, moon-like. *Cleomed.* 55, 24.
- σεληνόπληκτος, ου, (πλήσσω) = σεληνόβλητος. *Schol. Arist. Nub.* 397.
- σελίδιον, ου, τὸ, = σελίς, page. *Polyb.* 5, 33, 3 as v. l. *Suid.*
- σελιναῖον, incorrect for σεληναῖον.
- σελινάτον, ου, τὸ, = σελίνων ἀπόξεμα. *Orib. I.* 390.
- σελίνινος, η, ου, of σέλινον. *Dion C. Frag.* 4, 5.
- σελινίτης, ου, ό, flavored with parsley. *Diosc.* 5, 74, οἶνος.
- Σελινούσιος, α, ου, of *Selinus*. *Diosc.* 5, 174 (175), γῆ, a kind of earth.
- σελίς, ίδος, ή, plural σελίδες, the places between the seats in a theatre. *Inscr.* 3960, b. — 2. Page of a book. *Sept. Jer.* 43, 23. *Polyb.* 5, 33, 3. *Dion. H. V.* 122, 11. *Greg. Naz. III.* 399. 409 A.
- σέλλα, as or ης, ή, sella = καθέδρα, chair. *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. Sella, saddle. *Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo. Tact.* 6, 9. — 3. Plural, αἱ σέλλαι, = θᾶκαι, σωτήρια, which see.
- σελλάριος, α, ου, the Latin *sellarius*, with a saddle. *Chron.* 731, ἵππος, = κέλης, saddle-horse. *Porph. Cer.* 452, 6. *Suid.* Κέλης . . . — 2. Substantively, (a) τὸ σελλάριον, sc. ἄλογον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (b) τὰ σελλάρια = θᾶκαι, σωτήρια, which see.
- σελλαριώτης, ου, ό, horse-racer. *Nil. Epist.* 3, 252.
- σελλέντιον, incorrect for σιλέντιον.
- σελλίον, ου, τὸ, little σέλλα. *Lyd.* 127. *Vit. Ephr.* 76 D. *Porph. Cer.* 22, 24, et alibi. *Achmet.* 261.
- σελλο-πούγγιν for σελλοπούγγιον, ου, τὸ, saddle-bag. *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.
- σελλοχάλιον, ου, τὸ, = σέλλα καὶ χαλινός. *Porph. Cer.* 80, 25.
- σελόμ, Chaldee סְלוּם = εὐημερία, εἰρήνη, a term of salutation. *Mel.* 126.
- σεμεντίλιος, incorrect for σημεντίλιος.
- Σεμιδαλίται, ων, οί, = Βαρσανουφῖται. *Anast. Sin.* 149 D. *Damasc.* I, 756 B.
- σεμιδαλίτης, ου, ό, bread made of σεμίδαλις. *Archigen.* apud *Orib. I.* 10, 6. *Athen.* 3, 74. 83.
- σεμνεῖον, ου, τὸ, (σεμνός) venerable or sacred place. *Philon II.* 475, 14. 476, 23, of the Therapeutae. — 2. Monastery = μοναστήριον. *Leo. Novell.* 216.
- σεμνηγορέω, ήσω, (ἀγορεύω) = σεμνολογέω. *Philon I.* 405. II, 154, 48. 164, 46.
- σεμνοειδής, ές, (ΕΙΔΩ) of solemn appearance: magnificent. *Greg. Th.* 1076 C.



σεμνοειδῶς, adv. *solemnly, magnificently*. Greg. Th. 1056 A.  
 σεμνοήθης, ες, (ἥθος) of *venerable character*. Joann. Hier. 441 A.  
 σεμνολόγημα, ατος, τὸ, (σεμνολογέω) *boast, pride* (that of which one is proud). Sext. 168, 29. Dion C. 53, 7, 4. Eus. II, 849 A. Greg. Naz. III, 168 B. Simoc. 227, 17.  
 σεμνολογία, ας, ἡ, (σεμνολόγος) *dignified, solemn speech*. Dion. H. V, 110. VI, 865. Plut. II, 1046 D. Oenom. apud Eus. III, 373 A.  
 σεμνο-ποιέω, ἥσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνώ. Strab. 10, 3, 9, p. 377, 9. Jos. Ant. 16, 5, 3. Athenag. 956 A. (Men. Rhet. 262, 10.)  
 σεμνοποιία, ας, ἡ, = τὸ σεμνοποιεῖν. Philon I, 194, 13.  
 σεμνό-πους, ουν, οδος, of *dignified gait*. Chron. 577, 22.  
 σεμνοπρέπεια, ας, ἡ, *dignified bearing*. Jos. Ant. 15, 8, 1. Diog. 8, 36. — As a title. Basil. IV, 273 A, ἡ σή. 384 A, ὑμῶν.  
 σεμνοπρεπής, ἐς, (πρέπω) of *dignified bearing*. Diog. 8, 11. Dion. Alex. 1301 C. Did. A. 373 A.  
 σεμνοπρεπῶς, adv. *solemnly, with dignity*. Herodn. 2, 10, 4. Orig. IV, 240 A. Malchio 253 B.  
 σεμνότης, ητος, ἡ, *modesty, chastity*. Theophil. 1124 B. 1140 B. — 2. Gravity, as a title. Eus. II, 1116 A, ὑμῶν. Athan. I, 368 A τῆς σεμνότητός σου. Basil. IV, 317 B, ἡ σή.  
 σεμνοτυφία, ας, ἡ, (τύφος) *solemn inflation*. Anton. 9, 29.  
 σεμνοφανής, ἐς, (φαίνω) of *solemn, dignified appearance*. Orig. I, 940 D. Eus. III, 152 B. 153 C.  
 σεμνόφωνος, ον, (φωνή) *solemn-voiced*. Theod. III, 921 C.  
 σέν, the Hebrew שׁ. Eus. III, 789 A.  
 σενᾶτος, ου, ὁ, the Latin *senatus* = γερουσία. Plut. I, 24 E. Lyd. 172. Mal. 321, 10.  
 σενατουσκονσούλτον, ου, τὸ, *senatus consultum*, = συγκλήτου δόγμα. Antec. 1, 2, 5.  
 σενάτωρ, ορος, ὁ, *senator*. Basilic. 6, 1, 59. Porph. Cer. 11, 20 σινάτωρ, incorrectly.  
 σενδές, indeclinable, Persian *sn̄ds*, *brocade*. Porph. Cer. 468, 18. 499, 13. Theoph. Cont. 318, 15.  
 Σενέκας, ου, ὁ, *Seneca*. Plut. I, 1061. Dion C. 61, 3.  
 σενζᾶτον, ου, τὸ, the name of a *coin*. Theoph. Cont. 173, 17.  
 σένζον, σένζος, see σέσσος.  
 σενίωρ, the Latin *senior* = πρεσβύτερος. Eus. I, 305 B.  
 σένσος, σέντζον, σέντζος, see σέσσος.  
 σεξτίλιος, α, ον, *sextilis* = ἕκτος. Plut. I,

33 A, καλάνδαις, *kalendis sextilibus*. II, 287 E, εἰδοῖς. — Ὁ σεξτίλιος, sc. μῆν, = αὐγουστος, *August*. Dion. H. III, 1810, 2. Plut. II, 273 D. Dion C. 55, 6, 7.  
 Σεουηριανοί, Σεουήρος, see Σενηριανοί, Σευήρος.  
 σέπτα, τὰ, *septa*. Dion C. 53, 23, 1. 55, 8, 5. 66, 24, 2.  
 σεπτάς, ἄδος, ἡ, = ἐπτάς. Theol. Arith. 43.  
 σέπτεμ, *septem* = ἐπτά. Philon I, 30, 14. Proc. I, 310, 3 as v. l.  
 σεπτέμβριος, α, ον, *september* = ἑβδομος. Dion. H. II, 1151, 7, καλάνδαις, *kalendis septembribus*. Ignat. 696 C Πρὸ ἐννέα καλανδῶν σεπτεμβρίων. Plut. I, 104 C. D, εἰδοῖς, *idibus septembribus*. — Ὁ σεπτέμβριος, sc. μῆν, *September, the month of September*. Dion. H. III, 1932, 3. Galen. VI, 132 B. Dion C. 55, 6, 7. Athan. II, 701 B = γορπιαῖος.  
 σεπτέος, α, ον, = ὃν δεῖ σέβεσθαι. Orig. I, 1200 B τέον. Greg. Naz. III, 1069 A.  
 σεπτήριον, ου, τὸ, (σέβομαι) the name of a festival at Delphi. Plut. II, 293 B.  
 σεπτικός, ἡ, ὄν, of *respect, respectful*. Hes. Ἡθεῖος . . . Phot. IV, 309 A, φωνή.  
 σεπτόμορφος, ον, (σεπτός, μορφή) of *venerable form*. Damasc. II, 333 C.  
 σέπτον = σέπτεμ. Proc. I, 310, 3.  
 σεπτός, ἡ, ὄν, = σεβαστός, *augustus*. Dion C. 53, 16, 8.  
 σέρα, ας, ἡ, *sera, bolt of a door*. Theod. Lector 2, 11, p. 189 A. Eust. 1923, 53. — Also, σειρά. Theoph. 215, 15.  
 σεραντάπηχος = τεσσαρακοντάπηχος. Theoph. 734, a surname.  
 Σεραπείον, ου, τὸ, *Serapeum, temple of Σάραπισ or Σέραπισ*. Dion C. 66, 24, 2.  
 σεραφικός, ἡ, ὄν, *seraphic*. Did. A. 449 A. Gelas. 1316 C.  
 σεραφικῶς, adv. *seraphically*. Andr. C. 997 A.  
 Σεραφίμ, τὰ, indeclinable, *Seraphim*. Sept. Esai. 6, 2, 6.  
 σέρβος, ὁ, *servus* = δοῦλος. Lyd. 129.  
 σέρβουλον, ου, τὸ, (*servulus*) plural τὰ σέρβουλα = καρβάτιναι, *shoes of undressed leather*, bound on with lachets. Persons wearing σέρβουλα were called τζερβουλιανοί in the time of Porphyrogenitus. Porph. Adm. 153. (See also τζέρβουλον.)  
 σέρουιος, *servius* = δοῦλιος. Dion. H. II, 635.  
 σεσοβημένως (σοβέω), adv. *hurriedly*. Antyll. apud Orib. II, 385, 7.  
 σέσσος, ου, ὁ, the Latin *sessus*, the emperor's throne. Const. III, 941 B. 973 A. — Also, σένζος. Theoph. 574. 699. Porph. Cer. 138, et alibi. — Also, σένσος. Theoph. 193, 15. — Also, σέντζος. Theoph. 459. Porph. Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. Porph. Cer. 229. 506, 19.  
 σεστέρτιος, see σηστέρτιος.



σεσυκοφαντημένως (συκοφαντέω), adv. *calumniously*. *Epiph.* I, 225 B. 989 A.

Σευηριανοί and Σεουηριανοί, ὧν, οἱ, *Severiani*, the followers of Σεῦρος the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.

Σευηρίται, ὧν, οἱ, *Severitae*, the followers of *Severus* the monophysite. *Leont. Cypr.* 1709.

σευηρο-παράδοτος, ον, taught by *Severus*. *Anast. Sin.* 201 B.

Σεῦρος and Σεουήρος, ον, ὁ, *Severus*, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.

Σεΐδαι, ὧν, οἱ, (σεύομαι) *Seuidae*, the attendants of *Dionysus*. *Cornut.* 176.

σευτλομόλοχον, ον, τὸ, (σεῦτλον, μολόχη) a species of herb. *Geopon.* 12, 1, 4. 5.

σεφηλά, the Hebrew שֶׁפְּלָא, low country. *Sept. Obd.* 19. *Jer.* 40, 13.

σῆ, se = εἰς. *Lyd.* 174, 20.

σηγμέντον, ον, τὸ, *segmentum*, a gold stripe on the border of a garment. *Lyd.* 169, 178. — Also, σημέντον. *Lyd.* 169. *Porph. Adm.* 72. (See also χρυσόσημος.)

Σήθ, ὁ, indeclinable, *Seth*. *Hippol. Haer.* 214. Παράφρασις Σήθ, one of the books of the Sethians. *Epiph.* I, 341. 669. 672 Τοῦ Σήθ ἡ βίβλος.

Σηθιανοί, ὧν, οἱ, the *Sethians*, an early sect. *Hippol. Haer.* 198. *Epiph.* I, 580.

σηκόω, ωσα, = αἶρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicet. Byz.* 769 B. *Porph. Adm.* 170, 15. *Cer.* 15, 18. 192, 17.

σηκρητάριος, less correct σεκρετάριος, ον, ὁ, *secretarius*, secretary. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.

σήκρητον, less correct σέκρετον, ον, τὸ, the Latin *sēcrētum*, secret. *Proc.* I, 182, 20. *Curop.* 5 Ὁ ἐπὶ τῶν σεκρέτων, = σηκρητάριος. — 2. *Secretarium*, privy chamber. *Malchio* 253 B. *Carth. Can.* 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP. Histor.* 85, 23. — 3. Office, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — 4. An association. *Porph. Cer.* 6.

σῆμα, ατος, τὸ, = σηγμέντον. *Epiph.* I, 172 B. 245 A.

σημαδάριος, ον, ὁ, (σημάδιον) money-lender, broker. *Theoph.* 374, 10.

σημάδιον, ον, τὸ, (σῆμα) mark, pledge, proof. *Theoph.* 374, 11.

σημαία, as, ἡ, = σημείον, ensign, flag. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.

σημαίνω, to indicate. Classical. *Dion. H. VI*, 791, 12. *Artem.* 26 Τῷ δ' ἐπὶ ξένης ὄντι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — 2. To signify, to mean, of words. *Dion. H. VI*, 802, 13. *Philon I*, 124, 41. 352, 14 τὸ σημαίνόμενον, the meaning, sense. *Jos. Ant.* 1, 1, 2. — 3.

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph. Cer.* 170, 12 Σημαίνει ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἀγίας ἐκκλησίας. [Perf. σεσήμαγκα. *Aristobul.* apud *Eus.* III, 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμηνα. *Sept. Jer.* 4, 5. *Hippol. Haer.* 356, 72. *Phryn.* 24, not Attic.]

σημαιοφόρος, ον, ὁ, (σημαία, φέρω) L. *signifer*, standard-bearer, ensign. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.

σήμανδρον, incorrect for σήμαντρον. *Lex. Sched.* 733.

σήμανθρον, ον, τὸ, = σήμαντρον. *Amphil.* 92.

σήμανσις, εως, ἡ, = σημασία. *Nicom.* 115.

σημαντήρ, ἦρος, ὁ, = δακτύλιος, signet, seal-ring. *Jos. Ant.* 11, 16, 12. *Clem. A. I*, 632 C. — 2. Sounding-board = σήμαντρον. *Ant. Mon.* 1516 B. *Pseudo-Germ.* 385 A. *Stud.* 1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ον, τὸ, = σήμαντρον 4. *Sophrns.* 3985 B. *Pseudo-Germ.* 385 B. *Achmet.* 12, p. 15.

σημαντίβος, incorrect for σημεντίβος, α, ον, the Latin *sēmentivus* = σπόριμος. *Lyd.* 30, 4.

σημαντικός, ἡ, ον, significant. Classical. *Nicom.* 115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63. *Sext.* 250, 16.

σημαντικῶς, adv. significantly. *Anton.* 10, 7, λέγεσθαι.

σημάντρια, as, ἡ, = ἡ σημαίνουσα. *Iambl. V. P.* 236.

σήμαντρον, ον, τὸ, mark, sign. *Did. A.* 805 A, the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 2. Evidence = σημείον. *Nil.* 309 D. — 3. Segmentum = σηγμέντον. *Mal.* 33, 21. — 4. Sounding-board, or sounding plate of metal. It is suspended horizontally within the precincts of the church, and is struck with a mallet, just before church-time. *Achmet.* 12, p. 15. *Nom. Cotel.* 409.

σημασία, as, ἡ, (σημαίνω) meaning, signification. *Strab.* 8, 6, 5. *Just. Apol.* 2, 6. — 2. Mark, spot on the skin. *Sept. Lev.* 13, 2. 6. 7. — 3. Cry of jubilee, the sound of a trumpet. *Sept. Lev.* 25, 10. *Num.* 10, 5. 29, 1. 31, 6. *Esd.* 2, 3, 12. 13. *Symm. Ps.* 32, 3 = ἀλαλαγμός. — 4. Note, remark. *Greg. Naz. II.* 665 A (titul.). — 5. In prosody, = χρόνος; thus, an iambus has three σημασίαι; a spondee, four, and so forth. *Schol. Heph.* 6, 1.

σημειογραφεῖον, ον, τὸ, the office (shop) of a σημειογράφος. *Anast. Sin.* 188 D

σημειογράφος, ον, ὁ, = σημείων γραφεύς, νοτά-



- pios. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)
- σημειολύτης, ου, ό, (λύω) *interpreter of signs.* *Pseud-Afric.* 101 C.
- σημείον, ου, τό, L. *signum, sign.* *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, τό κυριακόν, = σταυρός. *Athan.* II, 877 B, τοῦ σταυροῦ. *Greg. Naz.* I, 769 B, τοῦ Χριστοῦ, = σταυρός. — **2.** *Nota, critical mark: letter: cipher.* *Heph. Poem.* 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Epiph.* II, 832 C Διὰ σημείων καὶ σχεδარიών, *scribere per notas, in cipher.* — **3.** *Lapis, mile-stone.* Hence, *mile.* *Just. Cohort.* 37. *Pseudo-Demetr.* 89, 12. *Dion C. Frag.* 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did. A.* 1621 B. *Epiph.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — **4.** *Time (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth.* *Aristid. Q.* 32. *Longin. Frag.* 3, 7. — **5.** *Sign, wonder, marvellous thing, omen.* *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Deut.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T. passim.* *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.
- σημειοποιία, ας, ή, (ποιέω) *the performance of wondrous works.* *Anast. Sin.* 249 C.
- σημειο-σκοπέω, ήσω, *to be σημειοσκοπος.* *Symm.* *Deut.* 18, 10, et alibi.
- σημειοσκοπος, ου, ό, (σκοπέω) = μάντις, wizard. *Aquil. Reg.* 1, 28, 9.
- σημαιοφόρος, ου, ό, = σημαιοφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — **2.** *Wonder-working = θαυματουργός.* *Apophth.* 160. *Cyrril. Scyth.* V. S. 301 C. *Anast. Sin.* 140.
- σημειώω, ώσω, *to mark, indicate.* *Classical.* *Sept. Ps.* 4, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseud-Hippol.* 949 C Τὴν σφραγίδα τοῦ σταυροῦ μου ἐσημειώθητε, *with the seal of my cross.* — **2.** *To mark by milestones.* *Polyb.* 3, 39, 8 Σεσημειώται κατὰ σταδίους ὀκτώ, *every eight stadia have a post.* — **3.** *Nota, to note, mark, observe, as an exception to the rule, in grammar.* *Apollon. D. Pron.* 365 A Μόνη σημειούσθω διασταλτικὴ οὐσα.
- σημειώδης, ες, *marked, remarkable, striking.* *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — **2.** *Exceptional, rarely used, in grammar.* *Dion. H.* V, 537, 14, ὀνόματα. *Drac.* 53, 17. *Apollon. D. Pron.* 383 A. *Pseudo-Demetr.* 90, 17, σχήματα.
- σημειώδως, adv. *remarkably.* *Strab.* 16, 2, 28.
- σημειώσις, εως, ή, (σημειώω) L. *notatio, a noting, marking, indication, notice.* *Dion. H.* VI, 792, 3. *Aristeas* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11.
- Plut.* II, 961 C. — **2.** *Diagnosis, in medicine.* *Erotian.* 24. *Diosc. Delet.* p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — **3.** *Notice, remark expressed in writing.* *Eus.* II, 484 B. — **4.** *Signature = ὑποσημείωσις.* *Eus.* II, 484 A. — **5.** *Edict = ἡδικτον.* *Philostrg.* 12, 7. — **6.** *Banner, ensign, = σημεῖον, σημαία.* *Sept. Ps.* 59, 6 (D1).
- σημειωτέος, α, ου, = ὃν δεῖ σημειοῦσθαι. *Soran.* 250, 16 -τέον. *Apollon. D. Pron.* 328 B. C, as an exception. *Orig.* VII, 13 D -τέον.
- σημειωτής, οῦ, ό, = σημαιοφόρος, σημαιοφόρος, *ensign, standard-bearer.* *Theoph.* 312, 11.
- σημειωτικός, ή, όν, *diagnostic, in medicine.* *Theol. Arith.* 51. *Erotian.* 24. *Diosc. Iobol.* p. 47 τὸ διαγνωστικόν, *diagnosis.*
- σημειωτός, ή, όν, *indicated.* *Sext.* 79, 23. 83, 9, τινός.
- σημεντέϊνος, ου, of σημέντον. *Porph. Cer.* 500.
- σημεντίλιος, ου, sēmentilis. *Lyd.* 109.
- σημέντον, see σηγμέντον.
- σημερινός, ή, όν, (σήμερον) L. *hodiernus, to-day's.* *Schol. Arist. Nub.* 699.
- σήμερον, adv. *to-day.* *Sept. Ex.* 5, 14 Τὸ τῆς σήμερον (ἡμέρας) = σήμερον. *Epict.* 1, 11, 38 Ἀπὸ τῆς σήμερον τοῖνυν ἡμέρας. *Chal.* 1616 A Σήμερον εἰκοσιπέντε ἔτη εἰμὶ κοινωνός, *it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.*
- σημικίνθιον, ου, τό, *semicinctium, a kind of apron.* *Luc. Act.* 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.
- σημίσιον, ου, τό, *semissis.* *Theoph.* 647.
- σημόδιος, α, ου, *the Latin semodialis, containing a half-modius.* *Dioclet. G.* 15, 41.
- σηνάτος (or συν.) *Mal.* 339, 12 for συν. q. v.
- σηπεδονώδης, ες, (σηπεδών, ΕΙΔΩ) *rotten, putrefied.* *Alex. Aphr. Probl.* 29, 35, ἀήρ, *impure.* *Paul. Aeg.* 212.
- σηπιώδης, ες, *like a σηπία.* *Greg. Naz.* III, 1111 A.
- σηποποιός, όν, (ποιέω) = σηπτικός. *Alex. Aphr. Probl.* 21, 30.
- σηπτικός, ή, όν, *septicus, septic, causing putrefaction.* *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.
- σηπτός, ή, όν, = σηπτικός. *Meges apud Orib.* III, 638, 3. 4.
- Σήρ, ηρός, ό, commonly οἱ Σήρες, *Seres, an Asiatic people.* *Tertull. I.* 1305. — **2.** *The silk-worm.* *Clem. A.* I, 525 A, Ἰνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz.* I, 877 A. III, 975 A. *Isid.* 408 B. (*Basil.* I, 184 D.)
- σηραγγώω, ώσω, (σήραγξ) *to excavate, to make hollow.* *Diosc.* 5, 138 (139).
- σήραγξ, γγος, ή, *tunnel under the Euphrates.* *Philostr.* 33. 47.
- σηρικάριος, α, ου, *sericarius, belonging to silk.* *Dioclet. C.* 2, 25, ἔργον.



σηρικόν, οὐ, τὸ, a species of fruit. *Galen.* VI, 355 A.

Σηρικός, ἡ, ὄν, (Σήρ) *Sericus*, *Seric* : silken. *Strab.* 15, 1, 20, 194, 14, ἔρια, silk. *Apoc.* 18, 12. *Jos.* B. J. 7, 5, 4, ἐσθής, silken garment. *Plut.* II, 396 B. 145 E τὰ σηρικά, serica, silken stuffs or garments. *Lucian.* II, 301. *Pallad.* Laus. 1228 B. *Prisc.* 171. *Proc.* I, 106, 12. 434, 18.

σησαμαῖος, α, ον, = σησαμέις. *Lucian.* I, 609.

σησαμάτος, ἡ, ον, cake having σήσαμον mixed with it. *Athen.* 14, 57.

σηστέον = δεῖ σᾶν (σάω, to sift). *Diosc.* 2, 118.

σηστέρτιος, ον, ὁ, sestertius. *Plut.* I, 176 C. *Antec.* 3, 7, 2 σεστέρτιος.

Σηστιωδῶς, adv. like *Sestius*. Coined by *Cic.* *Att.* 7, 17.

σητό-βρωτος, ον, (σής) moth-eaten. *Sept.* Job 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.

σητόκοπος, ον, (κόπτω) = preceding. *Diosc.* 2, 213.

σητοτρόφος, ον, = σήτας ἑρέφων. *Isid.* 268 B. σθενώ, ὡσω, (σθένος) = ἐνισχύω, δυναμώ. *Caesarius* 1037. *Greg. Naz.* II, 469 C.

Σθλάβος, ον, ὁ, = Σκλάβος. *Pisid.* Avar. 197.

σθλαβόω, ωσα, ὠθην, ὠμένος, (Σθλάβος) to Sclavonize, to fill with Sclavonians. *Porph.* Them. 53 Ἐσθλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος (Compare *Socr.* 677 B Βεβαρβάρωτο οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκήτορες ἐν αἰχμαλώτων μοίρᾳ ἐγένοντο.)

σιαγονίτης, ον, ὁ, of the σιαγών. *Pallad.* Med. Febr. 112, 16.

σιαίνω, ἄνθην, (σαίνω) to affect, irritate, to disturb, trouble. *Paul.* Thess. 1, 3, 3 μηδενασιενεσθαι, write μηδένα σιαίνεσθαι as v. 1. *Pallad.* Laus. 1113 D. *Joann. Mosch.* 3096 C. *Leont. Cypr.* 1736 A. B.

σιάλωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.

σίαστον, τὸ, sessus? *Plut.* II, 283 A.

σίβινον, see σεβένιον.

Σίβυλλα, ἡς, ἡ, Sibylla. *Diod.* 4, 66. *Nicol. D.* 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Just. Apol.* 1, 20. 44. *Cohort.* 37. *Theophil.* 1064. *Clem. A.* I, 776. *Orig.* I, 1501.

σιβυλλαίνω (Σίβυλλα) = ἐνθεάζω. *Diod.* 4, 66. 67. *Genes.* 90, 3.

Σιβύλλειος, ον, Sibyllinus, Sibylline. *Dion. H.* I, 88, 10, et alibi. *Plut.* I, 176. *Dion C.* 47, 18, 6.

Σιβυλλιακός, ἡ, ὄν, = preceding. *Diod.* II, 602, 37. 38.

Σιβυλλιστής, οὐ, ὁ, interpreter of the Sibylline oracles. *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.

σιβύνης, ον, ὁ, = following. *Antip. S.* 13.

σιβύνιον, ον, τὸ, sibina, hunting-spear. *Polyb.* 6, 23, 9.

σίγγλον, incorrect for σίγλον.

σιγγουλάριος, ον, ὁ, singularis, a kind of scribe. *Lyd.* 199, 19. 200, 3 = μονήρης. — *Inscr.* 4381, b, σινγλάρης.

σιγή, ἡς, ἡ, *Sige*, *Repose*, the female counterpart of the Valentinian βυθός. *Iren.* 445 A. *Hippol.* Haer. 270, 41. — 250, 27, Simon's σιγή. (Compare *Epict.* 3, 13, 7.)

σιγηρός, ἁ, ὄν, = σιγηλός. *Sept. Prov.* 18, 18. *Sir.* 26, 14, γυνή. *Basil.* III, 631. 6 A.

σιγιλάρια, τὰ, sigillaria. *Anton.* 7, 3.

σιγίλλιον, ον, τὸ, = σφραγίς, seal. *Theoph.* 775, 13. *Petr. Sicul.* 1284 D. *Basil. Porph.* Novell. 319. *Cerul.* 781 C. — 2. Treaty = συνθήκη. *Chron.* 721, 17 σιγίλλιν.

σιγίλλον, ον, τὸ, sigillum, imperial edict. *Porph.* Adm. 219, 22.

σίγιος, ον, (σιγή) silent. *Schol. Arist.* Av. 1095.

σίγλα, ἡ, or σίγλον, ον, τὸ, sigla or siglum, ligature, two or more letters united into one figure. *Justinian.* Cod. 1, 17, 3, § κβ'. *Basilic.* 2, 6, 20. *Pseudo-Damasc.* II, 412.

σιγματοειδής, ἐς, sigma-like, resembling C (one of the later forms of σίγμα). *Galen.* II, 373 B. 376 A. *Mal.* 302, 8.

σιγμοειδής, ἐς, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.

σιγμός, οὐ, ὁ, the hissing sound of the letter Σ. *Dion. Th.* 631, 18. *Sext.* 621, 29.

σιγνηφέρει, incorrect for σιγνιφέρει.

Σιγνίνος, ἡ, ον, or Σίγιος, α, ον, *Signinus* or *Signius*, of *Signia*. *Strab.* 5, 3. 10 -ιος. *Galen.* XIII, 869 E, οἶνος. — *Diosc.* 5, 11, p. 698 Σιγνηνός.

σιγνιφέρει, οἱ, signiferi = σημειοφόροι, σηματοφόροι. *Lyd.* 157, 11.

σίγνον, ον, τὸ, signum, insigne, insignia, = σημείον, sign. *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. Signum = σημείον, σημαία, banner, flag. *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann. Mosch.* 2925 C. D. — 3. Signum = ἄγαλμα, image, statue. *Inscr.* 6015. — 4. Watchword = σύνθημα. *Porph.* Cer. 481, 11. 14.

σιγνοφόρος, ον, ὁ, signifer. *Pseudo-Nicod.* I, A, 1, 5. *Porph.* Cer. 485.

σιγνόχριστον, ον, τὸ, signum Christi, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).

σιδηραγωγέω, ἡσω, (σιδηραγωγός) to attract iron, of the magnet. *Hippol.* Haer. 106, 12.

σιδερ-αγωγός, ὄν, attracting iron. *Sext.* 650, 16, μάγνης.

σιδηραῖος, α, ον, = σιδήρεος. *Cyrrill. H.* 945 A. σιδηράμφιος, ον, (ἄμφιον) iron-clad. *Caesarius* 1020.

σιδηρεῖον, ον, τὸ, iron-mine. *Strab.* 12, 3, 23.



σιδηρεύς, ἑως, ὁ, *blacksmith*. Classical. *Cels.* apud *Orig.* I, 1348 D. *Cyrill. A.* IX, 685.  
 σιδηρίζω, ἴσω, *to be ferruginous*. *Antyll.* apud *Orib.* II, 383, 7.  
 σιδηρόβαφος, ον, (βάπτω) *of the color of iron*. *Lyd.* 66.  
 σιδηροβόλιον, ον, τὸ, (βάλλω) *anchor*. *Schol. Lucian.* II, 341.  
 σιδηροδάκτυλος, ον, *iron-fingered*. *Philipp.* 13, κρεάγρα.  
 σιδηροδένω, εσα, ἔθην, *to enchain*. *Theoph. Cont.* 617, 22 σιδηροδεθεῖς (*Nic. CP. Histor.* 48, 1 Λεόντιον σιδήροις πεδήσας).  
 σιδηροδέσμιος, ον, *bound with chains, chained, in chains*. *Socr.* 160 A. 268 B. *Mal.* 245, 13.  
 σιδηρόδεσμος, ον, = preceding. *Sept. Macc.* 3, 4, 9, ἀνάγκη. *Soz.* 352 A, φυλακή, *chained and imprisoned*.  
 σιδηροδεσμώτης, ον, ὁ, = σιδηροδέσμιος. *Soz.* 956 C.  
 σιδηρόδετος, ον, *iron-bound*. Classical. *App.* I, 803, 32. *Eus.* II, 865 B.  
 σιδηροθήκη, ης, ἡ, *iron box*. *Aster.* 324 C.  
 σιδηροκατάδικος, ον, *condemned to chains*. *Pallad. Vit Chrys.* 55 D. *Cyrill. A.* X, 1109.  
 σιδηροκόπος, ον, ὁ, (κόπτω) = σιδηρουργός. *Chrys.* X, 85 E.  
 σιδηροπέδαι, αἱ, *iron chains*. *Theoph.* 502.  
 σιδηρόπλαστος, ον, *formed of iron*. *Lucian.* III, 673.  
 σιδηρόπλοκος, ον, (πλέκω) *plaited of iron*. *Heliod.* 9, 15.  
 σιδηροπώλης, ον, ὁ, (πωλέω) *iron-seller*. *Poll.* 7, 196.  
 σίδηρος, ον, ὁ, *iron*. — Neuter plural τὰ σίδηρα = αἰσέσεις, *irons, chains*. *Athan.* I, 328 A. *Pallad. Laus.* 1091 A. *Socr.* 105 D. *Theod.* III, 1004 A.  
 σιδηρόστομος, ον, (στόμα) *iron-mouthed*. *Epiph.* II, 593 A, *restive*.  
 σιδηροτόκος, ον, (τίκτω) *producing iron*. *Philipp.* 68 (compare σιδηρομήτωρ, applied to the same regions).  
 σιδηροτομέω, ἴσω, (τέμνω) *to cut with iron*. *Philipp.* 34.  
 σιδηρουργεῖον, ον, τὸ, (σιδηρουργός) *smithy*. *Strab.* 17, 2, 2.  
 σιδηρουργία, ας, ἡ, *a working in iron*. *Poll.* 7, 105.  
 σιδηροφορέω, ἴσω, *to wear chains*. *Pallad. Laus.* 1209 C.  
 σιδηροφορία, ας, ἡ, *a wearing of chains*. *Pallad. Laus.* 1217 C.  
 σιδηρόχαλκος, ον, *of iron and copper*. *Lucian.* III, 670.  
 σιδηρώω, ωσα, *to load with chains*. *Athan.* I, 777 A. *Ephes.* 977 A. *Theoph.* 241, 13 σιδηρωμένος.  
 σιδηρωτός, ἡ, ὅν, L. *ferratus*, *covered or fastened with iron*. *Dioclet. G.* 15, 40.

σιδιωτόν, οὔ, τὸ, (σίδιον) *a medicine prepared from pomegranate-peel*. *Paul. Aeg.* 138.  
 σιελισμός, οὔ, ὁ, L. *salivatio*, *salivation*. *Archigen.* apud *Orib.* II, 156, 12. *Ruf.* apud *Orig.* II, 222.  
 σιελιστήριον, ον, τὸ, (σίελον) = σαλιβάριον. *Georon.* 16, 1, 11.  
 σίελον, ον, τὸ, = σιάλον. *Sept. Reg.* 1, 21, 13. *Esai.* 40, 15 as v. l. *Diosc.* 2, 74.  
 σιελοποιός, ὅν, (ποιέω) *causing salivation*. *Xenocr.* 47.  
 σίελος, ον, ὁ, = σιάλον. *Sept. Esai.* 40, 15.  
 σίκα, also σίκη, ἡ, *sica*, *dagger*. *Jos. Ant.* 20, 8, 10. *Lyd.* 175, 5.  
 σικάριος, ον, ὁ, *sicarius*, *cut-throat, assassin*. *Luc. Act.* 21, 38. *Jos. Ant.* 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. *Hippol. Haer.* 482, 28 = ζηλωτής. *Orig.* I, 821 A.  
 σίκερα, τὸ, *indeclinable, Hebrew שִׁכְרָא, sicera*, any kind of *strong or intoxicating drink*, except wine. *Sept. Lev.* 10, 9. *Num.* 6, 3. *Deut.* 29, 6. *Luc.* 1, 15. *Patriarch.* 1040 B. *Method.* 108 A. *Hieron.* I, 533 (266). IV, 81 D. 317 C. D. — But *Num.* 28, 7, wine. [*Bardes.* apud *Eus.* III, 465 B. 468 A τοῦ σίκερος. *Cyrill. A.* I, 1041 D τοῦ σικέρατος.]  
 σικεροποτέω = σίκερα πίνω. *Caesarius* 984.  
 σικιννίζω, *to dance the σίκιννις ὄρχησις*. *Clem. A.* I, 316 A.  
 σίκλα, see σίτλα.  
 σίκλον, ον, τὸ, *a measure*, = 3 ἐξάγια. *Galen.* XIII, 980 C.  
 σίκλος, ον, ὁ, *Hebrew שֶׁקֶל, shekel*, *a coin or weight*. *Sept. Ex.* 30, 23. *Lev.* 5, 15. *Num.* 3, 47. *Ezech.* 45, 12. *Macc.* 1, 10, 40. *Polyb.* 34, 8, 7. *Jos. Ant.* 3, 8, 2. *Epiph.* III, 286 A = κοδράντης =  $\frac{1}{4}$  ounce.  
 σικλότρουλλα, ων, τὰ, (σίκλα, τρουλλα) = σιτλολέκανα. *Porph. Cer.* 215, 6.  
 σικούριον, ον, τὸ, *the Latin securis* = πέλεκυς, *axe*. *Leo. Tact.* 14, 84. — Also, τζικούριον *Ibid.* 5, 3. 6, 11. *Porph. Cer.* 524, 3.  
 σικόω, σικριτάριος, *incorrect for σηκώω, σηκρητάριος*.  
 σικυάζω, άσω, (σικύα) *to cup*. *Epict.* 2, 17, 9. *Achmet.* 32.  
 σικύασις, εως, ἡ, *a cupping*. *Paul. Aeg.* 198. *Achmet.* 32.  
 σικύδιον for σικύδιον, ον, τὸ, = σικυός, *cucumber*. *Apophth.* 177 B. *Caris.* 553, 18.  
 σικυηδόν, adv. *like σικυός or σικύα*. *Soran.* 250, 1.  
 σικυήλατον, ον, τὸ, (σικυός, ελαύνω) *cucumber-bed*. Classical. *Apophth.* 177 B. — Also, σικυήρατον. *Sept. Esai.* 1, 8. *Epist. Jer.* 69.  
 σικυηρός, ά, ὅν, *of σικυός*. *Epiph.* I, 953 D.  
 σικυο-πέπων, ονος, ὁ, *musk-melon*. *Galen.* VI, 338 B.



σίκυς, υος, ὁ, = σικυός. Classical. Galen. II, 87 C.

σικυών, ὦνος, ὁ, = κολόκυνθα? a plant. Just. Tryph. 107, p. 725 A (ῥῥῥ).

\*σικχαίνω, ἄνα, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. Callim. Epigr. 30, 4. Epict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phryn. 226 σικχαίνομαι. [Compare ῥῥῥ.]

σικχαντός, ἡ, ὄν, = βδελυκτός, ἀηδής. Anton. 8, 24.

σικχασία, ας, ἡ, a loathing, disgust; squeamishness. Moschn. 28. Gloss.

σικχός, ἡ, ὄν, fastidious, squeamish. Plut. II, 87 B.

σίκχος, τὸ, = βδέλυγμα. Aquil. Ex. 20, 7.

σιλεντιακῶς, adv. at a σιλέντιον. Theoph. 774.

σιλεντιαρίκιν for σιλεντιαρίκιον, ον, τὸ, the place of the silentiarii. Cyrill. Scyth. V. S. 298 C. Theoph. 367, 16.

σιλεντιάριος, ον, ὁ, silentiarius, silentiary. Philostr. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 234. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Dorothe. 1836 B σελεντιάριος. Simeon. 332, 21. (Compare Agath. 297, 1 Τοῖς ἀμφὶ τὸν βασιλέα σιγῆς ἐπιστάταις.)

σιλεντιάρισσα, ας, ἡ, the wife of a silentiarius. Porph. Cer. 67, 22.

σιλέντιον, ον, τὸ, silentium, audience, reception to an interview with the emperor. Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Paphl. 541 D. Genes. 51, 2. — Also, σελέντιον. Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.

σιληπορδέω, ἥσω, (πορδή) to act wantonly, rudely, indecently, insolently. Posidon. apud Athen. 4, 49, p. 212 D. Hes.

σιληπορδία, ας, ἡ, = τὸ σιληπορδεῖν. Lucian. II, 346.

σιλίγνιον, ον, τὸ, = σιλίγνις. Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγνις. Pallad. Laus. 1035 C. Dorothe. 1700 C. 1729 D, καθαρόν. Leont. Cypr. 1717 C. Damasc. II, 273 B.

σιλίγνις, εως, ἡ, siligo = σεμίδαλις. Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.

σιλιγνίτης, ον, ὁ, made of σιλίγνις. Galen. VI, 310 A = ὁ καθαρώτατος ἄρτος.

σιλλαίνω (σίλλος), to mock, ridicule, jeer, revile, satirize. Diog. 9, 111. Hes.

σιλλόω = σιλλαίνω. Hes. Σιλλοῖ . . .

σίλλυβος, ον, ὁ, sillybus, label containing the title of a work, analogous to the modern title-page. Cic. Att. 4, 4.

σίλφιοφόρος, ον, (φέρω) producing σίλφιον. Strab. 2, 5, 37.

σιμικίνθιον, incorrect for σημικίνθιον.

Σιμιακός, ἡ, ὄν, of Σιμμίας. Heph. 10, 13, μέτρον, verse.

σίμος, ον, ὁ, a species of fish. Xenocr. 75. Artem. 168.

σιμοτομέω, ἥσω, (σιμός, τέμνω) to cut or prune close. Geopon. 5, 17, 6.

σίωμα, ατος, τὸ, (σιμόω) that which is bent upwards. Plut. I, 66 D, bow of a ship.

Σίμων, ωνος, ὁ, Simon, the magician. Just. Apol. 1, 26. Tryph. 120. Heges. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.

Σιμωνιανός, ἡ, ὄν, Simonianus, of Simon. Just. Apol. 2, 15, δόγμα. — Οἱ Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I. 1280. II, 554. Orig. I, 1308 A.

Σιμωνίδειος, ον, of Σιμωνίδης, Simonidēus. Dion. H. V, 220.

σίμωρ (Persian?), sable, an animal. Hes.

Σινᾶ, τὸ, indeclinable, Sinai. Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, ὄρος. (Clim. 797 A. 812 A. See also κάστρον.)

Σίναιον, ον, τὸ, sc. ὄρος, = preceding. Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Epiph. II, 805. Joann. Mosch. 2852.

Σινα-ῖτις, ιδος, ἡ, of Sinai. Ephr. Ant. 2108 A, βάτος.

σιναπ-έλαιον, ον, τὸ, = σινάπινον ἔλαιον. Diosc. 1, 47 (titul.).

σινάπι, εως, τὸ, sinapi = νᾶπν. Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phryn. 288, condemned. — Also, σίνηπι. Diosc. 1, 47. Moer. 248.

σιναπίδιον, ον, τὸ, = preceding. Alex. Trall. 311.

σιναπίζω, ἴσω, sinapizo, to apply a mustard-plaster. Classical. Pallad. Laus. 1107 B, τὴν ρίνα.

σινάπινος, η, ον, of mustard. Diosc. 1, 47, ἔλαιον, flavored with mustard.

σιναπισμός, οὔ, ὁ, sinapismus, the application of a mustard-plaster. Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.

σιναπιστέον = δεῖ σιναπίζειν. Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.

σινάπν, εὸς, τὸ, = σινάπι. Athen. 9, 2.

σινάτωρ, σινγλάρης, see σενάτωρ, σιγγουλάρης.

σινδόνη, ης, ἡ, = σινδών. Sophrus. 3985 B.

σινδόμιον, ον, τὸ, small σινδών. Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. Haer. 98, 2.

σινδονίσκη, ης, ἡ, = preceding. Plut. II, 340.

σινδονίτης, ον, ὁ, wearing σινδών. Strab. 15, 1, 71.

σινδοноφορέω, ἥσω, to wear garments of σινδών. Strab. 15, 1, 58.

σίνε, sine = ἄνευ. Plut. II, 288 E Σίνε πατρὶς, sine patris.



σίνερε, sinere = ἀφιέναι, ἀφείναι. *Plut.* II, 282 D.  
 σίνηπι, see σίναπι.  
 σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.  
 σινιάσμα, ατος, τὸ, chaff. *Pallad.* Laus. 1105.  
 σινίον, ου, τὸ, sieve. *Macar.* 496 A.  
 σίνιστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.  
 σίνος, ό, sinus = κόλπος. *Strab.* 5, 3, 6.  
 σινώω, ώσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.  
 σίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D  
 σῖναι = σίνασθαι.  
 σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.  
 Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.  
 Σινωπίς, ίδος, ή, sinopis = γή or μίλτος Σινωπική. *Diosc.* Eupor. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.  
 σιριάω, σιρώω, see σειριάω, άποσιρώω.  
 σίρωμα, ατος, τὸ, (σιρώω) = κάθισμα ύδατῶδες, sediment. *Aët.* 1, p. 10, 20.  
 σισόη, ης, ή, (Egyptian) a sort of queue. *Sept.* Lev. 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.  
 σισυροφόρος, ου, (φέρω) wearing a σισύρα. *Synes.* 1093 A.  
 σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.  
 σιταγωγία, as, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.  
 σιτάκη, ης, ή, = ψιτάκη. *Philostrg.* 500 A.  
 σιτάριν for σιτάριον, ου, τὸ, = σῖτος, wheat. *Theoph.* Cont. 758, 21.  
 σιταρχέω, ήσω, (σίταρχος) to supply with provisions, to provision. *Diod.* Ex. Vat. 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.  
 σιτάρχης, ου, ό, = σίταρχος. *Philon* II, 69.  
 σιταρχία, as, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.  
 σιτ-έμπορος, ου, ό, wheat-merchant. *Antec.* 1, 2.  
 σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.  
 σιτηρός, ά, όν, eatable. *Xenocr.* 41.  
 σιτία, as, ή, (σῖτος) batch. *Apophth.* 192 A. 196 B.  
 Σιτιανός, apparently an error for Σηθιανός. *Serap. Aeg.* 904.  
 σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.  
 σίτινος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.  
 σιτιστός, ή, όν, = σιτευτός. *Matt.* 22, 4. *Jos.*

*Ant.* 8, 2, 4. *Herodn. Gr. Philet.* 430. *Orig.* III, 1541 C.  
 σίτλα, as, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Lector* 224 A, θερμού, pailful of hot water.  
 σιτλολέκανα, τὰ, = σίτλαι καὶ λεκάνας, pails and basins. *Porph.* Cer. 468, 4.  
 σιτοβόλιον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.  
 σιτόβολον, ου, τὸ, = following. *Philostrg.* 617.  
 σιτοβολών, ὠνος, ό, (βάλλω) L. horreum, granary. *Classical. Sept. Gen.* 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.  
 σιτοδασία, as, ή, (δαίωμα) distribution of wheat. *Dion. H.* III, 1412, 13.  
 σιτοδοσία, as, ή, (σιτοδότης) gratuitous distribution of wheat. *Classical. Sept. Gen.* 42, 19. 42, 33, wheat bought. — Also, σιτοδοτία. *Nehem.* 9, 15.  
 σιτοδότης, ου, ό, (δίδωμι) giver of wheat. *Greg. Naz.* II, 542 A.  
 σιτοδοτία, see σιτοδοσία.  
 σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.  
 σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.  
 σιτο-θήκη, ης, ή, = σιτοβολών. *Themist.* 270.  
 σιτοκαπηλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.  
 σιτο-κάπηλος, ου, ό, wheat-seller. *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.  
 σιτολειψία, as, ή, (λείπω) = σιτοδεία. *Greg. Nyss.* III, 972 D.  
 σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.  
 σιτολογία, as, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.  
 \*σιτομετρέω, ήσω, = σιτομέτρης εἰμί, σῖτον μετρώ, to deal out portions of wheat. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445. *Sept. Gen.* 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phryn.* 383, condemned.  
 σιτομετρία, as, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.  
 σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.  
 σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.  
 σιτοποιητικός, ή, όν, = σιτοποιικός. *Galen.* VI, 37 B.  
 σιτοπομπείον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.  
 σιτοπομπία, as, ή, conveyance of wheat. *Classical. Dion C.* 39, 1, 4.  
 σιτο-πονέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.  
 σιτοπονία, as, ή, = σιτοποιία. *Philon* I, 390.



σιτο-πόνος, ον, = σιτοποιός. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.  
 σίτος, ον, ὁ, wheat. *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, *annonae praefectum*.  
 σιτο-σπορος, ον, sown with wheat. *Dion. H.* II, 777, ἄρουρα.  
 σιτοφυλακῆς, ἡσω, = σιτοφύλαξ εἰμί. *App.* I, 361, 80.  
 σιτόχροος, σιτόχρους, ουν, (χρῶα) of the color of wheat. *Opp. Cyn.* 1, 435. *Pseud-Afric.* 108 A. *Damasc.* II, 349 C.  
 σιτόχρωμος, ον, (χρῶμα) = preceding. *Achmet.* 202 σιτοχρωμακιτρινα, write σιτόχρωμα, κίτρινα, the last word being a gloss.  
 σιτών, ὠνος, ὁ, wheat-field. *Plut.* II, 524 A.  
 σιτωνῆς, ἡσω, = σιτώνης εἰμί. *Justinian.* *Cod.* 10, 27, 3.  
 σιτωνία, ας, ἡ, = σιτώνησις. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* *Cod.* 1, 4, 26. *Basilic.* 38, 1, 6.  
 σιτωνικόν, οὔ, τὸ, = σιτώνησις. *Justinian.* *Novell.* 30, 8. 128, 16. *Chron.* 585, 15.  
 σίφαρος, ον, ὁ, supparum or supparus. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly ψηφαροί for σίφαροι.  
 σιφέριον, τὸ, probably the Hebrew רַפָּד = βιβλίον. *Pseud-Athan.* IV, 1429 D.  
 σιφνός, ἡ, ὄν, = σιφλός, κενός. *Cyrill. A.* X, 1077 A.  
 σιφούνιον, ον, τὸ, = σίφων. *Porph.* *Cer.* 676.  
 σίφων, ὠνος, ὁ, siphon, the pipe from which Greek fire was discharged. *Theoph.* 610. 778. *Leo. Tact.* 19, 6. *Porph. Adm.* 84.  
 σιφωνάτωρ, ορος, ὁ, he who works the σίφων. *Leo. Tact.* 19, 8.  
 σιφωνοφόρος, ον, (φέρω) boat carrying a σίφων. *Theoph.* 541.  
 σιχαντός, ἡ, ὄν, = σικχαντός. *Cyrill. A.* X, 1084 D.  
 Σιωνίτης, ον, ὁ, (Σιών) native of Sion. *Damasc.* III, 836 C.  
 σιωπάω, to be silent. *Ignat. Roman.* 2 Ἐὰν γὰρ σιωπήσητε ἀπ' ἐμοῦ, with respect to me.  
 σιώπησις, εως, ἡ, taciturnity, silence. *Sept. Cant.* 4, 1. 6, 6 (ἡσυχία = κάλυμμα, veil).  
 σιωπητέος, α, ον, = ὃν δεῖ σιωπᾶσθαι. *Lucian.* II, 8, 35.  
 σιωπητικός, ἡ, ὄν, = σιωπηλός, taciturn, silent. *Aprophth.* 341 C.  
 σκάζω, to halt. *Terent. M.* 2400 σκάζων (στίχος), scazon, = χωλίσματος.  
 σκαριοβούλως (σκαίως, βουλή), adv. foolishly. *Genes.* 4, 11.  
 σκατογράφος, ον, ὁ, (γράφω) unskilful writer. *Nic.* II, 1084 C.  
 σκατολιθουργός, οὔ, ὁ, unskilful worker in stone. *Nic.* II, 1084 D.  
 σκατολόγος, ον, (λέγω) talking unskilfully. *Nic.* II, 1084 C.

σκαιωρέω, σκαιωρία, incorrect for σκευωρέω, σκευωρία.  
 σκάλα, ας, ος, ἡ, scala = κλίμαξ, ἀποβάθρα, διαβάθρα. *Poll.* 1, 93. *Afric. Cest.* 50. *Mal.* 466. — 2. Stairs, staircase. *Mal.* 343. *Porph. Cer.* 125. *Epiph. Mon.* 268 A Ἡ σκάλα τοῦ Σινᾶ. — 3. Pier, wharf, landing-place. *Chron.* 569. 572, 16. *Theoph.* 671. *Porph. Cer.* 497. — 4. Stirrup = ἀναβολεύς. *Leo. Tact.* 6, 10. *Theoph. Cont.* 687, 20.  
 σκάλευμα, ατος, τὸ, (σκαλεύω) = σκάλισις, σκαλισμός. *Schol. Arist. Nub.* 630.  
 σκαληνός, ἡ, ὄν, scalenus, scalene, unequal, uneven. *Nicom.* 128. 129, ἀριθμός, scalene number, the product of three different factors (2 × 3 × 4 = 24).  
 σκαληνόω, ὡσω, = σκαληνὸν ποιῶ. *Plut.* II, 1121 A. B.  
 σκαλίδιον, ον, τὸ, little σκαλῖς. *Aprophth.* 281 A σκαλίδιν. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.  
 σκαλίον, ον, τὸ, (σκάλα) = ἀναβαθμῖς, step, stair. *Porph. Cer.* 91. 263. 363. *Epiph. Mon.* 260 C. 269 B.  
 σκαλῖς, ἴδος, ἡ, (σκάλλω) hoe. *Strab.* 3, 2, 9, p. 227, 8. *Jos. B. J.* 2, 8, 9. *Hippol. Haer.* 482, 30.  
 σκαλισμός, οὔ, ὁ, = σκάλισις, σκάλσις, hoeing. *Eunap. V. S.* 59 (105). *Hieron.* I, 854 (661).  
 σκαλοβασία, ας, ἡ, (σκάλα, βαίνω) a going up stairs. *Psell. Stich.* 279.  
 σκάλωμα, ατος, τὸ, step? stair? *Polyb.* 5, 59, 9. σκαλώνω, ὡσα, to land, put to shore, neuter. *Porph. Adm.* 76. 79.  
 σκάλωσις, εως, ἡ, scaffold, as used by builders. *Cyrill. Scyth. V. S.* 336 B. *Anon. Byz.* 1312 A.  
 σκαλωτής, οὔ, ὁ, scandularius, one that covers or repairs roofs. *Theoph. Cont.* 645, 12. 808, 17. *Leo Gram.* 227.  
 σκαμβός, ἡ, ὄν, (κάμπτω) crooked. *Geopon.* 19, 2, 1. *Sept. Ps.* 100, 3, καρδία.  
 σκαμβότης, ητος, ἡ, crookedness. *Pseud-Athan.* IV, 596 A.  
 σκάμβω, ὡσω, to make σκαμβός. *Pseud-Athan.* IV, 596 B.  
 σκάμμα, ατος, τὸ, scamma, a place for wrestling. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.  
 σκαμμωνίτης, ον, ὁ, prepared with σκαμμωνία. *Diosc.* 5, 83, οἶνος.  
 σκαμνάριον, ον, τὸ, (scamnum) cloth spread over a seat. *Const.* (536), 1201 D. 1204 E.  
 σκαμνίον, ον, τὸ, = following. *Joann. Mosch.* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. l. *Basilic.* 44, 13, 3 σκάμνια. *Vit. Nil. Jun.* 61 B.  
 σκάμνον, ον, τὸ, scamnum, stool, seat. *Steph. Diac.* 1077 B. *Porph. Cer.* 11, 24.



519, 5. — *Schol. Arist. Nub.* 633 ὁ σκάμνος.  
 σκανδάλα, ας, ἡ, = σκανδάληθρον of a trap. *Alciph.* 3, 22.  
 σκανδαλίζω, ἴσω, (σκάνδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. *Mid.* σκανδαλίζομαι, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5. 23, 8. 35, 15. *Matt.* 11, 6. 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15. 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.  
 σκανδαλισμός, οὔ, ὁ, = τὸ σκανδαλίζειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.  
 σκάνδαλον, ου, τὸ, = σκανδάληθρον. — **2.** Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — **3.** Scandalum, stumbling-block: a tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.  
 σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicet. Paphl.* 569 B.  
 σκανδαλώδης, ες, causing to stumble. *Epiph.* II, 237 C.  
 σκαπανεύς, ἑως, ὁ, (σκαπάνη) = σκαφεύς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phryn.* P. S. 62, 5.  
 σκαπανεύω = σκάπτω. *Isid.* 340 A.  
 σκαπάνιον, ου, τὸ, small σκαπάνη. *Martyr. Clem.* R. 629 B.  
 σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2. 7, 15. 10, 1. — Also, καπλίον. *Id.* 1, 2.  
 σκαπούλιον, ου, τὸ, scapulae, the crupper. *Cuorop.* 30. 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.  
 σκαπούλιον, see καπούλιον, capulus.  
 σκαπτήρ, ἦρος, ὁ, mattock? *Greg. Naz.* IV, 101 A.  
 σκάπτω, to dig. [*Herm. Vis.* 5, 6 σκαφήσαι = σκάψαι.]  
 σκαραμάγιον, ου, τὸ, a kind of caftan. *Theoph.* 491 σκαραμάγιν. *Porph.* Cer. 7. 31. *Achmet.* 157. 268. 131, p. 98.  
 σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.  
 σκαρισμός, οὔ, ὁ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.  
 σκαρίφημα, ατος, τὸ, (σκαριφάομαι) a scratching. *Schol. Arist. Nub.* 630, smattering.  
 σκάριφος, ου, ὁ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — **2.** Dry stick = κάρφος, φρύγανον. *Schol. Arist. Ran.* 1497.  
 σκαρμός, οὔ, ὁ, = σκαλμός, thole. *Leo. Tact.* 19, 5. *Porph. Adm.* 75.  
 σκαρφίον, ου, τὸ, (κάρφος) = κλήρος, L. sors, lot. *Porph. Adm.* 78.

σκασμός, οὔ, ὁ, = τὸ σκάζειν. *Aquil. Ps.* 34, 15.  
 σκάτος, τὸ, = σκῶρ. *Phryn.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305. 707. *Pac.* 42.  
 σκαφεῖον, ου, τὸ, concave mirror. *Plut.* I, 66 C.  
 σκάφενσις, εως, ἡ, = τὸ σκαφεύειν, a mode of punishment. *Eunap.* V. S. 59 (105).  
 σκαφεύω, εὔσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.  
 σκαφή, ἡς, ἡ, = κατασκαφή. *App.* I, 500, 56.  
 σκάφη, ἡς, ἡ, scaphē, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos.* *Apion.* 2, 2. *Schol. Lucian.* V, 332 (*Lahmann*).  
 σκαφίδιον, ου, τὸ, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — **2.** The hull of a vessel. *Porph. Adm.* 75. — **3.** Kneading-trough = κάρδοπος. *Porph. Cer.* 670, 17. *Schol. Arist. Nub.* 669.  
 σκαφίς, ἴδος, ἡ, = κάρδοπος. *Agathar.* 171.  
 σκαφίτης, ου, ὁ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demet.* 47 = ὁ τὴν σκάφην ἐρέσσω.  
 σκαφοειδής, ἑς, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.  
 σκαφο-κάραβος, ου, ὁ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.  
 σκαφολουτρέω, ἡσω, (λουτρόν) to bathe in a σκάφη. *Alex. Trall.* 696.  
 σκεδασμός, οὔ, ὁ, = σκέδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl.* *Parm.* 547 (124). 659 (83).  
 σκεδαστής, οὔ, ὁ, = ὁ σκεδαννύς. *Philon* I, 134, 20. 135, 26. *Lyd.* 342.  
 σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.  
 σκελετεία, ας, ἡ, = σκλήημα. *Galen.* II, 102 A.  
 σκελετεύω, to dry, etc. *Classical.* *Diosc.* 2, 2.  
 σκελετός, οὔ, ὁ, mummy. *Classical.* *Strab.* 17, 3, 8. *Plut.* II, 148 A.  
 σκελετώδης, ες, like a mummy. *Erotian.* 332. *Lucian.* II, 308.  
 σκελίζω, ἴσω, = ὑποσκελίζω, to trip up. *Sept. Jer.* 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.  
 σκέλισμα, ατος, τὸ, = ὑποσκέλισμα. *Basil.* IV, 368 B, fall.  
 σκελισμός, οὔ, ὁ, = ὑποσκελισμός. *Tit. B.* 1232 B.  
 σκελο-τύρβη, ἡς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.  
 σκελύδριον, ου, τὸ, little σκέλος. *Epict.* 1, 12, 24.  
 σκεπάζω, ἄσω, to cover: to protect. *Classical.* *Sept. Sir.* 14, 27. 28, 19. *Macc.* 1, 3, 3.



σκεπάριον, ου, τὸ, = σκέπαρνον. *Porph. Cer.* 494.

σκεπάριον, ης, ἡ, = σκέπαρνον. *Philon I*, 253, 19; the true reading seems to be σκαπάνη.

σκέπασμα, ατος, τὸ, a covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.

σκεπαστέος, α, ου, = ὃν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.

σκεπαστήριος, α, ου, protective, defensive. *Diod.* 1, 24. 4, 11, κινδύνων. 20, 52, ὄπλα. *Dion. H. I*, 318, 1. *II*, 899, 3. *Philon I*, 20, 32. 33. *Herod. apud Orib.* *II*, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A. I*, 1068 A, sc. ὄπλα.

σκεπαστής, ου, ὁ, (σκεπάζω) protector. *Sept. Ex.* 15, 2, et alibi.

σκεπαστός, ἡ, ὄν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.

σκεπάστρα, ας, ἡ, = following. *Galen. XII*, 476 A (titul.).

σκεπαστρον, ου, τὸ, veil. *Symm. Job* 24, 18, προσώπου.

σκεπεινός, ἡ, ὄν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπηνός. *Clementin.* 345 A σκεπινός.

σκέπη, ης, ἡ, protection. *Polyb.* 1, 16, 10.

Σκεπίλα, see Σκόπελος.

σκεπτικός, ἡ, ὄν, (σκέπτομαι) reflective, considering. *Philon I*, 372, 19. — 2. Scepticus, sceptical. *Galen. II*, 23 E, φιλοσοφία, *Pyr-rhonism*. *Sext.* 3, 18. 54, 27, ἀγωγή = φιλοσοφία. — *Numen. apud Eus. III*, 1200 A τὸ σκεπτικόν, scepticism. — Ὁ σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, a Sceptic, *Pyr-rhonist*. *Philon I*, 508, 22. 526, 31. *Numen. apud Eus. III*, 1201 B. *Gell.* 11, 5. *Lucian. I*, 587. *Dio.* 9, 69.

σκεπτικῶς, adv. reflectively: sceptically. *Philon I*, 134, 36. *Plut. II*, 990 A. *Sext.* 51.

σκεναγωγός, ὄν, conveying baggage. *Classical. Strab.* 16, 4, 23, p. 336.

σκεύασμα, ατος, τὸ, (σκευάζω) furniture. *Sept. Judith* 15, 11, in the plural.

σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.

σκευοπώλης, ου, ὁ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.

σκεῦος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ἱερά, of the Temple. *Eus. II*, 1513 A, of a church. *Athan. II*, 960 A.

σκευοφόριον, ου, τὸ, (σκευοφόρος) pyx. *Anast. Sin.* 765 A.

σκευοφυλακείω, ἡσω, (σκευοφύλαξ) to watch the baggage. *Plut. I*, 683 F.

σκευοφυλάκιον ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόθεσις of a church? — Also, σκευοφυλακεῖον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.

σκευοφυλάκισσα, ης, ἡ, the sacristan of a nunnery. *Tyrpic.* 19.

σκευο-φύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων, sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665. 2284 B).

σκευύφιον, ου, τὸ, = σκευάριον. *Lyd.* 172, 15.

σκέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sext.* 3, 23.

σκηνεύομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εὐήθειαν, to feign idiocy.

σκηνή, ἡς, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἑορτὴ σκηνῶν, the feast of tabernacles. *Macc.* 2, 10, 6. *Philon II*, 297, 21. *Plut. II*, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 Αἱ ἐπὶ σκηνῆς, play-actresses.

σκηνικός, ἡ, ὄν, scenicus, scenical, scenic. *Diod.* 17, 16. 106. *Philon I*, 18, 21, ἀγών. *Poll.* 3. 142. *Artem.* 132. *Sext.* 666. *Orig. I*, 1149 A. — Ὁ σκηνικός, actor. *Plut. I*, 1069 C. *Nil.* 120 B. *Justinian. Cod.* 5, 4, 29 ἡ σκηνική, actress.

σκηνίς, ἰδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut. I*, 496 B.

σκηνίτης, ου, ὁ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνήρ. 2, 5, 32, p. 198, 14 οἱ σκηνίται, bedouins.

σκηνοβατέω, ἡσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon II*, 576, 8. 597, 29. *Clem. A. I*, 644 A. — *Iren.* 1077 A, to publish, make known, reveal.

σκηνοβάτης, ου, ὁ, (σκηνή, βαίνω) actor. *Greg. Nyss.* *III*, 1228 A.

σκηνογραφείω, ἡσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A. II*, 277 C.

σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical. Sext.* 208, 11.

σκηνογραφικός, ἡ, ὄν, pertaining to scene-painting. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 Τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, perspective.

σκηνοπηγέω, ἡσω, (πήγνυμι) to pitch a tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss.* *III*, 1128 B.

σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Deut.* 31, 10. 16, 16 Ἡ ἐορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.

σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18. 115, 5. *Theoph.* 386, 14.

σκηνοποιέω, ἡσω, to make a tent. *Classical. Jos. B. J.* 1, 3, 2.

σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion C.* 67, 2, 5, theatrical. *Jul.* 216 D.

σκηνοποιός, ου, ὁ, (ποιέω) tent-maker. *Luc. Act.* 18, 3. *Chrys. I*, 242 C.

σκηνορραφείον, ου, τὸ, the shop of a σκηνορράφος. *Chrys. X*, 178 A.



σκηνορράφος, ου, ό, (ράπτω) = σκηνοποιός. *Diog.* 2, 125.  
 σκηνοφόρος, ου, (φέρω) carrying tents. *Anast. Sin.* 1053 C.  
 σκηνο-φύλαξ, ακος, ό, = σκηνης φύλαξ, Classical. *Dion. H.* IV, 2109, 5.  
 σκηνούδιον, ου, τὸ, little σκηνή. *Plut.* I, 427 C.  
 σκηνώδημος, quid? *Anast. Sin.* 1053 B.  
 σκήνωμα, ατος, τὸ, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esd.* 1, 1, 48. *Judith* 9, 8. *Ps.* 83, 2. — Tropically, = σκήνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13. 14. *Archel.* 1444 A. *Mal.* 482, 9.  
 σκηνωματοφόρος, ου, = σκήνωμα φέρων. *Anast. Sin.* 1053 B.  
 σκηνωτός, ή, όν, (σκηνώ) = σκηνικός. *Lyd.* 152, 20, κωμωδία.  
 σκηπίων, ωνος, ό, = σκήπων. *Polyb.* 32, 5, 3.  
 σκήπτρον, ου, ό, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28. 1, 10, 19. 20. 3, 11, 31. 35. *Patriarch.* 1100 B. — 2. Banner, ensign. *Soz.* 1605 A. *Porph.* Cer. 502, 11. *Cerul.* 788 A. *Curp.* 83, 16.  
 σκηπτρουχία, as, ή, = σκηπτουχία. *Joann.* Hier. 432 C.  
 σκηπτροφορέω, ήσω, to bear a sceptre. *Mel.* 11. *Philon* II, 363, 34.  
 σκηπτροφόρος, ου, (φέρω) bearing a sceptre. *Mel.* 37.  
 σκήπων, ωνος, ό, (σκήπτω) staff. *Antip. S.* 80.  
 Σκήτις, Σκητιώτης, see Σκίτις, Σκιτιώτης.  
 σκιά, âs, ή, shade, shadow. *Dion. H.* V, 591. Σκιά τε καὶ φωτί, in painting. *Longin.* 17, 3. — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.  
 σκιαγραφέω, ήσω, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.  
 σκιαγραφία, as, ή, L. adumbratio, rough draught. Classical. *Hermes Tr. Poem.* 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.  
 σκιαγράφος, ου, ό, painter. *Sept. Sap.* 15, 4.  
 σκιαδηφόρος, see σκιοδοφόρος.  
 σκιάδιον, ου, τὸ, (σκιάς) the umbel of an order of plants. *Diosc.* 2, 168 (169).  
 σκιοδοφόρος, ου, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκιοδηφόρος. *Ael. N.* A. 16, 18.  
 σκιάζω, άσω, to scare. *Cyrrill. Scyth.* V. S. 290 C.  
 σκίανα, ηs, ή, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ήσω, (σκιά, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C. Τὸ φύσει γέννημα ὡς ποίημα σκιαλογῶν: perhaps we should read σκαιολογῶν.  
 σκιομαχία, as, ή, a fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκιομαχία. *Gell.* 13, 23 (22).  
 σκιομάχος, ου, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.  
 σκίασμα, ατος, τὸ, (σκιάζω) shadow. *Diod.* 2, 31, p. 145, 45. *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11. 7, 146.  
 σκιοστής, ου, ό, = ό σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.  
 σκιοτραφής, ές, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.  
 σκιοτραφία, as, ή, the being σκιοτραφής. *Diod.* 20, 62, v. l. σκιοτροφία. *Plut.* I, 10 D. 47 F.  
 σκίγκος, ου, ό, scincus, a species of lizard. *Diosc.* 2, 71.  
 σκίδαξ, ακος, ό, = σχίζα. *Apollod. Arch.* 17.  
 σκιλλητικός and σκιλλιτικός, ή, όν, (σκίλλα) scilliticus, of squills. *Diosc.* 2, 202. 5, 25, ὄξος. 5, 26, οἶνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.  
 σκίλλινος, η, ου, scillinus = preceding. *Diosc.* Eupor. 2, 31, p. 242, ὄξος. *Archigen.* apud *Orib.* II, 153, 9.  
 σκιλλιτικός, see σκιλλητικός.  
 σκιλλο-κρόμμυον, ου, τὸ, = σκίλλα. *Schol. Theocr.* 5, 121.  
 σκιλλώδης, es, like squills. Classical. *Diosc.* 2, 200.  
 σκιμβός, ή, όν, = σκαμβός. *Schol. Arist. Nub.* 254.  
 σκιμπόδιον, ου, τὸ, little σκίμπους. Classical. *Orig.* II, 1156 C.  
 σκιμποδίσκος, ου, ό, = preceding. *Synes.* 1093.  
 σκινδαλαμοφράστης, ου, ό, (σκινδάλαμος, φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.  
 σκινδαλμός, ου, ό, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, trouble.  
 σκινδαψίζομαι (σκινδαψός). *Galen.* VIII, 69 F.  
 σκινίς, ίδος, ή, = σκίανα. *Galen.* VI, 394 C.  
 σκιογραφέω, σκιογραφία, see σκιαγραφέω, σκιαγραφία.  
 σκιοθηρικός, ή, όν, pertaining to σκιοθήρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνώμων, sciothericon.  
 σκιοθήρον, ου, τὸ, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc. M.* 55.  
 σκιομαχέω = σκιομαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.  
 σκιομαχία, see σκιομαχία.



σκιό-φως, ὠτος, τὸ, *evening twilight*. *Heliod.* 5, 27. (Compare *λυκόφως*, *λυκαυγές*.)  
 σκιόψυκτος, ον, (ψύχω) *cooled or dried in the shade*. *Lyd.* 58, 18.  
 σκιρρώδης, ἐς, like σκίρρος, *hard*. *Galen.* VI, 324 D. 418 D. — Also, σκιρώδης. *Poll.* 4, 203.  
 σκίρρωμα, ατος, τὸ, (σκιρρόω) = σκίρρος, *an induration*. *Diosc.* 1, 1, p. 11. — Also, σκίρρωμα. *Poll.* 4, 198 as v. 1.  
 σκίρτησις, εως, ἡ, = τὸ σκιρτᾶν. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.  
 σκιρτητικός, ἡ, ὄν, *frisky, frolicsome*. *Philon* I, 84, 37. 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem. A.* I, 265 C.  
 σκιρτός, ἡ, ὄν, = *preceding*. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ Σκιρτοί, attendants of Dionysus.  
 σκιρώδης, σκίρωμα, see σκιρρώδης, σκίρρωμα.  
 Σκίτις, εως, ἡ, *Scitis*, a place in Egypt near Mareotes, on the borders of Libya. Written also Σκῆτις. *Euagr.* *Scitens.* 1220. *Pallad.* *Laus.* 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In *eremo Scythi*, write *Scithi*. (Compare *Ptol.* *Geogr.* 4, 5 Σκιαθίς. Ἡ Σκιθιακή χώρα.)  
 Σκιτιώτης, ου, ὁ, *a monk of Scitis*. *Apophth.* 212. — *Cassian.* I, 995 *Scythioticus*, α, um, write *Scithioticus*, of *Scitis*.  
 σκίφη, ης, ἡ, *quid?* *Diog.* 4, 27.  
 σκιώδης, ἐς, *shadowy: typical*. *Petr. Alex.* 517 B. *Greg. Naz.* III, 435 A.  
 σκιωδῶς, *adv. typically*. *Adam.* 1837 B. *Anast. Sin.* 132 C.  
 σκιωτός, ἡ, ὄν, (σκιά) *striped, as a belt*. *Arr.* P. M. E. 24.  
 σκλαβ-άρχων, οντος, ὁ, *Slavic commander*. *Porph. Adm.* 131.  
 Σκλαβηνός, ἡ, ὄν, (Σκλάβος) *Slavic, Slavonic*. *Nic. CP. Histor.* 20, πλήθῃ. 21, γυναικες. 40, ἔθνη. — Substantively, ὁ Σκλαβηνός = Σκλάβος, *a Slav, Slavonian*; usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb. Adm.* 217. — Sometimes written Σκλαυηνός. *Caesarius* 985. — Also, Σκλαβινος. *Theoph.* 532. 707. — See also Σθλάβος.  
 Σκλαβησιανοί, ὦν, οἱ, *Sclavesiani*, the Slavic inhabitants of continental Greece. *Porph. Adm.* 223.  
 Σκλαβικός, ἡ, ὄν, *Slavic*. *Leo. Tact.* 18, 100.  
 Σκλαβινία, ας, ἡ, *Sclavinia*, a Slavic settlement in Macedonia. *Theoph.* 663 (A. D. 750).  
 Σκλαβινικός, ἡ, ὄν, *Sclavonic*. *Porph. Adm.* 126.  
 Σκλαβινιστί, *adv. in the Slavic language, in Slavic*. *Porph. Adm.* 76.  
 Σκλαβινός, see Σκλαβηνός.  
 Σκλάβος, ον, ὁ, *a Slav, Slavonian*. *Agath.* 249, 3, ἀνὴρ. *Mal.* 490. *Theoph.* 360. 559. *Nic. CP. Histor.* 21. 42. *Leo. Tact.* 18, 102.

Σκλαυηνός, see Σκλαβηνός.  
 σκληκιάω, ἄσω, (σκέλλω, ἔσκληκα) = σκληρύνομαι. *Epirh.* II, 721 B.  
 σκληραγωγέω, ἥσω, (σκληρός, ἄγω) *to inure to hardships*. *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.  
 σκληραγωγία, ας, ἡ, *hard or laborious mode of living*. *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)  
 σκληρ-ἀργίλλος, ον, *of hard clay*. *Geopon.* 9, 4, 5.  
 σκληραυχέεια, ας, ἡ, *the being σκληραύχην*. *Epirh.* I, 420 C, incorrectly σκληραύχεια.  
 σκληρ-αύχην, ενος, ὁ, ἡ, *stiff-necked: refractory, unmanageable*. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.  
 σκληρία, ας, ἡ, = σκληρότης. *Diosc.* 1, 60. *Herod. apud Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.  
 σκληρόγεως, ων, (γῆ) *of or with a hard soil*. *Philon* II, 510, 33. 619, 28.  
 σκληροδίαυτος, ον, (δίαυτα) *of a hard way of living*. *Philon* I, 640. 660, 35. II, 163, 13, βίος, *hard*.  
 σκληρο-καρδία, ας, ἡ, *hardness of heart, stubbornness*. *Sept. Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.  
 σκληροκάρδιος, ον, (καρδία) *hard-hearted, stubborn*. *Sept. Prov.* 17, 20. *Just. Tryph.* 27. *Symm. Esai.* 46, 12. *Orig.* I, 357 A.  
 σκληροκέφαλος, ον, = σκληρὰν ἔχων τὴν κεφαλὴν, *with a hard head*. *Theoph. Nonn.* II, 318 τὸ σκληροκέφαλον, a species of φαλάγγιον.  
 σκληρό-κηρος, ον, *overlaid with hard wax*. *Diog.* 7, 37.  
 σκληροκοίλιος, ον, (κοιλία) *costive*. *Diosc.* 5, 27.  
 σκληρολέκτης, ον, ὁ, (λέγω) *using harsh expressions*. *Schol. Arist. Nub.* 1367.  
 σκληροπαγής, ἐς, (πήγνυμι) *firm*. *Xenocr.* 16, *firm-fleshed*.  
 σκληρο-ποιέω, ἥσω, *to make hard*. *Xenocr.* 43. *Orib.* I, 138, 4.  
 σκληροποιός, ὄν, (ποιέω) *hardening*. *Plut.* II, 953 C.  
 σκληροπρόσωπος, ον, (πρόσωπον) *hard-faced*. *Theodtn. Ezech.* 29, 3. 4.  
 σκληρός, ἁ, ὄν, *hard*. *Diosc. Delet.* p. 3, οἶνος, *hard, austere, rough*. *Ruf. apud Orib.* I, 328, ἕδωρ. *Apophth.* 141 A, a demon hard to manage.  
 σκληρόσαρκος, ον, *hard-fleshed, firm-fleshed*. *Classical. Xenocr.* 21.  
 σκληροσώματος, ον, *with a hard σῶμα*. *Alex. Aphr. Probl.* 41, 25.  
 σκληροτραχηλία, ας, ἡ, *the being σκληροτράχηλος*. *Patriarch.* 1049 B.



- σκληρο-τράχηλος, *ον*, *stiff-necked*. *Sept. Ex.* 33, 3. *Deut.* 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc. Act.* 7, 51.
- σκληρουχία, *ας*, ἡ, (ἔχω) *severity: tyrannical treatment*. *Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.
- σκληρ-οφθαλμία, *ας*, ἡ, = ξηροφθαλμία, a disease of the eye. *Leo Med.* 131.
- σκληροφυής, *ές*, (φύω) *of hard nature, tough*. *Xenocr.* 13.
- σκληρο-χάλινος, *ον*, = σκληρόστομος, as a horse. *Achmet.* 152.
- σκληρώω, *ώσω*, = σκληρύνω. *Xenocr.* 26. *Orig.* III, 328 B.
- σκληρυνσις, *εως*, ἡ, = σκληρυσμός. *Orig.* II, 264 A.
- σκληρυντικός, ἡ, *όν*, (σκληρύνω) *capable of hardening*. *Diosc.* 1, 48. *Orig.* II, 263 C.
- σκληρύνω, *υνῶ*, *to harden*. *Classical. Sept.* *Gen.* 49, 7. *Ex.* 4, 21. 7, 3. 9, 12. 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, *was fierce*. 4, 2, 10 Ἐσκληρύνas τοῦ αἰτήσασθαι, *you ask too much*. *Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἐσκληρῦμαι, write ἐσκληρῦνμαι. *Eupor.* 2, 17 ἐσκληρυσμαι. *Antyll.* apud *Orib.* I, 444, 7 ἐσκληρῦνμαι. *Orig.* II, 277 C ἐσκληρῦκα, for ἐσκληρῦγκα. *Greg. Nyss.* III, 548 D ἐσκληρυνται = ἐσκληρυνμένοι εἰσί.]
- σκληρυσμός, *οὔ*, ὁ, *a hardening*. *Classical. Orig.* I, 268 A.
- σκληρώσις, *εως*, ἡ, (σκληρώω) = σκληρυνσις, σκληρυσμός. *Moschn.* 133.
- σκιυπότης, *ητος*, ἡ, (σκιυπός) = μικρολογία, *stinginess*. *Schol. Lucian.* II, 659. — Also, σκιυφότης. *Ant. Mon.* 1461 B.
- σκιυφός, ἡ, *όν*, = σκιυπός, φειδωλός, γλίσχρος, μικροπρεπής. *Phryn.* 398, condemned. *Moer.* 352. *Hippol.* Haer. 82, 44.
- σκιυφότης, see σκιυπότης.
- Σκόδρα, *ας*, ἡ, *Scodra*, in Illyria. *App.* II, 797, 29.
- σκολάκιον, *ου*, τὸ, *quid?* *Apophth.* 324 C.
- σκολιάζω, *ασα*, (σκολιός) *to be crooked*. *Sept. Prov.* 10, 8. 14, 2.
- σκολιοδρομέω, *ήσω*, (σκολιοδρόμος) *to run crookedly*. *Orig.* VII, 133 A.
- σκολιό-θριξ, *τριχος*, ὁ, ἡ, *with curly hair*. *Mel.* 1, 37, foliage.
- σκολιό-πορος, *ον*, *with a crooked passage*. *Sext.* 30.
- σκολιότης, *ητος*, ἡ, *crookedness: a winding*. *Classical. Sept. Ezech.* 16, 5, τῆς ψυχῆς. *Strab.* 4, 3, 3. 12, 2, 4, p. 508, of a river.
- σκολιώω, *ώσω*, *to make crooked*. *Classical. Galen.* II, 267 E.
- σκολίωμα, *ατος*, τὸ, *a winding, bend*. *Strab.* 2, 4, 4. 4, 3, 4.
- σκολοπενδρώδης, *ες*, *like a σκολόπενδρα*. *Strab.* 13, 1, 5.
- σκολοπίον, *ου*, τὸ, *little σκόλοψ*. *Galen.* II, 304.
- σκολοποειδής, *ές*, *like a σκόλοψ*. *Diosc.* 1, 133, p. 128.
- σκόλοψ, *οπος*, ὁ, *anything pointed, a prick, stake*. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 Α τουσκολοπας, write τοὺς κόλοπας = κολάβους.]
- σκολύπτω, *L. glubo, deglubo* (κακεμφάτως). *Schol. Arist. Eq.* 964.
- σκονδάπτω, see κονδάπτω.
- σκοπελο-δρόμος, *ον*, *running over rocks*. *Agath. Epigr.* 33, 1.
- σκόπελον, *ου*, τὸ, = σκόπελος. *Sept. Reg.* 4, 23, 17.
- Σκόπελος, *ου*, *Scopelus* = Πεπάρηθος, an island opposite the coast of Magnesia. *Ptol. Geogr.* 3, 13. *Hierocles. Syneed.* 391 (Bonn.). *Porph. Them.* 50, 7 Σκεπίλα, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also Πάνορμος.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, *the Rocks*, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to *Peparethos*. This confusion of names led Ptolemy and his successors to imagine that νῆσος Σκόπελος was distinct from νῆσος Πεπάρηθος.]
- σκόπευσις, *εως*, ἡ, = σκοπία. *Aquil. Hos.* 5, 1.
- σκοπευτήριον, *ου*, τὸ, = σκοπία. *Orig.* III, 212 C. 616 C. VII, 105 C.
- σκοπευτής, *οὔ*, ὁ, (σκοπεύω) *watchman*. *Aquil. Esai.* 52, 8. 56, 10. *Basil.* IV, 825 B.
- σκοπευτικός, ἡ, *όν*, *capable of watching*. *Orig.* III, 613 A. 616 C. *Did. A.* 1609 C.
- σκοπεύω, *εύσω*, = σκοπέω. *Sept. Ex.* 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.
- σκοπή, *ης*, ἡ, *astronomical observatory*. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.
- σκοπητέον = δεῖ σκοπεῖν. *Clem. A.* II, 288 C.
- σκοπιήτης, *ου*, ὁ, (σκοπία) *watcher*. *Antip. S.* 17.
- σκόπιμος, *ον*, (σκοπός) *aimed at*. *Iambl. Mathem.* 197, αὐτῷ τέλος.
- σκοπός, *οὔ*, ὁ, *object, intention*. *Pseud-Anton.* apud *Iust.* 1, 71, p. 436 B Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 A Σκοπὸν ἔχων κατηγορεῖν. *Did. A.* 281 B Ὁ οὖν σκοπός ἐστιν ἵνα πρὸς ἀκεραίους ἀπὸ ἐκατέρας λέξεως τὴν ἀντίθεσιν ποιῶνται. *Pallad. Laus.* 1012 B Συνθέσθαι μου τῷ σκοπῷ, *desire*. *Justinian. Cod.* 1, 1, 3, § ε'. *Joann. Mosch.* 3092 A Εἶχε δὲ σκοπὸν τοῦ ἀναχωρῆσαι.
- σκορακίζω, *ισω*, *to reject contemptuously*. *Classical. Philon I.* 139. 384, 19.
- σκορακισμός, *οὔ*, ὁ, = τὸ σκορακίζειν. *Plut.* II, 467 E.
- σκορακιστέον = δεῖ σκορακίζειν. *Philon I.* 267.
- σκορδίζω, *ίσω*, (σκόρδον) *to smell like garlic*. *Diosc.* 3, 115 (125).



σκορδινησμός, οὐ, ὁ, = σκορδινιασμός. *Leo Med.* 127.  
 σκορδό-ζεμα, ατος, τὸ, decoction of garlic. *Boiss.* III, 414.  
 σκόρδον, ον, τὸ, = σκόροδον, garlic. *Sept. Num.* 11, 5. *Erotian.* 246.  
 σκοροδο-ειδής, ἐς, garlic-like. *Diosc.* 3, 47 (54).  
 σκοροδομάχος, ον, (μάχομαι) fighting with gar-  
 lics, whose weapons are garlies. *Lucian.* II, 80.  
 σκοροδοπώλης, ον, ὁ, (πωλέω) garlic-seller. *Schol. Arist. Vesp.* 680.  
 σκοροδοφαγία, ας, ἡ, (φαγείν) the eating of gar-  
 lics. *Theoph. Nonn.* II, 12, 332.  
 σκοροδοφόρος, ον, (φέρω) garlic-producing. *Ant. Mon.* 1476 D. *Schol. Arist. Plut.* 718.  
 σκορπιαίνω (σκορπίος), to be scorpion-like, fierce, enraged. *Proc.* III, 63.  
 σκορπιακή, ἡς, ἡ, sc. ἀντίδοτος, scorpiae, remedy against the sting of a scorpion. *Tertull.* II, 121 (titul.).  
 σκορπιανός, ἡ, ὁν, born under Scorpio, in astrol-  
 ogy. *Basil.* I, 129 C. *Caesarius* 988.  
 σκορπίδιον, ον, τὸ, little σκορπίος, scorpio. *Sept. Macc.* 1, 6, 51, engine of war = *Polyb.* 8, 7, 6. *Anon. Med.* 247, a fish.  
 \*σκορπίζω, ἴσω, = σκεδάννυμι, to scatter. *He- cataeus* apud *Phryn.* 218, not Attic. *Sept. Reg.* 2, 22, 15, et alibi. *Strab.* 4, 4, 6, p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1, 2, λόγους, spread, disseminate.  
 σκορπιόδηκτος, ον, (σκορπίος, δάκνω) bitten (stung) by a scorpion. *Diosc.* 1, 4, p. 14.  
 σκορπιοειδής, ἐς, scorpion-like. *Diosc.* 4, 192 (195) τὸ σκορπιοειδές, a plant.  
 σκορπιόπληκτος, ον, (πλήσσω) stung by a scorp-  
 ion. *Diosc.* 1, 14. *Antyll.* apud *Orib.* I, 512, 4.  
 σκορπισμός, οὐ, τὸ, = τὸ σκορπίζειν, a scatter-  
 ing, squandering. *Philon* I, 82, 6. *Ignat.* 692 A. *Artem.* 194.  
 σκορπιστήριον, ον, τὸ, that which scatters. *Clim.* 949 A, καμάτων, alleviating.  
 σκορπιστής, οὐ, ὁ, = ὁ σκορπίζων, profligate. *Lyd.* 154, 20.  
 σκοτάζω, ἄσω, (σκότος) to become dark. *Sept. Eccl.* 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.  
 σκοτασμός, οὐ, τὸ, a becoming dark, darkness. *Diosc. Iobol.* 7. *Orig.* III, 392 A.  
 σκοτεινός, ἡ, ὁν, dark. *Sept. Prov.* 1, 6, λόγος, dark saying. *Orig.* I, 1436 A. *Apocr. Martyr. Barth.* (init.) 1, ἡ σκοτεινή, sc. χώρα, the region of darkness, the country where the sun never shines; an imaginary place.  
 σκοτεινοχαρής, ἐς, (χαίρω) delighting in deeds of darkness. *Basil.* III, 640 C.  
 σκοτ-ένδυτος, ον, clothed with darkness. *Steph. Diac.* 1112 B.  
 σκοτέω, ἡσω, = σκοτίζω. *Orig.* VII, 141 A. B ἐσκότῃται.

σκοτία, ας, ἡ, darkness. *Steph. Diac.* 1132 A  
 Τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, applied by Co-  
 pronymus to the monastic habit.  
 σκοτίζω, ἴσω, (σκότος) to darken. *Sept. Ps.* 68, 24. *Eccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.* 81, 28. *Dion. H.* VI, 893, 17.  
 σκοτισμός, οὐ, ὁ, a darkening; obscuration. *Cleomed.* 30, 14. *Ptol. Tetrab.* 116. *Clem. A.* I, 485 B. *Anast. Sin.* 793 A.  
 σκοτόδιος, ον, dizzy. *Chrys.* III, 578 A Σκοτο-  
 δίνους ἰλίγγοις, unless we read σκοτοδίνους, ἰλίγγοις.  
 σκοτόμαινα, ης, ἡ, = σκοτομήνη. *Aristid.* I, 422. *Steph. Diac.* 1088 A. *Nicet. Paphl.* 512 B. C. *Theoph. Cont.* 195, 22.  
 σκοτομαχία, ας, ἡ, (μάχομαι) a fighting in the dark. *Hermes Tr. Poem.* 14, 1.  
 σκοτομήνη, ης, ἡ, (μήνη) moonless night. Hence, darkness, trouble, vexation. *Sept. Ps.* 10, 2.  
 σκοτοποιία, ας, ἡ, (ποιέω) creation of darkness. *Pseudo-Dion.* 205 C.  
 σκότος, εος, τὸ, darkness, of the under-world. *Sept. Tobit* 4, 10. 14, 10. *Philon* I, 676, 21, ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth. Macar.* 13. *Theoph.* 683 Ἀπελθε εἰς τὸ σκό-  
 τος καὶ εἰς τὸ ἀνάθεμα.  
 σκοτουλάτος, incorrect for σκουτουλάτος.  
 σκοτώω, ὠσω, to darken. *Sept. Judic.* 4, 21 ἐσκοτώθη (= τὸν δὲ σκότος ὅσσε κάλυψεν.)  
 σκοτωδία, ας, ἡ, (σκοτώδης) darkness. *Theol. Arith.* 6.  
 σκότωμα, ατος, τὸ, L. vertigo, dizziness, giddiness. *Polyb.* 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II, 658 E.  
 σκοτωματικός, ἡ, ὁν, causing dizziness. *Alex. Aphr. Probl.* 2, 71, p. 78, 20, πάθος. — 2. Vertiginosus, afflicted with vertigo. *Diosc.* 3, 87 (97). 1, 18, p. 35. *Ruf. et Antyll.* apud *Orib.* II, 212, 13. 40, 3. *Galen.* II, 261 E.  
 σκότωσις, εως, ἡ, a darkening: obscurity. *Plut.* II, 414 D. *Orig.* II, 100 B. — 2. Vertigo = δίνος. *Erotian.* 124. *Galen.* II, 261 E.  
 σκούλκα, ας, ἡ, sculcae, watch. *Mauric.* 3, 16. *Simoc.* 260. *Chron.* 724, 8. 730, 12. *Leo. Tact.* 6, 13. [Probably of Teutonic origin. Compare the English skulk, shelter.]  
 σκουλκάτωρ, ορος, ὁ, = κατάσκοπος, scout. *Mauric.* 1, 3, et alibi. *Leo. Tact.* 4, 24. *Porph. Adm.* 247.  
 σκουλκεύω, ευσα, to scout, reconnoitre. *Martyr. Areth.* 53. *Mauric.* 7, 9. *Leo. Tact.* 12, 56.  
 σκούτα, ἡ, the Latin scuta, scutra. *Heron Jun.* 191, 13.  
 σκουταράτος = σκουτάτος. *Leo. Tact.* 14, 69. 78.  
 σκουτάριον, ον, τὸ, = σκούτον. *Justinian. Novell.* 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458. *Theoph.* 377, 20: 491, 7 σκουτάριν.



σκουτάριος, ου, ὁ, scutarius. *Anton.* 1, 5. *Zos.* 165, 10.  
 σκουτᾶτος, ου, ὁ, scutatus = ἀσπιδιώτης, ὀπλίτης. *Lyd.* 128. *Leo. Tact.* 4, 56.  
 σκουτέλλιον, ου, τὸ, scutella, plate, platter, dish. *Stud.* 1716 B. *Porph. Cer.* 472. *Schol. Arist. Plut.* 813. *Ptoch.* 1, 303.  
 σκουτέριος = σκουτάριος. *Curop.* 11, 39, 15.  
 σκουτεύω, εὔσα, (σκοῦτον) = ὑπερασπίζω. *Mauric.* 12, 20. *Leo. Tact.* 9, 49.  
 σκούτλα, ἡ, scutula. *Heron Jun.* 177, 14, 20.  
 σκουτλάτος, see σκουτουλάτος.  
 σκούτλωσις, εὖς, ἡ, a checkering? *Heron Jun.* 139, 20.  
 σκοῦτον, ου, τὸ, scutum = ἀσπίς, θυρεός, shield. *Lyd.* 128, 19.  
 σκουτουλάτος, also σκουτλάτος, the Latin scutulatus, checkered. *Arr. P. M. E.* 24. *Lyd.* 128, 23.  
 σκρηνιάριος, σκρηνιον, incorrect for σκρινιάριος, σκρινιον.  
 σκρίβας, ὁ, scriba = ὑπογραφεύς. *Lyd.* 11, 7. 224, 22. *Porph. Novell.* 259.  
 σκριβλίτης, ου, ὁ, scriblita or scribilita, a kind of pastry. *Athen.* 14, 57.  
 σκρίβων, ωνος, ὁ, commonly in the plural οἱ σκρίβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. *Nil. Epist.* 2, 204. *Agath.* 171. *Eustrat.* 2353 B. *Joann. Mosch.* 3041 D. *Simoc.* 41, 8. 323, 11. — 2. Camp-attendant, camp-follower. *Leo. Tact.* 4, 6, 15.  
 σκριβώνισσα, ης, ἡ, the wife of a σκρίβων. *Porph. Cer.* 67, 21.  
 σκρινιάριος, ου, ὁ, (σκρινιον) = χαρτοφύλαξ. *Nil.* 120 A. 160 C. 168 B. *Lyd.* 224. 228. *Tiber. Novell.* 23.  
 σκρινιον, ου, τὸ, scrinium, a chest for keeping documents. *Jul.* 397 A. *Carth. Can.* 135. *Chal.* 1029 B. *Cyrrill. A.* X, 377 A. *Lyd.* 146, 22. *Justinian. Cod.* 1, 2, 25, § γ'. *Agath. Epigr.* 95 (titul.). *Euagr.* 2680 A.  
 σκρόφα, ἡ, scrofa. *Hes. Γρομφάς* . . .  
 σκυβαλίζω, ἴσω, to regard as σκύβαλα: to treat contemptuously. *Sept. Sir.* 26, 28. *Dion. H. V.* 446, 14.  
 σκυβάλισμα, ατος, τὸ, = σκύβαλον. *Pseudo-Phocyl.* 156 (144).  
 σκυβαλισμός, οὔ, ὁ, contemptuous treatment. *Polyb.* 30, 17, 12.  
 σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. *Sept. Sir.* 27, 4. *Strab.* 14, 1, 37. *Philon I.* 190, 39. *Paul. Phil.* 3, 8. *Jos. B. J.* 5, 13, 7. *Alex. Aphr. Probl.* 10, 11 = σκῶρ.  
 Σκύθης, ου, ὁ, Scythian. The Σκύθαι of Dexipus and Eunapius are Goths. *Tzetz. Chil.* 12, 902 seq. (See also Σκυθῶν Πόλις.)

— Ἡ ἀπὸ Σκυθῶν ρῆσις, blunt, rough talk. *Pseudo-Demetr.* 94. 122.  
 σκυθίζω, ἴσω, to be or act like a Scythian. *Clem. A. I.* 792 A. — 2. To use the language of the Scythians. *Pseudo-Demetr.* 46, 13.  
 Σκυθισμός, οὔ, ὁ, Scythismus, the state of the world from Noah to the building of the tower of Babel. *Ephr.* I, 165.  
 Σκυθοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. *Sept. Macc.* 2, 12, 30. *Jos. Ant.* 12, 4, 5.  
 σκυθρωπασμός, οὔ, ὁ, (σκυθρωπάζω) gloom, sadness of countenance. *Plut. II.* 43 F.  
 σκυθρωποφανής, ἐς, (σκυθρωπός, φαίνομαι) of gloomy or sad appearance. *Orig. III.* 273 D.  
 Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, Scythopolis. *Sept. Judic.* 1, 27. *Polyb.* 5, 70, 4.  
 σκυλακεία, ας, ἡ, (σκυλακεύω) the training of dogs. *Plut. I.* 339 A. *Iambl. V. P.* 426.  
 σκυλακευτικός, ἡ, ὄν, pertaining to the training of dogs. *Philon I.* 202, 7, ἐπιστήμη.  
 σκυλεία, ας, ἡ, (σκυλεύω) plunder, plundering. *Sept. Macc.* 1, 4, 23.  
 σκυλευτής, οὔ, ὁ, plunderer. *Aquil. Ezech.* 23, 15.  
 σκυλιον, ου, τὸ, = σκύλος. *Nicet. Byz.* 765 D. 768 A. σκυλιν. *Porph. Adm.* 155.  
 σκύλλω, to trouble, vex. *Matt.* 9, 36. *Marc.* 5, 35. *Lucian. II.* 346. *Eus. II.* 121 C. Σκυλῆναι πρὸς με, to take the trouble to come to me; a polite expression. *Athan. II.* 944 B. 916 B. Σκύλλονταί τινες ἐκεῖ, take the trouble to go thither.  
 σκυλμός, οὔ, ὁ, (σκύλλω) L. laniatio, laniatus, a tearing, mangling: trouble, molestation, vexation. *Sept. Macc.* 3, 3, 25. 3, 4, 6. 3, 7, 5. *Archigen. apud Orib.* II, 157, 7. *Clementin.* 77 C. *Ptol. Tetrab.* 206. *Athan. II.* 932 C.  
 σκύλος, ου, ὁ, (σκύλαξ) = κύων, dog. *Ptoch.* 2, 601. *Lex. Sched.* 334.  
 σκυλοφόρος, ου, (σκύλα, φέρω) bearing or receiving the spoils. *Dion. H. I.* 309, Ζεύς, Jupiter Feretrius.  
 σκύσις, εὖς, ἡ, (σκύλλω) = σκυλμός. *Clementin.* 305 D.  
 σκύπτω, ὑψω, (κύπτω) to make a genuflexion. *Leont. Mon.* 621 C.  
 σκυτάλη, ης, ἡ, scourge, whip. *Moer.* 315. *Psell. Stich.* 457. *Codin.* 64.  
 σκυταληφορέω, ἴσω, to carry a σκυτάλη. *Strab.* 15, 1, 8.  
 σκυταληφόρος, ου, (φέρω) carrying a σκυτάλη. *Strab.* 16, 4, 17, p. 328, 28.  
 σκυταλῖς, ἴδος, ἡ, = φάλαγξ, finger-joint. *Ruf. apud Orib.* III, 389, 2. *Galen. II.* 397 E, δακτύλων.  
 σκυταλισμός, οὔ, ὁ, a cudgelling. *Diod.* 15, 57. *Plut. II.* 814 B.  
 σκυτεῖον, ου, τὸ, (σκυτεύς) shoemaker's shop. *Cels. apud Orig.* I, 994 B.



σκυτίς, ἴδος, ἡ, small σκῦτος. *Diosc.* Eupor. 2, 113. *Artem.* 408. *Tatian.* 844 A.

σκυτοεργός, οὐ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. *Greg. Naz.* III, 1235 A.

σκυτοτραγέω, ἥσω, = σκῦτος τρώγω. *Lucian.* III, 121.

σκυτώω, ὥσω, to incase in leather. *Polyb.* 10, 20, 3.

σκυφοειδής, ἐς, (σκύφος, ΕΙΔΩ) like a cup. *Athen.* 11, 91.

σκωληκίασις, εως, ἡ, L. verminatio, the being diseased with worms. *Symm.* Job 17, 14.

σκωληκιάω, ἄσω, (σκώληξ) to breed worms. *Geopon.* 10, 90, 5. *Achmet.* 60.

σκωληκίζω, ἴσω, to be or act like a worm. *Galen.* VIII, 34 B Σκωληκίζων σφυγμός, beating slowly, undulating?

σκωλήκιον, ου, τὸ, little σκώληξ. *Classical.* *Diosc.* 1, 79.

σκωληκίτης, ου, ὁ, worm-like. *Diosc.* 1, 79, στύραξ.

σκωληκοειδής, ἐς, worm-like. *Classical.* *Diosc.* 1, 133, p. 128. *Did. A.* 1641 A.

σκωληκό-μεστος, ου, full of worms. *Sophrns.* 3449 C.

σκώληξ, ηκος, ὁ, worm. *Sept.* Judith 7, 17. *Sir.* 7, 16. *Esai.* 6, 24. *Marc.* 9, 48. *Basil.* III, 213 C, ὁ ἰοβόλος, in hell. *Chrys.* X, 96 A. 210 B. *Nil.* 561 A. 1145 B, ὁ ἀκοίμητος, the worm that never sleeps, in hell. *Pseudo-Cyrril.* A. X, 1080 B. *Apophth.* Sicoes 19.

σκῶλον, ου, τὸ, = σκάνδαλον, stumbling-block. *Sept.* Ex. 10, 7. *Deut.* 7, 16. *Esai.* 57, 14.

σκωπαῖος, ου, ὁ, (σκώπτω ?) dwarf: jester. *Athen.* 12, 16.

σκωπτολόγος, ου, = σκωπτικός, σκωπτόλης. *Schol. Arist.* Ach. 854.

σκωριοειδής, ἐς, (σκωρία, ΕΙΔΩ) dross-like. *Diosc.* 5, 100.

σκωριώδης, ἐς, = preceding. *Lex. Botan.* Καδμία . . .

σμαραγδίζω, to have the color of σμάραγδος, to be of an emerald green. *Diod.* 2, 52. *Diosc.* 5, 159 (160).

σμαράγδινος, η, ου, smaragdinus, of emerald. *Apoc.* 4, 3, sc. λίθος. *Lucian.* II, 111.

σμαράγδιον, ου, τὸ, little σμάραγδος. *Anton.* 4, 20.

σμαραγδίτης, ου, ὁ, = σμαράγδινος. *Sept.* Esth. 1, 6, λίθος.

σμάραγδος, ου, ὁ, ἡ, smaragdus, emerald. *Classical.* *Sept.* Ex. 28, 17. 35, 13. *Aristeas* 9. [A modification of the Hebrew *בִּרְקָה*, the Σ in the Greek form being prosthetic.]

σμαραγδόχλοος, ου, (χλόη) of the color of emerald. *Simoc.* 162, 17.

σμήγμα, ατος, τὸ, (σμήχω) smegma = σμήμα.

*Classical.* *Diosc.* 1, 90. 5, 135 (136), p. 803. *Theodtn.* Dan. (init.) 17. *Phrygn.* 253.

σμηκτικός, ἡ, ὄν, smecticus, detergent, good for scouring, brushing, cleansing. *Diosc.* 1, 26. *Ruf.* apud *Orib.* II, 208, 10. *Lucian.* II, 441. *Clem. A.* I, 488 C.

σμηνεύω, εὔσω, (σμήνος) to swarm. *Epiph.* I, 237 B, neuter.

σμηνίον, ου, τὸ, little σμήνος. *Diosc.* 2, 106.

σμηνίων, ὠνος, ὁ, stand of bee-hives. *Apollon. D.* Mirab. 200, 10.

σμηνουργέομαι, to swarm. *Strab.* 11, 7, 2. 2, 1, 14, p. 112, 15.

σμηνουργός, οὐ, ὁ, (σμήνος, ΕΡΓΩ) = μελισσοεργός. *Poll.* 7, 101. *Ael. N. A.* 5, 13.

σμηξίδιος, ου, = σμηκτικός. *Leo Med.* 151.

σμήξις, εως, ἡ, (σμήχω) detersion, a scouring, cleansing, brushing. *Aristeas* 11. *Strab.* 17, 3, 7, of the teeth. *Diosc.* 2, 5, ὀδόντων.

σμίγω, ἴξω, = μίσγω, μίγνυμι. *Theoph. Nonn.* I, 222. 346.

σμικρο-κήρυξ, υκος, ὁ, small herald. *Cyrril. A.* VI, 417 B.

σμικρολογία, ας, ἡ, = μικρολογία. *Diod.* II, 580, 86. *App.* II, 204, 1. *Afric.* 53 A.

σμικροπρέπεια, ας, ἡ, = μικροπρέπεια. *Pseudo-Demet.* 40, 22.

σμικροπρεπής, ἐς, = μικροπρεπής. *Hippol.* 600.

σμικρότης, ητος, ἡ, = μικρότης. *Strab.* 11, 9, 1.

σμικρόφυλλος, ου, = μικρόφυλλος. *Galen.* II, 99 A.

σμικρόω, ὥσω, = μικρύνω. *Cyrril. A.* X, 65 A.

σμικρύνω, υνῶ, = μικρύνω. *Sept.* Ps. 88, 46. *Sir.* 17, 25. 32, 10. *Cleomed.* 53, 2. *Patriarch.* 1109 A. *Pseudo-Demet.* 100. *App.* I, 514, 38.

σμίλαξ, ακος, ἡ, smilax. *Diosc.* 2, 175 (176), κηπαία, kidney-bean (*Phaseolus vulgaris*).

σμίλαξ, ακος, ὁ, = σμίλη. *Sophrns.* 3397 B, σκυτοτομικός.

σμιλάριον, ου, τὸ, = σμιλίον. *Apophth.* 116 B. C as v. l. *Porph.* Cer. 494, 14.

σμιλεύω, εὔσω, to cut out with a σμίλη. *Greg. Naz.* III, 1341 A.

σμιλίον, ου, τὸ, little σμίλη. *Diosc.* Eupor. 1, 47. *Galen.* II, 96 D, ἱατρικόν. *Sext.* 434, 3.

σμιλιωτός, ἡ, ὄν, shaped like a σμίλη. *Antyll.* apud *Orib.* III, 633, 9.

Σμινθιακός, ἡ, ὄν, relating to Apollo Sminthius. *Men. Rhet.* 319, λόγοι, in praise of Apollo.

σμίνθιος, ου, ὁ, = σμίνθος. *Strab.* 13, 1, 64.

σμυραινώδης, ἐς, like σμύραινα. *Epiph.* I, 653 C.

σμίρις, ἴδος, ἡ, emery. *Diosc.* 5, 165 (166). *Orib.* II, 710, 12. [One of the meanings of the Hebrew *יָכָשׁ*, with which σμίρις seems to be connected, is diamond.]

σμυρίτης, ου, ὁ, of emery. *Sept.* Job 41, 6, λίθος, emery-stone.

σμυρνιαζώ, ἄσθην, = following. *Mal.* 220, 15.



σ μυρνίζω, ίσω, (σ μύρνα) to mingle with myrrh, as wine. *Marc.* 15, 23. *Cyrril. H.* 820 A. — **2.** To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — **3.** To resemble myrrh. *Diosc.* 1, 79.

σ μύρνινος, η, ου, of myrrh. *Sept. Esth.* 2, 12.

σ μυρνοφόρος, ου, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11.

σοάμ, סוֹאֵם, a precious stone. *Sept. Par.* 1, 29, 2.

σοβαρότης, ητος, ή, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D.

σοβάς, άδος, ή, street-woman. *Philon* II, 266.

σόβησις, εως, ή, = τὸ σοβεῖσθαι. *Plut.* II, 286 C.

σοβητής, ου, ό, = ό σοβών, driver: persecutor. *Ephr.* II, 661 D.

σόβητρον, ου, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30.

σοδάλις, sodālis. *Inscr.* 1327.

Σοδομηνός, ή, όν, of Σόδομα *Macar.* 225 A Σοδομινός.

Σοδομίτης, ου, ό, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — *Fem.* Σοδομίτις, ιδος, ή. *Greg. Naz.* IV, 107.

Σοδομικός, ή, όν, = Σοδομηνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.

σοκάριον, also σωκάριον, ου, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σωκάριν. *Georon.* 20, 42 = σχοινίον. *Porph.* Cer. 463. 460 Μετὰ σοκαρίων φορτωμάτων, with loads of σοκάρια. — **2.** A kind of long measure. *Coteler.* IV, 310.

σοκεύω, εύσω, to catch with a σόκος. *Mal.* 364, 17. 438, 11.

σοκίζω, ίσω, = preceding. *Theoph.* 339.

σόκιστρον, ου, τὸ, = following. *Leo Gram.* 108.

σόκος, ου, ό, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymp.* 455, 4 σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew שֶׁכֶּם (שֶׁכֶּם) = συμπλακῆναι, δεθῆναι. See also *Jos. B. J.* 7, 7, 4.]

σολέα, as, ή, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph.* Cer. 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ό σολέας, ου. *Curop.* 91.

σολέμνιον, ου, τὸ, solemn e donum, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Prooem.* *Basil.* *Porph.* *Novell.* 314. *Suid.* — *Theoph.* *Cont.* 433, 19 σελέμνιον.

σολιδος, solidus = όλόκληρος. *Lyd.* 127.

σολιον, ου, τὸ, solium = θρόνος. *Lyd.* 127.

σολοικία, as, ή, = σολοικισμός. *Lucian.* II, 285.

\*σολοικίζω, ίσω, in grammatical language, to

violate the rules of syntax. *Aristot. Elench.* 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192 Σολοικίζοντες λόγοι. *Dion. H.* VI, 800, 15. *Strab.* 14, 2, 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.

\*σολοικισμός, ου, ό, soloecismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H.* V, 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon. D. Pron.* 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust. Dion.* 272, 14.

σολοικιστής, ου, ό, soloecista, solecist, one who commits solecisms. *Lucian.* *Pseudo-sophist.* (titul.).

σολοικοειδώς, adv. solecistically in appearance. *Orig.* III, 825 B.

σόλοικος, ου, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16.

σολοικοφανής, ές, (φαίνομαι) solecistic in appearance. *Dion. H.* V, 645, 7. VI, 885, 14.

σολοικώδης, ες, solecistic. *Galen.* VIII, 699 C.

σολοίκως, adv. solecistically. *Diog.* 7, 18.

Σολομόντειος, ου, (Σολομών) Solomon's. *Greg. Naz.* I, 961 A. *Cosm. Carm. Greg.* 394 -ώντειος.

\*Σολομών, ώνος or ώντος, ό, Solomon. *Dius* apud *Jos. Apion.* 1, 17. *Matt.* 1, 6. 12, 42. *Jos. Ant.* 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.

Σόλυμα, ων, τὰ, Solyma, = Ίερουσαλήμ. *Jos. Ant.* 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.

Σολυμήιος, ου, of Solyma (Jerusalem). *Synes. Hymn.* 7, 4, p. 1612.

Σολυμηής, ιδος, ή, of Solyma (Jerusalem). *Synes. Hymn.* 9, 3, p. 1613.

\*Σολυμίτης, ου, ό, = Ίεροσολυμίτης. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461.

σόριξ, ικος, ό, sorex = ὕραξ, field-mouse. *Plut.* I, 300 C.

σορίς, ιδος, ή, (sors?) sorceress. *Achmet.* 275.

σοροπλοκέω, (σορός, πλέκω) *L. pollingo*, to shroud, for the grave. *Charis.* 245, 12.

σορός, ου, ή, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.

σουβαδιούβας, ό, the Latin subadjuva = ὑποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβās. *Porph.* Cer. 403, 17. — *Suid.* Ρουβάϊουβος, incorrectly.

σουβλα, as, ή, the Latin subula = όβελός, όβελίσκος, a spit. *Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19.

σουβλίζω, ισα, ίσθην, ισμένος, = πείρω, to spit, to put upon a spit. *Suid.* \*Επειρεν, έσούβλιζεν.



σουβλίον, ου, τὸ, = ὄπεις, ὀπήτιον, *awl*. *Stud.* 1740 B. *Leo*. *Tact.* 5; 4. 6, 2. *Ptoch.* 1, 154 σουβλίν.

σουβρικός, ὁ, *superaria*, outer garment. *Charis.* 553, 11.

σουβσέλλιον, see *συψέλλιον*.

σουβσταντία, ας, ἡ, *substantia*. *Athan.* II, 741 B.

σουγγεστίων, ωνος, ἡ, *suggestio* = διδασκαλία. *Lyd.* 220, 8. 17.

σούδα, ας, ἡ, the Latin *sudes* = χάραξ, *palisade*. *Chron.* 725. *Theoph.* 765. — 2. *Ditch*, *trench*. *Porph.* *Adm.* 180. *Theoph.* *Cont.* 618.

σουδάριον, ου, τὸ, the Latin *sudarium* = καψιδρώτιον, *towel*, *napkin*, *handkerchief*. *Luc.* 19, 20. *Act.* 19, 12. *Joann.* 11, 44. *Poll.* 7, 71. *Moer.* 317. *Sophrns.* 3988 D. *Damasc.* II, 352 B.

σουδάτον, ου, τὸ, = σούδα, *palisade*. *Mauric.* p. 368. *Chron.* 725.

σούκινον or σούχινον, ου, τὸ, the Latin *sucinum* = ἤλεκτρον. *Aët.* 2, 35. — *Clem.* A. I, 961 A σούχινον, write σούχινον.

σούκινος or σούχινος, ου, L. *sucinus*, *sucineus*, of σούκινον. *Artem.* 137. — *Aquil.* *Reg.* 3, 10, 11 (*Symm.* θύϊνα) = סוּכִּינָה, a species of costly wood.

σουλτάν, ὁ, indeclinable, the Arabic *sultan*. *Cinn.* 14, 56. *Nicet.* 155, 24.

σουλτανικός, ἡ, ὄν, the *sultan's*, *sultanic*. *Cedr.* II, 654.

σουλτάνος, ου, ὁ, the Greek form of σουλτάν. *Cedr.* II, 575. *Scyl.* 732. *Bryenn.* 56 C = βασιλεὺς βασιλέων, *παντοκράτωρ*.

σούμμος, *summus*, the highest cast of dice. *Agath.* *Epigr.* 64, 9.

σούπερβος, ὁ, *superbus* = ὑπερήφανος. *Dion. H.* I, 192. II, 747, 5. *Strab.* 5, 2, 2.

σούρα, ἡ, *sura* = κήμη. *Plut.* I, 869 A.

Σουρήλ, ὁ, *Suriel*, an Ophian figment. *Orig.* I, 1340.

Σουσάννα, ης, ἡ, *Susanna*. *Luc.* 8, 3. *Clem.* A. I, 1329.

σούσινος, η, ου, (σοῦσον) = κρίνινος, λείρινος. *Moschn.* 126, p. 63. *Diosc.* 1, 62. 3, 106 (116), ἔλαιον. *Galen.* II, 81 E. 85 B. 96 A. *Antyll.* apud *Orib.* II, 441, 9. *Clem.* A. I, 488 C. — Also, σύσινος. *Aët.* 1, p. 8 b, 28.

σοῦσον, τὸ, the Hebrew שושן = κρίνον, λείριον, *lily*. Implied in the preceding.

σουφφράγιον, ου, τὸ, *suffragium*, *suffrage*. *Tiber.* *Novell.* 20.

σούχινος, σούχινον, see σούκινος, σούκινον.

σοφία, ας, ἡ, *wisdom*. *Philon* I, 56, 16. 25. 530, 34 (361, 40). 51, 48. 553, 36. — *Σοφία* *Σολομώντος*, *Sapientia Solomonis*, the title of a book. *Orig.* I, 407 B. In the Septuagint it is written *Σοφία* *Σαλωμών*. — 2. *Wisdom*,

as a title. *Basil.* IV, 460 B *Τῆς σῆς σοφίας*.

3. *Sophia*, in the Valentinian system of theosophy, an emanation from ἄνθρωπος and ἐκκλησία; her spouse is θελητός. *Iren.* 449. 481. 488. 529. — 4. The second *Sophia* = Ἀχαμώθ; she is out of the Pleroma. *Iren.* 480. *Hippol.* *Haer.* 276, 52. 278, 84. *Plotin.* I, 379, 4. — 5. The *Wisdom* of God, hypostatized; applied to the Son. *Athan.* I, 520 B. — 6. Saint *Sophia*, the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to the *Hypostatized Wisdom of God* (Christ). *Socr.* 193 B. 217 B. 356 A. *Soz.* 1197 B. *Justinian.* *Novell.* 3, 1. *Theod.* III, 1100 B. C, here Εἰρήνη is confounded with Σοφία; or else, we must read Κωνσταντίος. *Proc.* I, 339, 22. *Proc. Gaz.* III, 2828 A. *Euagr.* 4, 31. *Theoph.* 34. *Porph.* *Adm.* 82. (See also *Greg. Naz.* II, 489 B.) — Also, a church in Alexandria. *Joann.* *Mosch.* 2965 A Ἡ ἁγία Σοφία.

σοφίζω, to instruct, etc. — Σοφίζομαι, to think one's self wise. *Sept. Sir.* 10, 26 Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου, boast not of thy superior skill? 35, 4 Ἀκαίρως μὴ σοφίζου, boast not of thy wisdom.

σοφισμάτιον, ου, τὸ, little *σόφισμα*. *Epict.* 2, 18, 17. *Lucian.* II, 868.

σοφισματώδης, ες, (σόφισμα) *sophistical*. *Greg. Th.* 1093 A. *Basil.* III, 400 A.

σοφισμός, οὔ, ὁ, = *σόφισμα*. *Oenom.* apud *Eus.* III, 373 A. *Clementin.* 81 C. *Clem.* A. II, 632 A.

σοφιστεία, ας, ἡ, = τὸ σοφιστεῖν. *Diod.* 12, 53. *Philon* I, 10, 5, *sophistry*. *Poll.* 4, 50, condemned.

σοφίστευμα, ατος, τὸ, = *σόφισμα*. *Oenom.* apud *Eus.* III, 441 B. *Hippol.* *Haer.* 348, 51.

σοφιστεύω, εύσω, to be a σοφιστής: to teach. *Cic. Attic.* 9, 9, et alibi. *Strab.* 14, 2, 13. 13, 1, 66, τὰ ρητορικά. *Philon* I, 198, 18. *Tatian.* 857 A, ὅπως δεῖ μοιχεύειν. *Sext.* 678.

σοφιστήριον, ου, τὸ, a *sophist's shop* (school). *Oenom.* apud *Eus.* III, 376 D. *Clem.* A. I, 69 B.

σοφιστής, οὔ, ὁ, teacher, applied to Jesus. *Lucian.* III, 337.

σοφιστικεύω, ευσα, (σοφιστικός) to talk plausibly or speciously. *Simoc.* 262, 23.

σοφιστομανέω, ήσω, (μαίνομαι) to be mad for sophists, to run after sophists. *Greg. Naz.* II, 513 D.

σοφοδότις, ιδος, ἡ, (σοφός, δίδωμι) = ἡ σοφόδωρος. *Pseudo-Dion.* 816 C.

σοφόδωρος, ου, (δῶρον) giving wisdom. *Pseudo-Dion.* 645 A.



σοφο-ποιέω, ἤσω, *to make wise*. Pseudo-Dion. 501 B.  
 σοφο-ποίησις, εως, ἡ, *the making wise*. Pseudo-Dion. 644 A.  
 σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.  
 σοφοποιός, όν, (ποιέω) *making wise*. Pseudo-Dion. 205 C. 268 A.  
 σοφός, ἡ, όν, *wise*. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, *they are wise to do evil*. — Οἱ ἑπτὰ σοφοί, *the seven wise men*. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.  
 σοφώω, ώσω, = σοφίζω, *to make wise*. Sept. Ps. 145, 8. Cyrill. A. I, 869 C.  
 σοφῶς, adv. *sophos! wisely!* an exclamation of approbation. Plut. II, 45 F.  
 σπάδιξ, ικος, ἡ, *spadix*, a stringed instrument. Nicom. Harm. 8.  
 σπαδονίζω, ίσω, (σπαδών) *to render abrupt*. Dion. H. V, 75, 12, τὸν ἥχον, *of the short vowels*.  
 σπαδονισμός, οὔ, ό, = τὸ σπανδονίζειν, *abruptness*. Dion. H. VI, 1077, 4, τῶν ἥχων.  
 σπάδων, οντος or σπάδωνος, ό, (σπάω) *spado* = εὐνοῦχος. Sept. Gen. 37, 36. Diod. II, 580, 46 Plut. I, 900 D. Ptol. Tetrab. 187. Theophil. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.  
 σπαθαρία, ας, ἡ, *the wife of a σπαθάριος*. Stud. 1668 A (titul.). Porph. Cer. 67, 20.  
 σπαθαρικόν, οὔ, ό, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (ררר), *large thin upper garment*.  
 σπαθαρικός, ἡ, όν, *pertaining to a σπαθάριος*. Damasc. II, 357 C, ἀξίωμα.  
 σπαθάριος, ον, ό, *spatharius* = ξιφηφόρος, *sword-bearer*. The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1305 A. Apophth. 325 B. Martyr. Areth. 23.  
 σπαθαροκανδιάτισσα, ης, ἡ, *the wife of a σπαθαροκανδιδάτος*. Porph. Cer. 67, 19.  
 σπαθαρο-κανδιδάτος, ον, ό, a title higher than *spatharius*. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.  
 σπαθᾶτος, ον, ό, *armed with a sword*. Afric. Cest. 72, p. 313. Leo. Tact. 7, 55.  
 σπαθέα, ας, ἡ, *a cut with a σπαθίον*. Theoph. 490, 6. — Also, σπαθία. Achmet. 119.  
 σπαθητής, οὔ, ό, (σπαθάω) *waster, consumer*. Aster. 209 A.  
 σπαθηφόρος, ον, (φέρω) *bearing a σπάθη (bat)*. Philon II, 528, 37. 38.  
 σπαθία, see σπαθέα.  
 σπαθίζω, ίσω, *to strike with a sword*. Achmet. 119.  
 σπαθίον, ον, τὸ, = σπάθη, *sword*. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμον,

a surgical instrument. — 2. Scion, small branch. Cosm. Ind. 445 B σπάθιον.  
 σπαθισμός, οὔ, ό, = τὸ σπαθίζειν, *a striking with a sword*. Achmet. 119.  
 σπαθοβάκλιον, ον, τὸ, (βάκλον) *sword-cane?* Porph. Cer. 72, 18. 82, 4. 10. 100, 23 (Adm. 120, 13 Ἔσθθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες).  
 σπάλαξ, ακος, ό, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. l. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.  
 σπαλίον, ονος, ό, L. *pluteus*, a defensive machine used in sieges by the besiegers. Agath. 147. 195.  
 σπαναδελφέω, *to be σπανάδελφος*. Ptol. Tetrab. 119.  
 σπαναδελφία, ας, ἡ, *fewness of brothers or sisters, or of brothers and sisters*. Ptol. Tetrab. 119.  
 σπανάδελφος, ον, (σπανός, ἀδελφός) *with few brothers or sisters, or brothers and sisters*. Sext. 747, 6.  
 σπάνη, ης, ἡ, = σπάνις. Theoph. Cont. 479.  
 Σπανία, ας, ἡ, *Hispania, Spain*. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αἱ Σπανίαι. Theophil. 1105 A. Athan. I, 249 A.  
 σπανιάκις (σπάνιος), adv. *rarely*. Erotian. 34. Apollon. D. Pron. 319 A.  
 σπανίζω, *to be scarce: to lack*. Strab. 3, 3, 7, p. 239, 25 Οἶνω δὲ σπανίζονται, = οἶνου σπανίζουσι, *lack, are in want of*. — 2. *To render scarce*. — Mid. σπανίζομαι, *to be or become scarce*. Sept. Judith 11, 12. Dion. H. II, 1090.  
 σπανίθριον, ον, τὸ, *barren place*. Vit. Nil. Jun. 145 B.  
 σπάνιος, α, ον, *rare*. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, *rarely*. Sext. 650.  
 σπανιστός, ἡ, όν, *deficient in*. Strab. 15, 3, 1, καρποῖς, *egena fructibus*.  
 σπανίως, adv. *rarely, seldom*. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπανιαίτατα, superlative.]  
 σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diod. 5, 39.  
 σπανόουρος, ον, (οὐρά) *with few or no hairs on his tail*. Achmet. 152.  
 σπανός, οὔ, ό, *naturally destitute of beard*. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.  
 Σπάνος, ον, ό, *Hispanus, Spaniard*. Plut. I, 56. Eus. II, 1061. Gelas. 1201.  
 σπανότεκνος, ον, (σπανός, τέκνον) *with few or no children*. Sext. 747, 6.  
 σπαράγγιον, ον, τὸ, = ἀσπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομενασπαράγγια; perhaps the true reading is ἀσπαράγγια.  
 σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) *convulsive*. Plut. II, 130 D.



σπαρακτέον = δεῖ σπαράσσειν. *Antyll. apud Orib. II, 50, 11.*  
 σπαράκτης, ου, ὁ, = ὁ σπαράσσων. *Greg. Naz. II, 645 C. Euchait. 1163 A.*  
 σπαρακτικός, ἡ, ὄν, tearing, etc. *Cosm. Carm. Greg. 349.*  
 σπάραξις, εως, ἡ, = σπαραγμός. *Alex. Aphr. Probl. 68, 25.*  
 σπάργανον, ου, τὸ, swaddling-clothes. *Philon II, 361 Ἐξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = Sext. 607, 26 Ἐκ πρώτων σπαργάνων. Porph. Cer. 15, 22, the swaddling-clothes of the infant Jesus!*  
 σπαργανόω, ὥσω, to swathe. *Cosm. 464 A Πάκη σπαργανούται, = ράκεσι.*  
 σπαργάνωσις, εως, ἡ, a swathing. *Greg. Naz. II, 436 B. Anast. Sin. 208 C.*  
 σπάργωσις, εως, ἡ, (σπαργάω) a swelling of μαστοί. *Diosc. 3, 36 (41). 2, 129, p. 251, v. l. σπάργησις, the analogical form.*  
 σπαρτέον = δεῖ σπείρειν. *Clem. A. I, 497 B.*  
 σπαρτίον, ου, τὸ, a sort of horse-shoe. *Dion C. 62, 28, 1.*  
 σπαρτοφόρος, ου, (φέρω) producing σπάρτος, a shrub. *Strab. 3, 4, 9.*  
 σπάσμα, ατος, τὸ, fragment, piece. *Plut. I, 466 A. — 2. The drawing of a sword, = σπασμός. Plut. I, 1074 C.*  
 σπασμός, οὔ, ὁ, the drawing of swords. *Sept. Macc. 2, 5, 3, μαχαίρων.*  
 σπασμώδης, ες, subject to spasms. *Diosc. 2, 2.*  
 σπασμωδῶς, adv. spasmodically. *Paul. Aeg. 300.*  
 σπαταλάω, ἥσω, (σπατάλη) to live luxuriously or voluptuously. *Sept. Sir. 21, 15. Paul. Tim. 1, 5, 6. Jacob. 5, 5. Barn. 753 A. Herm. Sim. 6, 1. Clem. A. I, 429 B.*  
 σπατάλημα, ατος, τὸ, = σπατάλη. *Agath. Epigr. 68, 1.*  
 σπαταληστής, οὔ, ὁ, = ὁ σπαταλῶν. *Pseudo-Chrys. IX, 777 E. Eus. Alex. 444 A σπαταλιστής.*  
 σπατάλιον, ου, τὸ, a mode of dressing the hair. *Const. Apost. 1, 3.*  
 σπάταλος, ου, voluptuous; prodigal. *Bardes. apud Eus. III, 469 A. Caesarius 981. Synes. 1372 D.*  
 σπάτιον or -ίον, ου, τὸ, spatium. *Chron. 208. Mal. 175.*  
 σπάω, ἄσω, to break, neuter. *Achmet. 181.*  
 σπείρα, ας, ἡ, L. manipulus, manipule. *Sept. Judith 14, 11. Macc. 2, 8, 23. Polyb. 2, 3, 2. 11, 23, 1. Dion. H. II, 941, 13. III, 1940, 12. Strab. 12, 3, 18. Matt. 27, 27. Jos. B. J. 3, 4, 2. Plut. I, 575 E. App. II, 322, 22, στρατηγίδες, cohortes praetorianae.*  
 σπείρας, ατος, τὸ, = σπείρον. *Cosm. Carm. Greg. 345.*  
 σπείρασις, εως, ἡ, (σπειράω) a coiling or rolling up. *Plut. II, 1077 B.*

σπειρηδόν (σπείρα), adv. in maniples. *Sept. Macc. 2, 5, 2. Polyb. 5, 4, 9. Strab. 3, 3, 7.*  
 σπειρικός, ἡ, ὄν, spiral. *Heron Jun. 23, 23.*  
 σπείρω, to sow. *Sept. Judic. 9, 45, αὐτὴν ἄλας, he sowed it with salt. Achmet. 211 -σθαί τι.*  
 σπέκιον, ου, τὸ, name of a garment. *Porph. Cer. 82*  
 σπεκλάριος, α, ου, specularis = διαφανής, transparent. *Aët. 2, 53 Διαφανές, ἦτοι σπεκλάριον.*  
 σπέκλον, ου, τὸ, (speculum) L. lapis specularis, a mineral. *Basil. I, 61 B. Dorothe. 1653 B. — Joann. Mosch. 3056 C σπέτλον, speculare, window of lapis specularis.*  
 σπεκουλάτωρ, ορος, ὁ, speculator, an officer about the person of a general. *Marc. 6, 27. Athan. I, 261 D = δήμιος, executioner.*  
 σπένδομαι. *Theoph. 158, 13, τινά = τινί.*  
 σπερματίζω, ἴσω, (σπέρμα) to come to seed. *Sept. Ex. 9, 31, was bolled. — 2. To impregnate. Sept. Lev. 12, 2. Just. Frag. 1576 B.*  
 σπερματικός, ἡ, ὄν, seminal. *Classical. Philon I, 9, 36, οὐσίαι. Soran. 257, 2, πόρος. — Τὸ σπερματικόν, the power of generating. Plut. II, 898 F. 365 C, τοῦ θεοῦ. — Ὁ σπερματικὸς λόγος, commonly οἱ σπερματικοὶ λόγοι, the seminal principles, the laws of generation. Cornut. 148. Plut. II, 881 F. 637 A. Athen. apud Orib. III, 166, 11. Anton. 4, 14. Athenag. 904 A. Galen. II, 30 B. Sext. 414, 26, λογικῶν ζῴων. Diog. 7, 136. Eus. VI, 925 D. — Just. Apol. 2, 8. 13, θεῖος λόγος, the partial manifestation of the divine logos?*  
 σπερματικῶς, adv. like seed: in an elementary manner. *Nicom. 114. Clementin. 17, 18, ἐκ θεοῦ τεθείσθ, implanted in us. Iren. 532 B Clem. A. II, 516 D. Orig. IV, 577 B.*  
 σπερματισμός, ου, ὁ, = τὸ σπερματίζειν. *Classical. Sept. Lev. 18, 23.*  
 σπερματολογέω, ἥσω, = σπερμολογέω. *Philostr. 524.*  
 σπερματοῦχος, ου, (ἔχω) holding seed. *Eus. III, 213 D. Lyd. 107, 10.*  
 σπερματοφάγος, ου, = σπερμοφάγος. *Diod. 3, 24.*  
 σπερμο-βόρος, ου, = σπερμοφάγος. *Caesarius 1096.*  
 σπερμο-γονικός, ἡ, ὄν, seed-bearing. *Anast. Sin. 749 A.*  
 σπερμολογία, ας, ἡ, gossip. *Plut. I, 211 D, et alibi. Clem. A. I, 656 A.*  
 σπερμολογικός, ἡ, ὄν, gossiping: idle. *Plut. II, 664 A.*  
 σπερμολόγος, ου, gossiping. *Classical. Philon II, 576, 4, a gossip.*  
 σπερμο-φάγος, ου, eating seeds. *Sext. 14, 25.*  
 σπέτλον, see σπέκλον.  
 σπεύδω, to hasten. *Gell. 10, 11 Σπεῦδε βράδως, festina lente, hasten slowly.*



σπευστέον = δεῖ σπεύδειν. Classical. Tatian. 885 A. Clem. A. I, 1344 B.  
 σπήλαιον, ου, τὸ, cave. Sept. Hab. 2, 15 τὰ σπήλαια, a euphemism for αἰδοῖα.  
 σπηλάριον, ου, τὸ, = σπηλάδιον. Vit. Nil. Jun. 53 C.  
 σπηλοδίαυτος, ου, (δίαυτα) living in a cave. Steph. Diac. 1113 C.  
 σπήλωμα, incorrect for σπῖλωμα.  
 σπιθαμήσιος, ου, = following. Pseud-Athan. IV, 528 D.  
 σπιθαμώδης, ες, = σπιθαμαῖος. Diosc. 4, 59 as v. l.  
 σπικᾶτος, η, ου, spicatus, furnished with an ear (of corn). Galen. VI, 178 C. 182 C. E.  
 σπιλαδῶδης, ες, (σπιλάς, ΕΙΔΩ) rocky. Strab. 16, 4, 18, p. 331, 6.  
 σπιλάς, ἄδος, ἡ, = following. Jud. 12.  
 σπῖλος, ου, ὁ, = κηλῖς, spot, stain, blemish. Dion. H. II, 698, 15. Paul. Eph. 5, 27. Erotian. 290. Diosc. 1, 129. Jos. Ant. 13, 11, 3, αἷματος. Plut. II, 659 D. Artem. 422. Phryn. 28, condemned.  
 σπιλόω, ὥσω, = κηλιδόω, to soil, stain. Sept. Sap. 15, 4. Dion. H. III, 1751. Jacob. 3, 6. Jud. 23. Patriarch. 1121 B. Clem. A. I, 648 A. Pseudo-Greg. Th. 1157 B.  
 σπιλώδης, ες, full of spots. Moschn. 76.  
 σπῖλωμα, ατος, τὸ, spot, mark. Aquil. Esai. 13, 12. Porph. Cer. 459, 16.  
 σπίνα, ἡ, spina = ἄκανθα. Diosc. 1, 119.  
 σπινθηροειδής, ἐς, (σπινθήρ, ΕΙΔΩ) spark-like. Alex. Aphr. Probl. 23, 24.  
 σπινώδης, ες, slender. Ptol. Tetrab. 143.  
 σπῖρα, ας, ἡ, (σπείρα) spira, a kind of cake or pastry, cracknel, twist. Athen. 14, 57.  
 σπλαγχιζομαι, ἰσθην, (σπλάγχνον) to have compassion on any one. Matt. 15, 32. Marc. 1, 41. Clem. R. 2, 1. Herm. Mand. 4, 3 (Codex s). Patriarch. 1093 A. 1096 C, ἀδιακρίτως πᾶσι, ἡμᾶς. — Sept. Macc. 2, 6, 8 σπλαγχνίζω = σπλαγχνεύω.  
 σπλαγχνικός, ἡ, ὄν, of or for the σπλάγχνα. Diosc. 1, 81, p. 86, φάρμακον.  
 σπλαγχνισμός, οὔ, ὁ, (σπλαγχνίζω) L. visceratio, sacrificial feast. Sept. Macc. 2, 6, 7. 21, 7, 42.  
 σπλαγχο-σκοπέομαι = σπλαγχνεύομαι. Socr. 413 C.  
 σπλαγχοσκοπός, ου, ὁ, (σκοπέω) L. haruspex, diviner from the entrails of victims. Theoph. 79, 16.  
 σπλαγχο-φάγος, ου, eating σπλάγχνα. Sept. Sap. 12, 5.  
 σπληνάριον, ου, τὸ, little σπλήν = ὀθόνιον. Diosc. Eupor. 1, 54.  
 σπληνιάω = ἀλγῶ τὸν σπλήνα. Classical. Diosc. 4, 183 (186).  
 σπληνικός, ἡ, ὄν, of the spleen. Diosc. 1, 116. Ptol. Tetrab. 198, διάθεσις. Clem. A. II,

597 A. — 2. Splenicus, splenetic, afflicted with pain in the spleen. Diosc. 1, 23. Galen. II, 264 C.  
 σπληνώδης, ες, = preceding. Herod. apud Orib. II, 405, 6.  
 σπογγάριον, ου, τὸ, little σπόγγος. Anton. 5, 9.  
 σπογγοθήρας, ου, ὁ, (θηράω) diver for sponges. Plut. II, 950 B. C.  
 σπογγολογέω, ἤσω, (λέγω) to collect with a sponge. Pallad. Laus. 1106 D, ψίχας.  
 σπόγγος, ου, ὁ, sponge. Chron. 705, the sponge used at the crucifixion (Joann. 19, 29).  
 σπογγοτήρας, ου, ὁ, (τηρέω) sponge-watcher, a marine animal. Plut. II, 980 B.  
 σπογγώδης, ες, = σπογγοειδής, spongy. Diosc. 5, 129 (130).  
 σποδίζω, ἴσω, to be ashy or ash-colored. Diosc. 5, 170 (171), τῇ χρῶα.  
 σπόδιον, ου, τὸ, (σποδός) spodium, metallic dross. Posidon. apud Strab. 3, 4, 15. Diosc. 1, 136 (137), p. 133.  
 σποδιώδης, ες, = σποδοειδής. Erotian. 354.  
 σποδόδερμος, ου, (δέρμα) with ash-colored skin. Apophth. 284 B (Doroth. 1777 B Σποδόδερμα μελανόν, ash-colored black skin; quoted from the Apophthegmata).  
 σποδοειδής, ἐς, ash-colored. Classical. Sept. Gen. 30, 39. 31, 10. Diosc. 2, 195. 5, 161 (162).  
 σποδόεις, εσσα, εν, = preceding. Sibyll. 4, 178  
 σποδός, οὔ, ἡ, lava. Strab. 6, 2, 3, p. 428, 10.  
 σπόλιον, ου, τὸ, spoliū = σκῦλον. Plut. I, 302 C.  
 σπονδαλέω, to be σπονδαύλης. Artem. 81.  
 σπονδαύλης, ου, ὁ, (σπονδή, αἰλέω) one who plays on the flute at sacrifices. Inscr. 2983. Isid. Hisp. 1, 16, 2.  
 σπονδεῖα, ας, ἡ, = σπονδή. Cedr. II, 609, the eucharist.  
 σπονδειάζω (σπονδεῖος), to consist of spondees, to be spondaic. Plut. II, 1137 B. C -ζων πρόπος, spondaic mood.  
 σπονδειακός, ἡ, ὄν, spondaicus, spondaic. Drac. 68, 24. Heph. 3, 3, ταῦτοποδία, two spondees (τῶν ἀνθρώπων). Hermog. Rhet. 395, 28, πούς, a spondee. Arcad. 140, 21, λέξις (αἶων). Iambl. V. P. 240, μέτρον, spondaic verse.  
 σπονδειασμός, οὔ, ὁ, the use of spondees. Plut. II, 1135 A.  
 σπονδεῖος, α, οὔ, (σπονδή) spondeus, belonging to, or used at, libations. Dion. H. VI, 1021, 11, αὐλήματα. Poll. 4, 73. 79, μέλος. Sext. 749, 25. — 2. In prosody, σπονδεῖος πούς, or simply σπονδεῖος, spondeus, a spondee. Dion. H. V, 105, 10 (143, 11). Drac. 127, 20. Heph. 3, 1. Aristid. Q. 37. 36, μείζων, two spondees. — 3. Substantively, τὸ σπονδεῖον, spondeum, the cup used



in offering libations. Sept. Ex. 25, 29. Sir. 50, 15. Philon II, 157, 24. Plut. II, 377 E. σπονδηφορέω, ήσω, = σπονδηφόρος είμί. Lucian. III, 483 as v. 1. σπονδηφόρος, ου, = σπονδοφόρος. Method. 361 A. σπονδίζομαι, ίσθην, = σπένδομαι, to be reconciled to any one. Ignat. 688 A, θεῶ. Damasc. II, 369 B, τῷ διαβόλῳ. σπονδύλιον, ου, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. Achmet. 249, p. 233. σπόνδυλος, ου, ὁ, neck of a human being. Theoph. 765, 14. — 2. The head or thistle of the artichoke (κινάρα). Galen. VI, 363 E. σπόνζα, incorrect for σπόνσα, τὸ, sponsalia = ἀρραβών. Theoph. 687, 15. σποραῖος, α, ου, = σπόριμος. Babr. 13, 2. σποράς, ἄδος, ή, scattered. Plut. I, 726 F, μάχαι, skirmishes. σπόριμος, η, ου, for sowing, etc. Classical. — Τὰ σπόριμα, corn-fields. Matt. 12, 1. Joann. Mosch. 3108 D. σπόριον, ου, τὸ, spurium, Sabine word = κύσθος. Plut. II, 288 F. σπόριος, see σπούριος. σπόρτα, ας, ή, the Latin sporta, = σπυρίς, φλοιώδης πλεκτάνη, basket. Cedr. I, 297. σπόρτουλον, ου, τὸ, sportula = δῶρον, present. Chrys. III, 720 B. Chal. 1560 B. Lyd. 253, 17. Justinian. Cod. 1, 4, 26, § ζ'. 1, 4, 28, § α'. σπουδάξω, L. studeo, to study, to apply one's self to. Strab. 17, 3, 22, περί τι. Philostr. 488. 589. 518, to teach. σπουδαιολογέομαι = σπουδαιολογέω. Greg. Nyss. III, 580 B. σπουδαιολογία, ας, ή, serious talk. Eus. IV, 828 C. Tit. B. 1132 C. σπουδαιολόγος, ου, (σπουδή, λέγω) talking seriously. Philon I, 218, 11. σπουδαῖος, α, ου, busy, active. Theoph. 80, κατὰ Χριστοῦ. — 2. Studiosus, studious, learned. Athan. II, 649 B. Epiph. II, 757 B. Cedr. II, 170, 18. σπουδαιότης, ητος, ή, excellence, goodness. Sept. Macc. 3, 1, 9. σπουδαρχία, ας, ή, the being σπουδάρχης, L. ambitus. Philon I, 289, 43. σπούδασμα, ατος, τὸ, literary work, treatise. Eus. II, 452 A. 536 A. σπουδαστής, ου, ὁ, favorer, partisan. Plut. I, 733 D. 1024 D. Athan. I, 276 B. σπουδικόν, corrupt for δεσποτικόν. Pseudo-Basil. III, 1649 D. σπουδο-γέλοιος, ου, seriously joking, with a mixture of seriousness and jesting. Strab. 16, 2, 29. Diog. 9, 17. σπούριος. less correct σπόριος, α, ου, the Latin spurius = νόθος. Plut. II, 288 E. Pallad. V. Chrys. 58 B. Antec. 1, 10, 12.

σπυριδάλιον, ου, τὸ, = σπυρίδιον Pallad. Laus. 1105 B. σπυριδώδης, ες, resembling a σπυρίς. Schol. Arist. Ach. 1097. σπυρίθιον, ου, τὸ, little σπύραθος. Diosc. Iobol. 19, p. 77, τῶν αἰγῶν. Σπυρίδων, ωνος, ὁ, Spyridon, bishop of Tremithus in Cyprus, and one of the Nicene fathers. Socr. 64. Gelas. 1245. στάβαρον, see σταύαρον. σταβαρώω, ωσα, = χάρακας πήγνυμι, to drive stakes into the ground, to palisade. Leo. Tact. 11, 9. σταβλίζω, ισα, (στάβλος) to stable a horse. Porph. Cer. 487. Theoph. Cont. 617, 20. Ptoch. 2, 317. σταβλισιανός, ου, ὁ, groom, one who has charge of stables. Const. IV, 869 C. σταβλίτης, ου, ὁ, = preceding. Schol. Arist. Thesm. 491. σταβλοκόμης, ητος, ὁ, = κόμης τοῦ στάβλου, constable (in its original sense). Porph. Cer. 478, 20. 490, 15. στάβλος, ου, ὁ, stabulum = ἵππων, ἵππο-στασις, stable. Apophth. 81 A. Lyd. 253. Mal. 396. Porph. Cer. 488, 17. — Also, τὸ στάβλον. Codin. 82. σταγετός, ου, ὁ, = σταγών. Aquil. Prov. 19, 13. Nil. 500 D. στάγιον, an error for γάγιον = ἐξάγιον (ζ = 6). Galen. XIII, 980 C. σταγονίας, ου, ὁ, (σταγών) stagonias, in drops or round lumps. Diosc. 1, 81, λίβανος. σταγών, όνος, ή, a drop. Sext. 208, 26 Κατὰ σταγόνα, drop by drop. σταδιαῖος, α, ου, of one στάδιον. Diod. 17, 115. Cleomed. 48, 33. Dion. H. III, 1499. Strab. 10, 5, 7. σταδιασμός, ου, ὁ, a measuring by στάδια. Strab. 1, 3, 2. 1, 4, 6. Agathem. 332. Marcian. 159. σταδιέω, εύσω, (σταδιεύς) = σταδιοδρομέω. Philon I, 328, 5, τὸν βίον, to run the course of life. Sext. 397, 3, of the sun. στάζω, to leak. Sept. Eccl. 10, 18 Στάξει ή οἰκία = ή ὀροφή τῆς οἰκίας. σταθεροποιέω, ήσω, = σταθερόν ποιῶ. Eus. II, 809 C. σταθερός, ά, όν, stagnant. App. I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. Phryn. 215, condemned. σταθρός, ά, όν, = preceding. Dion. H. V, 170, 10. Philon I, 244, 22. σταθμεύω, εύσω, (σταθμός) L. deversor, diversor, to lodge in an inn. App. I, 122, 60. 196, 14. 277, 45. στάθμημα, ατος, τὸ, (σταθμάομαι) a weighing out. Philon I, 614, 2. σταθμητικός, ή, όν, capable of weighing. Sext. 287, 30.



σταθμίον or στάθμιον, ου, τὸ, = σταθμός, *balance*. Sept. Lev. 19, 35. 36. Deut. 25, 13. 15. Prov. 11, 1. Lucian. I, 568. Poll. 4, 173. Sext. 196 Orig. VII, 212 B. Syncell. 16.

σταθμός, οὐ, ὁ, *sum, total*, in arithmetic. Andr. C. Method. 1329 B Ποίησον σταθμόν; ποίησον αὐτὰ σταθμόν, *add them*.

στακτός, ἡ, ὄν, (στάζω) *dripped, dripping*. Geopon. 7, 12, 20, ἔλαιον, = πρόρρυμον ἔλαιον, *virgin oil*, oil that runs off without pressing. 20, 46, 5, ἄλμη. — Athen. apud Orib. I, 337, 5 τὰ στακτά, *porous jars*. — 2. Substantively, ἡ στακτή, (α) *stacta, stacte, oil of myrrh*. Classical. Sept. Gen. 37, 25. Ex. 30, 34. Polyb. 13, 9, 5. 26, 10, 15. Philon I, 500, 41. Diosc. 1, 77. 73. Eupor. 1, 214. Hermes Tr. Iatrom. 390, 15. Basil. I, 405 C. — (b) *sc. κονία, lye*. Diosc. Iobol. 19, p. 75. Geopon. 6, 7, 1. — (c) *ashes* = τέφρα, σποδός; written also στάκτη. Porph. Cer. 555, 11. Achmet. 159, p. 133. Codin. 115, 17.

σταλάζω = στάζω, *to drip*. Plut. II, 317 D, ἰδρῶτι.

σταλακτικός, ἡ, ὄν, *dripping*. Diosc. 5, 114.

σταλακτίς, ἴδος, ἡ, = ἡ σταλακτική. Diosc. 5, 114.

σταλακτός, ἡ, ὄν, = στακτός. Diosc. 5, 114.

σταλᾶτις, ἴδος, ἡ, Doric, = στηλῆτις, *belonging to a pillar*. Antip. S. 87 [v. l.].

στάλη, ης, ἡ, (ἴστημι) = ταμεῖον κτηνῶν, *fold, sheepfold*. Hes.

σταλουργός, ὄν, (στήλη, ΕΡΓΩ) Doric, = στηλουργός, *with a pillar*. Antip. S. 89.

στάλσις, εως, ἡ, (στέλλω) *a checking, stopping*. Galen. II, 291 D, opposed to χάλασις. Adam. 1856 C.

σταλτέον = δεῖ στέλλειν. Galen. II, 293 A. Clem. A. I, 609 B.

σταλτικός, ἡ, ὄν, *binding, contracting, astringent, checking*. Classical. Strab. 5, 3, 10. Moschn. 32, ἐγκάθισμα. Diosc. 1, 29. 84. 139 (140). 5, 10, p. 696, ρεύματος. Galen. VI, 301 F, γαστρός.

στάμα, ατος, τὸ, (ἴστημι) *the emperor's place at the Hippodrome*. Theoph. 491, 13. 682, 18. Eust. Thessalon. Capt. 458, 10. Anon. Byz. 1191 C. 1209 A. 1237 B.

σταματίζω, ἴσω, (στάμα) *to stop*. Solom. 1336 A.

σταμνίον, ου, τὸ, = ἀμῖς, ἀμίδιον. Phryn. 400, condemned in this sense. Sext. 652.

στάμων, ονος, ὁ, Doric, = στήμων. Antip. S. 22, 26.

στασιάζω, *to cause to rebel or to be in a state of sedition*. Dion. H. III, 1384. Philostr. 274. — Impersonal στασιάζεται, *it is disputed, there is a diversity of opinion*. Diog. 1, 41, περὶ τοῦ ἀριθμοῦ.

στασιάρχης, ου, ὁ, = following. Philon II, 520, 17.

στασιάρχος, ου, ὁ, *the leader of a faction, etc.* Classical. App. II, 3, 42. Dion C. Frag. 96, 1.

στασιαστής, οὐ, ὁ, *one who incites to sedition*. Diod. II, 556, 75. Dion. H. II, 1199. Marc. 15, 7 as v. l. Jos. Ant. 14, 1, 3. Ptol. Tetrab. 162. Moer. 327 = στασιώτης.

στασίδιον, ου, τὸ, (στάσις) *station*. Phoc. 187, 5. — 2. *Seat in a church*. Euchol.

στασιο-ποιέω, ἥσω, *to cause sedition*. Nicol. D. 253. Jos. Ant. 17, 5, 5, p. 839.

στασιοποιός, ὄν, (ποιέω) *causing sedition*. Jos. Vit. 27. Nil. 540 D.

στάσις, εως, ἡ, *a standing*. Sext. 5, 1, *standing still, rest*. Clim. 1065 B, at prayers. — See also ἄμωμος. — 2. *Position, principle laid down: thesis*. Sext. 50, 29. 127, 4. 235, 8. — 3. *Status, case, the state of the case, at law*. Hermog. Rhet. 10. 11, ὀρική. 48. 12, πραγματική. — 4. *Statute, edict, decree*. Sept. Dan. 6, 7. — 5. *Pillar* = στήλη. Sept. Judic. 9, 6.

στατίων, ωνος, ἡ, *statio*. Hes. Συνέδρα . . .

— 2. *Statio, a religious meeting*. Herm. Simil. 5, 1. Tertull. I, 1181 A seq. — 3. *Factory, the body of factors in a place*. Inscr. 5853 (A. D. 174). Justinian. Novell. 44, 1, §§ α', β'. (Strab. 17, 3, 2, p. 826 Ἐμπορικὴ κατοικία.)

στατιωνάριος, ου, ὁ, *stationarius* = ἐπίσταθμος, *factor, in commercial language*. Inscr. 5853, 22.

στατός, ἡ, ὄν, = ὀρθοστάδιος. Epict. 2, 16, 9. Phryn. 238, condemned in this sense.

στάτωρ, ορος, ὁ, *stator*. Plut. I, 868, Ζεύς.

σταύρον, ου, τὸ, (σταυρός) *stake*. Afric. Cest. 75, p. 314. Tzet. ad Lycophr. 290.

σταυλισιανός, σταῦλον, σταῦλος, *incorrect for σταβλισιανός, στάβλον, στάβλος*.

σταυράκιος, ου, ὁ, *little σταυρός, cross*. Theoph. 706, a proper name.

σταυριαῖος, α, ου, = σταυρικός. Leont. II, 1997 C.

σταυρίδιον, τὸ, = σταυρίον. Theoph. Cont. 9.

σταυριδωτός, ἡ, ὄν, *in shape like a cross*. Leo Med. 141.

σταυρικός, ἡ, ὄν, *of the cross*. Hippol. 732 B, πάθος. Amphil. 57 A, σημεῖον. Tim. Ant. 256 A.

σταύρινον, ου, τὸ, = σταυρός. Joann. Mosch. 3088 D.

σταυρίον, ου, τὸ, *little σταυρός*. Chal. 1557 A. Theoph. 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίου, *resembling a cross?*

σταυρίτιζιν, τὸ, = σταυρίον. Porph. Cer. 776.

σταυρο-αναστάσιμος, ου, *a κανὼν relating to the crucifixion and resurrection of Christ*. Octoëch.



σταυρο-ειδής, *ές*, cross-like. *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.

σταυροειδώς, *adv.* crosswise. *Apollod. Arch.* 43. *Euagr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.

σταυρο-θεοτοκίον, *ου*, τὸ, in the *Ritual*, a tropa-  
rion relating (or addressed) to the Deipara  
standing by the cross.

σταυρομάχος, *ου*, (μάχομαι) hostile to the cross.  
*Nicet. Paphl.* 573 C.

σταυροπάτης, *ου*, ὁ, (πατέω) one who tramples  
upon the cross. Hence, one who swears false-  
ly by the cross, perjurer. *Nicet. Paphl.* 548  
C. *Cedr.* II, 537.

σταυροπατία, *ας*, ἡ, perjury. *Nicet. Paphl.* 508  
B. *Theoph. Cont.* 669.

σταυροπήγιον, *ου*, τὸ, (πήγνυμι) the fixing of a  
cross on the spot where a church is to be  
built. The cross is sent by the bishop or  
patriarch of the diocese. *Theophyl. B. Epist.*  
27, p. 663 B. (Compare *Apophth.* 88 A.  
*Justinian.* *Novell.* 5, 1. *Mal.* 396, 11. *Nic.*  
*CP.* 860 C.)

σταυρός, *ου*, ὁ, cross. *Matt.* 27, 32. *Plut.* II,  
554 A. *Lucian.* III, 45. *Jul. Frag.* 194 C.  
— For the true Cross (the cross on which  
Christ was crucified), see *Cyrill. H.* 685 B.  
1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18.  
201, 9. *Mal.* 319, 15. *Theoph.* 21, ὁ ζωο-  
ποιός. *Achmet.* 125. — For the cross seen at  
Jerusalem, see *Cyrill. H.* 1169 A. *Philostrg.*  
512 D. *Greg. Naz.* I, 669 A. — 2. The sign  
of the cross, made on the forehead. *Tertull.*  
II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188  
B. *Greg. Naz.* I, 580 A. *Cyrill. H.* 816 A.  
*Greg. Nyss.* III, 916. *Petr. A.* II, 1288 B.  
*Zosimas* 1692 D Ἐποίησα τὸν σταυρόν,  
I crossed myself. — 3. Staurus, one of the  
names of the Valentinian ὄρος. *Iren.* 460 A.  
*Hippol.* *Haer.* 276, 48.

σταυρό-τυπος, *ου*, formed like a cross. *Greg.*  
*Naz.* III, 969 A, παλάμαι. 1258 A, πλευραί.  
σταυροτύπως, *adv.* in the form of a cross. *Vit.*  
*Nicol. S.* 888 B.

σταυροφάνεια, *ας*, ἡ, (φαίνω) the exhibition of  
the Cross, a church feast, at which a portion  
of the true cross was shown to the multi-  
tude. *Chron.* 531, 12. (Compare ἡ ὑψωσις  
τοῦ σταυροῦ.)

σταυροφανής, *ές*, = σταυροειδής. *Cyrill. A.* X,  
1056 B σταυροφανώτατος, superlative.

σταυροφόρος, *ου*, (φέρω) cross-bearing. *Method.*  
377 D. *Basil.* III, 625 D, βίος τῶν μοναχῶν.  
*Greg. Naz.* IV, 71 A. *Tim. Ant.* 257 A.  
*Steph. Diac.* 1104 C, ἀνάλαβος. *Stud.* 1405.

σταυρο-φύλαξ, *ακος*, ὁ, the keeper of the true  
Cross at Jerusalem. *Cyrill. Scyth.* V. S.  
246 A. *Joann. Mosch.* 2904 C. *Theoph.*  
241, 17.

σταυρώω, ὡσω, to crucify. *Sept. Esth.* 7, 9.

*Polyb.* 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1,  
39. *Matt.* 20, 19. *Chrys.* I, 140 B.

σταύρωμα, *ατος*, τὸ, = σταύρωσις. *Euchait.*  
1197 B.

σταυρώσιμος, *ου*, (σταύρωσις) relating to, or in  
commemoration of, the crucifixion. *Nicon*  
525 C. — Substantively, τὸ σταυρώσιμον, *sc.*  
τροπάριον, a modulus relating to the crucifix-  
ion. *Porph. Cer.* 539. *Nicon* 525 C.

σταύρωσις, *εως*, ἡ, the crucifixion. *Macar.* 485  
C. *Marc. Erem.* 1044 C. *Epiph.* I, 652 A.  
*Anast. Sin.* 196 C. 197 C, picture. *Mal.*  
228, 8. — 2. Crucifix. *Porph. Cer.* 565, 21.  
*Vit. Nil. Jun.* 57 C.

σταυρωτής, *ου*, ὁ, crucifier. *Greg. Naz.* II,  
645 B.

σταφιδοποιία, *ας*, ἡ, (σταφίς, ποιέω) the making  
of raisins. *Geopon.* 5, 52, 1.

σταφιδόω, ὡσω, to make into σταφίδες. *Diosc.*  
5, 27, τὴν σταφυλὴν. *Arcad.* 155, 3.

σταφίς, *ίδος*, ἡ, staphis, a plant. *Zopyr.*  
*apud Orib.* II, 574, 3, ἀγρία. *Ruf. apud Orib.*  
II, 136, 5.

σταφυλ-άγρα, *ας*, ἡ, (σταφυλή) pincers or for-  
ceps for taking hold of the uvula. *Paul. Aeg.*  
158.

σταφυλητομία, *ας*, ἡ, (σταφυλή, τέμνω) the clip-  
ping off of the uvula. *Poll.* 4, 185. — Also,  
σταφυλοτομία. *Leo Med.* 155.

σταφύλιον, *ου*, τὸ, little σταφυλή. *Anton.* 6,  
13.

σταφυλίτης, *ου*, ὁ, of grapes. *Ael. V. H.* 3, 41,  
an epithet of Dionysus.

σταφυλοτομέω, ἡσω, (τέμνω) to clip off the  
uvula. *Artem.* 288.

σταφυλοτομία, see σταφυλητομία.

σταφυλοτριβείου, *ου*, τὸ, (τρίβω) = πατητήριον.  
*Suid.* Σταφυλή . . .

σταφυλοκαύστης, *ου*, ὁ, (καίω) uvula-burner,  
a surgical instrument. *Paul. Aeg.* 160.

σταφυλοτόμος, *ου*, (τέμνω) uvula-cutting. *Paul.*  
*Aeg.* 160, σμιλίον, a surgical instrument for  
clipping off the uvula.

σταφύλωμα, *ατος*, τὸ, staphyloma, a disease  
of the eye. *Diosc.* 1, 136 (137). *Galen.* II,  
269 F. 271 D, et alibi.

στάχος, *εος*, τὸ, = στάχυς, stachys, a plant.  
*Ptoch.* 2, 166.

σταχυητρόφος, *ου*, (στάχυς, τρέφω) nourishing  
ears of corn, producing corn. *Antip. S.*  
111.

σταχυηφόρος, *ου*, (φέρω) bearing or producing  
ears of corn. *Philon* II, 583, 11.

σταχυο-ειδής, *ές*, like a στάχυς. *Diosc.* 4, 15.

σταχυό-θριξ, *τριχος*, ὁ, ἡ, with hair (leaves) like  
ears of corn. *Mel.* 1, 43.

σταχυολογέω, ἡσω. (λέγω) = καλαμάομαι, to  
glean. *Suid.* Καλαμώμενος . . .

σταχυόομαι, ὠθην, *L.* spicor, to be in ear (of  
corn). *Diosc.* 4, 1.



σταχυο-στέφανος, *ον*, with a crown made of ears of corn. *Philipp.* 14, Demeter.  
 σταχυο-φορέω, to bear ears of corn. *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — Also, σταχυφορέω. *Philon* II, 430, 2.  
 στάχυς, *νος, ὅς*, ear of corn. *Diosc.* 2, 9, p. 228, νάρδου. *Eupor.* 2, 63, p. 277, πεπέρεως. —  
 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).  
 σταχυφορέω, see σταχυοφορέω.  
 στεατο-κῆλη, *ης, ἡ*, (στέαρ) a steatoma in the ὄσχεον *Galen.* II, 396 C. *Leo Med.* 197.  
 στεατόω, ὥσω, to make fat. *Sept. Ezech.* 39, 18 ἐστεατωμένοι, fat.  
 στεάτωμα, *ατος, τὸ*, steatoma, fatty tumor. *Diosc.* *Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.  
 στεγαστός, *ἡ, ὄν*, (στεγάζω) covered. *Strab.* 16, 4, 13, p. 324, 18.  
 στέγη, *ης, ἡ*, story of a house. *Strab.* 15, 3, 7, p. 252, 20.  
 στεγνοπαθέω, ἥσω, (παθεῖν) to be στεγνός? *Cass.* 164, 19.  
 στεγνοποιέω = στεγνὸν ποιῶ, to make costive. *Hermes Tr. Iatrom.* 395, 9.  
 στεγνοφυής, *ἑς*, (φύω) of solid nature (material). *Agath. Epigr.* 88, 15.  
 στεγνώω, ὥσω, to make στεγνός, close, costive, dry. *Diosc.* 1, 22. 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.  
 στέγνωσις, *εως, ἡ*, costiveness, etc. *Diosc.* 1, 160, κοιλίας. *Hermes Tr. Iatrom.* 392, 30.  
 στεγνωτικός, *ἡ, ὄν*, causing costiveness, making costive. *Diosc.* 1, 160. 164. *Meges* apud *Orib.* III, 638, 2. *Galen.* VI, 427 C, κοιλίας.  
 στέγον, *ου, τὸ*, = στέγος. *Thom.* A, 9, 3.  
 στέγος, *εος, τὸ*, = τέγος, L. lupanar. *Sept. Epist. Jer.* 10.  
 στεγοτίς, *ίδος, ἡ*, = στέγη. *Pseud-Afric.* 1101.  
 στερεύω, εὔσω, to be στείρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.  
 στεροφυής, *ἑς*, (φύω) born of a barren woman. *Diosc.* III, 692 C.  
 στεριόω, ὥσω, to make barren. *Hippol.* 853 C. — *Sept. Sir.* 42, 10 στεριῶσαι = στεριωθῆναι. — Mid. στεριοῦμαι, to be barren. *Philon* II, 113, 24. 301, 24. 535.  
 στείρωσις, *εως, ἡ*, barrenness. *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.  
 στερωτικός, *ἡ, ὄν*, causing barrenness. *Nicet. Paphl.* 20 A.  
 στελγίς, *ίδος, ἡ*, = στλεγγίς. *Polyb.* 26, 7, 10.  
 στελεόν, *ου, τὸ*, = στείλειον, the handle of an axe. *Babr.* 139.  
 στελεχητόμος, *ον*, (στέλεχος, τέμνω) cutting stems (trunks of trees). *Philipp.* 15.  
 στελεχιαῖος, *α, ον*, of στέλεχος. *Protosp. Urin.* 262, 26, φλέψ.

στελεχῶω, ὥσω, to furnish with a stem or trunk. *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.  
 στεμματοφόρος, *ον*, (στέμμα, φέρω) = στεφανηφόρος. *Ptol. Tetrab.* 176.  
 στέμφυλον, *ου, τὸ*, commonly τὰ στέμφυλα = βρύτεια, L. brisa, the refuse of grapes after pressing. *Sept. Num.* 6, 4. *Diosc.* 1, 67. 5, 3. 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.  
 στεναγμώδης, *ες*, (στεναγμός, ΕΙΔΩ) sigh-like. *Nemes.* 709 A.  
 στενάκιον, *ου, τὸ*, (στενός) narrow passage. *Porph. Cer.* 8, 6. 20, 23. 27, 11.  
 στεναρός, *ά, ὄν*, (στένω) gruff? *Caesarius* 1072.  
 στενόβουλος, *ον*, (βουλή) narrow-minded. *Sibyll.* 5, 242.  
 στενό-βρογχος, *ον*, = στενόστομος. *Epict.* 3, 9, 22, κεράμιον.  
 στενο-επιμήκης, *ες*, = στενός καὶ ἐπιμήκης. *Heron Jun.* 88, 23.  
 στενομονία, *ας, ἡ*, (μονή) the living in a narrow cell. *Steph. Diac.* 1140 A.  
 στενό-πους, *ουν*, narrow-footed. *Polem.* 308.  
 στενορρύμις for στενορρύμιον, *ου, τὸ*, = στενὴ ρύμη. *Leont. Cypr.* 1721 B.  
 στενός, *ἡ, ὄν*, narrow. *Athan.* I, 329 A Εἰς στενὸν εἶχον τὰ τῆς προαιρέσεως. = ἡπόρουν τί ποιήσειαν. — 2. Substantively, τὸ στενόν, narrow pass. *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7, Frag. 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29, 18. 42, 16. *Nicet. Paphl.* 492 D.  
 στενόσημος, *ον*, (σῆμα) L. angusticlavius. *Epict.* 1, 24, 2. 12, sc. ἐσθής; opposed to πλατύσημος.  
 στενόστομος, *ον*, (στόμα) narrow-mouthed. *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμὴν. *Erotian.* 104, vessel. *Herod.* apud *Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.  
 στενόφλεβος, *ον*, = στενὰς ἔχων τὰς φλέβας. *Galen* II, 207 E.  
 στενόφυλλος, *ον*, (φύλλον) narrow-leaved. *Diosc.* 1, 27 (2, 185 (186) Στενὸν τοῖς φύλλοις). 2, 159 (160). 176 (177).  
 στενόφωνος, *ον*, (φωνή) with a weak voice. *Poll.* 2, 111. *Sophrns.* 3336 A.  
 στενοχωρέω, to straiten, confine; to be too narrow for any one. *Sept. Josu.* 17, 15, τινά. *Judic.* 16, 16. *Esai.* 28, 20. 49, 19. *Dion. H.* II, 1193, 1 -σθαι, to be crowded. *Strab.* 3, 5, 3, p. 263. *Paul. Cor.* 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1 -σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἑαυτούς. *Orig.* IV, 468 D.  
 στενοχωρία, *ας, ἡ*, straits, difficulty, anguish. *Classical. Sept. Sap.* 5, 3. *Sir.* 10, 26.



- Esai. 8, 22. Macc. 1, 2, 53. Polyb. 1, 67, 1. Paul. Cor. 2, 12, 10. Epict. 1, 25, 26. Plut. II, 679 E. Artem. 269.
- στενόχωρος, ον, (χώρα) of narrow space, strait, narrow. Greg. Naz. II, 617 B.
- στενόω, ὥσω, (στενός), to straiten, confine, press hard. Euagr. Scit. 1224 B. Pseudo-Lucian. III, 592. Acac. B. 100 D ἐστενώσθαι, not to be well developed, as a language. Apophth. 249 A. Anast. Sin. 40 D. Vit. Epiaph. I, 92 B -σθαι, to be in straits. Chron. 700. Achmet. 227.
- στένω = ἵστημι, to erect, set up. Theoph. 494, 19. Porph. Cer. 800, 13.
- στένωμα, ατος, τὸ, (στενόω) narrow place or pass. Porph. Cer. 484, 12. Phoc. 189, 20.
- στενώπ-αρχος, ου, ὁ, (στενωπός, ἄρχω) L. vicomagister, superintendent of a street. Dion C. 55, 8, 6.
- στενωπός, οὔ, ὁ, L. angiportus, narrow way, alley. Diod. 16, 76. 17, 46. 96. Dion. H. I, 115, 1. II, 671, 10. IV, 2121, 3. Strab. 1, 1, 17, p. 16, 11, τυφλός. Philon I, 4, 24. Paus. 5, 15, 2. Herodn. Gr. Philet. 436. Phryn. 404.
- στένωσις, εως, ἡ, (στενώω) a straitening or being straitened: scarcity: distress, anxiety. Hermes Tr. Iatrom. 391, 37. Basil. III, 317 C. Eustrat. 2344 C. Cyrill. Scyth. V. S. 334, ὑδάτων, = σπάνις ὕδατος. Joann. Mosch. 2941 C. 3053 A. Doroth. 1637 D. Anast. Sin. 773 B.
- στερεοκάρδιος, ον, (στερεός, καρδιά) hard-hearted. Sept. Ezech. 2, 4 as v. l. Theodtn. Ezech. 29, 34.
- στερεομετρέω, ἥσω, to measure solids. Heron Jun. 23, 8.
- στερεομέτρης, ου, ὁ, (μετρέω) one who measures solids. Galen. VI, 39 B.
- στερεομετρία, ας, ἡ, stereometry, mensuration of solids. Philon I, 23, 28.
- στερεομετρικός, ἡ, ὄν, stereometrical. Heron Jun. 45, 20.
- στερεο-ποιέω, to strengthen, support. Athan. II, 1265 C.
- στερεός, ἁ, ὄν, firm. Xenocr. 27 = στερεόσαρκος, firm-fleshed. — Ptol. Tetrab. 32, δωδεκατημόρια. Sext. 730, 18, ζώδια, in astrology. — 2. Substantively, ἡ στερεά, land, dry land; opposed to θάλασσα. Cosm. Ind. 448 A. 449 C, main-land. Porph. Adm. 122, 17.
- στερεόω, to fortify. Sept. Reg. 1, 6, 18. — 2. To say Στερεώσαι ὁ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. Porph. Cer. 540, 7. Horol. (For the optative expressions, see Nic. II, 693 D. Porph. Cer. 651, 8.)
- στερέω, incorrect for ὑστερέω. Pachom. 948 B.
- στερέωμα, ατος, τὸ, the firmament of heaven. Sept. Gen. 1, 6 seq. Philon I, 8, 3 (623, 26. Plut. II, 888 B). Theophil. 1073 B. — 2. Firmness, steadfastness. Paul. Col. 2, 5. — Sept. Macc. 1, 9, 14, the flower of the army.
- στερέωσις, εως, ἡ, a making firm. Theol. Arith. 47. — Sept. Sir. 28, 10, τῆς μάχης, violence, furiousness.
- στερεωτικός, ἡ, ὄν, rendering firm. Antyll. apud Orib. I, 529, 2, τινός.
- στέρησις, εως, ἡ, privation. Apollon. D. Conj. 498, ἡ Α, the privative force of Α.
- στερητικός, ἡ, ὄν, privative, negative. Classical. Cornut. 41, μόριον (ἀ-). Drac. 16, 1. Apollon. D. Adv. 543, 29. Arcad. 197, 18, τὸ Α. Clem. A. I, 273 A, τὸ ΝΗ, κ. τ. λ. Diog. 7, 70, ἀξίωμα (ἀφιλάνθρωπος ἐστὶν οὗτος).
- στερητικῶς, adv. privatively, negatively, with a privative. Galen. II, 16 C.
- στεριφόομαι, to become στεριφός. Philon II, 117, 38. 39.
- στερίφωμα, ατος, τὸ, solid foundation. App. II, 673, 99.
- στερκτικός, ἡ, ὄν, affectionate. Classical. Clem. A. II, 293 C.
- στερνίζομαι (στέρνων) = ἐνστερνίζομαι. Clem. R. 1, 2.
- στερνοκοπέομαι (κόπτω), to beat one's own breast for grief. Plut. II, 114 F. [? Schol. Arat. 195.]
- στερνο-πυγμή, ἡς, ἡ, = στερνοτυπία. Steph. Diac. 1104 A.
- στερνοτυπέομαι (τύπτω) = στερνοκοπέομαι. Jos. Ant. 4, 8, 48. 17, 5, 8. — Also, στερνο-τυπτέομαι. Steph. Diac. 1117 C.
- στερνοτυπία, ας, ἡ, a beating of the breast for grief. Philon II, 579, 42. Lucian. II, 931.
- στερνοτυπέομαι, see στερνοτυπέομαι.
- στέρξις, εως, ἡ, = στοργή, affection. Clem. A. I, 977 A.
- στερροποιέω ἥσω, = στερρὸν ποιῶ. Polyb. 5, 24, 9. Diosc. 5, 138 (139). Hermes Tr. Poem. 44, 18. App. I, 380, 80.
- στερρότης, ητος, ἡ, firmness, as a title. Eus. II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. Athan. I, 341 B. Basil. IV, 468 A, σου. Greg. Naz. III, 220 B.
- στεφανάκιος, ου, ὁ, little στέφανος. Proc. I, 90. Mal. 463, in both places as a proper name.
- στεφάνη, ης, ἡ, crown of the head. Ruf. apud Orib. III, 383, 8. — 2. The oval surface common to two circles intersecting each other. Heron Jun. 18, 2. — 3. The same as κοσμίτης. Tzetz. ad Lycophr. 290.
- στεφανιαίος, α, ον, (στέφανος) of a crown. Diod. 2, 59, p. 172, 41. Galen. II, 375 A, ραφή, of the crown of the head. Antyll. apud Orib. II, 55.
- στεφανικός, ἡ, ὄν, of a crown. Stud. 1029 D, μυσταγωγία. 1093 A, ἐπὶ κλησις. D, εὐχή: all referring to the solemnization of matrimony.



στεφάνιον, ου, τὸ, = στέφανος, crown, wreath. *Diosc.* 3, 104 (114). *Mal.* 289, 15. *Porph.* *Cer.* 200.

στεφανίς, ἰδος, ἡ, = στεφάνη. *Schol. Arist. Ach.* 1182.

στεφανίσκος, ου, ὁ, little στέφανος. *Diosc.* 1, 32.

στεφανίτης, ου, ὁ, one who has obtained the crown: victor, conqueror. *Aster.* 356 A. — 2. Married man. *Theoph.* 675, 6. (See στέφανος, στεφανώω.)

στεφανο-ειδής, ἐς, like a crown. *Proc. Gaz.* I, 1157 C.

στεφανοπλοκέω = στεφανηπλοκέω. *Schol. Arist. Thesm.* 401.

στεφανοπλόκος, ου, = στεφανηπλόκος. *Diosc.* 3, 79 (89).

στεφανοπώλης, ου, ὁ, (πωλέω) seller of crowns or wreaths. *Poll.* 7, 199.

στεφανοπωλήτρια, ας, ἡ, = following. *Poll.* 7, 199.

στεφανόπωλις, ἰδος, ἡ, female seller of crowns or wreaths. *Plut.* II, 972 D. *Poll.* 7, 199.

στέφανος, ου, ὁ, chaplet, wreath. — Οἱ στέφανοι τοῦ γάμου, the nuptial wreaths. *Greg. Naz.* III, 373 C. *Basil. Sel.* 512 A. *Theoph.* 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare *Sept. Cant.* 3, 11. *Schol. Arist. Pac.* 869.)

Στέφανος, ου, ὁ, Stephanus, the first martyr. *Sophrns.* 3361 B. *Horol.* Dec. 27.

στεφανοφορέω = στεφανηφορέω. *Cosm. Ind.* 377 D.

στεφανώω, ὥσω, to crown with the nuptial wreath. *Sept. Cant.* 3, 11. *Philon* I, 86, 6. *Plut.* I, 648 F. *Tertull.* II, 96 A. *Greg. Naz.* III, 373 C. *Pallad.* *Laus.* 1025 A. *Damasc.* II, 320 B. Στεφανεῖν ἀνδρόγυνον (write στεφανοῦν or στεφανοῖν). *Stud.* 1092 D. *Nic. CP.* 852 C. *Theoph.* 438. 752. *Porph.* *Cer.* 197. *Leo Gram.* 230 Μεθ' ἧς στεφανοῦται, to whom he is married.

στεφάνωμα, ατος, τὸ, the crowning of the bridegroom and bride. *Stud.* 1092 A. 1093 A. *Porph.* *Cer.* 196, 18. *Euchol.* p. 242 Ἀκολουθία τοῦ στεφάνωματος, the solemnization of matrimony.

στεφάνωσις, εως, ἡ, = preceding. *Stud.* 1093. στεφανωτικός, ἡ, ὄν, belonging to crowning. *Men. Rhet.* 295, λόγοι.

στεφηπλόκος, ου, = στεφανηπλόκος. *Plut.* II, 41 F.

στεφηφορέω = στεφανηφορέω. *Dion. H.* I, 466.

στεφηφόρος, ου, = στεφανηφόρος. *Euchait.* 1147 B.

στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes.* 113, 22.

στέφω, to crown. *Nic. CP. Histor.* 49 Στέφει αὐτοὺς εἰς βασιλέας. — In the *Ritual*, the wedding formula is as follows: Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.

στέψιμον, ου, οἱ ατος, τὸ, (στέψις) coronation. *Genes.* 26, 16. *Porph.* *Cer.* 191, 22. 204, 19.

στηθάριον, ου, τὸ, (στήθος) bust. *Eustrat.* 2349 B, picture. *Mal.* 264, 23 στηθάριν. 172. *Theoph.* 378. — 2. Poitrel for a horse. *Leo. Tact.* 5, 4.

στήθεα, τὰ, quid? *Theoph. Cont.* 681, 11. *Codin.* 131, 18. 142, 8.

στηθοδεσμός, ἰδος, ἡ, (δεσμός) = ταινία, breast-band for women. *Sept. Jer.* 2, 32. *Moer.* 329.

στηθόδεσμον, ου, τὸ, = preceding. *Did. A.* 1628 A.

στηθο-καράκαλλα, τὰ, (caracalla) literally, breast-caracalla. *Porph.* *Cer.* 582, 13.

στηθόκυρτος, ου, = κυρτὸς τὸ στήθος. *Schol. Clem. A.* 792 C.

στήθος, εος, τὸ, breast. *Socr.* 785 A Ἀπὸ στήθους, by heart. *Apophth.* 277 B. *Anast. Sin.* 40 A Ἐπίστασθαι ἐκ στήθους. *Leont. Cypr.* 1696 D.

στήκω = ἔστηκα, to be standing, to stand. *Sept. Ex.* 14, 13 as v. l. *Reg.* 3, 8, 11 v. l. *Marc.* 3, 31. *Paul. Rom.* 14, 4. *Chrys.* I, 35 D -σθαι. *Nil.* 252 A. *Stud.* 1736 A. *Solom.* 1317 A -σθαι.

στηλίτευμα, ατος, τὸ, = τὸ στηλιτεύεσθαι. *Poll.* 6, 181. *Ephr.* III, 519 B.

στηλίτευσις, εως, ἡ, = τὸ στηλιτεύειν. *Joann. Hier.* 453 B.

στηλιτευτικός, ἡ, ὄν, invective. *Greg. Naz.* in *Jul.* (titul.).

στηλιτευτικῶς, adv. invectively. *Anast. Caes.* 521 A.

στηλιτεύω, εύσω, (στηλίτης) to inscribe on a column. Hence, to placard, expose: denounce, reprobate. *Philon* I, 206, 9. 379, 11. *Plut.* II, 354 B. *Orig.* III, 661 B. *Iambl.* V. P. 492. *Eus.* IV, 217 C. *Athan.* I, 285 D.

στηλίτης, ου, ὁ, of a στήλη. *Lucian.* II, 39, λίθος.

στηλήτης, see σταλᾶτις.

στηλογραφέω, ήσω, (στήλη, γράφω) to inscribe on a pillar or column. *Philon* I, 477, 27. 28. *Jos. Ant.* 16, 6, 2 -θῆναι ἐν τινι. *Vit. Nicol.* S. 884 B, to placard.

στηλογραφία, ας, ἡ, inscription on a column: exposure. *Athan.* I, 409 C. II, 1048 A. *Damasc.* I, 1296 B. — *Sept. Ps.* 15, 15. 5, 1 (סלח).)



στηλοκοπέω, ἤσω, (κόπτω) = στηλόγραφέω. Classical. *Dion C.* 43, 9, 3.

στηλουργός, ὄν, see σταλουργός.

στηλώω, ὥσω, to set up a pillar, to lay, erect: to set up on a pillar. *Sept. Judic.* 18, 16 as v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἐστηλωμένος, established. *Philon I.* 620, 16 -σθαι ἐπὶ τινος.

στήλωμα, ατος, τὸ, pillar. *Aquil. Judic.* 9, 6.

στήλωσις, εως, ἡ, = τὸ στηλοῦν. *Sept. Reg.* 2, 18, 18 as v. l. *Aquil. Esai.* 6, 13, stem.

στήμα, ατος, τὸ, penes. *Ruf. apud Orib.* III, 390, 9.

στημονώδης, ες, like στήμων. *Plut.* II, 966 E.

στήμων, ονος, ὁ, L. temo, beam, pole. *Dioclet. G.* 15, 11. *Hes. Ρυμός τοῦ ἄρματος* . . .

στήρ, τὸ, = στέαρ. *Theodtn. Dan.* 12, Bel et *Drac.* 27 as v. l.

στηριγμός, οὔ, ὁ, (στηρίζω) a propping, supporting, support. *Iren.* 461 A, τοῦ πληρώματος. — *Dion. H.* V, 141, 3. VI, 1092, 5 = ἐγκάθισμα, of consonants in combinations like τὸΝ Φίλιππον. — 2. Fixedness, the being stationary, of the planets when they appear stationary. *Gemin.* 752 C. *Plut.* II, 76 D. *Theol. Arith.* 15. *Ptol. Tetrab.* 22. — *Petr.* 2, 3, 17, steadfastness.

στηρίζω, to be stationary, of the planets. *Ptol. Tetrab.* 77.

Στήσιος, ου, ὁ, stator. *Plut.* I, 868 D, Ζεύς. στιβαδεύω, εύσω, (στιβάς) to spread under as litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, to encamp.

στιβάδιον, ου, τὸ, little στιβάς. *Plut.* I, 357 E. *Arr.* II, 86, 27. *Lucian.* II, 540.

στιβαδοκοιτέω, ἤσω, (κοίτη) to sleep on a bed of straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.

στιβάζω, άσω, to pack. *Herm. Mand.* 11.

στιβαρότης, ητος, ἡ, (στιβαρός) density. *Stud.* 1748 C. — *Eus.* II, 828 A, ἡ σή, gravity, firmness, as a title.

στιβαρόω, ὥσω, to make στιβαρός. *Stud.* 1021.

στιβεΐα, ας, ἡ, = τὸ στιβεΐειν, a tracking, track. *Diod.* 4, 13.

στιβεύω, εύω, = στιβέω, to track. *Diod.* 5, 3. *Nicol. D.* 46. *Plut.* II, 966 C. *Sext.* 346, 16.

στίβη, στίβι, στιβίζω, see στίμη, στίμμι, στιμμίζω.

στιβιλίς, ίδος, ἡ, = φωῖς. *Schol. Arist. Plut.* 535.

στίβος, εος, τὸ, = ὁ στίβος. *Orig.* III, 773 C.

στιβόω, ὥσω, = στυφώ, to discipline. *Const. Apost.* 2, 16. 17. 18. 41.

στίβωσις, εως, ἡ, = στυψις. *Const. Apost.* 6, 20.

στίγμα, ατος, τὸ, stigma, mark made by puncture. *Sept. Can.* 1, 11, stud. *Diod.* 14, 30, tattoo.

στιγμαῖος, see στιγμαῖος.

στιγματηφορέω, ἤσω, = στίγματα φέρω. *Lucian.* III, 489.

στιγμή, ἡς, ἡ, point, in geometry. Classical. *Plut.* II, 1002 A. — 2. Brand-mark = στίγμα on slaves. *Diod.* II, 525, 80. — 3. Punctuation-mark; τελεία στιγμή, full stop, period (.), μέση στιγμή, colon (:), and ὑποστιγμή, comma (,). *Dion. Thr.* 630, 6. *Apollon. D. Pron.* 327 B. *Synt.* 122, 15. 123, 7. *Arcad.* 140, 15. 189, 19. *Clem. A.* I, 1144 A. *Orig.* II, 92 C. — 4. Moment, instant. *Sept. Esai.* 29, 5. *Macc.* 2, 9, 11. *Luc.* 4, 5. *Plut.* II, 13 A. *Hippol. Haer.* 168, 28. *Sophrns.* 3585 D.

στιγμαῖος, α, ον, as large as a point: as long as an instant. *Gemin.* 765 A, χρόνος. *Cleomed.* 33, 25. — Also, στιγμαῖος. *Plut.* II, 117 E. στίζω, L. interpungo, to punctuate. *Did. A.* 1204 C. *Epiph.* III, 237 B.

στικτέον = δεῖ στίζειν. *Schol. Arist. Nub.* 385.

στικτός, ἡ, ὄν, pricked. *Sept. Lev.* 19, 28, by tattooing.

στιλβο-ποιέω = στιλβόω, στιλπνώω. *Diosc.* 1, 90.

στιλβός, ἡ, ὄν, = στιλπνός. *Pseudo-Chrys.* IX, 848 C.

στιλβότης, ητος, ἡ, = στιλπνότης. *Plut.* I, 697 C. *Eus. Alex.* 444 C.

στιλβόω, ὥσω, (στιλβός) to polish. *Sept. Ps.* 7, 13. *Theophil.* 1028 A.

στίλβωμα, ατος, τὸ, a cosmetic. *Diosc.* 1, 57.

στίλβωσις, εως, ἡ, a polishing. *Sept. Ezech.* 21, 10. *Basil.* I, 245 C.

στίλβωτρον, ου, τὸ, a sort of face-brush used by women at their toilet. *Diosc.* 1, 33.

στιλπνότης, ητος, ἡ, (στιλπνός) essentially = λαμπρότης. *Plut.* II, 921 A. *Galen.* V, 335 D.

στιλπνώω, ὥσω, = στιλβόω. *Epict.* 2, 8, 25. *Galen.* XIII, 255 C.

στιλπων, ωνος, ὁ, = σκωπαῖος. *Athen.* 12, 16.

στίλψις, εως, ἡ, (στίλβω) = στιλπνότης, λαμπρότης. *Orig.* III, 1072 C.

στίμη, ης, ἡ, = στίμμι. *Sept. Jer.* 4, 30 as v. l. — Also, στίβη. *Phryn.* P. S. 68, 18.

στίμις, εως, ἡ, = following. *Moer.* 313.

στίμμι, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.* 316 στίμι (*Tertull.* I, 1306 A). *Hieron.* I, 553 (286). — Also, στίβι, stibi, stibium. *Sept. Jer.* 4, 30. *Diosc.* 5, 99.

στιμμίζω, ίσω, to blacken the edge of the eyelids with στίμμι. *Sept. Reg.* 4, 9, 30. *Galen.* VI, 182 C. *Simoc.* 28, 3. — Also, στιβίζω. *Sept. Reg.* 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.* 16, 4, 17. *Apollon. Ephes.* 1385 A.

στίξις, εως, ἡ, (στίζω) punctuation. *Anast. Sin.* 88 D.



στιππύινος, στιππύον, incorrect for στιππύινος, στιππείον.

στιχάριον, ου, τὸ, (στίχος) tunic. Athan. I, 357 C. Macar. 632 A. Pallad. Laus. 1235 B. Apophth. 261 A. Const. (536), 1204 C. Gregent. 572 B. Joann. Mosch. 2908 A. Chron. 614, 3. — Particularly, the priest's or deacon's tunic, one of the sacerdotal robes. Pseudo-Chrys. XII, 776 B. Sophrns. 3988 B. Pseudo-Germ. 572 B.

στιχαροφαλόνιον, ου, τὸ, = στιχάριον καὶ φαλό- νιον. Joann. Mosch. 3037 C. Sophrns. 3988 B. C.

στιχηδόν, adv. in a row or line. Diosc. 4, 20. Drac. 3, 21 (A B Γ Δ Ε, κ. τ. λ.). Herodn. 4, 9, 9.

στιχήρης, es, = following. Eus. III, 853 A. Aëtius apud Epiph. II, 536 A. Epiph. I, 401 C. III, 244 B.

στιχηρός, ά, όν, in rows: in verse. Eus. IV, 1120 D, sc. βιβλία (Ίώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, ᾠσμοί). VI, 101 A. Greg. Naz. III, 473 A. 1594 A, βίβλοι. Cyrill. H. 500 (Ίώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, ᾠσμοί, Προφῆται). Pallad. Laus. 1251 A. Socr. 516 B. Schol. Heph. Poem. 8, 9, p. 127. — 2. In the Ritual, τὸ στιχηρόν, sc. τροπάριον, a modulus preceded by a verse from the Psalms. Stud. 1709 C. 1708 A. B. Theoph. Cont. 106. 107. The troparia of a κανών are never called στιχηρά.

στιχίδιον, ου, τὸ, little στίχος, L. versiculus. Plut. II, 668 A. Did. A. 475 A.

στιχίζω, ίσω, to arrange. Sept. Ezech. 42, 3. — 2. To write. Nicet. Byz. 772 B. Ptoch. 2, 16, to versify.

στιχικός, ή, όν, consisting of verses. Schol. Arist. Ach. 971.

στίχινος, η, ον, made of, or caused by, verses. Lucill. 78, θάνατος.

στιχισμός, ου, ό, arrangement. Isid. 792 B, τών βιβλίων.

στιχιστής, ου, ό, versifier. Tzetz. ad Lycophr. 425.

στιχολογέω, ήσω, (στίχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. Cyrill. Scyth. V. S. 242 C. Joann. Mosch. 2965 A. 3028 B. Stud. 1717 C. Vit. Nil. Jun. 148 A. 41 C στιχών write στιχολογών.

στιχολογία, as, ή, the reading of the Psalter, or of the nine odes. Joann. Mosch. 2869 D. Stud. 1717 A, τοῦ ψαλτηρίου.

στιχοποιία, as, ή, versification. Plut. II, 45 B.

στιχοποιός, όν, (ποιέω) making verses. Tatian. 860 A, versifier.

στίχος, ου, ό, verse of the Psalter, or of the nine odes. Stud. 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἑορτῆς. — 2. Stipulation. Chron. 720.

στλεγγιδοποιός, όν, (ποιέω) making στλεγγίδες. Strab. 15, 1, 67.

Στοά, άs, ή, the Poecile Stoa at Athens. Diog. 7, 5. — Οἱ ἀπὸ τῆς Στοᾶς, = οἱ Στωϊκοὶ φιλόσοφοι. Plut. II, 879 A. Apollon. D. Synt. 31, 7, 299, 28.

στοιβάζω, άσω, (στοιβή) to heap or pile up. Sept. Lev. 6, 12. Josu. 2, 6. Reg. 3, 18, 33. Cant. 2, 5. Lucian. I, 626.

στοιβοειδής, ές, stuffing-like. Alex. Aphr. Probl. 78, 37.

στοιχαδικός, όν, of στοιχάς. Diosc. 5, 53 (titul.), ὄξος, flavored with stoechas.

στοιχαδίτης, ου, ό, = στοιχαδικός. Diosc. 5, 52, οἶνος.

στοιχάριον, incorrect for στιχάριον.

στοιχάς, άδος, ή, = ή κατὰ στοίχον πεφυτευμένη. Poll. 7, 147. — 2. Stoechas, a plant. Diosc. 3, 28 (31).

στοιχειακός, ή, όν, = στοιχειώδης. Schol. Aesch. Prom. 253.

στοιχειακώς, adv. referring to the elements of nature. Eudoc. M. 406.

στοιχειολάτρης, ου, ό, (λατρεύω) worshipper of the elements. Pseud-Athan. IV, 376 B.

στοιχείον, ου, τὸ, element, rudiment. Paul. Col. 2, 8. 20. Gal. 4, 3. 9. Clem. A. II. 284 C.

— 2. Elementary sound, but not the sign of that sound. Classical. Dion. H. V, 73. Erotian. 16 Κατὰ στοιχείον, alphabetically, in alphabetical order. Diosc. 1, Prooem. p. 3. Drac. 3. 9. Sext. 621. Socr. 396 A. — 3. Heavenly body, particularly the two great luminaries. Just. Apol. 2, 5. Theophil. 1029 B. 1108 B. Hippol. 629 D. 852 A, σεληνιακόν. Diog. 6, 102, of the zodiac. Epiph. II, 44 A. Chrys. VII, 580 A. Cyrill. A. I, 464 B, the moon. — Tropically, a luminary. Polycrat. 1357 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. Genius, the spirit guarding a particular place or person. Also, talisman. Theoph. Cont. 379, 14. Leo Gram. 287. Anon. Byz. 1209 C. [In the passages above referred to, Paul speaks of the στοιχεῖα τοῦ κόσμου: in process of time, the ignorant imagined that he meant evil spirits or demons.]

\*στοιχειόω ώσω, to instruct one in the elements. Chrysipp. apud Plut. II, 1036 A. Sext. 546. Pallad. Laus. 1010 B -θῆναι ἐν τῷ μονήρει βίῳ. — 2. To compute. Syncell. 64, 11. — 3. To perform talismanic operations upon anything. Theoph. Cont. 156. Cedr. I, 347. Codin. 35. 36.

στοιχειώδης, es, elementary. Dion. H. VI, 1071 Philon I, 328. Sext. 701.

στοιχειωδώς, adv. in an elementary manner. Diog. 7, 131.

\*στοιχείωμα, ατος, τὸ, = στοιχείον. Epicur. apud Diog. 10, 36.



στοιχειωματικός, ἡ, ὄν, talismanic. *Cedr.* II, 145, 16, λόγοι. — *Ptol.* Tetrab. 214 οἱ στοιχειωματικοί, astrologers.

στοιχειώσεις, εως, ἡ, formation. *Sept.* Macc. 2, 7, 22. *Tatian.* 825 A. — **2.** Elementary instruction. *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the Elements of Euclid. *Hes.* — **3.** Arrangement. *Epirh.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίοις στοιχειώσιν. — **4.** Computation. *Syncell.* 411, 15. — **5.** The performing of talismanic operations upon anything. *Theoph.* Cont. 155, 13.

στοιχειωτής, οὐ, ὁ, teacher of the elements of a science. *Apollon. D.* Synt. 309. *Cyrrill.* A. I, 565 A. *Heron Jun.* 7, 5, Euclid.

στοιχειωτικός, ἡ, ὄν, = στοιχειώδης. *Clem.* A. II, 289 B. 73 C Ἡ στοιχειωτικὴ τῶν παιδῶν διδασκαλία. *Diog.* 10, 30. — **2.** Talismanic. *Theoph.* Cont. 156.

στοιχέω, ἡσω, to stand in a line. Classical. *Ael. Tact.* 26, 1, the λοχαγὸς being before, and the οὐραγὸς behind. — Tropically, to succeed, prosper. *Sept.* Eccl. 11, 6. — **2.** To act in accordance with, to agree with or to, to follow. *Polyb.* 28, 5, 6. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul.* Gal. 6, 16. *Clementin.* 268 B, τινί. *Martyr.* Polyc. 1045 A. *Sext.* 640, 20. *Pallad.* Laus. 1074 C. *Dorothe.* 1676 A, ἐαυτοῖς, that we may not think too highly of ourselves. — **3.** To stipulate. *Theoph.* 278. 531 Ἐστοιχήθη μεταξὺ Ῥωμαίων καὶ Ἀράβων ἵνα τελῶσιν οἱ Ἀραβες καθ' ἡμέραν νομίσματα χίλια. *Porph.* Adm. 95, 17.

στοιχηδόν, adv. in rows or lines, in order. Classical. *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 466. *Eus.* II, 1156 B. *Euthal.* 629 A.

στοίχημα, ατος, τὸ, stipulation, treaty. *Theoph.* 519, 11.

στοιχίδιον, ου, τὸ, short στοῖχος. *Plut.* II, 347 E. F. [here στιχίδιον, q. v.]

στολάρχος, ου, ὁ, (στόλος, ἄρχω) commander of a fleet. *Poll.* 1, 119.

στολή, ἡς, ἡ, dress, robes, garments. *Sept.* Ex. 29, 29, τοῦ ἁγίου, the garments of holiness, the holy garments. *Jos. Ant.* 3, 8, 7, ἱερά. *Pseudo-Germ.* 405 D, a bishop's sacerdotal robes.

στολίζω, ἴσω, to put on a person. *Doctr. Orient.* 653 A -σασθαί τι.

στολίον, ου, τὸ, little or paltry στολή. *Epict.* 3, 23, 35.

στολίσαι, εως, ἡ, vesture. *Philon* II, 157, 14.

στολισμα, ατος, τὸ, dress, etc. Classical. *Sophrns.* 3453 B. C.

στολισμός, οὐ, ὁ, vesture, dress, apparel. *Sept.* Par. 2, 9, 4. *Sir.* 19, 30. *Aristeas* 12. *Clem.*

A. I, 533 A. *Damasc.* II, 352 B. *Andr. C.* 1304 A.

στολιστήριο, ου, τὸ, vestry of a temple. *Plut.* II, 359 A.

στολιστής, οὐ, ὁ, one that is over the wardrobe. *Sept.* Reg. 4, 10, 22. — **2.** Sacristan of an Egyptian temple, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem. A.* II, 253 B.

στόμα, ατος, τὸ, mouth. *Porph.* Cer. 402, 20 Δέχεσθαί τινα ἀπὸ στόματος, to have a personal interview with one, said of the officer who receives a distinguished personage.

στομα-κάκη, ἡς, ἡ, stomacace, a disease of the gums. *Strab.* 16, 4, 24.

στομα-λίμνη, ἡς, ἡ, = λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.

στομαργία, ας, ἡ, (στόμαργος) loquacity. *Philon* II, 219, 43.

στοματικός, ἡ, ὄν, (στόμα) of or for or good for the mouth. *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμακον, stomatice.

στομαχέω (στόμαχος), to have a weak stomach. *Basil.* I, 365 A.

στομαχικεύομαι = preceding. *Aët.* 3, 109, p. 55 (b), 13.

στομαχικός, ἡ, ὄν, of the stomach, stomachic. *Ruf.* apud *Orib.* II, 276, 1, good for the stomach. *Plut.* II, 732 A, sc. πάθος. *Ptol.* Tetrab. 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — **2.** Stomachicus, having a weak stomach. *Diosc.* 1, 148. *Epict.* 3, 21, 1.

στόμαχος, ου, ὁ, oesophagus: the upper orifice of the stomach. *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.

στόμιν for στόμιον, τὸ, mouth of a river. *Theoph.* 572.

στόμωμα, ατος, τὸ, steel-edge. Classical. *Sept.* Sir. 34, 26. *Diod.* 19, 30. — **2.** A sharpening. *Ael. Tact.* 13, 2.

στοργή, ἡς, ἡ, (στέργω) affection. Classical. *Sept.* Macc. 3, 5, 32.

στουππίον, see στυππίον.

στοχάζομαι, to think, to consider: to reflect: to spare. *Cleomed.* 57, 9. *Lucian.* III, 570 = φείδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλὴ καὶ δυσμάχητον εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχάζω.

στοχασμός, οὐ, ὁ, L. conjectura, conjecture, conjectural inference. *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog.* Rhet. 17, 16 (20, 3. 28, 15), circumstantial evidence. *Orig.* I, 52 B Ὡς στοχασμῷ εἰπεῖν, = ὥς εἰκάσαι.

στοχαστής, οὐ, ὁ, = ὁ στοχαζόμενος. *Sept.* Esai. 3, 2, guesser. *Agathar.* 117, 17, τινός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos.* B. J. 4, 4, 6, τῶν μελλόντων. *Athan.* II, 892 B, guesser.



στοχαστικός, ἡ, ὄν, *conjectural*. *Hermog. Rhet.* 16, 17, of circumstantial evidence.  
 στοχαστικῶς, adv. *conjecturally*. *Athenag.* 904 B. *Clem. A.* I, 817 C. 928 B.  
 στραβισμός, οὐ, ὁ, (στραβός) *strabismus, squinting*. *Galen.* II, 270 A. *Alex. Aphr. Probl.* 57, 17.  
 στραβομύτης, η, ὁ, (μύτη) = *στρεβλόρινος*. *Cedr.* II, 565, a surname.  
 στραβός, ἡ, ὄν, = *στρεβλός, crooked*. *Drac.* 63, 8. *Galen.* II, 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. *Strabus* = *ἰλλός, squinting*. *Moer.* 189.  
 στραβῶω, ὥσω, = *τυφλῶω, to blind*. *Leont. Cypr.* 1728 D. 1729 A. B.  
 στραγγαλᾶω = *στραγγαλίζω*. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.  
 στραγγάλη, ης, ἡ, *halter*. *Jos. Ant.* 9, 4, 6. *Plut.* I, 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, a choking sensation, anguish.  
 στραγγαλιά, ᾗς, ἡ, *knot: intricacy: crooked ways, intrigue*. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol. Tetrab.* 200, *halter*.  
 στραγγαλιάω, *to be crafty, to intrigue*. *Plut.* II, 618 F.  
 στραγγαλίζω, ἰσω, *to strangle, choke*. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.  
 στραγγαλιστήρ, ἥρος, ὁ, *halter*. *Theogn. Mon.* 853 C.  
 στραγγαλιώδης, ἐς, *crooked, deceitful, artful: perverse*. *Sept. Prov.* 8, 8. *Phryn. P. S.* 63, 22 = *ἐπιτεταραγμένος*. *Orig.* III, 832 A.  
 \*στραγγαλόω, ὥσω, (στραγγάλη) *to knot*. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2. *To strangle, choke* = *στραγγαλᾶω, στραγγαλίζω*. *Sept. Tobit* 2, 3. *Ignat.* 680 A.  
 στραγγεῖον, ον, τὸ, (στράγγξ) = *σικία*. *Alex. Aphr. Probl.* 69, 30.  
 στραγγίζω, ἰσα, *to wring out, squeeze out*. *Sept. Lev.* 1, 15, τὸ αἷμα πρὸς τὴν βάσιν. *Diosc.* 1, 32. 2, 84, ὕδωρ.  
 στραγγοειδῶς (στράγγξ, ΕΙΔΩ) *by drops*. *Moschn.* 125.  
 στραγγός, ἡ, ὄν, *reluctant: slow*. *Ruf. apud Orib.* II, 212, πυρετός. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C *στραγός*.  
 στραγγῶς, adv. *reluctantly*. *Menemach. apud Orib.* II, 73.  
 στραγλίον, ον, τὸ, the Latin *stragulum, coverlet*. *Basilic.* 2, 2, 42.  
 στραγλο-μαλωτάριον = *στραγλίον*. *Theoph.* *Cont.* 617.  
 στραγός, see *στραγγός*.  
 στράτα, ας, ἡ, via *strāta* = *ὁδός, way, road*. *Leont. Cypr.* 1717 A *Μακρὰν στράταν ἔχουσιν ἀπελθεῖν*. *Theoph.* 442, 11. (Compare the Pindaric *σκυρωτὸς ὁδός*.)  
 στραταρχέω, ἡσω, = *στρατάρχης εἰμί*. *Jos. B.* J. 4, 1, 10, p. 269.

στρατευσεῖω = *ἐπιθυμῶ στρατεύειν* or *-σθαι*. *Dion C.* 53, 25, 2. *Frag.* 40, 33.  
 στρατηγεσία, ας, ἡ, = *στρατηγία*. *Genes.* 32, 14.  
 στρατηγέτης, ον, ὁ, = *στρατηγός*. *Pseudo-Lucian.* III, 595.  
 στρατηγεύω = *στρατηγέω*. *Porph.* *Adm.* 200.  
 στρατηγέω, ἡσω, = *καταστρατηγέω, to out-general*. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, *to employ stratagem or trick*. — *Inscr.* 189, ἐπὶ τινας. — 2. *To be consul or praetor*. *Polyb.* 3, 114, 6 = *ὑπατεύω*. *Plut.* II, 470.  
 στρατηγία, ας, ἡ, = *στρατιά, στρατός, army*. *Sept. Judith* 5, 3. — 2. *Prefecture*. *Strab.* 12, 1, 2. *App.* I, 802, 3. II, 328, 31, *πολιτική, jurisdictio or praetura urbana*. — *Ael. Tact.* 9, 8 = *φαλαγγαρχία*.  
 στρατηγικός, ἡ, ὄν, L. *praetorius, praetorianus, pretorian*. *Dion. H.* I, 414, 14, *σκηνή, praetorium*. *Strab.* 14, 6, 6, *ἐπαρχία, prefectura*. *Plut.* I, 1070 E. *App.* II, 430, 6, *βῆμα*.  
 στρατήγιον, ον, τὸ, = *πραιτώριον, praetorium*. *Polyb.* 6, 31, 1. *Dion. H.* II, 908. *App.* I, 252, 96. *Dion C.* 53, 16, 5.  
 στρατηγίς, ἰδος, ἡ, *district under the command of a στρατηγός*. *Porph.* *Them.* 31.  
 στρατήγισσα, ης, ἡ, *the wife of a στρατηγός*. *Porph.* *Cer.* 67, 16.  
 στρατηγός, οὐ, ὁ, the Roman *consul, praetor, or praefectus*. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, *praefectus urbi*. *Diod.* 4, 83. *Dion. H.* I, 247, 19.  
 στρατηλασία, see *στρατηλατία*.  
 στρατηλάτης, ον, ὁ, *commander of an army*. *Zos.* 99, 15.  
 στρατηλατία, ας, ἡ, *the office of στρατηλάτης*. *Theoph.* 192, 18. — Also, *στρατηλασία*. *Justinian.* *Novell.* 38, *Prooem.* § γ'.  
 στρατηλατιανός, οὐ, ὁ, *one of the officers of the στρατηλάτης*. *Theod.* III, 950 A (*Sirmond.*).  
 στρατιά, ᾗς, ἡ, *host*. — Ἡ στρατιά τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν οὐρανῶν, *the host of heaven, the celestial bodies*. A Hebraism. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.  
 στρατιάρχης, ον, ὁ, = *στρατάρχης, στρατηγός*. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.  
 στρατιάρχος, ον, ὁ, = *preceding*. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.  
 Στρατιωτικοί, ὧν, οἱ, *Stratitici* = *Βαρβηλιῶται*. *Theod.* IV, 361 C.  
 στρατιωτός, οὐ, ὁ, (στρατιώτης) a title given to the *σκρινιάριος* of the *αὐγουστάλιοι* of Egypt. *Justinian.* *Edict.* 13, 13.  
 στρατο-κήρυξ, υκος, ὁ, *herald of an army*. *Sept. Reg.* 3, 22, 36. *Ael. Tact.* 9, 4.  
 Στρατοκλῆς, έους, ὁ, *Stratocles*. *Apocr. Act. Andr.* 11 ὁ Στρατόκλη.  
 στρατολογέω, ἡσω, (στρατός, λέγω) *to collect an*



army. *Diod.* 14, 19. *Dion. H.* IV, 2217, 2. *Jos. Ant.* 18, 3, 5.

στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph.* Cont. 624.

στρατολογία, ας, ἡ, the collecting of an army, levy. *Diod. Ex. Vat.* 138, 17. *Dion. H.* II, 1140, 14.

στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H.* IV, 2088, of a legion.

στρατοπεδαρχία, ας, ἡ, the office of στρατοπεδάρχης. *Dion. H.* IV, 2088, 15.

στρατοπεδαρχικός, ἡ, ὄν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.

στρατοπεδεία, ας, ἡ, encampment, camp. Classical. *Sept. Josu.* 4, 3. *Polyb.* 1, 30, 12. 1, 48, 10. *Diod.* 11, 10. *Dion. H.* III, 1745, 10.

στρατοπεδευτικός, ἡ, ὄν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.

στρατόπεδον, ου, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion C.* 38, 47, 2. 55, 23, 2. 5.

στρατορίκιον, ου, τὸ, the office of στρατώρ. *Steph. Diac.* 1137 C. *Cuorop.* 30, 10. — 2. Groom's baton. *Porph. Cer.* 576, 18 -ωρίκιον.

στρατόρισσα, ης, ἡ, the wife of a στρατώρ. *Porph. Cer.* 67, 20.

στρατοῦρα, ας, ἡ, the Latin stratura, housing. *Porph. Cer.* 460. 462.

στρατο-φύλαξ, ακος, ὁ, sentinel [rather, commanding officer]. *Strab.* 12, 5, 1. 15, 1, 46.

στράτωρ, ορος, ὁ, strator = ἵπποκόμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph. Cer.* 452.

στρατωρίκιον, see στρατορίκιον. — στρανώω, incorrect for στραβώω.

στρέβλευμα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (ἡψργ.)

στρεβλοκάρδιος, ου, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.

στρεβλόρινος, ου, (ρίς) crooked-nosed. *Mal.* 103, 18.

στρεβλόστομος, ου, (στόμα) wry-mouthed. *Mal.* 298, 20.

στρεβλότης, ητος, ἡ, crookedness : perverseness : opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 24. *Sext.* 531.

στρεβλό-χειλος, ου, with distorted lips : deceitful. *Greg. Naz.* II, 204 C.

στρέβλωμα, ατος, τὸ, (στρεβλώω) distortion. *Erotian.* 344.

στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.

στρεβλωτήριο, ου, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.

στρεβλωτικός, ἡ, ὄν, torturing. *Greg. Nyss.* III,

945 A Τὰ στρεβλωτικά τῶν μελῶν ὄργανα. *Sophrns.* 3685 A.

στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, στυππίου, tow-rope. *Diosc.* 2, 151 (152) = στρόφος, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.

στρεπτάριον, ου, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.

στρεπτόν, οὔ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.

στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). *Cohort.* 25. — 2. Circumago, to set free, to liberate a slave. *Epict.* 2, 1, 26.

Στρήνα, ἡ, Strenia, a Roman goddess. *Lyd.* 53, 22. — 2. Strena = ἐπινομής, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στρήνα.

στρήνος, ου, ὁ, = τὸ στρήνος. *Anast. Sin.* 753 A. 773 B.

στρίγξ, ιγγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — *Pseudo-Damasc.* I, 1604 A Στρίγγας καὶ Γελουῦδες, female demons.

στρικτός, ἡ, ὄν, strictus. *Suid.* Στρικτόν....

στροβεύς, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 386.

στροβησις, εως, ἡ, distraction. *Epiph.* I, 252 B.

στροβητός, ἡ, ὄν, whirled round. *Lucian.* III, 644, τροχῶ.

στροβίλιος, η, ου, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.

στροβίλιον, ου, τὸ, = στρόβιλος. *Diosc. Eupor.* 2, 108. *Phryn. P. S.* 58, 19, stone-pine.

στροβίλιος, ου, = στροβίλιος. *Galen.* VI, 132 C, ρητίνη.

στροβιλίτης, ου, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.

στροβιλοειδής, ἐς, top-like. Classical. *Strab.* 13, 4, 1. 17, 1, 10.

στρόβιλος, ου, ὁ, the cone of the stone-pine ; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.

στροβιλόω, ὥσω, to whirl around. *Plut.* II, 235 C.

στροβιλώδης, ἐς, = στροβιλοειδής. *Plut.* I, 463 A.

στρογγυλαίνω, to make στρογγύλος. *Plut.* II, 894 A.

στρογγύλεος, ου, contracted στρογγυλοῦς, οἶν, = στρογγύλος. *Chron* 699, 21.

στρογγυλίζω, ίσω, = στρογγύλλω. *Dion. H.* V, 482. *Psell.* 904 C.

στρογγυλιστής, οὔ, ὁ, = ὁ στρογγυλίζων or στρογγυλιζόμενος. *Cosm. Carm. Greg.* 532.

στρογγύλλω, υλῶ, to round. *Dion. H.* V, 76, 5, in pronouncing the letter Ω.

στρογγυλοειδής, ἐς, roundish. *Diosc.* 3, 56 (63). *Plut.* II, 1121 C.



στρογγυλοειδώς, adv. roundishly. *Alex. Aphr. Probl.* 36, 25.  
 στρογγυλ-όψις or στρογγύλ-οψις, ό, = στρογγυλοπρόσωπος, round-faced. *Mal.* 100. 425.  
 στρογγυλόω, ώσω, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.  
 στρομβέω = στροβέω. *Caesarius* 908.  
 στρομβοειδής, ές, like a στρόμβος. *Xenocr.* 48, like cockles.  
 στρουθάριον, ου, τὸ, little στρουθός. *Classical.* *Anton.* 5, 1.  
 στρουθεών, ώνος, ό, aviary. *Theoph.* 493. 495.  
 στρουθοκάμηλος, ου, ή, = στροθοκάμηλος. *Orig.* III, 652 A. — 2. A synonyme of στρούθιον. *Diosc.* 2, 192 (193).  
 στρουθιόμηλον, ου, τὸ, = στρούθειον or στρούθιον μῆλον. *Galen.* VI, 350 D. F.  
 στρουθο-κάμηλος, ου, ό, ή, struthiocamelus = στρουθός, bird-camel, ostrich. *Diod.* 2, 50, p 162, 62. *Strab.* 16, 4, 11. *Aquil.* Deut. 14, 15. *Galen.* VI, 387 A.  
 στρουθοκέφαλος, ου, (κεφαλή) sparrow-headed, or ostrich-headed. *Plut.* II, 520 C. *Galen.* II, 278 B.  
 στρουθο-φάγος, ου, ostrich-eating. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.  
 στρούκτωρ, ορος, ό, structor = τραπεζοκόμος. *Athen.* 4, 70. *Eus. Alex.* 444 C.  
 Στρούμμιτσα or Στρούμπιτσα, ή, Strumpitza, a place. *Basil. Porph.* Novell. 319. *Cedr.* II, 459.  
 στρόφαλος, ου, ό, = στρόβιλος, top. *Psell.* 1133 A.  
 στροφεῖον, ου τὸ, capstan. *Lucian.* III, 252.  
 στροφή, ης, ή, trick. *Just. Apol.* 1, 14, μαγικαί, juggler's tricks. — 2. Stropha or strophe of an ode. *Dion. H.* V, 130. VI, 1110. *Philon* II, 484, 15.  
 στροφιγγοειδής, ές, like a στρόφιγξ (pivot). *Apollod. Arch.* 44 as v. l.  
 στροφιόλος, ου, ό, strophium. *Heron Jun.* 139, 20.  
 στροφόομαι (στροφή), to have the gripes. *Diosc.* 2, 107. 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.  
 στροφώδης, ες, L. torminalis, pertaining to the gripes. *Erotian.* 352.  
 στροφωδώς, adv. as in the gripes. *Galen.* VII, 415 E.  
 στροφωτός, ή, όν, (στρέφω) that turns round. *Sept. Ezech.* 41, 24.  
 στρύγξ, incorrect for στρίγξ.  
 στρυφαλός, ίδος, ή, = τροφαλός. *Dubious.* *Sept. Reg.* 1, 17, 18.  
 στρυφνός, ώσω, (στρυφνός) to make rough, astringent, or harsh. *Plut.* II, 624 F. *Greg. Th.* 1073 B.  
 στρωματεύς, έως, ό, = στρωματοδέσμος. *Phryn.* 401, condemned. *Moer.* 326. — 2. Plural,

οί στρωματείς, the title of the miscellanies of Clemens of Alexandria. *Clem. A.* I, 708 A. *Theod.* IV, 350 C Κλήμης ό Στρωματεύς, the author of the στρωματείς. *Joann. Mosch.* 3045 C  
 στρωμάτιον, ου, τὸ, little στρώμα. *Anton.* 5, 1.  
 στρωματο-φύλαξ, ακος, ό, keeper of the bedding. *Plut.* I, 697 B.  
 στρωννύω or στρώννυμι, L. sterno = ἐπισάπτω, to saddle. *Hieron.* II, 46 B, Asinum sternere. *Aporphth.* 96 D Κελεύει στρωθῆναι τὰ κτήνη. 232 A, τὸν ὄνον. *Joann. Mosch.* 3025 D. *Porph.* Cer. 80, 25. 500, 16. *Adm.* 243. *Achmet.* 233. 153 Ἐστρωμένος ἵππος, caparisoned.  
 στρώσις, εως, ή, a spreading: a paving: bed. *Dion. H.* I, 581, 10, ὀδῶν. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, λίθου. *Aporphth.* 149 A = στρωμνή, στρώμα. *Sophrns.* 3653 B. *Doroth.* 1672 A.  
 στάρτης, ου, ό, one that spreads beds. *Classical.* *Greg. Naz.* III, 659 A.  
 στυγερωπός, ή, όν, = στυγερώπης. *Agath. Epigr.* 72, 1.  
 στυγνάζω, άσω, = στυγνός είμι, to be gloomy. *Matt.* 16, 3, to lower, said of the sky. *Marc.* 10, 22. *Macar.* 529 A.  
 στυγνηγός, ου, (άγορεύω) announcing gloomy things. *Greg. Naz.* III, 1337 A.  
 στυγνία, as, ή, = στυγνότης. *Joann. Mosch.* 3040 B.  
 στυγνοποιός, όν, (ποιέω) making sad. *Basil.* IV, 661 A.  
 στυγνός, ή, όν, sad, melancholy. *Theod.* III, 1048 D Ὡς δέ εἶη στυγνὸν καὶ ἀνακόλουθον ἵνα δοκῶσιν εἶναι.  
 στυγνότης, ητος, ή, sadness, gloominess. *Classical.* *Polyb.* 3, 20, 3. *Cyrrill. A.* X, 89 B ή ήμετέρα, tristitia nostra, a title of assumed humility.  
 στυγόμενος, ου, (στυγέω, δέμνια) bed-hating, a euphemism. *Agath. Epigr.* 82.  
 στυλίδιον, ου, τὸ, little στυλός. *Strab.* 1, 3, 4.  
 στυλίζω, ισα, = στηλιτεύω. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cypr.* 1717 A.  
 στυλός, ίδος, ή, little στῦλος. *Dion. H.* I, 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.  
 στυλίσκος, ου, ό, little στῦλος. *Strab.* 3, 4, 17.  
 στυλίτης, ου, ό, pillar-man, stylite, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil. Epist.* 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 13. 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol.* Sept



1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)  
 στυλο-ειδής, *és*, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.  
 στῦλος, *ου, ό*, pillar. *Pallad. Laus.* 1195 D, *της υπομονης.*  
 στύλωμα, *ατος, τὸ*, (στυλόω) *prop.* *Apollod. Arch.* 17.  
 στύμμα, *ατος, τὸ*, (στύφω) *stymma*, the chief ingredient of an ointment. *Diosc.* 1, 76. 18, p. 35, τῶν μύρων. *Clem. A. I.* 344 D.  
 στύπος, *ου, ό*, = στύπη. *Galen.* II, 98 C.  
 στυππεῖνος, *η, ου*, = στύππινος. *Phryn.* 261, condemned.  
 στυππίν for στυππίον. *Schol. Lucian.* II, 600.  
 στύππινος, *η, ου*, of tow. *Phryn.* 261. P. S. 33, 12.  
 στυππίον, *ου, τὸ*, = στυπέιον, στυππεῖον. *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. l. *στουππίον.*  
 στυππύινος, *η, ου*, = στύππινος. *Sept. Lev.* 13, 47. 59.  
 στυπτηριώδης, *ες*, like στυπτηρία. *Classical. Diosc.* 5, 179 (180). *Antyll.* apud *Orib.* II, 383.  
 στυπτικός, *ή, όν*, (στύφω) *stypticus*, astringent. *Diosc.* 1, 14. 20. 2, 94. *Athen.* apud *Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll.* apud *Orib.* II, 439, 8. *Clem. A. I.* 488 C.  
 στυρακάτον, *ου, τὸ*, wine flavored with στύραξ. *Orib.* I, 435.  
 στυρακίζω, *ίσω*, to be or smell like στύραξ. *Diosc.* 2, 106.  
 στυράκινος, *η, ου*, of στύραξ. *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, μύρον, ἔλαιον, χρίσμα.  
 στυφίζω, *ίσω*, to be στυφός. *Anon. Med.* 235.  
 στυφός, *ή, όν*, (στύφω) astringent. *Basil.* I, 113 C. *Geopon.* 6, 11, 2. *Anon. Med.* 247. 249, οἶνος.  
 στύφος, *ου, ό*, gain? *Greg. Nyss.* III, 185 B *Διὰ τοῦ στύφου της ἀπάτης.* *Hes. Στύφος*, κέρδος.  
 στυφότης, *ητος, ή*, (στυφός) density. *Plut.* II, 96 F. 97 A. — 2. Astringency: austerity, severity. *Pallad. Laus.* 1218 A. *Apophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.  
 στύφω, to contract: to be astringent: to inspissate. *Classical. Dion. H. V*, 90, 2, opposed to διαχέω. *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56 Τοῦ ἐστυμμένου ἐλαίου. *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B X, 101 A. *Achmet.* 199 τὸ στύφον = στυφότης, astringency. *Anon. Med.* 249. — 2. Tropically, to discipline, correct. *Pallad. Laus.* 1075 C. 1114 C. *Nil.* 300 B. *Cyrill. Scyth.* V. S. 258 B.  
 στῦψις, *εως, ή*, (στύφω) contraction. *Diosc.* 1, 48. *Philotim.* apud *Orib.* I, 300, 7. — 2. *Spissamentum* = στῦμμα. *Diosc.* 1, 5, τῶν μύρων.

στωῖκεύομαι, to play the Stoic. *Numen.* apud *Eus.* III, 1212 B.  
 Στωϊκός, *ή, όν*, (στοά) *Stoicus*, of the Poecile Stoa, where Zeno taught. *Just. Apol.* 2, 8, δόγματα, the Stoic doctrines. — Στωϊκὸς φιλόσοφος, a Stoic philosopher. *Strab.* 13, 1, 57. 14, 2, 13. *Philon* I, 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E *Οἱ ἀπὸ Ζήνωνος Στωϊκοί.* *Just. Apol.* 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — Ἡ Στωϊκὴ αἵρεσις, σχολή, or φιλοσοφία, the Stoic sect, school, or philosophy. *Dion. H. V*, 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A. I.* 732 D.  
 στωμυλεύομαι = στωμύλλομαι. *Clem. A. I.* 652 A.  
 στωμυλήθρα, *ας, ή*, (στωμυλέω) glibness, volubility of tongue. *Numen.* apud *Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.  
 στωμύληθρος, *ου*, glib, voluble. *Aristaen.* 1, 1.  
 σύ, *thou*. — Mediaeval accusative and genitive *sās* = *ýmās*, *ýmōn*. *Porph. Cer.* 36 Τὴν ἀγίαν βασιλείαν *σας*. 380 Θεὸς διαφυλάξῃ *σας*. Εὐλογῶν τὸν γάμον *σας*. 383 Πάντα ἐχθρόν *σας* δουλώσῃ πρὸ τῶν προδῶν *σας*. 384 Αἱ ἀρεταί *σας*.  
 συνάγρειος or συνάγριος, *ου*, (σύαγρος) of wild boar. *Diosc.* 2, 90. 99.  
 συναγρώδης, *ες*, like a wild boar. *Strab.* 1, 2, 16, p. 37, 17.  
 συνάκιον, *ου, τὸ*, = σύαξ. *Bioss.* III, 417.  
 σύαξ, *ακος, ό*, a species of fish. *Nicet.* 77.  
 συγ-γάλακτος, *ου, ό*, (σύν, γάλα) = ὁμογάλακτος, foster-brother. *Theoph.* 500.  
 σύγ-γαμβρος, *ου, ό*, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes. Ἀέλιοι* . . .  
 συγ-γαμέω, to marry together with. *Sext.* 496, 14.  
 συγ-γεμίζω. *Apophth.* 281 A Συνεγέμιζε μετ' αὐτοῦ τὴν κάμηλον.  
 συγ-γεμόω, *ωσα*, = preceding. *Apophth.* 269 C, τὸ κτῆνος.  
 συγγένεια, relationship. *Greg. Naz.* III, 321 C.  
 συγγενεύς, *εως, ό*, = συγγενής. *Inscr.* 2686. 4896, A. *Sept. Macc.* 1, 10, 89 as v. l. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrill. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.  
 συγγενής, *és*, kinsman, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, Δαρείου. — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.  
 συγγενικός, *ή, όν*, belonging to the family. *Dion. H. I*, 542. 577, ὄνομα, *nomen*. II, 635.  
 συγγενίς, *ιδος, ή*, = ἡ συγγενής. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.  
 συγγένισσα, *ης, ή*, = preceding. *Epiph.* II, 728 B.



συγ-γέρων, οντος, ὁ,  *fellow-old-man. Babr. 22. Greg. Th. 1037 B.*  
 συγ-γίγας, αντος, ὁ,  *fellow-giant. Isid. 384 A.*  
 σύγγιλι, incorrect for σιγίλλιν.  
 συγγνωμέομαι, ἥσομαι, = συγγνώμην αἰτοῦμαι. *Pseud-Athan. IV, 525 C, τινί.*  
 συγγνωμονέω, ἥσω, (συγγνώμων) = συγγινώσκω. *Apollod. 2, 7, 6, 3. Jos. B. J. 2, 15, 4. Ignat. 680. Phryn. 382, condemned. Sext. 389, 12. 628, 8.*  
 συγγνωμονικός, ἡ, ὄν,  *disposed to pardon. Classical. Diod. II, 603, 23. Hermog. Rhet. 42, 10. Orig. III, 1176 τὸ συγγνωμονικόν = συγγνώμη. Eus. V, 281 C.*  
 συγγνωμονικῶς, adv.  *by being disposed to pardon, indulgently. Hermog. Rhet. 23, 19. Hierocl. C. A. 86, 14.*  
 συγ-γνωρίζω = γνωρίζω. *Polem. 170.*  
 σύγ-γνωσις, εως, ἡ,  *cognitio, thorough knowledge. Clem. A. I, 709 A.*  
 συγνωστός, ἡ, ὄν,  *pardonable, excusable. Sept. Sap. 6, 7, ἐλέους, deserving of pity. — 2. Acquainted with. Pseudo-Theophyl. B. IV, 1216, acquaintances.*  
 συγ-γομφόω = γομφόω. *Diod. 14, 72. Plut. I, 66. II, 922.*  
 συγγραμμάτιον, ον, τὸ,  *little σύγγραμμα. Lucian. I, 832. Orig. I, 49 A. B.*  
 συγγραφή, ἡς, ἡ,  *a scratch. Erotian. 266 Συγγραφή ὕφαιμος, = αἰμάλωψ*  
 συγγραφικός, ἡ, ὄν, (συγγραφή)  *pertaining to writing, composition, or to prose. Lucian. I, 593, δεινότης. Men. Rhet. 279, 17, λόγος, in prose.*  
 συγ-γράφω. *Apollon. D. Synt. 272, 23 Τὸ ἰσόχρονον ἢ συγγραφομένου τοῦ I (HI). — 2. Conseribo. Plut. I, 25. II, 278 D Πατέρες συγγεγραμμένοι, patres conscripti*  
 συγ-γυμνασία, ας, ἡ,  *an exercising together. Sept. Sap. 8, 18. Plut. II, 898 C. Apollon. D. Conj. 479. Sext. 612, 20. Clem. A. I, 701. II, 312 C.*  
 συγ-καθαγίζω. *Plut. II, 141 E. F.*  
 συγ-καθαίρω. *Philon I, 647, 34. — Tim. Aelur. 268 C = συγκαθαίρω, to depose together with. Dubious.*  
 συγκαθεδρία, ας, ἡ,  *the being συγκαθέδρος. Caesarius 1032.*  
 συγκαθέδρος, ον, ὁ, = πάρεδρος,  *L. assessor, coadjutor of a magistrate. Macar. 604 D. Pallad. Laus. 1233 C. Euagr. 2497 A. B.*  
 συγκαθείρηνυμι = συγκαθείργω. *Basil. III, 257 A*  
 συγ-καθείρμαρμαι,  *to be joined together by fate. Diogenian. apud Eus. III, 452 C. Anton. 4, 26.*  
 συγκαθήκομαι = συγκαθίεμαι. *Cosm. Carm. Greg. 349.*  
 συγ-καθιδρύω. *Strab. 9, 2, 29. Plut. II, 44 E. 138 C.*

συγ-καθιερῶ. *Plut. II, 612 D.*  
 συγ-καθίζω,  *to fall down. Sept. Num. 22, 27, ὑποκάτω τινός.*  
 συγ-καθορμίζομαι. *Polyb. 5, 95, 3.*  
 συγ-καθοσιόω. *Jos. Ant. 16, 2, 4, p. 788. Plut. II, 636 C.*  
 συγ-καθυφαίνω. *Sept. Esai. 3, 23 -ασμαι. Method. 136 B.*  
 σύγ-καιρος, ον,  *at the right time, opportune, seasonable. Alciph. 3, 16.*  
 συγ-κακοπαθέω. *Paul. Tim. 2, 1, 8. Basil. III, 208. Nicet. Paphl. 544 B.*  
 συγ-κακουργέω. *Dion. H. I, 198, 1. II, 1131. Philon II, 196, 9. Jos. Ant. 17, 5, 7, p. 842. Dion C. Frag. 108, 2.*  
 συγ-κακουχέομαι. *Paul. Hebr. 11, 25. Basil. I, 5 A. Pseudo-Just. 1272 D.*  
 συγκάλυμμα, ατος, τὸ, = κάλυμμα. *Sept. Deut. 22, 30. 27, 20. Pseudo-Demet. 47, 14.*  
 συγ-κάλυψις, εως, ἡ,  *a covering up. Max. Conf. II, 181 A.*  
 σύγκαμψις, εως, ἡ, = τὸ συγκάμπτειν. *Herod. apud Orih. II, 422, 5.*  
 συγ-καπηλεύω. *Philostrg. 509 B -σασθαι.*  
 συγ-καρτερέω. *Euchait. 1135 A.*  
 συγ-καταβαίνω,  *to go or come down with. Classical. Diod. 16, 12. — Tropically, to agree to, to submit: to condescend. Polyb. 3, 10, 1. 3, 89, 8. Epict. 3, 16, 9. 4, 2, 1. Orig. I, 488, τινί. Athan. I, 93 C. Greg. Naz. II, 285.*  
 συγ-κατάβασις, εως, ἡ,  *condescension, indulgence. Hippol. 853. Method. 349. Greg. Nyss. II, 236. Chrys. I, 465 C.*  
 συγκαταβατικός, ἡ, ὄν,  *condescending, indulgent. Ephr. I, 189 E τὸ συγκαταβατικόν = συγ-κατάβασις. Chrys. VII, 203 D.*  
 συγκαταβατικῶς, adv.  *condescendingly, indulgently. Orig. II, 992. Caesarius 908. Chrys. IX, 597 D.*  
 συγ-καταβιβάζω. *Polyb. 5, 70, 8.*  
 συγ-καταβρόξαι,  *to gulp down. Sophrns. 3605 C -βρώξας.*  
 συγ-καταγινώσκω. *Diod. 17, 80. App. II, 88, 56.*  
 συγ-κατάγνυμι = κατάγνυμι. *Symm. Ps. 67, 24. Jul. 60 A.*  
 συγ-καταγομφόω = γομφόω. *Plut. II, 426 B.*  
 συγ-καταγράφω. *Gemin. 773 B.*  
 συγ-καταδικάζω. *Basil. I, 172 C. 304 A.*  
 συγ-κατάδικος, ον,  *condemned together. Clim. 772 C.*  
 συγ-καταδύνω. *Classical. Hipparch. 1028 A.*  
 συγ-κατάδυσις, εως, ἡ,  *a setting together or at the same time; opposed to συνανατολή. Hipparch. 1005. Strab. 1, 1, 21.*  
 συγ-καταζάω. *Plut. II, 749 D. E.*  
 \*συγ-κατάθεσις, εως, ἡ,  *L. assensus, assent: consent: approval, approbation: agreement: opposed to ἄρνησις. Chrysipp. apud Plut. II,*



1055 F. *Polyb.* 4, 17, 8. *Diod.* 16, 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = συναίνεσις. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, *Christianity* (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). *Dion. Thr.* 642, 5.

συγκαταθετέον = δεῖ συγκατατίθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D. Pron.* 262 B. 312 C. 346 C.

συγκαταθετικός, ἡ, όν, assenting. *Epict.* 1, 17, 22. 4, 1, 69.

συγκαταθετικῶς, adv. assentingly; opposed to ἀνανευτικῶς. *Epict.* 1, 14, 7. *Galen.* II, 24.

συγ-καταθύνω. *Philon* II, 397, 44. *Clem. A.* I, 1033 B.

συγ-καταίρω. *Plut.* I, 555 C.

συγ-καταϊτιάομαι. *Jos. Ant.* 15, 7, 10 -αθῆναι passively.

συγ-κατακαίνω. *App.* II, 585, 28.

συγ-κατακαίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.

συγ-κατακαλύπτω. *Diod.* 18, 46.

συγ-κατακεράννυμι. *Caesarius* 1053.

συγκατακλειστέον = δεῖ συγκατακλείειν. *Geopon.* 6, 2, 7.

συγ-κατακληρονομέω. *Sept. Num.* 32, 30.

συγ-κατακοιμάω. *Jos. Ant.* 12, 4, 6.

συγ-κατακολουθέω. *Strab.* 17, 1, 34.

συγ-κατακομίζω. *Dion. H.* III, 1339, 9.

συγ-κατακόπτω. *Plut.* II, 816 A.

συγ-κατακοσμέω. *Plut.* II, 938 F.

συγ-κατακρημνίζω. *Philon* I, 408. *Jos. B. J.* 4, 1, 9.

συγ-κατακρίνω. *Ephr.* II, 89 E.

συγ-κατακυλίω. *Dion. H.* V, 142, 4.

συγ-καταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2. 1, 2, 33.

συγ-καταλήγω. *Pseudo-Demetr.* 2, 1.

συγ-καταλογίζομαι. *Jos. Ant.* 15, 7, 4.

συγ-καταμαίνω. *Cyrill. A.* I, 797 C.

συγ-καταμύνω. *Philipp.* 34.

συγ-κατανεύω. *Polyb.* 3, 52, 6.

συγ-καταπατέω. *Diod.* 17, 34.

συγ-καταπέμπω. *Jos. Ant.* 18, 1, 1.

συγ-καταπίμπρημι. *Philon* II, 21, 27. *Dion C.* 44, 50, 2. 47, 34, 3.

συγ-καταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.

συγ-καταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.

συγ-καταπλέκω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.

συγ-καταπολεμέω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.

συγ-καταποντίζω = following. *Hippol. Haer.* 60, 76.

συγ-καταποντώ. *Sext.* 745, 10.

συγ-καταριθμέω, to enumerate. Classical. *Philon* I, 3, 37. 83, 45.

συγκαταριθμητέον = δεῖ συγκαταριθμείν. *Orig.* I, 673 B.

συγ-καταρρέω. *Diosc.* 5, 103.

συγ-καταρριπτέω. *Diod.* II, 577, 30.

συγ-κατάρχω. *Cyrill. A.* III, 240, τινός τι.

συγ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.

συγ-κατασημαίνω. *Cyrill. A.* IX, 904 D.

συγ-κατασήπω. *Basil.* III, 304 B.

συγ-κατασκήπτω. *Plut.* I, 1001 C.

συγ-κατάσκοπος, ου, ό, fellow-spy. *Syncell.* 260.

συγ-κατασπάω. Classical. *Clem. A.* I, 1068 C.

συγ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τι.

συγ-καταστασιάζω. *Plut.* I, 363 D.

συγ-κατάστασις, εως, ἡ, conflict. *Polyb.* 4, 8, 9.

συγ-κατασύρω. *Philon* II, 666 -συρῆναι.

συγ-κατασχηματίζω, in accordance or together with. *Plut.* II, 442 D. *Ptol. Tetrab.* 63.

συγ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.

συγ-κατατήκω. *Anton.* 5, 1.

συγ-κατατρέχω. *Diog.* 9, 31.

συγ-καταυλίζομαι. *Cyrill. A.* I, 693 A.

συγκαταυλισμός, ου, ό, = τὸ συγκαταυλίζεσθαι. *Cyrill. A.* I, 724 A.

συγ-καταφαγεῖν, see συγκατεσθίω

συγ-καταφεύγω. *Jos. B. J.* 3, 8, 4. *Dion C.* 38, 33, 5.

συγ-καταφθείρω. *Polyb.* 9, 26, 6.

συγ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.

συγ-καταφοιτάω. *Cyrill. A.* IX, 724 D.

συγ-καταφονεύω. *Polyaen.* 8, 69.

συγ-καταχράομαι. *Clem. A.* II, 428 C. I, 1324.

συγ-καταχώννυμι. *Geopon.* 1, 6, 3.

συγ-καταψέγω. *Orig.* VII, 25 C. *Cyrill. A.* X, 188 B.

συγ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc.* Act. 1, 26 -σθῆναι, to be reckoned among.

συγ-καταψύχω. *Eudoc. M.* 379.

συγ-κάτειμι. *Lucian.* I, 441.

συγ-κατεξανίσταμαι. *Plut.* I, 711 A.

συγ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.

συγ-κατεσθίω. *Sept. Esai.* 9, 18. *Plut.* I, 10, II, 94.

συγ-κατευθύνω. *Plut.* II, 446 B. 778 F.

συγκατισχνόω, ώσω, to become κάτισχνος together with. *Cyrill. A.* I, 464 D.

συγ-κατολισθαίνω. *Diod.* 1, 30, p. 36, 98. *Cyrill. A.* II, 21 A.

συγ-κατονομάζω. *Athan.* II, 233 A. 253 A.

συγ-κατορύσσω or συγ-κατορύττω. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8

συγκάττυσις, εως, ἡ, = συγκαττύειν, a patching up. *Clem. A.* II, 452 B. C.

συγ-καττύω, to patch up. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. *Pseudo-Just.* 1196 B. *Socr.* 300 B.



σύγ-κειμαι, *to be agreed upon*. Attal. 72, 16 Ἦν αὐτοῖς διεγνωσμένον καὶ συγκείμενον ἵνα διαταράξωσι.

συγ-κεκομμένως (συγκόπτω), *adv. in short sentences: by syncope*. Schol. Dion. Thr. 751, 32.

συγ-κεκροτημένως, *adv. neatly, finely*. Lucian. I, 694. Poll. 1, 157.

συγκελλίτης, ου, ό, (κέλλα) syncellita, *one living in the same cell with another*. Cassian. I, 1151 A.

σύγκελλος, ου, ό, (κέλλα) syncellus, *concellita, bishop's or abbot's cell-mate, a sort of ecclesiastical spy*. Ephes. 977 E. Chal. 997 E. Joann. Mosch. 2896 D. 2989. Thalass. 1477. (Basil. IV, 540. 812. 825. 1037 D.) — In process of time it became a mere title. Chron. 721. Nic. II, 681 C. Theoph. 3. Porph. Cer. 530. Euchait. 1190 C. Zonar. II, 257 (Paris).

συγ-κεράννυμι. Cyrill. A. X, 1112 C, of the two natures, according to the Monophysites. — 2. *To contract two vowels into one*. Drac. 157, 26 -σθῆναι εἰς ἓν (τιμάετε τιμάτε).

συγ-κεραστός, ή, όν, *mixed*. — Τὸ συγκεραστόν = κράμα, *wine diluted with water*. Ephr. I, 306. Apophth. 376 C.

συγ-κερατίζομαι, *to strike with the horns*. Sept. Dan. 11, 40, τινί.

συγ-κεφαλαίωμα, ατος, τὸ, *the sum total*. Nicom. 91. Cornut. 113.

συγκεφαλαίωσις, εως, ή, *a summing up*. Polyb. 9, 32, 6. Nicom. 77.

συγ-κηδεύω. Jos. Ant. 7, 15, 3, *to be buried together*.

συγκινδυνεύτον = δεῖ συγκινδυνεύειν. Cic. Att. 9, 4, 2.

συγ-κινέω. Classical. Philon II, 187, 45. Plut. I, 393 C.

συγ-κίνημα, ατος, τὸ, = συγκίνησις. Sext. 426, 32.

συγ-κίνησις, εως, ή, *joint-motion: commotion, excitement*. Hermes Tr. Poem. 22. Longin. 20, 2. Steph. Diac. 1176 A.

συγ-κινητικός, ή, όν, *moving, exciting, causing commotion*. Ptol. Tetrab. 87. Cass. 151, 12.

συγ-κλαίω. App. II, 773, 19. Lucian. II, 589. Basil. III, 256 B. 257 D.

συγκλασμός, ου, ό, (συγκλάω) *a breaking together or off*. Sept. Joel 1, 7.

σύγ-κλεισις, εως, ή, *a shutting up, incarceration*. Martyr. Poth. 1416 A. 1428 A.

σύγκλεισμα, ατος, τὸ, *seam?* Sept. Reg. 3, 7, 15.

συγκλεισμός, ου, ό, *a shutting up: siege: narrow place, defile*. Sept. Reg. 2, 5, 24. 2, 22, 46. Job 28, 15. Hos. 13, 8. Mich. 7, 17. Ezech. 4, 3. Macc. 1, 6, 21. Clem. R. 1, 55. Clem. A. I, 1137 A. Eus. V, 304 D.

συγ-κλειστός, ή, όν, *shut up, closed*. Classical. Sept. Reg. 3, 7, 10. Xenocr. 30 σύγκλειστος.

συγ-κλείω, *to shut up, close, etc*. Classical. Babr. 113, 2. — 2. *To prevent, to hinder*. Sept. Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μή τίκτειν, = ἐκώλυσε. Macc. 2, 8, 25 Ὑπὸ τῆς ὥρας συγκλειόμενοι (Her. ἐκκληϊόμενοι τῇ ὥρῃ). Athan. I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ή ήμέρα. — 3. *To complete, to end*. Dion. H. III, 1856 Εἰς νύκτα συγκλεισθεῖς ό χρόνος. Apollon. D. Adv. 530, 24. Synt. 82, 23. 11, 9. — Also neuter, *to come to an end*. Polyb. 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὅψέ συγκλείειν. — 4. *Participle, ό συγκλείων, blacksmith?* Sept. Reg. 4, 24, 14.

συγ-κλέπτῃς, ου, ό, *fellow-thief*. Poll. 6, 158.

συγ-κληρικός, ου, ό, *fellow-clergyman*. Chal. Can. 18.

συγ-κληρονομέω, ήσω, *to be συγκληρονόμος*. Sept. Sir. 22, 23.

συγ-κληρονομία, ας, ή, *joint-inheritance*. Clem. A. II, 337 C.

συγ-κληρονόμος, ου, ό, *joint-heir*. Philon II, 284, 24. Paul. Rom. 8, 17. Iren. 557 A τὰ συγκληρονόμα.

συγκλητικός, ή, όν, (σύγκλητος) L. senatorius, *of the senate*. Diod. 20, 36 οἱ συγκλητικοί, sc. ἄνδρες, *the senators*. II, 614, 28. 629, 30, δόγμα, senatusconsultum. Jos. Ant. 14, 10, 6. Epict. 1, 2, 19. Plut. II, 278 D. 737 B. C.

σύγκλητος, ου, *called together*. Sept. Num. 16, 2 Σύγκλητοι βουλῆς, *members of the assembly or rather council*. — 2. *Substantively, ή σύγκλητος, sc. βουλή, L. senatus, the Roman senate*. Polyb. 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, *the senators*. 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, senatusconsultum. Diod. 4, 83. 20, 36. Nicol. D. 87. Strab. 3, 4, 20. Philon II, 556, 37. Jos. Ant. 14, 10, 6. Epict. 1, 2, 19. Orig. I, 661. — Plut. I, 142 A. II, 507 E, *meeting of the senate*.

συγκλινία, ας, ή, (συγκλίνω) *a defile*. Plut. I. 358 B. 635 F, plural.

συγ-κλίνω, *to decline with, in grammar*. Apollon. D. Adv. 530.

σύγ-κλισις, εως, ή, = συγκλινία. Polyb. 5, 44, 7. Plut. I, 150 E.

συγκλίτης, ου, ό, = ό συγκατακλινόμενός τινα at table. Plut. II, 149 B.

συγ-κλόνησις, εως, ή, *agitation, commotion*. Greg. Naz. II, 601 C.

συγκλυδάζομαι, σμαι, = συγκλύζομαι. Iambl. V. P. 132.

συγ-κλύζω, *to wash over, to overflow*. Sept. Cant. 8, 7. Sap. 5, 23. Esai. 43, 2. Diod. 18, 73. 20, 74. 88. Plut. II, 831 E.

συγ-κλώθω, *to spin together: to unite*. Diogenian. apud Eus. III, 448 E. Anton. 3, 4. 16. 10, 5.



*Orig.* IV, 240, εἰς ἔν. *Plotin.* I, 26, 11. *Pallad. Vit. Chrys.* 20 Συγκλωσθεὶς Σεβηριανῶ, *having become intimate with Severianus.* *Theophyl. B.* IV, 228 D, τὰ ἀσύγκλωστα. σύγκλωσις, εὖ, ἡ, = τὸ συγκλῶθαι or συγκλῶσαι. *Anton.* 2, 3, 3, 11. συγκοινωνία, ας, ἡ, *communion, fellowship.* *Stud.* 1049 D, αἰρετική, with heretics. συγκοινωνός, οὔ, ὁ, ἡ, *joint-partaker.* *Paul. Cor.* 1, 9, 23. *Martyr. Polyc.* 1041 C. σύγκοιτος, ον, (κοίτη) *bedfellow.* *Sept. Mich.* 7, 5, *concupina.* *Hippol. Haer.* 460, 30. *Hieron.* I, 633 (386). συγκολάπτω = ἐκτέμνω. *Aquil. Lev.* 22, 24. συγκολυμβάω. *Dio.* 6, 6. συγκομιστέον = δεῖ συγκομίζειν. *Philon* II, 57, 25. συγκομιστής, οὔ, ὁ, = ὁ συγκομίζων. *Orig.* IV, 469 C. συγκομιστός, ἡ, ὅν, *brought together.* *Classical.* *Diosc.* 2, 107, ἄρτος, = αὐτόπυρος. *Galen.* VI, 309 E. συγκονίομαι. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39. συγκοπή, ἡς, ἡ, *a cutting short, shortness.* *Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἦχων. *Plut.* II, 912 E. — 2. *Syncope, fainting, swooning, in medicine.* *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — 3. *Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος, ἦλθον ἦλυθον).* *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγκοπήν, *by syncope.* *Apollon. D. Adv.* 550, 25. *Synt.* 341, 22. — 4. *Tessellation, tessellated work.* *Porph. Adm.* 139. *Theoph. Cont.* 143, 23. συγκοπιάζω = following. *Ephr.* II, 89 E. συγκοπιᾶω, *to labor along with any one.* *Ignat.* 724 B, ἀλλήλοις. *Leont. Cypr.* 1701 C. *Vit. Nil. Jun.* 63 B. σύγκοπος, ον, *fatigued.* *Diod.* 3, 57. συγκοπτικός, ἡ, ὅν, *causing συγκοπή, in medicine.* *Alex. Trall. Helm.* 306, 23. σύγκοπτος, ον, *chopped up.* *Athen.* 9, 15. συγκόπτω, *to cut short.* *Dion. H.* II, 946 -σθαι τὰ πνεύματα. — 2. *To syncopate, in grammar.* *Apollon. D. Synt.* 342, 3. *Pron.* 404 A. συγκορυφαῖος, ον, ὁ, *fellow-coryphaeus.* *Germ.* 368 C. συγκορυφῶ = συγκεφαλαιῶ, *to complete.* *Dion. H.* VI, 828. *Longin.* 24, 2. συγκορύφωσις, εὖ, ἡ, = συγκεφαλαιώσις. *Theol. Arith.* 25. συγκουράτωρ, ορος, ὁ, *the Latin concurator.* *Antec.* 1, 24, 1. συγκουστουδιάζω (κουστωδία), *to watch together.* *Pseudo-Chrys.* IX, 764 B. συγκουφίζω. *Lucian.* II, 528. *Sext.* 123. συγκουφίδω. *Caesarius* 1065.

σύγκραμα, ατος, τὸ, *commixture.* *Diosc.* 2, 195 = κρᾶμα, *wine diluted with water.* *Epict.* 4, 11, 9 [of the human body]. συγκραματικός, ἡ, ὅν, *of a mixed nature.* *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C. σύγκρασις, εὖ, ἡ, *syncrasis, a mixing together, etc.* *Classical.* *Plut.* II, 909. *Theophil.* 1069 C Σύγκρασιν ἔχει τῇ πλάνῃ. *Iambl. Myst.* 150, 16. *Cyrrill. A.* X, 232, of the two natures. — 2. *Temperature.* *Diosc.* 1, Prooem. p. 6, τοῦ ἔτους συγκρατέω. *Jos. Ant.* 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A. συγκρατικός, ἡ, ὅν, = συγκραματικός. *Ptol. Tetrab.* 82. *Pseudo-Dion.* 709 D = συγκεραννύς. *Anast. Sin.* 780 C. συγκρέω. *Ael. N. A.* 11, 1. συγκρημνίζω. *Polyb.* 8, 34, 7. συγκρητισμός, οὔ, ὁ, (κρητίζω) *union of the Cretans.* *Plut.* II, 490 B, *union of two parties against a third.* \*σύγκριμα, ατος, τὸ, (συγκρίνω) *a concrete, that which is formed by concretion.* *Democr.* apud *Sext.* 62, *concrete substances, natural objects.* *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, *body.* *Diosc. Iobol.* 13, *body.* *Plut.* II, 892 A. *Just. Frag.* 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol. Haer.* 178, 89. — *Sept. Sir.* 35, 5, *concert.* — 2. *Decretum, decree.* *Sept. Sir.* 35, 17? *Macc.* 1, 1, 57. — 3. *Interpretation ρήματος.* *Sept. Dan.* 5, 26. συγκριμάτιον, ον, τὸ, *little σύγκριμα.* *Anton.* 8, 25. συγκρίνω = ἀντεξετάζω, παραβάλλω, *to compare.* *Classical.* *Sept. Sap.* 7, 29, *τινί.* *Dion. H.* VI, 755, 14. *Phryn.* 278, *condemned in this sense.* — 2. *To interpret a dream.* *Sept. Gen.* 40, 8. — 3. *To determine, decide.* *Sept. Num.* 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν. σύγκρισις, εὖ, ἡ, *form, mode.* *Sept. Num.* 9, 3. — 2. *Comparison.* *Classical.* *Sept. Sap.* 7, 8 Ἐν συγκρίσει αὐτῆς, *in comparison with her.* *Dion. Thr.* 642, 11 Σύγκρίσεως ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D. Pron.* 266 C, τῶν ἀντωνυμιῶν. *Phryn.* 278, *condemned in this sense.* *P. S.* 3, 4 Κατὰ σύγκρισιν, *in the comparative degree.* — 3. *Interpretation of dreams.* *Sept. Gen.* 40, 12, etc. τ. γραφῆς, *Dan.* 5, 7, 17. — 4. *Syncrasis; see ἀκίνητος.* συγκριτέον = δεῖ συγκρίνειν. *Orig.* II, 1128 A. IV, 445 D. συγκριτικός, ἡ, ὅν, *comparative, in grammar.* *Dion. Thr.* 634, 25. *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D. Conj.* 521, ὄνομα. *Hermog. Prog.* 17. *Arcad.* 195. *Clem. A.* II, 337. συγκριτικῶς, *adv. comparatively, in the compara-*



- tive degree. Hippol. 832 C. Diog. 9, 75. Athan. II, 128. 129 C. Basil. I, 569.
- σύγκριτος, ον, also συγκριτός, ἡ, όν, (συγκρίνω) comparable, to be compared. Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I, 972 C. 1168. III, 872. — 2. Compact, firm as to flesh. Xenocr. 38. Dubious.
- συγκροτέω, to cause to take place, to bring about or forward, to get up a war. Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον. — Particularly, to convoke or convene an ecclesiastical council. Method. 368 C. Alex. A. 549. Eust. Ant. 676 D. Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, σύνοδον οἰκουμενικήν. Athan. I, 257 Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.
- συγκρότημα, ατος, τό, that which is brought together: meeting, assembly, society, association. Eus. II, 169 C. Athan. I, 544. 552 C.
- συγκρότησις, εως, ἡ, convention, meeting. Eus. II, 968. 492, ἐπισκόπων. Simoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.
- συγκροτητής, οὔ, ό, instructor. Leont. Cypr. 1692 A.
- \*σύγκρουσις, εως, ἡ, collision, concurrence of vowels causing a hiatus. Chrysipp. apud Plut. II, 1047, τῶν φωνέντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demetr. 34, 20. 36. 79.
- συγκρούσμός, οὔ, ό, = σύγκρουσις. Sept. Macc. 1, 6, 41. clashing. Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.
- συγκρουστέον = δεῖ συγκρούειν. Pseudo-Demetr. 90, 12.
- συγκρουστής, οὔ, ό, = ό συγκρούων. Ephr. III, 440 B.
- συγκρούω, to strike together, etc. Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demetr. 35. 36. Sext. 686.
- συγκτησία, as, ἡ, (σύγκτησις) integrity of territory. Carth. Can. 56, τῶν παροικιῶν.
- συγκτησις, εως, ἡ, L. saltus, wood, forest. Gloss.
- συγκτίζω. Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.
- σύγκτισις, εως, ἡ, = κτίσις. Nicom. 71.
- συγκνέω. Porphyry. A. N. 28, p. 96, 17 -σθαί τι.
- συγκυλίνδομαι = συγκυλινδέομαι. Sext. 667, 5, τινί.
- συγκυλίωμα = preceding. Diod. 16, 27.
- συγκυνηγετέω = συγκυνηγέω. Plut. I, 689 A. II, 173 D.
- συγκυνηγέω. Classical. Parth. 36.
- συγκύρημα, ατος, τό, (συγκυρέω) hap, accident. Polyb. 4, 86, 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.
- συγκύρησις, εως, ἡ, conjuncture. Polyb. 9, 12, 6. Sext. 33.
- συγκυριολογέω. Pseud-Athan. IV, 1221 B.
- συγκυρόω. Men. Rhet. 271, 18.
- συγκύφω = συγκύπτω. Sept. Sir. 19, 27.
- συγκωθωνίζομαι. Athen. 1, 35.
- συγκωμωδέω or ξυγκωμωδέω. Lucian. I, 596.
- συγκζάινω. Plut. II, 830 C.
- συγκζέω well. Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.
- συγχαίρομαι = συγχαίρω. Inscr. 5980, 5.
- συγκχαλάω, to relax, neuter. Genes. 103, 23.
- συγκχαράσσω or ξυγκχαράσσω, to scarify. Aret. 116 C.
- συγκχαριεντίζομαι. Nil. 280 D.
- συγκχαρίζομαι, συγκεχαρισμένος = κεχαρισμένος. Plut. II, 44 D.
- συγκχαρίκια or συγκχαρίκεια, τὰ, (συγκχαίρω) congratulatory presents. Theoph. 514, 17.
- συγκχαρτικός, ἡ, όν, congratulatory. Philon I, 81, 21. 22. Jos. B. J. 4, 10, 6 [here συγκχαρτ.].
- συγκχειμάζω. App. II, 811, 65.
- συγκχειρίζω. Polyb. 6, 2, 14.
- συγκχειρο-πονέω (πονέω), to help with one's own hands. Lucian. II, 321.
- συγκχειρουργέω. Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.
- συγκχέρεια, as, ἡ, (χείρ) assistance. Scyl. 733.
- συγκχέω, to confuse. [Clem. A. II, 293 C συγκχεθήσομαι = συγχυθήσομαι. Sophrns. 3281. 3356 C συνέχυσεν, of the two natures. Pseud-Athan. IV, 29 A.]
- συγκχήρα, as, ἡ, fellow-widow. Const. Apost. 3, 13.
- συγκχιλίαρχος, ον, ό, fellow-tribunus. Jos. Ant. 19, 1, 5.
- συγκχόνδρωσις, εως, ἡ, (χόνδρος) = ἡ διὰ χόνδρου σύμφυσις, cohesion of bones by means of cartilages. Galen. IV, 11 C.
- συγκχορηγέω. Polyb. 4, 46, 5. Plut. I, 20 C.
- συγκχράομαι. Polyb. 2, 32, 7. 1, 20, 14, to borrow at the same time. Diod. II, 575, 34. Philon I, 228, 36. Joann. 4, 9, to have dealings with. Clem. A. I, 436, τινὶ εἰς τι. — 2. To abuse = καταχράομαι. Ignat. 664 C -χρᾶσθαι.
- συγκρηματίζω, to have the same name with. Ptol. Tetrab. 79. Orig. I, 212 C.
- σύγκρησις, εως, ἡ, joint use. Arr. P. M. E. 27. Clem. A. I, 816 A.
- συγκρηστέον = δεῖ συγχρῆσθαι. Clem. A. II, 456. Pseudo-Just. 1196 C.
- συγκρηστηριάζομαι. Schol. Arist. Eq. 1091.
- σύγκρησιμα, ατος, τό, synchrisma = χρίσμα. Diosc. 1, 15. 17. 131. 3, 26 (29). 48 (55), p. 398.
- συγκρίω = κρίω. Diosc. 1, 18, p. 34.
- συγκρονέω, ἡσσω, to be σύγκρονος. Erotian. 8. Clem. A. I, 829, Ἰσιδι. Afric. 73. — Apollon. D. Synt. 205 -σθαί to be in the same tense.



συγχρονίζω, ἴσω, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus.* V, 236. — **2.** To spend time or to stay long at a place. *Sept. Sir. Prolog.*  
 συγχρονισμός, οὐ, ὁ, = τὸ συγχρονίζειν, the being contemporary. *Gell.* 17, 21.  
 σύγ-χρονος, ον, contemporaneous, contemporary, coeval. *Hippol.* Haer. 432, 29. *Tit. B.* 1077 D. *Epiph.* II, 49 B. *Pallad.* Laus. 1020 D, τινός.  
 συγ-χρώζω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.  
 συγ-χρώννυμι, to paint with blended colors. *Dion. H.* V, 184. *Athenag.* 945 C.  
 συγχρώτα (χρώς), adv. = κατὰ φύσιν (περαί- νειν). *Artem.* 116.  
 συγ-χρωτίζομαι, to come in contact with. *Hermes Tr. Poem.* 105, 9 -ίζω. *Diognet.* 1185. *Diog.* 7, 2, τινί.  
 συγχυλώω, ὠσω, (χυλός) to make into broth. *Diosc.* Eupor. 2, 137.  
 συγ-χύνω = συγχέω. *Luc.* Act. 9, 22. *Herm.* Vis. 5 (Codex N) -χύνω. *Apollon. D. Pron.* 392 C. *Method.* 92 A -χύνω.  
 σύγχυσις, εως, ή, confusion. *Sept. Gen.* 11, 9, Babel. *Philon I,* 7, 26. 404, of tongues. *Orig.* I, 1053 C. — **2.** Fusion of the hypostases, according to the Sabellians. *Basil.* III, 480 B. C. IV, 837 B, τῶν ὑποστάσεων. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys.* I, 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrill. A.* X, 180. 232. *Theod.* IV, 148 D. *Sophrns.* 3224 C.  
 συγχυτικός, ή, ὄν, causing confusion, disturbing : commingling, confounding. *Philon I,* 696, 41. *Plut.* II, 432. 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — **2.** In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures. *Pseud-Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.  
 συγχυτικῶς, adv. by fusion. *Philipp.* Sol. 884.  
 συγ-χωλεύω. *Basil.* III, 485 A.  
 συγχωρέω, to concede : to permit. *Orig.* III, 1196 C 'Ο συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπέις. *Athan.* I, 276 -θῆναι ἐλέγξαι. *Apophth.* 440 Συγχώρησον αὐτὸν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἴδῃ σε. *Anast. Sin.* 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. *Apophth.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, συγχωρεῖται, it is permitted. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεῖα ὅπως κατασκευάζοιεν (= -ζωσι) συγχωρεῖται. — **2.** To pardon. *Cyrill. H.* 413 C. *Apophth.* 124 'Ο θεὸς συγχώρησεν ὑμῖν. *Apocr. Joseph. Narrat.* 3, 3 Συγχώρησόν μοι τὰς ἁμαρτίας μου. *Parad.* Pilat. 9, ἡμῖν. [*Anast. Sin.* 36 συγχώρησε = συνεχώρησε.]

συγχώρημα, ατος, τὸ, concession, the thing conceded : permission. *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H.* II, 850.  
 συγχώρησις, εως, ή, = τὸ συγχωρεῖν, concession, permission. Classical. *Diod.* II, 537, 82. *Epict.* 1, 7, 19, concession, in logic. *Hermog. Rhet.* 341, 19. *Sext.* 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. *Dorothe.* 1781 B, θεοῦ. — **2.** Pardon, forgiveness of sins. *Orig.* VII, 40 C. *Eus.* V, 276. *Sard.* 7. *Tit. B.* 1245. *Cyrill. H.* 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil.* Epist. 3, 243. *Socr.* 537. *Theoph. Cont.* 439, 17 Συγχώρησιν αἰτεῖν, to beg one's pardon, to say συγχώρησον, συγχωρήσατέ μοι. 439, 18 Δοῦναι συγχώρησιν, to give pardon, to say ὁ θεὸς συγχωρήσῃ σοι.  
 συγχωρητής, οὐ, ὁ, accommodating or obliging person. *Hippol.* Haer. 86, 8.  
 συγχωρητικός, ή, ὄν, inclined to pardon or forgive, forgiving. *Orig.* III, 1193 C, τινός τινι. *Eus.* VI, 580 D.  
 συγχωρητικῶς, adv. concessively. *Orig.* I, 1264.  
 συγ-χωρίτης, ον, ὁ, fellow-townsmen. *Porph.* Novell. 256. *Phoc. Novell.* 299.  
 συ-ζατρικίζω. *Achmet.* 241, τινί.  
 συ-ζεύνυμι, to pair, to match. *Diod.* II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.  
 συζευκτέον = δεῖ συζευγνύναι. *Nicom.* 95.  
 συζευκτικός, ή, ὄν, (συζεύνυμι) L. conjunctivus, conjunctive, connective. *Pseudo-Dion.* 337 C.  
 συ-ζέω. *Diosc.* 2, 91.  
 συ-ζηλόω. *Cyrill. A.* I, 405 B.  
 συ-ζηλωτής, οὐ, ὁ, fellow-ζηλωτής. *Cyrill. A.* I, 357 A.  
 σύζησις, εως, ή, (ζάω) = συμβίωσις. *Athan.* I, 5 D.  
 συ-ζήτησις, εως, ή, an inquiring together, disputation, discussion. *Philon I,* 191, 6. *Luc.* Act. 15, 2 συζητήσις.  
 συ-ζητητής, οὐ, ὁ, joint inquirer, disputant. *Paul. Cor.* 1, 1, 20 συν-ζητητής. *Clim.* 1057.  
 συ-ζοφώω completely. *Philipp.* 12.  
 συζυγέω, ἴσω, to be in the same rank. *Polyb.* 10, 21, 7. — **2.** To correspond, to agree. *Apollon. D. Pron.* 388 (ἀμέ, ὑμέ, σφέ, are συζυγοῦντες forms). *Sext.* 224, ἀλλήλοις. *Epiph.* II, 312 B.  
 συζυγή, ἡς, ή, = συζυγία. *Philon I,* 236, 36.  
 συζυγής, ἐς, = σύζυγος. *Sept. Macc.* 3, 4, 8, husband. *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.  
 συζυγία, ας, ή, syzygia = σύζευξις, union, combination. *Dion. H.* V, 161, it is not easy to pronounce the combination ΝΔ (σύνλογος). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p. 26 = ἐπιπλοκή. — **2.** Conjugium, wedlock. *Plut.* II, 770 C. *Just. Apol.* 2, 2. *Clem. A.* I, 1189. *Eus. H. E.* 3, 30. *Basil.* III, 348



C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** *Conjugatio, conjugation* of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19. 36, 16. 39, 10. *Apollon. D. Adv.* 611, 31. *Phryn.* 343. *Galen.* II, 95 C. — **4.** *Correspondence, affinity.* *Sext.* 652, 28. — **5.** *Pair.* *Ael. Tact.* 22, 2 = δύο ζυγαρχίαι of chariots. *Iren.* 448, of Aeons. — **6.** *Dipody, pair of feet*, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. *Poem* 4, 1. *Longin.* *Frag.* 3, 7.

σύζυγος, *ον*, corresponding, agreeing (ἐμεῦς, τεῦς : ἡμέων, ὑμέων : ζ, οἶ, οῦ). *Apollon. D. Pron.* 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 3 ὁ σύνζυγος. *Patriarch.* 1041 C, conjux. *Chal.* 836 C, husband.

συ-ζυγοστατέω. *Stud.* 808 B.

συζύγως (σύζυγος), adv. correspondingly. *Apollon. D. Pron.* 324 C. 352 A.

συ-ζωοποιέω. *Paul. Eph.* 2, 5. *Col.* 2, 13. *Greg. Naz.* I, 397 B -σθαι.

συῖδιον, *ου*, τὸ, little σῦς. *Epict.* 4, 11, 11.

συκάζω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαί, ὦν, αἱ, (συκέα) *Sycae*, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* *Cod.* 1, 2, 18.

συκαστής, *ου*, ὁ, = ὁ συκάζων. *Schol. Arist. Plut.* 873 = φιλεγκλήμων.

συκεών, see συκών.

συκό-βιος, *ον*, (σῦκον) living on figs. *Schol. Arist. Plut.* 873.

συκολόγος, *ον*, (λέγω) gathering figs. *Schol. Arist. Plut.* 873.

συκομορίτης, *ον*, ὁ, of or from the συκόμορον. *Diosc.* 5, 42, οἶνος.

συκό-μορον, *ον*, the fruit of the συκόμορος. *Strab.* 17, 2, 4. — **2.** The true συκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F Τὸ τοῦ συκομόρου φυτόν = τὸ φυτόν συκόμορον.

συκότιον, incorrect for συκώτιον.

συκοτράγος, *ον*, (τρώγω) fig-eating. *Ael. N. A.* 17, 31.

συκο-φάγος, *ον*, = preceding. *Hes.* Κραδοφάγος, συκοφάγος, ἰσχαδοφάγος.

συκοφαντήτεον = δεῖ συκοφαντεῖν. *Schol. Arist. Ran.* 1012.

συκοφαντητός, ἡ, ὄν, that may be slandered. *Just. Tryph.* 94, p. 701 A.

συκοφαντικός, ἡ, ὄν, slandering, accusing falsely. *Sext.* 684, 32, τέχνη.

συκοφόρος, *ον*, (φέρω) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.

συκο-φύλαξ, *ακος*, ὁ, keeper of figs. *Anast. Sin.* 1061 C.

συκό-φυλλον, *ου*, τὸ, = θρίον, fig-leaf. *Hes.* Ἀποτεθρίακεν . . .

συκώδης, *ες*, fig-like. *Diosc.* 1, 185 Τὰ συκώδη καὶ τραχέα τῶν βλεφάρων, affected by the disease συκῆ.

σύκωμα, *ατος*, τὸ, = σύκωσις. *Schol. Arist. Ran.* 1247.

συκών, ὦνος, ὁ, (συκῆ) *L. ficetum*, garden of fig-trees. *Sept. Amos* 4, 9 συκεών. *Jer.* 5, 17. *Charis.* 553, 36.

συκωρός, *ου*, ὁ, (ῶρα) watching figs. *Schol. Arist. Plut.* 873.

συκώτιον, *ου*, τὸ, (συκωτός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἦπαρ χοίρων συκωτῶν, and ἦπαρ συκωτόν. The mediæval Greeks supposed that συκωτόν might be used alone for ἦπαρ; hence συκώτιον. Compare ἄσημον, βήσσαλον, νηρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βοῦς ἀγελαία, ποντικός, mouse, from μῦς Ποντικός.]

συκωτόκοιλα, *ων*, τὰ, = συκώτιον καὶ κοιλία. *Eustrat.* 2320 B.

συκωτός, ἡ, ὄν, (σῦκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἦπαρ, ficatum, of pigs or fowls. *Orib.* I, 102. *Aët.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συλαγωγέω, ἡσώ, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul. Col.* 2, 8. *Aristaen.* 2, 22.

σύλησις, *εως*, ἡ, (συλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.

συλητής, *ου*, ὁ, plunderer. *Caesarius* 980. 1100. *Ephr.* I, 749 C.

συλήτρια, *ας*, ἡ, female plunderer. *Pseudo-Chrys.* IX, 763 E.

\*συλ-λαβή, ἡς, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip.* Palamed. *Plat. Theaet.* 203. *Aristot. Poet.* 20, 1. *Dion. Thr.* 632, 23. 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινή. *Dion. H. V.* 61, 2. *Drac.* 5, 11. — *Aesch.* *Sept.* 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H. V.* 159. *Heph.* 1, 5. 6. *Apollon. D. Synt.* 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, words. *Did. A.* 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrrill. A. X.* 249, βασιλικαί. *Chal.* 1608. *Justinian. Cod.* 1, 1, 7, Prooem. *Euagr.* 2597 C, ἐγκύκλιαι. *Simoc.* 173, 15. *Max. Conf.* II, 644.

συλλαβίζω, ἴσω, to spell. *Plut.* II, 496 F. *Lucian.* II, 737.

συλλαβικός, ἡ, ὄν, syllabic. *Drac.* 155, 16, αἷ-ξησις, syllabic augment. *Apollon. D. Pron.* 371. *Synt.* 7, 25. *Porphyr.* *Prosod.* 111, τόνος, syllabic accent, that is, the grave accent.

συλλαβικῶς, adv. syllabically. *Theodos.* 1010, 6.

συλλαβομαχέω, ἡσώ, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon* I, 526, 46 as v. 1.

συλ-λαϊκός, ἡ, ὄν, fellow-layman. *Const. Apost.* 2, 36.

συλ-λαλέω, to talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.



συλ-λαλία, *as, ἡ, conversation.* *Clim.* 685 B.  
 συλλαμβάνω, *to conceive, to become pregnant.*  
*Classical.* *Sept. Gen.* 4, 1. 19, 36. *Reg.* 1, 4, 19 *Συνειληφύῃ τοῦ τεκεῖν, near delivery.*  
*Ps.* 7, 15, *πόνον.* *Luc.* 1, 24. *Plut.* II, 38 E. 829 B.  
 συλ-λάμπω. *Orig.* I, 353, *τινί.* *Greg. Naz.* III, 454 A.  
 σύλ-λαμψις, *εως, ἡ, = τὸ συλλάμπειν.* *Plut.* II, 625 F.  
 Σύλλας, *ου, ὁ, Sulla.* *Paus.* 1, 20, 7. *Dion C.* *Frag.* 109, 6.  
 συλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.  
 συλ-λεαίνω. *Dion. H.* VI, 1090, 18 *-σθαί τινι, to coalesce with.* *Diosc.* *Eupor.* 1, 170, p. 183. *Galen.* XIII, 333 A.  
 συλ-λείβω. *Classical.* *Strab.* 13, 1, 43 *-σθαι.*  
 συλ-λειόω. *Galen.* XIII, 629 F.  
 συλ-λειουργέω, *ἦσω, to be a fellow-minister.*  
*Philon* II, 227, 14. — Particularly, *to perform divine service with another.* *Athan.* I, 333 C. *Theod. Lector* 217 C. *Damasc.* II, 261 D. *Porph.* *Cer.* 177, 21. *Petr. Ant.* 781 A.  
 συλ-λειουργός, *οὔ, ὁ, fellow-minister.* *Malchio* 249 C. *Petr. Alex. Can.* 14. *Alex. A.* 572 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136. VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.  
 \*σύλλεκτος, *ον, (συλλέγω) collected, gathered together.* *Hecat. Abd.* *apud Jos. Apion.* 1, 22, p. 456.  
 συλ-λεσχηνεύω. *App.* II, 310, 13.  
 συλ-λήγω, *to have the same ending with (σέ, ἔ, με).* *Apollon. D.* *Synt.* 168, 12.  
 συλ-ληγίζομαι. *Jos. B. J.* 2, 22, 2.  
 σύλ-λημμα, *ατος, τὸ, conception, the thing conceived.* *Pseud-Afric.* 104 B.  
 σύλλημψις, *εως, ἡ, = σύλληψις.* *Sept. Jer.* 18, 22 *as v. l.*  
 συλ-ληπτικός, *ἡ, ὄν, assisting, helping.* *Nicom.* 134 *Τὸ συλληπτικὸν ἀλλήλοις, their aiding one another.*  
 συλλήπτρια, *as, ἡ, female helper.* *Classical.* *Method.* 97 A.  
 συλ-ληστής, *οὔ, ὁ, fellow-robber.* *Cels.* *apud Orig.* I, 865 B.  
 σύλ-ληψις, *εως, ἡ, a taking or joining together, comprehension.* *Dion. Thr.* 642, 14 *Συλλήψεως ἐπιρρήματα (ἄμα, ὁμοῦ, ἄμυδς).* *Schol. Heph.* 1, 14, p. 11, *combination of letters (ΤΑ, ΤΜ).* — **2.** *Help, co-operation.* *Just. Apol.* 1, 26. — **3.** *Syllepsis, a figure of rhetoric by which a thing, done or said by one person, is referred also to another; as when Ulysses says τὸν τρισκαιδέκατον σκοπὸν εἶλομεν, although Dolon was killed by Diomedes alone.* *Apollon. D.* *Pron.* 283. *Herodn. Gr. Schem.* 604. *Hermog. Rhet.* 35, 13.  
 συλ-λιπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.* II, 1011 B.

συλλογή, *ἡς, ἡ, collection, the name of an office.* *Proc.* III, 124, 17.  
 συλλογίζομαι, *to calculate.* *Polyb.* 14, 4, 4 *Ἦν δ' αὐτῷ συλλελογισμένον μὴ πρότερον ἐγχειρεῖν, it was his plan.*  
 συλλογμαῖος, *α, ον, collected together.* *Classical.* *Basil.* I, 81 D.  
 συλλογιστία, *as, ἡ, (συλλογίζομαι) ratiocination.* *Epiph.* II, 612 C.  
 \*συλ-λογιστικός, *ἡ, ὄν, syllogisticus: illative, in logic.* *Chrysipp.* *apud Diog.* 7, 94. *Sext.* 91, 2, *λόγος.* 113, 14, *δύναμις.* *Diog.* 7, 78. — *Συλλογιστικὸς σύνδεσμος, illative conjunction, in grammar (ἄρα, ἀλλά, ἀλλαμήν, τοίνυν, τοιγάρτοι, τοιγαροῦν, οὐκοῦν).* *Dion. Thr.* 643. 642, 26. *Apollon. D.* *Conj.* 494, 12. 519, 19. 525, 31. *Phryn.* P. S. 57, 10.  
 συλλογιστικῶς, *adv. illatively.* *Classical.* *Did.* A. 849 A.  
 σύλλογος or ξύλλογος, *ου, ὁ, assembly.* *Method.* 348, *ἐκκλησιαστικός.* *Basil.* I, 464 C, *at church.* *Men. P.* 283, 13, *ὁ ἱερός, the sacred college, the clergy.*  
 συλ-λοιδορέω, *to join in reviling any one.* *Sept. Jer.* 36, 27. *Jul.* 353 B.  
 συλ-λουκιαριστής, *οὔ, ὁ, (Λουκιανός) fellow-Lucianist.* *Arius* *apud Epiph.* II, 212 B *et Theod.* III, 913 C, *implying that Arius and Eusebius of Nicomedia were followers of Lucian of Antioch.*  
 συλ-λούομαι. *Philon* II, 571, 40. *Plut.* II, 124. 274. *Lucian.* III, 285. *Clem. A.* I, 601 B.  
 συλλοχίζω, *ίσω, (λόχος) to arrange in companies: to collect.* *Sept. Macc.* 1, 4, 28 *συνελόχησε, write συνελόχισε.* *Plut.* I, 22. II, 761. *Ael. Tact.* 3, 2. *App.* I, 709, 44. II, 716, 62.  
 συλλοχισμός, *οὔ, ὁ, the drawing up of two or more λόχοι, the λοχαγοὶ forming the front line.* *Ael. Tact.* 6, 1. 2. — **2.** *Census, the enumeration of the inhabitants of a country.* *Sept. Par.* 1, 9, 1.  
 σύλ-λυσις, *εως, ἡ, reconciliation.* *Diod.* 12, 4.  
 συλ-λυτρωτής, *οὔ, ὁ, Co-Redeemer, an epithet of the Valentinian ὄρος.* *Iren.* 460 A, *the ancient Latin version has Lytrotēs.*  
 συλοχρηματέω, *ἦσω, = συλῶ χρήματα.* *Basil.* IV, 361 B.  
 συμ-βαδίζω (*σύν*). *Jos. Ant.* 1, 20, 3. *Dion C.* 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593. 1248 C.  
 συμ-βαίνω, *to agree.* *Classical.* *Greg. Naz.* III, 333, *τινί.* *Greg. Nyss.* III, 901. *Theod.* IV, 1449 *συμβαίνοντα = συμφερόμενα, conveniētia.* — **2.** *Participle, τὸ συμβεβηκός = κατηγορημα, in logic.* *Philon* I, 321, 39. *Hippol.* *Haer.* 38, 96. [*Sext.* 309, 11. 497, 25 *συμβεβήκη.*]



συμ-βαλανεύομαι, *to be in a bath together.* *Lyd.* 256, 16.  
 συμβαλλομάχος, *ον*, (συμβάλλω, μάχη) *instigating to fight.* *Cyrril. A. X*, 1085 A.  
 συμ-βάλλω, *to contribute, etc.* *Clementin.* 157 C Πολὺ γάρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, *it is of great advantage to me.*  
 σύμβαμα, *ατος, τὸ*, (συμβαίνω) *that which befalls, accident, chance, casualty.* *Anton.* 7, 58. *Symm. Eccl.* 3, 19. — **2.** Predicate = κατηγορήμα, the verb being personal (ἐγὼ λέγω). Stoic word. *Apollon. D. Pron.* 406 C. *Synt.* 31. 300. *Lucian.* I, 561. *Diog.* 7, 64.  
 συμβαματικός, *ή, ὄν*, *accidental.* *Ptol. Tetrab.* 203.  
 συμ-βάπτω. *Anast. Sin.* 265 A.  
 συμ-βαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῇ. *Greg. Naz.* II, 396 D.  
 συμ-βαρβαρίζω. *Basil.* III, 485 A.  
 συμ-βαρύνω, *to put the grave accent upon a word equally with another (ἄξια, ἄξιοι).* *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, *τινί.*  
 συμ-βασιλεύς, *έως, ὁ*, *joint-king, the emperor's colleague.* *Eus.* II, 896. VI, 549 C. *Pallad. Vit. Chrys.* 12 B.  
 συμ-βασιλεύω. *Polyb.* 30, 2, 4. *Dion. H.* I, 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut.* II, 276. *Just. Apol.* 1, 10.  
 σύμβασις, *έως, ή*, *agreement, treaty.* *Jos. Apion.* 1, 14, p. 446 Ποιήσασθαι συμβάσεις ἵνα ἀπέλθωσι. — **2.** *Casus, accident, chance, event.* *Adam.* 1805 Κατὰ σύμβασιν, *by accident, not by nature.* *Marc. Erem.* 1097 A.  
 συμ-βαστάζω, *to hold together: to compare.* *Sept. Job* 28, 19. *Orig.* IV, 381 C.  
 συμ-βατεύω = συμβιβάζω. *Euagr.* 2588 A.  
 συμβατήριος, *ον*, *conciliatory.* *Classical. Philon* I, 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.  
 συμβατικός, *ή, ὄν*, *convenient.* *Ptol. Tetrab.* 117, ἔφοδος.  
 συμβατικῶς, *adv. in a conciliatory manner.* *Plut.* I, 371 F, ἔχειν, *to be disposed to agreement.* — *Orig.* VII, 108 C, *condescendingly.* — **2.** *By accident = κατὰ συμβεβηκός.* *Dion. Alex.* 1252 C. *Eus.* III, 421 D.  
 συμβατός, *ή, ὄν*, *that happens.* *Polyb.* 9, 2, 4. *Philon* I, 277, 5.  
 συμ-βεβαιόω. *Clem. A.* I, 1228 A. *Method.* 377 B. C.  
 συμβεβηκότης, *adv. = κατὰ συμβεβηκός.* *Nicom.* 68.  
 συμβελής, *ές, (βέλος)* *hit by many arrows at once, covered with arrows.* *Polyb.* 1, 40, 13.  
 συμ-βιβάζω = προβιβάζω λόγῳ, *to teach, instruct.* *Sept. Ex.* 4, 12. 18, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.  
 συμβίβασις, *έως, ή*, *agreement, conciliation.* *Ptol. Tetrab.* 182. *Artem.* 96.

συμβιβασμός, *οὔ, ὁ*, = *preceding.* *Patriarch.* 1061. *Clementin.* 153 C. *Iambl.* V. P. 146.  
 συμβιβαστικός, *ή, ὄν*, *conciliatory.* *Plut.* I, 197.  
 σύμ-βιος, *ον*, *living with.* *Classical. Philon* I, 240, *τινός.* — **2.** Substantively, *ή σύμβιος, wife, and sometimes ὁ σύμβιος, husband.* *Diod.* 4, 46 (II, 528, 9 Τὴν συμβιοῦσαν αὐτῷ). *Philon* I, 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig.* I, 85 D. *Dion. Alex.* 1305. *Epiaph.* I, 413 B.  
 συμ-βίωσις, *έως, ή*, *a living with or together, companionship.* *Sept. Sap.* 8, 3. 9. *Polyb.* 5, 81, 2. 32, 11, 10. *Cic. Att.* 13, 23. *Diod.* 4, 54. 5, 65. 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut.* I, 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clém. A.* I, 457 B. — *Sept. Sir.* 31, 26, *wife?*  
 συμβιωτάριον, *ον, τὸ*, *a sort of elixir.* *Ruf.* apud *Orib.* II, 278, 10.  
 συμβιωτής, *οὔ, ὁ*, *L. convictor, one who lives with another, companion, associate.* *Polyb.* 8, 12, 3. *Posidon.* apud *Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodtn.* Dan. 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.  
 συμ-βλαστάνω. *Anton.* 11, 8. *Galen.* V, 338.  
 σύμ-βλημα, *ατος, τὸ*, *a uniting, soldering.* *Sept. Esai.* 41, 7.  
 σύμβλησις, *έως, ή*, = *συμβολή, a joining, union.* *Sept. Ex.* 16, 24, v. l. *συμβολή* — **2.** *Collatio, comparison.* *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, *in or by comparison.* *Clem. A.* I, 1013 C. *Diog.* 7, 105. 9, 87, *ή πρὸς ἄλληλα.* — **3.** *Interpretation.* *Arr. Anab.* 1, 18, 7.  
 συμβλητικός, *ή, ὄν*, *capable of comparing.* *Clem. A.* I, 1013 C, *δύναμις.*  
 συμ-βλύζω. *Greg. Th.* 1073 C.  
 συμ-βοηθός, *οὔ, ὁ*, *ally.* *Sept. Reg.* 3, 21, 16.  
 συμβολαιογράφος, *ον, ὁ*, (συμβόλαιον, γράφω) *writer of contracts.* *Aster.* 229 C. *Justinian.* Cod. 4, 21, 16. *Mal.* 268.  
 συμβολαίομαι, *ωσάμην*, *to indicate, to show.* *Genes.* 23, 7.  
 συμβολέτης, *ον, ὁ*, (συμβολή) *feaster.* *Greg. Naz.* IV, 108 A.  
 συμβολή, *ἡς ή*, *concurrence of letters.* *Dion. H.* V, 169. VI, 1076. 1092, ἀφώνων καὶ ἡμιφώνων. — **2.** *Confluence of rivers.* *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom.* II, 4, 452). — **3.** *Repartee?* *Plut.* II, 504 A.  
 συμβολικός, *ή, ὄν*, *conventional.* *Apollon. D. Conj.* 493. *Synt.* 187, *μετάθεσις.* — **2.** *Symbolic, figurative.* *Plut.* II, 354 E τὸ συμβολικόν, *symbolic character (nature).* *Ptol. Gn.* 1285 C. *Lucian.* Saltat. 59. *Clem. A.* I, 932. II, 73. 40, μέθοδος of writing. *Philostr.* 257. *Orig.* I, 460. 904. III, 952. *Porphyr.* V. Pyth. 24. — *Jul. Frag.* 356 C, *devoted to divination.*



συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon* I, 170, 34. *Plut.* II, 511 B. *Just. Apol.* 1, 55. *Clem. A.* I, 468. 497. *Orig.* I, 673. — *Apollon. D. Synt.* 314, as a sign; thus, Ἐπίκουρος is used συμβολικῶς to designate a particular person.

συμβολοκοπέω, to be given to feasting. *Sept. Deut.* 21, 20. *Sir.* 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά.)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) prodigal, squanderer. *Aquil. Prov.* 23, 21. 28, 7.

συμβολομαντεία, ας, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, ας, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, symbol, emblem. *Just. Tryph.* 120. *Pseudo-Demetr.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάρθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad.* V. *Chrys.* 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — The cross. *Prisc.* 160, 12. — 2. S y m b o l u m, the Creed, = πίστις. *Laod.* 7. *Cyrrill. A.* X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. *The Apostles' Creed*, so called, has no existence in Greek.)

συμβόσκω. *Sept. Esai.* 11, 6, μετὰ ἀρνός. *Cyrrill. H.* 981 A.

συμβούλευμα, ατος, τὸ, advice. *Classical. Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, οὔ, ὁ, adviser. *Classical. Sept. Esdr.* 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλευώ, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — 2. Mid. συμβουλευέσασθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κρατήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.

συμβούλιον, ου, τὸ, (σύμβουλος) council, assembly of counsellors. *Luc. Act.* 25, 12. — 2. Consilium, deliberation, consultation. *Plut.* I, 25 D.

συμβουλοκοπέω, ἤσω, (κόπτω) given to advising. Dubious. *Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμβραβεύω, to be a fellow-judge. *Sept. Esdr.* 1, 9, 14, αὐτοῖς.

συμβράζω or συμβράσσω. *Sept. Macc.* 2, 5, 8 Εἰς Αἴγυπτον συνεβράσθη, was thrown out by the sea.

συμβρέμω. *Dion C.* 66, 22, 3.

συμ-βρέχω. *Geopon.* 13, 3, 1.

συμ-βροντάω. *Sophrns.* 3349 A.

συμ-βροχθίζω. *Nil.* 453 A.

συμ-βρύκω. *Iambl.* V. P. 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ου, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-μαίνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.

συμ-μακάριος, ου, jointly happy. *Vit. Nicol. S.* 884 C.

συμ-μαλάσσω. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79. 2, 68.

συμ-μαραίνω. *Epiph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Areth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A.* I, 481 A.

συμ-μειόω. *Ptol. Tetrab.* 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz.* I, 1006 C.

συμ-μελανειμονέω. *Basil.* III, 257 A.

συμ-μελανόω = συμμελαίνω. *Orig.* III, 492 A.

συμμελής, ές, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.

συμ-μελωδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμερίζειν or συμερίζεσθαι. *Greg. Naz.* I, 880 D.

συμ-μεριστής, οὔ, ὁ, joint-partaker. *Basil.* III, 276 B. *Greg. Naz.* I, 1032 C. *Nectar.* 1837 A.

συμ-μεσότης or ξυμ-μεσότης, ητος, ἡ, = ἡ μεταξύ μεσότης. *Iambl. Myst.* 225 as v. 1.

συμ-μεσουρανέω. *Ptol. Tetrab.* 79.

συμμεσουράνησις, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134. 140.

συμ-μεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. *Classical. Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A.* I, 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρνημι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλίνωμαι. *Clem. A.* I, 457 B.

συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon. D. Synt.* 161, 25.

συμ-μεταμορφόω. *Method.* 377 A.



συμ-μεταπίπτω. Classical. *Apollon. D. Synt.* 63, to be changed.  
 συμ-μεταποιέω. *Diosc. Iobol.* 3, p. 65.  
 συμ-μεταστέλλω. *Eus.* II, 1068 C.  
 συμ-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.  
 συμ-μεταφέρω. *Plut.* I, 946 F. II, 466. *Clem.* A. I, 396 B. C.  
 συμ-μεταφορά, ἄς, ἡ, a transposing or being transposed together. *Greg. Nyss.* II, 236 A.  
 συμ-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.  
 συμ-μετέρχομαι. *Sophrns.* 3653 C.  
 συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, τινός). *Nil.* 280 D -σθαι, to amuse one's self, etc.  
 συμ-μετεωροπολέω or ξυμ-μετεωροπολέω. *Philostr.* 249.  
 συμ-μετεωροπορέω. *Greg. Nyss.* III, 549 C. 972 A.  
 συμ-μετοικέω. *Plut.* I, 74 A. *Sotil.* 188, 11.  
 συμ-μετοχή, ἥς, ἡ, joint-participation. *Epiph.* II, 552 A.  
 συμ-μέτοχος, ον, partaking with, joint-partaker. *Paul. Eph.* 3, 6. *Jos. B. J.* 1, 24, 6. *Just. Apol.* 2, 13. *Theophil.* 1141 A.  
 συμ-μέτρησις, εως, ἡ, measurement. Classical. *Dion. H.* V, 463, 11, τοῦ χρόνου.  
 συμ-μετρίάζω. *Greg. Naz.* I, 1045 B.  
 συμμετρικός, ἡ, ὄν, = σύμμετρος. *Poll.* 9, 24.  
 συμμήρυσις, εως, ἡ, a winding together, contexture. *Anton.* 4, 40.  
 συμμηρυσμός, οὔ, ὁ, = preceding. *Doroth.* 1709 A.  
 συμ-μηρύω, to wind together, to connect. *Anton.* 3, 11. 8, 23.  
 \*συμ-μιαίνω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.  
 συμμιγή, ἥς, ἡ, = σύμμιξις, commixture. *Aporphth.* 101 A.  
 σύμ-μιγμα, ατος, τὸ, mixture, a compound. *Plut.* II, 922 A. 955 A. *Galen.* II, 242 D.  
 συμ-μινύθω or ξυμ-μινύθω. *Philostr.* 189.  
 σύμ-μιξις, εως, ἡ, = ὁμηρεία, security, suretyship. *Sept. Reg.* 4, 14, 14 Τοὺς υἱοὺς τῶν συμμιξεων, = ὁμήρους, hostages.  
 συμ-μισέω. *Polyb.* 1, 14, 4. *Tertull.* II, 374 C.  
 συμ-μισοπονηρέω. *Sept. Macc.* 2, 4, 36.  
 σύμμιστος, ον, corrupt for σύμμεστος, full? or σύμνυστος = συμμύστης? *Nil.* 1141 B, πορνείας.  
 συμ-μνημόνευσις, εως, ἡ, = τὸ συμμνημονεύειν. *Sext.* 146, 251.  
 συμ-μνημονεύω. *Plut.* II, 460 A. *Anton.* 9, 22. *Galen.* XII, 155 A. *Did. A.* 525 C.  
 συμ-μοιράομαι, αμαι, to be fated, destined. *Anton.* 2, 5.  
 συμ-μοιχεύω. *Stud.* 1088 C.  
 συμ-μολύνω. *Iambl. Mathem.* 192 -υσμένος. *Epiph.* II, 193 C.  
 συμ-μονάζω. *Soz.* 1372 B.  
 συμ-μοναρχέω. *App.* II, 783, 80.

συμ-μονή, ἥς, ἡ, a remaining together. *Plut.* II, 1054 F. *Anton.* 5, 8. *Sext.* 408.  
 συμ-μονόομαι, to be or remain all alone. *Jos. Ant.* 3, 4, 1. 17, 2, 4.  
 συμμορία, ας, ἡ, the Roman classis of citizens. *Dion. H.* III, 1449.  
 συμμορφία, ας, ἡ, (σύμμορφος) conformation, conformity. *Eus.* VI, 109 C. *Cyrill. A.* I, 268 C.  
 συμμορφίζομαι = following. *Paul. Phil.* 3, 10. *Basil.* III, 529 D.  
 συμμορφόομαι = σύμμορφός εἰμι or γίνομαι. *Paul. Phil.* 3, 10 as v. l.  
 σύμμορφος, ον, (μορφή) L. conformis, of the same form, conformed to, like. *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian.* II, 440.  
 συμ-μουσουργέω. *Method.* 385 B.  
 συμ-μνέω. *Plut.* I, 665 B.  
 συμ-μύστης, ον, ὁ, symmysta, one who is initiated together with another: fellow-priest. *Ignat.* 656 A, Παύλου. *Hippol.* 677 A. *Basil.* IV, 937 A. *Macar.* 624 D. — Fem. συμμύστις, ιδος, ἡ, fellow-priestess. *Simoc.* 79, 13.  
 συμπαθεια, ας, ἡ, (συμπαθής) sympathia, fellow-feeling; sympathy: compassion. *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H.* III, 1603, 6. *Pseudo-Jos. Macc.* 14. 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Geopon.* 9, 14, 1, affinity. *Porph. Adm.* 222. *Theoph. Cont.* 119, pardon.  
 συμπαθέω, ησα, to pardon. *Mal* 116, τινί. *Porph. Adm.* 223 συμπαθηθῆναι.  
 συμπαθής, ἐς, feeling with, sympathetic: compassionate. *Polyb.* 2, 56, 7. *Diod.* II, 516, 54. 527, 69. *Philon* I, 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut.* II, 536 A. *Orig.* III, 1401 A. — 2. Exciting compassion. *Dion. H.* I, 332.  
 συμπαθητικός, ἡ, ὄν, compassionate, indulgent. *Pamphil.* 1552 B. *Eus.* V, 364 A. *Jejun.* 1916 C.  
 συμπαθῶς, adv. sympathetically: compassionately. *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, τῇ σελήνῃ, following the moon's motions. *Iambl. Myst.* 154.  
 συμπαίγνία, ας, ἡ, (συμπαίζω) L. collusio, collusion. *Basilic.* 60, 30, 2.  
 συμ-παιδαγωγέω. *Themist.* 148, 8.  
 συμπαίκτης, ον, ὁ, = συμπαιστής, L. collusor, playmate: accomplice. *Mel.* 97. *Hippol.* Haer. 102, 46. *Pallad. Laus.* 1180 D.  
 συμπαίκτης, ας, ἡ, = συμπαίστρια. *Liber.* 30.  
 συμ-παλαίω. *Plut.* II, 594 C. *Clem. A.* I, 317 B. *Basil.* I, 309 B.  
 συμ-παλαμάομαι. *Synes.* 1089 A.  
 συμ-πανηγυρίζω. *Dion. H.* II, 703. *Jos. Ant.* 9, 13, 2. *Epict.* 3, 5, 10. *Clem. A.* I, 276. *Herodn.* 2, 7, 14. *Method.* 388 B.  
 συμ-πανουργέω. *Plut.* II, 64 C.



συν-παρ-βαδίζω, *to go along together*. *Themist.* 331, 4.  
 συν-παρ-βάλλω. *Ephr.* III, 318 A.  
 συν-παρ-βύω. *Lucian.* I, 580. 691.  
 συν-παρ-αγγέλλω. *Dion. H.* IV, 2147. *Plut.* I, 546 E  
 συν-παρ-αγράφω. *Greg. Naz.* I, 608 A.  
 συν-παράγω. *Classical.* *Sept.* Tobit 12, 12 -σθαί τι. — 2. *To derive together with*, in grammar. *Apollon. D.* Pron. 300 A.  
 συν-παρ-αδηλώω. *Strab.* 2, 5, 13.  
 συν-παρ-αδίδωμι = παρ-αδίδωμι. *Pallad.* Laus. 1148 B.  
 συν-παρ-αζεύγνυμι. *Pseudo-Just.* 1292 B. *Cyrill.* A. X, 984 A.  
 συν-παρ-αίτιος, ον, = παρ-αίτιος *together with* another. *Cyrill. A.* IX, 725 D.  
 συν-παρ-ακαλέω. *Classical.* *Clementin.* 336 C. *Clem A* II, 393. *Orig.* I, 445 D. *Petr.* *Alex.* 496 C.  
 συν-παρ-ακατακλίνω. *Dion C.* 60, 18, 3.  
 συν-παρ-ακλήτος, ον, *joint-παρ-ακλήτος*. *Ephr.* II, 500 B.  
 συν-παρ-ακμάζω. *Diosc.* 2, 211.  
 συν-παρ-ακύπτω. *Lucian.* II, 782.  
 συν-παρ-αληπτέον = δέι *συν-παρ-αλαμβάνειν*. *Ptol.* *Tetrab.* 79.  
 συν-παρ-αληπτός, ή, όν, *taken together with*. *Orig.* I, 1481 B. C.  
 συν-παρ-αλήψις, εως, ή, = τὸ *συν-παρ-αλαμβάνειν*. *Philon* I, 17, 26. 134, 10. *Basil.* IV, 252 B.  
 συν-παρ-αμετρέω. *Orig.* I, 167 A.  
 συν-παρ-αναλίσκω. *Dion C.* 47, 39, 3. *Basil.* IV, 853 A.  
 συν-παρ-ανέω. *Aristid.* II, 581, 13.  
 συν-παρ-ανήχομαι = *preceding*. *Lucian.* II, 528.  
 συν-παρ-ανομέω. *Jos. B. J.* 4, 5, 5.  
 συν-παρ-απλέω. *Polyb.* 5, 68, 9.  
 συν-παρ-απληρωματικός, ή, όν, = *παραπληρωματικός*. *Schol. Arist.* Ach. 1 (δη).  
 συν-παρ-ασπείρω. *Basil.* I, 120 D.  
 συν-παρ-ατείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.  
 συν-παρ-ατήρησις, εως, ή, *joint-observation*. *Galen.* II, 300 C. *Sext.* 320, 12.  
 συν-παρ-ατίθημι. *Polyb.* 2, 66, 7.  
 συν-παρ-ατρέχω. *Plut.* I, 339 B. *Basil.* I, 189.  
 συν-παρ-ατροχάζω. *Plut.* II, 970 B.  
 συν-παρ-αφύομαι. *Themist.* 67, 7.  
 συν-παρ-αχωρέω. *Philon* apud *Eus.* III, 605 D.  
 συν-παρ-εδρεύω = παρ-εδρεύω. *Lucian.* III, 268.  
 συν-παρ-εισέρχομαι. *Lucian.* I, 141.  
 συν-παρ-εισφθείρομαι. *Jos. B. J.* 4, 3, 3.  
 συν-παρ-εκτείνω *alongside; to protract, prolong*. *Jos. Ant.* 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — *Pseudo-Ignat.* 880 B Οὐ *συν-παρ-εκτείνω* *ἑαυτὴν τοῖς* *τηλικούτοις ὑμῖν*.

*συν-παρ-ενεκτέον* = δέι *συν-παρ-αφέρειν*. *Themist.* 334, 5.  
 συν-παρ-έρχομαι. *Philon* II, 513, 27.  
 συν-παρ-ήκω. *Plut.* II, 1024 C.  
 συν-παρ-θενος, ον, ή, *fellow-virgin*. *Ael.* V. H. 12, 1.  
 συν-παρ-ιππεύω. *Dion C.* 63, 2, 3.  
 συν-παρ-ίπταμαι. *Lucian.* I, 258.  
 συν-παρ-οίχομαι. *Sext.* 517, 26.  
 συν-παρ-ολισθαίνω. *Plut.* II, 699 A.  
 συν-παρ-ορμάω. *Classical.* *Eus.* V, 228 C.  
 σύμ-πας, ασα, αν, *altogether*. *Philon* I, 437, 20. II, 12, 42 τὰ *σύμπαντα*, *the universe*.  
 συν-πάσσω. *Plut.* II, 89 D. 638 E.  
 συν-παταγέω. *Sext.* 752, 13.  
 συν-πατριώτης, ον, τὸ, *compatriota, compatriot*. *Lucian.* III, 562, *condemned*. *Archipp.* apud *Poll.* 3, 54.  
 συν-πεινάω. *Clementin.* 341 C. *Orig.* III, 781 A.  
 συν-πείρω. *Plut.* I, 151 B.  
 συν-πελεκάω. *Orig.* IV, 384 B.  
 συν-πελτάζομαι. *Synes.* 1073 A.  
 συν-πένης, ητος, ό, L. *compauper, companion in poverty*. *Greg. Naz.* I, 847 A.  
 συν-πενθέρα, ορ *συν-πενθερά*, see *συν-πένθερος*.  
 συν-πενθερία, ας, ή, *connection by marriage*. *Porph.* Adm. 144, 11 *Συν-πενθερίας μετὰ τοὺς* *Τούρκους καὶ ἀγάπας ἔχοντες*.  
 συν-πενθεριάζω, ασα, *to become συν-πένθεροι: to be connected by marriage*. *Porph.* Adm. 87. 86, *μετὰ τινος*.  
 συν-πενθερός, οὔ, ορ *συν-πένθερος*, ον, ό, L. *consocer, the father of the husband* considered with reference to the father of the wife; thus, my father and my wife's father are *συν-πενθεροί* to each other. *Porph.* Them. 20, 16. *Theoph. Cont.* 372, 16. — Fem. ή *συν-πενθέρα*, ας, ορ *συν-πενθερά*, *as, the mother of the wife* considered with reference to the mother of the husband. *Jejun.* 1893 D. *Comn.* I, 103, 17.  
 συν-πεπλεγμένως (*συν-πλέκω*), *adv. in a complicated manner*. *Galen.* III, 151 C.  
 συν-πεπληρωμένως (*συν-πληρώω*), *adv. completely*. *Procl.* Parm. 656 (78).  
 συν-πεπτικός, ή, όν, = *πεπτικός*. *Diosc.* 2, 108, of suppuration. *Galen.* II, 367 A.  
 συν-πέπτω = *συν-πέσσω*. *Diosc.* 1, 64. 3, 79 (87), pp. 68. 423.  
 συν-περαίνω, *to destroy*. *Sept.* Hab. 2, 10. [*Greg Nyss.* III, 977 D *Συν-περάσθη* *ό λόγος*, = *συν-περάνθη*.]  
 συν-περαίω = *ἀπαρτίζω, to complete*. *Pseudo-Demetr.* 2, 2 (1, 11).  
 συν-περαίωσις, εως, ή, *completion, end*. *Clem. A.* I, 1341 A.  
 συν-περαντέον = δέι *συν-περαίνειν*. *Galen.* V, 66 C. *Jul.* 266 C.  
 συν-πέρασμα, ατος, τὸ, *end, conclusion*. *Clas-*



sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά, in logic.  
 συμπερασμός, οὐ, ὁ, end. *Artem.* 3, 58, p. 295.  
 συμ-περιάγνυμι. *Schol. Dion. P.* 332, 7.  
 συμπεριαιρετέον = δεῖ συμπεριαιρεῖν. *Theon.* Prog. 190, 20.  
 συμ-περιαιρέω. *Stud.* 1133 C.  
 συμ-περιακολουθέω. *Chrys.* IX, 587 E.  
 συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.  
 συμ-περιβομβέω. *Themist.* 43. 15, 283, 26.  
 συμ-περιγράφω. *Sext.* 6. *Clem. A.* II, 588 B.  
 συμ-περιδινέομαι. *Classical. Achill. Tat. Isagog.* 993 D.  
 συμπεριειλημμένως (συμπεριλαμβάνω), adv. comprehensively. *Epirh.* II, 629 B.  
 συμ-περιέλκω. *Plut.* II, 890. *Galen.* II, 37 C.  
 συμ-περιέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.  
 συμ-περιέχω. *Dion. H.* I, 532. *Epirh.* II, 620.  
 συμ-περιζώννυμι = περιζώννυμι. *Athen.* 12, 76.  
 συμ-περιθέω. *App.* II, 554, 78. *Anton.* 7, 47.  
 συμ-περι-ίπταμαι = συμπεριπέτομαι. *Zos.* 50, 19.  
 συμ-περικινέω. *Cass.* 153, 37.  
 συμ-περιλάμπω = περιλάμπω. *Eus.* III, 1396.  
 συμ-περιληπτικός, ἡ, ὄν, = περιληπτικός. *Epirh.* II, 689 D.  
 συμ-περινοέω. *Anton.* 8, 36.  
 συμ-περινοστέω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.  
 συμ-περιοδεύω. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.  
 συμ-περιπέτομαι. *Themist.* 283, 26.  
 συμ-περιπλέκω. *Aquil. Prov.* 8, 8.  
 συμ-περιπλέω. *App.* II, 838, 9.  
 συμ-περιπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 64.  
 συμ-περιποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.  
 συμ-περιπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos. Apion.* 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.  
 συμ-περισπάω, to circumflex together with another word. *Apollon. D. Adv.* 581, 21. 605, 8. *Synt.* 335, 18.  
 συμπερισπωμένως, adv. by being circumflexed in the same manner. *Apollon. D. Adv.* 587, 13 (διχῇ, τριχῇ).  
 συμ-περιστέλλω. *Polyb.* 10, 25, 9.  
 συμ-περιτειχίζω together, with the help of. *Plut.* I, 239 E.  
 συμ-περιτέμνω. *Tim. Aelur.* 268 C.  
 συμ-περιτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.  
 συμ-περιτορνέω. *Caesarius* 1053.  
 συμ-περιτρέπω. *Sext.* 100, 18. 101, 29.  
 συμ-περιτρέχω. *Basil.* I, 125 B.  
 συμ-περιφαντάζομαι. *Anton.* 10, 38.  
 συμ-περιφθείρομαι. *Lucian.* III, 176.  
 συμ-περιφορά, ἄς, ἡ, L. conversatio, converse, familiarity, intercourse. *Polyb.* 5, 26, 15,

ἡ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E.  
 — 2. Indulgence, accommodation. *Polyb.* 1, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφορὰν, by indulgence. *Greg. Nyss.* II, 228 C, towards a sinner.  
 συμ-περιψηφίζω = συγκαταριθμέω? *Theod.* III, 1072 C.  
 συμ-περονάω. *Plut.* I, 559. *Apollod. Arch.* 29.  
 συμ-πέτομαι. *Ael. N. A.* 2, 48.  
 σύμ-πεψις, εως, ἡ, digestion. *Athen. et Philagr.* apud *Orib.* I, 10, 10. 381, 10.  
 συμπηγία, as, ἡ, = σύμπηξις. *Galen.* VIII, 129 D.  
 σύμ-πηγμα, ατος, τὸ, L. compages, structure. *Apollod. Arch.* 28.  
 σύμ-πηξις, εως, ἡ, a joining or setting together, construction. *Classical. Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.  
 συμ-πήσσω or συμπήττω = συμπήγνυμι. *Strab.* 7, 3, 18.  
 συμπίεσμός, οὐ, ὁ, = συμπίεσις, compression; opposed to ἀνεσις. *Sext.* 410, 11.  
 συμ-πιλόω = συμπιλέω. *Classical. Diosc.* 1, 6, p. 16.  
 συμ-πίμπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.  
 συμ-πίνω. *Diosc.* 1, 24. 39, to communicate their virtues to each other.  
 συμ-πιπράσκω. *Jos. Ant.* 12, 4, 4.  
 συμ-πίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτήν, = συνεγενόμην αὐτῇ. 1132 C, εἰς αὐτήν, = συγγένωμαι αὐτῇ. — 2. To intersect. *Strab.* 2, 1, 37. — 3. To happen. *Dion. H.* I, 157 τινὰ τελευτῆσαι, impersonal. — 4. To be sad or dejected. *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμ-πτωμένος, perfect passive.]  
 συμ-πιστόω, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.  
 συμ-πλανάομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.  
 σύμ-πλανος, ον, wandering with. *Mel.* 64. 102, κώμων.  
 συμ-πλάστουργος, ον, creating together. *Damasc.* III, 837 C.  
 συμ-πλατύνω. *Greg. Nyss.* I, 1116 B.  
 σύμ-πλεγμα, ατος, τὸ, symplegma, wrestler's hug, grasp. *Hippol. Haer.* 184, 2.  
 συμπλεκτικός, ἡ, ὄν, plaiting together. *Classical. Galen.* II, 28. — 2. Complexivus, copulativus, copulative, in grammar (μέν, δέ, τέ, καί, ἀλλά, ἀτάρ, αὐτάρ, ἡμέν, ἡδέ, ἥτοι). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D. Conj.* 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.  
 συμπλεκτικῶς, adv. copulatively. *Apollon. D. Synt.* 9, 21.



σύμ-πλεκτος, *ον*, twined together. *Sept. Ex.* 36, 31. *Mel.* 1, 18, *τινός*.  
 \*σύμ-πλέκω, to connect by a conjunction. *Apollon. D. Pron.* 310. 314 *Συνεπέπλεκτο* ὁμοίως τῷ Ἑμοί τε καὶ Ἡρῇ. — **2.** To multiply, in arithmetic. *Max. Conf. Comput.* 1236. — **3.** Participle, *συμπεπλεγμένον* (ἀξίωμα), complex proposition, in logic, when the apodosis of the major is preceded by καὶ (ἡμέρα ἔστι, καὶ φῶς ἔστιν). *Chrysipp. apud Diog.* 7, 19. *Epict. Ench.* 36. *Plut.* II, 732 F. 969. *Apollon. D. Pron.* 311. *Synt.* 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.  
*σύμ-πλευρος, ον*, (πλευρόν) collateral, being by the side. *Epiph.* II, 273 B. C.  
*συμπληγᾶς, ἄδος, ἡ*, riot. *Socr.* 605 B. 689 B.  
*συμ-πλημελέω*. *Aquil. Hos.* 4, 15.  
*σύμ-πληξις, εως, ἡ*, = *σύγκρουσις*. *Pseudo-Demetr.* 49. 90.  
*συμ-πλήρωσις, εως, ἡ*, completion. *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.  
 \**συμπληρωτικός, ἡ, ὄν*, complemental, complementary. *Epicur. apud Diog.* 10, 131. *Philon* II, 319, 21, *τινός*. *Plut.* II, 1060 C. *Anton.* 4, 2. 11, 8. *Antyll. apud Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 *Τὸ συμπληρωτικὸν τοῦ ὅλου*. *Clem. A.* I, 1013. 1041. *Athan.* II, 228 C.  
*συμπληρωτικῶς*, *adv.* in a complemental manner. *Pseudo-Diogn.* 196 B.  
*συμ-πλήσσω* = *συγκρούω*. *Pseudo-Demetr.* 34.  
*συμπλοκή, ἡς, ἡ*, combination. *Plut.* II, 1011 A, *τῶν ἀξιωμαίων*, with reference to *συμπεπλεγμένον*. *Apollon. D. Pron.* 310 B (ἑμοῦ καὶ σοῦ). *Hermog. Rhet.* 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the *λήμματα* of a syllogism. 609, 25, of letters. *Longin. Frag.* 8, 5, *φωνηέντων*, *hiatus*. — **2.** Multiplication, in arithmetic. *Max. Conf. Comput.* 1236 B.  
*συμ-πλουτέω* equally. *Sophrns.* 3308 A, *τι*.  
*συμ-πλωτήρ, ἦρος, ὁ*, fellow-voyager. *Sophrns.* 3712 C.  
*σύμπνευσις, εως, ἡ*, = *σύμπνοια*. *Pseud-Athan.* IV, 81 C.  
*συμπνευσμός, οὔ, ὁ*, = *σύμπνοια*. *Jos. Ant.* 17, 12, 2.  
*συμπνιγῆς, ἑς*, (συμπνίγω) choking; pressing. *Diod.* 3, 51.  
*σύμπνιξις, εως, ἡ*, = *τὸ συμπνίγειν*. *Steph. Diac.* 1077.  
*σύμ-πνοια* or *ξύμ-πνοια, as, ἡ*, a breathing or blowing together: agreement. *Diod. Ex. Vat.* 119, 22. *Artem.* 219. *Aret.* 131 C. *Sext.* 380, 21. *Clem. A.* II, 444 C.  
*σύμπνοος, ονς, ουν*, breathing together, etc. Classical. *Hermes Tr. Poem.* 118. *Anton.* 11, 8.  
*συμ-ποιητής, οὔ, ὁ*, joint-creator. *Did. A.* 572.  
*συμ-ποικίλλω*. *Jos. Ant.* 3, 7, 5.

*συμ-ποιμαίνω*. Classical. *Jos. Ant.* 1, 19, 4. *Greg. Naz.* I, 841 A.  
*σύμ-ποίμην, ενος, ὁ*, fellow-shepherd; fellow-pastor. *Greg. Naz.* I, 824. II, 457. III, 1176.  
*συμ-πολίζω, to unite into one city*. *Dion. H.* I, 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.  
*συμ-πολιτεία, as, ἡ*, confederacy, league. *Polyb.* 2, 41, 12. *Diod.* II, 575, 31.  
*συμπολιτεύομαι, to live with*. *Martyr. Polyc.* 1045 A.  
*συμπολίτευσις, εως, ἡ*, = *τὸ συμπολιτεύεσθαι*. *Leont.* I, 1329 B.  
*συμ-πομπεύω*. Classical. *Diod.* 13, 82.  
*σύμ-πονος, ου, ὁ*, fellow-laborer: L. assessor, assistant of a magistrate. *Nil.* 321. *Porph. Cer.* 461, an officer. *Gloss.*  
*συμπόρευσις, εως, ἡ*, = *τὸ συμπορεύεσθαι*. *Sophrns.* 3305 B.  
*συμ-πορνέω*. *Clem. A.* I, 160 B. *Basil.* IV, 729 B.  
*συμ-πορπάω, to pin together, to set*. *Sept. Ex.* 36, 13.  
*συμ-πορφυροβαφέω*. *Anast. Sin.* 265 A.  
*συμποσιακός, ἡ, ὄν*, symposiacus, pertaining to a feast. *Plut.* II, 629 D.  
*συμπόσιον, ου, τὸ*, banquet. *Chron.* 212, 20 *φιλικόν* = *ἔρανος*, picnic (in its original signification).  
*συμ-ποσόομαι, to amount*. *Scyl.* 654, 21.  
*συμ-πραγματεύομαι*. *Sept. Macc.* 3, 3, 10 *οἱ συμπραγματευόμενοι*, fellow-traders. *Plut.* II, 417 A. *Just. Apol.* 1, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.  
*συμπράκτης, ου, ὁ*, = *συμπράκτωρ*. *Pallad. Laus.* 1066 B. — *Caesarius* 861 *τὰ σύμπρακτα*.  
*συμ-πρακτικός, ἡ, ὄν*, co-operating, acting in concert. *Ptol. Tetrab.* 51. *Did. A.* 452 A.  
*σύμ-πραξις, εως, ἡ*, co-operation. *Philon* I, 16, 46. 579, 4. *Jos. Ant.* 18, 2, 4. *Plut. Frag.* 705 C.  
*συμπρεπόντως, adv.* = *πρεπόντως*. *Epiph.* II, 580 D. 629 A.  
*συμ-πρεσβύτερος, ου, ὁ*, compresbyter, fellow-presbyter. *Petr.* 1, 5, 1. *Cyprian. Epist.* 5, 4. *Eus.* II, 465. *Athan.* I, 317, *τινός*. *Basil.* IV, 540. 916. *Greg. Naz.* III, 89. *Epiph.* I, 157 C.  
*συμ-προάγω*. *Dion. H.* VI, 1102. *Plut.* I, 368 D. *Basil.* I, 268 C.  
*συμ-προβάλλω, to emit together with*, used with reference to the emanations of Valentinus. *Iren.* 465 A. 448 A *-σθαί τι*.  
*συμ-πρόβουλος, ου, ὁ*, fellow-πρόβουλος. *Argum. Arist. Lys.* I.  
*συμ-προγινώσκω*. *Iambl. Myst.* 244, 10.  
*συμ-προδίδωμι*. *Greg. Naz.* III, 116 A.  
 \**συμ-πρόεδρος, ου, ὁ*, president's colleague, joint-president. *Inscr.* 105. *Jos. Ant.* 14, 8, 5.



συν-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl.* *Parm.* 568 (159). 666 (96).  
 συμπροεληλυθότως (συμπροέρχομαι), adv. by proceeding together. *Did. A.* 460 B.  
 συμπροέρχομαι. *Jos. Vit.* 56. *Anast. Sin.* 1165 C.  
 συμ-προκόπτω. *Nicom.* 97.  
 συμ-προκύπτω. *Synes.* 1081 C.  
 συμ-προνομεύω. *Jos. B. J.* 4, 9, 3.  
 συμ-προπίπτω. *Polyb.* 31, 22, 1.  
 συμ-προπορεύομαι. *Sept. Deut.* 31, 8 as v. 1.  
 συμ-προσαγορεύω. *Did. A.* 525 B.  
 συμ-προσάγω. *Galen.* VII, 211 B.  
 συμ-πρόσειμι (εἶμι). *Sept. Ps.* 93, 20. *Ecccl.* 8, 15.  
 συμ-προσεύχομαι. *Eus.* V, 481. *Clim.* 948 A.  
 συμ-προσίσχω. *Plut.* II, 322 F.  
 συμ προσκυνέω, to worship together with. *Method.* 397 B -θῆναι τι. *Epiph.* II, 613 C. *Cyrill.* A. X, 48 B.  
 συμ-προσκυνητός, ή, όν, worshipped together with. *Epiph.* II, 628 C. D.  
 συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.  
 συμ-προσπλέκω. *Theodtn.* Dan. 11, 10.  
 συμ-προστάτης, ου, ό, fellow-leader. *Greg. Naz.* III, 1331 A.  
 συμ-προτίθηναι. *Apollon. D. Synt.* 128, 20.  
 συμ-προτρέπω. *Dion. H. V,* 277, 4.  
 συμ-προϋπάρχω. *Gelas.* 1260 C.  
 συμ-προφαίνω. *Plotin.* II, 1009, 2.  
 συμ-προφητεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.  
 συμ-προφήτης, ου, ό, fellow-prophet. *Syncell.* 406, 6.  
 συμ-πτερόω. *Longin.* 15, 4.  
 σύμπτημα, ατος, τδ, (πτῆναι) a flying together. *Caesarius* 1072.  
 συμπτυκτικός, ή, όν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.  
 σύμπτυξις, εως, ή, = τδ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.  
 σύμπτωμα, ατος, τδ, ruins. *Mal.* 487.  
 συμπτωματικῶς, adv. accidentally. *Ptol. Tetrab.* 105.  
 σύμπτωσις, εως, ή, a falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion. H. V,* 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10. 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.  
 σύμπτωχος, ου, ό, fellow-pauper. *Did. A.* 937 C. *Aster.* 173. *Synes.* 1424 C.  
 συμ-πυκάω completely. *Diod.* 17, 116.  
 σύμπυρος, ον, (πῦρ) fiery. *Anast. Sin.* 281 B.  
 συμ-πωλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.  
 συμφαής, ές, (φάος) shining together with. *Greg. Naz.* III, 1326 A, πνεύματι.  
 συμφάμιλος, ον, (φамиλία) with one's family. *Theoph.* 662, 12.

συμφάνεια, ας, ή, (συμφανής) appearance. *Aristeas* 13.  
 συμφανής, ές, manifest, evident. *Classical. Apollon. D. Pron.* 357 Συμφανές (est) ως γενήσεται. 391 Συμφανείς εἰσι παρηγμέναι, they are evidently derived.  
 συμ-φανάζομαι. *Plut.* II, 392 E.  
 συμ-φάσκω = σύμφημι. *Jos. Ant.* 20, 2, 5.  
 συμ-φατριάω, άσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.  
 συμ-φέναξ, ακος, ό, fellow-impostor. *Pallad. V. Chrys.* 26 D.  
 \*συμφέρω, to be profitable. — Τδ συμφέρον, that which is profitable. *Aristot. Topic.* 3, 3, 7. 1, 5, 9 Τδ καλόν ή τδ συμφέρον. *Diod.* 4, 7. *Philon I,* 308, 1. — Impersonal, συμφέρει, L. prodest, it is profitable, expedient. *Matt.* 18, 6; αὐτῷ ἵνα κρεμασθῇ μύλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon. D. Synt.* 285, αἰτιατικῇ.  
 συμ-φθάζω = following. *Syncell.* 273.  
 συμ-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τινί, to help. *Max. Conf. Comput.* 1241 A.  
 σύμφθορσις, εως, ή, (συμφθείρω) coalescence. *Hermog. Rhet.* 287, 15.  
 συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.  
 συμφθείρω = συγκεράννυμι. *Dion. H. V,* 62 -σθαί τι. 78, 7 (Z, Ξ, Ψ). VI, 1105 συνέφθαρται = συγέκρταται *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.  
 συμ-φιλιάω, άσω, to become a friend to. *Ephr.* III, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τινί τινα.  
 συμ-φιλιόομαι, ώθην, to become friends. *Porph. Adm.* 171, 21, ἀλλήλοις.  
 συμ-φιλοδοξέω. *Cic. Att.* 5, 17.  
 συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos. Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.  
 συμ-φιλολογέω. *Cic. Fam.* 16, 21.  
 συμ-φιλοπονέω. *Orig.* I, 681 A.  
 συμ-φιλοσοφέω. *Dion. H. I,* 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.  
 συμ-φιλοτιμέομαι. *Diod.* 11, 43. *Jos. Apion.* 1, 17. *Plut.* II, 385 A.  
 συμ-φλεγμαίνω. *Aret.* 109 A.  
 συμ-φλογίζω = συμφλέγω. *Sept. Macc.* 2, 6, 11.  
 συμ-φλυαρέω. *Anton.* 9, 41.  
 συμφοράζω and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept. Esai.* 13, 8. *Ephr.* III, 115 E.  
 συμ-φόρημα, ατος, τδ, collection, assemblage. *Philon I,* 184, 30. 289, 30. *Plut.* II, 955 A.  
 συμ-φόρησις, εως, ή, a collecting or being collected, collection. *Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.



σύμ-φρασις, *εως, ή, context, connection.* Orig. II, 1117. IV, 209. 525 C. Eus. VI, 996. Did. A. 940 C. 1105. Simoc. 173, 17.  
 συμ-φρονέω, *to be of the same opinion, to agree.* Sept. Macc. 3, 3, 2. Polyb. 1, 67, 4. Diod. 12, 83. 15, 68. Philon II, 279, 41.  
 συμ-φρόνησις, *εως, ή, agreement, unanimity.* Polyb. 2, 37, 8. Jos. Ant. 19, 8, 1. App. II, 553, 59.  
 συμφρονίζω, *an error for σωφρονίζω?* Jos. Ant. 1, 4, 3.  
 συμ-φροντίζω. Lucian. III, 509. Synes. 1093.  
 συμφροσύνη, *ης, ή, = συμφρόνησις.* App. II, 786, 40.  
 συμ-φυγαδεύω. Iambl. V. P. 514.  
 συμφυΐα, *as, ή, the being συμφυής: connection, affinity.* Philon I, 95. 277, 42. Plut. II, 924 D. E. Sext. 219.  
 συμφυλέτης, *ου, ό, one of the same tribe.* Classical. Hermias 8, *τινός, of the same school.* — Fem. *ή συμφυλέτις, ιδος, female of the same tribe or family.* Isid. 184 C, *του Δαυίδ.*  
 σύμ-φυρσις, *εως, ή, a commingling, mixing up.* Procl. Parm. 598 (207). Pseudo-Dion. 165 D. Paul. Aeg. 122, *adhesion.*  
 συμ-φυσιώω, *to make natural.* Classical. Basil. I, 660 B.  
 συμφυώς (συμφυής), *adv. = όμοφυώς, συγγενώς, in an intimately connected manner.* Poll. 7, 119, *fittingly.* Ael. N. A. 12, 27, *τινί.* Pseudo-Dion. 121 B. C.  
 συμφωνέω, *to agree.* Classical. Diod. 4, 1 Συμφωνουμένης *άθανασίας, with the unanimous consent.* II, 610, 41. 580, 60 *το συμφωνηθέν, the thing agreed upon.* Porphyr. V. Pyth. 2 Συμφωνείται *μέν δή παρὰ τοίς πλείστοις Μνησάρχου γεγενῆσθαι παίς.* — Impersonal, *συμφωνείται, L. constat, it is agreed, it is the general opinion, it is admitted.* Strab. 15, 1, 35. Sext. 66, 23.  
 2. *To make a bargain, to traffic.* Apocr. Act. Thom. 2 *Συνεφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσήμου ἀργυρίου, he agreed to sell him to him for three pounds of uncoined silver.* Euagr. 2424 A. Vit. Epiph. 81 B. 68 A.  
 συμ-φώνησις, *εως, ή, accord, agreement.* Paul. Cor. 2, 6, 15. Orig. II, 1684 C.  
 συμφωνητής, *οῦ, ό, companion.* Apophth. Petr. Pionites 3. Serenus 1.  
 συμφωνία, *as, ή, symphonia, concord, agreement.* Pseudo-Babr. 85, 19. Sext. 66, 18, *general opinion.* Chron. 716, 13 *Κατὰ συμφωνίαν, by agreement.*  
 2. The Chaldee כּוּמְפִינָה (apparently taken from the Greek), *bag-pipe?* Sept. Dan. 3, 5.  
 σύμφωνος, *ον, consistent.* Men. Rhet. 152, 15, *έαυτοίς, consistent with themselves.* — 2. Substantively, (a) *το σύμφωνον, = συμφωνία, symphony, in music.* Plut. II, 1043 C. —

(b) = *το συμφωνηθέν, pactum, agreement.* Justinian. Cod. 8, 10, 12, § α'. Leo. Novell. 170. — (c) *sc. στοιχείον or γράμμα, consonant.* Dion. Thr. 631, 12. 633. Tryph. 12. Drac. 4. Heph. 1, 1. Lucian. III, 563. Phryn. 101. Sext. 621, 14. Philostr. 594.  
 συμ-φωτίζομαι *mutually.* Plut. II, 893 A.  
 συμ-ψάλλω. Method. 392. Greg. Nyss. III, 1013. Pallad. Laus. 1210 D.  
 συμ-ψελλίζω. Epict. 2, 24, 18. Max. Tyr. 25, 48. Orig. VII, 24. Method. 385 B.  
 συμψέλλιον, *see συψέλλιον.*  
 συμ-ψεύδομαι. Polyb. 6, 3, 10. Plut. II, 508.  
 συμ-ψευδομαρτυρέω, *ήσω, to bear false witness in connection with another liar.* Porph. Adm. 91, 14.  
 συμ-ψιθυρίζω. Plut. II, 519 F.  
 συμ-ψοφέω. Polyb. 1, 34, 2. 11, 30, 1.  
 συμψυχία, *as, ή, (σύμψυχος) unanimity, accord.* Greg. Naz. III, 29 C. 1143 A.  
 σύμψυχος, *ον, (ψυχή) of one mind, like-minded.* Paul. Phil. 2, 2. Dion. Alex. 1340 A. B. —  
 2. *With all on board.* Theoph. 542. 575.  
 συμψύχως, *adv. with unanimity.* Taras. 1432.  
 σύν, *prep. with.* Sext. 516, 29. 536, 3, *τούτοις, moreover, further.* — 2. *With the genitive.* Inscr. 2114, c, d. 2131, b (Addend.). 4558. Pseudo-Diosc. 2, 205, p. 321 *Σύν λίπους.* Theoph. 454, 9. Porph. Cer. 654. 669, 21. 680, 14. — 3. *With the accusative.* Pseudo-Nil. 545 A *Τους βίους τῶν πατέρων σύν τὰ γεροντικά.* — 4. *In constructions like the following, σύν represents the Hebrew πρόαρθρον נס.* Sept. Reg. 3, 9, 15 *Σύν τὴν Μελώ.* 3, 9, 16, *τὸν Χανααῖον.* 3, 14, 8, *τὸ βασιλείον.* Eccl. 2, 17. 18. 3, 10. 17, *τὸν δίκαιον, τὸν ἀσεβῆ.* 7, 30, *τὸν ἄνθρωπον.* 8, 17, *τὸ ποίημα.* Aquil. Gen. 1, 1 *Σύν τὸν οὐρανὸν καὶ σύν τὴν γῆν.* This may be attributed to superstition or to want of judgment. Hieron. I, 577 (316).  
 5. *In composition with a verb, σύν (L. con-) means with, together, together with, jointly, at the same time, or altogether.* — *In composition with certain nouns it corresponds to fellow-, or joint-; as συγκλέπτης, συν-οικοδεσπότης.* — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, σύν often remains unchanged before M, Π, Β, Φ, Ζ, Σ. Inscr. 11 ΣΥΝΜΑΧΙΑ. 165 ΣΥΝΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕ-ΣΘΩΝ.) See also Ν, and συνζάω, συνζητέω, σύνζυγος, συνστασιαστής, συνσταυρόω, κ. τ. λ.]  
 συν-ααρών, *ό, fellow-Aaron = συνιερεύς.* Greg. Naz. III, 1451 A.  
 συναβολέω. Babr. 61 *συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, to meet with.*  
 συν-αγάλλομαι. Basil. III, 256 C. Greg. Naz. II, 617 C.



συν-άγαμαι. Pseudo-Dion. 1081 C.  
 συν-αγανακτέω. Classical. Polyb. 2, 59, 5.  
 Diod. 19, 61. Dion. H. I, 210, 7. Plut. II,  
 755 C. Eus. VI, 188 C.  
 συν-αγανάκτησις, εως, ἡ, joint-indignation. Clas-  
 sical. Dion. H. III, 1410.  
 συν-αγαπάω. Polyb. 1, 14, 4.  
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. Dion.  
 H. IV, 2059 as v. l. Zos. 240, 262.  
 συν-αγελάζω. Classical. Strab. 5, 1, 9. Pseudo-  
 Jos. Macc. 18. Anton. 6, 16. Artem. 369.  
 Sext. 215, 29.  
 συναγελασμός, οὔ, ὁ, a flocking together, congre-  
 gating. Plut. II, 980 A.  
 συν-αγελαστικός, ἡ, ὄν, gregarious. Xenocr. 11,  
 in shoals. Artem. 174. Basil. I, 261 C.  
 Nemes. 521 A.  
 συν-αγέννητος, ον, like ἀγέννητος. Method. 340.  
 Tit. B. 1076 C. Athan. II, 709 C. Theod.  
 IV, 369 B. Gelas. 1277 A. Συναγέννητος τῷ  
 θεῷ. — Sometimes it is confounded with the  
 following.  
 συν-αγέννητος, ον, alike ἀγέννητος. Tit. B. 1076  
 C. 1077 D. Marcell. apud Eus. VI, 996 C.  
 Athan. II, 729 A.  
 συν-αγιαζώ, to be ἅγιος together with. Hermes  
 Tr. Poem. 18, 13.  
 συν-ἅγιος, α, ον, alike holy. Caesarius 861.  
 συν-αγνεύω. Porphy. Abst. 311.  
 συν-αγνοέω. Hierocl. C. A. 90, 12.  
 συν-αγοράζω. Posidon. apud Athen. 5, 53.  
 Diod. II, 530, 14.  
 συν-αγραυλέω. Dion. H. I, 100. Basil. III,  
 440 D.  
 συν-αγριαίνω. Themist. 235, 20.  
 συν-αγρυπνέω. Clem. A. I, 140 C. Philostr.  
 934. Athan. II, 933 B.  
 συναγχικός, ἡ, ὄν, synanchicus, belonging  
 to, or afflicted with συνάγχη. Diosc. 1, 65.  
 105, pp. 70. 106. Ruf. apud Orib. II, 212,  
 12.  
 συνάγω, to collect, bring together, to hold a meet-  
 ing. Inscr. 4893, neuter. — 2. To hold a re-  
 ligious meeting at church; συνάγομαι, to meet.  
 Clementin. 156. Dion. Alex. 1320. Eus. II,  
 1141. Ant. 2. Athan. I, 269. 280. 281. 381  
 C. Epiph. II, 196. 217 -σθαι μετά τινος, to  
 attend church with one. Eus. Alex. 437 C.  
 D. — Epiph. I, 696 D -χθῆναι, to be allowed  
 to attend church. II, 193 C, τὸν Ἀρειον, to  
 allow Arius to attend church. — 3. To con-  
 clude, to infer. Strab. 2, 1, 38. Philon I,  
 487, 19. Plut. II, 877. Sext. 47, 27. — Συ-  
 νάγοντες λόγοι, = περαντικοί, conclusive argu-  
 ments. Epict. 1, 7, 12. Diog. 7, 78. — 4.  
 To contract two short syllables into one long  
 one, in versification (not in inflection); as  
 λέγω = λέγομεν. Aristid. Q. 55, τὰς βρα-  
 χείας εἰς μακράν.  
 συναγωγή, ἡς, ἡ, collection. Sept. Gen. 1, 9, of

waters. Strab. 1, 3, 17, of facts. Epict. 2,  
 17, 40, of money. — 2. Assembly, congrega-  
 tion. Sept. Ex. 16, 1. Macc. 1, 2, 42. — 3.  
 Religious assembly or meeting. Ignat. 721 C.  
 Theophil. 1076 = ἐκκλησία. Clem. A. I, 657  
 C. Orig. I, 245 D. 288. Dion. Alex. 1321  
 C. — 4. Synagoga, synagogue. Philon  
 II, 458, 17. Matt. 6, 2. Jos. B. J. 2, 14, 5.  
 Orig. I, 477 C. — 5. Contraction, as opposed  
 to expansion. Diosc. 5, 88. — 6. Inference,  
 conclusion, in logic. Sext. 89, 23. 96, 13.  
 Orig. III, 912. Chrys. IX, 468.  
 συναγωγικός, ἡ, ὄν, of the synagogue. Orig. I,  
 480 C.  
 συναγωγή, ον, τὸ, = συναγωγή, synagogue.  
 Philon I, 675, 27. II, 591, 46.  
 συν-αγωνιάω. Polyb. 3, 43, 8. Cic. Att. 5, 12.  
 Diod. 17, 100. Plut. II, 587 A.  
 συν-αγωνισμα, ατος, τὸ, aid, assistance. Polyb.  
 10, 43, 2.  
 συν-ἀδελφος, ον, = ἀδελφός, ὄν. Epiph. I,  
 1053 C. III, 29. — 2. Oxytone, συναδελφός,  
 F. confrère, fellow-member. Joann. Mosch.  
 3060 C. Leont. Cypr. 1709 B.  
 συν-αδηλέομαι equally. Sext. 289, 11.  
 συναδολέσχος, ον, ὁ, fellow-ἀδολέσχος. Caesa-  
 rius 1133.  
 συναδόντως (συνάδω), adv. in unison. Orig. I,  
 1152 B. III, 980 A.  
 συν-αδοξέω equally with. Plut. II, 96. Basil.  
 III, 537 A.  
 συν-ᾄδω, to accord with; opposed to ἀπάδω.  
 Ephes. 1009 B, τινί.  
 συν-ἄεθλος, ον, helping in a contest. Opp. Cyn.  
 1, 195.  
 συν-αηδίζομαι. Philon I, 405, 45.  
 συν-αθάνατος, ον, jointly immortal. Anast. Sin.  
 204 C.  
 συν-αθλέω. Diod. 3, 4. Paul. Phil. 1, 27. 4, 3.  
 Ignat. 724 B.  
 συν-ἀθλησις, εως, ἡ, = συνάσκησις. Basil. III,  
 1005 C.  
 συν-αθλητής, οὔ, ὁ, fellow-athlete: co-operator.  
 Eus. II, 221 A.  
 συν-αθροίζω, to assemble. Ignat. 665 B -σθαι,  
 at church.  
 συν-ἀθροισις, εως, ἡ, a gathering together, meet-  
 ing. Poll. 3, 129. Eus. II, 1252 C. Epiph.  
 I, 581 C. Clim. 901 A.  
 συν-ἀθροισμα, ατος, τὸ, collection, assembly, con-  
 gregation. Apollon. S. 4, 15. Const. Apost.  
 2, 61. 3, 18.  
 συν-αθροισμός, οὔ, ὁ, = συνάθροισις. Plut. II,  
 884 D. Quintil. 8, 4, 27. Cass. 166, 35.  
 συν-αἰδῖος, ον, co-eternal. Method. 333 B. 392  
 D. Petr. Alex. 517. Arius apud Epiph. II,  
 216. Eus. VI, 820 C. Tit. B. 1076 C.  
 Athan. II, 709. 1113. Caesarius 876. Greg.  
 Naz. II, 77. Justinian. Cod. 1, 1, 5, § α', τῷ  
 πατρί.



συν-αἰδιότης, ἦτος, ἡ, *co-eternity*. *Chron.* 562, 14. *Nicet. Byz.* 813 D.  
 συν-αἰδίως, adv. *co-eternally*. *Method.* 373 C. *Basil.* I, 676. *Did. A.* 761.  
 συν-αιματού. *Anast. Sin.* 265 A.  
 συν-αἰεσις, εως, ἡ, = συγκατάθεσις. *Philon* I, 382, 33. *Plut.* II, 258 B.  
 συναινέτεον = δεῖ συναινεῖν. *Philon* II, 343, 12. 344, 29.  
 σύν-αινος, ον, *agreeing with*. *Just. Tryph.* 47, τινί.  
 συναίρεμα, ατος, τὸ, (συναίρειω) *patchwork*. *Psell.* 904 D.  
 συναίρεσις, εως, ἡ, *contraction*; opposed to διαίρεσις. *Plut.* II, 924 F. *Greg. Naz.* I, 1145, ἡ Σαβελλίου, the assertion that there is only one *hypostasis* in the Godhead. II, 537. — **2.** In grammar, *contraction* by simply removing the diaeresis (πόλει πόλει, Πηλέϊ Πηλεῖ, ραῖδιως ραῖδιως ραδίως, Νηρηΐδος Νηρηίδος). Sometimes it is used for κράσις (βότρυνες βότρυνες, λάαςος λάαςος). *Tryph.* 24. *Quintil.* 1, 5, 17. *Drac.* 30, 19. 158, 7. *Apollon. D. Adv.* 567. *Arcad.* 128, 17. *Schol. Heph.* 1, 7, p. 6.  
 συν-αιρεσιώτης, ον, ὁ, one of the same sect: *low-heretic*. *Hippol. Haer.* 480, 86. *Philostrog.* 532, Ἀρείου. *Theoph. Cont.* 625, 18.  
 συναιρετέον = δεῖ συναιρεῖν. *Plotin.* I, 605, 16.  
 συν-αιρέω, to contract, etc. *Athenag.* 925 Συνελόντα φάναι, sc. ἐμέ. *Greg. Naz.* I, 444. — **2.** To contract two syllables into one (ἰέασι ἰᾱσι, ἰχθύας ἰχθύς, ρέει ρεῖ). *Apollon. D. Synt.* 238, 14. *Pron.* 380. 386 C, E καὶ τὸ A. *Arcad.* 136, 18. *Theodos.* 979 (990 κσ = ξ, πσ = ψ).  
 συν-αισθάνομαι, to perceive, etc. *Hierocl. C. A.* 79, 13. [*Orig.* I, 1605 D συναισθηθῆναι, aorist passive.]  
 συν-αίσθησις, εως, ἡ, *sensation, feeling: consciousness*. *Diosc. Iobol.* 5. *Epict.* 1, 2, 30. *Plut.* II, 75. 76. *Oenom.* apud *Eus.* III, 436 C. *Athenag.* 1005 D. *Sext.* 407. *Clem. A.* I, 717. *Orig.* IV, 193 C. *Plotin.* I, 13. 516. *Iambl. Myst.* 47, 15. *Pallad. Laus.* 1105 D Εἰς συναίσθησιν δὲ ἐλθοῦσα, when she reflected upon what she had done. *Simplic. Ench.* 49 (28 C).  
 συναισθητικός, ἡ, ὄν, *sensible, sensitive*. *Plotin.* I, 200, 2.  
 συναίσθομαι = συναισθάνομαι. *Clem. A.* I, 989 B. *Orig.* I, 1612 C.  
 συν-αιτιάομαι. *Plut.* I, 179 B.  
 συν-αιχμαλωτίζω. *Theol. Arith.* 40. *Sext.* 667, 29.  
 συν-αιχμάλωτος, ον, ὁ, ἡ, *fellow-prisoner*. *Paul. Rom.* 16, 7. *Lucian.* II, 595.  
 σύναιχμος, ον, = ὁμαιχμος. *Porph.* *Novell.* 265, quid?  
 συν-ακαταληπτέομαι *equally with*. *Sext.* 553, 25.

συν-ακέφαλος, ον, ὁ, *fellow-Acephalus*. *Stud.* 1816 B.  
 συν-ακκουμβίζω, ισα, to recline at meat with any one. *Nil. Epist.* 3, 92, p. 428 D.  
 συν-ακμάζω. *Polyb.* 16, 28. *Diod.* II, 586, 90. *Strab.* 13, 2, 3. *Jos. B. J.* 5, 10, 2. *Apion.* 1, 22, p. 455.  
 συνακμαστής, οὔ, ὁ, = ὁ συνακμάσας. *Epiph.* II, 184 C.  
 συν-ακολασταίνω. *Plut.* I, 899 D.  
 συν-ακόλουθος, ον, ὁ, L. comes, companion. *Pseud-Ignat.* 909 A.  
 συν-ακούω = συννπακούω, to understand with. *Sext.* 243.  
 συν-ακροατής, οὔ, ὁ, *fellow-hearer*. *Martyr. Ignat.* 984 (*Migne Vol. V*).  
 συνακτῆρ, ἦρος, ὁ, (συνάγω) = μαναχασήν, breeches of the high priest. *Jos. Ant.* 3, 7, 1.  
 συνακτῆριον, ον, τὸ, L. conventiculum, meeting-house. *Tim. Presb.* 57 C. *Theoph.* 372, 13.  
 συνακτικός, ἡ, ὄν, capable of bringing together. *Theol. Arith.* 16. — **2.** Conclusive, consequential, in logic. *Epict. Ench.* 44, λόγοι. *Sext.* 87, 34. 95, 15, συλλογισμοί. 116, 16. — **3.** Pertaining to a religious meeting (σύναξις). *Apophth.* 196 B, λεβίτων, church gown, the gown worn at church.  
 συνακτικῶς, adv. = κατὰ συναγωγὴν, *conclusively*. *Sext.* 96, 14.  
 συν-άκτιστος, ον, *alike uncreated*. *Did. A.* 556 C. *Gelas.* 1265, τῷ πατρί.  
 συν-αλάομαι. *Diog.* 6, 20.  
 συν-αλεαίνω. *Plut.* II, 691 E.  
 συνάλειμμα, ατος, τὸ, = ἄλειμμα. *Diosc.* 3, 144 (154), p. 484. *Herod.* apud *Orib.* II, 421, 10.  
 συναλειπτικῶς (συναλείφω), adv. by συναλοιφή. *Sext.* 637, ἐκφέρεσθαι.  
 συναλειπτός, ἡ, ὄν, *contracted*, in grammar. *Cramer.* II (1), 412, 4.  
 συν-αλείφω, to smear all over. *Diosc.* 4, 26 -σθαι μετ' ἐλαίου. *Plut.* I, 658 D. — **2.** To cause to coalesce, to contract, in grammar. *Dion. H.* V, 157. 160. VI, 1090. *Apollon. D. Pron.* 311. *Synt.* 7, 26. *Pseudo-Demetr.* 35, 24. — **3.** To contract, with reference to the Sabellian doctrine. *Caesarius* 860. 861. *Greg. Naz.* I, 445 B. *Chrys.* X, 262 D, τὰς ὑποστάσεις.  
 συν-αλέω. *Geopon.* 15, 2, 23.  
 συν-αλητεύω. *Heliod.* 6, 7.  
 συναλίζω, to gather together. *Classical. Clementin.* 13, 4 as v. l. *Epiph.* I, 277. *Eustrat.* 2305 -σθαι τισιν. *Joann. Mosch.* 2933.  
 συνᾶλιξ, ικος, ὁ, ἡ, *Doric*, = συνῆλιξ. *Antip. S.* 98.  
 συν-αλισγέω. *Aristeas* 17.  
 συν-αλίσκομαι. *Plut.* I, 1010. *Diog.* 2, 105.  
 συναλλάγιον, ον, τὸ, = συναλλαγή, *συνάλλαγμα*. *Porph. Adm.* 86, γαμικά, marriage contracts.



συναλλάκτης, ου, ὁ, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C -τής.  
 συν-αλλακτικός, ἡ, ὄν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.  
 συν-αλληγορέω. Orig. I, 385 B.  
 \*συν-αλλοιόω. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iambl. Myst. 24, τινί. Greg. Nyss. III, 1020 B.  
 συν-άλλομαι. Plut. I, 416 C.  
 συν-αλοιφή, ἡς, ἡ, coalescence, contraction. Orig. VII, 309 D Caesarius 868. Greg. Naz. I, 1073 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Complexio, coalescence, contraction, in grammar; its parts are θλίψις or ἔκθλιψις (θιν' ἐφ' ἁλός), κράσις (τιμάω τιμῶ), and συναίρεσις (Θραϊκός Θραικός). Dion. H. V, 43. 117. 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19. 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-Demet. 35. Sext. 636, 6. — Gemin. 801 D, composition (νεομήνία = νέα μήνη).  
 συν-αλύω. Plut. I, 928 E. F. Basil. III, 256.  
 συν-άμα, together with. Classical. Tatian. 841, τινί. Sext. 577. Cyrill. Scyth. V. S. 233.  
 συν-αμαρτάνω. Plut. II, 53 C. Theophil. 1080 C. App. I, 777, 93.  
 συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.  
 συν-αναβακχεύω. Liban. I, 546, 24.  
 συν-ανα-βόσκομαι, to feed with. Plut. II, 409 A, tropically.  
 συν-αναγινώσκω, to read with any one. Plut. II, 97. Mal. 134 συνανεγνωκώς, schoolfellow.  
 συναναγκασμός, οὗ, ὁ, (συναναγκάζω) constraint, necessity. Iambl. Adhort. 326.  
 συν-ανάγνωσις, εως, ἡ, a reading together. Theol. Arith. 137. Plut. II, 700 B. Orig. IV, 49. 325 A.  
 συν-ανα-γυμνόω = ἐκκαλύπτω. Plut. I, 77 A. Sext. 347, 12.  
 συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos 25, 16.  
 συν-αναδέχομαι. Polyb. 16, 5, 6.  
 συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.  
 συν-αναξεύννυμι. Plut. I, 585 A.  
 συν-αναζέω. Diosc. 1, 33.  
 συν-αναζητέω. Heliod. 6, 7.  
 συν-αναθάλλω. Clem. A. I, 1037 B.  
 συν-αναθρώσκω. Plut. II, 823 B. Cyrill. A. I, 652 C.  
 συν-αναίρεσις, εως, ἡ, joint-destruction. Sext. 530, 3.  
 συν-αναιρέω. Classical. Strab. 8, 3, 9.  
 συν-ανακάμπτω. Polyb. 8, 29, 6.  
 συν-ανάκειμαι. Sept. Macc. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.  
 συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197 -ανακραθῆναι.

συν-ανακεφαλαιόω = ἀνακεφαλαιόω summarily. Dion. H. V, 837, 16.  
 συν-ανακινέω. Geopon. 8, 41; 2.  
 συν-ανακίρναμι = συνανακεράννυμι. Sext. 134, 22. — Also, συν-ανακινάομαι. Gemin. 760 B, τινί.  
 συν-ανακλίνομαι. Lucian. II, 570. Clem. A. I, 597 A.  
 συν-ανακοινόομαι = συνανακοινολογέομαι. Simoc. 315, 6, τινί.  
 συν-ανακομίζω. Polyb. 4, 25, 8.  
 συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.  
 συν-ανακουφίζω. Nil. 225 C.  
 συν-ανάκρασις, εως, ἡ, = ἀνάκρασις. Greg. Nyss. II, 37 A.  
 συν-ανακύπτω. Themist. 272, 24.  
 συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.  
 συν-αναλάμπω. Philon. II, 141, 18. Cyrill. A. X, 292 B.  
 συν-αναμαλάσσω. Diosc. Eupor. 2, 20.  
 συν-αναμέλπω. Philon I, 452, 43.  
 συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.  
 συν-ανάμιξις, εως, ἡ, a mixing together: intercourse, league. Theodtn. Dan. 11, 23.  
 συν-αναξηραίνω. Athen. apud Orib. II, 305, 14.  
 συν-απαλλάσσομαι. Dion. Alex. 1337 A.  
 συν-αναπαύομαι. Sept. Esai. 11, 6. Dion. H. V, 325, τινί. Paul. Rom. 15, 32. Plut. II, 1034. [For συνανεπάμην, see παύω.]  
 συν-αναπέμπω. Plut. I, 36 A.  
 συν-αναπίμπλημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.  
 συν-αναπίπτω. Epiph. I, 764 C.  
 συν-αναπλάσσω or συν-αναπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.  
 συν-αναπλέκω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.  
 συν-αναπτερόομαι. Chrys. IX, 569 B, τινί.  
 συν-αναρριπτεύω. Lucian. I, 848.  
 συν-ἀναρχος, ον, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77. III, 416. Amphil. 53, τῷ πατρί. Did. A. 789. Anast. Sin. 49 D.  
 συν-ανασκάπτω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τινί τινα  
 συν-ανασκευάζω. Galen. II, 303. Sext. 238.  
 συνανασκευή, ἡς, ἡ, = ἀνασκευή along with. Sext. 238.  
 συν-ανασπάω. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.  
 συν-αναστομόω. Galen. IV, 76 C. D.  
 συν-αναστρέφω = συστρέφω. Plut. I, 1064 D = συστρέφομαι. — 2. Mid. συναναστρέφομαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.



*Agathar.* 136. *Diod.* 3, 58. *Ex. Vat.* 75, 24. *Jos. B. J.* 5, 2, 2. *Patriarch.* 1104 A  
 Τοῖς ἀνθρώποις συναναστρεφόμενος. *Epict.* 3, 13, 5. *Plut.* I, 50 D.  
 συν-αναστροφή, ἡς, ἡ. *L. consuetudo, intercourse with, intimacy, familiarity.* *Sept. Sap.* 8, 16. *Macc.* 3, 2, 33. *Diod.* 3, 18. 4, 4, pp. 187, 7. 250, 84. *Aristeas* 19. 28. *Epict.* 1, 9, 5. 2, 16, 24. *Iren.* 1228, ἡ μετὰ τινος. *Clem. A. I.* 473 C. 453 A.  
 συνανάστροφος, ον, = συναναστρεφόμενος. *Germ.* 357 A  
 συν-ανασώζω. *Polyb.* 4, 25, 6. *Strab.* 10, 4, 15, p. 406, 15.  
 συν-ανατείνω. *Galen.* IV, 145 A. *Epiph.* I, 793 B.  
 συν-ανατέλλω. *Hipparch.* 1025 B. 1069 B. *Sext.* 732, 28.  
 συν-ανατήκω. *Plut.* I, 622 E.  
 συν-ανατίθηναι. *Lucian.* II, 204. *Iambl.* V. P. 180.  
 συν-ανατολή, ἡς, ἡ, a rising together, of celestial bodies. *Hipparch.* 1004. 1005. *Strab.* 1, 1, 21.  
 συν-ανατρέφω. *Epiph.* III, 124 A.  
 συν-ανατρέχω. *Plut.* I, 672 C.  
 συν-ανατρίβω. *Diosc.* 1, 24. *Epict.* 3, 16, 3. *Diog.* 7, 22.  
 συν-αναφαίνω. *Hipparch.* 1025 B. *Pseudo-Demetr.* 4, 18. *Eus.* II, 988, neuter. *Basil.* I, 225 D.  
 συν-αναφέρω. *Classical.* *Sept. Gen.* 50, 25. *Ex.* 13, 19. *Agathar.* 180, 2. *Aristeas* 24. *Cornut.* 94. *Patriarch.* 1140 B.  
 συν-αναφθέγγομαι. *Plut.* I, 416 D.  
 συν-αναφλέγω. *Philon* I, 345, 30. II, 27.  
 συν-αναφορά, ἂς, ἡ, = ἀναφορά together. *Anton.* 3, 13.  
 συν-αναφύρω. *Sept. Ezech.* 22, 6. *Lucian.* II, 883.  
 συναναφυράω = preceding. *Diosc.* 1, 65.  
 συν-αναφύω. *Clem. A. II.* 289 -σθαι.  
 συν-αναχέω. *Iren.* 564 -αναχυθῆναι, coadunari.  
 συν-αναχρέμπτομαι. *Lucian.* I, 717.  
 συναναχρώζω = following. *Geopon.* 6, 2, 9. 10, 1, 11.  
 συν-αναχρώννυμι, to impart the same color. *Plut.* II, 4, 975 E. F.  
 συνανάχρωσις, εως, ἡ, = τὸ συναναχρωννύναι. *Plut.* II, 680 E, infection.  
 συναναχρωτίζομαι = συναναχρώννυμι. *Gemin.* 760 B.  
 συν-ανδραγαθέω. *Diod.* 1, 55.  
 συν-άνειμι (εἶμι). *Ael. N. A.* 6, 63.  
 συν-ανεκκόπτω. *Diog.* 2, 127.  
 συν-ανέλκω. *Philon* II, 513, 34.  
 συν-ανηβάω. *Themist.* 272, 24.  
 συν-ανθέω. *Classical.* *Dion. H. V.* 4, 12.  
 συν-ανθομολογέομαι. *Aristeas* 28.  
 συνανθρωπέω, ἡσω, (ἄνθρωπος) to associate or

live with men. *Plut.* II, 823 B. *Porphyr.* *Abst.* 1, 14, p. 25.  
 συνανθρωπιστικός, ἡ, ὄν, (συνανθρωπίζω) living with men, domesticated. *Basil.* I, 172 B.  
 συν-ανιάω. *Poll.* 5, 129. *Synes.* 1376 A.  
 συν-ανίημι. *Philon* II, 23, 15.  
 συν-ανιστάνω. *Diod.* 11, 55, p. 446, 1.  
 συν-ανιχνεύω. *Ael. N. A.* 10, 45.  
 \*συν-ανοίγω. *Inscr.* 76, 16.  
 συν-ανοιμώζω. *App.* I, 429, 69.  
 συν-ανομολογέομαι unanimously. *Dion. Alex.* 1333 A -θῆναι, passive.  
 συναντή, ἡς, ἡ, = συνάντησις. *Sept. Reg.* 4, 5, 26.  
 συνάντημα, ατος, τὸ, (συναντάω) occurrence, event. *Sept. Ex.* 9, 14, plagues. *Reg.* 3, 8, 37. *Eccl.* 2, 14.  
 συναντηματικός, ἡ, ὄν, relating to occurrences. *Porph.* *Cer.* 467, βιβλίον, a book containing directions for divining by occurrences.  
 συνάντησις, εως, ἡ, a meeting. *Classical.* *Sept. Gen.* 14, 17. 18, 2 εἰς συνάντησιν αὐτοῖς. *Ex.* 18, 7. — 2. Compensation = ἀντισήκωσις. *Porph.* *Adm.* 207, 12.  
 συν-αντιβάλλω, to converse with. *Clementin.* 352, τινί, sc. λόγους. — 2. To collate manuscripts, to compare. *Iren.* 948. *Clem. A. I.* 893 A.  
 συν-αντι-καταδύνω, to set in opposition at the same time, of celestial bodies when one sets while another is rising. *Hipparch.* 1084 D.  
 συν-αντιλαμβάνομαι. *Sept. Ex.* 18, 22. *Num.* 11, 17. *Ps.* 88, 22. *Diod.* 14, 8. *Aristeas* 15. *Paul. Rom.* 8, 26. *Jos. Ant.* 4, 8, 4. *Hermes Tr. Iatrom.* 396, 26.  
 συν-αντιλήπτωρ, ορος, ὁ, = ὁ συναντιλαμβανόμενος, helper. *Epiph.* I, 1132 D.  
 συν-ανυψόω. *Greg. Naz.* II, 328 B.  
 συναξάριον, ον, τὸ, (σύναξις) ritual, a book containing directions with reference to divine service. *Typic.* 33. 35. — 2. Synaxarion, a register of the life of a saint. *Menaea*, passim.  
 συνάξιμος, ον, belonging to a religious meeting. *Soz.* 1156, ἡμέρα, a day on which religious services are performed at church.  
 συν-αξιώω. *Classical.* *Orig.* I, 1613 A.  
 σύναξις, εως, ἡ, (σύνάγω) religious meeting. *Orig.* II, 1013. *Gangr.* 5. 20. *Laod.* 17. 35. *Athan.* I, 600 C. 612 B. 673 D. II, 808 A. 1292. *Greg. Naz.* I, 876. *Cyrrill. H.* 377. *Chrys.* VII, 72 A. — 2. Religious service = ἀκολουθία. *Apophth.* 96. 416. — 3. Place of meeting. *Pachom.* 948.  
 4. Congregation = ἐπισυναγωγή. *Pseudo-Jacob Liturg.* p. 37.  
 συν-αοριστέω. *Apollon. D. Synt.* 306, 22.  
 συν-απάθεια, ας, ἡ, joint-ἀπάθεια. *Nicet. Byz.* 712 B.



συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos. Ant.* 9, 8, 6.  
 συν-απαιωρέω. *Caesarius* 1090.  
 συν-απαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil. I.* 57 A, *τινί*, together with. 125 A *Συναπαρτίζεται τῇ νυκτί*.  
 συν-απατάω. *Plut.* I, 567 A.  
 συν-απειλέω. *Jos. Ant.* 20, 2, 5.  
 συν-άπειμι. Classical. [*Leont. Mon.* 617 A *συνάπτε* = *συναπτῇ*.]  
 συν-απεκδύω. *Orig.* I, 617 C.  
 συν-απελαύνω or ξυν-απελαύνω. *Aret.* 126 A.  
 συν-απελέγχω. *Basil. I.* 501 A.  
 συν-απέραντος, *ον*, alike ἀπέραντος. *Method.* 340 B.  
 συν-απερείδω. *Plut.* I, 871 B.  
 συν-απέρχομαι. Classical. *Orig.* I, 897 B.  
 συν-απενθύνω. *Plut.* II, 426 C.  
 συν-απεχθάνομαι. *Plut.* II, 96 A. B.  
 συν-απηχέω. *Polyaen.* 8, 23, 2.  
 συν-απλόω. *Herodn. Gr. Schem.* 609, 23.  
 συν-αποβάλλω. *Diod.* 3, 7.  
 συναπόβλητος, *ον*, = ἀπόβλητος together with. *Pseud-Athan.* IV, 880 C.  
 συν-αποβρέχω. *Diosc.* 1, 57.  
 συν-απογεννάω. *Plotin.* II, 1371, 1. *Athan.* I, 204 C -ήθη ἐκ τοῦ πατρός. *Basil. I.* 33, 192 C. III, 412 C. *Did. A.* 477 C. *Cyrill. A.* X, 21 C.  
 συν-απογίνομαι. *Basil. I.* 20 -απογεννηθῆναι τι. *συναπογραπτέον* = δεῖ συναπογράφειν. *Cic. Attic.* 9, 4, 2.  
 συν-απογράφομαι. *Plut.* I, 256 C. *Sext.* 485, 23. *Athen.* 5, 53.  
 συν-αποδείκνυμι. *Sext.* 588, 13.  
 συν-αποδεκατόω. *Syncell.* 211, 14.  
 συν-αποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.  
 συν-αποδύρομαι. *Jos. Apion.* 2, 26.  
 συν-αποδύω. *Plut.* II, 94 C.  
 συν-αποθεόω. *Eus.* IV, 289 A.  
 συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.  
 συν-αποθρηνέω. *Basil.* III, 225 A.  
 συν-αποικίζω. *Lucian.* III, 249.  
 συν-αποίχομαι or ξυν-αποίχομαι. *Aret.* 121 B.  
 συν-αποκαθαίρω. *Diosc.* 1, 7.  
 συναποκαλέω = ἀποκαλέω. *Plut. Frag.* 712 C.  
 συναποκατάστασις, *εως*, ή, common ἀποκατάστασις. *Ptol. Tetrab.* 7.  
 συν-αποκείρω completely. *Philostrg.* 581 B.  
 συν-αποκινδυνεύω. *Longin.* 22, 4.  
 συν-αποκλείω completely. *Sept. Reg.* 1, 1, 5 as v. 1.  
 συν-αποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.  
 συν-αποκλύζω. *Diosc. Iobol.* 2, p. 61.  
 συν-αποκομίζω. *Diod.* 1, 20, et alibi.  
 συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D.* Conj. 523, 6.

συν-αποκρίπτω. *Sept. Epist. Jer.* 48. *Sophrns.* 3342 B.  
 συν-απολάμπω. *Lucian.* II, 721, et alibi.  
 συν-απόλαυσις, *εως*, ή, joint-enjoyment. *Porphyr.* apud *Eus.* III, 305 B.  
 συν-απολήγω. *Philostr.* 670.  
 συν-απολιθόω wholly. *Simoc.* 162, 18 -σθαι.  
 συν-απολύω. *Sext.* 559, 18.  
 συν-απομαλάσσω. *Aristaen.* 1, 1, p. 6.  
 συν-απομειόω. *Just. Imper. Novell.* 22.  
 συν-απονεκρώω. *Greg. Naz.* III, 333 A.  
 συν-απονίναμαι. *Themist.* 69, 23.  
 συν-απονοέομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.  
 συν-αποξενόω. *Eus.* V, 113 D.  
 συν-αποξύω. *Themist.* 272, 24.  
 συν-αποπαύω. *Herod.* apud *Orib.* I, 498, 13. *Achill. Tat.* Isagog. 980 A.  
 συν-αποπετρώνω completely together. *Nic. CP. Hist.* 75, 21.  
 συν-αποπήγνυμι. *Syncell.* 160.  
 συν-αποπλέω. *Zos.* 226, 17.  
 συναποπτάσας, *ασα*, *αν*, barbarous for συναποπτάς, from συναφίπταμαι (ἵπταμαι) to fly away with. *Sophrns.* 3473 A.  
 συν-απορέω. *Sext.* 61, 16. 606.  
 συν-απορρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, *τινί*.  
 συν-απορρήγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484 -απερρωγός.  
 συν-απορρίπτω. *Philostr.* 676.  
 συν-απορρύπτω. *Philon* I, 115, 25.  
 συν-αποσβέω or συν-αποσβέννυμι. *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion C.* 37, 14.  
 συν-αποσεμνύνω. *Diod.* 1, 92.  
 συν-αποσπάω. *Apollod.* 2, 7, 7, 9.  
 συν-αποστάτης, *ον*, ό, fellow-rebel. *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.  
 συν-αποσφίγγω. *Paul. Aeg.* 224.  
 συν-αποτελεσματικός, ή, όν, = δυνάμενος συναποτελεῖν. *Cyrill. A.* X, 260 A.  
 συν-αποτεφρώω. *Lyd.* 266, 7.  
 συν-αποτίθεμαι. *Plut.* II, 37 D.  
 συν-αποτίλλω. *Diosc.* 1, 7, p. 18.  
 συν-αποφέρω. Classical. *Clem. A.* I, 1956. *Pseud-Ignat.* 1184 C.  
 συν-αποφοιτάω. *Caesarius* 1072.  
 συν-αποφύομαι. *Galen.* IV, 530 F.  
 συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.  
 συναπτέον = δεῖ συνάπτειν. Classical. *Plotin.* I, 88, 9.  
 συναπτήριον, *ον*, τὸ, bond. *Damasc.* III, 696 B.  
 \*συναπτικός, ή, όν, (συνάπτω) connective, applied to the conditional conjunctions εἰ, if, εἴπερ, εἰδή, εἰδήπερ. *Chrysipp.* apud *Diog.* 7, 71, σύνδεσμος. *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D.* Pron. 267 A. Conj. 501. Synt. 266, 17.  
 συναπτός, ή, όν, joined together. Classical.



*Stud.* 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά  
or τὰ διακονικά. *Porph.* Cer. 94, 19. 609. —  
In the Euchologion, the μεγάλη συναπτὴ be-  
gins thus: Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν.  
The μικρὰ συναπτὴ begins thus: Ἐτι καὶ ἔτι  
ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν.

\*συν-άπτω, to join together. *Mal.* 459, 12, φι-  
λίαν μετ' αὐτῶν, to contract friendship with  
them. — 2. In logic, συνημμένον ἀξίωμα, a  
conditional proposition beginning with the  
conjunction εἰ, if (εἰ ἡμέρα ἔστι, φῶς ἔστι),  
*Chrysipp.* apud *Diog.* 7, 71. 190. 193. *Phi-*  
*lon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II,  
43 C. 386 F. *Gell.* 16, 8. *Apollon.* D.  
Synt. 7. 8. *Galen.* II, 25. 26. *Sext.* 311.  
*Diog.* 7, 73. *Orig.* I, 1441 A. *Procl.* Parm.  
533 (100).

συν-απώθew. *Lucian.* II, 528.

συν-αρέσκω also. Classical. *Aristeas* 26  
-ρεσθῆναί τι. *Apollon.* D. Adv. 555 Ἀρι-  
στάρχῳ συνηρέσκετο μὴ μᾶλλον ὄνομα ἐκδέ-  
χεσθαι.

σύναρθρος, ου, (ἄρθρον) with the article, in gram-  
mar; opposed to ἀσύναρθρος. *Dion.* Thr.  
641, 10. *Apollon.* D. Pron. 275 (268).  
Synt. 60.

συνάρθρωσις, ewς, ἡ, (συναρθρώ) L. compactio,  
a setting together. *Galen.* II, 375 A.

συναρίθμησις, ewς, ἡ, = τὸ συναριθμεῖν. *Theol.*  
*Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.*  
III, 612 A. IV, 145 A.

συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud  
*Orib.* II, 465. *Plotin.* I, 66, 4.

συναρίθμιος, ου, = συνάριθμος. *Epiph.* I, 309  
C. D. *Steph.* Diac. 1133 A.

συνάριστος, ου, ὁ, (ἄριστον) L. compransor,  
fellow-diner. *Lucian.* II, 588.

σύναρμα, ατος, τὸ, (ἀραρίσκω) L. compages,  
structure. *Heron Jun.* 190, 15.

συναρμογή, ἡς, ἡ, wedlock. *Ptol.* Tetrab. 182.

συν-αρμόζω. *Dion.* H. I, 286, τινὰ εἰς τινά.

συναρμολογέω, ἡσω, (ἄρμος, λέγω) = συναρμόζω.  
*Paul.* Eph. 2, 21. 4, 16.

συναρμονιάω = συναρμόζω. *Schol.* Arist. Eq.  
463.

συν-αρμοστής, ου, ὁ, = ὁ συναρμόζων. *Lucian.*  
I, 4. — 2. Fellow-harmonist (ἄρμοστής). *Id.*  
I, 541.

συναρμοστία, as, ἡ, wedlock. *Leo.* Novell. 196.  
198.

συναρμοστικός, ἡ, ὄν, = δυνάμενος συναρμόζειν.  
*Iambl.* Myst. 196.

συν-αρπαγή, ἡς, ἡ, L. abreptio, surreption, deceit,  
deception. *Symm.* Ps. 34, 20. *Athenag.*  
1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently.  
*Basil.* I, 225. *Ephr.* III, 484 D Ἐκ συν-  
αρπαγῆς, = κατὰ συναρπαγὴν. *Nil.* 300. 516.  
*Theod.* Mops. 668 B. *Socr.* 220. *Justinian.*  
*Cod.* 12, 61, 7.

συν-αρπάζω, to seize completely. *Just.* Apol. 1, 5

Δέει συνηρπασμένος. — *Lucian.* I, 828, παρθέ-  
νους, to ravish. — Συναρπάζειν τὸ ζητούμενον,  
to beg the question, in logic. *Lucian.* I, 848.  
*Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον =  
τὸ ζητούμενον.

2. To deceive, to mislead. *Dion.* H. VI,  
1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A.  
*Longin.* Frag. 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex.*  
A. 549 C. *Nil.* 261 C. *Socr.* 196. 685 C.  
*Cyrill.* A. X, 136 B.

συναρπακτικῶς, adv. deceitfully. *Did.* A. 476.  
545 B.

συν-αρρωστέω. *Cyrill.* A. I, 324 B. IV, 956 B.

σύν-αρσις, ewς, ἡ, aid, help. *Did.* A. 573 C.

συν-αρτάω, to join with. *Apollon.* D. Synt. 91,  
18 -σθαι μετὰ τινος. *Pseudo-Demetr.* 9.

συνάρτησις, ewς, ἡ, connection with, dependence,  
coherence. Classical. *Apollon.* D. Synt. 17.  
*Sext.* 82. 380, 17.

συν-αρτίζω completely. *Dion.* H. V, 149.

συναρτύω = ἀρτύω. *Xenocr.* 50. 58.

συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C.  
642 B.

συναρχία, as, ἡ, colleagueship in office. *Dion.* C.  
47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε  
Λεπίδου.

συν-αρχ-ιεράομαι, to be a fellow-high-priestess.  
*Inscr.* 4385.

συν-αρχιερατεύω, to be fellow-high-priest. *Nic.*  
II, 804 C.

συν-ἀρχομαι together with, in the same way.  
*Apollon.* D. Pron. 332. Synt. 168, 10. *Melito*  
1212 A.

συν-ασεβέω. Classical. *Orig.* I, 697. *Athan.*  
I, 276 C. *Did.* A. 613 C. D. *Leont.* I,  
1220 A.

συν-ασελαίνω. *Dion.* C. 79, 19, 3. *Basil.* III,  
460 B.

συν-ασθενέω. *Greg.* Naz. I, 729 A.

συν-ασκέω, to practise together. Classical.  
*Eus.* II, 1452 C. *Basil.* III, 873 D, of ascet-  
ics. *Pallad.* Laus. 1041 C. 1233 A -σθαι.

συν-άσκησις, ewς, ἡ, constant practice. *Dion.*  
H. I, 395, 16. *Sext.* 223. *Clem.* A. I, 689  
B. 716 C.

συν-ασκητής, ου, ὁ, fellow-ascetic. *Athan.* II,  
924 C.

συν-ασκήτρια, as, ἡ, fellow-ἀσκήτρια. *Pallad.*  
Laus. 1228 D.

συν-ασμενίζω. *Method.* 352 D.

συν-ασμενισμός, ου, ὁ, common joy. *Pallad.*  
Laus. 1218 D, τῶν ὄχλων.

συν-ασπάζομαι. *Apophth.* 152 A.

συν-ασπίζω, to fight together, to help. Classical.  
*Sept.* Macc. 3, 3, 10.

συνασπισμός, ου, ὁ, a fighting in close ranks.  
*Diod.* 16, 3. *Plut.* I, 249 E. *Ael.* Tact.  
11, 4.

συναστειτής, ου, ὁ, inhabitant of the same ἄστυ.  
*Caesarius* 1065.



συνάστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz.* III, 425, *τινί*.  
 συν-αστραγαλίζω. *Max. Tyr.* 33, 30, *τινί*.  
 συν-αστράπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.  
 συναστρέω, ἦσω, (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, everything goes well with him.  
 συναστρία, *as*, ἡ, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 193. *Greg. Nyss.* II, 168 B.  
 σύναστρος, *ον*, = συνάστερος. *Solom.* 1321 A.  
 συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Iust.* 440 B.  
 συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.  
 συν-ασχολέομαι. *Plut.* II, 95 D.  
 συν-ασωτεύομαι. *Orig.* I, 1008 B.  
 συν-ατιμάζω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Philon* II, 201.  
 συνατιμώ = preceding. *Plut.* I, 379 D.  
 συν-ατμίζω. *Diog.* 6, 73.  
 συν-ατροφέω. *Galen.* XII, 322 C.  
 συν-ατυχέω. *Classical.* *Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.  
 συν-αυγάζω. *Euchait.* 1182 B.  
 συναυγασμός, *οὔ*, ὁ, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.  
 συναύγεια, *as*, ἡ, = preceding. *Plut.* II, 901 C, *Πλατωνική.* *Galen.* II, 47 A.  
 συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.  
 συν-αυλίζομαι. *Classical.* *Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 as v. l. *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1005 D. *Epiph.* II, 817 A.  
 συν-αύξησις, *εως*, ἡ, a growing together. *Classical.* *Philon* I, 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.  
 συναυτάδελφος, *ου*, ὁ, = αὐτάδελφος. *Genes.* 81, 15.  
 συν-αφамαρτάνω. *Cyrill. A.* I, 961 C.  
 συν-αφανίζω. *Dion. H.* I, 2. *Strab.* 6, 1, 6, 8, 6, 23. *Athenag.* 1013 B.  
 συν-αφαναίνω. *Method.* 128 B.  
 συνάφεια, *as*, ἡ, (συναφής) connection. *Moschn.* 24, carnal. *Iust. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demetr.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. *Pseud-Ignat.* 937, marriage. *Nestor.* apud *Cyrill.* A. X, 192 B, ἀσύγχυτος, of the two natures. *Cyrill. A.* X, 85 C. — *Hippol.* Haer. 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent. M.* 1516.  
 συν-αφέψω. *Diosc. Eupor.* 2, 23.  
 συν-αφή, ἡς, ἡ, connection. *Classical.* *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.  
 συν-αφηβάω. *Philon* II, 633, *τινί*.  
 συναφής, *ές*, (συνάπτω) joined, connected. *Classical.* *Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.  
 συν-αφθαρσία, *as*, ἡ, joint-incorruption. *Germ.* 345 C.  
 συν-αφθαρτίζω. *Damasc.* II, 404 C.  
 συν-αφήμι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.  
 \*συν-αφικνέομαι. *Epicur.* apud *Diog.* 10, 47.  
 συν-αφιστάνω. *Clem. A.* II, 456 B.  
 συν-αφομοιόω completely. *Plut.* II, 51 D. 52 E.  
 συν-αφορίζω. *Plut.* II, 425 B. — *Pseudo-Basil.* III, 1305 C, *τινί*.  
 συν-αφραίνω. *Cyrill. A.* IX, 856 C.  
 συν-αχρειόω. *Greg. Nyss.* II, 93 C.  
 σύναψις, *εως*, ἡ, conspiracy. *Sept. Reg.* 3, 16, 20.  
 συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεύω, to stir or fix the fire. *Theoph. Cont.* 439.  
 συν-δαίμων, *ονος*, ὁ, fellow-demon. *Cyrill. A.* X, 1037 B. C.  
 σύνδακρυς, *υ*, (δάκρυν) tearful. *Clementin.* 308. *Apophth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 -δάκρυες.  
 συν-δακρύω. *Classical.* *Jos. Ant.* 16, 4, 3. *App.* I, 263, 83.  
 συν-δανείζομαι. *Plut.* I, 591 C. D, from different persons.  
 συν-δείδω, συν-δέδια. *App.* II, 371, 47.  
 συν-δεισιδαίμων, *ον*, alike superstitious. *Cyrill. A.* IX, 629.  
 σύνδενδρος, *ον*, (δένδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.  
 σύν-δεσις, *εως*, ἡ, a binding together, fastening together. *Classical.* *Posidon.* apud *Athen.* 11, 89. *Pseudo-Demetr.* 10.  
 συν-δεσμεύω. *Polyb.* 3, 42, 8.  
 συν-δεσμώ = preceding. *Apollod. Arch.* 44, 47. *Euagr. Scit.* 1244 B.  
 συν-δεσμικός, ἡ, ὄν, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.  
 συν-δέσμιος, *ου*, ὁ, fellow-captive. *Simoc.* 168, 19.  
 συνδεσμοειδής, *ές*, (σύνδεσμος, ΕΙΔΩ) conjunction-like. *Apollon. D. Conj.* 480, μόρια, = προθέσεις, prepositions.  
 \*σύν-δεσμος, *ου*, ὁ, bond, band: bundle. *Damasc.* II, 329 D, χρυσίου. — 2. Conspiracy. *Sept. Reg.* 4, 11, 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κίναδος. — 3. Conjunctio, conjunction, in grammar. *Aristot. Poet.* 20, 1, 6 (μέν, ἦτοι, δὴ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H.* V, 8, 4, 9, 1, 155, 8 (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἀρα συνδέσμου. *Tryph.* 36.



*Apollon. S.* 3, 19. *Strab.* 8, 6, 7. *Plut.* II, 1011 A.  
 συν-δεσπόζω. *Sophrns.* 3396 D.  
 συν-δεσποτεία, ας, ἡ, joint-dominion. *Greg. Naz.* II, 445 A.  
 συνδεσποτεύω, εὔσω, = συνδεσπόζω. *Did.* A. 797 A.  
 συνδέσποτος, ου, ὁ, = συνδεσπότης, joint-master. *Joann. Hier.* 445 A.  
 συνδέτης, ου, ὁ, = συνδεσμότης, fellow-prisoner. *Posidon.* apud *Athen.* 4, 50, p. 213 B.  
 συνδετικός, ἡ, ὄν, conjunctive, serving to unite. *Dion. H.* VI, 862, 12. 791, 14, μόρια, = σύνδεσμοι. *Plut.* II, 1011 908, in astrology. *Apollon. D. Synt.* 18, 13. *Pseudo-Dion.* 709 D.  
 συν-δημαγωγέω. *Plut.* I, 709 D. *App.* II, 426, 45 -σθαι.  
 συν-δημιουργέω. *Max. Hier.* 1341. *Greg. Naz.* II, 448 A.  
 συν-δημιουργός, οὔ, ὁ, joint-creator. *Epiph.* II, 25 D.  
 συν-δημότης, ου, ὁ, fellow-δημότης. *Schol. Arist. Pac.* 909.  
 συν-δηρόω. *Jos. B. J.* 5, 1, 6.  
 συν-διαβαίνω. Classical. *Diod.* 18, 16.  
 συν-διαβαπτίζομαι. *Procl. Parm.* 617 (15).  
 συν-διαβρέχω. *Galen.* VI, 176 D.  
 συν-διαγωγή, ἡς, ἡ, a living together, associating with. *Just. Tryph.* 47. *Basil.* IV, 528 A. *Justinian.* Cod. 1, 3, 44, § α'.  
 συν-διαδέχομαι. *Aristid.* II, 471, 17.  
 συν-διαζάω. *Basil.* IV, 353 D.  
 συν-διάθεσις, εως, ἡ, agreement, unanimity. *Dion. Alex.* 1241 B.  
 συν-διαιρέω. *Plut.* II, 425. *Oenom.* apud *Eus.* III, 389 A. *Clem. A.* I, 496 Τὸν ἡμισυν ἡμῖν συνδιαίρεται χρόνον.  
 συν-διαίτησις or ξυν-διαίτησις, εως, ἡ, a living together, intercourse with. *Philon* I, 661, 33. II, 11, 23. 591, 37. *Jos. Ant.* 1, 1, 2. 1, 18, 3. *Plut.* II, 975 E. *Arr. Anab.* 4, 7, 4. *Clem. A.* I, 652 B.  
 συνδίαυτος, ον, (δίαυτα) living with, companion. *Liber.* 40, 28. *Tatian.* 833 B, τινί. *Theophil.* 1081 B.  
 συν-διαιώνίζω. *Philon* II, 151. *Athenag.* 997. *Eus.* III, 192. *Basil.* III, 624 C. *Did.* A. 1157 C.  
 συν-διακαίω. *Plut.* II, 752 D.  
 συν-διάκειμαι. *Themist.* 329, 10.  
 συν-διακομίζω. *Polyb.* 3, 43, 4.  
 συν-διακονέω. *Epiph.* II, 481 D. *Doroth.* 1672 C.  
 συν-διάκονος, ου, ὁ, fellow-deacon. *Athan.* I, 368. *Basil.* IV, 384. 997. *Greg. Naz.* III, 36. *Epiph.* II, 832 C.  
 συν-διακριβόω fully. *Athan.* II, 740 C.  
 συν-διάκτορος, ου, ὁ, fellow-Hermes (messenger). *Lucian.* I, 489.

συν-διαλαμβάνω. *Polyb.* 16, 25, 1.  
 συν-διαλέγομαι. *Athen.* 3, 52.  
 συν-διάληψις, εως, ἡ, joint-deliberation. *Anton.* 1, 10.  
 συν-διαλοιδορέω. *Max. Conf.* II, 260 C.  
 συν-διαλυμαίνομαι. *Dion. H.* I, 61.  
 συν-διαλύω. Classical. *Dion. H.* III, 1652. *Athenag.* 1013 B.  
 συν-διανέμω. *Plut.* II, 1024 C. 1082. *Galen.* IV, 81 E. *Clem. A.* II, 409 B.  
 συν-διανεύω. *Polyb.* 3, 38, 5. *Plut.* II, 63 B.  
 συν-διανιστάω. *Basil.* III, 1384.  
 συν-διανοόμαι. *Polyb.* 2, 54, 14.  
 συν-διανυκτερεύω. *Eus.* II, 1209 A. *Basil.* IV, 829.  
 συν-διαπλέω. *Lucian.* II, 825.  
 συν-διαπληκτίζομαι. *Basil.* III, 941 C, τινί.  
 συν-διαπορέω. *Dion. H.* IV, 2219. *Plut.* II, 507 C. *Athenag.* 1012 C.  
 συν-διαρκέω. *Themist.* 81.  
 συν-διαρρέω. *Diod.* 3, 22.  
 συν-διαρρήγνυμι. *Philostrg.* 548 C.  
 συν-διασέπω. *Galen.* VII, 114 F, et alibi.  
 συν-διαστέλλω. *Apollon. D. Synt.* 103, 26.  
 συν-διαστρέφω. *Plut.* II, 466 F. 521 B.  
 συν-διασχίζω. *Greg. Nyss.* III, 257 B.  
 συν-δια-ταλαιπωρέω = συνταλαιπωρέω. Classical. *Chrys.* I, 153 B.  
 συν-διαταράσσω all at once. *Plut.* I, 902 A.  
 συν-διατείνω. *Plut.* II, 63 C.  
 συν-διατηρέω. *Polyb.* 2, 58, 3.  
 συν-διατίθηναι together, at the same time, in the same way. *Plut.* II, 443. *Max. Tyr.* 67, 38. *Sext.* 410. *Diog.* 9, 113.  
 συν-διατρέπω. *Plut.* II, 442 F -σθαι.  
 συν-διατρέφω. *Ael. N. A.* 3, 45, now edited συνεκτρέφω.  
 συν-διατριβή, ἡς, ἡ, a passing time together, or living together. *Philon* II, 671. *Greg. Th.* 1093. *Epiph.* I, 464. *Porph.* Adm. 89, 13.  
 συνδιατριπτέον = δεῖ συνδιατρίβειν. *Clem. A.* I, 592 B.  
 συν-διαφεύγω. *Dion. C.* 48, 44, 1. *Cyrill. A.* I, 388 C.  
 συν-διαφθείρω. Classical. *Athenag.* 1013 B. *Galen.* VI, 345. *Orig.* VII, 13. *Synes.* 1245, αὐτοῖς τὸν χρόνον (tuer le temps).  
 συν-διαφθορά, ᾧς, ἡ, mutual corruption. *Justinian.* Cod. 1, 3, 45.  
 συν-διαφορέω. *Longin.* 40, 1.  
 συν-διαχειμάζω. *Plut.* I 618 D. E, et alibi.  
 συν-διαχέω. *Plut.* II, 953 D. E.  
 συν-διαχωρίζω. *Basil.* IV, 693 A.  
 συνδιδασκαλότης, ου, ὁ, (διδάσκαλος) fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher. *Ignat.* 648, τινός.  
 συν-διδάσκαλος, ου, ὁ, fellow-teacher, joint-teacher. *Cyrill. A.* X, 336 D.  
 συν-διεκβάλλω. *Galen.* IV, 516 B. C.



συν-διεκπίπτω. *Plut.* I, 107. *Galen.* VII, 455.  
 συν-διέπω. *Philon* II, 452, 2.  
 συν-διέρχομαι. *Galen.* VIII, 83 E.  
 συν-διευθύνω. *Euchait.* 1147 A.  
 συνδημέρευσις, εως, ή, = τὸ συνδημερεύειν.  
*Plut* I, 904 A.  
 συν-διίστημι. *Synes.* 1528 C.  
 συν-διογκώ. *Soran.* 258, 30.  
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.  
 συν-διοικονομέω. *Greg. Nyss.* III, 965 A.  
 συν-διολισθαίνω. *Did. A.* 308 B.  
 συν-διορθρίζω. *Basil.* I, 181 B.  
 συν-διορίζω. *Strab.* 2, 3, 1 -σθαι.  
 συν-διπλόω, to double. *Moschn.* 49. *Galen.* II, 103 C.  
 συν-δισκεύω. *Lucian.* I, 239.  
 συν-διυλίζω. *Doctr. Orient.* 677 C D.  
 συν-διψάω. *Classical.* *Orig.* III, 781 A.  
 συν-διωθίζω. *Jos. Ant.* 4, 5, 2.  
 συνδιωκομένως (συνδιώκω), adv. hurriedly.  
*Clem. A.* I, 461 C.  
 συν-διώκω. *Classical.* *Sept. Macc.* 2, 8, 25.  
 συνδοιάζω, see συνδουάζω.  
 συνδοκτικός, ή, όν, an error for συνοδικός?  
*Anast. Sin.* 149 C.  
 συν-δοξάζω, to glorify with. *Paul.* *Rom.* 8, 17.  
*Ignat.* 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.  
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrill. A.* II, 171 A.  
 συνδοσία, ás, ή, (συνδίδωμι) contribution.  
*Porph.* *Adm.* 220, 11.  
 σύν-δοσις, εως, ή, = preceding. *Lyd.* 86, 3.  
*Porph.* *Cer.* 660, 6.  
 συν-δοτήρ, ήρος, ό, joint-giver. *Cyrill. A.* VII, 460 D. 481 D.  
 συν-δότης, ου, ό, contributor. *Porph.* *Cer.* 695, 20. *Novell.* 265.  
 συν-δούλη, ης, ή, female fellow-slave. *Babr.* 3, 6.  
 σύν-δουλος, ου, ό, = όμόδουλος. *Classical.*  
*Herm. Sim.* 5, 2. *Ignat.* 645. *Apollon. D.*  
*Pron.* 297 A.  
 συνδραμέω (δραμεῖν) = συντρέχω. *Amphil.* 65 A.  
 συνδρομή, ης, ή, concession. *Hermog. Rhet.* 296, 20. 341, 19. *Athenag.* 1016 A Κατὰ συνδρομήν.  
 σύν-δρομος, ον, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.  
 συνδνάζω, to be alone with another. *Patriarch.* 1044 D, ανθρώποις. — Also, συνδοιάζω. *Sept.* *Ps.* 140, 4, μετά τινος. *Epiph.* I, 184 A.  
 συνδυναίνω (σύνδυο) = συνδιπλόω. *Galen.* II, 103 C.  
 συνδυνασμός, ου, ό, copulation. *Classical.* *Clem.* A. I, 1205 B. *Basil.* I, 548 A.  
 συν-δυναμώ = δυναμώ. *Epiph.* III, 168 C.  
 συν-δυναστεύω. *Nicol. D.* 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.  
 συν-εγγίζω = ἐγγίζω. *Sept. Sir.* 32, 21.  
*Macc.* 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51. 3, 7, 14, 17. *Dion. H.* I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.  
 συνεγγισμός, ου, ό, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol. Tetrab.* 209. *Sext.* 136, 20.  
 συν-εγγράφω. *Dion. H.* II, 1233.  
 συν-εγγνάω. *Philon* II, 60 Συνεγγυᾶται μου (τὸν λόγον) καὶ Κροῖσος.  
 συν-εγγυητής, ου, ό, joint-ἐγγυητής. *Antec.* 3, 20, 4 (344).  
 συν-εγείρω. *Sept. Esai.* 14, 9 *Paul. Eph.* 2, 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C. *Pseudo-Phocyl.* 132 (140), to help to raise or rise. *Pseudo-Jos. Macc.* 3. *Clem. A.* I, 1029. *Greg. Naz.* III, 213, τί τι. *Cyrill. H.* 336.  
 συν-εγκαλέω. *Diod.* 5, 50.  
 συν-εγκλιτικός, ή, όν, with an enclitic, followed by an enclitic. *Apollon. D. Conj.* 525, 18, σύν-δεσμος (δή που, ή που). *Herodn. Gr. Enclit.* 1142 σύνταξις (εἰ τίς ποτέ που).  
 συνεδρευτής, ου, ό, (συνεδρεύω) assessor, assistant, in council. *Pseud-Ignat.* 788 A.  
 συνεδριάζω, άσω, (συνεδρία) = συνεδρεύω. *Sept. Prov.* 3, 32.  
 συνεδριακός, ή, όν, belonging to a council. *Polyb.* 31, 12, 12.  
 συνέδριον, ον, τὸ, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman senate. 1, 31, 8, the Carthaginian senate. 2, 39, 1, college of Pythagoreans. *Dion. H.* I, 187, τὸ βουλευτικόν = 262, βουλευτικὸν τῶν γερόντων, = 300, τῆς γερουσίας, senatus. *Matt.* 26, 59, the Sanhedrim, = *Jos. Ant.* 14, 5, 4. *Vit.* 12.  
 συνεθέλησις, εως, ή, (συνεθέλω) joint-will. *Cyrill. A.* VI, 661 C.  
 συν-εθισμός, ου, ό, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.  
 σύν-εθνος, ον, = όμοεθνής, of the same nation or race. *Cyrill. Scyth.* V. S. 339 C. *Vit. Epiph.* 25 C. *Pseud-Athan.* IV, 488 B.  
 \*συν-είδησις, εως, ή, L. conscientia, consciousness. *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς άσεβείας. *Dion. H.* VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — 2. Conscientia, conscience the judge, = τὸ συνειδός. *Sept. Sap.* 17, 10. *Paul. Rom.* 2, 15. *Diosc. Iobol.* p. 43, μοχθηρά. *Jos. Ant.* 16, 4, 2. *Epict. Frag.* 97, ή ἔμφυτος. *Theophil.* 1052 A. *Hierocl. C.* A. 115, 7.  
 συνειδός, ότος, τὸ, (σύνοιδα) consciousness. *Plut.* I, 99. II, 84 C. D. — *Hermog. Rhet.* 21, 23 Συνειδότος φεύγειν, to be charged with complicity. *Afric.* 61, τῆς δυσγενείας.  
 2. Conscience. *Philon* I, 291, 41 (299,



37). 30, 29. II, 309. 421, 43. 518, 30 (195, 15). 49, 16. Jos. Ant. 16, 4, 2. Apion. 2, 30. Epict. 3, 22, 94, Frag. 97. Plut. II, 554 F. App. II, 36, 84. Hierocl. C. A. 55, 7 Τὸ τοῦ συνειδότης κριτήριον.  
 συν-εικάζω = εικάζω. Ptol. Tetrab. 120, to infer. — Athen. 9, 45, to mimic.  
 συν-είκω, to yield, to give way. Polyb. 32, 19, 3. Diod. 19, 43. Soran. 249, 23. Pseudo-Jos. Macc. 8, p. 508.  
 συν-ειλημμένως (συλλαμβάνω), adv. connectedly. Pseudo-Dion. 820 D.  
 συν-ειμαρμένος, η, ον, (εἴμαρμαι) fated together. Plut. II, 569 F. Anton. 12, 3.  
 σύν-εισις, εως, ή, a yielding, giving way. Soran. 251, 14.  
 συν-ειπεῖν, to agree with, etc. Sept. Dan. 2, 9 συνειπάμην.  
 συν-ειρμός, οὔ, ό, connection. Pseudo-Demetr. 81, 5.  
 συν-εισάγω, L. subintroduco, to take a συνείσακτος. Malchio 256 C, εαυτοῖς γυναῖκας. Greg. Naz. IV, 92 A.  
 συνεισακτέον = δεῖ συνεισάγειν. Orig. I, 385.  
 συνείσακτος, ον, (συνεισάγω) introduced. — 2. Substantively, (a) ό συνείσακτος = ἀγαπητός, adoptive or spiritual brother. Greg. Naz. IV, 88. 89. 91. — (b) ή συνείσακτος, sc. παρθένος, = ἀγαπητή, L. subintroducta, adoptive or spiritual sister. Malchio 256. Nic. I, 3. Basil. II, 820. Greg. Naz. IV, 89. Epiph. I, 1064 D. Chrys. I, 228. Pallad. V. Chrys. 18 D. Socr. 669 A. (See also Anc. 19. Athan. I, 677. 725. Justinian. Novell. 6, 6.)  
 συν-εισάλλομαι. Synes. 1361 C.  
 συν-εισδέχομαι. Cyrill. A. VIII, 837 B.  
 συν-εισελαύνω. Plut. II, 814 D. Eus. IV, 284 A.  
 συν-εισευπορέω = εισευπορέω. Athen. 9, 3.  
 συν-εισηγέομαι. Plut. II, 795 B.  
 συν-εισθέω. Cyrill. A. IV, 669 C.  
 συν-εισκομίζω. Cyrill. A. II, 68 C. IX, 948.  
 συν-εισκρίνω. Plut. II, 902. Cyrill. A. I, 508.  
 συν-εισπηδάω. App. I, 790, 7.  
 συν-εισποιέω. Plut. II, 484 D. 808 D.  
 συν-εισπορεύομαι. Dion. H. III, 1887, 13. Philon I, 112, 18.  
 συν-εισρέω. Jos. B. J. 2, 17, 6.  
 συν-εκβιβάζω, to execute in company with any one. Chal. 1292 B.  
 συν-εκβοηθέω. Diod. II, 511, 70.  
 συν-εκδαπανάω. Galen. X, 342 D.  
 συν-εκδέχομαι. Cornut. 94. Plut. II, 482 E. 662. Sext. 44, 32, to understand in connection with. Pallad. Laus. 1002, ἀνάλυσιν τὴν τῆς ψυχῆς, calmly.  
 συν-εκδημέω. Classical. Nicol. D. 102. App. I, 78, 6.  
 συν-εκδημία, as, ή, L. comitatus. Charis. 552.  
 συν-έκδημος, ον, fellow-traveller. Diod. II, 610,

25. Luc. Act. 19, 29. Paul. Cor. 2, 8, 19. Jos. Vit. 14. Plut. II, 100 F.  
 συν-έκδοσις, εως, ή, joint-publication. Phot. IV, 356 A.  
 συν-εκδοχή, ής, ή, the understanding of one thing with another. In rhetoric, synecdoche, a figure by which a part is put for the whole; as Ἱερουσαλήμ for Ἰουδαῖοι, Ἡλίας for προφήται. Quintil. 8, 6, 19. Clem. A. II, 88 C.  
 συνεκδοχικῶς, adv. synecdochice, by synecdoche. Diod. 5, 31. Orig. I, 1149 A. III, 401 D. 1072. Basil. I, 20. Greg. Naz. III, 189, ὀνομάζεται.  
 συνεκδρομή, ής, ή, concurrence, similitude. Apollon. D. Adv. 552, 29. 554.  
 συν-εκθειάζω. Plut. II, 492 D. E.  
 συν-εκθερμαίνω. Plut. I, 622 E. Galen. VII, 146 B.  
 συν-εκθέω. App. I, 711, 87.  
 συν-εκθηλύνω. Jos. B. J. 7, 8, 7.  
 συν-εκθλίβω, to compress. Schol. Heph. 2, 1, p. 18. (See συνίησις.)  
 συν-εκκαίω or συν-εκκάω. Polyb. 3, 14, 3. Plut. II, 922 C, et alibi.  
 συν-εκκαλέω. Polyb. 18, 2, 11. Plut. II, 917.  
 συν-εκκάμνω. Themist. 51, 30.  
 συν-εκκεντέω. Sept. Macc. 2, 5, 26. Greg. Naz. I, 861 A.  
 συν-εκκλησιάζω. Plut. I, 88. Clem. A. I, 485. Theod. Lector 181, τινί.  
 συν-εκκλίνω. Diod. 3, 26.  
 συν-εκκολυμβάω. Galen. II, 15 C.  
 συν-εκκρίνω. Classical. Diosc. Iobol. 19.  
 συν-εκκρούω completely. Plut. I, 724 C.  
 συν-εκλαμβάνω. Alex. Lyc. 412 D συνεκκλημμένον = συνεξειλημμένον.  
 συν-εκλαμπρύνω. Sophrns. 4004 A.  
 συν-εκλάμπω. Plut. II, 627 C. D. Longin. 44, 3.  
 συν-εκλεαίνω. Diosc. 3, 23 (26), p. 368. Delet. 4.  
 συν-εκλέγω. Lucian. III, 409.  
 συν-εκλειαίνω. Diosc. 2, 210.  
 συν-εκλείπω. Strab. 10, 2, 12, p. 354. Plut. II, 418 C. D. 525 A.  
 συν-εκλεκτός, ή, όν, elected together with. Petr. 1, 5, 13 ή συνεκλεκτή, sc. ἐκκλησία.  
 συν-εκλύω. Plut. II, 596. Longin. 39, 4.  
 συν-εκνήχομαι. Basil. III, 572 C.  
 συν-εκπεπαίνω. Plut. II, 700 F, to help to ripen.  
 συνεκπιεστέον = δεῖ συνεκπιέζειν = ἐκπιέζειν together. Diosc. 2, 118.  
 συν-εκπικραίνω. Plut. II, 468 B. C.  
 συν-εκπίπτω. Classical. Dion. H. II, 838. Jos. Apion. 1, 33, p. 466, to be banished together.  
 συν-εκπληρόω fully. Polyb. 14, 4, 3. 16, 28, 2, Athan. II, 721 A.  
 συν-εκπλήσσω or συν-εκπλήττω. Plut. II, 41 C.



συν-εκποιέομαι, to provide one's self with. *Polyb.* 6, 49, 7.  
 συν-εκπολεμέω, to vanquish along with or together. *Sept.* Deut. 1, 30. *Josu.* 10, 14. *Sap.* 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.  
 συνεκπονητέον = δεῖ συνεκπονεῖν. *Clem. A.* I, 981 A.  
 συν-εκπορεύομαι. *Sept.* Judic. 13, 25. 11, 3 as v. 1. *Polyb.* 6, 32, 5. *Did. A.* 477 C.  
 συν-εκπτύω. *Pallad.* V. *Chrys.* 26 E.  
 συν-εκρέω. *Epict.* Frag. 30. *Clem. A.* I, 69.  
 συν-εκρίζω. *Macar.* 676 B.  
 συν-εκροφέω. *Max.* Tyr. 80, 18.  
 συν-εκστρατεύω. *Jos.* Ant. 7, 10, 1.  
 συν-εκταπεινώω. *Plut.* II, 529 E.  
 συν-εκτείνω. *Plut.* II, 901 C. *Drac.* 35, 13. *Clem. A.* I, 196 C, τινί. *Orig.* III, 257 A, neuter.  
 συν-εκτέμνω. *Plut.* II, 159 C.  
 συν-εκτίθημι. *Plut.* II, 27 C. *Sext.* 391.  
 συν-εκτιθηνέομαι. *Plut.* II, 321 D, et alibi.  
 \*συνεκτικός, ἡ, ὄν, capable of holding together, maintaining: efficient. *Classical.* *Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut.* II, 1125 E, τινός. *Apollon. D.* Pron. 302 B, important. *Synt.* 119, 16. 187, 11. 189, 15, tenable. *Galen.* II, 251 B. C. *Sext.* 122, 25, αἴτιον. *Clem. A.* II, 312 C. 592 C. 596 B.  
 συνεκτικῶς, adv. summarily. *Procl.* Parm. 625 (28).  
 συν-εκτιμάω. *Pseud-Athan.* IV, 1101 B.  
 συνεκτοκίζω (τόκος), to help to bring forth. *Symm.* Esai. 69, 9.  
 συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut.* II, 802 D.  
 συν-εκτραχύνομαι. *Plut.* I, 462 C.  
 συν-εκτρέχω, to concur. *Apollon. D.* Pron. 404 A. *Synt.* 169, 23.  
 συν-εκτρίβω utterly. *Sept.* Sap. 11, 20.  
 συνέκτροφος, ον, (ἐκτρέφω) = σύντροφος. *Sept.* Macc. 1, 1, 6 as v. 1.  
 συν-εκφαίνω. *Sept.* Macc. 3, 4, 1. *Plut.* II, 33 D.  
 συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, to be transported with rage.  
 συν-εκφεύγω. *Philostr.* 813.  
 συν-εκφοιτάω. *Themist.* 366, 16.  
 συν-εκφορά, ἄς, ἡ, a pronouncing together. *Dion. H.* V, 166.  
 συνεκφορέω = συνεκφέρω. *Heliod.* 4, 17.  
 συν-έκφρασις, εως, ἡ, synonymy. *Pseud-Athan.* IV, 932 B.  
 συν-εκφροντίζω. *Pseudo-Greg. Naz.* III, 393 B.  
 συν-εκφύω. *Galen.* XVIII (2), 941 (*Kühn*).  
 συν-εκφωνέω, to utter or pronounce together. *Dion. Thr.* 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (TP, ΠΝ). *Dion. Alex.* 1297 C. *Longin.* 38, 3.  
 συν-εκφώνησις, εως, ἡ, an uttering together.

*Clem. A.* I, 809 C. II, 256 B. — 2. *Synecphonesis* = συνίησις, in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid. Q.* 51. *Eust.* 11, 41.  
 συν-εκφωτίζομαι mutually. *Plut.* II, 806 A.  
 συν-εκχέω. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.  
 \*συν-εκχυλίζω. *Dieuch.* apud *Orib.* I, 288.  
 συν-ελαφρίζω. *Greg. Naz.* III, 1063 A.  
 συν-ελέγχω or ξυν-ελέγχω = ἐλέγχω. *Arr.* Anab. 6, 29, 11 Ξυνηλέγχοντο ξυνειδότες τῷ ἔργῳ. *Apollon. D.* Conj. 522. *Synt.* 207.  
 συν-έλευσις, εως, ἡ, a coming together, meeting, assembly; conspiracy. *Jos.* Ant. 3, 6, 3. *Clem. R.* 1, 20. *Just.* Apol. 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, aggregate. *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, meeting. *Athan.* II, 681 B = σύνοδος, council. *Epiph.* I, 956 C. *Carth. Can.* 2. *Socr.* 104 A, coitio.  
 συν-ελευστικός, ἡ, ὄν, (ΕΛΕΥΘΩ) sociable. *Plut.* II, 757 C.  
 συν-έλιξις, εως, ἡ, convolution. *Pseudo-Dion.* 696 B. 705 A.  
 συνελόντως (συνελεῖν), adv. in short. *Gangr.* 21, εἰπεῖν.  
 συν-εμβαίνω. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A.* I, 709 A. *Philostr.* 250. *Longin.* 9, 10. 13, 4.  
 συν-εμβιβάζω. *Diod.* 20, 68.  
 συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.  
 συν-εμπίπτω. *Plut.* II, 50 E. F. *Apollon. D.* Pron. 328 A. *Synt.* 163, 23. *Clem. A.* II, 320 C. *Schol. Arist. Nub.* 651, to coincide.  
 συν-εμπλέκω. *Jos. B. J.* 7, 11, 2. *Plut.* II, 71 F.  
 συν-εμπνέω. *Longin.* 9, 11.  
 συν-εμπορεύομαι. *Synes.* 1304 D.  
 συν-έμπτωσις, εως, ἡ, coincidence. *Apollon. D.* Pron. 325 C. Adv. 530. 565, 18. *Synt.* 32. *Longin.* Frag. 3, 4.  
 συν-εμφαίνω. *Classical.* *Galen.* II, 4 D. *Sext.* 241, 29. *Pseudo-Demetr.* 8.  
 συν-έμφασις, εως, ἡ, joint-signification. *Sext.* 242, 32. *Clem. A.* II, 88 B.  
 συν-εμφέρω = συμφέρω. *Anton.* 3, 4.  
 συν-εμφύω. *Galen.* IV, 76 D.  
 συν-εναπόκειμαι. *Leont.* I, 1741 C. D.  
 συν-ενδείκνυμι. *Galen.* II, 183 E. *Did. A.* 693 A. 837 B.  
 συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut.* I, 161 B. *Clem. A.* I, 301 C, to concede. *Basil.* IV, 441 C.  
 συν-ένδοσις, εως, ἡ, a giving in or way. *Plut.* II, 680 A.  
 συν-ενδύομαι. *Arr.* Anab. 1, 25, 2.  
 συν-ενθουσιάζω. *Diod.* 4, 3.  
 συν-ενθουσιάζω. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut.* II, 807 C.  
 συν-ενθυμέομαι. *Clementin.* 37 B.



συν-ενίζω, to unite. *Procl. Parm.* 530 (96) -σθαι πρὸς τι.  
 συν-ενόω = ἐνόω. *Polyb.* 2, 14, 1. *Erotian.* 350. *Jos. Ant.* 13, 4, 4. *Iren.* 937 B -θῆναι τι. *Sext.* 419, 29. *Hippol. Haer.* 210, 44. *Method.* 68 B 133 B. *Iambl. Myst.* 7, 16. *Did. A.* 477 C.  
 συν-έντασις, εως, ἥ, joint-tension. *Plut.* II, 589 A. 901 D. *Antyll. apud Orib.* I, 506, 4.  
 συν-εντείνω. *Muson.* 145.  
 συν-ενυπόστατος, ον, = ἐνυπόστατος together with. *Leont.* I, 1749 D.  
 συν-ένωτις, εως, ἥ, = ἔνωσις. *Epiph.* I, 1008.  
 συν-εξαιθερώ. *Synes.* 1297 C -σθαι. *Lyd.* 44, 3, τί τι  
 συν-εξαιθριάζω. *Diosc.* 3, 153 (163), p. 493.  
 συν-εξαιματώ. *Philon* II, 96, 22.  
 συν-εξαίρω. *Diod.* 17, 72. II, 631, 44. 45. *Strab.* 1, 3, 5. *Plut.* I, 154 B. *Pseudo-Demetr.* 4.  
 συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820 C. *Sext.* 361, 24.  
 συν-εξακούω. Classical. *Sext.* 243, 20. *Orig.* I, 705 C, to associate with. *Athan.* II, 269 C -σθαί τι, to be understood.  
 συν-εξαλείφω. *Plut.* I 767 B.  
 συν-εξαμείβω. *Babr.* 59, 15.  
 συν-εξαμιλλάομαι. *Plut.* II, 137 C D.  
 συν-εξανάλισκω. *Dion. H.* II, 694, 12.  
 συν-εξανθέω. *Plut.* II, 434 B.  
 συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.  
 συν-εξανοίγω. *Jos. B. J.* 5, 2, 2.  
 συν-εξανύτω or συν-εξανύω. *Dion Chrys.* I, 395, 26. *Plut.* II, 137 C.  
 συν-εξαπατάω. Classical. *Strab.* 14, 1, 24.  
 συν-εξαποστέλλω. *Polyb.* 23, 14, 11.  
 συν-εξάπτω. *Plut.* II, 433 D. 666 A. *Clem. A.* I, 697 A. *Hippol. Haer.* 374, 56.  
 συν-εξαριθμέω. *Diod.* 15, 53. *Jos. B. J.* 3, 4, 2.  
 συν-εξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.  
 συν-εξαρνέομαι. *Pseud-Athan.* IV, 112 C Συν-εξήρνηται δέ σοι μετὰ τοῦ νιοῦ καὶ τὸ πνεῦμα, passively.  
 συν-εξατονέω. *Plut.* II, 528 E.  
 συν-εξεγείρω. *Polyb.* 4, 47, 3.  
 συν-εξελεύθερος, ον, ὁ, fellow-freedman. *Inscr.* 418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.  
 συν-εξέλκω. *Apollon. D.* Pron. 377 B -υσμαι.  
 συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαυρον = συνεξεπήρον.  
 συν-εξεργάζομαι. *Aristid.* I, 619, 13.  
 συν-εξέτασις, εως, ἥ, careful examination. *Epiph.* II, 589 A. *Theod. Mops.* 880 A. *Syncell.* 124. *Pseud-Athan.* IV, 496 C.  
 συνεξεταστέον = δεῖ συνεξετάζειν. *Orig.* III, 998 D. IV, 68 A.  
 συνεξεταστής, οὔ, ὁ, = ὁ συνεξετάζων. *Procl. Parm.* 529 (95).  
 συν-εξηγέομαι. *Apollon. D.* Pron. 306 B.  
 συν-εξημερώ. *Plut.* I, 71 A. B.

συν-εξηχέω. *Eus.* II, 184 A.  
 συν-εξιάομαι. *Galen.* X, 276 D.  
 συνεξισιάζω = following. *Athan.* II, 49 B.  
 συν-εξισόω. *Diod.* 2, 10. *Cleomed.* 76, 19. *Dion. H.* IV, 2028, 14. VI, 782. *Athenag.* 1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416. *Athan.* II, 533.  
 συν-εξίσταμαι. *Polyb.* 3, 34, 9.  
 συν-εξιχνεύω. *Plut.* I, 869 E.  
 συν-εξοδεύω, to walk in a religious procession. *Inscr.* 4697, 43 . . . . ξοδεύειν.  
 συν-εξόδιος, ον, going out with. *Anast. Sin.* 1060 C.  
 συν-εξοκέλλω. *Plut.* II, 985 C.  
 συν-εξομοίω = ἐξομοίω. Classical. *Dion. H.* II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.  
 συν-εξορθιάζω. *Plut.* II, 998 E.  
 συν-εξορίζω. *Cyrill. A.* X, 144 C.  
 συν-εξορχέομαι. *Synes.* 1177 B.  
 συν-εξοτρύνω. *Themist.* 312, 4.  
 συν-εξυγραινέω. *Plut.* II, 752 D.  
 συν-εξυμνέω. *Themist.* 122, 18.  
 συν-εορτάζω. *Diod.* 4, 4. *Jos. B. J.* 7, 1, 3. *Epict.* 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D. *Aristid.* I, 437, 8. *Herodn.* 4, 9, 7. *Method.* 380. *Laod.* 39. *Jul. Frag.* 354. *Themist.* 466. *Greg. Naz.* III, 56. 216, τι.  
 συνεόρτασις, εως, ἥ, = τὸ συνεορτάζειν. *Pseudo-Dion.* 393 C.  
 συν-επαγωνίζομαι. *Polyb.* 3, 118, 6.  
 συνεπαινέτης, ον, ὁ, = ὁ συνεπαινω. *Greg. Naz.* III, 312 B.  
 συν-επαιωρέομαι = ἐπαιωρέομαι. *Plut.* I, 684 D.  
 συν-επακτήρ, ἦρος, ὁ, fellow-huntsman. *Eudoc. M.* 346.  
 συν-επαλαλάζω. *Jos. B. J.* 4, 5, 1.  
 συν-επανατίθηναι. *Jos. Hymnog.* 1013 C.  
 συν-επασκέω. *Aristid.* I, 677. 13.  
 συν-επαύξω. *Inscr.* 3045, 23. *Dion C.* 39, 25. *Longin.* Frag. 8, 12.  
 συν-επαφίηναι. *Jos. B. J.* 3, 7, 28.  
 συν-επεγείρω. *Sibyll.* 1, 220.  
 συνέπεια, as, ἥ, (ἐπομαι) sequence, connection, context. *Dion. H.* V, 179, 9. *Apollon. D.* Synt. 41, 25. *Arcad.* 175. *Porphyr. Prosod.* 112.  
 συν-επείγω or ξυν-επείγω = ἐπείγω. *Aret.* 83.  
 συν-ἐπειξις, εως, ἥ, haste. *Nicom. Harm.* 2.  
 συν-επεισειμι. *Polyb.* 30, 13, 9.  
 συν-επεισπίπτω. *Plut.* I, 184 A. 217 A.  
 συν-επεισρέω. *Hermes Tr. Poem.* 61.  
 συν-επεκτείνω. *Galen.* IV, 119 D.  
 συν-επεμβαίνω. *Polyb.* 20, 11, 7, et alibi.  
 συν-επερείδω. *Plut.* I, 362 B. II, 939 B.  
 συν-επέρχομαι, to come upon together, simply to come. *Martyr. Polyc.* 7.  
 συν-επερωτάω. *Basil.* I, 752 C.  
 συν-επευθύνω. *Plut.* I, 21 B. II, 1027 A.  
 συν-επευφημέω. *Diod.* 1, 72.  
 συν-επηχέω. Classical. *Philon* I, 321, 19.



συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 265, 23. 708, 13.  
 συν-επιβάτης, ου, ὁ, fellow-ἐπιβάτης, in a chariot. *Theodtn.* *Esai.* 22, 6.  
 συν-επιβοηθέω. *Greg. Th.* 1068 A.  
 συν-επιβουλεύω. Classical. *Jos. Ant.* 13, 11, 2.  
 συν-επιγαυρόω. *Plut.* II, 746 D. 796 A.  
 συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.  
 συν-επιγνώμων, ονος, ὁ, fellow-arbiter. *Just.* *Apol.* 1, 56.  
 συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, to subscribe to the doctrine. *Philon* I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem. A.* II, 469 B.  
 συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.  
 συν-επιδημέω. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos. Ant.* 6, 1, 2.  
 συν-επιδίδωμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H.* I, 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.  
 συν-επιζητέω. *Aristaen.* 2, 3.  
 συν-επιθιάζω. *Plut.* II, 409 C.  
 συν-επίθεσις, εως, ἡ, deception, deceit. *Aquil.* *Ps.* 118, 118.  
 συν-επιθεωρέω. *Sext.* 199, 28.  
 συν-επιθήγω. *Plut.* II, 433 D.  
 συν-επιθορυβέω. *Plut.* II, 531 C.  
 συν-επιθρηνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.  
 συν-επιθρήνησις, εως, ἡ, joint-lamentation. *Plut.* II, 610 B.  
 συν-επί-θρυσις, εως, ἡ, joint-dissipation. *Plut.* II, 1092 D.  
 συν-επιθωύσσω. *Plut.* II, 757 D.  
 συν-επικαλέω or ξυν-επικαλέω. *Arr. Anab.* 6, 3, 1. *Cyrrill. A.* I, 517 B.  
 συν-επικεράννυμι. *Philostrg.* 524 A.  
 συν-επικερδαίνω. *Pseud-Athan.* IV, 977 A.  
 συν-επικλάω. *Plut.* I, 361 B.  
 συν-επικλίνω. *Galen.* VI, 88 F.  
 συν-επικούρειος, ου, ὁ, fellow-Epicurean. *Epict.* 2, 20, 13.  
 συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem. A.* I, 1029 B.  
 συν-επικροτέω. *Plut.* II, 56 B. 63 A.  
 συν-επικρύπτω. *Plut.* II, 162 D. *Iambl.* V. P. 480.  
 συν-επικυρόω. *Polyb.* 4, 30, 2. *Diod.* 16, 23.  
 συν-επικωμάζω. *Sext.* 749, 25.  
 συν-επιλαμπρύνω. *Plut.* II, 795 A.  
 συν-επιλέγω. *Oenom. apud Eus.* III, 381 B.  
 συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul. Hebr.* 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.  
 συν-επιμαρτύρησις, εως, ἡ, joint-testimony. *Anton.* 1, 10.  
 συν-επιμαχέω. *Const. Apost.* 2, 17.  
 συν-επιμεδιάω. *Plut.* II, 672 E.  
 συν-επιμίγνυμι = ἐπιμίγνυμι. *Aristaen.* 1, 10, p. 49.

συν-επινεύω = ἐπινεύω. Classical. *Philon* II, 17, 23.  
 συν-επινήχομαι. *Aristaen.* 1, 3, p. 14.  
 συν-επινοέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνίημι. *Apollon. D. Synt.* 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.  
 συν-επιορκέω. *Plut.* II, 808 A.  
 συν-επιπάρειμι. *Eus.* IV, 196 C.  
 συν-επιπάσχω. *Plut.* II, 1037 A.  
 συν-επιπλέκω = ἐπιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.  
 συν-επιπλοκή, ἡς, ἡ, = ἐπιπλοκή. *Ptol. Tetrab.* 111.  
 συν-επιπνέω. *Clem. A.* II, 625 C.  
 συν-επιρρέπω. *Plut.* I, 742 D.  
 συν-επιρρέω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.  
 συν-επιρρώννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2.  
 συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.  
 συνεπισκεπτέον = δεῖ συνεπισκοπεῖν. *Philon* II, 335, 6.  
 συν-επισκέπτομαι, to number among. *Sept. Num.* 1, 49. [2 aor. pass. συνεπεσκέπην. *Num.* 1, 47 as v. l. 2, 33. 26, 62.]  
 συν-ἐπίσκοπος, ου, ὁ, coepiscopus, fellow-bishop. *Cyprian.* *Epist.* 71, 1. *Sard. Can.* 5. *Athan.* I, 264 A. *Ephes.* 8. *Cyrrill. A.* X, 108 C.  
 συν-επισκυθροπάζω. *Plut.* II, 672 E.  
 συν-ἐπίστασις, εως, ἡ, joint-ἐπίστασις. *Iambl.* V. P. 390.  
 συν-επιστέλλω. *Lucian.* III, 397.  
 συν-επιστενάζω. *Epict.* *Ench.* 16.  
 συν-επιστένω. *Plut.* I, 1063 E.  
 συν-επιστρέφω. Classical. *Jos. B. J.* 7, 5, 2, neuter.  
 συν-επισφάζω. *Parth.* 6.  
 συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.  
 συν-επισχύω = ἐπισχύω. Classical. *Sept. Par.* 2, 32, 3.  
 συν-ἐπίτασις, εως, ἡ, joint-ἐπίτασις. *Iambl.* V. P. 144. 390.  
 συν-επιταχύνω. *Plut.* II, 1005 A.  
 συν-επιτέλλω. *Gemin.* 848 C.  
 συν-επιτηδεύω. *Cyrrill. A.* I, 480 B.  
 συν-επιτιμάω. *Plut.* I, 442 A.  
 συν-επιτρέπω. *Jos. Ant.* 16, 6, 7.  
 συν-επιτροπεύω jointly. *Philon* II, 452, 2.  
 συν-επιτυφώ = ἐπιτυφώ. *Plut.* II, 58 B.  
 συν-επιφαίνομαι. *Plut.* II, 63 C. 767 C.  
 συν-επιφάσκω. *Plut.* II, 63 C.  
 συν-επιφθέγγομαι. *Plut.* II, 713 A, et alibi.  
 συν-επιφορτίζω. *Plut.* II, 728 C.  
 συν-επιφωνέω. *Aristeas* 26.  
 συν-επιχαίρω. *Achmet.* 151, p. 122.  
 συν-επιχειρέω. *Polyb.* 3, 84, 1.



συν-επιχειρονομέω *in addition*. *Diod.* II, 593, 13, 14.  
 συν-εποκέλλω. *Plut.* II, 161 A.  
 συν-εποπτεύω. *Themist.* 288, 11.  
 συννεπτυγμένως (συμπτύσσω), *adv. compactly*. *Pseudo-Dion.* 376 B.  
 συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.  
 συν-ερανισμός, οὐ, ὁ, *collection*. *Plut.* II, 992 A.  
 συνεράομαι = συνερίζω. *Dubious*. *Patriarch.* 1101 B, ἀλλήλοις.  
 συν-εργασία, ας, ἡ, *a working together*. *Diod.* 20, 13. II, 600, *ergastulum, work-house, house of correction*. — 2. *Trade, association, men engaged in the same business collectively considered*. *Inscr.* 3154.  
 συνέργεια, ας, ἡ, = συνεργία. *Philon* I, 408, 23. *Clem. A.* II, 492 A.  
 συνεργέω, ἦσω, *to co-operate, etc.* *Classical*. *Epict.* 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33, πρὸς τὴν γνῶσιν.  
 συνεργημα, ατος, τὸ, *co-operation*. *Polyb.* 2, 42, 4, *et alibi*. *Theol. Arith.* 7.  
 συνεργητικός, ἡ, ὄν, *co-operative*. *Epict.* 2, 22, 20. *Ptol. Tetrab.* 80. *Anton.* 6, 42. — *Pseudo-Greg. Th.* 1157 *συνέργητος*; *dubious*.  
 συνέργιον, ου, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.  
 συν-εργολάβος, ον, *joint or fellow-ἐργολάβος*. *Strab.* 8, 3, 30, p. 137, 10.  
 σύν-εργον, ου, τὸ, *implement, tool*. *Artem.* 282. *Plotin.* I, 154.  
 συνεργοπονέω, ἦσω, (ἐργοπόνος) *to labor with*. *Sext.* 400, 3.  
 συνεργός, ὄν, *co-operating, etc.* *Sext.* 122, 31, αἴτιον.  
 συνρειστικός, ἡ, ὄν, = δυνάμενος συνρεΐδειν. *Plut.* II, 946 C. 954 D.  
 συν-ερίζω, *to contend with, to fight*. *Sept. Macc.* 2, 8, 30.  
 συν-έρπω. *Epict.* 2, 4, 18.  
 Σύνερος, ωτος, ὁ, *Syneros, a heretic*. *Rhodon.* 1336 A. *Theod.* IV, 376 D.  
 συν-ερωτάω, *to propound questions, to argue*. *Lucian.* II, 26, 821, τὶ. *Sext.* 86, 24. 94, 14. 99, 28. *Diog.* 9, 51.  
 συν-ερώτησις, εως, ἡ, *argument*. *Sext.* 93, 32. 117, 20.  
 συνερωτητέον = δεῖ συνερωτᾶν. *Sext.* 117.  
 συν-εσθίω. *Classical*. *Sept. Gen.* 43, 31. *Ex.* 18, 12. *Ps.* 100, 5. *Paul. Gal.* 2, 12. *Plut.* II, 1128 B.  
 σύνεσις, εως, ἡ, *wisdom, intelligence, used as a title*. *Eus.* II, 1077 C. 1136. 1044, ἡ ὑμετέρα. *Athan.* I, 369, ἡ σή. *Basil.* IV, 413. *Greg. Nyss.* II, 237. *Pseudo-Dion.* 261. — 2. *In the titles of some of the Psalms it represents the Hebrew מִשְׁכִּיל, supposed to mean ὕμνος, ᾄσμα, ᾠδή, song, ode*. *Sept. Ps.* 31. 43.

συνεσκιασμένως (συσκιάζω), *adv. darkly, obscurely*; *opposed to ἀνακεκαλυμμένως*. *Eus.* III, 476 D. *Chrys.* X, 258 C. *Stud.* 1688. *Pseud-Athan.* IV, 1200 C.  
 συνεσπειραμένως (συσπειράω), *adv. in a crowded manner*. *Procl. Parm.* 533 (99. 100).  
 συν-εσπουδασμένως, *adv. studiously, carefully*. *Eunap.* V. S. 35 (62).  
 συνεσταλμένως (συστέλλω), *adv. L. correpte, with a short vowel*. *Drac.* 19, 25.  
 συν-εστιάτωρ, ορος, ὁ, *fellow-feaster, table-mate*. *Aster.* 312 A. *Syncell.* 437, 12.  
 συνεταίρα, ας, ἡ, = *following*. *Cosm. Carm. Greg.* 544.  
 \*συν-εταίρις, ἰδος, ἡ, *female companion*. *Erinn.* 5, 7. *Sept. Judic.* 11, 37. 38. *Athan.* II, 1305 C.  
 συνεταῖρος, ου, ὁ, *companion*. *Classical*. *Sept. Judic.* 15, 2 as v. l.  
 συνετίζω, ἰσω, (συνετός) *to make wise, to instruct*. *Sept. Nehem.* 8, 9. *Ps.* 15, 7. 31, 8.  
 συνετιστής, οὐ, ὁ, = ὁ συνετίζων. *Joann. Hier.* 489 A.  
 συνετός or ξυνετός, ἡ, ὄν, *understanding*. *Max. Tyr.* 28, 41, τινός.  
 συνετόφρων, ον, (φρήν) = συνετός. *Genes.* 48.  
 συν-ευαγγελιολυτέω, ἦσω, (εὐαγγελιολύτης) *to violate the precepts of the gospel together with another*. *Stud.* 1088 C.  
 συν-ευαρεστέω. *Diod. Ex. Vat.* 142, 20 -σθαι.  
 συν-ευδοκέω. *Classical*. *Sept. Macc.* 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem. R.* 1, 44.  
 συνευδόκησις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.* 10, 6.  
 συνευδοκητής, οὐ, ὁ, = ὁ συνευδοκῶν. *Cyrill. A.* VI, 389 B.  
 συν-ευδοκιμέω. *Cyrill. A.* I, 333 D.  
 συν-ευεργετέω. *Did. A.* 677 C.  
 συν-ευημερέω. *Plut.* I, 215 C.  
 συν-ευθυμέομαι. *Themist.* 123, 5.  
 συν-ευθύνω or ξυν-ευθύνω. *Themist.* 407, 26.  
 συν-ευλογέω. *Just. Tryph.* 139. *Cyrill. A.* I, 336 B.  
 συνεύνεια, ας, ἡ, (σύνεννος) *a sleeping together*. *Caesarius* 1045.  
 συν-ευπαθέω. *Orig.* IV, 373 B.  
 συν-ευπαίδευτος or ξυν-ευπαίδευτος, ον, = εὐπαίδευτος. *Dubious*. *Aret.* 117 A.  
 συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II, 288 A.  
 συνευρυθμίζω, ἰσω, (εὐρυθμος) *to be accordant or consonant with*. *Ignat.* 697 B *Συνευρύθμισται γὰρ ταῖς ἐντολαῖς*.  
 συν-ευρύνω. *Philon* I, 209.  
 συν-ευσχημονέω. *Plut.* II, 442 F.  
 συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321, τινί.



συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex S).  
 συν-εύχομαι. Classical. *Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.  
 συν-ευωχέομαι. Classical. *Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.  
 συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.  
 συν-εφαπλόω. *Basil.* IV, 817 A.  
 συν-εφεδρεύω. *Polyb.* 1, 27, 9, et alibi.  
 συν-εφηβέω. *Plut.* II, 816 A. B.  
 συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.  
 συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.  
 συν-εφοδιάζω. *Ptol. Tetrab.* 47.  
 συν-εφ-ομοιόω = όμοιόω. *Plut.* II, 780 B.  
 συν-εφοράω. *Ptol. Tetrab.* 146.  
 συνέχεια, as, ή, continuity; succession. Classical. *Erotian.* 322 Κατά συνέχειαν, continuously. *Pseudo-Demet.* 35, 5. *Sext.* 721. — 2. Frequency. *Chrys.* X, 11 A.  
 συνεχής, ές, frequent; opposed to σπάνιος. *Sext.* 33.  
 συν-εχθραίνω. *Plut.* II, 490 F.  
 συνεχώς (συνεχής), adv. frequently; opposed to σπανίως. Classical. *Polyb.* 3, 78, 3. *Sext.* 33.  
 συν-έφημα, ατος, τὸ, anything cooked. *Galen.* VI, 325 E.  
 συνεψητέον = δεῖ συνέψειν. *Geopon.* 14, 24.  
 συνζάω = συζάω. *Paul.* Rom. 6, 8. *Tim.* 2, 2, 11.  
 συν-ζητέω = συζητέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex S).  
 συν-ζήτησις, συν-ζητητής, σύν-ζυγος, see συζήτης, κ. τ. λ.  
 συν-ηγεμονικός, ή, όν, alike ήγεμονικός. *Greg. Naz.* III, 185 B.  
 συνηγόρημα, ατος, τὸ, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.  
 συνηγορητέον = δεῖ συνηγορεῖν. *Sext.* 676, 31. *Clem. A.* I, 292 A.  
 \*συνήθεια, as, ή, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρὸς τινα. 14, 12 Εἰς συνήθειαν ἔλθων Κύρῳ. *Dion. H.* VI, 800, ή κοινή, usus loquendi. *Joann.* 18, 39 Ἔστι δὲ συνήθεια ὑμῖν ἵνα ἕνα ὑμῖν ἀπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. *Pseudo-Demet.* 35, 42. *Sext.* 34 = ἔθος. 618. 620, 24, κοινή, in language. *Apophth.* 252 Συνήθεια δὲ τοιαύτη ἦν ἐν τῇ Σκίτει ἵνα (= ἐάν) ἔλθῃ γυνή ἀπ' ἀλλήλων ὁμιλῶσιν. *Eus. Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκάθηται. *Protosp. Corpor.* 193, 10. — 2. Consuetudine sportulae, customary presents, perquisites, in the plural. *Just.*

*Imper. Novell.* 22. *Justinian.* Cod. 3, 2, 4. 10, 55, 1. 1, 2, 25, § 8. *Novell.* 134, 1. *Leo. Tact.* 19, 18. *Porph.* *Novell.* 257. (Compare *Synes.* 1408 A Ὑπερεῖδε κερδῶν, ἃ δοκεῖν εἶναι νόμιμα πεποίηκεν ή συνήθεια.)  
 συνήθεια, ων, τὰ, = συνήθεια. *Jejun.* 1904 B, τῶν καταμνηνίων.  
 συνηθίζω, ίσω, σεσυνήθικα, = εἴωθα. *Justinian.* Cod. 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.  
 συνηθώς (συνήθης), adv. usually, ordinarily: habitually. Classical. *Orig.* I, 1060, ἐαυτῷ, according to his custom. *Athan.* II, 856 B.  
 συν-ηλικιώτης, ου, ό, = συνήλιξ. *Diod.* 1, 53 as v. l. *Paul.* Gal. 1, 14.  
 συνήλιξ, ικος, ό, ή, of the same age. Classical. *Theodtn. Dan.* 1, 10, ὕγων.  
 συν-ηλόω. Classical. *Dion C.* 56, 14, 2.  
 συνηλυσίη, ης, ή, Ionic for συνηλυσία, as, ή, = following. *Agath. Epigr.* 73, 4.  
 συνηλυσίς, εως, ή, = συνέλευσις, συνδρομή ἐπὶ τὸ αὐτό. *Clem. A.* I, 388. II, 548.  
 συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 Ἀπομυλῆνας, προβάλλων τὰ χεῖλη συνημμένως, rousing. *Basil.* I, 517, ἐαυτῇ. *Did. A.* 928 D. *Pseudo-Just.* 1216 C.  
 συν-ημιοχέω. *Eunap.* V. S. 34 (61). *Schol. Arist. Nub.* 25.  
 συνηνωμένως (συνενόω), adv. unitedly. *Epiph.* II, 552 D.  
 συν-ηπειρώτης, ου, ό, fellow-Epirote. *Varro. R.* R. 2 5.  
 συνηρεφία, as, ή, the being συνηρεφής. *App.* II, 663, 38.  
 συν-ηρμοσμένως, adv. fitly. *Anton.* 4, 45.  
 συν-ησθημένως, adv. sensibly. *Orig.* I, 913 B.  
 συνησθησις, εως, ή, = τὸ συνηδεσθαι. *App.* II, 802, 16.  
 συν-ησυχάζω. *Philon* II, 168, 32.  
 συν-ηχέω, to resound. Classical. *Sept. Macc.* 3, 6, 17.  
 συνηχησις, εως, ή, (συνηχέω) consonance. *Plut.* II, 1021 B.  
 συν-θάλλω. *Syncell.* 229, 19.  
 συνθαλπτέον = δεῖ συνθάλλειν. *Geopon.* 16, 4, 3.  
 συν-θαυμάζω. *Euchait.* 1135 A.  
 συν-θαυματοργέω. *Isid.* 189 C.  
 συν-θεάζω. *Diod.* 4, 51.  
 συνθεῖα, as, ή, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.  
 συν-θελητής, ου, ό, joint-θελητής. *Cyrril. A.* IV, 129. VI, 389. *Max. Conf.* II, 77 C.  
 σύνθεμα, ατος, τὸ, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35. *Just. Orat.* 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Ἐκ συνθέματος, ex compacto.  
 συνθεοκατηγορέω, to be θεοκατήγορος together with. *Stud.* 1088 C Τῷ θεοκατηγόρῳ συνθεοκατηγορήσαντες.



συν-θεολογέω. *Athan.* II, 48 B -σθαί τι. *Cyrrill. A.* X, 68 C, τινά τι.   
 σύν-θεος, ον, alike divine. *Leont.* I, 1708 B, ἄνθρωπος. *Anast. Sin.* 281 B.   
 συνθεότης, ητος, ή, = συνθεΐα. *Did. A.* 321 B, τοῦ πατρός.   
 συν-θεραπαινίς, ἰδος, ή, female fellow-servant. *Clem. A.* I, 725 B.   
 συν-θεραπεύω. *Philostr.* 270. *Iambl. Myst.* 230, 16.   
 συν-θέραπων, οντος, ό, fellow-servant. *Eus.* II, 740 C.   
 συν-θερίζω. Classical. *Leont.* II, 1996 C.   
 συν-θερμαίνω. Classical. *Diosc.* 1, 62, p. 64. *Jos. Ant.* 7, 14, 3.   
 σύνθεσις, εως, ή, composition, arrangement. *Diod.* 17, 39, compromise. 13, 112 Ἐκ συνθέσεως, ex industria. *Dion. H.* V, 5, 6, ὀνομάτων, collocation of words. *Apollon. D.* Adv. 596, of compound words (φιλόθεος, συνάγω); opposed to ἀπλότης. *Pseudo-Demetr.* 3. — **2.** Addition, in arithmetic. *Theol. Arith.* 9, 14. *Philon I.* 11, 28. *Plut.* II, 1018 C. *Clem. A.* II, 305 B. — **3.** Synthesis; opposed to ἀνάλυσις. *Iambl. Mathem.* 208. — **4.** Game, a single match at a play. *Justinian. Cod.* 3, 43, 1.   
 συνθετικός, ή, όν, component. *Erotian.* 186, τούτων, that compose them. *Galen.* II, 175 B, μόρια. *Sext.* 449.   
 σύνθετος, ον, compound, in grammar. *Dion. Thr.* 635, 21, σχῆμα, compound form (κακοήθης). *Dion. H.* VI, 862, 16, ὄνομα. *Drac.* 19. *Apollon. D.* Pron. 300, 345, 302, ἀντωνυμία (ἑαυτοῦ). *Pseudo-Demetr.* 45. *Sext.* 317, φωνή (Δίων περιπατεῖ). — *Pallad. Laus.* 1105 -ταῖ ἐλαΐαι, olive-salad? (olives, oil, vinegar, and onions?). 1146 A, λάχανα, herb-salad?   
 συνθέτως, adv. in composition (λινόςπερμον = σπέρμα λίνου). *Galen.* VI, 331 E.   
 συνθηκάριος, ον, ό, (συνθήκη) bettor, one who bets. *Const.* (536), 1176 D.   
 συνθήκη or ξυνθήκη, ης, ή, compact, treaty, covenant. Classical. *Polyb.* 2, 20, 5. 2, 43, 10. *Dion. H.* I, 410 Συνθήκαι γὰρ ἦσαν ἵνα μηδετέρα ἄρχη. *Orig.* I, 653. — **2.** Composition, collocation of words, = σύνθεσις. *Lucian.* II, 58, ὀνομάτων. *Hermog. Rhet.* 229, 10. *Philostr.* 505.   
 συνθηκίζω, to bet with one. *Const.* (536), 1176 E, τοὺς ἐπισκόπους. *Balsam. ad Phot. Nomocan.* 13, 29.   
 συνθηκο-ποιέω = preceding. *Schol Arist. Plut.* 1059.   
 σύνθημα, ατος, τδ, L. tessera, ticket. *Polyb.* 6, 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus.* II, 1044 B, τῆς κοινωνίας, = τὸ σύμβολον τῆς πίστεως, the Creed. — **2.** Institutum, institution. *Cels. apud Orig.* I, 936 C, the Christian sys-

tem. — **3.** A compound. *Sophrns.* 3436, ἐκ σησάμου καὶ μέλιτος.   
 συνθηματικός, ή, όν, conventional. *Polyb.* 8, 18, 9, γράμματα, in cipher.   
 συνθηματικῶς, adv. in cipher. *Polyb.* 8, 19, 8.   
 συν-θιασεύω. *Strab.* 10, 3, 18.   
 συνθιασωτεύω = συνθιασώτης εἰμί. *Method.* 121 A.   
 συν-θιασώτης, ον, ό, partner, etc. Classical. *Clem. A.* I, 189 B. *Orig.* I, 1040 B.   
 συν-θιγγάνω = θιγγάνω. *Themist.* 288.   
 συνθλάττω = συνθλάω. *Theoph.* 23.   
 συνθλαύω = συνθλάω. *Eus. Alex.* 441 A.   
 σύν-θλιψις, εως, ή, compression. *Longin.* 10, 6 (ὑπέκ = ὑπὸ ἐκ). *Philostrg.* 589 B.   
 συν-θολόω or ξυν-θολόω = θολόω. *Philostr.* 89. *Greg. Naz.* I, 945 A.   
 συν-θορυβέω. *Diod.* 13, 101.   
 συν-θρηνέω. *Dion C. Frag.* 18, 10. *Basil.* III, 257 A. *Greg. Naz.* I, 745 B. *Macar.* 221 A. *Vit. Nil. Jun.* 97 B.   
 συν-θριαμβεύω. *Plut.* I, 431 F. 516 F. *Orig.* I, 617 C.   
 συνθρόησις, εως, ή, (θρόεω) trouble. *Sext.* 426, 31.   
 σύν-θρονος, ον, occupying the same throne. *Diod.* 16, 92. *Patriarch.* 1064 B, τινός. — **2.** Substantively, τὸ σύνθρονον, the clergymen's seats in a church, the bishop's seat being in the centre. *Sophrns.* 3984 A. *Pseudo-Germ.* 409 C. *Theoph.* 682. *Phot.* IV, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr.* II, 487. (*Const. Apost.* 2, 57.)   
 συν-θρύπτω = θρύπτω. *Luc. Act.* 21, 13. *Basil.* III, 504 B.   
 σύν-θρυψις, εως, ή, a breaking in pieces. *Steph. Diac.* 1077 A.   
 συν-θυμιάω. *Cyrrill. A.* I, 780 A.   
 συν-θυραυλέω. *Synes.* 1077 C.   
 σύνθυρος, ον, (θύρα) neighbor. *Euagr.* 2832 B.   
 συν-θύτης, ον, ό, = θεωρός, fellow-sacrificer. *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — **2.** Fellow-priest. *Greg. Naz.* III, 1024 A. 1306 A.   
 συνθωκέω = συνθακέω. *Jos. Ant.* 15, 3, 8.   
 σύνθωκος, ον, = σύνθακος. *Oenom. apud Eus.* III, 384 A.   
 συν-ιατρός, οῦ, ό, fellow-physician. *Sophrns.* 3520 C.   
 συν-ιδιάζω, to appropriate. *Apollon. D. Synt.* 42, 10.   
 συν-ιδρώω with, together, all over. *Diod.* 3, 28. *Diosc.* 5, 45.   
 συν-ιδρύω. *App.* I, 881, 38. *Athen.* 1, 12. *Did. A.* 484 B.   
 συν-ιδρωσις, εως, ή, perspiration. *Theoph. Nonn.* II, 8 (titul.).   
 συν-ιεράομαι. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, τινί. *Jos. Ant.* 17, 6, 4, p. 845. *Plut.* II, 276 E.



συν-ιερατεύω. *Eustrat.* 2368 B.

συν-ιερεύς, ἑως, ἡ, *fellow-priest.* *Jos.* Apion. 2, 23. *Plut.* II, 700 E. *Dion C.* 40, 62. 44, 11. 54, 19. 59, 7. 28.

συνιερεύω, *to be* συνιερεύς. *Greg. Naz.* I, 481 B.

συν-ίερος, *ον*, = σύνναος. *Plut.* II, 753 F.

συν-ιερουργέω. *Dion. H.* II, 672. *Philon I.* 653, 29. II, 170. *Plut.* II, 292 D.

συν-ιερουργός, *οὔ, ὁ, fellow-ιερουργός.* *Stud.* 1076 A.

συν-ιζάνω, *to sink, fall, settle.* *Strab.* 16, 2, 26. *Jos. B. J.* 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, *εἰς τὸ στήθος.*

συνίζησις, *εως, ἡ, (συνιζάνω) a sinking, falling in, settling.* *Strab.* 1, 3, 10, *opposed to ἀποιδουσις, of the sea.* *Cornut.* 89. *Plut.* I, 543 E, *of buildings.* *Plotin.* I, 201, 7.

2. Synizesis, in grammar; called also *συνεκφώνησις.* *Drac.* 9. 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, IA, EA, YA, OA (ΩA), IE (IH), YE, IO (ΙΩ), EO (ΕΩ), YO (ΥΩ), IY; as πόλιος, a dissyllable; πελέκεας, a trisyllable. Synizesis must not be confounded with contraction (*συναλοιφή*); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, *Corinn.* 9 Ἡ διανε-κῶς εὔ-δεις, *Praxill.* 2 Ἀλλὰ τεὸν | οὐ ποτε θυμόν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πρῶμνῃ | πόλεως.

A has the *smooth breathing* for its corresponding semivowel, which in the Shemitic alphabet is denoted by *Aleph* (א). It never occurs in synizesis. As to ἀεθλεύων (*Hom.* II. 24, 734), AE, in this place, is to be regarded as a diphthong. (See AE, above).—E has the *rough breathing*, corresponding to the Shemitic *He* (ה), the Latin and English *H*. In case of synizesis, however, it may be supposed to have been changed into I, in pronunciation; as πόλεως, *pólyos*, στήθεα, *stéthya*.—H has the Shemitic *Hheth* (ח); in Greek it is treated like E.—I has for its corresponding semivowel the Shemitic *Yod* (י), the Latin *J* (*jacio, jungo*), and the English *Y* (*ye, yarn, yet, you*).—O and Ω have each the Shemitic *Ayin* (ע); in Greek, Faṽ is the only substitute for it.—Y has Faṽ, corresponding to the Shemitic *Waw* (ו), the Latin *V*, and the English *W* (*wood, wine*).

συν-ίζω, *to coalesce.* *Apollon. D. Synt.* 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γήραϊ γήραι, Ἀἰδης Ἀιδης).

συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.

συν-ικέτης, *ου, ὁ, fellow-suppliant.* *Pseudo-Dion.* 561 B. *Mal.* 124, *πρὸς τινα.*

συν-ιππάζομαι. *Jos. Ant.* 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad. Laus.* 1202 -άζω.

συνίπνευσις, *εως, ἡ, = τὸ συνιπνέειν.* *Ael. Tact.* 18, 5.

συν-ιππεύω. *Dion C.* 50, 5, 2. *Synes.* 1073 A.

συν-ίπταμαι. *Clem. A.* I, 205 C.

συνιστρέμίζω, *to be connected by an ἰσθμός.* *Scymn.* 371, *πρὸς τὴν Ποντικήν.*

συν-ισο-προσῆγορος, *ον, (ἴσος) having the same appellation with.* *Gelas.* 1256 D.

συν-ιστάνω. *Polyb.* 4, 5, 6, *et alibi.*

συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.

συν-ίστημι, *to set together.*—Mid. συνίσταμαι, *to agree.* *Diod.* 17, 94, *διδόναι.*—Impersonal συνέστηκε, *L. constat, it is evident, admitted; a Latinism.* *Athan.* I, 313, *πεπράχθαι.* II, 741 A, *ἓνα θεὸν εἶναι, unum constat deum esse.*—2. In ecclesiastical language, *to allow to stand* with the communicants at prayers, said of the συνεστῶτες. *Dion. Alex.* 1308 A. *Basil.* IV, 797. 805. — Participle, οἱ συνεστῶτες, penitents of the fourth grade, who were allowed to stand with the πιστοὶ of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV, 797. 800. [*Polyb.* 8, 3, 2 συνέσταμαι. *Sext.* 212, 23. 216, 20. 485, 5 συνέστακα, *active in sense, = Iambl. V. P.* 512.]

συν-ιστορέω. *Eus.* II, 113 B. — 2. *To be conscious = σύνουδα.* *Aristeas* 19. 24. 27. 29.

συν-ισχύω = ἰσχύω. *Athan.* I, 133 B.

συνίω = συνίημι, *to understand.* *Sept. Par.* 2, 26, 5 ὁ συνιών = συνιείς, *a seer.* *Iren.* 468.

σύν-ναος, *ον, having the same temple, worshipped in the same temple, applied to gods who have a temple in common.* *Inscr.* 4899. 2230, 8. *Cic. Attic.* 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.

συν-ναύκληρος, *ου, ὁ, joint-ναύκληρος.* *Lucian.* III, 663.

συν-νεανιεύομαι. *Dion C.* 51, 8, 1. 71, 4, 5.

συν-νεκρώω. *Caesarius* 1048 *Greg. Naz.* I, 397. III, 213, *τινί τι.*

συν-νέκρωσις, *εως, ἡ, = τὸ συννεκροῦν or συννεκροῦσθαι.* *Greg. Naz.* II, 401 B.

συν-νέμησις, *εως, ἡ, distribution.* *Plut.* II, 393.

συννεύρωσις, *εως, ἡ, (νευρώω) = ἡ διὰ νεύρου σύμφυσις, union by sinews.* *Galen.* IV, 11 C.

σύν-νευσις, *εως, ἡ, inclination or tendency towards.* *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1. 2, 5, 10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9. *Antyll.* apud *Orib.* I, 533, 9. *Eus.* II, 936 C. *Pseudo-Dion.* 436, ἡ πρὸς τὰ θεῖα.



συννεφέω, *to be cloudy*. Classical. [Dion C. 55, 11, 2 *συννένοφα*, 2 perf.]  
 συννεφής, *és*. Classical. *Sext.* 741.  
 συννεφία, *as, ή*, *cloudy sky, cloudy weather*. *Men. P.* 463, 10.  
 σύν-νεφος, *ον*, = *συννεφής*. *Jos. Ant.* 18, 8, 6.  
 συν-νέω, *to spin together*. *Anton.* 4, 34.  
 συν-νέω, *to swim together*. *Lucian.* II, 529.  
 συν-νεωτερίζω. *Strab.* 6, 4, 2, p. 458, 10. *Philon* II, 632 -σθαι.  
 συν-νέωτερος, *α, ον*, *young man of the same age*. *Mal.* 181, 17.  
 συν-νηπιάζω. *Iren.* 4, 38, 2.  
 σύν-νησις, *εως*, *a spinning together: connection*. *Anton.* 4, 40.  
 συν-νηστεύω. *Just. Apol.* 1, 61. *Basil.* III, 180 B. *Greg. Nyss.* III, 1013 B. *Cyrill. A.* I, 405 B.  
 συννοητικός, *ή, όν*, = *δυνάμενος συννοεῖν*. *Plotin.* I, 200.  
 συν-νοητός, *ή, όν*, *comprehensible, intelligible*. *Adam.* 1805 A.  
 συννομέομαι, *ήσομαι*, = *σύννομός είμι*. *Plut.* II, 1065 F.  
 συννόμως, *adv.* = *έννόμως*. *Cyrill. A.* I, 884.  
 συν-νυκτερεύω. *Plut.* I, 982 C.  
 σύννυμφος, *ου, ή*, (*νύμφη*) *L. janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law; the plural σύννυμφοι = εἰνατέρες*. *Sept. Ruth* 1, 15. *Eust.* 648, 11.  
 συν-ογκάομαι. *Epict.* 2, 24, 18.  
 συνοδευτής *or* ξυνοδευτής, *ου, ό*, = *ό συνοδεύων*. *Schol. Arist. Ran.* 396.  
 συν-οδεύω, *to journey with, to accompany*. *Sept. Sap.* 6, 25. *Cleomed.* 14, 6, τῷ ήλίῳ. *Strab.* 8, 3, 17. *Pseudo-Lucian.* III, 613, μετὰ τοῦ Ἑρμοῦ, *in conjunction with*.  
 συνοδία, *as, ή*, (*όδός*) *journey in company with others*. *Cic. Attic.* 10, 7, 2. *Plut.* II, 48 B. — **2.** *Party of travellers, company*. *Strab.* 4, 6, 6. *Luc.* 2, 44. *Jos. Ant.* 6, 12, 1. *Epict.* 4, 1, 91. — **3.** *Family*. *Sept. Nehem.* 7, 5, 64. — **4.** *Company, society, associates, community*. *Iren.* 857. *Afric. Epist.* 48 A. *Eust. Ant.* 668 D. *Eus.* II, 1456 C. *Basil.* III, 876. 885, of monks. *Greg. Nyss.* III, 1001 C. *Euagr. Scit.* 1224. *Pallad. Laus.* 1073. 1226, παρθένων, *of nuns*. *Nil.* 104 B. *Socr.* 516 B. *Cyrill. Scyth.* V. S. 243 C. *Clim.* 945 C. *Ant. Mon.* 1425 B.  
 συνοδικάριος, *ου, ό*, *member of a council*. *Max. Conf.* II, 216 B. *Const.* III, 1136 C.  
 συνοδικός, *ή, όν*, (*σύνοδος*) *synodical, in astronomy*. *Ptol. Tetrab.* 92. *Synes.* 1337, νύξ, *new moon*. — **2.** *Synodicus, synodalis, synodic, synodal*. *Greg. Naz.* III, 177, τόμος, = *συνοδικόν γράμμα*. *Carth. Can.* 90, p. 1319 C, sc. *έπιστολή*. *Soz.* 1441 C, *έπιστολή*, *synodical epistle*. *Cyrill. A.* X, 81. 124 C, *γράμμα*, *epistle*. *Theod.* IV, 1277 C.

1212. *Const.* (536), 1153 B. *Eust. Mon.* 904. *Mal.* 491, 21. *Nic.* II, 684. — *Συνοδικόν, ου, τὸ*, sc. *βιβλίον*, *acts of a council, a book containing an account of the transactions of a council*. *Socr.* 409. 108 C, Ἀθανασίου, *by Athanasius*. — *Οἱ συνοδικοί*, *the followers of the Chalcedonian council*. *Apophth.* 433.  
 συνοδικῶς, *adv. synodically*. *Philostrg.* 569 A. *Euagr.* 2489 C. — **2.** *In conjunction, of the sun and the moon*. *Orig.* VII, 309 B.  
 συνοδίτης, *ου, ό*, *synodita, fellow-traveller*. *Steph. Diac.* 1153 C. — **2.** *Follower of the Chalcedonian council*. *Leont.* I, 1229 C. 1248 C.  
 συν-οδοιοπέω. *Lucian.* I, 752. 766, μετ' αὐτοῦ.  
 σύνοδος, *ου, ή*, *religious meeting*. *Clementin.* 53. *Gangr.* 21. *Eus.* II, 829. *Greg. Naz.* III, 321. IV, 97. — **2.** *Concilium, council, ecclesiastical assembly*. *Anc.* 6. *Nic.* I, passim. *Ant.* 1. *Eus.* II, 492. 1537 (1080). 1061 B, οἰκουμενική. *Laod.* 40. *Athan.* I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. *Basil.* IV, 401 C. *Const.* I, 6. *Greg. Naz.* III, 225. *Amphil.* 96, ή ἐν Νικαίᾳ. *Socr.* 565 B. *Theod. Lector* 196 B. *Damasc.* II, 332 C. *Psell.* 816.  
**3.** *Conjunction of celestial bodies*. *Gemin.* 800 D. *Cleomed.* 74, 10. *Strab.* 3, 5, 8, p. 270. *Plut.* II, 892 C. *Diog.* 7, 146. — **4.** *Sexual intercourse, = συνουσία*. *Philon* I, 148, 16. *Diosc.* 5, 122 (123), p. 790. *Hippol.* Haer. 218, 77. — **5.** *Collegium, association, company*. *Diod.* 4, 5. *Inscr.* 124. 349.  
 σύνοδος, *ου, ό*, = *συνοδοιόπος*. *Epict.* 2, 14, 8.  
 συν-οδυνάομαι. *Sept. Sir.* 30, 10.  
 συν-όζω, *to cause to smell*. *Vit. Nil. Jun.* 76 D, τήν ἐκκλησίαν.  
 σύν-οιδα, *to be conscious*. *Dion. H.* II, 995, 9 *Συνειδότες έαυτοῖς ότι τάλλα τ' ήδικηκότες ήσαν*.  
 συν-οιδέω = οἰδέω. *Diod.* 1, 7. *Philon* II, 101, 1. *Mnesith.* apud *Orib.* II, 253, 6.  
 συνοίδησις, *εως, ή*, = *τὸ συνοιδεῖν*. *Mnesith.* apud *Orib.* II, 251, 2.  
 συν-οικεῖω, *to associate, etc.* Classical. *Diod.* 18, 26. *Strab.* 10, 3, 8. 13, 1, 48. 14, 1, 6. 1, 2, 31, p. 57, 15.  
 συνοικεῖωσις, *εως, ή*, *association, union, connection*. *Ptol. Tetrab.* 39. 50. 55, *affinity*. — *Quintil.* 9, 3, 64, *a figure of rhetoric*.  
 συνοικεσία, *as, ή*, = *συνοίκησις*. *Greg. Naz.* IV, 92 A.  
 συνοικέσιον, *ου, τὸ*, *a living together, cohabitation*. *Theod. Her.* 1368 B. *Basil.* IV, 724 C. 729. Particularly, *matrimony, marriage*. *Basil.* IV, 721 B. *Socr.* 353 A = γάμος. *Chal. Can.* 27. *Porph. Adm.* 89, 11.  
 συν-οίκησις, *εως, ή*, *a living together*. *Basil.* IV, 721. III, 628 C, *γυναικός*. *Chrys.* I 235 D.



συνοικία, *as, ἡ, village, hamlet. Polyb. 16, 11, 1, αἱ κατὰ τὴν χώραν. — 2. Monastic establishment, = κοινόβιον. Soz. 1072 C. 1396 C. 1173, μοναχικάι. 1596 C, μοναστικάι.*  
 συνοικισμός, *οὔ, ὁ, = συνοίκισις. Polyb. 4, 33, 7. Diod. 12, 10. 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.*  
 συνοικιστής, *οὔ, ὁ, = συνοικιστήρ. Nicet. Paphl. 37 A.*  
 συν-οικοδεσποτέω. *Ptol. Tetrab. 41. 59. 61.*  
 συν-οικοδεσπότης, *ου, ὁ, joint - οἰκοδεσπότης. Ptol. Tetrab. 63.*  
 συν-οικοδομέω. *Sept. Esdr. 1, 5, 65. Diod. 13, 82. Philon II, 291, 4. Paul. Eph. 2, 22.*  
 συν-οικονομέω. *Inscr. 3597, b, 4. Max. Tyr. 91, 29.*  
 σύν-οιστος, *ον, accordant, agreeing. Apollon. D. Adv. 533. 541, 26. 27.*  
 συν-οκλάζω *or* ξυν-οκλάζω. *Jos. B. J. 3, 7, 25. Philostr. 226.*  
 συν-ολισθαίνω. *Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.*  
 συν-ολκή, *ἡς, ἡ, a drawing together: contraction, constriction. Sept. Sap. 15, 15. Diosc. Delet. 14, χειλέων. Tatian. 809 B. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.*  
 συν-ολοφύρομαι. *Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.*  
 συν-όλως, *adv. in general. Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.*  
 συν-ομαλύνω = ὁμαλύνω. *Plut. I, 246 F. 460 D.*  
 συνομβρίζω, *ίσω, (ὄμβρος) to deluge with rain. Plut. Frag 761 B.*  
 συνομήθης, *es, = ὁμήθης or ὁμοήθης. Antip. S. 21.*  
 συν-ομηρεύω. *Polyb. 21, 9, 9.*  
 συν-ομιλέω, *to have intercourse with: to converse with. Luc. Act. 10, 27, τινί. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.*  
 συνομιλητής, *οὔ, ὁ, = ὁμιλητής. Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.*  
 συν-ομιλία, *as, ἡ, intercourse, conversation. Porph. Adm. 89, 13.*  
 συν-όμιλος, *ον, associating with, associate. Clem. A. I, 157 C. Macar. 509 D.*  
 συν-ομόδουλος, *ου, ὁ, = σύνδουλος, ὁμόδουλος. Cyrill. A. I, 580 A.*  
 συν-ομόθρονος, *ον, = ὁμόθρονος. Porph. Cer. 383, 12 τοὺς συνομόθρονας.*  
 συν-ομοιάω = ὁμοιάω. *Dion. H. II, 639 as v. 1. Plut. II, 1003. 1054.*  
 συν-ομοκέρωτος, *ον, (ὁμός, κέρας) having the same number of horns as another. Stud. 1816 B, τινός.*  
 συνομολογητέον = δεῖ συνομολογεῖν. *Eust. Ant. 649 B.*

συν-ομόλογος, *ον, = ὁμόλογος with. Clem. A. II, 76 A, δόξης.*  
 συν-ομολογουμένως, *adv. by the consent of all, confessedly. Eust. Ant. 669 B.*  
 συν-ομοπαθέω = συνομοιοπαθέω. *Plut. I, 203 B. II, 96 F.*  
 συν-ομορέω = ὁμορέω. *Luc. Act. 18, 7, τινί.*  
 συν-όμορος, *ον, = ὁμορος. Andr. C. 1217 B.*  
 συνομωνυμέω, *to be συνομώνυμος. Schol. Arist. Ran. 494.*  
 συν-ονομάζω. *Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.*  
 συν-οξύνω, *to bring to a point. Polyb. 6, 22, 4 συνωξυσμένος. — 2. To make oxytone likewise; thus ῆ is accented like ὤς. Apollon. D. Adv. 559, 12.*  
 συν-οπλίζω. *Poll. 1, 152.*  
 συν-οπλιτεύω. *Synes. 1073 A.*  
 συν-οπλοφορέω. *Themist. 70, 18.*  
 συν-οπτάω. *Diosc. 2, 173 (174) -σθαι μετά τινος.*  
 συνοπτικός, *ἡ, ὄν, = δυνάμενος συνορᾶν. Classical. Pseudo-Dion. 868 B, τῶν θείων νοήσεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.*  
 συνοπτικῶς, *adv. briefly, compendiously. Syncell. 508, 10.*  
 συν-όρασις, *εως, ἡ, comprehensive view. Clem. A. II, 388 C.*  
 συν-ορατικός, *ἡ, ὄν, = συνοπτικός. Epict. 1, 6. Ptol. Tetrab. 10.*  
 συν-οράω, *to take a comprehensive view. Classical. Dorothe. 1669 D Ἐὰν συνορᾶς, κύριε, = εἴ σοι ἡδομένῳ ἐστί.*  
 συν-οργιάζω. *Plut. II, 944 C. D.*  
 συν-ορέγομαι. *Epict. 2, 17, 23. 4, 7, 20.*  
 συνορέω, *ησα, (σύνορον) to border upon. Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τινί. Porph. Adm. 211, 13, τὶ.*  
 συν-ορθιάζω = ὀρθιάζω. *Philon I, 319, 10, sc. ἑαυτόν.*  
 συν-ορθόω *or* ξυν-ορθόω. *Arr. Anab. 3, 9, 8.*  
 συνορία, *as, ἡ, (σύνορος) boundary. Genes. 96, 7.*  
 συνορίζω = συνορέω. *Diod. 14, 14. 20, τινί, τινός.*  
 συνορίτης, *ου, ὁ, (σύνορον) neighbor. Porph. Adm. 154, 5, the inhabitants of neighboring states.*  
 συν-ορμάω. *Epict. 4, 7, 20. Plut. II, 1129 E.*  
 συν-ορμέω. *Polyb. 5, 68, 6, et alibi.*  
 σύνορον, *ου, τὸ, (σύνορος) = ὄρος, ὄριον, limit, boundary. Porph. Adm. 141, 4. 205, 9. 12,*  
 συν-οροφώω = ὀροφώω. *Lucian. II, 409.*  
 συν-ορχέομαι. *Plut. II, 613 A. Lucian. II, 274.*  
 συν-οσφραίνω, *to give to smell at the same time. Galen. XIII, 578 C.*  
 συν-οτρύνω. *Themist. 356, 18.*



συνουλία, *as, ἡ*, = *συνούλωσις*. *Greg. Naz.* III, 1211 A, *ψαλμάτων*.  
*συν-ουλόω*, *to make heal up*, of ulcers or wounds.  
 — *Theoph.* 18, 10, *to heal up*, neuter.  
*συνούλωσις*, *εως, ἡ*, *the healing up of a wound*.  
*Sept. Jer.* 40, 6.  
*συνουλωτικός, ἡ, ὄν*, = *δυνάμενος συνουλοῦν*.  
*Greg. Naz.* I, 1252 B.  
*συνουσιάζω* = *συγγίγνομαι*. *Classical. Diosc.* 3, 133 (143), *γυναικί*. *Just. Apol.* 1, 33  
*Ἐσυνουσιάζθη ὑπὸ ὁποῦν*. *Clem. A.* I, 1161 B. *Orig.* I, 728 B *-σθῆναι*. — **2.** *To connect essentially with*, *to make of the same nature with*, = *συνουσιόω*. *Simoc.* 171, 1, *τινί τι*.  
*συνουσιασμός, οὔ, ὁ*, = *τὸ συνουσιάζειν*. *Sept. Sir.* 23, 6. *Moschn.* 7. *Pseudo-Jos. Macc.* 3. *Plut.* II, 1 F. *Clem. A.* I, 508 C.  
*συνουσιαστικός, ἡ, ὄν*, *pertaining or given to sexual intercourse*. *Philon* II, 22, 39. *Clem. A.* I, 505, *μόριον*. 1133, *κοινωνία*. *Method.* 205 C. *Anast. Sin.* 169 C. — **2.** *Connected essentially with*, = *συνούσιος*. *Hermes Tr.* Poem. 111, 1.  
*συνούσιος, ον*, (*οὐσία*) *connected essentially with*. *Caesarius* 868. *Epiph.* III, 25 B.  
*συν-ουσιόω*, *to connect essentially with*. *Alex. Aphr.* Probl. 42, 5 *-σθαί τι*. *Basil.* IV, 621 B. *Greg. Naz.* III, 332 C. *Greg. Nyss.* III, 369 B. *Synes.* 1072 C. *Pseudo-Dion.* 429 C.  
*συνουσιωμένως*, *adv. co-essentially*. *Basil.* III, 468 C.  
*συνουσιώσεις, εως, ἡ*, *union of οὐσῖαι, fusion, of the two natures*. *Cyrill. A.* X, 289 C. *Theod.* IV, 428 A. *Justinian.* Monoph. 1108 D.  
*συνουσιώτης, ου, ὁ*, *an associate*. *Theophyl. B.* IV, 312 D.  
*συν-οχέομαι*. *Plut.* I, 1062. *Soz.* 1056 C.  
*συνοχεύς, εως, ἡ*, = *ὁ συνέχων*. *Porphyr.* *Aneb.* 43, 18. *Iambl. Myst.* 281. *Psell.* 1149 C.  
*συνοχή* or *ξυνοχή, ἡς, ἡ*, = *τὸ συνέχειν*. *Jos. Ant.* 8, 3, 2. *Diog.* 2, 99, *check, restraint*. *Philostr.* 168. — **2.** *Distress, anguish, vexation, affliction*. *Sept. Judic.* 2, 3. *Job* 30, 3. *Luc.* 21, 25. *Paul.* Cor. 2, 2, 4. *Aquil.* Ps. 24, 17. *Ptol.* Tetrab. 83. *Basil.* IV, 377 C.  
*συνοχικός, ἡ, ὄν*, = *συνεκτικός*. *Pseudo-Dion.* 589 C. 705 B. C.  
*συν-οχμάζω* = *ὀχμάζω*. *Lucian.* III, 657.  
*σύνοχος, ον*, = *συνεχής, constant, unremitted*. *Galen.* II, 254, *πυρετός*. *Alex. Aphr.* Probl. 31, 33. 56, 27.  
*συνοψίζω, ἰσω*, = *ὑπὸ μίαν σύνοψιν ἀγαγεῖν, to bring under one view*. *Did. A.* 781 C. — *Herm. Vis.* 3, 1, *ᾧpas, to observe*. — **2.** *To bring to the presence of, to introduce*. *Theoph.* Cont. 694, 12. 692, 20, *τινί τινα*. — *Mid.* *συν-οψίζομαι, to appear before, to have an interview with*. *Theoph.* 509 *Συνοψίζεται τὸν ἀγιώ-*

*τατον ἀββᾶν Μάξιμον*. 571. 673, *τινί*. *Stud.* 1069 C. *Vit. Jos. Hymnog.* 933, *εἰς τινα* — **3.** *To epitomize*. *Psell.* 925.  
*σύνοψις, εως, ἡ*, *synopsis, compendium*. *Athan.* I, 401 B.  
*συνόψεις, εως, ἡ*, *interview*. *Stud.* 1457 B.  
*συνοψισμός, οὔ, ὁ*, = *preceding*. *Stud.* 1196.  
*συν-οψοφαγέω*. *Plut.* II, 124 C.  
*συνστασιαστής, συνσταυρόω, συνστενάζω, συν-στοιχέω, συνστρατιώτης, συνσχηματίζω, συν-σφάζω*, see *συνστασιαστής, συνσταυρόω κ. τ. λ.*  
*συνταγή, ἡς, ἡ*, (*συντάσσω*) *L. pactum, agreement, covenant, appointment*. *Sept. Judic.* 20, 38 *as v. l.* = *σύνθημα, signal*. *Esdr.* 2, 10, 14 *Ἀπὸ συνταγῶν*, *at appointed times*. *Iambl.* V. P. 384. *Const. Apost.* 7, 40 *Τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, whatever pertaineth to the joining one's self with Christ*. *Apophth.* 137 A. — **2.** *Judgment*. *Nicet. Byz.* 772 D *Ἡ ἡμέρα τῆς συνταγῆς*. — **3.** *Recipe, medical prescription*. *Artem.* 228.  
*σύνταγμα, ατος, ἡ*, *a body of troops* = *δύο τάξεις* = *ἐκκαίδεκα λόχοι* = 250 men. *Ael. Tact.* 9, 4. — *Plut.* I, 24 D, *the Roman legio*. — **2.** *Composition, treatise, work, book*. *Sept. Macc.* 2, 2, 23. *Diod.* 1, 3, p. 7, 58. *Dion. H.* V, 151. *Epict.* 3, 22, 79. *Plut.* II, 605 C. 1036 C. *Just. Apol.* 1, 26. *Tatian.* 876 D. *Sext.* 56, 15. *Clem. A.* I, 377 A. — **3.** *Council*. *Sept. Job* 15, 8. — **4.** *Sect* = *ἀ-ρεσις*. *Jos. B. J.* 1, 5, 2.  
*συνταγματαρχέω, ἡσω, to be συνταγματάρχης*. *Philon* II, 66, 28.  
*συνταγματάρχης, ου, ὁ*, (*ἄρχω*) *commander of a σύνταγμα*. *Ael. Tact.* 9, 4. *Lucian.* III, 76. 176.  
*συνταγματαρχία, as, ἡ*, = *σύνταγμα*. *Ael. Tact.* 9, 10  
*συνταγματίον, ου, τὸ*, *little σύνταγμα (treatise)*. *Athan.* II, 76. 713 B.  
*συντακής, ἐς*, (*συντήκω*) *wasted by disease*. *Philostr.* 565.  
*συντακτέον* = *δεῖ συντάσσειν*. *Sext.* 463.  
*συντακτήριος, ον*, (*συντάσσομαι*) *relating to bidding farewell*. *Euagr.* 2784 D *Συντακτήριος πρὸς τοὺς Ἀντιοχείας λόγος, a farewell sermon or address*. *Damasc.* II, 276 D *τὸ συντακτήριον* = *λόγος συντακτήριος*.  
*συντάκτης, ου, ὁ*, *composer*. *Epiph.* I, 849 C, *Ὁριγένης, editor of the Scriptures*.  
*συντακτικός, ἡ, ὄν*, = *συντακτήριος*. *Men. Rhet.* 255, 13. 309, *λόγος*. 313, *λαλιά*. *Eus.* II, 1080 B, *ὁμιλία*.  
*συντακτός, ἡ, ὄν*, *agreeing with, in grammar (οὗτος λέγει)*. *Diog.* 7, 64, *ὀρθῇ πτώσει, with the nominative case*.  
*συν-ταλαίπωρος, ον*, *fellow-sufferer*. *Clementin.* 316 B, *fellow-beggar*. *Tertull.* II, 374 E.  
*συν-ταμίας, ου, ὁ*, *quaestor's colleague*. *Dion C.* 48, 21, 5.



συνταξειδιάριος, ον, ὁ, (ταξειίδιον) travelling-companion. Phoc. Novell. 302 συνταξειδιάριος. Tzym. Novell. 302.

συν-ταξιδεύω, to go on an expedition with any one, to join one in an expedition. Porph. Adm. 198, 15, et alibi.

\*σύνταξις, εως, ἡ, a putting together in order, etc. Heph. 1, 16, ἡ διὰ τοῦ ΜΝ (μνήμων). — 2. Syntaxis, syntax, arrangement of words in a sentence. Chrysipp. apud Dion. H. V, 32 (Diog. 7, 193), τῶν τοῦ λόγου μερῶν. Dion. Thr. 633, 31. Dion. H. V, 31. Tryph. 29. Drac. 18, 20. Plut. II, 731 E. Apollon. D. Synt. 3. 139, 27. 147, 21. Sext. 547, 23, collocation. — 3. Treatise, work, book, = σύνταγμα. Polyb. 1, 3, 2. 16, 20, 7. Hipparch. 1016. Diod. II, 561, 34. Dion. H. V, 627. VI, 729. 750. Strab. 1, 1, 23. Philon II, 1, 16.

4. Covenant, agreement. Plut. II, 813 B. Ἀπὸ συντάξεως, ex composito. Cyrill. A. X, 1084 C, τοῦ Χριστοῦ, with Christ. — 5. The Roman classis of citizens. Dion. H. II, 677, 12.

συν-ταπεινῶ. Strab. 17, 1, 48. Epict. 3, 24, 1. Greg. Naz. II, 537 B. Greg. Nyss. II, 13 B. III, 977 B.

συν-τάσσω or συν-τάττω, to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. Const. Apost. 7, 41. Apocr. Act. Barn. 12. Pseudo-Dion. 396 B, τῷ Χριστῷ, at baptism. — 2. To construct with, in grammar. Dion. H. VI, 800, 13, τί τινί. Lesbos. 166 (178). Plut. II, 1011 C. Apollon. D. Adv. 534. Herodn. Gr. Philet. 403. 408. 410. — 3. To prescribe medically. Plut. II, 786, τινί τι. Anton. 5, 8. — 4. To bid farewell, to take leave; in the middle. Men. Rhet. 309, τινί. Eus. II, 937. Athan. II, 369. (See also ἀποτάσσομαι.)

συν-τείνω, to hasten. Dion. H. I, 527, εἰς ὕλας τε καὶ ὄρη, to hie. Philon II, 56, 29. 17, 10, εἰς τὰ βουκόλια. Plut. II, 509 A, δρόμῳ. — 2. To tend towards, to apply, to bear upon. Dion. H. V, 135, 7, εἰς τοῦτο τὸ μέρος. Aristas 27, πρὸς ὑγίειαν, conduces to health. Philon I, 160, 35, πρὸς παρηγορίαν. Apollon. D. Pron. 284, ἐπὶ τι. Sext. 16, 22.

συν-τεκμηριόμαι = συντεκμαίρομαι. Eunap. V. S. 6 (10).

συντεκνία, ας, ἡ, (σύντεκνος 2) the being god-father or godmother. Nic CP. 1064 A. Porph. Adm. 157 Συντεκνίαν μετ' αὐτοῦ ποιησάμενοι, having become his σύντεκνοι. Cedr. II, 353.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. Inscr. 2015. Gregent. 608 B, ἐαυτῶν. — 2. Godfather, godmother, with reference to the

parents of the godchild. Jejun. 1896. 1929. Stud. 961 C. Porph. Adm. 117. 156. Theoph. Cont. 24. 120. [In the Ritual, the σύντεκνος appears as παράνυμφος.]

συντέλεια, ας, ἡ, completion, consummation, end. Sept. Ex. 23, 16. Deut. 11, 12. Esdr. 1, 2, 1. 1, 6, 19. Nehem. 9, 31. Sir. 38, 28. 50, 14. Jer. 4, 27. Polyb. 1, 38, 6. Dion. H. II, 788. III, 1704. Matt. 13, 39. Herm. Vis. 3, 8. Tatian. 817, τῶν ὄλων. Iren. 505. 1200. Orig. I, 1124. — 2. Completion of an action, denoted by the aorist, in grammar. Pseudo-Demetr. 93, 16. — 3. Lucre, profit. Sept. Reg. 1, 8, 3.

συν-τελειῶ. Ptol. Tetrab. 209. Clem. A. I, 1160. II, 12. Pallad. Laus. 1211 C -θῆναι, to have died at the same time.

συν-τελείωσις, εως, ἡ, perfection, completion. Apollon. D. Synt. 71, completeness of action, in grammar (ἔγραψα). Clem. A. I, 1089 B. 1341 B.

συντέλεσις, εως, ἡ, (συντελέω) = preceding. Sept. Amos 1, 14, end. Dan. 9, 26. 27. Aquil. Ps. 118, 96.

συν-τελεστής, ου, ὁ, L. collator, tax-payer. Just. Imper. Novell. 22. Justinian. Cod. 1, 4, 18. 12, 38, 19. Tiber. Novell. 22 = οἱ τῶν χωρίων κύριοι, land-holders.

συντελεστικός, ἡ, ὄν, perfect, complete. Sext. 494, 18. 496, 10.

συντελεστικῶς, adv. in a complete manner or state. Sext. 496, 33.

συν-τελευτάω, to die with. Diod. 3, 7, τινί.

συν-τελέω, L. interficio, to kill. Patriarch. 1056 B. — 2. Intransitive, = λήγω, παύομαι. Sept. Gen. 43, 1, καταφαγεῖν. Lev. 16, 20, ἐξιλασκόμενος. Num. 4, 15, καλύπτοντες. Deut. 26, 12. Sir. 24, 28, γνῶναι, to succeed.

\*συν-τελικός, ἡ, ὄν, = δυνάμενος συντελεῖν. Hermog. Rhet. 176, 1, τινός. — 2. Preterite, denoting finished past action, in grammar (ἔθηκα, ἔστην, ἔδωκα, ἔλεξα). Chrysipp. apud Diog. 7, 190, ἀξίωμα. Phrygn. 336.

συντελικῶς, adv. in the preterite. Apollon. S. 93, 32 Ἴων, πορευόμενος, ἡ συντελικῶς ἐλθών.

συντερμονέω, ἡσω, = συντέρμων εἰμί. Polyb. 1, 6, 4, et alibi.

συν-τέρμων, ον, L. conterminus, conterminous. Anthol. IV, 169 (251).

συντετμημένως (συντέμνω), adv. in an abridged manner. Euagr. Scit. 1221 C.

σύντευξις, εως, ἡ, = συντυχία. Anton. 3, 11.

συν-τεχνάζω. Plut. I, 240 B. 309 E. F.

συντεχνάομαι = preceding. Plut. I, 910 A.

συν-τεχνίτης, ου, ὁ, fellow-artist. Luc. Act. 19, 25 as v. l.

συν-τηρέω, to keep together, closely. Sept. Tobit 1, 11 Συνετήρησα τὴν ψυχὴν μου μὴ φαγεῖν. Sir. 13, 12. 39, 2, to keep in mind. Polyb. 4, 60, 10. Cleomed. 5. Aristas 18.



συν-τήρησις, εως, ή, *close watching: preservation.*

*Hieron. V, 22 B.*

συντηρητικός, ή, όν, *conservative: preservative.*

*Galen. II, 365, υγείας. Greg. Nyss. I, 1240.*

συντίθηναι, *to put together, to compose. Philon*

*I, 24 'Από μονάδος συντεθείς ἐξῆς ό ἐπτά ἀριθμός γεννᾷ τόν οκτώ καί ἑκοσι (1 + 2 + 3, etc. = 28). Iren. 632 B 'Η τριάς ἐφ' ἑαυτῆς*

*συντεθείσα ἐννέα ἐγέννησεν (3 × 3 = 9).*

*Greg. Naz. II, 432 B (7 × 7 = 50 — 1).*

— **2.** *To compound, in grammar. Apollon.*

*D. Pron. 302 A -σθαι μετὰ προθέσεως. — 3.*

*Mid. συντίθεμαι, to agree. Joann. 9, 22, ἵνα γένηται.*

συν-τίκτω. *Aret. 123 D. Basil. I, 617 B.*

συν-τίλλω. *Strat. 13.*

συντιμάομαι, *to estimate, etc. Classical. Jos.*

*Ant. 16, 5, 1.*

συν-τίμησις, εως, ή, *value, price. Sept. Lev. 27,*

*4. Num. 18, 16.*

συντιτρώω = συντετραίνω. *Antyll. apud Orib.*

*III, 629, 6.*

συν-τολμάω = τολμάω. *Eunap. 51, 9. 16.*

*V. S. 99 (179).*

συντομή, ής, ή, = *diminution. Dion C. 78, 28,*

*2. — 2. Decisio, decision, sentence of punishment. Aquil. Esai. 28, 22 (הצרה).*

συντομία, as, ή, *conciseness, brevity. Classical.*

*Dion. H. VI, 1062. Sext. 43 Συντομίας χάριν.*

*Pseudo-Greg. Th. 1140. Andr. C. 1245*

*'Εν συντομία, shortly, immediately. Porph. Adm. 209.*

συντόμιον, ου, τὸ, (σύντομος) = *βρέβιον?*

*Joann. Mosch. 3057 B. — 2. L. tessera, ticket.*

*Chron. 490, 9 Καλάμια συντόμια πολλά ἄρτων διαιωιζόντων, = καλαμίων. Mal. 289, 16.*

*322. Gloss.*

συντομολογία, as, ή, (λόγος) *brevity. Pseud-*

*Athan. IV, 533 C.*

σύντομος, ου, *concise, brief. Sext. 36 'Ως ἐν συν-*

*τόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ.*

*129, 25, ἀπόκρισις. 312 'Ως ἐν συντόμῳ εἰπεῖν.*

*523 'Ως ἐν συντόμοις πρὸς ταύτην εἰρήσθω.*

*Hippol. Haer. 348, 49 'Εν συντόμῳ, briefly.*

συντόμως, adv. = *εὐθύς, immediately. Classical.*

*Theoph. 37, 15. 18.*

συντονία, as, ή, *intensity. Classical. Galen. II,*

*185 C. Pseudo-Dion. 328. Justinian. Cod.*

*1, 3, 47, ή περὶ τὴν ἄσκησιν, intense applica-*

*tion.*

συντονόομαι (τόνος), *to take the same accent.*

*Apollon. D. Adv. 559, 11 -νοῦσθαι τι. Synt.*

*342, 16.*

συν-τοξεύω. *Eunap. V. S. 29 (50). Isid.*

*729 A.*

συν-τορεύω = *τορεύω. Jos. Ant. 8, 3, 6.*

συν-τορυνάω. *Archigen. apud Orib. II, 273.*

συν-τουρμάρχης, ου, ό, *fellow-τουρμάρχης.*

*Theoph. Cont. 82, 9.*

συν-τραγωδέω. *Plut. II, 771. Lucian. II, 220.*

συν-τρανόω. *Philon II, 271, 37.*

συν-τραυλίζω. *Clem. A. I, 288 C, ηπίοις.*

συν-τρέπω. *Anton. 10, 24. Aret. 29 C.*

σύντρησις, εως, ή, *joint-perforation. Classical.*

*Apollod. Arch. 20. Antyll. apud Orib. III, 634.*

συν-τριβή, ής, ή, = *σύντριψις, a breaking in*

*pieces: ruin, destruction. Sept. Prov. 10, 14.*

*15. 16, 18. Stud. 1737 C. — 2. Contrition*

*of spirit. Apophth. 208 C.*

συντριβής, ές, = *συνδιατρίβων, συνών, associate.*

*Proc. II, 583, 18.*

συν-τρίβω, *to rub together. Lucian. II, 95.*

*Gregent. 596 B Τοίχω τε πρὸς τοίχω συντρί-*

*βοντι, sc. ἑαυτόν, as a drunken man. — 2.*

*To break in pieces, to break down. Sept. Ps.*

*33, 19 -τετρίφθαι, τὴν καρδίαν, to be of a*

*broken heart. 50, 19 Καρδίαν συντετριμμένην*

*καὶ τεταπεινωμένην, a broken and contrite*

*heart. Jer. 23, 9 Συνετρίβη ή καρδία. Polyb.*

*21, 10, 2 -βῆναι τῇ διανοίᾳ. Diod. 4, 66, ταῖς*

*ἐλπίσιν, their hopes were blasted. 16, 81, ταῖς*

*ψυχαῖς. — 3. Mid. συντρίβομαι, to feel contri-*

*tion. Basil. IV, 292 B. Apocr. Act. Philipp.*

*in Hellad. 15.*

συν-τρίκλινος, ου, ό, *fellow-feaster. Inscr.*

*269.*

σύν-τριμμα, ατος, τὸ, *destruction, ruin. Sept.*

*Lev. 21, 19. Ps. 59, 4. 146, 3. Prov. 20,*

*30. Sap. 3, 3. Esai. 59, 7. Macc. 1, 2, 7.*

— **2.** *A rubbing together (κακεμφάτως).*

*Jejun. 1921 D.*

συντριμμός, ου, ό, = *σύντριψις, a breaking,*

*dashing against: destruction. Sept. Reg. 2,*

*22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1,*

*10. Jer. 4, 20. — 2. Contrition = συντριβή.*

*Basil. IV, 649 B, καρδίας. Macar. 769 B.*

*Amphil. 76 C. Nic. II, 704 E.*

σύντριψις, εως, ή, = *τὸ συντρίβειν. Sept. Josu.*

*10, 10, rout. Cass. 157, 19.*

σύν-τρομος, ου, = *ἔντρομος. Pseudo-Jacob. 11,*

*1. Sophrns. 3724 D. Cosm. 497 A.*

συντροφία, as, ή, (σύντροφος) *L. convictus,*

*a being brought up together, a living together,*

*intimacy, familiarity. Sept. Macc. 3, 5, 32.*

*Polyb. 6, 5, 10. Diod. II, 580, 46. 47. Dion.*

*H. II, 1210, 12.*

συν-τροχάζω. *Sept. Eccl. 12, 6. Mel. 127.*

*Plut. I, 640 F. Plotin. I, 291. Olymp. A.*

*620 D.*

συν-τρυγάω. *Geopon. 5, 17, 3.*

συν-τρυφάω. *Dion C. 48, 27, 2.*

συν-τρώγω = *συνεσθίω. Nil. 280 D.*

συν-τυγχάνω, *to happen, to chance. Polyb. 15,*

*4, 5 Συνέτυχε δὲ καὶ τοὺς ἐκ Ρώμης πρεσβευτὰς*

*καταπλεῦσαι. Aristes 34, impersonal. — 2.*

*To speak to, to converse with. Joann. Mosch.*

*2965. Damasc. I, 1393 A. Stud. 1736 B.*

*Porph. Cer. 586, 17, τινά = τινί. Achmet.*

*217. Vit. Nil. Jun. 161 A.*



συν-τυμβωρυχέω. *Lucian.* II, 321, to help to make a tomb.  
 συν-τυπόω. *Simplic.* 418 (263 C). *Soz.* 881 A. B.  
 συν-τυραννέω. *Strab.* 13, 1, 57. *Jos. Ant.* 19, 1, 16.  
 συν-τυραννοκτονέω. *Lucian.* II, 145.  
 συν-τυφλόομαι. *Amphil.* 125 C.  
 συντυχία, as, ἡ, interview: speech, conversation. *Pamphil.* 1553 A. *Apophth.* Poemen. 152. *Vit. Epiph.* 48. *Clim.* 937 A. *Leont. Cypr.* 1720 B. *Theoph.* 100. *Porph. Cer.* 409, 7. *Achmet.* 217 = ὁμιλία.  
 συν-τυχικός, ἡ, ὄν, of chance, fortuitous. *Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.  
 συντυχικῶς, adv. = κατὰ συντυχίαν, by chance, accidentally. *Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.  
 συν-υβρίζω or ξυν-υβρίζω. *Plut.* II, 631 F. *Agath.* 21, 18.  
 συν-υθλέω. *Lucian.* II, 340.  
 συν-υμεναιόω. *Plut.* II, 138 B.  
 συν-υμνέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did. A.* 545 C. *Sophrns.* 3548 B.  
 συνυπακουστέον = δεῖ συνυπακούειν. *Strab.* 9, 5, 5.  
 συν-υπακούω. *Polyb.* 1, 66, 7. 5, 2, 4. *Diod.* 18, 9. — 2. Pass. συνυπακούομαι, to be understood with, in grammatical language. *Iren.* 540 A. *Basil.* I, 49 B.  
 συν-ύπαρκτος, ον, coexistent. *Epiph.* II, 481 A. *Anast. Sin.* 49 D.  
 συν-ύπαρξις, εως, ἡ, coexistence. *Apollon. D.* Adv. 607. *Sext.* 103. 530. *Caesarius* 1105.  
 συν-υπάρχω, to be at the same time, to coexist. *Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon. D.* Adv. 558, 21. *Synt.* 342, 16. *Just. Frag.* 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.  
 συνυπατεύω = συνύπατός εἰμι. *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.  
 συν-ύπατος, ον, ὁ, fellow-consul, consul's colleague. *Dion. H.* II, 873. 889, τινός. *Dion. C.* 46, 42, 2.  
 συν-υπερβάλλω. *Polyb.* 4, 48, 6.  
 συν-υπνώω. *Epiph.* I, 880 C.  
 συν-υποβάλλω. *Plut. Frag.* 694 A. *Clem. A.* II, 581 B, to imply.  
 συν-υπογράφω, to subscribe with any one. *Philon* II, 600, 5 -ψασθαι. *Alex. A.* 569 C, τῷ τόμῳ  
 συν-υποδείκνυμι = ὑποδείκνυμι. *Polyb.* 3, 48, 7, et alibi. *Diod.* 11, 6.  
 συνυποδεικτέον = δεῖ συνυποδεικνύναι. *Polyb.* 5, 21, 4.  
 συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.

συν-υποξεύγνυμι. *Athen.* 12, 45.  
 συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul. Gal.* 2 13. *Plut.* I, 413 E. II, 53 B.  
 σὺν-υπολαμβάνω = ὑπολαμβάνω. *Geopon.* 15, 3, 8.  
 συν-υπολείπω. *Epict. Frag.* 11.  
 συν-υποπίπτω. *Sext.* 325, 10.  
 συν-υποπτεύω = ὑποπτεύω. *Polyb.* 14, 4, 8.  
 συν-υπόπτωσις, εως, ἡ, = τὸ συνυποπίπτειν. *Sext.* 325, 12.  
 συν-υπόστασις, εως, ἡ, coexistence. *Plotin.* II, 1272, 9.  
 συνυπόστατος, ον, of the same ὑπόστασις. *Caesarius* 861. *Epiph.* II, 481 A.  
 συν-υποστέλλω. *Max. Tyr.* 87, 15 = ὑποστέλλω. *Sext.* 443, 23.  
 συν-υποστηρίζω, at the same time. *Basil.* IV, 493 B.  
 συν-υπουργέω or ξυν-υπουργέω. *Paul. Cor.* 2, 1, 11. *Lucian.* II, 812.  
 συν-υποφύομαι. *Plut.* II, 554 A.  
 συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.  
 συν-υφαίνω. Classical. *Philon* I, 60. 164, 33 -υφάσμεν.  
 συν-υφέλκω. *Philon* II, 232, 26.  
 συνυφεστῶτως (συνυφίσταμαι), adv. by coexistence. *Did. A.* 460. 821 B.  
 συν-υφίσταμαι, to undertake with. *Polyb.* 4, 32, 7. — 2. To coexist. *Aristocles* apud *Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.  
 συν-υψόω. *Clem. A.* I, 97 A. II, 301 A.  
 συν-φυρμός for συμ-φυρμός, οὐ, ὁ, = τὸ συμφύρειν. *Herm. Vis.* 2, 2 (Codex 8).  
 συνωδή, ἡς, ἡ, = συνωδία. *Charis.* 552.  
 συνωδία, as, ἡ, L. concentus. Classical. *Iambl.* V. P. 248 = συμφωνία. *Basil.* I, 212 D.  
 συν-ωθέω, to compel. *Lyd.* 180, 8 Ἀναλαβεῖν τὴν ἀφήγησιν συνωθοῦμαι.  
 συνωθίζω = συνωθέω. *Chrys.* III, 598 B.  
 συνωμία, as, ἡ, (ὄμος) the region between the shoulders. *Polyb.* 12, 25, 3.  
 συνωμόσιον, ον, τὸ, (συνωμοσία) essentially = ὄρκος. *Dion. H.* II, 2074.  
 συνωμόσιος, ου, ὁ, = συνωμότης. *Schol. Arist. Av.* 1075.  
 συνωμοτικῶς (συνωμότης), adv. by swearing together, like conspirators. *Plut.* II, 813 A.  
 συν-ωνή, ἡς, ἡ, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople. *Justinian. Cod.* 10, 27, 2. *Proc.* III, 126. *Tiber. Novell.* 29. 30. *Porph. Cer.* 451, 19.  
 συνωνυμέω = συνώνυμός εἰμι. *Nicom.* 92. *Philon* I, 304. *Apollon. D. Synt.* 72, 26. 336.  
 \*συνωνυμία, as, ἡ, synonymia, sameness of meaning; as in κλύω, ἀκούω. *Aristot. Rhet.* 3, 2, 7. *Dion. H.* I, 76.



\*συνώνυμος, *ον*, (ὄνομα) *synonymous, synonyme, of the same meaning* (πορεύεσθαι, βαδίζειν; ἄορ, ξίφος). *Aristot. Rhet. 3, 2, 7. Dion. Thr. 636, 10 Συνώνυμον ὄνομα. Clem. A. II, 589 C.*

συνωνύμως, *adv. synonymously. Polyb. 3, 33, 11. Diod. 20, 101. Strab. 10, 2, 10. Clem. A. II, 592 C.*

συνωριαστής, *οὔ, ὁ*, (συνωρίς) *one who drives a vehicle drawn by two horses. Lucian. I, 847.*

συνωρικεύω *or* ξυνωρικεύω = συνωρίζω. *Simoc. 41, τινά τι.*

συστόσκιον, *ον*, τὸ, *subus. Charis. 551.*

συστο-βουσκός, *οὔ, ὁ*, = συβώτης, *L. subulcus. Charis. 551, 15.*

συστορέμων, *ον*, = συστρόφος. *Greg. Naz. III, 1536 A.*

συστοκτονία, *ας, ἡ*, (συστοκτόνος) *the killing of swine. Dion. P. 853.*

συστρόφος, *ον*, (τρέφω) *rearing swine. Jos. B. J. 1, 21, 13.*

συστοφορβέω *to be* συστοφορβός. *Longin. 9, 14.*

συστοφορβός, *οὔ, ὁ*, (φέρβω) *one that rears swine. Polyb. 12, 4, 6. Nicol. D. 75.*

συριάω, *άσω*, (Σύρος) *to speak Syriac. Orig. I, 1508 A.*

Συριακός, *ἡ, ὄν*, *Syrian, Syriac. Sept. Job, fin. = Ἑβραϊκός? Mal. 12 = Ἑβραϊκός, Hebrew. — Isid. Hisp. 17, 5, 28 Syriaca (vitis), vel quia de Syria allata est, vel quia nigra est (apparently the variety now called τὸ Συρίκι).*

Συριάρχης, *ον*, ὁ, (ἀρχω) *one of the chief men of Συρία. Apoc. Act. Paul et Thecl. 26.*

συριγγιακός, *ἡ, ὄν*, (σῦριγξ) *L. fistularis, used for fistulous ulcers. Leo Med. 139.*

σῦριγγιον, *ον*, τὸ, *little σῦριγξ. Diosc. 1, 12. Artem. 387. Antyll. apud Orib. III, 627, 2.*

συριγγοτόμος, *ον*, (τέμνω) *cutting fistulas. Galen. X, 140 D τὰ συριγγοτόμα, sc. ὄργανα. Antyll. apud Orib. III, 628, 12. Paul. Aeg. 228.*

συριγγό-φθογγος, *ον*, *sounding like a σῦριγξ. Caesarius 1072, τέττιξ.*

σῦριγγωσις, *εως, ἡ*, = τὸ συρριγγοῦσθαι. *Antyll. apud Orib. III, 615, 12.*

σῦριγξ, *ιγγος, ἡ*, *pipe. Clem. A. I, 789 A, πλαγία, flute, fife. — 2. Underground passage. Strab. 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.*

συρικόν, *οὔ, τὸ*, (Συρία?) = σάνδνξ, *a kind of red pigment. Max. Conf. Comput. 1221 B. Damasc. II, 312 D. 316 D.*

Σύριος, *α, ὄν*, *Syrian. — Ἡ Συρία θεός, = Ἀταργάτις. Diod. II, 526, 19. Strab. 16, 1, 27. Plut. II, 170 C. Lucian. II, 604. III, 451 (titul.).*

σύρισμα, *ατος, τὸ*, = σύριγμα. *Basil. II, 817 B.*

συρισμός, *οὔ, ὁ*, = συριγμός. *Sept. Judic. 5, 16. Jer. 19, 8. 25, 9 as v. l. Lucian. II, 913.*

σύρμα, *ατος, τὸ*, *syрма, train of a robe. Epict. 1, 29, 41. Ptol. Tetrab. 24, τοῦ ἱματίου. — 2. Trail of a dragon, = συρμός. Pallad. Laus. 1148 D.*

συρμαιογραφέω, *ήσω*, (σύρμα, γράφω) *to write in uncials? Stud. 820 A. Vit. Nicol. S. 876 συρμαιογραφέω.*

συρμός, *οὔ, ὁ*, *a dragging: crawling. Philon I, 670, 26. Martyr. Poth. 1413 B. — 2. Trail of a snake. Plut. I, 955 B.*

Συρο-μακεδόνες, *ων, οἱ*, *the Syro-Macedonians. Euthal. 713 B.*

Σύρος, *ον*, ὁ, *a Syrian. — In the following passages it seems to be used for Χριστιανός, Christian. Epict. 2, 9, 20. Plut. II, 1051 E. Lucian. III, 43. Aen. Gaz. 873 A.*

Συρο-φαινίκη, *ης, ἡ*, *Phoenicia in Syria. Just. Tryph. 78.*

συρ-ραδιοιργέω. *Philon II, 196, 9.*

συρράμμων, *ον*, (ράμμα) = συρράπτων. *Damasc. II, 337 A.*

συρ-ράπτω. *Classical. Sept. Job 14, 12.*

συρραφεύς, *έως, ὁ*, = ὁ συρράπτων. *Schol. Arist. Nub. 446.*

συρ-ρέμβομαι. *Sept. Prov. 13, 20 as v. l. Diog. 9, 63, τινί.*

Συρρεντίνος, *η, ὄν*, *Surrentius, of Surrentum. Diosc. 5, 10, οἶνος.*

συρ-ρέπω. *Polyb. 3, 38, 5.*

σύρ-ρηγμα, *ατος, τὸ*, *charge of troops. Plut. II, 350 E.*

σύρ-ρηξις, *εως, ἡ*, *attack. Aret. 128 C. Greg. Naz. III, 1246 A.*

συρ-ριπτέω. *Greg. Naz. III, 1413 A.*

συρ-ρίπτω. *Diod. 15, 72.*

σύρροια, *ας, ἡ*, (σύρροος) *confluence. Polyb. 2, 32, 2. Strab. 3, 2, 5. — 2. Rheum, flux. Doroth. 1749 B Ἐγένετο σύρροια εἰς τὸν πόδα καὶ ἐρρευματίσθη.*

σύρ-ροος, *ον*, *flowing together, confluent. Classical. Polyb. 4, 40, 9.*

σύρ-ρυσις, *εως, ἡ*, = σύρροια, σύρρευσις. *Polyb. 9, 43, 5, ὄμβρων. Agathar. 133, 17, νομάδων, for watering their animals. Dion. H. V, 99, ποταμῶν εἰς τι. Philon II, 514, 22.*

συρ-ρώννυμι. *Philon I, 223, 22. 23.*

σύρσις, *εως, ἡ*, = συρμός, ἔλξις. *Steph. Diac. 1140 B, dragging.*

σύρτης, *ον*, ὁ, (σύρω) *drawer, puller. Apollod. Arch. 47, sheave.*

συρτικός, *ἡ, ὄν*, = συρτός. *Anast. Sin. 220 C, περίπατος, crawling.*

συρτός, *ἡ, ὄν*, *drawn, dragged, pulled, led. Strab. 3, 2, 10, βῶλος, washed down. Schol. Arist. Lys. 45, χιτών. — Συρτός (χορός), a kind of dance. Inscr. 1625, 46 Τὴν τῶν συρτῶν πάτριον ὄρχησιν. — Τὸ συρτόν, sc. ἄλογον, led horse, horse of state or parade, a horse led by the bridle in a procession for show, the Persian and Turkish yedek. Curop. 29, 18. 30,*



16. (Compare *Babr.* 7. *Comn.* I, 31, 7. *Callist.* 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. *Leo. Gram.* 358, καταβάσαι αὐτόν.  
 συρφετολογία, *as, ἡ*, (συρφετός, λέγω) low or vulgar talk. *Did. A.* 341 C.  
 συρφετός, *ἡ, ὄν*, = συρφετώδης. *Steph. Diac.* 1107 A.  
 συρφετώδης, *es*, low, vulgar. *Polyb.* 4, 75, 5.  
 σύρω, to draw, drag: to haul. Classical. *Sept. Reg.* 2, 17, 13. *Dion. P.* 46. 660. 796 -σθαι, to extend, to flow. *Strab.* 15, 1, 57. 3, 2, 8 σύρεται, is washed down. *Joann.* 21, 8. *Iambl.* V. P. 44 -μένος, tedious. *Epiph.* II, 516 C Συρέντος ὅλην σχεδὸν τὴν πόλιν, being dragged nearly over the whole city. *Gregent.* 597 D συρηται, write συρῇ τε. *Sophrns.* 3620 D Κύων συρηθεῖς (= συρεῖς) ὁ θαλάττιος, being attracted.  
 συ-σθένεια, *as, ἡ*, (σθένος) equality of might. *Caesarius* 860.  
 σύσινος, see σούσινος.  
 συ-σκέλλω. *Agath.* 95 συνέσκληκα.  
 συ-σκεπάω, to cover up. *Apollod.* 2, 5, 12, 8.  
 συ-σκευάζω, to intrigue, to plot against. *Athan.* I, 252 B. 253 A -σασθαί τινα. 257 C -σασθαι τῷ ἀνδρί. 264 C -σθαι παρά τινος. *Pallad. Laus.* 1235 B.  
 συσκευαστής, οὐ, ὁ, = ὁ συσκευάζων. *Clem. A.* I, 592 B.  
 συ-σκευή, ἡς, ἡ, = σκευωρία, σκευώρημα, plot: intrigue. *Lucian.* II, 232, of a play. *Herodn.* 3, 12, 7. 21. *Moer.* 326. *Eus.* I, 301 C. II, 69 C. III, 72. V, 164 C. *Athan.* I, 249 C. 264 B.  
 συ-σκευωρέω = συσκευωρέομαι. *Philon* II, 315, 27. *Nicet. Byz.* 812 A.  
 συ-σκίασμα, *ατος, τὸ*, a shadowing. *Cyrill. A.* VII, 673 B.  
 συ-σκιασμός, οὐ, ὁ, = σκηνή. *Aquil. Ps.* 59, 8. *Amos* 5, 26.  
 σύ-σκιος, *ον*, shady. Classical. *Diosc.* 17, 50.  
 συ-σκιρρόω. *Galen.* III, 202 C.  
 συ-σκιρτάω. *Basil.* III, 256. *Sophrns.* 3312 C.  
 συ-σκοτασμός, οὐ, ὁ, a darkening, darkness. *Orig.* III, 392 A.  
 συ-σπαράσσω, to convulse. *Luc.* 9, 42. *Max. Tyr.* 50, 12.  
 συ-σπάω. Classical. *Dion. H.* VI, 1077, 8. 1020, 14, of style.  
 συ-σπείρω. *Lucian.* III, 195. *Clem. A.* I, 497 B. *Orig.* IV, 228. *Porphyr.* V. Pyth. 76.  
 συ-σπουδαστικός, *ἡ, ὄν*, ready to help. *Anton.* 1, 16.  
 συ-σπαίνομαι, to be pleased. *Polyb.* 1, 80, 6, τινί.  
 συ-σαλεύω. *Sophrns.* 3644 A.  
 συ-σαρκία, *as, ἡ*, union of flesh. *Greg. Naz.* III, 643 A, conjugium.

συ-σ-σαρκώω, to cover with flesh. *Anast. Sin.* 37 C. *Paul. Aeg.* 270.  
 συ-σ-σάρκωσις, *εως, ἡ*, L. concarnatio, a covering with flesh. *Galen.* IV, 11 C. *Antyll.* apud *Orib.* III, 626. *Paul. Aeg.* 100.  
 συ-σ-σαρκωτικός, *ἡ, ὄν*, covering with flesh. *Paul. Aeg.* 154. 264.  
 συ-σ-σέβω. *Orig.* I, 1188 D.  
 συ-σ-σεισμός, οὐ, ὁ, violent agitation, storm, whirlwind, tempest, earthquake. *Sept. Reg.* 3, 19, 11. 4, 2, 1. *Sir.* 22, 16. *Jer.* 23, 19.  
 συ-σ-σημαίνω. *Apollon. D. Synt.* 9, 15, prepositions derive their meaning from the word they govern. *Sext.* 44, 25.  
 συ-σ-σημειώω. *Erotian.* 262.  
 σύσσημον, *ου, τὸ*, (σῆμα) sign, signal: badge: ensign, banner. *Sept. Judic.* 20, 40. *Esai.* 5, 26. *Diod.* 1, 70. 3, 5. 5, 29. 75. *Strab.* 15, 1, 51. 6, 3, 3, p. 445, 19. *Marc.* 14, 44. *Ignat.* 708 B. — *Eus.* II, 1140 B, τῶν συ-σ-σημάτων = *Mal.* 195.  
 συ-σ-σίτησις, *εως, ἡ*, = συσσιτία. *Plut.* I, 46 C.  
 συ-σ-σιτοποιέω. *Diosc.* 4, 148 (150), p. 629. *Delet.* p. 3.  
 συ-σ-σιωπάω. *App.* I, 430, 83.  
 συ-σ-σύρω, to drag together, roughly. *Sept. Macc.* 2, 5, 16.  
 συ-σ-σώζω. *Did. A.* 677 C συνσώζω.  
 σύ-σ-σωμος, *ον*, (σῶμα) of the same body. *Paul. Eph.* 3, 6. *Iren.* 557 B. *Athan.* II, 100 B, τινός.  
 συ-σ-σωρεύω. *Diod.* 3, 40. *Jos. B. J.* 5, 13, 7.  
 συ-σταδην, *adv.* = συσταδόν. *Polyb.* 3, 73, 8. *Diod.* 11, 7. *Strab.* 20, 1, 13.  
 συ-σταθμία, *as, ἡ*, (σύσταθμος) equality of weight, equiponderance, equipoise: equilibrium. *Theol. Arith.* 59. *Diosc.* 1, 64.  
 συσταλτέον = δεῖ συστέλλειν. *Athen.* apud *Orib.* III, 166, 4.  
 συ-σταμάτιον, *ου, τὸ*, = συστημάτιον. *Theoph. Cont.* 688, 20.  
 συστάς, *άδος, ἡ*, (συνίστημι) reservoir. *Strab.* 16, 4, 13. 14.  
 συστασία, *as, ἡ*, = σύστασις. *Plotin.* II, 1304, 15. *Philipp. Sol.* 893 A, conspiracy.  
 συστασιαστής, οὐ, ὁ, fellow-στασιαστής. *Marc.* 15, 7 συν-. *Jos. Ant.* 14, 2, 1.  
 σύστασις, *εως, ἡ*, consistence: constitution, state, etc. *Polyb.* 6, 47, 1. 6, 57, 10. *Aristeas* 18. 11, ὕδατος, quantity. *Strab.* 1, 2, 6. *Diosc.* 1, 89, μελιτώδης. — **2.** Commendation, recommendation, introduction. *Polyb.* 1, 78, 1. 32, 9, 4. *Jos. Ant.* 15, 6, 7. *Plut.* II, 533 E. I, 125 E, presentation to a king *Eus.* II, 140. *Athan.* II, 713 B. — **3.** Conspiracy. *Plut.* I, 398 E. *Athan.* I, 261 A. *Vit. Nil. Jun.* 33 A. — **4.** School, scholars. *Porphyr.* V. Pyth. 92. — **5.** A body of light troops = τέσσαρες λόχοι ψιλῶν. *Ael. Tact.* 16, 1. — **6.** In ecclesiastical Greek, the



*fourth and last grade of penitents* (οἱ συνε-  
στῶτες). *Greg. Th.* 1048. *Basil. IV.* 724.  
800. *Greg. Nyss.* II, 232. (Compare *Anc.*  
4. 5. *Nic.* I, 10. 13. For the other grades,  
see ἀκρόασις, πρόσκλανσις, ὑπόπτωσις.)  
συστατήριον, ὢν, οἱ, (συστάτης) = κονιστωρια-  
νοί. *Porph. Cer.* 495, 14.  
συστάτης, οὐ, ὁ, (συνεστάναι) *one who stands*  
*with.* *Inscr.* 273, prize-fighters. — **2.** *Fellow-*  
*founder.* *Galen.* II, 23 C  
συστατικός, ἡ, ὄν, *constituting, constituent.* *Clas-*  
*sical.* *Theol. Arith.* 5, τινός. *Sext.* 305, 13.  
622, 18, τινός. — **2.** *Commendatory, introduc-*  
*tory.* *Paul. Cor.* 2, 3, 1. *Epict.* 2, 3, 1  
γράμματα, *letter of commendation.* *Diog.* 5,  
18. 8, 87, sc. ἐπιστολαί. *Basil. IV.* 1004.  
συ-στατός, ἡ, ὄν, *constituted, formed: that can*  
*stand.* *Apollon. D. Synt.* 174. *Sext.* 611,  
24. 622, 17, ἐξ ἐτέρων.  
συ-σταυρώ. *Matt.* 27, 44 συν-. *Paul. Gal.* 2,  
20 συν-. *Orig. I.* 865 C. *Athan. II.* 1153 B.  
*Pallad. Laus.* 1148 B.  
συ-στελλομένως (συστέλλω), *adv. with a short*  
*vowel.* *Drac.* 23, 21. 45, 24.  
συ-στέλλω, *L. corripio, to shorten a vowel or*  
*syllable; opposed to ἐκτείνω.* *Dion. Thr.*  
631. *Dion. H. V.* 74, 10. *Strab.* 9, 2, 14.  
*Apollon. D. Pron.* 272. 383. 387.  
συστελτός, ἡ, ὄν, (συστέλλω) *folding seat, table,*  
*bedstead.* *Porph. Cer.* 466.  
σύστημα, ατος, τὸ, = συστημα. *Sept. Gen.* 1,  
10 as v. l.  
συ-στενάζω. *Classical. Patriarch.* 1089 B. —  
*Paul. Rom.* 8, 22 συνστενάζω.  
συ-στενοχωρέω = στενοχωρέω. *Plut.* II, 601.  
συ-στήκω = συνέστηκα, *said of the συνεστῶτες.*  
*Athan. I.* 56 B. *Basil. IV.* 673 B. *Adam.*  
1753 A.  
σύστημα, ατος, τὸ, *systema, collection, body*  
*of anything.* *Sept. Macc.* 2, 15, 12 (= 3, 3,  
6 γένος, nation). *Polyb.* 3, 3, 8, the agema.  
3, 53, 6, of troops. *Diod.* 4, 5, company. 5,  
34, band of guerillas. 18, 18, coalition.  
*Dion. H. I.* 589, 15, society. *Strab.* 8, 6, 18,  
the Achæan league. 9, 3, 7, Ἀμφικτυονικόν,  
council. 13, 3, 1, clan, people. *Clementin.*  
61 C, convention. 41 B, τῆς ἐκκλησίας. *Jos.*  
*Ant.* 20, 9, 4, band of conspirators. *Apion.*  
1, 7, community, society. *Max. Tyr.* 119, 29.  
*Orig. I.* 941, τῶν Χριστιανῶν. *Eus. II.* 1144  
B, αἰρετικόν. *Greg. Naz. I.* 540 C, monastic  
order. *Zos.* 278, 24, of monks. *Pallad.*  
*Laus.* 1057 D. *Eustrat.* 2296 A, μοναχικόν.  
**2.** *Collegium, college, society, school*  
*of philosophy, sect.* *Polyb.* 21, 10, 11, of the  
Salii. *Diod.* II, 554, 556, of Pythagoreans.  
*Dion. H. I.* 389, of the Fetiales. *Strab.* 17,  
1, 29, of priests. *Lucian.* II, 786, of philos-  
ophy. *Diog.* 8, 45. *Iambl. V. P.* 520. — **3.**  
*Caste, of India.* *Diod.* 2, 40. — **4.** *System.*

*Iren.* 1077 B, τὸ ἀρχαῖον τῆς ἐκκλησίας, *anti-*  
*quus ecclesiae status.* — **5.** *System of lines,*  
*in versification.* *Heph. Poem.* 1, 5. 4, 2.  
συστηματικός, ἡ, ὄν, *L. collectitius, brought to-*  
*gether: systematic.* *Plut.* II, 1142 E. F, in  
music. *Sext.* 198, 17. *Clem. A. I.* 704 A.  
*Heph. Poem.* 1, 1, in systems of lines. *Schol.*  
*Arist. Nub. (init.), περίοδος.*  
συστημάτιον, οὐ, τὸ, *quid?* *Leo Gram.* 254.  
*Codin.* 131.  
συ-στηρίζω = στηρίζω. *Philon I.* 644, 32.  
*Hippol. Haer.* 374, 68.  
συ-στοιχέω. *Paul. Gal.* 4, 25 συν-.  
συ-στοιχείω. *Eus. IV.* 260 D.  
συστοιχείωσις, εως, ἡ, = συστοιχία? *Iambl.*  
*Adhort.* 62.  
συ-στολή, ἡς, ἡ, *contraction, in general.* *Polyb.*  
27, 12, 4, economy. *Galen.* II, 256 A, in  
medicine. — **2.** *Systole, correptio, the*  
*shortening of a vowel; opposed to ἑκτασις,*  
*μήκος.* *Dion. Thr.* 633, 12. *Dion. H. V.*  
211. *Tryph.* 22. *Drac.* 156, 13. *Sext.*  
623, 9. 625, 13.  
συ-στομόω, *to unite by a mouth (opening).*  
*Strab.* 7, 4, 1 Συνεστόμωται γὰρ αὐτῇ στόματι  
μεγάλῳ, empties into it.  
συ-στορνύω or συ-στόρνυμι. *Iambl. Adhort.* 314  
(κθ').  
συ-στοχάζομαι. *Anton.* 3, 11.  
συ-στρατιώτης, fellow-soldier. *Paul. Phil.* 2, 25  
συν-. — *Fem. ἡ συστρατιώτις, ιδος.* *Jos. B.*  
J. 6, 9, 1.  
συ-στρατοπεδεύω = συ-στρατοπεδεύομαι. *Polyb.*  
14, 7, 9.  
σύ-στρεμμα, ατος, τὸ, *band, body of men.* *Sept.*  
*Reg.* 2, 4, 2. 2, 15, 12 as v. l. 3, 11, 24. 4,  
15, 30, of conspirators. *Esdr.* 2, 8, 3. *Polyb.*  
1, 45, 10. 4, 58, 4. — **2.** *A body of light-*  
*armed troops = τέσσαρες ψιλαγίαι.* *Ael.*  
*Tact.* 16, 3.  
συστρεμματάρχης, οὐ, ὁ, (ἀρχω) *commander of a*  
*σύστρεμμα.* *Ael. Tact.* 16, 4.  
συστροφή, ἡς, ἡ, *a twisting.* *Diosc.* 5, 134 (135),  
νεύρων, *cramp.* — **2.** *Compactness of style,*  
*terseness.* *Dion. H. VI.* 1006, 14. *Pseudo-*  
*Demetr.* 6. *Hermog. Rhet.* 360, 24 Τὸ κατὰ  
συστροφὴν σχῆμα, *quid?* — **3.** *Conspiracy,*  
*rebellion.* *Sept. Reg.* 4, 15, 15. *Amos* 7, 10.  
*Luc. Act.* 23, 12. 19, 40, riot. *Greg. Naz.*  
I, 616. — **4.** *Swarm of bees.* *Sept. Judic.* 14,  
8 as v. l.  
συστροφία, ας, ἡ, = συστροφή. *Polyb.* 24, 2,  
2, acuteness. *Diod.* II, 552, 96. *Dion. H. V.*  
644, familiarity.  
συ-σπρῶννυμι. *Aristeas* 21, to regulate.  
συ-σπυγνάζω. *Socr.* 741 B. *Simplic.* 336  
(210 A).  
συ-στίφω. *Schol. Arist. Ran.* 1497.  
συ-σφαιρίζω. *Philon II.* 571, 39. *Plut.* II,  
94 A. *Antyll. apud Orib.* I, 528, 10.



συσφαιριστής, οὐ, ὁ, = ὁ συσφαιρίζων. *Antyll.*  
*apud Orib.* I, 528, 9.  
 συσφαιρόω. *Athenag.* 916 B, τοὺς οὐρανοὺς.  
 συσφάλλω. *Max. Tyr.* 49, 27 -σθαι.  
 συσφίγγω, to bind tight. *Sept. Ex.* 36, 29.  
*Lev.* 8, 7. *Deut.* 15, 7. *Aristeas* 9. 12.  
*Philon* I, 211, 22. *Alex. Aphr. Probl.* 11,  
 32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.  
 σύσφιγκτος, ον, clasped together. *Aquil.* Ex.  
 28, 4 (ϣ ϣ ϣ), checker-work.  
 σύσφιγξις, εως, ἡ, a bracing up. *Moschn.* 66.  
*Damasc.* II, 316, τοῦ παραλυτικοῦ. *Pseudo-*  
*Theophyl.* B. IV, 1232 C.  
 συσφραγίζω. *Porphyr.* Abst. 200.  
 συσχηματίζω. *Paul.* Rom. 12, 2 συν-. *Petr.*  
 1, 1, 14 συν-.  
 συσχηματισμός, οὐ, ὁ, configuration. *Ptol.*  
*Tetrab.* 5. *Sext.* 733, 17. 745, 18. *Hippol.*  
*Haer.* 62, 6.  
 σύσχημος, ον, (σχῆμα) wearing the same habit.  
*Steph. Diac.* 1133 A.  
 συσχιδής, ἐς, (σχίζω) divided. *Greg. Naz.* III,  
 1245 A.  
 συσχολάζω. *Plut.* II, 677 B. C. I, 204 B, to  
 be a fellow-disciple. *Lucian.* Jud. Voc. 8, to  
 be intimate with. *Diog.* 7, 16.  
 \*συσχολαστής, οὐ, ὁ, = συμφοιτητής, school-  
 fellow, fellow-disciple. *Zeno apud Diog.* 7, 9.  
*Dion. H.* V, 359. *Strab.* 13, 1, 67. *Plut.*  
 II, 47 E. *Phryn.* 400, condemned. *Epiph.*  
 I, 297 C.  
 σῦφαρ, τὸ, skim or scum of milk. *Hes.*  
 συφεών, ὠνος, ὁ, = συφεός, L. *hara*, hog-sty.  
*Charis.* 548. *Agath.* 305. *Sophrns.* 3424 C.  
 συχνάζω (συχνός), to be common or in common  
 use: to visit one often. *Antec.* 1, 5, 3 (89).  
*Theoph.* 157, 19, τινί.  
 συχνάκις, adv. often, frequently. *Lucian.* I,  
 860.  
 σύχνασμα, ατος, τὸ, frequency? *Poll.* 6, 183.  
 συχνεών, ὠνος, τὸ, thicket. *Aquil.* Gen. 22, 13  
 (σαβέκ).  
 συψέλλιον, also συμψέλιον, ον, τὸ, the Latin  
 subsellium = ἐδώλιον. *Anthol.* IV, 244  
 συψέλιον (for the metre). *Herm. Vis.* 3, 1.  
 2. 13. *Athan.* I, 760 D. *Epiph.* I, 1012 B.  
*Apocr. Act. Thom.* 46. — Also, σουβσέλλιον,  
*Basilic.* 44, 13, 3.  
 συψηρικός, ἡ, ὄν, the Latin subsericus, half-  
 silken. *Dioclet.* C. 3, 42.  
 συνώδης, ἐς, (σῦς, ΕΙΔΩ) swinish, hoggish. *Plut.*  
 II, 716 E.  
 σφαγίτις, ιδος, ἡ, jugular. *Classical.* *Galen.*  
 III, 374 D.  
 σφαδαῖσμός, οὐ, ὁ, incorrect for σφαδασμός.  
*Method.* 400 A.  
 σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-  
 ἐσφαγε, 2 aor. act.]  
 σφαῖρα, ας, ἡ, sphere, ball. *Diosc.* 4, 74, πλα-  
 τάνου. *Greg. Nyss.* III, 1056 B τῇ σφαίρα.

— For the music of the spheres, see *Nicom.*  
*Harm.* 6. *Max. Tyr.* 146, 29. *Porphyr.* V.  
*Pyth.* 60. *Iambl.* V. P. 134. *Basil.* I, 57 C.  
*Lyd.* 14.  
 σφαιρητικός, ἡ, ὄν, = σφαιριστικός. *Clem. A.*  
 I, 960, νόμοι, observed by ball-players.  
 σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30.  
*Nicom.* 70, sc. ἐπιστήμη, the science of the  
 motions of the planets. *Theol. Arith.* 17. —  
 Σφαιρικός ἀριθμός, spherical number, any  
 power of 5 or 6 (25, 125; 36, 216; all of  
 which end in 5 and 6 respectively). *Nicom.*  
 131.  
 σφαῖριον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of  
 the plane-tree. *Diosc.* 1, 107. 102, of the  
 cypress. 2, 210, berry. *Dion C.* 66, 25, 5.  
 67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50.  
*Leont. Cypr.* 1737 B, ball of force-meat.  
*Porph.* Cer. 312, 18, ticket.  
 σφαιρισμός, οὐ, ὁ, = σφαίρισις. *Artem.* 384.  
 σφαιριστής, οὐ, ὁ, ball-player. *Mel.* 97. *Athen.*  
 12, 69. *Genes.* 126.  
 σφαιριστικός, ἡ, ὄν, skilled in ball-playing.  
*Epict.* 2, 5, 20. *Poll.* 9, 107. *Galen.* VI,  
 89 E.  
 σφαιρογραφία, ας, ἡ, (γράφω) description of the  
 sphere (heaven). *Theophil.* 1121 B.  
 σφαιροδρόμιον, ον, τὸ, (δρόμος) = τζυκανιστή-  
 ριον. *Porph.* Cer. 381, 20.  
 σφαιροειδῶς (σφαιροειδής), adv. spherically.  
*Strab.* 2, 5, 2. *Diog.* 7, 158.  
 σφαιροθήκη, ης, ἡ, globe-case, the frame sup-  
 porting an artificial globe. *Gemin.* 784 B.  
 σφαιρομάχος, ον, (μάχομαι) fighting with balls.  
*Apollon. D.* Adv. 602, 4.  
 σφαιροποιέω, ἡσω, to make globular, spherical,  
 or into a ball. *Strab.* 1, 3, 11. *Plut.* II, 355.  
 381. *Galen.* II, 277 D.  
 σφαιροποιία, ας, ἡ, construction of the sphere.  
*Gemin.* 825 C, essentially = σφαῖρα.  
 σφαιροτομέω, ἡσω, (τέμνω) to cup a patient.  
*Leo Med.* 163.  
 σφαιρώ, to make into globules. *Alex. Aphr.*  
*Probl.* 32, 20.  
 σφαῖρωμα, ατος, τὸ, = γλουτός. *Galen.* II, 371  
 B. *Sext.* 106, 13.  
 σφαίρωσις, εως, ἡ, sphericity. *Theol. Arith.*  
 19.  
 σφαιρωτήρ, ἡρος, ὁ, (σφαιρόω) knob, knob.  
*Sept. Ex.* 25, 31. 33. — 2. Shoe-latchet. *Sept.*  
*Gen.* 14, 23 as v. l. = σφυρωτήρ.  
 σφαιρωτής, οὐ, ὁ, maker of spheres. *Synes.*  
*Hymn.* 5, 17, p. 1608.  
 σφάκελος, ον, ὁ, = ὁ μέσος τῆς χειρὸς δάκτυλος,  
 the middle finger. *Suid.*  
 σφακτόν, οὐ, τὸ, = ἱερεῖον, sheep or goat for  
 slaughtering. *Porph.* Cer. 451, 16. 490, 23.  
*Achmet.* 242.  
 σφάλαξ, ακος, ὁ, = ἀσφάλαξ. *Drac.* 51,  
 18.



σφαλίζω, ισα, = ἀσφαλίζω, to shut, shut up. *Chron.* 624, 13. *Theoph.* 371. *Stud.* 1665.  
σφάλλω, to cause to fall, etc. [*Sept.* Job 18, 7 σφάλαι = σφήλαι, neuter; v. l. σφαλίη, write σφαλείη. *Amos* 5, 2 ἔσφαλεν = ἔσφηλεν, neuter. *Cels.* apud *Orig.* I, 1337 B ἔσφάλετο. 2 aor. mid.]  
σφάλμα, ατος, τὸ, fault, error, sin, mistake. *Iambl.* *Myst.* 285. *Nil.* 497. *Apophth.* 77. *Theoph.* *Frag.* in *Eus.* I, 1412 B.  
σφαλμάω or σφαλμέω = σφάλλομαι. *Polyb.* 35, 5, 2.  
σφαλμός, οὔ, ὁ, a falling, fall. *Aquil.* *Ps.* 120, 3.  
σφέις. *Men.* P. 423 σφᾶς = ὑμᾶς αὐτούς.  
σφέκλη, ης, ἡ, faecula = ἡ κεκαυμένου τοῦ οἴνου (or ὄξους) τρυγία. *Diosc.* *Eupor.* 2, 137. *Alex.* *Trall.* 630.  
σφενδοβόλον, ου, τὸ, (σφενδόνη, βάλλω) L. fundibulum, fundibulus, a warlike engine for throwing stones. *Mauric.* 12, 3. *Mal.* 127, 18. 296, 14. 21. *Leo.* *Tact.* 6, 25. 26.  
σφενδόνη, ης, ἡ, L. funda, a part of the circus. *Lyd.* 212, 15. *Mal.* 307, 15.  
σφενδονηστής, οὔ, ὁ, = σφενδονήτης. *Sept.* *Reg.* 4, 3, 25 as v. l. *Themist.* 181, 4.  
σφενδονίζω, to furnish with a tassel. *Mal.* 457, 19 -ισμένος, tasselled.  
σφενδονιστής, οὔ, ὁ, = σφενδονήτης. *Genes.* 33, 21.  
σφενδονήτης, ου, ὁ, slung. *Anast.* *Sin.* 129 A.  
σφενδονοειδής, ἐς, sling-like. *Agathem.* 290.  
σφενδών, ὄνος, ἡ, = σφενδόνη. *Chron.* 558.  
σφετερίσμα, ατος, τὸ, (σφετερίζω) = κλέμμα. *Hippol.* *Haer.* 356, 83.  
σφέτερος, α, ου, = ὑμέτερος. *Dexipp.* 13, 7. 19, 8. 25, 10. — 2. Suus, his own, = ἑαυτοῦ. *Eunap.* 73, 7. — 3. Ejus, his, = αὐτοῦ. *Men.* P. 300, 8.  
σφηκίας, ου, ὁ, wasp-like. Σφηκίας στίχος, a hexameter of which the second hemistich has the same number of syllables as the first (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοισιν ἰόντες). *Drac.* 142. *Herodn.* *Gr.* *Vers.* 86.  
σφηκιώδης, ἐς, = σφηκώδης. *Epiaph.* I, 832 C.  
σφήκωμα, ατος, τὸ, (σφηκώω) band, string. *Nicom.* 128. *Phryn.* P. S. 64. *Leo.* *Tact.* 5, 5. — 2. Cover of a χύτρα. *Diosc.* *Iobol.* 19, p. 76.  
σφήν, ηνός, ὁ, key-stone. *Caesarius* 1037.  
σφηνίσκος, ου, ὁ, little σφήν. *Nicom.* 128. 131, a number having three unequal factors ( $3 \times 4 \times 5 = 60$ ).  
σφηνοκέφαλος, ου, (κεφαλή) with a wedge-shaped head. *Strab.* 2, 1, 9.  
σφηνοπώγων, ωνος, ὁ, with a wedge-shaped beard. *Lucian.* III, 406. *Artem.* 217.  
σφηνόω, ωσα, to shut, bar, or lock a door. *Sept.* *Judic.* 3, 23. *Nehem.* 7, 3.

σφήνωσις, εως, ἡ, constipation. *Galen.* II, 190 A. *Alex.* *Aphr.* *Probl.* 36, 26.  
σφιγγία, ας, ἡ, (σφίγγω) closeness, stinginess. *Sept.* *Sir.* 11, 18. *Nil.* 1141 D.  
σφιγγίον, ου, τὸ, (σφίγγξ) sphingion, a species of ape. *Lucian.* I, 706.  
σφίγγω, to bind tight: to squeeze. *Agathar.* 119. *Galen.* VI, 340 ἐσφιγμένος, compact. [*Iren.* 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut. pass.]  
σφιγκτήρ, ἦρος, ὁ, band, fillet, for the hair. *Antip.* S. 21, κόμης. — 2. Sphincter, in anatomy. *Erotian.* 360. *Galen.* II, 275. 370 F. — 3. Strictorium, a kind of tight garment. *Hes.* *Gloss.*  
σφιγκτός, ἡ, ὄν, tight. *Mel.* 60. *Eudoc.* M. 291, θάνατος, by strangling.  
σφιγκτούριον, ου, τὸ, = σφιγκτήρ, a garment. *Porph.* *Cer.* 470. 473. *Achmet.* 232. *Tzetz.* *Lycophr.* 855 στρικτούριον = *Codin.* 145, 23.  
σφίγγξ, ιγγός, ἡ, sphinx, a species of ape. *Philostr.* 497 A.  
σφίγγις, εως, ἡ, = τὸ σφίγγειν. *Moschn.* 124 (titul.), costiveness. *Phryn.* P. S. 36, 12. 64. *Antyll.* apud *Orib.* II, 50.  
σφικτούριον = σφιγκτούριον.  
σφικτῶς for σφιγκτῶς (σφιγκτός), adv. tightly. *Moschn.* 62.  
σφογγίζω = σπογγίζω. *Joann.* *Mosch.* 2949, τὸν φοῦρνον, to clean.  
σφοδρόομαι = σφοδρός εἰμι or γίγνομαι. *Philon* II, 99, 36.  
σφοδρύνω = σφοδρύνομαι. *Alex.* *Aphr.* *Probl.* 23, 30.  
σφονδύλιον, ου, τὸ, = σφόνδυλος, L. verticillus, the round weight which balances the spindle when it twirls. *Nom.* *Coteler.* 407. — Also, σφοντύλιον for σφονδύλιον. *Porph.* *Adm.* 260, 11.  
σφονδυλοκίνητος, ου, moved by a verticillus. *Philipp.* 18, νῆμα. — 2. Neck = τράχηλος. *Sept.* *Lev.* 5, 8. *Hes.*  
σφοντύλιον, see σφονδύλιον.  
σφραγίζω, to seal. *Sext.* 660, 23, to confirm by quotations. — *Achmet.* 57 Αἱ ρῖνες αὐτοῦ ἐσφράγισαν, were stopped up. — 2. To seal, said of βάπτισμα and χρίσμα. *Heracleon* 1292 D. *Doctr.* *Orient.* 696 Πατὴρ καὶ υἱοῦ καὶ ἁγίου πνεύματος σφραγισθεῖς, being baptized in the name of. *Orig.* I, 1333. *Eus.* II, 624. *Basil.* III, 428 C. *Const.* I, 7. — 3. To cross, to sign with the sign of the cross. *Athanas.* II, 864. 893, ἑαυτόν, to cross one's self. *Cyrill.* H. Cat. 4, 14. *Macar.* 232, τὸ στόμα, so that the devil may not slip in. *Euagr.* *Scit.* 1240 D. *Epiaph.* I, 417 -σασθαι ἑαυτόν. *Chrys.* X, 108 B. *Apophth.* 145. *Joann.* *Mosch.* 2912 A, τὸ πάθος, to make the sign of the cross upon the affected part.



*Sophrns.* 3673 A. — **4.** To ordain a bishop. *Apocr. Act. Barn.* 20.

σφραγίς, ἴδος, ἡ, seal. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — **2.** Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7, 8. *Herm. apud Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio baptismi.* *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrill. H.* 372 B, μυστική. 373 A, σωτηριώδης. — Of χρίσμα. *Const.* I, 7 Σφραγίς δωρεὰς πνεύματος ἁγίου. — Of the cross. *Greg. Naz.* I, 580. *Greg. Nyss.* III, 952, 992. *Epiph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of σφραγίδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — **4.** Sphragis = Δημνία γῆ. *Diosc.* 5, 113, αἰγός. *Delet.* p. 4, Δημνία. — **5.** Stamp with the figure of the cross, used for stamping the προσφορά; also, the impression upon the προσφορά. *Pseudo-Chrys.* XII, 777 E.

σφράγισμα, ατος, τὸ, = σφραγίς, of baptism. *Eus.* II, 1216 A.

σφραγιστήρ, ἦρος, ὁ, (σφραγίζω) sealer. *Nicom.* 105.

σφραγιστής, οὐ, ὁ, = preceding. *Plut.* II, 363.

σφριγᾶω, to be vigorous. [*Athan.* I, 393 C ἐσφρίχθαι, perf. mid.]

σφυγματωδῶς (σφυγματώδης), adv. in a throbbing manner. *Leo Med.* 111.

σφυγμικάριαν, ου, τὸ, (σφυγμικός) treatise on the pulse. *Protopsp.* Puls. 9.

σφυγμικός, ἡ, ὄν, (σφυγμός) of the pulse. *Galen.* II, 260 B, πνεῦμα.

σφυγμοειδῶς, adv. = σφυγμωδῶς. *Protopsp.* Puls. 3.

σφυγμώδης, ες, like the pulse. *Plut.* II, 1088 D.

σφυγμωδῶς, adv. like the pulse. *Galen.* II, 240 C. D.

σφυρηλατέω, ἥσω, (σφυρήλατος) to hammer. *Philon* I, 247, 33.

σφυρίον, ου, τὸ, little σφῦρα. *Pallad. Laus.* 1210 C, ἐξυπνιστικόν.

σφυροκοπέω, ἦσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrill. H.* 357 A.

σφυροκοπία, ας, ἡ, a beating with a hammer; forging. *Symm. Prov.* 19, 29. *Mal.* 4, 13.

σφυροκόπος, ου, (σφῦρα, κόπτω) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.

σφυρό-πηκτος, ου, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου μουνάξ, ὁ θεός σφυρόπηκτος, indivisible.

σφύρωμα, ατος, τὸ, = σφυρόν. *Leo Med.* 209.

σφυρωτήρ, ἦρος, ὁ, = σφαιρωτήρ. *Sept. Gen.* 14, 23.

σχάζω, to take up (from). *Sept. Amos* 3, 5.

σχάτα, apparently a mistake for σκάτα, the

plural of σκῶρ. *Pallad. Laus.* 1073 D Σχάτα, γλούττων, φυγοκύρι!

σχεδάριον, ου, τὸ, schedā, schedula: the first draught of any kind of writing. *Greg. Nyss.* II, 237. *Carth. Can.* 100. *Epiph.* II, 832 C. *Cyrill. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.

σχεδιάζω, to be negligent, to neglect. *Sept. Baruch* 1, 19.

σχεδίασμα, ατος, τὸ, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol. Haer* 542, 89.

σχεδῖος, α, ου, off-hand. *Dion. H.* V, 123, 2, λόγος. *Clem. A.* II, 353, φράσις, prose.

σχεδιουργός, οὐ, ὁ, (σχεδία, ΕΡΓΩ) raft-maker. *Themist.* 381, 29.

σχεδογραφία, ας, ἡ, the writing of σχέδη. *Boiss.* III, 300.

σχεδογραφικός, ἡ, ὄν, belonging to σχεδογραφία. *Boiss.* IV, 366, λεξικόν.

σχεδογράφος, ου, ὁ, (σχέδος, γράφω) writer of σχέδη. *Euchait.* 1149 B.

σχέδος, εος, τὸ, schedā. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175, 1176. See also *Moschopolus* Περὶ Σχεδῶν.

σχέσις, εως, ἡ, = σχῆμα, posture. *Philon* I, 305, 31. — **2.** Relation: ratio. *Nicom.* 99, ἐπιμερής, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist. Plut.* 2.

σχετικός, ἡ, ὄν, (σχεῖν) holding together. *Plut.* II, 952 B. *Tatian.* 837 B, τῆς ψυχῆς.

σχετλιαστικός, ἡ, ὄν, (σχετλιάζω) expressing complaint or indignation, applied to such interjections as παπαί! ιού! οἶμοι! *Dion. Thr.* 642, 2, ἐπιρρήματα. *Apollon. D. Pron.* 302 C. *Adv.* 531, 16. *Iambl. V. P.* 360.

\*σχῆμα, ατος, τὸ, figure, appearance. *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εὐσημόνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — **2.** Habit, dress. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian.* III, 442. *Porphyr. Abst.* 312. *Basil.* IV, 324, the monastic habit, = *Marc. Erem.* 1032, τὸ ἀγγελικόν. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Dorothe.* 1632 C. *Leont. Cypr.* 1685 C. *Stud.* 1820 C, τὸ μικρόν, τὸ μέγα, the lesser habit, the greater habit. — **3.** Attitude, posture. *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, Φιλαινίδος (compare the Aristophanic τὸ δωδεκαμήχερον Κυρήνης). *Pseudo-Nicod.* I, A, 1, 5. *Sophrns.* 3512 B Ἐμεινεν εὐθὺς ἐπὶ σχήματος, in the same posture. — **4.** Euphemistically, = τὸ αἰδοῖον. *Sept. Esai.* 3, 17. *Just. Tryph.* 24, p. 528 B.

**5.** Figure, in logic, rhetoric, or grammar. *Chrysipp.* apud *Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,



divided into ἀπλοῦν (σοφός), σύνθετον (ἄσος), and παρασύνθετον (συνεπίσκοπος). *Dion. H. V, 27. VI, 760. 862. 896. Lesbos. 165 (177), λόγου. Strab. 8, 7, 8, ποιητικόν. Apollon. D. Pron. 291 B. 315. Herodn. Gr. Schem. 579. Hermog. Rhet. 145. Phryn. 353. Sext. 90. 92. 377. Dion. Alex. 1593 C. Longin. 8, 1. 16, 1. — Philostr. 543 — 6. Pretence. Nic. CP. Histor. 42, 14 Ἐν σχήματι. — 7. Figure, diagram, in mathematics, = διάγραμμα. Iambl. V. P. 56. — Hermes Tr. Iatrom. 387. 388, the planet Mars.*

σχηματίζω, to form, in grammar. *Dion. Thr. 634, 27. Dion H. II, 682. V, 39. 41, inflect. Plut. II, 412 E -σθαι ἀπό τινος. Apollon. D. Adv. 583, 16. — 2. To adorn with rhetorical figures. Hermog. Rhet. 181, 10. Pseudo-Demet. 117. 118. 120. Philostr. 542. 561, τὸν λόγον. Longin. 17, 2. — 3. Praetexo, to pretend, in the middle. Athan. I, 261 A. 265 B, ὄνομα συνόδου. II, 816 B.*

σχηματικός, ἡ, ὄν, figural. *Nicom. 45.*

σχημάτιον, ου, τὸ, little σχῆμα, in rhetoric. *Longin. 17, 1.*

\*σχημάτισις, εως, ἡ, formation. *Epicur. apud Diog. 10, 42.*

σχημάτισμα, ατος, τὸ, = σχηματισμός, pretence. *Nil. 1144 C.*

σχηματισμός, οὔ, ὁ, formation. *Dion. H. V, 45, 15, structure of sentences. — Apollon. D. Conj. 479, 15, in grammar. — 2. Form, configuration. Gemin. 817 D, phases of the moon, = Theol. Arith. 15. Sext. 736, 29, τῶν ἀστέρων. — 3. Schematismus, the use of figures, in rhetoric. Diod. 12, 53. Dion. H. V, 185. 558. VI, 794. Longin. 16, 2. Theod. Mops. 828 C. — 4. Pretence, etc. Plut. I, 524 D.*

σχηματογραφέω, ἡσω, (γράφω) to form figures. *Nicom. 118.*

σχηματογραφία, ας, ἡ, formation of figures. *Nicom. 115. Ptol. Tetrab. 142.*

σχηματοειδῶς (ΕΙΔΩ), adv. decently, with proper respect. *Porph. Cer. 23, 11.*

σχηματοθήκη, ης, ἡ, = σχημάτων θήκη. *Athen. 6, 72.*

σχηματολογέω, ἡσω, (λέγω) to represent by a figure of speech. *Theogn. Mon. 852 D.*

σχηματολόγιον, ου, τὸ, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Euchologion. *Euchol.*

σχηματοποιέω, ἡσω, = σχηματίζω. *Classical. Just. Tryph. 30. Epiph. II, 401. 517 C, to pretend.*

σχηματοποιία, ας, ἡ, = σχημάτισις, σχηματισμός. *Max. Conf. Schol. 37 A.*

σχηματοουργία, ας, ἡ, (σχηματοουργός) configuration. *Tatian. 828. Epiph. I, 957 C, appearance.*

σχιαστή, write σχιστή, ἡς, ἡ, = σχιστός χιτῶν, a kind of garment. *Mal. 457, 17.*

σχιδακηδόν (σχίδαξ), adv. like splinters. *Erotian. 36. Diosc. 5, 122 (123). Soran. 249, 37. Galen. II, 397 F.*

σχιδακώδης, see ὑποσχιδακώδης.

σχίδαξ, ακος, ἡ, = σχίζα. *Sept. Reg. 3, 18, 33. 38. Diod. 13, 84. Diosc. 2, 83. 1, 129, p. 122.*

σχιδεντόν, τὸ, quid? *Euchait. 1175 B.*

σχίζα, ης, ἡ, javelin or arrow. *Sept. Reg. 1, 20, 20. Macc. 1, 10, 80.*

σχίζιον, ου, τὸ, little σχίζα. *Poll. 10, 111. Cyrill. Scyth. V. S. 251 A, slice of bread.*

σχίζω, to split. *Polyb. 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. Diod. 11, 52. 16, 29. Dion. H. II, 687. — Diosc. 2, 77 Σχίζεται δὲ πᾶν γάλα ζεννύμενον, of γάλα σχιστόν. Clem. A. I, 312. — 2. To split into factions or sects, to cause schism. Cels. apud Orig. I, 932 C. Epiph. I, 1040 C, ἐκκλησίαν. — 3. Intransitive, to secede from the catholic church. Ignat. 700 A. Orig. III, 876 A, ἀπ' αὐτῆς. Dion. Alex. 1296 A.*

σχιν-έλαιον, ου, τὸ, = σχίνινον ἔλαιον. *Diosc. 1, 50 (titul.).*

σχινίζω, ἰσω, to anoint with σχινέλαιον? *Athen. 14, 14. Eudoc. M. 351.*

σχίνινος, ου, of σχίνος, flavored with mastich. *Diosc. 1, 18. 50, ἔλαιον or κρίσμα. 5, 38, οἶνος.*

σχίσις, εως, ἡ, a splitting, division, separation. *Classical. Diosc. 3, 127 (137), serration. Galen. VI, 384 C, of γάλα σχιστόν. Hippol. Haer. 246, 33, of rivers.*

σχίσμα, ατος, τὸ, a split, division, variance. *Joann. 10, 19. Paul. Cor. 1, 11, 18. Clem. R. 1, 2. 45. Barn. 780. — 2. Schisma, schism, in its technical sense. Iren. 1076. Cyprian. Epist. 69, 5. Dion. Alex. 1240 B. Eus. II, 1513 A. Athan. I, 269. Basil. IV, 665. Epiph. II, 184 C, of Melētius.*

σχισματάριος, ου, ὁ, = following. *Pallad. Vit. Chrys. 60.*

σχισματικός, ἡ, ὄν, schismaticus, schismatic. *Cyprian. Epist. 71, 1. Eus. II, 1057 C. 1141 B. 1144 B. Laod. 33. Athan. I, 268. II, 969 C. Damasc. I, 741, Monophysites.*

σχισματοποιός, ὄν, = σχίσματα ποιῶν. *Adam. 1729. Epiph. II, 804 B. Pseud-Athan. IV, 384 B.*

σχιστός, ἡ, ὄν, split. *Sept. Esai. 19, 9, λίνον, fine flax. Diosc. 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπτηρία. 77 (titul.), γάλα, lac schistum, the curds separated from the whey.*

σχοινανθάτον, ου, τὸ, wine flavored with schoinanthos. *Orib. I, 434.*

σχοίνανθον, οὔ, τὸ, = σχοίνου ἄνθος. *Orib. I. 434.*



σχοινία, ας, ἡ, (σχοῖνος) = περίμετρος. *Strab.* 8, 6, 21.  
 σχοινίζω, ἴσω, (σχοῖνος) to tie with a rope. *Pseudo-Chrys.* I, 819 A.  
 σχοίνινος, η, ου, of σχοῖνος. *Classical. Strab.* 17, 2, 5.  
 σχοινίου, ου, τὸ, rope. *Epict.* 3, 12, 2 Ἐπὶ σχοινίου περιπατεῖν. — *Sept.* Job 18, 10, snare. *Ps.* 15, 6, portion of land. *Zach.* 2, 1, γεωμετρικόν, measuring-line. *Aristeas* 10, βοτρυών, festoon.  
 σχοινοστρόφος, ου, (στρέφω) = ἱμονιοστρόφος. *Schol. Arist. Ran.* 1297.  
 σχοινοσύμβολος, ου, (συμβάλλω) twisting (making) ropes. *Schol. Arist. Pac.* 37.  
 σχοινοσυνδέτης, ου, ὁ, (συνδέω) = preceding. *Schol. Arist. Pac.* 37.  
 σχοίνισμα, ατος, τὸ, that which is measured out by σχοῖνοι, allotment, portion. *Sept. Deut.* 32, 9. *Josu.* 17, 14. *Reg.* 2, 8, 2. *Ps.* 104, 11.  
 σχοινισμός, οὔ, ὁ, measurement by σχοῖνοι. *Sept. Josu.* 17, 5. *Plut.* I, 504 D.  
 σχοινο-ειδής, ἐς, like σχοῖνος. *Diosc.* 4, 162 (165). *Jos. Ant.* 12, 2, 8.  
 Σχοῖνοι, ων, οἱ, = שׁוֹנִי, a place. *Sept. Joel* 3, 18. *Mich.* 6, 5 (*Josu.* 3, 1 Σαττίν).  
 σχοινομέτρης, ου, ὁ, (μετρέω) one that measures by σχοῖνοι, surveyor. *Eus.* III, 756 B.  
 σχοινοπλοκικός, ἡ, ὄν, (σχοινοπλόκος) used in rope-making. *Strab.* 3, 4, 9.  
 σχοῖνος, ου, ἡ, a species of reed used for writing (kalem). *Clem. A.* II, 253 B. — *Sept. Ps.* 138, 3, path.  
 σχοινοστρόφος, ου, (στρέφω) twisting ropes, rope-maker. *Plut.* II, 473 C. *Chrys.* VII, 261 B.  
 σχοινοτενῶς (σχοινοτενής) in a strained manner. *Hermog. Rhet.* 155.  
 σχοινο-χάλινος, ου, with a rope-bridle. *Strab.* 17, 3, 7.  
 σχοινώδης, ἐς, = σχοινοειδής. *Diosc.* 4, 46. 174 (177).  
 σχοινωτός, ἡ, ὄν, (σχοῖνος) festooned? *Cosm. Ind.* 101 B.  
 σχολάζω, to devote one's self to anything. *Sext.* 578 -σθῆναι, to be discussed. *Pseudo-Nil.* 545, τὰ οὐράνια = τοῖς οὐρανίοις. — **2.** To be a pupil or student, to go to school. *Plut.* II, 969 E, to study. *Diog.* I, 119, τινί. — Also, to keep a school, to teach. *Plut.* II, 878 C. — **3.** Said of a bishop without a diocese; also of a church or diocese without a bishop. *Ant.* 16. *Socr.* 193 C.  
 σχολαῖος, α, ου, suspended clergyman. *Socr.* 473 B.  
 σχολαρίκιον, ου, τὸ, ear-ring. *Porph. Adm.* 232, 19.  
 σχολάριος, ου, ὁ, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. *Nil.*

148 C. 169. *Chal.* 1256 C. *Justinian.* *Novell.* 117, 11. *Proc.* III, 135. *Agath.* 310. *Eustrat.* 2281 C. *Joann. Mosch.* 3048.  
 σχολαρχέω, ἥσω, to be σχολάρχης. *Diog.* 4, 1.  
 σχολάρχης, ου, ὁ, (ἄρχω) the head of a school. *Diog.* 5, 2.  
 σχολαστής, οὔ, ὁ, (σχολάζω) at leisure: idle. *Sept. Ex.* 5, 17. *Plut.* I, 90 E, ὄχλος. II, 135 B, βίος.  
 \*σχολαστικός, ἡ, ὄν, of or at leisure. *Chrysipp.* apud *Plut.* II, 1033 D, βίος. — **2.** Scholasticus, scholaris, belonging to a school, scholar, school-man. *Aristot.* apud *Jos. Apion.* 1, 22, p. 455. *Posidon.* apud *Athen.* 5, 48, μειράκια *Inscr.* 4788, ρητορικός, teacher of eloquence. *Epict.* 1, 11, 39. 4, 1, 138. *Plut.* I, 863. *Diog.* 4, 53, ἐσθής. *Longin.* 3, 4, νόησις, of the schools. *Pallad. Laus.* 1073  
 Σχολαστικός ὑπῆρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olymp.* 461. — **3.** Scholasticus, causidicus, advocate, pleader, = δικολόγος. *Sard.* 10. *Jul.* 414 C. *Athan.* II, 821 C. *Basil.* IV, 613. *Macar.* 604 D. 685. *Marc. Erem.* 1072 A. *Carth.* 97. *Nil.* 205 D. *Synes.* 1557. *Socr.* 681.  
 σχολεῖον, ου, τὸ, = σχολή, school. *Epict.* 3, 23, 30.  
 σχολή, ἡς, ἡ, leisure. *Diod.* 18, 9 Ὅπως σχολὴν λάβωσι καὶ χρόνον προκατασκευάσαι. *Dion. H.* III, 1441 Οὕτω σχολὴν ἐσχέκατε ὑβρίζειν καὶ τρυφᾶν. — **2.** School of philosophy. *Dion. H.* VI, 733. *Iren.* 441, ἡ Οὐαλεντίνου. *Orig.* I, 936. — **3.** Holiday. *Apocr. Anaph. Pilat.* A, 1. — **4.** A division of σχολάριοι. *Malch.* 237. *Proc.* II, 602. *Theod. Lector* 2, 27 οἱ τῶν σχολῶν, = οἱ σχολάριοι. *Lyd.* 199, 12. *Justinian.* *Cod.* 10, 3, 7, τῶν παλατίνων.  
 σχολιάζω, ἄσω, to write σχόλια, to comment on an author. *Porph. Them.* 42 οἱ τὸν Ὅμηρον σχολιάσαντες, Homer's commentators.  
 σχολικός, ἡ, ὄν, of the schools, scholastic. *Cleomed.* 72, 22 Αἱ σχολικαὶ (σημειώσεις), commentaries. *Dion. H.* V, 151. VI, 1099. *Apollon. D. Conj.* 479. *Philostr.* 582, scholarly. *Longin.* 3, 5.  
 σχολικῶς, adv. after the manner of the schools. *Sext.* 291, 26.  
 σχολιογραφέω, ἥσω, (γράφω) to comment upon. *Orig.* IV, 1409 A.  
 σχόλιον, ου, τὸ, (σχολή) scholion, note on a passage, comment. *Cic. Attic.* 16, 7. *Epict.* 3, 21; 6. *Lucian.* I, 563. *Anast. Sin.* 36 B.  
 σχολιο-ποιέω = σχολιογραφέω. *Ephr.* II, 728 A.  
 σωβάριον, ου, τὸ, the Latin supparum = ἀναβολή, cloak. *Achmet.* 157.  
 σώζω, to save. *Just. Apol.* 1, 65 -θῆναι σωτηρίαν. *Aprophth.* 240 Α σωθείης! a salutation used by anchorites, = χαῖρε, salve! — **2.** Pass. σωθῆναι = λήγω. *Thom.* A, 8, 2



Εὐθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, *came to an end, perished*. — **3.** *To arrive, to come.* Stud. 1716 C. Ὁπου σώσῃ ἡ ἀπόλυσις of the service. Eudoc. M. 27, περί τι, *to reach*.

σώθης, ου, ὁ, = σείριος. Plut. II, 994 F.

σωκάριν, σωκάριον, σωκίζω, σώκιστρον, σῶκος, see σοκάριν, σοκάριον, κ. τ. λ.

Σωκρατιανοί, ὧν, οἱ, = Σωκραῖται. Adam. 1729 A.

σωκρατίζω = σωκρατέω. Argum. Arist. Nub. IV.

Σωκρατικός, ἡ, ὄν, *Socratic*. Dion. H. V, 96, 1. VI, 762. 1025. Strab. 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, *the followers of Socrates*. Pseudo-Demetr. 1224, εἶδος λόγου. Sext. 680, αἵρεσις.

Σωκραῖται, ὧν, οἱ, *Socratitae*, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. Epirh. III, 40 B.

σῶλ, ὁ, sol = ἥλιος. Lyd. 15 σόλεμ, write σῶλεμ.

σολάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. Inscr. 3281. 3386, 6. Justinian. Cod. 8, 10, 12, § ε'. Basilic. 58, 11, 10.

σωλέα, σωλέας, σωλεία, incorrect for σολέα, κ. τ. λ.

σωληνάριον, ου, τὸ, a kind of hollow arrow. Paul. Aeg. 148. Leo. Tact. 6, 26.

σωλήμιον, ου, τὸ, little σωλήν. Antyll. apud Orib. I, 426, 5.

σωληνοειδής, ἐς, like a σωλήν (pipe). Philon II, 244, 32. Diosc. 2, 81, p. 201. Alex. Aphr. Probl. 37. Dion C. 49, 30, 1. 78, 37, 4.

σωληνωτός, ἡ, ὄν, *grooved, hollowed out*. Lyd. 169, 13.

σῶμα, ατος, τὸ, *body of Christ, the sacramental bread*. Petr. Alex. Can. 8. Nic. I, 18. Eus. II, 628. — **2.** *Slave* = ὄνιον ἀνδράποδον. Sept. Tobit 10, 10. Polyb. 1, 29, 7. 4, 38, 4. Diod. 16, 45. Phryn. 378, condemned in this sense. — **3.** *Euphemistically* = τὸ αἰδοῖον. Gregent. 585 C. Jejun. 1924. — **4.** *Body, corporate body, society*, = σωματεῖον, σωματίον. Eus. II, 885 A.

σωμ-ασκητής, οὔ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. Diog. 8, 46.

σωματεῖον, ου, τὸ, (σῶμα) *corporate body, corporation, society*. Ignat. 716 C. Justinian. Cod. 1, 2, 20. Basilic. 2, 5, 27.

σωματεμπορέω, ἥσω, = σωματεμπορός εἰμι. Strab. 14, 5, 2, p. 153, 9.

σωματ-έμπορος, ου, ὁ, *slave-dealer*. Ptol. Tetrab. 180. Artem. 270. Schol. Arist. Eq. 1030.

σωματικός, ἡ, ὄν, *of the body, bodily, corporeal*. Plut. II, 879 A τὸ σωματικόν, *the universe*. Sext. 558. 563, opposed to ψυχικός. Orig. III, 620, διήγησις, *relating to the body*.

σωματικῶς, adv. *bodily*. Plut. II, 424 E. Just. Frag. 1589. Hippol. 592. Orig. I, 736 C. Athan. II, 257 C. Amphil. 41, with reference to the body, in a bodily sense. — Sext. 4, 10, fully, copiously.

σωμάτιον, ου, τὸ, *volume, book*. Porphy. V. Plotin. 80, 1. 81, 7. Eus. II, 1185 A. B. —

**2.** *Slave* = σῶμα. Const. Apost. 2, 62. —

**3.** *Corporate body, society*, = σωματεῖον. Eus. II, 884. Cyrill. A. X, 93 B.

σωματο-θήκη, ης, ἡ, = σορός. Inscr. 4290. 4224, c.

σωματοκτόνος, ου, (κτείνω) *killing the body*. Apophth. 368 A.

σωματόμορφος, ου, (μορφή) *of bodily form*. Anast. Sin. 963 C.

σωματοπλαστέω, ἥσω, = σῶμα πλάσσω. Jul. 294 B.

σωματοπλαστικός, ἡ, ὄν, = δυνάμενος σωματοπλαστεῖν. Lyd. 31, 7.

σωματο-ποιέω, ἥσω, *to embody, to form into a body, to make corporeal*. Just. Tryph. 70 Τοῦ σωματοποιήσασθαι αὐτόν, *of his incarnation*. Men. Rhet. 133, 9, τὸν θεόν, *to represent as corporeal*. Iren. 493, ἐξ ἀσωμάτων. Galen. II, 27 C. Alex. Aphr. Probl. 28, 30. Hippol. Haer. 196, 15. Macar. 480 A, ἐαυτόν, *he became flesh*. — Orig. I, 649, τὸν λόγον, *tropically*. — **2.** *To refresh, to invigorate*. Sept. Ezech. 34, 4. Polyb. 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ἐλαττώω. Diod. 11, 86. 18, 10. Aristes 19. Artem. 306.

σωματοποίησις, εως, ἡ, = τὸ σωματοποιεῖν. Ptol. Tetrab. 105.

σωματοποιητέον = δεῖ σωματοποιεῖν. Orig. I, 557 B.

σωματοποιία, ας, ἡ, *embodiment*. Pseudo-Dion. 137 C, *the representing as bodily*. Leo. Novell. 68.

σωματοποιός, ὄν, (ποιέω) *body-making*. Porphy. Aneb. 41, 10.

σωματοπρεπής, ἐς, (πρέπω) *fitted to, or becoming, the body*. Pseudo-Dion. 709 B.

σωματότης, ητος, ἡ, L. *corporalitas, corporality*. Theol. Arith. 5. Sext. 463. Plotin. I, 298, 11.

σωματοτροφεῖον, ου, τὸ, (τροφή) *slave-house, a place where slaves are kept*. Diod. II, 525, 75. 78.

σωματοργία, ας, ἡ, (σωματοργός) = σωματοποιία. Porphy. A Nymph. 14, p. 92.

σωματοργός, ὄν, (ΕΡΓΩ) = σωματοποιός. Dion. Alex. 1264. Procl. Parm. 638 (50).

σωματοφθόρος, ου, = σῶμα φθείρων. Cyrill. A. X, 1109 A. Cosm. 505 C.

σωματοτοφύης, ἐς, (φύω) *of the nature of the body*. Galen. II, 26 A.

σωματοφυλακείω, to be σωματοφύλαξ. Diod. 14, 43. Jos. Ant. 11, 3, 1. 6, 6, 1.



σωματοφυλακία, *as, ή, the being σωματοφύλαξ. Diod. 16, 93, p. 154, 59.*

σωματοφυλάκιον, *ου, τό, place where bodies are kept. Lucian. I, 518.*

σωματο-φύλαξ, *ακος, ό, = ό τό σῶμα φυλάσσω του βασιλέως, body-guard. Sept. Esdr. 1, 3, 4. Judith 12, 6. Macc. 3, 2, 23. Polyb. 15, 32, 6. 28, 8, 9 (4, 87, 5). Dion. H. I, 213. Strab. 15, 1, 55. Philon. II, 521, 40. Plut. I, 688. (Jos. Ant. 13, 2, 3. Apion. 2, 4.)*

σωματοφυῶς (σωματοφύης), *adv. corporeally. Athan. I, 204 A.*

σωματοψύχως, *adv. = σώματι καὶ ψυχῇ. Anast. Sin. 1161 C.*

σωμάτωσις, *εως, ή, = ἐνσώματωσις. Hippol. 833 B. Jos. Hymnog. 988 A.*

σωμ-εραστής, *ου, ό, lover of the body. Aster. 240 B.*

σωμεραστία, *as, ή, love of the body. Aster. 360 A.*

σωρεία, *as, ή, (σωρεύω) a heaping up, accumulation. Nicom. 69. Harm. 4. Theol. Arith. 17. Plut. I, 1073 C. Tatian. 865. Iambl. Mathem. 196.*

\*σωρείτης or σωρίτης, *ου, ό, (σωρός) sorites (accumulator), in logic. Chrysipp. apud Diog. 7, 192, λόγος. Gell. 1, 2. Lucian. III, 435. Sext. 117. 281. 430 (429). Clem. A. II, 25. Diog. 2, 108. 7, 44.*

σωρεύω, *to heap up. Classical. Sept. Prov. 25, 22. Judith 15, 11. Strab. 3, 2, 9. 13, 4, 11. Babr. 137, 2. Max. Tyr. 18, 41. — 2. To add, in arithmetic. Nicom. 119.*

σωρηδόν, *adv. L. acervatim, by or in heaps. Sept. Sap. 18, 23. Polyb. 1, 34, 5. Dion. H. III, 1931, 14. Philon II, 96, 33. Lucian. I, 105.*

σωρήκ, *רש or רוש, a variety of the grape. Sept. Esai. 5, 2 (Symm. ἐκλεκτός).*

σωρικός, *ή, όν, = σωριτικός. Sext. 614. 617.*

σωρίτης, *see σωρείτης.*

σωριτικός, *ή, όν, of the nature of, or in the form of, a sorites. Sext. 140, ἀπορία.*

σωριτικῶς, *adv. in the form of a sorites. Sext. 429.*

σωσ, *Egyptian, = ποιμήν. Jos. Apion. 1, 14.*

σωσικόσμιος, *ον, = following. Joann. Euboe. 1476 A.*

σωσί-κοσμος, *ον, world-saving. Nicet. Byz. 673 B.*

σῶστος, *ου, ό, (Chaldee) sossus, a period of 60 years. Syncell. 30, 9.*

σωστικός, *ή, όν, = δυνάμενος σῶζειν. Classical. Diosc. 4, 82, ἀνθρώπων. Greg. Naz. III, 1072. Did. A. 452 C. 761. Pseudo-Just. 1412 B.*

σωστικῶς, *adv. in a saving manner. Pseudo-Dion. 261 C.*

σωστός, *ή, όν, (σῶζω) saved. Apollon. D. Mirab. 195.*

Σωτάδειος, *ον, of Σωτάδης, Sotadêus, Sotadic. Dion. H. V, 23. Heph. 11, 6. Just. Apol. 2, 15. Pseudo-Demet. 84, μέτρα. Athan. II, 20. Greg. Nyss. II, 253 A τὰ Σωτάδεια, poems.*

σωτήρ, *ήρος, τό, deliverer, preserver, a title applied to several of the early emperors. Inscr. 334, Hadrian. — 2. The Saviour, applied to Christ. Paul. Tim. 2, 1, 10. Just. Apol. 1, 33. Tryph. 8. Iren. 449. Clem. A. I, 953 A. 1237 A 'Ο σωτήρ ήμῶν ό άγιος. Orig. I, 641. 664.*

σωτηρία, *as, ή, L. salus, deliverance, safety. Polyb. 14, 8, 9 'Ελπίς σωτηρίας, = Diod. Ex. Vat. 48, 11. — In obtestations: Epict. 3, 23, 11 Τήν ήμήν σοι σωτηρίαν, ita salvus sim. 3, 23, 26 Μά τήν ήμετέραν σωτηρίαν. Chal. 1541 C. 1757 A Τήν σωτηρίαν του βασιλέως, or των βασιλέων, by the emperor's safety, for the emperor's safety. Chal. 1541 C. 1757 A. Pseudo-Nicod. I, A, 1, 6 "Ωμοσα κατὰ τής σωτηρίας του καίσαρος. Theoph. 153, 11.*

σωτήριον, *ου, τό, (σωτήριος) deliverance. Sept. Ex. 20, 24 = θυσία σωτηρίου. Esdr. 1, 8, 63. Sir. 47, 2. Macc. 3, 7, 18. Patriarch. 1060 B. — 2. Plural, τὰ σωτήρια, ων, L. latrina, public privy. Agath. Epigr. 68 (titul.). Suid. 'Αφ' έδρών, από των έδρών · έδραι γάρ λέγονται αὶ σέλλαι, σελλάρια, σωτήρια.*

σωτηριοτόκος, *ου, ή, = ή τον σωτήρα τεκοῦσα. Pseud-Athan. IV, 965 C.*

σωτηριώδης, *es, = σωτήριος. Galen. XIII, 944 E. Dion C. 53, 19, 1. Jul. 398 C. Athan. I, 361 D. Cyrill. H. 373. Socr. 628, πάθος (Christi).*

σωτηριωδῶς, *adv. = following. Greg. Th. 1068 C.*

σωτηρίως, *adv. in safety, salutarily. Philon II, 12. Plut. II, 918 D. Sext. 416.*

σωφέρ, *the Hebrew שופר, horn, trumpet. Sept. Par. 1, 15, 28.*

σωφρονισμός, *ου, ό, = τό σωφρονίζειν, correction. Strab. 1, 2, 3, p. 24, 15. Philon I, 125, 43. Paul. Tim. 2, 1, 7.*

σωφρονιστικός, *ή, όν, corrective. Sext. 752, 21, δύναμις.*



## T

T, ταῦ, represented in Latin by *T*. — **2.** In the later numerical system it stands for τρι-  
 ακόσιοι, *three hundred*.

ταβελλάριος, ου, ό, the Latin tabellarius,  
*courier*. Pallad. Vit. Chrys. 11 E.

ταβελλίων, ωνος, ό, tabellio, *scrivener*.  
 Proc. III, 154, 17.

Ταβεννησιώτης, ου, ό, Tabennesiota, Tabennensis,  
*inhabitant of Ταβέννησος*. Hieron. II, 63.  
 Soz. 1069. Cassian. I, 176.

Ταβέννησος, ου, ή, also Ταβεννησία, as, ή, Taben-  
 nesus, in Upper Egypt. Isid. 248. Soz.  
 1073.

ταβέρνα, ή, the Latin taberna = καπηλείον,  
*πανδοχείον*. Luc. Act. 28, 15.

ταβερνάριος, α, ου, tabernarius. Lyd.  
 152, 17. 20 Ταβερναρία δέ ή σκηνωτή ή θεατρι-  
 κή κωμωδία, *fabula tabernaria*.

ταβερνεῖον, ου, τὸ, = ταβέρνα. Suid.

τάβλα, ης, ή, tabula, *tablet, label*. Apocr.  
 Act. Andr. et Matthiae 3. Mal. 103. Porph.  
 Cer. 338. — **2.** Dice-board = ἄβαξ, ἀβάκιον.  
 Apollon. Ephes. 1385 A. Agath. Epigr. 76.  
 64, 27 τάβλην.

ταβλίζω, ισα, (τάβλα) = κυβεύω, πεττεύω, *to*  
*play at dice or draughts*. Leont. Cypr. 1740  
 C. Hes. κυβεῦσαι . . . . Et. M. 666, 25.  
 Eudoc. M. 321.

ταβλίν or τάβλιν for ταβλίον. Chron. 614.  
 Theoph. 260.

ταβλίον, ου, τὸ, (τάβλα) *a stripe sewed upon the*  
*border of a garment*. Lyd. 178. Mal. 33.  
 413. — **2.** Table, board. Leont. Cypr. 1709.  
 — **3.** The game of dice. Lex. Sched. 324.  
 619. — **4.** A sort of case for clothes. Porph.  
 Cer. 7.

ταβλιστής, ου, ό, *gamester*. Gloss.

ταβλοπαρόχιον, ου, τὸ, = κυβεῖον, *gaming-house*.  
 Mal. 345, 17.

ταβλοπάροχος, ου, ό, (τάβλα, πάροχος) *keeper of*  
*a gaming-house*. Gloss.

ταβλώματα, ων, τὰ, = following. Schol. Arist.  
 Eq. 675.

ταβλωτά, ων, τὰ, = δρύφακτος. Suid. Δρύφα-  
 κτος . . . . Schol. Arist. Vesp. 349. 386.

ταβουλάριος, ου, ό, tabularius, *register,*  
*registrary, recorder*. Inscr. 4037. Eus. II,  
 1492. Nil. 312 C. Ephes. 1172 C. E.

ταγάριον, ου, τὸ, (ταγή) *a kind of dry-measure*.  
 Porph. Cer. 311, 17.

τάγγη, ης, ή, *rancidness*. Alex. Aphr. Probl.  
 77, 34.

ταγγίζω, ίσω, *to be or become ταγγός*. Cosm.  
 Ind. 445 A. Geopon. 9, 22, 3.

ταγγός, ή, όν, *rancid*. Geopon. 9, 22, 3.

ταγή, ης, ή, *food, feed, for a horse*. Chron. 474.

Leo. Tact. 20, 82. Porph. Cer. 476. Phoc.  
 194. Hes. Ταγή . . . . ή σύναξις τῶν πρὸς τὸ  
 ζῆν ἀναγκαίων.

ταγηνάριον, ου, τὸ, = ἀτταγᾶς, ἀτταγήν, attag-  
 en, *heath-cock, F. francolin*. Suid. Ἀττα-  
 γᾶς . . . . Anon. Med. 239. 245.

ταγηνάριος, α, ου, *ornamented with figures of*  
*heath-cocks*. Porph. Cer. 232. 523, 15, βῆ-  
 λον, *a cloth having heath-cocks embroidered*  
*on it*.

ταγήμισις, εως, ή, = τὸ ταγηνίζειν, *a frying*.  
 Galen. VI, 430 A.

τάγηνον, ου, τὸ, *frying-pan*. Lucian. II, 330  
 Λοβὸς ἐκ ταγήνου. III, 444 Ἴχθὺς ἐκ ταγήνου,  
*fried fish*.

ταγίζω, ισα, (ταγή) *to feed, transitive*. Theoph.  
 490, 18. Phoc. 202.

τάγιστρον, ου, τὸ, *bag into which a horse's*  
*mess of corn is put*. Porph. Cer. 462.  
 Nicet. 643.

τάγμα, ατος, τὸ, *class of men, society*. Jos. B.  
 J. 2, 8, 3. 8, of the Essenes, = Porphyry.  
 Abst. 333. Orig. I, 648. Epiph. II, 513 C,  
 of Christians. — **2.** Order, rank. Clem. R. 1,  
 41. Hippol. 628, τὰ ἐπτὰ θεία. Orig. I, 988,  
 of catechumens. Nic. I, 5. Laod. 3. 24.  
 Sard. 10. Greg. Naz. II, 532 C, of bishops.  
 Epiph. II, 513 C. 744 D, διακονισσῶν.  
 Pseudo-Dion. 440, τῶν ἱερέων. — **3.** A body  
 of soldiers. Polyb. 6, 24, 5 = σπείρα, ση-  
 μαία. Leo. Tact. 4, 2. 41 = βάνδον. — Par-  
 ticularly, the Roman legio. Dion. H. II,  
 1133. Strab. 16, 2, 19. 3, 3, 8. 3, 4, 20.  
 Jos. B. J. 4, 9, 9. Plut. I, 180 B. 644 D. —  
**4.** Footman. Sept. Reg. 1, 4, 10. 1, 15, 4.  
 — **5.** Vow. Theod. I, 349. Mal. 36. 45.  
 46. 288. — **6.** Devotedness, devotion. Joann.  
 Mosch. 2913 B.

ταγματαρχέω, ήσω, = ταγματάρχης εἰμί. Phi-  
 lon I, 368, 21.

ταγματάρχης, ου, ό, (ἄρχω) *commander of a τά-*  
*γμα of soldiers*. Synes. 1073 D. Theoph.  
 392.

ταγματαρχία, as, ή, = τάγμα, *order*. Pseudo-  
 Dion. 153 A.

ταγματικός, ή, όν, *regular*. Diod. 17, 94. — **2.**  
*Legionarius*. Leo Gram. 306, 14.

ταγχάρας, ό, (Arabic) *lump of gold*. Cosm.  
 Ind. 100 C.

Ταινάριος, α, ου, of Τάιναρος. Sext. 30, 29,  
 λίθος (ή).

ταινία, as, ή, taenia, *tongue of land, shelf,*  
*sand-bank*. Polyb. 4, 41, 1. 8. Plut. I, 679  
 F. App. I, 435, 69. 476, 50.

τακερόω, ώσω, = τακερόν ποιῶ. Diosc. 4, 181  
 (184). Agathin. apud Orib. II, 396.



Τακίτα, ης, ἡ, *Tacita* = σιωπηλή, the goddess of silence. *Plut.* I, 65.

τακτικός, ἡ, ὄν, belonging to tactics. *Plut.* II, 650 F, writer on tactics. — *Theodtn.* Dan. 6, 2, president. *Isid.* 1013. — **2.** Ordinal number (πρῶτος, δεύτερος). *Dion. Thr.* 636, 14. — **3.** Ceremonial. *Theoph. Cont.* 142, 17, βιβλία, ceremonial treatises.

ταλαιπώρησις, εως, ἡ, = ταλαιπωρία. *Arr.* *Anab.* 6, 26, 1.

ταλαιπωρίζω, ἴσω, to render ταλαίπωρος. *Symm.* *Esai.* 21, 2. 33, 1. *Eus.* V, 164 A.

ταλαιπωροποιός, ὄν, = ταλαίπωρον ποιῶν (τινα). *Dorothe.* 1700 D.

ταλανίζω, ἴσω, (τάλας) to pronounce one wretched; opposed to εὐδαιμονίζω, μακαρίζω. *Clem. A.* I, 389. *Orig.* II, 1520. *Dion. Alex.* 1596. *Epirh.* I, 420 *Synes.* 1560 B.

ταλανισμός, οὐ, ὁ, = τὸ ταλανίζειν. *Orig.* IV, 649 D. *Petr. Alex.* 496 C as v. l. *Ant. Mon.* 1588 B.

ταλίκος, α, ὄν, Doric, = τηλίκος. *Antip. S.* 69.

ταλός = καλός; coined by *Lucian.* I, 97.

ταμειακός, also ταμιακός, ἡ, ὄν, (ταμείον) *t a m i a c u s*, *fiscalis*, pertaining to the φίσκος. *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* *Novell.* 30, 1, § α'. — **2.** *Cubicularius.* *Chrys.* I, 343 C, ἔριθος.

ταμείον, see ταμειῖον.

ταμειο-φάγος, ὄν, ὁ, *peculator.* *Athan.* I, 753 C. D.

Ταμέσας, ὁ, *Tamesis*, *Tamesa*, the *Thames.* *Dion C.* 40, 3. 60, 20.

Ταμιάθιον, ὄν, τὸ, *Damiat*, in Lower Egypt. *Epirh. Mon.* 265. *Cinn.* 279 τῷ Ταμιάθι. *Nicet.* 208. 211 τοῦ Ταμιάθου.

ταμιακός, see ταμειακός.

ταμίας, ὄν, ὁ, L. *quaestor.* *Polyb.* 1, 52, 7. 2, 11, 13. *Diod.* II, 608, 56. *Dion. H.* II, 923. *Strab.* 13, 1, 27.

ταμεία, ας, ἡ, L. *quaestura*, *quaestorship.* *Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion C.* 41, 24, 2. 67, 13, 2.

ταμειῖον, also ταμείον, ὄν, τὸ, storehouse. *Sept. Deut.* 28, 8. *Strab.* 6, 2, 7. *Philon* II, 458, 45. — **2.** *Treasury.* *Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium*; also *fiscus.* *Polyb.* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion. H.* IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, καίσαρος. *Eus.* II, 525. 1000. 1012. — **3.** *Chamber, closet.* *Sept. Gen.* 43, 29. *Judic.* 3, 24. *Reg.* 3, 22, 25 Ταμείον τοῦ ταμείου, inner chamber. *Tobit* 7, 15. *Job* 9, 9, νότου. *Esai.* 26, 20. *Matt.* 6, 6. *Jos. Ant.* 8, 15, 4. [The form ταμείον originated in synizesis; compare ὑγεία.]

ταμειευτικός, ἡ, ὄν, (ταμειύω) laying up, using sparingly, saving. *Anton.* 1, 16. *Orig.* I, 1156, τινός. — **2.** The Roman *quaestorius*,

of a *quaestor.* *Dion. H.* III, 1695, ἐξουσία, *quaestorship.* *Jos. Ant.* 14, 10, 10. *Plut.* I, 766 B, ἀρχή.

ταμειύω, to be *quaestor.* *Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, Κράσσοφ. *Dion C.* 37, 52, 2. 41, 24, 2, 48, 34, 5.

\*ταμισίνης, ὄν, ὁ, of or with τάμιος. *Diocl.* apud *Orib.* I, 276, τυρός.

τανταλιστής, οὐ, ὁ, (τανταλίζω) miser?? *Nil.* 272 D Τὰ τανταλιστῶν φάγονται κροταλισταί, a proverb.

τανταλισμός, οὐ, ὁ, *tantalization?* *Petr. Alex.* *Can.* 11, p. 496 C.

τανυσίσκοπος, ὄν, (τανύω, σκοπέω) far-seeing. *Jul.* 299 C.

τανυστέον = δεῖ τανύειν. *Nil.* 569 B.

τανύστροφος, ὄν, (στρέφω) with a long swing. *Oenom.* apud *Eus.* III, 369.

ταξαιώτης, incorrect for ταξεώτης.

ταξατεύω, εὔσα, (ταξάτος) to garrison a fort. *Porph. Adm.* 212.

ταξατίων, ὄν, ὁ, *taxatio*, *taxation.* *Justinian.* *Novell.* 82, 10. — **2.** *Garrison.* *Theoph.* 566, 20. 567. *Leo. Tact.* 8, 4. *Porph. Adm.* 104.

ταξάτος, ὄν, ὁ, (τάξις) regular soldier. *Nic.* II, 920 B. *Theoph.* 501. — **2.** Plural οἱ ταξάτοι, garrison of a fort. *Porph. Adm.* 200, 20.

ταξειδεύω, also ταξιδεύω, εὔσα, (ταξειδίων) to go on a military expedition or excursion. *Porph.* *Cer.* 445. *Adm.* 235. 242. *Phoc. Novell.* 302. *Achmet.* 158. 161.

ταξειδίων, also ταξίδιον, ὄν, τὸ, (τάξις) military expedition or excursion: journey, voyage. *Porph. Adm.* 142. 244. *Cer.* 445. *Phoc. Novell.* 302. *Achmet.* 158. 161.

ταξεώτης, ὄν, ὁ, (τάξις) *taxeota*, magistrate's assistant. *Macar.* 609. *Serap. Aeg.* 933. *Pallad. Laus.* 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B Ταξεώτην, ἦτοι μανδάτορα. *Justinian.* *Cod.* 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. *Novell.* 5, 6. *Tiber. Novell.* 23. *Porph. Cer.* 268. *Novell.* 259. *Attal.* 203, 18 ταξιώτης. — **2.** *Garrison* = ταξάτοι. *Basilic.* 6, 1, 84. *Porph. Adm.* 142. 177, 20.

ταξεωτικός, ἡ, ὄν, pertaining to a ταξεώτης. *Justinian.* *Cod.* 1, 3, 53.

ταξίαρχης, ὄν, ὁ, in monasteries, a sort of *proctor.* *Stud.* 1713 C. 1748. 1784 C. — *Nicet. Paphl.* 497, Michael the archangel.

ταξιαρχία, ας, ἡ, the office of ταξίαρχος. *Pseudo-Dion.* 301 C. 240 D, θεία, = *θεαρχία*, God.

ταξίαρχος, ὄν, ὁ, commander of a τάξις (= δύο τετραρχίαι). *Ael. Tact.* 9, 3 = *ἐκατοντάρχης.* — *Plut.* I, 621 E, the Roman *primipilus.*



ταξιδεύω, ταξίδιον, see ταξειδεύω, ταξίδιον.

τάξις, εως, ἡ, order. *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, adverbs of order (ἐξῆς, χωρίς). *Apollon. D. Synt.* 182, 23 Τάξεως ὀνόματα, ordinal nouns (πρῶτος, δεύτερος, τρίτος). — **2.** Order, grade. *Philon II*, 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχίαι = ὀκτὼ λόχοι = 128 men. *Ael. Tact.* 9, 3. — *Athan.* I, 272 D. 300 C. — **4.** Office, post. *Jos. Ant.* 20, 8, 9. *Eus.* II, 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan.* I, 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph.* Cer. 4, βασιλείος, the court ceremonial. *Euchol.* p. 161 Τάξις γινομένη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.

ταξιώτης, see ταξεώτης.

ταπεινολογέω, ἥσω, (ταπεινός, λέγω) to talk humbly. *Ephr.* I, 26 A. *Nil.* 357 B. *Isid.* 377 D.

ταπεινολογία, as, ἡ, humble speech. *Poll.* 2, 124. 4, 22.

ταπεινό-νοος, οον, contracted ταπεινόνοους, οον, humble-minded. *Clim.* 1000 B.

ταπεινός, ἡ, ὄν, humble, lowly. *Max. Conf.* II, 544 Μάξιμος ταπεινὸς χαίρειν, applied to himself. *Leont. Cypr.* 1716 Μηκέτι μοίχευε, ταπεινέ, poor fellow!

ταπεινοστρεφής, ἐς, (στρέφω) versed in humility. *Method.* 153 B.

ταπεινότης, ητος, ἡ, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Epiph.* I, 881 C Τῆς ἡμετέρας ταπεινότητος. II, 700 B. [See also μετριότης.]

ταπεινοφρονέω, ἥσω, = ταπεινόφρων εἰμί, to be humble-minded. *Sept. Ps.* 130, 2. *Clem. R.* 1, 2. *Herm. Sim.* 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig.* I, 1312 D. VII, 217 B.

ταπεινο-φρόνησις, εως, ἡ, = ταπεινοφροσύνη. *Tertull.* II, 970.

ταπεινοφρόνως, adv. humbly. *Basil.* IV, 813.

ταπεινοφροσύνη, ης, ἡ, lowliness of mind, humility. *Luc. Act.* 20, 19. *Jos. B. J.* 4, 9, 2, weak-mindedness. *Clem. R.* 1, 30. 44. *Herm. Vis.* 3, 10. *Epict.* 3, 24, 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig.* I, 1312 C.

ταπεινόφρων, ον, (φρήν) low-minded, base. *Plut.* II, 336 E. — **2.** Humble-minded. *Sept. Prov.* 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.

ταπεινώω, to make low, to lower; opposed to ὑψώω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept. Gen.*

34, 2. *Sir.* 2, 17. *Aristeas* 29. [*Sept. Judith* 4, 9 ἐταπεινοῦσαν = ἐταπείνων.]

ταπείνωμα, ατος, τὸ, depression; opposed to ὑψωμα. *Plut.* II, 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.

ταπείνωσις, εως, ἡ, humiliation, depression. Classical. *Sept. Gen.* 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex. Vat.* 69, 12. —

**2.** As a title = ταπεινότης. *Basil.* IV, 265 B, ἡ ἡμετέρα. *Chrys.* III, 608 E. *Nic.* II, 664 E.

ταπεινωτικός, ἡ, ὄν, humiliating. *Basil.* I, 293 B. 380 D.

ταπήτιον, ου, τὸ, small τάπης. *Alciph.* Frag. 6, 7.

τάπιον, ου, τὸ, = preceding. *Theoph.* 494, 16 as v. l.

ταρακτικός, ἡ, ὄν, (ταράσσω) disturbing. *Dion. H.* II, 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut.* I, 133 E. 557 E. II, 815 C.

ταρακτός, ἡ, ὄν, disturbed, troubled. *Schol. Arist. Ran.* 1211.

ταραντιναρχία, as, ἡ, (Ταραντίνος, ἄρχω) = 4 εἰλαρχίαι of cavalry. *Ael. Tact.* 20, 2.

ταραντινίδιον, ου, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian.* III, 147 (16 Ἔργον τῆς Ταραντίνης ἐργασίας).

ταραξάνδρια, as, ἡ, (ταράσσω, ἀνὴρ) man-disturbing woman (F. intrigante). *Pallad. Vit.* *Chrys.* 14 E.

ταραξάρχης, ου, ὁ, (ἄρχω) ringleader. *Pallad. Vit.* *Chrys.* 16 B.

ταραξίας, ου, ὁ, = ταρακτής, disturber. *Euagr.* 2828 B.

Ταράξιος, ου, ὁ, = Ταράσιος travestied. *Genes.* 13, 22.

ταραξί-πολις, ιδος, ὁ, ἡ, = τὴν πόλιν ταράσσω. *Philon* II, 520, 18. 537, 18.

ταραχοποιός, ὄν, (ταραχή, ποιέω) creating disturbances. *Cyrill. Scyth.* V. S. 367 A. *Nicet. Paphl.* 529 A.

ταριχ-έμπορος, ου, ὁ, dealer in τάριχος. *Diog.* 4, 46.

ταριχευτός, ἡ, ὄν, (ταριχεύω) salted, pickled. *Plut.* II, 912 D. E.

τάριχος, ου, ὁ, Peloponnesian, = τὸ τάριχος. *Diosc. Iobol.* 19. *Sext.* 642.

ταρπώνη, ης, ἡ, a kind of basket. *Arr. P. M. E.* 65.

ταρσώω, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσωμένος, pinnate leaf. See also 4, 183 (186).

ταρταραῖος, α, ον, = ταρτάρειος. *Did. A.* 768 A. *Basil. Sel.* 497 B.

ταρταρίζω, ἴσω, (τάρταρος) to shiver with cold. *Plut.* II, 948 F = τὸ ριγοῦντα πάλλεσθαι καὶ τρέμειν. *Eudoc. M.* 379.



τάρταρος, ου, ό, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.  
 ταρταροῦχος, ου, ό, (ἐχῶ) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, ἄγγελοι. *Apoc. Paul.* 48.  
 ταρταρόω, ὥσω, to cast into Tartarus. *Petr.* 2, 2, 4. *Amphil.* 41 A.  
 τάσις, εως, ή, (τείνω) tension: intensity. *Diosc.* 5, 49, ὑποχονδρίων. *Hermog.* 166, 17, λόγου. — 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (ὀξεῖα, βαρεῖα, περισπωμένη, δασεῖα, ψιλή, μακρά, βραχεῖα). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Pron.* 301. 370 B, ὀξεῖα, the acute accent. *Sext.* 756, 24. *Porphyr.* *Prosod.* 105. 103, ἐπιτεταμένη, ἀνειμένη, μέση.  
 Τασκοδρουγῖται, ὦν, οἱ, *Tascodrugitae*, certain heretics. *Epiaph.* I, 877. — *Tim. Presb.* 13  
 Τασκοδρουγοί.  
 τασκός, οὔ, ό, Keltic, = πάσσαλος. *Epiaph.* I, 877. *Tim. Presb.* 13.  
 τάσσω, to arrange, etc. — *Mid.* τάσσομαι, to vow, to promise. *Herm.* *Vis.* 3, 1 Ὅπου ἐταξάμην αὐτῇ ἐλθεῖν. *Hippol.* *Haer.* 456, 58, αὐτῷ τὸ ἀκίνδυνον. *Mal.* 80, δῶρα πέμπειν. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ-εταγήθην = ὑπ-ετάγην.]  
 ταυλίζω, ταυλίν, ταύλιν, ταυλίον, ταύλωμα, ταυλωτόν, incorrect for ταβλίζω, ταβλίν, ταβλίον, κ. τ. λ.  
 ταυρέα, as, ή, taurea = ταυρεία, cowhide. *Athan.* I, 765 A. — 2. Leathern trumpet. *Mauric.* 12, 16. *Leo. Tact.* 7, 31. 68. (Compare *Proc.* II, 242, 15.)  
 ταυρεία, as, ή, (ταύρειος) sc. μᾶστιξ, cowhide for whipping. *Artem.* 98.  
 ταυρελάτης, ου, ό, = ό ταύρους ἐλαύνων. *Philipp.* 62.  
 ταυρ-έλαφος, ου, ό, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.  
 ταυρ-ελέφας, αντος, ό, bull-elephant, an animal. *Philostr.* 496 B.  
 ταυριανός, ή, όν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.  
 ταυρίνη, ης, ή, taurina, shoe. *Dioclet.* G. 9, 15. 16.  
 ταυρογαστρικός, ή, όν, of ταυρογάστωρ. *Dioclet.* C. 3, 11, quid?  
 ταυροδέτις, ιδος, ή, (δέω) bull-binding. *Agath.* *Epigr.* 30, 2.  
 ταυροειδής, ές, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.  
 ταυρο-κόλλα, ης, ή, = ταυρεία κόλλα, bull-glue, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.  
 ταυροκολλώδης, ες, like ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τὴν χροάν.

ταυρομαχία, as, ή, (μάχομαι) bull-fight. *Inscr.* 4039, 46.  
 ταῦρος, ου, ό, bull. *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = ὄρρος. *Moer.* 229. *Schol. Arist.* *Ran.* 223.  
 ταυροφανής, ές, (φαίνω) = ταυροειδής. *Dion.* P. 642.  
 ταῦτ-εμφερής, ές, (ταῦτόν, ἐμπερής) having precisely the same form. *Stud.* 425 B.  
 ταῦτίζω, ἴσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicet. Paphl.* 85 D -σθαι, to become one and the same.  
 ταῦτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.  
 ταῦτοβουλία, as, ή, same will. *Cyrrill. A.* VI, 661 C. *Eulog.* 2949 B. *Anast. Sin.* 48 B. *Max. Conf.* II, 45 B.  
 ταυτό-γνωστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.  
 ταυτόδοξος, ου, (δόξα) of the same glory. *Caesarius* 1025.  
 ταυτοδύναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.  
 ταυτοειδής, ές, of the same form. *Cyrrill. A.* VIII, 837 C.  
 ταυτοειδῶς, adv. in the same form. *Pseudo-Dion.* 912 C.  
 ταυτοεπέω, ήσω, (ταυτοεπής) = ταυτολογέω. *Did. A.* 781 C.  
 ταυτοεπής, ές, (ΕΠΩ) = ταυτολόγος. *Cyrrill. A.* I, 661 A.  
 ταυτοεργέω, ήσω, (ΕΡΓΩ) to do the same work. *Cyrrill. A.* IX, 180 C.  
 ταυτοεργία, as, ή, sameness of action. *Cyrrill. A.* I, 809 D. VI, 849 D. — Also, ταῦτουργία. *Hippol.* 837. 840 C.  
 ταυτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.  
 ταυτοκλινής, ές, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16. 17, 3, 10.  
 ταυτολογέω, ήσω, (ταυτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.  
 ταυτολογία, as, ή, tautologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.  
 ταυτομήκης, ες, (μήκος) of the same length. *Nicom.* 132, ἀριθμός, a square number (4, 9, 16); called also ἰδιομήκης.  
 ταυτούσιος, ου, of the same οὐσία. *Epiaph.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταῦτούσιος. *Did. A.* 337 B.  
 ταῦτοπάθεια, as, ή, the being ταῦτοπαθής. *Herodn. Gr. in Cramer.* III, 271, 20, reflexiveness, of the pronouns ἐμαυτοῦ, σεαυτοῦ, ἑαυτοῦ.  
 ταῦτοπαθής, ές, (παθεῖν) L. compassibi-



- lis, suffering with one. Hippol. 836 D. 837 A.
- ταὐτοποδία, as, ἡ, (πούς) repetition of the same foot. Heph. 3, 3, σπονδειακή, ἱαμβική.
- ταὐτοπραξία, as, ἡ, (πρᾶξις) = ταὐτοεργία. Anast. Sin. 48 B.
- ταὐτός = ὁ αὐτός. Simoc. 112, 22.
- ταὐτοσθενής, ἐς, (σθένω) of the same might. Cyrill. A. VIII, 800 C.
- ταὐτότης, ητος, ἡ, sameness, identity. Classical. Basil. IV, 393 C, τῶν ὑποστάσεων, of the Godhead.
- ταὐτουργία, see ταὐτοεργία.
- ταὐτουργός, ὄν, doing the same work. Hippol. 836 B. D. Pseudo-Dion. 476 C.
- ταὐτούσιος, see ταὐτοούσιος.
- ταὐτοφυής, ἐς, (φύω) of the same nature. Leont. I, 1728 D.
- ταὐτῶν = τῶν αὐτῶν. Theol. Arith. 9.
- ταὐτώνυμος, ὄν, of the same ὄνομα. Caesarius 1025
- ταὐτῶς (ὁ αὐτός), adv. in the same manner. Pseudo-Dion. 144 C. 720 A.
- Ταφέθ, ὁ, תֹּפֶת, Tophet, a place. Sept. Reg. 4, 23, 10. Jer. 7, 31. 22. 19, 14 as v. l.
- ταφεών, ὦνος, ὁ, (τάφος) burying-ground. Inscr. 4507. Eus. II, 1085 C, ψυχῶν.
- ταφοειδής, ἐς, sepulchral. Dion C. 67, 9, 2.
- τάφος, ὁ, sepulchre. Damasc. I, 1353 B, ὁ ἅγιος, the Holy Sepulchre. Porph. Adm. 198, 24. Comn. 14, p. 428 (Paris).
- ταφροποιέω = τάφρον ποιῶ. Diod. II, 502, 68.
- ταφρωρύχος, ὄν, (ὀρύσσω) digging a ditch or trench. Diog. 4, 23.
- τάχα, adv. = ἴσως, perhaps. Classical. Plut. II, 572 F. Sext. 43, 15. 321. — 2. Forsooth, as if forsooth, = δῆθεν, an ironical particle. Pseudo-Greg. Th. 1157 C. Cedr. II, 74. 76. Ptoch. 1. 292. 156 τάχατε.
- ταχέως, adv. quickly, soon. Polyb. 3, 82, 1. 1, 66, 1 Ὡς γὰρ θάπτον ἀποκατέστησε, εὐθέως, ἀπέθετο, as soon as. Dion. H. II, 980, 13 Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. Theoph. Cont. 13, 20 θᾶσσον = πρότερον, earlier.
- ταχινός, ἡ, ὄν, = ταχύς. Classical. Sept. Sap. 13, 2. Sir. 18, 26. 11, 22 Ἐν ὥρᾳ ταχυνῇ, early. Esai. 59, 7. Dion. P. 1150. Petr. 2, 1, 14. 2, 2, 1. Aquil. Ps. 44, 2. Agath. Epigr. 37. — Inscr. 1923, b (Addend.) ταχυνός.
- τάχος, εος, τὸ, swiftness, quickness, speed. Herodn. Gr. Philet. 434. Galen. VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένω γράφειν, in shorthand. Dion C. 55, 7, 6 Πρῶτος σημεία τινα γραμμάτων πρὸς τάχος ἐξεῦρε (Maecenas). Basil. IV, 573 C Τῶν εἰς τάχος γραφόντων, stenographers. Justinian. Novell. 42, 1, β.
- ταχυβάδιστος, ὄν, (ταχύς, βαδίζω) = ταχυβάμων. Adam. S. 443.
- ταχυγαμία, as, ἡ, (γάμος) early marriages. Eus. I, 151. Syncell. 158, 18.
- ταχυγράφος, ὄν, ὁ, (γράφω) L. notarius, stenographer, shorthand writer. Herodn. Gr. Philet. 434. Orig. IV, 200 C = ὀξυγράφος. Eus. II, 576. Basil. IV, 572. 829.
- ταχυδαής, ἐς, (δαίω) burning quickly. Agath. 35
- ταχύδακρυς, υ, (δάκρυον) easily weeping. Lucian. III, 248.
- ταχυ-δρόμος, ὄν, ὁ, courier. Athan. II, 889 C. Apocr. Act. Thadd. 2. Vit. Nil. Jun. 37 D.
- ταχυεργής, ἐς, (ΕΡΓΩ) working quickly. App. 418, 18.
- ταχύεργος, ὄν, = preceding. App. I, 360, 74. Polem. 225.
- ταχύ-ἵππος, ὄν, with fleet horses. Schol. Arist. Nub. 729. (Formed like ταχύπωλος.)
- ταχυ-κίνητος, ὄν, moving quickly. Polem. 284.
- ταχυμαθής, ἐς, (μανθάνω) learning quickly. Poll. 4, 11.
- ταχυ-μετάβολος, ὄν, changing quickly, unsteady. Ptol. Tetrab. 162.
- ταχυνός, see ταχινός.
- ταχύνω, to hasten, to make haste. Sept. Gen. 18, 7, τοῦ ποιῆσαι. Ex. 2, 18. Ps. 30, 3. Macc. 1, 13, 10. Clementin. 40 A, ξυμμαχῆσαι.
- ταχυπετής, ἐς, = ὠκυπέτης. Pseudo-Dion. 337.
- ταχυπλοέω, ἡσω, (ταχύπλοος) to sail fast. Polyb. 3, 95, 6.
- ταχύπλοια, as, ἡ, fast-sailing. Poll. 1, 106.
- ταχυ-πλόϊμος, ὄν, = following. Nic. CP. Histor. 56, 16.
- ταχύ-πλοος, ὄν, fast-sailing. Hes. Ὠκύαλος . . .
- ταχύφωνος, ὄν, (φωνή) fast-speaking. Polem. 293.
- ταώνιος, ὄν, (ταώς) peacock's. Lucian. II, 120.
- ταωνό-πετερον, ὄν, τὸ, peacock's feather. Porph. Cer. 553.
- τέβεθος, ὄν, ὁ, = τυβί, ἀπελλαῖος. Jos. Ant. 11, 5, 4.
- τεθαρρηκότως (θαρρέω), adv. boldly, daringly. Polyb. 9, 9, 8. Diod. 4, 17. Epict. 2, 13, 21. Plut. I, 24 C. II, 260 C. Clem. A. I, 592 A.
- τεθεωρημένως (θεωρέω), adv. with deliberation, carefully, accurately. Orig. I, 709 B. IV, 660 B. Method. 77 D. Basil. I, 76 B. Did. A. 369 C.
- τεθρήμερος, see τετραήμερος.
- τεθρυμμένως (θρύπτω), adv. delicately, luxuriously, effeminately. Plut. II, 801 A. Cyrill. A. X, 1108 B.
- τεινεσμώδης, ἐς, of or like τεινεσμός. Ruf. apud Orib. II, 206, προθυμία.
- τεινεσμωδῶς, adv. with τεινεσμός. Ruf. apud Orib. II, 211.



τείνω = ἐκτείνω, to lengthen a vowel. *Drac.* 15, 23.  
 τειχιστής, οὔ, ὁ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.  
 τειχιώτης, ου, ὁ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theoph. Cont.* 175, 17. 398, 15.  
 τειχοδομέω, ἦσω, (τειχοδόμος) to build a wall. *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.  
 τειχοδομία, as, ἡ, the building of a wall. *Plut.* I, 535 D.  
 τειχομαχικός, ἡ, ὄν, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.  
 τειχομάχος, ου, (μάχομαι) fighting against walls. *App.* II, 759, 72, σίδηρον, used in demolishing walls.  
 τειχοποιία, as, ἡ, (τειχοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.  
 τειχοφυλακέω, ἦσω, = τειχοφύλαξ εἰμί. *Dion. H.* II, 678, 10. *Philon II.* 257, 30. *App.* I, 215, 43.  
 τειχωρύχος, ου, (ὀρύσσω) digging through walls. *Agath.* 34, 6, ὄργανον.  
 τεκμηρίωμα, ατος, τὸ, = τεκμήριον. *Galen.* IV, 396.  
 τεκμηρίωσις, εως, ἡ, (τεκμηριώω) proof, evidence. *Arr. Anab.* 4, 7, 5. 5, 4, 2.  
 τεκνάδελφος, ου, ὁ, = τέκνον ἀδελφοῦ, ἀδελφιδούς, nephew. *Apophth.* 101 B.  
 τεκνίου, ου, τὸ, little τέκνον. *Joann. Epist.* 1, 2, 1. *Epict.* 3, 22, 78.  
 τεκνο-βόρος, ου, devouring his own children. *Clementin.* 192 A.  
 τεκνογονέω, ἦσω, (τεκνογόνος) to beget or bear children. *Paul. Tim.* 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrill. H.* 488 B.  
 τεκνογονία, as, ἡ, the begetting or bearing of children. *Classical. Paul. Tim.* 1, 2, 15. *Theophil.* 1164 B.  
 τεκνο-θυσία, as, ἡ, sacrifice of children. *Athan.* I, 49 C.  
 τεκνοκτονέω, ἦσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.  
 τεκνοκτονία, as, ἡ, killing of children. *Philon II.* 318, 23. *Plut. II.* 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.  
 τεκνοκυῖσκω = τέκνα κυῖσκω. *Epiph.* II, 724.  
 τεκνο-ποιέομαι, to adopt a child. *Mal.* 401, 14, τινά.  
 τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπόρος) the begetting of children. *Agath. Epigr.* 45.  
 τεκνοσφαγία, as, ἡ, (σφάζω) child-slaughter. *Cyrill. A.* I, 156 C.  
 τεκνοσφαγέω, ἦσω, to slaughter children. *Just. Orat.* 2.  
 τεκνοφαγία, as, ἡ, (τεκνοφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrill. A.* I, 156.  
 τεκνο-φάγος, ου, eating children. *Theophil.* 1125 A.

τεκνοφόνος, ου, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.  
 τεκνοφόρος, ου, (φέρω) bearing children. *Damasc.* III, 689 B.  
 τεκνώω, to beget; to bear children. *Orig.* I, 360 B. — 2. *Pass. τεκνόομαι, to be adopted. Diod.* 4, 67 *Τεκνωθεῖς ὑπ' αὐτοῦ.* — 3. *Mid. τεκνώσασθαι, to become godfather to one. Nic. CP. Histor.* 14, 13, τινὰ τῷ θεῷ λουτρῷ, = ἀνεδέξασθαι.  
 τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.  
 τεκτόναρχος, ου, ὁ, = ἀρχιτέκτων. *Classical. Pseud-Afric.* 101 A.  
 τεκτονεύω, εὔσω, = τέκτων εἰμί. *Classical. Artem.* 75. *Athan.* I, 85 D.  
 τεκτονέω, ἦσω, = preceding. *Philon I.* 398, 23.  
 τεκτόνημα, ατος, τὸ, that which is made by a τέκτων. *Tim. Presb.* 16 A.  
 τελάρχης, ου, ὁ, (ἄρχω) commander of a τέλος of troops. = μεράρχης. *Ael. Tact.* 9, 7.  
 τελειοδύναμος, ου, (τέλειος, δύναμις) of perfect power. *Pseudo-Dion.* 896 A.  
 τελειοποιός, ὄν, = τέλειον ποιῶν *Greg. Naz.* II, 396 C. III, 1149 A.  
 τελειο-πάγων, ωνος, ὁ, with a perfect beard. *Mal.* 311.  
 τέλειος, α, ου, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6. 28). *Philon I.* 122, 6, perfect in virtue. *Plut.* I, 949 C, ἱμάτιον, toga pura et virilis. — 2. *Perfectus, consummate, perfect Christian. Paul. Cor.* 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just. Tryph.* 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol. Haer.* 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul. Cor.* 1, 13, 10. *Clem. A.* I, 280 B = τελείωσις. *Anc.* 4. 5. 20, regular standing in the church.  
 τελειότης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. *Perfection, as a title. Basil.* IV, 296, ἡ ὑμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrill. A.* X, 221 C.  
 τελειώω, to make perfect. *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. *To consecrate. Sept. Ex.* 29, 9. 33. *Lev.* 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. *Pass. τελειοῦμαι, to end one's life, to die. Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad. Laus.* 1012 D. *Apocr. Act. Pet. et Paul.* 88. *Act. Barn.* 9.  
 τελείωμα, ατος, τὸ, ending, end. *Aquil. Job* 12, 2.



τελείως, adv. *perfectly, completely*. Sept. Judith 11, 6. Macc. 2, 12, 42. — **2.** *In full standing, with reference to communicants.* Anc. 8 Τῷ ἐβδόμῳ τελείως δεχθήτωσαν, *in the eighth year let them be received in full standing.*

τελείωσις, εως, ἡ, *completion, perfection.* Clem. A. II, 17 B. 281 B. I. 281 B. — Of baptism. Athan. II, 236 C. 233 A, τοῦ βαπτίσματος. Greg. Naz. II, 400 B Τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — **2.** *Fulfilment.* Sept. Judith 10, 9, τῶν λόγων. Philon II, 179, 15. — **3.** *Consecration.* Sept. Ex. 29, 22. 34. Lev. 8, 22. 28. Paul. Hebr. 7, 11. (Compare Philon II, 157, 44.) — **4.** *End, in the sense of death.* Eus. II, 1453 B. Epirh. I, 840 A.

τελειωτής, οὔ, ὁ, *perfecter, finisher.* Paul. Hebr. 12, 2. Method. 360 B.

τελειωτικός, ἡ, ὄν, *consummating, perfecting.* Basil. III, 425 A. IV, 637. Pseudo-Dion. 377 B.

τελειωτικῶς, adv. *in perfection.* Nicet. Byz. 716 C.

τελεσίκαρπέω, ἡσω, = τελεσίκαρπός εἰμι. Strab. 17, 3, 11.

τελεσί-καρπος, ον, *productive of perfect fruit.* Strab. 15, 1, 8, ἄμπελος.

τελεσιογονέω, ἡσω, (γόνος) *to bring fruit to perfection.* Eus. III, 213 D.

τελεσιουργέω, ἡσω, *to accomplish a work, etc.* Classical. Philon II, 305, 19. Max. Tyr. 39, 25. Eus. IV, 285 B.

τελεσιούργημα, ατος, τὸ, *performance.* Polyb. 3, 4, 12.

τελεσιουργία, ας, ἡ, *performance, completion of work.* Nicom. 44. Theol. Arith. 15. Iambl. Myst. 230, 2. 232, 9, θυσίας. — **2.** *Dedication of a church.* Soz. 1197 B.

τελεσιουργός, ὄν, *performing, completing, etc.* Classical. Max. Tyr. 24, 24. Iambl. Myst. 131, 6, θεωρία, *in theurgy.* Procl. Parm. 602 (215).

τέλεσμα, ατος, τὸ, (τελέω) *payment, expense.* Diod. II, 576, 66. Basil. IV, 465, δημόσια, *taxes.* — **2.** *Ritus, rites, religious ceremonies.* Clem. A. I, 88. Greg. Naz. III, 979. — **3.** *Talisman.* Pseudo-Just. 1269 C, Ἀπολλωνίου. Nil. 269. Anast. Sin. 525 B. Mal. 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]

τελεστήριον, ου, τὸ, *place of initiation.* Plut. II, 621 C. Clem. A. I, 53 A, Θρακῶν. — Pseudo-Dion. 432 D, *rites.*

τελεστής, οὔ, ὁ, *initiator.* Cels. apud Orig. I, 1588 B. — **2.** *Magician, maker of talismans.* Olymp. 466, 21. Mal. 86. 233. Eust. Dion. 222, 31, φιλόσοφος.

τελεστικός, οὔ, ὁ, = τελεστής, *magician.* Olymp. 466, 17.

τελεστικῶς, adv. *mystically.* Hermog. Rhet. 223, 21.

τελεσφορέω, ἡσω, *to bring to perfection.* Classical. Strab. 2, 1, 16. Symm. Ps. 64, 10.

τελεσφόρησις, εως, ἡ, = τὸ τελεσφορεῖν. Max. Tyr. 61, 30. Orig. IV, 489 A.

τελετάρχης, ου, ὁ, (τελετή, ἄρχω) *initiator.* Pseudo-Dion. 509 D, θεός. — Fem. ἡ τελετάρχης, ιδος. Id. 121 C, ιεροθυσία, *the eucharist.*

τελεταρχία, ας, ἡ, *initiation into the mysteries of godliness.* Pseudo-Dion. 124. 209 C.

τελεταρχικός, ἡ, ὄν, *initiating.* Pseudo-Dion. 164 D. Max. Conf. Schol. 49 A = τελειοποιῶν, *making perfect.*

τελετάρχης, see τελετάρχης.

τελετηφορία, ας, ἡ, (φέρω) *rite, religious worship.* Synes. Hymn. 3, 45, p. 1593.

τελετουργέω, ἡσω, (ΕΡΓΩ) *to perform religious rites.* Pseudo-Dion. 305 B.

τελετουργία, ας, ἡ, *performance of religious rites.* Pseudo-Dion. 476 B.

τέλετρον, ου, τὸ, = τέρετρον. Leo. Tact. 19, 5.

τελευταίος, α, ον, *last, final.* Polyb. 23, 18, 2 Μέχρι τελευταίας, sc. ἀναπνοῆς. Theodos. 1009, συλλαβή, *the final syllable.* — Polyb. 6, 19, 8 Τρεῖς τοὺς τελευταίους. Dion. H. V, 202 Τοὺς τελευταίους πόδας τρεῖς. Plut. I, 72 E Οἱ τελευταῖοι δύο, *the last two.* Synes. 1537 B Οἱ τελευταῖοι τέσσαρες. — Joann. Mosch. 2896 C τὰ τελευταῖα, *the end of life.*

τελευτή, ἡς, ἡ, = ἀπόληξις. Jos. Ant. 1, 6, 1, *of a word.* Pseudo-Demetr. 107, 15.

τελέω, *to perform talismanic operations.* Mal. 109 ὁ ἔλεγον εἶναι τετελεσμένον εἰς νίκην, *a talisman securing victory.* 318 Τὸ χαλκούργημα τοῦ Ποσειδῶνος τὸ ἐστὼς τετελεσμένον ἔνεκεν τοῦ μὴ πάσχειν σειομένην τὴν πόλιν, *a preservative against earthquakes.* Eudoc. M. 322, *enchanted.* Eust. Dion. 222, 32.

τελεωτικός, ἡ, ὄν, = τελειωτικός. Clem. A. I, 972 B II, 344 C.

τελικός, ἡ, ὄν, *final, last, in grammar.* Dion. Thr. 632, 9. Heph. 1, 2. 20, 1. Apollon. D. Conj. 516, 1, λέξεις (λέγε δῆ).

τελικῶς, adv. *with reference to an end.* Orig. I, 88 A.

τελίσκω = τελέω. Pallad. Laus. 1011 B. — Sept. Deut. 23, 17 τελισκόμενος = περαινώμενος, πόρνος (in the classical sense). Patriarch. 1076 C τελισκομένη = πόρνη.

τελματόω, ὠσω, (τέλμα) *to make into a marsh.* Strab. 17, 1, 7 -σθαι.

τέλος, εος, τὸ, *body of troops.* Plut. I, 923 F, *legion,* = App. I, 237, 53. — Ael. Tact. 9, 7 = μεραρχία. — **2.** *Chorister (חַזָּן), in the titles of some of the Psalms.* Sept. Ps. 4. 5. 61 Εἰς τὸ τέλος τῷ Ἰδιθούν, *to the chief musician, even to Jeduthun.*



τελωνάρχης, ου, ὁ, (τελώνης, ἄρχω) *chief publican*. Pseudo-Cyrrill. A. X, 1073 B.

τελωνεία, ας, ἡ, = τελωνία. Aster. 357 C.

τελωνέω, ἦσω, to be a τελώνης, to exact, to extort. Sept. Macc. 1, 13, 39 -σθαι, to be taxed. Strab. 9, 3, 4, τινά, to extort from. Dion Chrys. I, 441, 36. Plut. II, 829 C. Lucian. III, 187. Aster. 357 C.

τελώνης, ου, ὁ, *publican*. — In the Ritual, Ἡ κυριακή τοῦ τελώνου καὶ Φαρισαίου, the Sunday of the Publican and Pharisee, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [Sophrns. 3677 B Οἱ τελωνῶν τελωνότεροι, greater extortioners.]

τελώνιον, ου, τὸ, *customs, duty*. Strab. 16, 1, 27. — 2. Custom-house. Matt. 9, 9. Marc. 2, 14. Macar. 224 C. — Pseudo-Cyrrill. A. X, 1073 C Τελώνια φυλάττοντα τὴν ἄνοδον. Compare Orig. III, 1862.

τελωνότερος, see τελώνης.

τεμαχίζω, ἴσω, (τέμαχος) to cut into slices, to slice. Xenocr. 17. Diosc. 2, 18.

τέμβλον, see τέμπλον.

τεμένισμα, ατος, τὸ, (τεμενίζω) the precincts of a temple. Jos. Ant. 18, 1, 5. Dion C. 42, 26, 2.

τέμνω, to cut. Cleomed. 18, 21, τὶ εἰς δύο ἴσα. Diosc. 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετράγωνα σχήματα. Sext. 604, 18, εἰς ἄπειρον, ad infinitum. — Diosc. 3, 138 (148) Τέμνεται φθινοπώρῳ, it is gathered in the autumn, of roots. — 2. To prune vines, = κλαδάω, κλαδεύω. Sept. Lev. 25, 3. Esai. 5, 6. — 3. To divide a verse into two hemistichs. Heph. 15, 18. — 4. To behead. Martyr. Areth. 15 ἐτμήθησαν, were beheaded.

τέμπλον, ου, τὸ, templum = ναός. Apocr. Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλον μαῖστωρ, grandmaster of the Templars. — 2. The screen or partition separating the βῆμα from the main body of the church. Stud. 1796 τέμβλον. Typic. 59.

τέμπος, εος, τὸ, vale. Simoc. 279, 9.

τεναγίζω, ἴσω, = τεναγώδης εἰμί. Strab. 1, 3, 4, p. 76, 21.

τένδα, incorrect for τέντα.

τενοντοκοπέω, ἦσω, (τένων, κόπτω) to cut the tendons of the neck. Aquil. Ex. 34, 20 (= Symm. τραχηλοκοπέω).

τενοντόω = preceding. Aquil. Ex. 13, 13. Deut. 21, 4.

τέντα, ας, ἡ, tenta = σκηνή. Mauric. 1, 2. Theoph. 596. Leo. Tact. 5, 9. 6, 17. 18, 54. Porph. Cer. 341, 17.

τεράστιος, α, ου, wonderful, marvellous, miraculous. Philon I, 330. II, 92. Lucian. I, 850. Orig. I, 352 A.

τεραστίως, adv. wonderfully, marvellously,

miraculously. Clem. A. II, 244 C. Orig. I, 968.

τερατίας, ου, ὁ, (τέρας) impostor, juggler. Dioil. II, 526, 25. 529, 59. Phot. II, 69 C.

τερατικῶς, adv. = τεραστίως. Plut. II, 1124 C.

τερατογραφέω, ἦσω, (γράφω) to write marvellous stories. Strab. 1, 2, 11.

τερατολογέω, ἦσω, to tell marvellous stories. Classical. Athan. I, 276 D.

τερατολογία, ας, ἡ, a telling of marvellous stories. Classical. Strab. 15, 1, 28.

τερατολόγος, ου, (λέγω) telling marvellous stories. Cosm. Ind. 216 C. 229 C.

τερατόμορφος, ου, (μορφή) monstrous. Cass. 160, 20. Cyrrill. A. X, 1108 B.

τερατομυθία, ας, ἡ, (μῦθος) = τερατολογία. Taras. 1464 C.

τερατοποιέω, ἦσω, = τέρατα ποιῶ. Cyrrill. A. VI, 332 C.

τερατοποιία, ας, ἡ, = τὸ ποιεῖν τέρατα. Apollon. D Mirab. 195. Eus. III, 316 B.

τερατοποιός, ὄν, = τέρατα ποιῶν. Sept. Macc. 2, 15, 21. 3, 6, 32.

τερατοσκοπία, ας, ἡ, (τερατοσκόπος) divination from portents. Poll. 7, 189.

τερατοτόκος, ου, (τεκεῖν) producing monsters. Simoc. 242.

τερατουργέω, ἦσω, to do marvellous things. Orig. II, 284. Greg. Nyss. III, 957 D.

τερατούργημα, ατος, τὸ, marvellous deed. Method. 372 C.

τερατουργία, ας, ἡ, the doing of marvellous things. Philon I, 60, 27. Plut. II, 17 B.

τερατουργός, ὄν, (ΕΡΓΩ) doing marvellous things. Diod. II, 526, 1. Ptol. Tetrab. 160.

Τεργέστε, τὸ, Tergeste, Trieste. Strab. 5, 1, 9.

τερεβινθίζω, ἴσω, to resemble the τερέβινθος. Diosc. 5, 159 (160) τερεβινθίζων (ἱασπις), terebinthizusa.

τερεβίνθινος, η, ου, terebinthinus, of the τερέβινθος. Moschn. 126, p. 63. Diosc. 1, 18. 50, ἔλαιον or χρίσμα. 1, 69, ρητίνη. — Also, τερμίνθιος. Classical. Diosc. 1, 91. 5, 39, οἶνος, flavored with leaves of the terebinth.

τερέβινθος, ου, ἡ terebinthus, terebinth. Sept. Gen. 14, 6. 35, 4. 43, 10. — Also, τερέμινθος. Ibid. as v. l. Sir. 24, 16.

τερηδονίζομαι (τερηδών), to be or become worm-eaten. Diosc. 1, 1, p. 10. Antyll. apud Orib. III, 617, 4.

τερθρεία, ας, ἡ, juggling, etc. Classical. Philon I, 146, 45.

τέρθρευμα, ατος, τὸ, = preceding. Clem. A. I, 640 A.

τερματίζω, ἴσω, (τέρμα) to limit: to terminate, end. Strab. 9, 4, 2. Iren. 640. Sext. 497. Hippol. Haer. 340, 44. Porph. Them. 14, 17, neuter.

τερμινάλια, ων, τὰ, terminalia, a Roman



*festival*, = *ἐορτὴ τῶν ὁρίων θεῶν*. *Dion. H. I.* 396. *Plut. II.* 267 C.  
*τερμίνθινος*, see *τερεβίνθινος*.  
*τέρμιнос*, ου, ὁ, *terminus*. *Plut. II.* 267 C.  
 — Also, *τέρμων*, ωνος, *termo*. *Dion. H. I.* 586 (396, 12 *τέρμινες*, οἱ, from *termen*). *Plut. I.* 70 F.  
*Τερπάνδρειος*, α, ου, of *Τέρπανδρος*. *Plut. II.* 1132, νόμος, in music.  
*Τερπημέρης*, η, ὁ, *Terpemerēs*. *Porph. Adm.* 149.  
*τερπνός*, ἡ, ὄν, *pleasant, delightful*. *Lucian. II.* 12 *Τὸ τερπνὸν καὶ τὸ χρήσιμον, utile et dulce*.  
*τερπνότης*, ητος, ἡ, *pleasantness, pleasure, delight*. *Sept. Ps.* 15, 11. 26, 4. *Aristeas* 34.  
*τέρπω*, to please, delight. *Plut. II.* 14 E. F *τὸ τέρπον* = *τὸ τερπνόν*. *Mal.* 33, 17. 140, 15 *Τερφθῆναι τινος*, = *ἐρασθῆναι*.  
*τερπωλός*, ἡ, ὄν, = *τερπνός*. *Orig. III.* 1080 A.  
*Τερτυλλιανός*, οὔ, ο, *Tertullianus*. *Eus. II.* 140 C.  
*τεσσαρακονθήμερος*, see *τεσσαρακονταήμερος*.  
*τεσσαράκοντα*, *forty*. *Paul. Cor.* 2, 11, 24 *Τεσσαράκοντα παρὰ μίαν ἔλαβον*, sc. *πληγὰς*. *Jos. Ant.* 4, 8, 21 *Πληγὰς μιᾷ λιπούσας τεσσαράκοντα*. — Οἱ *τεσσαράκοντα μάρτυρες*, the *forty martyrs* (A. D. 320). *Basil. III.* 508. IV, 1108 C. *Soz.* 9, 2. *Horol. Mart.* 9. — 2. Equivalent to *τὰ τεσσαρακοστά*. *Damasc. II.* 261 C.  
*τεσσαρακοντα-δύο*, *forty-two*. *Sept. Esdr.* 1, 5, 18. *Clem. A. I.* 860 A.  
*τεσσαρακοντα-εννέα*, *forty-nine*. *Sept. Dan.* 3, 47. *Plut. II.* 1047 D.  
*τεσσαρακοντα-επτά*, *forty-seven*. *Sept. Gen.* 47, 28. *Esdr.* 1, 5, 25.  
*τεσσαρακονταέτης*, εος, ὁ, ἡ, (*ἔτος*) of *forty years*. *Dion. H. II.* 728, 11 -ετής. *Luc. Act.* 7, 23, 13, 18. — Contracted *τεσσαρακοντούτης*, ου, ὁ. *Anton.* 11, 1. *Dion. Alex.* 1341 B.  
*τεσσαρακονταετία* or *τετταρακονταετία*, ας, ἡ, *period of forty years*. *Dion. H. I.* 359. *Philon II.* 175.  
*τεσσαρακονταήμερος*, ου, (*ἡμέρα*) *quadragesimal, of forty days*. *Eus. II.* 265 B. *Cyrill. A. I.* 573 B, ἀριθμός. — Also, *τεσσαρακονθήμερος*. *Eus. VI.* 697 C. 700 B. *Epiph. II.* 664 A. *Sophrns.* 3312, *νηστεία*. *Stud.* 340 C.  
*τεσσαρακοντάκις*, adv. *forty times*. *Hippol. Haer.* 468, 42.  
*τεσσαρακοντα-οκτώ*, *forty-eight*. *Sept. Esdr.* 1, 5, 12. *Clem. A. I.* 873 B.  
*τεσσαρακοντα-πέντε*, *forty-five*. *Sept. Gen.* 18, 28. *Esdr.* 1, 5, 22.  
*τεσσαρακοντάπηχος*, ου, = following. *Nic. II.* 1036, a surname.  
*τεσσαρακοντά-πηχυς*, υ, *forty cubits long*. *Jos. B. J.* 5, 5; 1. *Euagr.* 2456 C. *Genes.* 48, a surname.  
*τεσσαρακοντάριος*, ου, ὁ, a *soldier who received*

*forty χρύσινοι for his pay*. *Genes.* 50, 7. *Theoph. Cont.* 81. *Cedr. II.* 97.  
*τεσσαρακοντάς*, ἄδος, ἡ, the *number forty*. *Philon II.* 148, 10.  
*τεσσαρακονταστάδιος* or *τετταρακονταστάδιος*, ου, of *forty στάδια*. *Strab.* 17, 1, 24.  
*τεσσαρακοντα-τρεῖς*, -τρία, *forty-three*. *Sept. Esdr.* 1, 5, 19. *Clem. A. I.* 881 A.  
*τεσσαρακοντούτης*, see *τεσσαρακονταέτης*.  
*τεσσαρακόσιοι*, αι, α, = *τετρακόσιοι*. *Strab.* 6, 2, 1, p. 422, 18.  
*τεσσαρακοστάιος*, α, ου, on the *fortieth day*. *Classical. Strab.* 1, 3, 1.  
*τεσσαρακοστός*, ἡ, ὄν, *fortieth*. — 2. Substantively, (a) ἡ *τεσσαρακοστή*, sc. *νηστεία*, the *quadragesimal fast*, Lent, the fast preceding Passion-week. *Nic. I.* 5. *Laod.* 45. 49. 50. *Athan. I.* 232 Ἡ ἁγία *τεσσαρακοστή* περὶ τὸ πάσχα. *Cyrill. H.* 457 A. *Nectar.* 1828 D. *Epiph. II.* 828. *Chrys. I.* 611. *Jejun.* 1916, ἡ *μεγάλη*. *Stud.* 1696. — It is used also with reference to any church fast consisting of many days. *Jejun.* 1916, τοῦ ἁγίου Φιλίππου, the Christmas fast; τῶν δώδεκα ἀποστόλων. *Stud.* 1716. *Nic. CP.* 861 τῶν ἁγίων ἀποστόλων τὴν νήστιμον αὐτῶν. *Anast. Caes.* 525. — (b) τὰ *τεσσαρακοστά*, funeral prayers offered on the *fortieth day* after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc. II.* 269 D. (See also *ἐννατα*, *τρίτα*, and compare *Sept. Gen.* 50, 3. *Eus. IV.* 956 D. This ceremony corresponds to the classical *τριακάς*, *τριακάδες*. *Lys.* 93, 4. *Poll.* 8, 146. *Harpocrat.* *Τριακάς*.)  
*τέσσαρες*, α, *four*. *Sept. Lev.* 11, 42 Ὁ πορευόμενος ἐπὶ τέσσαρα, upon all fours, = *Philon I.* 114, 38 Ὁ πορευόμενος ἐπὶ τεσσάρων. [Dat. *τέτρασι* = *τέσσαρσι*. *Strab.* 13, 1, 3, 14, 2, 4. *Theol. Arith.* 19. *Luc. Act.* 11, 5 as v. l. *Iren.* 448. *Diog.* 3, 56. *Orig. III.* 601 D. *Synes.* 1417 C.]  
*τεσσαρεσ-καί-δεκα*, *fourteen*. [*Diog.* 10, 15 αἱ *τεσσαρακαίδεκα*.]  
*τεσσαρεσκαιδεκάγωνος*, ου, (*γωνία*) with *fourteen angles*. *Heron Jun.* 227, 30.  
*τεσσαρεσκαιδεκάεδρον*, ου, τὸ, (*ἔδρα*) with *fourteen sides or planes*. *Heron Jun.* 29, 7.  
*τεσσαρεσκαιδεκάετης*, εος, ὁ, ἡ, (*ἔτος*) of *fourteen years, fourteen years old*. *Plut. I.* 274 A. *Greg. Th.* 1064 B -ετής.  
*τεσσαρεσκαιδεκασύλλαβος*, ου, (*συλλαβή*) of *fourteen syllables*. *Heph.* 15, 16.  
*τεσσαρεσκαιδεκαταῖος*, α, ου, on the *fourteenth day*. *Classical. Theophil. Alex.* 52 A.  
*Τεσσαρεσκαιδεκατίται*, ὦν, οἱ, (*τεσσαρεσκαιδέκατος*) *Tessarescaedecatitae*, those who celebrated Easter on the *fourteenth day* of the moon, without reference to the day of the week. *Laod.* 7. *Const. I.* 7. *Epiph. I.* 848. *Socr.* 628. *Tim. Presb.* 33. (See also



Sept. Ex. 12, 6. Iren. 1228 C. Polycrat. 1360. Hippol. Haer. 434, 54.)  
 τεσσεράκοντα = τεσσαράκοντα, *forty*. Sept. Num. 1, 37. 41 as v. l. Matt. 4, 2.  
 τεσσερακοστός, ἡ, ὄν, = τεσσαρακοστός. Sept. Josu. 14, 10 as v. l.  
 τεσσεράριος, ου, ὁ, tesserarius, *he who receives and distributes the watchword*. Plut. I, 1063 F. Lyd. 158.  
 τεσταμεντάριος, ου, ὁ, testamentarius. Antec. 1, 13, 3.  
 τεστάτωρ, ὁ, testator. Antec. 1, 14, 1.  
 τέστον, ου, τὸ, testa, testum, *a vessel*. Euchol.  
 τεταμένως (τείνω), *adv. intently*. Eus. VI, 60.  
 τεταμιευμένως (ταμιεύω), *adv. sparingly, moderately*. Diod. II, 555, 58. Dion. H. VI, 926.  
 τετανικός, ἡ, ὄν, tetanicus, *suffering from tetanus*. Diosc. 3, 84 (94), p. 433.  
 τετανόω, ὥσω, (τετανός) L. erugo, *to remove wrinkles, to smooth*. Diosc. 4, 181 (184). Eupor. 1, 109.  
 τετάνωθρον, ου, τὸ, tetanothrum, *a cosmetic for removing wrinkles*. Diosc. 3, 92 (102), τῶν προσώπων.  
 τετάνωμα, ατος, τὸ, = preceding. Crito apud Galen. XIII, 341 E.  
 τεταρταῖζω, ἴσω, (τεταρταῖος) *to occur every fourth day, of the quartan*. Philon I, 427, 39 Τεταρταῖζουσai περίοδοι. Apollon. D. Mirab. 198, 14. — 2. *To have a quartan fever*. Diosc. 2, 36.  
 τεταρταῖκός, ἡ, ὄν, = τεταρταῖος. Theol. Arith. 52. Diosc. 2, 68, περίοδοι, fevers. Ptol. Tetrab. 83. — 2. Quartanarius, *sick with a quartan fever*. Diosc. 3, 11 (13), p. 356.  
 τεταρταῖος, α, ου, L. quartanus, *quartan, occurring every fourth day*. Diosc. 2, 152 (153), p. 270, πυρετός. Jos. Ant. 13, 15, 5. B. J. 1, 4, 8, περίοδοι πυρετοῦ. Lucian. III, 350. Galen. II, 249. 255 D.  
 τεταρτημόριον, ου, τὸ, the fourth part. Strab. 2, 5, 34, of a sphere. — Plut. I, 109 C, L. quadrans, *a coin*.  
 τεταρτηρόν, οὔ, τὸ, tartaron, *a Byzantine coin*. Cedr. II, 369, 11.  
 τέταρτος, η, ου, fourth. — 2. Substantively, (a) ἡ τετάρτη, sc. ἡμέρα, *the fourth day after the Sabbath (Saturday), Wednesday*. Eus. IV, 941 C. II, 941 C, σαββάτων. Athan. I, 760 B, σαββάτου. Stud. 28 C Ἡ ἀγία καὶ μεγάλη τετάρτη, *the holy and great Wednesday, the Wednesday in Passion-week*. — (b) τὸ τέταρτον, sc. μέρος, *the fourth part, quarter*. Strab. 15, 5, 39, of an hour. Diosc. 2, 205, ὥρας. — 3. Adverbially, τὸ τέταρτον, (a) *the fourth time*. Diod. 19, 66. Plut. I, 107 F. 311 Τὸ τέταρτον ὑπατεύειν. — (b) *four times*.

Basil. IV, 484 B Τέταρτον καθ' ἐκάστην ἐβδομάδα κοινωνοῦμεν. Chrys. I, 611 A.  
 τετεχνασμένως (τεχνάζω), *adv. artfully*. Eust. Ant. 661 B.  
 τετηρημένως (τηρέω), *adv. attentively, carefully*. Greg. Naz. II, 253 D.  
 τετολμηκότως (τολμάω), *adv. daringly, boldly*. Polyb. 1, 23, 5, et alibi.  
 τετρα- (τέσσαρες, τέτταρες) *four-, in composition*.  
 τετρά-βηλον, ου, τὸ, quid? Theoph. 770, 15.  
 τετρά-βιβλος, ου, *consisting of four books*. Ptol. Tetrab. (titul.). Protosp. Puls. 9.  
 τετρά-βραχυς, υ, *consisting of four short syllables*. Schol. Arist. Nub. 886.  
 τετραγαμία, as, ἡ, (γάμος) *the marrying a fourth time*. Theoph. Cont. 709, 13.  
 τετραγγούριον = following. Porph. Adm. 138, *a proper name*.  
 τετράγγουρον, ου, τὸ, (ἀγγοῦριον) *a variety of cucumber, larger than the common cucumber*. Achmet. 243. Suid. Σίκυα . . . . Anon. Med. 275.  
 τετραγενής, ἐς, (γίνομαι) *consisting of four elements*. Clementin. 200 A Τὸ τετραγενές τῆς ὕλης.  
 τετρά-άγιος, ου, *four times holy*. Damasc. II, 25.  
 τετρά-γναθος, ου, *with four jaws*. Agathar. 150, 15. Strab. 16, 4, 12, φαλάγγιον, tetragnathus.  
 τετραγονία, as, ἡ, (γόνος) *fourth generation*. Aristid. I, 72, 18. Eus. IV, 924 C.  
 τετραγράμματος, ου, (γράμμα) *consisting of four letters*. Philon II, 152, 15 (יהוה). Orig. II, 1104. Sibyll. 3, 24.  
 τετράγραμμος, ου, = preceding. Clem. A. II, 57 C. Eus. IV, 1025 C. V, 1128. Hieron. I, 429 (131). Anast. Sin. 589 D.  
 τετραγωνίαῖος, α, ου, = τετράγωνος, *square*. Apophth. 293 C. Geopon. 2, 2, 4, *square-built person*.  
 τετραγωνίζω, ἴσω, *to be at quadratures, in astrology*. Hermes Tr. Iatrom. 391. 388, 34 Ἡ σελήνη τετραγωνιζομένη, *being at quadratures*. Ptol. Tetrab. 34. Pseudo-Lucian. III, 613 Ὁ Ἀρης εἰ τετραγωνίσει τὸν Δία, *if Mars shall be ninety degrees from Jupiter*.  
 τετραγώνιος, υν, = τετράγωνος. Ptol. Tetrab. 115. — 2. Substantively, τὸ τετραγώνιον, *the name of a square coin?* Justinian. Novell. 105, 2, § α'. Porph. Cer. 701 Τετραγώνια λιτρῶν δέκα.  
 τετραγωνοειδής, ἐς, *square-like*. Theognost. Can. 744, p. 123, 14.  
 τετραδακτυλίαῖος, α, ου, = following. Diosc. 1, 84. Herod. apud Orib. II, 462, 13. Sext. 508, 29.  
 τετρα-δάκτυλος, ου, *of four fingers, in length, breadth, or thickness*. Strab. 3, 5, 10. Diosc. 2, 193 (194). 3, 137 (147).



τετραδαρχία, ας, ἡ, = τετραρχία. *Arr.* I, 611, 69.  
 τετράδῃ, ἡς, ἡ, = τετράς, τετάρτη, Wednesday. *Justinian.* Cod. 9, 4, 6. *Theoph.* Cont. 430.  
 τετραδικός, ἡ, ὄν, (τετράς) L. quaternarius, quarternary, consisting of four, in fours. *Heph.* Poem. 3, 4, of four periods. *Germ.* 281 C Ἐφ' ὅλαις ἡμέραις τετραδικαῖς, four whole days.  
 τετράδιον, οὐ, τὸ, tetradion, quaternio, quaternion, the number four. *Philon* II, 533, 25, four soldiers. *Luc.* Act. 12, 4. — 2. Four-leaved pamphlet. *Synes.* 1537. *Ephes.* 1064. *Cyrill.* A. X, 68 B. *Apophth.* 296 A. *Gelas.* 1197. *Anast.* Sin. 41. *Nic.* II, 808 E. *Stud.* 1740 C. *Porph.* Cer. 256.  
 τετρά-διπλος, οὐ, = τετραπλοῦς. *Cedr.* I, 309, 17. *Apocr.* Act. Thadd. 3 τετράδιπλον, a kind of towel.  
 Τετραδίται, ὧν, οἱ, = Τεσσαρεσκαίδεκαῖται. *Const.* I, 7. *Tim.* Presb. 60. 61. 72. *Cyrill.* Scyth. V. S. 372. *Quin.* 95. *Balsam.* ad Concil. Const. I, 7. Id. ad Can. Apost. 69.  
 τετραδο-παρασκευή, ἡς, ἡ, Wednesday and Friday. *Jejun.* 1913 B.  
 τετράδυμος, οὐ, in the plural, four at a birth. *Strab.* 15, 1, 22. [Formed like δίδυμος, τριδύμος.]  
 τετράεδρος, οὐ (ἔδρα) tetrahedral, with four triangular sides. *Theol. Arith.* 24 τὸ τετράεδρον, tetrahedron.  
 τετρα-έλικτος, οὐ, four times coiled. *Antip.* S. 63.  
 τετραέντον, οὐ, τὸ, four sides. *Chron.* 622 Ἐκ τετραέντου κατηνέχθη, was completely demolished, no wall was left standing. (*Theod.* III, 1244 C Ἐκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)  
 τετραετηρικός, ἡ, ὄν, of four years, occurring every four years. *Jul.* 155. *Syncell.* 368, 13.  
 τετρα-ετηρίς, ἰδος, ἡ, L. quadriennium, period of four years. *Ptol.* Tetrab. 204. *Euagr.* 2680. *Max.* Conf. Comput. 1256.  
 τετρα-εναγγέλιον, οὐ, τὸ, the four Gospels in one volume. *Triod.*  
 τετραήμερος, οὐ, (ἡμέρα) of four days. *Hippol.* 609. 829. *Eus.* VI, 113 B. *Greg. Naz.* III, 201. 1415. *Cyrill.* H. 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. *Caesarius* 892. 1149.  
 τετρακαιδεκάτης, εος, ὁ, ἡ, (ἔτος) of fourteen years. *Dion. H.* II, 1088, 9.  
 τετρακάμαρος, οὐ, (καμάρα) with four vaults. *Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, an edifice.  
 τετρακάνθηλος, quid? *Theoph.* 653. (See also ἑξακάνθηλα.)  
 τετρακέρατος, οὐ, = τετράκερως. *Nil.* 164 D. *Achmet.* 238, p. 214. — 2. Of four carats (κεράτια). *Theoph.* 757, ὁ, τόκος. *Cedr.* II, 38, 14.

τετράκερως, ὧν, (κέρας) four-horned. *Opp.* Cyn. 2, 378 -ωτος.  
 τετρακέφαλος, οὐ, (κεφαλῇ) four-headed. *Nil.* 165 A. *Lyd.* 29, 9.  
 τετρα-κίονιν for τετρα-κίονιον, οὐ, τὸ, (τετρακίων) monument with four columns. *Mal.* 201, 7. *Eriph.* Mon. 261 B.  
 τετράκλινος, οὐ, (κλίνη) with four couches. *Lucian.* II, 553.  
 τετρακόλουρος, see κολουρος.  
 τετρακόρυμβος, οὐ, with four κόρυμβοι. *Antip.* S. 72.  
 τετρακοσιοστός, ἡ, ὄν, four-hundredth. *Sept.* Reg. 3, 6, 1.  
 τετρακοτυλιάιος, α, οὐ, = τετρακότυλος. *Sext.* 143, 22.  
 τετρακτύς, ὅς, ἡ, (τέσσαρες) quaternary, quaternion, a number of the highest importance with the Pythagoreans. *Plut.* II, 381 F. 1017 D. *Lucian.* I, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.  
 τετράκωλος, οὐ, period consisting of four κῶλα, tetracolon. *Herodn. Gr.* Schem. 593, 11. — *Nicom.* Harm. 20, χορδή, of four strands.  
 τετρακωμία, ας, ἡ, (κώμη) four towns. *Strab.* 9, 2, 14.  
 τετρά-λεκτος, οὐ, said four times. *Porph.* Cer. 291, 21 τὰ τετράλεκτα, certain songs.  
 τετραλογία, ας, ἡ, tetralogy. *Diog.* 3, 56. *Schol.* Arist. Ran. 1124.  
 τετραμερής, ἑς, (μέρος) L. quadripartitus, of four parts, divided into four parts. *Sept.* Macc. 2, 8, 21. *Sext.* 8. *Clem. A.* I, 1244 A.  
 τετραμερῶς, adv. L. quadripartito, in four parts. *Germ.* 149 B.  
 \*τετράμετρος, οὐ, (μέτρον) tetrametrus, of four measures or metres, tetrameter, in versification. *Arist.* Nub. 642, sc. μέτρον, verse. *Aristot.* Rhet. 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. *Poet.* 4, 17. 18. 24, 10. *Dion. H.* V, 22, στίχος. *Plut.* II, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δισύλλαβον, dactylic.  
 τετραμηνιαίος, α, οὐ, = τετράμηνος. *Diod.* 11, 80. 12, 78.  
 τετραμναῖος, α, οὐ, (μνᾶ) of or weighing four minae. *Diod.* 3, 16.  
 τετραμόριον, οὐ, τὸ, = τεταρτημόριον. *Afric.* 92 A.  
 τετρά-μυρον, οὐ, τὸ, a medicine composed of four different unguents. *Galen.* XIII, 851 B.  
 τετράνυμφον, οὐ, τὸ, (νύμφη) the name of an edifice. *Chron.* 474, 11.  
 τετρανωμένως (τρανώω), adv. clearly, distinctly. *Leont.* I, 1356 C.  
 τετραοίδιος, οὐ, (αἰοδή) of four notes? in music. *Plut.* II, 1132 D.



τετραούγκιον, ον, τὸ, = τέσσαρες οὐγκιαί, *L. tri-ens. Leo. Novell. 125.*  
 τετραπαλαιστιαῖος, α, ον, = τετραπάλαιστος. *Georon. 5, 44, 2.*  
 τετραπεδικός, ή, όν, (τετράπεδον) *square. Greg. Nyss. III, 1097 C, ἔργον. Porph. Adm. 138*  
 τετραπέδικος, stone.  
 τετραπέδιλος, ον, (πέδιλον) *with four shoes. Achmet. 152, ἵππος.*  
 τετραπέδιος, ον, = following. *Heron Jun. 163, 5.*  
 τετράπεδος, ον, (πέδον) *having four faces. Sept. Par. 2, 34, 11, Jer. 52, 4. Diod. 20, 95. Arr. Anab. 6, 29, 5. Dion C. 68, 13. Herodn. 8, 4, 4.*  
 τετράπεδος, ον, (πούς) *of four feet, four feet in any of the three dimensions. Polyb. 8, 6, 4.*  
 τετραπέρατος, ον, (πέρας) *having four quarters, or four cardinal points. Hippol. 680 C, κτίσις, the creation. Cyrill. A. X, 1029 D, οἰκουμένη.*  
 τετράπηχος, ον, = τετράπηχυς. *Epiaph. I, 425 B.*  
 τετραπλασιάζω, άσω, (τετραπλάσιος) *to quadruple, to multiply by four. Nicom. 100. Iren. 605. 613. Herodn. 3, 13, 10.*  
 τετραπλασι-επίπεμπτος, ον, *four and one fifth times as great (21 : 5): τετραπλασι-επιτέταρτος, ον, four and one fourth times as great (17 : 4): τετραπλασι-επίτριτος, ον (13 : 3): τετραπλασι-εφήμισυς, υ (9 : 2). Nicom. 102.*  
 τετραπλασιότης, ητος, ή, *the being τετραπλάσιος, quadruplication. Nicom. 114.*  
 τετραπλασίων, ον, = τετραπλάσιος. *Diosc. 1, 93.*  
 τετρα-πλατεία, ας, ή, *quid? Chron. 475, 9.*  
 τετράπλευρος, ον, *four-sided. Classical. Doroth. 1773 B Έκ τετραπλεύρου ανενέγκαι την οικοδομήν, with the four walls.*  
 τετράπλοκος, ον, (πλέκω) = τετράορος. *Thalass. 1429 C, ἄρμα, four-horse chariot.*  
 τετραπλόος, ον, *contracted τετραπλοῦς, οὖν, fourfold. — 2. Plural, τὰ τετραπλᾶ, Tetrapla, Origen's edition of the four versions of the Old Testament arranged in four columns. Orig. II, 141 C. Eus. II, 557. Epiaph. III, 268 D. (See also ἑξαπλόος, ὀκταπλόος.)*  
 τετραπλῶς, adv. *in a fourfold manner. Sept. Reg. 3, 6, 30.*  
 τετραποδία, ας, ή, = τέσσαρες πόδες, *in versification. Heph. 15, 9, δακτυλική.*  
 τετραποδικός, ή, όν, (τετράπους) *of four feet. Drac. 125, 12. Heron Jun. 203, 10.*  
 τετραποδιστί (τετραποδίζω), adv. *on all fours. Plut. II, 241 E. F. Lucian. I, 306.*  
 τετράποδος, ον, = τετράπους. *Sept. Par. 2, 34, 11 as v. l. Polyb. 1, 29, 7. Diod. 2, 42. Orig. I, 357 A.*  
 τετραπρόσωπος, ον, *with four πρόσωπα. Iren. 886. Eus. IV, 1269 B. Pseudo-Just. 1289. Anast. Sin. 108 C.*

τετράπυλος, ον, (πύλη) *four-gated. Strab. 12, 4, 7? — Τετράπυλον, τὸ, Tetrapylon, an edifice at Alexandria. Euagr. 2653 B. Sophrns. 3560 C.*  
 τετραπυργία, ας, ή, (πύργος) *building with four towers. Polyb. 31, 26, 11. Strab. 17, 3, 22. Plut. I, 588 A.*  
 τετραπύργιος, ον, *with four towers. Jos. Ant. 13, 2, 1.*  
 τετρά-πῶλος, ον, = τέθριππος. *Mal. 175.*  
 τετραρέα, ας, ή, *apparently a mistake for πετραρέα = πετραρία. Theoph. 589, 6. Leo. Tact. 15, 27. Nicet. 372, 28 -αία. 218, 28 -εία.*  
 τετραρχέω, ήσω, *to be τετράρχης. Luc. 3, 1. Jos. B. J. 3, 10, 7.*  
 τετράρχης, ον, ό, (ἄρχω) *tetrarches, tetrarch, the governor of the fourth part of a country. Strab. 12, 4, 3. 12, 3, 1, p. 517, 9. — In general, a petty prince. Philon II, 521. Matt. 14, 1. Luc. 3, 19. Jos. Ant. 14, 13, 1. Plut. I, 942. App. I, 705, 77. — 2. Commander of four λόχοι. Ael. Tact. 9, 2. Leo. Tact. 4, 6. 13.*  
 τετραρχία, ας, ή, *tetrarchia, tetrarchy. Strab. 12, 5, 1. (Sept. Macc. 1, 10, 38. 39. 1, 11, 34. 57.) — Strab. 6, 2, 46, tetrarchate, office of tetrarch. — 2. A division of troops = τέσσαρες λόχοι. Ael. Tact. 9, 2. Arr. Anab. 3, 18, 5, ἱππική.*  
 τετραρχικός, ή, όν, *tetrarchic. Strab. 12, 3, 37.*  
 τέταρχος, ον, ό, = τετράρχης. *Plut. II, 768 B.*  
 τετράς, άδος, ή, *tetras, the number four. Theol. Arith. 16. Philon I, 22. Plut. II, 738 F. Iren. 536 A, the Valentinian Tetrad. Orig. VII, 13 D. Plotin. II, 1236, 12. Hierocl. C. A. 126, 14. — The four hypostases of the Godhead (heresy). Athan. II, 1053. Paul. Emes. 1436 C. Leont. I, 1260. Pseud-Athan. IV, 124 D. — 2. Quarta feria, the fourth day of the week, Wednesday. Clem. A. II, 504. Tertull. II, 936. Petr. Alex. 508. Eus. II, 1461. Athan. II, 1232. 1292 B. Epiaph. II, 512 C. 828 B. Pallad. Laus. 1148 B. — 3. Four-leaved pamphlet, = τετράδιον. Epiaph. II, 832 C. Pallad. Laus. 1218 A. Synes. 1533. Nil. 1160. Cyrill. A. X, 65. Basil. Sel. 593. Sophrns. 3384 B. Anast. Sin. 36. Ant. Mon. 1516.*  
 τετράσειρον, ον, τὸ, *quid? Heron Jun. 231, 4. 14.*  
 τετράσερον, ον, τὸ, *something with four bolts (σέρα)? Theoph. Cont. 140, 20.*  
 τετράσημος, ον, (σῆμα) *tetrasemus, consisting of four times (shorts), in prosody (λεγόμενος, πράσσω, αγαθοῦ, τίμιος). Drac. 125, 11. Quintil. 9, 4, 51. Heph. 5, 7. 6, 1. Aristid. Q. 36. 49.*  
 τέτρασι, *see τέσσαρες.*  
 τετρασίριον, ον, τὸ, *quid? Heron Jun. 205, 16.*



τετρά-σκαλμος, ον, *with four thole-pins, four-oared.* Diod. II, 632, 77.  
 τετράσσαρον, ον, τὸ, = τέσσαρα ἀσσάρια, *sestertius.* Epict. 4, 5, 17.  
 τετρασσός, ἡ, ὄν, *four together.* Eus. II, 1185 C. [Formed like δισσός, τρισσός.]  
 τετραστάδιος, ον, *of four στάδια.* Strab. 2, 5, 23.  
 τετράστεγος, ον, (στέγη) *with four stories (basements).* Diod. 20, 85, πύργος. Jos. Ant. 1, 3, 2.  
 τετρά-στιχος, ον, *tetrastichos, containing four rows, in four rows.* Sept. Ex. 28, 17. Sap. 18, 24.  
 τετραστοιχεί (τετράστοιχος), *adv. in four rows.* Philon II, 152, 5.  
 τετράστομος, ον, (στόμα) *with four mouths.* Galen. IV, 165 C; *four-edged axe.*  
 τετράστοος, ον, (στοά) *with four porticos.* Zos. 97, 10. Theod. Lector 224 C τὸ τετράστοον, *edifice.*  
 τετρασυλλαβία, ας, ἡ, = τρεῖς συλλαβαί. Drac. 134, 2.  
 τετρασύλλαβος, ον, (συλλαβή) *of four syllables.* Drac 130, 27. Heph. 3, 3. Lucian. II, 746. Sibyll. 1, 141. Porphy. Prosod. 110.  
 τετρασυλλάβως, *adv. in four syllables.* Phryn. 85, 251. 261. P. S. 11, 1.  
 τετρά-σχοινος, ον, *four σχοῖνοι long.* Strab. 12, 3, 35. 17, 1, 16.  
 τετρασώματος, ον, (σῶμα) *with four bodies.* Eus. I, 112 B.  
 τετραφαλαγγαρχία, ας, ἡ, = τέσσαρες φαλαγγαρχίαι, = 16384 soldiers. Ael. Tact. 9, 10.  
 τετραφαλαγγία, ας, ἡ, = τέσσαρες φάλαγγες. Polyb. 12, 20, 7. Ael. Tact. 36, 6.  
 τετραφάρμακος, ον, (φάρμακον) *composed of four ingredients.* Philon II, 503, 18. I, 433, 32, δύναμις, *tetrapharmacum.* Erotian. 308 (κηρός, στέαρ, πίσσα, ρητίνη). Ruf. apud Orib. II, 224. Nemes. 621.  
 τετραφυής, ἐς, (φύω) *of four natures.* Caesarius 921.  
 τετραχόθεν, *adv. from four sides or places.* Liban. I, 341, 18.  
 τετραχοῖαιος, α, ον, *containing or holding four χόες.* Inscr. 3071.  
 τετραχοίνικος, ον, *containing four χοίνικες.* Diosc. 1, 39, sc. μέτρον.  
 τετραχορδικός, ἡ, ὄν, (τετράχορδον) *of a tetrachord.* Plut. II, 1145 C.  
 τετραχρονέω, ἡσσω, = τετράχρονός εἰμι. Apollon. D. Synt. 135, 22.  
 τετραχρονία, ας, ἡ, *three times.* Schol. Heph. 3, 1, p. 22.  
 τετρά-χρονος, ον, *of four times (shorts), in prosody; as ἡμῶν, ἔτοιμος, ἄξιος, καθαρῶς.* Drac. 137, 21. Heph. 3, 1. 2, πούς. Apollon. D. Pron. 303. Synt. 135, 22. Arcad. 143, 12. Longin. Frag. 3, 14.

τετράχωρος, ον, (χώρα) *with four places.* Diosc. 1, 133, p. 129, with 4 carpels.  
 τετραώβολον, *see τετρώβολον.*  
 τετραώδιον, ον, τὸ, (ῥῥή) *in the Ritual, a κανὼν consisting of four ῥῥαί.* Theoph. Cont. 365, 23. — 705 τετράῳδον  
 τετρήμερος, *see τετραήμερος.*  
 τετρήρης, εος, ἡ, (τέτταρες) L. *quadriremis.* Polyb. 1, 47, 5. 7. Diod. 19, 62. Clem. A. I, 788 A.  
 τέτρομος, ον, ὁ, = τρόμος. Erotian. 364.  
 τετρωβολιαῖος, α, ον, = τετρώβολος. Schol. Arist. Pac. 254.  
 τετρώβολον, ον, τὸ, = τέσσαρες ὀβολοί. Diosc. 4, 154 (157), p. 643. Plut. II, 233 C. — Also, τετραώβολον. Diosc. 5, 88.  
 τεττιγώδης, ες, (τέττιξ, ΕΙΔΩ) *cicada-like.* Lucian. III, 81.  
 τεύξις, εως, ἡ, (τυγχάνω) *an obtaining, attainment.* Epict. 2, 5, 8. Plut. II, 1071 E. Sext. 562, 19. Plotin. I, 85, 2. Alex. Lyc. 421.  
 τευτλόρριζον, ον, τὸ, = τεύτλου ρίζα, *beet-root.* Geopon. 12, 1, 2.  
 τευτλοφακῇ, ἡς, ἡ, = τεύτλα καὶ φακῇ *boiled together.* Galen. VI, 324 E. F.  
 τεύχος, εος, τὸ, = βιβλος, βιβλίον. Aristes 35. Moer. 337. Caesarius 1041. Euthal. 637 D Τῷ ὕφει τοῦ τεύχους, *text.*  
 τεφρίζω, ἴσω, (τέφρα) *to be ash-colored.* Diosc. 1, 13 Τεφρίζον ἐν τῷ οἰνώδει, *on a wine-colored basis.*  
 τεφροειδής, ἐς, *ash-colored: ashy.* Diosc. 4, 108 (110).  
 τεφρο-ποιέω, *to reduce to ashes.* Caesarius 984.  
 τεφρώδης, ες, = τρεφροειδής. Babr. 85, 14. Strab. 5, 4, 8. 13, 4, 11.  
 τέφρωσις, εως, ἡ, (τεφρώω) *a reducing to ashes.* Diosc. 1, 115. Schol. Arist. Nub. 773.  
 τεχνάζω, *to use arts, etc.* [Tit. B. 1213 C τεχνασμένος.]  
 τεχνασμένως *for τετεχνασμένως, adv. artfully.* Eust. Ant. 637 C.  
 τέχνησις, εως, ἡ, = τὸ τεχνᾶσθαι. Dion. H. VI, 1071.  
 τεχνητικός, *write τεχνιτικός, ἡ, ὄν, of the περὶ τὸν Διόνυσον τεχνῖται.* Polyb. 32, 20, 9.  
 τεχνητός, ἡ, ὄν, (τεχνάω) *made by art: artificial.* Babr. 119. Plut. I, 155. Athenag. 992 A, *opposed to φυσικός.*  
 τεχνικός, ἡ, ὄν, *of art.* Hermog. Rhet. 403, 4, λέξις, *technical.* — 2. *Technicus, teacher of any art or science.* Arcad. 129, Herodian the grammarian. Agathem. 328, Ptolemy the geographer.  
 τεχνίτευμα, ατος, τὸ, *work of art.* Aristes 10. Max. Tyr. 136.  
 τεχνιτεύω, εὔσω, *essentially = τεχνάομαι, τεχνάζω.* Dion. H. V, 591, 14. Philon I, 35, 19.



108. *Muson.* 191. *Jos. Ant.* 5, 8, 1. *B. J.* 4, 7, 4. *Sext.* 688. 692, 15. *Clem. A.* II, 52.
- τεχνίτης, ου, ό, artist. *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οί περί τόν Διόνυσον, = *Dion C.* 60, 23, 6, οί περί τήν σκηνήν, artifices scenici, theatrical artists. — 2. Skilful: cunning, artful. *Plut.* II, 57 E, κόλαξ. *App.* I, 285, 55, έχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph.* *Adm.* 232, great adept.
- τεχνίτις, ιδος, ή, female artist. *Sept. Sap.* 7, 21. *Method.* 288 C. — *Lucian.* II, 520, artful woman.
- τεχνογραφία, as, ή, treatise of any art. *Eust. Ant.* 669, ρητορική.
- τεχνογράφος, ου, writing on art. *Eudoc. M.* 63, sc. 'Ηρωδιανός.
- τεχνο-ειδής, ές, artistic. *Diog.* 7, 156.
- τεχνολογέω, ήσω, to discourse on art, etc. Classical. *Philon* I. 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.
- τεχνολογία, as, ή, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic. Att.* 4, 16. *Nicom.* 100. *Diosc.* *Iobol.* p. 57. *Plut.* II, 514, grammatical analysis. *Apollon. D. Conj.* 479, 13. *Sext.* 620, 21, γραμματική. *Longin.* 1, 1, treatise. *Iambl.* V. P. 380.
- τεχνολογικῶς, adv. systematically. *Drac.* 147.
- τεχνο-ποιέω, ήσω, to make by art, simply to make. *Cyrrill. A.* III, 981 D.
- τεχνοποιία, as, ή, a making by art. *Eust. Ant.* 640 B.
- τεχνουργέω, ήσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrrill. A.* I, 140 D. III, 964. 996. 981 D τεχνουργημένος.
- τεχνούργημα, ατος, τὸ, work of art. *Cyrrill. A.* III, 993 D.
- τεχνουργία, as, ή, = τεχνοποιία. *Aristeas* 10.
- τεχνόω, ώσω, to instruct in art. *Galen.* II, 171.
- τέως = έως. *Dion. H.* I, 86. 95, 11.
- TZ or ΤΣ, TZ or TS, always avoided by the classical Greeks. During the Alexandrian and Roman periods, ΤΣ was used only in foreign words. *Sept. Thren.* τσαδή, Tsade. *Inscr.* 4945 Τσενσμήτ. 5127, B, 5 Τσιαμώ. *Curt.* *Append.* I, Τσενπαχνούμεως. — The Byzantines always used TZ; as *Pallad.* V. *Chrys.* 39 D Τζάνοι. *Proc.* I, 78. 361 Τζάζων.
- τζάγγα, as, ή, zanga, zanca, zancha, boot. *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγγα is the leg or tube, that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc, German Schenkel, English shank. For the change of ΣΚ into TZ, compare πετζίν, τζήρος, τζάπα, τζαπίον, from πέσκος, σκιρός, σκάπτω.]
- τζαγγάρης, η, ό, = τζαγγάριος. *Ptoch.* 1, 114. 144.
- τζαγγάριον, ου, τὸ, boot-maker's shop. *Theoph.* 279, 10.
- τζαγγάριος, ου, ό, boot-maker. *Porph.* *Cer.* 494, 10. — Also, σαγγάριος. *Hes.* Σκυτεὺς, σαγγάριος, καλιγάριος.
- τζαγγᾶς, ᾱ, ό, = τζαγγάριος, applied only to the emperor's boot-maker. *Curop.* 31, 14. 82, 12. 19 τζάγκας.
- τζαγγίον, ου, τὸ, = τζάγγα. *Chron.* 614. *Mal.* 413, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)
- τζαῖσαι, incorrect for τζαῖσιο, caesio. *Porph.* *Them.* 32, 10.
- Τζαῖσαρ, Caesar, Καῖσαρ. *Cedr.* II, 466.
- τζανδάνα, ή, sandal, sandal-wood. *Cosm. Ind.* 445 D.
- τζάντζαλος, ου, (Arabic ΤΣΝΤΛ), mean, ragged and dirty. *Philipp. Sol.* 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — 2. Substantively, τὸ τζάντζαλον, ragged and dirty garment. *Ptoch.* p. 49.
- τζάπα, as, ή, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.
- τζαπίον, ου, τὸ, mattock. *Porph.* *Cer.* 660.
- τζερβουλιανός, ου, ό, one who wears τζέρβουλα. *Porph.* *Adm.* 153.
- τζέρβουλον, τὸ, = σέρβουλον. Implied in the preceding.
- τζεργά, Turkish bath. *Porph.* *Cer.* 466.
- τζέρτος for κέρτος, certus. *Psell.* 930.
- τζήρος, ου, ό, (ξηρός, σκιρός) dried scomber. *Theoph. Cont.* 339, a surname. *Ptoch.* 1, 96. 2, 201.
- Τζιβιτὰ Νόβα, ή, Cività Nova. *Porph.* *Adm.* 125.
- τζικούριον, see σικούριον.
- Τζίνιτζα, ή, China or Cochín China. *Cosm. Ind.* 96. 97.
- τζιτζάκιον, ου, τὸ, a kind of garment. *Porph.* *Cer.* 22, 19. [If connected with the Turkish tshi-tcheh, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew פָּז, flower; wing: פָּזָז, forelock; fringe, tassel.]
- τζίρμα, ατος, τὸ, = σπασμός, convulsion. *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]
- τζόκος, ου, ό, (Persian tsha-kudzh) a kind of sledge-hammer for breaking stones. *Porph.* *Cer.* 660.
- τζουκανίζω, also τζυκανίζω (Persian tshu-qan) to play goff (golf). *Achmet.* 155 = ελαύνειν τήν σφαῖραν.



τζουκάνισμα, ατος, τὸ, *goff* (*golf*), a game. *Cedr.* II, 480, 14 as v. l.

τζουκανιστήριον, also τζυκανιστήριον, court for playing *goff*. *Theoph.* 688. *Porph.* Cer. 557, 11. *Adm.* 75, 20. *Theoph. Cont.* 144. 472. 438 τζυκανιστήριον.

τζούκω, to smoke, to hang in smoke as a punishment. *Greg.* 601 B = πυρπολέω. [Compare the Persian *suqt* = πῦρ; modern Greek τζούζω, to smart.]

τζόχα, as, ἡ, (Persian, Arabic) woollen cloth. *Thom.* A, 8 as v. l. [Modern Greek ἡ τζόχα, fine woollen cloth, broadcloth.]

τζυκανίζω, τζυκανιστήριον, τζυκανιστήριον. see τζουκανίζω, κ. τ. λ.

τήβεννα, ης, ἡ, outer garment, used by the later Greeks. *Polyb.* 10, 4, 8. — 2. The Roman toga. *Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion. H.* I, 385. II, 1069.

τηβεννικός, ἡ, ὄν, of the τήβεννα. *Strab.* 3, 4, 20, ἐσθῆς, = τήβεννα.

τήβεννος, ου, ἡ, = τήβεννα. *Dion. H.* I, 568, 16. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.

τηβήθ, תבד, the tenth Jewish month. *Sept. Esth.* 2, 16 as v. l.

τηγανίζω, ίσω, = ταγηνίζω. Classical. *Sept. Macc.* 2, 7, 5. *Diosc.* 5, 4. *Jos. Ant.* 7, 8, 1, p. 384.

τηγάνιον, ου, τὸ, = τήγανον. *Porph.* Cer. 676.

τηγανισμός, ου, ὁ, a frying. *Poll.* 10, 98.

τηγανιστής, ου, ὁ, = ταγηνιστής, frier. *Mal.* 416, as a surname.

τηγανιστός, ἡ, ὄν, = ταγηνιστός. *Jos. Ant.* 7, 4, 2. 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.

τήγανον, ου, τὸ, = τάγηνον, frying-pan. *Sept. Lev.* 2, 5 Θυσία ἀπὸ τηγάνου, fried. *Reg.* 2, 13, 9. *Par.* 1, 9, 31 Τῆς θυσίας τοῦ τηγάνου. *Diosc. Eupor.* 2, 49 Αἷμα τράγου ἀπὸ τηγάνου ἐσθιόμενον. — *Basilic.* 44, 15, 19 ὁ τήγανος.

τῆδε (ὅδε), adv. this way, here. *Dion. H.* III, 1772 Τῆδε καὶ τῆδε, this way and that way.

τήθ, the Hebrew ת. *Eus.* III, 788 C.

τηκό-λίθος, ου, ὁ, (τήκω) stone-dissolver. *Aët.* 2, 19, *tecolithos*, a stone.

τηκτέον = δεῖ τήκειν. *Clem. A.* I, 640 D.

τηκτικός, ἡ, ὄν, = δυνάμενος τήκειν. Classical. *Diosc.* 4, 182 (185), σπληνός. *Sext.* 330, 19.

τήκω, to dissolve. *Diosc.* 2, 192 (193), to reduce the spleen.

τηλαύγημα, ατος, τὸ, (τηλαυγέω) bright spot. *Sept. Lev.* 13, 23.

τηλαύγησις, εως, ἡ, radiance, brightness. *Sept. Ps.* 17, 13.

τηλαυγῶς (τηλαυγής), adv. clearly, distinctly. *Diod.* 1, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.

τηλε-βόλος, ου, striking from afar. Classical. *Strab.* 10, 1, 12 τὸ τηλεβόλον.

τηλίζω, ίσω, to resemble τῆλιν. *Diosc.* 3, 41 (48).

τῆλινος, η, ου, of τῆλιν. *Polyb.* 31, 4, 2, μύρον. *Diosc.* 1, 57, ἔλαιον.

τηλό-μελι, ιτος, ἡ, = τῆλιν καὶ μέλι mixed together. *Paul. Aeg.* 130.

τημέλεια, as, ἡ, (τημελής) = ἐπιμέλεια, θεραπεία. *Agath.* 324, 17.

τημελοῦχος, ου, (τημελής, ἔχω) tutelary. *Method.* 57 A.

τηξίφρων, ου, = φρένα τήκων. *Method.* 212 D.

τηρέω, ήσω, to observe. *Cleomed.* 74, 20, an eclipse. — *Sept. Gen.* 3, 15 (*Philon* I, 125, 6 Ἐπιτηρήσει πρὸς ἀναίρεσιν). — 2. To observe, to keep. *Just. Tryph.* 10, the Sabbath. *Orig.* I, 741. 793, customs. — III, 896 A, to make an observation upon. — 3. To reserve. *Athan.* I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ, to lay the case before the emperor.

τήρημα, ατος, τὸ, observation, remark, animadversion. *Apollon. D. Synt.* 143. 186, 14.

τήρησις, εως, ἡ, observation. *Diod.* 19, 55, τῶν ἄστρον, astrology. *Cleomed.* 74, 19. *Diosc. Iobol.* 19, p. 78. *Sext.* 7, 33. — 2. Observance. *Orig.* I, 344 C. III, 897. — 3. Preservation; opposed to ἀπώλεια. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, ὁπώρας.

τηρητέον = δεῖ τηρεῖν. *Achill. Tat. Isagog.* 945 B. *Orig.* III, 864 C.

τηρητής, ου, ὁ, = ὁ τηρῶν, watcher, observer. *Diod.* 3, 4. — 2. Taskmaster, a low officer. *Apophth.* 273 C. 388 B.

τηρητικός, ἡ, ὄν, capable of observing or keeping. *Strab.* 3, 5, 8. *Sext.* 350, 30. *Clem. A.* I, 961 C, τινός. — 2. Preservative, capable of preserving. *Theol. Arith.* 5, τῶν φύσεων, preserver. *Diosc. Iobol.* p. 45, ὑγείας. *Galen.* II, 364 E.

τηρητικῶς, adv. by observation. *Sext.* 740, 23.

τητινός, ἡ, ὄν, (τῆτες) = ἐπέτειος, L. hornus, this year's. *Lucian.* II, 318. *Phryn. P. S.* 41, 9.

τιαιοφόρος, ου, (τιάρα, φέρω) tiaratus, turbaned. *Max. Tyr.* 106, 17. *Pallad. Laus.* 1179 D.

Τίβερις, ιδος, εως, or ιος, ὁ, Tiberis. *Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion. H.* I, 72, 14. — Also, Τίβερ, os, Tiber. *Just. Apol.* 1, 26.

τιβίζω, quid? *Simoc.* 171, 3.

τίγρις, Median, = τόξευμα, arrow. *Strab.* 11, 14, 8, p. 496, 5.

τιγροειδής, ἐς, (τίγρις, ΕΙΔΩ) tiger-like. *Dion. C.* 75, 14, 3.

τιθάσσεισις, εως, ἡ, = τὸ τιθασσεύειν. *Plut.* II, 802 D. 441 E.

τιθέω = τίθημι. *Apophth.* 421 A, τὸν θάνατον πρὸ ὀφθαλμῶν μου. [*Pseudo-Basil.* III, 1313 B παρα-τιθεῖ.]



τίθημι, to assume, to suppose. *Strab.* 11, 14, 11  
 Τιθεὶς τὴν σχοῖνον τεσσαράκοντα σταδίων, as-  
 suming it to be equal to forty stadia. *Sext.*  
 270, 12. 286, 10. 43, to affirm; opposed to  
 ἀναιρέω. *Clem. A.* II, 136 B -σθαι. [Aor.  
 ἔθησα. *Apollon. D. Synt.* 276. *Eus. Alex.*  
 321 D. 448 A προσθήσης. *Dorothe.* 1796 C  
 θῆσαι. — τιθέμεν = τίθεμεν; suggested by  
 τιθέασι. *Moschn.* 57 ἐπι-τιθέμεν. *Athan.*  
 II, 28 C. D. *Did. A.* 312 C.]  
 τιθνηεία, as, ἡ, = τιθνηία. *Opp.* Hal. 1, 663.  
 τιθνηήτειρα, as, ἡ, = τιθνηή. *Antip.* S. 45.  
 τιθνηητήρ, ἦρος, ὁ, = τιθνηός. *Antip.* S. 99.  
 τιθνηία, as, ἡ, = τιθνηήσις, a nursing. *Pseudo-*  
*Jos. Macc.* 16.  
 τιθνηίζω = τιθνηέω. *Aquil.* Esai. 53, 2.  
 τιθνηοκομέω, ἥσω, (τιθνηοκόμος) = τιθνηέω.  
*Philon* I, 394, 31.  
 τιθνηοκομητέον = δεῖ τιθνηοκομεῖν. *Philon* II,  
 470, 23.  
 τιθνηοκόμος, ον, ὁ, (κομέω) = τιθνηός. *Philon*  
 I, 213, 31.  
 τιθυμᾶλλινος, η, ον, of τιθύμαλλος. *Aët.* 6, 65.  
 τίθω = τίθημι, τιθέω. *Apocr. Act. Andr.* 9.  
*Theoph.* 653 ἐπι-τίθειν.  
 τίκτω, to bring forth. *Zos.* 105 Τεχθῆναι ἀπό  
 τινος.  
 τίλη, ης, ἡ, corpuscle. *Plut.* II, 722 A.  
 τιλλάριον, an error for τιτλάριον.  
 τίλλω, to pluck, etc. [*Sept. Dan.* 7, 4 ἐτίλην,  
 2 aor. pass.]  
 τίλφη, ης, ἡ, = σίλφη. *Lucian.* III, 114.  
 τιμαρχία, as, ἡ, = τιμητεία, censura. *Dion C.*  
 52, 21, 5.  
 τιμάω, to honor. *Lucian.* II, 389 Ὁ βασιλεὺς  
 με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, civitate do-  
 navit, honored me with the citizenship of Rome.  
*Dio.* 9, 65. *Porphyr.* V. Pyth. 2 -θῆναι πο-  
 λιτεία. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν =  
 ἀτελεία. — 2. To estimate, to value. *Strab.*  
 apud *Jos. Ant.* 14, 3, 1 -θῆναι εἶναι πεντακο-  
 σίων ταλάντων, to be valued at. — *Cyrill. A.*  
 I, 429 B Θανάτῳ τὸ χρῆμα τιμάται θεός, =  
 θανάτου. [Fut. pass. τιμηθήσομαι. *Diod.* 15,  
 74. *Patriarch.* 1064. *Dion G.* 37, 56, 4.]  
 τιμή, ἥς, ἡ, honor. *Cornut.* 165 Νηστεύουσι δὲ  
 εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ  
 τιμὴν αὐτὸ λέγειν, by way of compliment. — 2.  
 Price. *Sept. Gen.* 20, 16 Εἰς τιμὴν τοῦ προ-  
 σώπου σου, for having seen thy face libidi-  
 nously.  
 τιμήεις, εσσα, εν, valued, etc. [*Greg. Naz.* III,  
 500 A ὃ τιμήει.]  
 τίμησις, εως, ἡ, valuation of property. *Diod.*  
 18, 18. 74. *Dion. H.* I, 190. *Strab.* 3, 5, 3.  
 τιμητεία, as, ἡ, L. censura, censorship. *Plut.* I,  
 275 D. 345 A. 347 B. *Dion C.* 41, 14, 5.  
 53, 18, 5.  
 τιμητεύω, εὔσω, = τιμητής εἰμι. *Plut.* I, 831.  
*Dion C.* 41, 14, 5. 52, 42. *Frag.* 57, 70.

τιμητής, οὔ, ὁ, appraiser. *Classical. Jos. Ant.*  
 18, 1, 1. — 2. The Roman censor. *Polyb.*  
 6, 13, 3. *Dion. H.* IV, 2358. *Plut.* II,  
 534 D.  
 τιμητικός, ἡ, ὄν, honoring, respectful towards.  
*Plut.* II, 120, τινός. — 2. Censorius, censo-  
 rian. *Dion. H.* I, 190, ὑπομνήματα, tabulae?  
 317, 15. *Plut.* II, 534 D, ἀρχή, censura.  
 τιμητικῶς, adv. by honoring, respectfully. *Philon*  
 I, 613. II, 577, 18, ἔχειν, = τιμητικός εἰμι.  
*Sext.* 421. *Clem. A.* I, 1376. *Nic.* II, 1061  
 C, opposed to λατρευτικῶς. *Jos. Hymnog.*  
 1012 C.  
 τίμιος, α, ον, honorable, honored, as a title,  
 especially in the superlative. *Diosc. Eupor.*  
 1, Prooem. Τιμιώτατε ἀνδρόμαχε. *Apollon.*  
*D. Synt.* 41. *Lucian.* III, 407. *Alex. A.*  
 548. *Eus.* II, 885. 887. *Athan.* I, 385 D.  
 II, 813. *Basil.* IV, 429 C. 472 C. *Greg.*  
*Naz.* III, 268 Τῶν κυρίων μου τῶν τιμιωτάτων  
 ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108.  
*Carth. Can.* 25. *Chrys.* III, 607 E. 609 B.  
 623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A,  
 ἀρχιεπίσκοπος. — 2. Worthy = ἄξιος. *Plut.*  
 II, 4 F, μηδενός. — 3. In the Ritual, ἡ τιμιω-  
 τέρα, a name given to the τροπάριον, τὴν  
 τιμιωτέραν τῶν Χερουβὶμ, usually sung in con-  
 nection with the Magnificat.  
 τιμιότης, ητος, ἡ, worth, value, preciousness, cost-  
 liness. *Classical. Apoc.* 18, 19. — 2. Honor,  
 as a title. *Athan.* I, 624. *Basil.* IV, 277 D,  
 ἡ σή. 385, σου. *Greg. Naz.* III, 32 *Epiph.*  
 I, 176 C, ἡ ὑμῶν.  
 τιμιουλκός, ὄν, (ἐλκω) that raises the price, that  
 sells dear. *Pseud-Athan.* IV, 845.  
 τιμογραφέω, ἥσω, (τιμή, γράφω) to assess, to tax.  
*Sept. Reg.* 4, 23, 35.  
 τιμοῦχος, ον, (ἐχω) honorable. *Strab.* 4, 1, 5,  
 the magistrates of Massilia.  
 τιμωρησεῖω = ἐπιθυμῶ τιμωρήσασθαι. *Agath.*  
 176, 12.  
 τιμωρητής, οὔ, ὁ, avenger. *Sept. Macc.* 2, 4, 16.  
 τιμωρητικός, ἡ, ὄν, penal. *Jos. Apion.* 2, 29, νό-  
 μοι. — 2. Of torture. *Pallad. Laus.* 1012,  
 ὄργανον.  
 τιμωρία, יְמִרָה, erect pillars for way-marks.  
*Sept. Jer.* 38, 21.  
 τιμωρικός, ἡ, ὄν, = τιμωρητικός, of torment or  
 torture. *Dorothe.* 1752 C.  
 τίναγμα, ατος, τὸ, = following. *Sept. Job* 28,  
 26. *Greg. Naz.* III, 1039, ἀστραπῶν.  
 τιναγμός, οὔ, ὁ, (τινάσσω) a shaking. *Moschn.*  
 52, p. 23. *Plut.* II, 258 C.  
 τινάσσω, to shake. *Achmet.* 200, καρύαν. [*Strab.*  
 5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]  
 τιννώ, tinnio? *Caesarius* 969.  
 τί-ποτε, anything, something. *Epict.* 3, 13, 18  
 Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε.  
*Anton.* 9, 29 Τίποτε ποιήσον. *Pseudo-Basil.*  
 III, 1313 C. *Joann. Mosch.* 2988 C. *Mal.*



265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person.* Damasc. II, 81 C Κάμνε τίποτε μικρὸν ἐργόχειρον, *some.* Vit. Nil. Jun. 61 B Οὐκ ἔχω λογισμὸν τίποτε = τινά. — **2.** *Something great.* Apophth. Sisoës 7 Ἰδοῦ, Σισόη, ἐνόμισας τίποτε πεποιηκέναι.  
 τι-ποτ-οὐν, *anything whatever, or simply anything.* Gregent. 604 B. Joann. Mosch. 2861 B. 2904 C. D.  
 τίρων, *ωνος, ὁ, tiro.* Macar. 777 A. Carth. 1319 D. Lyd. 109. 158. Theoph. 458, 17.  
 τῖρωνᾶτος, *ου, ὁ, tironatus, the τῖρωνες collectively considered.* Carth. 1319 D.  
 τῖρωνικός, *ή, ὄν, pertaining to the τῖρωνες.* Synes. 1445, χρυσίου.  
 \*τίς, τί, *some, some one, one, certain, a or an.* Diod. 15. 60, p. 50, 22 Ὑπό τινων ἐπτά νεανίσκων, *some seven.* 16, 79, p. 143, 14 Καθάπερ τινὶ μᾶ φωνῇ βοώντων. — At the beginning of a sentence. Aristot. Categ. 7, 1 Τινὸς γὰρ λέγεται μεῖζον: τινὸς γὰρ διπλάσιον λέγεται. Sept. Lev. 21, 17. Dion. H. V, 534, 10. Strab. 17, 3, 7. Paul. Tim. 1, 5, 24. Sext. 351, 18. 758.  
 τίς, τί, *who? what? which?* Babr. 106, 18 Λέων τίν' εἶχεν αἰτίαν διηρώτα, = ἔχοι. Apophth. 437 C Τίς ποτε ἔδωκέ μοι ἀρραβῶνα; — Τί ἐμοὶ καὶ σοὶ ἐστι; *sc. κοινόν, what have I to do with thee?* disapprovingly. Sept. Judic. 11, 12. Reg. 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνῃ; *what hast thou to do with peace?* Par. 2, 35, 21. Esdr. 1, 1, 24. Hos. 14, 8 Τί αὐτῷ ἔτι καὶ εἰδώλοισ; *what hath he to do any more with idols?* Matt. 8, 29. Joann. 2, 4. Epict. 2, 19, 19. 2, 20, 11. Athan. II, 861 C. — Τί πρὸς σέ; *what is that to thee?* Matt. 27, 4 Τί πρὸς ἡμᾶς; *what is that to us?* Anton. 8, 44. — **2.** With the *subjunctive.* Epict. 3, 7, 23 Τί ἂν γένηται; — **3.** With the *infinitive.* Apophth. 85 B Ἐσκόπει τί ποιῆσαι, *he was considering what to do.* Joann. Mosch. 2873 B Τί ποιῆσαι οὐκ οἶδα, *I know not what to do.* 2996 B. Theoph. 671, 10 Ἀποροῦντες τί εἰπεῖν πρὸς τοῦτο, *being at a loss what to say to this.* — **4.** With the *article.* Joann. Mosch. 2928 D Ἡμεθα οὖν ἐν πολλῇ ἀθυμίᾳ καὶ ἀμηχανίᾳ τὸ τί ἄρα ἐστὶν τοῦτο. — **5.** Neuter τί = ὥς! *how great, good, fine, beautiful!* Basil. I, 8 B Τί καλὴ ἡ τάξις! Stud. 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας σου! — **6.** Neuter τί, *what?* indeclinable. Const. Duc. Novell. 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεὺς; — **7.** *Whoever* = εἴ τις, ὅστις. A Hebraism. Sept. Sir. 6, 34 Καὶ τίς σοφὸς, αὐτῷ προσκολληθήτη.  
 τιτανισμός, *οὔ, ὁ, (Τιτάν) a kind of paeon.* Strab. 7, Frag. 40, p. 86. [Formed like παιανισμός.]

τιτανομαχία, *as, ἡ, (μάχομαι) the battle of the gods with the Titans.* Diod. 1, 97. Clem. A. I, 781, the title of a poem.  
 τιτανώδης, *es, Titan-like, Titanic.* Lucian. I, 170 Τιτανῶδες βλέπειν.  
 τιθίς, ἶδος, ἡ, = τίτθη. Jos. Ant. 17, 1, 1, p. 827. Plut. II, 265 D.  
 τιθός, *οὔ, ὁ, nurser.* Philon I, 166, 25.  
 τιτλάριον, *ου, τὸ, little τίτλος.* Epict. 3, 22, 74.  
 τίτλος, *ου, ὁ, titulus = ἐπιγραφὴ, title, super-scription, inscription.* Joann. 19, 19. — Leont. Mon. 608 A, *written notice, letter.* — **2.** *Title, division of a book.* Lyd. 153, 21. Justinian. Novell. 29, 4. Euagr. 2453 A.  
 τιτλώω, *ωσα, (τίτλος) to confiscate.* Mal. 245, 11. — **2.** *To entitle a book = προτιτλώω.* Eust. 731, 15.  
 τιτράω = τετραίνω. Diosc. 5, 85.  
 τιτυριστής, *οὔ, ὁ, (τίτυρος) piper.* App. I, 388.  
 τίφινος, *η, ου, made of τίφη.* Galen. VI, 321 B, ἄρτος.  
 τλήμα = κλήμα. Coined by Lucian. I, 97.  
 τληπάθεια, *as, ἡ, the being τληπαθής, = ταλαιπωρία.* Nil. 185. Hierocl. C. A. 77. Soz. 900. Cyrill. A. I, 185 D.  
 τληπαθέω, *ήσω, = ταλαιπωρέω.* Cyrill. A. I, 272 D.  
 τληπαθής, *ές, (τλῆναι, παθεῖν) = ταλαίπωρος.* Cyrill. A. II, 93.  
 τλητικός, *ή, ὄν, enduring, having the power of endurance.* Philon I, 185, 20. Pseud-Ignat. 905 B.  
 τλητικῶς, *adv. with endurance.* Philon I, 283.  
 τμήμα, *ατος, τὸ, portion.* Strab. 2, 4, 7, of an arc. 2, 5, 34, *degree of a circle.* Anatol. 212. 213, *sign of the zodiac.*  
 τμηξίς, *εως, ἡ, (τμήγω) = τμήσις, division.* Greg. Naz. III, 403 A.  
 τμήσις, *εως, ἡ, t m e s i s, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν).* Called also διαίρεσις. Tryph. 6.  
 τμητικός, *ή, ὄν, cutting; decisive.* Dion. H. VI, 1127, 17. Just. Tryph. 51. Hermog. Rhet. 301, 25, λόγος. Artem. 50, τροφῆς. Alex. Aphr. 15, 18. Orig. III, 1253.  
 τμητικῶς, *adv. by cutting: decisively.* Hermog. Rhet. 301, 24.  
 \*τμητός, *ή, ὄν, cut: divisible.* Hecat. Abd. apud Jos. Apion. 1, 22, p. 456, λίθος, *hewn.* Plut. II, 883 D, εἰς ἄπειρον, *divisible ad infinitum.*  
 τόγα, *as, ἡ, toga.* Dion. H. I, 568, 15. Lyd. 126. Mal. 33.  
 τόγα, *as, ἡ, (Persian ΤΟΥΓ) = τιάρα, τούφα, tiara, turban.* Porph. Cer. 80, 14. 84, 21.  
 τογατηφόρος, *ου, (φέρω) = following.* Lyd. 148.  
 τογάτος, *α, ου, togatus.* Strab. 3, 2, 15. Dion C. 46, 55, 5. 48, 12, Γαλατία, *Gallia*



*Togata.* *Lyd.* 201. 152, κωμωδία, *fabula togata*.  
 τοιοςδί = τοιόσδε with I demonstrative. *Orig.* I, 89 B.  
 τοιοτοδύναμος, ου, = τοιαύτης δυνάμεως, of such power. *Tim. Hier.* 244 C.  
 τοιούτος, τοιαύτη, τοιούτον, such. *Polyb.* 1, 8, 2  
 Διά τινας τοιαύτας αἰτίας, for some such reasons. — 2. This = οὗτος. *Philon* II, 139, 14 Ὁ δὴ τοιούτος. *Just. Tryph.* 48. *Epiph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrrill. Scyth.* V. S. 320 B.  
 τοιουτοσί, τοιαυτή, τοιουτοῖ, such as you see here. *Sext.* 62, 8.  
 τοιουτόσχημος, ου, = τοιούτου σχήματος, of such form. *Sext.* 236, 31.  
 τοιουτοτρόπως, a mistake for τοιουτότροπος. *Did. A.* 824 B.  
 τοιουτόχρως = τοιουτόχροος. *Cyrrill. A.* I, 782 C.  
 τοιουτώδης, ες, (τοιούτος, ΕΙΔΩ) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.  
 τοιούτως, adv. L. taliter, in such wise, in such sort. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.  
 τοιουτωσί = τοιούτως with I demonstrative. *Orig.* VII, 25 B.  
 τοιχάριον, ου, τὸ, = τοίχιον. *Nil.* 244 B.  
 τοίχαρχος, ου, ὁ, (τοῖχος, ἄρχω) toecharchus, commander of the rowers on each side of a ship. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = τοιχῶν ἄρχων. (Compare *Lucian.* *Dial. Meretric* 14, 3.)  
 τοιχίζω, ἴσω, to careen, to be on beam-ends. *Achill. Tat.* 3, 1.  
 τοίχιον, ου, τὸ, small τοῖχος. *Athan.* I, 229 C.  
 τοιχογραφία, ης, ἡ, Ionic = τοιχογραφία, painting on walls. *Aret.* 72 C.  
 τοιχογράφος, ου, (τοῖχος, γράφω) painting on walls. *Adam.* 1853 C.  
 τοιχοδόμος, ου, ὁ, (δέμω) wall-builder. *Dion. Alex.* 1252 D.  
 τοιχοόμαι, to have the conception of a wall. *Plut.* II, 1120 D. E.  
 τοιχωρύκτης, ου, ὁ, = τοιχωρύχος. *Chrys.* X, 91 D.  
 τοιχωρυχικός, ἡ, ὄν, (τοιχωρύχος) house-breaker's. *Sext.* 677.  
 τοιῶσδε = τοιούτως. *Method.* 56. *Did. A.* 312. *Zos.* 8. *Doroth.* 1704 D.  
 τοκαταρχήν = τὸ κατ' ἀρχήν. *Just. Monarch.* 1.  
 τοκετός, οὔ, ὁ, = τόκος, interest on money. *Ignat.* 692 B.  
 τοκογλυφέω, ἥσω, to practise usury. *Plut.* II, 34 D. *Lucian.* I, 457.  
 τοκογλύφος, ου, ὁ, (τόκος, γλύφω) usurer. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn.* P. S. 64, 30. *Basil.* I, 273 B.  
 τοκοληψία, ας, ἡ, (λαμβάνω) the taking of interest. *Epiph.* II, 832 A.

τοκο-πράκτωρ, ορος, ὁ, = ὁ τόκους πράσσω, τοκογλύφος. *Phryn.* P. S. 64, 30.  
 τόκος, ου, ὁ, interest on money. *Lucian.* I, 564, ὁ πρῶτος, simple interest; ὁ δεύτερος, compound interest.  
 τόλμησις, εως, ἡ, = τὸ τολμᾶν, daring. *Theol. Arith.* 12.  
 τολμητίας, ου, ὁ, = τολμητής. *Polem* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.  
 τολμικός, ἡ, ὄν, = τολμηρός. *Anast. Sin.* 748.  
 τολύπη, ης, ἡ, a species of κολόκυθα. *Sept. Reg.* 4, 4, 39.  
 τομάριον, ου, τὸ, = τόμος. *Const.* III, 1012 B. *Porph. Cer.* 525, 11. — 2. Leather, hide, skin. *Porph. Cer.* 466, 14.  
 τομαροφύλαξ, ακος, ὁ, = Τομάρου φύλαξ. *Strab.* 7, 7, 11.  
 τομεύς, εως, ὁ, sector of a circle. *Heron Jun.* 15, 14. 17, 9.  
 τομή, ης, ἡ, a cutting: division. *Cleomed.* 28, 24, intersection. *Dion. H.* V, 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, pruning of vines. *Diog.* 7, 150. — 2. Castration. *Lucian.* II, 290. 602. *Philostr.* 42. *Porphy.* *Abst.* 1, 2, p. 4, μορίων. — 3. Tome, caesura, in versification. *Drac.* 140. 126, πενθημιμερής, tome penthemimeres, when the first hemistich consists of two feet and the first syllable of the third (μῆνιν αἶδε, θεά). Τομή ἐφθημιμερής, when the first hemistich contains three feet and the first syllable of the fourth (Ἀτρείδης τε ἄναξ ἀνδρῶν). Τομή τρίτη τροχαϊκή, when the first hemistich ends in the middle of the thesis of the third foot (ἄνδρα μοι ἔννεπε, μοῦσα). Τομή βουκολική, bucolic caesura, = τομή ἐφθημιμερής (ἐξ ἐπιδιφριάδος πυμάτης || ἱμάσι δέδεντο). *Hermog. Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut. Metr.* 1283 B. C. *Terent. M.* 1674. 2126.  
 τομίας, ου, ὁ, = τομεύς. *Philon* II, 238, 16, teeth.  
 τόμος, ου, ὁ, sc. χάρτου, scroll, roll. *Sept. Esai.* 8, 1. — 2. Tomus, libellus, volume, document. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, συνοδικός. — 3. Tomus, book, part of a larger work. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostr.* 537 B, book of Arius.  
 τομῶς (τομός), adv. without delay, promptly. *Theoph. Cont.* 545, 22.  
 τομωτικός, mistake for στοματικός? *Max. Conf.* II, 1245 B.  
 τονικός, ἡ, ὄν, (τόνος) of or by stretching, tonic. Classical. *Philon* I, 49, 25, δύναμις, tonic power. 176, κίνησις. — 2. Tonic, in music. *Sext.* 758, 19. — 3. Accentual, in grammar. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.  
 τονο-ειδής, ές, like a τόνος. *Erotian.* 112.



\*τόνος, ου, ὁ, tonus, tone, in music. Classical. *Sext.* 757, 29. — **2.** *Modus, mood*, in music, = ἁρμονία. *Plut.* II, 389 E. 1134. 114. — **3.** *Verse* = μέτρον. *Her.* 1, 47. — **4.** Tonus, accent, in grammar, that is ὀξεῖα, βαρεῖα, περισπωμένη (μέση). *Aristot.* *Rhet.* 3, 1, 4. *Dion. Thr.* 629, 26. *Tryph.* 24. *Apollon.* *D. Pron.* 268. 314, ὀρθός, not ἐγκλινόμενος. *Arcad.* 186. 187. *Porphyr.* *Prosod.* 111. 109 (βαρύς, ὀξύς, περισπώμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαρτά. *Apollon.* *D. Conj.* 526, 13. *Synt.* 54, 24. 263, 13 ἔστε differs from ἔστέ. *Hermog.* *Rhet.* 15, 17, δημόσιᾱ differs from δημοσίᾱ. *Terent. M.* 1435, the rhythm of Σωκράτης is different from that of Δῶριτος.)

τονόω, ὥσω, to give tone, to strengthen. *Jos. B.* J. 5, 11, 6. *Just.* *Tryph.* 96, τὴν ἐλπίδα. *Martyr. Poth.* 1437 A. *Galen.* VI, 179 E. 350 A.

τόνωσις, εως, ἡ, = τὸ τονοῦν, a strengthening. *Philon* I, 158, 13. *Ruf. et Apollon.* apud *Orib.* II, 210. 64.

τονωτικός, ἡ, ὄν, tonic, strengthening. *Galen.* VI, 342. *Alex. Aphr.* *Probl.* 5. *Antyll.* apud *Orib.* I, 530 534.

τοξάρεια, as, ἡ, = τόξον. *Porph.* *Cer.* 669, 21.

τοξάριον, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo.* *Tact.* 5, 3.

τοξεία, as, ἡ, (τοξεύω) archery. *Diod.* 3, 8. 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jos. Ant.* 1, 3, 8.

τοξικός, ἡ, ου, L. arcuarius, pertaining to the bow. Classical. *Porph.* *Adm.* 138, 17, φωταγωγοί, = τοξοτίδες. — Τοξικὸν φάρμακον, toxicon, a poison in which arrows were dipped, and in general, poison. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — **2.** Substantively, τὸ τοξικόν = τοξοτίς. *Sept. Judic.* 5, 28.

τοξοβαλλίστης, ου, ὁ, (τοξοβαλλίστρα) ballistarius. *Leo.* *Tact.* 5, 7.

τοξο-βαλλίστρα, as, ἡ, warlike engine for shooting darts. *Leo.* *Tact.* 5, 7. *Theoph.* *Cont.* 298, 16. — Also, τοξοβολίστρα. *Theoph.* 589. *Leo.* *Tact.* 6, 27. *Porph.* *Cer.* 670. 671. 673. 676.

τοξοβάτης, ου, ὁ, (τόξον, βαίνω) quid? *Sibyll.* 11, 169, τράγος.

τοξοβολίστρα, see τοξοβαλλίστρα.

τόξον, ου, τὸ, = ἵρις, L. arcus, the rainbow, F. arc-en-ciel. *Sept. Gen.* 7, 13. *Sir.* 43, 11. 50, 7.

τοξοτησία, as, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3, 117 (127).

τοξοτίς, ἴδος, ἡ, (τοξότις) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)

τοξοφάρετρον, ου, τὸ, = τόξον καὶ φαρέτρα, bow and quiver. *Mauric.* 1, 2. 12, 5. *Leo.* *Tact.* 6, 5. *Porph.* *Cer.* 579, 18.

τοπάzion, ου, τὸ, topazion, topaz. *Sept. Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.

τόπαζος, ου, ὁ, = preceding. *Dion. P.* 1121. *Jos. B. J.* 5, 5, 7.

τοπάριον, ου, τὸ, little τόπος. *Vit. Nil. Jun.* 145 B.

τοπαρχέω, ἡσω, = τοπάρχης εἰμί. *Theod.* IV, 393 C. *Mal.* 80. 223.

τοπάρχης, ου, ὁ, = τόπαρχος, toparcha, toparch, governor of a country. *Sept. Gen.* 41, 34. *Esdr.* 1, 3, 2. *Jos. Ant.* 8, 7, 2. *Justinian.* *Novell.* 128, 21. *Proc.* I, 206, 1.

τοπαρχία, as, ἡ, toparchia, toparchy, petty state. *Sept. Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos. Ant.* 13, 4, 9. *Mal.* 68.

τοπηγορία, as, ἡ, (τόπος, ἀγορεύω) treatment of a topic. *Longin.* 11, 2. 12, 5.

τοπιατικόν, οὔ, τὸ, L. locarium, rent. *Attal.* 203.

τοπικός, ἡ, ὄν, of place, local. *Dion. H.* II, 671. *Philon* II, 84. — Τοπικὸν ἐπίρρημα, adverb of place (ποῦ, ἐνταῦθα, ὧδε). *Dion. Thr.* 641, 32. *Apollon.* *D. Conj.* 510, 31.

τοπικῶς, adv. locally, with reference to place. *Philon* I, 231, 44. *Diosc.* *Iobol.* 28. *Plut.* II, 424 E. *Hermog.* *Rhet.* 25, in rhetoric.

τόπιον, ου, τὸ, little τόπος. *Genes.* 37, 19. — **2.** Farm, estate. *Theoph.* *Cont.* 427. 499. *Roman Porph.* *Novell.* 285.

τοπο-γραμματεὺς, εως, ὁ, the clerk or notary of the place. *Inscr.* 4699 (Egypt).

τοπογραφέω, ἡσω, to describe a place. *Strab.* 13, 1, 5.

τοπογραφία, as, ἡ, topography. *Strab.* 8, 1, 1. — *Quintil.* 9, 2. 44, of topics.

τοπογράφος, ου, (γράφω) describing a place; topographer. *Diod. Ex. Vat.* 96, 5.

τοποθεσία, as, ἡ, (θέσις) locality, situation, position. *Cic. Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Vit. Euthym.* 90. — **2.** Rank, dignity, order, official station. *Ignat.* 680. *Petr. Alex.* 513 D.

τοποθετετώ, ἡσω, (τίθημι) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.

τοπο-κρατέω, to be master of a place. *Philon* II, 383, 28.

τοποκρατία, as, ἡ, essentially = τοπαρχία. *Eus.* V, 412 B.

τοπομαχέω, ἡσω, (μάχομαι) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.

τοπο-ποιέω, to take the place of, to act in the place of. *Joann. Mosch.* 2965, αὐτόν, to take his place.

τοποποιός, οὔ, ὁ, (ποιέω) deputy, substitute. *Clim.* 704 B. *Genes.* 101, 8.

\*τόπος, ου, ὁ, place. *Diod.* II, 614, 35 Ὁ αἰρεθεὶς ὑπατος εἰς τὸν τοῦ Κίνα τόπον, instead of. *Nicol. D.* 91 Ἐνεγράφη εἰς τὴν ἱερωσύνην εἰς τὸν Λευκίου Δομιτίου τόπον. *Dion. H.* I, 395



Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sext.* 423  
 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ  
 τόπῳ, *on the spot.* 387, 19 Ἐπὶ τὸν τόπον. —  
*Aristeas* 12 Τόπον λαμβάνειν, = τοπάζειν,  
 ὑποτοπεῖν. — **2.** Place, passage in an author.  
*Philon* II, 63, 2. *Clem. R.* 1, 8. — **3.** Place,  
 region, country. *Inscr.* 3595, 12. *Sept. Gen.*  
 29, 26. *Clem. R.* 1, 5, ὁ ἅγιος, *heaven, para-*  
*dise, = Doctr. Orient.* 677. — Οἱ ἅγιοι τόποι,  
 the holy places, Jerusalem and its precincts.  
*Sept. Macc.* 2, 2, 18. *Eus.* II, 1113. *Marc.*  
*Erem.* 1037 C. *Ant. Mon.* 1428. *Chron.*  
 585, 16. — **4.** Place, office, official station.  
*Ignat. Smyrn.* 6. *Polyc.* 1. *Const. Apost.* 2,  
 11. — **5.** Occasion. *Sept. Sir.* 4, 5 Μὴ δῶς  
 τόπον ἀνθρώπῳ καταράσασθαι σε.  
 τοπο-τηρέω, to be τοποτηρητής, to represent.  
*Ephes.* 1088 D, τινί. *Chron.* 621, 11, τινά.  
*Porph. Cer.* 334, τινά.  
 τοποτηρησία, *as, ἡ, the office of τοποτηρητής,*  
*L. legatio, vicariate.* *Carth. Can.* 94. *Ibid.*  
*p.* 1319 A. — **2.** Garrison of a fort. *Porph.*  
*Adm.* 225.  
 τοποτήρησις, *εως, ἡ, = preceding.* *Cerul.* 817,  
 τοπο-τηρητής, *οὐ, ὁ, L. vicarius, deputy, substi-*  
*tute, a locum-tenens, representative.* *Carth.*  
*Can.* 4. *Ephes.* 1176 B. *Theod.* IV, 1216  
 D. *Leont.* I, 1225 E. *Joann. Mosch.* 3064  
 C. (*Euagr.* 2548.) — **2.** Commander of the  
 garrison of a fort. *Theoph.* 604, 17.  
 τοποτηρήτισσα, *ης, ἡ, the wife of a τοποτηρητής.*  
*Porph. Cer.* 67, 20.  
 τορεία, *as, ἡ, (τορεύω) L. tornatura, turnery.*  
*Aristeas* 8. *Philon* II, 478, 48. *Jos. Ant.*  
 8, 3, 3. *Plut.* II, 989 E.  
 τόρευμα, *ατος, τὸ, toreuma, work in relief.*  
*Classical. Agathar.* 190, 4. *Strab.* 16, 4,  
 23, *p.* 341, 19.  
 τορευτής, *οὐ, ὁ, toreuta, one who embosses.*  
*Polyb.* 26, 10, 3. *Dion. H.* V, 209. *Plut.*  
 II, 527 C.  
 τορευτικός, *ἡ, ὄν, skilled in embossed work.* *Clem.*  
*A.* I, 717, τινός.  
 τορκίμ, (Persian ?) = βασιλεύς. *Mal.* 270.  
 τορκουᾶτος, *torquatus = στρεπτοφόρος, μα-*  
*νιακὴν φορῶν.* *Diod.* 16, 74. *Dion C. Frag.*  
 31. *Lyd.* 157, 25.  
 τόρνα (*torno*), *torna, turn, imperative.*  
*Mauric.* 3, 5. *Theoph.* 398, 3. (See also  
 ρετόρνα.)  
 τórνευμα, *ατος, τὸ, (τορνεύω) turner's shavings.*  
*Diosc.* 1, 108, ξύλου.  
 τórνευσις, *εως, ἡ, = τορεία.* *Clem. A.* I, 492 C.  
 τορνευτής, *οὐ, τὸ, (τορνεύω) tornator, turner.*  
*Anton.* 5, 1.  
 τορνευτικός, *ἡ, ὄν, turner's.* *Anton.* 5, 1.  
 τórνη, *ης, ἡ, = τórνος.* *Caesarius* 1053.  
 τορνευτός, a mistake for *τορνευτός.* *Dioclet. G.*  
 15, 41.  
 τός, *τή, τό, the original form of the article, =*

*αὐτός, ἡ, ὁ.* *Mal.* 281 Στρώσας τὴν διὰ μυλί-  
 του λίθου. *Porph. Cer.* 295 Πολλά των τὰ  
 ἔτη . . . Πολλά καὶ καλὰ των τὰ ἔτη.  
 τοσαυταπλασίονως (*τοσαυταπλάσιος, -ίων*) *adv.*  
*so many times more.* *Orig.* IV, 652 A.  
 τόσος, *η, ον, so much, so many.* *Basil.* III, 296  
 Πλέθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα  
 τόσα καὶ τόσα, = ὅσα δὴ, a certain number  
 of measures. X, 132 D Ἐχω τόσα καὶ τόσα.  
*Socr.* 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην  
 πεπτώκασιν.  
 τοσοῦτος, *τοσαύτη, τοσοῦτο, = preceding, but*  
*stronger.* *Diod.* 4, 55 Ἐν τοσοῦτῳ, *mean-*  
*while.*  
 τότε, *then.* *Herodn. Gr. Philet.* 427 Ἀπὸ τότε,  
 from that time forth; condemned. (See also  
 ἀπό.)  
 τούβα, *as, ἡ, tuba = σάλπιγξ.* *Mauric.* 3, 5,  
 7, 10. *Leo. Tact.* 7, 31.  
 τουβάτωρ, *ορος, ὁ, tubicen = σαλπικτής.*  
*Mauric.* 12, 22.  
 τοῦ βίκας, see βίγκω.  
 τούβικες, *οἱ, tubicines = σαλπισταὶ πεζῶν.*  
*Lyd.* 157, 15.  
 τουβίον, also τούβιον, *ον, τὸ, = τουφίον, tassel.*  
*Stud.* 1741 D. *Porph. Cer.* 470, 473.  
 τουβίον, *ον, τὸ, tibiale, legging, leggings.*  
*Leo. Gram.* 260. *Achmet.* 244.  
 τουβουλαμέντος, *ον, (tubulus) = σωληνωτός,*  
*tubulatus, grooved, hollowed out.* *Lyd.*  
 169, 13.  
 τούκκας = κρεωβόρος. *Lyd.* 139. (Compare  
*L. tucetum* or *tucetum = ἀλλᾶς.)*  
 τοῦλδον, *ον, τὸ, = ἀποσκευή, the baggage of an*  
*army.* *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.*  
 386, 14. *Leo. Tact.* 4, 29.  
 τουλδο-φύλαξ, *ακος, ὁ, prefect of the τοῦλδον.*  
*Mauric.* 3, 7.  
 Τούρκικος, *ον, Turkish.* *Porph. Cer.* 466.  
 Τοῦρκοι, *ων, οἱ, Turci, the Turks, a Tatar peo-*  
*ple.* *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1.  
*Theoph. B.* apud *Phot.* III, 137. *Simoc.* 47.  
*Theoph.* 378. *Nic. CP. Histor.* 18.  
 τουρκουᾶτος, incorrect for *τορκουᾶτος.*  
 τούρμα, *as, ἡ, turma = μέρος.* *Lyd.* 157.  
*Leo. Tact.* 4, 9, 45. — **2.** The garrison of a  
 district; also, the district itself. *Genes.* 59,  
 19. *Porph. Adm.* 211, 225.  
 τουρμάλιος, *turmalis.* *Lyd.* 198.  
 τουρμάριος, *ον, ὁ, turmarius.* *Lyd.* 201.  
 τουρμάρης, *ον, ὁ, = μεράρχης.* *Theoph.* 490.  
*Leo. Tact.* 4, 43. *Genes* 12.  
 τουρμάρηισσα, *ης, ἡ, the wife of a τουρμάρης.*  
*Stud.* 1453 C. *Porph. Cer.* 67, 19.  
 τούρμαρχος, *ον, ὁ, = τουρμάρης.* *Leo. Tact.*  
 3, 2. 4, 44.  
 τουρός, *όν, quid?* *Leo. Tact.* 6, 10.  
 τούρτα, *ἡ, = ἐγκρυφίας ἄρτος.* *Erotian.* 96.  
 Τουσκανοί, *ων, οἱ, Tuscani = Τοῦσκοι.* *Tatian.*  
 804. *Clem. A.* I, 788.



Τούσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.  
 Τοῦσκοι, ων, οἱ, *Tusci*. *Strab.* 5, 2, 2.  
 τουτέστι = τοῦτ' ἔστι, *hoc est, id est, that is*.  
*Diosc.* 1, 93. *Epict. Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.  
 τουτηλάριος, ου, ὁ, *tutēlarius*. *Lyd.* 161, 194.  
 τοῦφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — 2. *Tufa*, *crest, tassel*. *Cosm. Int.* 444. *Theoph. Cont.* 645. *Cuop.* 14. [Compare L. *juba*, Russ. *τσούβ*, *crest*, F. *touffe*, *toupet*, Sp. *tupe*, Engl. *tuft*.]  
 τοῦφα, ἡ, = τόγα, *τιάρα*, *turban*. *Porph. Cer.* 188, 10.  
 τουφίν for τουφίον, ου, τὸ, = τοῦφα, *crest, tassel*. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25.  
 τραβέα, as, ἡ, *trabea*, *robe of state*, = *χλαμὺς πολυτελής*. *Dion. H. I.* 385. II, 1069. *Lyd.* 10, 126. *Suid.* Ἀτραβατικός . . .  
 τραγανός, ἡ, ὄν, (*τραγεῖν*) *cartilaginous*. *Athen.* 8, 39.  
 τράγανος, ου, ὁ, = τράγος, *a plant*. *Diosc.* 4, 51.  
 τραγάω = τραγίζω, *to be salacious*. *Alex. Aphr. Probl.* 42, 36. 43, 12.  
 τράγειος, α, ον, *goat's*. *Classical.* *Diosc.* 2, 94, p. 218. *Dion Chrys.* I, 235, 27. *Clem. A.* II, 448 A.  
 τραγικώδης, es, (*τραγικός*) *tragic, belonging to tragedy*. *Palaeph.* 4, 1, *μῦθος*.  
 τραγινάριον, incorrect for *ταγηνάριον*.  
 τραγοβάμων, ονος, ὁ, (*τράγος, βαίνω*) *goat-footed*, epithet of Pan. *Schol. Arist. Ran.* 230.  
 τραγο-κουρικός, ἡ, ὄν, *for shearing goats*. *Lucian.* I, 613, *μάχαιρα*, *scissors*.  
 τραγοριγανίτης, ου, ὁ, *flavored with τραγορίγανον*. *Diosc.* 5, 55, *οἶνος*.  
 τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — 2. *Tragos*, *tragum*, *groats of ὄλυρα or ζεῖα*. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ *τραχανᾶς*, *wheat coarsely ground, boiled in sour milk, dried in the sun, and preserved for food*.] — 3. *A small shrub, so called*. *Diosc.* 4, 51.  
 τραγοφαγέω, ἡσω, (*φαγεῖν*) *to eat the flesh of τράγοι*. *Strab.* 3, 3, 7.  
 τραγωδάριον, ου, τὸ, *little τραγωδία*. *Diog.* 6, 80.  
 τραγωδέω, ησα, = ᾄδω, *to sing*. *Macar.* 224. *Mal.* 288, 10. [*Jul.* 373 *ἐτραγώδηται*.]  
 τραγώδημα, ατος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.  
 τραγώδης, es, = *τραγοειδής*. *Cornut.* 148. *Eudoc. M.* 324.  
 τραγωδία, as, ἡ, = ᾠδή, *song*. *Lex. Sched.* 892 (*Diod.* 4, 5).  
 τραγωδιογράφος, ου, ὁ, (*γράφω*) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon.* D. Adv. 602. *Theophil.* 1121 C.

τραγῳδός, οὔ, ὁ, L. *cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C.  
 — 2. *Tragoedus*, an epithet of Jupiter. *Lucian.* *Jupit. Trag.* (titul.). *Theophil.* 1133 B.  
 τραδιτεύω, εῦσα, *trado*. *Antec.* 2, 6.  
 τρακταῖζω, ισα, *tracto, to treat*. *Carth. Can.* 50, 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.  
 τρακταῖστέος, α, ον, *tractandus*. *Carth.* 1254 A.  
 τρακταῖστής, οὔ, ὁ, *skilful diplomatist*. *Mal.* 314.  
 τρακτάτος, ου, ὁ, *tractatus* = *διαχείρισις, management*. *Carth. Can.* 47. *Eutyech.* 2405. *Mal.* 468, 17.  
 τράκτευτής, οὔ, ὁ, *tractator, handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13. 262, 12. *Justinian.* *Novell.* 130, 3. *Eustrat.* 2352 A.  
 τρακτευτικός, ἡ, ὄν, *belonging to a τρακτευτής*. *Justinian.* *Novell.* 30, 3 τὰ *τρακτευτικά, exactions by the τρακτευταί*.  
 τρακτεύω, εῦσα, *tracto* = *διαψηλαφάω, to handle, examine*. *Apophth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.  
 τράκτον, ου, τὸ, (*tractus*) = *κηρὸς ὁ πεποιημένος λευκός, bleached wax*. *Theoph. Cont.* 373, 711. *Et. M.* 763, 53.  
 τρανολογέω, ἡσω, (*τρανός, λέγω*) *to affirm clearly*. *Phot.* III, 1108 A. B.  
 τρανός, ἡν, ὄν, = *τρανής, clear, distinct*. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Philon* I, 15. *Plut.* II, 863 E.  
 τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. E. *Orig.* I, 488 C. 1188. IV, 497.  
 τρανώω, ὠσω, *to make clear, distinct*. *Nicom.* 115. *Philon* I, 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom. A.* 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. *To enlarge*. *Justinian.* *Cod.* 1, 1, 7, § 8'.  
 τράνς, trans = *πέραν*. *Polyb.* 2, 15, 9.  
 τράνωσις, εως, ἡ, = τὸ *τρανοῦν, explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.  
 τρανωτικός, ἡ, ὄν, *capable of rendering clear, distinct, or defined*. *Theol. Arith.* 33.  
 τράπεζα, ης, ἡ, *table*. *Posidon.* apud *Athen.* 4, 38 φίλος *τραπέζης, messmate of the Parthian king*. *Plut.* II, 733 F, *ψυχρά, cold collation* (*ᾠστρεα, ἐχῖνοι, ὠμὰ λάχανα*). *Pallad.* *Laus.* 1081 D *Θεῖναι τράπεζαν, to set the table*. *Porph. Cer.* 70, 463, 484 Ὁ *τῆς τραπέζης* or ὁ *ἐπὶ τῆς τραπέζης, sewer, the officer who has charge of the emperor's table*. — Ἡ *ἁγία* or *ιερά τράπεζα*, or simply ἡ *τράπεζα, the holy table, corresponding to the altar of the Western Church*. *Hippol.* 628. *Athan.* I, 229, 364 D. *Greg. Naz.* I, 416, 665, 980. II, 564. III, 1161 A *Τράπεζα μυστικῆς*. *Synes.* 1409. 1400 C *Τῆς ἀσύλου τραπέζης*. *Socr.*



176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.  
 τραπεζάριον, ου τὸ, *refectory*. *Stud.* 1712 A.  
 τραπεζίτης, ου, ὁ, *trapezita*, *money-changer*.  
*Clem. A.* I, 924, δόκιμος. *Orig.* III, 1573 A.  
*Const. Apost.* 2, 36.  
 τραπεξο-γίγας, αντος, ὁ, *table-giant*, valiant at the  
 trencher. *Pallad.* V. *Chrys.* 46 D.  
 τραπεξο-ειδής, ἐς, *table-like*. *Strab.* 14, 6, 3,  
 p. 176. *Plut.* II, 895 D.  
 τραπεξοκόμος, ου, ὁ, (κομέω) = τραπεξοποιός,  
 L. *structor*, *server*, *carver*, at table. *Plut.* II,  
 616. 644 = δαιτρός.  
 τραπεξοποιία, ας, ἡ, (τραπεξοποιός) a serving at  
 table [? a making of tables]. *Strab.* 4, 6, 2.  
 τραπεξο-ρρήτωρ, ορος, ὁ, *table-orator*. *Athen.*  
 1, 41.  
 τραπεζότης, ητος, the abstract idea of table (*table-*  
*ness*). *Diog.* 6, 53.  
 τραπεζώδης, ἐς, = τραπεξειδής. *Diod.* 3, 45.  
*Strab.* 8, 6, 21. *Soran.* 251, 2.  
 τράπεσα, ἡ, barbarous, = τράπεζα. *Sext.* 647,  
 20.  
 τραπητέον = δεῖ τραπέσθαι. *Lucian.* III, 8.  
 τραυλισμός, ου, ὁ, = τὸ τραυλίζειν (κόλαξ for  
 κόραξ). *Erotian.* 366. *Plut.* II, 53 D.  
 τραυλόω, ὥσω, to render τραυλός. *Galen.* VIII,  
 913 τετραυλωμένος = τραυλίζων.  
 τραύλωσις, εως, ἡ, = τραυλότης. *Galen.* IX  
 (2), 268 C.  
 τραῦμα, ατος, τὸ, wound. *Plut.* I, 387 A Τραῦμα  
 λαβεῖν, δοῦναι.  
 τραυματία, ας, ἡ, = τραῦμα. *Theoph.* 541. 557.  
 τραυματιάω, to be wounded. *Genes.* 101, 8.  
 τραυματικός, ἡ ὄν, pertaining to wounds: good  
 for wounds. *Diosc.* 1, 97, sc. φάρμακον. 3,  
 91 (101). 152 (162). 2, 96, p. 221. *Eudoc.*  
*M.* 371.  
 τραυματισμός, ου, ὁ, = τὸ τραυματίζειν, a wound-  
 ing. *Eudoc. M.* 271.  
 τραύξανον, ου, τὸ, = τρώξανον. *Dioclet.* G. 14,  
 12 = κλαδίον.  
 τραχεινός, ἡ, ὄν, = τραχύς. *Cedr.* I, 731, ὄρος.  
 τραχηλάγχην (τράχηλος, ἄγχω), adv. by the neck  
 or collar. *Eunap.* V. S. 64 (113).  
 τραχηλᾶς, ᾶ, ὁ, bull-necked person. As a nick-  
 name (*Bull-neck*) it was applied to Constan-  
 tine the Great, on account of the massiveness  
 of his neck; Latinized *trachala*. *Sext.*  
*Aurel. Victor. Epitom.* 41, 8. *Cedr.* I, 472.  
 τραχηλιάω or τραχηλιάζω, ασα, (τράχηλος) to  
 arch the neck, to raise the head like a spirited  
 horse: to be haughty. *Sept. Job* 15, 25.  
*Greg. Naz.* III, 437. *Isid.* 392. *Eus. Alex.*  
 428. *Damasc.* II, 356 C, κατὰ τοῦ κυρίου.  
*Achmet.* 67, to be refractory. (*Epict.* 3, 26,  
 35 Τὰ τὸν τράχηλον ἐπαίροντα τῶν τετραπό-  
 δων.)  
 τραχηλιμαῖος, α ον, of the neck. *Strab.* 2, 5, 27.  
 16, 4, 11.

\*τραχηλισμός, ου, ὁ, = τὸ τραχηλίζειν. *Diocl.*  
 apud *Orib.* III, 169. *Plut.* II, 526 E. *Lucian.*  
 II, 327. *Galen.* VI, 506 D.  
 τραχηλιώτης, ου, ὁ, = τραχηλᾶς. *Hippol. Haer.*  
 84, 59.  
 τραχηλοκοπέω, ἥσω, (κόπτω) to cut the neck, to  
 behead. *Epict.* 1, 1, 18. 1, 19, 6. *Artem.* 9.  
 τράχηλος, ου, ὁ, = ὑψαυχενία, pride, haughti-  
 ness. *Doroth.* 1625 B.  
 τραχοτής, ου, ὁ, quid? *Eus. Alex.* 433 C. D.  
 νομισμάτων.  
 τραχώω, ὥσω, = τραχύνω. *Jos. Ant.* 17, 12, 2.  
 τραχύδερμος, ον, (τραχύς, δέρμα) rough-skinned.  
*Athen.* 7, 72.  
 τραχυλόγος, ον, (λέγω) rough-spoken. *Polem.*  
 225.  
 τραχυντικός, ἡ, ὄν, making rough. *Classical.*  
*Diosc.* 3, 79 (87), p. 424.  
 τραχύνω, to make rough: exasperate. *Polyb.* 2,  
 21, 3. *Dion. H.* III, 1643, 9 -σθαι πρὸς τινα,  
 against. V, 80, τὴν ἀκοήν. VI, 1090. 1076,  
 τοὺς ἤχους.  
 τραχυ-πορία, ας, ἡ, rough travelling. *Cedr.* II,  
 458.  
 τραχύς, εἶα, ὕ, rough. *Philon* I, 245, 19, ἀρτη-  
 ρία, *trachia*, the windpipe. *Erotian.* 68.  
*Diosc.* 2, 55. *Galen.* II, 82. 373. *Sext.* 428,  
 16. *Drac.* 14, 2, στίχος, rough verse (διχθά  
 τε καὶ τετραχθὰ διατρυφὲν ἔκπεσε χειρός).  
*Herodn. Gr. Vers.* 86.  
 τραχύστομος, ον, (στόμα) rough-mouthed, with  
 reference to pronunciation. *Strab.* 14, 2, 28,  
 p. 142.  
 τραχύφωνος, ον, (φωνή) rough-voiced. *Diod.* 5,  
 31. *Lucian.* III, 380. *Alex. Aphr. Probl.* 43, 28.  
 τραχώδης, ἐς, rough. *Classical.* *Diosc.* 3, 13  
 (15), place.  
 τράχωμα, ατος, τὸ, (τραχώω) roughness. *Diosc.*  
 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.*  
 131, under the eyelid.  
 τραχωματικός, ἡ, ὄν, good for τραχώματα. *Leo*  
*Med.* 131, κολλούρια.  
 τραχών, ὠνος, ὁ, rough, rugged place. *Strab.* 4,  
 1, 5, p. 280, 4.  
 τρεῖς, τρία, three. *Diod.* 4, 1 Ταῖς πρὸ ταύτης  
 βίβλοις τρισί. *Dion. H.* I, 443, the number  
 three. *Porphyr.* V. *Pyth.* 84 Τὸν τρία ἀρι-  
 θμόν. (See also *Cornut.* 44. 45.) — Οἱ τρεῖς  
 ἄνδρες, *triumviri*. *Plut.* I, 924 D. *App.* II,  
 7, 7. 9, 42.  
 τρεπτικός, ἡ, ὄν, (τρέπω) causing to change.  
*Plotin.* I, 264, τῆς ὕλης.  
 τρεπτικῶς, adv. by twisting. *Gregent.* 668 D.  
 τρεπτός, ἡ, ὄν, mutable, to be changed. *Nicom.*  
 68. *Plut.* II, 883 E, εἰς ἄλλα. *Sext.* 286.  
*Orig.* I, 697. 1017 C. *Alex. A.* 576. *Arius*  
 apud *Athan.* II, 21 C.  
 τρεπτότης, ητος, ἡ, mutability. *Chrys.* I, 695 D.  
 τρέπω = τρέπομαι. *Philon* II, 562, 48 Τοῦ ἄρ-  
 χοντος τρέποντος εἰς δεσπότην. [*Polyb.* 3, 6,



6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τετράφομαι.]

τρέφω, to feed, nourish. *Herm. Vis.* 1, 1 Ὁ θρέψας με. *Hippol. Haer.* 456 Φάσκων θρέψας εἶναι Μαρίας, L. altor, foster-father. (Compare ὁ φύσας, ὁ φύς, ὁ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]

τρεχέδειπνος, ον, (τρέχω, δείπνον) running to a banquet. *Plut.* II, 726 A.

τρέψις, εως, ἡ, = τὸ τρέπειν, a turning. *Diog.* 7, 114.

τρηχάλεος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.

τρι- (τρεῖς, τρία) three-, in composition.

τρι-ἄδελφοι, ον, οἱ, αἱ, = τρεῖς ἄδελφοί or ἀδελφαί. *Sibyll.* 5, 215, μοῖραι.

τριαδικός, ἡ, ὄν, (τριάς) of or in three, belonging to three, ternary. *Heph. Poem.* 3, 4, of three parts. *Procl. Parm.* 602 (215). *Pseudo-Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). — 2. Of the Trias, relating to the Trias. *Method.* 377. *Basil.* III, 1656, πίστις, in the Trias. *Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the Ritual, κανὼν τριαδικός, a κανὼν addressed to the Holy Trias. [The authorship of the τριαδικοὶ κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριαδικόν, sc. τροπάριον, a troparion relating or addressed to the Trias. *Porph. Cer.* 314, 17.

τριαδικῶς, adv. in three. *Did. A.* 352 A. *Nil.* 177 A.

τριάδιον for τριάδιον, ον, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριόδι, merelles, or nine men's morris. *Gregent.* 601 B. [The modern τριόδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes*, 4, 13.]

Τριάδιτσα or Τριάδιτσα, ἡς, ἡ, Triaditza, a place. *Basil. Porph. Novell.* 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]

τριάζω, ἄσω, (τρεῖς) to divide into three parts. *Greg. Naz.* III, 1074 Πῶς ἡ μονὰς τριάζεται. *Gregent.* 628 B.

τριανοειδής, ἑς, (τρίαῖνα, ΕΙΔΩ) trident-like. *Apollon. S.* 129, 29. *Plut.* II, 877 F.

τριακονθήμερος, ον, of thirty days. *Classical. Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos. Ant.* 4, 5, 1. *Mich. Duc. Novell.* 328 τὸ τ. = μὴν.

τριακονταγράμματος, ον, (γράμμα) consisting of

thirty letters, as a word. *Iren.* 608. *Hippol. Haer.* 318, 62.

τριακοντα-δύο, thirty-two. *Sept. Esdr.* 1, 5, 16. *Clem. A.* I, 872 C.

τριακοντα-εἷς, thirty-one. *Epiph.* I, 193 B Ἐτη τρισχίλια τριακόσια τριακονταέν.

τριακοντα-εννέα, thirty-nine. *Jos. Ant.* 10, 5, 1. *Clem. A.* I, 845 B.

τριακοντα-ἑξ, thirty-six. *Sept. Josu.* 7, 5. *Esdr.* 1, 5, 42. *Plut.* II, 1018 B. C.

τριακοντα-επτὰ, thirty-seven. *Sept. Par.* 1, 12, 34. *Esdr.* 1, 5, 41.

τριακονταετηρικός, ἡ, ὄν, of a τριακονταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.

τριακοντα-ετηρίς, ἴδος, ἡ, of thirty years. *Dion. C.* 62, 26, 4, ἑορτή, tricennalia, tricennial festival.

τριακονταετία, as, ἡ, period of thirty years. *Dion. H.* I, 379, 9.

τριακοντάκις, adv. thirty times. *Plut.* I, 226 A.

τριακοντάκλινος, ον, (κλίνη) with thirty couches. *Plut.* II, 679 B, οἶκος.

τριακοντάκωπος, ον, (κώπη) with thirty oars. *Polyb.* 22, 26, 13.

τριακοντα-οκτώ, thirty-eight. *Clem. A.* I, 873 A. *Amphil.* 121 C.

τριακοντα-πέντε, thirty-five. *Sept. Esdr.* 1, 5, 42. *Dan.* 12, 12. *Plut.* II, 1018 A Τριάκοντα καὶ πέντε. *Clem. A.* I, 860 B.

τριακοντά-πηχυς, υ, of thirty cubits. *Classical. Philostr.* 99.

τριακοντά-πους, ον, of thirty feet. *Dion. H.* III, 1935, 7.

τριακοντάς, ἄδος, ἡ, the number thirty. *Iren.* 649, of the Aeons.

τριακοντάσημος, ον, (σῆμα) of thirty times (shorts), in prosody. *Heph.* 13, 10. *Schol. Heph.* 5, 1, p. 31.

τριακοντα-στάδιος, ον, of thirty στάδια. *Strab.* 17, 1, 24.

τριακοντα-τέσσαρες, α, thirty-four. *Sept. Par.* 1, 7, 7. *Clem. A.* I, 872 C.

τριακοντα-τρεῖς, -τρία, thirty-three. *Sept. Reg.* 3, 2, 11. *Plut.* I, 275 E. *Epiph.* II, 368 B.

τριακοντάφυλλος, ον, (φύλλον) thirty-leaved. *Cedr.* II, 497, a proper name. *Tzetz. Chil.* 3, 218. 224.

τριακοντάχοος, ον, producing thirty-fold. *Classical. Eus.* VI, 680 C.

τριακοντημόριος, ον, (μόριον) of thirty degrees. *Gemin.* 749 B.

τριακοντώνυμος, ον, (ὄνομα) of or with thirty names. *Iren.* 640 A. *Hippol. Haer.* 340, 40.

τριακοστόδουν, τὸ, (τριακοστός, δύο) one thirty-second. *Nicom.* 77.

τριακοστοετής, ἑς, (ἔτος) of thirty years. *Gelas.* 1304 B, χρόνος.

τριακοστό-πεμπτος, ον, thirty-fifth. *Heron Jun* 120, 27.



τριάκοστο-τέταρτος, *ον*, thirty-fourth. *Chron.* 393, 16.  
 τρι-ανδρικός, *ή, ον*, triumviralis. *Lyd.* 162, 9, σύστημα, triumviratus.  
 τριάριοι, *ων, οί*, triarii. *Polyb.* 6, 21, 7. *Dion. H.* II, 881, 14.  
 τριάρμενος, *ον*, (ἄρμενον) with three masts. *Lucian.* III, 183, sc. νεῶν. *Philostr.* 146.  
 τρίαρχος, *ον, ό*, (ἄρχω) ruler of the third part of a country. *Theophil.* 1103 C. (Compare τετράρχης.)  
 τριάς, *άδος, ή*, trias, the number three, triad. *Classical. Theol. Arith.* 12. *Plut.* I, 176 C. D. — *Clem. A.* I, 1265 Ἡ ἁγία τριάς, πίστις ἐλπίς καὶ ἀγάπη. — **2.** Trias, trinitas, the three hypostases of the Godhead. *Theophil.* 2, 15, θεός, λόγος, σοφία. *Clem. A.* II, 156. 764 D. *Tertull.* II, 157 B. *Hippol.* 821 B. *Orig.* I, 149 C. 160. 401. 403. II, 125. 365. III, 1345. *Greg. Th.* 985. *Method.* 352 C. *Arius* apud *Athan.* II, 708. *Eus.* VI, 716 C. *Athan.* I, 220. 464. II, 48 C. 800. 809. *Greg. Naz.* I, 1221 C. III, 413. (*Matt.* 28, 19. *Ignat.* 673 A. *Just. Apol.* 1, 13. 61. *Athenag. Legat.* 10. 12. 24. *Iren.* 934. 1043. 1108. *Clem. A.* I, 301. *Hippol.* 816. 821. *Orig.* I, 150. *Greg. Nyss.* II, 20. III, 1105 D. *Chrys.* I, 502 D. 514. *Soz.* 1437 A. — Compare *Philon* I, 173. 601.)  
 τριανγής, *ές*, (αὐγή) of three splendors. *Caesar.* 860.  
 τρί-βαθμος, *ον*, having three steps. *Porph. Cer.* 742, 13 τὸ τρίβαθμον, the three steps.  
 τριβακός, *ή, όν*, (τρίβω) worn out. *Artem.* 131, ἱμάτιον. — **2.** Belonging to a τριβάς. *Lucian.* II, 429. *Pseudo-Cyrill.* A. X, 1084 C, κακία.  
 τριβανόμαι, *ώθην*, to be worn out. *Symm. Ps.* 6, 8.  
 τρι-βάρβαρος, *ον*, thrice-barbarous. *Plut.* II, 14 B.  
 τριβάς, *άδος, ή*, (τρίβω) tribas = ἑταιρίστρια. *Moer.* 139. *Ptol. Tetrab.* 171. (*Lucian.* II, 429. 289. Compare λεσβιάζω.)  
 τρίβαφος, *ον*, of three βαφαί. *Lyd.* 10.  
 τριβελής, *ές*, (βέλος) three-pronged. *Philipp.* 57, δόρυ, = τρίαίνα.  
 τριβέλλιον, *ον, τὸ*, the Latin terebra = τέρετρον, τρύπανον, gimlet. *Porph. Cer.* 669, 20.  
 τριβέυς, *έως, ή*, (τρίβω) L. tractator, shampooer. *Strab.* 15, 1, 55.  
 τριβή, *ής, ή*, usage, in language. *Sext.* 639.  
 τριβικός, *ή, όν*, relating to practice. *Galen.* II, 287 E. *Sext.* 655.  
 τριβοβατέω, *ήσω*, (τρίβω, βαίνω) to walk about. *Pseud-Athan.* IV, 749 A.  
 τριβόλαιος, *ον* = τρίβολος. *Solom.* 1333 B.  
 τριβόλιν for τριβόλιον, *ον, τὸ*, (τρίβολος) a kind of game. *Gregent.* 601 E.

τρίβολος, *ον, ό*, tribulum or tribula, threshing-sledge. *Dioclet. G.* 15, 32.  
 τριβολώδης, *ες*, full of τρίβολοι. *Herm. Sim.* 6, 2.  
 τρίβος, *ή*, the Latin tribus = φυλή, tribe. *Dion. H.* I, 250. *Plut.* I, 30 B. *Dion C.* Frag. 5, 8 ή τρίβους.  
 τριβουνάλιον, *ον, τὸ*, tribunal. *Philostr.* 597. *Chron.* 562, 20. *Leont. Mon.* 677. *Theoph.* 388. 629 Τὸ Τριβουνάλιον τῶν Ἰθ' ἀκκουβίτων. *Nic. CP. Histor.* 64 Ἐν τῷ Τριβουνάλῳ λεγομένῳ Δεκαευνέα Ἀκκουβίτων. *Porph. Cer.* 12.  
 τριβουνάτον, *ον, τὸ*, tribunatus, tribuneship. *Andr. C.* 1177 B.  
 τριβουνονοτάριος, *ον, ό*, = τριβούνου νοτάριος. *Theod. Icon.* 168 B.  
 τριβούνος, *ον, ό*, tribunus = φύλαρχος, δήμαρχος, τριπτύαρχος. *Dion. H.* I, 250, 11. *Plut.* I, 30 B. *Dion C.* Frag. 17, 13. *Chrys.* III, 598 D Οἱ ἀπὸ τριβούνων. *Nil. Epist.* 1, 55. *Chal.* 1032 D. *Zos.* 304. *Lyd.* 60.  
 τρί-βραχυς, *εος, ό*, sc. πούς, tribrachys, tribrach; called also χορεῖος. *Dion. H.* V, 106. *Drac.* 57, 23. *Heph.* 3, 2. *Terent. M.* 1394.  
 τρίβροχος, *ον*, (βρέχω) thrice soaked. *Diosc.* 1, 65, p. 69. (See also δίβροχος.)  
 τρίβω, to rub, etc. *Diod.* II, 529, 62. *Dion. H.* VI, 830 Τὰς τετριμμένας ὁδοὺς. *Plut.* I, 943, τοὺς πόδας. *Sext.* 651, 8 τετριμμένους, in common use.  
 τριβωνάριον, *ον, τὸ*, little τρίβων. *Epict.* 3, 22, 47.  
 τριβωνο-φορέω, *ήσω*, to wear a τρίβων. *Plut.* II, 52 C.  
 τριβωνοφορία, *ας, ή*, the wearing of a τρίβων. *Plut.* II, 52 C.  
 τριβωνοφόρος, *ον*, = τρίβωνα φορῶν. *Pallad. Laus.* 1185 D. *Socr.* 449 C.  
 τρι-γαμέω, *ήσω*, to marry a third time. *Stud.* 1093 D.  
 τριγάμημα, *ατος, τὸ*, = following. *Stud.* 1092 A.  
 τριγαμία, *ας, ή*, trigamia, the marrying a third time, a third marriage. *Basil.* IV, 732 C. *Const. Apost.* 3, 2.  
 τρί-γαμος, *ον, ό*, trigamus, one who has married a third time. *Hippol. Haer.* 460, 12. *Basil.* IV, 673. (*Gregent.* 608 B.)  
 τριγένεια, *ας, ή*, = τριγονία. *Strab.* 12, 2, 11 as v. l. *Philon* II, 446, 46. *Eus.* II, 1509 A. — **2.** Three kinds of anything. *Sext.* 163, 26. *Eus.* III, 849. — **3.** Three genders, in grammar. *Apollon. D. Synt.* 130, 9.  
 τριγειής, *ές*, (γένος) of three genders. *Drac.* 30, 15. *Apollon. D. Pron.* 337 C. *Arcad.* 133, 12.  
 τρι-γερήνιος, *ον*, thrice as old as Γερήνιος ἱππότα Νέστωρ. *Anton.* 4, 50.



τριγλίον, ου, τὸ, *little τρίγλα or τρίγλη (mullet).* Georon. 20, 46, 1.  
 τριγλοβόλος, ου, = τρίγλας βάλλον. *Plut.* II, 966 A.  
 τριγωνίζω, ἴσω, (τρίγωνον) *to form into a triangle.* *Nicom.* 118, of trigonal numbers. *Plut.* II, 416. *Philon* I, 327, 11. — 2. *To be in a triangle, to be 120 degrees apart.* *Ptol.* *Tetrab.* 115.  
 τριγωνικός, ἡ, ὄν, *trigonicus, trigonal, triangular.* *Nicom.* 125. *Ptol.* *Tetrab.* 38.  
 τριγώνιος, α, ου, = τρίγωνος. *Aristeas* 8.  
 τριγωνισμός, οὔ, ὁ, *the forming into a triangle.* *Nicom.* 118.  
 τριγωνιστί, adv. *in the form of a triangle.* *Nicom.* 119.  
 τριγωνο-κράτωρ, ορος, ὁ, *the ruler of the τρίγωνον, in astrology.* *Ptol.* *Tetrab.* 224.  
 τρίγωνος, ου, trigônus, *trigonal, triangular.* *Nicom.* 118, ἀριθμός, *trigonal number, represented by the formula  $\frac{1}{2}(1 + l)l$ ,  $l$  being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on.* *Clem. A.* II, 305 B.  
 τριδακτυλαῖος, α, ου, *of three fingers in length, breadth, or thickness.* *Sext.* 509.  
 τρι-δάκτυλος, ου, = preceding. *Polyb.* 10, 44, 3. *Diosc.* 3, 73 (80).  
 τριδέσποτος, ου, (δεσπότης) *of three lords (powers).* *Caesarius* 860.  
 τρίδυμος, ου, (formed like δίδυμος) *L. trigeminus, three at a birth.* *Philon* I, 302, 24. *Plut.* II, 906. *Artem.* 403. *Galen.* II, 277 E. *Orig.* II, 112. — *Dion. H.* I, 84 Τρίδυμος Πύλη, *Porta Trigemina*, at Rome.  
 τριδύναμος, ου, (δύναμις) *of three powers or forces.* *Hippol.* *Haer.* 178, 87. 504, 23. *Hierocl.* C. A. 122, 12. *Theod.* IV, 369 A. *Procl.* *Parm.* 945 (218).  
 τριεκδότης, apparently an error for τριοδίτης, an epithet of Hecate. *Psell.* 1152 B.  
 τρί-εκτος, ου, *thrice six?* *Leont. Cypr.* 704 Εἰ μὴ ἔβαλε τρίεκτα, ἡττάται, *of dice . . . . Τὰ βόλια ἔρριψεν καὶ ἔπесαν τρίεκτα.*  
 τριετίζω (τριέτης), *to be three years old.* *Sept.* *Gen.* 15, 9. *Reg.* 1, 1, 24.  
 τρίζω, ἴσω or ἰξω, *L. strido, to grate, to creak.* *Nil.* 1160 B Ἐτρισεν ἡ θύρα. — 2. *To gnash the teeth.* *Marc.* 9, 18. *Athan.* I, 504 B. II, 917 C, τοὺς ὀδόντας κατὰ τινος.  
 τριημερεύω, εὔσα, *to pass three days.* *Scyl.* 681.  
 τριημερία, ας, ἡ, *the space of three days.* *Sept.* *Amos.* 4, 4.  
 τριημερίζω = preceding. *Patriarch.* 1128 Τριημερίζων ἐλάμβανόν μου τὴν διαίταν, *every third day.*  
 τριημερινός, ἡ, ὄν, = τριήμερος. *Orig.* III, 309 A.  
 τριημερόνυκτος, ου, (ἡμέρα, νύξ) *of three days and nights.* *Pseudo-Dion.* 404, ταφή.

τριήμερος, ου, (ἡμέρα) *of three days, or on the third day.* *App.* II, 664, 53. *Anton.* 4, 50. *Iren.* 1245 τὸ τριήμερον, *triduum.* *Hippol.* 609. 828 C. 789, ἀνάστασις. *Method.* 397. *Eust. Ant.* 680 C. *Eus.* VI, 620, χρόνος.  
 τριηρετικός, ἡ, ὄν, = following. *App.* I, 13, 97.  
 τριηρικός, ἡ, ὄν, *of a trireme.* *Classical.* *Strab.* 14, 2, 15.  
 τριθάλασσος or τριθάλαττος, ου, (θάλασσα) *with three seas, bordering upon three seas.* *Strab.* 9, 2, 2.  
 τριθεΐα, ας, ἡ, (τρίθεος) *tritheism.* *Caesarius* 868. *Greg. Naz.* I, 1224. II, 148 C. *Anast. Sin.* 304 C. D.  
 τριθεΐτης, ου, ὁ, *tritheist.* *Greg. Naz.* II, 148 C. *Tim. Presb.* 44, a follower of Joannes Philoponus. *Leont.* I, 1232 D. *Phot.* III, 1092.  
 τριθ-έκτη, ης, ἡ, = τρίτη καὶ ἕκτη, *sc. ὥρα, the third and sixth canonical hours.* *Pseudo-Chrys.* XII, 783. *Cuop.* 45, 22. — Also, τριτοέκτη. *Porph.* *Cer.* 156. — Also, τριτέκτη. *Pentecost.*  
 τρί-θεος, ου, *believing in three gods.* *Basil.* IV, 248 C τὸ τρίθειον, *the doctrine of, or belief in, three gods.*  
 τρί-θρονος, ου, *of three thrones.* *Caesarius* 860.  
 τρίθυρον, ου, τὸ, (θύρα) *three doors.* *Macar.* 708 A, *loopholes?*  
 τρικάμαρον, ου, τὸ, (καμάρα) *edifice with three vaults.* *Chron.* 474, 11. — *Proc.* I, 416, the name of a place.  
 τρί-καρπος, ου, *bearing fruit thrice a year.* *Dion. H.* I, 92, 16.  
 τρι-κάτοικος, ου, *with three habitations.* *Pseud-Afric.* 101 A.  
 τρικέρατος, ου, (κέρας) *three-horned.* *Achmet.* 238, p. 214.  
 Τρικέρβερος, ου, ὁ, = Κέρβερος. *Cosm. Carm.* *Greg.* 550. *Mal.* 62, 18.  
 τρι-κήριον, ου, τὸ, *a candlestick with three branches, used in churches on solemn occasions.* *Euchol.* (See also δικήριον.)  
 τρικλήματος, ου, *with three κλήματα.* *Pseud-Athan.* IV, 488 A.  
 τρικλίνιον, ου, τὸ, *triclinium = τρίκλινος, τρίκλινον.* *Theoph.* 562.  
 τρίκλινος, ου, ὁ, = ὄρριον. *Heron Jun.* 168, 29.  
 τρίκογχος, ου, ὁ, (κόγχη) *with three apses.* *Chron.* 586, 12. *Porph.* *Cer.* 119. 605.  
 τρίκοκκον, ου, τὸ, (κόκκος) *three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia).* *Diosc.* 1, 169. *Galen.* XIII, 207 D.  
 τρι-κόλουρος, ου, *thrice truncated.* *Nicom.* 127.  
 τρι-κόρυμβος, ου, *with three heads.* *Synes.* *Hymn.* 1, 66, p. 1589.  
 τρικόρυφος, ου, (κορυφή) *with three tops.* *Strab.* 1, 2, 12. 6, 1, 5.



τρικόρωνος, ον, *thrice as old as a κορώνη*. Lucill. 32. Agath. Epigr. 22.  
 τρί-κροτος, ον, *with three sets of oars*. Aristid. I, 798, 20. Clem. A. I, 789 A.  
 τρί-κρουσμα, ατος, τὸ, *the third striking of the sounding-board*. Stud. 1736 B.  
 τρικυμία, ας, ἡ, *triple wave*. Synes. 1332 C.  
 τρίκωλος, ον, *consisting of three κῶλα*. Dion. H. V, 49, 8. Herodn. Gr. Schem. 593, 10. Hermog. Rhet. 154. Pseudo-Demet. 11.  
 τριλαμπής, ἐς, (λάμπω) *shining with triple brightness*. Caesarius 860. Greg. Naz. II, 609. III, 1442, φάος.  
 τριλέξιον, ον, τὸ, (λέξις) *a kind of song*. Porph. Cer. 61.  
 τρί-λιθος, ον, *of three stones*. Chron. 561 τὸ Τρίλιθον, *a temple at Heliopolis*.  
 τρίλιτρον, ον, τὸ, *three λίτραι*. Pallad. Laus. 1049 D, ἄρτου.  
 τριλογία, ας, ἡ, (λόγος) *trilogy*. Diog. 3, 61. Schol. Arist. Ran. 1124.  
 τρι-μάκαιρα, ἡ, *thrice happy*. Agath. Epigr. 57.  
 τριμέρεια, ας, ἡ, = *τρία μέρη*. Eus. III, 849 A.  
 τριμερής, ἐς, (μέρος) *consisting of three parts*. Agathar. 184, 2. Diod. 1, 11. Aristes. 9. Strab. 11, 2, 18. Jos. B. J. 5, 1, 1. Plut. II, 874 E. Sext. 154.  
 τριμερίζω, ίσω, *to divide into three parts*. Sept. Deut. 19, 3.  
 τριμετραῖος, α, ον, (τρίμετρος) *holding three measures*. Porph. Cer. 463, 16.  
 \*τρίμετρος, ον, (μέτρον) *trimetrus, trimeter, of three measures, in versification*. Her. 1, 174, τόνος, *iambic trimeter acatalectic* = Arist. Nub. 642, μέτρον. Dion. H. V, 203. Philon II, 448, 36. 484, 13. Plut. II, 1140 F. Drac. 134. Heph. 5, 3. Pseudo-Demet. 89, 23. 25, κῶλον. Longin. Frag. 3, 7.  
 τριμηναῖος, α, ον, = *τρίμηνος*. Eus. I, 114 C. Cyrill. A. X, 133 B.  
 τριμηναῖος, α, ον, = *τρίμηνος*. Cleomed. 29. Diosc. 2, 107. Athen. apud Orib. I, 12.  
 τριμίσιον, ον, τὸ, *the Latin trēmīsis, τοῦ tremissis, a coin = third part of a χρύσινος*. Cyrill. Scyth. V. S, 358 B τριμίσιον. Sophrns. 3605. Theoph. 686. Theoph. Cont. 743.  
 τρίμμα, ατος, τὸ, = *τρίψις*. Jejun. 1928 D.  
 τριμόδιον, ον, τὸ, *the Latin trimodium*. Mal. 278, 15.  
 τριμοιρία, ας, ἡ, (μοῖρα) *triple portion or pay*. Lucian. I, 174.  
 τριμοιριαῖος, α, ον, *of three fourths*. Apollod. Arch. 26.  
 τριμοιρίτης, ον, ὁ, *one who receives a τριμοιρία*. Lucian. II, 695.  
 τρίμοιρος, ον, *triple*. Antyll. apud Orib. II, 413 τὸ τρίμοιρον, *three parts*.  
 τριμοιρώω, ωσα, *to deduct the third part*. Gregent. 612 B.

τρίνυμφον, ον, τὸ, (νύμφη) *place of three brides*. Mal. 244, *an edifice*.  
 τριοδέομαι (τρίοδος), *to be carried over three ways*. Nicom. 98 Τριοδουμένη μονάς, = 100, *the first way being 1, and the second 10*.  
 τριοδία, ας, ἡ, = *τρίοδος*. Soz 1281 A.  
 τριοδίτις, ιδος, ἡ, *of a τρίοδος*. Philon II, 266, σοβάς, *a street-woman*. — 2. Trivia, *an epithet of Σελήνη or Ἑκάτη*. Philon I, 568, 40. Cornut. 208. Plut. II, 937 E. F. Hippol. Haer. 102, 62.  
 τριο-ειδής, ἐς, (ΕΙΔΩ) *resembling three*. Porphy. V. Pyth. 84.  
 τριομβυρατορία, τριομβυράτωρ, τριομβυρία, *incorrect for τριουμβιρατορία, κ. τ. λ.*  
 τριόροφον, ον, τὸ, (τριόροφος) *the third story of a building*. Sept. Reg. 3, 6, 8.  
 τριούγκιον, ον, τὸ, = *τρεῖς οὔγκαι, tres unciae, quadrans*. Antec. 2, 14, 5. Justinian. Novell. 38, 3.  
 τριουμβιρατορία, ας, ἡ, *triumviratus*. Chron. 354. 363. Mal. 214. 218 τριουμβιρία.  
 τριουμβιράτωρ, ορος, ὁ, *triumvir*. Chron. 354. Mal. 214.  
 τριουμφάλιος, ον, *the Latin triumphalis = θριαμβευτικός*. Lyd. 166, 15.  
 τρι-όφθαλμος, ον, *three-eyed*. Plut. II, 520 C.  
 τρί-παις, αιδος, ὁ, ἡ, *having three children*. Plut. I, 66 F. II, 493 E, τιμαί, *jus trium liberorum*.  
 τρι-πάνουργος, ον, ὁ, *great rogue*. Mel. 12.  
 τρίπεδος, ον, (πούς) *L. tripedalis, tripedal*. Polyb. 6, 22, 2.  
 τρι-πέμπelos, ον, *decrepit*. Plut. II, 1071 C.  
 τρι-πενθημιμερής, ἐς, *thrice πενθημιμερής*. Heph. 15, 14, *a verse consisting of three πενθημιμερεῖς, the first and the last being dactylic, and the middle iambic*.  
 τριπλασιάζω, άσω, (τριπλάσιος) *to triple, to multiply by three*. Apollod. 2, 4, 8, 1. Nicom. 100. Plut. II, 1028 B. Hippol. Haer. 520, 59. Jul. 374 D.  
 τριπλασιασμός, ον, ὁ, *a tripling*. Plut. II, 1028 C. Method. 357 C.  
 τριπλασι-επιδιμερής, ἐς, *three and two thirds times as great (11 : 3)*. Nicom. 104.  
 τριπλασι-επίπεμπτος, ον, *three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, ον (13 : 4)*. Nicom. 102.  
 τριπλασι-επιτετραμερής, ἐς, *three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, ἐς (15 : 4)*. Nicom. 104.  
 τριπλασι-επίτριτος, ον, *three and one third times as great (10 : 3) : τριπλασι-εφήμισυς, υ (7 : 2)*. Nicom. 102.  
 τριπλασιότης, ητος, ἡ, (τριπλάσιος) *triplicity, trebleness, tripleness*. Nicom. 114.  
 τριπλασίων, ον, = *τριπλάσιος*. Classical. Sept. Sir. 43, 4 as v. l. Philon II, 39, 21.  
 τριπλασίως, adv. *L. tripliciter, in a three-fold manner*. Sept. Sir. 43, 4.



τριπλεκής, ἐς, = τριπλός, triplex. Greg. Nyss. III, 1101 C.  
 τρίπλευρος, ον, L. trilaterus, three-sided. Strab. 5, 1, 2. Ael. Tact. 36, 4.  
 τριπλοκία, ας, ἡ, = τριπλότης. Galen. II, 367 F.  
 τρίπλοκος, ον, (πλέκω) L. triplex, triple. Pseudo-Chrys. IX, 855 B.  
 τριπλόω, ὥσω, (τριπλός) L. triplico, to treble, to triple. Symm. Eccl. 4, 12. Arcad. 158, 25. Joann. Mosch. 3032 A.  
 τριπλῶς, adv. = τριπλασίως. Procl. Parm. 656 (79).  
 τριποδη-φορέω, ἤσω, to carry a τρίπους. Strab. 9, 2, 4, p. 235, 9.  
 τριποδηφορικός, ἡ, ὄν, belonging to the carrying of a tripod. Poll. 4, 53. Procl. apud Phot. III, 1205, μέλος.  
 τριποδία, ας, ἡ, three feet, in versification. Aristid. Q. 39. Schol. Arist. Nub. 651.  
 τριπόδιον, ου, τὸ, little τρίπους. Inscr. 3071.  
 τρίποδος, ον, = τρίπους. Leo. Tact. 7, 35 Τριπόδω μόνῳ, ἤγουν κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα, gallop.  
 τριπολίτις, ιδος, ἡ, = τρίπολις, having three cities. Strab. 7, 7, 9.  
 τριπρόσωπος, ον, (πρόσωπον) three-faced. Classical. Cleomed. 87, 23. — 2. Tripersonal. Eus. VI, 1016. Caesarius 860. Greg. Naz. II, 477. Pseudo-Just. 1264 C. Pseudo-Athan. IV, 776 C. Anast. Sin. 133 D.  
 τριπτέον = δεῖ τρίβειν. Galen VI, 114 A.  
 τρίπτης, ου, ὁ, = τριβεύς. Plut. I, 688 C.  
 τριπτός, ἡ, ὄν, (τρίβω) rubbed: pounded, ground. Poll. 6, 76. Galen. VI, 318 E, μάζα, a kind of bread. Stud. 1716 C, κάρνον, nutmeg. — Diosc. 4, 170 (173), p. 665, λάχανα, cut fine.  
 τριπυλο-ειδής, ἐς, like a τρίπυλον (three-gated structure). Ael. Tact. 31, 4.  
 τρίρριζος, ον, (ρίζα) with three roots. Galen. IV, 16 B, teeth.  
 τρί-ρρυθμος, ον, of three ρυθμοί (feet). Schol. Arist. Ach. 204.  
 τρίς, adv. thrice. Diosc. Eupor. 2, 20 Ἐπὶ τρίς = εἰς τρίς.  
 τρισαγιολογέω, ἤσω, (λέγω) to say τρισάγιος Did. A. 481 A.  
 τρισ-άγιος, α, ον, thrice holy. Method. 376. 377. Did. A. 588, αἶνος, = ἅγιος, ἅγιος ἅγιος κύριος σαβαώθ, κ τ. λ. 657 B, φωνή. Const. (536), 1176 D, sc. θεῖον, the thrice holy God-head. Simoc. 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, the short hymn Ἅγιος ὁ θεὸς ἅγιος, ἰσχυρὸς ἅγιος, ἀθάνατος ἑλέησον ἡμᾶς. Const. (536), 1156 E. Theod. Lector 176. Eus. Alex. 417. Cyrill. Scyth. V. S. 264 C. Euagr. 2697. Sophrns. 3996 = 3224, φωνή. Anast. Sin. 205 B. (Chal. 1192.) — Τὸ τρισάγιον, (α) = ὁ τρισάγιος

ὕμνος. Jejun. 1889. Ant. Mon. 1848 B. — (b) the thrice holy God. Simoc. 36, 17.  
 τρισαγιότης, ητος, ἡ, the saying ἅγιος thrice. Athan. I, 217 D.  
 τρισ-αένναος, ον, thrice αένναος. Caesarius 860.  
 τρισ-αλιτήριος, ον, thrice wicked. Sept. Macc. 2, 8, 34. 2, 15, 3.  
 τρισ-άνασσα, ης, ἡ, thrice a queen, very great queen. Andr. C. 1108 A.  
 τρισ-άνθρωπος, ον, thrice a man (= τρισάθλιος travestied). Diog. 6, 47.  
 τρισ-ἀριθμος, ον, thrice numbered. Lucian. II, 219. Greg. Naz. III, 414 A.  
 τρισ-αριστεύς, ἑως, ἡ, thrice ἀριστεύς. Hermog. Rhet. 4.  
 τρισ-αύγουστος, ον, thrice august. Theoph. 279. 443.  
 τρισ-εγγόνη, ης, ἡ, L. trineptis, fifth granddaughter. Antec. 3, 6, 6.  
 τρισ-έγγονος, ου, ὁ, L. trinepos, fifth grandson. Antec. 3, 6, 6.  
 τρί-σειρος, ον, (σειρά) of three cords. Clim. 989 D, ἄλυσις.  
 τρισέληνος, ον, (σελήνη) of three moons. Plut. II, 923 B Πλάτος τρισέληνον, three moons in diameter.  
 τρισένης, εος, ὁ, (εἰς ἐνός) triune. Pseudo-Athan. IV, 1429 A.  
 πρισ-έπαρχος, ου, ὁ, thrice ἑπαρχος. Anthol. IV, 101.  
 τρισ-ευδαίμων, ον, thrice happy. Philon II, 44, 32. Eus. IV, 821 C.  
 τρίς-εφθος, ον, thrice boiled. Orib. I, 207, 7. Alex. Trall. 322.  
 τρισ-έωλος, ον, very stale. Ael. N. A. 17, 44, an old story.  
 τρισ-ἥλιος, ον, of three suns. Eus. Alex. 427, θεότης. Pseudo-Athan. IV, 76, φῶς.  
 τρί-σημος, ον, (σῆμα) trisemus = τρίχρονος. Drac. 125, 10 (λέων, λέγομεν, πρᾶγμα). Aristid. Q. 34. 49.  
 τρισθενής, ἐς, (σθένω) thrice mighty. Greg. Naz. IV, 107 A.  
 τρισ-καί-δεκα, thirteen. Plut. II, 1018 E.  
 τρισκαιδεκάγωνος, ον, (γωνία) with thirteen angles. Heron Jun. 227, 27.  
 τρισκαιδεκάμετρος, ον, = τρισκαίδεκα μέτρων. Schol. Arist. Ach. 1143.  
 τρισκεδεκαμηνιαῖος, α, ον, = τρισκαιδεκάμηνος, of thirteen months. Nic. CP. Histor. 60, χρόνος.  
 τρισκαιδεκαπλασίων, ον, thirteen-fold. Cleomed. 63, 22.  
 τρισκαιδεκασύλλαβος, ον, (συλλαβή) of thirteen syllables. Heph. 15, 16.  
 τρισκαιδεκάφορος, ον, (φέρω) bearing fruit thirteen times a year. Lucian. II, 112.  
 τρισκέλιον, ου, τὸ, (σκέλος) a frame with three legs. Leo. Tact. 11, 26.  
 τρισ-μακάριος, α, ον, thrice blessed. Superlative



τρισμακαριώτατος, a title given to bishops. *Illyr.* 978 A.

τρις-μακάριστος, *ον*, = preceding. *Lucian.* I, 551. *Did. A.* 385 C. *Vit. Nil. Jun.* 141 B.

τρις-μάμμη, *ης, ή*, *L. tritavia*, fifth grandmother. *Antec.* 3, 6, 6.

τρις-μέγιστος, *η, ον*, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.

τρις-όσιος, *α, ον*, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.

τρις-παλαιστιαῖος, *α, ον*, of three παλαισταί. *Eudoc. M.* 442.

τρίς-παππος, *ον, ό*, *L. tritavus*, fifth grandfather. *Antec.* 3, 6, 6.

τριςσάκис (τριςσός), *adv.* = τρίς. *Mel.* 89 τριςσάκι. *Basil.* IV, 884 A.

τριςσεύω, εύσω, = τριςσώ. *Sept. Reg.* 1, 20, 19. 3, 18, 24. *Athan.* I, 217 D.

τριςσικός, *ή, όν*, (τριςσός) ternary; (formed like *ένικός, δυικός*.) *Theol. Arith.* 15.

τριςσός, *ή, όν*, threefold, etc. — *Sept. Reg.* 4, 11, 10 Τους τριςσους του βασιλέως Δαυιδ, where טישלש = *άσπίδες* seems to be confounded with טישליש.

τριςσοφαής, *ές*, (φάος) of three lights. *Greg. Naz.* III, 421. 1244, θεότης. — *Cosm. Carm.* *Greg.* 346 τριςσοφανής.

τριςσοφεγγής, *ές*, (φέγγω) shining with triple light. *Damasc.* III, 837. 836, ουσία.

τριςσοφεγγόφωτος, *ον*, (φέγγω, φώς) = τριςσοφαής. *Damasc.* III, 837 A.

τριςσώω, ώσω, (τριςσός) to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.

τριςσώς, *adv.* in a threefold manner. *Sept. Reg.* 1, 20, 12.

τρί-σταθμος, *ον*, of three weights. *Agathar.* 185, 16.

τρις-ταλαίπωρος, *ον*, thrice wretched. *Nil.* 277.

τρις-τάτης, *ον, ό*, (ίστημι) chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig.* II, 288 D.

τρις-τέγη, *ης, ή*, the third story of a house. *Artem.* 357.

τρί-στεγος, *ον*, (στέγη) house of three stories. *Dion. H.* II, 583. — 2. Substantively, τὸ τρί-στεγον = τριςτέγη. *Luc. Act.* 20, 9.

τρις-στιχία, *ας, ή*, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.

τρί-στιχος, *ον*, of three rows. *Jos. Ant.* 15, 11, 5, p. 782, πυλών. *Plut.* II, 906 B.

τρί-στοιχος, *ον*, in three lines. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεῖα). *Porphyr.* apud *Eus.* III, 305 C. D (quoted).

τρί-στομος, *ον*, (στόμα) with three mouths. *Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, δόρατα, with three points.

τρί-στροφος, *ον*, (στρέφω) twisted thrice. *Meges* apud *Orib.* III, 638, 12.

τρις-συλλαβέω, ήσω, = τριςύλλαβός είμι. *Apollon. D. Pron.* 380 C.

τριςσυλλαβία, *ας, ή*, the being τριςύλλαβος. *Porphyr.* *Prosod.* 110.

τρις-ύλλαβος, *ον*, (συλλαβή) trisyllabus, trisyllabic. *Dion. H.* V, 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.

τριςυλλάβως, *adv.* in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158. 201.

τρις-ύπατος, *ον, ό*, = ό τρίς ύπατεύσας, thrice consul, who has been thrice consul. *Plut.* I, 1062 F. *App.* II, 136, 91. *Eus.* II, 837 C.

τρις-υπόστατος, *ον*, with three υποστάσεις. *Method.* 352 C Τὸ τριςυπόστατον τῆς θείας *ένάδος*. 393, θεότης. *Pseudo-Dion.* 212 C, *ένάς*. *Cosm. Ind.* 52 A.

τρις-χιλιοφόρος, *ον*, holding three thousand measures (modii). *Dion. H.* I, 535, 11.

τρί-σχιστος, *ον*, split in three. *Galen.* II, 82 A.

τρί-σχοινον, *ον*, τὸ, trischoenum, three σχοῖνοι. *Strab.* 17, 1, 31.

τρις-ώνυμος, *ον*, (ὄνομα) with three names. *Anast. Sin.* 201 C.

τρι-τάγιον, *ον*, τὸ, (ταγή) three feeds or shares. *Porph.* *Cer.* 480.

τριταῖζω, ίσω, (τριταῖος) to have a tertian fever. *Diosc.* 4, 61, p. 551.

τριταϊκός, *ή, όν*, = τριταῖος. *Diosc.* 2, 68, περί-odos, tertian fever. *Ptol. Tetrab.* 85.

τριταῖος, *α, ον*, tertianus, tertian. *Diosc.* 2, 72, πυρετός. *Galen.* II, 249 A. 255 D.

τριταλαντιαῖος, *α, ον*, = τριτάλαντος. *Plut.* I, 273 A.

τριτ-έκτη, see τριθέκτη.

τριτ-έννατα = τὰ τρίτα καὶ τὰ έννατα. *Damasc.* II, 269 D.

τριτημόριον, *ον*, τὸ, triens, the third part of an as. *Plut.* I, 176 C.

τριτο-γαμέω, to marry a third time. *Phot. Nomocan.* 9, 29.

τριτογένεια, *ας, ή*, = τριγένεια, three genders. *Apollon. D. Pron.* 273 A.

τριτογενής, *ές*, = τριγενής. *Clementin.* 448 D.

τριτοέκτη, see τριθέκτη.

τρίτομον, *ον*, τὸ, (τέμνω) triton, a species of πηλαμύς. *Xenocr.* 68. 70.

\*τρίτος, *η, ον*, third. *Matt.* 26, 44 Έκ τρίτου, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod.* apud *Orib.* I, 408. *Eus.* II, 956 D. — 2. Substantively, (a) ή τρίτη, sc. ήμέρα, the third day after the Sabbath (Saturday), Tuesday. *Eus.* II, 941 C. IV, 941 C, σαββάτων. *Const. Apost.* 5, 14. *Triod.* Έ η μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (b) τὸ τρίτον, sc. μέρος, the third part. *Sept. Num.* 15, 6. 7, et alibi. *Strab.* 7, 7, 4, τοῦ αριθμοῦ. — (c) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae. Menecl.* 46 (37). *Arist. Lys.* 613. *Poll.* 8, 146. — (d) τὰ τρίτα,



in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — **3.** Adverbially, τὸ τρίτον, (**a**) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 Τοῦτο τρίτον, this third time. *Dion. H.* III, 1922 4. 1774, 9, ὑπατος. *Joann.* 21, 14. *Paul. Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion C.* 58, 10, 6. — (**b**) thrice. *Chrys.* I, 611 B Τρίτον τῆς ἐβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.

τρίτο-τοκος, ον, third-born. *Did. A.* 836 C. [Like πρωτότοκος.]

τριτῦαρχος, ον, ὁ, (τριτύς, ἄρχω) L. tribunus. *Dion. H.* I, 250.

τριτύς, υός, ἡ, the Roman tribus. *Dion. H.* I, 250.

τρίτωσις, εως, ἡ, (τριτώ) a doing a third time. *Greg. Nyss.* II, 176 C.

τριφαής, ἐς, (φάος) of triple light. *Synes. Hymn.* 2, 26, μορφή.

τριφαλαγγία, ας, ἡ, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.

τριφανής, ἐς, (φαίνω) of triple appearance. *Pseudo-Dion.* 208 C.

τριφάρμακος, ον, (φάρμακον) composed of three drugs. *Nil.* 1144 C, κέρασμα.

τρί-φεγγος, ον, = τριφαής. *Damasc.* III, 840.

τρίφυλλος, ον, (φύλλον) three-leaved. *Strab.* 13, 4, 5 = Ἀντιοχική ἰσχάς.

τρι-χάλαστος, ον, triple chain suspended. *Theoph.* 434.

τριχαστός, ἡ, ὄν, (τρίχα) triple. *Theol. Arith.* 35.

τριχῆ, adv. in a threefold manner. *Strab.* 17, 3, 1. *Sext.* 63, 12, διαστατὸν σῶμα, of three dimensions.

τριχής, ἐς, (τρι-) tripartite. *Hippol.* 816 B.

τριχίαισις, εως, ἡ, (τριχιάω) disease of the kidneys, so called. *Galen.* IX (2), 186 D.

τριχίον, ον, τὸ, little θρίξ. *Classical. Anton.* 6, 13. 9, 36.

τριχίτις, ιδος, ἡ, (θρίξ) hairy. *Diosc.* 5, 122 (123), στυπηρία.

τριχο-βάπτης, ον, ὁ, hair-dyer. *Synes.* 1204 D.

τριχοειδής, ἐς, hair-like. *Classical. Soran.* 248, 8.

τριχόθεν (τρίχα) adv. from three parts. *Jos. B.* J. 5, 6, 4.

τριχοκουρία, ας, ἡ, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)

τριχολάβιον, ον, τὸ, tweezers. *Paul. Aeg.* 118.

τριχολάβος, ον, (θρίξ, λαμβάνω) hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. ὄργανον, = τριχολάβιον.

τριχό-μαλλος, ον, whose hair is wool. *Antip. S.* 94, fleecy.

τριχομαχία, ας, ἡ, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.

τριχο-πλάστης, ον, ὁ, hair-dresser. *Synes.* 1204.

τριχο-ποιέω = τριχοφυέω. *Cass.* 160, 19.

τριχορία, ας, ἡ, triple χορός. *Poll.* 4, 107.

τριχοραχάτης, ον, ὁ, (θρίξ, ράχis) haired in the back. *Theoph.* 619, 14.

τριχοσθενής, ἐς, (σθένω) strong in the hair. *Leont.* I, 1708, Σαμψών.

τριχοτομέω, ἥσω, = τρίχας τέμνω. *Dion. H.* III, 1496, τὰς τρίχας.

τριχουνιαῖος, α, ον, apparently an error for τρι-κογγαῖος, holding three congi. *Diosc.* 2, 91, p. 214.

τριχόφοιτος, ον, (φοιτάω) coming in the form of hairs? *Strat.* 9, ἵουλος.

τρυχοφυέω, ἥσω, to cause to produce (or get) hairs. *Diosc.* 1, 96, μεμυδηκότα βλέφαρα.

τριχοφυής, ἐς, (φύω) causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, ἀλωπεκίων.

τριχώω, ὥσω, to cover with hair. *Classical. Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. neuter.

τρί-χρονος, ον, of three times (shorts), in prosody (λέγομεν, λέγω, λῆγε). *Heph.* 3, 1. 3, 2. *Apollon. D. Synt.* 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphyr.* Prosod. 111.

τριχρώματος, ον, (χρῶμα) three-colored. *Apollod.* 3, 3, 2.

τρίχρωμος, ον, = preceding. *Lucian.* III, 302. *Porphyr.* apud *Eus.* III, 348 B.

τρίχωμα, ατος, τὸ, = τρίχες, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.

τρίχωρος, ον, (χώρα) with three cells (carpels). *Diosc.* 1, 133, p. 129.

τριχῶς = τριχῆ. *Classical. Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.

τρί-ψαλμος, ον, consisting of three Psalms. *Triod.*

τριψίδιον, ον, τὸ, (τρίψis) anything grated, ground, or pounded, commonly spice. *Aët.* 1, p. 9 (b), 48, κινναμώμον. *Porph.* Cer. 34, 12. *Ptoch.* 2, 166 τριψίδιν.

τρίψis, εως, ἡ, shampooing. *Strab.* 15, 1, 55.

τρίψυχος, ον, with three ψυχαί. *Lyd.* 4.

τριωβολιαῖος, α, ον, (τριώβολον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.

τριωβολιμαῖος, α, ον, worth three oboli. *Chrys.* I, 243 D.

τρίδιον, ον, τὸ, a κανὼν consisting of three ᾠδαί. *Stud.* 1709 B. *Mich. Mon.* 216. — **2.** Trio-dion, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανόνες are τριώδια. It begins with the Sunday of the Publican and Pharisee (see τελώνης), and ends with μεγάλη ἐβδομάς. [The authors of the Trio-dion are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-



posititious, for their εἰρμοὶ made their appearance long after his time. See *Sophrns.* 3856, 3869, 3876.]

τριώνυμος, *ον*, (ὄνομα) *trionymus*, *trinomnis*, having three names. *Pseud-Ignat.* 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. *Pseudo-Just.* 1264 C.

τρίωρος, *ον*, (ὥρα) of three hours. *Clim.* 860 B.

τριώροφος, *ον*, of three stories. *Classical.* *Philon* II, 143, 42. *Jos. Ant.* 13, 8, 2. — 2. Substantively, τὸ τριώροφον, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, *ας*, ἡ, Troia, a Roman game. *Dion C.* 48, 20, 2.

τροιά, *ας*, ἡ, apparently the Latin *tractum*, yarn, thread. *Stud.* 1740 D. 1748 C.

τρομάζω, ἄξω or ἄσω, = τρομέω. *Athan.* II, 1076. *Isid.* 336 B. *Cyrill. A.* X, 1024 D. *Theod.* III, 1049 D, τινά. *Sophrns.* 3325.

τρομητός, ἡ, ὄν, (τρομέω) tremulous. *Galen.* VI, 338 C, eggs.

τροπαιονχέω, ἥσω, = τροπαιούχος εἰμι or γίνομαι. *Achmet.* 241.

τροπαιοφορέω, ἥσω, to be τροπαιοφόρος. *Philon* II, 34, 15.

τροπαιοφορία, *ας*, ἡ, the being τροπαιοφόρος. *Plut.* I, 317 F.

τροπαιοφόρος, *ον*, (τρόπαιον, φέρω) bearing a trophy: victorious. *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, μάρτυς. — 2. *Triumphal.* *Dion. H.* I, 505, 566, πομπή, = θρίαμβος. *Dion C.* 49, 15, 1. 53, 26, 5, ἀψίς, triumphal arch.

τροπαιώνυμος, *ον*, named after τρόπαιον (Νικηφόρος). *Vit. Nicol. S.* 889 C.

τροπάριον, *ον*, τὸ, (τρόπος) *L. modulus*, modulation, modulation. *Doroth.* 1821 B. — 2. Troparion, a short hymn. *Theod. Lector* 1, 19. *Jejun.* 1889 A. *Chron.* 714, 16 τροπάριν. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A Τροπάριον ἡ μελωδία, troparion, that is, chant, song. *Stud.* 1709 C, ἑωθινόν. *Joann.* *Hier.* 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας τροπάριον, the troparion of the day, the proper troparion, the troparion appropriate to a particular church feast. In this acceptance it is called also ἀπολυτίκιον, or simply τροπάριον. *Stud.* 1688 B. (See also ἀντίφωνον, ἀπολυτίκιον, αὐτόμελον, ἐγκώμια, εἰρμός, ἑξαποστειλάριον, εὐλογητάριον, ἑωθινόν, ἰδιόμελον, κάθισμα, κανών, καταβασία, κοντάκιον, προσόμοιον, στιχηρόν, τριώδιον, ὑπακοή, φωταγωγικόν, ᾠδή.)

[The phraseology of the troparia relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Doroth.* 1829 B Καλὸν ἐστὶ τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων.)

— This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles “the authors of the τροπάρια,” which probably refers to the ἀπολυτίκια or τροπάρια τῆς ἡμέρας for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the κοντάκια for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ μονογενὴς υἱὸς καὶ λόγος, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ δείπνου σου τοῦ μυστικοῦ, κ. τ. λ. . . . Οἱ τὰ χερουβὶμ μυστικῶς εἰκονίζοντες, κ. τ. λ. *Chron.* 707 (A. D. 645) Νῦν αἱ δυνάμεις τῶν οὐρανῶν, κ. τ. λ. (See also ἐπιλύχνιος.)

The troparia are either in ordinary prose, or in rhythmical prose. A troparion in rhythmical prose consists of a number of κῶλα, the rhythm of which is accentual. In the printed editions of the Ritual, the κῶλα are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of troparia in iambic trimeters, in which two kinds of rhythm are discernible, quantitative and accentual. At present, however, these troparia are sung according to the latter rhythm alone. They are contained in his κανόνες for Christmas, Epiphany, and Pentecost.]

3. Shanty, hut. *Epiph.* II, 757 B.

τροπεύομαι, to manage with address, to decoy. *Theoph.* 601. *Theoph. Cont.* 689, πλάσμα.

τροπή, ἡς, ἡ, a turning or returning of the sun. *Sept. Sap.* 7, 18. *Philon* I, 10, ἔαρος καὶ μετοπώρου, when the sun crosses the equator. *Achill. Tat.* Isagog. 969, ἡλίου. *Clem. A.* II, 364 C, solstice. — Θερινὴ τροπή, *L. solstitium aestivum*, the summer-solstice. *Gemin.* 749 C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, βόρειοι = θεριναί. *Arr. Anab.* 7, 21, 2. — Χειμερινὴ τροπή, *L. solstitium brumale*, the winter-solstice. *Gemin.* 749 C. *Dion. H.* I, 85, χειμέριοι. *Strab.* 2, 1, 18. *Plut.* II, 601, νότιοι = χειμεριναί. *App.* I, 235, 17. — 2. Change, in grammar. *Theodos.* 977, 21 Τροπῇ τοῦ I εἰς Σ, by changing I into Σ. — 3. Trope = μεταφορά. *Hermog. Rhet.* 175.

τροπίας, *ον*, ὁ, turned. *Classical.* *Theod.* IV, 1185 C, οἶνος, pricked.

\*τροπικός, ἡ, ὄν, pertaining to τροπή (solstice). *Cleomed.* 9, κύκλος, tropic. *Strab.* 1, 1, 21. 17, 1, 48, κύκλος. 2, 1, 20, σκιαί, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ θερινὸς τροπικὸς κύκλος, the tropic of Cancer.



*Hipparch.* 1012. *Gemin.* 772. *Strab.* 2, 5, 8. 2, 1, 19. 2, 2, 2 (3 Τοὺς τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, the tropic of Capricorn. *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα, the solstitial points. *Gemin.* 753 C. 768. — Τροπικὰ ζῳδία, namely κριός, ζυγός, καρκίνος, αἰγόκερως. *Sext.* 729, 26.

**2.** Tropicus, tropical, figurative. *Dion. H.* V, 15, 456. 457. 482. VI, 862. *Philon* I, 69, 23; opposed to ρητός. *Hermog. Rhet.* 179. *Orig.* I, 976. — *Chrysipp.* apud *Diog.* 7, 194, ἀξιώματα, modal, in stoic dialectics. *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — **3.** Athanasius applies it to the πνευματομάχοι. *Athan.* II, 556 B. 572 B. *Pseud-Athan.* IV, 509 D.

τροπικῶς, adv. tropice, tropically, figuratively. *Philon* I, 52, 24. *Apollon. D. Synt.* 248, 27. *Clem. A.* II, 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.

τροπολογέω, ἤσω, (τρόπος, λέγω) to interpret tropically or allegorically. *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητέον = δεῖ τροπολογεῖν. *Orig.* III, 992 D. 1105 A.

τροπολογία, as, ἡ, tropologia, tropology: allegorical interpretation. *Iust. Tryph.* 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.

τροπολογικῶς, adv. tropologice, figuratively. *Orig.* III, 317 A.

\*τρόπος, ου, ό, manner. *Sept. Ps.* 41, 2. *Ezech.* 42, 7. Ὁν τρόπον = ὡς, as. *Dion. H.* I, 425. Ὁν δὲ τρόπον αἱ διαλύσεις γένοιντ' ἄν, κ. τ. λ. — **2.** In music, tropus, modus, mood. *Pind. Ol.* 14, 25, Λυδός, the Lydian mood. *Critias* 3. *Dion. H.* V, 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philostr.* 204. — *Socr.* 420 = ρυθμός, μέτρον, poetic measure. — **3.** In rhetoric, tropus, trope, figure. *Cic. Brut.* 17, 69. *Tryph. Trop.* 270. *Clem. A.* II, 353. — **4.** Mode, in logic. *Sext.* 10, 22. *Diog.* 7, 76. — **5.** Stratagem, decoy. *Theoph. Cont.* 15, 11.

τροπο-φορέω, ἤσω, L. morigeror, to humor. *Cic. Att.* 13, 29, τὸν τῦφόν μου. *Luc. Act.* 13, 18. *Orig.* I, 1140 D. III, 476 D (*Deut.* 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24 = τιθηνούμενος παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδύμενος). *Const. Apost.* 7, 36.

τροπόω, ὠσω, put to flight, to defeat, subdue. *Sept. Josu.* 11, 6. *Judic.* 4, 23. *Macc.* 1, 5, 44. *Athan.* II, 905. — Oftener in the middle τροποῦμαι. *Sept. Reg.* 2, 8, 1. *Par.* 1, 18, 1. 2, 25, 8. *Ps.* 84, 24. *Dion. H.* I, 343. — **2.** To get the better of, to circumvent, deceive. *Theoph.* 529, 20. 539, 17. 513 Τροποῦται δὲ αὐτὸς θεραπεῦσαι αὐτήν, he makes it appear

that he himself cured her. *Porph. Adm.* 91, 12.

τροῦλλα, as, ἡ, trulla, a vessel or measure. *Olymp.* 461, 22. *Basilic.* 44, 13, 3. — **2.**

Dome = τροῦλλος. *Cedr.* I, 531, 15.

τροῦλλιον, ου, τὸ, trulleum or trullium, basin. *Aët.* 3, 177. *Doroth.* 1741 A.

τροῦλλος, ου, ό, (trulla) dome. *Const.* III, 640. *Mal.* 489, 19. *Steph. Diac.* 1144 D, at Constantinople. *Codin.* 141. — *Martyr. Hippol.* 563 B = τροῦλλα. (See also μεγά-τροῦλλος.)

τρουλλῶω, ωσα, to make like a dome. *Codin.* 141.

τρουλλωτός, ἡ, όν, domed. *Codin.* 82.

τροφεύω, ευσα, (τροφεύς) to nourish, bring up, rear. *Sept. Ex.* 2, 7. *Baruch.* 4, 8.

τροφιμαῖος, α, ου, = τρόφιμος, L. alumnus. *Philon* II, 443, 46. 49.

τρόφιμος, η, ου, nourishing. — Substantively, τὰ τρόφιμα, L. commeatus, provisions, eatables. *Orig.* IV, 453 C. *Theoph.* 215.

τροφίον, ου, τὸ, little τροφή. *Serap. Aeg.* 917 D.

τροφοδότης, ου, ό, = ό τροφήν διδούς. *Damasc.* III, 685 A.

τροφοφορέω, ἤσω, = τρέφω. Suggested by τροποφορέω. *Sept. Deut.* 1, 31. *Macc.* 2, 7, 27.

τροφώδης, es, (ΕΙΔΩ) nutritious; opposed to ἄτροφος. *Xenocr.* 20.

τροχάδιον, ου, τὸ, (τροχάς) light shoe. *Dioclet.* G. 9, 12 seq.

τροχαϊκός, ἡ, όν, (τροχαῖος) trochaicus, trochaic. *Heph.* 3, 3, συζυγία ἐπτάσημος (δεῦρο τὸν νοῦν). 6, 1, μέτρον, trochaic verse. *Hermog. Rhet.* 230, 14. 302, 19, συζυγία (τὸν πανοῦργον). *Arcad.* 198, 14, λέξις (ἤμαρ).

τροχαϊκῶς, adv. trochaically. *Hermog. Rhet.* 302, 21.

\*τροχαῖος, α, ου, (τρόχος) = δρομαῖος, running. *Dion. C.* 56, 22, 3 Τροχαῖόν τι συμβοήσαντες, playing a quickstep. — **2.** In versification, trochaeus, trochee. *Aristot. Rhet.* 3, 8, 4, ρυθμός, trochaic rhythm. *Poet.* 12, 8, verse. *Dion. H.* V, 106. 120, πούς. *Plut.* II, 759, rhythm. 1132 D, νόμος, mood. 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog. Rhet.* 302, 19. *Aristid. Q.* 37, σημαντός, four long and four short. — **3.** Sharp = όξύς. *Pseudo-Jos. Macc.* 11, σφήν.

τροχαλῶς (τροχαλός), adv. fast, rapidly. *Clem. A.* I, 461 C.

τροχαντήρ, ἡρος, ό, (τροχάζω) the ball of the thigh-bone. *Galen.* IV, 56 C. *Sext.* 673, 17 (quoted). — **2.** A kind of rack. *Pseudo-Jos. Macc.* 8, p. 508. *Nicet. Paphl.* 516 C Ἐφ' ἐνὶ τροχαντήρι πλοίου.

τροχάς, άδος, ἡ, (τρέχω) a kind of light shoe. *Hes.* Τροχάδες, σανδάλια ἀπὸ αἰγείου δέρματος.



τρόχασμα, ατος, τὸ, *chariot*. *Porphyr.* apud *Eus.* III, 305 D (quoted).  
 τροχαστικός, ἡ, ὄν, = θρεκτικός, *able to run, swift*. *Epict.* 2, 18, 1, δύναμις, *the power of running*. *Moer.* 172.  
 τροχ-ιάμβος, ου, ὁ, = τροχαῖος καὶ ἱάμβος, *a choriamb*. *Diosc.* 129, 22.  
 τροχίλισκος, ου, ὁ, (τροχίλια) *the sheave (shiver) of a pulley*. *Apollod. Arch.* 45, 47.  
 τροχίσκος, ου, ὁ, little τροχός. *Dion. Thr.* apud *Clem. A.* II, 73. *Diosc.* 1, 7, 5, 95, trochiscus, *troche*. *Galen.* II, 88 B, ring. *Antyll.* apud *Orib.* II, 438, 11.  
 τροχοπαικτέω, ἡσω, (παίζω) *to play with wheels*. *Artem.* 106.  
 τροχός, οὔ, ὁ, *whirlwind*. *Sept. Ps.* 76, 19, 82, 14. — 2. Hoop = κρίκος. *Antyll.* apud *Orib.* I, 522.  
 τρώωσις, εως, ἡ, *a whirl*. *Lyd.* 299, 18.  
 τρύγη, ης, ἡ, = τρυγητός. *Poll.* 1, 226. *Clem. A.* I, 1025. *Athen.* 2, 11. *Soz.* 1209.  
 τρύγησις, εως, ἡ, = τὸ τρυγᾶν. *Plut.* II, 646 C. E.  
 τρυγητέον = δεῖ τρυγᾶν. *Poll.* 1, 226. *Clem. A.* I, 720 C.  
 τρυγητής, οὔ, ὁ, = τρυγητήρ. *Sept. Sir.* 30, 25. *Obd.* 5. *Cornut.* 186.  
 τρυγη-φάγος, ου, (τρύγη) *fruit-eating*. *Plut.* II, 730 B.  
 τρυγία, ας, ἡ, = τρύξ, *lees*. *Athan.* I, 577 C. *Alex. Trall.* 630. *Geopon.* 7, 12, 7, 20, 43.  
 τρυγίας, ου, ὁ, = τρύξ. *Sept. Ps.* 74, 9. — *Plut.* II, 295 E, οἶνος, *turbid wine*.  
 τρυγιός, οὔ, ὁ, = preceding. *Pseud-Athan.* IV, 513, 516.  
 τρύγω = φρύγω. *Leont. Cypr.* 1684 C.  
 τρυγωνίζω, ἴσω, = preceding. *Amphil.* 60 C.  
 τρυπάνιον, ου, τὸ, = τρύπανον. *Phot. Lex. Τέρετρον* . . . .  
 τρυπανώδης, ες, *like a τρύπανον*. *Leo Med.* 177.  
 τρυπάω, ἡσω, *to bore*. *Philon* I, 152, 22 Τρυπηθεὶς τὸ οὖς, *his ear being bored*. *Herm. Mand.* 11 Ἴδε εἰ δύνασαι τρυπήσαι τὸν οὐρανόν.  
 τρύπημα, ατος, τὸ, *hole*. *Classical. Apollod. Arch.* 18.  
 τρύπησις, εως, ἡ, *a boring*. *Classical. Apollod. Arch.* 18. *Geopon.* 4, 13, 1 Ὁ διὰ τρυπήσεως ἐγκεντρισμός, *a species of inarching*.  
 τρυσμός, οὔ, ὁ, (τρύζω) *a murmuring*. *Greg. Naz.* III, 1271 A.  
 τρυφερία, see τρυφερία. *Soran.* 256, 37.  
 τρυφερεύομαι = τρυφεραίνομαι. *Sept. Esth.* 5, line 5.  
 τρυφερία, ας, ἡ, = τρυφερότης. *Soran.* 256, 37 -εία. *Aquil. Gen.* 18, 12. *Reg.* 1, 15, 32. *Pseudo-Just.* 1201 B.  
 τρυφερό-νοος, ου, *of delicate mind*. *Cyrrill. A.* I, 273 A.

τρυφερόομαι, ὠθην, = τρυφεραίνομαι. *Schol. Arist. Vesp.* 688.  
 τρυφερόσαρκος, ου, (τρυφερός, σάρξ) *tender-fleshed*. *Xenocr.* 30.  
 τρυφερότης, ητος, ἡ, *tenderness*. *Sept. Deut.* 26, 56. *Athen.* 12, 63, p. 544 F.  
 τρυφερό-χρως, ων, *tender-skinned*. *Diosc.* 1, 86. *Orig.* III, 852 A.  
 τρυφηλός, ἡ, ὄν, = τρυφερός. *Basil.* III, 525 C. *Anthol.* IV, 261.  
 τρυφηλῶς, adv. = τρυφερῶς, *luxuriously*. *Pseudo-Cyrrill. A.* X, 1084 C.  
 τρυφητής, οὔ, ὁ, *voluptuary*. *Diod.* II, 549, 82. *Strab.* 14, 2, 26. *Ptol. Tetrab.* 63. *Athen.* 1, 12, *epicure*. *Eustrat.* 2388. — *Aquil. Deut.* 28, 54, *delicate person*.  
 τρυφητιάω = ἐπιθυμῶ τρυφᾶν. *Clem. A.* I, 705 A. 1049 A.  
 τρυφητικός, ἡ, ὄν, *luxurious, voluptuous*. *Clem. A.* I, 593, 529, ἐσθής.  
 τρυφητικῶς, adv. *luxuriously, voluptuously*. *Clem. A.* I, 1000 C.  
 Τρωαδεύς, εως, ὁ, *native of Τρώας*. *Athenag.* 952.  
 τρωγλίτης, ου, ὁ, (τρώγη) *one who inhabits holes*. *Leo Med.* 239, 273 = πυργίτης, *a bird*. — 2. Plural, οἱ Τρωγλίται, ὦν, *a name given to the Eunomians and Aëtians*. *Theod.* IV, 422.  
 τρωγλίτις, ιδος, ἡ, *a species of myrrh*. *Aët.* 1, p 9 (b), 43.  
 τρωγλωτός, ἡ, ὄν, *full of holes*. *Apophth.* 261, στιχάριον.  
 τρώγω = ἐσθίω. *Antiatt.* 114, 15.  
 Τρωῖλις, ι, ὁ, *Troilis*. *Inscr.* 5995.  
 τρωκτικός, ἡ, ὄν, (τρώγω) *gnawing, devouring, voracious*. *Philon* II, 269, 15.  
 τρωτήριος, ου, (τιτρώσκω) *wounding*. *Caesar.* 1040, τινός.  
 ΤΣ, see ΤΖ.  
 τυβί, Tybi, *an Egyptian month*. *Sept. Esth.* 2, 16 v. l. τηβηθ. *Plut.* II, 371 D. *Clem. A.* I, 888 A.  
 \*τυγχάνω, *to happen*. *Jejun.* 1929 C Εἰ τύχοι ἵνα ἀποκόψῃ, = εἰ τύχοι ἀποκόψας. — *Impersonal* ἔτυχε, L. *accidit, it happened*. *Clementin.* 32 A Εἰ δὲ καὶ τύχοι με νοσῆσαι. *Pallad. Laus.* 1011 D Ἐτυχεν δέ με ἀπελθόντα ἀσπίδα θεάσασθαι. *Zos.* 166, 14. — Participle, ὁ τυχών, οὔσα, ὄν, *ordinary, common, worthless*. *Aristot. Topic.* 1, 11, 4. *Sept. Macc.* 3, 3, 7. *Polyb.* 1, 25, 6, 2, 6, 7. *Strab.* 2, 1, 8, 5, 2, 7, 8, 8, 5, 15, 1, 4. *Philon* I, 20, 31. — *Adverbially*, τυχόν, L. *forte, per chance, perhaps*. *Polyb.* 12, 11, 2, 2, 58, 9 Τυχόν ἴσως εἴποι τις ἄν. *Epict.* 1, 11, 28, 3, 21, 18. *Sext.* 615, 20. *Basil.* I, 260 C. *Justinian. Cod.* 1, 3, 46, § θ, parenthetically. — 2. *To be*. *Classical. Posidon.* apud *Athen.* 6, 49.



τύλλος, ου, ό, tun? cask? *Dion C.* 79, 20, 2.  
 τυλο-τάπης, ητος, ό, (τύλη) = ἀμφιτάπης. *Eus.* V, 113 A.  
 τυλώω, ώσω, to make callous. *Classical. Diosc.* 2, 204, p. 320 -μένον ἔλκος.  
 τυλώδης, ες, (τύλος) callous. *Diosc.* 2, 183 (184). *Plut.* II, 46 D. *Galen.* II, 275 B. *Antyll.* apud *Orib.* II, 437.  
 τύλωμα, ατος, τός, = τύλος, callus. *Poll.* 2, 198. *Charis.* 548, 12.  
 τύλωσις, εως, ή, callosity. *Poll.* 4, 191. *Galen.* II, 389 F.  
 τυμβαύλης, ου, ό, (τύμβος, αὐλέω) L. siticen, musician at funerals. *Dion Chrys.* II, 251, 46. *Ptol.* Tetrab. 180. *Galen.* VII, 95 E. *Ael.* V. H. 12, 43.  
 τυμβολέτης, ου, ό, (ὄλλυμι) destroyer of tombs. *Greg. Naz.* IV, 112 A.  
 τυμβοφόντης, ου, ό, (ΦΕΝΩ) = preceding. *Greg. Naz.* IV, 100 A.  
 τυμβοχόος, ου, ό, (χέω) tomb-maker. *Greg. Naz.* IV, 113 A.  
 τυμπανίας, ου, ό, (τύμπανον) drum-like. *Galen.* II, 264 E, ὑδρωψ, tympanites. *Aret.* 49 A. B. — **2.** One afflicted with τυμπανίας. *Herod.* apud *Orib.* II, 405.  
 τυμπάνιον, ου, τός, (τύμπανον) a kind of woman's head-dress. *Strab.* 3, 4, 17.  
 τυμπανικός, ή, όν, of a τύμπανον. *Caesarius* 969.  
 τυμπανίστρια, ας, ή, (τυμπανιστής) tympanistria, female drummer. *Sept. Ps.* 67, 26.  
 τύμπανον, ου, τός, tympanum, wheel. *Sext.* 495. 497. — *Sept. Macc.* 2, 6, 19, wheel, an instrument of torture.  
 τυμπανόω, ώσω, to distend. *Pseud-Athan.* IV, 512 D.  
 Τύνης, ητος, ή, Tunes, the modern Tunis. *Polyb.* 1, 30. 1, 69 ό Τύνης. *Diod.* 14, 77.  
 τυπετός, ου, ό, (τύπτω) = κοπετός. *Dion. H.* II, 802, γυναικείος.  
 τυπικός, ή, όν, of a τύπος. *Plut.* II, 442 C. — **2.** Formulary, regular, prescribed. *Porph. Cer.* 221, 23 'Ως ἦν τυπικόν, according to the prescribed form. — Substantively, (a) τὸ τυπικόν, the ritual of a monastic establishment, a book containing rules and regulations, usually made by the founder of that establishment. *Euchait.* 1162. *Nicon* 528 C. *Ptoch.* 2, 302. 359. 551. — (b) τὰ τυπικά, in the Ritual, a system of psalms and τροπάρια, forming part of the λειτουργία. *Stud.* 1713.  
**3.** Typicus, typical, figurative, foreshadowing. *Ptol. Gn.* 1285 C. *Clem. A. I.* 1044. *Orig. I.* 460. III, 952. *Petr. Alex.* 517 C. 520. *Basil. I.* 405.  
 τυπικῶς, adv. regularly. *Ruf.* apud *Orib.* II, 276, 9. — **2.** Typically. *Doctr. Orient.* 689 C. *Clem. A. I.* 549 C. *Orig. I.* 1100. IV, 36 A.

τυπίς, ίδος, ή, = τυπάς, hammer. *Classical. Agathar.* 125, 11.  
 τυποειδής, ες, form-like, expressing the form of anything. *Sibyll.* 3, 589.  
 τυποπλαστία, ας, ή, (πλάσσω) figuration. *Pseudo-Dion.* 329 A.  
 τύπος, ου, ό, typus, form. *Dion. Thr.* 634, 29, πατρωνυμικῶν. *Diod. Ex. Vat.* 81, 18, model. *Dion. H. V.* 207. 211, of letters. *Paul. Cor.* 1, 10, 6, model. *Apollon. D. Synt.* 278, 25, παθητικός, the passive form. — *Strab.* 1, 2, 8, p. 29, 22, visions. — **2.** Form, prescribed mode, rule, order. *Greg. Th.* 1037 C, κατὰ τὸν ἐνθάδε. *Athan. I.* 225 A. — **3.** Type, foreshadowing. *Paul. Rom.* 5, 14. *Just. Tryph.* 40. *Orig. I.* 797 D. *Const. Apost.* 3, 16. — *Greg. Naz. I.* 980, symbol, the sacred elements. — **4.** Decree, edict, order, law, regulation. *Philostr.* 541. *Socr.* 1, 37. 2, 35 = ἐπιστολή. *Just. Imper.* 16. *Justinian. Cod.* 1, 2, 18, θεῖος. — **5.** Offspring, child, = τέκνον. *Artem.* 228. — **6.** Used for δίκης λήξις = ἀμφισβήτημα. *Poll.* 8, 29.  
 τυπόω, ώσω, to impress, to make an impression upon. *Philon I.* 326, τὸν κηρόν. *Epict.* 1, 6, 10 Τυπούμεθα ὑπ' αὐτῶν, we receive impressions. *Plut.* II, 945. *Orig. I.* 748 C, τὸ ἡγεμονικὸν ἐν ὀνείρῳ. *Greg. Naz.* III, 401 A. *Apophth.* 264, τινά, to instruct. — **2.** To decree, to prescribe. *Athan.* II, 1177 Τετυπωμένα δὲ παρὰ τῶν πατέρων ἀναγινώσκεσθαι. *Basil. IV.* 669 C. *Did. A.* 337 C. *Socr.* 389 A.  
 τυπτω, to beat. [*Philon* II, 323, 12 τυπτηθῆναι. *Patriarch. Joseph.* 2, p. 1125 C. D ἐτυπτίθην, write ἐτυπήθην (the form τυπτίζω, assumed by Sinker, would give ἐτυπτίσθην, not ἐτυπτίθην). *Basil. IV.* 681 τυπτήσαι = *Chrys. IX.* 564 C.]  
 τυπωδῶς (τυπόδης), adv. in outline, as a sketch, roughly. *Cic. Att.* 4, 13. *Strab.* 4, 1, 1. 2, 1, 23. *Philon* II, 553, 51. *Ptol. Tetrab.* 178. *Galen.* II, 233 E. *Diog.* 7, 60.  
 τύπωσις, εως, ή, impression. *Classical. Philon* I, 55, 24. *Clem. A. II.* 589. *Diog.* 7, 45.  
 τυπωτικός, ή, όν, (τυπόω) formative. *Sext.* 273, 30. 375, 31, τινός. *Athen.* 9, 47. — **2.** Typical = τυπικός. *Pseudo-Dion.* 121 B.  
 τυπωτικῶς, adv. formatively. *Procl. Parm.* 657 (81).  
 τυραννεῖον, ου, τός, the dwelling of a τύραννος. *Diod.* 16, 70. *Strab.* 12, 6, 3. 13, 1, 67. *Jos. B. J.* 4, 3, 7. *Plut. I.* 242 A.  
 τυραννέω, ήσω, to revolt, rebel against the regular government. *Philostrg.* 512 A. *Socr.* 2, 34. *Soz.* 8, 1. *Euagr.* 3, 43, τὸν Ἀναστάσιον. *Theoph.* 289, 13, κατὰ τινός. — **2.** To torture = βασανίζω. *Pseudo-Jos. Macc.* 5, p. 504.



τυραννησείω = τυραννῆσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.  
 τυράννησις, εως, ἡ, = τὸ τυραννεῖν. Ptol. Tetrab. 197.  
 τυραννητέον = δεῖ τυραννεῖν. Pseudo-Solon apud Diog. 1, 64.  
 τυραννιάω = τυραννησείω. Jos. B. J. 4, 7, 1. Diog. 3, 18.  
 τυραννίζω = τυραννέω. Alex. Mon. 4025 B.  
 τυραννικός, ἡ, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικὰ φρονεῖν, to meditate rebellion. Theod. III, 1260 B.  
 τυραννίς, ἰδος, ἡ, rebellion, sedition. Jul. 1 A. Philostrg. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.  
 τυραννο-γνόφος, ου, ὁ, benighted tyrant. Apocr. Act. Philipp. 14.  
 τυραννοκτονέω, ἡσω, (τυραννοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D. Synt. 27. Hermog. Rhet. 33. Tatian. 824 B.  
 τυραννοκτονία, as, ἡ, L. tyrannicidium, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.  
 τυραννοκτονικός, ἡ, ὄν, belonging to a τυραννοκτόνος. App. II, 651, 35.  
 τυραννοκτόνος, ου, (κτείνω) slaying a tyrant; substantively, tyrannicida, a tyrannicide. Diod. 16, 14. Plut. II, 256 F. 1126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.  
 τύραννος, ου, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chrys. I, 232. X, 41. Pallad. Laus. 1107 D. Philostrg. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.  
 τυραννοφόνος, ου, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.  
 τυραννώδης, es, = τυραννικός. Steph. Diac. 1169 B.  
 τυρεύω, to plot, to concoct, to plan. Philon II, 66, 14 Τυρευθεῖσα ἐπιβουλή. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.  
 τυρινή, ἡς, ἡ, (τυρός) sc. ἐβδομάς, = τυροφάγος. Cerul. 792 A. Comn. I, 98, 13.  
 τυρίον, ου, τὸ, = τυρός. Athen. 14, 47. Porph. Cer. 464 τυρίν.  
 τυρο-ἀπόθεσις, εως, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A Τὴν τῆς τυροαποθέσεως ἐβδομάδα, the week following the Τυρινή, that is, the first week in Lent.  
 τυρόβολον and τυροβόλιον, ου, τὸ, (βάλλω) cheese-basket. Schol. Arist. Ran. 560.  
 τυροκηστεύς, εως, ὁ, = τυρόκηστις, κηστρον. Galen. II, 94 B.  
 τυρό-μαντις, εως, ὁ, diviner from cheese. Artem. 250.  
 τυρο-ποιέω, ἡσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, as, ἡ, cheese-making. Geopon. 18, 19 (titul.).  
 τυροποιικός, ἡ, ὄν, belonging to cheese-making. Apollon. S. 148, 33.  
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.  
 τυροπωλικῶς, adv. like a τυροπώλης. Schol. Arist. Ran. 1369.  
 τυρο-φάγος, ου, cheese-eating. Ἡ τυροφάγος ἐβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porph. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἐβδομάς τῆς τυροφάγου. Nicon 529. Balsam. Can. Apost. 69 (Epiaph. II, 829 B). — Horol. Ἡ κυριακή τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.  
 τυρώω, ὥσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. l. Moschn. 74. Diosc. 2, 105, p. 233. Artem. 100 Πλακοῦς τετυρωμένος, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.  
 Τυρρηνοί, ὧν, οἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἴκησις, Tusculum vicus, a street in Rome.  
 τυρώδης, es, cheese-like, cheesy. Plut. II, 131 E. Mnesith. apud Orib. III, 132, 5. Galen. VI, 381.  
 τύφη, ἡς, ἡ, a plant. Strab. 5, 2, 9.  
 τύφη, ἡς, ἡ, = τούφα, tiara, turban. Tzetz. Chil. 8, 307.  
 τυφλ-ἀγκιστρον, ου, τὸ, blunt ἄγκιστρον. Paul. Aeg. 92. 268.  
 τυφλομαχία, as ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.  
 τυφλοπλαστέω, ἡσω, to make blind things. Philon I, 521.  
 τυφλο-πλάστης, ου, ὁ, one that makes blind things. Philon II, 345, 29.  
 τυφλός, ἡ, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὑπουλον. 265 E, μώλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλὰ καὶ δύσσορμα, not easily seen. 499 D, κῦμα. Lucian I, 753 Εἰς τυφλὰ καὶ ἀνέξοδα φερουσῶν (ὁδῶν). Galen. II, 275 B, σύριγγες, = ὑπουλοι. — 2. In anatomy, τὸ τυφλὸν ἔντερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακή τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-



memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.  
 τυφλόστομος, *ον*, with blind στόμα, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.  
 τυφλώνω, *ωσα*, = τυφλόω, to blind. *Theoph.* 684 as v. l. *Nicet.* 380, 26.  
 τυφλωσις, *εως*, ή, blindness. *Classical. Patriarch.* 1100 B.  
 τυφλώσσω or τυφλώττω, to be blind. *Polyb.* 2, 61, 12. *Just. Apol.* 1, 3.  
 τυφλωτικός, ή *όν*, blinding. *Cyrril. H.* 589 A.  
 τυφος, *ον*, ό, inflation, conceit, arrogance. *Classical. Monimus apud Sext.* 289, 28. *Sept. Macc.* 3, 3, 18.  
 τυφος, *εως*, τὸ, = preceding. *Clem. R.* 1, 13. *Hippol. Haer.* 400, 8.  
 τυφωνοειδώς (τυφών, ΕΙΔΩ) like a hurricane. *Strab.* 5, 4, 9, p. 394.  
 τυφώσεις, *εως*, ή, (τυφώω) inflation, arrogance. *Macar.* 469 D.  
 Τυχαία, *ας*, ή, = Τύχη, *Fortuna.* *Inscr.* 4556. *Mal.* 139, 17. [Formed like Ἀθηναία from Ἀθήνη.]  
 Τύχαιον, *ον*, τὸ, a temple of Τύχη. *Inscr.* 4554. *Dion C. Frag.* 76, 2. *Charis.* 550, 4. *Euagr.* 1, 16 Τυχαῖον.  
 τυχαῖος, *α*, *ον*, fortuitous. *Plut.* II, 878 C.

τυχαίως, *adv.* fortuitously, by chance. *Theol. Arith.* 53. *Jos. Ant.* 19, 1, 15.  
 \*τύχη, *ης*, ή, chance. *Polyb.* 1, 47, 7 Κατὰ τύχην, by chance. — 2. *Genius*, tutelary deity. *Inscr.* 3137, 60 Ὁμνῶ τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νὴ τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig.* I, 572. 1613 D. — 3. *Fortuna*, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπανάγωγος, *Fortuna redux.*  
 τυχικός, ή, *όν*, of chance, accidental. *Polyb.* 9, 6, 5, σύμπτωμα. *Diogenian.* apud *Eus.* III, 241 C. *Galen.* II, 287 A.  
 τυχικῶς, *adv.* by chance, accidentally. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut.* II, 906 E. *Sext.* 8 22.  
 τυχιμαῖος, *α*, *ον*, = τυχικός. *Eus.* V, 189 B.  
 τύψις, *εως*, ή, = τὸ τύπτειν, *darpmós.* *Achmet.* 221.  
 τωθαστικός, ή, *όν*, (τωθάζω) taunting. *Dion. H.* III, 1491.  
 τωθαστικῶς, *adv.* tauntingly. *Diog.* 4, 2. *Jul.* 330 B.  
 τωθεία, *ας*, ή, = τωθασμός. *Dion. Alex.* 1265.  
 -ΤΩΡ, see -ΩΡ.

## Υ

Υ, *υ̇*, represented in Latin by *Y*. [The ancient name of this vowel is simply *υ̇*. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II, 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong *OI* could no longer be distinguished from that of *Υ*, schoolmasters found it necessary to designate *Υ* by the epithet *ψιλόν*, simple; thus *Υ ψιλόν*. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), *Υ* was called *ϣμ* by the Aeolians: this must be an error; for no Greek word ends in *M*. If we suppose that the first two words of the metrical argument to the twentieth book of the *Iliad* were, in some manuscripts, written *υμμακαρων* for *υ̇ μακάρων*, we have an easy explanation of the statement of Eustathius. (See also E.)

*Υ* is the corresponding vowel of *Faū*; that is, it has the same relation to the Greek semivowel *F*, that the Latin *U* has to *V*, or the English *OO* (in *moon*, *book*) to *W*. — The most ancient sound of *Υ* could not have differed from that of the Latin *U* (*Priscian.* 1, 36); which sound continued to be heard

in the diphthongs *AY* and *EY* (represented in Latin by *AU* and *EU*) at least as late as the close of the Roman period. (See also *OY*.) According to Dionysius (*Compos.* § 14) the utterance of this vowel requires a greater compression of the lips, than that of *Ω*; which seems to identify *Υ* with the French *U*: this, of course, applies to *Υ* when it does not form part of *AY* or of *EY*. Further, the fact that the Romans adopted this letter in Greek words shows that their *U* had not the Athenian (or Parisian) sound of *Υ*. Cornutus (p. 2286) thinks it unnecessary to write *H* before *Y* at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (*Plut.*), *snuffing* is expressed by *υ̇ υ̇*; and in Pseudo-Lucian. (III, 587), *φύ φύ*, *φύ φύ* denote *blowing*.]

2. In the later numerical system, *Υ* stands for τετρακόσιοι, four hundred.

υακινθίζω, to be hyacinth-colored. *Diosc.* 3, 9 (11).

υάκινθος, *ον*, ό, hyacinthus, a precious stone. *Apoc.* 21, 20. — 2. *Hyacinth-colored*



- yarn.* Sept. Ex. 25, 4. 31, 4 ἡ ύάκινθος. Sir. 40, 4. 45, 10.
- ύάλεος, α, ον, contracted ύαλοῦς, ἡ, οὖν, (ύαλος) of glass; glassy. Strab. 4, 5, 3. Dion C. 57, 21, 7. Arr. P. M. E. 6, λιθεία. — Also, ύέλεος. Diosc. 2, 96. Soran. 248. Antyll. apud Orib. II, 60, 13. Clem. A. I, 437 C, ἀμῖς.
- ύαλίζω, ίσω, to be like glass. Diosc. 1, 91, τῷ χρώματι. — Also, ύελίζω. Id. 5, 97. 1, 133, p. 128.
- ύαλικός, ἡ, όν, belonging to glass, vitreous. Jos. B. J. 2, 10, 2, ψάμμος.
- ύάλινος, η, ον, hyalinus, of glass. — Also, ύέλινος. Moschn. 116. Diosc. 5, 110. Alex. Aphr. Probl. 45, 15.
- ύαλίτης, ιδος, ἡ, = ἡ ύαλική, sc. ἄμμος, ψάμμος. Strab. 16, 2, 25.
- ύαλοειδής, ές, glass-like, glassy. Classical. Galen. IV, 638 B. — Also, ύελοειδής. Achill. Tat. Isagog. 957 D. Galen. II, 237 C.
- ύαλουργός, οὔ, ό, (ΕΡΓΩ) glass-maker. Strab. 16, 2, 25.
- ύαλοψός, οὔ, ό, (έψω) = preceding. Joann. Mosch. 2932 A. — Also, ύλεψός. Leont. Cypr. 1736 D. Cedr. I, 687.
- ύαλώδης, ες, = ύαλοειδής. Classical. Galen. VI, 318 D. — Also, ύελώδης. Diosc. 3, 86 (96).
- ύβριοπαθέω, ήσω, (ύβρις, παθεῖν) to suffer outrage. Hermog. Rhet. 181, 16.
- ύβρις, εως, ἡ, insult. Joann. Mosch. 2881 "Υβριν γάρ έλεγεν εἶναι τοῦ πατριάρχου ἵνα αὐτὸς μὲν εἰσέλθῃ εἰς τὸ λεκτίκιον, insult to the patriarch.
- ύβρισία, ας, ἡ, = ύβρις. Theoph. Cont. 92.
- ύβριστέον = δεῖ ύβρίζειν. Clem. A. I, 209 A.
- ύβριστρια, ας, ἡ, (ύβριστής) insolent woman. Sept. Jer. 27, 31. Cyrill. A. I, 413 A.
- ύγεία, see ύγίεια.
- ύγιάζω, άσω, to make healthy. Classical. Sept. Lev. 10, 18. 24. Josu. 5, 8. Hos. 6, 2. Ezech. 47, 8. Dion. H. III, 1889. Philon I, 200, 9. Erotian. 388. Diosc. 1, 50. — 2. Intransitive, to be healed, to get well. Sept. Lev. 13, 37 ύγίακε. Reg. 4, 20, 7.
- ύγιαίνω, to be in health. Dion C. 69, 18, 3 ύγίαινε, salve, the evening salutation. (Lucian. Περὶ τοῦ έν τῇ προσαγορεύσει πταισματος.)
- ύγιαστικός, ἡ, όν, sanative. Classical. Strab. 14, 1, 6. Diosc. 4, 79. Galen. II, 172 B, τέχνη, the healing art.
- ύγίεια, not Attic ύγεία, ας, ἡ, health. Sept. Gen. 42, 15 Νῆ τὴν ύγίειαν Φαραώ, by the health of Pharaoh. Tobit 8, 21 Πορεύεσθαι μεθ' ύγείας πρὸς τὸν πατέρα (12, 5 "Υπαγε ύγιαίνων). Sir. 1, 18, ίάσεως, sound health. Polyb. 32, 14, 12. Inscr. 2071. Philon II, 270, 14, in oaths. Herodn. Gr. in Cramer. III, 251, 13. Moer. 345. Sext. 556, 13. — 2. Salus, the goddess of health. Dion C. 54, 35, 2. — Plut. I, 160 C 'Υγεία 'Αθηνά, Minerva medica.
- ύγιεινός, ἡ, όν, hygienic, pertaining to health. Diosc. Iobol. p. 45 Τὸ ύγιεινόν (μέρος τῆς ιατρικῆς), hygiene, the art of preserving health. Ibid. p. 46, παραγγελίαι. Plut. II, 546. Galen. VI, 28. 83 E. II, 286, διαιτήματα.
- ύγής, ές, sound, in logic. Epict. 2, 1, 4. Sext. 10, 11, λόγος. 27, 20, ἀπόδειξις. — 315, 21, ἱμάτιον.
- ύγιο-ποιέω = ύγιᾶ ποιῶ. Diod. II, 521, 12.
- ύγιοποιός, όν, (ποιέω) that makes healthy. Anast. Sin. 765 D.
- ύγιότης, ητος, ἡ, soundness. Sext. 313, 27, in logic. Macar. 492 C.
- ύγραίνω (ύγρός), to wet. [Galen. VI, 509 D ύγρασμένος.]
- ύγραντέον = δεῖ ύγραίνειν. Galen. II, 189 F.
- ύγραντικός, ἡ, όν, = δυνάμενος ύγραίνειν. Classical. Clem. A. I, 488 C.
- ύγρανσις, εως, ἡ, = τὸ ύγραίνειν. Alex. Aphr. Probl. 31, 17.
- ύγρασία, ας, ἡ, wetness, humidity, dampness. Classical. Agathar. 142, 10. Diosc. Eupor. 1, 87.
- ύγκοκήλη, ύγκοκλητικός, see ύδροκήλη, ύδροκλητικός.
- ύγκομέλεια, ας, ἡ, (ύγκομελής) suppleness of limb. Polem. 272. Adam. S. 384.
- ύγκοπαγής, ές, (πήγνυμι) of a watery consistency; flabby. Xenocr. 63.
- ύγρόπισσον, ον, τὸ, = πίσσα ύγρά, liquid pitch. Leo. Tact. 19, 5. Schol. Nicand. Alexiph. 115. — Also, τὸ ύγκροπίσιον. Codin. 146, 11. (Compare Hippol. Haer. 98, 80.)
- ύγκροποιός, όν, = ύγρόν ποιῶν. Plut. II, 364 A. 367 D.
- ύγκρο-πόρος, ον, = ύγκροπόρευτος, ύγκοκέλευθος. Porphy. apud Eus. III, 253 A.
- ύγρός, ά, όν, L. u d u s, liquid, in grammar. Dion. Thr. 632 (A, M, N, P). Heph. 1, 15. 5, στοιχείον. Sext. 621, 19, φωνάεντα (A, I, Y). Terent. M. 832 (F, L, M, N, R). — 2. Aquatic. Philostr. 8, birds.
- ύγκροφανής, ές, (φαίνομαι) liquid, wet, or humid in appearance. Galen. VIII, 70 A.
- ύγρό-φλοιος, ον, with soft bark. Geopon. 9, 16, 2.
- ύγκρο-φόρος, ον, = ύδροφόρος. Theol. Arith. 48.
- ύδαρεύομαι (ύδαρής), to be watery or washy. Epiph. I, 1045 B, tropically, to be flashy.
- ύδάριον, ον, τὸ, = ύδάτιον. Theophyl. B. IV, 525 C.
- ύδαροειδής, ές, = ύδαρής. Cyrill. A. I, 484 A.
- ύδαρό-πιστος, ον, of feeble faith. Philon Carp. 73 C.
- ύδαρότης, ητος, ἡ, the being washy or flashy. Clem. A. I, 392. Epiph. II, 524 C.



ὕδαρως, adv. in a watery or washy manner. Orig. IV, 341 A, tropically.  
 ὑδασιστεγής, ἐς, (ὑδωρ, στέγω) that protects against water, water-proof. Philipp. 5, cap.  
 ὑδατῖς, ἶδος, ἡ, vesicle in the upper eyelid. Galen. II, 271 B.  
 ὑδατοειδής, ἐς, like water. Galen. II, 372 D. Diog. 10, 106.  
 ὑδατόκλυστος, ον, (κλύζω) washed with water. Plut. II, 134 E. 270 F.  
 ὑδατό-στρωτος, ον, strewed in water. Damasc. III, 825, τάφος, watery grave.  
 ὑδατόχροος, ον, water-colored. Classical. Hippol. Haer. 181, 92.  
 ὑδερῖάω, to have the ὕδρεος. Diosc. 5, 79.  
 ὑδερικός, ἡ, ὄν, = ὑδρωτικός. Orib. II, 361.  
 ὑδερῶδης, ἐς, (ΕΙΔΩ) dropsical. Diosc. 5, 166 (167). Ruf. apud Orib. II, 98.  
 ὑδραγωγεῖον, ον, τὸ, (ὑδραγωγός) aqueduct. Strab. 5, 3, 8. — Also, ὑδραγώγιον. Apocr. Act. Barn. 21. Harmen. 2, 4, 112. 115.  
 ὑδραγωγέω, ἤσω, to convey water. Strab. 13, 1, 67 as v. l.  
 ὑδραγώγιον, see ὑδραγωγεῖον.  
 ὑδρ-αγωγός, οὔ, ὁ, aqueduct. Sept. Reg. 4, 18, 17. 4, 20, 20. Sir. 24, 30.  
 ὑδρ-αλέτης, ον, ὁ, hydraletes, water-mill. Strab. 12, 3, 30, p. 544.  
 ὑδρ-άλμη, ἡς, ἡ, brine. Moschn. 62. Antyll. apud Orib. I, 305.  
 ὑδρ-άργυρος, ον, ὁ, hydryrus. Classical. Diosc. 5, 110 ἡ ὕ. Delet. 15 ἡ ὕ.  
 ὑδρ-αυλος, ον, ὁ, hydraulus, water-organ. Nicom. Harm. 8.  
 ὑδρεῖον, ον, τὸ, well. Greg. Nyss. III, 1065 B.  
 ὑδρ-έλαιον, ον, τὸ, = ὕδωρ καὶ ἔλαιον mixed together. Diosc. 2, 107, p. 235. Delet. 14, p. 26. Ruf. et Herod. apud Orib. II, 204, 8. I, 497, 11: Plut. II, 663 C. Alex. Aphr. Probl. 31, 17.  
 ὑδρ-εντεροκήλη, ἡς, ἡ, hernia about the ὄσχεον. Galen. II, 275 D.  
 ὕδρευμα, ατος, τὸ, (ὑδρεύω) hydreuma, a place where water is drawn, watering-place. Strab. 16, 4, 14, p. 326. App. II, 234, 98.  
 ὑδρημερία, ας, ἡ, (μέρος) share of water. Pallad. Laus. 1098 D.  
 ὑδρία, ας, ἡ, water-clock. Sext. 741, 18.  
 ὕδρις, ἡ, (ὕδωρ) = ἐνυδρίς, ὕλλος, otter. Cedr. I, 701, 14.  
 ὑδρίσκη, ἡς, ἡ, little ὑδρία. Sept. Reg. 4, 2, 20. Athen. 10, 52, p. 438 F.  
 ὑδροβαφής, ἐς, (βάπτω) dipped in water. Anast. Sin. 1153 D. Theoph. 507, not durable.  
 ὑδρό-γαρον, ον, τὸ, hydrogarum, γάρων mixed with water. Aët. 3, 84. Leo Med. 171.  
 ὑδρο-γνώμων, ον, knowing where water is to be found. Geopon. 2, 10, 6.  
 ὑδρο-γονικός, ἡ, ὄν, producing water. Geopon. 2,

5, 16. [Perhaps the true reading is ὕδρο-γνωμ-ονικός.]  
 ὕδρο-θήκη, ἡς, ἡ, reservoir of water. Athen. 5, 42.  
 ὕδροθηρία, ας, ἡ, (θηράω) a catching of marine animals, fishing. Ael. N. A. 1, 19. 15, 11.  
 ὕδροθηρικός, ἡ, ὄν, belonging to fishermen. Ael. N. A. 14, 24. 15, 1.  
 ὕδροκέφαλος, ον, (κεφαλῇ) water-headed. . Τὸ ὕδροκέφαλον, sc. πάθος, hydrocephalus. Galen. II, 273. Paul. Aeg. 86, πάθος.  
 ὕδρο-κῆλη, ἡς, ἡ, hydrocele. Diosc. 1, 74, p. 77. Poll. 4, 203. Galen. II, 275 D. — Also, ὕγροκῆλη. Leo Med. 197.  
 ὕδροκλητικός, ἡ, ὄν, pertaining to ὕδροκῆλη. Paul. Aeg. 264. — Also, ὕγροκλητικός. Leo Med. 197. — 2. Hydrocelicus, afflicted with the ὕδροκῆλη. Galen. II, 396 C.  
 ὕδρο-κισσοκήλη, ἡς, ἡ, a disease of the ὄσχεον. Galen. II, 275 C.  
 ὕδρο-κωμήτης, ον, ὁ, quid? Synes. 1500 B.  
 ὕδρολογεῖον, ον, τὸ, (λόγος) water-clock. Cleomed. 58, 22. — Also, ὕδρολόγιον, ον, τὸ. Achill. Tat. Isagog. 973 D. Ptol. Tetrab. 108. Stud. 1704 C.  
 ὕδρο-μαντεία, ας, ἡ, hydromantia, hydromancy. Augustin. VII, 305 (188) B.  
 ὕδρ-ο-μαντις, εως, ὁ, hydromancer, one who divines by water. Strab. 16, 2, 39.  
 ὕδρομαστευτικός, ἡ, ὄν, (μαστεύω) searching for water. Geopon. 2, 6, 1.  
 ὕδρ-ο-μέλι, ιτος, τὸ, hydromeli, hydromel. Diosc. 5, 17. 1, 1, p. 10. Erotian. 250. Athen. apud Orib. III, 183, 10. Galen. VI, 401 B. Antyll. apud Orib. I, 416. Sext. 757, 10. Moer. 234.  
 ὕδρ-ο-μηλον, ον, τὸ, water and μηλόμελι mixed together. Diosc. 5, 30. Artem. 93. Aët. 5, 138.  
 ὕδρομιγής, ἐς, (μίγνυμι) mixed with water. Aret. 77 B.  
 ὕδρομίκτης, ον, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. Jejun. 1924 (Sept. Esai. 1, 22).  
 ὕδρομίλιον, ον, τὸ, = following. Basilic. 58, 19, 2.  
 ὕδρ-ο-μυλος, ον, ὁ, water-mill. Porph. Novell. 255. Achmet. 195. Cedr. I, 516, 19.  
 ὑδρ-ο-μφαλος, ον, dropsical about the navel. Galen. II, 395 F. 274 B τὸ ὕδρ-ο-μφαλον, dropsy about the navel.  
 ὕδρονομέομαι (νέμω), to obtain water? Lucian. II, 335.  
 Ὑδρο-παραστάται, ὧν, οἱ, Hydroparastatae, an obscure sect who used water instead of wine at the celebration of the Lord's supper. Basil. IV, 668 B. Theod. IV, 369. Tim. Presb. 16 C. Quin. Can. 32. (Compare Clem. A. I, 813.)  
 ὕδρο-πέπερι, εως, τὸ, water-pepper (Polygonum hydropiper). Diosc. 2, 190 (191). Galen. XIII, 238 A.



ὕδροποιός, ὄν, (ποιέω) *producing water*. *Plut.* II, 939 F.  
 ὕδρο-ρόδιον, more correctly ὕδρορρόδιον, οὐ, τὸ, *water and ρόδιον μύρον mixed together*. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.  
 ὕδρο-ροσᾶτον, οὐ, τὸ, *ροσᾶτον diluted with water*. *Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Æt.* 5, 136.  
 ὕδρο-σκοπέομαι, *to search for water*. *Geopon.* 2, 6, 42.  
 ὕδροσκοπικός, ἡ, ὄν, *pertaining to an ὕδροσκόπος*. *Geopon.* 2, 4 τὸ ὕδροσκοπικόν, *treatise on the art of finding water*. 2, 6, 47, sc. τέχνη.  
 ὕδροσκόπιον, οὐ, τὸ, *a kind of water-clock*. *Synes.* 1352 A.  
 ὕδροσκόπος, οὐ, (σκοπέω) *searching for water*. *Theod.* IV, 1216, *an instrument*.  
 ὕδρο-στάσιμος, οὐ, *with standing water*. *Diosc.* 3, 123 (133), τόποι, *wet places*.  
 ὕδροστάσιον, οὐ, τὸ, (στάσις) *pond, pool*. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.  
 ὕδροστάτημα, ατος, τὸ, *stagnant water*. *Nicet. Byz.* 776 A.  
 ὕδροστάτης, οὐ, ὁ, (ἵστημι) *water-engine*. *Steph. Diac.* 1176 C, *fire-engine*.  
 ὕδροφαντικός, ἡ, ὄν, (φαίνω) *discovering water*. *Geopon.* 2, 6, 1.  
 ὕδροφύβας, ὁ, = *following*. *Plut.* II, 731. 732.  
 ὕδροφοβία, ας, ἡ, (ὕδροφόβος) *hydrophobia*. *Diosc.* 2, 49.  
 ὕδροφοβία, *to have the hydrophobia*. *Diosc. Iobol.* 1, p. 59.  
 ὕδροφοβικός, ἡ, ὄν, *hydrophobicus, hydrophobic*. *Diosc. Iobol.* 1, 3, πάθος, = ὕδροφοβία. *Cass.* 165, 5, *afflicted with ὕδροφοβία*.  
 ὕδρο-φόβος, οὐ, *dreading water, having the hydrophobia*. *Epict.* 4, 4, 20. — 2. Substantively, ὁ ὕδροφόβος = ὕδροφοβία. *Cels. Med.* 5, 27, 2. *Diosc. Iobol.* pp. 45. 66. *Galen.* II, 262 ὕδρόφοβος. *Cass.* 165, 10.  
 ὕδροφορία, ας, ἡ, (ὕδροφόρος) *the carrying of water*. *Lucian.* I, 303.  
 ὕδροχόα, ας, ἡ, (ὕδροχόος) = ὕδρορρόα. *Moer.* 347.  
 ὕδροχοεῖον, οὐ, τὸ, *reservoir of water*. *Clementin.* 260. 276.  
 ὕδροχέω, ἦσω, *to pour out water*. *Achmet.* 187.  
 ὕδροχόη, ης, ἡ, = κύλιξ. *Caesarius* 901.  
 ὕδροχόης, ἐς, *watery place*. *Parad.* 448 C.  
 ὕδροχοῖα, ας, ἡ, *the pouring out of water*. *Achmet.* 187.  
 ὕδρωπικός, ἡ, ὄν, *hydropicus, dropsical*. *Classical.* *Diosc.* 1, 9. 134 (135), sc. πάθος  
 ὕδωρ, ὕδατος, τὸ, *water*. *Patriarch.* 1053 A, *between the first and second heaven*. *Theophil.* 1073 B. *Pallad. Laus.* 1059 D, ἡύλογημένον, *holy water (ἁγιασμός)*. *Doroth.* 1672 Ποιῶν τὸ ὕδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐρῶν.

ὑέλεος, ὑελεψός, ὑελίζω, ὑέλινος, ὑελοειδής, see ὑάλεος, κ. τ. λ.  
 ὑελουργεῖον, οὐ, τὸ, (ὑαλουργός) *glass-factory*. *Diosc.* 5, 181 (182).  
 ὑελώδης, see ὑαλώδης.  
 ὑετία, ας, ἡ, (ὑετός) *rainy weather*. *Ptol.* Apparent. 889 C. *Caesarius* 996, *rain*.  
 ὑετίζω, ἴσω, *to give rain, to cause it to rain*. *Sept.* Job 38, 26. *Jer.* 14, 22.  
 ΥΙ, a diphthong, represented in Latin by *YI*. [Herodian's rule (*Cramer.* III, 251) with regard to ΥΙ is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), ΥΙ was like the Latin *UI* in *cui*. The dialectic form μονῖα, for μνῖα, shows that the Υ retained its proper sound. Priscian (1, 37) intimates that the Υ of ΥΙ was a weak consonant, not unlike *U* in *suadeo, suavis, suesco, suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century); ΥΙ consisted of two elementary sounds. In the time of Theognostus (eighth century), ΥΙ was pronounced like Υ (pp. 18. 130); thus, γνῖα, νῖός could not be distinguished in pronunciation from γνῖα, νός.]  
 υἱαρχία, ας, ἡ, (νῖός, ἄρχω) *the rule of the Son*. *Pseudo-Dion.* 645 C.  
 υἱδῆ, ἦς, ἡ, = νῖωνῆ. *Philon* II, 303, 38.  
 υἱικός, ἡ, ὄν, *of son, filial*. *Pseudo-Dion.* 637 B, θεότης. *Nicet. Byz.* 713 C.  
 υἱικῶς, adv. *filially*. *Did.* A. 464 C.  
 υἱοθεσία, ας, ἡ, (νῖοθετος) *adoption of a son*. *Diod.* II, 585, 6. *Paul.* Gal. 4, 5. *Diog.* 4, 53.  
 υἱοθετέω, ἦσω, *to adopt a son*. *Alex. A.* 557 C. *Eus.* I, 528 A. *Greg. Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic. CP. Histor.* 6, 20.  
 υἱοθέτησις, εως, ἡ, = νῖοθεσία. *Leo. Novell.* 185.  
 νῖοθετος, οὐ, ὁ, = νῖος θετός. *Doctr. Orient.* 676 B. (*Porphyr.* V. Pyth. 22 Ὁν καὶ νῖον ἔθετο.)  
 νῖδομαι = ὑποποιέομαι, νῖοθετέω. *Nicol. D.* 108, τινά.  
 νῖο-πατήρ, see νῖοπάτωρ.  
 νῖοπατορία, ας, ἡ, *the being νῖοπάτωρ*. *Const.* I, 7. *Caesarius* 861. *Cyrril. H. Catech.* 4, 8. *Ammon. Presb.* 1392 C.  
 νῖοπάτωρ, οπος, ὁ, (νῖός, πατήρ) *Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead*. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiph.* II, 865 C. — Also, νῖοπατήρ, ἔπος. *Did.* A. 881 B.



υἱο-ποιέομαι, to adopt a son. *Polyb.* 37, 3, 5, τινά. *Diod.* 4, 39, 60. *Adam.* 1877 B. —  
**2.** Act. υἱοποιέω, to cause to be adopted. *Athan.* II, 300 C. 92 B, τινά τινι. *Did. A.* 800 C υἱοποιηθήσομαι, I shall be adopted.  
 υἱο-ποίησις, εως, ἡ, = υἱοθεσία. *Athan.* I, 540. II, 340 C.  
 υἱο-ποίητος, ον, adopted as a son. *Dion. H.* V, 664, 10.  
 υἱοπρεπῶς (πρέπω), adv. as becomes a son. *Marc. Diad.* 1161 C.  
 υἱός, οὔ, ὁ, son. *Sept. Reg.* 1, 20, 31, θανάτου, worthy of death. *Sap.* 12, 21. 18, 13, θεοῦ, the Hebrew nation, = 2, 18. 5, 5, θεοῦ, = δίκαιος. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, τοῦ θεοῦ, a perfect man. — **2.** The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Just. Apol.* 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A.* I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B.  
 υἱότης, ητος, ἡ, (υἱός) sonship. *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrrill. A.* X, 48 C. *Pseudo-Dion.* 1033. *Anast. Sin.* 49 D.  
 υἱωνή, ἡς, ἡ, (υἱωνός) granddaughter. *Jos. B.* J. 1, 22, 1.  
 υκ, hieratic, = βασιλεύς; but υκ or ακ (*huk, hak*) = αἰχμάλωτοι. *Jos. Apion.* 1, 14, p. 445.  
 ὑλαῖος, α, ον, = ὑλικός, material. *Psell.* 1149.  
 ὑλάκτης, ου, ὁ, (υἰάσσω) barker. *Greg. Naz.* III, 1100, κύνες.  
 ὑλακτισμός, οὔ, ὁ, = ὑλακή. *Nicet. Byz.* 776 A.  
 ὑλακτο-δαίμων, ονος, ὁ, (υἰάσσω) barking demon. *Nicet. Byz.* 740 D.  
 ὑλάσσω = ὑλακτέω. *Clementin.* 1, 12.  
 ὕλη, ης, ἡ, matter: materials. *Sept. Sap.* 11, 18, ἄμορφος. *Dion. H.* V, 209, 12, φθαρτή. *Diosc.* 1, Prooem. p. 4, materia medica. *Tatian.* 817. *Sext.* 659, 11, τῆς ἱστορίας.  
 ὑληνόμος, ον, = ὑλονόμος. *Sext.* 14, 24, ζῶα.  
 ὑλίζω, ἰσω, to strain, to filter. *Diosc.* 1, 128. 2, 91, p. 214.  
 ὑλικός, ἡ, ὄν, material. *Classical.* *Tatian.* 813. 832. *Iren.* 525 = χοϊκός, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, worldly.  
 ὑλιστήρ, ἡρος, ὁ, (υἰλίζω) = τρύγοιπος, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303.  
 ὑλιστός, ἡ, ὄν, strained: clarified. *Nicet. Byz.* 769 A.  
 ὑλογραφία, ας, ἡ, (ὕλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph. Adm.* 139, 21.

ὑλογραφικός, ἡ, ὄν, pertaining to ὑλογραφία. *Cedr.* II, 497, 20, εἰκῶν, encaustic painting.  
 ὑλο-μανία, ας, ἡ, a running to wood. *Eriph.* II, 400 D.  
 ὑλομαχέω, ἡσω, (μάχομαι) to fight in woods. *App.* I, 797, 34.  
 ὑλότης, ητος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iambl. Myst.* 265.  
 ὑλοτόμιον, ου, τὸ, (ὑλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17.  
 ὑλοτραγέω, ἡσω, (τραγεῖν) to eat woody substances. *Ael. N. A.* 16, 21.  
 ὑλο-φάγος, ον, = ξυλοφάγος. *Liber.* 32, 19.  
 ὑλο-φορέω, ἡσω, to carry wood. *Philon* II, 86, 46.  
 ὑλοχαρέω, ἡσω, (χαίρω) = ὑλομανέω. *Aquil.* *Esai.* 35, 2.  
 ὑλώδης, ες, woody, etc. *Classical.* *Agathar.* 177, 4. *Greg. Naz.* III, 965 D.  
 ὕμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370.  
 ὑμεδαπός, ἡ, ὄν, L. vestras, your countryman. *Clem. A.* I, 128 B.  
 ὑμεῖς, you, for σύ, thou, in addressing a king. *Soz.* 852 B.  
 ὑμένινος, η, ον, (ὕμην) of membrane. *Clem. A.* I, 528 A.  
 ὑμενόπτερος, ον, (πτερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92.  
 ὑμενόστρακος, ον, (ὄστρακον) membranaceous earthen cup. *Lucian.* II, 332.  
 ὕμητιος, ον, = ὕμηττειος. *Diosc.* 2, 101, μέλι.  
 ὑμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57. 59, τινί. *Judith* 16, 13, τινὶ ὕμνον. *Esai.* 42, 10.  
 ὑμνηγορία, ας, ἡ, = ὑμνολογία. *Eriph.* II, 769.  
 ὑμνηγόρος, ον, (ὕμνος, ἀγορεύω) = ὑμνολόγος. *Eriph.* II, 761 D, φωνή.  
 ὕμνησις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7.  
 ὑμνήτειρα, ας, ἡ, (ὕμνητήρ) female singer of hymns. *Greg. Naz.* IV, 51.  
 ὑμνητικός, ἡ, ὄν, adapted to praising. *Strab.* 10, 3, 10.  
 ὑμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D.  
 ὕμνικός, ἡ, ὄν, hymnic. *Phryn.* P. S. 32, 21.  
 ὕμνογράφος, ον, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B.  
 ὑμνολογέω, ἡσω, to sing hymns. *Symm.* *Ps.* 55, 11. 12. 64, 9. *Nil.* 568 C.  
 ὑμνολογία, ας, ἡ, the singing of hymns. *Symm.* *Job* 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C.  
 ὑμνολογικός, ἡ, ὄν, = following. *Pseud-Athan.* IV, 77. *Anast. Sin.* 64 B.  
 ὑμνολόγος, ον, (λέγω) singing hymns. — Substantively, hymnologist, singer of hymns. *Did. A.* 817. *Pseudo-Dion.* 684 A.



ὕμνο-ποιέω, to compose hymns. *Symm. Ps.* 55, 11. 12 -ήσομαι.  
 ὕμνοποιός, ὄν, making or composing hymns. Classical. *Theod. IV*, 112. 852 C.  
 ὕμνοπολεύω = ὕμνοπόλος εἰμί. *Synes. Hymn.* 8, 50, p. 1613.  
 ὕμνοφόρος, ὄν, (φέρω) hymn-bearing (uttering). *Vit. Nil. Jun.* 52 B.  
 ὕμνώδης, ἐς, hymn-like. *Philostr.* 204.  
 ὕμνωδογράφος, ὄν, = ὕμνογράφος. *Pseudo-Jos. Macc.* 18.  
 ὕμν-ωδός, ὄν, singing hymns. Classical. *Orig. I*, 1448. *Did. A.* 824 A.  
 ὕννιμάχος, ὄν, (ὕννις, μάχομαι) fighting with a ploughshare. *Max. Tyr.* 121, 47.  
 ὕοβοσκέω, ήσω, (ὕοβοσκός) = συβωτέω. *Moer.* 324.  
 ὕοειδώς, adv. like the letter Y (Υ). *Antyll. apud Orib.* II, 38.  
 ὕός, οὐ, ὁ, incorrect for νίός. *Inscr.* 312. 4734. 1066.  
 ὕοσκυάμινος, η, ὄν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἔλαιον.  
 ὕ-όφθαλμος, ὄν, (ὕς) hog-eyed. *Diosc.* 4, 118 (120) τὸ ὕόφθαλμον, hyophthalmus, = ἀστήρ Ἀττικός, a plant.  
 ὕοφόρβιον, οὐ, τὸ, (ὕοφορβός) = συβόσιον. *Strab.* 4, 4, 3, p. 309, 3.  
 ὑπ-αγανακτέω (ὑπό). *Dion. H. VI*, 1119, 10. *Just. Tryph.* 79. *Herodn.* 2, 7, 4.  
 ὑπάγκαλος, ὄν, (ἀγκάλη) carried in the arms. *Dion. H. III*, 1474, v. l. ὑπαγκάλιος.  
 ὑπαγκώνιον, ὄν, τὸ, (ἀγκών) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm. Ezech.* 13, 18. *Galen. XII* (2), 218 F.  
 ὑπαγόρευσις, εως, ή, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A. I*, 260 A, opposed to ἀπαγόρευσις. *Orig. I*, 649 B.  
 ὑπαγορευτικός, ή, ὄν, suggestive. *Sext.* 330, 30.  
 ὑπ-αγορεύω, to dictate: to suggest. *Dion. H. VI*, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict. Ench.* 30 ὑπαγορεύεται, impersonal. *Just. Apol.* 1, 2. *Eus. II*, 576 B. — *Orig. I*, 645. 648, to reply.  
 ὑπαγορία, ας, ή, = ὑπαγόρευσις. *Eust. Ant.* 613 B. *Justinian. Monoph.* 1128 C, style. *Anast. Sin.* 188 C.  
 ὑπ-άγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίαν. *Galen. VI*, 327 E, τὴν γαστέρα. — 2. To carry. *Doroth.* 1636 B, τὶ.  
 ὑπ-αγωγός, ὄν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.  
 ὑπ-αίθριον, οὐ, τὸ, the open air. *Diosc.* 5, 6. — *Euagr.* 2461, atrium.  
 ὕπαιθρον, οὐ, τὸ, (ὕπαιθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.  
 ὑπ-αίρω = ἐπαίρω, to induce. *Jos. Ant.* 7, 14, 4.

ὑπ-αισθάνομαι. *Aristaen.* 2, 5, p. 145.

ὑπ-αίτιος, ὄν, responsible, etc. Classical. *Philon I*, 36, 33.

ὑπαιτίως, adv. under accusation, etc. *Philon I*, 682, 17.

ὑπ-ακοή, ής, ή, a harkening, listening: obedience. *Sept. Reg.* 2, 22, 36. *Paul. Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A. I*, 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan. III*, 37 B. *Chrys. V*, 131 B. (See also ὑπακούω, ἀκροστίχιον, and compare *Philon II*, 484. *Tertull. I*, 1194.) — 3. In the *Ritual*, the ὑπακοή of a κανών is a troparion read or sung at the end of the third ode of that κανών. [It would seem that originally the ὑπακοή was said or sung by the congregation, and not by the reader or chanter.]

ὑπ-ακουστικός, ή, ὄν, obedient. *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C τὸ ὑπακουστικόν = ὑπακοή.

ὑπ-ακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτῇ καθέδδεν μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ὑπακούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ὑποφωνέω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus. V*, 73 B (= 76 B ἐπεφώνουν). *Athan. I*, 676. *Joann. Mosch.* 3045, τὸ ἀμήν.

ὑπακτέον = δεῖ ὑπάγειν. *Clem. A. I*, 632 B.

\*ὑπακτικός, ή, ὄν, = δυνάμενος ὑπάγειν, ὑπαγωγός, purgative. *Diocl. apud Orib.* III, 176, 4. *Mnesith. apud Athen.* 3, 43. *Xenocr.* 45 τὸ ὑπακτικὸν τῆς γαστρός = ὑπαγωγή. *Galen. VI*, 301 F. 342 E.

ὑπ-αλεαίνω. *Ael. N. A.* 15, 12.

ὑπ-άλειμμα, ατος, τὸ, = ἄλειμμα. *Diosc.* 1, 30.

ὑπ-αλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 648 A, to prepare.

ὑπ-αλλαγῇ, ής, ή, change, interchange. Classical. *Philon I*, 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H. I*, 217, 15. V, 15, 7. *Apollon. D. Synt.* 209, of gender. *Theod. Mops.* 653, of tense.

ὑπάλλαξις, εως, ή, = preceding. *Galen. III*, 69 D.

ὑπ-αλλάσσω, to change: to exchange. *Polyb.* 5, 8, 9. *Philon II*, 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut. II*, 930 B. C. *Lucian. III*, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἐνδυμα, to return it to him. *Petr. Sic.* 1304, ἄρχοντας αἰχμαλώτους.

ὑπ-άλπειος, α, ὄν, subalpinus, sub-Alpine. *Plut I*, 299 B.

ὑπαμβιβώ = ἀμβιβώ. *Opp. Hal.* 1, 651.



ὑπ-άμπελος, ὄν, covered with vines. *Leo. Novell.* 169.  
 ὑπ-αμπέχω, to cloak. *Plut.* II, 562 B.  
 ὑπ-αμφίβολος, ὄν. *Philon* II, 30, 47. 309, 22.  
 ὑπ-αμφιέννυμαι under. *Ael. N. A.* 16, 15.  
 ὑπ-αναβλέπω. *Ael. N. A.* 3, 25.  
 ὑπ-αναγινώσκω, to read before others or in public. Classical. *Basil.* I, 464 C. *Greg. Naz.* III, 41, τὶ τῷ λαῷ. *Aster.* 181. *Theod.* III, 1397. *Anast. Sin.* 152. *Stud.* 813 C.  
 ὑπ-αναγνώστης, ὄν, ὁ, = ἀναγνώστης, reader, at church. *Greg. Naz.* I, 632 B.  
 ὑπαναγνωστικόν, οὗ, τὸ, = κομμονιτώριον. *Stud.* 1073 A.  
 ὑπ-ανάγω. *Jos. Ant.* 4, 4, 5.  
 ὑπ-αναδύομαι, to back out from. *Dion. H.* III, 1343, τὴν ἐξοδον, to refuse.  
 ὑπ-αναθλίβω from beneath or behind. *Plut.* II, 903 D. *Galen.* II, 50 B.  
 ὑπ-αναμέλω. *Ael. N. A.* 14, 5.  
 ὑπ-αναπλήρωμι. *Ael. N. A.* 17, 13.  
 ὑπ-αναπλέω from below. *Philon* I, 565, 17. II, 174, 23.  
 ὑπ-αναπνέω. *Philon* I, 320, 22.  
 ὑπ-ανατέλλω from beneath. *Ael. N. A.* 15, 4.  
 ὑπ-ανατρέφω, to nurse up. *Aret.* 119 A.  
 ὑπ-αναφλέγω. *Ael. V. H.* 14, 41.  
 ὑπ-αναφύω from beneath. *Ael. N. A.* 10, 13.  
 ὑπ-αναχωρέω slowly, gradually, stealthily. *Sext.* 449, 12. *Herodn.* 2, 6, 5.  
 ὑπ-αναχώρησις, εὖς, ἡ, gradual retreat. *Dion. H.* I, 457.  
 ὑπανδρος, ὄν, (ὑπό, ἀνὴρ) married woman. *Sept. Num.* 5, 20, 29. *Prov.* 6, 24. *Sir.* 9, 9. *Polyb.* 10, 26, 3. *Diod.* II, 520, 39. *Patriarch.* 1041. *Artem.* 113.  
 ὑπ-ανειμένως, adv. weakly, slackly. *Diosc.* 1, 83.  
 ὑπ-άνειμι slowly. *Lucian.* I, 698.  
 ὑπ-ανεργύζω softly. *Ael. N. A.* 5, 3.  
 ὑπ-ανέρχομαι. *Galen.* II, 105 B.  
 ὑπ-ανθέω. *Poll.* 1, 60.  
 ὑπ-ανίημι. *Jos. Ant.* 2, 5, 1, τῶν δεσμῶν. *Numen.* apud *Eus.* III, 1213 B.  
 ὑπ-ανίσχω = ὑπανατέλλω. *Ael. N. A.* 11, 10.  
 ὑπαντάνω = ὑπαντάω. *Method.* 208 C.  
 ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.  
 ὑπαντή, ἡς, ἡ, (ὑπαντάω) = following. *Pseudo-Cyrrill. H.* 1201. *Cyrrill. A.* X, 1040. *Anast. Ant.* 1397. *Stud.* 1784 C.  
 ὑπάντησις, εὖς, ἡ, a coming or going to meet, meeting, reception. *Jos. Ant.* 11, 8, 4. *Hermes Tr. Poem.* 22, 8. *App.* II, 538, 14. *Ptol. Tetrab.* 140, 141. *Socr.* 1552 C. — 2. Reply, answer. *Apollon. D. Synt.* 305, 19. *Sext.* 251.  
 ὑπαντητικός, ἡ, ὄν, meeting. *Ptol. Tetrab.* 141, in astrology.  
 ὑπ-άντομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ὑπῆντετο.

ὑπ-απαίρω, to recede, to disappear gradually. *Greg. Th.* 989 A.  
 ὑπ-απαντάω = ὑπαντάω. *Diod.* II, 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.  
 Ὑπαπαντή, ἡς, ἡ, Simeon's Meeting Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the *Festum Purificationis* of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B; appointed by the emperor Justinus Thrax. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol.* Febr. 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτερος ὑπήντησε τῷ σωτήρι.)  
 ὑπ-αποκρίπτω under. *Ael. N. A.* 5, 40.  
 ὑπ-αποψήχω *Ael. N. A.* 3, 24.  
 ὕπαργμα, ατος, τὸ, = ὕπαρξις, property. *Parth.* 1. 8 τὰ ὑπάργματα = τὰ ὑπάρχοντα.  
 ὑπαργυρεύω (ὑπάργυρος), to get into debt. *Plut.* II, 831 F. 832 A.  
 ὑπ-άργυρος, ὄν, of silver underneath. Classical. *Philon* I, 542, 28.  
 ὑπ-αριθμέω, to class or put under. *Eunom.* 861 C. *Basil.* IV, 145 D. *Did.* A. 604 B.  
 ὑπ-αρίθμησις, εὖς, ἡ, a classing under. *Basil.* IV, 145. *Pseud-Athan.* IV, 52 A.  
 ὑπαρκτικός, ἡ, ὄν, (ὑπάρχω) of existence, substantive. *Apollon. D. Synt.* 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ὦν).  
 ὑπ-άρκτιος, ὄν, northern. *Plut.* I, 411 D.  
 ὑπαρκτός, ἡ, ὄν, (ὑπάρχω) existent. *Posidon.* apud *Diog.* 7, 91. *Philon* I, 126, 30. *Plut.* II, 1046 C. *Sext.* 611, 24.  
 ὕπαρξις, εὖς, ἡ, existence. *Plut.* II, 387 C. *Apollon. D. Pron.* 326 A Ὑπάρξεως ῥήματα, verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124, 25. — 2. Substance, property, = ὑπόστασις, τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esdr.* 2, 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod.* II, 587, 13. *Dion. H.* II, 956.  
 ὑπ-αρτάω underneath. *Strab.* 17, 3, 7, p. 412, 4 -ῆσθαι. *Caesarius* 972.  
 ὑπαρχέω, ἡσώ, = ὕπαρχός εἰμι. *Justinian. Cod.* 1, 1, 3, Prooem. Τοὺς ἡμῖν ὑπαρχοῦντας, our prefects.  
 ὕπαρχος, ὄν, ὁ, = ἔπαρχος, L. praefectus, prefect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon* II, 569, 36. 576, 35. *Jul.* 377 D. *Basil.* IV, 509. *Zos.* 15, 16, τῆς αὐλῆς, praefectus praetorio. 74, 1, τῆς πόλεως, praefectus urbis. *Euagr.* 2473 A.  
 ὑπαρχότης, ητος, ἡ, the office of ὕπαρχος. *Justinian. Novell.* 70, Prooem.  
 \*ὑπάρχω, to be. Classical. *Diod.* 15, 82 94. 16, 46, p. 118, 13. II, 560, 70, τινός, to belong to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. Participle, τὰ ὑπάρχοντα, property. Classical. *Cebet.* 7. *Sept. Gen.* 12, 5, αὐτῶν. 31, 18, αὐτῷ. *Tobit* 4, 7 Ἐκ τῶν ὑπαρχόντων σοι



ποίει ἐλεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** To be ὑπαρχος. *Arr. Anab.* 5, 20, 6, Ἰνδῶν.

ὑπ-αρωματίζω. *Diosc.* 3, 8. (10).

ὑπ-αστράπτω, to gleam. *Philostr.* 77. *Greg. Naz.* III, 416 A.

ὑπατάρια, ων, τὰ, (ὑπατος) the consular calendar. *Chron.* 698, 12.

ὑπατεία, as, ἡ, L. *consulatus*, the office of consul, consulate, consulship. *Diod.* II, 614, 12. *Dion. H.* II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** Consular largess, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29, 6, 2.

ὑπατεύω, εὔσω, to be consul. *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion. H.* I, 189. III, 1766 Δὲς ὑπατεῦσαι. *Jos. Ant.* 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare* (mediaeval Latin), to throw ὑπατεία to the populace. *Theoph.* 310. *Theoph. Cont.* 256. — **3.** To raise, elevate a head, after it has been cut off. *Theoph.* 399. (Compare *Sept. Reg.* 4, 25, 27. *Judith* 14, 1. *Dion. H.* III, 1925. *Dion C.* 64, 6, 3.)

ὑπάτια, τὰ, = ὑπατεία, largess. *Codin.* 143.

ὑπατικός, ἡ, ὄν, consular. *Diod.* 11, 38. 14, 110, ἀρχήν, consulship. II, 539, 35, ἐπαρχίας. *Dion. H.* I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129. 1066.

ὑπάτισσα, as, ἡ, the wife of a ὑπατος. *Porph.* *Cer.* 67, 20.

ὑπ-ατμίζομαι, to cause to steam under (neuter). *Diosc.* 3, 27 (30). 5, 19.

ὑπατμισμός, οὔ, ὁ, = τὸ ὑπατμίζειν or ὑπατμίσσθαι. *Diosc.* 3, 23 (26), p. 368.

ὑπατος, η, ον, highest. — Ὁ ὑπατος τῶν φιλοσόφων, the prince of philosophers, a title given to distinguished scholars. *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** Highest, with reference to the office of consul, consular. *Polyb.* 2, 11, 1, ἀρχή, consulate. *Diod.* 11, 51. *Dion. H.* II, 961, 11. III, 1307, ἐξουσία. *Jos. B. J.* 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — **3.** Substantively, ὁ ὑπατος, sc. στρατηγός, the Roman consul. *Inscr.* 1325. *Sept. Macc.* 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol. D.* 93. *Dion. H.* I, 11. 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δις καὶ τρις ὑπάτους. — *Sept. Esdr.* 1, 3, 4, prefect.

ὑπ-αυγάζω gradually, slightly. *Polyaen.* 1, 39, 1. *Clementin.* 460 A Νυκτὸς ὑπαναζομένης. *Lucian.* II, 140.

ὑπανγος. ον, (αὐγή) somewhat bright. *Ptol. Tetrab.* 227.

ὑπ-αύστηρος, ον, or ὑπ-αυστηρός, ἁ, ὄν, somewhat αὐστηρός. *Diosc.* 4, 55. *Galen.* VI, 344 A.

ὑπανχένιος, ον, (αὐχήν) under the neck. *Polem.* 260, σπόνδυλοι. — **2.** Substantively, τὸ ὑπανχένιον, L. cervical, pillow, cushion. *Symm.* *Ezech.* 13, 18. *Lucian.* II, 718. *Poll.* 6, 9.

ὑπ-αφανίζω. *Ael. N. A.* 2, 56.

ὑπ-εγείρω. *Philostr.* 519.

ὑπ-εἰσεμι = εἴσεμι (εἶμι) under, stealthily, surreptitiously. *Clem. A.* I, 880. *Orig.* III, 1065 A. *Justinian.* *Cod.* 1, 3, 42, Prooem. *Martyr.* *Ignat.* 2, to espouse, to adopt.

ὑπ-ειστρέχω with moderate speed. *Clementin.* 457 C.

ὑπεισφέρω = εἰσφέρω. *Epiph.* I, 324 A.

ὑπ-εκδιδράσκω stealthily. *Plut.* II, 642 B.

ὑπεκδίδωμι = ἐκδίδωμι. *Tim. Presb.* 36.

ὑπέκθεσις, εως, ἡ, = τὸ ὑπεκτίθεσθαι. *Jos. B. J.* 4, 7, 2.

ὑπ-έκκαυσις, εως, ἡ, a burning: incitement. *Method.* 77 B.

ὑπεκκαύστρια, as, ἡ, female that kindles a fire. *Plut.* II, 292 A.

ὑπ-εκκενῶ underneath. *Dion C.* 69, 4, 4.

ὑπ-εκκλέπτω stealthily. *Jos. Ant.* 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust. Ant.* 649 A.

ὑπ-εκκρίνω under, below. *Diog.* 9, 76. *Sophrns.* 3489 B.

ὑπ-εκκρούω insidiously. *Just. Apol.* 1, 58, to undermine.

ὑπ-εκλύω, to weaken gradually. *Apollon. D.* *Synt.* 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.

ὑπ-εκπηδάω under. *Aristaen.* 2, 5, p. 145.

ὑπ-εκπλέω secretly. *Plut.* I, 439 A. *Philostr.* 603.

ὑπ-εκρήγνυμαι gradually. *Plut.* I, 130 C.

ὑπ-εκρίπτω by intrigue. *Plut.* I, 662 C.

ὑπ-έλαφρος, ον, rather light. *Sext.* 613.

ὑπ-ελέγχω gently. *Lyd.* 191.

ὑπελθετέον = δεῖ ὑπελθεῖν. *Strab.* 13, 3, 16, p. 74, 15.

ὑπ-ελίσσω or ὑπ-ελίττω. *Achill. Tat.* 1, 6. *Nil.* 628 B.

ὑπ-εμβαίνω under. *Greg. Nyss.* II, 257 C.

ὑπεμβολαῖος, α ον, = ὑποβολιμαῖος? *Synes.* 1585 A.

ὑπ-εμπύπρημι under? *Jos. B. J.* 2, 19, 4.

ὑπ-εμφαίνω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.

ὑπ-εναντιόομαι. *Plut.* II, 50. 1111 F.

ὑπεναντίος, ον, ὁ, adversary. *Pallad. Laus.* 1204 B, Satan.

\*ὑπ-εναντιότης, ητος, ἡ, opposition: contradiction, inconsistency. *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos. Apion.* 1, 25.



ὑπεναντίως, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νείλῳ. *Sext.* 68, 16. *Iambl. Myst.* 14.

ὑπ-εναντίως, εως, ἥ, = ὑπεναντιότης. Classical. *Apollon. D. Conj.* 518, 25.

ὑπένδοσις, εως, ἥ, = τὸ ὑπενδιδόναι. *Athenag.* 984 A.

ὑπένδυσις, εως, ἥ, = τὸ ὑπενδύειν. *Stud.* 1748.

ὑπενδύτης, ου, ὁ, (ὑπενδύ) *under-garment.* *Strab.* 15, 3, 19.

ὑπ-ενδύ *under.* Classical. *Clem. A. I.* 568 A, τινά τι.

ὑπεννεσία. *Greg. Naz. III.* 1498 A Ὑπεννείησι θεοῖο, write ὑπ' ἐννεσίησι?

ὑπ-εννοέω. *Ael. V. H.* 4, 8, δραμεῖν, *was half inclined.*

ὑπ-ευσπείρω *secretly.* *Vit. Nicol. S.* 893 D.

ὑπ-εξάγω *under.* *Plut. II.* 635 B, τὴν κοιλίαν, = ὑπάγουσαν. *Artem.* 427, σκύβαλα.

ὑπ-εξαγωγή, ἥς, ἥ, = ἐξαγωγή. *Anton.* 5, 23.

ὑπ-εξαίρεσις, εως, ἥ, = ἐξαίρεσις. *Diod.* 12, 21, proviso. *Epict. Ench.* 2, 2. *Frag.* 177. *Plut. II.* 635. *Apollon. D. Adv.* 620. *Sext.* 390, 28. *Clem. A. I.* 1072 B.

ὑπεξαιρετέον = δεῖ ὑπεξαιρεῖν. Classical. *Clem. A. I.* 621 A.

ὑπ-εξαιρέω, *to except.* *Arcad.* 144, 9. *Theodos.* 1002, 28.

ὑπ-εξαναβαίνω. Classical. *Clem. A. II.* 280. 301. I, 924. 1364 C, τινός.

ὑπ-εξανίσταμαι, *to rise in token of respect.* *Plut. II.* 806 E. 817 A.

ὑπ-εξάπτω = ἐξάπτω. *Ael. N. A.* 14, 41.

ὑπ-εξεγείρω. *Eus. II.* 468 B.

ὑπ-εξέλευσις, εως, ἥ, *visitation, punishment.* *Genes.* 21, 18.

ὑπ-εξούσιος, ου, *under the power of, subject to.* *Hippol.* 853 D. *Did. A.* 604 C.

ὑπ-εξωθέω. *Epiph. I.* 1129 C ὑπεξεωθεῖς.

ὑπ-επιμερής ἐς, *less by a fraction, the numerator of the fraction being more than one (3 : 5 ; 4 : 7 ; 5 : 9)* *Nicom.* 100.

ὑπ-επιμόριος, ου, *less by a fraction, the numerator of the fraction being 1 (3 : 4 ; 4 : 5 ; 5 : 6).* *Nicom.* 93. 99.

ὑπ-επιτέταρτος, ου, *less by one fourth (4 : 5) : ὑπ-επίτριτος, ου, less by one third (3 : 4).* *Nicom.* 95.

ὑπέρ, prep. *super, over: upwards of.* *Soz.* 912 B Ἦσαν δὲ ἐπίσκοποι ὑπὲρ ἀμφὶ τριακόσιοι εἴκοσι. — 2. When, in the following pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin *exceedingly, excessively*, or to prefix *over-*, to the meaning of the simple verb; as ὑπερ-αγάλλομαι, ὑπερ-αναπληρόω. — When prefixed to an adjective, ὑπέρ corresponds to *super-*,

*over-, very, absolutely; as ὑπερ-άγαθος, ὑπερ-ἀναρχος.*

ὑπερ-άγαθος, ου. *Pseudo-Dion.* 640. *Ant. Mon.* 1436 C.

ὑπερ-αγαθότης, ητος, ἥ, *absolute goodness.* *Pseudo-Dion.* 593 C.

ὑπερ-αγάλλομαι. *Ignat.* 700 B.

ὑπερ-άγαν, adv. *very much, exceedingly.* *Clem. R.* 1, 56, ὠφέλιμος.

ὑπερ-άγγελος, ου, ὁ, *more than an angel.* *Theoph. Cont.* 27, 15.

ὑπερ-άγιος, α, ου, *super-holy.* *Damasc. I.* 780 C. *Nicet. Paphl.* 573 D. *Porph. Adm.* 197, 19.

ὑπερ-αγλαός, όν. *Modest.* 3305 A ὑπεραγλαέστατος.

ὑπέρ-αγνος, ου. *Jul.* 178 D. *Pseudo-Dion.* 273 C. *Nicet. Paphl.* 573 D.

ὑπερ-ἀγνωστος, ου. *Caesarius* 861. *Pseudo-Dion.* 593. 640 D. *Andr. C.* 1108 A.

ὑπεραγόντως (ὑπεράγω), adv. = ὑπερφυῶς, *exceedingly.* *Sept. Macc.* 2, 7, 20.

ὑπερ-αγρυπνέω *for any one.* *Epict.* 3, 22, 95.

ὑπερ-άγω, *to excel, to surpass.* *Sept. Sir.* 30, 31. 36, 27. *Macc.* 1, 6, 43. *Polyb.* 11, 13, 5. *Diod.* 17, 26.

ὑπερ-αγωνίζομαι *for any one.* *Jos. B. J.* 2, 12, 7, τινός. *App. II.* 35, 85. *Soz.* 1556 B.

ὑπερ-αγωνιστής, ου, ὁ, = ὁ ὑπὲρ τινος ἀγωνιζόμενος, *champion.* *Cyrill. H.* 945 B.

ὑπεραγωνίστρια, ας, ἥ, L. *propugnatrix, female champion.* *Nil.* 457 C.

ὑπερ-αθετέω. *Aquil. Ps.* 88, 39.

ὑπερ-αθλέω *for.* *Eus. II.* 1524 A, τῆς πίστεως.

ὑπερ-αινετός, ἥ, όν, *greatly to be praised.* *Sept. Dan.* 3, 52.

ὑπερ-αιώνιος, α, ου, *super-eternal.* *Did. A.* 513. 516 B.

ὑπεραιωνίως, adv. *super-eternally.* *Did. A.* 513. 516 A.

ὑπέρακμος, ου, (ἀκμή) *past the prime of life.* *Paul. Cor.* 1, 7, 36. *Epiph. I.* 1045 B. *Sophrns.* 3329 A.

ὑπερ-ακριβής, ἐς. *Lucian. I.* 795.

ὑπέρ-ακρος, ου, *extreme.* *Ael. N. A.* 14, 16.

ὑπερ-αληθής, ἐς. *Anast. Sin.* 89 A.

ὑπερ-αλήθως, adv. *in absolute truth.* *Pseudo-Dion.* 1065 D.

ὑπεραλκής, ἐς, (ἀλέξω) *exceedingly strong.* *Plut. I* 653 E.

ὑπέρ-αλμα, ατος, τὸ, *a leaping over.* *Artem.* 80.

ὑπερ-άλπιος, α, ου, *transalpinus, Transalpine.* *Strab.* 4, 3, 3. 4, 6, 3.

ὑπερ-άμωμος, ου, *super-immaculate*, an epithet of the Deipara. *Andr. C.* 1073. *Nicet. Paphl.* 553 A. *Theoph. Cont.* 393, 22.

ὑπερ-αναβαίνω, *to transcend, to surpass.* *Cels. apud Orig. I.* 1317 D. *Sext.* 288, 21 -ηκέναι. *Clem. A. I.* 985 C. 1172. II, 64 B. *Orig. I.* 696. 1196. 1293. 1393, αὐτήν. IV, 424.



- Athan.* II, 149 C Ὑπεραναβέβηκε δὲ τῆς βουλήσεως. *Basil.* I, 241 A.
- ὑπερ-ανάκειμαι *above*, at table. *Diog.* 7, 17.
- ὑπερ-αναπληρόω. *Clim.* 712 C.
- ὑπερ-άναρχος, *ov.* *Did.* A. 324 A.
- ὑπερ-ανατίθῃμι, *L. superimpono*, to place over. *Jos. Ant.* 3, 7, 7, p. 157.
- ὑπερ-ανέχω *over*, *above.* *Orig.* III, 200, τῶν κακῶν. *Procl. Parm.* 663 (90).
- ὑπερ-ανθέω. *Poll.* 3, 71. *Dion C. Frag.* 39, 3 (an emendation). *Greg. Nyss.* III, 936 D. *Aster.* 385 A.
- ὑπερ-άνθρωπος, *ov.* *superhuman.* *Dion. H.* IV, 2246. *Lucian.* I, 639. *Did.* A. 860 A.
- ὑπερ-ανίσταμαι *over*, *above.* *Dion. H.* I, 41, 13. *Jos. Ant.* 3, 7, 6, p. 155. *B. J.* 7, 1, 1. *Lucian.* II, 765.
- ὑπερ-ανίσχω *very high.* *Jos. B. J.* 7, 6, 1.
- ὑπεραντλέομαι = ὑπεραντλός εἰμι or γίγνομαι. *Lucian.* I, 653, τῇ ἄλμῃ.
- ὑπεραντλος, *ov.* *waterlogged.* *Classical. Philon* I, 670, 21.
- ὑπερ-άνω, *adv. over*, *above.* *Classical. Sept.* Gen. 7, 20. *Philon* I. 229. *Sext.* 424. 425.
- ὑπερ-άξιος, *a.* *ov.* *Clim.* 689 B.
- ὑπερ-απαίτησις, *εως, ἡ, L. superexactio*, over-exaction. *Justinian. Cod.* 3, 10, 1, § β'.
- ὑπερ-άπειρος, *ov.* *Hippol.* 833. *Pseudo-Dion.* 892. *Modest.* 3280. *Nicet. Paphl.* 573 C.
- ὑπερ-απλόω *over.* *Iambl. Myst.* 251, 13. 14. *Pseudo-Dion.* 260 D. 697 C.
- ὑπερ-αποδέχομαι *most readily.* *Orig.* I, 972 C.
- ὑπερ-αποφαντικός, *ἡ, ὅν, doubly ἀποφαντικός.* *Diog.* 7, 69.
- ὑπερ-αρέσκω *App.* II, 175, 17.
- ὑπερ-ἀριθμος, *ov.* *above all number.* *Anast. Sin.* 56 B.
- ὑπερ-ἀρρητος, *ov.* *Pseudo-Dion.* 640 D.
- ὑπερ-αρσις, *εως, ἡ, = τὸ ὑπεραίρεσθαι.* *Sept. Ezech.* 47, 11.
- ὑπεράρχιος, *ὅν, = ὑπὲρ πᾶσαν ἀρχὴν ὧν, before all beginning.* *Pseudo-Dion.* 121 A. *Pseudo-Athan.* IV, 929 D.
- ὑπερ-ασθμαίνω. *Arr. Cyn.* 14, 3.
- ὑπερ-ασμενίζω. *Plut.* II, 1094 C. *Basil. Sel.* 537 A.
- ὑπερασπίζω, *ίσω, (ἀσπίς) to protect with a shield*, simply to protect. *Sept. Gen.* 15, 1, τινός. *Reg.* 4, 19, 34, ὑπὲρ τῆς πόλεως. *Judith* 5, 21. *Sap.* 5, 17. *Esai.* 37, 35. *Polyb.* 6, 39, 6, τινά. *Diod.* 17, 99, τινά. *Dion. H.* II, 1063, 7. *Plut.* I, 298 E. *Arr. Anab.* 6, 11, 8. *Clem. A.* II, 613 A.
- ὑπερασπισμός, *οὐ, ὁ, protection.* *Sept. Reg.* 2, 22, 36. *Ps.* 17, 36. *Sir.* 31, 19.
- ὑπερασπιστής, *οὐ, ὁ, protector.* *Sept. Reg.* 2, 22, 3. *Ps.* 17, 3. *Pseudo-Jos. Macc.* 3, p. 501.
- ὑπερασπίστρια, *as, ἡ, protectress.* *Pseudo-Jos. Macc.* 15, p. 516.
- ὑπερ-αστράπτω. *Arr. Cyn.* 4, 5. *Basil.* III, 465 C.
- ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.
- ὑπερ-ασχημονέω. *Plut.* II, 45 F.
- ὑπερ-ασώματος, *ov.* *Did.* A. 332 C. 740 A.
- ὑπερ-άτοπος, *ov.* *Cels. apud Orig.* I, 869 A.
- ὑπερ-άτρεπτος, *ov.* *Pseudo-Dion.* 913 B.
- ὑπερ-αττικίζω, *to be over-Attic.* *Philostr.* 21, et alibi.
- ὑπεραττικισμός, *οὐ, ὁ, = τὸ ὑπεραττικίζειν.* *Phot.* III, 288 A.
- ὑπερ-ἄττικός, *ov.* *over-Attic*, *excessively* (or rather *ridiculously*) *Attic*, as to dialect or style. *Lucian.* II, 349.
- ὑπεραττικῶς, *adv. in an over-Attic manner.* *Lucian.* II, 385.
- ὑπερ-αυγάζω, *to outshine*, *to surpass in lustre.* *Basil.* I, 141, τοὺς ἀστέρας.
- ὑπεραυγής, *ἐς, (αὐγή) exceedingly bright.* *Lucian.* II, 93.
- ὑπερ-αῦλως, *adv. with absolute immateriality.* *Philon* I, 103, 40.
- ὑπερ-αύξησης, *εως, ἡ, exceeding increase.* *Phryn.* 289. *Paul. Aeg.* 338.
- ὑπερ-ἀφραστός, *ov.* *Theod. Anc.* 1404 B.
- ὑπερ-ἄχρονος, *ov.* *beyond time*, *before the existence of time.* *Did.* A. 300 A.
- ὑπερβάθμιος, *ov.* (βαθμός) *beyond the step.* *Agath.* 128, 7, πόδε τείνειν, *to go beyond bounds*, a proverbial expression.
- ὑπερβασία, *as, ἡ, = πάσχα (ΠΔΦ).* *Jos. Ant.* 2, 14, 6.
- ὑπερ-βασίς, *εως, ἡ, a passing over*, *passage.* *Polyb.* 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27. *Philon* I, 32, 43. *Arr. Anab.* 1, 22, 3. *Clem. A.* II, 377. — 2. *Transgressio* = ὑπερβατόν, in rhetoric. *Longin.* 22, 3.
- ὑπερβατέον = δεῖ ὑπερβαίνειν. *Plut.* II, 709 D. E.
- ὑπερβατήριος, *ov.* *of passing over.* *Polyaen.* 1, 10 τὰ ὑπερβατήρια, *sc. ἱερά, = διαβατήρια.*
- ὑπερβατόν, *οὐ, τὸ, (ὑπερβατός) hyperbaton*, *L. transgressio*, a rhetorical figure. *Dion. H.* VI, 891, 7. *Strab.* 13, 1, 7 Καθ' ὑπερβατόν, *by hyperbaton.* *Philon* I, 580, 21. *Hermog. Rhet.* 153. 287. 418. *Iren.* 864. *Clem. A.* II, 324, τῆς φράσεως. — 2. *Transposition* or *commutation* of letters, in grammar (ἦκα ἦκεν, πρόσθα πρόσθεν, πόρσω πρόσω). *Apollon. D. Pron.* 311. *Adv.* 578, 7. 565, τοῦ φωνήεντος.
- ὑπερβατῶς, *adv. = καθ' ὑπερβατόν, by hyperbaton*, in rhetoric. *Strab.* 8, 3, 10. 8, 6, 7. 8, 7, 10. 10, 5, 19 -άτως.
- ὑπερβεβλημένος, *adv. = ὑπερβολικῶς.* *Classical. Martyr. Poth.* 1421 B. 1424 B.
- ὑπερβερεταῖος, *ov.* ὁ, *hyperberetaeus*, a Macedonian month. *Jos. Ant.* 3, 10, 2. 8, 4, 1. 12, 3, 3, p. 599. *B. J.* 4, 1, 9.
- ὑπερ-βιβάζω, *to carry over*, *transport.* *Polyb.* 8,



- 36, 9. *Lucian*. II, 135. — *Diosc.* 3, 32 (35), to expel. — 2. To transpose, in grammar and rhetoric. *Apollon. D.* Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. *Synt.* 342, letters. *Longin.* 22, 2.
- ὑπερβιβασμός, οὐ, ὁ, = τὸ ὑπερβιβάζειν. *Apollon. D.* *Synt.* 315, 10. 19.
- ὑπερ-βλύζω, to overflow. *Philon* I, 174. 391. *Dion Chrys.* I, 411, 46. *Clem. A.* I, 389 A. *Philostr.* 103.
- ὑπερ-βλύω = preceding. *Martyr. Clem. R.* 629 B.
- ὑπερ-βοάω, to out-roar. *Aristid.* II, 141, 3.
- ὑπερβολή, ἡς, ἡ, excess. Classical. *Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. *Pseudo-Demetr.* 74.
- ὑπερβολικός, ἡ, ὄν, hyperbolicus, excessive, extravagant, overstrained. *Polyb.* 18, 29, 13.
- ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. *Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.
- ὑπερβολίμος, ον, to be put off. *Schol. Arist. Vesp.* 594.
- ὑπερβορίς, ἴδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.
- ὑπερ-βρύω. *Lucian.* III, 6.
- ὑπερ-γάννυμαι. *Philostr.* 769. *Eunap.* V. S. 36 (62).
- ὑπεργείως (ὑπέργειος), adv. above the earth. *Sophrns.* 3441 C.
- ὑπερ-γηθέω. *Eus.* IV, 429 D γέγηθα.
- ὑπερ-γηράω = ὑπέργηρός εἰμι. *Poll.* 9, 18. *Diog.* 8, 52 -γεγηρακῶς. *Apophth.* 76. *Anast. Sin.* 744 A.
- ὑπέρ-γομος, ον, overloaded. *Strab.* 17, 1, 50.
- ὑπερ-γράφω, to write over a door. *Theoph.* 273.
- ὑπερ-δαπάνη, ἡς, ἡ, excessive expense. *Eustrat.* 2345 B.
- ὑπερ-δέμω over. *Jos. B. J.* 6, 3, 2 -δεδόμητο.
- ὑπερ-δέομαι for any one. *Pseudo-Dion.* 1085 C, τινός.
- ὑπερ-διατείνομαι. Classical. *Greg. Th.* 996.
- ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.
- ὑπερ-δίπηχυς, υ, more than two cubits long. *Diosc.* 2, 216.
- ὑπερδισκεύω = ὑπερδισκέω. *Clem. A.* II, 416 A, to surpass.
- ὑπερ-δισύλλαβος, ον, of more than two syllables. *Drac.* 47, 20.
- ὑπερ-δοκέω positively. *Philostr.* 48.
- ὑπερ-δόκιμος, ον. *Hippol. Haer.* 300, 93.
- ὑπερ-δοξάζω, to praise exceedingly. *Ignat.* 720. *Orig.* IV, 441. *Epiph.* I, 1044 A.
- ὑπέρ-δουλος, ου, ὁ, great slave. *Apollon. D.* *Synt.* 310, 13.
- ὑπέρ-δριμυς, υ. *Phryn.* 385.
- ὑπερ-δύναμαι. *Pseudo-Dion.* 889 D.
- ὑπερδύναμος, ον, (δύναμις) above all power. *Themist.* 8, 28, δύναμις.
- ὑπερ-δυναμόω, to prevail over or against. *Sept.* Ps. 64, 4, ἡμᾶς.
- ὑπερεγγυάω = ἐγγυάω. *Philon* II, 311, 39.
- ὑπερ-εθίζω. *Babr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.
- ὑπέρ-εἰμι, to be above. *Pseudo-Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.
- ὑπερ-εισέρχομαι from above. *Leont. Cypr.* 1721, εἰς τὴν θάλασσαν.
- \*ὑπ-έρεισις, εως, ἡ, a propping up, support. *Epicur.* apud *Diog.* 10, 44. *Iambl.* V. P. 48.
- ὑπ-έρεισμα, ατος, τὸ, support, prop. Classical. *Dion. H.* II, 901. *Galen.* II, 374 B.
- ὑπ-εριστικός, ἡ, ὄν, supporting, propping up. *Greg. Naz.* II, 649 C.
- ὑπερ-εκδικέω = ἐκδικέω. *Jos. Ant.* 6, 1, 2.
- ὑπερ-εκδίκησις, εως, ἡ, = ἐκδίκησις. *Euagr.* 2836 B.
- ὑπερ-έκεινα = ἐπέκεινα. *Paul.* Cor. 2, 10, 16. *Alex. A.* 553 C.
- ὑπερ-έκκαυμα, ατος, τὸ, very great ἔκκαυμα. *Damasc.* I, 777 A.
- ὑπερ-έκκρισις, εως, ἡ, excessive ἔκκρισις. *Alex. Trall.* 204.
- ὑπερ-έκκρουσις, εως, ἡ, complete derangement. *Iren.* 636 B.
- ὑπερ-εκκύπτω over. *Eus.* V, 229 B.
- ὑπερ-εκνικάω, to be more than conqueror. *Eus.* II, 785 B.
- ὑπερ-εκπαίω. *Clem. A.* I, 536, to surpass.
- ὑπερ-εκ-περισσοῦ, superabundantly. *Paul.* Eph. 3, 20. *Thess.* 1, 3, 10. (*Theodtn.* Dan. 3, 22 ἐκ περισσοῦ.)
- ὑπερεκπερισσῶς, adv. = preceding. *Paul.* *Thess.* 1, 5, 13. *Clem. R.* 1, 20.
- ὑπερ-εκπίπτω, over, beyond: to exceed. *Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.
- ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.
- ὑπερ-έκπτωσις, εως, ἡ, excess, exaggeration. *Nicom.* 87. *Clem. A.* I, 1301 B. *Longin.* 15, 8.
- ὑπερ-εκτείνω. *Paul.* Cor. 2, 10, 14. *Pseudo-Demetr.* 5, to spin out.
- ὑπερ-κτίνω for. *Lucian.* I, 424, τῶν νεκρῶν.
- ὑπερ-εκτρέπομαι thoroughly. *Aret.* 30 C.
- ὑπερ-εκχέομαι, to overflow. *Sept. Prov.* 5, 16. *Joel* 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael. N.* A. 12, 41.
- ὑπερ-εκχύνομαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.
- ὑπερ-έκχυσις, εως, ἡ, an overflowing. *Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.
- ὑπερ-εμπίπλημι, to fill over-full. Classical. *Malchio* 257 A.



- ὑπερ-εμφορέομαι, *to be over-full*. Lucian. III, 294, 412.
- ὑπερ-ένδοξος, *ον*, *surpassingly glorious*. Sept. Dan. 3, 53. Pseudo-Dion. 241 B. Modest. 3277 B. Andr. C. 1108 D. Damasc. II, 700.
- ὑπερ-ενιαυτίζω, *to keep (last) more than a year*. Jul. 392 A.
- ὑπερ-ενόω *indissolubly*. Iambl. Myst. 98, 12. Pseudo-Dion. 637 A.
- ὑπερ-ευτελής, *ές*, *more than perfect*. Dion C 47, 17, 5 as v. l.
- ὑπερ-έντευξις, *εως*, *ή*, = τὸ ὑπερεντυγχάνειν τινός. Greg. Naz. II, 168 C.
- ὑπερ-εντυχάνω, *to intercede for*. Paul. Rom. 8, 26, ὑπέρ τινος. Clem. A. I, 305 C.
- ὑπερ-εξάγω, *to surpass*. Eus. II, 772 B.
- ὑπερ-εξάρχοντες, *ων*, *οἱ*, *the rulers of the Armenians*. Porph. Adm. 201, 8.
- ὑπερ-εξεπαίρω. Did. A. 312 A.
- ὑπερ-εξέρχομαι *beyond*. Athan. I, 444 C.
- ὑπερ-εξέχω *over*. Schol. Arist. Nub. 10.
- ὑπερ-επαίρω *overmuch*. App. II, 107, 92. 522, 71. Orig. I, 440 B, *to elate overmuch*.
- ὑπερέπαρσις, *εως*, *ή*, = τὸ ὑπερεπαίρεσθαι. Aquil. Ps. 47, 4.
- ὑπερ-επείγω *very earnestly*. App. II, 128, 58. 331, 84. Dion C. 59, 21, 1.
- ὑπερ-επικλίνω *over*. Iambl. Adhort. 350.
- ὑπερ-επιτείνω, *to intensify*. Artem. 297.
- ὑπερ-ευλαβέομαι. Eunap. V. S. 40 (70).
- ὑπερ-ευλαβής, *ές*. Germ. 369 B.
- ὑπέρ-ευρυς, *υ*. Pseudo-Dion. 913 A. B.
- ὑπερ-ευφημέω. Nil. 113 D.
- ὑπερ-εύφημος, *ον*. Pseudo-Dion. 212 C. Max. Conf. Comput. 1217 C.
- ὑπερ-ευφραίνω. Jos. B. J. 7, 1, 3. Barn. 1 (Codex S). Lucian. II, 753. Clem. A. II, 512. Greg. Th. 1001.
- ὑπερ-ευχαριστέω. Barn. 5 (Codex S). Eus. II, 1509 C.
- ὑπερ-εύχομαι *for any one*. Jos. Ant. 11, 4, 3. Basil. IV, 373 A, τινός. Chrys. I, 129 E. Synes. 1436 B. Dorothe. 1812, αὐτῷ. — Eus. Alex. 433, αὐτόν, *to bless him*.
- ὑπερεχθραίνω = ὑπερεχθαίρω. Ptol. Tetrab. 64. 65.
- ὑπερεχόντως (ὑπερέχω), *adv. pre-eminently*. Iambl. Adhort. 322.
- ὑπερ-έψω, *to over-boil*. Alex. Aphr. Probl. 77, 22.
- ὑπερ-ζυγέω, *ήσω*, *to surpass*. Greg. Naz. III, 1057 A.
- ὑπέρζωος, *ον*, (ζωή) *above life, eternal and everlasting*. Pseudo-Dion. 640. 857. Ant. Mon. 1436 C.
- ὑπερηγορέω = ἀγορεύω ὑπέρ τινος. Synes. 1256, τινός.
- ὑπερ-ήδω, *to delight exceedingly*. Basil. III, 268 C.
- ὑπερ-ἡλιξ, *ικος*, *ό*, *ή*, *superannuated*. Dion. H. II, 679. Philon II, 17, 25.
- ὑπερ-ημερήσιος, *ον*, *every other day*. Stud. 817 C.
- ὑπ-έρημος, *ον*. Plut. I, 98 F, et alibi.
- ὑπερ-ηνωμένως (ὑπερενώω), *adv. in an absolutely united manner*. Pseudo-Dion. 644 A.
- ὑπερηφανεύομαι, *ευσάμην*, = ὑπερηφανέω. Sept. Nehem. 9, 16. Tobit 4, 13. Job 22, 29. Ps. 9, 23. Sir. 10, 9.
- ὑπερηφανέω, *ήσω*, *to be arrogant: to scorn*. Sept. Nehem. 9, 10, ἐπ' αὐτούς, *they dealt proudly against them*. Clem. A. I, 193 C γενέ-θαι.
- ὑπερήφανος, *ον*, *contemning*. Jos. B. J. 6, 2, 10, τῶν Ρωμαίων.
- ὑπερ-ηχέω, *to outsound*. Aristid. I, 199, 3. Basil. I, 304 A, τὴν διδασκαλίαν. Greg. Naz. III, 25 C, τὰς ψαλμωδίας.
- ὑπερ-θειάζω, *to over-deify*. Philostr. 588 A.
- ὑπερθεματίζω (θέμα), *to go beyond the district*. Porph. Novell. 280.
- ὑπερθεματισμός, *οὐ*, *ό*, L. licitatio, *an outbidding, at auction*. Charis. 553.
- ὑπέρ-θεος, *ον*, *more than god, absolute god*. Pseudo-Dion. 640 B. 693 B, θεότης. Modest. 3309 A.
- ὑπερ-θεότης, *ητος*, *ή*, *supreme divinity*. Pseudo-Dion. 981 A.
- ὑπερ-θεραπύω. Poll. 4, 49.
- ὑπερ-θερμαίνω. Classical. Alex. Aphr. Probl. 30, 24.
- ὑπέρ-θερμος, *ον*. Geopon. 6, 8, 1 ἢ ὑπερθέρμη.
- ὑπερθέσιμος, *ον*, (ὑπέρθεσις) *passed over*. Euagr. 2477 B, νηστεία, *fasting every other day*. Clim. 865 C, sc. νηστεία.
- ὑπέρ-θεσις, *εως*, *ή*, *a passing over: a putting off, postponement, procrastination, delay*. Polyb. 3, 51, 7. 3, 112, 4. Diod. 16, 94. Cleomed. 11, 15. Strab. 2, 1, 3. 14. 4, 1, 12. 14, 2, 23 Κατὰ τὴν ὑπέρθεσιν. Epict. 4, 12, 3. Artem. 85 Ἐξ ὑπερθέσεως. Sext. 254, 23. Eus. II, 1116. — 2. Transposition = μετά-θεσις, in grammar and rhetoric. Tryph. 4. Hermog. Rhet. 287, 22. Theodos. 990. 28, τοῦ Ρ (μητράσι for μητέρι). — 3. The superlative degree. Phryn. P. S. 3, 5.
- ὑπερθετέον = δεῖ ὑπερτιθέναι. Arist. 8. Philon I, 15, 32. 452, 23. 504.
- ὑπερ-θετικός, *ή*, *όν*, *apt to put off, dilatory*. Philon II, 268, 48. — 2. Superlative, superlative, in grammar. Dion. Thr. 634, 26, ὄνομα Herodn. Gr. Schem. 580, 6. Poll. 3, 136. Clem. A. II, 337 B.
- ὑπερ-θρασύνωμαι. Dion C. 41, 28, 4.
- ὑπερ-θρησκέω. Cels. apud Orig. I, 1533 A.
- ὑπέρ-θρονος, *ον*, *on a higher throne*. Greg. Naz. III, 1255 A.
- ὑπερ-ιάχω, *to out-sound, out-shout*. Antip. S. 48.



ὑπερ-ίδρυσις, εως, ἡ, location above all height. Pseudo-Dion. 640 D.  
 ὑπερ-ιδρύω, to locate above all height. Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.  
 ὑπερ-ιζάνω over. Jos. Ant. 3, 5, 2, τινός.  
 ὑπερ-ιλάσκομαι for any one. Eus. II, 1324 B, τινός.  
 ὑπερ-ιμείρομαι. Iren. 580 A.  
 ὑπερισθμίζω (ισθμός), to carry over an isthmus. Polyb. 4, 19, 9. 5, 101, 4.  
 ὑπερ-ισχύω, to prevail over. Sept. Josu. 17, 18, τινός. Iren. 1136 A.  
 ὑπερ-καγχάζω. Diog. 7, 185.  
 ὑπερ κάθαρσις, εως, ἡ, violent purge. Classical. Diosc. 2, 53. Delet. 33.  
 ὑπερ-καθέξομαι over. Jos. Ant. 19, 8, 2, τινός.  
 ὑπερ-καθεύδω for one. Philostr. 356.  
 ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαι τῇ ὑπερβολῇ τοῦ κρύους.  
 ὑπέρ-καλος, ον. Classical. Isid. 464 C. Pseudo-Dion. 997 B.  
 ὑπερ-κατάκειμαι above. Plut. I, 407 C.  
 ὑπερκατάληκτος, ον, (καταλήγω) hypercatalectic. Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.  
 ὑπερ-κατηφής, ἐς. Lucian. I, 470.  
 ὑπερ-καχλάζω. Lucian. I, 317.  
 ὑπέρ-κειμαι over, above. Classical. Dion. H. I, 585, 11, τινός. Strab. 7, 3, 7.  
 ὑπερκειμένως, adv. in an exalted manner. Pseudo-Dion. 212 A.  
 ὑπερ-κενόω. Phryn. P. S. 69, 15.  
 ὑπερκέρασις, εως, ἡ, (ὑπερκεράω) an outflanking. Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1. — Also, ὑπερκέρωσις. Agath. 84, 11. Cedr. II, 423, 13.  
 ὑπερκεράω, άσω, (κέρας) to outflank. Sept. Judith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C. Ael. Tact. 29, 7.  
 ὑπερκέρωσις, see ὑπερκέρασις.  
 ὑπερ-κήλέω. Lucian. II, 397.  
 ὑπερκλεής, ἐς, (κλέος) exceedingly celebrated. Caesarius 861.  
 ὑπερ-κλονέω violently. Sibyll. 4, 129.  
 ὑπερ-κλύζω completely. Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.  
 ὑπέρκλυσις, εως, ἡ, (ὑπερκλύζω) inundation. Eunap. V. S. 15 (26).  
 ὑπερ-κομίζω over. Strab. 2, 1, 15.  
 ὑπερκορής, ἐς, (κορέννυμι) over-full. Dion C. 60, 34, 3, et alibi.  
 ὑπέρκορος, ον, = preceding. Athen. 10, 52, p. 438 F, τινός.  
 ὑπερκόρως, adv. more than fully. Poll. 5, 151.  
 ὑπερκόσμιος, ον, (κόσμος) supermundane. Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52. 364, 10. Orig. I, 472. Method. 76 C. 380.  
 ὑπερκοσμίως, adv. in a supermundane manner. Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, to outshout. Philostr. 806, τινά.  
 ὑπερ-κρατέω, to overpower, to prevail over. Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.  
 ὑπερ-κρίνομαι, to be esteemed above another. Aquil. Ps. 50, 6 ὑπερκριθῆς (יְרִיבֵהוּ). Phryn. P. S. 69, 3.  
 ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.  
 ὑπερ-κυβιστάω, to plunge headlong into, to precipitate one's self. Polyb. 28, 6, 6.  
 ὑπερ-λαλέω. Philostr. 916.  
 ὑπέρ-λαμπρος, ον, over-splendid. Superlative ὑπερλαμπρότατος, as a title. Chal. 1816 C. Theod. III, 1224 D.  
 ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.  
 ὑπέρ-λεπτος, ον. Philostr. 853.  
 ὑπερ-λίαν, overmuch, supereminently. Paul. Cor. 2, 11, 5. 2, 12, 11 τῶν ὑπερλίαν ἀποστόλων, the chiefest. Barn. 1 (Codex S).  
 ὑπερλόγως = ὑπέρ λόγον. Caesarius 885.  
 ὑπερμαζάω, ἦσω, (μάζα) to be overfull: to act wantonly. Lucian. III, 259. Poll. 7, 23 = τὸ ὑπερεμπεπλησθαι καὶ ὑπερκεκορέσθαι. Dion C. 57, 22, 1. Athen. 15, 83, p. 663 B = τὸ τρυφᾶν καθ' ὑπερβολήν. Greg. Naz. III, 1178 A.  
 ὑπερμάχησις, εως, ἡ, (ὑπερμαχέω) protection. Symm. Ex. 12, 11.  
 ὑπερμαχητικός, ἡ, ὄν, protecting, defending. Cornut. 113, τινός.  
 ὑπερμαχικός, ἡ, ὄν, = preceding. Plut. I, 71.  
 ὑπέρμαχος, ον, (μάχομαι) fighting for: champion. Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34. Philon I, 39, 5. 394, 32. Clem. R. 1, 45.  
 ὑπερ-μένω, to suffer. Ant. Mon. 1421 B.  
 ὑπέρ-μεστος, ον. Philon II, 533, 4.  
 ὑπερμετρία, as, ἡ, (ὑπέρμετρος) excessiveness, excess. Ptol. Tetrab. 84.  
 ὑπερ-μογέω. Greg. Naz. III, 1393 A.  
 ὑπερνέφελος, ον, (νεφέλη) = ὑπερνεφής. Lucian II, 753. Poll. 9, 20.  
 ὑπερνεφέω, ἦσω, = ὑπερνεφής εἶμι or γίγνομαι. Greg. Naz. II, 581 A.  
 ὑπερνεφής, ἐς, (νέφος) above the clouds. Clem. A. I, 352. Herodn. 8, 1, 22.  
 ὑπερ-νέω, to swim over. Schol. Lucian. II, 695, τῶν σωμάτων.  
 ὑπερ-νεωλκέω over land. Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.  
 ὑπερ-νήχομαι = ὑπερνέω, to swim over. Cyrill. A. I, 557 B. X, 13 A.  
 ὑπερ-νικάω, to be more than conqueror. Paul. Rom. 8, 37. Socr. 432 B.  
 ὑπερ-νόησις, εως, ἡ, over-νόησις. Plotin. II, 1375, 8.  
 ὑπέρξανθος, ον. Ruf. apud Orib. II, 222.  
 ὑπέρ-ογκος, ον, weighty, important. Sept. Ex. 18, 22.  
 ὑπεροειδής, ἐς, (ὑπερος, ΕΙΔΩ) pestle-like. Classical. Diosc. 2, 197.  
 ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.



ὑπερ-οικοδομέω *over, above*, L. *superstruo*. Jos. Ant. 15, 9, 6, p. 773.  
 ὑπερ-οικτεῖρω. Clem. A. I, 192 B.  
 ὑπέρ-οινος, *ον*, *exceedingly fond of wine*. Polyæn. 8, 25, 1.  
 ὑπερ-όμοιος, *ον*, *more than like*. Epiph. II, 520 A.  
 ὕπερος, *ου*, *δ*, *pestle*. Sept. Prov. 23, 31 Γυμνό-τερος ὑπέρου, a proverbial expression.  
 ὑπερ-όντως, *adv. more than ὄντως*. Plotin. II, 1371, 17.  
 ὑπερ-οπτάω. Poll. 7, 23. Alex. Aphr. Probl. 35, 31.  
 ὑπεροπτεύον = δεῖ ὑπερορᾶν. Clem. A. I, 1229.  
 ὑπερ-όπτῃσις, *εως*, *ή*, *over-roasting*. Galen. II, 240 A. VIII, 350 B. 354 E, αἵματος. Alex. Aphr. Probl. 35, 30.  
 ὑπεροπτικός, *ή*, *όν*, *contemptuous, etc.* Classical. Dion. H. V, 150, τινός.  
 ὑπεροπτικῶς, *adv. contemptuously*. Classical. Strab. 8, 6, 23, ἔχειν πρὸς τινα. Plut. II, 60 F, et alibi.  
 ὑπέροπτος, *ον*, = ὑπερόπτης. Orig. II, 1500 C. Isid. 189 A.  
 ὑπέρ-οπτος, *ον*, *over-boiled*. Galen. II, 265 C.  
 ὑπερόπτως, *adv. = ὑπεροπτικῶς*. Clem. A. II, 640 A.  
 ὑπερ-όρασις, *εως*, *ή*, *disregard*. Sept. Num. 22, 30. Anton. 8, 26.  
 ὑπεροράω, *to overlook*. [Eus. IV, 189 A ὑπερ-όψαντα = ὑπεριδόντα.]  
 ὑπερ-οργίζομαι. Dion C. 50, 25, 5.  
 ὑπέρορθρον (ὄρθρος), *adv. very early in the morning*. Sophrns. 3477 A.  
 ὑπερορία, *ας*, *ή*, (ὑπερόριος) *exile*. Martyr. Clem. R. 628 B.  
 ὑπερορίας, *ας*, *ό*, *exiled ecclesiastic*. Theoph. Cont. 157, 18.  
 ὑπερορίζω, *to banish, to exile*. Classical. App. II, 353, 48. Clem. A. I, 1053 B. Basil. III, 408 B. Epiph. II, 188 C.  
 ὑπερόριος, *α*, *ον*, *beyond the limits or boundaries*. Classical. Diod. 18, 10 Strab. 12, 3, 4, sc. γῆ, χώρα. Philon II, 124, 27. Artem. 80. Clem. A. I, 289. Philostr. 22. Dion. Alex. 1340, sc. χώρα. Const. I, 2, ἐκκλησία, a church out of a particular bishop's diocese. Socr. 573 B.  
 ὑπερορισμός, *οὔ*, *ό*, (ὑπερορίζω) *exile, banishment*. Poll. 9, 158. Epiph. II, 521 C.  
 ὑπερ-ουράνιος, *ον*, *supercelestial*. Classical. Anon. Valent. 1277. Athenag. 948 C. Iren. 497. Clem. A. I, 153. II, 609 D. 628 D. Hippol. Haer. 238, 96. Orig. I, 472 D. 1025 A.  
 ὑπερούσιος, *ον*, *above οὐσία*. Caesarius 860. 861. Synes. Hymn. 1, 62. Procl. Parm. 630 (36). Pseudo-Dion. 240. 640. Ant. Mon. 1436 C. — 2. *Exceedingly rich*. Porph. Adm. 91, 20.

ὑπερουσιότης, *ήτος*, *ή*, *the being ὑπερούσιος*. Pseudo-Dion. 588 A. 593 C.  
 ὑπερουσίως, *adv. by being above οὐσία*. Pseudo-Dion. 144 A. 261 D. 593 C. 953 C.  
 ὑπέρ-οφρυς, *υ*, L. *superciliosus, supercilious*. Greg. Naz. III, 1255. Genes. 75.  
 ὑπεροχή, *ής*, *ή*, *pre-eminence*. Strab. 1, 1, 23 Οἱ ἐν ταῖς ὑπεροχαῖς, *those in high stations*. Epict. Ench. 33, 12. — 2. *Fleshy excrescence*. Diosc. 1, 151. 5, 88. 2, 96, p. 222. — 3. *Excellency, as a title*. Justinian. Novell. 25, 5, et alibi.  
 ὑπεροχικός, *ή*, *όν*, *pre-eminent*. Pseudo-Dion. 640 B. 1065 A.  
 ὑπεροχικῶς, *adv. pre-eminently*. Pseudo-Dion. 593 C. D.  
 ὑπερ-οχυρώ. Clem. A. I, 720 A.  
 ὑπέροψις, *εως*, *ή*, = ὑπεροψία. Sept. Lev. 20, 4.  
 ὑπερπαθής, *ές*, (πάσχω) *above passion*. Clem. A. I, 157 C.  
 ὑπερ-παμφαής, *ές*. Did. A. 484 A.  
 ὑπερ-πάσχω *for any one*. Orig. VII, 308 C. Eus. V, 308 B.  
 ὑπερ-παφλάζω. Lucian. II, 333.  
 ὑπέρ-παχυς, *υ*. Classical. Ael. V. A. 14. 7. [Dion C. 49, 1, 2 τὰ ὑπερπαχῇ = ὑπερ-παχέα.]  
 ὑπερ-πέμπω *over*. Greg. Naz. III, 105 A.  
 ὑπερ-πενθέω. Philostr. 556.  
 ὑπερ-περισσεύω *or* ὑπερ-περιττεύω, *to superabound*. Paul. Rom. 5, 20. Cor. 2, 7, 4 -σθαι. Moschn. 13.  
 ὑπερ-περισσῶς, *adv. exceedingly*. Marc. 7, 37.  
 ὑπερ-πετάννυμι *over*. Dion C. 43, 24, 2.  
 ὑπερπετής, *ές*, (πέτομαι) *flying over: standing over: stretching beyond: superior*. Polyb. 8, 7, 3. Diod. 14, 23, τινός. Dion. H. III, 1766. Strab. 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.  
 ὑπερ-πήδησις, *εως*, *ή*, *an overleaping*. Plut. II, 371 B.  
 ὑπερ-πιαίνω. Galen. II, 13 C. Basil. III, 180 A. 197 B.  
 ὑπερ-πλεονάζω, *to superabound*. Paul. Tim. 1, 1, 14. Herm. Mand. 5, 2.  
 ὑπερ-πλήρης, *ες*. Plotin. II, 919, 4. Pseudo-Dion. 273 C. 909 C.  
 ὑπερπληρότης, *ήτος*, *ή*, *over-fulness*. Pseudo-Dion. 909 C.  
 ὑπερ-πλήρωσις, *εως*, *ή*, *an overfilling*. Galen. VI, 7 F.  
 ὑπερ-πνέω *over one*. Philostr. 587. 339, τινός.  
 ὑπερ-ποθέω. Aristid. I, 63, 12.  
 ὑπερπολάζω, *άσω*, (ἐπιπολή) *to overflow*. Strab. 1, 3, 6. 17, 1, 37.  
 ὑπέρ-πονός, *ον*, *over-fatigued, entirely worn out*. Plut. I, 699 D.  
 ὑπερ-ρέω *over*. Plotin. II, 919, 4.  
 ὑπερσαρκέω, *ήσω*, (σάρξ) *to have an excess of*



*flesh*. Classical. *Diosc.* 5, 95, p. 760. *Galen.* II, 183 A.  
 ὑπερ-σαρκώ, ὥσω, = preceding. *Galen.* II, 391 C.  
 ὑπερ-σάρκωμα, ατος, τὸ, *fleshy excrescence*. *Diosc.* 2, 83. *Paul. Aeg.* 140.  
 ὑπερ-σάρκωσις, εως, ἡ, = preceding. *Diosc.* 1, 146. *Clem. A.* I, 328 C. *Sophrns.* 3620 C.  
 ὑπερ-σέβαστος, ον, *super-august*. *Psell.* 1172 A.  
 ὑπερ-σέβω. *Greg. Naz.* I, 1144 C.  
 ὑπερ-σεληναῖος, α, ον, *super-lunar*. *Hippol.* Haer. 182, 69.  
 ὑπέρ-σεμνος, ον. *Philon* II, 589, 16.  
 ὑπερ-σεμνύνομαι. Classical. *Dion C.* 57, 24, 3.  
 ὑπερ-σκοπέω *over or beyond*. *Did. A.* 964 B.  
 ὑπερ-σοφιστεύω, *to excel as a sophist*. *Philostr.* 567.  
 ὑπερ-σπεύδω *exceedingly*. *Schol. Arist. Ran.* 1149.  
 ὑπερ-σπουδάω *very eagerly or earnestly*. *Jos. Ant.* 15, 3, 6. *Diognet.* 1168 B. *Clem. A.* II, 613 B.  
 ὑπερσταχύω (στάχυς), *to superabound in ears of corn*. *Sibyll.* 1, 298 ὑπερσταχουσα, which may imply ὑπερσταχυνέω.  
 ὑπερ-συντελικός, ἡ, ὄν, *more than perfect*. *Χρόνος ὑπερσυντελικός*, the pluperfect tense, in grammar. *Dion. Thr.* 638, 24. *Apollon. D. Adv.* 534, 21. *Synt.* 70, 8. 278, 13. *Theodos.* 1016, 4, μέσος, *pluperfect middle*; now called *second pluperfect*.  
 ὑπερταλαντίζω, ἴσω, (ταλαντεύω) *to outweigh*. *Eriph.* II, 628 C.  
 ὑπέρ-τασις, εως, ἡ, *an overstretching*. *Anton.* 10, 8.  
 ὑπερ-τέλειος, ον, *more than perfect*. *Poll.* 4, 81. *Caesarius.* 881. — 2. In arithmetic, ὑπερτέλειος ἀριθμός, a number, the sum of whose divisors is greater than that number (12). *Method.* 156 C.  
 ὑπερτελειότης, ητος, ἡ, *the being ὑπερτέλειος*. *Eriph.* II, 392 B.  
 ὑπερτελής, ἐς, = ὑπερτέλειος, in arithmetic; opposed to ἐλλιπής. *Nicom.* 87.  
 ὑπερτερέω, ἡσω, = ὑπέρτερός εἰμι. *Sext.* 492, 24.  
 ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. *Pseudo-Jos. Macc.* 7.  
 ὑπερ-τίθημι, *to transpose*, in grammar (κραδία, καρδία). *Apollon. D. Synt.* 8, 20. — 2. *To raise the price, at auction*. *Eus.* II, 884 A Τῆς τιμῆς ὑπερτεθείσης.  
 ὑπέρτιμος, ον, (τιμή) *very honorable*, as a title. *Justinian. Chrysobull.* 1149 C. 1152. *Max. Conf.* II, 288 A.  
 ὑπερτίμως, *adv. with very great honor*. *Germ.* 369, σεβασθέντες.  
 ὑπερτοιχέω (τοιχος), *to rise above the sides of a vessel*. *Greg. Naz.* III, 1039 A Πλήρης δ' ὑπερτοιχοῦντος ὕδατος σκάφος.

ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὁσμῇ.  
 ὑπερτραφής, ἐς, (τρέφω) *over-fed*. *Philostrg.* 461 C.  
 ὑπερ-τρισύλλαβος, ον, *of more than three syllables*. *Arcad.* 43, 11.  
 ὑπερτροχάζω, ἄσω, = ὑπερτρέχω. *Philon* I, 173.  
 ὑπερ-τρυφάω. *Lucian.* II, 697.  
 ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.  
 ὑπερ-ερυθραίνομαι = ὑπερρυθρίαώ, *to blush*. *Method.* 173 D.  
 ὑπερ-ύμνητος, ον, *greatly to be praised*. *Sept. Dan.* 3, 53.  
 ὑπερ-ύπαρξις, εως, ἡ, *existence above all existence*. *Pseudo-Dion.* 593 C.  
 ὑπερ-υψόω, *to exalt above all*. *Sept. Ps.* 36, 35. 96, 9. *Paul. Phil.* 2, 9. *Athan.* II, 104 B.  
 ὑπερ-ύψωσις, εως, ἡ, *exaltation above all*. *Athan.* II, 100 B.  
 ὑπερφαής, ἐς, (φάος) *incomparably bright*. *Pseudo-Dion.* 997 A.  
 ὑπερφαλάγγωσις, εως, ἡ, (φάλαγξ) *an outflanking*. *Ael. Tact.* 38, 1. [The verb in use is ὑπερφαλαγγέω.]  
 ὑπερφανής, ἐς, = ὑπερφαής. *Pseudo-Dion.* 593 B. 997 B.  
 ὑπερφέγγεια, ας, ἡ, (φέγω) *surpassing brightness*. *Iambl.* V. P. 138.  
 ὑπερφέρεια, ας, ἡ, (ὑπερφερός) *superiority*. *Aquil. Job* 37, 4, et alibi.  
 ὑπερφερέτης, ον, ὁ, (ὑπερφέρω) = φερέτριος. *Dion. H.* I, 309, 4.  
 ὑπερφερός, ἐς, *superb*. *Sept. Dan.* 2, 51.  
 ὑπέρφημος, ον, (φήμη) *very famous*. *Achmet.* 247, p. 228, ὄνομα.  
 ὑπερ-φθέγγομαι *above, overmuch*. *Plut.* II, 396 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν συγγραφὴν, the style being too high for the subject. *Sext.* 178, 30.  
 ὑπερ-φιλονεικέω = ὑπερδιατείνομαι. *Schol. Lucian.* II, 351.  
 ὑπερ-φιλοσοφέω *very eagerly*. *Philostr.* 316.  
 ὑπερφιλοτίμως (φιλότιμος), *adv. over-ambitiously*. *Athen.* 12, 41, p. 531 C.  
 ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.* 521 C.  
 ὑπερ-φορτώ. *Ant. Mon.* 1444 A.  
 ὑπερφρόνησις, εως, ἡ, = τὸ ὑπερφρονεῖν, *contempt*. *Plut.* II, 238 B.  
 ὑπερ-φροντίζω. *Heliod.* 10, 29.  
 ὑπερφρόνως (ὑπέρφρων), *adv. arrogantly*. *Dion C.* 37, 5, 3.  
 ὑπερφροσύνη, ης, ἡ, *arrogance, contempt*. *Plut.* I, 555 F, et alibi.  
 ὑπερφυής, ἐς, *preternatural, wonderful*. *Superlative, ὑπερφυέστατος*, as a title. *Chal.* 864, σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.  
 ὑπέρφυα, ας, ἡ, (ὑπερφυής) *preternaturalness, supernaturalness*. *Inscr.* 4699.  
 ὑπερ-φυσάω. *Lucian.* I, 516. *Basil.* I, 57 B.



- ὑπερ-φωνέω, to utter aloud: to out-bawl. *Sept. Judith* 15, 14. *Jos. Ant.* 11, 4, 2. *Philostr.* 484. 612.
- ὑπέρφωτος, ον, (φῶς) *resplendent*. *Pseudo-Dion.* 937. *Sophrns.* 3245 B. *Max. Conf. Comput.* 1249 B.
- ὑπερχαρής, ἐς, (χαίρω) *overjoyed*. *Sept. Esth.* 5, 9. *Macc.* 3, 7, 20. *Polyb.* 8, 19, 2.
- ὑπερχειλής, ἐς, (χείλος) *more than brimful*. *Poll.* 5, 133. *Athen.* 1, 23.
- ὑπερ-χέω. *Classical. Cleomed.* 2, 19 -σθαι. *Strab.* 6, 2, 3, p. 428, 5.
- ὑπέρχρειος, ον, = ὑπέρχρεως, *immersed in debt*. *Isid.* 388 B.
- ὑπέρ-χρονος, ον, *beyond all time*. *Basil.* I, 13 A. *Caesarius* 873. *Greg. Naz.* I, 749 C.
- ὑπέρ-χυσις, εως, ἡ, *an overflowing*. *Strab.* 9, 2, 17. 15, 1, 19. 16, 1, 15. *Plut.* II, 502 A. 826 F.
- ὑπέρ-ψυχρος, ον. *Lucian.* II, 25.
- ὑπερωκέανιος, ον, (ὠκεανός) *beyond the ocean*. *Philon* I, 425.
- ὑπερωμία, ον, ὁ, (ὤμος) *the part above the shoulder*. *Sept. Reg.* 1, 9, 2. 1, 10, 23.
- ὑπερώνυμος, ον, (ὄνομα) *above all name, unutterable*. *Pseudo-Dion.* 596 D.
- ὑπερῶς, α, ον, (ὑπέρ) *being above or over, upper*. *Diod. Ex. Vat.* 96, 8. *Dion. H.* I, 583, 9. *Strab.* 14, 1, 37. *Jos. Ant.* 8, 3, 2.
- ὑπέωρος, ον, (ῶρα) *past his time: over-ripe*. *Diosc.* 1, 77, p. 79.
- ὑπ-εσθίω *under*. *Caesarius* 901.
- ὑπ-ετυμολογέω. *Schol. Arist.* Av. 181.
- ὑπεύθυνος, ον, *responsible: liable or subject to: guilty of*. *Athan.* I, 109 Τὸ ὑπεύθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. *Chrys.* I, 231 D. 239 C, τινός. *Pallad. Laus.* 1090 A, κολάσεως.
- ὑπ-εμβαλέομαι. *Sept. Macc.* 2, 14, 18 as v. 1.
- ὑπ-ευρύνω. *Men P.* 432, 4.
- ὑπ-εχμα, ατος, τὸ, *hold-fast, support*. *Greg. Naz.* III, 1009 A.
- ὑπηγορία, ας, ἡ, = ὑπαγόρευσις, *advice*. *Pallad. Vit. Chrys.* 28 C.
- ὑπηρεσία, ας, ἡ, L. *obsequium, retinue, suite*. *Inscr.* 4896, C. *Eus.* II, 1193. *Patr.* 129. — **2.** *Ministry, church office*. *Neocaes.* 8. *Basil.* IV, 401. 681. — **3.** *Servants collectively considered, = ὑπηρέται*. *Sept. Job* 1, 3. *Const. Apost.* 8, 10, 13.
- ὑπηρετέω, to be ὑπηρέτης. *Patriarch.* 1136 B, τινός = τινί. *Const. Apost.* 2, 57. 3, 19 -σθαι = ὑπηρετεῖν.
- ὑπηρέτης, ον, ὁ, *servant*. *Dion. H.* IV, 2073, 1, apparitor of a tribunus. *Dorothe.* 1669 A, τοῦ γέροντος, = διακονητής. — **2.** *Church servant, below an ἀναγνώστης*. *Neocaes.* 10. *Laod.* 20. *Basil.* IV, 400 C. 801. — **3.** *Deacon = διάκονος*. *Nic.* I, 18. *Const. Apost.* 2, 28.
- ὑπηρετικός, ἡ, ὄν, *serving, etc.* *Classical. Strab.* 5, 3, 5, σκάφη. *Epict.* 2, 8, 6. *Plut.* II, 5 E, τινός.
- ὑπηρετρια, ας, ἡ, = ὑπηρέτης. *Moschn.* 51.
- ὑπ-ηχέω *under*. *Classical. Dion. H.* V, 84. *Orig.* I, 927. *Method.* 73. *Basil.* IV, 764. *Chrys.* VII, 158, ψαλμούς, = ὑπακούω.
- ὑπ-ισχνος, ον. *Diosc.* 3, 134 (144).
- ὑπισχνύομαι = ὑπισχνέομαι? *Nicet. Byz.* 769 B. 772 C.
- ὑπναπάτης, ον, ὁ, (ὑπνος, ἀπατάω) *beguiling with sleep*. *Mel.* 66. 102.
- ὑπνηλία, ας, ἡ, *sleepiness, drowsiness*. *Nil.* 92 D.
- ὑπνηλός, ἡ, ὄν, = ὑπνηρός. *Aristid.* I, 637, 9. *Galen.* V, 455 D. *Diog.* 6, 77.
- ὑπνηλῶς, adv. *sleepily, drowsily*. *Philostr.* 597 B.
- ὑπνιον, ον τὸ, (ὑπνος) *slumber*. *Pallad. Laus.* 1082 B, τὸ πρῶτον.
- ὑπνο-ποιέω, ἡσσω, to cause sleep. *Diosc.* 4, 65
- ὑπνοποιός, ὄν, = ὑπνον ποιῶν, L. *somnificus, soporific*. *Diosc.* 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.
- ὑπνος, ον, ὁ, *sleep*. *Dion. H.* I, 559, 17, πρῶτος.
- ὑπνοφόρος, ον, (φέρω) L. *somnifer, somniferous*. *Plut.* II, 657 D.
- ὑπνώω, to fall asleep. *Sept. Sir.* 46, 20, tropically, to die.
- ὑπνωδία, ας, ἡ, the being ὑπνώδης. *Iambl. Adhort.* 326.
- ὑπνωτήριος, α, ον, = ὑπνωτικός. *Clim.* 1168 D. 1169 B τὸ ὑπνωτήριον, a soporific.
- ὑπνωτικός, ἡ, ὄν, *soporific*. *Classical. Galen.* II, 379 B. VI, 331 D. *Porphy.* Abst. 43.
- ὑπνωτικῶς, adv. *sleepily, drowsily*. *Galen.* II, 105 B, ἔχειν.
- ὑπό, prep. sub, under. — **2.** When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπ-αγανακτέω, ὑπ-αλεαίνω. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπ-αμφίβολος, rather doubtful.
- ὑποβάθρα, ας, ἡ, (βάθρον) *basis, groundwork, foundation*. *Sext.* 38, 24. 95, 11. *Clem. A.* II, 288 C, stepping-stone. *Plotin.* II, 1135. *Greg. Th.* 1077 C. *Eus.* II, 1280. *Theod.* IV, 820 A.
- ὑπόβαθρον, ον, τὸ, = preceding. *Syncell.* 605.
- ὑπόβαθρος, apparently an error for ὑπόβαθς, υ, (βαθύς) *rather deep*. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 A.
- ὑπο-βαίνω, to stand under as a basis. *Sext.* 716, 27 Τὰς ὑποβεβηκυίας αὐτῶν ἀρχάς, *fundamental*. — **2.** To be below: to be inferior or



*subordinate.* *Sext.* 451, 26 Ὁ τριάκοντα πέντε τῶν ὑποβεβηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol.* Haer. 398, 93, τινός. *Orig.* I, 980 C Ὑποβεβηκὼς παρ' ἐκείνου, = δεύτερος ἐκείνου. *Eus.* II, 64. VI, 1012, αὐτοῦ. *Hierocl.* C. A. 138, 5. 20, 7, τοῦ θεοῦ.

ὑπο-βάκχειος, ου, ὁ, the foot ——. *Dion. H.* V, 111, 5.

ὑπό-βακχος, ου, under the influence of Βάκχος, frenzied. *Philostr.* 511.

ὑπο-βάλλω, to prompt: to suggest. *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D. — **2.** Mid. ὑποβάλλομαι, to appropriate to one's self. *Strab.* 17, 1, 5, τὰλλότρια. — **3.** To suborn. *Luc. Act.* 6, 11. *App.* II, 103, 35.

ὑπο-βάρβαρος, ου. *Phot.* IV, 353 D.

ὑπόβασις, εως, ἡ, a going down, descending, subsiding; opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νείλου ὕδωρ). *Ptol.* Tetrab. 46. *Eudoc. M.* 291. — **2.** Decreasing progression. *Iren.* 573 A. *Sext.* 451, 29 Κατ' ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — **3.** Subordination; opposed to ὑπεροχή. *Athenag.* 1005. *Epiph.* I, 1056 B. *Hierocl.* C. A. 21, 19. *Antip. B.* 1793 C, ἡ τοῦ υἱοῦ πρὸς τὸν πατέρα. *Tim. Presb.* 37, τοῦ υἱοῦ ἀπὸ τοῦ πατρός. *Leont.* I, 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)

ὑπο-βάσκανος, ου. *Simoc.* 218, 21.

ὑπο-βαστάζω under. *Just.* Tryph. 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.

ὑποβεβηκὼς (ὑποβεβηκὼς), adv. in a lower degree, or subordinate manner. *Nicom.* 135. *Athan.* I, 217 D. *Did.* A. 525 B.

ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.

ὑπο-βιβάζω down, downward. *Orig.* IV, 401 D, subtraho. *Did.* A. 616. *Cyrill. A.* X, 16 D, τὸν υἱὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότητος.

ὑποβιβασμός, ου, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κοιτίας, = ὑπαγωγή. *Cyrill. A.* VIII, 1005 D, subordination.

ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, aperient. *Antyll.* apud *Orib.* I, 533, 11.

ὑπο-βιβρώσκω. *Diod.* 3, 44.

ὑπο-βλαστάνω from below. *Basil. Sel.* 501 D.

ὑπο-βλάττα, ης, ἡ, purplish cloth. *Dioclet.* C. 3, 23.

ὑπόβλητος, ου, = ὑποβολιμαῖος. *Classical.* *Nicol. D.* 154. — **2.** Suborned. *Jos. Ant.* 7, 8, 4.

ὑπο-βλίσσω or ὑπο-βλίστω, to fleece. *Philostr.* 273.

ὑπο-βοηθός, ου, ὁ, L. subadjuva, assistant. *Lyd.* 182, 11.

ὑποβολεύς, εως, ὁ, (ὑποβάλλω) prompter. *Philon* I, 448, 46. II, 140, 20. *Plut.* II,

813 E. F. *Pallad.* Laus. 1066. *Socr.* 636, at church.

ὑποβολή, ἡς, ἡ, signification? *Anatol.* 236 A.

ὑπόβολον, ου, τὸ, (ὑποβάλλω) = προγαμιαία δωρεά. *Leo.* Novell. 181.

ὑπό-βραχυσ, ὁ, hypobrachys (— — — —) *Diomed.* 481, 19.

ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρεγμένος, pretty tipsy (= εὖ ἔχων μέθης) = *Lucian.* II, 619 (compare L. madefactus Iaccho).

ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245 ὑποβρύχη = ὑποβρυχᾷται.

ὑπό-βρωμος, ου, somewhat βρωμώδης. *Diosc.* 1, 77, p. 79.

ὑπο-γαμέω, to marry a woman after the death of her husband. *Ael. N. A.* 7, 25.

ὑπογάμιον, ου, τὸ, (γάμος) illicit intercourse with the betrothed. *Philon* II, 311, 38.

ὑπο-γαργαλίζω. *Vit. Epiph.* 108 D. *Phot.* I, 557 A.

ὑπογαστήριος, ου, (γαστήρ) below the belly (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.

ὑπογενειάζω = τοῦ γενείου ἄπτομαι. *Synes.* 1500 D, τινά. (Compare *Homer.* II. 1, 501.)

ὑπόγεως, ων, = ὑπόγειος. *Paus.* 2, 36, 7.

ὑπο-γηράω, to grow rather old. *Ael. N. A.* 7, 17.

ὑπό-γλαυκος, ου. *Classical.* *Hippol.* Haer. 84, 53.

ὑπό-γλισχρος, ου. *Numen.* apud *Eus.* III, 1205 D.

ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχη, write ὑπογλίχεται.

ὑπό-γλυκυσ, υ, sweetish. *Philagr.* apud *Orib.* I, 387, 12.

ὑπόγλωσσος, ου, (γλῶσσα) rather tonguey. — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.

ὑπο-γνωμικός, ἡ, ὄν, quid? *Eust. Mon.* 925 C, διάθεσις.

ὑπο-γογγύζω. *Pseud-Athan.* IV, 857 A.

ὑπογραμμός, ου, ὁ, (ὑπογράφω) a writing to be copied for practice. Hence, pattern, model. *Sept. Macc.* 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.

ὑπογραπτέος, α, ου, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27 τέον. *Orig.* I, 557.

ὑπογραφή, ἡς, ἡ, signature. *Cyrill. A.* X, 104 B.

ὑπο-γράφω, to subscribe, to sign. *Inscr.* (Addend.) 1957, g, ὁ ὑπογεγραμμένος, the undersigned. *Jos. Apion.* 1, 7. — **2.** To describe, sketch, depict, represent. *Dion. H.* VI, 1079. *Strab.* 1, 1, 5. 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of. *Men. Rhet.* 251. — **3.** To write from dictation, to take notes. *Plut.* I, 715 F. *Jul.* 382 A ὁ ὑπογράφων, amanuensis. — **4.** To fore-shadow. *Isid.* 336 C. — **5.** To stain or



paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.  
 ὑπό-γρυπος, ον. *Philostr.* 725. *Eudoc. M.* 34.  
 ὑπο-γυμνώ. *Aristaen.* 1, 27, p. 121.  
 ὑπογύναιος, ον, (γυνή) that has wived. *Basil.* III, 629. (Compare ὑπανδρος.)  
 ὑπο-δάκνω, to be rather pungent, acrid, or sarcastic. *Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demetr.* 108.  
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, to trickle. *Aster.* 201 D.  
 ὑπό-δασυς, εἶα, υ, somewhat rough. *Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑπο-δασέας.  
 ὑποδεής, ἐς, (ΔΕΙΩ) somewhat fearful or timid. *Clem. R.* 1, 19 τὸ ὑποδέες, submission, submissiveness.  
 ὑπό-δειγμα, ατος, τὸ, = παράδειγμα, example, pattern. *Sept. Macc.* 2, 6, 28. 31. *Polyb.* 3, 17, 8. 6, 54, 6. *Dion. H.* V, 110. *Nicom.* 76 Ὑποδείγματος χάριν, for example. — 2. *Cory* = ἀντίτυπον. *Paul.* *Hebr.* 8, 5. 9, 23 (24).  
 ὑποδειγματικός, ἡ, ὄν, L. *exemplaris*, that serves as an example. *Sext.* 726, 16.  
 ὑποδειγματικῶς, adv. by way of example. *Sext.* 200, 23. 555, 39.  
 ὑπο-δείκνυμι, to inform against. *Sept. Tobit.* 1, 19.  
 ὑποδεικτέος, α, ον, = ὃν δεῖ ὑποδείκνυσθαι. *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.  
 ὑποδείκτης, ον, ὁ, = ὁ ὑποδεικνύς, director. *Symm.* Ps. 83, 7.  
 ὑπό-δειξις, εως, ἡ, = τὸ ὑποδεικνύναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, for the sake of illustration.  
 ὑπο-δειπνέω = δειπνέω for another, as a substitute. *Lucian.* II, 716.  
 ὑποδεκτήριον, ον, τὸ, (ὑποδέχομαι) place of reception. *Strab.* 14, 5, 6 as v. l.  
 ὑπο-δέκτης, ον, ὁ, L. *susceptor*, receiver, collector of taxes. *Athan.* I, 784 C. II, 701 D τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Just. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.  
 ὑπο-δεκτικός, ἡ, ὄν, capable of receiving, containing. *Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, of reception.  
 ὑποδέκνυμι = ὑποδέω. *Epiph.* II, 829 B.  
 ὑποδερματίς, probably a mistake for ἐπιδερματίς, ἶδος, ἡ, = ἐπιδερμῖς. *Epiph.* III, 264 C.  
 ὑπο-δεσμέω, ἥσω, = ὑποδέω. *Greg. Nyss.* III, 456 D.  
 ὑποδέχομαι, to receive as a guest. *App.* I, 44, 97 ὑποδεχθῆναι, to be received, = *Apocr. Act. Philipp.* 2. — 2. To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.  
 ὑπό-δηλος, ον. *Jos. B. J.* 7, 8, 6.

ὑπόδημα, ατος, τὸ, shoe. *Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἔκτενῶ τὸ ὑπόδημά μου, upon Idumaea shall I cast my shoe, I will make her my servant (*Plut.* II, 293 D Ἐρράπισεν αὐτὴν ὑποδήματι. *Lucian* I, 237. III, 55). *Artem.* 345, horse-shoe.  
 ὑποδηματορράφος, ον, ὁ, (ὑπόδημα, ράπτω) shoemaker, cobbler. *Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.  
 ὑπο-δημόσιος, ον, belonging to the government. *Leo. Novell.* 220.  
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.  
 ὑπο-διαίρεσις, εως, ἡ, L. *subdivisio*, subdivision. *Nicom.* 75. *Hermog. Rhet.* 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.  
 ὑποδιαιρετέον = δεῖ ὑποδιαιρεῖν. *Heph. Poem.* 3, 1.  
 ὑποδιαίρῳ, to subdivide. *Classical. Hippol. Haer.* 282, 39.  
 ὑπο-διακουικός, ἡ, ὄν, of an under-servant. *Philon* II, 94, 13, στόμα. — 2. Substantively, τὸ ὑποδιακουικόν, the subdeacon's place in a church. *Const.* (536), 1201 B.  
 ὑπο-διάκονος, ον, ὁ, under-servant. *Classical. Philon* II, 18, 49. — 2. *Hypodiaconus*, subdiaconus, subdeacon. *Cyprian. Epist.* 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Epiph.* I, 1024.  
 ὑπο-διαλείπω, to be rather intermittent. *Galen.* VIII, 12 D Ὑποδιαλείπων σφυγμός. *Protosp. Puls.* 71.  
 ὑπο-διαλλάσσω. *Athenag.* 932 C.  
 ὑπο-διανοέομαι. *Jul.* 378 A.  
 ὑπο-διαστέλλω. *Cyrril. H.* 713 B.  
 ὑπο-διαστολή, ἡς, ἡ, slight separation. *Orig.* II, 92 C, μέσης στιγμῆς. — 2. Comma, a mark of interpunction. *Arcad.* 189. *Epiph.* III, 237 B.  
 ὑπο-διατρίβω, to spend a short time. *Galen.* I, 36 A.  
 ὑπο-διαφθείρῳ gradually. *Jos. Ant.* 15, 8, 1. *Herodn.* 2, 6, 21. *Dion C.* 66, 13.  
 ὑπο-διάφορος, ον, still smaller. *Galen.* VIII, 349 A.  
 ὑπο-διδρῆσκω, Ionic for ὑπο-διδράσκω secretly. *Aret.* 26 C.  
 ὑπο-διηγέομαι, to intimate. *Orig.* I, 1513 (*Rufinus*, *subindico*).  
 ὑπο-διήγησις, εως, ἡ, = ὑποδήλωσις, in rhetoric. *Ruf.* 454, 14.  
 ὑπο-διπλάσιος, α, ον, half as large (1 : 2). *Nicom.* 79. 94.  
 ὑπο-διπλόω, to double again. *Galen.* IV, 380.  
 ὑποδίφθερος, ον, clothed in διφθέραι. *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.  
 ὑποδορά, ἄς, ἡ, (δέρω) a skinning. *Paul. Aeg.* 238.  
 ὑπό-δουλος, ον, subject, subjected. *Theophil.* 1081 B. *Hippol.* 689 C.



ὑποδοχάριος, ου, ὁ, (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.

ὑποδοχεῖον, ου, τὸ, receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.

ὑποδοχεύς, ἑως, ὁ, = ὑποδέκτης. *Greg. Naz.* I, 1100 A.

ὑποδοχή, ἡς, ἡ, entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.

ὑποδόχον, ου, τὸ, = ὑποδοχεῖον. *Galen.* IV, 652 E. *Epiroph.* I, 625 D.

ὑπο-δραματουργέω, to quote a play. *Lucian.* II, 644.

ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.

ὑποδρήστειρα, ας, ἡ, female servant. *Greg. Naz.* III, 422 A.

ὑποδρηστήρ, ἡρος, ὁ, (ὑποδράω) = διάκονος. *Greg. Naz.* III, 1255 A.

ὑπό-δριμυς, υ. *Diosc.* 1, 17. 2, 138.

ὑπό-δρομος, ου, ὁ, creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.

ὑπό-δυσις, εως, ἡ, recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.

ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.

ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).

ὑπο-δυσωπέομαι. *Plut.* II, 646 B.

ὑποδυτήριον, ου, τὸ, = ὑπόδυσις. *Strab.* 14, 5, 6.

ὑποδυτής, ου, ὁ, = χιτωνίσκος, χιτῶν, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.

ὑπο-δωρίζω. *Synes.* 1536 B.

ὑποεργός, ὄν, = ὑπουργός. *Dion. P.* 342.

ὑπό-ζευξις, εως, ἡ, hypozeugis, a figure of rhetoric. *Diomed.* 444, 29.

ὑπο-ζέω, to ferment somewhat. *Geopon.* 6, 12, 2.

ὑπο-ζηλώ. *Simoc.* 158, 8.

\*ὑπο-ζυμόομαι. *Dieuch.* apud *Orib.* I, 280, 2.

ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.

ὑπο-ζώννυμι, to undergird. *Classical.* *Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοὺς μαστοὺς σάκκους. *Dion. H.* I, 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, girt with their swords. — 2. To frap. *Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, ὁ ὑπεζωκὸς ὤμην, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.

ὑπο-θαρρέω. *Ael. N. A.* 16, 11.

ὑπο-θανμάζω. *Epiroph.* I, 864 D.

ὑπο-θειάζω nearly. *Philostr.* 5.

ὑπό-θεμα, ατος, τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατῆρος.

ὑπο-θέναρ, ατος, τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.

ὑπο-θεραπεύω. *Philostr.* 181, τὰ θεῖα, to be religiously inclined.

ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.

ὑπόθεσις, εως, ἡ, L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3. 13, 92. 18, 63. *Dion. H.* I, 3. 4. 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 Καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑποθέσει, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A.* I, 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph.* *Adm.* 132.

\*ὑποθετικός, ἡ, ὄν, hypothetical. *Chrysipp.* apud *Diog.* 7, 196, λόγοι. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D.* *Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παραπειτικός. *Sext.* 193. *Clem. A.* I, 249. *Eus.* II, 384 B.

ὑποθετικῶς, adv. hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demetr.* 121, 21.

ὑπο-θεωρέω from below. *Plut.* II, 42 C.

ὑποθεώρησις, εως, ἡ, = τὸ ὑποθεωρεῖν. *Ptol. Tetrab.* 193.

ὑπο-θήγω. *Ael. N. A.* 5, 16.

ὑποθηκάριος, α, ου, (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian.* *Cod.* 1, 17, 3, § ε'. *Proc.* III, 154, 22.

ὑπόθημα, see ὑπόθεμα.

ὑπο-θηράω, to capture. *Simoc.* 69, 23.

ὑπο-θλάω. *Ael. N. A.* 1, 15.

ὑπο-θολόω. *Ael. N. A.* 4, 31.

ὑποθορέομαι = θρώσκω from below. *Eudoc. M.* 3.

ὑπο-θράσσω or ὑπο-θράττω = ὑποταράσσω. *Plut.* I, 175 A. 210 B.

ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.

ὑπο-θρύπτομαι. *Plut.* I, 161 B.

ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆναι. *Galen.* X, 615 E. 637 C. D.

ὑποθυμίαμα, ατος, τὸ, L. suffimentum, fumigation. *Classical.* *Diosc.* 1, 18, p. 35.

ὑπο-θυμιάσις, εως, ἡ, L. suffitio, = τὸ ὑποθυμιᾶν. *Diosc.* 1, 80, p. 84.

ὑποθυμιατέον = δεῖ ὑποθυμιᾶν. *Antyll.* apud *Orib.* II, 425, 10.

ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.

ὑπόθυψις, εως, ἡ, (ὑποτύφω) incitement, incentive. *Polyb.* 6, 59, 4.

ὑπο-θωύσσω gently. *Ael. N. A.* 8, 2.



ὑπ-οικέω *under*. Poll. 6, 113. Ael. N. A. 16, 17.  
 ὑπ-οικουρέω, *to cherish secretly, etc.* Classical. Polyb. 3, 11, 3. Diod. II, 583, 32. Philon II, 42, 19. 74, 21. 125, 10. Athenag. 976 C.  
 ὑπ-οιμώζω, *to whimper*. Lucian. I, 686.  
 ὑπο-καθεύδω. Philostr. 568.  
 ὑπο-καθίζω *under*. Classical. Diosc. 4, 80.  
 ὑπο-καθίσταμαι *under*. Galen. VIII, 350 C, *to settle*. — Herodn. 8, 8, 3, *to be substituted*.  
 ὑπο-καλύπτω, *to wrap up under, to cover*. Sept. Ex. 26, 12. Opp. Cyn. 1, 516 ὕφ' ἡμερίσι κεκαλυμμένους.  
 ὑποκαμισοβράκια, *ων, τὰ, = ὑποκάμισα καὶ βρακία*. Porph. Cer. 470, 8. 473, 14.  
 ὑποκάμισον, *ον, τὸ, (καμίσιον) shirt*. Leont. Cypr. 1632, *hypocamison*. Achmet. 157. 218. 320. Suid. Ἐπενδύτης . . . Ptoch. 2, 93. Nicet. 393, 24.  
 ὑπο-κάπηλος, *ον, ὁ, under-κάπηλος*. Philostr. 344. 345.  
 ὑπο-καπνίζω, *to suffumigate*. Diosc. 1, 23.  
 ὑποκάπνισμα, *ατος, τὸ, suffumigation*. Moschn. 54.  
 ὑποκαπνισμός, *οὔ, ὁ, = τὸ ὑποκαπνίζειν*. Diosc. Eupor. 1, 219. Antyll. apud Orib. II, 186, 3.  
 ὑπο-καρόω. Diosc. 4, 76.  
 ὑποκάρπιος, *ον, (καρπός) under the wrist*. Aristaen. 1, 13, ἀρτηρία.  
 ὑπο-καταβαίνω, *to go down from, to descend*. Classical. Jos. Ant. 18, 1, 1, *τινός*. Alex. Aphr. Probl. 60. — 2. *To condescend = συγκαταβαίνω*. Epiph. II, 17, *τὴν ἀσθένειαν, = τῇ ἀσθενείᾳ*.  
 ὑπο-καταγελάω, *to laugh at sily, to laugh in the sleeve*. Epict. 4, 6, 21.  
 ὑπο-κατακλίνομαι *below, lower, under*. Jos. Ant. 12, 4, 9, *πάντων, at table*. Plut. II, 50 D, *to act the part of an ὑποβουλευς to a horseman*.  
 ὑπο-κατάκλισις, *εως, ἡ, concession, compliance*. Plut. II, 58 C. D.  
 ὑπο-κατασκευάζω = *κατασκευάζω*. Jos. Ant. 16, 1, 2. Pseudo-Demetr. 97, 6, *in rhetoric*. Clem. A. I, 317. Orig. I, 664 A.  
 ὑπο-κατασκευή, *ῆς, ἡ, = κατασκευή*. Orig. I, 1160 B. Iambl. Adhort. 10.  
 ὑπο-κατάστασις, *εως, ἡ, L. substitutio*. Antec. 2, 15.  
 ὑποκατάστατος, *ον, L. substitutus*. Antec. 2, 15, 1.  
 ὑποκατέρχομαι = *κατέρχομαι*. Galen. VIII, 350 E. Did. A. 417 C.  
 ὑπο-κατηχέω. Euthal. 681 B. C.  
 ὑπο-κάτω, *adv. below, under*. Classical. Sept. Reg. 4, 8, 22, *τινός*. Diod. Ex. Vat. 98, 14.  
 ὑπο-κάτωθεν, *adv. from under*. Classical. Sept. Reg. 4, 8, 20.  
 \*ὑπό-καυσις, *εως, ἡ, a heating under*. Dieuch. apud Orib. I, 283, 7. Plut. II, 658 E.

ὑπό-καυστος, *ον, heated under*. Epiph. I, 957, *οἶκος, hypocaustum, sweating-chamber, in a bath*.  
 ὑπο-κάω = ὑπο-καίω. Parth. 12. 23 Αὐτῆς ἀναφανδὸν ὑπεκάετο, *was desperately in love with her*.  
 \*ὑπόκειμαι, *to lie under : to exist*. Diod. 11, 75 Τὸν ὑποκείμενον ἐνιαυτόν, *the present year*. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρός, *the time we are speaking of*. Cleomed. 39, 19 ὑποκείσθω, *let it be assumed*. Strab. 8, 3, 17, *to be represented, in a book*. Sext. 366, 28. 327, 12, *to exist*. — Doroth. 1629, φυλάξαι, *to be bound to keep*. — 2. Participle, τὸ ὑποκείμενον, (a) *subject, in logic*. Arist. Cat. 3, 3. Chrysipp. apud Philon II, 501, 36. Athenag. 912. — (b) *object*. Sext. 7. 12, 22. 73. 20, τὰ ἐκτός. Procl. Parm. 656 (79).  
 ὑπο-κείρω *from below or off*. Philon I, 327, 16. Plut. II, 829 A.  
 ὑποκελεύω = *κατακελεύω* Lucian. I, 642.  
 ὑπό-κενος, *ον, empty*. Diosc. 2, 158 (159). Method. 185 C. Eust. Ant. 657 D. Eus. II, 812 A.  
 ὑπο-κεντέω *under*. App. I, 856, 4.  
 ὑπο-κινύρομαι *in an undertone*. Ael. V. H. 9, 11.  
 ὑπό-κιρρος, *ον*. Diosc. 2, 105. 1, 1, p. 10. Ptol. Tetrab. 90. Galen. II, 99 B.  
 ὑποκιστίς, *ίδος, ἡ, (κίστος) hypocisthis, a plant*. Moschn. 136, p. 83. Diosc. 1, 127. Hermes Tr. Iatrom. 390. Galen. XIII, 190 F. — Also, ὑποκισθίς. Aët. 1, p. 14, 19.  
 ὑπο-κλέπτω *unperceived*. Lucian. III, 307, *ἐαυτόν, to steal away from*. Athan. I, 232 C, *ἐμαυτὸν τῶν λαῶν*.  
 ὑπο-κλύζω *underneath, from below*. Diosc. Delet. 24. Jos. Ant. 15, 9, 6, p. 774. Plut. II, 127 C. D.  
 ὑποκλυσμός, *οὔ, ὁ, = τὸ ὑποκλύζειν*. Plut. II, 974 C.  
 ὑπο-κοιλαίνω *gradually*. Jos. Ant. 3, 7, 6, p. 155.  
 ὑποκοιλίς, *probably an error for ὑποκυλίς, ίδος, ἡ, (κύλα) the lower eyelid*. Aret. 35 C. (Compare L. cilium.)  
 ὑπό-κοιλος, *ον*. Diosc. 3, 94 (104). 4, 162 (165).  
 ὑπο-κολακεύω. Polyb. 6, 18, 5.  
 ὑπο-κόλοβος, *ον, shortish*. Diosc. 1, 1, p. 10. Pallad. Laus. 1065 A -κολοβός.  
 ὑπο-κομπέω. Plut. II, 672 A.  
 ὑπό-κομψος, *ον*. Polem. 292.  
 ὑπο-κόπτω *underneath*. Dion. H. II, 1117, 1. Strab. 16, 4, 10, p. 322, 18. Jos. B. J. 5, 1, 4. 6, 8, 4.  
 ὑπο-κορίζομαι, *to have a diminutive form, in grammar*. Apollon. D. Adv. 586, 12.  
 ὑποκοριστικός, *ἡ, ὄν, (ὑποκορίζομαι) wheedling*. Aster. Urb. 148 C, πνεῦμα. — 2. Diminutive,



in grammar. *Dion. Thr.* 634, 25, ὄνομα. *Drac.* 47, 14. *Arcad.* 195. *Orig.* IV, 821 D.  
 ὑποκοριστικῶς, adv. in the diminutive form, in grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E. *Galen.* II, 99. *Phryn.* P. S. 59, 10. *Clem.* A. I, 265 A.  
 ὑπο-κοσμητής, οὐ, ὁ, under-κοσμητής. *Inscr.* 270, I, 6.  
 ὑπό-κουφος, ον. *Plut.* I, 285 A.  
 ὑπο-κρατέω under. *Galen.* X, 617 F.  
 ὑποκράτησις, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.* Iobol. p. 56.  
 ὑπο-κρίνομαι, to interpret dreams. *Artem.* 22. *Philostr.* 89. — **2.** To act the part of. *Polyb.* 15, 26, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretended that he could not speak. *Diod.* 19, 9, τὸν δημοτικόν, to play the man of the people. — **3.** To act in speaking. *Dion. H.* VI, 1023. — **4.** To feign, to pretend, to be a hypocrite. *Epict.* 2, 9, 19 τί ὑποκρίνη Ἰουδαίους (Ἰουδαῖος?) ὦν Ἕλληνας; — *Caesarius* 1037, to act by way of accommodation.  
 ὑποκρισία, as, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6.  
 ὑπόκρισις, εως, ἡ, interpretation of dreams. *Philostr.* 89. — **2.** Action, delivery, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." Classical. *Dion. H.* VI, 1023, 4. *Plut.* I, 863. — **3.** Hypocrisy, dissimulation. *Sept. Macc.* 2, 6, 25. *Polyb.* 35, 2, 13. *Philon* I, 479, 8. II, 51, 44. — *Caesarius* 1076. 1077, accommodation, in a good sense.  
 ὑποκριτής, οὐ, ὁ, interpreter of dreams. *Lucian.* I, 22. II, 129. — **2.** Hypocrite, dissembler. *Sept. Job* 34, 30. 36, 13. *Matt.* 6, 2. *Orig.* I, 480 B.  
 ὑποκριτικός, ἡ, ὄν, hypocritical. *Basil.* II, 821 D.  
 ὑποκριτικῶς, adv. hypocritically. *Epiph.* II, 297 D.  
 ὑπόκριτος, ον, fictitious. *Clementin.* 193 B.  
 ὑπο-κροκαίνομαι, to be somewhat like κρόκος in color. *Simoc.* 45.  
 ὑπόκρυφος, ον, (κρύπτω) concealed. *Schol.* *Arist.* Ach. 96.  
 ὑπο-κρώζω. *Lucian.* I, 354.  
 ὑπο-κτυπέω. *Ael.* N. A. 3, 13.  
 ὑποκυανίζω, to be ὑποκυάνεος. *Epiph.* III, 300. *Eudoc.* M. 408. (Compare *Dion.* P. 111 Ὑπὸ χροῖα κυανέουσι, apparently by tmesis.)  
 ὑπο-κυμαίνω gently. *Philostr.* 100. 841.  
 ὑπο-κυματίζω. *Philostr.* 839.  
 ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II, 890 D.  
 ὑποκυστίς, incorrect for ὑποκιστίς.  
 ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6.  
 ὑπο-κωμωδέω. *Lucian.* II, 521.  
 ὑπολακίζω (λάσκω), to cause to sound. *Steph.* *Diac.* 1124 Τὴν παλαιστὴν ὑπολακκίσας (write ὑπολακίσας) τῇ τῶν δακτύλων ὀρδιναία συμπήξει, having snapped his fingers.

ὑπο-λαλέω. *Apollod.* Arch. 13.  
 ὑπο-λαμπάς, ἄδος, ἡ, torch. Classical. *Luc.* Act. 20, 8 as v. l.  
 ὑπο-λανθάνω = λανθάνω. *Ael.* V. H. 3, 1. — *Clementin.* 461 A ὑπολῆσαι, to forget.  
 ὑπολαπάσσω or ὑπολαπάττω = λαπάζω from below, to purge. *Ael.* N. A. 14, 14.  
 ὑπο-λέγω, to prompt. *Plut.* II, 46 B. *Dion.* C. 46, 35, 1, et alibi.  
 ὑπολειπτέον = δεῖ ὑπολιπεῖν. *Philon* I, 184, 42. *Plut.* II, 813 A.  
 ὑπό-λειψις, εως, ἡ, = ἔκλειψις, eclipse. *Iambl.* V. P. 70.  
 ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156).  
 ὑπο-λευκαίνω. Classical. *Greg.* Nyss. III, 996 D. *Paul.* Aeg. 158.  
 ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222.  
 ὑπό-λευκος, ον, whitish. Classical. *Diosc.* 1, 2. 10. *Polem.* 191.  
 ὑπόλημψις = ὑπόληψις. *Sept. Sir.* 3, 24 as v. l. *Porph.* Cer. 389, 19.  
 ὑπολήνιον, ον, ὁ, (ληνός) = προλήνιον, vat, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). *Sept. Esai.* 16, 10, et alibi. *Poll.* 10, 130.  
 ὑπό-ληξις, εως, ἡ, end. *Athen.* 11, 81.  
 ὑποληπτικός, ἡ, ὄν, (ὑπολαμβάνω) comprehending, understanding. *Anton.* 3, 9.  
 ὑποληπτικῶς, adv. by comprehending. *Anton.* 7, 16.  
 ὑπο-ληρέω. *Ael.* V. H. 3, 37.  
 ὑποληψείδιον, ον, τὸ, little ὑπόληψις. *Epict.* 4, 1, 140.  
 ὑπόληψις, εως, ἡ, opinion, impression: plan. *Diod.* 4, 27 Ἐχειν ὑπόληψιν, to give the impression that. Ex. Vat. 73, 14. *Dion. H.* II, 742, 12. 938, 11. V, 631. — **2.** Reputation, the good name, esteem, estimation, respect, character. *Sept. Sir.* 3, 24. *Epict.* Ench. 1, 1. *Const.* I, 6. *Carth.* Can. 44.  
 ὑπο-λιγαίνω. *Achill.* Tat. 1, 5.  
 ὑπό-λιθος, ον, rather stony. *Lucian.* I, 144. *Poll.* 1, 227.  
 ὑπο-λιμνίσκος, ον, ὁ, the name of the critical mark —. *Epiph.* III, 249 A.  
 ὑπο-λιμώδης, es. *Plut.* II, 643 D.  
 ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119. 2, 105.  
 ὑπο-ολισθαίνω. Classical. *Max.* Tyr. 36.  
 ὑπό-λιχνος, ον. *Lucian.* II, 786.  
 ὑπολόγιος, ον, ὁ, = ὑπόλογος. *Theoph.* Cont. 623, 8.  
 ὑπο-λογισμός, οὐ, ὁ, a reckoning, calculation, computation. *Jos. Ant.* 15, 9, 3. *Plut.* II, 1043 C. D.  
 ὑπόλογος, ον, ὁ, consequent of a ratio, when it is smaller than the antecedent (3 : 2). *Nicom.* 95. (See also πρόλογος.)  
 ὑπό-λοξος, ον. *Eust.* 805, 3.  
 ὑπολόξως, adv. somewhat obliquely. *Soran.* 250.



ὑπο-λόξεις, εως, ἡ, the making oblique or indirect. *Germ.* 233 C.  
 ὑπο-λοχάω under. *Jos. B. J.* 6, 7, 2.  
 ὑπο-λύδιος, ὄν, sub-Lybian, in music. *Plut.* II, 1141 B; τόνος, mood.  
 ὑπο-λυπέομαι. *Sept. Macc.* 2, 4, 37. *Pallad.* Laus. 1011 C.  
 ὑπό-λυσις, εως, ἡ, a loosing or loosening. *Sept. Nahum* 2, 10. *Aret.* 61 E. F.  
 ὑπο-λωφάω. *Epiph.* II, 776 A, τινός. *Pallad.* Laus. 1049 C, τοῦ πάθους. *Ephr. Chers.* 636 D.  
 ὑπομάζιος, ὄν, (μαζός) sucking child. *Diod.* II, 527, 54. *Sibyll.* 2, 300. *Method.* 373 B. — Also, ὑπομάσθιος. *Sept. Macc.* 3, 3, 27, v. 1. ὑπομαστιαῖος. — Also, ὑπομάστιος. *Jos. B. J.* 6, 3, 4.  
 ὑπο-μάλακος, ὄν. *Ptol. Tetrab.* 166.  
 ὑπο-μαλάσσω. *Diosc.* 5, 15. *Lucian.* III, 287. *Simoc.* 118, 19.  
 ὑπο-μανιώδης, ες. *Schol. Arist.* Av. 988.  
 ὑπο-μαραίνομαι. *Philon* II, 252, 47. *Plut.* II, 411 E. *Aster.* 200 D.  
 ὑπομάσθιος, ὑπομάστιος, see ὑπομάζιος.  
 ὑπο-μειδιάω. *Polyb.* 17, 7, 6. *Philon* II, 23, 8. *Plut.* II, 101 B. *Lucian.* I, 319.  
 ὑπο-μειόω. *Galen.* II, 244 B.  
 ὑπο-μελαίνω. *Ruf. apud Orib.* II, 96, 3.  
 ὑπο-μελανίζω. *Diosc.* 5, 85.  
 ὑπο-μέλας, αῖνα, ἀν, blackish. *Classical.* *Diosc.* 3, 17 (19). *Hippol. Haer.* 86, 90.  
 ὑπο-μέλω, to sing to, to accompany. *Damasc.* III, 652 A.  
 ὑπο-μέμφομαι. *Plut.* I, 766 A.  
 \*ὑπομενετέον = δεῖ ὑπομένειν. *Classical.* *Philon* I, 56, 33. *Plut.* II, 441. *Clem. A.* II, 492. — *Cleanth.* apud *Plut.* II, 1034 E -έος.  
 ὑπο-μερίζω, to subdivide. *Iren.* 520 A. 625 B.  
 ὑπο-μερισμός, οὗ, ὁ, subdivision. *Nicom.* 76. *Hermog. Rhet.* 142, 18.  
 ὑπό-μεστος, ὄν, pretty full. *Philon* II, 67, 12. *Eunap.* V. S. 42 (73).  
 ὑπο-μέτριος, ὄν. *Orig.* III, 1017 A.  
 ὑπομήκης, ες, (μήκος) = ὑπόμακρος, longish. *Diosc.* 1, 25. *Soran.* 257, 21. *Hippol. Haer.* 84, 80.  
 ὑπο-μηκύνω. *Agath.* 82, 12.  
 ὑπο-μηλίζω. *Diosc.* 3, 72 (79), τῇ χροῇ.  
 ὑπο-μήλινος, ὄν. *Diosc.* 3, 73 (80).  
 ὑπο-μηνύω secretly. *Moschn.* 37.  
 ὑπό-μιγμα, ατος, τὸ, a sort of mixture. *Plut.* II, 934 D.  
 ὑπομινήσκω, to remind, to give notice. *Epict.* 2, 2, 8, ἵνα παρασκευάζεται. *Basil.* IV, 809, ἵνα καταξιώσης πέμψαι. — *Procl. Parm.* 574 (168). 657 (80) ὧς ὑπέμνησται, as has been mentioned, passively.  
 ὑπό-μισθος, ὄν, hired. *Lucian.* I, 111, ὀβδῶν τεσσάρων, for four oboli.

ὑπό-μνημα, ατος, τὸ, hypomnema, L. commentarius or commentarium, commentary, memoirs. *Sept. Reg.* 2, 8, 17. *Esdr.* 2, 6, 2. *Polyb.* 1, 1, 1. *Diod.* 18, 3, p. 259, 10. *Cic. Att.* 2, 1. *Dion. H.* IV, 2365. *Strab.* 1, 1, 23. 4, 1, 1, of Caesar. *Erotian.* 290. *Jos. Vit.* 65. *Plut.* I, 666 B.  
 ὑπομνηματίζω, ἴσω, to record. *Sept. Esdr.* 1, 6, 22. *Polyb.* 5, 33, 5 -σθαι. *Strab.* 2, 1, 9 -σθαι. *Philon* II, 536, 22. *Plut.* II, 120 D. E. *Eus.* II, 321 B.  
 ὑπομνηματικός, ἡ, ὄν, pertaining to, or in the form of, an ὑπόμνημα. *Diog.* 4, 5. *Orig.* IV, 573 A.  
 ὑπομνηματικῶς, adv. in the form of a ὑπόμνημα. *Galen.* XII, 380 B.  
 ὑπομνημάτιον, ὄν, τὸ, little ὑπόμνημα. *Parth. Prooem.* *Anton.* 3, 14. *Pallad. Vit. Chrys.* 30 A.  
 ὑπομνηματισμός, ὄν, ὁ, record. *Sept. Esdr.* 1, 2, 19. 2, 4, 15. *Macc.* 2, 2, 13. 2, 4, 23. *Polyb.* 2, 40, 4, et alibi. *Cic. Att.* 5, 11. *Dion. H.* I, 20. VI, 766.  
 ὑπομνηματιστής, οὗ, ὁ, commentator. *Tatian.* 856. *Pallad. Laus.* 1244 C.  
 ὑπομνηματογράφος, οὗ, ὁ, (γράφω) hypomnematographus, recorder, registrar. *Sept. Par.* 1, 18, 15. 2, 34, 8. *Esai.* 36, 3. *Strab.* 17, 1, 12, p. 363.  
 ὑπομνηματο-φύλαξ, ατος, ὁ, one who keeps the records. *Justinian. Cod.* 12, 38, 19.  
 ὑπομνημονεύω, apparently an error for ἀπομνημονεύω. *Clem. A.* II, 608 A.  
 ὑπόμνησις, εως, ἡ, mention, etc. *Classical.* *Dion. H.* VI, 1012, 16. *Cyrill. A.* X, 93 B, notice. *Stud.* 1736 A, giving notice, and obtaining permission.  
 ὑπομνηστέον = δεῖ ὑπομνήσκειν. *Clem. A.* I, 392 A. *Eus.* III, 420 C.  
 ὑπομνηστικός, ἡ, ὄν, (ὑπομινήσκω) L. commonitorius, reminding. *Philon* II, 292, 19. *Anton.* 11, 6. *Sext.* 79, 22. *Clem. A.* II, 208. *Eus.* V, 341. *Cyrill. H.* 361. — 2. Substantively, τὸ ὑπομνηστικόν, L. commonitorium, commentarium, memorial. *Orig.* VII, 100 C. *Basil.* IV, 429. 864. *Pallad. Laus.* 1001 A, memorandum. *Vit. Chrys.* 13 A. *Cyrill. A.* X, 64 B.  
 ὑπομνηστικῶς, adv. in the form of a ὑπόμνημα. *Sext.* 696, 9.  
 ὑπομονή, ἡς, ἡ, a remaining behind, sojourn, abode. *Sept. Par.* 1, 29, 15. *Dion. H.* I, 112. — 2. Expectation, hope. *Sept. Esdr.* 2, 10, 2. *Job* 14, 19. *Ps.* 9, 19. 38, 8.  
 ὑπομονητέος, α, ὄν, = ὑπομενετέος, to be endured. *Diog.* 9, 126.  
 ὑπομονητικός, ἡ, ὄν, = ὑπομενετικός, enduring. *Classical?* *Martyr. Polyc.* 1032 τὸ ὑπομονητικόν = ὑπομονή, endurance. *Clem. A.* I, 1340. *Basil.* IV, 352 A. *Basil. Sel.* 468 A.



*Lyd.* 17, πόνων. — *Orig.* VII, 317, write ὑπομονητός, to be endured.  
 ὑπομονητικῶς, adv. *patiently.* *Diog.* 7, 126. *Macar.* 517 C.  
 ὑπομονητός, ἡ, ὄν, = ἀνασχετός, *endurable.* *Schol. Arist. Plut.* 419.  
 ὑπο-μορφῶ *underneath.* *Caesarius* 1176.  
 ὑπο-μυκτηρίζω. *Nicol. D.* 164.  
 ὑπομυξώδης, *es.* *Galen.* XII (2), 308 E.  
 ὑπο-μύω. *Alciph.* 3, 55, 8.  
 ὑπό-μωρος, *ον, foolish.* *Ptol. Tetrab.* 163. *Lucian.* II, 786.  
 ὑπο-νεάζω. *Philostr.* 698.  
 ὑπο-νεκρώ. *Lyd.* 154, 12.  
 ὑπο-νεφέλη, *ης, ἡ, under-cloud.* *Galen.* VIII, 354 E.  
 ὑπονεφελίζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.  
 ὑποnéφελος, *ον, (νεφέλη) under the clouds.* *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.  
 ὑπο-νήφω. *Jos. B. J.* 5, 6, 1.  
 ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.  
 ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.  
 ὑπο-νίπτω *under, to wash the feet.* *Pachom.* 949 A.  
 ὑπο-νόησις, *εως, ἡ, = ὑπόνοια, suspicion.* *Orig.* III, 1292 A.  
 ὑπονοητέον = δεῖ ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol. Tetrab.* 76. *Orig.* I, 1157 A.  
 ὑπονοητής, *οὔ, ὁ, = ὁ ὑπονῶν, suspicious person.* *Polem.* 202.  
 ὑπονοητικός, ἡ, ὄν, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph. Poem.* 9, 2, τινός.  
 ὑπονόθευσις, *εως, ἡ, (ὑπονοθεύω) a tampering with, adulteration, corruption, seduction.* *Eus.* II, 892 B.  
 ὑπονοθευτής, *οὔ, ὁ, = ὁ ὑπονοθεύων.* *Ptol. Tetrab.* 160.  
 ὑπο-νοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26. 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiph.* I, 641 C. *Mal.* 46. 219 Ὑπονοθεύσασα αὐτὸν ὡς ἐρώσα αὐτοῦ. 359, 6, to bribe, corrupt.  
 ὑπόνοια, *ας, ἡ, supposition, presumption: suspicion.* *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1 Παρὰ τὴν ὑπόνοιαν, *contrary to expectation.* 28, 4, 5 Καθ' ὑπόνοιαν, *on suspicion.* *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist. Nub.* 919 = προσδοκία, *in comedy.* — 2. *Allegory.* *Agathar.* apud *Jos. Apion.* 1, 22, p. 458.  
 ὑπονομευτής, *οὔ, ὁ, = ὁ ὑπονομεύων, miner.* *Ptol. Tetrab.* 179.  
 ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. l.  
 ὑπονομή, *ης, ἡ, (ὑπονόμομαι) a digging underground: underground passage.* *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.

ὑπονόστησις, *εως, = τὸ ὑπονοστεῖν.* *Plut.* I, 917 A. *Diog.* 2, 9.  
 ὑπο-νοτίζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.  
 ὑπο-νυγμός, *οὔ, ὁ, contrition.* *Germ.* 172 C.  
 ὑπο-νύκτερος, *ον, darkish, dusky.* *Eudoc. M.* 280.  
 ὑπονυμφίς, *ίδος, ἡ, (νύμφη) = παράνυμφος, bridesmaid.* *Schol. Arist. Eq.* 650.  
 ὑπο-νυστάζω. *Plut.* II, 178 F.  
 ὑπο-ξενίζω, *neuter.* *Lucian.* II, 752.  
 ὑπο-οξίζω. *Athen.* 3, 81.  
 ὑπο-οξύνω. *Dion. P.* 61.  
 ὕπο-οξύς, *υ, subacidus, sub-acid.* *Diosc.* 2, 140. 98, p. 226 ἡ ὕποξύς.  
 ὑπο-οξώδης, *ες, = ὕποξύς.* *Moschn.* 74.  
 ὑπο-παιδοτριβέω, ἡσώ, to be an under-παιδοτριβής. *Inscr.* 255. 265.  
 ὑπο-παίζω. *Ael. N. A.* 12, 21.  
 ὑπο-παλαίω, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.  
 ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.  
 ὑποπαραιτέομαι = παραιτέομαι. *Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.  
 ὑποπαραίτησις, *εως, ἡ, = παραίτησις.* *Apollon. D. Synt.* 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig.* I, 1500 D.  
 ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.  
 ὑπο-πάσσω *under; opposed to ἐπιπάσσω.* *Classical.* *Diosc.* 5, 87.  
 ὑπο-παταγέω *at the same time.* *Philostr.* 671.  
 ὑπο-παχύνω. *Philon* II, 397, 11.  
 ὑπό-παχυς, *υ.* *Diosc.* 3, 92 (102).  
 ὑποπέζιος, *α, ον, (πέζα) under-foot: humble.* *Pseudo-Dion.* 237 C, v. l. περιπέζιος.  
 ὑπο-πείθω. *Heliod.* 7, 2 -σθῆναι. *Men. P.* 332.  
 ὑπό-πειρα, *ας, ἡ, = ἀπόπειρα.* *Jos. Ant.* 5, 1, 26.  
 ὑπο-πειράω = πειράω. *Ael. N. A.* 14, 5.  
 ὑποπελιάζω = ὑποπέλιος γίγνομαι. *Galen.* II, 390 C. D.  
 ὑπο-πέλιος, *ον.* *Classical.* *Diosc.* 1, 80, p. 84.  
 ὑποπεπτωκότως (ὑποπίπτω), *adv. in a lowly manner.* *Polyb.* 35, 2, 13.  
 ὑπο-περικλάω. *Diosc.* 3, 72 (79).  
 ὑπο-πέτομαι *under.* *Paus.* 4, 18, 5.  
 ὑπό-πετρος, *ον, somewhat stony.* *Classical.* *Diosc.* 4, 33.  
 ὑπο-πέττευμα, *ατος, τὸ, allurement.* *Plut.* II, 987 D. E.  
 ὑπο-πηδάω *up.* *Jos. B. J.* 4, 1, 9.  
 ὑπό-πηλος, *ον, rather muddy.* *Dubious.* *Lucian.* II, 739.  
 ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. l. *Paul. Cor.* 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πιέζω. *Clem. A.* II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.



*Epirh.* I. 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.  
 ὑποπιασμός, οὐ, ὁ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. 1. ὑποπιεσμός.  
 ὑπο-πιέζω, see ὑποπιάζω.  
 ὑποπίμελος, ον, somewhat πιμελής. *Classical.* *Diosc.* 5, 85.  
 ὑπο-πίπτω under or down: to succumb, to be defeated. *Diod.* 13, 21. 24. II, 590, 56. *Ex.* *Vat.* 70, 15. 71, 21. *Nicol. D.* 95 Οἱ ὑποπεσόντες, captives. *Plut.* II, 555 A. — 2. To happen. *Sext.* 200, 3 ὑποπίπτει, impersonal. 300, 6, to fall under observation. — 3. To prostrate one's self. *Jos. Ant.* 16, 4, 4. *Plut.* II, 540 D. — 4. To prostrate one's self, said of penitents of the third grade. *Orig.* II, 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4. 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E. *Basil.* IV, 797 B. 805. *Greg. Nyss.* II, 229 A. B.  
 ὑπο-πλάσσομαι or ὑπο-πλάττομαι, to pretend. *Cyrrill. A.* I, 472 D, ἀδιαφορεῖν.  
 ὑπο-πλέκω under, L. subnecto. *Ael. N. A.* 17, 21.  
 ὑπο-πληρόω. *Philon* I, 483, 12.  
 ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl.* *Parm.* 656 (79).  
 ὑπό-πλουτος, ον, = πλούσιος underneath, in metals. *Posidon.* apud *Strab.* 3, 3, 9  
 ὑποπνευματέω = ὑποπνέω. *Caesarius* 972.  
 ὑπο-ποδίζω, to retrace one's steps, to back out, retreat. *Athan.* I, 309 B.  
 \*ὑποπόδιον, ον, τὸ, (πούς) = θρῆνυς, footstool. *Chares* apud *Athen.* 12, 9. *Sept. Ps.* 98, 5. 109, 1. *Esai.* 66, 1. *Matt.* 5, 35. *Jacob.* 2, 3. *Athen.* 5, 20.  
 ὑποποδισμός, οὐ, ὁ, (ὑποποδίζω) retrogradation of the planets. *Lyd.* 19, 2.  
 ὑπο-ποίκιλος, ον. *Classical.* *Hippol.* *Haer.* 84, 54.  
 ὑπο-ποιμαίνω, to be an under-pastor, that is, a presbyter. *Theod.* III, 1372 C.  
 ὑπό-ποκος, ον, fleecy. *Philon* I, 20, 47.  
 ὑπο-πόλιος, ον. *Classical.* *Poll.* 2, 12. *Hippol.* *Haer.* 86, 3 -ίος.  
 ὑπο-πολλαπλασιεπιμερής, ἐς, the divisor of a πολλαπλασιεπιμερής (3 : 8). *Nicom.* 93. 101.  
 ὑπο-πολλαπλασιεπιμόριος, ον, the divisor of a πολλαπλασιεπιμόριος (2 : 5). *Nicom.* 101.  
 ὑπο-πολλαπλάσιος, ον, a factor of a multiple (5 : 15). *Nicom.* 93.  
 ὑπο-πορεύομαι secretly. *Plut.* I, 131 D.  
 ὑπο-πόρευσις, εως, ἡ, subterraneous passage. *Plut.* II, 968 B.  
 ὑπο-πορφυρίζω *Diosc.* 1, 134 (135).  
 ὑποπόρφυρος, ον, purplish. *Classical.* *Diosc.* 3, 7 (9). 4, 171 (174).  
 ὑπο-πρίω. *Lucian.* I, 351 Ὑποπρίουσι τοὺς ὀδόντας.

ὑπό-προσθεν, adv. *intermediately before* (as 1 in the series 1 + 2 + 3, with reference to 3). *Theol. Arith.* 13.  
 ὑπο-πρόσθεσις, εως, ἡ, gradual πρόσθεσις. *Galen.* X, 574 C.  
 ὑποπτερόω = ὑπόπτερον ποιῶ. *Basil.* I, 184 D.  
 ὑποπτευτέον = δεῖ ὑποπτεύειν. *Galen.* VI, 142 B. *Orig.* IV, 272 C.  
 ὑπο-οπτίων, ωνος, ὁ, suboptio. *Mal.* 494.  
 ὑποπτος, ον, seen under: suspected: suspecting. *Sept. Macc.* 2, 3, 32. *Philon* II, 562, 22 Ὑποπτον ἦν (τὸ ἔθνος) ἀντιπράξειν. *Diosc.* 5, 130 (131), expected attack of disease. *Max. Tyr.* 60, 28 Πάντα ὑποπτα θεωμένη. *Arr.* *Anab.* 3, 6, 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. *Athan.* I, 625 B, εἰς αὐτοὺς, suspected by them.  
 ὑποπτυχίς, ἰδος, ἡ, (ὑποπτύσσω) a folding under. *Plut.* I, 672 F.  
 ὑπο-πτύω = πτύω. *Cyrrill. A.* X, 12 D.  
 ὑπό-πτωσις, εως, ἡ, = τὸ ὑποπίπτειν, a falling under or down: submission, submissiveness. *Philon* I, 127, 10. 153, 27 Καθ' ὑπόπτωσιν, submissively. *Sext.* 207, 23. 226, 8, under our notice. *Orig.* I, 536. *Pseudo-Dion.* 509 C, genuflection. — 2. Prostration, the third grade of penitents. *Greg. Th.* 1048. *Anc.* 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A. 800 A. (For the other grades see ἀκρόασις, πρόσκλανσις, σύστασις.)  
 ὑπόπτωτος, ον, falling under. *Procl. Parm.* 659 (84).  
 ὑπο-πυκνάζω, to be somewhat dense. *Lucian.* II, 341.  
 ὑπο-πυριάω. *Alex. Trall.* 486.  
 ὑπο-πυρρίζω, ἴσω, to be reddish. *Sept. Lev.* 13, 24. *Diosc.* 2, 175 (176).  
 ὑπο-ορθόω under. *Symm. Ps.* 43, 19.  
 ὑπορόφωσις, εως, ἡ, (ὀροφόομαι) ceiling. *Mal.* 339, 6.  
 ὑπο-ρραϊζω. *Philostrg.* 548 C.  
 ὑπο-ρρέμβομαι. *Simoc.* 323, 6.  
 ὑπο-ρρίπτω under or to. *Philon* I, 153, 47. *Pseudo-Jos. Macc.* 6, p. 506. *Plut.* II, 336 E.  
 ὑπο-ρροή, ἡς, ἡ, a flowing under. *Cedr.* II, 87, 8.  
 ὑπόρροια, as, ἡ, influence. *Iren.* 640 B.  
 ὑπο-ρροιζέω. *Plut.* II, 590 C.  
 ὑπό-ρρυθμος, ον, of moderate proportions. *Ptol.* *Tetrab.* 143. — 2. Sub-rhythmical, in versification. *Drac.* 140, 6, πάθος (ὕβριος εἶνεκα τῆς οὐδ, σὺ δ' ἴσχεο πείθεο δ' ἡμῖν, where every foot comprises a whole word).  
 ὑπορχηματικός, ἡ, ὄν, belonging to ὑπόρχημα. *Dion. H.* VI, 1093, 11, ρυθμός.  
 ὑπόρχησις, εως, ἡ, = τὸ ὑπορχεῖσθαι. *Clem. A.* I, 792 B.  
 ὑποσαγής, ἐς, (σάγη, σάττω) L. clitellarius, with a pack-saddle. *Just. Tryph.* 53.



ὑπό-σαθρος, *ον*. Lucian. I, 363. Polem. 255. Basil. III, 289 B.  
 ὑπο-σαίνω, *to coax, cajole*. Plut. II, 65 C. Ael. N. A. 9, 1. Martyr. Ignat. 9.  
 ὑπο-σαλεύω. App. II, 374, 87. Eus. II, 824. 853 C.  
 ὑπό-σαλος, *ον*, *shaking somewhat*. Diosc. 1, 139 (140). 5, 118 (119), ὀδόντες, *loose* (1, 152 ὀδόντων σειομένων).  
 ὑποσάνδαλος, *ον*, (σάνδαλον) *quid?* Lyd. 134, 16 Ὑπόδημα μέλαν ὑποσάνδαλον.  
 ὑποσάρκιος, *ον*, (σάρξ) *under the flesh*. Diosc. 3, 45 (52), p. 392.  
 ὑπο-σέβω *in a less degree; opposed to ὑπερ-σέβω*. Greg. Naz. I, 1144 C.  
 ὑπό-σεμνος, *ον*. Philostr. 572. Aristaen. 2, 18.  
 ὑπο-σημειόομαι, *to note down: to give an outline*. Diog. 2, 48. Orig. I, 649 B. 1465 D. III, 905 C.  
 ὑπο-σημείωσις, *εως, ἡ, a noting down, words taken down, notes*. Nicom. Harm. 3. Clem. A. I, 700. 932. Iambl. V. V. 226. — 2. *Signature: imperial order*. Eus. II, 481. 1001. 1069 C. Socr. 65. Lyd. 197.  
 ὑπόσιμος, *ον*. Soran. 257, 21. Ael. N. A. 12, 27. Mal. 100, 9.  
 ὑπο-σιμόω. Alciph. 1, 39, 5, τὴν ὁσφύν.  
 ὑπο-σιωπάω. Classical. Diod. Ex. Vat. 101.  
 ὑποσιωπητέον = δεῖ ὑποσιωπᾶν. Philon II, 644, 37.  
 ὑπό-σκαμβος, *ον*. Schol. Lucian. I, 256.  
 ὑποσκαφή, *ἡς, ἡ, (ὑποσκάπτω) hollow place*. Diosc. 5, 106.  
 ὑποσκαφισμός, *οὔ, ὁ, (σκαφίς) a winnowing*. Dubious. Plut. II, 693 D.  
 ὑποσκελισμα, *ατος, τὸ, (ὑποσκελίζω) the being tripped up*. Sept. Prov. 24, 17.  
 ὑποσκελισμός, *ον, ὁ, = τὸ ὑποσκελίζειν*. Sept. Prov. 11, 3 as v. l.  
 ὑπο-σκηνώ *under*. Jos. B. J. 3, 7, 17, τινί.  
 ὑπο-σκιάζω. Classical. Philon II, 357, 22.  
 ὑπόσκιος, *ον*, *under the shade*. Classical. Diosc. 4, 89 (90).  
 ὑπο-σκιρτάω. Ael. N. A. 7, 8.  
 ὑπο-σκοπέω *under*. Orig. III, 617 B.  
 ὑπο-σμήχω. Themist. 288.  
 ὑπο-σμήχω = ἡρέμα ὑποκαίω. Cyrill. A. X, 1021. Steph. Diac. 1105 D ὑποσμυχεῖσθαι = ὑποσμῦξαι. Nicet. Paphl. 20 C. Genes. 60. 86, 13, neuter.  
 ὑπο-σόλοικος, *ον*. Cic. Att. 2, 10. Plut. II, 615 D.  
 ὑπό-σομφος, *ον*, *somewhat fungous*. Erotian. 326. Galen. VI, 340 B.  
 ὑπό-σοφος, *ον*. Philostr. 331.  
 ὑποσπαδιάς, *ον, ὁ, = ὑποσπαδίας, οὗ ἡ βάλανος οὐ τέτρηται*. Paul. Aeg. 238.  
 ὑποσπαδίας, *ον, ὁ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν*. Galen. II, 396. 274 A. *disease of the πέος*.

ὑποσπαθισμός, *οὔ, ὁ, (σπαθίζω) F. hypospathisme*. Paul. Aeg. 94.  
 ὑποσπαθιστήρ, *ἦρος, ὁ, a surgical instrument*. Paul. Aeg. 96.  
 ὑπο-σπανίζω. Did. A. 633 C.  
 ὑπό-σπανος, *ον*, *rather deficient in beard*. Cedr. I, 607, 12, τὴν γενειάδα.  
 ὑπο-σπασμός, *οὔ, ὁ, = τὸ ὑποσπᾶν* Aquil. Deut. 15, 1.  
 ὑποσπαστέον = δεῖ ὑποσπᾶν. Georon. 14, 7, 45.  
 ὑπο-σπείρω *under or secretly*. Classical. Philon II, 13, 40. 285, 22. Diosc. 1, 3. Plut. I, 165 B. 435 E. Cass. 159, 9.  
 ὑποσπληνίζομαι, *ισμαι, = ὑπόσπληνός εἰμι*. Schol. Arist. Plut. 1081.  
 ὑπο-σπογγίζω. Georon. 6, 12, 1.  
 ὑπο-σποδίζω. Diosc. 5, 92, p. 758, τῇ χροῇ.  
 ὑπο-σπορά, *ᾧς, ἡ, = τὸ ὑποσπείρειν*. Caesarius 913. 1037. Epiph. I, 293 C. 336 A.  
 ὑπο-σπουδάζω. Jos. Ant. 19, 2, 5 -σθῆναι. Dion C. 39, 25, 3 as v. l.  
 \*ὑπόστασις, *εως, ἡ, foundation: groundwork, subject, theme: undertaking: purpose, plan*. Sept. Deut. 1, 12, *support?* Jer. 23, 22. Ezech. 43, 11. Polyb. 4, 2, 1. Diod. 1, 3. 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, *state of things*. II, 7, 52. — 2. *Station, garrison*. Sept. Reg. 1, 13, 23. 1, 14, 4. — 3. *Substance, property*. Sept. Job 22, 20. Antec. 1, 6, 3. — 4. *Steadiness, firmness: confidence, hope*. Sept. Ruth 1, 12. Ps. 38, 8. Ezech. 19, 5. Polyb. 6, 55, 2. — 5. *Subsistence, reality, real existence*. Aristot. Mund. 4, 21. Sept. Sap. 16, 21. Nicom. 68. Philon I, 649, 13. Paul. Hebr. 1, 3. Cornut. 26. Lucian. II, 856 Κατὰ τὴν ὑπόστασιν = τὸ ὑφεστάναι. Sext. 78, 16. 209, 17. 333, 18. 134, 13. Clem. A. I, 1037. Diog. 9, 91. Orig. I, 512. 1397. Porph. Aneb. 35. Iambl. Myst. 13. Adhort. 358. Math. 204. 205. Hierocl. C. A. 63, 6. Socr. 396.  
 6. *Hypostasis, the ιδιότητες or ιδιώματα of the Godhead*. It differs from οὐσία as εἶδος from γένος. Orig. I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. Alex. A. 553. 561. Arius apud Athan. II, 708 A. Eust. Ant. 776. Athan. I, 204. 220. Basil. I, 333. IV, 328. 336 C. 884. Greg. Naz. I, 445 C. 1072 D. 1124 D. II, 144. 477. Did. A. 984 B. Greg. Nyss. II, 13 A. III, 1089 C. Cyrill. A. X, 17 B. Theod. IV, 33. 36 A. (Compare Eus. VI, 717 B. Greg. Naz. II, 144.) — The Latin speaking Christians used *persona* (πρόσωπον) for ὑπόστασις; their *substantia* (etymologically the same as ὑπόστασις) being assumed to represent οὐσία. Athan. II, 801 A. C. 1036 B, here no distinction seems to be made between οὐσία and ὑπόστασις. Basil. IV, 325. 884 C.



- Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.*
- ὑποστάτης, ου, ό, (ὑφίστημι) *founder, maker, creator. Pseudo-Dion. 909 B. — 2. Prop, support, stand, = στήριγμα. Plut. I, 225 D = L. furca. Paus. 10, 26, 9.*
- ὑποστατικός, ή, όν, *enduring. Diod. 20, 78. Muson. 157, τινός. — 2. Hypostatical, constitutive. Epict. 1, 20, 17. Hippol. Haer. 280, 93, οὐσίαι. Iambl. Myst. 13, 13, τῶν οὐσιῶν. Eus. VI, 536. IV, 940, τινός. Procl. Parm. 537 (108), τῶν ὄλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.*
- ὑποστατικῶς, adv. *firmly, promptly. Polyb. 5, 16, 4.*
- ὑποστάτης, ιδος, ή, *constituting. Pseudo-Dion 817 C, αἰτία.*
- ὑπο-στατός, ή, όν, *subsisting, substantially existing. Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.*
- ὑπο-στείχω *under. Philostr. 33.*
- ὑποστέλλω, *to except, to omit. Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.*
- ὑπό-στενος, ον. *Diosc. 3, 40 (46). 2, 207, p. 325.*
- ὑποστερνίζομαι, *ίσομαι, (στέρνον) to put round (under) the breast, when the body is nearly horizontal. Plut. II, 324 F.*
- ὑπό-στημα, ατος, τό, *station, position. Sept. Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, council. — 2. The part of the αἰδοῖον under the στήμα. Ruf. apud Orib. III, 390, 9.*
- ὑπο-στήριγμα, ατος, τό, *prop, support. Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.*
- ὑπο-στηρίζω, *to prop up, to support. Sept. Ps. 36, 17. 144, 14. Lucian. II, 4. 95.*
- ὑπο-στιγμή, ης, ή, *comma, the mark (,). Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.*
- ὑπο-στιζω, *ίξω, to mark with a comma. Eus. IV, 940. — Petr. Sic. 1264, L. interpello, to interrupt a person while speaking.*
- ὑποστικτέον = *δεῖ ὑποστίξαι. Did. A. 1624 B.*
- ὑπο-στίλβω. *Diosc. 5, 100.*
- ὑποστολή, ης, ή, (ὑποστέλλω) *reduction: omission: a shrinking from: caution. Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ I (in χαμάθεν for χαμαῖθεν).*
- ὑποστόρεσμα, ατος, τό, (ὑποστορέννυμι) *L. substramen, anything spread under Galen. IV, 590 A. B.*
- ὑπο-στρατεύομαι *under another. App. II, 43, 3. 281, 9. I, 395, 29, to be a legatus.*
- ὑποστρατηγέω, ήσω, *to be ὑποστράτηγος. App. II, 817, 63. Dion. C. 39, 5. 39, 31.*
- ὑπο-στράτηγος, ον, ό, *lieutenant-general. Classical. Polyb. 4, 59, 2. — 2. The Roman*
- legatus of a general. Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion. C. Frag. 78, 2. 82.*
- ὑπο-στρατοφύλαξ, ακος, ό, *under-στρατοφύλαξ. Strab. 12, 5, 1.*
- ὑποστροφή, ης, ή, *a turning back. Hermog. Rhet. 228. 297 Σχῆμα καθ' ὑποστροφήν, a figure of rhetoric.*
- ὑπόστροφος, ον, (ὑποστρέφω) *turning back. Themist. 462, 3.*
- ὑπο-στρώννυμι or ὑπο-στρωννύω *under. Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martyr. Poth. 1032 -σθαί τι.*
- ὑπό-στρωσις, εως, ή, *a spreading under. Nil. 497 C. Heron Jun. 192, 13.*
- ὑποστρωτέον = *δεῖ ὑποστρωννύναι. Andr. C. 995 A, τί τι.*
- ὑπο-στυγνάζω, *to give a dim light. Stud. 1741 D.*
- ὑπό-στυλος, ον, *resting on pillars. Diod. 1, 48, p. 58, 65.*
- ὑπο-στυλώ *up. Apollod. Arch. 22.*
- ὑπο-συγκεχυμένως, adv. *somewhat confusedly. Orig. I, 1192 D.*
- ὑπο-συγκόπτω *Apollon. D. Adv. 552, 3 (ὄφελον for ὠφελον).*
- ὑπο-συγχρίω. *Galen. VI, 113 D.*
- ὑπο-συγχύνω = *ὑποσυγχέω. Jos. Ant. 16, 4, 4.*
- ὑποσύγχυτος, ον, *somewhat confused. Philon I, 440, 4.*
- ὑπο-συλάω, *to plunder secretly. Clementin. 2, 22. 3. 27. Eus. IV, 797 B.*
- ὑπο-συλλέγομαι *under. Philon II, 211, 14.*
- ὑπο-συμβαίνω, *to be under or inferior. Galen. II, 258 B.*
- ὑπο-σύμβολον, ου, τό, *obscure σύμβολον. Plut. II, 673. Hippol. Haer. 266, 75.*
- ὑπο-συμμιγής, ές. *Galen. VI, 84 B.*
- ὑπο-συναλείφομαι, *in grammar (ἢ 'μ' ἀνάειρ', ἢ ἐγὼ σέ). Apollon. D. Conj. 497, 22. Synt. 126, 17. 142, 24.*
- ὑπο-συρρέω *secretly. Simoc. 192, τί.*
- ὑπο-σύρω *under, etc. Classical. Philon II, 324, 27 ὑποσυρῆναι. — Petr. Alex. Can. 11 -σθαί, to recede, said of backsliders.*
- ὑπόσφαγμα, ατος, τό, *suffusion under the eye. Cass. 154, 11. Antyll. apud Orib. II, 45, 12.*
- ὑποσφόνδυλον, ου, τό, (σφόνδυλος) = *τό ἱερὸν ὀστοῦν. Ruf. apud Orib. III, 391, 4.*
- ὑπο-σφύζω *underneath. Nil. 600 A.*
- ὑπο-σχεδιάζω *hastily. Cyrill. A. IX, 540 A.*
- ὑπο-σχιδακώδης, *ες, somewhat splintery. Diosc. 5, 180 (181).*
- ὑπο-σχίζω *underneath. Ael. N. A. 17, 44.*
- ὑποσάζω = *σάζω. Cyrill. A. X, 1113 C.*
- ὑπο-σωρεύω *under. Erotian. 376.*
- ὑποταγάδην (ὑποτάσσω), adv. *like subjects. Theoph. 574, 8, ριφῆναί τι.*
- ὑποταγή, ης, ή, (ὑποτάσσω) *subjection, subjuga-*



tion: subordination. *Dion. H. I*, 477. 579. *Paul. Cor.* 2, 9, 13. *Clem. R.* 1, 1. *Ignat.* 645. *Orig.* VII, 124. *Dion. Alex.* 1598 B. *Gangr.* 17. *Eus.* II, 81. *Basil.* I, 472. — **2.** A subjoining, putting after (οἶκος μου, γράφει καλῶς). *Apollon. D. Pron.* 304. 408. — **3.** Subordination, of the ὑποτακτικοὶ of elderly monks. *Apophth.* 241. C. *Clim.* 724. 937. *Steph. Diac.* 1136 Τὸ τῆς ὑποταγῆς ἔνδυμα.

ὑποταίνιος, ον, (ταινία) running into, or consisting of, a tongue of land. *Philon I*, 647, 17. II, 139, 44.

ὑποτακτέον = δεῖ ὑποτάσσειν. *Dion. Thr.* 641, 27. *Epict.* 2, 17, 7.

ὑποτακτικός, ἡ, ὄν, = δυνάμενος ὑποτάσσειν. *Achmet.* 273 τὸ ὑποτακτικόν, = ὑπόταξις. — **2.** Subjected, obedient, submissive: subordinate. *Ptol. Tetrab.* 69. *Const. Apost.* 4, 11. *Gregent.* 645 D, φωνή, of a subordinate. *Anast. Sin.* 1180. — Substantively, ὁ ὑποτακτικός, an elderly monk's disciple or attendant. *Marc. Erem.* 1093. *Nil. Epist.* 1, 46. *Clim.* 681. *Stud.* 1781 (= *Joann. Mosch.* 2952 C μαθητής).

**3.** Postpositive, put after, in grammar; opposed to προτακτικός. *Dion. Thr.* 631, 8, φωνήεντα (I, Υ), forming the second element of a diphthong. *Dion. H. V*, 158, τινί. *Drac.* 13, 9. *Apollon. D. Pron.* 265, ἄρθρον, postpositive article (ὄς). 303, enclitic. — **4.** Subjunctivus, subjunctive, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, the subjunctive mood. *Lesbon.* 166 (179). *Apollon. D. Synt.* 246, 15. 264. *Phryn.* 359, ῥῆμα, a verb in the subjunctive.

ὑποτακτικῶς, adv. postpositively: in the subjunctive mood. *Apollon. D. Synt.* 227, 15. *Hippol.* 721 C.

ὑποτακτίτης, ου, ὁ, = ὑποτακτικός of an ἀββᾶς. *Stud.* 44 C. 673 C. 848 C.

ὑποτάκτρια, as, ἡ, an elderly nun's disciple. *Steph. Diac.* 1130 A.

ὑπο-τανύω under. *Ruf. apud Orib.* III, 155.

ὑποταξία, as, ἡ, = ὑπόταξις, the being-ὑποτακτικός. *Nil.* 245 B.

ὑπόταξις, εως, ἡ, subjection, subjugation. *Dion. H. I*, 15, 10. *Diog.* 7, 122. — **2.** A putting after or behind. *Ael. Tact.* 31, 4. *Apollon. D. Pron.* 407 C (ἐγὼ αὐτός). *Conj.* 479, 7.

ὑποταπεινῶ = ταπεινῶ. *Basil.* I, 381 A.

ὑπο-ταράσσω. Classical. *Diosc.* 4, 181 (184), p. 675.

ὑπο-τάσσω under: to subject. *Sept. Ps.* 8, 7. 46, 4. *Macc.* 2, 8, 9. 22. *Polyb.* 3, 13, 8. *Diod. Ex. Vat.* 120, 2. *Did. A.* 432 οἱ ὑπο-τεταγμένοι, the following, that are quoted. *Basil.* III, 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προεστώς. *Macar.* 848 B Τῶν ὑποτεταγμένων ἀδελφῶν,

monks. — **2.** To place after, annex, subjoin, in grammar; opposed to προτάσσω. *Dion. Thr.* 640 (ὄς). *Dion. H. V*, 88. *Apollon. D. Pron.* 303 C. 407 C.

ὑπο-ταφρεύω under. *App. I*, 323, 21.

ὑπο-τέλειος, α, ον, less than perfect; opposed to ὑπερτέλειος. *Method.* 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).

ὑποτεταγμένως (ὑποτάσσω), adv. submissively. *Clem. R.* 1, 37.

ὑπο-τετράγωνος, ον, squarish. *Adam. S.* 397.

ὑπο-τετραπλάσιος, ον, inversely τετραπλάσιος. *Nicom.* 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).

ὑπό-τευξις, εως, ἡ, reply. *Sext.* 568, 2. 441, 21.

ὑπό-τεφρος, ον, somewhat τεφροειδής. Classical. *Diosc.* 4, 173 (174).

ὑπο-τηρέω, to reserve. *Greg. Naz I*, 940 A.

ὑπο-τίμησις, εως, ἡ, an underestimating, undervaluing. *Longin.* 32, 3. — **2.** Pretext. *Philon II*, 325, 34. *Jos. Ant. Prooem.* 4, p. 5. *Apion.* 2, 17. *Plut. I*, 150 D.

ὑπο-τιμητής, οὔ, ὁ, sub-censor. *Dion C.* 52, 21, 5. 52, 33, 1.

ὑπο-τινάσσω under. *Pallad. V. Chrys.* 3 A. *Nil.* 92 D.

ὑποτίθιος, ον, (τίθη, τιθίον) = ὑπομάζιος. *Sept. Hos.* 14, 2.

ὑπότιθος, ον, = preceding. *Caesarius* 984. 1024. *Cyrril. A. I*, 701 B.

ὑπο-τιτλόω, ὡσω, to put under titles, to divide into titles. *Psell.* 927 A. B.

ὑπο-τομεύς, εως, ὁ, a kind of axe. *Sept. Reg.* 2, 12, 31.

ὑπο-τομή, ἡς, ἡ, subdivision. *Theol. Arith.* 4.

ὑπο-τονθορύζω. *Lucian. I*, 466. II, 796.

ὑποτοπάζω = ὑποτοπέω. *Philon II*, 480, 10. *Hippol. Haer.* 92, 97. *Simoc.* 47, 19.

ὑποτοπασμός, οὔ, ὁ, = τὸ ὑποτοπάζειν or ὑποτοπεῖν. *Jos. Ant.* 17, 4, 2.

ὑποτοπητέον = δεῖ ὑποτοπεῖν. *Philon I*, 143, 21. *Clem. A. I*, 521. 1181 A.

ὑποτραγωδέω, to be under-τραγωδός. *Philostr.* 507.

ὑπο-τραυλίζω. *Lucian. I*, 172.

ὑπο-τραχύνω. *Dion. H. V*, 159, 6. *Greg. Nyss.* II, 237 C, to exasperate.

ὑπό-τραχυς, υ. *Diosc.* 3, 44 (51).

ὑπο-τρέπομαι back. *Plut. II*, 77 E.

ὑπο-τρέχω under. Classical. *Polyb.* 9, 10, 7. *Cleomed.* 74, 14 (= 6 ὑποθέω). *Athen.* 4, 48.

ὑπο-τριβή, ἡς, ἡ, a wearing away underneath. *App. I*, 753, 82, of the feet.

ὑπο-τριπλάσιος, ον, inversely τριπλάσιος. *Nicom.* 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).

ὑποτροφέω = ὑποτρέφω. *Clem. A. I*, 300 C.

ὑπο-τροφή, ἡς, ἡ, nourishment, support of life.



*Max. Tyr.* 116, 13. *Iambl.* V. P. 54. *Ptoch.* 2, 136.  
 ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.  
 ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion. H.* VI, 1087. 1111. *Jos. Ant.* 5, 6, 2. *Plut.* II, 113. *Just. Tryph.* 3. *Sext.* 370. 441.  
 ὑπο-τύπω, to sketch out, etc. Classical. *Clem. A.* I, 265 B. *Hippol. Haer.* 189, 79. *Diog.* 9, 78.  
 ὑπο-τύπωσις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul. Tim.* 1, 1, 16. 2, 1, 13. *Hermog. Prog.* 30. *Galen.* I, 36 C. *Martyr. Poth.* 1425. *Sext.* 46. 56. *Clem. A.* I, 313. 753.  
 — 2. *Type.* *Cyrrill. A.* I, 325 C. D.  
 ὑποτυπωτέον = δεῖ ὑποτυποῦν. *Orig.* I, 372 A.  
 ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρόπος.  
 ὑποτυπωτικῶς, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.  
 ὑπό-τυφλος, ὄν, purblind. *Plut.* II, 53 E. F.  
 ὑπο-τύφομαι under. Classical. *Philon* I, 142.  
 — *Pallad. V.* *Chrys.* 20 ὑπετυφούτο, implying ὑποτυφόομαι.  
 ὑπουδαίος, α, ὄν, (οὔδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E, Κρόνος.  
 ὑπουλία, ας, ἡ, = following. *Cedr.* I, 797, 10.  
 ὑπουλότης, ητος, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrrill. A.* X, 1084 B. *Clim.* 981 D.  
 ὑπούργησις, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.  
 ὑπουργητέον = δεῖ ὑπουργεῖν. *Lucian.* I, 458.  
 ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrrill. A.* IX, 720 B, et alibi.  
 ὑπουργικῶς, adv. in a serving manner. *Epirh.* II, 436 D.  
 ὑπουργός, οὔ, ὁ, = θεράπων, minister, lieutenant. *Sept. Josu.* 1, 1, τινός.  
 ὑπο-φάλακρος, ὄν. *Hippol. Haer.* 84, 59.  
 ὑπο-φαρμάσσω secretly. *Plut.* II, 614 B.  
 ὑπό-φασις, εως, ἡ, (ὑποφαίνομαι) appearance, impression. *Apollon. D. Pron.* 287. 297. — *Epirh.* I, 157 C, rough sketch.  
 ὑποφητεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg. Th.* 1093 B.  
 ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.  
 ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 130 B.  
 ὑπο-φθείρω. *Galen.* II, 49 F.  
 ὑπο-φθίνω. *Diosc. Eupor.* 2, 30, p. 240.  
 ὑπο-φιλέω, to steal a kiss. *Aristaen.* 1, 25.  
 ὑπο-φλεγμαινώ. *Simoc.* 48, 17.  
 ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 74. 97.  
 ὑπο-φοινικίζω, to be somewhat φοινικεύς. *Diosc.* 4, 24.

ὑποφουνίσσω = ὑποφουνίσσομαι. *Polem.* 236. *Adam. S.* 415.  
 ὑποφορά, ἄς, ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog. Rhet.* 109, 14.  
 ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.  
 ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin. *Galen.* II, 362 E.  
 ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith.* apud *Orib.* II, 251, 9.  
 ὑπο-φραστήρ, ἦρος, ὁ, = ὑποφήτης. *Greg. Naz.* III, 1561 A.  
 ὑπόφρικος, ὄν, somewhat φρικώδης. *Sept. Macc.* 3, 6, 2.  
 ὑποφρούριος, ὄν, (φρουρά) in custody. *Nic. CP. Histor.* 43.  
 ὑπο-φυγή, ἡς, ἡ, = καταφυγή. *Jos. Ant.* 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.  
 ὑπο-φυσάω gently. *Philon* I, 339, 34.  
 ὑπό-φυσις, εως, ἡ, L. processus, process, in anatomy. *Galen.* IV, 629 C, et alibi.  
 ὑπο-φωνέω, to sing after the principal singer. *Sept. Judith* 15, 14. *Jos. Ant.* 4, 8, 44.  
 ὑπο-φώνημα, ατος, τὸ, acclamation, cheers. *Basil.* IV, 817 C.  
 ὑποφώνησις, εως, ἡ, a cheering. *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.  
 ὑποφωνητής, οὔ, ὁ, exhorter, encourager, in an army. *Pseud-Ignat.* 827 A.  
 ὑποφώσκω = ὑποφάυσκω, to dawn. *Diod.* 13, 18 Τῆς ἡμέρας ὑποφωσκούσης, = ἅμα τῷ φωτὶ, at daybreak.  
 ὑπο-χαίρω. *Polem.* 267.  
 ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.  
 ὑπο-χαλάω. *Ael. N. A.* 12, 46, τοῦ μέλους  
 ὑπο-χαράσσω under. *Plut.* I, 703 B.  
 ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, somewhat graceful.  
 ὑπόχαννος, ὄν. *Antyll.* apud *Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam. S.* 394.  
 ὑποχαννόω = ὑπόχαννον ποιῶ. *Plut.* II, 21 C. *Greg. Nyss.* III, 908 B.  
 ὑπο-χέω under. — *Mid.* ὑποχέομαι, to be suffused. *Philon* II, 50, 31 -χυθῆναι τὰς ὀψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophil.* 1028. *Galen.* II, 360. *Adam.* 1748 A.  
 ὑποχή, ἡς, (ὑπέχω) scoop-net, a small hoop-net. *Plut.* II, 977 E. *Anton.* 10, 10. *Opp. Hal.* 3, 81. *Ael. N. A.* 13, 17.  
 ὑπο-χλωρίζω. *Orig.* III, 852 A.  
 ὑποχονδριακός, ἡ, ὄν, affected in the ὑποχόνδρια. *Galen.* VII, 441 B.  
 ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.  
 ὑποχορηγία, ας, ἡ, supplies. *Strab.* 5, 3, 7.  
 ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44.



χάριτος, *for favor*. *Plut.* I, 85 A, τῶν πλουσίων, *to the rich*.  
 ὑποχριστέον = δεῖ ὑποχρίειν. *Theoph. Nonn.* II, 60.  
 ὑπο-χρίω *under*. *Classical.* *Diosc.* 5, 87. *Basil.* II, 281 A.  
 ὑπο-χρόνιος, *ον*, *in time*. *Theod. Anc.* 1393 D.  
 \*ὑπό-χρυσος, *ον*, *somewhat χρυσοειδής*. *Erasistr.* apud *Diosc.* Iobol. 18. *Aster.* 276 C.  
 ὑπό-χυμα, *ατος*, τὸ, *suffused humor in the eye*. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem.* A. I, 284 A.  
 ὑπό-χυσις, *εως*, ἡ, *suffusion*. *Diosc.* 3, 84 (94), p. 432. *Ptol. Tetrab.* 149.  
 ὑποχυτήρ, ἦρος, ὅ, (ὑποχέω) *vessel for pouring oil into a lamp*. *Sept. Jer.* 52, 19.  
 ὑποχώρημα, *ατος*, τὸ, *excrement*. *Classical.* *Diosc.* 2, 124.  
 \*ὑποχώρησις, *εως*, ἡ, (ὑποχωρέω) *retreat*. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10. *Max. Hier.* 1341 C, *recess*.—2. *Evacuation*. *Dieuch. et Mnesith.* apud *Orib.* I, 287. II, 251. *Galen.* VI, 368 A, γαστρός.  
 ὑποχωρητικός, ἡ, ὄν, *retiring*. *Greg. Naz.* II, 268 C.  
 ὑποψάλλω *somewhat*. *Philostr.* 287. — *Const. Apost.* 2, 57, *to sing the conclusion of a verse of Scripture*.  
 ὑπόψαλμα, *ατος*, τὸ, (ὑποψάλλω) *chant*. *Greg. Nyss.* III, 552 B.  
 ὑπό-ψαρος, *ον*. *Posidon.* apud *Strab.* 3, 4, 15.  
 ὑπο-ψαύω. *Plut.* II, 368 E. F.  
 ὑπο-ψάω. *Ael. N. A.* 14, 5.  
 ὑποψηφίζομαι, *ισμαι*, = ὑποψήφιος εἰμι. *Greg. Nyss.* III, 933 D.  
 ὑποψήφιος, *ον*, ὁ, (ψηφός) *candidate*. *Soz.* 984 C. — Also, ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.  
 ὑπο-ψηχῶ *below*. *Athen.* 6, 23, p. 233 D.  
 ὑποψία, *ας*, ἡ, *suspicion*. *Polyb.* 3, 11 Εἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2. 16, 6 Εἰς ὑποψίαν ἦλθε τῷ τυράνῳ. 19, 4 Εἰς ὑποψίαν ἦλθε καινοτομεῖν. *Dion. H.* I, 221 Δι' ὑποψίας αὐτοὺς ἔχοι.  
 ὑποψιαστικῶς, *adv.* = ὑπόπτως. *Schol. Arist. Vesp.* 643.  
 ὑπο-ψιθυρίζω. *Eunap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men. P.* 381, 5. *Sophrns.* 3708 D.  
 ὑπό-ψιλος, *ον*. *Ptol. Tetrab.* 143. 144.  
 ὑποψυχία, *ας*, ἡ, (ψυχή) *pusillanimity*. *Doroth.* 1812 B.  
 ὑπό-ψυχρος, *ον*, *cool, frigid, insipid*. *Ruf.* apud *Orib.* II, 257, 7. *Apollon. D. Pron.* 367. *Ptol. Tetrab.* 94. *Hermog. Rhet.* 62, 14. *Galen.* VI, 370. *Eudoc. M.* 303.  
 ὑπο-ψύχω. *Diosc.* II, 164 (165). *Theod. Scyth.* 233 B ψυγῆναι.  
 ὑπτίασις, *εως*, ἡ, = τὸ ὑπτιάζειν, ὑπτιασμός. *Herod.* apud *Orib.* I, 412.

ὑπτιασμός, *οὔ*, ὁ, *supineness*. *Strab.* 4, 3, 3, *smoothness*. *Orig.* III, 200 B.  
 \*ὑπτιος, *α*, *ον*, *passive*, in grammar. *Chrysipp.* apud *Diog.* 7, 64. 191, κατηγορήματα.—*Dion. H.* V, 41, 14, ῥήματα, verbal forms in the dependent moods.  
 ὑπτιότης, ἦτος, ἡ, *supineness : flatness*. *Hermog. Rhet.* 297, 15. *Iambl.* V. P. 132.  
 ὑπτιόω, *to render ὑπτιος*. *Diosc.* 4, 88 (89). — 2. *Pass.* ὑπτιοῦσθαι = ὑπτιάζω. *Mal.* 224, 15, *to be elated*.  
 ὑπωπιάζω, ὑπωπιασμός, probably incorrect for ὑποπιάζω, ὑποπιασμός.  
 ὑπωροφία, *ας*, ἡ, (ὑπωρόφιος) *garret*. *Diod.* 18, 26. *App.* II, 547, 65.  
 ὑπωρυχία, *ας*, ἡ, (ὑπορύσσω) *a mine*. *App.* II, 675, 36.  
 ὑπ-ωχρος, *ον*. *Classical.* *Diosc.* 3, 159 (169).  
 ὕς, *Gallie*, = κόκκος, *Quercus coccifera*. *Paus.* 10, 36, 1. (Compare the French *houx*.)  
 ὕσκα, see ἕσκα.  
 ὑσπέλεθος, *ον*, ὁ, = ὕος πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion C.* 46, 51.  
 ὕσσός, *οὔ*, ὁ, *the Roman pilum*. *Polyb.* 6, 23, 9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App.* I, 72, 18.  
 ὕσσωπίτης, *ον*, ὁ, *hyssopites, flavored with ὕσσωπος*. *Diosc.* 5, 50, οἶνος.  
 ὕσσωπος, *ον*, ὁ, *Hebrew חַיִּס, hyssopum, hyssop*. *Sept. Ex.* 12, 22. *Ps.* 50, 7. *Diosc.* 3, 27 (30). — Also, τὸ ὕσσωπον. *Barn.* 8 (Codex  $\Sigma$ ). *Eus.* II, 184 A.  
 Ὑστέρα, *ας*, ἡ, *Womb*, the δημιουργός of the *Caiaans*. *Epirh.* I, 656 B.  
 ὕστερεύω = ὕστερέω. *Did.* A. 328 B.  
 ὕστερέω, *to fail to do anything*. *Sept. Num.* 9, 7. 13, ποιῆσαι. — 2. *To be wanting, to lack : to be in want*. *Ps.* 22, 1, τινά. 38, 5 Τί ὕστερῶ ἐγώ, *in what*. *Ecel.* 9, 8. *Sir.* 13, 4. — So in the middle : *Deut.* 15, 8 Καθ' ὅσον ὕστερεῖται, as v. l. for καθότι ἐπιδέεται. *Sir.* 11, 11. — 3. *Transitive, to withhold*. *Sept. Nehem.* 9, 21, αὐτοῖς οὐδέν, where, however, οὐδέν may be adverbial. *Ps.* 83, 12, τί τινι. *Mal.* 12.  
 ὕστέρημα, *ατος*, τὸ, *want, lack, deficiency*. *Sept. Judic.* 18, 10. 19, 19. *Ps.* 33, 10. *Paul. Thess.* 1, 3, 10. *Clem. R.* 1, 2. — 2. *Hysterema*, a Valentinian word applied to the fall of Sophia ; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol.* Haer. 276, 47.  
 ὕστέρησις, *εως*, ἡ, *want, need, poverty*. *Marc.* 12, 44. *Luc.* 21, 4. *Paul. Cor.* 2, 8, 13. *Herm. Sim.* 6, 3.  
 ὕστεροβουλέω, ἡσω, (βουλή) *to reflect after an act*. *Cyrril. A.* VI, 797 A.  
 ὕστεροβουλία, *ας*, ἡ, *afterthought : regret, repentance*. *Sept. Prov.* 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.



ὑστεροδόμιον, ου, τὸ, (ὑστερος, δόμος) *the top of an edifice*. Cyrill. A. I, 585 B. VIII, 864 D.  
 ὑστερολογία, ας, ἡ, (ὑστερολόγος) = *πρωθύστερον* (σχῆμα), in rhetoric. Tryph. Trop. 283.  
 ὑστερομέσως, adv. *by putting the last in the middle and the middle at the end*. Did. A. 953.  
 (Formed like ὑστεροπρώτως.)  
 ὑστεροπάθεια, ας, ἡ, (παθεῖν) *a suffering afterwards*. Galen. VII, 388 C.  
 ὑστερό-ποτμος, ου, *who died after his (supposed) death*. Plut. II, 265 A.  
 ὑστερό-πρωτος, ου, = *πρωθύστερος*. Hippol. 689 A.  
 ὑστερο-πρώτως, adv. *by the figure of πρωθύστερον*. Did. A. 428 C.  
 ὑστερος, α, ου, *last*. Drac. 24, 20, sc. συλλαβή.  
 ὑστεροστάτης, ου, ὁ, (στήναι) *one of a lowest grade, in monasteries*. Stud. 1785 A.  
 ὑστεροφeggής, ἐς, = ὑστερον φέγγων. Synes. Hymn. 4, 215, p. 1607.  
 ὑστεροφημία, ας, ἡ, (φήμη) *posthumous fame*. Plut. II, 85 C. Anton. 2, 17. 4, 19. Longin. 14, 3.  
 ὑστερόφωνος, ου, (φωνή) *echoing*. Greg. Naz. II, 600 A.  
 ὑστεροχρονέω, ἥσω, (χρόνος) *to be late in time*. Clem. A. II, 597 A.  
 ὑφαίνω, *to weave*. [Artem. 352 ὑφαγκα. Moer. 341 ὑφᾶνα = ὑφῆνα = Theod. IV, 1268 B.]  
 ὑφαιρετέον = δεῖ ὑφαιρεῖν. Plut. II, 132 C. D. Ptol. Tetrab. 132.  
 ὑφ-αιρέω, *to subtract, in arithmetic*. Philon I, 27, 20.  
 ὑφαλμος, ου, = ὑφάλμυρος. Philon II, 481, 1. Diosc. 3, 143 (153).  
 ὑφ-αλμυρίζω, ἴσω, *to be saltish*. Diosc. 1, 13. 5, 136 (137). Plut. II, 669. 912 D. E.  
 ὑφ-άλμυρος, ου, *saltish*. Diosc. 2, 148. 3, 143 (153) as v. l.  
 ὑφαλώδης, ἐς, *somewhat ὑφαλός*. Diod. II, 508, 49. 50.  
 ὑφανσία, ας, ἡ, = *following*. Stud. 1748 C.  
 ὑφανσις, εως, ἡ, (ὑφαίνω) *a weaving*. Poll. 7, 33. Galen. VI, 25 B. Clem. A. I, 529 C.  
 ὑφάντρια, ας, ἡ, (ὑφάντης) *female weaver*. Anton. 10, 38. Poll. 7, 33.  
 ὑφ-άπαλος, ου. Erotian. 264.  
 ὑφ-απλόω *under*. Basil. III, 544 B. Themist. 339, 5.  
 ὑφ-αρπαγή, ἡς, ἡ, *deception*. Athan. II, 448 A. Greg. Nyss. III, 1056 C.  
 ὑφ-αρπάζω, *to snatch away*. Sext. 7, 17 Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάζειν. — Alex. A. 548, *to deceive*.  
 ὑφεδρεύω, εὔσω, (ἔδρα) L. subsido, *to lie in ambush*. App. I, 856, 3.  
 ὑφεδρία, ας, ἡ, *lower seat*. Greg. Naz. I, 648 C. II, 533, *the order of presbyters*.  
 ὑφεδριάω, ἄσω, *to sit below; to be a presbyter*. Greg. Naz. III, 1255 A.

ὑφειλμός, οὔ, ὁ, (ὑφείλον) = *ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη*. Gregent. 612 C.  
 ὑφ-εἶλω = ὑφαιρέω, *to take away; to subtract*. Gregent. 612 B ὑφειλούσθωσαν, write ὑφειλέσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφείλθησαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.  
 ὑφ-εἶρω *under?* Philostr. 366.  
 ὑφέλλω, see ὑφείλω.  
 ὑφ-έν = ὑφ' ἐν, *as one word*. Plut. II, 31 E, ἀναγινώσκεν. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσωδία, hyphen. Arcad. 189 Porphyr. Prosod. 108. Epiph. III, 237 D. Diomed. 434, 36.  
 ὑφ-έπομαι *close behind*. App. I, 774, 36.  
 ὑφ-ερμηνευτής, οὔ, ὁ, *interpreter*. Eus. II, 1069 B. 1377 C.  
 ὑφ-ερμηνεύω, *to interpret, translate*. Eus. III, 873 C. IV, 828 B.  
 ὕφεσις, εως, ἡ, (ὑφίημι) *a letting down: relaxing, relaxation*. Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. *Omission, dropping, in grammar; as in ἰών for ἐγών*. Apollon. D. Pron. 324. Conj. 514, 22. — 3. *Remission, pardon*. Philon I, 187, 24. — 4. *Subordination, inferiority*. Cyrill. A. X, 988 C. Procl. Parm. 618 (18).  
 ὑφ-εσπέριος, ου, *western*. Dion. P. 450.  
 ὑφή, see οἶφι.  
 ὑφ-ήγησις, εως, ἡ, *introduction to a treatise*. Galen. I, 36 C.  
 ὑφ-ηγητικός, ἡ, ὁν, *introductory; instructive*. Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.  
 ὑφηγητικῶς, adv. *introductorily*. Poll. 4, 42.  
 ὑφ-ήλιος, ου, *under the sun*. Athan. I, 121 A.  
 ὕφ-ημαι *under*. Dion. P. 292, τινί.  
 ὑφ-ημιόλιος, ου, *inversely ἡμιόλιος*. Nicom. 95, ἀριθμός (3 : 2 ὑφῆμ.).  
 ὑφ-ιδρύω *under*. Plotin. II, 1392, 1.  
 ὑφίξις, εως, ἡ, = τὸ ὑφικάνειν, *a settling down, of ground*. Strab. 1, 3, 5.  
 ὑφ-ίημι, *to send down, etc.* — Participle, ὑφειμένος, *subordinate, inferior*. Procl. Parm. 602 (214): Pseudo-Dion. 593 D. 241, ἄγγελοι, *the lower orders of angels*.  
 ὑφ-ίσταμαι, *to subsist, to exist*. Sext. 140, 27. Athan. II, 809. — 2. *To suppose*. Sext. 193, 16 Τῶν δὲ διμερῇ τὴν φιλοσοφίαν ὑποστησάμενων. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 Τὸ ὑποσταθὲν κακόν, *what is supposed to be evil*.  
 ὑφ-όρασις, εως, ἡ, = ὑποψία. Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.  
 ὑφορατέον = δεῖ ὑφορᾶν. Plut. II, 50 B.  
 ὑφ-ορμέω *secretly, being concealed*. Polyb. 3, 19, 8. Strab. 1, 2, 16. Plut. II, 61 E. F.



ὑψος, εος, τὸ, (ὑφαίνω) *web, cloth*. Strab. 10, 1, 6. Diosc. 1, 18, ἐριοῦν. — **2.** Context: *text: style*. Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphil. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § α'. Euagr. 2529 A, τῶν δεήσεων. — **3.** Series. Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.

ὑψαυχενέω, ἦσω, = ὑψαύχην εἰμί. Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E 541 A.

ὑψαυχενία, as, ἡ, *haughtiness*. Eriph. II, 12 C. 733 A.

ὑψαυχενίζομαι = ὑψαυχενέω. Simoc. 141.

ὑψηγορία, as, ἡ, *high talking, vaunt, vaunting: sublime discourse, sublimity*. Philon I, 206, 46. Longin. 8, 1. 14, 1. Socr. 33 A.

ὑψηγόρος, on, (ὑψος, ἀγορεύω) = ὑψηλόλογος. Agath. 177, 14.

ὑψηγόρως, adv. in sublime language. Clem. A. II, 348 C.

ὑψῆεις, εσσα, εν, = ὑψηλός. Sibyll. Frag. 2, 6.

ὑψηλαυχενία, as, ἡ, = ὑψαυχενία. Theod. Her. 1329 A.

ὑψηλο-γνώμων, on, *high-minded*. Themist. 234, 26. Basil. Sel. 504 D.

ὑψηλοκάрдιος, on, (καρδία) *proud in heart*. Sept. Prov. 16, 5. Symm. Eccl. 7, 9. Clim. 965 D.

ὑψηλολογία, as, ἡ, = ὑψηγορία. Poll. 2, 121, et alibi.

ὑψηλόλογος, on, (λέγω) *talking high, vaunting*. Themist. 31, 12.

ὑψηλοπετέω, ἦσω, = ὑψιπετέω. Pseudo-Chrys. I. 805 D.

ὑψηλοπετής, ἐς, (πέτομαι) *flying high, soaring*. Eus. VI, 557 A.

ὑψηλοποιός, όν, = ὑψηλὰ ποιῶν. Longin. 32, 6, et alibi.

ὑψηλό-πους, on, *high-footed*. Antyll. apud Orib. II, 309, 6.

ὑψηλός, ἡ, όν, *sublime*. Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, *sublimity*. — **2.** Strong, mighty. Sept. Ex. 6, 1. 14, 8.

ὑψηλο-τάπεινος, on, = ὑψηλός καὶ ταπεινός at the same time. Philon II, 61, 24.

ὑψηλοφανής, ἐς, (φαίνομαι) *appearing sublime*. Longin. 24, 1.

ὑψηλοφερής, ἐς, (φέρω) *elevating*. Cyrill. A. X, 1028 B.

ὑψηλοφρονέω, ἦσω, = ὑψηλόφρων εἰμί. Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.

ὑψηλοφρονία, as, ἡ, = ὑψηλοφροσύνη. Suid. Ἑωροκοπίαις . . .

ὑψηλοφροσύνη, ης, ἡ, the being ὑψηλόφρων, *haughtiness; opposed to ταπεινοφροσύνη*. Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.

ὑψηλόφωνος, on, (φωνή) *high-voiced*. Caesarius 877.

ὑψι-αἰέτος, ου, ό, a species of eagle. Liber. 29, 23.

ὑψι-δρομος, on, *running on high*. Greg. Naz. III, 1326 A.

ὑψιθέων, onτος, ό, = ὑψι θέων. Greg. Naz. III, 418. IV, 91.

ὑψι-θόωκος, on, = ὑψίθρονος. Greg. Naz. III, 408.

ὑψι-κέλευθος, on, = ὑψίδρομος. Greg. Naz. III, 1555.

ὑψιλόγος, on, = ὑψηγόρος. Greg. Naz. IV, 13 A.

ὑψί-νοος, on, = ὑψηλόνοος. Greg. Naz. III, 293.

ὑψιπαγής, ἐς, (πήγνυμι) *high-built*. Greg. Naz. IV, 110 A.

ὑψιπετέω, ἦσω, (ὑψιπέτης) *to soar*. Method. 400 C.

ὑψίπρυμνος, on, (πρύμνη) *with high stern*. Strab. 4, 4, 1.

ὑψιστάριος, ου, ό, *worshipping the ὑψιστος?* Greg. Naz. I, 992.

ὑψιστος, η, on, *most high*. Sept. Gen. 14, 18, θεός. Philon II, 569, 11.

ὑψιτενής, ἐς, (τείνω) *tall tree*. Simoc. 37, 16.

ὑψί-τμητος, on, *quid?* Sibyll. 12, 216.

ὑψι-φόρητος, on, *carried on high, soaring*. Synes. Hymn. 6, 36, p. 1612.

ὑψίφορος, on, = preceding. Pseudo-Dion. 337 A.

ὑψοποιός, όν, (ποιέω) *that exalts*. Vit. Nil. Jun. 40 C.

ὑψόπρωρος, on, (πρῶρα) *with high prow*. Strab. 4, 4, 1.

ὑψος, εος, τὸ, *height*. Chron. 624 Ἀναγαγόντες αὐτὸν ὑψος εἰς τοὺς βαθμοὺς τοῦ κίονος, *high up, on high*. — **2.** Sublimity, in style. Longin. 1, 1.

ὑψώω, ὠσω, *to elevate, exalt*. Classical. Sept. Gen. 7, 20, 17. Aristes 30. Cleomed. 15, 14. — **2.** To elevate, said of the sacred elements. Damasc. II, 409 C. Theoph. Cont. 439, 14.

ὑψωμα, ατος, τὸ, (ὑψώω) *elevation, height: exaltation*. Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39. Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — **2.** Hypsoma, *altitude*, in astrology and geometry. Cleomed. 27, 32. 28, 9, τοῦ πόλου. Ptol. Tetrab. 48. Sext. 734, 8.

ὑψωσις, εως, ἡ, *elevation: exaltation*. Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42. Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — **2.** In ecclesiastical language, ἡ ὑψωσις τοῦ ζωοποιοῦ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, *the elevation of the vivifying body of our Lord Jesus Christ, a ceremony*



performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. Pseudo-Germ. 448. *Damasc.* II, 57 D. *Stud.* 1689. *Curop.* 95, 19. — 3. Ἡ ὑψωσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph. Cer.* 190. *Nicon* 525 C. *Horol.* Sept. 14.

ύώδης, ες, (ἔς, ΕΙΔΩ) *swinish.* *Plut.* II, 535 F. *Clem. A. I.* 205 B.

## Φ

Φ, φῑ, represented in Latin by *PH*. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛ-ΠΗΙΣ. 12 ΠΗΕΙΔΙΠΙΔ . . . . *Inscr.* 3 ΕΚ-ΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΕΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἀφφῆ, Ἀφφιδανός, Ἀφφιδιον, ἀφφουσώθ, ἀφφώ, Σαφφώ, σαφφώθ.]

2. In the later numerical system Φ stands for πεντακόσιοι, five hundred, and πεντακοσιοστός, five hundredth.

φάβα, ατος, τὸ, fa ba = κύαμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrrill. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΛΔ (434). *Stud.* 1716 B. — 2. Fa ba = ἔντος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φαβάτινος, η, ον, made of φάβα = κνάμιμος. *Theoph. Nonn.* I, 316, ἄλευρον.

φάβρικα, ή, fabrica = ὀπλοποιία. *Lyd.* 233. *Justinian. Novell.* 85, 1. 3. *Porph. Cer.* 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικησίων. — 2. Armory, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικήσιος, ου, ή, fabricensis = ὁ τῶν ὀπλων δημιουργός. *Justinian. Novell.* 85, 3. *Porph. Cer.* 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ό, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ή, voracious appetite. *Galen.* II, 262 C.

φαγεδαινικός, ή, όν, phagedaenicus, cancerous, cankerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδαίνωμα, ατος, τὸ, = φαγέδαινα. *Pallad. Med. Febr.* 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγεῖν) dish, cooked food. *Apophth.* 408 B Ὅσα ἐποιήσατε φαγία.

*Cyrrill. Scyth.* V. S. 283 C. *Ptoch.* 2, 286 φαγίν.

φαγόγηρος, ου, ό, (γῆρας) = πολιοφάγος. *Pallad. Laus.* 1065 D. 1083 C.

φαγοκύρις, see φυγοκύρις.

φάγομαι = ἔδομαι. *Phrygn. P. S.* 37, 31, condemned.

φαγοπόλιος, ου, ό, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, ό, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew יָז, pure gold. *Sept. Cant.* 5, 11 καιφαζ, write καὶ φάζ. *Hippol.* 657 C ὠφάζ (ὠ = ὶ). *Hieron.* I, 462 (172).

φαιδροείμων, ου, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, ου, = preceding. *Method.* 209 B.

φαιδροποιός, όν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, ου, ό, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ή, όν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαίδρυσμα, ατος, τὸ, (φαιδρύνω) decoration. *Clem. A. I.* 640 A.

φαικάσιον, ου, τὸ, phaecasion = φαικάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A. I.* 537 B.

φαῖκλα or φαῖκλη, ης, ή, faecula = τρὺξ οἶνου κεκαυμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

φαιλόνης, φαιλόνιον, see φαινόλης, κ. τ. λ.

φαῖναξ, ακος, ή, (φαίνω) = σελήνη. *Caesarius* 1005. 1032.

φαινέστρα, incorrect for φενέστρα, ή, fēnēstra = θυρίς. *Plut.* II, 273 B.

φαινόλης, ου, ό, the Latin paenula = μανδύη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men. P.* 439. *Germ.* 393 B = φαινόλιον. — Also, φαιλόνης. *Paul. Tim.* 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. *Pseudo-Germ.*



393 D. — Also, φαίλονιον. Pseudo-Chrys. XII, 777 C. Sophrns. 3988. Leont. Mon. 700 C. Theogn. Mon. 860 B. Porph. Cer. 374. (See also παινόλιον.)  
 φαινομένως (φαίνομαι), adv. apparently, openly, visibly; opposed to ἀφανώς. Procl. Parm. 618 (18).  
 φαινοπροσωπέω, ἤσω, to show the πρόσωπον. Cic. Att. 7, 22.  
 φαινοπροσωπητέον = δεῖ φαινοπροσωπεῖν. Cic. Att. 14, 22.  
 φαινότης, see φανότης.  
 φαίνω, to show. — Mid. φαίνομαι, to appear. — Impersonal φαίνεται, it appears, it is evident. Aristas 5 Ἐὰν οὖν φανέται. Strab. 3, 5, 6 Ἦπτον εὐλογον, ὡς ἐμοὶ φαίνεται. Apollon. D. Synt. 34 Φαίνεται ὅτι οὐ μᾶλλον παρέστησε. Pseudo-Nicod. I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — Inscr. 4896, c, Δεόμεθ' ὑμῶν, ἐὰν φαίνηται, συντάξαι, = δοκῇ, it seems good. — Τὸ φαινόμενον, phaenomenon, appearance, that which appears or is visible; opposed to νοούμενον. Paul. Hebr. 11, 3. Ignat. 689. Ptol. Gn. 1288 Κατὰ τὸ φαινόμενον, apparently. Sext. 4, 12. Macar. 605 D. 608. [Sept. Ps. 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. Apoc. 18, 23 φάνη.]  
 φαιός, á, óν, of a color mixed of black and white. Sext. 756, 21, φωνή, tropically. Chrys. I, 366 D. Euagr. V. S. 53 (93). Synes. 1544.  
 φάκελος or φάκελλος, ου, ó, turban. Phot. Lex. Suid.  
 φακεόλιον, see φακιδόλιον.  
 φακεολίς, ίδος, ή, = φακιδόλιον. Curop. 22, 14.  
 φακιδάλιον, ου, τὸ, = φακιδόλης. Dioclet. G. 17, 59. 74.  
 φάκις, ή, facies = ὄψις. Lyd. 145.  
 φακιδόλης, ó, (facies) = ἐκμαγεῖον, towel, napkin. Lyd. 145.  
 φακιδόλιον, ου, τὸ, = φάκελος, turban. Nonoss. apud Phot. III, 48 C. Joann. Mosch. 3081. Sophrns. 3429, towel. Leont. Cypr. 1713 B. Mal. 457, 19 -όλιν. Theoph. 377, 13. Porph. Cer. 500, 13. Vit. Nil. Jun. 65 B. — Also, φακεόλιον. Pseudo-Nicod. I, A, 1, 2. 3. Pseudo-Germ. 393 C. Achmet. 131. 226. 268.  
 φακλαρέα, as, ή, (faeula) torch-dance, a dance in which the performers held lighted torches in their hands. Porph. Cer. 349, 13.  
 φακοειδής, ές, (φακός, ΕΙΔΩ) lentil-like, lentiform. Strab. 17, 1, 34. Diosc. 4, 135 (137). 140 (142). 2, 185 (186) as v. l.  
 φακόμελι, ιτος, τὸ, = φακός καὶ μέλι mixed up. Paul. Aeg. 138.  
 φακο-πισσάνη, ης, ή, = φακῇ καὶ πτισσάνη boiled together. Galen. VI, 324 B.

φακός, ου, ó, freckle. Diosc. 1, 12, p. 24. Plut. II, 563. — 2. Duck-weed. Diosc. 1, 11.  
 φακο-τρίβων, ωνος, ó, lentil-grinder, applied by Eunomius to Basil, because he lived on pulse. Greg. Nyss. II, 257 C.  
 φακτίων, ωνος, ó, factio, the golden bull by which the emperor granted the title of φακτιωνάριος. Porph. Cer. 328.  
 φακτιωνάριος, ου, ó, factionarius, agitator, the principal of a company of charioteers at the Circensian games. Mal. 395. Porph. Cer. 311. 327. 330. — Also, φακτωνάρης. Theoph. Cont. 634, 22. 799.  
 φάκτον, ου, τὸ, the Latin factum. Chal. 772 C. Basilic. 2, 3, 11.  
 φακτωνάρης, see φακτιωνάριος.  
 φακωτός, ή, óν, = φακοειδής. Paul. Aeg. 284.  
 φαλαγγάρχης, ου, ó, commander of a φαλλαγ-γαρχία. Ael. Tac. 9, 8.  
 φαλαγγαρχία, as, ή, = δύο μεραρχίαι. Ael. Tac. 9, 8.  
 φαλαγγιόδηκτος, ου, (δάκνω) bitten by a φαλάγγιον (venomous spider). Diosc. 4, 52. 1, 74, p. 77.  
 φαλάγγιον, ου, τὸ, = φάλαγξ, roller. Eust. 140, 9. 469, 20.  
 φαλαγγίτης, ου, ó, phalangites, phalangarius, soldier belonging to a φάλαγξ. Polyb. 4, 12, 12. Diod. 18, 2.  
 φαλαγγιτικός, ή, óν, drawn up like a phalanx. Polyb. 18, 11, 10.  
 φαλαγγομαχέω, ἤσω, to fight in phalanx. Classical. Diod. 19, 30.  
 φαλάγγωμα, ατος, τὸ, (φαλαγγόω) = φάλαγξ, roller. Phryn. P. S. 71, 21.  
 φαλάγγωσις, εως, ή, an arranging in rows. Galen. II, 391 B, et alibi.  
 φάλαγξ, αγος, ή, phalanga or palanga, wooden roller, used in drawing vessels on shore, or in launching them. Phryn. P. S. 71, 21. Antiatt. 115, 20.  
 Φαλαίκειος, ου, of Φάλαικος, Phalaecian. Heph. 10, 6, μέτρον, verse.  
 φαλάκρα, as, ή, = φαλακρότης. Synes. 1181 D.  
 φαλακροειδής, ές, bald-like. Dion C. 76, 8, 5.  
 φαλάκρωμα, ατος, τὸ, (φαλακρόω) bald head, a head without hair. Sept. Lev. 13, 42. 21, 5. Deut. 14, 1. — Metonymically, bald-headed person, bald-head. Cic. Attic. 14, 2.  
 φαλάκρωσις, εως, ή, baldness. Plut. II, 652 F. Symm. Mich. 1, 16. Galen. XIII, 333 C. Alex. Aphr. Probl. 6, 12.  
 φάλανθος, ου, nearly φαλακρός. Phryn. P. S. 71, 17. Diog. 7, 160. 164.  
 φαλαντίας, ου, ó, = preceding. Lucian. III, 46.  
 φαλάντωμα, ατος, τὸ, = ἀναφαλάντωμα. Sept. Lev. 13, 43.  
 φαλαρίς, ίδος, ή, phalaris, a plant. Diosc. 3, 159.



φαλαρισμός, οὔ, ὁ, *the imitating of Φάλαρις*.  
Cic. Att. 7, 12.  
Φάλερνος, ον, *Falernus, Falernian*. Diod. II, 609. Dion. H. I, 167, οἶνος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλερίνος. Plut. I, 943. II, 125. Galen. VI, 435.  
φαλκίδιον, ου, τὸ, (falx) *falcula, pruning-knife*. Leo. Tact. 5, 5.  
Φαλκίδιος, ον, *Falcidius*. Dion C. 48, 33, 5, νόμος, *lex Falcidia*.  
φαλκίον, ου, τὸ, (falx) *scythe, a weapon*. Leo. Tact 6, 27.  
φάλκων, ωνος, ὁ, *falco*. Achmet. 287. Suid.  
φαλκῶνιον, ου, τὸ, = φάλκων. Porph. Adm 155.  
φαλλαγῳγία, ων, τὰ, (ἄγω) = *φαλληφόρια*. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.  
φαλλη-φορέω, ἦσω, *to carry the φαλλὸς in procession*. Plut. II, 365 C.  
φαλληφόρια, ων, τὰ, *the carrying of the φαλλὸς in procession, a festival in honor of Dionysus*. Plut. II, 355 E.  
φαλλοβάτης, ου, ὁ, (βαίνω) *one who sits on the phallus*. Lucian. III, 476.  
φαλός, οὔ, ὁ, (φάω, φάος) *bright spot*. Probab'y a grammatical figment. Phryn. P. S. 71, 17 Φάλανθος . . . .  
φάλσευμα, ατος, τὸ, (φαλσεύω) *falsification*. Steph. Diac. 1141, τῆς ἐκκλησίας, *things foreign to the church*. — Also, φάλσαμα. Leo. Novell. 222.  
φαλσευτής, οὔ, ὁ, *falsarius, forger, falsifier*. Nic. II, 1061 D.  
φαλσεύω, ευσα, *falso, to falsify, to alter a document feloniously*. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.  
φαλσογράφος, ου, ὁ, (φάλσος, γράφω) = *φαλσευτής*. Nic. II, 1184 E.  
φαλσο-ρρήμων, ον, = *ψευδολόγος*. Nic. II, 1061 E.  
φάλσος, ον, *falsus = πλαστός, forged*. Adam. 1721. Const. III, 1020.  
φαλσώω, ωσα, = *φαλσεύω*. Theoph. 457, 19.  
φαμελία, φαμελιαρικός, see *φαμίλια, φαμιλιαρικός*.  
φαμενώθ, ὁ, *phamenoith, an Egyptian month*. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.  
φαμίλια, ας, ἡ, *familia, family, = γενεά*. Lyd. 9, 22. Simoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 *φαμελία*. — 2. *Familia, sc. gladiatoria*. Inscr. 2511. 3677.  
φαμιλιαρικός, ἡ, ὄν, *familiaris, ordinary garment*. Dioclet. G. 17, 77. 17, 29 *φαμελιαρικός*. Basilic. 44, 15, 22.  
φαμικῶς, adv. *with one's family*. Cedr. I, 782, 10.  
φαμίλιος, ου, ἡ, = *φαμίλια*. Gregent. 616 B.

φαμινάλια, see *φιμινάλια*.  
φάμις, ἡ, *famis, fames = λιμός*. Lyd. 129, 19.  
φάμουλος, ου, ὁ, *famulus, servant*. Lyd. 129, 19.  
φαμῶσον, ου, τὸ, *famosus libellus, or famosum carmen, = βλασφημία, defamation, libel, lampoon*. Dion C. 66, 11, 1 as v. l. Lyd. 239, 18. — Also, *φάμουσον*. Comn. 13, p. 377 (Paris.). Tzetz. Chil. 13, 487.  
φανάριον, ου, τὸ, = *φανός, lantern*. Porph. Cer. 472, 4.  
φανδόν, adv. = *ἀναφανδόν*. Eust. Ant. 660 A.  
φάνδουρος, = *πανδούρα*. Nicom. Harm. 8.  
φανερο-ποιέω, *to make evident, etc*. Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.  
φανερὸς, ἁ, ὄν, *evident, manifest*. Diod. 16, 84 Φ. γ' ὄντος ὅτι πειράσεται. Jos. Apion. 2, 31 Ἐν φ. κείσθαι. Philostr. 488 Τοῦ φ. ἐξέστη, *went away secretly*. — 2. *Certus, certain, some*. Eriph. II, 741 A Ἐν ἡμέρᾳ τινὶ φανερᾷ τοῦ ἔτους. Socr. 428 C Αἰτοῦντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = ἐπὶ φανερᾷ ποσότητι χρυσίου. Soz. 868 B Φανεροὺς τάξας τῶν δορυφόρων περὶ τοῦτο ποιεῖν. Chal. 1645 A. Heron Jun. 231, 31. — 3. *Known; opposed to ἀπόκρυφος*. Orig. I, 65, βιβλία, *canonical books*.  
φανερῶω, ὡσω, *to make known, to manifest, to cause to appear*. Paul. Col. 3, 4. Barn. 764. 736 B Τότε ἐφάνερωσεν ἑαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.  
φανέρωσις, εως, ἡ, = *τὸ φανεροῦν, manifestation*. Paul. Cor. 1, 12, 7. 2, 4, 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ διὰ τοῦ υἱοῦ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, αἱ Φανέρωσεις, *Phaneroeses, the Revelations of Philumene*. Hippol. Haer. 524, 33. Tertull. II, 43 A.  
φανερωτής, οὔ, ὁ *detector*. Vit. Jos. Hymnog. 933 A.  
φανητιασμός οὔ, ὁ, (φανητιάω) *a showing off, ostentation*. Clim. 656 C. Damasc. I, 1284 B.  
φανητιάω (φαίνομαι), *to desire to show off, to be ostentatious*. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Dorothe. 1808 A.  
φανητικῶς, adv. = *ἐπιδεικτικῶς*. Eus. IV, 928 B.  
φανίζω, ἰσθην, = *φανερῶω, φαίνω*. Cyrill. A. X, 184 C. Schol. Arist. Eq. 299.  
Φάνιος. Serap. Aeg. 904 A οφανιοσ, write Ὀφινανός, *Ophian*.  
φανόπτης, ου, ὁ, *shanty*. Schol. Arist. Eq. 1001.  
φανότης, ητος, ἡ, (φανός) *brightness, splendor*. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, *φαινότης*. Nil. 88 A.



- φάνσις, εως, ἡ, (φαίνομαι) *appearance*. *Porphyr.* Aneb. 42, 5.
- φανταζομένως (φαντάζομαι), *adv. in appearance*. *Method.* 173 D.
- φαντάζω, άσω, (φαίνω) *to cause to appear*. *Iren.* 580 A, *illuding apparitions*. *Vit. Epirh.* 80 D, *to astonish*. — *Epirh.* I, 980 C φαντάζουσι = φαντάζονται. — *Psell.* 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φαντασάντων, *regarding it as a mere phantom*. — 2. *Mid.* φαντάζομαι, *to see in imagination, to imagine: to fancy*. *Epict.* 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμμένειν. *Plut.* II, 1024 C. *Eus.* II, 56. 57, τινά. *Tit. B.* 1073 B. *Cyrill. H.* 549 B. *Pallad. Vit Chrys.* 23 E Φανταζόμενος εἶναι θεός.
- φαντασία, as, ἡ, *phantasia, appearance: show, display, parade, pomp*. *Sept. Zach.* 10, 1 = ἀστραπή. *Polyb.* 16, 21, 1. 32, 20, 2. *Posidon.* apud *Athen.* 5, 49. *Diod.* 12, 83. *Luc. Act.* 25, 23. *Diog.* 4, 43, *jugglery*. *Athan.* I, 784 C, *στρατιωτική*.
- φαντασιάζω, άσω, *to illude or delude*. *Philon I.* 579, 19. 581, 18. *Epirh.* I, 265 B. II, 521 C.
- Φαντασιανισταί, ὧν, οἱ, *Phantasianistae = Εὐ-τυχανισταί, Γαῖανῖται, Monophysites*. *Tim. Presb.* 57 B Φαντασιασταί. *Eust. Mon.* 904. 909 (933).
- φαντασιαστής, οὐ, ὁ, *impostor*. *Cedr.* I, 30, 22.
- φαντασιαστός, ἡ, ὄν, = φανταστικός. *Plut.* II, 431. 432 C. *Clem. A.* I, 557 C.
- φαντασιοκοπέω, ἡσω, *to make a display: to illude, deceive*. *Sept. Sir.* 4, 30. *Malchio* 253. *Eust. Ant.* 621 A. *Eus.* IV, 224 D. *Athan.* I, 180 C, τινά.
- φαντασιοκοπία, as, ἡ, *vain display*. *Eust. Ant.* 665 C.
- φαντασιοκόπος, ον, (φαντασία, κόπτω) *fond of vain display*. *Eus.* IV, 224 D.
- φαντασιολογία, as, ἡ, (λέγω) *vain talk*. *Epirh.* I, 325 B.
- φαντασιομάχος, ον, (μάχομαι) *fighting for phantoms*. *Cyrill. A.* X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.
- φαντασιοπλήκτως (πλήσσω), *adv. by striking the imagination*. *Anton.* 1, 7.
- φαντασιόω, ὡσω, *to cause to imagine, to make an impression upon the mind: to illude*. — *Mid.* φαντασιόομαι = φαντάζομαι. *Aristocles* apud *Eus.* III, 1265 C. *Philon I.* 55, 40. 99, 2. 21. 109, 12. *Plut.* II, 960 D. *Cels.* apud *Orig.* I, 884 C. *Sext.* 375, 21. *Hippol.* 868. *Orig.* I, 745, αὐτούς. *Alex. A.* 553. *Nemes.* 564. — 2. *To manifest*. *Hermes Tr. Poem.* 41, 15.
- φαντασιώδης, es, (φαντασία) *imaginative, fantastic*. *Just. Cohort.* 35. *Galen.* VI, 123 D. *Hippol. Haer.* 14, 96.
- φαντασιωδῶς, *adv. in appearance, apparently, = κατὰ τὸ φαινόμενον, δοκήσει*. *Iren.* 2, 32, 4.
- φανταστής, οὐ, ὁ, (φαντάζω) *ostentatious person*. *Polem.* 238.
- φανταστικῶς, *adv. in φαντασία*. *Anast. Sin.* 116 D.
- φανταστός, ἡ, ὄν, *acting upon the imagination: imagined*. *Plut.* II, 1024 C. *Anton.* 3, 11. *Galen.* II, 46 D. *Sext.* 235, 25. *Nemes.* 632 C = τὸ τῇ φαντασίᾳ ὑποπίπτον.
- φανώδης, es, (φανός) *lucid*. *Galen.* II, 246 B.
- φαστασία, ἡ, = φαντασία. Coined by *Philon* II, 606, 29.
- φάρ, φαρρός, τὸ, *far = ζέα*. *Dion. H.* I, 288. *Aret.* 99 C. D.
- Φαράν, *Pharan (Paran)*. *Sept. Num.* 13, 1.
- Φαρανίτης, ον, ὁ, *inhabitant of Pharan*. *Apophth.* 156 C.
- φάρας, a, ὁ, ἡ, τὸ, the Shemitic שָׂרָפָה = ἵππος, horse, steed. *Theoph. Cont.* 480. *Achmet.* 154. 233. — Also, τὸ φάριον, ον. *Leo. Tact.* 18, 136. *Theoph. Cont.* 480.
- Φαράων, ὁ, *Egyptian, = βασιλεύς*. *Jos. Ant.* 8, 6, 2. *Afric.* 69.
- Φαραωνίτης, ον, ὁ, *subject of Pharaoh*. Hence = Αἰγύπτιος, *Egyptian*. *Achmet.* 4.
- φαρδύς, εἶα, ὅ, = πλατύς. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. [Compare the Gothic braids, Anglo-Saxon brād, English broad.]
- φαρετροφόρος, ον, (φαρέτρα, φέρω) *quiver-bearing*. *Mel.* 91.
- φάριον. see φάρας.
- φариσαιζω, ίσω, *to imitate the Φαρισαῖοι*. *Sophrns.* 3384 B.
- Φαρισαϊκός, ἡ, ὄν, *Pharisaicus, Pharisaic*. *Basil.* I, 241. *Theod.* III, 1141 C.
- Φαρισαϊκῶς, *adv. Pharisaically*. *Orig.* IV, 340 B.
- Φαρισαῖος, ον, ὁ, *Pharisaeus, Pharisee*. *N. T.* passim. *Jos. Ant.* 13, 5, 9. 13, 10, 5. 17, 2, 4. *B. J.* 1, 5, 2. 2, 8, 14. *Vit.* 2.
- φαρμακευτής, οὐ, ὁ, = φαρμακεύς. *Philon I.* 449, 11. 315, 18. *Just. Apol.* 2, 6. *Ptol. Tetrab.* 161. *Galen.* VI, 23 C, in a good sense.
- φαρμακευτικός, ἡ, ὄν, *pertaining to pharmacy*. *Classical.* *Strab.* 15, 1, 60. *Galen.* VI, 22 C. D. 33 F.
- φαρμακεύομαι, *to practise φαρμακεία*. *Sept. Par.* 2, 33, 6.
- φαρμακία, as, ἡ, = φαρμακεία, *enchantment, witchcraft*. *Sept. Ex.* 7, 22. *Apoc.* 18, 23.
- φαρμάκισσα, ης, ἡ, = φαρμακίς. *Achmet.* 275.
- φαρμακολύτρια, as, ἡ, (φάρμακον, λύω) *anti-charmer, an epithet of Saint Anastasia*. *Anon. Byz.* 1248. *Horol.* Dec. 22.
- φαρμακό-μαντις. εως, ὁ, probably, *at once φαρμακὸς καὶ μάντις*. *Classical.* *Macar.* 212 C.



φαρμακός, οὐ, ὁ, *poisoner*. [*Jos. Ant.* 9, 6, 3. 17, 4, 1 *φαρμακίστατος*, ἡ, *great pharماكός*.]  
*φαρμακώ*, ὥσω, = *φαρμακεύω*. *Classical. Diosc. Eupor.* 2, 140.  
*φαρμακτός*, ἡ, ὄν, (*φαρμάσσω*) *poisoned*. *Strab.* 11, 2, 19.  
*φαρμουθί*, *pharmuthi*, an Egyptian month, = *νισάν*, *ξανθικός*. *Jos. Ant.* 2, 14, 6. *Plut.* I, 24 C. *Clem. A.* I, 888 A.  
*φαρράκια*, τὰ, (*φάρ*) the Latin *confarreatio*. *Dion. H.* I, 288.  
*Φάρσαλα*, ὡν, τὰ, = *Φάρσαλος*. *Dion C.* 42, 18.  
*φαρυγγοτομία*, ας, ἡ, (*φάρυγξ*, *τέμνω*) *pharyngotomy*. *Antyll.* apud *Paul. Aeg.* 164.  
*φασέκ* or *φασέχ*, see *πάσχα*.  
*φασήλιον*, ου, τὸ, = *φάσηλος*. *Diosc.* 4, 119 (121) as v. l. *Archel.* 1441 C. *Eriph.* II, 76 C. — Also, *φασούλιον*, *φασούλιν*. *Porph.* *Cer.* 463, 18. *Anon. Med.* 231. 247.  
*φάσηλις*, εος, = *φάσηλος*. *Eriph.* II, 81 D.  
*φάσηλος*, ου, ὁ, *phaselus*, *kidney-bean*. *Classical. Galen.* VI, 328. 329 C. D. 335 D. *Orib.* I, 208. *Æt.* 1, p. 23 (b), 45. — Also, *φάσουλός*. *Psell.* *Iatr.* 146. — 2. *Phase-lus*, a kind of *boat*. *Strab.* 16, 4, 23. *App.* II, 837, 84.  
*φασίολος*, ου, ὁ, the Latin *phasēolus* = *φάσηλος*. *Diosc.* 2, 130. 155 (158). 4, 119 (121). *Galen.* VI, 329 C. *Orib.* I, 208. 238.  
*φάσις*, εως, ἡ, (*φαίνω*) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.  
*φάσις*, εως, ἡ, (*φημί*) *affirmation*; opposed to *ἀντίφασις*. *Sext.* 42. 258. 292. 635. 663.  
*φάσκα*, see *πάσχα*.  
*φάσκης*, οἱ, τοὺς, *fascēs* = *αἱ ράβδοι*. *Plut.* I, 103 D.  
*φασκία*, ας, ἡ, *fascia* = *ταυνία*, *band*. *Moschn.* 34. *Poll.* 2, 166. *Dioclet.* G. 18, 38 seq. *Basil.* IV, 365 C. *Protosp. Corp.* 73, 15. *Et. M.* 588, 46. 749, 40. *Eust.* *Dion.* 96, 23 = *ὑφάσματος τμήμα στενὸν καὶ μεμηκυσμένον*.  
*φασκίω*, ὡσα, (*φασκία*) *to tie up with bandages, to swathe*. *Moschn.* 57. 68. *Diosc. Eupor.* 2, 67, p. 283. *Galen.* X, 652 C. 661 D. *Theoph.* 613. — Also, *φασκίωνω*. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.  
*φασκιωτέον* = *δεῖ φασκιοῦν*. *Moschn.* 89.  
*φάσκος*, ου, ὁ, *fascis*. *Dioclet.* G. 14, 7. 12.  
*φασκώλιον*, ου, ὁ, *little φάσκωλος*, *pasceolus*, *leathern money-bag, leathern purse*. *Clem. A.* I, 605. *Agath.* 255. *Hes.*  
*φασματώδης*, ες, (*φάσμα*) *spectral*. *Hippol.* 868. *Method.* 141 B.  
*φασούλιν*, *φάσουλός*, *φάσχα*, see *φασήλιον*, *φάσηλος*, *πάσχα*.

*Φατέμης*, ἡ, ὁ, *Phatemes*. *Porph. Adm.* 92.  
*Φατίμα*, ας, ἡ, *Phatima*. *Theoph.* 667.  
*φατλίον*, ου, τὸ, diminutive of *facula*, *torch*. *Porph. Cer.* 349, 15. *Theoph. Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also *φακλαρέα*.)  
*φατνεύω*, εἶσω, (*φάτνη*) *to stall-feed*. *Oenom.* apud *Eus.* III, 400 A.  
*φατνίζω*, ἴσω, *to stall, to stable*. *Heliod.* 7, 29.  
*φατνίον*, ου, τὸ, = *φάτνωμα*. *Philon* II, 238, 15. — 2. *Socket* of a tooth. *Galen.* II, 211 F.  
*φατνώω*, ὥσω, *to panel*. *Sept. Reg.* 3, 7, 40. *Ezech.* 41, 15.  
*φατνωματικός*, ἡ, ὄν, (*φάτνωμα*) *L. laqueatus, panelled*. *Plut.* I, 47 C.  
*φάτνωσις*, εως, ἡ, *a panelling*. *Sept. Reg.* 3, 6, 13 as v. l. *Eus.* II, 1109 A. B.  
*φατρία*, ας, ἡ, = *φρήτρη* (*Homer.*). *Plut.* II, 618 D. — 2. *Curia*, of the Romans. *App.* II, 524, 8. *Dion C. Frag.* 5, 9. — 3. *Factio*, *conspiracy*. *Chal. Can.* 18.  
*φατριάω*, ἄσω, *to conspire*. *Chal. Can.* 18.  
*φατριάρχης*, ου, ὁ, *chief conspirator*. *Damasc.* II, 332, travesty of *πατριάρχης*, = *Steph. Diac.* 1112 C.  
*φαύλισμα*, ατος, τὸ, = *following*. *Sept. Sophon.* 3, 11.  
*φαυλισμός*, οὐ, ὁ, (*φauλίζω*) *a slighting, contempt*. *Sept. Hos.* 7, 16. *Esai.* 28, 11. 51, 7. *Orig.* VII, 62 C. *Theod. Her.* 1352 C. *Basil.* III, 937 C.  
*φαυλιστής*, οὐ, ὁ, *contemner*. *Cerul.* 728 A.  
*φαυλίστρια*, ας, ἡ, *female contemner*. *Sept. Sophon.* 3 (2), 15.  
*φαυλό-βιος*, ου, (*φauλός*, *βίος*) *dissolute*. *Schol. Arist. Ran.* 422.  
*φαυλό-νοος*, ου, *low-minded*. *Schol. Arist. Nub.* 629.  
*φαυλοτριβής*, ἐς, (*τριβω*) *occupied with worthless objects*. *Isid.* 424 C.  
*φαυρικός*, incorrect for *φauβρικός*.  
*φauσις*, εως, ἡ, (*φάω*, *ΦΑΥΩ*) *illumination, light*. *Sept. Gen.* 1, 14. *Judith* 13, 13. *Plut.* II, 892 C Ἀπὸ φ. εἰς σύνοδον, from full moon to new moon.  
*φauστος*, ὁ, *faustus* = *αἷσιος καὶ ἐπαφρόδιτος*, *εὐτυχής*, *ἰλαρός*. *Plut.* I, 473 E. *App.* II, 137, 11.  
*φauφί*, *phaophi*, an Egyptian month. *Plut.* II, 362 F.  
*Φεβρᾶρις*, *Φεβρᾶτος*, see *Φεβρουᾶρις*, *Φεβρουᾶτος*.  
*Φεβρούα*, ἡ, *Februa*, a goddess?? *Lyd.* 61, 18.  
*Φεβρουᾶρις*, *Februalis* (*Juno*) = *Φεβρᾶτα*. *Plut.* II, 280 *Φεβρᾶρις*. *Lyd.* 62, 12.  
*φεβρουᾶρε*, *februaire* = *καθᾶραι*. *Lyd.* 62, 6.  
*φεβρουάριος*, α, *februarius*, an adjective. *Jos. Ant.* 13. 9, 2 Πρὸ ὁκτὼ εἰδῶν *φεβρουα-*



- ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδὼν  
φεβρουαρίων. 16, 7, 7, ἰδοῖς. *Plut.* I, 144 B.  
1064, καλανδαί. — Ὁ φεβρουάριος μῆν, februa-  
rius, *February*. *Dion. H.* I, 85. *Plut.* I,  
31. 72 E. II, 280. *Dion C. Frag.* 27. *Mal.*  
187 φεβρουάρις.  
Φεβρουάτος, α, Februatus. *Lyd.* 62. —  
Also, Φεβράτος. *Plut.* II, 280.  
Φέβρουος, ό, Februus. *Lyd.* 62, 2.  
φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr.*  
*C. Method.* 1333.  
φεγγίον, ου, τὸ, (φέγγος 2) crescent. *Porph.*  
*Cer.* 640. — 2. Staff or wand with a cres-  
cent attached to it, or perhaps surmounted  
by a crescent. *Porph. Cer.* 294, 17. 589,  
18.  
φεγγίτης, ου, ό, phengites, transparent  
selenite, crystallized gypsum. *Plin. N. H.*  
36, 46. *Pseudo-Chrys.* VIII, 43 C.  
φεγγοβολέω, ἦσω, to emit light. *Anast. Sin.*  
585 B.  
φεγγοβόλος, ου, (βάλλω) emitting light. *Eust.*  
*Ant.* 624 C. *Basil. Sel.* 468 C.  
\*φέγγος, εος, τὸ, light. — Particularly moonlight  
= φῶς σελήνης. *Arist. Ran.* 458. *Xen.*  
*Symp.* 1, 9. *Cyneget.* 5, 4. *Plat. Rep.* 6,  
p. 508 C. *Hes.* — 2. The moon = σελήνη.  
*Pseud-Athan.* II, 1328 C. *Mauric.* 9, 2.  
*Chron.* 27. *Max. Conf. Comput.* 1233 C.  
φεγγώδης, ες, luminous. *Greg. Nyss.* III,  
1105 C.  
Φειδιακός, ή, όν, (Φειδίας) *Phidiacus*, *Phidian*.  
*Epiet.* 2, 19, 23.  
φειδομένως (φείδομαι), adv. sparingly. *Paul.*  
*Cor.* 2, 9, 6. *Moschn.* 24.  
φείδω = φείδομαι. *Joann. Mosch.* 2980 C  
Φείσον, ἀββᾶ, οὐδὲν ἔλαβον, = εὐφήμει!  
φειδωλεῖον, ου, τὸ, (φειδῶ) miser's shop. *Nil.*  
1141 D. [Formed like εἰδωλεῖον.]  
φέκλα or φέκλη, incorrect for φαῖκλα.  
φέλλινος, η, ου, of φελλός. *Lucian.* II, 107.  
φελλό-πους, ουν, cork-footed. *Lucian.* II, 107.  
φελμουνί, the Hebrew פֶּלְמוּנִי = τίς, ό δεῖνα.  
*Sept. Dan.* 8, 13.  
φελόνης, φελώνης, φελώνιον, less correct for  
φαιλόνης, φαιλόνιον.  
φενакιστής, ου, ό, = ό φενακίζων, φέναξ. *Schol.*  
*Arist. Ach.* 88.  
φενίκουλα, ή, quid? *Dioclet.* G. 15, 21.  
φενίνδα, incorrect for φαινίνδα. *Clem. A.* I,  
621 C.  
φεραλλήλως (φέρω, ἀλλήλων), adv. connectedly.  
*Anast. Sin.* 261 C.  
φερέ-κακος, ου, (φέρω) inured to hardship.  
*Polyb.* 3, 71, 10.  
Φερεκράτειος, ου, of Φερεκράτης, *Pherecratius*,  
*Pherecratian*. *Heph.* 10, 2, μέτρον. *Poem.*  
1, 2.  
φερεντάριος, ου, ό, ferentarius = ἀκροβο-  
λιστής, skirmisher. *Lyd.* 158, 30.
- φερέ-οινος, ου, = οἶνοφόρος. *Apollon. D. Synt.*  
8, 24.  
φερεπονία, as, ή, (φερέπονος) endurance of toil.  
*App.* I, 14, 14. *Iambl. Adhort.* 354.  
φερεπόνως, adv. with endurance of toil, patiently.  
*App.* I, 751, 62.  
φερετρεύομαι, to be carried on a φέρετρον. *Plut.*  
I, 302 B.  
Φερέτριος, ου, ό, Jupiter Feretrius. *Dion.*  
*H.* I, 308. *Plut.* I, 27 C. 302. *Dion C.* 51,  
24, 4.  
φέρετρον, ου, τὸ, (φέρω) feretrum, bier,  
litter. *Polyb.* 8, 31, 4. *Ael.* V. H. 12, 64.  
φερίρε, the Latin ferire = πληῖσαι, τύψαι.  
*Plut.* I, 27 C. II, 302 B.  
Φέρμη, ης, ή, *Pherme*, near Scitis. *Pallad.*  
*Laus.* 1068.  
φερνίζω, ίσω, (φερνή) to portion, endow. *Sept.*  
*Ex* 22, 16.  
φερνοφόρος, ου, (φέρω) dowered. *Hieron.* V,  
560 B = dotalis.  
φέρω, to bring, etc. — Φέρε λέγειν, φέρε εἰπεῖν,  
or simply φέρε, suppose, admit; for instance,  
for example. *Cleomed.* 61. *Plut.* II, 335 E.  
98. *Clementin.* 57 C. *Apollon. D. Synt.* 11,  
17. *Ptol. Tetrab.* 13. *Clem. A.* I, 207 A.  
*Orig.* II, 292. I, 676 Φέρ' εἰπεῖν. *Eus.* III,  
216. *Did. A.* 572 B. *Hierocl. C. A.* 71, 9  
Οἶον φέρε, as for instance. [*Polyb.* 8, 29, 8  
ἀν-οισθήσομαι. *Joann. Mosch.* 3004 Α ἔφερα  
= ἦνεγκον.]  
φερωνμία, as, ή, the being φερώνυμος. *Opp.*  
*Hal.* 1, 243.  
φερώνυμος, ου, named from some circumstance.  
*Dion. Thr.* 636, 10, ὄνομα (Μεγαπένθης, Τισα-  
μενός).  
φετιάλιος, incorrect for φητιάλιος.  
φευκτικός, ή, όν, (φεύγω) putting to flight, driv-  
ing away. *Galen.* X, 637 C, τινός. — *Eustrat.*  
2313 = φευκτός, to be avoided.  
φεύξιμος, ου, where one can take refuge. *Polyb.*  
13, 6, 9. *Plut.* II, 166 E.  
φή, the Hebrew פֶּה. *Eus.* III, 789 A. *Epiroph.*  
III, 244 φί.  
φήλιξ, ικος, felix = εὐτυχής. *Plut.* I, 473 D.  
φήμη, ης, ή, rumor, report: reputation. *Polyb.*  
9, 26, 11 Κρατεῖ μὲν, ή φήμη παρὰ Καρχηδο-  
νίους ὡς φιλαργύρου γενομένου αὐτοῦ. *Strab.*  
1, 2, 30, κοινή. *Paus.* 10, 8, 7 Ἐχει φήμην  
ἀμῦναι. *Apophth.* 121 D Εἶχε φήμην κακήν.  
φημί, to say. *Philon* II, 374, 33 Κυριώτατα φά-  
ναι, strictly speaking, parenthetically.  
φημίζω, ίσω, to spread a report, to give notice,  
to make known, to signify. *Chron.* 717 Φημί-  
σαντος τό τε μακρόν τείχος καταλαβεῖν καὶ τὰ  
ἔνδον αὐτοῦ. — *Pass.* φημίζομαι, to be reported.  
*Plut.* II, 264 D, τεθνάναι. *Arr.* P. M. E. 7,  
ἐλθεῖν. *Theoph.* 363 Ἐφημίσθη ἐν Κωνσταν-  
τινουπόλει ὅτι ἐτελεύτησεν ὁ βασιλεὺς, it was  
reported or rumored.



- Φημιονῖται, ὦν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.
- φητιάλεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαί. *Plut.* I, 68. 137. *Suid.* φητιαλεῖς. — Also, φητιάλιοι, ὦν: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fctialis.
- φθαέ, Egyptian, = πῦρ. *Clementin.* 245 A.
- φθάζω = φθάνω. *Leo. Tact.* 12, 41. *Porph. Adm.* 244, 14. *Basil. Porph.* Novell. 314.
- φθάνω, to reach, come, arrive at. *Sept. Par.* 2, 28, 9, ἕως τῶν οὐρανῶν. *Esdr.* 2, 3, 1 Ἐφθασεν ὁ μὴν ὁ ἔβδομος. *Tobit* 5, 19 Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίψημα τοῦ παιδίου ἡμῶν γένοιτο, perish money? *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodtn.* Dan. 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* Haer. 52, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athanas.* I, 49 C Τὰ κατὰ τοῖς ἀνθρώποις εἰς πλῆθος ἔφθασεν. II, 956, μέχρι βασιλέων. *Pallad.* Laus. 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὄρος. *Doroth.* 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γῆρα βαθεῖ. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to occur to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — 2. Pass. φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακώς, barbarous, = ἐφθακώς.]
- φθάρμα, ατος, τὸ, (φθείρω) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epiph.* II, 57 A, κακώσεως.
- φθαρτικός, ἡ, ὄν, pernicious, destructive. Classical. *Philon* I, 492, 20. *Diosc.* 2, 196. 3, 45 (52). 1, 141 = φθόριος, producing abortion.
- Φθαρτολάτρης, ου, ὁ, (φθαρτός, λατρεύω) Phthartolatra, worshipper of the corruptible, one of the branches of the Γαῖανῖται. *Tim. Presb.* 57.
- φθαρτοποιός, ὄν, (ποιέω) rendering corruptible. *Amphil.* 40 D.
- φθαρτός, ἡ, ὄν, corruptible. Classical. *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαρτοῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.
- φθαστέον = δεῖ φθάνειν. *Herod. apud Orib.* I, 43.
- φθείρ, ειρός, ὁ, louse, Attic; but ἡ φθείρ, not Attic. *Phryn.* 307. *Moer.* 357.
- φθειρίασις, εως, ἡ, (φθειριάω) phthiriasis, morbus pedicularis. *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7. 9, 33, 6.)
- φθειριάω, ἄσω, (φθείρ) to be lousy: to have the phthiriasis. *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45. 118. *Plut.* I, 474 F. *Galen.* II, 391 A.
- φθειρίζω, ἴσω, L. pediculo, to louse. *Sept. Jer.* 50, 12.
- φθειρο-φάγος, ον, eating φθείρας. *Strab.* 11, 2, 1, Phthirophagi.
- φθείρω, L. stupro, to ravish. *Phryn.* 70 = βιάσασθαι. *Moer.* 95. 98. — *Artem.* 321 φθείρεσθαι (κακεμφάτως) = περαίνειν. [*Cyrrill. A.* X, 1108 A πεφθαρμένος.]
- φθινοπωρεία, ας, ἡ, = φθινόπωρον. *Caesarius* 1096.
- φθινοπωρινός, ἡ, ὄν, autumnal. Classical. *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.
- φθίνω, to decay, etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικυῖα, v. l. ἐφθινηκυῖα. *Lucian.* II, 880 φθινῆσαι.]
- φθισικεύομαι, to be φθισικός. *Galen.* XIII, 543 D.
- φθισικός, ἡ, ὄν, (φθίσις) phthisicus, consumptive. *Moschn.* 142, p. 91. *Diosc.* 1, 94. 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* Probl. 54.
- φθογγέω, ησα, (φθογγή) to exclaim, cry out, to cheer, shout. *Porph.* Cer. 38, 18.
- φθογγήεις, εσσα, εν, sounding. *Nicom. Harm.* 37.
- φθόγγος, ον, ὁ, sound. *Sext.* 756, 24.
- φθονέω, ἡσω, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόνεσα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrrill. A.* X, 1021.]
- φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.
- φθονητικός, ἡ, ὄν, envious. *Plut.* II, 682 D.
- φθονητικῶς, adv. enviously. *Ibid.*
- φθονητός, ἡ, ὄν, envied: enviable. *Clem. A.* II, 409 C.
- φθόνος, ον, ὁ, envy. *Clem. R.* 1, 4 Φθόνον ἔχω = φθονοῦμαι.
- φθορά, ἄς, ἡ, destruction. *Barn.* 777, abortion. — 2. Stuprum, rape. *Dion. H.* I, 290. III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — 3. In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.
- φθορεύς, εως, ὁ, destroyer: corrupter, seducer. *Philon* II, 311, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.
- φθοριμαῖος, α, ον, (φθόριμος) corruptive: pernicious: corrupt. *Heges.* 1324 A. *Eus.* II, 400. *Epiph.* I, 420. 657 D.
- φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβρύων. 2, 195. 193 (194), p. 305, sc. φάρμακα. *Plut.*



I, 134 F. *Clem. A. I, 512 B* Φθόριον φάρμακον.  
 φθοροποιέω, ἤσω, to cause corruption. *Diosc. Iobol. p. 51.*  
 φθοροποιία, ας, ἡ, a causing of corruption. *Leont. I, 1741 D.*  
 φθοροποιός, ά, όν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon I, 102. 185. 471, 14. Diosc. Iobol. pp. 49. 51. Plut. II, 911.*  
 φθορώδης, ες, destructive, pernicious. *Lyd. 327, 14.*  
 φθοώδης, ες, (φθόη) consumptive. *Paus. 10, 2, 6, νόσος, consumption.*  
 φί, see φή.  
 φιάλη, ης, ἡ, reservoir for water. *Theoph. 563, 5. Theoph. Cont. 141, 12.*  
 φιάλιον, ου, τὸ, (filum) = ταβλίον. *Porph. Cer. 528, 16. 721, 7.*  
 φιαλώ, ώσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Georon. 9, 5, 7, τὸν βόθρον.*  
 φιαλωτός, ἡ, όν, shaped like a φιάλη. *Georon. 12, 13, 8.*  
 φίβλα, see φίβουλα.  
 φιβλατοῦρα, ας, ἡ, = φιβουλατώριον. *Porph. Adm. 251, 11. (Jos. Ant. 13, 5, 4. App. I, 458, 45. Agath. 172, 9.)*  
 φιβλατώριον, see φιβουλατώριον.  
 φιβλώ, also φιβλώνω, ώσω, to fasten with a φίβλα: to transfix. *Mal. 111. 165. Porph. Cer. 208, 24.*  
 φίβουλα, ἡ, fibula = χρυσή περόνη λιθοκόλλητος, brooch. *Lyd. 169, 10. — Also, φίβλα, fibla. Chron. 79, 19. Mal. 33. Porph. Cer. 218, 24.*  
 φιβουλατώριον, ου, τὸ, (fibulatorius) robe fastened with buckles. *Dioclet. C. 3, 7. 8. Suid. φιβλατώριον.*  
 φιδεΐκομισσάριος, α, ου, fideicommissarius. *Antec. 1, 14, 1.*  
 φιδεΐκόμισσον, ου, τὸ, fideicommissum, legacy in trust. *Antec. 1, 14, 1. — Basilic. 1, 1, 35 ό φιδοκόμισσος.*  
 φιδουκίαριος, fiduciarius. *Antec. 1, 19.*  
 φιλ-, see φιλο-.  
 φιλ-άβουλος, ου, that loves άβουλία. *Antip. S. 43, ερις.*  
 φίλ-αβρος, ου, fond of luxury. *Heliod. 7, 12.*  
 φιλαγαθία, ας, ἡ, love of goodness. *Philon II, 136. Clem. A. I, 333. Eus. II, 813 C.*  
 φιλ-άγαθος, ου, loving goodness. *Sept. Sap. 7, 22. Polyb. 6, 53, 9. Philon II, 136.*  
 φιλαγάθως, adv. kindly, benignantly. *Clem. A. I, 1357 C. Nectar. 1832 A.*  
 φιλ-άγγελος, ου, angel-loving. *Pseudo-Dion. 308 C.*  
 φιλ-αγέννητος, ου, stoutly maintaining the άγεννησία of God. *Greg. Naz. II, 88 C.*  
 φιλ-αγρευτής, ου, ό, of hunting. *Babr. 107, 10.*

φίλ-αγρος, ου, of the country. *Lucian. II, 325.*  
 φίλ-άγρυπνος, ου, wakeful. *Mel. 66. Leo Isaur. Novell. 50, έπιμέλεια.*  
 φιλ-άγων, ωνος, ό, ἡ, of contests. *Athen. 6, 40. Steph. Diac. 1120 A.*  
 φιλαγωνιστής, ου, ό, = preceding. *Ptol. Tetrab. 63.*  
 Φιλαδέλφειος, ου, of Ptolemy Φιλάδελφος. *Philon II, 139.*  
 φιλαδελφέω, ἤσω, = φιλάδελφος είμι. *Greg. Naz. III, 352.*  
 Φιλαδελφηνός, ἡ, όν, of Φιλαδέλφεια. *Philagr. apud Orib. I, 370.*  
 φιλαδελφία, ας, ἡ, brotherly love. *Classical. Philon II, 558, 21. Paul. Thess. 1, 4, 9. Jos. Ant. 12, 4, 6. Pseudo-Jos. Macc. 13. 14. Lucian. I, 286.*  
 φιλαδέλφως, adv. with brotherly love. *Clem. A. II, 605 D.*  
 φίλ-αθλητής, ου, ό, of contests (athletism). *Plut. II, 140 C. 631. Dion C. Frag. 110, 4.*  
 φίλ-αθλος, ου, of athletic contests. *Philon I, 268. Plut. II, 724. Ptol. Tetrab. 166.*  
 φίλ-αίθριος, ου, of fine weather. *Greg. Naz. III, 1122 A.*  
 φίλαιμος, ου, = φιλαίματος. *Eus. III, 312 B.*  
 Φιλαινίδειος, ου, of Φιλαινίς, Philaenidean. *Just. Apol. 2, 15. Suid. Άστυνάσσσα.... (Athen. 8, 13.)*  
 φίλ-αιρετικός, ἡ, όν, of heretics. *Basil. IV, 888 A.*  
 φίλ-ακόλαστος, ου, licentious. *Plut. I, 242 E. 1061 E.*  
 φίλ-άκρητος, ου, Ionic for φίλ-άκρᾱτος, of clear (unmixed) wine. *Pseudo-Simonid. 183, 5. Antip. S. 90.*  
 φιλακροάμων, ου, (άκρόαμα) attentive. *Cyrill. A. III, 325 C.*  
 φίλ-αλέξανδρος, ου, of Alexander. *Diod. 17, 114. Strab. 13, 1, 27.*  
 φίλ-αλήθης, ες, truth-loving. *Classical. Diod. 1, 76. Plut. I, 422. Just. Apol. 1, 2. Arcad. 27, 14. 28, 4. — 2. The title of a work of Severus. Anast. Sin. 105.*  
 φίλ-αλήθως, adv. truthfully. *Cic. Q. Frat. 2, 16, 5. Galen. XIII, 934 E. Orig. I, 681. Eust. Ant. 620 D.*  
 φιλαλληλία, ας, mutual love. *Nicom. 134. Orig. VII, 28. Nil. 144. Cyrill. A. I, 197. 553. Sophrns. 3497.*  
 φιλάλληλος, ου, (άλλήλων) loving one another. *Babr. 124. Nicom. 136. Philon II, 386, 43. Jos. B. J. 2, 8, 2. Epict. 4, 5, 10. Plut. II, 977 C τὸ φιλάλληλον = φιαλληλία. Basil. I, 261 C.*  
 φιλαμαρτήμων, ου, (άμάρτημα) sin-loving. *Sept. Prov. 17, 19. Tü. B. 1157. Athan. II, 852.*  
 φιλαμάρτητος, ου, = preceding. *Greg. Nyss. III, 428 A. — Also, φιλάμαρτος, ου. Nil. 513 C. Ant. Mon. 1485. Simoc. 339, 19.*



φιλαναγνωστέω, *to be fond of reading.* Diod. 1, 3. 2, 54, pp. 7, 52. 167, 38.  
 φιλ-αναγνώστης, *ον, ό, of reading.* Plut. I, 668.  
 φιλ-άναρχος, *ον, of άναρχία.* Greg. Naz. III, 417 A.  
 φιλανδρία, *as, ή, of one's husband.* Philon II, 36. App. II, 561, 5.  
 φιλανδρος, *ον, husband-loving.* Paul. Tit. 2, 4. Plut. II, 57 D. 257 E. I, 647 τὸ φιλανδρον = φιλανδρία. Clem. A. I, 609 B. — Also, φιλάνδριος. Polem. 307.  
 φιλανθρώπενμα, *ατος, τὸ, humane act.* Plut. II, 816 C. Jul. 419. Did. A. 620 A.  
 φιλανθρωπεύω, *to treat humanely.* Classical. Jos. Ant. 13, 2, 3 -σασθαί τινα.  
 φιλανθρωπέω, *ήσω, = preceding.* Sept. Macc. 2, 13, 23, τινά. Polyb. 3, 76, 2. 39, 3, 2.  
 φιλανθρωπία, *as, ή, clemency, as a title.* Athan. II, 792 B, ή σή.  
 φιλ-άπεπτος, *ον, dyspeptic.* Antyll. apud Orib. I, 449, 7.  
 φιλ-απερίγραπτος, *ον, fond of the άπερίγραπτος, advocating the doctrine of Christ's being άπερίγραπτος.* Stud. 332 D.  
 φιλαπεχθής, *ές, = φιλαπεχθήμων.* Polyb. 5, 28, 4.  
 φιλ-απλοϊκός, *ή, όν, of simplicity, simple-hearted.* Lucian. I, 590.  
 φιλαπόστροφος, *ον, (άποστροφή) fond of turning away.* Simoc. 104, 13.  
 φιλαργυρέω, *ήσω, = φιλάργυρός είμι.* Sept. Macc. 2, 10, 20. Clem. R. 2, 4. Sext. 570, 16. Orig. III, 1389 A.  
 \*φιλαργυρία, *as, ή, love of money, avarice.* Ceb. 23. Polyb. 6, 8, 5. Diod. 16, 33. Philon I, 613, 10. Paul. Tim. 1, 6, 10. Pseudo-Jos. Macc. 2. Plut. II, 706. Sext. 660, 26. Diog. 6, 50 (Soph. Antig. 295 seq.).  
 φιλάρετος, *ον, virtue-loving.* Classical. Philon I, 108, 51. 113. Eus. II, 904 C. Athan. II, 120 C. Greg. Nyss. III, 433 A.  
 φιλ-αριστοτέλης, *ό, of Aristotle.* Strab. 13, 1, 54, p. 51, 24.  
 φιλ-αρσάκης, *ό, of Arsaces.* Strab. 16, 1, 28.  
 φιλ-άρχαιος, *ον, of antiquity.* Dion. H. VI, 1067. Plut. II, 1107 E. Theophil. 1104 C. Lyd. 175.  
 φιλαρχέω, *ήσω, = φίλαρχός είμι.* Polyb. 6, 9, 6. Diod. 15, 5.  
 φιλарχία, *as, ή, (φίλαρχος) love of power.* Polyb. 6, 49, 3. Dion. H. IV, 2138. Pseudo-Jos. Macc. 2.  
 φιλарχιάω, *to desire to obtain power.* Cels. apud Orig. I, 1445 D.  
 φιλ-αστράγαλος, *ον, fond of άστράγαλοι.* Antip. S. 25.  
 φιλ-αστρολόγος, *ον, fond of astrology.* Ptol. Tetrab. 66.  
 φιλ-άσωτος, *ον, fond of άσωτία, dissolute.* Mal. 60. 64.

φιλ-αύστηρος, *ον, fond of austerity, austere.* Philon I, 39, 43.  
 φιλαυτέω, *ήσω, to be φίλαντος.* Philon II, 558, 7. Orig. IV, 729 A.  
 φιλαυτία, *as, ή, self-love: selfishness.* Classical. Philon I, 173. 327.  
 φιλ-αυτος, *ον, loving one's self: selfish.* Classical. Philon I, 171, 43. Paul. Tim. 2, 3, 2. Epict. 1, 19, 11. Plut. II, 514. Just. Tryph. 68.  
 φιλαύτως, *adv. conceitedly.* Sext. 258, 16.  
 φιλ-αψευδής, *ές, = φιλαλήθης.* Philon I, 644, 13. 15.  
 φιλ-έβδομος, *ον, loving the number seven.* Theol. Arith. 42. Philon I, 27, 29.  
 φιλέγγυος, *ον, (έγγύη) fond of (ready to give) security.* Strab. 5, 1, 9, 339, 19.  
 φιλεγκλήμων, *ον, (έγκλημα) finding fault with anything.* Philon I, 310, 16. II, 268, 40. Clem. A. I, 280. 709. 816 B.  
 φιλεγκώμιος, *ον, (έγκώμιον) fond of praise.* Schol. Arist. Plut. 773.  
 φιλ-ειδήμων, *ον, = τοῦ εἰδέναι όρεγόμενος.* Strab. 1, 1, 23. 1, 2, 8. 29.  
 φιλείδωλος, *ον, (είδωλος) of idols.* Sophrns. 3521 C. Pseud-Athan. IV, 601 B.  
 φιλ-έκδημος, *ον, = φιλαπόδημος, fond of travelling.* Strab. 1, 2. 29 τὸ φιλέκδημον, *fondness for travelling.*  
 φιλ-ελεήμων, *ον, merciful.* Sept. Tobit 14, 9.  
 φιλ-ελεύθερος, *ον, freedom-loving.* Polyb. 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. Diod. 19, 94. 2, 1, p. 113, 33.  
 φιλ-έμπορος, *ον, fond of trade.* Amphil. 124 A. Aster. 368 B.  
 φιλ-ενδείκτης, *ον, ό, of showing off, ostentatious person.* Basil. IV, 352. Nil. 312 D. 328. 540 D. Clim. 697 D. 949 C.  
 φιλ-ένδοξος, *ον, of fame.* Cic. Att. 13, 19.  
 φιλέντολος, *ον, (έντολή) loving the commandments.* Pallad. Laus. 1217 B.  
 φιλ-εορταστής, *οὔ, ό, (έορτάζω) lover of festivals.* Poll. 1, 20.  
 φιλέορτος, *ον, (έορτή) fond of feasts or festivals.* Classical. Herodn. 2, 7, 14. Method. 349. Greg. Naz. II, 612 C.  
 φιλ-επίδημος, *ον, fond of staying at home.* Simoc. 104, 17. 169, 20.  
 φιλ-επιστήμων, *ον, fond of knowledge.* Philon II, 374, 42.  
 φιλ-εργασία, *as, ή, = φιλεργία.* Orig. IV, 28 D.  
 φιλεργέω, *ήσω, = φιλεργός είμι.* Dion. H. II, 1003, 13.  
 φιλεργος, *ον, industrious.* — Also, φιλοεργός. Antip. S. 26. Eudoc. M. 295 φιλόεργος. [Cyrill. A. II, 253 C φιλεργέστατος.]  
 φιλ-έρημος, *ον, desert-loving, fond of solitude.* Philon I, 490, 47. Ptol. Tetrab. 158. Hippol. Haer. 272, 53. Basil. IV, 353 A.



φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδεικνύναι, to be eager to prove.

φιλεριστικός, ἢ, ὄν, contentious. *Schol. Arist. Pac.* 788.

φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B. φιλέριστος, ον, (ἐρίζω) = φίλερις, contentious. *Just. Tryph.* 64.

φιλερίστως, adv. = φιλεριστικῶς. *Adam.* 1792 C.

φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11.

φιλ-ευλαβής, ἐς, pious. *Cyrill. A.* VI, 329 C.

φιλεύνους, ουν, = εὖνους. *Caesarius* 1169.

φιλ-ευπρόσωπος, ον, specious, plausible. *Basil.* II, 825 B.

φιλ-ευσέβεια, ας, ἢ, love of piety. *Vit. Nil. Jun.* 149 C.

φιλ-ευσεβής, ἐς, fond of εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.

φιλεχθρέω, to excite enmity. *Sept. Prov.* 3, 30. *Hippol. Haer.* 546, 44.

φιλ-εχθρος, ον, exciting ἔχθρα, hostile. *Galen.* III, 150 C, μῖξις. *Ptol. Tetr.* 119. *Leont. I.* 1317 B.

φιλέχθρως, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig.* I, 965 B. *Athan. I.* 612 B.

φιληδονέω, ἡσσω, = φιλήδονός εἰμι. *Clem. A. I.* 1193 C. *Orig.* I, 1428 A.

φιληδονία, ας, ἢ, voluptuousness. *Agathar. apud Athen.* 12, 35, p. 527 F. *Philon II.* 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict. Frag.* 51. *Plut. II.* 556 B.

φιλήδονος, ον, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon I.* 38, 20. 396, 22. II, 63, 13. *Paul. Tim.* 2, 3, 4. *Epict. Frag.* 13. *Plut. II.* 140. 1094. *Max. Tyr.* 11. *Lucian. I.* 755.

φιληδόνως, adv. with fondness for pleasure. *Clem. A. I.* 1136 A.

φιληκοέω, ἡσσω, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.

φιληκόως (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.

φιληλάκατος, ον, (ἡλακάτη) distaff-loving. *Antip. S.* 26.

φίλημα, ατος, τὸ, the holy kiss given by the Christians to each other. *Paul. Cor.* 1, 16, 20. *Clem. A. I.* 660 B.

Φιλημάτιν for Φιλημάτιον, ον, ἢ, Philemation, a woman's name. *Inscr.* 506.

φιλήνεμος, ον, (ἄνεμος) wind-loving. *Plut. II.* 676 A.

φίλησις, εως, ἢ, affection. *Classical. Plotin.* I, 255, 9.

φιλ-ἡσυχος, ον, of quiet, peaceable. *Vit. Nicol. S.* 901 D.

φιλητής, οὐ, ὁ, (φιλέω) lover. *Hippol. Haer.* 86, 99.

φιλητικῶς (φιλητικός), adv. lovingly, affectionately. *Clem. A. II.* 277.

φιλιάζω, ἄσω, = φιλιόμαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esdr.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, εἰς ἕτερον.

φιλιακός, ἢ, ὄν, = φιλικός. *Plotin.* I, 255, 8, διάθεσις.

φιλιατρέω, ἡσσω, = φιλιάτρὸς εἰμι. *Diosc. Delet.* p. 13. *Plut. I.* 668 C. II, 58. 122 D.

φιλ-ιατρος, ου, ὁ, fond of the medical art, amateur in medicine. *Apollon. D. Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.

φιλιόμαι, ὠθην, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr. Probl.* 76, 3. *Afric.* 60, τινί.

Φιλίππειος, ον, of Φίλιππος. *Diod.* 16, 8, νόμισμα

Φιλιππηνός, οὐ, ὁ, also Φιλιππεύς, ἑως, inhabitant of Φίλιπποι. *Polyb. Frag.* 84. *Steph. B.* Φίλιπποι.

Φιλιππήσιος, ου, ὁ, = preceding; the Latin *Philippensis*. *Paul. Phil.* 4, 15, v. l. Φιλίπηνσιος.

φιλ-ιππόδρομος, ον, fond of the hippodrome. *Genes.* 99, 3.

Φίλιππος, ου, ὁ, Philippus, an apostle. *Papias* 1256 A.

φιλιστορέω, ἡσσω, = φιλίστωρ εἰμί. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.

φιλ-ίστωρ, ορος, ὁ, ἢ, fond of historical research. *Steph. B.* Ταρκυνία . . . Βραχυμάνες . . . Φιλίστορσι, the title of a work. — Also, φιλοῖστωρ. *Aster.* 200 A.

φιλ-ιχθυσ, υ, fond of fish. *Athen.* 1, 10.

φιλίωσις, εως, ἢ, = τὸ φιλιοῦσθαι. *Theol. Arith.* 27. 37, applied to ἐξάς by the Pythagoreans.

φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλάγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.

φιλο-βάρβαρος, ον, = τοὺς βαρβάρους φιλῶν. *Plut. II.* 857 A.

φιλο-βασίλειος, ου, ὁ, king-loving. *Plut. I.* 268 A.

φιλο-βασιλεύς, ἑως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.

φιλο-βάσκανος, ον, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.

φιλό-βιβλος, ον, fond of books. *Strab.* 13, 1, 54, p. 51, 11.

φιλό-βιος, ον, world-loving. *Anast. Sin.* 733 A.

φιλογαστρορίδης, ου, ὁ, (γαστήρ) glutton. *Greg. Naz. IV.* 99 A.

φιλογέनेσις, εως, ἢ, love of γέनेσις. *Plotin. I.* 520, 5.

φιλο-γενναῖος, ον, of nobleness. *Diog.* 4, 19.



φιλο-γεωμέτρης, ου, ὁ, *fond of geometry*. Ptol. Tetrab. 163.  
 φιλό-γλυκς, υ, *of sweet things*. Classical. Plut. II, 693 D. E.  
 φιλόγλωσσος, ον, (γλῶσσα) *tonguey*. Greg. Naz. III, 1113 A.  
 φιλό-γονος, ον, *loving one's offspring*. Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.  
 φιλογραμματέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.  
 φιλογράμματος, ον, (γράμμα) *of letters (books)*. Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphy. Prosod. 116.  
 φιλογραφέω, ἦσω, (γραφή) *to be fond of painting*. Plut. II, 1093 D. E.  
 φιλο-γρηγόριος, ου, ὁ, *of Gregorius of Nazianzus*. Cosm. Carm. Greg. 346.  
 φιλο-γρήγορος, ον, *vigilant*. Cyrill. A. X, 208.  
 φιλογύμναστος, ον, = φιλογυμναστής. Philon I, 657, 45.  
 φιλογύναιος, ον, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.  
 φιλογυνία, as, ἡ, (φιλογύνης) *love of women*. Plut. II, 706 B. Clem. A. I, 508 C.  
 φιλο-δαίμων, ον, *loving demons*. Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.  
 φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep*. Poll. 2, 63.  
 φιλοδάπανος, ον, (δαπάνη) *fond of spending, lavish*. Phoc. Novell. 295.  
 φιλο-δάρειος, ον, *fond of Darius*. Themist. 114, 10.  
 φιλοδειπνιστής, οὔ, ὁ, (δειπνίζω) *fond of giving δεῖπνα*. Diog. 3, 98.  
 φιλόδενδρος, ον, (δένδρον) *fond of trees*. Eriph. II, 28 D.  
 φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.  
 φιλο-δημοτικός, ἡ, ὄν, = following. Dion. H. III, 1734, 8.  
 φιλο-δημώδης, es, = φιλόδημος. Diog. 4, 22.  
 φιλό-δηρις, ι, *quarrelsome*. Greg. Naz. III, 444 A.  
 φιλοδικία, as, ἡ, (φιλόδικος) *litigiousness*. Schol. Arist. Ach. 375, et alibi.  
 φιλο-δοκῆτης, ου, ὁ, *favorable to the doctrine of the Ἀφθαρτοδοκῆται*. Eust. Mon. 916 D.  
 φιλοδοξέω, ἦσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῦ.  
 φιλοδοξία, os, ἡ, *love of glory*. Polyb. 3, 104, 1. Diod. 4, 85.  
 φιλό-δουλος, ον, *loving his slaves*. Philon I, 126, 5, δεσπότης. Jos. B. J. 4, 3, 10, p. 277.  
 φιλοδωρία, as, ἡ, (φιλόδωρος) *fondness for giving presents*. Inscr. 3422, 9. Lucian. I, 557.  
 φιλοεθνής, ἐς, (ἔθνος) *loving one's nation*. Philon II, 386, 43.

φιλοεργός, see φίλεργος.  
 φιλο-εστίατωρ, ορος, ὁ, *one who is fond of giving entertainments*. Philon II, 70, 30.  
 φιλο-έταιρος, ον, = φιλέταιρος. Joann. Mosch. 3040 C.  
 φιλοζηλία, as, ἡ, (ζῆλος) *jealousy*. Stud. 808 B.  
 φιλο-ζητητής, ου, ὁ, *one who is fond of inquiry*. Cyrill. A. III, 840 C.  
 φιλοζώω, to be φιλόζωος. Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.  
 φιλοζωία, as, ἡ, *love of life*. Polyb. 15, 10, 5, Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.  
 φιλοθεαμοσύνη, ης, ἡ, *the being φιλοθεάμων, fondness for sights*. Jos. Ant. 19, 1, 15, p. 928.  
 φιλοθεέω, to be φιλόθεος. Cyrill. A. I, 948 B.  
 φιλοθεΐα, as, ἡ, *love of God*. Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ἡ ὑμετέρα, as a title. Basil. Sel. 469 B.  
 φιλο-θεόδωρος, ον, *fond of Θεόδωρος ὁ Στρατηλάτης, a martyr*. Sophrns. 3441 A.  
 φιλό-θεος, ον, *God-loving*. Classical. Paul. Tim. 2, 3, 4.  
 φιλοθεότης, ητος, ἡ, = φιλοθεΐα. Poll. 1, 21. Men. Rhet. 199, 4.  
 φιλοθέως, adv. *in a God-loving manner*. Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.  
 φιλό-θηλυς, υ, *of females*. Ael. N. A. 2, 43.  
 φιλό-θηρ, ηρος, ὁ, ἡ, = φιλόθηρος. Polem. 272.  
 φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 9, 3. Cyrill. A. I, 145 B. 524 A, τὶ.  
 φιλο-θόρυβος, ον, *fond of disturbances, seditious*. Ptol. Tetrab. 159. Simoc. 218, 20.  
 φιλοθρέμμων, ον, (θρέμμα) *fond of rearing animals*. Max. Tyr. 24, 53. Sibyll. 5, 395.  
 φιλό-θρηνος, ον, *fond of lamentation*. Ptol. Tetrab. 71, Basil. III, 228 B.  
 φιλο-ἱερατεία, as, ἡ, *love of the clerical office, desire to become a clergyman*. Vit. Nil. Jun. 49 C.  
 φιλο-οἰερέυς, έως, ὁ, *lover of priests*. Damasc. II, 380 B.  
 φιλο-οἰκειος, ον, *fond of his own relations*. Ptol. Tetrab. 158.  
 φιλοικειότης, ητος, ἡ, *the being φιλοἰκειος*. Cyrill. A. I, 561 B.  
 φιλονία, as, ἡ, *fondness for wine*. Classical. Poll. 6, 21. Clem. A. I, 508 C.  
 φίλ-οινος, ον, *fond of wine*. Classical. Clem. A. I, 421 A. — Also, φιλόοινος. Agath. Epigr. 11.  
 φιλο-ῖστωρ, see φιλίστωρ.  
 φιλο-κάθαρος, ον, *loving cleanliness*. Ptol. Tetrab. 62.



φιλοκαθεδρέω (καθέδρα), *to love the chief place* (episcopate). *Clementin.* 37 A.  
 φιλοκαθεδρία, *as, ἡ, love of the chief place.* *Pallad. Vit. Chrys.* 87 F. *Socr.* 624. *Cyrrill.* A. X, 993 A.  
 φιλό-καινος, *ον, fond of novelty or innovation.* *Dion. H.* IV, 2319. *Philon* II, 47, 23. 115, 10 τὸ φιλόκαινον, *love of novelty.*  
 φιλο-καῖσαρ, *αρος, ὁ, lover of Caesar.* *Philon* II, 551, 29.  
 φιλο-κακοῦργος, *ον, fond of doing evil.* *Cyrrill.* A. III, 592 C.  
 φιλοκακούργως, *adv. with fondness for doing evil.* *Cyrrill.* A. I, 461 B. X, 197 C.  
 φιλοκαλέω, ἡσω, *to adorn, beautify: to sweep.* *Diod.* 20, 8. 37. *Pallad. Laus.* 1227 C. 1244 B, τὸ σαρκίον. *Apophth.* 120 D φιλοκαλημένος = σεσαρωμένος. *Mal.* 489, 19. *Theoph.* 359, 17. *Stud.* 1744 A, τὸν ναόν, = σαίρει, σαροῖ.  
 φιλοκάλης, *ου, ὁ, = ὁ φιλοκαλῶν.* *Basil. Porph.* Novell. 310.  
 φιλοκαλία, *as, ἡ, (φιλόκαλος) philocalia, love of the beautiful, fine taste.* *Diod.* 1, 51. *Aristid.* II, 408, 11. — 2. *Elegant extracts, selections.* *Eus.* II, 572 B.  
 φιλοκαλλιπρόσωπος, *ον, (καλλιπρόσωπον) fond of keeping the face in comely order.* *Clim.* 832 B.  
 φιλο-καλλωπιστής, *ου, ὁ, fond of ornament.* *Ptol. Tetrab.* 70.  
 φιλοκάλουργος, *ον, (καλός, ΕΡΓΩ) fond of doing good.* *Cyrrill.* A. III, 324 D.  
 φιλό-κηπος, *ον, garden-loving.* *Diog.* 9, 112.  
 φιλο-κιθαριστής, *ου, ὁ, fond of τοῦ κιθαρίζειν.* *Plut.* II, 633 A.  
 φιλοκινδυνευτής, *ου, ὁ, = φιλοκίνδυνος.* *Simoc.* 96, 17.  
 φιλοκοιρανίη, *ης, Ionic for φιλοκοιρανία, as, ἡ, (κοίρανος) loyalty.* *Sibyll.* 12 (14), 4.  
 φιλοκοιτία, *as, ἡ, (κοίτη) fondness for lying down.* *Epirh.* I, 1104 A.  
 φιλό-κολπος, *ον, fond of the κόλπος.* *Theophil.* 1125 A.  
 φιλόκομος, *ον, fond of the κόμη.* *Synes.* 87 A. 1169 D. 1173 A.  
 φιλοκομπέω, ἡσω, = φιλόκομπός εἰμι. *Cyrrill.* A. VIII, 708 B.  
 φιλοκομπία, *as, ἡ, fondness for boasting.* *Cyrrill.* A. IX, 1044 C. D.  
 φιλό-κομπος, *ον, fond of boasting.* *Just. Apol.* 2, 3.  
 φιλό-κοπρος, *ον, dung-loving.* *Classical.* *Clim.* 1112 C.  
 φιλοκοσμέω, ἡσω, = φιλόκοσμός εἰμι. *Apollon.* *Ephes.* 1385. *Clem. A.* I, 529 A.  
 φιλοκοσμία, *as, ἡ, love of ornament or dress.* *Plut.* I, 361. II, 145. *Clem. A.* I, 465 C. D. 521. 569 B.  
 φιλό-κοσμος, *ον, fond of ornament or dress.*

*Sept. Epist. Jer.* 7. *Strab.* 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. *Philon* II, 538, 47. — 2. *Loving the world, worldly.* *Basil.* I, 216 C. *Greg. Naz.* III, 1350. *Nil.* 264 C.  
 φιλοκρατία, *as, ἡ, (κράτος) love of power.* *Method.* 205 B.  
 φιλοκρινέω, *an error for φυλοκρινέω.*  
 φιλοκτήματος, *ον, = φιλοκτήμων.* *Ptol. Tetrab.* 64.  
 φιλοκτημοσύνη, *ης, ἡ, love of possessions.* *Roman. et Porph.* Novell. 251.  
 \*φιλοκτήμων, *ον, (κτημα) loving possessions, covetous.* *Solon* 36 (25), 19. *Orig.* VII, 28 D.  
 φιλο-κτίστης, *ον, ὁ, fond of building.* *Mal.* 232, 13.  
 φιλο-κύνηγος, *ον, loving the chase.* *Parth.* 10. *Diod.* 4, 45. 85.  
 φιλό-κυρος, *ον, loving Cyrus.* *Strab.* 11, 11, 4.  
 φιλο-λάκων, *ωνος, ὁ, fond of the Laconians.* *Plut.* I, 52 D. 157 A.  
 φιλό-λαλος, *ον, fond of prating.* *Diog.* 1, 92.  
 φιλό-λιθος, *ον, fond of precious stones.* *Plut.* II, 462 D. *Clem. A.* I, 569 B.  
 φιλολογέω, ἡσω, = φιλόλογός εἰμι. *Epict.* 3, 10, 10. *Plut.* II, 612 E. *Herodn. Gr.* Philet. 422, condemned. *Phryn.* 392, condemned. *Orig.* I, 853, to read. *Longin.* 29, 2, to discuss. *Athan.* I, 232 B, to read.  
 φιλολογητέον = δεῖ φιλολογεῖν. *Clem. A.* I, 496 B.  
 φιλολογία, *as, ἡ, literature, belles-lettres.* *Epict.* 4, 4, 1. *Plut.* II, 645 C. *Galen.* I, 48 C.  
 φιλόλογος, *ου, ὁ, literary man.* *Dion. H.* V, 208. VI, 814. *Strab.* 2, 3, 7. 14, 5, 15. *Epict.* 2, 4, 1. 11. 4, 4, 42. *Plut.* II, 52 C. 613 D. *Just. Apol.* 2, 10. *Phryn.* 392, condemned. *Sext.* 652. *Orig.* I, 853.  
 φιλολόγως, *adv. with literary skill.* *Argum.* *Arist. Ran.* I.  
 φιλόλυπος, *ον, fond of λύπη.* *Plut.* II, 600 C. *Basil.* III, 228 C.  
 φιλομαθέω, ἡσω, = φιλομαθής εἰμι. *Classical.* *Cornut.* 53. *Theophil.* 1120 C. *Arcad.* 7, 15. *Orig.* I, 580 C. 1001 B.  
 φιλομαθῶς (φιλομαθής), *adv. with a desire to learn.* *Orig.* I, 85 C. *Athan.* I, 456 C.  
 φιλομάκελλος, *ον, fond of the μάκελλον.* *Damasc.* III, 657 B.  
 φιλο-μάλακος, *ον, effeminate.* *Ptol. Tetrab.* 162.  
 φιλό-μαντις, *εως, ὁ, ἡ, fond of divination.* *Lucian.* I, 503. *Cyrrill.* A. I, 440 A.  
 Φιλομαριαμίται, *ων, οἱ, (Μαριάμ) Philomariamitae, perhaps = Κολλυριδιανοί.* *Leont.* I, 1364 B.  
 φιλό-μαρτυς, *υρος, ὁ, ἡ, fond of martyrs.* *Basil.* III, 508. *Greg. Nyss.* III, 737. *Nil.* 581. *Joann. Mosch.* 3012 A.  
 φιλομαχέω, ἡσώ, = φιλόμαχός εἰμι. *Plut.* II,



122 C. 964 D. *Sophrns.* 3545 φιλομαχήσασθαι, to quarrel.  
 φιλομειράκιος, ον, fond of μεράκια. *Clem. A.* I, 749. *Diog.* 4, 40.  
 φιλομεμφής, ές, (μέμφομαι) censorious. *Plut.* II, 706 E.  
 φιλο-μετάβολος, ον, changeable. *Sext.* 617, 24.  
 φιλομετρία, ας, ή, fondness for μέτρα (verse). *Synes.* 1161 D.  
 φιλο-όμηρος, ον, fond of Homer. *Strab.* 13, 1, 27, p. 25.  
 Φιλομητόρειος, ον, (Φιλομήτωρ) of Ptolemy Philometor. *Inscr.* 4678.  
 φιλομήτωρ, ορος, ό, ή, = φιλῶν τὴν μητέρα. *Philon* I, 362, 37. *Pseudo-Jos. Macc.* 15. *Plut.* II, 120 A. — 2. Philometor, one of the Ptolemys. *Sept. Macc.* 2, 10, 13.  
 φιλο-μονάζων, οντος, ό, = φιλομόναχος. *Pallad. Laus.* 1217 A.  
 φιλο-μόναχος, ον, fond of monks. *Nil.* 225 D. *Cyrril Scyth.* V. S. 299 B. *Joann. Mosch.* 3080 D. *Damasc.* II, 380 B.  
 φιλομουσία, ας, ή, (φιλόμουσος) love of music. *Agathar.* 115, 4. *Strab.* 14, 2, 21. *Plut.* II, 633 A.  
 φιλό-μοχθος, ον, = φιλόπονος. *Ptol. Tetrab.* 158.  
 φιλομυθέω, ήσω, to be φιλόμυθος. *Strab.* 9, 3, 11. 1, 2, 8, p. 29, 7. *Synes.* 1488 A.  
 φιλομυθής, ές, = φιλόμυθος. *Anast. Sin.* 105 A.  
 φιλομυθία, ας, ή, fondness for fables. *Strab.* 11, 6, 2.  
 φιλο-μύστης, ου, ό, = φιλῶν τοὺς μύστας. *Clim.* 832 B, fellow-voluptuary.  
 φιλο-ναύτης, ου, ό, sailor's friend. *Philipp.* 23.  
 φιλονείκημα, ατος, τὸ, = φιλονεικία. *Schol. Arist. Ran.* 819.  
 φιλοξενέω, ήσω, (φιλόξενος) to treat hospitably. *Diod. Ex. Vat.* 96, 6. — *Strab.* 10, 3, 8, to love what is foreign.  
 φιλοξενία, ας, ή, hospitality. *Classical. Paul. Rom.* 12, 14. *Clem. R.* 1, 1. *Athan.* II, 1305 C  
 φιλοξενιτεύω, εύσω, = φιλοξενέω. *Eus. Alex.* 324 C, τί τινι.  
 φιλόοινος, see φίλινος.  
 φιλοπαθής, ές, subject to the πάθη. *Philon* I, 75, 35. 109. *Eus.* II, 872. III, 349 C.  
 φιλοπαιδία, ας, ή, (παῖς) childishness. *Caesarius* 897.  
 φιλοπαίκτης, ου, ό, = φιλοπαίγμων. *Adam. S.* 323.  
 φιλοπαίστης, ου, ό, = preceding. *Poll.* 5, 161. *Ael. N. A.* 4, 34. 5, 39.  
 φιλό-παππος, ον, = τὸν πάππον φιλῶν. *Plut.* II, 48 E. 628, as an epithet.  
 φιλο-παράβολος, ον, venturesous, venturesome. *Plut.* I, 361 B.  
 φιλο-πάρθενος, ον, of virgins. *Achill. Tat.* 8, 13.

*Pallad. Laus.* 1097 C, of the virgins of the church.  
 φιλοπατορία, ας, ή, the being φιλοπάτωρ. *Caesarius* 1032.  
 φιλοπάτωρ, ορος, ό, ή, = φιλῶν τὸν πατέρα. *Greg. Naz.* I, 445 B, applied to the Sabelians.  
 φιλοπείρως (πείρα), adv. studiously. *Nicet. Paphl.* 496 A.  
 φιλο-πένης, ητος, ό, loving the poor. *Pseudo-Chrys.* IX, 832 B.  
 φιλο-πέρσης, ου, ό, = φιλῶν τοὺς Πέρσας. *Themist.* 158, 3. 467, 27.  
 φιλοπευθής, ές, (πυνθάνομαι) inquisitive. *Plut.* II, 515 F τὸ φιλοπευθές, inquisitiveness. *Sext.* 607, 30.  
 φιλοπευστέω, ήσω, = φιλοπεύστης εἰμί. *Polyb.* 3, 59, 6. *Diod. Ex. Vat.* 63, 19. *Strab.* 14, 1, 32. *Philon* I, 178, 39. 470, 46.  
 φιλοπεύστης, ου, ό, inquisitive person. *Ptol. Tetrab.* 160.  
 φιλοπευστία, ας, ή, inquisitiveness. *Plut.* II, 518 C.  
 φιλόπευστος, ον, = φιλοπευθής. *Method.* 32 A as v. l.  
 φιλό-πιστος, ον, faith-loving. *Basil.* IV, 352 B.  
 φιλοπλάκουντος, ον, = πλακοῦντας φιλῶν. *Athen.* 14, 51.  
 φιλο-πλατύνομαι, to be arrogant. *Apophth.* 184 A.  
 φιλο-πλάτων, ωνος, ό, lover of Plato. *Attic. apud Eus.* III, 1305 A. *Apollon. D. Synt.* 182, 28.  
 φιλό-πλεκτος, ον, that loves to be braided. *Antip. S.* 21, κόμη.  
 φιλό-πλοος ους, οον ουν, fond of sailing. *Philipp.* 30.  
 φιλοπλος, ον, (ὄπλα) fond of arms. *Ptol. Tetrab.* 61. 69.  
 φιλο-πλούσιος, ον, = φιλόπλουτος. *Heliod.* 5, 12.  
 φιλοπλουτέω, ήσω, = φιλόπλουτός εἰμι. *Plut.* II, 524 F.  
 φιλοπλουτία, ας, ή, (φιλόπλουτος) love of riches. *Plut.* II, 523 E. 556 B. *Clem. A.* I, 608 B. *Basil.* III, 280 B.  
 φιλο-ποιέομαι, ήσομαι, = φίλους ποιούμαι. *Polyb.* 3, 42, 2. *Diod.* 19, 96. *Dion. H.* III, 1581. *Aristeas* 24.  
 φιλοποιία, ας, ή, a making of friends. *Sext.* 243. *Diog.* 7, 113.  
 φιλο-ποίκιλος, ον, fond of variety. *Simoc.* 71, 21.  
 φιλο-ποιός, όν, (ποιέω) making friends. *Plut.* II, 612 D τὸ φιλοποιόν = φιλοποιία.  
 φιλο-πολίτης, ου, ό, = ό φιλῶν τοὺς πολίτας. *Sept. Macc.* 2, 14, 37. *Dion Chrys.* I, 53, 35. *Plut.* I, 52 D. *Basil.* IV, 353 A.  
 φιλοπονείον, ου, τὸ, (φιλόπονος) house of industry. *Sophrns.* 3432 C.



φιλοπονέω, *to work diligently.* [Vit. Nil. Jun. 45 C φιλοπεπότηται = πεφιλοπότηται.]  
 φιλο-πόνηρος, *ον*, = φιλῶν πονηρούς or τὰ πονηρά. Philon II, 4, 27. Plut. I, 204 B. Ptol. Tetrab. 165. Eus. II, 461 C. 872 B. Chrys. V, 62 C.  
 φιλοπονικός, ἡ, ὄν, = φιλόπονος. Cosm. Ind. 340 A.  
 φιλό-πορνος, *ον*, *of harlots.* Nil. 265. Anast. Sin. 1081 A.  
 φιλοπόρφυρος, *ον*, (πορφύρα) *fond of purple.* Clem. A. I, 569 B.  
 φιλό-ποτμος, *ον*, *loving misery.* Dubious. Plut. II, 986 D. E.  
 φιλοπραγματίας, *ον*, ὁ, = φιλοπράγμων. Phryn. P. S. 3, 13. Dion C. 61, 4, 1.  
 φιλοπράγματος, *ον*, = φιλοπράγμων. Eudoc. M. 361.  
 φιλοπραγμαυνέω, ἡσω, = φιλοπράγμων εἰμί. Dion C. 77, 17, 4.  
 φιλοπραγμόνως, *adv. industriously, carefully.* Strab. 17, 1, 5, p. 352, 27.  
 φιλό-πρακτος, *ον*, = φιλοπράγμων. Ptol. Tetrab. 160.  
 φιλοπρόβατος, *ον*, (πρόβατον) *sheep-loving.* Pallad. Vit. Chrys. 19 E.  
 φιλο-προεδρία, *as, ἡ, love of episcopate.* Soz. 1420 C.  
 φιλο-προσηνῶς, *adv. habitually proseriously.* Cic. Att. 5, 9.  
 φιλοπρωτεία, *as, ἡ, love of being the first.* Agathar. 17, 22. Aster. Urb. 148. Porphyry. V. Plotin. 61, 2 -τία Jul. 319 D. Basil. I, 385 -τία. Zos. 236.  
 φιλο-πρωτεύω, *to be fond of being first.* Joann. Epist. 3, 9.  
 φιλό-πρωτος, *ον*, *fond of being first.* Polyb. Frag. Gram. 115. Plut. I, 192 C. II, 471 E. 793 E τὸ φιλόπρωτον = φιλοπρωτεία. Artem. 197.  
 φιλο-πτωχία, *as, ἡ, love of the poor.* Eus. V, 364. Athan. II, 869. Greg. Naz. I, 860 A.  
 φιλό-πτωχος, *ον*, *loving the poor.* Orig. VII, 49. Athan. I, 768 C. II, 889 τὸ φιλόπτωχον = φιλοπτωχία. Amphil. 81 A.  
 φιλο-ρήτωρ, *more correctly φιλο-ρρήτωρ, ορος, ὁ, ἡ, fond of oratory.* Cic. Att. 1, 13.  
 φιλοριστία, *as, ἡ, (ὀρίζω) fondness for definition.* Galen. VIII, 81 C.  
 φίλ-ορνις, *ιθος, ὁ, ἡ, loving birds.* Plut. II, 593 A.  
 φιλορρήτωρ, *see φιλορήτωρ.*  
 φιλό-ρρυθμος, *ον*, *fond of rhythm.* Plut. II, 1138 B. C.  
 φιλο-ρρύπαρος, *ον*, *loving filth.* Nil. 284 B. 325 B.  
 φιλο-ορνυγοτροφέω, ἡσω, *to be fond of keeping quails.* Artem. 263.  
 φιλορχήμων, *ον*, (ὀρχέομαι) *fond of dancing.* Arr. Anab. 6, 3, 5.

φιλ-ορχηστής, *οὔ, ὁ, lover of dancing.* Dion Chrys. I, 682, 34. Ptol. Tetrab. 164.  
 φιλο-ρώμαιος, *ον*, *loving the Romans.* Diod. II, 587, 45. Strab. 14, 2, 5. Jos. Vit. 65, p. 31.  
 φιλοσαρκέω, ἡσω, = φιλόσαρκός εἰμι. Cyrill. A. VI, 313 D.  
 φιλοσαρκία, *as, ἡ, love of the flesh (fleshly lusts).* Orig. II, 813. VII, 29 B. Cyrill. A. I, 144. 376 C. Anast. Sin. 552 C.  
 φιλόσαρκος, *ον*, (σάρξ) *loving the flesh, given to fleshly lusts, carnal.* Basil. I, 457. IV, 625 C. Greg. Naz. I, 893 C, λογισμοί. Pallad. Vit. Chrys. 19 C. Nil. 573.  
 φιλοσεβής, ἑς, (σέβω) *pious.* Damasc. III, 653 D.  
 φιλο-σκιρτητής, *οὔ, ὁ, fond of skipping.* Aster. 324 C.  
 φιλοσκωπτέω, ἡσω, = φιλοσκώπτῃς εἰμί. Athen. 14, 6.  
 φιλοσοφέω, ἡσω, *to philosophize, said of monachism.* Eus. IV, 229. Soz. 893. Theod. III, 1384 C. — 2. Participle, τὰ φιλοσοφούμενα, *philosophical speculations.* Jos. Apion. 1, 19, τὰ παρὰ τοῖς Χαλδαίοις. Diog. 3, 48. Philostr. 481. Orig. I, 997 B.  
 φιλοσοφία, *as, ἡ, philosophy, applied to Christianity.* Just. Tryph. 8. Melito 1209. Clem. A. II, 348. Eus. II, 293. — Also, to monachism. Eus. II, 1173 C. 1177. Chrys. I, 45 C. 363. X, 48. Soz. 884. 893. 1393. Theod. III, 1189. 1264 C. 1309 D. Pseudo-Dion. 533 D.  
 φιλο-σοφοκλῆς, ἑους, ὁ, *fond of Σοφοκλῆς.* Diog. 4, 20.  
 φιλόσοφος, *ον*, *philosopher, applied to monks.* Eus. VI, 712, πολιτεία, *philosophical.* Greg. Naz. I, 1061 D. 596. Chrys. I, 138 C.  
 φιλοσπούδαστος, *ον*, = σπουδαστός. Iambl. V. P. 72.  
 φιλό-σταυρος, *ον*, *loving the cross.* Leont. Cypr. 1673 C.  
 φιλοστεφανέω, ἡσω, = φιλοστέφανός εἰμι. Polyb. 1, 16, 10. Plut. II, 1000 B.  
 φιλόστροφος, *ον*, (στροφή) = εὐμετάβολος. Poll. 6, 168.  
 φιλο-συγγενής, ἑς, *loving his relatives.* Dion Chrys. I, 138, 6.  
 φιλόσυκος, *ον*, *of σῦκα.* Plut. II, 668 A.  
 φιλο-συμπαθής, ἑς, *compassion-loving, compassionate.* Joann. Mosch. 2884 A.  
 φιλο-συνήθης, ἑς, *society-loving.* Plut. II, 56 C.  
 φιλο-συνουσιάζω, *to be fond of συνουσία.* Diog. 3, 98.  
 φιλο-σύντομος, *ον*, *fond of conciseness.* Philon II, 351, 22. Plut. II, 511 B.  
 φιλοσωματέω, ἡσω, = φιλοσώματός εἰμι. Cels. apud Orig. I, 1605 D. Poll. 3, 137. Orig. I, 584 A. Plotin. I, 397, 3.  
 φιλοσωματία, *as, ἡ, (φιλοσώματος) love of the*



- body. *Poll.* 2, 235. *Clem. A.* II, 493 B. *Orig.* I, 1608 D.
- φιλοσώματος, *ον*, loving the body. Classical. *Philon* I, 101, 21. II, 16, 22. *Muson.* 255. *Plut.* II, 766. *Ptol. Tetrab.* 158. *Poll.* 2, 235. *Clem. A.* I, 1225. *Orig.* I, 957. III, 1908. *Dion. Alex.* 1241 C.
- φιλο-σώφρων, *ον*, chaste. *Herodn.* 2, 3, 22. *Greg. Naz.* I, 1180 A.
- φιλο-τάπεινος, *ον*, habitually lowly, humble. *Galen.* IX, 483 F.
- φιλο-τάραχος, *ον*, tumult-loving, seditious. *Men.* P. 430, 12.
- φιλοτεκνέω, to be φιλότεκνος. *Philostr.* 66.
- φιλοτεκνία, *ας, ή*, love of one's children. *Pseudo-Jos. Macc.* 14, p. 515. *Plut.* II, 14 B.
- φιλοτέχνημα, *ατος, τὸ*, (φιλοτεχνέω) ingenious work of art, contrivance, plan. *Diod.* 4, 11. 15, 18. *Cic. Att.* 13, 40. *Aristid.* I, 405, 13. *Greg. Nyss.* III, 740 A.
- φιλοτεχνήμων, *ον*, = φιλότεχνος. *Cyrill. A.* VIII, 560 D.
- φιλοτεχνήτεον = δεῖ φιλοτεχνεῖν. *Herod.* apud *Orib.* II, 406, 12.
- φιλοτεχνία, *ας, ή*, love of art, etc. Classical. *Strab.* 10, 3, 8.
- φιλοτέχνως (φιλότεχνος), *adv.* ingeniously, skilfully. *Diod.* 4, 27. 17, 52. 1, 52. 14, p. 18, 65. *Dion. H.* V, 112, 12.
- φιλο-τιβέριος, *ον*, loving Tiberius. *Philon* II, 551, 29.
- φιλοτιμέομαι, *ησάμην*, to bestow upon. *Inscr.* 115 Πεφιλοτίμηται εἰς τὴν βουλήν. *Socr.* 5, 18. *Antec. Prooem.* 1 -θῆναι, passively. *Mal.* 289, 15 = ρογέω. *Theoph.* 265, τὴν πόλιν κεντηνάρια δύο. *Theoph. Cont.* 809 Φιλοτιμηθεὶς παρὰ τοῦ βασιλέως νομίσματα ἑκατόν.
- φιλοτίμημα, *ατος, τὸ*, = φιλοτιμία, largess. *Philon* II, 589, 38. *Plut.* I, 199. II, 822 A.
- φιλοτίμησις, *εως, ή*, = φιλοτιμία, ambition, etc. *Epirh.* I, 1064 B.
- φιλοτιμία, *ας, ή*, largess, munificence, liberality, presents. *Inscr.* 115. 126. 108, 29, ή εἰς τὸν δῆμον. *Philon* II, 124, 14. 139. *Jos. Ant.* 12, 1. *Plut.* I, 864 E. *Lucian.* II, 620. *Epirh.* III, 293. *Parad.* 448 A. *Gregent.* 781. — *Martyr. Ignat.* 5 αἱ φιλοτιμίαι, sights, displays, public shows.
- φιλότιμος, *ον*, liberal, lavish. *Chrys.* X, 188 B. *Socr.* 3, 17 τὸ φιλότιμον, liberality. *Theod.* I, 345.
- φιλοτράπεζος, *ον*, fond of the τράπεζα. *Athen.* 3, 80.
- φιλοτροφέω, ήσω, (φιλοτρόφος) to be fond of keeping animals. *Plut.* II, 685 D.
- φιλοτροφία, *ας, ή*, fondness for keeping animals. *Georon.* 14 (argum.).
- φιλότροφος, *ον*, = φιλοτραφής. *Antiatt.* 116, 2.
- φιλότρυφος, *ον*, of τρυφή. *Ptol. Tetrab.* 162.
- φιλο-τύραννος, *ον*, tyranny-loving. *Dion. H.* VI, 780, ήθος. *Plut.* I, 154. *Simoc.* 339, 21.
- φιλό-τυφος, *ον*, arrogant. *Philon* I, 671, 51.
- φιλοῦλία, *ας, ή*, love of matter. *Damasc.* II, 88 B.
- φιλόῦλος, *ον*, (ῦλη) matter-loving. *Ignat.* 693 A. *Orig.* III, 1908 A.
- Φιλουμένη, *ης, ή*, Philumene, a distracted woman who enjoyed the reputation of being a prophetess. *Rhodon* 1333. *Hippol. Haer.* 410. *Tertull.* II, 18. 43. 335. *Theod.* IV, 376.
- φιλοφάρμακος, *ον*, loving φάρμακα. *Galen.* XVI, 322, 1 (Kühn).
- φιλό-φθονος, *ον*, envious. *Diod.* II, 513, 60. *Plut.* II, 91 B.
- φιλοφρόνησις, *εως, ή*, = φιλοφροσύνη. *Dion. H.* IV, 2144 as v. l. *Aristeas* 28. *Jos. Ant.* 2, 9, 7. *Plut.* II, 212 F. *Apollon. D. Pron.* 327 C.
- φιλόφρονος, *ον*, = φιλόφρων. *Eus.* II, 1193 C.
- φιλόφωνος, *ον*, (φωνή) fond of noise, noisy. *Plut.* II, 967 B.
- φιλόχηρος, *ον*, (χήρα) friendly to widows. *Pamphil.* 1553 B.
- φιλ-οχλος, *ον*, loving the rabble. *Ptol. Tetrab.* 163. *Diog.* 4, 41.
- φιλοχρήμων, *ον*, = φιλοχρήματος. *Vit. Epirh.* 92 A.
- φιλό-χριστος, *ον*, Christ-loving; opposed to μισόχριστος. *Athan.* I, 5 B. 416. II, 761 C. *Basil.* I, 208. *Cyrill. H. Catech.* 6, 12.
- φιλό-χρονος, *ον*, time-loving, with reference to the Arian heresy concerning the generation of the Son. *Greg. Naz.* II, 80 B.
- φιλό-χρυσος, *ον*, gold-loving. *Lucian.* II, 721. *Poll.* 3, 112. *Greg. Naz.* I, 1105. IV, 115 φιλο-χρύσῃσι = -χρύσοισι.
- φιλοψία, *ας, ή*, love of ψα. *Plut.* II, 524 F. 730. *Clem. A.* I, 508 C.
- φιλοψογέω = φιλόψογός είμι. *Cyrill. A.* X, 177 B.
- φιλοψογία, *ας, ή*, censoriousness. *Cyrill. A.* VI, 617 A.
- φιλοψος, *ον*, fond of ψα. *Plut.* II, 665 D.
- φιλό-ψοφος, *ον*, fond of making noise. *Just. Apol.* 2, 8.
- φιλόψυχος, *ον*, soul-loving. *Pseudo-Greg. Naz.* II, 729. *Damasc.* II, 261 D.
- φιλόω, ώσω, = φιλιώω. *Clementin.* 176 B. *Syncell.* 558, 14.
- φίλτρα, ή, = φίλτρον. *Lyd.* 228, 15.
- φίλτροδότης, *ον*, ό. giver of φίλτρα. *Diosc.* 3, 141 (151). 4, 60, names of plants.
- φίλτροποιός, *όν*, = φίλτρα ποιών. *Aristaen.* 2, 18, p. 182. *Stud.* 1108 C.
- φίλυδρος, *ον*, (ῦδωρ) water-loving. *Plut.* II, 399 F.
- φιλ-υπήκοος, *ον*, loving his subjects. *Plut.* I, 1027 B.



φιλυπόδοχος, *ον*, *loving* ὑποδοχή, *hospitable*. *Diog.* 2, 133.  
 φιλύριος, *ον*, = φιλύρινος. *Antyll.* *apud Orib.* III, 633, 13.  
 Φιλυτώι for Φιλυτώ, οὗς, ἡ, *Philyto*, a woman's name. *Inscr.* 2310.  
 φμινάλια, *ων*, τὰ, *feminalia* = ἀναξυρίδες, βρακία. *Suid.* — Also, φαμινάλια. *Et. M.* 98, 1.  
 φμός, οὗ, ὁ, *muzzle*. *Diosc.* 4, 90 (92), disease of the αἰδοῖον.  
 φίμωτρον, *ου*, τὸ, (φίμω) *muzzle*. *Nil.* 1141 B. *Vit. Clim.* 601 A.  
 φῖνα, *ας*, ἡ, (finis) *limit, boundary*. *Porph.* *Cer.* 23. 471. *Anon. Byz.* 1308 D.  
 φίνις, ἡ, = φήνη, a bird. *Diosc.* 2, 58.  
 φισκάλιος, *α*, *ον*, *fiscalis* = ταμειακός. *Antec.* 1, 25, 1. *Justinian. Cod.* 1, 33.  
 φίσκος, *ου*, ὁ, *fiscus* = σπυρίς, *wicker basket*. *Cedr.* I, 297. — 2. *Fiscus*, *fisc*, the imperial treasury. *Inscr.* 4305. 4957, 21. 355. *Eus.* II, 836. *Nil.* 292 B. (*Philon* I, 338 Ἰδιοὶ τῶν βασιλέων θησαυροί. *Zos.* 18, 22 Βασιλικά ταμεία.) — *Nil.* 561 A, the emperor's treasurer?  
 φιτιάλεις, φιτάλιος, incorrect for φητ-.  
 φλαβέλλιον, τὸ, *flabellum* = ριπίδιον. *Athen.* 14, 57.  
 φλαγέλλιον, *ου*, τὸ, *flagellum*. *Hes.* Σκυτάλαι . . . — Also, φραγέλλιον. *Joann.* 2, 15. — Also, φραγγέλλιον. *Joann.* l. c. as v. l. *Moer.* 315. *Schol. Arist.* Ach. 724.  
 φλαγελλώω, also φραγελλώω, *flagello*, to scourge. *Matt.* 27, 26. *Patriarch.* 1141 B, *Greg. Naz.* II, 332 C. *Aster.* 288 C. *Nil.* 120 C. *Pseudo-Chrys.* IX, 771 D.  
 φλᾶμεν, *ιως*, ὁ, *flāmen*, *filāmen*. *Dion. H.* I, 371, 7. *Plut.* I, 64 C τοὺς πιλαμένας assumed as the prototype.  
 φλαμέντης, *ου*, ὁ, = preceding. *App.* II, 92, 31.  
 φλαμνίκα, *ης*, ἡ, *flaminica*. *Plut.* II, 285 A.  
 φλαμίνιος, *ον*, *flaminus*. *Plut.* I, 300 C.  
 φλάμμουλα, ἡ, *flammula*, a plant. *Diosc.* 4, 129 (131).  
 φλαμμολάριος, *ου*, ὁ, *standard-bearer, ensign*. *Lyd.* 158, 27.  
 φλαμμούλιον, *ου*, τὸ, little φλάμμουλον. *Cedr.* I, 772, 23.  
 φλαμμουλίσκιον, *ου*, τὸ, = preceding. *Leo. Tact.* 5, 5.  
 φλάμμουλον, *ου*, τὸ, the Latin *flammeolum*, *flammula*, banner. *Lyd.* 127, 21. *Mauric.* 2, 9. *Theoph.* 560, 15. 692 φλάμμουρον.  
 φλάσκα, *ας*, ἡ, *phlasca*, flask. *Isid. Hisp.* 20, 6, 2.  
 φλασκίον, *ου* τὸ, little φλάσκα. *Joann. Mosch.* 3029 D. *Leo. Tact.* 12, 53. 123. 13, 11.

*Porph. Cer.* 676, 8. (See also ζυγοφλάσκιον.)  
 φλαυρίζω, ἴσω, = φαυλίζω. *Plut.* II, 1118 C, et alibi. *Poll.* 4, 32.  
 φλεβοσουλία, *ας*, ἡ, (σουλᾶω) a *plundering of veins*. *Pseud-Ath.* IV, 957 C. *Glyc.* 386, 2.  
 φλεβοτομέω, ἴσω, to bleed one. *Classical. Epict.* 2, 17, 9. *Pallad. Laus.* 1018 D. *Theoph. Nonn.* I, 142.  
 φλεβοτόμησις, *εως*, ἡ, = τὸ φλεβοτομεῖν. *Antyll.* *apud Orib.* II, 56.  
 φλεβοτομητέον = δεῖ φλεβοτομεῖν. *Moschn.* 127, p. 66. *Herod.* *apud Orib.* II, 42.  
 φλεβοτόμος, *ον*, (φλέψ, τέμνω) *opening a vein*. Τὸ φλεβοτόμον, sc. σμιλῖον, *phlebotomus, lancet*. *Moschn.* 126, p. 61. *Lucian.* III, 124, *Galen.* II, 96 D.  
 φλεγμ-αγωγός, *όν*, *expelling phlegm*. *Galen.* X, 463 D, et alibi.  
 φλεγμαίνω, to inflame. [*Phryn.* 24 ἐφλέγμανα = ἐφλέγματα.]  
 φλεγματιαῖος, *α*, *ον*, = φλεγματίας, *suffering from phlegm*. *Geopon.* 12, 22, 2.  
 φλεγματικός, ἡ, *όν*, (φλέγμα) *phlegmaticus, phlegmatic, full of phlegm*. *Alex. Aphr.* *Probl.* 16, 25.  
 φλεγματώω, ὡσω, to convert into phlegm. *Galen.* VIII, 848 D.  
 φλεγμονώδης, *ες*, like φλεγμονή. *Galen.* VI, 417 F. 418 D.  
 φλεγμός, οὗ, ὁ, = φλογμός. *Clem. A.* II, 77 A, in a mystical formula.  
 Φλέγων, *ονος*, ὁ, *Phlegon*. *Afric.* 89. *Orig.* I, 824. 853. VII, 309.  
 φλέξ, see φλόξ.  
 φλιά, *ας*, ἡ, L. *limen superum*, the lintel of a door, threshold. *Sept. Ex.* 12, 7. 22. *Achmet.* 146, ἡ ἄνω, ἡ κάτω.  
 φλῖον, *ου*, τὸ, = φλιά. *Pallad. Laus.* 1035 B.  
 φλόγιος, *η*, *ον*, (φλόξ) L. *flammeus*, *flaming: flame-colored*. *Sept. Gen.* 3, 24. *Lyd.* 178, 17.  
 φλογίον, *ου*, τὸ, little φλόξ, L. *flammula*. *Longin.* 35, 4.  
 φλογισμός, οὗ, ὁ, = τὸ φλογίζειν, a burning. *Nectar.* 1828 B.  
 φλογίστρα, *ας*, ἡ, = (φλογίζω) = εὔστρα. *Schol. Arist.* Eq. 1236.  
 φλογιφόρος, *ον*, (φέρω) *bearing flames*. *Anast. Sin.* 1076 A.  
 φλογοβαφής, *ές*, (βάπτω) L. *flammeus*, *flame-colored*. *Lyd.* 178, 19.  
 φλογο-ειδής, *ές*, *flame-like*. *Philon* II, 107. 20.  
 φλογοτρόφος, *ον*, (τρέφω) *flame-feeding*. *Greg. Nyss.* III, 737 D.  
 φλογοφανής, *ές*, (φαίνομαι) = φλογοειδής, φλογώδης. *Damasc.* III, 693 D.  
 φλοιορραγέω, ἴσω, = φλοιορραγής εἶμι or γίνομαι. *Diosc.* 4, 180 (183).  
 φλοιορραγής, *ές*, (φλοιός, ρήγνυμι) *with the bark*



- burst or cracked.* Classical. *Diosc.* 1, 12.
- φλοιώδης, *es*, bark-like. Classical. *Diosc.* 1, 22.
- φλόξ, ογός, ἡ, blade of a sword (ἄγχι). *Sept. Judic.* 3, 22, v. 1. φλέξ.
- φλύαξ, ακος, ό, = φλυαρία. *Eudoc. M.* 384.
- φλυα-ρέω, ἡσω, to prate against τινά. *Philon* II, 599, 8 -θῆναί τι. *Joann. Epist.* 3, 10, ἡμᾶς.
- φλυάρημα, ατος, τὸ, (φλυαρέω) prattle. *Dion. H. V*, 129. *Jos. Apion.* 2, 9, p. 478.
- φλύαρος, ον, nonsensical, babbling, gossiping. *Hippol. Haer.* 174, 31. *Eus. Alex.* 320 B, στόμα. — 2. Substantively, ό φλύαρος, babbler. *Dion. H. V*, 215. *Strab.* 1, 2, 5, p. 27. *Tim.* 1, 5, 13. *Polem.* 279.
- φλυαρώδης, *es*, trifling, nugatory. *Plut.* II, 520 A, et alibi.
- φλυάρως, adv. nonsensically, babblingly. *Schol. Arist. Vesp.* 859.
- φλυκταίνω (φλύκταινα), L. *pustulo*, to blister. *Diosc.* 2, 204, p. 320, τὸ στόμα. *Menemach. et Antyll. apud Orib.* II, 417. 412.
- φλυκταίνωδης, *es*, = φλυκταίνουειδής. *Diosc. Iobol.* 11.
- φλυκταίνωσις, *εως*, ἡ, = τὸ φλυκταίνου. Classical. *Diosc. Iobol.* 16.
- Φλώρα, *as*, ἡ, *Flora* = Ἀνθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.
- Φλωράλια, ον, τὰ, *Floralia*, a festival in honor of *Flora*. *Dion C.* 58, 19.
- Φλωρέντεια, *as*, ἡ, *Florentia*, *Florence*. *Agath.* 36.
- Φλωρίνος, ον, ό, *Florinus*, a heretic. *Theod. IV*, 372.
- φοβερίζω, ἰσω, (φοβερός) to terrify, frighten. *Sept. Esdr.* 2, 10, 3. *Nehem.* 6, 9. *Theodtn. Dan.* 4, 2.
- φοβερισμός, οὔ, ό, a terrifying, terror. *Sept. Ps.* 87, 17.
- φοβεροειδής, *és*, = φοβερός ἰδεῖν. *Sept. Macc.* 3, 6, 18.
- φοβεροποιέω, ἡσω, = φοβερόν ποιῶ. *Onos.* 14.
- φοβερός, ά, όν, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. *Mal.* 83. 93. *Nic.* II, 905 D.
- φοβερόχροος, ον, (χροά) of terrible color or complexion. *Solom.* 1333 A. B.
- φοβέω, ἡσω, = ἀπειλέω, to threaten. *Dion. H. II*, 1156, λιμόν, he threatens us with famine. *Clementin.* 460 C, ποιεῖν τι. — 2. Mid φοβέομαι, to fear. *Patriarch.* 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακώβ ἵνα μὴ ποιήσῃ. *Pallad. V.* *Chrys.* 53 D, ἵνα μὴ ἐκριφῶσι. *Eus. Emes.* 517, ὅτι (= ἵνα) μὴ ποιήσῃ. *Mal.* 470, μὴ πως καὶ κυκλευθῶσιν.
- φόβητρον, ον, τὸ, prodigy. *Theoph.* 18, 14.
- φόβος, ον, ό, fear, dread. *Sept. Gen.* 31, 54. *Diod. Ex. Vat.* 115, 9, θεῖος. *Philon* II, 271. *Attal.* 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληφθῶσι, = ἐφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. *Mal.* 401, 7.
- φόδερε, fodere = σκάπτειν. *Plut.* I, 174 B.
- φοιβαστικός, ἡ, όν, (φοιβάζω) inspired: prophesying, uttering oracles. *Plut.* I, 31, χρησμών. *Ptol. Tetrab.* 159. *Longin.* 13, 2.
- φοιβονομέομαι (Φοῖβος, νέμω), to be under the power (protection) of *Phoebus*. *Plut.* II, 393 C.
- φοῖδερα, τὰ, foedera = αἱ πρὸς πολέμιους σπονδαί, αἱ ἐν τῷ πολέμῳ συνθήκαι. *Proc.* I, 358, 23 II, 478.
- φοιδερατικός, ἡ, όν, foederaticus, pertaining to the φοιδεράτοι. *Just. Imper. Novell.* 4.
- φοιδεράτος, η, ον, foederatus = ἔνσπονδος, σύμμαχος, confederate, ally. *Olymp.* 449, 24. 450. *Nil.* 185 C. *Justinian. Cod.* 12, 38, 19. *Novell.* 117, 11. *Proc.* I, 358, 20. (Compare *Dion C.* 54, 9, 1 τὸ ἔνσπονδον = οἱ φοιδεράτοι of the empire.)
- φοικάριον, incorrect for φυκάριον. *Cosm. Carm. Greg.* 518.
- φοινιγμός, οὔ, ό, = τὸ φοινίσσειν by blisters. *Galen.* X, 501 D.
- φοινικίζω, ἰσω, to imitate the Φοίνικες, in respect to a species of lust. *Lucian.* III, 184. *Galen.* XIII, 274 E. — 2. To be date-brown (spadix). *Geopon.* 16, 2, 3, horse.
- Φοινικικός, ἡ, όν, Poenicus, Punicus, Punic, Carthaginian. *Dion. H. III*, 1484, πόλεμος.
- Φοινικικῶς, adv. Poenice, Punice, in the Punic manner. *App.* I, 93.
- φοινίκιν, see φοινίκιον.
- φοινίκινος, η, ον, of the date. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.
- φοινίκιον, ον, τὸ, = φοῖνιξ, date, a fruit. *Galen.* X, 599. *Pallad. Laus.* 1179 D. *Apophth.* 146 C φοινίκιν. *Alex. Trall.* 68. *Doroth.* 1745 A.
- Φοινίκισσα, ης, ἡ, = Φοίνισσα. *Chrys.* VII, 313 D. E.
- Φοινικιστί, adv. in the Phoenician (Punic) language. *Polyb.* 1, 80, 6.
- φοινικίτης, ον, ό, of the φοῖνιξ. *Diosc.* 5, 40, οἶνος, date-wine. (*Aster.* 169 B Οἶνου τοῦ Φοίνικος, Phoenician wine.)
- φοινικο-βάλανος, ον, ό palm-acorn, date. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.
- φοινικοβαφής, *és*, = φοινικόβαπτος, purple-dyed. *Philostr.* 926.
- φοινικό-θριξ, τριχος, ό, ἡ, purple-haired. *Porph. Them.* 34, 19.
- Φοινικός, ἡ, όν, an error for Φοινικικός? *Dion. H. I*, 13. 18. 22.
- φοινικοπάρυφος, ον, (φοῖνιξ, παρυφή) with a purple border. *Dion. H. I*, 385, 7.



φοινικοτρόφος, ον, (τρέφω) bearing or producing date-trees. *Strab.* 17, 3, 23.  
 φοινικοφόρος, ον, (φέρω) bearing dates. *Syncell.* 564, 3.  
 φοινικόφυτος, ον, (φύω) planted with date-trees. *Diod.* 19, 98. *Jos. Ant.* 3, 1, 3. 4, 8, 1.  
 φοινικό-χρως, ωτος, ό, ή, purple-colored. *Sophrns.* 3493 B.  
 φοινικτός, ή, όν, (φοινίσσω) dyed purple. *Jos. Ant.* 4, 4, 6.  
 φοινικών, ώνος, ό, L. *palmetum*, palm grove. *Sept. Ezech.* 47, 18. 19. *Strab.* 16, 2, 41. *Jos. B. J.* 1, 18, 5.  
 \*φοίνιξ, ικος, ό, palm-tree, date-tree: date. *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept. Macc.* 2, 10, 7. *Diosc.* 1, 149, *Θηβαϊκός.* *Plut.* I, 9 E. *Phryn.* P. S. 30, 19, condemned in the sense of βάλανος φοινίκων. — 2. The wind *εὐρόνοτος.* *Agathem.* 294.  
 φοίνιξις, εως, ή, = φοινιγμός, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.  
 φοιτητήριον, ου, τὸ, (φοιτητής) school. *Oenom.* apud *Eus.* III, 388.  
 φοιτικός, ή, όν, quid? *Did.* A. 761 A.  
 φόλα, φολερόν, φόλη, φόλης, incorrect for φόλλα, φολλερόν, φόλλις.  
 φολιδόω, ώσω, (φολίς) to cover with scales. *Orig.* I, 1148 C.  
 φόλις, incorrect for φόλλις.  
 φολκῆ, τὰ, vox nihili. *Nicet. Byz.* 769 A Μὰ τὰ φολκῆ τῶν φολκῶν.  
 φόλλα, or φόλλη, ης, ή, = φόλλις, obol. *Theoph.* *Cont.* 642, 16. *Ptoch.* 2, 90. 272.  
 φολλερόν, ου, ό, = φόλλις, obol. *Joann. Mosch.* 2913 C. 2941 C. 2976 A. *Leont. Cypr.* 1709. 1736 C. *Mal.* 400, 20.  
 φόλλη, see φόλλα.  
 φόλλις, εως, ό, ή, follis = φῦσα, bellows. *Anthol.* XIII, 661. — 2. Follis = όβολός, a small coin. *Eus.* II, 892. *Epiph.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — 3. The obol-tax levied by Constantine the Great. *Zos.* 105.  
 φονευτήριον, ου, τὸ, place of execution. *Steph. Diac.* 1169 C.  
 φονευτής, ου, ό, = φονεύς, killer, slayer, murderer. *Sept. Num.* 35, 11. *Prov.* 22, 13. *Pseudo-Jacob.* 22, 1. *Eus.* II, 156 B.  
 φονευτικός, ή, όν, = φονικός, relating to murder. *Theod.* III, 1236 B.  
 φονοκοπέιον or φονοκόπιον, ου, τὸ, (φόνος, κόπος) murder. *Theoph.* 371, 4.  
 φονοκτονέω, ήσω, (κτείνω) to pollute with the blood of a murdered person. *Sept. Num.* 35, 33. *Ps.* 105, 38. *Leont.* II, 1992 A.  
 φονοκτονία, as, ή, = φόνος, murder. *Sept. Macc.* 1, 1, 24. *Epiph.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.

φονώδης, es, bloody, murderous. *Classical.* *Pseudo-Jos. Macc.* 10.  
 φορά, as, ή, time, in connection with numerals. *Pseudo-Diosc.* *Eupor.* 2, 2 Πέντε ἢ ἑξ φορές τὸν μῆνα, = πεντάκις ἢ ἑξάκις τοῦ μηνός. *Theoph.* 510, 15 Καὶ γίνεται πρώτη φορά πτώσις τοῦ Ρωμαϊκοῦ στρατοῦ. *Nom. Cotel.* 46, δύο, two times, twice. *Tzetz. Chill.* 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = ἅπαξ, once.  
 φοράδιον, ου, τὸ, = φοράς. *Pseudo-Greg. Naz.* III, 392. *Leo. Tact.* 18, 53.  
 φοράς, άδος, ή, = ή ἵππος, ή φορβάς, mare. *Patriarch.* 1069. *Artem.* 369. *Pallad. Laus.* 1044 B.  
 φορβαδικός, ή, όν, (φορβάς) feeding in a pasture. *Plut.* II, 713 B.  
 φορβαία, also φορβέα, as, ή, corruptions of φορβεία, L. *capistrum*, halter, etc. *Sept. Job* 40, 20. *Strab.* 15, 1, 52. *Lucian. Luc. sive Asin.* 51. *Athan.* II, 880 B. *Apophth. Esaias* 3.  
 φόρβιον, ου, τὸ, = φορβεία. *Schol. Arist. Av.* 861.  
 φορδικίδια, ων, τὰ, fordicia. *Lyd.* 84.  
 φορειαφόρος, ον, = φορεῖον φέρων. *Plut.* I, 1268 C. *Diog.* 5, 73 φορεαφόρος.  
 φόρεμα, ατος, τὸ, (φορέω) = ἱμάτιον, garment, dress, apparel. *Hippol. Haer.* 466, 26. *Mal.* 187.  
 φορεσία, as, ή, = ἐσθής, dress. *Palaeph.* 52, 5. *Martyr. Areth.* 46.  
 φόρεσις, εως, ή, = φόρησις. *Schol. Arist. Av.* 156.  
 φορεύς, έως, ό, letter-carrier. *Clem. A. I.* 596 A.  
 φορέω, to wear, to put on, bear. *Sept. Sir.* 11, 5 φορέσαι, = *Diod.* 16, 64. *Achmet.* 249, σπάθην.  
 φορηδόν, adv. = φοράδην. *Lucian.* I, 132.  
 φόρησις, εως, ή, = τὸ φορεῖν, a wearing. *Dion. H. I.* 371. II, 954.  
 φορητέον = δεῖ φορεῖν. *Clem. A. I.* 633 A.  
 φορθομμίν or πορθομμίν, οί, פּרְהַמִּים = מגיסתָנֶשׁ. *Theodtn. Dan.* 1, 3.  
 φόριμος, ον, (φορά) bearing, productive; opposed to άφορος. *Clem. A. II.* 341 C.  
 φόρμα, ης, ή, the Latin forma = καλόπους, shoemaker's last. *Dioclet. G.* 8, 1. 9, 1. C. 1, 18.  
 φορμο-φορέω, ήσω, to carry φορμούς. *Dion C.* 52, 25, 7.  
 \*φορμοφόρος, ον, carrying φορμούς. *Epicur.* apud *Diog.* 10, 8.  
 φόρναξ, less correct φούρναξ, ακος, ό, fornax, kiln. *Epiph.* I, 425. 428 A.  
 φορνικός, less correct φουρνικός, ή, όν, like a fornix in shape. *Cedr.* I, 331, 15. — 2. Substantively, τὸ φορνικόν or φουρνικόν = fornix. *Porph. Cer.* 19, 9. 50, 25.



φορογράφος, ου, ό, (φόρος, γράφω) *assessor*. *Greg. Naz.* III, 1177 A.

φορολογέω, ήσω, *to levy tribute, to tax*. *Sept. Esdr.* 1, 2, 23, Συρίαν, *levying tribute upon*. *Polyb.* 1, 8, 1. *Diod.* 5, 32.

φορολόγητος, ου, *tributary*. *Sept. Deut.* 20, 11.

\*φορολογία, ας, ή, *tribute*. *Inscr.* 4697, 12. *Sept. Esdr.* 1, 2, 18. 1, 8, 22. *Macc.* 1, 1, 29. *Alex. Mon.* 4029 B = ἀπογραφή.

φορολόγος, ου, ό, (λέγω) *tax-gatherer*. *Sept. Esdr.* 2, 4, 7. 18. *Job* 39, 7. *Macc.* 1, 3, 29. *Strab.* 14, 1, 4. *Plut.* I, 491. *Hippol.* 661 A.

φόρον, ου, τὸ, *forum*. *Strab.* 4, 1, 9, Ἰούλιον. *Luc. Act* 28, 15. *Just. Apol.* 1, 71. *Epiph.* II, 757. *Simoc.* 53, 15. 293. *Mal.* 171. 182. — Also, ό φόρος. *Genes.* 128, 13.

φορός, όν, *favorable wind*. *Polyb.* 1, 60, 6. *Diod.* 14, 55. *Anton.* 8, 15.

φοροστάσιον, ου, τὸ *quid?* *Cosm. Carm. Greg.* 547.

φορταγωγέω, ήσω, = φορτηγέω, *to carry loads*. *Longin.* 43, 4.

φόρταξ, ακος, ό, = φορτικός, *vulgar, low*. *Numen.* apud *Eus.* III 1209 A.

φορτηγός, όν, *carrying burdens*. *Polyb.* 1, 52, 6, ναῦς, *merchantman, transport*. *Agathar.* 157, ἄκατος.

φορτιάζω, άσω, = φορτίζω. *Pallad. Laus.* 1044 C, τινά.

φορτίζω, ίσω, (φόρτος) *to load, to burden*. *Matt.* 11, 28. *Luc.* 11, 46, τινά τι. *Lucian.* III, 278. *Doroth.* 1700 D. *Achmet.* 237 -σθῆναι.

φορτικεύομαι = φορτικός εἰμι. *Schol. Arist. Ran.* 13.

φόρτιμος, ου, = φορτηγός. *Schol. Arist. Av.* 598.

φορτίς, ίδος, ή, = φόρτος, *load*. *Achmet.* 237.

φόρτις, fortis = ισχυρός. *Plut.* II, 319 B, Τύχη, *Fors Fortuna*.

φορτούνα, ή, fortuna = τύχη. *Lyd.* 55. 94.

φορτοφορέω, ήσω, = φόρτον φέρω. *Sibyll.* 2, 190.

φορτόω, ωσα, *to load, lade*. *Epiph.* I, 957 A. *Gregent.* 600. 596 -σθαί τι.

φόρτωμα, ατος, τὸ, *load*. *Porph. Cer.* 460 Σωκαρίων φορτωμάτων, *loads of σωκάρια*.

φορτωσία, ας, ή, *load*. *Porph. Cer.* 478.

φόρτωσις, εως, ή, *a loading, load*. *Porph. Cer.* 465, 14. 476, 5.

φόσσα, ή, fossa = τάφος, διορυγή. *Plut.* I, 174. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Theoph.* 607, 17.

φοσσατεύω, ευσα, (φοσσᾶτον) *to encamp*. *Mal.* 293. *Theoph.* 297, 15. *Steph. Diac.* 1125 C.

φοσσατικῶς, adv. *with an army, in force*. *Nic.* II, 684 C. *Theoph.* 567, 11. *Porph. Adm.* 143. *Phoc.* 217.

φοσσᾶτον, ου, τὸ, (fossatus) = στρατόπεδον,

camp. *Chrys.* XI, 178 F. *Mauric.* 12, 22. *Chron.* 725. *Mal.* 309. *Leo. Tacr.* 10, 13. 14. 11, 1. 17, 19. *Porph. Novell.* 266. *Phoc. Novell.* 302. — 2. Army = στρατός. *Theoph.* 603, 16. *Steph. Diac.* 1129. 1148. *Genes.* 124. *Porph. Cer.* 437, 6. 453, 16. *Adm.* 8, 21. — 3. Fossatum = τάφος, ditch, moat. *Proc. Gaz. Reg.* 1, 20. *Mal.* 461, 22.

φοσσεύω, ευσα, (φόσσα) *to surround, invest*. *Mauric.* 8, 1. *Mal.* 304. 316.

φουάλικλον, write φύλλικλον, ου, τὸ, folliculus. *Athen.* 1, 25.

φουλιᾶτον, more correctly φολιᾶτον, ου, τὸ, the Latin foliatum, sc. unguentum. *Galen.* VI, 178 C. 182 E.

φουλκίζω, see φουρκίζω.

φούλκον, ου, τὸ, furca, wedge, a body of troops drawn up in the form of a wedge. *Mauric.* 12, 16. *Theoph.* 489, 14. *Leo. Tact.* 7, 66. 73. *Phoc.* 198, 13.

φουμῶσος, fumosus. *Athen.* 3, 79, τυρός.

φούνδα, less correct φούντα, ας, ή, funda, tassel. *Curop.* 14, 6 as v. l. — *Charis.* 554, 33 = ventrale.

φουνδακάριος, ου, ό, the president of the φούνδαξ? *Attal.* 202, 23. 203, 18.

Φουνδανός, όν, Fundanus, of Fundi. *Strab.* 5, 3, 6, οἶνος.

φούνδαξ, ακος, ό, fundacus, exchange, F. bourse, the place where merchants meet to transact business. *Attal.* 202, 21. 249. *Scyl.* 714, 12.

φουνδάτος, less correct φουντᾶτος, η, ου, (φούνδα) tassel, furnished with a tassel. *Porph. Cer.* 577, 13. 467, 15.

φουνδίτωρ, ορος, ό, the Latin funditor = σφενδονήτης. *Lyd.* 158, 18.

φούρκα, ας, ή, furca = στήριγξ, ὑποστάτης, a prop shaped like a two-pronged fork. *Plut.* II, 280 F. I, 225 D. *Dioclet.* G. 15, 9. — 2. Furca, gibbet. *Leont. Cypr.* 1732 C. *Theoph.* 283. *Theoph. Cont.* 303, 17.

φουρκίζω, ισα, *to gibbet, to hang by the neck*. *Joann. Mosch.* 2924 D. 2925. *Leont. Cypr.* 1732. *Mal.* 487, 24. 431, 12 φουλκίζω. *Theoph.* 283.

φούρκιςις, εως, ή, = τὸ φουρκίζειν. *Achmet.* 89.

φούρκιφερ, the Latin furcifer. *Plut.* I, 225 D. II, 280 D. F.

φούρναξ, see φόρναξ.

φουρνάριος, ου, ό, furnarius, baker. *Basilic.* 60, 3, 27, § 9.

Φουρνικάλια, more correctly Φορνακάλια, ων, τὰ, Fornacalia. *Plut.* II, 285 D.

φουρνίκιος, ου, furnaceus = κλιβανίκιος, of the oven, pertaining to the oven. *Athen.* 3, 79, p. 113 B.

φουρνικός, see φορνικός.



φούρνος, ου, ό, *furnus* = κλίβανος, ἱπνός, *oven*. *Erotian*. 184. *Athen*. 3, 79.  
 φουσᾶτον, incorrect for φουσσᾶτον.  
 φούσκα, ης, ἡ, *posca*, *pusca*, = ὀξύκρατον. *Aët*. 3, 80. *Alex. Trall*. 295. *Leont. Cypr*. 1721 B.  
 φουσκάριον, ου, τὸ, *shop where φούσκα is sold*. *Leont. Cypr*. 1721. 1740 B.  
 φουσκάριος, ου, ό, *seller of φούσκα*. *Leont. Cypr*. 1709 A. B.  
 φούσκος, ου, *fuscus* = μελάγχρως. *Lyd*. 216.  
 φουσσατεύω, φουσσᾶτον, incorrect for φουσσ.  
 φραγγελίζω, ισα, = φλαγγελλόω. *Basilic*. 60, 51, 10.  
 φραγγέλλιον, see φλαγγέλλιον.  
 φραγγελλίτης, ου, ό, = *μαστιγίας*? *Joann. Mosch*. 2904 C.  
 φραγγέλλιον, φραγγελλόω, see φλαγγέλλιον, κ. τ. λ.  
 Φραγκία, as, ἡ, *Francia*, the country of the Franks. *Porph. Adm*. 115, *France*.  
 Φραγκικός, ἡ, όν, *Francicus*, of the Franks. *Agath*. 20. *Theoph*. 618 ἡ Φραγκική, sc. χώρα, = Φραγκία. *Comn*. I, 199, *French*.  
 Φράγκος, ου, ό, *Francus*, *Frank*. *Eus*. I, 305. *Epiph*. II, 161. *Zos*. 58. *Socr*. 204. *Soz*. 1048. *Gelas*. 1201. *Steph. B*. Φράγγοι . . . *Proc*. I, 319. *Agath*. 16.  
 φραγμίτης, ου, ό, of a φραγμός: growing in hedges. *Diosc*. 1, 120, θάμνος. 1, 114, κάλαμος, *phragmites*.  
 φράκτης, ου, ό, = ἀρίς. *Proc*. III, 219, 5, v. 1. φράκτα, φρακτῆρα.  
 φρακτικός, ἡ, όν, = κατάφρακτος, mailed. Dubious. *Posidon*. apud *Athen*. 4, 52, δορυφόρος.  
 φρακτός, ἡ, όν, (φράσσω) fenced in: protected. *Opp*. Hal. 1, 641.  
 φράσις, εως, ἡ, (φράζω) speech, diction, expression of ideas: style. *Dion. H*. V, 20. VI, 867, 11. *Strab*. 1, 2, 6. 9. 7, 3, 2. 13, 1, 55. *Plut*. II, 833 C. D.  
 φραστικός, ἡ, όν, expressive. *Epict*. 2, 23, 14, δύναμις, the power of expression. *Plut*. II, 909 τὸ φραστικόν. *Anton*. 1, 16. *Galen*. II, 56, λόγος.  
 φράτερ, ό, *frâter* = ἀδελφός. *Inscr*. 3548 Φράτρεμ ἀρουᾶλεμ. *Dion C*. Frag. 5, 9.  
 φράτρα, as, ἡ, the Roman curia. *Dion. H*. I, 250. 260. II, 1245.  
 φρατρία, as, ἡ, = φράτρα. *Dion. H*. I, 282. II, 662. 1245 = κουρία. *Strab*. 5, 4, 7, p. 390, 20. *Plut*. I, 25 F. 30. 100 E. — 2. Faction = φατρία. *Nic*. II, 681 D.  
 φρατριάζω, to plot against. *Chal*. 18. *Stud*. 1737 A, κατὰ τοῦ προεστῶτος.  
 φρατριακός, ἡ, όν, *L. curiatus*, or *curialis*. *Dion. H*. III, 1854. I, 281, ἐστία. *Dion C*. 41, 43, 3, νόμος. — Also, φρατρικός. *Dion. H*. II, 686, 9, ἐκκλησία, *comitia curiata*.

φρατρίαρχος, ου, ό, *L. curio*. *Dion. H*. I, 251.  
 φρατριαστής, ου, ό, *L. curialis*. *Dion. H*. II, 750.  
 φρατριατικός, ἡ, όν, = φρατριακός. *Dion C*. 39, 11, 2.  
 φρατριεύς, εως, ό, = φρατριαστής. *Dion. H*. I, 371, 4.  
 φρατρικός, see φρατριακός.  
 φρεατία, as, ἡ, = φρέαρ. *Lyd*. 283.  
 φρεάτιος, ου, of a φρέαρ. *Geopon*. 2, 6, 33. *Achmet*. 182, ὕδωρ, well-water.  
 φρεατώδης, es, like a φρέαρ. *Schol. Arist. Plut*. 431.  
 φρεν-απατάω (φρήν), to deceive the mind. *Paul. Gal*. 6, 3, ἐαυτόν, to deceive one's self. *Iren*. 537 A.  
 φρεναπάτης, ου, ό, = ό φρεναπατῶν. *Pallad*. V. *Chrys*. 33 E. *Eust. Mon*. 941 B.  
 φρεν-ερημία, as, ἡ, senselessness. *Did. A*. 992.  
 φρενετίζω, φρενετισμός, incorrect for φρενιτίζω, φρενιτισμός.  
 φρενετιάω, άσω, = following. *Plut*. I, 706 C. *Alex. Aphr*. Probl. 24, 19. *Aster*. 461 A.  
 φρενιτεία, as, ἡ, (φρενίτις) frenzy. *Caesarius* 1069.  
 φρενιτίζω, ίσω, to be delirious or frenzied. *Dion Chrys*. II, 350, 30. *Plut*. II, 693 A. 1128 D. *Galen*. VIII, 693 E. *Sext*. 24. 68. *Orig*. I, 892. *Jul*. 424 A.  
 φρενίτις, ιδος, ἡ, of the mind. *Iren*. 636 A, διάθεσις, *phrenitis*.  
 φρενιτισμός, ου, ό, *phrenitis*. *Plut. Frag*. 825 B.  
 φρενοβλάβεια, as, ἡ, craziness, mental derangement. *Dion. H*. II, 863, 14. *Apollon*. S. 2, 11. *Philon* I, 405, 27. II, 49, 36.  
 φρενοβλαβέω, ήσω, = φρενοβλαβής είμι or γίγνομαι. *Pallad*. *Laus*. 1090 D.  
 φρενοβλαβής, ές, (βλάπτω) crack-brained, crazy. Classical. *Philon* II, 127, 15. *Justinian*. Cod. 1, 1, 5, § β' †.  
 φρενοβλαβώς, adv. crazily. *Eust. Ant*. 653 C.  
 φρενοκηδής, ές, (κήδω) mind-afflicting. *Synes*. Hymn. 2, 85, p. 1593.  
 φρενο-ληστής, ου, ό, robber of the understanding, beguiler. *Mel*. 42.  
 φρενόλυσσος, ου, (λύσσα) mad. *Caesarius* 1096.  
 φρενοπλήξ, ήγος, ό, ἡ, = φρενόπληκτος. *Greg. Naz*. III, 437 A.  
 φρενώω, ώσω, to puff up, to elate. *Sept. Macc*. 2, 11, 4 -ωμένος.  
 φρένωσις, εως, ἡ, advice, admonition. *Clem. A*. I, 344 C.  
 φρέορ, τὸ, = φρέαρ. *Inscr*. 4716, c.  
 φρεωρυχέω, ήσω, to dig wells. *Strab*. 16, 4, 14, p. 325, 10.  
 φρεωρυχία, as, ἡ, the digging of wells. *Jos. Ant*. 1, 18, 2.  
 φρεωρύχος, ου, (φρέαρ, ὀρύσσω) digging wells. *Plut*. II, 159 D. *Basil*. I, 20 B.



φρήν, ενός, ἡ, *mind*. Tim. Alex. 1300 γίνομαι ἐκ φρενός, *to become* ἔκφρων. Mal. 135 Ἐχων τὰς ἰδίας φρένας, *being in his right mind*. 140 Ἀναλαβόντος τὰς ἰδίας φρένας, *having recovered his senses*.

φρήν or φρῦν, ὁ, a kind of demon. Hippol. Haer. 90, 66. 88, 48.

φρικασμός, οὔ, ὁ, (φρικάζω) *shudder*. Sept. Macc. 2, 3, 17.

φρικία, ας, ἡ, (φρίκη) *chills, rigors*. Diosc. 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.

φρικιάω, άσω, *to have the ague*. Cass. 160, 27. Pseud-Afric. 101 B. Joann. Mosch. 2853 A. Genes. 101.

φρικτός, ἡ, ὄν, (φρίσσω) *awful, terrible*. Sept. Sap. 8, 15. Jer. 5, 30. 18, 13. 23, 14. Philostr. 2, 13, θυσία, the eucharist.

φρικτοτελής, ές, (τελέω) *awfully performed*. Damasc. III, 656 D.

φρικτῶς, adv. *awfully, terribly*. Sept. Sap. 6, 6.

φριμάσσω = φριμάσσομαι. Psell. 1141 D.

φριντζάτον, ου, τὸ, (frons frondis) *bower*. Porph. Cer. 373, 18.

φρίξις, εως, ἡ, = φρίκη. Epiph. I, 337 C.

φριξό-θριξ, τριχος, ὁ, ἡ, *with bristling hair*. Hieronym. apud Clem. A. I, 105 A.

φρονεύω = φρονέω. Eus. Alex. 440 B.

φρόνημα, ατος, τὸ, *thought*. Paul. Rom. 8, 6, τῆς σαρκός. Chrys. IX, 566 D. — 2. Tenet, doctrine. Eus. II, 513, τὸ ἐκκλησιαστικόν.

φρονηματισμός, οὔ, ὁ, (φρονηματίζομαι) *presumption, arrogance*. Themist. 305, 25.

φρονηματώδης, ες, = φρονηματίας, *presumptuous, arrogant*. Dion C. 48, 19, 3. 72, 8, 3. Philostr. 535.

φρόνησις, εως, ἡ, *prudence, wisdom*; as a title. Athan. I, 373, ἡ σή. Basil. IV, 429 A.

φρονομότης, ητος, ἡ, (φρόνιμος) *prudence, wisdom*. Athan. II, 1305 C.

φροντίζω, ίσω, *to take thought, etc.* Polyb. 11, 27, 2. 18, 7, 2. 28, 10, 5, ἵνα. Jos. Ant. 14, 10, 13, μή τις διανοχληθῇ, *to see lest*. 14, 12, 5, ἵν' ἐντάξητε. Apophth. 105, ποιεῖν ἀγάπας ὑπὲρ ἐμοῦ, *to trouble one's self, etc.*

φρόντισμα, ατος, τὸ, *literary performance*. Philostr. 505. 510. — 2. Cura, office, dignity. A Latinism. Nil. 496. Chal. Can. 2. Just. Imper. Novell. 16.

φροντιστήριον, ου, τὸ, = μοναστήριον. Greg. Naz. II, 536 B. Greg. Nyss. III, 996 C. Pallad. Vit. Chrys. 38 D. Theod. III, 1117. Sophrns. 3665 A. Genes. 70, 18 μοναχῶν.

φροντιστής, οὔ, ὁ, = προστάτης. Diod. II, 611, 81. Carth. Can. 78 = κουράτωρ. Nil. 296 D. Basilic. 2, 3, 2. 22, procurator, trustee.

φρουμεντάριος, ου, ὁ, frumentarius = σιτώνης, ἑπαρχος εὐθeneίας, εὐθηνείας ἐπιμελητής. Dion. Alex. 1316 B. Lyd. 12. 176. 200.

φρουξ λιμένος, ὁ, = λιμενάρχης, *harbor-master*. Chron. 699, 15.

φρουραί, פּוּרִי, Purim. Sept. Esth. 9, 19. 26, v. l. φρουρίμ. Jos. Ant. 11, 6, 13, p. 577 φρουραῖοι.

φρουραρχέω, ἡσω, = φρούραρχός εἰμι. Plut. I, 962 E.

φρουρεῖον, ου, τὸ, (φρουρά) *protection*. Damasc. II, 340 C.

φρουρητικός, ἡ, ὄν. (φρουρέω) *watching, guarding*. Iambl. Myst. 121. Cyrill. H. 552 A. Did. A. 452 B.

φρουριστής, οὔ, ὁ, *gaoler*. Stud. 1657 C.

φρουροπόρου, τοῦ, (ὀπώρα) *of a keeper of fruit*. Caesarius 1093.

φουρο-φυλακή, ἡς, ἡ, *guard*. Martyr. Ignat. (inedit.) 1.

φρυαγματίας, ου, ὁ, (φρύαγμα) *wanton, unbridled*. Plut. I, 916 D.

φρυαγμός, οὔ, ὁ, = φρύαγμα. Diod. 19, 31. Dion. H. V, 95.

φρυακτής, οὔ, ὁ, (φρυάσσομαι) *spirited horse*. Diog. 6, 7, ἵππος.

φρυάσσομαι or φρυάττομαι, *to be unruly, arrogant, etc.* Classical. Sept. Macc. 2, 7, 34. 3, 2, 2. Diod. 4, 74. Dion. H. III, 1361. Philon I, 151, 21. Plut. II, 814 C. Clem. A. I, 932 C. II, 613 C. Cosm. 465, ἀνελεῖν, *in his rage seeking to destroy*. — Sept. Ps. 2, 1 φρυάσσω = φρυάττομαι, *to rage*. Theod. Mops. 649 ἐφρύαξαν = ἡλαζονεύοντο.

φρυγανίζομαι, *to collect φρύγανα*. Basil. I, 204.

φρυγάνιον ου, τὸ, *little φρύγανον*. Diosc. 3, 95 (105). 4, 141 (143).

φρυγανιστήρ, ἦρος, ὁ, = ὁ φρυγανιζόμενος. Polyæn. 1, 18, 1.

φρυγανίτις, ιδος, ἡ, *of φρύγανα*. Heliod. 9, 8, ὕλη.

φρυγανοειδής, ές, *like φρύγανον*. Diosc. 3, 38 (44).

φρυγανώδης, ες, = preceding. Classical. Diosc. 3, 162 (172).

φρυγία, ας, ἡ, (φρύγω) *dryness*. Caesarius 908.

φρυγίζω (Φρύξ) *to speak the Phrygian language*. Pseudo-Demetr. 46, 14.

φρύγιον, τὸ, (φρύγω) *dry stick for burning*. Sept. Ps. 101, 4.

Φρύγιος, α, ου, *Phrygian*. Diosc. 5, 140 (141). Clem. A. I, 789, ἀρμονία.

φρυκτώριον, ου, τὸ, (φρυκτωρός) *light-house*. Plut. I, 631. Herodn. 4, 2, 15.

φρῦν, see φρήν.

Φρύξ, υγός. ὁ *Phrygian*. — In ecclesiastical writers, οἱ Φρύγες, the Montanists. Apollin. H. 1300. Aster. Urb. 153 B. Clem. A. I, 1300. II, 552. Eus. II, 464 Τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. Athan. II, 237 C. 17 Οἱ κατὰ Φρύγας, sc. αἰρετικοί. Const. II, 7. Cyrill. H. 928. Did. A. 720 A. Soz. 1472. Theod. IV, 401.



φρύσσω or φρύττω = φρύγω, to parch. *Diosc.* 2, 177 (178).

φυγαδεία, ας, ἡ, (φυγαδεύω) banishment. *Polyb.* 6, 14, 7. *Sept.* *Ezech.* 17, 21 as v. l. — **2.** A running away = δραπέτευσις. *Sept.* *Esdr.* 2, 4, 15.

φυγαδεῖον, ου, τὸ, (φυγὰς) place of refuge, asylum. *Sept.* *Num.* 35, 14.

φυγαδευτέον = δεῖ φυγαδεύειν. *Porphyr.* V. *Pyth.* 52.

φυγαδευτήριον, ου, τὸ, that which puts to flight. *Just.* *Orat.* 5. *Basil.* I, 212 D, τινός. *Clim.* 940 D. — **2.** Place of refuge = φυγαδεῖον. *Sept.* *Num.* 35, 6. *Macc.* 1, 1, 53. *Philon* II, 320, 11.

φυγαδευτικός, ἡ, ὅν, putting to flight, banishing. *Clem. A.* I, 449. *Const. Apost.* 8, 29.

φυγαδεύω, to banish, exile. *Classical.* *Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phryn.* 385. *Diog.* 6, 20. *Basil.* I, 300 C. — **2.** To be a φυγὰς. *Sept.* *Ps.* 54, 8. *Macc.* 1, 2, 43. 2, 5, 5.

φυγαδίας, ου, ὁ, = φυγὰς. *Joann.* *Sic.* 124, 14.

φυγαδοθήρας, α, ὁ, (θηράω) hunter of fugitives. *Polyb.* 9, 29, 3. *Plut.* I, 859.

Φυγελίτης, ου, ὁ, of Φύγελα or Πύγελα. *Diosc.* 5, 10, p. 696, οἶνος.

φυγή, ἡς, ἡ, banishment. *Dion. H.* II, 646, 15, αἰδῖος, perpetual exile. — **2.** An avoiding, aversion; opposed to αἵρεσις. *Sext.* 21, 6.

φυγο-κύρις, ὁ, = δραπέτης. *Pallad.* *Laus.* 1073 D.

φυγομαχέω, ἡσω, = φυγόμαχος εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut.* I, 50 B.

φυγομαχία, ας, ἡ, a shunning of battle, cowardice. *Theoph.* *Cont.* 135, 6.

φυγό-πατρις, ι, expatriated, exile. *Greg. Naz.* III, 72 A.

φυγοπονέω, ἡσω, = φυγόπονός εἰμι. *Orig.* I, 1436 A.

φυγοπονία, ας, ἡ, the shunning of work. *Polyb.* 3, 79, 4.

φυγό-πονός, ου, shunning work. *Polyb.* 40, 6, 10.

φυκιόφορος, ου, (φέρω) bearing φύκια. *Xenocr.* 58.

φυκόω, ὠσω, to stuff with φῦκος. *Diod.* 17, 45. — **2.** To paint the face with φῦκος. *Plut.* II, 142 -σθαι τὸ πρόσωπον. *Clem. A.* I, 561 B.

φυκώδης, ες, like φῦκος. *Diosc.* 5, 135 (136).

φύλαγμα, ατος, τὸ, (φυλάσσω) a thing to be observed, custom, usage. *Sept.* *Lev.* 8, 35 22, 9. *Deut.* 11. 1. *Malach.* 3, 14. *Macc.* 1, 8, 26. *Jul. Frag.* 306 B. — **2.** Watch = φυλακή. *Aquil.* *Prov.* 4, 23.

φυλάζω, ἄζω, to divide into φυλαί. *Plut.* I, 43 A.

φυλακεῖον, ου, τὸ, (φύλαξ) L. statio, post, station, in military language. *Polyb.* 5, 76, 3. *Diod.*

13, 84. — **2.** A watch consisting of a τετράδιον of soldiers. *Polyb.* 6, 33, 7.

φυλακή, ἡς, ἡ, custody, F. surveillance. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρα, libera custodia. *Diod. H.* I, 216, 10, ἄδεσμος = ἐλευθέρα. *App.* II, 775, 52. — **2.** Watch of the night, a division of the night. *Classical.* *Sept.* *Ex.* 14, 24, ἑωθινή. *Reg.* 1, 11, 11. *Judith* 12, 5. *Ps.* 129, 6, πρωία. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84. 19, 26. 95. *Dion. H.* I, 488. 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos. B.* J. 5, 12, 2. *Ant.* 5, 6, 5. *Method.* 100 C, ἑσπερινή, δευτέρα, τρίτη. — **3.** Prison = εἰρκτή. *Sept.* *Gen.* 40, 3. *Lev.* 24, 12. *Reg.* 3, 22, 27. *Jer.* 39, 2. *Polyb.* 15, 27, 2. *Diod.* 1, 54, 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epict.* 1, 1, 24. 2, 6, 25. *Athan.* I, 232 εἰς τὴν φ. ἐβάλλοντο. — **4.** Observance. *Eus.* VI, 949 C. II, 904 C, ἡμέρας σαββάτου. φυλακίζω, ἴσω, to arrest, to imprison. *Sept.* *Sap.* 18, 4. *Luc. Act.* 22, 19. *Clem. R.* 1, 45. *Patriarch.* 1136. *Athan.* I, 300 B.

φυλάκιον, ου, τὸ, = φυλακεῖον. *Polyb.* 10, 30, 6. *App.* I, 865, 46.

φυλάκισσα, ἡς, ἡ, female watcher or keeper. *Sept.* *Cant.* 1, 6.

φυλακιστής, οὔ, ὁ, gaoler. *Lyd.* 158.

φυλακίτης, ου, ὁ, one in prison, prisoner. *Const. Apost.* 4, 2. — **2.** Custos, guard, watchman. *Inscr.* 4896, C. *Joann.* *Mosch.* 3068, gaoler.

φυλακίτις, ἰδος, ἡ, = φυλάκισσα. *Theol. Arith.* 43, epithet of ἐβδομάς.

φυλακτάριον, ου, τὸ, = φυλακτήριον. *Leont. Cypr.* 1736 C -ρεον, incorrect.

φυλακτήριος, α, ου, guarding. — **2.** Substantively, (a) ὁ φυλακτήριος = περιάμματα ποιῶν, maker of amulets. *Quin.* 61 (*Const. Apost.* 8, 32). — (b) τὸ φυλακτήριον, phylacterium, phylactery, amulet. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut.* II, 378 B. *Just.* *Tryph.* 46. *Ptol.* *Tetrab.* 16. *Laod.* 36. *Isid.* 604. *Vit. Nil. Jun.* 109 C. (*Chrys.* II, 197 E.)

φυλακτής, οὔ, ὁ, = φύλαξ. *Philon* II, 577, 11. *Plut.* II, 291 F -άκτης, an officer at Cyme.

φυλακτικός, ἡ, ὅν, preservative. *Galen.* VI, 28 τὸ φ. (μέρος τῆς ἱατρικῆς), the branch of medicine relating to the preservation of health.

φυλακτόν, οὔ, τὸ, = φυλακτήριον, amulet. *Leont. Cypr.* 1736 D. *Theoph.* 582, 18. 583. *Theoph. Cont.* 631. 670, 15. *Vit. Nil. Jun.* 20 B.

φύλαξ, ακος, ὁ, the guardian angel. *Clim.* 1132 B. — **2.** Treasury = ταμείον. *Theoph. Cont.* 253, 8. 255, 16.

φυλάρχης, ου, ὁ, = φύλαρχος. *Sept. Macc.* 2, 8, 32.



φύλαρχος, ου, ὁ, *the chief of a tribe.* Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, *emir.* — **2.** The Roman *tribunus.* Diod. H. I, 250, 10.  
 φυλάσσω, *to take care or heed: to beware.* Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 Φυλαττόμενος ὁ φθῆναι. 390, 16, ἵνα μηδένα ἐξενέγκωσι. V, 37, 12, ἵνα ἡγήται. Jos. B. J. 2, 21, 2 -σθαι ἐλαίω χρῆσθαι, *to abstain from.* — **2.** To keep, to observe a feast or fast. Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8. 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν ἐορτήν. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.]  
 φυλετικός, ἡ, ὄν, = the Latin *tributus* (*tribus*). Dion. H. III, 1448, 14, ἐκκλησία, *comitia tributa.* 1855, ψηφοφορίαί. Dion C. 53, 23, ἀρχαιρεσίαι.  
 φυλέτις, ιδος, ἡ, = φυλετική. Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5.  
 φυλλάριον, ου, τὸ, little φύλλον, leaflet. Diosc. 1, 4. 3, 38 (44). Anton. 10, 34.  
 φυλλοδαφνῶν. τῶν, = δαφνίνων φύλλων. Mal. 272, 15. 287, 11 (287, 15).  
 φύλλον, ου, τὸ, leaf of a book. Nil. 1160 B.  
 φυλλο-ρροή, ἡς, ἡ, = φυλλόρροια. Caesarius 1096.  
 φυλοκρινέω, ἥσω, *to distinguish, examine carefully.* Lucian. II, 162. Sext. 230, 24, ὁποῖόν ἐστι. Hippol. Haer. 378, 22. 37. Orig. I, 988.  
 φυλοκρίνησις, εως, ἡ, *discrimination, choice.* Clem. A. I, 973. Hippol. Haer. 378, 16.  
 φυλοκρινητέον = δεῖ φυλοκρινεῖν. Synes. 1104 C.  
 φυλοκρινητικός, ἡ, ὄν, *discriminating.* Clem. A. I, 972 B (quoted).  
 φυλώδης, ες, (φύλον) *consisting of many races, miscellaneous.* Diod. Ex. Vat. 115, 21, πλήθος.  
 φύραμα, ατος, τὸ, (φυράω, φύρω) *dough, mass.* Sept. Ex. 8, 3. 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα.  
 φύρασις, εως, ἡ, = τὸ φυρᾶν, *a mixing up, kneading.* Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C.  
 φυρατέον = δεῖ φύρειν. Diosc. 5, 103, p. 771.  
 φυρατής, ου, ὁ, *disturber.* Cic. Att. 7, 1.  
 φυρμός, ου, ὁ, (φύρω) *a mixing up, confusion, disorder.* Sept. Ezech. 7, 23. Diod. 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, ἀνγεμόνευτος. Cyrill. A. X, 180. 232 A.  
 φύρσις, εως, ἡ, = preceding. Hippol. 836 D. Epirh. II, 356 A.  
 φύρτης, ου, ὁ, = φυρατής. Eust. Mon. 932 C.

φυσάριον, ου, τὸ, little φῦσα. Antyll. apud Orib. II, 442, 12.  
 φύσημα. ατος, τὸ, conceit. Chrys. X, 211 C. — **2.** Ph y s e m a, hollow pearl. Orig. III, 852 A.  
 φυσημάτιον, ου, τὸ, little φύσημα (bubble). Epict. 2, 16, 10.  
 φυστήρ, ἥρος, ὁ, bellows. Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = ριπίς.  
 φυσητός, ἡ, ὄν, blown. Herod. apud Orib. I, 425, 14, ὕελος.  
 φυσίγγη, ης, ἡ, = φῦσιγξ. Schol. Arist. Ach. 526.  
 φυσικεύομαι, *to be (or to talk like) a φυσικός φιλόσοφος.* Julian. apud Galen. IX (2), 379 E.  
 φυσιάω = φυσιώω. Classical. Philon I, 145, 42.  
 φυσικός, ἡ, ὄν, *physicus, relating to nature, physical, natural.* Men. Rhet. 132, 12, ὕμνοι, relating to the *natura deorum.* — Substantively, (a) ὁ φυσικός, sc. φιλόσοφος, *physicus, natural philosopher, naturalist* (but not in the modern sense). Agathar. 138, 11. Diod. 1, 28. 15, 48. 18, 1. Dion. H. V, 150, 10. Cleomed. 3, 1. Strab. 14, 1, 28. 36. — (b) ἡ φυσική, sc. θεωρία, πραγματεία, φιλοσοφία, *the science of nature, physics.* Strab. 1, 1, 19. 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (c) τὰ φυσικά, *physica, = φυσική φιλοσοφία.* Plut. I, 668 C Ἡ μετὰ τὰ φυσικά πραγματεία, *metaphysics.* Porphyry. V. Plotin. 64, 9. — (d) τὸ φυσικόν = τὸ αἰδοῖον. Melamp. 507. — **2.** Natural, not adopted. Mal. 437, 10, παῖδες.  
 φυσικῶς, adv. *in a natural point of view.* Philon I, 124, 6.  
 φυσιογνωμονέω, ἥσω, *to judge by physiognomy, etc.* Classical. Clem. A. I, 869. Orig. I, 724 B.  
 φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) *pertaining to physiognomy, physiognomical.* Artem. 250. Sext. 20, 19, σοφία. Hippol. Haer. 10, 23, sc. μέθοδος, τέχνη. Diog. 6, 15. Adam. S. 312, μέθοδος.  
 φυσιολογέω, ἥσω, *to inquire into nature, etc.* Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11.  
 φυσιολογία, ας, ἡ, (φυσιολόγος) *physiologia, the science of nature.* Diod. 5, 40. Cleomed. 11, 31, geography. Strab. 14, 1, 7. Philon I, 370, 40. 139, 26, mathematics. Sext. 6, 27. Diog. 7, 174.  
 φυσιολογικός, ἡ, ὄν, *physiologicus, pertaining to φυσιολογία.* Philon I, 139, 42.  
 φυσιολογικῶς, adv. *physiologicæ, naturally.* Max. Conf. Schol. 32 A.  
 φυσιο-ποιέω, ἥσω, *to make natural.* Clem. A. I, 1357 C.



φυσιουργέω, ἥσω, (ΕΡΓΩ) to create. *Caesarius* 861.  
 φυσιόω, ὠσω, to puff up, to inflate. *Paul.* Cor. 1, 4, 6. *Patriarch.* 1064 D -σθαι ἐπὶ τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.  
 φύσις, εως, ἡ, nature. *Muson.* 172 Τὸ ζῆν ὁδῶ τῇ κατὰ φύσιν, to live according to nature. — Φύσιν ἔχειν, = πεφυκέναι, to be so constituted by nature as to be or to do anything. *Dion.* H. V, 68. 143. VI, 1090, συναλείφεισθαι, to admit of coalescing. *Jos. Ant.* 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, it is not natural. — 2. In theology, αἱ δύο φύσεις, the two natures in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — 3. A putting forth = τὸ φύειν. *Plotin.* II, 709, 12, κεράτων. — 4. The genitals = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. *Pseudo-Jacob.* 20, 1. *Artem.* 394. 420. *Liber.* 52, 7. *Sext.* 633, 20. 22. — 5. Adverbially, φύσει = ὄντως, ἀληθῶς, really, truly. *Apophth.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.  
 φυσιώμα, ατος, τὸ, = φυσιώσις. *Hippol.* 804, πνεύματος.  
 φυσιώσις, εως, ἡ, a puffing up, inflation. *Paul.* Cor. 2, 12, 20. *Clem. A. I.* 269 C. *Hippol.* Haer. 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.  
 φυσιώσις, εως, ἡ, the becoming natural. *Aret.* 114 A, natural tendency. *Porphyr.* Abst. 46.  
 φύσκα, ης, ἡ, bladder. *Diosc. Delet.* 22, in botany. *Achill. Tat.* Isagog. 941 D.  
 φυσκίον, ου, τὸ, little φύσκα. *Diosc.* 2, 128.  
 φυσόω, ὠσω, (φῦσα) to puff up, to inflate. *Diosc.* 4, 69, p. 562. *Achmet.* 198.  
 φύσσα, ης, ἡ, incorrect for φῦσα, the bag of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσαλος. *Artem.* 368. — φυσσώω, incorrect for φυσόω.  
 φυσῶδης, ες, (φῦσα) flatulent, producing flatulence. *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.  
 φυσῶριον, ου, ὁ, pipe. *Leo Med.* 207. [Perhaps the true reading is φυσάριον.]  
 φύσωσις, εως, ἡ, inflation. *Achmet.* 198.  
 φυτάριον, ου, τὸ, little φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.  
 φυτάς, ἄδος, ἡ, = φυτόν. *Plut.* II, 411 D.  
 φυτεύσιμος, ου, fit for planting trees, adapted to trees. *Diod.* 1, 36.  
 φύτευσις, εως, ἡ, a planting. *Classical.* *Diosc.* 1, 27.  
 φυτευτέον = δεῖ φυτεύειν. *Poll.* 1, 226.  
 φυτευτικός, ἡ, ὄν, (φυτεύω) pertaining to planting. *Poll.* 7, 140, sc. τέχνη. *Porphyr.* apud *Eus.* III, 197. 217 B.

φυτη-κομέω, ἥσω, to cultivate plants. *Opp. Cyn.* 1, 122. 4, 254.  
 φυτοειδῶς, adv. like plants, as in planting. *Diog.* 7, 86.  
 φυτόομαι, to become a φυτόν. *Theol. Arith.* 6.  
 φυτοτροφία, ας, ἡ, (φυτοτρόφος) the nourishing of plants. *Geopon.* 9, 5, 11.  
 φυτουργέω, ἥσω, to cultivate plants. *Classical.* *Strab.* 15, 3, 18. *Philon* I, 53. 334, 24.  
 φυτούργημα, ατος, τὸ, that which is planted. *Poll.* 7, 140. *Eust. Ant.* 676 D.  
 φυτουργία, ας, ἡ, a planting. *Classical.* *Philon* I, 334, 28.  
 φυτουργικός, ἡ, ὄν, pertaining to a φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, gardening.  
 φυτουργικῶς, adv. like a φυτουργός. *Poll.* 7, 141.  
 φυτουργός, ὄν, planting trees, planter, etc. *Classical.* *Philon* I, 324, 41. *Greg. Th.* 1073 B.  
 φυτρώω, ὠσω, (φύτρα) to sprout, to grow. *Achmet.* 210. 151, p. 121 -ωθῆναι.  
 φύτρωσις, εως, ἡ, a sprouting, growing. *Achmet.* 210.  
 φυτῶριον, ου, τὸ, nursery of plants. *Clem. A. I.* 732 C.  
 φύω, to produce. [*Sept. Esai.* 37, 31 φυήσω = φύσω.]  
 φάγνυμι. ὠξω, ωγμαι, ὠχθην, (ΦΩΓΩ) to parch, to toast. *Diosc.* 4, 115 (117). 1, 82. 79, p. 83.  
 φωκτός, ἡ, ὄν, parched, toasted. *Diosc. Eupor.* 2, 37, p. 250. *Lucian.* II, 324 φῶκται, write φωκταί (?) sc. ἰσχάδες?  
 φωλάς, ἄδος, ἡ, lying or living in a hole or den. *Classical.* *Antip. S.* 37, ἄγκυρα. *Babr.* 82, κοίτη, hollow. *Basil.* I, 193 A.  
 φωλεός, οὔ, ὁ, hole, den, burrow; hut. *Classical.* *Antip. S.* 27, 8. *Strab.* 11, 5, 7.  
 φώλευσις, εως, ἡ, = τὸ φωλεύειν, φωλεία. *Ael.* N. A. 16, 15.  
 φωλευτέον = δεῖ φωλεύειν. *Eunap.* V. S. 54 (97).  
 φωλεύω, to lay in a lurking-place. *Hippol.* Haer. 212, 68, τὸ.  
 φωνάεις, see φωνήεις.  
 φωνασκικός, ἡ, ὄν, of a φωνασκός. *Plut.* I, 825 B. *Diog.* 2, 103.  
 φωνασικῶς, adv. like a φωνασκός. *Epict.* 1, 4, 20.  
 φωνασκός, οὔ, ὁ, (φωνή, ἀσκέω) phonascus, singing-master: elocutionist. *Epict.* 1, 4, 20. *Arcad.* 88. *Galen.* VI, 155 C. *Alex. Aphr.* Probl. 41, 10. *Bardes.* apud *Eus.* III, 472 B.  
 φωνέω, ἥσω, to produce a sound. *Sept. Esai.* 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, necromancers.



φωνή, ἡς, ἡ, *voice*. Diod. 11, 9, μιᾶ, = ὁμοφώνως, *with one voice*. Agathem. 328, διὰ ζώσης, *viva voce, orally*, = Eus. II, 456 -ση φ.

\*φωνήεις, εσσα, ἦεν, L. *vocalis, vocal*. — 2. Substantively, τὸ φωνῆεν, sc. γράμμα, *vowel*. Plat. Phileb. 18. Soph. 253. Cratyl. 424 C. Aristot. Poet. 20, 3. Dion. Thr. 631. Dion. H. V, 72. 74. VI, 1069. Philon I, 30. 177, 26. Plut. II, 386. 474. 1008. — Doric, φωνᾶεν. Plut. II, 738. Sext. 428, 12. 611, 12. 621, 16. 624, 8. (Eurip. Palamed. 2 Ἀφωνα καὶ φωνοῦντα.)

φώνησις, εως, ἡ, *a sounding, exclamation*. Cass. 152, 11. Poll. 2, 111. Iren. 621 B.

φωνητήριος, α, ον, *vocal*. Strab. 14, 2, 28, p. 142, 4, ὄργανα, *the vocal organs*. Philon I, 28, 44.

φωνητικός, ἡ, ὄν, = preceding. Theol. Arith. 49. Erotian. 228 = κεκράκτης, *noisy*. Cornut. 91. Epict. 2, 23, 2. Drac. 8, 21, ὄργανα. Plut. II, 898 E. F τὸ φωνητικόν, *the faculty of speech*. Galen. II, 49 C. Antyll. apud Orib. I, 450, 11. Diog. 7, 110.

φωνητικῶς, adv. *vocally*. Psell. 1145 B.

φωνητός, ἡ, ὄν, *utterable*. Nicom. Harm. 5.

φωνοβολέω, ἥσω, (βάλλω) *to modulate*. Porph. Cer. 151, 14.

φωνο-κτυπέω, *to overwhelm with sound, to deafen*. Damasc. III, 652 A. B.

φωνομαχέω, ἥσω, = λογομαχέω. Sext. 43, 22. 46, 20.

φωρά, ᾱς, ἡ, *detection*. Diog. 1, 96.

φωρατός, ἡ, ὄν, (φωράω) *detected, discovered, found out, evident*. Sext. 40, 29.

φώριος, ον, *stolen*. Philon II, 336 τὸ φώριον, *thing stolen*. Jos. Ant. 15, 3, 9. Lucian. II, 48. Ael. N. A. 14, 5. Longin. 4, 5.

φῶς, ωτός, τὸ, *light*. Sept. Sap. 7, 26, αἶδιον. Plut. I, 59 Εἰς φ. προσενέγκασθαι τι. Hippol. 817 Φῶς ἐκ φωτὸς γεννῶν. Plotin. II, 714, 4. Greg. Naz. II, 408 C, τὸ τρισσόν, *the Godhead*. 412 B, γνώσεως. — 2. *Light, lamp, torch, candle*. Theod. Mops. 941 C, ἐκκλησιαστικά. — 3. *Luminary, sun, moon*. Cleomed. 94, 33. Eus. V. C. 4, 18 Ἡ τοῦ φωτὸς ἡμέρα, *the day of the sun, Sunday*. — Plut. II, 368, τῆς σελήνης, *phases*.

4. Plural, τὰ Φῶτα, *the Lights*, a Jewish feast. Jos. Ant. 12, 7, 7. — 5. *The Lights* = Θεοφάνια, celebrated in commemoration of the baptism of Christ in the river Jordan. Greg. Naz. II, 336. Aster. 217 C. Const. (536), 1205 A. Theoph. 495. Genes. 22. (See also φωτίζω, φῶτισμα φωτισμός, and compare Sept. Esai. 9, 2.)

φωσατεύω, φωσᾶτον, φῶσσα, φωσσατικῶς, φωσᾶτον, *incorrect for φῶσσ*.

φωστήρ, ἦρος, ὁ, (φῶς) *illuminator, luminary, light*. Sept. Gen. 1, 14. Esdr. 1, 8, 76. Sap. 13, 2. Sir. 43, 7.

φωστηρικός, ἡ, ὄν, of a φωστήρ. Pseudo-Dion. 892 D.

φωσφόρεια, ων, τὰ, sc. ἱερά, *festival in honor of the φωσφόροι θεοί*. Plut. II, 1119 E.

φωσφορέω, ἥσω, = φωσφόρος εἰμί. Philon I, 12, 33. 40, 44. Ptol. Tetrab. 89.

φωσφορία, ας, ἡ, (φωσφόρος) *the giving of light*. Ptol. Tetrab. 76.

φωσφόρος, ου, ἡ, Lucina, epithet of Juno. Dion. H. II, 676.

φωταγωγέω, ἡσα, *to light, to guide with a light*. Pseudo-Jos. Macc. 17. Clem. A. I, 148. 232. 549. Hippol. 797. Orig. I, 908 C. Method. 396. Iamb. Myst. 133, 12 οἱ φωταγωγοῦντες, *theurgists*.

φωταγωγία, ας, ἡ, *illumination, enlightening*. Greg. Naz. II, 624 C. Epiph. II, 260 C. Pseudo-Dion. 425 A.

φωταγωγικός, ἡ, ὄν, *illuminating*. Pseudo-Dion. 505 D, τάξις. — 2. In the Ritual, τὸ φωταγωγικόν, sc. τροπάριον, a hymn read or sung just before the αἶνοι during Lent. There are eight φωταγωγικά, each ἦχος having its proper φωταγωγικόν. Horol. [The name was suggested by φῶς, which occurs in every one of these hymns. See also ἐξαποστειλάριον.]

φωτ-αγωγός, ὄν, (φῶς, ἄγω) *illuminating, enlightening*. Barn. 777 A, ἄγγελοι. Clem. A. I, 172 C, ἡλίου. — Apocr. Anaph. Pilat. A, 9, *luminary*. — 2. Substantively, ἡ φωταγωγός, sc. θυρίς, *window*. Lucian. III, 433. Theod. III, 1328. Proc. Gaz. Reg. 4, 1. Justinian. Cod. 8, 10, 12, § β'. Porph. Adm. 138, 17, τοξικά, = τοξοτίδες.

φωταύγεια, ας, ἡ, *radiance*. Sophrns. 3220 C. Cosm. Carm. Greg. 346. 501 -γία.

φωτανγής, ἐς, (αὐγή) *radiant*. Nil. 560 B. Jos. Hymnog. 985 C. — Also, φῶταυγος, ον. Damasc. III, 828 C.

φωταψία, ας, ἡ, (ἄπτω) *a kindling of lights, illumination*. Porph. Cer. 801, 6. Basil. Porph. Novell. 314.

Φωτεινανοί, ὧν, οἱ, Photiniani, *the followers of Φωτεινός*. Const. II, 1. Epiph. II, 336 B. Theod. IV, 489. Tim. Presb. 61. 24 Φωτεινισταί, ὧν.

Φωτεινός, οὔ, ὁ, Photinus, a heretic. Jul. Frag. 262 C. Greg. Naz. II, 236 A. Theod. IV, 397.

φωτεμβολέω, ἥσω, (ἐμβάλλω) *to light, to lighten*. Clem. A. II, 60 B.

φωτεύω = φέγγω, φωτίζω. Solom. 1321 C.

φωτία, ας, ἡ, *brightness*. Hes.

φωτίγγιον, ου, τὸ, *little φῶτιγξ*. Ael. N. A. 6, 31. Athen. 4, 79.

φῶτιγξ, ιγγος, ἡ, *the name of a musical instrument*. Nicom. Harm. 8. Plut. II, 961 E.

φωτίζω, ἴσω, *to shine upon, to enlighten, to illumine*. Sept. Reg. 4, 17, 27. 28. Diod. 3, 47.



48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just.* Tryph. 122. — **2.** *To bring to light, to make known.* *Paul.* *Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, *τινί τι.* *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, *ἐαυτοῖς φῶς γνώσεως.* — **3.** *To baptize.* *Just.* *Apol.* 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrill. H.* 336. — *Ὁ φωτιζόμενος, candidate for baptism.* *Just.* *Apol.* 1, 61. *Laod.* 48. *Cyrill. H.* 332 A.

φωτικός, ἡ, ὄν, *bright.* *Caesarius* 913.

φώτισμα, ατος, τὸ, = φωτισμός, *baptism.* *Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** *A newly baptized person.* *Porph.* *Cer.* 90. 134. — **3.** *Baptistery* = βαπτιστήριον, φωτιστήριον. *Joann. Mosch.* 3105 C. 3108 A.

φωτισμός, οὔ, ὁ, *an enlightening, illumination; light.* *Sept.* *Job* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, *τῆς σελήνης, phases,* = *Cleomed.* 100 = *Philon* I, 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 253. — **2.** *Baptism.* *Just.* *Apol.* 1, 61. *Clem. A.* I, 208. *Greg. Naz.* II, 360 C. — **3.** *In the plural, οἱ φωτισμοί = τὰ φῶτα, Epiphany.* *Greg. Naz.* II, 409 C.

φωτιστήριον, ου, τὸ, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.

φωτιστής, οὔ, ὁ, *illuminator.* *Cyrill. A.* VI, 417 A.

φωτιστικός, ἡ, ὄν, *enlightening, illumining.* *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.

φωτιστικῶς, *adv. by enlightening.* *Pseudo-Greg. Th.* 1152 D.

φωτογενής, ἐς, (γίγνομαι) *born of light.* *Cosm.* 497 A.

φωτογονία, ας, ἡ, *production of light.* *Pseudo-Dion.* 1105 A.

φωτοδοσία, ας, ἡ, *a giving of light, enlightening, illumination.* *Pseudo-Dion.* 121 A. B.

φωτοδότης, ου, ὁ, (δίδωμι) *giver of light.* *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.

— *Fem. ἡ φωτοδότις, ιδος.* *Pseudo-Dion.* 557 C.

φωτοειδής, ἐς, *like light, bright.* *Philon* I, 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* *Probl.* 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. *Pseudo-Dion.* 141 B.

φωτόζωος, ον, (ζωή) *whose life is light.* *Sophrns.* 3249 C.

φωτολαμπής, ἐς, (λάμπω) *blazing with light.* *Pseud-Athan.* IV, 789 C.

φωτοληψία, ας, ἡ, (λαμβάνω) *the receiving of light.* *Pseudo-Dion.* 697 D.

φωτόμορφος, ον, (μορφή) *whose form is light.* *Damasc.* III, 836 A.

φωτο-ποιέω, ἥσω, *to create light: to illumine.* *Cyrill. H.* 809 A.

φωτοποιός, ὄν, (ποιέω) *creating light: illumining.* *Iambl. Adhort.* 328. *Doroth.* 1788 D.

φωτοστόλιστος, ον, (στολίζω) *clothed with light.* *Theod. Anc.* 1393 (*Sept. Ps.* 103, 2).

φωτο-σωτήριος, ον, *enlightening and saving.* *Damasc.* III, 656 D.

φωτότροφος, ον, (τρέφω) *fed by light.* *Sophrns.* 3228 C.

φωτουργός, ὄν, (ΕΡΓΩ) = φωτοποιός. *Chrys.* IX, 538 B. *Pseudo-Dion.* 240 C.

φωτοφάνεια, ας, ἡ, *appearance of light, illumination.* *Pseudo-Cyrill. A.* X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.

φωτοφανής, ἐς, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B *Τῶν φωτοφανῶν ἀποστόλων.* *Nicet. Paphl.* 48 B. C.

φωτο-φορέω, ἥσω, = φωσφορέω, *to bring light.* *Pseudo-Cyrill. H.* 1189 B.

φωτοφορία, ας, ἡ, *the bringing of light, illumination.* *Isid.* 233 C.

φωτοφόρος, ον, = φωσφόρος, *light-bringing, illumining.* *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.

φωτοχυσία, ας, ἡ, (χύσις) *flood of light, illumination.* *Pseudo-Dion.* 701. *Cosm.* 497 A.

φωτωνυμία, ας, ἡ, (ὄνυμα) *name derived from φῶς.* *Pseudo-Dion.* 700 C. D.

φωτωνυμιακῶς, *adv. with a name derived from φῶς.* *Pseudo-Dion.* 697 C.

## X

X, χί, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Franz.* 1 APKHATETAS. *Inscr.* 3 ΕΠΕΥΚΗΟΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** In the later numerical system, X stands for

ἑξακόσιοι, *six hundred.* — **3.** As a critical mark, it may be said to correspond to *nota bene.* *Schol. Arist. Nub.* 518, p. 106, 23.

Χαβαθάν, *the Kaaba, at Mecca.* *Damasc.* I, 769 A.

χαβάρ, χαβέρ, or χοβάρ, *the Arabic KABR or KBAR = μέγας, great.* *Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 *χουβάρ.*



χαγᾶνος, ου, ὁ, the khan of the Avars, Huns, and Turks. *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP. Histor.* 46 = ἡγεμών.  
 χαίνω, to gape. [*Apollon. D. Adv.* 611, 18 κέχαγκα. *Chrys. I.* 365 D ἔχᾶνα.]  
 χαιρεκακέω, ἦσω, = χαιρέκακός εἰμι. *Philon I.* 314, 38.  
 χαιρέ-κακος, ου, = ἐπιχαιρέκακος, rejoicing at the misfortunes of others. *Pallad. Laus.* 1188 D.  
 χαιρετίζω, ἴσω, ἴσα, to say χαῖρε to one, to salute. *Sept. Tobit* 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrrill. A. X.* 1032. *Alex. Mon.* 4072, τὸν σταυρόν.  
 χαιρετισμός, οὔ, ὁ, L. salutatio, complimentary visit or expression. *Polyb.* 32, 15, 8. *Porph. Cer.* 680.  
 \*χαίρω, to rejoice, to delight in. *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, favoring the Greens. — *Mid.* χαίρομαι, a barbarism, = χαίρω. *Arist. Pac.* 291, ridiculed. *Alex. Aphr. Probl.* 10, 16. 12, 34. 13, 1. *Method.* 365. *Pseudo-Nicodem.* II, 3 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 χαροῦμαι = χαρήσομαι.]  
 χαίωμα, see χίωμα.  
 χαλαβώτης = ἀσκαλαβώτης. *Sept. Lev.* 11, 30.  
 χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) spread, carpet. *Apophth.* 101 C. 240. 385. *Cyrrill. Scyth. V. S.* 288 C.  
 χαλαζοβολέω, ἦσω, to shower hail. *Clem. A. II.* 248 B.  
 χαλαζοβόλος, ου, (χάλαζα, βάλλω) showering hail. *Plut. II.* 499 A.  
 χαλαζο-φύλαξ, ακος, ὁ, looker-out for hail. *Plut. II.* 700 E. F.  
 χαλαζώδης, es, haily. *Ptol. Tetrab.* 94.  
 χαλαρώω, ὥσω, = χαλαρὸν ποιῶ. *Erotian.* 350.  
 χάλασις, εως, ἡ, a relaxing; opposed to στάσις. *Classical. Galen. II.* 291 D.  
 χάλασμα, ατος, τὸ, relaxation, etc. *Classical. Erotian.* 308. 392.  
 χαλασμός, οὔ, ὁ, = χάλασις. *Diosc.* 1, 150. *Delet. p.* 7. *Herod. apud Orib.* II, 405.  
 χαλαστέον = δεῖ χαλᾶν. *Galen. II.* 293 A.  
 χαλαστήριον, ου, τὸ, (χαλάω) rope for letting down. *App. II.* 630, 95.  
 χαλαστικός, ἡ, ὄν, chalasticus, alleviating, soothing, assuaging. *Moschn.* 35, ἐγκαθισμάτων. *Plut. II.* 658 E, opposed to ξηραντικός. *Galen. II.* 293. VI, 111, ἄκοπον. *Sext.* 114, 18.  
 χαλαστός, ἡ, ὄν, slackened, let down. *Sept. Par.* 2, 3, 5. 16 τὸ χαλαστόν, festoon?  
 χαλάω, ασα, = καθαίρω, καταλύω, to pull down, to destroy, demolish. *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.  
 χαλδαῖζω, ἴσω, to imitate or follow the Chal-

ans, to practise astrology. *Philon I.* 465. 581. II, 11, 47.  
 Χαλδαῖκος, ἡ, ὄν, Chaldaicus, Chaldean. *Sept. Dan.* 1, 4, διάλεκτος, Chaldee. *Philon I.* 371. 465, δόξα, astrology. II, 12. 84, ἐπιστήμη, astrology. 140, Hebrew. *Theophil.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, astrology. *Eunap.* V. S. 32 (61), σοφία.  
 Χαλδαῖος, ου, ὁ, Chaldaeus, a Chaldean. *Classical. Sept. Gen.* 15, 7. — 2. Chaldaeus, Assyrian philosopher; astrologer. *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, Babylonian priest. *Strab.* 16, 1, 6. 16, 2, 39. *Philon I.* 464. II, 11. *Plut. I.* 1063. II, 1028 E. F. *Cels. apud Orig.* I, 768 A. *Anton.* 3, 3. *Lucian. I.* 745. *Sext.* 728. 745. *Clem. A. I.* 777. *Diog.* 1, 6. *Iambl. Mathem.* 211.  
 Χαλδαῖστί, adv. in Chaldee. *Sept. Dan.* 2, 26.  
 χαλίκιν for χαλίκιον, ου, τὸ, little χάλιξ. *Epiaph. Mon.* 261 A.  
 χαλιναγωγέω, ἦσω, L. refreno, to refrain, curb. *Jacob.* 1, 26. *Polyc.* 1009 B, ἐάντοὺς ἀπὸ παντὸς κακοῦ. *Lucian. II.* 306. *Poll.* 1, 215.  
 χαλιν-αγωγός, ὄν, (χαλινός) that refrains, that curbs. *Pseudo-Chrys.* II, 793 E.  
 χαλινάριον, ου, τὸ, little χαλινός. *Epict.* 4, 1, 80. *Leo. Tact.* 6, 9 = χαλινός. *Vit. Nil. Jun.* 140 D. — 2. Metonymically, chariot = ἄρμα. *Porph. Cer.* 333, 17.  
 χαλινόδευμα, ατος, τὸ, (δέω) = χαλίνωσις. *Solom.* 1336 A. B.  
 χαλινώω, ὥσω, to bridle. [*Achmet.* 153 χαλινωμένος.]  
 χαλιντζιον, ου, τὸ, calix? a kind of cup? *Porph. Cer.* 468, 12.  
 χαλινωτέον = δεῖ χαλινοῦν. *Clem. A. I.* 625 C.  
 χαλιφᾶς, ᾶ, ὁ, Arabic khalipheh, a title given to the successors of Mohammed. *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)  
 χαλκ-αλέκτωρ, ορος, ὁ, brazen-cock, a term of obloquy. *Nil.* 233 A.  
 χαλκανθές, έος, τὸ, = χάλκανθον. *Posidon. apud Strab.* 3, 4, 15. *Diosc.* 1, 86.  
 χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.  
 χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, chalcanthum, copperas. *Orph. Argon.* 963 (958). *Diosc.* 5, 114 (5, 88). *Galen. XIII.* 329 A. 429 D. (*Nicand. Ther.* 257 "Ανθεσιν εἴσατο χαλκοῦ.) — Also, ὁ χάλκανθος. *Diosc. Eupor.* 1, 219. *Ruf. apud Orib.* II, 107. *Galen. XIII.* 429 D.  
 χαλκανθώδης, es, like χάλκανθον. *Diosc.* 5, 91, p. 756. *Antyll. apud Orib.* II, 383, 7.  
 χάλκεος, α, ου, contracted χαλκοῦς, ἡ, οὔν, chalcus, of copper, etc. — 2. Substantively, ὁ χαλκοῦς, chalcus, a copper coin. *Classical. Clem. A. I.* 604. *Epiaph. III.* 289.



χαλκευτέον = δεῖ χαλκεύειν. *Clem. A. I.* 436 A.  
χαλκηδών, ὄνος, ὁ, the name of a gem. *Aproc.* 21, 19.  
Χαλκιδιακός, ἡ, ὄν, of Χαλκίς. *Lesbon.* 167 (179).  
χάλκινος, η, ον, = χάλκεος. *Eriph. III*, 289 A  
τὰ χάλκινα = ἀργύρια, used at Alexandria.  
χαλκοειδής, ἐς, like χαλκός. *Diod.* 17, 90.  
*Diosc.* 5, 115. *Galen.* II, 376 D.  
χαλκο-κέραμος, ου, ὁ, = χάλκεος κέραμος (Homer.). *Eudoc. M.* 12.  
χαλκολίβανον, ου, τὸ, a kind of ἤλεκτρον. *Aproc.* 1, 15. 2, 18.  
χαλκολογέω, ἥσω, to collect money. *Lyd.* 230, 16.  
χαλκολόγος, ον, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.  
χαλκοπαγής, ἐς, (πήγνυμι) made of brass. *Antip. S.* 10.  
χαλκο-πλάστης, ου, ὁ, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.  
χαλκοπρατεῖον, ου, τὸ, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεῖα, Chalcopratia, at Constantinople.  
χαλκο-πώγων, ωνος, ὁ, brazen-bearded. *Plut. I*, 268 D = Ἀηνόβαρβος, Aēnobarbus or Aēnobarbus.  
χαλκός, οὔ, ὁ, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Eriph. III*, 289 =  $\frac{1}{8}$  of an οὔγκια.  
χαλκοσάνδαλος, ον, (σάνδαλον) with brazen sandals. *Porphyr.* apud *Eus.* III, 204 B.  
χαλκόςπλαγχνος, ον, (σπλάγχνα) brazen-hearted, hard-hearted. *Aprophth.* 320 B.  
χαλκότουβον, ου, τὸ, (τουβίον) = ποδόψελλον. *Leo. Tact.* 6, 25. 35. 7, 75.  
χαλκο-τύμπανον, ου, τὸ, brazen τύ. *Pallad. V.* *Chrys.* 42 D Σαράβαρα χαλκοτύμπανα, where χαλκοτύμπανα seems to be a gloss.  
χαλκοτυπεῖον, ου, τὸ, (χαλκοτύπος) coppersmith's shop. *Philon I*, 153, 36. *Iambl. V. P.* 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.  
χαλκοτυπέω, ἥσω, to make of brass: to forge. *Plut. II*, 820 B.  
χαλκοτυπία, ας, ἡ, a wounding with a brazen (or iron) weapon. *Leo Diac.* 9.  
χαλκοτύπιον, see χαλκοτυπεῖον.  
χαλκουργεῖον, ου, τὸ, copper-mine. *Polyb.* 12, 1, 4. *Diod.* 1, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.  
χαλκουργέω, ἥσω, to make of χαλκός. *Tatian.* 873 B.  
χαλκούργημα, ατος, τὸ, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sext.* 408, 20.  
χαλκουργός, ὄν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon II*, 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.

χαλκοφανής, ἐς, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.  
χαλκώδης, ἐς, = χαλκοειδής. *Schol. Arist. Av.* 261.  
χαλκωρυχεῖον, also χαλκωρύχιον, ου, τὸ, (ὀρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut. II*, 659 C.  
χαμαι-άκτη, ης, ἡ, chamaeacte, L. ebulum, ebulus, the dwarf-elder (*Sambucus ebulus*). *Diosc.* 4, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.  
χαμαι-διδάσκαλος, ον, common schoolmaster. *Euagr.* 2753 C.  
χαμαι-δικαστής, ου, ὁ, L. pedaneus judex, petty judge. *Lyd.* 201, 19.  
χαμαιδρυίτης, ου, ὁ, flavored with χαμαίδρυς. *Diosc.* 5, 51, οἶνος.  
χαμαιζήλως (χαμαίζηλος), adv. humbly, meanly. *Philon I*, 103, 39. *Did. A.* 901 C.  
χαμαι-κεράσιον, ου, τὸ, L. τὰ fraga, strawberry. *Pseudo-Diosc.* 1, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]  
χαμαι-κέρασος, ου, ὁ, = κόμαρος, L. arbutus, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc. Eupor.* 1, 154, p. 174.  
χαμαικλινής, ἐς, (κλίνω) lying on the ground; opposed to ὄρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.  
χαμαικοιτέω, ἥσω, (χαμαικοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.  
χαμαικοιτία, ας, ἡ, the lying on the ground. *Philostr.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.  
χαμαιλαΐτης, incorrect for χαμελαΐτης.  
χαμαι-λεύκη, ης, ἡ, chamaeleuce = χαμαίκισσος. *Diosc.* 4, 124 (126).  
χαμαιλεχής, ἐς, (λέχος) = χαμαιεύνης, χαμαικοίτης. *Antip. S.* 82.  
χαμαι-λίβανος, ου, ὁ, quid? *Aët.* 1, p. 9 (b), 7.  
χαμαιμηλάτον, ου, τὸ, wine flavored with camomile. *Orib.* I, 433, 8.  
χαμαιμήλινος, η, ον, of χαμαιμήλα. *Diosc. Eupor.* 1, 127, ἔλαιον. *Galen.* XIII, 377 A. *Alex. Trull.* Helminth. 308.  
χαμαί-μηλον, ου, τὸ, chamaemelon, camomile (*Matricaria chamomilla*) = ἀνθεμῖς. *Diosc.* 3, 144 (154). *Iobol.* 27. *Galen.* II, 90 E.  
χαμαιπάτιον, ου, τὸ, (πατέω) = χαμαιτυπεῖον, brothel. *Const.* (536), 1212 A. (See also πατήτια.)  
χαμαιπέτεια, ας, ἡ, the being χαμαιπετής. *Iambl. Adhort.* 346.  
χαμαιπιτύϊνος, η, ον, flavored with χαμαίπιτυς. *Diosc.* 5, 80, οἶνος.  
χαμαί-πιτυς, υος, ἡ, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).  
χαμαι-πόρος, ον, going on the ground low. *Caesarius* 1140.



χαμαιρεπής, ἐς, (ρέπω) *grovelling*. Nil. 249 D.  
χαμαιριφής, ἐς, (ρίπτω) *thrown to the ground*.  
Cyrill. A. I, 176 D. 488. Genes. 100.  
χαμαί-στροφος, ον, *spread on the ground*. Philon II, 274. 488, 19. 522, 35 τὸ χαμαίστροφον, *a spread, carpet*.  
χαμαιτυπείον, ον, τὸ, *brothel*. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A.  
χαμαιτυπέω, ἤσω, *to fell* [?]. Dion Chrys. II, 30, 6.  
χαμαιτύπη, ἡς, ἡ, (τύπτω) *strumpet*. Classical. Philon II, 265, 37. Plut. I, 920 B.  
χαμαιτυπής, ἐς, *low*. Dion. H. VI, 882.  
χαμαιτυπία, ας, ἡ, *prostitution*. Alciph. 3, 64. Theogn. Mon. 857 A.  
χαμαιφερός, ἐς, (φέρω) *tending towards the earth*. Theophil. 1080 B.  
χαμελαΐτης, ον, ὁ, *flavored with χαμελαία*. Diosc. 5, 79, οἶνος.  
χαμερπής, ἐς, (ἔρπω) *grovelling, mean, low*. Greg. Naz. II, 189 A.  
χαμερπῶς, adv. *meanly, lowly*. Just. Tryph. 112.  
χαμευνέω, ἤσω, *to sleep on the ground*. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A.  
χαμεύνης, ον, ὁ, = χαμαιεύνης. Greg. Naz. II, 617 B. III, 1208 A.  
χαμευνία, ας, ἡ, *the sleeping on the ground*. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B.  
χαμεύρετος, ον, (εὕρισκω) *found on the ground*. Mal. 83, 13. Suid. Χαμαιεύρετος.  
χαμηλός, ἡ, ὄν, = χθαμαλός, ταπεινός. Strab. 10, 2, 12.  
χαμόκουμβον, τὸ, (cubo) *table on the ground, low table*. Porph. Cer. 465, 12. 487 Καὶ γίνεται ἡ βασιλικὴ τράπεζα χαμόκουμβα, *on the ground*.  
χάμος, ον, ὁ, = κημός. Theod. Icon. 172 A.  
χαμοσόριον, ον, τὸ, (σορός) = γλωσσόκομος, λάρναξ. Porph. Cer. 646, 17.  
χαμόω, ὥσω, = κημώω. Joann. Mosch. 2972 D.  
Χαναανίτις, ιδος, ἡ, sc. γῆ, χώρα, *the land of Χαναάν*. Sept. Zach. 11, 7.  
χαναία or χαναίας, (יִכְנִי) *the priest's garment*. Jos. Ant. 3, 7, 1.  
Χαναναῖος, α, ον, *Canaanitish: Canaanite*. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γῆ, χώρα.  
χάνδαξ, ακος, ὁ, Arabic كَنْدَق = τάφρος, *ditch, trench, fortification*. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian *Candia*. Theoph. Cont. 76. Genes. 47. Phran. 100.  
χάννος, ον, ὁ, = χάννη, *channel, a fish*. Artem. 165.  
χανόω, ὠσα, = following. Pseud-Athan. IV, 528 D.  
χαόω, ὠθην, (χάος) *to swallow up*. Apophth. 221 B. Mal. 436, 18. Theoph. 336, 17. — 2. *To lose* = ἀπόλλυμι. Simpl. 173 (107

B). Achmet. 16: 229. 265. Nicet. 85, 25. 655, 27.  
χαρά, ᾗς, ἡ, *joy*. Porph. Cer. 379, 18 Χαρὰ εἰς τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — 2. *Feast, festivity*. Matt. 25, 21. Method. 209 B.  
χαραγή, ἡς, ἡ, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, *stamp, figure on a coin*. Is. Comn. Novell. 322 = νόμισμα.  
χάραγμα, ατος, τὸ, *mark, stamp, figure: brand*. Apoc. 13, 16. Plut. I, 507 E. 604 C, *on a coin*. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, *coined*.  
χαραγμή, ἡς, ἡ, = preceding. Charis. 552, 6.  
χάραγον, ον, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D.  
χαραδρεών, ὠνος, ὁ, *a place of χαράδραι*. Greg. Naz. III, 25 C. 1031 A.  
χαράδριον, ον, τὸ, *little χαράδρα*. Strab. 16, 4, 13.  
χαράδριον, see χαλάδριον.  
χαρακίτης, ον, ὁ, = χαρακίας (τιθύμαλλος). Aët. 1, p. 23, 48.  
χαρακοβολία, ας, ἡ, (χάραξ, βάλλω) *the casting up of mounds*. Sept. Ezech. 17, 17.  
χαρακο-ποιέομαι, *to make a palisade*. App. I, 240, 97.  
χαρακοποιία, ας, ἡ, *the making of palisades, a palisade*. Polyb. 5, 2, 5.  
χαρακτήρ, ἦρος, ὁ, *character, mark, sign, figure: stamp: brand*. Diod. II, 525, 79, *on a slave*. Ignat. 665 B, *on a coin*. Plut. II, 1120 F, *letter*. Just. Apol. 1, 60, τῶν στοιχείων, *of the letters*. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphy. Anab. 34. Prosod. 113, τῆς μακρᾶς, *the sign (-) of a long syllable*. Iambl. Myst. 131. 134, *theurgic figures*. — 2. *Face* = πρόσωπον *of a person*. Diod. II, 519, 61. Moschn. 126, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. *Likeness, picture*. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. *Style, manner of speaking or writing*. Dion. H. VI, 757, 19. 758. 777, 13, λεκτικός. *dic-tion*. Strab. 13, 1, 66, ὁ Ἀσιανός. Socr. 800 C.  
χαρακτηρίζω, ἴσω, *to characterize, to mark: to represent*. Aristes. 18. Philon I, 151. Max. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A.  
χαρακτηρισμός, οὔ, ὁ, *characterization, description*. Clem. A. I, 368 A.  
χαρακτηριστέον = δεῖ χαρακτηρίσειν. Hermog. Rhet. 374, 14.  
χαρακτηριστικός, ἡ, ὄν, *distinctive, characteristic*. Dion. H. VI, 1127. V, 481. 170, ἁρμονίας.



*Apollon. D. Synt.* 103, 17. *Sext.* 161, 28.  
*Clem. A. II.* 325. *Orig. I.* 984 A. *Theodos.*  
 1021, 19.  
 χαρακτής, οὔ, ὁ, (χαράσσω) = μονητάριος.  
*Basilic.* 54, 16 (titul.).  
 χάραξις, εὖς, ἡ, a graving, marking, incision.  
*Plut. II.* 698 C. D. *Schol. Arist. Nub.* 23.  
 χαράσσω, to mark, etc. *Agath.* 180 Τοῦ ὀρθρου  
 χαρασσομένου, dawning.  
 χαρέριον, ου, τὸ, (Persian) a kind of silk cloth.  
*Porph. Adm.* 72.  
 χαρζάνιον, ου, τὸ, a kind of strap. *Leo. Tact.* 7.  
 18. *Achmet.* 249. 221. — 2. A kind of orna-  
 ment. *Porph. Cer.* 623, 12.  
 χαριέντισμα, ατος, τὸ, (χαριεντίζομαι) pleasantry.  
*Philon II.* 570, 33.  
 χαριεντιστέον = δεῖ χαριεντίζεσθαι. *Clem. A.*  
 I, 448 B.  
 χαριεντότης, ητος, ἡ, the being χαρίεις. *Plut. II.*  
 441 B.  
 χαρίζομαι, to offer, grant, present. *Dion. H. II.*  
 863, 15, τινί τι. *Theoph.* 28, αὐτῷ τὴν ζώην,  
 he spared his life. — *Porph. Cer.* 59, 14 χα-  
 ρίζω.  
 χάρις, ιτος, ἡ, favor, grace. *Sept. Tobit.* 12, 18.  
*Philon I.* 35, 38. 379, 35, θεία. *Ephes.* 1097  
 Χάριτι Χριστοῦ, by the grace of Christ. — 2.  
 Adverbially, χάριν, because of. *Herodn.* 2,  
 3, 4. *Eus. III.* 101 C, τῶν κροκοδείλων, =  
 διὰ τοὺς κροκοδείλους.  
 χάρισμα, ατος, τὸ, charisma, gift, favor con-  
 ferred. *Philon I.* 102, 31. 37. *Paul. Cor.*  
 1, 1, 7. *Just. Tryph.* 82. *Iren.* 829 C.  
 1137, προφητικά. *Clem. A. I.* 281, applied  
 to baptism. *Tertull. II.* 156. 547. *Orig. I.*  
 941. 1309 C. *Eus. II.* 836 A εἰς χάρισμα  
 δέδοται τινι, given as a gift.  
 χαριστήριος, ου, showing favor: giving thanks.  
 Classical. *Philon II.* 292, 20.  
 χαριστικός, ἡ, ὄν, bounteous, liberal. *Aristeas*  
 26, φιλοτιμία. *Philon I.* 108, 36. *Plut. II.*  
 332 D. 632 C. *Ptol. Tetrab.* 67. *Phryn.*  
 P. S. 72, 13. — 2. Substantively, ἡ χαριστι-  
 κή, donative, prebend. *Porph. Cer.* 480, 4.  
*Achmet.* 125, p. 86. *Tzym. Novell.* 303.  
 χαριστικῶς, adv. by favor. *Cornut.* 59. *Epiaph.*  
 II, 664 C.  
 χαριστός, ἡ, ὄν, to be granted. *Philon I.* 253,  
 16.  
 χαριτήσια, ων, τὰ, charms, spells. *Iren.* 681 B  
 charitiesia. *Hippol. Haer.* 402, 18.  
 χαριτοδοσία, ας, ἡ, the giving of grace. *Tim.*  
*Hier.* 240 C.  
 χαριτοδότης, ου, ὁ, = χαριδότης, χαριδότης.  
*Plut. II.* 303 D, Hermes.  
 χαριτόω, ὦσω, to favor, to grace. *Sept. Sir.* 18,  
 17. *Aristeas* 25. *Luc.* 1, 28. *Paul. Eph.*  
 1, 6. *Herm. Sim.* 9, 24. *Patriarch.* 1125 C.  
 χαριτώνυμος, ου, (ὄνυμα) with a gracious name.  
*Joann. Hier.* 433 A.

χαριώδης, ες, = χαρίεις. *Damasc. III.* 1265 D.  
 χαρμο-λύπη, ης, ἡ, (χάρμα) = χαροποιὸν πένθος,  
 pleasurable sorrow. *Clim.* 804 B (801 C).  
 χαρμονικῶς (χαρμονή), adv. joyfully. *Nicet.*  
*Paphl.* 25 B. *Jos. Hymnog.* 1012 A.  
 χαρμοσύνη, ης, ἡ, (χαρμόσυνος) joyfulness, de-  
 light. *Sept. Lev.* 22, 29, et alibi.  
 χαρο-ποιέω, ἥσω, = εὐφραίνω. *Symm. Ps.* 20,  
 7. *Macar.* 624 D. *Cyrill. A. X.* 1089 A.  
*Ana-t. Sin.* 1053 B.  
 χαροποιός, ὄν, (χαρά, ποιέω) gladdening. *Sept.*  
*Gen.* 49, 12 (= χαροπός). *Athan. II.* 940.  
*Macar.* 624 D. *Clim.* 801, πένθος.  
 χαροπότης, ητος, ἡ, the being χαροπός. *Plut. I.*  
 411 C. D. II, 352 B.  
 χαροπῶς, adv. gladsomely? *Plut. II.* 362 B[pr.n.]  
 χάρρα, חַרְרָא, feast. *Sept. Esdr.* 1, 5, 53, v. l.  
 κάρρα.  
 χαρτάρης for χαρτάριος, ου, ὁ, chartarius =  
 χαρτουλάριος, χαρτοφύλαξ. *Inscr.* 3310.  
 χαρτηρία, ας, ἡ, = χάρτης. *Sept. Macc.* 3, 4,  
 30.  
 χάρτης, ου, ὁ, charta, libellus, document,  
 record. *Eus. II.* 121 A. 885 C. *Ephes.*  
 1000 A.  
 χαρτήσιον, ου, τὸ, = χαρτοθέσιον. *Theoph.*  
*Cont.* 871.  
 χαρτιατικόν, οὔ, τὸ, quod pro chartis datur,  
 clerk's fee. *Theoph.* 756. *Cedr. II.* 37, 15.  
 (Justinian. Novell. 8, 1 Μέτρια δὲ παρέχειν  
 προφάσει τῶν ὑπὲρ ἐκάστης διδομένων συμβό-  
 λων τε καὶ χαρτῶν.)  
 χαρτίδιον, ου, τὸ, = χαρτίον. *Philon II.* 3, 16,  
 221.  
 χαρτίον, ου, τὸ, small χάρτης, L. libellus. *Sept.*  
*Jer.* 43, 4. *Plut. II.* 60. *Dion C.* 46, 36, 4.  
*Diog.* 7, 174. *Pallad. Vit. Chrys.* 21 C.  
 χαρτοθέσιον, ου, τὸ, (θέσις) archives. *Carth.* 86,  
 p. 1315 D. *Theoph.* 664, 10.  
 χαρτοκαλαμάρια, ων, τὰ, = χαρτία καὶ καλαμά-  
 ρια, paper and inkstands. *Porph. Cer.* 352,  
 12.  
 χαρτουλάριος, ου, ὁ, chartularius. *Nil.*  
*Epist.* 2, 275. 3, 105, pp. 340. 433. *Lyd.*  
 210, 19. *Justinian. Cod.* 1, 2, 25. 12, 38,  
 19. *Novell.* 117, 11.  
 χαρτοφυλάκιον, ου, τὸ, the archives where rec-  
 ords are kept. *Const. III.* 932 E.  
 χαρτο-φύλαξ, ακος, ὁ, chartophylax, keeper  
 of documents, archivist. *Aster.* 396. 408 A.  
*Const.* (536), 1125 C. *Lyd.* 228, of public  
 documents. *Stud.* 1212, in a monastery.  
 χαρύνω, υνῶ, (χαίρω) = εὐφραίνω. *Achmet.*  
 129.  
 Χάρων, ωνος, ὁ, Charon. *Achmet.* 269, death.  
 χάσδιον, ου, τὸ, (Arabic qz, silk, Persian kz,  
 silken) a kind of silk cloth. *Porph. Cer.* 607.  
*Phran.* 146, 12. — Also, χασείδιον. *Achmet.*  
 220, λωρωτά.  
 χάσδιος, ου, made of χάσδιον. *Achmet.* 157.



232. 228, ζούπα. 249, ἀποστολικόν, sc. ἱμάτιον.  
 χασελεῦ, חסלע, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασλεῦ = ἀπελλαῖος.  
 χασκοβούκης, ὁ, (χάσκω, bucca) gaper. *Alciph.* 3, 60.  
 χάσκω, to gape. *Cass.* 151, 31 οἱ χασκόμενοι = χάσκοντες.  
 χασλεῦ, see χασελεῦ.  
 χάσμησις, εως, ἡ, (χασμάομαι) a yawning, gaping. *Chrys.* II, 7 E.  
 χασμώδης, ες, (χάσμη, ΕΙΔΩ) gaping, yawning. *Plut.* II, 92 D. *Apollon. D. Pron.* 323 B τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr.* *Prosod.* 116. *Eudoc. M.* 70.  
 χασμωδία, ας, ἡ, hiatus, in versification. *Schol. Arist. Plut.* 696.  
 Χατζιτζάριοι, ὧν, οἱ, Chatzitzarii, a branch of the Θεοπασχίται. *Philipp. Sol.* 881.  
 χαυβών, incorrect for χαυών.  
 χαυνόσομφος, ον, = χαῦνος καὶ σομφός. *Erotian.* 336.  
 χαῦνωμα, ατος, τὸ, (χαυνόω) anything loosened. *Plut.* I, 577, loosened earth.  
 χαῦνωσις, εως, ἡ, a loosening; opposed to στέγνωσις. *Sext.* 55, 18.  
 χαυνωτικός, ἡ, ὄν, apt to loosen. *Plut.* II, 771 B.  
 χαυών, the Hebrew חב, a kind of cake. *Sept. Jer.* 51, 19.  
 χάφ, the Hebrew פ. *Eus.* V, 292 C.  
 χαφουρή, see κεφουρή.  
 χεζ-ανάγκη, ης, ἡ, (χέζειν) the name of an ἔμπλαστρος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.  
 χεθομένη, ἡ, see χωθωνώθ.  
 χειλέος, ου, ἡ, incorrect for χηλέος = χηλός, chest. *Sophrns.* 3545 B.  
 χεῖλος, εος, τὸ, lip. *Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = πτερυγώματα, labia pudendi.  
 χεῖλοστρόφιον, ου, τὸ, (στρέφω) lip-screw, an instrument of torture. *Synes.* 1400 B.  
 χειμαδεύω, εὔσω, (χειμάς) = χειμάζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.  
 χειμαδίζω, ἴσω, = preceding. *Jos. Ant.* 18, 3, 1.  
 χειμάζω, άσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle, οἱ χειμαζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, et alibi. (Compare *Luc. Act.* 5, 16.)  
 χειμαρριαῖος, α, ον, of or from a χεῖμαρρος. *Tim. Hier.* 240 A.  
 χειμαρρώδης, ες, like a χεῖμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.  
 χειμ-ασκέω, ἡσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.  
 χειμερεία, ας, ἡ, (χειμέριος) winter season; opposed to θερεία. *Dion. H.* V, 827.

χειμερινός, ἡ, ὄν, of winter. *Gemin.* 772 B Ὁ χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.  
 χειμέτλη, χεῖμετλον, χεῖμευτής, χεῖμευτικός, χεῖμευτός, χεῖμη, see χιμ., χυμ.  
 χειμοθνής, ἡτος, ὁ, ἡ, (χεῖμα, θνήσκω) dying of cold. *Lucian.* II, 341.  
 χειμοφυγέω (φεύγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.  
 \*χείρ, εἰρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χεῖρά σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρός, off-hand, forthwith. *Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (Lynch-law). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, assistant. *Patriarch.* 1068 D Ἀνὰ χεῖρα τινός, near. *Plut.* II, 548 E Ὑπὸ χεῖρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρὰ, iron-hand, an instrument of torture. — 2. *Manus*, hand, handwriting, = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.  
 χειρ-άγρα, ας, ἡ, chiragra, gout in the hand. *Hor. Sat.* 2, 7, 15. *Ptol. Tetrab.* 153.  
 χειραγρικός, ἡ, ὄν, chiragricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.  
 χειραγωγέω, ἡσω, (χειραγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc. Act.* 9, 8, 22, 11. *Clem. A.* I, 924 C, τινὰ ἐπὶ τι.  
 χειραγωγία, ας, ἡ, = τὸ χειραγωγεῖν. *Athan.* I, 68 B.  
 χειραλειπτέω, ἡσω, (ἀλείφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83. 84.  
 χειρ-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.  
 χειρ-απλώω, ὠσω, to stretch out the hand. *Pseud-Athan.* IV, 988 A.  
 χειραπτέω, ἡσω, = χειραπτάζω. *Cosm.* 469 C, τι. *Phot.* II, 293 B.  
 χειραψία, ας, ἡ, (ἄπτομαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.  
 χειρ-εκμαγεῖον, ου, τὸ, = χειρόμακτρον. *Apollon. D. Mirab.* 198, 33.  
 χειρεπιθεσία, ας, ἡ, = χειρῶν ἐπίθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19, 46).  
 χειρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χεῖρεργον. *Joann. Mosch.* 2861 A. B.  
 χειρίδιον, ου, τὸ, = χεῖρίς, sleeve. *Apocr. Act. Pet. et Paul.* 47. *Doroth.* 1632 C. — 2. Handkerchief, towel. *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.  
 χειρισμός, οὔ, ὁ, (χειρίζω) handling, treatment, management. *Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.  
 χειριστέον = δεῖ χειρίζειν. *Diod.* 17, 16. *Clem. A.* II, 581 B.



- χειριστεύω, to be a χειριστής? *Inscr.* Vol. III, p. 1126.
- χειριστής, οὔ, ὁ, = ὁ χειρίζων *manager*. *Polyb.* 3, 4, 13. 3, 98, 8.
- χειροβολέω, ἤσω, (βάλλω) to throw with the hand. *Lucian.* II, 328.
- χειροβολίστρα, as, ἡ, (βαλίστρα) a sort of ballista. *Porph. Adm.* 245, 21. 246.
- χειρογραφέω, ἤσω, to give a note of hand. *Apollon. D. Pron.* 341 C. *Synt.* 188, 11. *Orig.* I, 525. *Petr. Alex.* 476.
- χειρόγραφον, ου, τὸ, (χείρ, γράφω) *chirographum*, handwriting, manuscript: *syngrapha*, note of hand, promissory note. *Sept. Tobit* 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* Col. 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.
- χειροδέσμιον, ου, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.
- χειρό-δετος, ου, bound by the hands. *Heliod.* 9, 15 [prob. for χειριδωτός; cf. *Jos. Ant.* 7, 8, 1].
- χειροδοτέω, ἤσω, (χειρόδοτος) to hand. *Philon* I, 640, 29. *Nicet. Paphl.* 529 C.
- χειροθεσία, as, ἡ, the imposition of hands, in ecclesiastical language. *Doctr. Orient.* 669. *Clem. A.* I, 261 C, εὐλογίας. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic.* I, 19. — 2. Ordination, = χειροτονία. *Eus.* II, 576 C, πρεσβυτερίου. *Chal. Can.* 6. 15. — 3. Handwriting. *Nicet. Paphl.* 567 A.
- χειροθετέω, ἤσω, (τίθημι) to lay the hands on any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const. Apost.* 2, 18. *Socr.* 80.
- χειροκμητέω (χειρόκμητος), to work with the hand. *Dion. Alex.* 1269 D.
- χειροκοπέω, ἤσω, = τὰς χεῖρας ἐκκόπτω τινός, to cut off the hands. *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos. B. J.* 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφειν.
- χειροκοπία, as, ἡ, the cutting off of hands. *Anast. Sin.* 1156 C. D
- χειροκρασία, as, ἡ, apparently an error for χειροκρατία.
- χειρο-κρατέω, ἤσω, to hold one by the right hand. *Anast. Sin.* 220 C. *Theoph. Cont.* 684, 16 -σθαι.
- χειροκρατία, as, ἡ, the rule of the hand or arm, the right of might. *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.
- χειροκρατικός, ἡ, ὄν, belonging to χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.
- χειρολογέω, ἤσω, (λέγω) to gather or pick with the hand. *Geopon.* 10, 21, 6.
- χειρομάνικον, ου, τὸ, = μανίκιον. *Leo. Tact.* 6, 3. 25.
- χειρόμυλον, ου, τὸ, (μύλος) = following. *Leo. Tact.* 5, 6.
- χειρο-μύλων, ωνος, ὁ, = χειρομύλη, hand-mill. *Diosc.* 5, 103.
- χειρονομέω, ἤσα, to move the hand rhythmically, to flourish the hand in time to the music. *Theoph. Cont.* 107, to sing.
- χειρονομία, as, ἡ, *chironomia*, gesticulation. *Plut.* II, 997 C = σκιαμαχία. *Lucian.* II, 309. *Iambl.* V. P. 210. — Particularly, the rhythmical motion of the hand. *Antyll.* apud *Orib.* I, 526. *Porph. Cer.* 748, 13. 757. — 2. The use of the hand, force, blows, = χειρῶν νόμος. *Sept. Macc.* 3, 1, 5.
- χειρονόμος, ου, (χείρ, νέμω) *chironomus*, moving the hand rhythmically (in time to the music). *Ptoch.* 2, 63. 78 *χερονόμος*.
- χειρόνως, adv. = χεῖρον, worse. *Jos. Ant.* 17, 9, 5 [v. l. *Pisid.* *Hexaem.* 1387].
- χειρο-πέδη, ης, ἡ, handcuff. *Sept. Job* 36, 8. *Ps.* 149, 8. *Sir.* 21, 19. *Diod.* 20, 13.
- χειρόπληθος, ου, = χειροπληθής. *Leo. Tact.* 19, 13.
- χειρο-ποίητος, ου, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἶδωλον, idol. *Sept. Esai.* 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.
- χειροσίφωνον, ου, τὸ, hand-σίφων. *Leo. Tact.* 19, 58.
- χειροσκοπικός, ἡ, ὄν, of a χειροσκόπος. *Eudoc. M.* 74.
- χειροσκόπιον, ου, τὸ, palmistry. *Eudoc. M.* 41.
- χειροσκόπος, ου, ὁ, (σκοπέω) palmister. *Artem.* 250.
- χειρό-τευκτος, ου, = χειροποίητος. *Eust. Ant.* 677 D. *Epiph.* I, 1012 B.
- χειρο-τέχνημα, ατος, τὸ, handicraft. *Babr.* 30, 4. *Poll.* 7, 7.
- χειρό-τμητος, ου, cut by the hand of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.
- χειροτονέω, ἤσω, to elect, to appoint. *Philon* II, 76, a prefect. *Jos. Ant.* 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. *Jos. Ant.* 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — 2. To ordain a clergyman. *Ignat.* 705. 725. *Athan.* I, 260. (Compare *Luc. Act.* 14, 23.)
- χειροτονία, as, ἡ, the investing with regal dignity and power; coronation. *Socr.* 5, 2 [?]. — 2. Ordination of clergymen. *Pamphil.* 1552 C. *Anc.* 10. *Nic.* I, 4. *Eus.* II, 133 B. 1513. *Greg. Naz.* II, 569 C.
- χειροτυπής, ἐς, (τύπτω) struck with the hand. *Mel.* 60 Κροτάλων χειροτυπής πάταγος, = κροτάλων χειροτυπῶν πάταγος.
- χειρουργέω, ἤσω, to perform surgical operations, to operate. *Erotian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινά, to operate upon one. *Galen.* VI, 36. *Athan.* I, 652 C -θῆναι, to submit to surgical operations. *Macar.* 517 D.
- χειρουργία, as, ἡ, *chirurgia*, surgery, sur



- jical operation. *Diod.* 5, 74, p. 390, 83. *Philon* I, 253, 20. *Diosc.* 5, 23. 1, 68, p. 73. *Ruf.* apud *Orib.* II, 206, 12. *Plut.* I, 408 E. II, 974 D. *Soran.* 257, 31. *Galen.* II, 237. 292 C. VI, 30 E. *Sext.* 620. *Clem. A.* I, 328.
- χειρουργικός, ἡ, ὄν, performing by the hand. *Plut.* II, 1135 D. E. — 2. Chirurgicus, surgical. *Moschn.* Prooem. τὸ χειρουργικόν, surgical treatment. *Galen.* VI, 22 D, sc. τέχνη, surgery. *Diog.* 3, 85.
- χειρουργός, ὄν, (ΕΡΓΩ) working by hand. *Plut.* II, 564 E — 2. Chirurgus, surgeon. *Plut.* II, 486 C. *Ptol.* Tetrab. 180. *Artem.* 317. *Galen.* II, 384 D. VI, 23 C. *Sext.* 20, 9.
- χειρο-χρήστης, ου, ὁ, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. *Pseud-Athan.* IV, 652 B.
- χειρό-χρηστος, ου, that can use the hand, that knows how to write. *Irene.* Novell. 58. 59. — *Iambl.* V. P. 340.
- χειρόφελλον, ου, τὸ, (ψέλλιον) = χειρομάνικον σιδηροῦν. *Leo.* Tact. 6, 3. *Porph.* Cer. 669, 18.
- χείρων, ου, worse. *Cosm.* 461 A τῆς χείρω, barbarous, = χείρονος.
- Χείρωνειος or Χειρώνιος, ου, Chironeus or Chironius, of Chiron. *Diosc.* 2, 152 (153), ἑλκος, Chironium vulnus, malignant ulcer. *Poll.* 4, 196. *Hierocl.* C. A. 96, 21.
- χελάνδιον, ου, τὸ, barge. *Theoph.* 578, 7. *Porph.* Adm. 73. Cer. 108, 18. *Vit. Nil.* Jun. 105 A. — Also, χέλανδον. *Porph.* Cer. 345, 23.
- χελανδούρους, τοὺς, boats. *Theoph.* 579.
- χελιδόνιον, ου, τὸ, young χελιδών. *Galen.* X, 600 D.
- χέλμυνα, ης, ἡ, = χελώνη. *Babr.* 115, 5.
- χελύνιον, ου, τὸ, = χελύνη, cheek, jaw. *Sept.* Deut. 34, 7 as v. l. *Jos.* Ant. 4, 4, 4? *Phryn.* P. S. 72, 11. *Pallad.* Laus. 1057 C, fang.
- χελωνάριον, ου, τὸ, = χελώνη, tortoise-shell. *Arr.* P. M. E. 10.
- χελώνη, ης, ἡ, tortoise. *Agathar.* 139, 11, θαλασσία. *Philon* II, 478, 40, tortoise-shell. — 2. Testudo, in military language. *Polyb.* 9, 41, 1, χωστρίδες. *Dion. H.* III, 1935, 14. *Jos.* B. J. 2, 19, 4. *Dion C.* 49, 30, 1, of shields.
- χελώνιον, ου, τὸ, the convex part of the back. *Hipparch.* 1092 D. — 2. Cheek = χελύνιον. *Sept.* Deut. 34, 7 (רֶכֶס).
- χελωνίς, ἰδος, ἡ, lyre. *Posidon.* apud *Athen.* 12, 35. — 2. Footstool = ὑποπόδιον. *Sept.* Judith 14, 15 (?). *Sext.* 654, 21.
- χελωνο-φάγος, ου, eating tortoises. *Strab.* 16, 4, 14.
- χέραβος = χάσμα γῆς, chasm in the earth. *Hes.* (Compare χηραμός, χηραμίς.)
- χέριον, ου, τὸ, little χεῖρ. *Paul. Aeg.* 304.
- χερμαστήρ, ἦρος, ὁ, = ὁ χερμάζων, throwing χερμάδια or χερμάδας. *Antip. S.* 105, ρινός, a leather sling.
- χερνίβιον, ου, τὸ, = χέρνιβον Classical. *Clem. A.* I, 436 A.
- χερνιβόξεστα, τὰ, = χέρνιβον καὶ ξέστης, basin and pitcher, for washing the hands. *Basilic.* 44, 13, 3. 44, 15, 19, § 9. 10. *Porph.* Cer. 9, 18. *Anon. Byz.* 1305 D.
- χερο-κένως, adv. with empty hands, = κεναῖς χερσί. *Sept.* Par. 1, 12, 33.
- χερονόμος, see χειρονόμος.
- χερούβ, ὁ, plural οἱ or τὰ χερουβίμ, כְּרוּבִים, Cherub, Cherubim. *Sept.* Gen. 3, 24. *Ex.* 25, 17. 18. 19. 20. *Reg.* 1, 4, 4, 2, 6, 2. 2, 22, 11 τῷ χερουβίμ. *Ps.* 17, 11. 79, 2. *Ezech.* 28, 14. *Paul.* Hebr. 9, 5. — *Jos.* Ant. 3, 6, 5. 8, 3, 3 οἱ χερουβεῖς.
- χερουβικός, ἡ, ὄν, (χερούβ) Cherubic. *Method.* 360 C. *Cyrill. H.* 1192. *Theod. Anc.* 1404 D, θρόνος. *Gelas.* 1316 C. *Sophrns.* 3988 C. — Ὁ χερουβικός ὕμνος, or simply ὁ χερουβικός, the Cherubic hymn, a name given to the troparion Οἱ τὰ Χερουβιμ μυστικῶς εἰκονίζοντες, chanted during the μεγάλη εἵσοδος. *Pseudo-Jacob.* Liturg. p. 53. *Pseudo-Germ.* 416 D. 420 B τὸ χερουβικόν. *Cedr.* I, 685. (See also *Eutych.* 2400 C.)
- χερρονησιάζω, άσω, = following. *Strab.* 2, 5, 29. 9, 1, 15.
- χερρονησίζω, ίσω, to form a χερρόνησος. *Polyb.* 1, 73, 4. *Strab.* 5, 2, 6.
- χερρονησώδης, ες, = χερσονησοειδής, like a peninsula. *Strab.* 14, 5, 3, p. 176, 13.
- χερσομανέω, ήσω, (χέρσος, μαίνομαι) = following. *Greg. Naz.* I, 949 B.
- χερσόομαι, ώθην, (χέρσος) to become waste, uncultivated. *Sept.* Prov. 24, 46. *Sap.* 4, 19. *Strab.* 17, 1, 36, p. 383, 12. *Herm. Mand.* 10, 1.
- χερσώδης, ες, = γήινος, χοϊκός. *Did.* A. 681 B.
- χεύω = χέω. *Greg. Naz.* III, 516 A.
- χεφουρής, see χεφουρής.
- \*χέω, to pour. *Aristid. Q.* Music. 32 Κεχυμένα ᾄσματα, chants. [Aor. ἔχυσα. *Alex. Aphr.* Probl. 28, 20. — Aor. pass. ἐχέθην = ἐχύθην. *Heron* 193. *Caesarius* 888 ἐγχεθῆναι. *Greg. Naz.* I, 600. II, 320 C. III, 169 B. 181 A. *Simoc.* 177, 1.]
- χημεία, see χυμεία.
- Χημία, as, ἡ, (ΣΠ) = Αἴγυπτος. *Plut.* II, 364.
- χημίον, ου, τὸ, little χήμη. *Orib.* I, 239.
- χηνάριον, ου, τὸ, = χήν. *Porph.* Cer. 487, 19.
- χηνίδιον, ου, τὸ, gosling. *Epict.* 4, 11, 31.
- χηνοβοσία, also χηνοβοσκία, as, ἡ, (χηνοβοσκός) the feeding of geese. *Moer.* 367.
- χηνομεγέθης ες, (μέγεθος) of the size of a goose, as large as a goose. *Strab.* 15, 1, 57.
- χῆνος, ου, ὁ, = ὁ χήν. *Achmet.* 296.



χηνώδης, *es*, like a goose; opposed to φρόνιμος. *Sext.* 261, 18.  
 χηρεία, *as*, ἡ, widowhood, with reference to the χῆραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2937 B. — **2.** Baldness = φαλάκρωσις. *Sept. Mich* 1, 16.  
 χήρευσις, *εως*, ἡ, (χηρεύω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.  
 χηρεύω, *εύσω*, to have lost one's wife, to be a widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, ἀπὸ θεοῦ αὐτῶν.  
 χηρικός, ἡ, *όν*, of a widow. *Tzetz. Chil.* 13, 591. — **2.** Substantively, τὸ χηρικόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2. 8, 25.  
 χῆρος, *ου, ό*, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Ephr.* II, 824 B. — **2.** Substantively, ἡ χήρα, widow. — The χῆραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc. Act.* 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A.* I, 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1305 C. *Basil.* IV, 724.  
 χηροσύνη, *ης, ἡ*, = χηρεία. *Ephr.* I, 868. II, 824.  
 χηροτροφέιον, *ου, τὸ*, (τρέφω) house for poor widows. *Soz.* 1256. *Leo. Novell.* 84.  
 χθαμαλότης, *ητος, ἡ*, (χθαμαλός) = ταπεινότης. *Did. A.* 837 A. *Pseudo-Nil.* 544 B. *Steph. Diac.* 1145 D  
 χθαμαλόω, *ώσω*, to lower. *Jos. B. J.* 3, 6, 2. *Genes.* 100, 3 -σθαι.  
 χθές, yesterday. *Joann.* 4, 52 Χθές ὥραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, yesterday at the seventh hour. *Method.* 241 C Χθές τὸ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθὲς ἡμέραν.  
 χθονογηθῆς, *ές*, (χθών, γηθέω) delighting in earthly things. *Synes. Hymn.* 1, 114, p. 1592.  
 χθύπτης, *ό*, a mystical word. *Clem. A.* II, 77.  
 χιάζω, *άσω*, (χι) L. decusso, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Just. Apol.* 1, 60. *Eus.* II, 945 Χιαζομένου τοῦ Ρ κατὰ τὸ μεσαίτατον, the letters ΧΡ (the first two letters of ΧΡΙΣΤΟΣ) united into one figure — **2.** Pass. χιάζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll. apud Orib.* III, 622, 11.  
 χιασμός, *ου, ό*, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll. apud Orib.* III, 622, 12. 626.  
 χιλιαρχέω, *ήσω*, = χιλίαρχος or χιλίαρχης εἰμί. *Inscr.* 4714. *Jos. B. J.* 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.  
 χιλίαρχης, *ου, ό*, commander of a χιλιαρχία. *Ael. Tact.* 9, 6. — **2.** The Roman tribunus militum or militaris, = χιλίαρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.

χιλιαρχία, *as*, ἡ, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσιαρχίαι, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — **2.** The office of tribunus militum. *Plut.* I, 148 D. 709 C.  
 χιλιαρχικός, ἡ, *όν*, of a χιλίαρχος. *Diod.* 19, 3.  
 χιλίαρχος, *ου, ό*, the Roman tribunus militum. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H. I.* 265, 13. *Luc. Act* 21, 31.  
 χιλιασταί, *ων, οι*, (χιλιάς) chiliastae, millenarii, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)  
 χιλιοδόκος, *ον*, (δέχομαι) receiving one thousand. *Caesarius* 1169.  
 χιλιοέτης, *εος, ό, ἡ*, = χιλιέτης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιοέτης.  
 χιλιο-και-πεντηκονταπλασίων, *ον*, one thousand and fifty times as great. *Cleomed.* 65, 5.  
 χιλιόμβη, *ης, ἡ*, (βοῦς) an offering of a thousand oxen. *Caesarius* 1004.  
 χιλιοντα-ετηρίς, *ίδος, ἡ* (χιλιοντάς, ἔτος) the space of a thousand years. Particularly, the millennium. *Just. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Ephr.* II, 696 D.  
 χιλιονταετής, *ές*, = χιλιετής, of a thousand years. *Just. Apol.* 1, 8, περίοδος  
 χιλιονταετία, *as*, ἡ, = χιλιονταετηρίς. *Caius* 25 A  
 χιλιοντάς, *άδος, ἡ*, = χιλιάς. *Iren.* 1200 A. [Formed like ἑκατοντάς.]  
 χιλιοντώτης, *ό*, = χιλιονταετής. *Cuesarius* 1145.  
 χιλιό-πηχυς, *υ*, of a thousand cubits. *Plotin.* I, 377, 4.  
 χιλιοπλασίως (χιλιοπλάσιος), *adv.* a thousand times more. *Sept. Deut.* 1, 11.  
 χιλιόφορος, *ον*, (φέρω) carrying a thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.  
 χιλιόφυλλος, *ον*, (φύλλον) with a thousand leaves. *Diosc.* 4, 36 τὸ χιλιόφυλλον, chiliophyllon, millefolium, = ἀχίλλειος.  
 χίλωμα, *ατος, τὸ*, (χιλώω) fodder. *Agathar.* 153, 15.  
 χιμαρο-φύλαξ, *ακος, ό*, = χιμερῶν φύλαξ. *Apollon. D. Adv.* 602, 5.  
 χιμέτλη, *ης, ἡ*, = χιμέτλον. *Diosc.* 2, 149. 1, 183, p. 162 χιμέτλη.  
 χιμετλιάω, to suffer from χιμέτλα. *Diosc.* 2, 39.  
 χιμέτλον, *ου, τὸ*, chilblain. *Classical. Diosc.* 2, 134. — 1, 133 χιμέθλον. 2, 129, p. 251 χιμέτλον.  
 χιο-ειδής, *ές*, like a X. *Paul. Aeg.* 286  
 χιοειδώς, *adv.* like a X. *Leo Med.* 129.  
 χιονίζω, *ίσω*, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθαι, to be snowed



- upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.
- χιόνινος, *ον*, = χιόνεος. *Herm.* Vis. 1, 2 (Codex 8).
- χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.
- χιονοβόλος, *ον*, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Proparoxytone, χιονόβολος, snowed upon. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.
- χιονόσωμος, *ον*, (σῶμα) whose body is of snow. *Method.* 212 D.
- χιονόομαι, ὤθην, to become white as snow. *Sept.* Ps. 67, 15.
- χιόω, ὥσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διάμετρος . . .
- χιτωνάριον, *ον*, τὸ, little χιτών. *Classical.* *Epict.* 1, 25, 21.
- χιτωνία, *ας*, ἡ, = ἐσθῆς, raiment. *Melamp.* 508.
- χιτωνίσκιον, *ον*, τὸ, little χιτών. *Simoc.* 37, 2.
- χίωμα, *ατος*, τὸ, caparison? *Porph.* Cer. 268, 8. 15, v. l. χαίωμα. 500, 16.
- χιών, ὄνος, ἡ, plural αἱ χιόνες, snow lying on the ground. *Theoph.* 273.
- χλαινοφόρος, *ον*, (φέρω) wearing a χλαῖνα. *Greg. Naz.* III, 157 C.
- χλαινώω, ὥσω, to clothe. *Philipp.* 60.
- χλαίνωμα, *ατος*, τὸ, clothing. *Philipp.* 52.
- χλαμύδιον for χλαμύδιον, τὸ, little χλαμύς. *Chron.* 613, 20.
- χλαμυδοειδής, *ές*, (ΕΙΔΩ) like a χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.
- χλεύασμα, *ατος*, τὸ, (χλευάζω) mockery. *Sept.* Job 12, 4.
- χλευαστέον = δεῖ χλευάζειν. *Pseudo-Just.* 1192 A.
- χλευαστικός, ἡ, ὄν, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.
- χλευαστικῶς, adv. mockingly, scoffingly. *Orig.* I, 76 C. *Did. A.* 648 C. *Epiph.* II, 669.
- χλεύη, *ης*, ἡ, delusion. *Mal.* 189, 18.
- χλίανσις, *εως*, ἡ, = τὸ χλιαίνειν, a warming, etc. *Protosp.* Puls. 5.
- χλιαρότης, *ητος*, ἡ, (χλιαρός) lukewarmness. *Nil.* 537 B.
- χλιδωσις. *Plut.* II, 145, χλιδωσῶσιν ἡμιόνων, apparently an error for χλιδῶσιν from χλιδών.
- χλιώδης, *ες*, = χλιαρός. *Herod.* apud *Orib.* I, 502.
- χλοάζω, to be green. *Simoc.* 327, 16 Τὸ χλοάζον χρώμα, = τὸ πράσινον χρώμα, of the Circus.
- χλοανός, ἡ, ὄν, = χλοερός. *Caesarius* 996.
- χλοάω, ἥσω, = χλοάζω. *Philon* I, 30, 45.
- χλοητόκος, *ον*, (τεκεῖν) producing χλόη. *Lucian.* III, 647.
- χλοηφαγέω, ἥσω, to be χλοηφάγος. *Philon* II, 340, 2.
- χλοηφαγία, *ας*, ἡ, the eating of grass. *Philon* II, 289, 36.
- χλοη-φάγος, *ον*, eating grass. *Philon* II, 238, 12.
- χλοίη, *ης*, ἡ, = χλόη. *Babr.* 145.
- χλωρίζω, ἴσω, (χλωρός) to be or to look green. *Sept.* Lev. 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.
- χλωρο-βοτάνη, *ης*, ἡ, = χλωρὰ βοτάνη. *Sept.* Reg. 4, 19, 26 as v. l.
- χλωροποιός, ὄν, = χλωρὸν ποιῶν *Sext.* 758, δέος (χλωρὸν δέος).
- χλωρός, *ά*, ὄν, green; opposed to ξηρός. *Sept.* Gen. 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Diosc.* Eupor. 79, p. 134, ξυλάρια. *Herm.* Sim. 8, 1. *Apollod.* Arch. 47, ράβδος. — 2. Fresh, not salted. *Phryn.* P. S. 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Diosc.* 1, 114. 157, cherries. *Clem.* A. I, 185, σῦκα. *Moer.* 43, κάρνα. *Diog.* 7, 1, figs. *Athen.* 2, 42.
- χλωρότης, *ητος*, ἡ, greenness, yellowness, paleness. *Sept.* Ps. 67, 14, χρυσίου. *Plut.* II, 565 F.
- χοβάρ, see χαβάρ.
- χοεία, *ας*, ἡ, = χοή. *Pseud-Athan.* IV, 856 D.
- Χοζεβίτης, see Χωζηβίτης.
- χοιάκ, choiac, an Egyptian month. *Plut.* I, 24 C.
- χοϊκός, ἡ, ὄν, (χοῦς) choicus, earthy. *Paul.* Cor. 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, ἄνθρωπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.
- χοινικίς, ἰδος, ἡ, = ὀρθοπρίων, an instrument for trepanning. *Galen.* II, 98 C.
- χοιραδῶδης, *ες*, full of χοιράδες, rocky. *Strab.* 3, 1, 9. 7, 4, 1. *Plut.* II, 664 F.
- χοιρ-έλαφος, *ον*, ὁ, (χοῖρος) hog-deer, an Indian animal. *Cosm. Ind.* 444 C.
- χοῖριος, *α*, *ον*, = χοίρειος. *Diosc.* 2, 40.
- χοιρίσκος, *ον*, ὁ, little χοῖρος. *Lucian.* II, 298.
- χοιρό-βιος, *ον*, living like a hog. *Damasc.* II, 356 D.
- χοιροβότανον, *ον*, τὸ, (βοτάνη) = ἀνδράχνη; literally pigweed. *Psell.* Stich. 296.
- χοιρογρύλλιον, *ον*, τὸ, = ἐχῖνος, hedgehog. *Hes.*
- χοιρογρύλλιος, *ον*, ὁ, (γρύλλος) *Hyrax Syriacus* (Ἰϋϋ). *Sept.* Lev. 11, 6. *Deut.* 14, 7. *Ps.* 103, 18. *Prov.* 24, 61. *Euagr. Scit.* 1265 D. *Hieron.* I, 861 (670) = ἀρκτομῦς.
- χοιρό-γρυλλος, *ον*, ὁ, = preceding. *Caesarius* 1100.
- χοιροκέφαλος, *ον*, (κεφαλή) hog-headed. *Mal.* 120.
- χοιροκτόνος, *ον*, (κτείνω) killing swine. *Schol.* *Arist.* Pac. 374.
- χοῖρος, *ον*, ὁ, the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.
- χοιροσφάκτης, *ον*, ὁ, (σφάζω) one who butchers swine. *Attal.* 167, a surname.



χοιροψάλης, ου, ό, (ψάλλω) = χοιρόθλιψ. *Clem. A. I, 120 A.*  
 χοιρώδης, ες, hoggish, swinish. *Greg. Naz. II, 292 B.*  
 χοιρωδία, ας, ή, hoggishness, swinishness. *Schol. Arist. Eq. 984.*  
 χολαΐζω, ισα, (χολᾶς) = στιμμίζω, στιβίζω, to blacken the edge of the eyelids with kohhol. *Mal. 101, 18.*  
 χολᾶς, ᾱ, ό, = κόχλος. *Eust. 728, 48.*  
 χολάω = χολοῦμαι, to be angry. *Classical. Sept. Macc. 3, 3, 1-ησα. Artem. 16. Diog. 9, 66. Leont. Cypr. 1740 C, αὐτῷ.*  
 χολεμεσία, see χολημεσία.  
 χολεριάω, to have the χολέρα. *Diosc. 1, 160. Plut. II, 974 B.*  
 χολερικός, ή, όν, (χολέρα) cholericus, bilious. *Sext. 31, πάθος. Orig. I, 541. VII, 140 C. — Xenocr. 49 τὸ χολερικόν, the producing of bile. — 2. Suffering from cholera. Diosc. 4, 4. Plut. II, 831 A.*  
 χολερώδης, ες, = χολερικός. *Classical. Xenocr. 47.*  
 χολέω, εσα, = χολάω. *Pseudo-Nicod. I, A, 9. 2 as v. l. Mal. 362.*  
 χολή, ης, ή, bile. *Nicol. D. 34 Χολῆς ζεσάσης. Sext. 13, 24, ξανθή.*  
 χοληδόχος, ον, (δέχομαι) containing bile. *Diosc. Eupor. 2, 56 (titul.). Galen. III, 208 F, κύστις, gall-bladder. Alex. Aphr. Probl. 14, 28.*  
 χολημεσία, ας, ή, (έμέω) the vomiting of bile. *Plut. II, 692 E. F. Poll. 2, 214. — Also, χολεμεσία. Paul. Aeg. 358.*  
 χολημετέω, ήσω, = χολήν έμῶ. *Orib. I, 427, 9.*  
 χολικός, ή, όν, L. biliosus, bilious. *Plut. II, 101 C.*  
 χολίου, ον, τὸ, little χολή. *Anton. 6, 57.*  
 χολλαΐζω, incorrect for χολαΐζω.  
 χολόω = χολοομαι to be angry. *Pallad. Laus. 1083 C. Joann. Mosch. 2925 A.*  
 χολώδης, ες, bilious person. *Ruf. apud Orib. II, 93, 11.*  
 χονδριάω = χονδρώδης είμί. *Diosc. 2, 127.*  
 χονδρίτης, ου, ό, (χόνδρος) sc. ἄρτος, bread made of goats. *Sept. Gen. 40, 16. Athen. 3, 83.*  
 χονδροστροφός, apparently a mistake for χορδοστροφός. *Ptol. Tetrab. 180.*  
 χοοπλαστέω, ήσω, (χοῦς, πλάσσω) to form from earth. *Pseud-Athan. IV, 945 C. D.*  
 χόος, contracted χοῦς, οὔ, ό, (χόω) earth thrown up, mound, etc. *Classical. Sept. Josu. 7, 6, dust. Sir. 44, 21. Macc. 1, 2, 63. Orig. III, 268. — Strab. 1, 3, 8. 9 = ἰλύς. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ή χοῦς.*  
 χούφρων, ον, (χοῦς, φρήν) earthly-minded. *Sophrns. 3285 C*  
 χόρ, ܚܕ = κόρος. *Epirh. II, 272 C.*  
 χοραυλέω, ήσω, = χοραύλης είμί. *Strab. 17, 1, 11.*

χοραύλης, ου, ό, (χορός, αἰλέω) choraules, flute-player accompanying a chorus. *Plut. I, 925 E. F. Lucill. 23. Greg. Naz. III, 1092 A.*  
 χορδαψός, οὔ, ό, (χορδή, ἄπτω) chordapsus, a disease of the intestines. *Cels. Med. 4, 19.*  
 χορδολογέω (λέγω), to examine the strings of a musical instrument; hence, to tune. *Plut. II, 87 B. F.*  
 χορδοστροφός, ον, (στρέφω) twisting guts for strings. *Dion Chrys. I, 276, 28.*  
 χορείον, ου, τὸ, (χορείος) = διδασκαλεῖον? *Pseudo-Jos. Macc. 15, p. 516, τῶν τέκνων.*  
 χορείος, ου, ό, (χορός) sc. ποῦς, choreus = τροχαῖος, or τρίβραχς. *Dion. H. V, 106, 13. Plut. II, 1141. Drac. 128, 10. Aristid. Q. 39. 48. Bacch. 24. 25. — Also, χόριος. Terent. M. 1386. 1488.*  
 Χορευταί, ὧν, οἱ, (χορευτής) Choreutae = Εὐχίται. *Tim. Presb. 48.*  
 χορευτικός, ή, όν, (χορευτής) L. saltatorius, saltatory. *Lucian. II, 274. Ael. N. A. 2, 11.*  
 χορηγεία, ων, τὰ, military stores. *Polyb. 1, 17, 5. Diod. Ex. Vat. 85, 7.*  
 χορηγέω, ήσω, to furnish: to bestow, to impart. *Sept. Sir. 44, 6. Macc. 3, 6, 4 -σθαι ὑπότινος. Polyb. 3, 49, 11. Diod. 2, 6. Eus. VI, 1012 C.*  
 χορηγητέον = δεῖ χορηγεῖν. *Method. 120 A.*  
 χορηγητήρ, ηρος, ό, = ό χορηγών. *Sibyll. 7, 90.*  
 χορηγητικός, ή, όν, furnishing, supplying, bestowing. *Eus. V, 321 C, τινός.*  
 χορήγι for χορήγιον, ου, τὸ, = ἄσβεστος, lime, mortar, cement. *Conquest. 704 Οἱ τοῖχοι ἦσαν ὑψηλοὶ, ὅλοι μὲ τὸ χορήγι. 725 Μὲ πύργους καὶ καλὰ τειχεά, ὅλα μὲ τὸ χορήγι, v. l. μὲ τὸν ἄσβεστην. [The word is still heard in southern Greece. See also ἐγχόρηγος.]*  
 χορηγός, όν, that furnishes, etc. *Eus. III, 509 A, τῆς ζωῆς.*  
 χορ-ιαμβικός, ή, όν, choriambicus, choriambic. *Heph. 9, 1, μέτρον, verse. Aristid. Q. 54.*  
 χορ-ιαμβος, ου, ό, (χόριος, ἱαμβος) choriambus (— — —). *Drac. 129, 21. Heph. 3, 3. Aristid. Q. 48. Terent. M. 1487.*  
 χόριος, ον, = χορείος, belonging to a chorus. *Ael. Tact. 28, 3, ἐξελιγμός, a military evolution so called. — 2. Chorêus = χορείος, which see.*  
 χοροθαλής, ές, (θάλλω) blooming in the dance. *Antip. S. 23, κόρυη.*  
 χορός οὔ, ό, band, group. *Apophth. 301 B Ἐγινόμεθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησίαις ᾄδόντων. Theod. III, 1060 C. Joann. Mosch. 3096 D. — Horol. Ὁ δεξιὸς χορός, the right choir. Ὁ εὐώνυμος χορός, the*



*left choir.* (Compare *Basil.* IV, 764 Καὶ νῦν μὲν διχῇ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοισι.) — **2.** *Choir*, the place where the church singers stand. *Joann. Mosch.* 2988 B. C.

χορο-κιθαριστής, οὐ, ὁ, chorocitharista, one who plays the κιθάρα to a χορός. *Sueton. Domit.* 4.

χοροστασία, ας, ἡ, dance. *Basil.* I, 76 C.

χοροστατέω, ἥσω, = χοροστάτης εἰμί. *Philon* II, 266, 11. *Pseud-Athan.* IV, 973. *Stud.* 1748, at church. [c. acc. *Theoph.* Cont. 539, 18.]

χοροστάτης, ου, ὁ, (ἴστημι) leader of a chorus or choir. *Cels.* apud *Orig.* I, 1229 C. *Jul.* 421 B. *Balsam.* ad *Concil.* Laod. 15.

χοροστατικός, ἡ, ὄν, of a χοροστάτης. *Men. Rhet.* 196 ἡ χοροστατική (τέχνη).

χορρί, ܚܪܝ, body-guard? *Sept.* Reg. 4, 11, 4.

χορτάζω, άσω, to fill with food, to feed, to satisfy. *Classical.* *Sept.* Ps. 80, 17. 131, 15. *Apoc.* 19, 21. *Epict.* 1, 9, 19. *Frag.* 94. — **2.** To fill one's self with food, to feed upon, = χορτάζομαι. *Patriarch.* 1081 C, σάρκας = σαρκῶν. *Achmet.* 78.

χορτάριον, ου, τὸ, little χορτός. *Diosc.* 5, 136 (137).

χορτασία, ας, ἡ, a filling with food, satiety. *Sept.* Prov. 24, 15. *Inscr.* 5128. *Basil.* IV, 293 A, κοιλίας. *Apocr. Act.* et *Martyr.* Matt. 2.

χόρτασμα, ατος, τὸ, food, provender, fodder, forage. *Sept.* Gen. 24, 25. 32. *Sir.* 38, 26. *Polyb.* 9, 4, 3. *Diod.* 17, 53. *Luc.* Act. 7, 11. *Plut.* II, 678. *Clem. A.* I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.

χορτασμός, οὐ, ὁ, = χορτασία. *Classical.* *Orig.* II, 1224 B.

χορτικός, ἡ, ὄν, relating to χορτός. *Ptol.* Tetrab. 81.

χόρτινος, η, ου, made of χορτός. *Socr.* 824 A, σανδάλια, of rush.

χορτογενής, ές, (γίγνομαι) born of χορτός. *Anast. Sin.* 1064 B.

χορτοκοπεῖον or χορτοκόπιον, ου, τὸ, (χορτός, κόπτω) grass-field. *Diosc.* 2, 176 (177). *Poll.* 7, 184. *Heron Jun.* 222, 21.

χορτολογέω, ἥσω, to forage. *App.* I, 152, 71.

χορτολογία, ας, ἡ, a foraging. *Polyb.* 18, 5, 1, et alibi. *App.* I, 165, 2.

χορτολόγος, ου, (λέγω) foraging. *Strab.* 15, 1, 52, forager.

χορτομανέω, ησα, (μαίνομαι) to run to grass. *Sept.* Prov. 24, 46. *Epiph.* I, 329 B.

χόρτον, ου, τὸ, = χορτός. *Sept.* Gen. 1, 29 as v. 1.

χορτοφαγέω, ἥσω, (φαγεῖν) to eat (feed on) grass. *Bardes.* apud *Eus.* III, 464 B.

χορτοφόρος, ου, (φέρω) carrying χορτός. *Strab.* 15, 1, 42, p. 212, 22.

χορτώδης, ες, grass-like, of grass, grassy. *Sept.* Macc. 2, 5, 27. *Diosc.* 4, 70.

χορχόρ, incorrect for χοδχόδ, ܚܕܚܕ, the name of a precious stone. *Sept.* Ezech. 27, 16.

χορῳδέω, ἥσω, (ῳδός) to sing in a chorus. *Dion.* C. 61, 19, 2.

χουβάρ, Χουξηβās, Χουζιβās, Χουζιβίτης, see χαβάρ, Χωξηβās, Χωξηβίτης.

χοῦς, οός, ὁ, chus, congius. [*Diosc.* 1, 33 τὸν χόαν for χόα.]

χοῦς, earth, see χόος.

χραίνω, to stain, etc. [*Epiph.* II, 189 C κέχραμαι. *Genes.* 21, 12.]

χράσμαι, ἥσομαι, to use. *Paul.* Cor. 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. *Vit.* *Epiph.* 72 A Πάμπολλα οὖν δεινὰ ἐχρήσατο ὁ Χαρίνος Ἐπιφανίῳ, he caused. *Mal.* 5, τὶ. *Theoph.* 314, 10, τὶ. *Stud.* 1713 D Χρώμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [*Dion.* H. II, 706 ἐχράτο. *Sext.* 644, 15 χρᾶσθαι.]

χράω, to give an oracular response. *Plut.* II, 560 E Σπαρτιάταις χρησθὲν ἰλάσασσθαι τὴν Πανσανίου ψυχὴν, it being declared by an oracle.

χρεία, ας, ἡ, business, affair; employment; service. *Sept.* Macc. 2, 7, 24. *Polyb.* 3, 45, 2. *Plut.* II, 552 C. E, ἀναγκαία. — Οἱ ἐπὶ τῶν χρειῶν, agents, ministers of a king. *Sept.* Judith 12, 10. *Macc.* 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. *Aristeas* 14. 20. *Luc.* Act. 6, 3. — **2.** Need, necessity, want. *Polyb.* 9, 30, 1 Τίς χ. πλείω λέγειν; what necessity is there of saying more? *Diod.* 1, 3, p. 7, 56 Ὁ εἰς τὴν χ. ἐμπίπτων, needful. *Orig.* I, 261. *Athan.* I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον; *Macar.* 469 C. *Amphil.* 64. — Χρεῖαν ἔχω, to have need, to need. *Matt.* 3, 14, βαπτισθῆναι. *Joann.* 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τίς σε ἐρωτᾷ. *Apoc.* 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν. *Epict.* 1, 17, 18, ἵνα. *Clementin.* 125 A. *Doctr. Orient.* 676 D, ἵνα εἰσέλθωσιν. *Joann. Mosch.* 3097, ἵνα ἐπιπλήτῃ με.

**3.** Necessity, (a) with reference to ἀπόπατος. *Diod.* 4, 33, p. 279, 30, ἀναγκαία. *Philon* II, 472, 35, αἱ ἐν σκότῳ. *Athan.* I, 581. 688 C, γαστρός. *Epiph.* II, 193 D. *Soz.* 1020. *Theod.* III, 952. — (b) privy, necessary, = κοπρών, λυτρών. *Joann. Mosch.* 2897 B Τὸν σωλῆνα τῶν χρειῶν. *Clim.* 901. *Vit.* *Basil.* 200 D. *Hes.* Θακεύουσι, κάθηνται εἰς τὰς χρείας. *Porph.* Cer. 699, 13. — **4.** Chria, pithy anecdote, apposite quotation. *Plut.* II, 78 F. *Hermog.* Prog. 19. 20. *Diog.* 7, 36. 19. *Aphthon.* Prog. 62.

χρειακός, ἡ, ὄν, necessary. *Arr.* P. M. E. 16, Ἄραβες, Arab servants.

χρειο-κόλαξ, ακος, ὁ, needy flatterer. *Cyrril.* A. X, 81 B.

χρειόω, ὥσω, = χρειώδης εἰμί. *Sext.* 286, 22.



754, 13. 24. *Greg. Naz. III, 1391 A Χρειοῖ κέντρον ἔχειν, = χρεία ἐστί.*  
 \*χρειώδης, *es, needful, necessary, useful. Cran-*  
*tor apud Sext. 557. Philon I, 70. II, 23, 42.*  
*Jos. B. J. 5, 5, 8. Plut. II, 353 E. Ael.*  
*Tact. 1, 7. Max. Tyr. 93, 14. Lucian.*  
*Amor. 38, τινί. Hermog. Rhet. 77, 12.*  
*Athenag. 976 C. Lyd. 220, 11. — Substan-*  
*tively, τὸ χρειώδες, that which is needful,*  
*necessary, or useful. Philon I, 492, 20. Plut.*  
*II, 80 D.*  
*χρειωδῶς, adv. needfully, etc. Basil. III, 641 D.*  
*χρεμετίζω, to neigh. Clem. A. I, 265 C, ἐπὶ*  
*τινι.*  
*χρεμέτισμα, ατος, τὸ = following. Simoc. 144.*  
*χρεμετισμός, οὔ, ὁ, a neighing. Sept. Jer. 13,*  
*27, lasciviousness.*  
*χρεμετιστέον = δεῖ χρεμετίζειν. Pseudo-Just.*  
*1201 A.*  
*χρεμετιστικός, ἡ, ὄν, L. hinnibilis, that neighs.*  
*Philon I, 310, 42. Plut. II, 877 B. Sext.*  
*106, 13. Clem. A. I, 448. Basil. I, 89 B τὸ*  
*χρεμετιστικόν, the faculty of neighing.*  
*χρέμψις, εως, ἡ, = τὸ χρέμπεσθαι, a hawking.*  
*Tim. Presb. 48 B.*  
*χρέος, έεος, τὸ, debt. Polyb. 26, 5, 1 Τοὺς τὰ*  
*χρέα φεύγοντας = χρεωκοπούντας. Agathar.*  
*apud Athen. 12, 35 Χρεῶν ἀποκοπαί, novae*  
*tabulae. Diod. 19, 9. Cic. Att. 7, 11. Dion.*  
*H. II, 1003. 1127. 1178. Plut. II, 343 C.*  
*App. II, 1. Iambl. V. P. 514 Τὰ τε χρέα ἀπέ-*  
*κοψεν. Pallad. Laus. 1164 D, δημόσιον, pub-*  
*lic tax. (For its compounds, see χρεω-.)*  
*χρεωδοσία, also χρεοδοσία, as, ἡ, (χρέος δίδωμι)*  
*payment of a debt. Aquil. Deut. 24, 11 (כִּי יָבִיחַ*  
*= ἐνέχυρον)*  
*χρεωκοπέω, ἥσω, also χρεοκοπέω, (χρέος, κόπτω)*  
*to cut down or to cancel debts. Diod. Ex.*  
*Vat. 137, 5 = ἀποκόπτω τὰ χρέα. Strab. 8,*  
*3, 29, p. 135, 27, to refuse to pay. — 2. To*  
*cut off, to cut down: to refute: to retrench.*  
*Lesbor. 174 (187), to modify. Plut. II, 764.*  
*829 C. 968 D, μέρος ἡμισυ. Sext. 749, 10.*  
*Clem. A. II, 505. Orig. I, 353 C. IV, 209,*  
*to refute. Eus. III, 1313 B.*  
*χρεωκοπία, also χρεοκοπία, as, ἡ, = χρεῶν ἀπο-*  
*κοπαί, L. novae tabulae, a cancelling of debts.*  
*Polyb. Frag. Histor. 68. Diod. II, 623, 44.*  
*Dion. H. II, 1008. 1127. Philon I, 345, 19.*  
*II, 208. 284.*  
*χρεωκοπίδης, ου, ὁ, bankrupt's-son, a nickname.*  
*Plut. I, 87 B.*  
*χρεωλυτέω, also χρεολυτέω, ἥσω, (λύω) to dis-*  
*charge a debt, and in general to discharge:*  
*to relieve, to release. Jos. Ant. 7, 15, 1.*  
*Plut. I, 194. Sext. 694, 19, τὴν ὑπόσχεσιν,*  
*fulfils. Argum. ad Diod. II, 159, 3.*  
*χρεῶν, τὸ, death. Dion. H. I, 570, 7. Strab.*  
*8, 5, 5, p. 163, 6.*  
*χρεωποιέομαι (χρεία, ποιέω), to need the assist-*

*ance of any one, simply, to need. Gregent.*  
*612 C, τὸ εἰς τι, to make use of. Porph. Adm.*  
*73, 22, αὐτοῖς.*  
*χρεωστέω, ἡσα, L. debeo, to owe a debt. Pseudo-*  
*Just. 1337 C. Pallad. Laus. 1065 C. D, τινί*  
*τι. Heliod. 5, 30 ὁ χρεωστοῦμαι, which are*  
*owed to me. Antec. 1, 6, 3. Eus. Alex. 364,*  
*καλέσαι, he ought to have invited you.*  
*χρεώστης, ου, ὁ, (χρέως) = ὀφειλέτης, debtor.*  
*Philon I, 344, 21. II, 277, 5 (1173). Jos.*  
*Ant. 3, 12, 3, τῶν δανείων. Plut. II, 101 C.*  
*525. Orig. III, 929 A.*  
*χρεωστικός, ἡ, ὄν, debtor's, promissory. Joann.*  
*Mosch. 3073 B Γραμμάτων χρεωστικῶν πεντή-*  
*κοντα χρυσίων λιτρῶν, promissory note.*  
*χρεωφειλέτης, ου, ὁ, (ὀφείλω) = ὁ τὸ χρήμα*  
*ὀφείλων, L. debtor, debtor; opposed to δανει-*  
*στής. Sept. Job 31, 37. Prov. 29, 13. Diod.*  
*Ex. Vat. 106, 24. Dion. H. II, 1090. Luc.*  
*7, 41. Plut. I, 725 E. 1056 B.*  
*χρεωφείλης, ου, ὁ, = preceding. Apollon. D.*  
*Pron. 263 C.*  
*χρεωφυλακέω, ἡσα, to have charge of the χρεω-*  
*φυλάκιον. Inscr. Vol. III, p. 1058.*  
*χρεωφυλάκιον, ου, τὸ, (φυλάσσω) the archives in*  
*which lists of public debtors were kept. Inscr.*  
*2826. 2843.*  
*χρήα, later Doric, = χρεία. Inscr. 2060.*  
*χρηματίζω, ἴσω, to declare, to deliver an oracle:*  
*to warn oracularly. Sept. Jer. 32, 16. 33, 2.*  
*37, 2. Diod. 15, 10. Matt. 2, 12. Luc. 2,*  
*26. Act. 10, 22. Jos. Ant. 11, 8, 4 -σθῆναί*  
*τινι. Plut. II, 435 C. Clementin. 252 C.*  
*253. 256. Athenag. 952. Clem. A. I, 1141*  
*C -σθαι, receiving divine responses. Hippol.*  
*Haer. 462, 53 -σθῆναι ὑπὸ ἀγγέλου. Eus. II,*  
*60, Μωϋσεῖ. Epirh. I, 193 Ὑπὸ θεοῦ χρημα-*  
*τίζεται εἰς περιτομήν. — 2. To assume a name*  
*or title, to be called. Polyb. 5, 57, 5. 30, 2, 4.*  
*5, 57, 2, βασιλεύς, to assume the title of king.*  
*Diod. 1, 44. 20, 53, p. 445, 31. Strab. 13,*  
*1, 55. Philon I, 290, 48. Luc. Act. 11, 26.*  
*Paul. Rom. 7, 3. Inscr. 4680. 4705. Jos.*  
*Ant. 8, 6, 2. Apion. 2, 3. Plut. I, 941 C,*  
*Νέα Ἴσις. Mal. 309 Ἐχρημάτισεν ὀνομάζε-*  
*σθαι πρῶτον ἔτος Ἀλεξανδρείας, where ὀνομά-*  
*ζεσθαι is superfluous. — Transitively, to call.*  
*Mal. 149, εἰαυτοὺς Κολοσσαεῖς. 225, εἰαυ-*  
*τὸν οὕτως, Αὔγουστος Καῖσαρ Ὀκταβιανός,*  
*κ. τ. λ. — 3. To be, to have been in existence.*  
*Philon I, 440, 9. 466, 26. App. II, 328, 24.*  
*Orig. III, 861. IV, 161. 168. Nil. 573 B.*  
*Gregent. 624. Euagr. 2536. Joann. Mosch.*  
*2920 D, to become. Sophrns. 3232. 3340 B.*  
*Chron. 355. Mal. 217, 21. 227.*  
*χρηματισμός, οὔ, ὁ, oracle, oracular response.*  
*Sept. Macc. 2, 2, 4. Paul. Rom. 11, 4.*  
*Clem. R. 1, 17. Artem. 8. Eus. IV, 1028,*  
*revelation. Chrys. IX, 635 D. — 2. Docu-*  
*ment, written petition. Sept. Macc. 2, 11, 17.*



- Diod.* 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — **3.** Surname = ἐπωνύμιον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basilic.* 35, 2, 4. — **4.** Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.
- χρηματιστήριον, ον, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept. Esdr.* 1, 3, 14. *Diod.* 1, 1, 14, 7. *Strab.* 7, Frag. 20, p. 79. *Plut.* I, 739 E.
- χρηματο-λαίλαπες, ων, οί, furious lovers of money. *Pseud-Ignat.* 769 A.
- χρηματολογέω, ἥσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.
- χρηματοφυλάκιον, ον, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.
- χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.
- χρησειδιον, ον, τὸ, little χρῆσις. *Anast. Sin.* 92 A.
- χρησιμεύω, εὔσω, = χρήσιμός εἰμι or γίγνομαι. *Sept. Sap.* 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρὸς τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἷς τι. *Phryn.* 386, condemned. *Sext.* 78, 15.
- χρήσιμος, ον, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τερπνόν, utile et dulce, the useful and agreeable. — **2.** Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* *Adm.* 209, 12. *Phoc.* 221, 21.
- χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Epirh.* I, 400 A.
- χρήσις, εως, ἡ, use, usage. *Dion. H.* VI, 966, κοινή, in language. — **2.** Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog. Prog.* 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** A borrowing. *Strab.* 8, 6, 23, p. 195, 10.
- χρησμηγορέω, ἥσω, to deliver oracles. *Lucian.* III, 457.
- χρησμηγόρος, ον, (χρησμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.
- χρησμοδοσία, ας, ἡ, a delivering of oracles. *Hippol.* Haer. 92, 99.
- χρησμοδοτέω, ἥσω, to give an oracle. *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησμοδοτέομαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.
- χρησμοδότης, ου, ὁ, (δίδωμι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.
- χρησμολογία, ας, ἡ, (χρησμολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.
- χρησμοποιός, ὄν, (ποιέω) making oracles. *Lucian.* II, 232.
- χρησμός, οὔ, ὁ, oracle. *Diod.* 15, 49 Χρησμούς
- ἔλαβον ἀφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε χ. ὅτι αἴτιος ἔσται.
- χρησμοφόρος, ον, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.
- χρησμο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.
- χρησμοφῶδημα, ατος, τὸ, (χρησμοφδέω) oracle. *Cyrrill. A.* I, 141 D. 444 B. VIII, 721 A.
- χρησμοφῶδης, ες, oracular. *Philostr.* 241. 711.
- χρησμοφδικός, ἡ, ὄν, (χρησμοφδός) = preceding. *Lucian.* II, 230.
- χρηστεύομαι = χρηστός εἰμι. *Paul. Cor.* 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032 Ὡς χρηστεύεσθε, οὕτω χρηστευθήσεται ὑμῖν, kindness will be shown to you.
- χρηστηριάζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσονται χώραν.
- χρηστήριος, ον, useful. *Nicol. D.* 140 τὸ χρηστήριον, sc. σκεῦος, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρηστήρια, the necessities of life.
- χρηστηριώδης, ες, (χρηστήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.
- Χρηστιανός, see Χριστιανός.
- χρηστικός, ἡ, ὄν, (χράομαι) capable of using, that uses. Classical. *Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** Useful. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — **3.** Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.
- χρηστικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.
- χρηστοεπέω (χρηστοεπής) = χρηστολογέω. *Cyrrill. A.* III, 115 A. 256 C.
- χρηστοεπής, ἐς, (χρηστός, ΕΠΩ) speaking good words. *Cyrrill. A.* I, 801 D.
- χρηστοθήθεια, ας, ἡ, the character of χρηστοθήτης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demet.* 104, 2. *Ptol. Tetrab.* 166.
- χρηστοινέω (οἶνος), to produce good wine. *Strab.* 14, 1, 15.
- χρηστοκαρπία, ας, ἡ, the being χρηστόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.
- χρηστό-καρπος, ον, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.
- χρηστολογέω, ἥσω, (λέγω) to speak kindly; opposed to καταλαλέω. *Isid.* 348 B.
- χρηστολογία, ας, ἡ, kind speaking. *Paul. Cor.* 1, 13, 4. *Orig.* III, 637 C. *Alex. A.* 549 C. *Cyrrill. H.* 456 C. *Did. A.* 1628 C. *Cyrrill. A.* III, 113 A.
- χρηστομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρηστομαθία. *Cyrrill. A.* I, 920 D.
- χρηστομαθέω, ἥσω, = χρηστομαθής εἰμι. *Longin.* 2, 3. *Cyrrill. A.* I, 685 A.
- χρηστομαθής, ἐς, (μανθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,



740 C. *Eus.* II, 52 Τὸ χρηστομαθὲς τῆς ἱστορίας, the study of history. *Cyrrill.* A. I, 557 C.

χρηστομαθία, Χρηστός, see χρηστομάθεια, Χριστός.

χρηστότης, ητος, ή, kindness, goodness, as a title. *Athan.* I, 372 C, ή σή. *Basil.* IV, 296 C.

Χρηστοῦς, ου, ό, Chrestus, a proper name. *Inscr.* 2130, 29.

χρηστοφαγία, as, ή, the being χρηστοφάγος. *Pallad.* V. *Chrys.* 45 D.

χρηστο-φάγος, ον, eating dainties. *Const. Apost.* 2, 5.

• χρηστοφωνία, as, ή, (φωνή) good voice. *Orib.* I, 454, 12.

χρίσις, εως, ή, (χρίω) an anointing, unction. *Sept. Ex.* 29, 21. *Lev.* 8, 2. 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.

χρίσμα, ατος, τὸ, unction, the anointing with oil. *Sept. Ex.* 29, 7. 30, 25, ἅγιον. *Joann.* Epist. 1, 2, 20. 27. *Const. Apost.* 7, 22. — 2. Chrisma, unctio, unction, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrrill.* H. 1089. 1092. *Did.* A. 721. *Theod.* IV, 408 B.

χριστεμπαίκτης, ον, ό, (Χριστός, ἐμπαίζω) mocker of Christ. *Stud.* 1141 C.

χριστ-εμπορεία, as, ή, the making a trade of Christ. *Alex. A.* 549. *Theod.* III, 889 A.

χριστ-έμπορος, ον, ό, one who makes a trade of Christ. *Greg. Naz.* II, 372 C. III, 1152 A.

χριστέον = δεῖ χρίειν. *Orib.* II, 415. 447.

χριστ-επώνυμος, ον, named after Christ. *Joann.* Hier. 436. *Irene.* Novell. 56, λαός, = Χριστιανοί.

χριστής, ου, ό, (χρίω) = κονιατής, plasterer, one who overlays with plaster. *Theoph.* 680, 17.

χριστιανίζω, ίσω, to become Χριστιανός, to adopt Christianity. *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did.* A. 1369.

Χριστιανικός, ή, όν, (Χριστιανός) Christian. *Pseudo-Just.* 1357 D. *Theod. Mops.* 892 C. *Chal.* 772 A Χριστιανικότατος, Christianissimus, most Christian, as a title. *Mal.* 407.

Χριστιανικῶς, adv. Christianly. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.

χριστιανισμός, ου, ό, (χριστιανίζω) christianismus, Christianity. *Ignat.* 672. 689. *Clem. A.* II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.

χριστιανοκατηγορικός, ή, όν, of χριστιανοκατήγορος. *Nicet. Paphl.* 493.

χριστιανο-κατήγορος, ον, ό, = Χριστιανῶν κατήγορος. *Chron.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701. 1029.

Χριστιανός, ή, όν, (Χριστός) Christianus, Christian. *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem. A.* I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — 2. Substantively, ό Χριστιανός, Christianus, a Christian, follower of Christ. *Luc. Act.* 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin.* Epist. 96. 97. *Tacit.* Ann. 15, 44. *Ignat.* 656. *Hadrian.* apud *Just. Apol.* 1, 69. *Sueton.* Nero. 16. *Basilid.* 1265. *Cels.* apud *Orig.* 932. *Just. Apol.* 1, 4. 7. 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. *Plotin.* 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, Χρηστιανός, Chrestianus. *Just. Apol.* 1, 4 (implied). *Tertull.* I, 281 (*Clem. A.* I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιανός, in dactylic verse.]

χριστόγονος, ον, (ΓΕΝΩ) born of Christ. *Clem. A.* I, 684 B, in an early hymn.

χριστο-δίδακτος, ον, taught by Christ. *Method.* 52.

χριστο-διώκτης, ον, ό, persecutor of Christ. *Damasc.* II, 353 D.

χριστο-ειδής, ές, Christ-like. *Pseudo-Dion.* 553 D.

χριστοειδῶς, adv. in a Christ-like manner. *Pseudo-Dion.* 1092 C.

Χριστόθεν, adv. = ἐκ or ἀπὸ Χριστοῦ. *Sophrns.* 3308 B.

χριστο-θεράπευτος, ον, cured by Christ. *Joann.* Hier. 472 A.

χριστο-κάπηλος, ον, ό, = ό τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.

χριστο-κίνητος, ον, moved by Christ. *Greg. Naz.* III, 1152 A, γλῶσσα.

χριστό-κλητος, ον, called by Christ. *Leont. Mon.* 716 A.

χριστοκτονέω, ήσω, to murder Christ. *Cyrrill.* A. X, 993 A.

χριστοκτονία, as, ή, the murdering of Christ. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.

χριστοκτόνος, ον, ό, (κτείνω) murderer of Christ. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.

χριστό-ληπτος, ον, seized by Christ, being under the immediate influence of Christ. *Method.* 45. *Pseud-Ignat.* 908, παρθένοι.

Χριστολύται, ων, οί, (λύω) Christolytae, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.

χριστομάθεια, also χρηστομαθία, as, ή, learning in the doctrine of Christ. *Ignat.* 704. *Pseud-Ignat.* 833.



χριστομαθής, *ές*, (μανθάνω) *learned in the doctrine of Christ*. Modest. 3280 B.  
 χριστο-μανία, *ας*, *ή*, *madness against Christ*. Stud. 1316 C.  
 χριστο-μάρτυς, *υρος*, *ό*, *ή*, *martyr of Christ*. Stud. 1228 A.  
 χριστομαχέω, *to be χριστομάχος*. Alex. A. 576 C. Basil. I, 753. Cyrill. A. II, 84 C.  
 χριστομάχος, *ον*, (μάχομαι) *hostile to Christ*. Alex. A. 549 A. 572. Athan. I, 409 D. II, 941, *αἵρεσις*, Arianism. Basil. I, 205. III, 476. Greg. Naz. II, 553 B.  
 χριστομίμητος, *ον*, (μιμέομαι) *Christ-imitating*. Jejun. 1925 D. Nicet. Paphl. 141 D. Theoph. Cont. 444. 447. Vit. Nil. Jun. 101 C.  
 χριστομιμήτως, *adv. in a Christ-imitating manner*. Damasc. II, 377 C.  
 χριστοπρεπῶς (πρέπω), *adv. after the manner of Christ*. Nicet. Paphl. 93 C.  
 χριστός, *ή*, *όν*, *anointed*. Sept. Lev. 4, 5. 16, *ιερεύς*, the high priest. Macc. 2, 1, 10. — **2.** Substantively, *ό χριστός*, (**a**) *the anointed of the Lord*, the Hebrew king. Sept. Reg. 1, 2, 10. 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51. 2, 2. — (**b**) *the Anointed One, the Messiah*, the great king expected by the Jews. Sept. Dan. 9, 26. Matt. 22, 42. 24, 5. 23. Joann. 1, 25. Cels. apud Orig. I, 849. 921. Just. Tryph. 8. 49. Hippol. Haer. 492. Orig. I, 753. 1052. 857 D. 916 (849). (Compare Jos. B. J. 6, 5, 4. Tac. Hist. 5, 13. Suet. Vesp. 4.) — Mispronounced, *Χρηστός*, *Chrestus*. Sueton. Claud. 25, some pretended Messiah. — (**c**) *Christus*, the Christ of the Christians. Joann. 1, 42. Epist. 1, 2, 22. 1, 4, 2. Jos. Ant. 20, 9, 1 (Orig. I, 748. III, 877 B). Plin. Epist. 96 (97). Ignat. 708. Tacit. Ann. 15, 44. Just. Apol. 1, 30. Tryph. 48. Galen. VIII, 43 E. 68 *Τοὺς ἀπὸ Μωϋσοῦ καὶ Χριστοῦ*, the Jews and the Christians. Lamprid. Alex. Sever. 29. 43. 93. Porphy. apud Eus. IV, 236. (Lucian. III, 333. 337 *Τὸν δὲ ἀνεσκολοπισμένον ἐκείνον σοφιστὴν προσκυνοῦσι*.) — (**d**) the Gnostic Christ or Christi. Iren. 513. 516. 561. Hippol. Haer. 288. — **3.** Applied, laid on. Classical. Sept. Lev. 21, 12, *ἔλαιον*.  
 χριστοτερπής, *ές*, (τέρπομαι) *delighting in Christ*. Damasc. III, 825 A.  
 χριστότης, *ητος*, *ή*, *the being Χριστός*. Did. A. 848 B.  
 χριστοτόκος, *ον*, *ή*, (τίκτω) *Christipara*, applied to the Deipara by Nestorius and his followers, who objected to *θεοτόκος*. Cyrill. A. X, 20 C.  
 Χριστούγεννα, *ων*, *τά*, = *ή Χριστοῦ γέννα*, *Christmas*. Jejun. 1913 A. Anast. Ant. 1392 A. Stud. 1709. Porph. Cer. 35. 369. Anast. Caes. 521.

χριστοφιλής, *ές*, (φίλος) *beloved of Christ*. Nicet. Paphl. 141 C. 565 B.  
 χριστόφιλος, *ον*, *Christ-loving*. Cosm. Ind. 53 D.  
 χριστοφόνος, *ον*, (ΦΕΝΩ) = *χριστοκτόνος* Basil. IV, 112 B.  
 χριστοφόντης, *ον*, *ό*, = preceding. Greg. Naz. III, 1136 A, *φθόνος*.  
 χριστοφόρος, *ον*, (φέρω) *Christ-bearing*. Ignat. 652. Phileas 1561. Athan. I, 12 C. II, 932. Greg. Naz. III, 420. Adam. 1861. Aster. 348 A.  
 χρίστυβρις, *ό*, = *Χριστὸν ὑβρίζων*. Stud. 1316 B.  
 χριστώνυμος, *ον*, (ὄνομα) *named after Christ*. Ignat. 685. Taras. 1428 C, *λαός*.  
 χρίω, *to anoint, to consecrate by unction*, said of kings, priests, or prophets. Sept. Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, *ἐφ' ἑαυτὰ βασιλέα*. Reg. 1, 11, 15. 1, 10, 1, *τινὰ εἰς ἄρχοντα*. 3, 19, 16, *εἰς προφήτην*. — **2.** *To anoint after baptism*. Tertull. I, 1206 C. Cyrill. H. 1089. 1092.  
 χροά, *ας*, *ή*, = *ἐπιφάνεια*. Heron Jun. 10, 17, a Pythagorean word.  
 χροακός, *ή*, *όν*, (χροά) *colored*. Porph. Cer. 132. 630. Achmet. 225, p. 198.  
 χρονίζω, *ίσω*, *to continue*, etc. Genes. 56, 16 *Ἐπὶ δυσὶ καὶ δέκα καθ' ἡλικίαν χρονίζοντα ἔτεσιν*, being twelve years of age. — **2.** *To delay to do anything*. Sept. Gen. 34, 19, *τοῦ ποιῆσαι*. Ex. 32, 1, *καταβῆναι*. Deut. 23, 21, *ἀποδοῦναι*. Sir. 6, 21. Dion. H. II, 1159. VI, 1073.  
 χρονικός, *ή*, *όν*, (χρόνος) *chronicus, of time, relating to time*. Diod. 13, 103, *σύνταξις*, *chronicle*, = Dion. H. I, 23, *ιστορίαι*, = Jos. Ant. 9, 14, 2 *τὰ χρονικά*, sc. *συγγράμματα*. Plut. I, 93. 125. Apollon. D. Pron. 278 B, *ἐπιρρήματα*, *adverbs of time*. Gell. 15, 16. 17, 21, 3. App. I, 74, 51. Lucian. III, 224. Diog. 1, 37. Plotin. I, 88, 9. Eus. VI, 189, *συγγράμματα*, of Eusebius. Euthal. 708 B, *κανόνες*. — **2.** *Temporal, relating to the quantity of syllables*. Apollon. D. Pron. 334 B.  
 χρονικῶς, *adv. in time, with reference to time*. Alex. A. 557 B. Basil. I, 592 C. Greg. Naz. II, 477 C. — **2.** *In or by quantity, in grammar*. Drac. 49, 9. Theodos. 1010, 6, with reference to the temporal augment.  
 χρόνιος, *ον*, *chronic*. Dion. H. I, 94, *νόσος*. Diosc. 1, 9, sc. *πάθει*. Galen. II, 249 F, *νόσημα*.  
 χρονιότης, *ητος*, *ή*, L. *diuturnitas*, *length of time, long duration*. Classical. Theol. Arith. 23.  
 χρονίσκος, *ον*, *ό*, = *ὀλίγος χρόνος*. Sept. Macc. 2, 11, 1 as v. l.  
 χρονισμός, *οῦ*, *ό*, = *τὸ χρονίζειν*, *a tarrying, delaying, delay*. Polyb. 1, 56, 3. Dion. H. II, 755. 1159. Method. 120 A.



Χρονῖται, ὦν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. *Aëtius* apud *Epiph.* II, 533. *Pseud-Athan.* IV, 1173. (Compare *Petr.* II. *Alex.* 1284. *Alex.* A. 556 B.)

χρονογραφεῖον, ου, τὸ, *chronography, chronicle.* *Synzell.* 64, 10. 65, 20. 95, 10. *Theoph.* 5, 10.

χρονογραφέω, ἡσα, to record times and events, to write chronicles. *Mal.* 90, 17. 158, 14, τὶ.

χρονογραφία, ας, ἡ, *annals, chronography.* *Polyb.* 5, 33, 5. *Dion. H.* I, 21. 188. III, 1314. IV, 2306. *Clem. A.* I, 837. *Afric.* 76 A.

χρονογράφος, ου, ὁ, = ὁ γράφων τοὺς χρόνους, *chronographus, chronographer, chronicieler.* *Strab.* 1, 2, 9. *Lucian.* II, 214. *Clem. A.* I, 829. *Epiph.* II, 64. III, 293 A.

χρονο-κράτωρ, ορος, ὁ, ruler of time, in astrology. *Ptol.* *Tetrab.* 209. 210.

χρονο-ποιητής, οὗ, ὁ, creator of time. *Tim. Hier.* 248 A.

\*χρόνος, ου, ὁ, time. *Sept. Esdr.* 1, 9, 12 Λαβόντες χρόνον, taking time. *Polyb.* 23, 14, 8. *Diod.* 4, 19 Μέχρι τοῦ καθ' ἡμᾶς χρόνου, down to our time, = *Dion. H.* III, 1446, 17. *Philon* I, 170, 35. *Marc.* 9, 21 Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; *Jos. Ant.* 1, 19, 7, ἐπὶ τὰ ἐτών. 11, 5, 4, p. 563. B. J. 4, 3, 10 Χρόνον δοῦναι, to give time. *Apoc.* 2, 21 Ἔδωκα αὐτῇ χρόνον ἵνα μετανοήσῃ. *Plut.* II, 1107 Ἐν ᾧ χρόνῳ προσδοκῶσιν. II, 551 E Δίδωσι μεταβαλέσθαι χρόνον. — Καθ' ὃν χρόνον, = ὅτε, when. *Parth.* 9. *Diod.* 4, 9. *Dion. H.* VI, 748, 12. — 2. *Annus, year,* = ἔτος, ἐνιαυτός. *Diosc.* 1, 18. *Herm. Vis.* 1, 1. *Athan.* I, 373. II, 685. *Apocr. Act. Paul. et Thecl.* 43. *Pseudo-Nil.* 544 C. *Cyrrill. Scyth.* V. S. 226 C. *Euagr.* 4, 33. 5, 12. *Eustrat.* 2352. *Joann. Mosch.* 2912 C. 3004 C. *Jejun.* 1909. *Anast. Sin.* 245. 257.

3. *Tempus, tense,* in grammar. *Aristot.* *Topic.* 2, 4, 8. *Poet.* 20, 9. *Dion. Thr.* 638. *Dion. H.* V, 41, 16. 64. VI, 801. — 4. *Tempus, time, quantity,* in prosody; a short vowel counting 1, a long vowel 2, and a consonant  $\frac{1}{2}$ . *Dion. H.* VI, 1101, 8. *Drac.* 3. *Apollon. D. Pron.* 329. *Arcad.* 186. *Aristid. Q.* 32. 33. 45. *Terent. M.* 552. *Longin. Frag.* 3, 7. 5, βραχύς, μακρός, κοινός. *Porphyr. Prosod.* 105. *Bacch.* 23, ἄλογος, less than 2, but more than 1.

χρονόω, ὥσω, to endow with time. *Plotin.* I, 617, 11, ἐαυτήν, that time should be predicated of her.

χρυσάργυρον, ου, τὸ, (χρυσός, ἄργυρος) the gold and silver tax levied by Constantine the

Great. *Zos.* 104, 15. *Theod. Lector* 2, 53. *Justinian. Cod.* 11, 1, 11. *Euagr.* 3, 39, p. 2677 C. (*Proc. Gaz.* III, 2812 C.)

χρυσανγέω (χρυσανγής), to gleam like gold. *Sept. Job* 37, 21 Ἀπὸ βορρᾶ νέφη χρυσανγοῦντα, from the north come gold-gleaming clouds.

χρυσάφιον, ου, τὸ, = χρυσός, gold. *Comn.* I, 177. *Ptoch.* 1, 316 χρυσάφιν.

Χρυσάφιος, ου, ὁ, *Chrysaphius.* *Greg. Nyss.* III, 968. *Prisc.* 147. *Theod. Lector* 165. *Chron.* 590 Χρυσάφιος.

χρυσ-ελεφάντινος, η, ου, made of gold and ivory. *Schol. Arist. Eq.* 1169.

χρυσ-ένδυτος, ου, clad in gold. *Sym. Mag.* 678, 1. — Also, χρυσοένδυτος. *Genes.* 104, 14.

χρύσεος, έα, ου, contracted χρυσοῦς, ἡ, οὖν, golden. *Iambl. Adhort.* 22, ἔπη, carmina aurea, of the Pythagoreans.

χρυσ-επώνυμος, ου, surnamed after gold (Χρυσόστομος). *Damasc.* II, 252 C.

χρυσήεις, εσσα, ἦεν, = χρύσεος. *Sibyll. Frag.* 2, 25.

χρυσιαῖος, α, ου, of gold. *Diog.* 4, 38.

χρυσιατικόν, οὗ, τὸ, name of a plant? *Leo Med.* 167.

χρυσίζω, to look like gold. *Diosc.* 1, 14. *Herodn.* 5, 6, 18. *Orig.* III, 653. — *Taras.* 1441 B -σθαι, to amass gold.

χρύσινος, ου, = χρύσεος. — Substantively, ὁ χρύσινος, sc. στατήρ, = χρυσοῦς, a gold coin. *Patriarch.* 1137 A as v. l. *Greg. Nyss.* III, 1097 C. *Pallad. Laus.* 1164 D. V. *Chrys.* 21 A. *Synes.* 1509 C. *Socr.* 793 B. *Theod.* III, 1040. — Also, τὸ χρύσινον, sc. νόμισμα. *Pallad. Laus.* 1186 D. *Apophth.* 236 D.

χρύσιος, ου, ὁ, = preceding. *Patriarch.* 1137 A. *Socr.* 556 A. *Soz.* 1140 B.

χρυσοανγής, ές, = χρυσανγής. *Theoph. Cont.* 145.

χρυσόβέλεμνος, ου, (βέλεμνον) with golden arrows. *Porphyr.* apud *Eus.* III, 305 D (quoted).

χρυσο-βελοθήκη, ης, ἡ, golden quiver (purse). *Cyrrill. A.* X, 1036 A.

χρυσοβούλλιον = χρυσόβουλλον. *Theoph. Cont.* 119, 10. 20. *Luitprand.* 367 (487, 2 C). *Phoc. Novell.* 290.

χρυσόβουλλος, ου, (βούλλα) having a golden seal set to it. *Leo. Novell.* 225, λόγος. *Euchait.* 1172. *Attal.* 61. 246. — 2. Substantively, τὸ χρυσόβουλλον, sc. γράμμα, golden bull (bulle d'or), a royal decree with a golden seal set to it. *Porph.* *Adm.* 227, 16 (Cer. 328, 12 Τὴν χρυσὴν βούλλαν). *Alex. Comn. Novell.* 341. *Nicet.* 66, 24.

χρυσόγεως, ου, = ἔχων γῆν χρυσήν. *Philostr.* 229.

χρυσογραφέω, ἡσω, to write or to represent in gold. *Synzell.* 517, 8. *Stud.* 436 B, Χριστόν.



χρυσογραφία, ας, ἡ, a writing in golden letters. *Charax* apud *Eust.* *Dion.* 232, 13. *Aristeas* 20.

χρυσογράφος, ου, ὁ, (γράφω) one who writes with letters of gold. *Cedr.* I, 787, 22, the emperor *Theodosius III.*

χρυσο-δακτύλιος, ου, gold-ringed, wearing a golden ring. *Jacob.* 2, 2.

χρυσοδόρατος, ου, (δόρυ) golden-speared. *Theoph.* *Cont.* 407, 12.

χρυσο-ένδυτος, see χρυσένδυτος.

χρυσόζωνος, ου, with a golden ζώνη. *Pallad.* *Laus.* 1050 C. *Apophth.* 104 A.

χρυσο-κάνθαρος, ου, ὁ, = μηλολόνη. *Schol.* *Arist.* *Nub.* 763.

χρυσο-κέντητος, ου, embroidered with gold. *Porph.* *Cer.* 529, 15.

χρυσοκλαβαρικός, ἡ, ὄν, = χρυσόκλαβος. *Cuorop.* 13, 8.

χρυσοκλαβάριος, ου, ὁ, embroiderer. *Theoph.* 726, 15.

χρυσοκλαβος. ου, (κλάβιον, clavus), L. aurioclavatus. *Porph.* *Cer.* 82.

χρυσοκόρυμβος, ου, with golden κόρυμβοι. *Diosc.* *Eupor.* 1, 72, κισσός.

χρυσο-λάχανον, ου, τὸ, chrysolachanum = ἀτράφαξις, orach. *Diosc.* 2, 145. *Greg.* *Naz.* III, 61 B.

χρυσό-λιθος, ου, ὁ, chrysolithus, chrysolite. *Sept.* *Ex.* 28, 20. *Diod.* 2, 52. *Jos.* *Ant.* 3, 7, 5, p. 151. *Aquil.* *Ezech.* 1, 16.

χρυσολογέω, ἥσω, (λέγω) to talk of gold. *Lucian.* II, 713. *Greg.* *Naz.* IV, 127 A.

χρυσομανής, ἐς, (μαίνομαι) mad for gold. *Eudoc.* *M.* 290.

χρυσό-μηλον, ου, τὸ, chrysomelum, a variety of quince. *Schol.* *Arist.* *Vesp.* 1341.

χρυσόνημος, ου, τὸ, = χρυσοῦν νῆμα. *Anast.* *Sin.* 585 A.

χρυσό-νόος, ου, contracted χρυσόνους, ουν, golden-minded. *Damasc.* III, 689 C.

χρυσό-ξύλον, ου, τὸ, = θάψος. *Schol.* *Arist.* *Vesp.* 1413.

χρυσοπερίκλειστος, ου, (περικλείω) garment with a golden border. *Porph.* *Cer.* 7, 17.

χρυσό-πλαστος, ου, formed or made of gold. *Damasc.* III, 689 B, ἄγγος.

χρυσοπλύσιον, ου, τὸ, (πλύσις) place where gold is washed. *Strab.* 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.

χρυσο-ποίκιλος, ου, ornamented with gold. *Diod.* 18, 26. *Clem.* A. I, 489 B.

χρυσοποιός, οὔ, ὁ, (ποιέω) goldsmith. *Lucian.* I, 507.

χρυσό-πους, ουν, οδος, gold-footed. *Polyb.* 31, 3, 18, φορεῖον. *Diod.* *Ex.* *Vat.* 85, 3. *Plut.* *Frag.* 887 A, κλίνη.

χρυσόπρασος, ου, ὁ, (πράσον) chrysoprasus, a precious stone. *Apoc.* 21, 20.

χρυσόπρυμνος, ου, with a gilt πρύμνη. *Plut.* I, 927. *App.* I, 13, 98.

χρυσοπώλης, ου, ὁ, (πωλέω) gold-seller. *Schol.* *Arist.* *Plut.* 883.

χρυσ-όροφος, ου, with a gilt ceiling. *Philon* I, 666, 21. *Muson.* 201. *Plut.* II, 329 D. E.

χρυσό-ρραντος, ου, sprinkled with gold. *Eus.* *Alex.* 444 C.

χρυσόρραφος, ου, (ράπτω) sewn or embroidered with gold-thread. *Eus.* *Alex.* 444 C.

χρυσόρρευστος, ου, = χρυσόρρυτος. *Sophrns.* 3476 B.

χρυσο-ρρήμων, ου, of golden speech. *Damasc.* II, 252 C, *Joannes Chrysostomus.*

χρυσορρόας, ου, ὁ, (ρέω) streaming with gold, the Nile. *Greg.* *Naz.* I, 1116 B. *Epiaph.* II, 32. *Nil.* 296. *Apophth.* 140.

χρυσ-ορύκτης, ου, ὁ, = ὁ χρυσὸν ορύσσων, miner of gold. *Socr.* 773 C.

χρυσός, ἡ, ὄν, = χρυσοῦς. *Sophrns.* 3597 B, a coin. *Porph.* *Cer.* 379, 20.

χρυσο-σελλίον, ου, τὸ, golden chair. *Porph.* *Cer.* 520, 21 (in the Scholium).

χρυσοσήμεντος, ου, (σημέντον) garment with golden border. *Porph.* *Cer.* 294, 341.

χρυσόσημος, ου, (σήμα) garment with a border of gold. *Dion.* *H.* I, 568, χιτών. II, 817. 954, στολή.

χρυσό-σταθμος, ου, equal to gold in weight. *Lyd.* 256, 22.

χρυσο-στήμων, ου, of gold warp. *Lyd.* 258, 10, χιτών.

χρυσοστίκτης, ου, ὁ, (στίζω) one who gilds, gilder. *Theoph.* *Cont.* 450, 18.

χρυσό-στικτος, ου, gold-spotted. *Clem.* A. I, 433 A.

χρυσόστομος, ου, (στόμα) golden-mouthed, an epithet of *Joannes*, the famous bishop of Constantinople. *Soz.* 1541 B. *Theod.* III, 1280 A. *Leont.* I, 1221 A. *Joann.* *Mosch.* 2992 D. *Doroth.* 1752 D.

χρυσοσύβολος, ου, quid? *App.* I, 13, 98.

χρυσόταβλος, ου, (ταβλίον) = χρυσοσήμεντος. *Porph.* *Cer.* 142, 18, χλανίδια.

χρυσοτέλεια, ας, ἡ, (τέλος) the gold-tax levied by the emperor *Anastasius*. *Euagr.* 3, 42. *Mal.* 394.

χρυσοτελής, ἐς, paying the χρυσοτέλεια. *Theod.* IV, 1220? — *Lyd.* 179, made of gold.

χρυσο-τορευτός, ἡ, ὄν, made of gold. *Sept.* *Ex.* 25, 17.

χρυσοτρίκλιος, ου, having golden τρίκλινα. *Leo.* *Diac.* 90, 14.

χρυσουργέω, ἥσω, = χρυσουργός εἰμι. *Poll.* 7, 97.

χρυσουργός, ὄν, (ΕΡΓΩ) working in gold. *Sept.* *Sap.* 15, 9. *Poll.* 7, 97.

χρυσο-ὑφαντος, ου, = following. *Damasc.* III, 649 C. *Porph.* *Cer.* 24, 6.

χρυσουφής, ἐς, (ὑφαίνω) interwoven with gold.



*Diod.* 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.  
 χρυσοφάλαρος, *ον*, with gold-φάλαρα. *Polyb.* 31, 3, 6, *ἱππεύς*. *Diod.* II, 584, 42, *ἵππος*. *App.* II, 342, 52. 458, 46.  
 χρυσοφανής, *ές*, (*φαίνομαι*) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.  
 χρυσό-φίλος, *ον*, gold-loving. *Greg. Naz.* IV, 113.  
 χρυσοφορία, *ας, ή*, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.  
 χρυσοφόρος, *ον*, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, *gilt*. — 2. Substantively, τὸ χρυσοφόρον = ἤλεκτρον, amber. *Diosc.* 1, 110 (113).  
 χρυσοφυλακέω, *ήσω*, (*φύλαξ*) to guard gold. *Clem. A.* I, 541. 592 C.  
 χρυσό-χειρ, *ειρος, ό, ή*, golden-handed. *Lucian.* I, 131, wearing golden rings.  
 χρυσοχέρης, *η, ό*, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.  
 χρυσοχοΐα, *ας, ή*, the trade of a χρυσοχόος. *Philostrg.* 629 B.  
 χρυσοχοΐον, incorrect for χρυσοχοεΐον. *Clem. A.* I, 652 A.  
 χρύσωμα, *ατος, τὸ*, = σκεῦος χρυσοῦν, gold plate. *Sept.* *Esd.* 1, 8, 56. *Polyb.* 31, 3, 16.  
 χρυσών, *ωνος, ό*, = μοιήτARIOS. *Justinian.* *Edict.* 11, 2.  
 χρυσώνυμος, *ον*, (*ὄνυμα*) named from gold. *Damasc.* III, 693 C.  
 χρυσωρυχείον, also χρυσωρύχιον, *ον, τὸ*, gold-mine. *Agathar.* 124, 4 -ιον. *Strab.* 3, 2, 8, p. 224, 22.  
 χρυσωρυχέω, *ήσω*, to dig for gold. *Clem. A.* I, 541 B.  
 χρυσωρύχιον, see χρυσωρυχείον.  
 χρυσωρύχος, *ον*, (*ὀρύσσω*) digging for gold, gold-miner. *Strab.* 2, 1, 9. 15, 1, 37.  
 χρώμα, *ατος, τὸ*, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP.* *Histor.* 78.  
 χρωμάτινος, *η, ον*, colored. *Soti.* 184.  
 χρωμάτιον, *ον, τὸ*, little χρώμα. *Apsin.* 512, 10.  
 χρωματισμός, *οὔ, ό*, (*χρωματίζω*) a coloring. *Diosc.* 1, 93.  
 χρωματοποιία, *ας, ή*, (*ποιέω*) the making (laying on) of color (paint). *Philostr.* 917.  
 χρωματουργέω, *ήσω*, (*ΕΡΤΩ*) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.  
 χρωματουργία, *ας, ή*, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, *κηρόχυτος*.  
 χρωματουργικός, *ή, όν*, in colors. *Stud.* 361 B.  
 χρωμοκρασία, *ας, ή*, (*κεράννυμι*) a mixing of colors. *Ptol.* *Tetrab.* 182.  
 χρώσις, *εως, ή*, (*χρώννυμι*) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.  
 χυδαιολογία, *ας, ή*, (*χυδαίος, λέγω*) vulgar or low talk. *Epiph.* I, 252 B.

χυδαίος, *α, ον*, (*χύδην*) abundant, numerous. *Sept.* *Ex.* 1, 7. — 2. Chydaeus, vulgar, common, ordinary; low, coarse. *Polyb.* 14, 7, 8, *λαλιά*. *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem. A.* I, 521, ὄχλος. *Pseudo-Just.* 1272 D, μαθήματα. *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.  
 χυδαιότης, *ητος, ή*, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did.* A. 820 B. *Nil.* 437 C. 544 A.  
 χυδαίω, *ώσω* to render χυδαίος. *Phot.* IV, 97 C. *Genes.* 71, 13.  
 χυδαίωσις, *εως, ή*, a vulgarizing. *Vit. Nil. Jun.* 56 D.  
 χυλάριον, *ον, τὸ*, little χυλός. *Anton.* 6, 13.  
 χυλίζω, *ίσω*, = χυλόω. *Classical.* *Diosc.* 1, 127. *Prooem.* p. 8 *Χυλίζειν δὲ τὰς βοτάνας, to decoct.*  
 χύλισμα, *ατος, τὸ*, decoction. *Classical.* *Zopyr.* *apud Orib.* II, 596, 11. *Diosc.* 1, 89. *Prooem.* p. 8.  
 χυλο-ειδής, *ές*, like χυλός. *Sext.* 216, 14.  
 χυλώδης, *ες*, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.  
 χύμα, *ατος, τὸ*, flood, stream. *Classical.* *Sept.* *Reg.* 3, 4, 25, *καρδίας*, largeness of heart. *Macc.* 2, 2, 24, *τῶν ἀριθμῶν*. *Agathar.* 128, 12, *χρυσίου*. *Aristeas* 3. *Porph.* *Cer.* 491, *τοῦ λαοῦ*, the mass of the attendants. — 2. Adverbially, χύμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*  
 χυμαίνομαι (*χυμός*), to become juicy. *Caesarius* 1053.  
 χυμεία, *ας, ή*, (*χυμεύω*) fusion. Hence, alchemy, the art of converting the base metals into gold and silver. *Zos. Panop.* *apud Syncell.* 24, 13. *Suid.* *Χημεία . . . Δέρας . . .* [The orthography χημεία, χείμη, arose from *iota-cism*. As to the Arabic KIMIA, commonly regarded as the original word, it is the Greek χυμεία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]  
 χύμευσις, *εως, ή*, fusion, casting. *Theoph.* *Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.  
 χυμευτής, *οὔ, ό*, one that fuses. Hence, alchemist. *Mal.* 395 [here *χειμ*]. *Theoph.* 231.  
 χυμευτικός, *ή, όν*, pertaining to χυμεία. *Phot.* III, 497 A *Τῶν χυμευτικῶν Ζωσίμου λόγων.* *Eudoc. M.* 205 τὰ χυμευτικά of Zosimus.  
 χυμευτός, *ή, όν*, fused, cast. *Porph.* *Cer.* 99, 14. *Codin.* 142, 11.  
 χυμεύω, to fuse, to cast. Implied in χυμεία, χύμευσις, χυμευτής, χυμευτικός, κ. τ. λ.  
 χύμη, *ης, ή*, = χυμεία. *Leo Gram.* 121, 19.  
 χυμο-ειδής, *ές*, like χυμός. *Nil.* 616 B, ἐπίχυσις, sauce.



\*χύνω, υσα, = χέω. *Heron* 216 ἐπεγ-χύνω. *Matt.* 26, 28 ἐκ-χύνω.  
 χύσις, εως, ἡ, a pouring, shedding, etc. Classical. *Strab.* 16, 2, 25, casting, of metals. *Sext.* 122, 18 = τήξις. *Orig.* I, 673. 721, spreading. *Longin.* 12, 4, diffuseness of style.  
 χυτός, ἡ, ὄν, molten, cast. *Sept. Par.* 2, 4, 2. *Job* 40, 13.  
 χύτρα, as, ἡ, earthen pot. *Chrys.* I, 255 C χύτραν ἔψειν, to cook food. — Also, κύθρα. *Geopon.* 2, 4, 2.  
 χυτρίτης, ου, ὅ, boiled in a pot. *Schol. Arist. Pac.* 1150.  
 χυτρό-γαυλος, ου, ὅ, a kind of vessel. *Sept. Reg.* 3, 7, 24 as v. l. *Poll.* 6, 89. — Also, κυθρό-γαυλος. *Jos. Ant.* 8, 3, 6, p. 425.  
 χυτρο-ειδής, ἐς, like a χύτρα. *Schol. Clem. A.* 788 C.  
 χυτροκλάστης, ου, ὅ, (κλάω) pot-breaker. *Vit. Nil. Jun.* 61 C.  
 χυτρό-πους, οδος, ὅ, a stand for supporting a χύτρα while boiling. Classical. *Sept. Lev.* 11, 35. [*Soz.* 1156 B τοῖς χυτροπόδοις.]  
 χυτροπωλεῖον, also χυτροπώλιον, ου, τὸ, place where χύτραι are sold. *Poll.* 7, 163. *Agath.* 108, 16.  
 χυτροπώλης, ου, ὅ, = ὁ χύτρας πωλῶν. *Poll.* 7, 197.  
 χυτροφόρος, ου, = χύτραν or χύτρας φέρων. *Schol. Arist. Av.* 448.  
 Χωζήβ, כּוּזִיב = following. *Sept. Gen.* 38, 5 *Χασβί. Patriarch.* 1076.  
 Χωζηβās, also Χουζηβās, ā, ὅ, כּוּזְבָּא, Chozeba. *Sept. Par.* 1, 4, 22 Χωζηβά, indeclinable. *Patriarch.* 1072. *Euagr.* 2716 A. *Joann. Mosch.* 2869.  
 Χωζηβίτης, also Χουζηβίτης, ου, ὅ, inhabitant of Χωζηβās. *Euagr.* 2716 A. *Joann. Mosch.* 2872.  
 χωθάρ, also χωθαρέθ, τὸ, כּהרָר, the capital of a pillar. *Sept. Reg.* 4, 25, 17. *Par.* 2, 4, 12.  
 χωθωνόθ, כּוּחָנָה = λίνεον ἔνδυμα. *Sept. Esdr.* 2, 2, 69 κόθωνοι. *Nehem.* 7, 70. 71. *Jos. Ant.* 3, 7, 2 χεθομένη.  
 χώλασις, εως, ἡ, (χωλαίνω) lameness. *Epict. Ench.* 9. — *Achmet.* 227 χώλασις.  
 χολ-ιαμβος, ου, ὅ, choliambus, halting iambic verse. *Pseudo-Demet.* 106. *Schol. Clem. A.* 781 C.  
 χωλοκραβάτιον, ου, τὸ, = χωλὸν κραβάτιον, without feet. *Schol. Arist. Nub.* 254.  
 χωλός, ἡ, ὄν, lame, halting. *Heph.* 5, 5, μέτρον, = χωλίαμβος. *Pseudo-Demet.* 123, 21. *Aristid. Q.* 54, trochaic.  
 χωλότης, ητος, ἡ, lameness. *Plut.* II, 963 C.  
 χώλωσις, εως, ἡ, (χωλόω) lameness. *Ptol. Tetrab.* 151.  
 χῶμα, ατος, τὸ, earth, dirt. *Leont. Cypr.* 1724 A, χῶματα, a handful of earth.

χωμαρίμ, οἱ, כּוּמָרִים, priests of idols. *Sept. Reg.* 4, 23, 5.  
 χωματίζω, ισα, ἰσθην, (χῶμα) to embank. *Sept. Josu.* 11, 13 -σθαι.  
 χωμάτιον, ου, τὸ, little χῶμα. *Dion. H.* I, 163.  
 Χῶναι, ὦν, αἱ, (χώνη) Chonae = Κολοσσαί. [For the legend suggested by this place, see *Porph. Them.* 24. *Scyl.* 686, 22. *Horol. Sept.* 6. *Synax. Sept.* 6. See also *Her.* 7, 30.]  
 χωνεία, as, ἡ, a smelting, a casting of metal. *Polyb.* 34, 10, 12. *Diod.* 5, 13. *Strab.* 4, 6, 12. 15, 1, 30. *Eus.* II, 1120. 1364.  
 χωνεῖον, ου, τὸ, foundry. *Alex. Aphr. Probl.* 54, 15.  
 χώνευμα, ατος, τὸ, molten image. *Sept. Reg.* 4, 17, 16. *Hos.* 13, 2. *Barn.* 768 A. B.  
 χώνευσις, εως, ἡ, = χωνεία. *Sept. Ex.* 39, 4. *Theol. Arith.* 58.  
 χωνευτήριο, ου, τὸ, foundry. *Sept. Reg.* 3, 8, 51. *Sap.* 3, 6. *Zachar.* 11, 13. *Iren.* 1236 A. *Clem. A.* I, 940 D, βρωμάτων. — 2. Sink, in a church. *Euchol.*  
 χωνευτής, οὔ, ὅ, founder, caster of metals. *Sept. Judic.* 17, 4 as v. l. *Ptol. Tetrab.* 179. *Theophil.* 1048.  
 χωνευτός, ἡ, ὄν, molten, cast, formed of cast metal. *Sept. Ex.* 32, 4.  
 χωνεύω = χοανεύω, to cast, found metallic utensils. *Sept. Ex.* 26, 37. *Deut.* 9, 16 (*Jos. Ant.* 8, 3, 4). *Polyb.* 34, 9, 11. *Diod.* 5, 35. 16, 45. *Strab.* 3, 2, 10. 15, 1, 44. *Diosc.* 5, 102. *Jos. Ant.* 8, 3, 9. *B. J.* 1, 18, 1. *Plut.* I, 517 D. *Moer.* 372.  
 χώνη, ης, ἡ, = χοάνη. Classical. *Clementin.* 200 B.  
 χωννουβαριασμός, οὔ, ὅ, hubbub? *Theoph. Cont.* 441, 18.  
 χώρα, as, ἡ, place, etc. *Dion. H.* VI, 1009 Οὐκ ἀναγκαίαν ἔχοντα χώραν, not being necessary in that place. *Diosc.* 1, 84 Ἴνα χ. ἢ ἐπιτιθέ-ναι, opportunity, convenience. *Athan.* I, 1013 C Οὐδ' οὕτως ἔξει χώραν, will not be in place. *Orig.* I, 737 C. III, 1088 B. C. IV, 309 B. 237 Πῶς χώραν εἶχον πυνθάνεσθαι; how could they? *Eus.* IV, 888 Ἐν χ. πατρὸς, in parentis loco. *Zos.* 9 Γέγονε χ. Φιλίππῳ τὴν βασιλείαν ἀξέῃσαι, Philip found the means (= 15, 20 Εὐρυχωρίαν δὲ ἔχων). *Agath.* 109 Οὐ γηγένηται χ. τῷ Θεόδωρῳ σχολαίτερον διαγγεῖλαι. — 2. Country; opposed to πόλις. Classical. *Polyb.* 4, 73, 8. *Diod.* 16, 83. *Strab.* 13, 1, 4. 13, 4, 10. 17, 1, 12. — 3. Town. *Porph. Novell.* 245. — 4. Sedes, place, in versification. *Drac.* 136, 21. *Aristid. Q.* 48.  
 χωράφιον, ου, τὸ, field, farm. *Nil.* 456 D. *Achmet.* 210 (titul.).  
 χωρ-επίσκοπος, ου, ὅ, chorepiscopus, country bishop, suffragan bishop. *Anc.* 13. *Neocaes.* 14. *Nic.* I, 8. *Ant.* 8. 10. *Athan.*



I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* Laus. 1211 B. *χωρέω*, to contain, to hold: to comprehend. *Sept.* Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἄμα. *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. II, 804. *Just.* Tryph. 4. *Artem.* 240. *Theophil.* 1049 D -σθαι. *Max.* *Hier.* 1341. *Orig.* I, 896 D. 901 B Τῶν μὴ χωροῦντων αὐτὸν ἰδεῖν. *Apocr. Act.* Philipp. 13. *Χωρηβίτης*, ου, ὁ, inhabitant of Χωρήβ. *Clim.* 796. *χώρησις*, εως, ἡ, = τὸ χωρεῖν, a containing, holding. *Macar.* 480 D. — 2. *Progression.* *Theol. Arith.* 34. *χωρητέον* = δεῖ χωρεῖν. *Apollon.* D. Pron. 321 C. *Synt.* 72, 23. *χωρητικός*, ἡ, ὄν, capable of containing. *Plut.* II, 966 E. *Iren.* 1130, τινός. *Max.* *Hier.* 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D. *χωρητός*, ἡ, ὄν, containable: comprehensible. *Orig.* IV, 388 C. I, 897, ὁραθῆναι. *Method.* 252. *Greg. Naz.* III, 461, πελάσσαι. *χωρίζω*, to separate: to excommunicate. *Const.* *Apost.* 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορίζειν. *Theod.* IV, 429. 1261, τῶν ἱερῶν καταλόγων. *Apophth.* 141 B. 269 D. — 2. To divorce. *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just.* *Apol.* 2, 2. *Achmet.* 11, p. 13. [*Dion* C. 37, 13, 2 κεχωρίδαται.] *χωρικία*, as, ἡ, (χωρικός) rusticity; ignorance. *Stud.* 1665 C. *χωρικός*, ἡ, ὄν, (χώρα) pertaining to the country (not to the city). *Poll.* 9, 13. — Substantively, ὁ χωρικός, ἡ χωρική, peasant. *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439. *χωρικῶς*, adv. like a rustic. *Synes.* 1337 C. *χωρίον*, ου, τὸ, place. *Clem. A.* II, 637, passage in a book. — 2. *Rus*, country; opposed to πόλις. *Diod.* 19, 72. *Nicol.* D. 90. *χωρίς*, adv. besides. *Hipparch.* 1012 A Χωρὶς δὲ τούτων, and besides these. *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion C.* 36, 36, 4, apart from this. — 2. *Except.* *Dion. H.* IV, 2038 Χωρὶς ἢ ὅσον ὑπὸ νόσων ἢ γήρως φυγεῖν ἀδύνατον. *Paus.* 1, 34, 4 X. δὲ πλὴν ὅσους ἐξ Ἀπόλλωνος μανῆναι λέγουσιν. *Plut.* II, 689

E X. εἰ μὴ, = ἐκτὸς εἰ μὴ, except that, unless. *Apollon.* D. Pron. 290. 404 A. *Synt.* 12, 21 X. εἰ μὴ γένοιτο. *Arcad.* 140 Χωρὶς εἰ μὴ ἐπιφέρειται. *Tatian.* 840. *Dion C.* 38, 13, 2. 54, 26, 8 X. ἢ εἴ τις ἦν. 52, 31, 10 X. ἢ εἴ τις ἐπανασταίη. 53, 29, 5 Χωρὶς ἢ εἴ τις ἔπιε. — 3. Without permission from any one. *Pachom.* 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γνώμης. *Stud.* 1752. *χωρισμός*, ου, ὁ, separation: departure. *Sept.* *Lev.* 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθημένης). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10. 41. 18, 1. *Method.* 268, divorce. *χωριστικῶς* (χωριστικός), adv. by separating. *Muson.* 146. *χωριστός*, ἡ, ὄν, separated: separable. *Classical.* *Hermes Tr.* Poem. 28, 13, τινός. *Plut.* II, 881 E. *Simon* apud *Hippol.* Haer. 252, 54. *Sext.* 463, 9. *Iambl.* *Myst.* 11, 6. *Mathem.* 206. *Eus.* IV, 352 B. C. *χωριστῶς*, adv. separately. *Iambl.* *Myst.* 31. *χωροβατέω* (χωροβάτης), to survey. *Sept.* *Josu.* 18, 8. 9. *χωρογραφέω*, ἥσω, to describe a place or country. *Strab.* 2, 4, 1. *χωρογραφία*, as, ἡ, chorographia, topography. *Strab.* 6, 2, 1. 10, 3, 5. *Clem. A.* II, 253. *Schol.* *Arist.* *Nub.* 200. 207, map. *χωρογραφικός*, ἡ, ὄν, topographical. *Strab.* 2, 5, 17, πίναξ. *χωρογράφος*, ου, ὁ, (χώρα, γράφω) chorographus, topographer, geographer. *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17. *χωρομετρέω*, ἥσω, to measure a country. *Strab.* 13, 4, 12, p. 85, 15. *χωρομετρία*, as, ἡ, measurement of a country. *Strab.* 16, 2, 24. *χωρονομικός*, ἡ, ὄν, (νέμω) L. agrarius, pertaining to the division of public lands. *Dion. H.* IV, 2085, νόμος, lex agraria. *χωρό-πολις*, εως, ἡ, = κωμόπολις, large country town. *Porph.* *Adm.* 207, 24. *χῶρος*, ου, ὁ, the Latin caurus, corus, the northwest wind. *Luc.* *Act.* 27, 12. — Also, κῶρος. *Lyd.* 337. *χωροφιλία*, as, ἡ, = φιλοχωρία. *Philostr.* 936. *χῶμα*, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25. *χωστέον* = δεῖ χωνύναι. *Arr.* *Anab.* 4, 21, 2.

## Ψ

Ψ, ψῖ, represented in Latin by PS. [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΣΑΝ. 170 ΦΣΥΧΑΣ.] — 2. In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτακοσιοστός, seven hundredth.

Ψαθυριοί, ὦν, οἱ, (ψαθύριον) Psathyriani, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωθίον, a kind of cake.



- Athen.* 14, 5, p. 646 C. *Leont. Cypr.* 1737.
- ψαθυρόομαι, ὤθην, = ψαθυρὸς γίγνομαι. *Aquil.* *Josu.* 9, 5.
- ψαθυροπώλης, ου, ὁ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Soz.* 1468 A.
- \*ψαλίδιον, ου, τὸ, (ψαλὶς) little scissors. *Arist.* apud *Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cypr.* 1684 D.
- Ψαλίδιος, ου, ὁ, *Psalidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπόδιος, Χρυσάφιος. *Proc.* II, 284.
- ψαλίδωμα, ατος, τὸ, (ψαλιδόω) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
- ψαλιδωτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
- ψαλίζω, ἴσω, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* apud *Orib.* II, 153, 10. 11. *Antyll.* apud *Orib.* II, 70. *Pallad. Laus.* 1034.
- ψαλιο-ειδής, ἐς, like an arch. *Galen.* IV, 498 F.
- ψαλίον, ου, τὸ, = ψαλίδιον. *Stud.* 1740 D.
- ψαλισμός, οὔ, τὸ, = τὸ ψαλίζειν. *Archigen.* apud *Orib.* II, 157, 12.
- ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* apud *Orib.* II, 167. *Aët.* 3, 128.
- ψάλλω, αλῶ, psallo, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul. Cor.* 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad. Laus.* 1082 A. *Leont. Cypr.* 1688 D. *Stud.* 1713 B.]
- ψάλμα, ατος, τὸ, psalma, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
- ψαλμικός, ἡ, ὄν, of a ψαλμός. *Isid.* 261 C, λόγιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.
- ψαλμογράφος, ου, ὁ, (γράφω) psalmographus, psalm-writer. *Hieron.* VI, 1235 B.
- ψαλμολογέω, ἴσω, (λέγω) = ψαλμωδέω. *Greg. Naz.* III, 193.
- ψαλμολογία, ας, ἡ, = ψαλμωδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
- ψαλμολόγος, ου, = ψαλμωδός. *Vit. Nil. Jun.* 52 B.
- ψαλμός, οὔ, ὁ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul. Cor.* 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 Βίβλος ψαλμῶν, the Book of Psalms, the Psalms.
- ψαλμωδέω, ἴσω, to sing psalms. *Greg. Nyss.* III, 961 D.
- ψαλμωδία, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad. Laus.* 1210 D.
- ψαλμ-ωδός, οὔ, ὁ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrrill. H.* Procatech. 6.
- ψαλμωδῶς, adv by singing. *Genes.* 19, 5.
- ψάλλεις, εως, ἡ, = τὸ ψάλλειν. *Philostr.* 238.
- ψαλτήρ, ἦρος, ὁ, = following. *Phot.* III, 504 C.
- ψαλτήριον, ου, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epiaph.* III, 244 D. *Theod.* IV, 1265.
- ψάλτης, ου, ὁ, psaltes, one who plays on a stringed instrument, harper. *Classical. Sept.* *Esdr.* 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sext.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad. Laus.* 1241.
- ψαλτός, ἡ, ὄν, played upon the psaltery; sung. *Sept. Ps.* 118, 54.
- ψάλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
- ψαλτωδέω, ἴσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
- ψαλτ-ωδός, οὔ, ὁ, = ψάλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
- ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
- ψαμμαῖος, α, ου, = ψάμμινος. *Sophrns.* 3416 C.
- ψαμμίον, ου, τὸ, (ψάμμος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr.* Probl. 37, 18.
- ψάμμος, ου, ὁ, sand. *Sext.* 30, 31 αἱ ψάμμοι, grains of sand.
- ψαμμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
- ψάρος, ου, ὁ, the name of a siccative. *Paul. Aeg.* 322.
- ψαῦσις, εως, ἡ, (ψαύω) a touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.
- ψανστέον = δεῖ ψαύειν. *Antyll.* apud *Orib.* II, 436, 13.
- ψανστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
- ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
- ψαφαρῶς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
- ψεδνόομαι = ψεδνὸς γίγνομαι. *Sext.* 655, 26.
- ψεδνότης, ητος, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
- ψεκάς, ἄδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
- ψεκτέος, α, ου, = ὃν δεῖ ψέγεσθαι. *Plut.* II, 27 — τέον. *Sext.* 695, 29. 32.
- ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329. 356 C.
- ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
- ψεκτῶς, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
- ψελιώω, ὥσω, to adorn with a ψέλιον. *Philipp.* 25.
- ψελλισμός, οὔ, ὁ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
- ψευδ-, see ψευδο-.
- ψευδ-αββάς, ᾱ, ὁ, false monk. *Leont. Cypr.* 1725 D. *Theoph.* 513, 11.
- ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.



ψευδ-αγνοέω, ἡσω, *to pretend ignorance.* Dion C. 44, 37, 7.  
 ψευδ-άδελφος, ου, ό. Paul. Gal. 2, 4. Cor. 2, 11, 26. Polyc. 1012 A.  
 Ψευδ-αλέξανδρος, ου, ό. Jos. Ant. 17, 12, 2. Lucian. III, 116.  
 Ψευδ-αντωνίνος, ου, ό, Pseudoantoninus, Elegabalus. Dion C. 78, 32, 3.  
 ψευδαπάτης, ου, ό, (ἀπατάω) *lying deceiver.* Sibyll. 2, 144. 166, et alibi.  
 ψευδ-ἀπόστολος, ου, ό, pseudapostolus. Paul. Cor. 2, 11, 13. Just. Tryph. 35. Heges. 1324 A. Hippol. 733 B. Orig. IV, 677 A.  
 ψευδ-αποφάσκων, οντος, ό, = ψευδῇ ἀποφάσκων. Clem. A. II, 25 B, λόγος, = ψευδόμενος, a sophism.  
 ψευδ-ἀργυρος, ου, ό, *zink?* Strab. 13, 1, 56.  
 ψευδ-ἀρέσκεια, as, ἡ, *false complaisance, obsequiousness, cringing.* Method. 373 B.  
 ψευδ-ἀττικός, ου, *spurious Attic; pretended Atticist.* Lucian. III, 571. Phryn. 68.  
 ψευδ-αυτομολία, as, ἡ. Polyae. 3, 9, 32.  
 ψευδ-ἐγγραφος, ου, *falsely entered (in the list).* Cic. Att. 15, 26.  
 ψευδ-εορταστική, ἡς, ἡ, *false festal epistle.* Damasc. II, 77.  
 ψευδεπίγραφος, ου, (ἐπιγράφω) *falsely inscribed, with a false title; opposed to γνήσιος.* Polyb. 24, 5, 5. Dion. H. V, 654. VI, 1126, 12. Plut. II, 479 E. Serap. 1373.  
 ψευδ-ἐπίπλαστος, ου, *fictitious.* Attal. 14, 7.  
 ψευδ-ἐπίσκοπος, ου, ό, *false bishop.* Adam. 1729. Max. Conf. II, 49 C. Theoph. Cont. 484.  
 ψευδ-ἐπίτροπος, ου, ό, *false guardian.* Polyb. 15, 25, 1.  
 ψευδεργία, as, ἡ, (ΕΡΓΩ) *false act.* Clem. A. I, 593 B.  
 ψευδ-ερμηίτης, ου, ό. Damasc. II, 368. Theoph. 760, 1.  
 ψευδ-ευλάβεια, as, ἡ. Clim. 933 C.  
 ψευδ-έφοδος, ου, ἡ, *feigned attack.* Polyae. 3, 9, 32.  
 ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) *lying speech.* Cyrill. A. VIII, 788 B.  
 ψευδηγορία, as, ἡ, *lying discourse.* Iren. 549. Eust. Ant. 633 B.  
 ψευδηγόρος, ου, (ἀγορεύω) *lying; liar.* Classical. Adam. 1740. Pallad. Laus. 1242 D.  
 ψευδηλογέω = ψευδολογέω. Lucian. III, 668.  
 ψευδής, ές, *false, lying.* Sext. 111, 19, λόγος, *fallacy.* [Strab. 1, 4, 3 ψευδίστατος.]  
 ψευδ-ιερεύς, έως, ό. Jos. Ant. 9, 6, 6. Can. Apost. 47. — Also, ψευδο-ἱερεύς. Jos. Ant. 8, 8, 5. Damasc. II, 361 D.  
 ψευδο-, before a vowel usually ψευδ-, *false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββάς, false monk.*  
 ψευδο-βραχμᾶνοι, ων, οί, *false Βραχμᾶνες.* Epirh. II, 797 C.

ψευδο-γνωστικός, ἡ, όν, *falsely enlightened, not enlightened.* Hippol. Haer. 232, 1.  
 ψευδογραφέω, ἡσω, *to write false accounts.* Strab. 2, 1, 40, p. 139, 24 -σθαι. Philon I, 364, 18.  
 ψευδογραφία, as, ἡ, = πλαστογραφία, *forgery.* Leo. Novell. 167.  
 ψευδο-διαλεκτικός, ου, ό, *false dialectician.* Galen. VIII, 57 C.  
 ψευδο-διδασκαλία, as, ἡ. Polyc. 7. Taras. 1432 A.  
 ψευδο-διδάσκαλος, ου, ό. Petr. 2, 2, 1. Just. Tryph. 82.  
 ψευδο-δοξάζω = ψευδῶς or ψευδῇ δοξάζω. Polyb. 10, 2, 3.  
 ψευδοδοξέω, ἡσω, *to have a false opinion.* Polyb. 16, 12, 11. Gemin. 840 D. Philon I, 75, 2. Jos. Ant. 9, 4, 3. Sext. 300, 28. Orig. I, 680. Did. A. 1641 B.  
 ψευδοδοξία, as, ἡ, *false or erroneous opinion.* Strab. 14, 5, 28. Philon II, 266, 10. Plut. II, 716. Just. Apol. 2, 14. Sext. 260.  
 ψευδόδοξος, ου, (δόξα) *entertaining false or erroneous opinions.* Athenag. 953. Galen. II, 67 D.  
 ψευδοειδής, ές, *of false appearance.* Eudoc. M. 55.  
 ψευδοέπεια, as, ἡ, = ψευδολογία. Cyrill. A. I, 425 D. IV, 897 B.  
 ψευδοεπέω, ἡσω, = ψευδολογέω. Jul. Frag. 351 C. Cyrill. A. I, 200 C. II, 37 B. X, 189. Sophrns. 3420. Stud. 1088 D.  
 ψευδοεπής, ές, (ΕΠΩ) = ψευδολόγος. Cyrill. A. I, 432 C. II, 329. IV, 632 D.  
 ψευδό-θεος, ου, ό. Athan. I, 32 C. 148 D.  
 ψευδο-θύριον, ου, τὸ, pseudothyrum = following. Sept. Bel et Drac. 20.  
 ψευδο-θυρίς, ίδος, ἡ, *secret door.* Sept. Bel et Drac. 14.  
 ψευδο-ἱερεύς, see ψευδιερεύς.  
 ψευδο-ἰουδαίος, ου, ό, *false Jew, a Jew that is not a Jew.* Pseud-Ignat. 793.  
 ψευδο-κασία, also ψευδοκασσία, as, ἡ, *not true κασία.* Strab. 16, 4, 14, p. 325, 22. Diosc. 1, 12.  
 ψευδο-κατάνυξις, εως, ἡ. Anast. Sin. 476 D.  
 ψευδο-κατηγορέω, ἡσω, *to accuse falsely.* Justinian. Cod. 1, 4, 34, § ζ'.  
 ψευδο-κατηγορία, as, ἡ. Cyrill. A. VI, 680 B.  
 ψευδο-κιννάμωμον, ου, τὸ, *not true cinnamon.* Diosc. 1, 13, p. 26.  
 ψευδο-κριτής, ου, ό. Achmet. 170.  
 ψευδο-κύων, ό. Plut. I, 1000 A, not a true Cynic.  
 ψευδο-λατρεία, as, ἡ. Cyrill. A. I, 592 B. III, 817 B.  
 ψευδο-λογιστής, ου, ό. Lucian. III, 161.  
 ψευδο-μαντεία, as, ἡ. Cyrill. A. I, 425 A. 445 C. Theoph. Cont. 484, 14.  
 ψευδο-μαρτυρέω, ἡσω, *to bear false witness.* Orig. I, 641 A -εῖσθαι, *to be falsely accused.*



ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία. *Leo. Novell.* 173. -  
 ψευδο-μάρτυς, υρος, ὁ, *false martyr. Laod.* 34. *Const. Apost.* 5, 9.  
 ψευδο-μονάζων, οντος, ὁ, = following. *Pallad. Vit. Chrys.* 20 B.  
 ψευδο-μόναχος, ου, ὁ, *pseudomonachus. Hieron.* I, 569 (306). *Nil.* 437 C.  
 ψευδόμορφος, ον, (μορφή) *of an artificial form. Achmet.* 278.  
 ψευδο-μυθέω, ἦσω, = ψευδολογέω. *Cyrill. A.* I, 200 C. 204 C. V, 117 B. VI, 716 C. VIII, 685 C.  
 ψευδομυθία, as, ἡ, = ψευδολογία. *Cyrill. A.* I, 428 D. III, 601 B.  
 Ψευδο-μωϋσῆς, ὁ. *Socr.* 825 D.  
 ψευδ-οξύς, εία, ὕ, *false purple, imitated purple. Porph. Cer.* 470, 10.  
 Ψευδό-παν, ανος, ὁ, *false Pan. Jul.* 234 D.  
 Ψευδο-πανικά, ὦν, τὰ, *feigned Panic. Polyaen.* 3, 9, 32.  
 ψευδο-πάρθενος, ου, ἡ. *Classical. Dion. H.* I, 464, 9.  
 ψευδοπάτιον, ου, τὸ, (πάτος) *false floor; temporary floor. Basilic.* 58, 11, 10, § 3. *Leo. Tact.* 19, 6. — Also, ψευδόπατον. *Justinian. Cod.* 8, 10, 12, § γ'.  
 ψευδό-πατρὶς, ιδος, ὁ, ἡ, *of a false country, claiming a country not his own. Sibyll.* 3, 420, 11, 40.  
 ψευδο-πλάστης, ου, ὁ, *forger of lies. Schol. Arist. Nub.* 446.  
 ψευδό-πλουτος, ον, *rich in appearance. Achmet.* 12, p. 14. *Schol. Arist. Vesp.* 459.  
 ψευδο-ποιέω, ἦσω, *to falsify: to belie: to deceive (ἡπεροπεύω). Polyb.* 12, 25, 4. *Strab.* 3, 1, 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II, 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593, τὰς γυναῖκας. *Orig.* I, 681 A, *to regard as fabulous.*  
 ψευδοποιία, as, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.* I, 572 C.  
 ψευδο-ποίησιν, ενος, ὁ. *Pallad. Vit. Chrys.* 14 C. *Cyrill. A.* X, 253 C.  
 ψευδο-πολίχμιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.  
 ψευδο-πρεσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.* 16 A.  
 ψευδο-πρεσβύτερης, ου, ὁ, = preceding. *Did. A.* 373 A.  
 ψευδο-προδοσία, as, ἡ, *pretended treachery. Polyaen.* 3, 9, 32.  
 ψευδο-προφητεία, as, ἡ, *pseudopropheta, false prophecy. Aster. Urb.* 145. *Tertull.* II, 955. *Eus.* II, 472. VI, 157 C.  
 ψευδο-προφητεύω, *to prophesy falsely. Cyrill. A.* VI, 716 D.  
 ψευδο-προφήτης, ου, ὁ, *pseudopropheta. Sept. Jer.* 6, 13. 33, 7. *Philon* II, 343, 45.  
 ψευδο-προφητικός, ἡ, ὅν, *pseudopropheticus, prophesying falsely. Aster. Urb.* 149.

ψευδο-προφήτης, ιδος, ἡ, *pseudoprophetis. Tertull.* II, 749. *Eus.* II, 397, *Priscilla and Maximilla.*  
 ψευδορκία, as, ἡ, (ψεύδορκος) *perjury. Philon* I, 422, 47. II, 196, 21.  
 ψευδορράφος, ον, (ράπτω) *fabricating lies. Eust. Ant.* 645 C = ψευδῶν συγκολλητής.  
 ψεῦδος, εος, τὸ, *lie. Sext.* 199, 12, *mental reservation.*  
 ψευδο-σοφία, as, ἡ. *Philostr.* 331.  
 ψευδο-σοφιστής, οὔ, ὁ. *Lucian.* III, 552 (titul.).  
 ψευδό-σοφος, ον, *not truly wise. Philostr.* 331.  
 ψευδό-στομα, ατος, τὸ, *of a river. Strab.* 17, 1, 18.  
 ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνοδος. *Nicet. Paphl.* 537 B.  
 ψευδο-σύνοδος, ου, ἡ, *false council, uncanonical council. Epiph.* II, 404. 449. *Theoph.* 584.  
 ψευδοτάφιον, ου, τὸ, = *κενοτάφιον. Philostr.* 371.  
 ψευδοτόκος, ου, ὁ, (τεκεῖν) *begetter of lies, false accuser. Pallad. Laus.* 1243 D.  
 ψευδοτρόφιον, ου, τὸ, *false (light) τροφή. Cyrill. Scyth.* V. S. 289 A.  
 ψευδοτύπος, ον, (τύπτω) *forging lies. Argum. Arist. Ran.* IV.  
 ψευδο-ὑπογράφω, *to forge a signature. Jejun.* 1924 C.  
 ψευδοφαῖς, ἐς, = following. *Diog.* 2, 1.  
 ψευδοφανής, ἐς, (φαίνω) *shining with false (borrowed) light. Plut.* II, 892 A. *Genes.* 102.  
 Ψευδο-φίλιππος, ου, ὁ, *Pseudophilippus. Lucian.* III, 116.  
 ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.  
 Ψευδο-χριστιανός, οὔ, ὁ. *Cyrill. A.* X, 1028 C. *Damasc.* II, 365 B.  
 Ψευδό-χριστος, ου, ὁ, *Pseudochristus. Matt.* 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B. *Theoph.* 617, 5.  
 ψευδό-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25. *Plut.* II, 50 A.  
 \*ψεύδω, *to deceive, etc. — Mid. ψεύδομαι, to lie. Sept. Jer.* 5, 12, τῷ κυρίῳ. — Λόγος ψευδόμενος, *pseudomenus, mentiens, a fallacy so called. Chrysipp. apud Diog.* 7, 196. *Epict.* 2, 17, 34. *Plut.* II, 43 C. 1059 D. *Diog.* 2, 108. 7, 44.  
 ψευδωμοτέω, ἦσω, (ψευδωμότης) *to swear falsely. Cyrill. A.* IX, 785 B. D.  
 ψευδωνυμία, as, ἡ, (ψευδώνυμος) *false name. Simoc.* 142, 13.  
 ψεῦσμα, ατος, τὸ, *a lie. Classical. Strab.* 2, 3, 7, p. 153. — Also, ψεῦμα. *Numen. apud Eus.* III, 1216 B.  
 ψεύστειρα, as, ἡ, *female liar. Sibyll.* 3, 815.  
 ψεύστρια, as, ἡ, = preceding. *Schol. Arist. Plut.* 970.  
 \*ψέφος, εος, τὸ, = σκότος. *Alcae.* 111 (63).  
 ψηγάτιον, ου, τὸ, *little ψηγάμα. Plut.* II, 883 B.



ψηκτρίζω, ἴσω, (ψήκτρα) to curry. *Stud.* 1745 A.  
 ψηλαφάω, ἴσω, to handle: to treat: to examine carefully. *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.  
 ψηλάφησις, εως, ἡ, a touching, handling. *Sept.* Sap. 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601.—Ἡ ψηλάφησις τοῦ Θωμᾶ, the examination by Thomas, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27. 28). *Euchait.* 1132. *Horol.*  
 ψηλαφητός, ἡ, ὅν, that may be felt, palpable. *Sept.* Ex. 10, 21. *Philon* I, 638, 5.  
 ψηλαφία, as, ἡ, = ψηλάφησις. *Ruf.* apud *Orib.* III, 88, 7.  
 ψηλαφίνδα, adv. by handling. *Phryn.* P. S. 73, 18, blind-man's-buff.  
 ψηφαροί, see σίφαρος.  
 ψηφᾶς, ᾶ, ὁ, (ψηφος) = ψηφοπαίκτης. *Pseud-Athan.* IV, 677 B. *Leont. Cypr.* 1740 B.—*Anon. Byz.* 1236 D, seller of ψηφίδες.  
 ψηφέω = φροντίζω, to care for. *Hes.* (See also ἀψεφέω.)  
 ψηφηφορία, as, ἡ, = ψηφοφορία. *Dion. H.* I, 517.  
 ψηφηφόρος, ον, (φέρω) that votes; voter. *Dion. H.* III, 1448, 14.  
 ψηφίδιον, ον, τὸ, little ψηφίς. *Iambl. Myst.* 141, 13.  
 ψηφιδώδης, es, pebbly. *Geopon.* 2, 6, 41.  
 ψηφίζομαι, to decree. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύῃ.—*Dion C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίγνηται.—**2.** Act. ψηφίζω, to value, to think highly of one's self. *Barsanuph.* 900 D, εαυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to think that you are somebody.  
 ψηφίον, ον, τὸ, little ψηφος. *Euagr.* 2469 C. 2856 B.  
 ψηφίς, ἴδος, ἡ, = ψηφος, L. tessella, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877, II, 468. III, 659. *Greg. Nyss.* III, 740. *Epiph.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.  
 ψήφισμα, ατος, τὸ, decree; act. *Dion. H.* II, 1039, 2, βουλῆς, senatusconsultum.—**2.** Numerical figure = ψηφος. *Iren.* 1203 C τὸ Ν ψήφισμα ὑφελόντες, subtracting fifty.  
 ψηφιστής, οὔ, ὁ, L. numerarius, accountant. *Hippol. Haer.* 82, 49. *Soz.* 1200 C.  
 ψηφιστικός, ἡ, ὅν, that computes. *Just. Tryph.* 85.  
 ψηφόβολον, ον, τὸ, (βάλλω) L. fritillus, dice-box. *Mal.* 103, 14.  
 ψηφοθέτης, ον, ὁ, (τίθημι) L. tessellarius. *Just. Frag.* 1584. *Basil.* III, 289 C.  
 ψηφοθήκη, ης, ἡ, ballot-box. *Schol. Arist. Thesm.* 1031.

ψηφολογέω, ἴσω, to tessellate. *Sept. Tobit* 13, 17.  
 ψηφολόγημα, ατος, τὸ, tessellated work or pavement. *Lyd.* 259, 9.  
 ψηφολογικός, ἡ, ὅν, = ψηφοπαικτικός. *Greg. Naz.* I, 717 A.  
 ψηφοπαικτέω, ἴσω, to play juggling tricks with pebbles. *Artem.* 294.  
 ψηφοπαίκτης, ον, ὁ, one who plays juggling tricks with pebbles. *Classical. Sext.* 116, 29. *Eust. Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigator.  
 ψηφοπαικτικός ἡ, ὅν, of a ψηφοπαίκτης. *Eust. Mon.* 917 D.  
 ψῆφος, ον, ἡ, precious stone. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93.—**2.** Tessella, for mosaic or tessellated work. *Just. Frag.* 1584. *Aster.* 169.—**3.** Vote. *Pallad. Laus.* 1019 A, πάσῃ, with all her soul.—**4.** Number: numerical figure. *Iren.* 1, 15, 2. *Hippol. Haer.* 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).  
 ψηφο-φορέω, ἴσω, to vote. *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.  
 ψηφοφορία, as, ἡ, calculation, computation. *Syncell.* 388, 4. 10.  
 ψηφώω, ὠσω, to adorn with gems. *Lyd.* 124, 21.  
 ψιαθώδης, es, like a ψίαθος. *Schol. Arist. Ach.* 72.  
 ψιθυρισμός, οὔ, ὁ, (ψιθυρίζω) a whispering: gossiping. *Sept. Eccl.* 10, 11, of a charmer. *Paul. Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.  
 ψιλαγία, as, ἡ, (ἄγω) = δύο ἑκατονταρχίαι of ψιλοί. *Ael. Tact.* 16, 3.  
 ψιλίζω, ἴσω, = ψιλόω. *Dion C.* 61, 21. 63, 9.  
 ψιλικός, ἡ, ὅν, of a ψιλός (soldier). *Diod.* 14, 23. *Dion. H.* II, 690, ὅπλισμός. *Lucian.* I, 846 τὸ ψιλικόν, velites.  
 ψιλοκόρησις, ον, ὁ, (ψιλός, κόρησις) bald-headed. *Hérod.* 4, 8, 13.  
 ψιλός, ἡ, ὅν, mere. *Caius* 28, ἄνθρωπος, a mere man. *Eus.* VI, 724.—**2.** Lenis, smooth, in grammar; opposed to δασύς. *Dion. Thr.* 631, 21 (II, K, T). *Dion. H.* V, 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, the smooth breathing. *Sext.* 622.—**3.** Substantively, ἡ ψιλή, sc. προσωδία, = ψιλὸν πνεῦμα, the smooth breathing (?). *Sext.* 624, 16. *Epiph.* III, 237 B.  
 \*ψιλότης, ητος, ἡ, bareness; opposed to τραχύτης. *Plut.* II, 979 A.—**2.** Smoothness, in grammar; opposed to δασύτης. *Aristot. Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the smooth breathing.  
 ψιλόω, ὠσω, to pull out the hair. *Diosc.* 2, 210, p. 330, τρίχας.—**2.** Pass. ψιλοῦμαι, to take the smooth breathing. *Drac.* 25, 25. *Apollon. D. Pron.* 334. *Arcad.* 198. *Sext.* 624, 29.



ψίλωθρον, ου, τὸ, psilothrum, a depilatory. *Menemach.* apud *Orib.* II, 417.  
 ψιλῶς (ψιλός), adv. merely. *Polyb.* 1, 5, 3 *Πη-  
 τέον* ψιλῶς. — 2. With the smooth breathing,  
 in grammar. *Apollon.* S. 1. *Lucian.* III,  
 580. *Sext.* 612, 11. *Moer.* 4.  
 ψίλωσις, εως, ἡ, = τὸ ψιλοῦν. *Jos. Ant.* 17,  
 11, 2, χρημάτων. *Poll.* 4, 19, τριχῶν. *Galen.*  
 II, 267 E.  
 ψιλωτέον = δεῖ ψιλοῦν, one must shave. *Clem.*  
 A. I, 636 A.  
 ψιλωτής, οὔ, ὁ, one who uses the smooth breathing  
 rather than the rough. *Tzetz. Chil.* 11, 52.  
 ψιλωτικός, ἡ, ὄν, apt to use the smooth breathing  
 instead of the rough. *Cramer.* IV, 198, 4.  
 ψιμυθιοφανής, ἐς, (φαίνομαι) looking like ψιμύ-  
 θιον. *Diosc.* 5, 97.  
 ψιμυθισμός, οὔ, ὁ, = τὸ ψιμυθίζειν. *Clem. A.*  
 I, 521 B.  
 ψιμυθο-ειδής, ἐς, = ψιμυθιοφανής. *Geopon.* 7,  
 15, 18.  
 ψίξ, ιχός, ἡ, crumb. [*Cyrill. H.* 1125 τὴν ψίχαν.]  
 ψιττακός, οὔ, ὁ, = ψιττάκη, psittacus. *Diod.*  
 2, 53. *Plut.* II, 972 F. *Sext.* 250, 17.  
 ψιχίδιον, ου, τὸ, = following. *Apophth.* 433 C  
 as v. l.  
 ψιχίον, ου, τὸ, little ψίξ. *Matt.* 15, 27. *Apophth.*  
 433 C. *Charis.* 553, 24 = mica.  
 ψογίζω = ψέγω. *Sept. Macc.* 1, 11, 5. *Epiph.*  
 II, 108 C.  
 ψοία, see ψύα.  
 ψοφέω, ἥσω, to ring (neuter), said of a bell.  
*Strab.* 14, 2, 21. — 2. To die like a dog.  
*Leont. Cypr.* 1740 B Ἐψόφει ἄνθρωπος καὶ  
 ὁσφρανθῆναι αὐτοῦ, one would die even to smell  
 it (for a smell of it). *Mal.* 255, 16. *Solom.*  
 1336 D. *Ptoch.* 1, 322. 317 Τὸν Ὅμηρον μὲ  
 δίδασιν καὶ ψόφουν ἐκ τὴν πείναν, they gave me  
 Homer, and I was dying of starvation (as the  
 result of the study of the classics).  
 ψόφημα, ατος, τὸ, = ψόφος. *Greg. Naz.* III,  
 1211 A.  
 ψοφόδεια, as, ἡ, the being ψοφοδεής. *Cyrill. A.*  
 IV, 840 C.  
 ψοφοειδής, ἐς, (ψόφος, ΕΙΔΩ) like mere sound.  
*Dion. H.* V, 98, γράμματα.  
 ψύα, as, ἡ, = νεφρός. *Phryn.* 300, condemned  
 in this sense. — Also, ψοία. *Sept. Reg.* 2, 2,  
 23 as v. l. *Phryn.* 300, condemned.  
 ψυγμός, οὔ, ὁ, (ψύχω) chill. *Diosc.* 5, 19. *Ruf.*  
 apud *Orig.* II, 209, 10. *Schol. Arist. Plut.*  
 313. — 2. A drying: a place to spread any-  
 thing on. *Sept. Num.* 11, 32. *Ezech.* 26, 14.  
 ψύγω, see ψύχω.  
 ψυδράκιον, ου, τὸ, little ψύδραξ, L. papula.  
*Diosc.* 5, 125 (126), p. 794. *Charis.* 553, 25.  
 ψυδρακώ, ὦσω, to make into a ψύδραξ. *Galen.*  
 XIII, 807 C.  
 ψύδραξ, ακος, ὁ, pustule, pimple. *Galen.* XIII,  
 791 E.

ψυδρός, ἁ, ὄν, = ψευδής. *Hippol. Haer.* 254, 76.  
 ψυκτέον = δεῖ ψύχειν. *Galen.* II, 189 F.  
 ψυκτικός, ἡ, ὄν, (ψύχω) cooling. *Erotian.* 214.  
*Diosc.* 2, 150. 5, 176 (177). 1, 53, p. 57.  
*Plut.* II, 648. *Galen.* VI, 315 E. *Sext.* 163.  
 ψυλλία, as, ἡ, quid? *Ptol. Tetrab.* 181.  
 ψυλλίτης, ου, ὁ, (ψύλλος) the name of an insect  
 injurious to vegetation. *Euchol.*  
 ψυλλό-βρωτος, -ον, devoured by ψύλλαι (red  
 spider?). *Geopon.* 12, 7, 1.  
 ψύλλος, ου, ὁ, = ψύλλα, flea. *Sept. Reg.* 1,  
 24, 15. *Phryn.* 332, condemned. *Moer.*  
 380. *Schol. Arist. Nub.* 145.  
 \*Ψύρα, ων, τὰ, Psyra, the modern τὰ Ψαρά,  
 Psara (Homer's Ψυρή). *Alcman.* 37 (40).  
*Strab.* 14, 1, 35.  
 \*ψυχαγωγία, as, ἡ, amusement, entertainment.  
*Eratosth.* apud *Strab.* 1, 1, 10. *Sept. Macc.*  
 2, 2, 25. *Polyb.* 32, 15, 5. *Agathar.* 117, 16.  
*Diod.* 1, 76. *Dion. H.* V, 784. *Aristeas* 10.  
*Jos. Ant.* 15, 7, 7.  
 ψυχαγωγός, οὔ, ὁ, Alexandrian, = ἀνδραποδι-  
 στής. *Phryn.* P. S. 73, 10.  
 ψυχάζω, ἄσω, (ψύχος) to cool one's self. *Simoc.*  
 277, 20.  
 ψυχ-ανδρικῶς, adv. = σωματοψύχως. *Anast.*  
*Sin.* 1161 C.  
 ψυχάριον, ου, τὸ, L. mancipium, slave. *Epict.*  
 3, 2, 10. *Porph. Adm.* 77, 155. *Novell.* 280.  
*Theoph. Cont.* 321, 7.  
 ψυχῇ, ἡς, ἡ, soul. *Sept. Gen.* 23, 8 Εἰ ἔχετε τῇ ψ.  
 ὑμῶν ὥστε θάψαι τὸν νεκρόν μου, if it is your  
 mind that I should bury my dead. *Lev.* 19,  
 28 Ἐπὶ ψυχῇ, for a dead person, = *Num.* 5,  
 2. 9, 6 = *Ezech.* 44, 25 Ἐπὶ ψυχὴν ἀνθρώ-  
 που. *Par.* 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ  
 οἰκοδομήσαι οἶκον, it was in my mind. *Jer.* 12,  
 7 Τὴν ἡγαπημένην ψ. μου, my darling. *Epict.*  
 3, 22, 18 Ἐξ ὅλης ψ., with all his soul (heart).  
*Just. Apol.* 1, 18 Ψ. ἀνθρωπίνων κλησεις, in-  
 vocation of human souls, = νεκρομαντεία.  
*Leont. Cypr.* 1705 C Οὐ γὰρ ἐδίδου αὐτῷ ἡ ψ.  
 χωρισθῆναι ἀπ' αὐτοῦ, he could not make up  
 his mind to be separated from him. — 2. Soul,  
 in the sense of person. *Sept. Ex.* 12, 4. *Lev.*  
 2, 1. *Deut.* 10, 22. *Macc.* 1, 2, 38. *Luc.*  
*Act.* 2, 41. 43. 27, 37. — 3. In the Ritual, τὸ  
 σάββατον τῶν ψυχῶν, the Saturday of the  
 Souls (All-Soul's day), the Saturday immedi-  
 ately preceding the κυριακὴ τῆς ἀπόκρεω.  
*Menaeon,* Febr. 2. — Called also τὸ σάββατον  
 τῆς ἀπόκρεω. *Horol.* — 4. The butterfly of  
 the κάμπη. *Plut.* II, 636 C. *Lyd.* 106, 12.  
 ψυχῆϊος, ου, = ἔμψυχος. *Lucian.* I, 545.  
 ψυχία, write ψιχία, as, ἡ, = ψίξ. *Moschn.* 115.  
 ψυχίδιον, ου, τὸ, little ψυχῇ, L. animula. *Lucian.*  
 III, 265. *Dion C.* 77, 16, 6. *Frag.* 36, 5.  
 ψυχικός, ἡ, ὄν, (ψυχῇ) of the soul, pertaining to  
 the soul or to life. *Polyb.* 8, 12, 9. *Diod.*  
 18, 2. *Theol. Arith.* 48, ἀριθμός, the number



6. *Philon* I, 205, 13. *Pseudo-Jos. Macc.* 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — 2. *Psychicus*, animal, carnal, not spiritual; opposed to πνευματικός. *Paul.* *Cor.* 1, 15, 44, 46. *Tatian.* 840 A. — For the Gnostic ψυχικός, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐσία. 505, 500, ἄνθρωπος. 525, 517, γένος. *Doctr. Orient.* 685. *Clem. A.* I, 288. *Hippol.* 604. *Haer.* 134, 76, 280, 93, 502, 95 τὸ ψυχικόν (μέρος) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — 3. *Eleemosynary*, of charity. *Ptoch.* 2, 480, ψωμίν, the bread of charity. — 4. Substantively, τὸ ψυχικόν, alms given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C τὰ ψυχικά. *Theoph.* *Cont.* 363, 18. *Leo Gram.* 272, 23. (*Justinian.* *Cod.* 1, 3, 42, § ζ'. *Leo. Novell.* 131 τὴν ὑπὲρ ψυχῆς διανομήν.)  
 ψυχικῶς, adv. = ἐκ ψυχῆς, ἐκ τῆς καρδίας, heartily, cordially. *Sept. Macc.* 2, 4, 37, 2, 14, 24. *Philon* I, 81, 15.  
 ψυχοβλαβής, ἐς, (βλάπτω) injurious to the soul. *Nil.* 272. 561 A.  
 ψυχοβλαβῶς, adv. to the injury of the soul. *Did. A.* 616 D, ἐκπονηθέντα.  
 ψυχογονία, as, ἡ, = ψυχῆς γένεσις. *Theol. Arith.* 39, 41. *Plut.* II, 1138 C.  
 ψυχογονικός, ἡ, ὄν, of ψυχογονία. *Theol. Arith.* 40, κύβος (=  $6 \times 6 \times 6 = 216$ ). 48, ἀριθμός (=  $6 \times 6 \times 7 = 252$ ). *Lyd.* 24.  
 ψυχογονίμος, ον, = preceding. *Philon* II, 96.  
 ψυχογόνος, ον, soul-generating. *Hermes Tr. Poem.* 122, 8.  
 ψυχοδέσμιος, ον, = ψυχὴν δεσμεύων, soul-captivating. *Theognost. Mon.* 849 C, ζῆλος.  
 ψυχοδιάβατος, ον, soul-piercing. *Tim. Hier.* 248 (*Luc.* 2, 35).  
 ψυχοδότης, ου, ὁ, (δίδωμι) soul-giver, life-giver. *Did. A.* 869 C.  
 ψυχοειδής, ἐς, resembling the soul. *Theol. Arith.* 39. *Philon* I, 15, II, 17, 35.  
 ψυχοκρατητικός, ἡ, ὄν, soul-containing. *Lyd.* 26, 12, 31, 7.  
 ψυχοκτονία, as, ἡ, soul-killing. *Caesarius* 1048.  
 ψυχοκτόνος, ον, (κτείνω) soul-killing. *Caesarius* 1105. *Cyrill. A.* X, 1109. *Sophrns.* 3401 D.  
 ψυχολατρεία, as, ἡ, hearty worship. *Eust. Ant.* 616 C.  
 ψυχ-όλεθρος, ον, soul-destroying. *Pseudo-Theophyl.* IV, 1204 A.  
 ψυχομαντεῖον, ου, τὸ, psychomanteum, psychomantium, place where the souls are invoked by necromancers. *Plut.* II, 109.  
 ψυχομαχέω, ἡσω, (μάχομαι) to fight for life or desperately. *Polyb.* 1, 58, 7, 6, 52, 7. *App.* II, 761, 9.  
 ψυχομαχία, as, ἡ, a fighting for life or desperately. *Polyb.* 1, 59, 5.

ψυχοπομπεῖον, ου, ὁ, (ψυχοπομπός) = ψυχομαντεῖον. *Plut.* II, 555 C. 560 C.  
 ψυχό-πονέομαι, to be grieved at heart. *Vit. Nil. Jun.* 140 A.  
 ψυχοσώστης, ου, ὁ, = ὁ τὴν ψυχὴν σφύζων. *Euchait.* 1167 B.  
 ψυχόσωστος, ον, = following. *Steph. Diac.* 1096 C.  
 ψυχο-σωτήριος, ον, soul-saving. *Damasc.* III, 656 D.  
 ψυχοτόκος, ον, (τεκεῖν) soul-producing. *Cyrill. A.* X, 21 C. *Leont.* I, 1685 C.  
 ψυχοτρόφος, ον, (τρέφω) soul-nourishing. *Sibyll.* 5, 500.  
 ψυχουλκέομαι (ἐλκω), to be worried to death. *Sept. Macc.* 3, 5, 25.  
 ψυχοφθόρος, ον, (φθείρω) soul-destroying. *Method.* 393 C. *Eus.* II, 853. *Did. A.* 989, δόγμα. *Chrys.* X, 211. *Nil.* 497. *Justinian.* *Cod.* 1, 1, 5, § β'.  
 ψυχοχωριστικός, ἡ, ὄν, (χωρίζω) that separates the soul from the body. *Pseud-Athan.* IV, 616 C.  
 ψυχόω, ὡσω, to give life or soul, to animate. *Philon* I, 2, 32, 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* *Probl.* 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.  
 ψύχρευμα, ατος, τὸ, frigid or insipid discourse. *Galen.* VIII, 505 D.  
 ψυχρεύομαι (ψυχρός) = ψυχρολογέω. *Hermog. Rhet.* 226. *Orig.* III, 1412 B.  
 \*ψυχρία, as, ἡ, = ψυχρότης. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.  
 ψυχρίζω, ἰσω, to cool. *Galen.* VI, 438 C. *Tit. B.* 1205 A.  
 ψυχριστάριον, ου, τὸ, (ψυχρίζω) = ψυκτήρ, wine-cooler, a vessel. *Clim.* 852. *Porph.* *Cer.* 466, 16.  
 ψυχροδόχος, ον, (δέχομαι) receiving anything cold. *Lucian.* III, 73, οἶκος, L. frigidarium, the cooling-off room in a bath.  
 ψυχρο-καυτήρ, ἡρος, ὁ, a surgical instrument. *Paul. Aeg.* 246, 346.  
 ψυχροκοίλιος, ον, (κοιλία) having a cold stomach. *Ptol. Tetrab.* 151.  
 ψυχρολογέω, ἡσω, (ψυχρολόγος) to talk frigidly or insipidly. *Lucian.* III, 184. *Jul. Frag.* 347 B. 351 C -σθαι.  
 ψυχρολογία, as, ἡ, frigid, insipid or silly talk, nonsense. *Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.  
 ψυχρολουτέω, ἡσω, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.  
 ψυχρολουτητέον = δεῖ ψυχρολουτεῖν. *Agathin.* apud *Orib.* II, 395, 2.  
 ψυχρολουτρέω, ἡσω, to use cold baths. *Classical. Strab.* 3, 3, 6.  
 ψυχρομιγής, ἐς, (μίγνυμι) mixed with cold. *Plut.* II, 892 A.



ψυχροποσία, *as, ἡ, a drinking of cold water or wine. Plut. II, 692 D. Galen. VIII, 903 D. Dion C. 53, 30, 3. Greg. Naz. I, 609 C.*  
 ψυχροποτέω, ἤσω, *to drink cold drinks. Plut. II, 60. Galen. X, 536. Antyll. apud Orib. I, 415.*  
 ψυχροπότης, *ου, ὁ, drinker of cold drinks. Mel. 18. Plut. II, 690 B.*  
 ψυχρότης, *ητος, ἡ, frigidity, insipidity of style. Agathar. 121, 12. Pseudo-Demet. 54, 12. 58.*  
 ψυχροφόβος, *ον, dreading cold water. Galen. X, 210 E.*  
 ψυχροφόρος, *ον, (φέρω) carrying (holding) cold water. Greg. Naz. I, 612 A.*  
 ψύχω, also ψύγω, = ξηραίνω, *to dry. Sept. Jer. 8, 2. Diosc. 2, 123 γω. Nil. 628 A. [Herodn. Gr. in Cramer. III, 256, 6 πέψυχα for ἔψυχα, condemned.]*  
 ψύχωσις, *εως, ἡ, = τὸ ψυχοῦν. Theol. Arith. 48. Philon I, 15, 9. Anton. 12, 24. Eus. IV, 260. Did. A. 461 C.*  
 ψυχωτέον = δεῖ ψυχοῦν. *Method. 56 C.*  
 ψυχωφελής, *ές, (ὠφελέω) soul-benefiting. Basil. IV, 356 C. Greg. Nyss. III, 240. Cyrill. A. I, 532.*  
 ψωμίζω, *ίσω, = σιτίζω, to feed. Sept. Num. 11, 4 Τίς ἡμᾶς ψωμεῖ κρέα; who shall feed us with flesh? Ps. 79, 6. 80, 17. Sap. 16, 20. Esai. 58, 14.*

ψωμίον, *ου, τὸ, L. offula, little bit, morsel. Joann. 13, 26. Anton. 7, 3. Diog. 6, 37. — 2. Bread = ψωμός, ἄρτος. Porph. Adm. 78, 4. Cer. 451, 16. Ptoch. 1, 83 ψωμίν. — 3. Loaf of bread; cake. Apophth. 196 C. Vit. Euthym. 33.*  
 ψωμοζήμιον, *ου, το, quid? Theophyl. B. IV, 525.*  
 ψωμός, *οῦ, ὁ, bit, morsel. Sept. Judic. 19, 5, ἄρτου. Job 22, 7. 24, 10. Prov. 9, 13. — 2. Bread = ἄρτος. Euagr. Scit. 1224. Aster. 368. Theoph. Cont. 199, 18, πιτυρώδης, bran-bread. Achmet. 210, p. 185.*  
 ψωραγριάω (ψώρα, ἀγρία) *to be scurvy. Sept. Lev. 22, 22.*  
 ψωρία, *as, ἡ, = ψώρα. Moer. 381.*  
 ψωρίασις, *εως, ἡ, = τὸ ψωριᾶν. Diosc. 1, 132, p. 126. Galen. II, 276 B, of the ὄσχεον.*  
 ψωρικός, *ἡ, ὄν, (ψώρα) psoric. Plut. II, 353 F. 732. — 2. Psoricus, good for the ψώρα. Diosc. 5, 125 (126). 84, p. 742, sc. φάρμακα. 2, 183 (184), p. 294.*  
 ψωριός, *όν, = ψωρώδης. Pseud-Athan. IV, 844.*  
 ψωριώδης, *ες, = ψωρώδης. Lyd. 320, 11.*  
 \*ψωρός, *όν, (ψάω) L. scaber, scabby, mangy, itchy. Lysimach. apud Jos. Apion. 1, 34.*  
 ψωρ-οφθαλμία, *as, ἡ, psora about the eyes. Diosc. 1, 82.*  
 ψωρώδης, *ες, scabby. Diosc. 1, 12. 55. Ruf. et Antyll. apud Orib. II, 214, 11. 188, 5.*  
 ψώρωσις, *εως, ἡ, = ψωρίασις. Lyd. 325, 19.*

## Ω

Ω, ὦ, represented in Latin by *O* long. [The ancient name of this letter is *Ω*. Callias apud Athen. 10, 79. Plat. Cratyl. 393 D. Argum. ad Hom. II, 24. Hellad. apud Phot. IV, 305. The character Ω is a modification of *O*, and is the latest of all the new letters of the Greek alphabet (see *O*). — In the decline of the language, Ω was confounded with *O*, especially in Latin words written in Greek letters; as προτέκτωρ for πρωτέκτωρ.] — **2.** Figuratively, *the last. Apoc. 1, 8, et alibi.* — **3.** In the later numerical system, it stands for ὀκτακόσιοι, *eight hundred, ὀκτακοσιοστός, eight hundredth.*  
 ω = ωι, a diphthong; see under *I*.  
 ὦα, *as, ἡ, the edge or border of a garment. Sept. Ex. 28, 32. Ps. 132, 2.*  
 ὠαννῆς, *ὁ, Oannes, supposed to be = ἰἰν. Hippol. Haer. 136.*  
 ὦας, *ὁ, ovatio. Dion. H. III, 1670.*  
 ὠᾶτος, *ον, L. ovatus, egg-shaped. Heron Jun. 178. Steph. Diac. 1144 D τὸ ὠᾶτον = Τροῦλλος, at Constantinople.*  
 ὠβάζω, *άξω, to divide into ὠβαί. Plut. I, 43 A.*

ὠβλιας, *ου, ὁ, Oblias, epithet of James the Lesser. Heges. 1309.*  
 ὠδάριον, *ου, τὸ, short ὠδή. Epict. 3, 23, 21. Longin. 41, 2.*  
 ὦδε, *adv. here. Sept. Ex. 2, 12 ὦδε καὶ ὦδε, here and there. Apoc. 13, 18 ὦδε ἡ σοφία ἐστὶ, here is need of wisdom. Epict. 3, 22, 105 ὦδε ἡ προσοχὴ ἡ πολλὴ καὶ σύντασις, here is needed. — 2. Hither. Schol. Dion. P. 326, 29 ὦδε κἀκέισε.*  
 ὠδή, ἡς, ἡ, *ode, song. Clem. A. II, 84, the first song of Moses (Ex. 15). — 2. In the Ritual, αἱ ἐννέα ὠδαί, the nine odes, namely, the first song of Moses; the second song of Moses (Deut. 32); the song of Anna (Reg. 1, 2); the prayer of Habakkuk (Hab. 3); the song of Isaiah (Esai. 26); the song of Jonah the prophet (Jonas 3); the song of the Three Children (Dan. 3); the Benedicite opera omnia Domini (Dan. 3); the Magnificat, the song of the Virgin Mary and that of Zacharias (Luc. 1, 46 – 55. 68 – 79).*  
**3.** In the *Ritual*, an *ode* is a system of troparia, generally in *rhythmical prose*.



Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits). *Theoph. Cont.* 106, 19. (See also εἰρμός, κανών, τετραφῶδιον, τριφῶδιον, τροπάριον.)

᾽Ωδιανοί, see Αὐδιανοί.

ὠδίν, ἴνος, ἥ, = ὠδῖς. *Sept. Esai.* 37, 3.

ὠδίνῃσις, εως, ἥ, = τὸ ὠδίνειν. *Did. A.* 1181 D.

ὠδίνω, to have the throes of childbirth. — *Chrys.* IX, 439. I, 450 Ε Πάλαι τούτους ὠδινον πρὸς ὑμᾶς τοὺς λόγους εἰπεῖν, I longed. [*Sept. Sir.* 19, 11 ὠδινήσω. 43, 17. 48, 19 ὠδινήσα. *Cyrrill. A.* I, 981 B προσ-ὠδινήσας. *Sophrns.* 3341 A ὠδινηθῆναι.]

ὠθησμός, οὐ, ὁ, = ὠθισμός. *Proc.* I, 37, 22.

ὠκεανῖτις, ἰδος, ἥ, of (bordering upon) the ὠκεανός. *Dion. H.* I, 10. *Strab.* 1, 2, 28, p. 53, 16, sc. χώρα, γῆ.

ὠκεανόβρυτος, ον, (βρύω) pouring out like the ocean. *Syncell.* 26, 8, γλῶσσα.

ὠκίμνος, ον, of ὠκμον. *Diosc.* 1, 59, ἔλαιον.

ὠκμον, ον, τὸ, o c i m u m, basil. *Aët.* 1, p. 24 (b), 6, τὸ βασιλικόν, sweet basil.

ὠκυδρομέω, ἥσω, (ὠκυδρόμος) to run swiftly. *Philon* I, 459, 35.

ὠκυποδέω = ὠκύπους εἰμί. *Caesarius* 1069. 920, to run.

ὠκυποδία, as, ἥ, (ὠκύπους) swiftness of foot. *Caesarius* 992.

ὠκυπόδως, adv. swiftly. *Caesarius* 856.

ὠκυπορέω, ἥσω, (ὠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1.

᾽Ωλος, ον, ὁ, = Αὐλος, Aulus. *Inscr.* 5855.

ὠμ-αμπέλινος, ον, (ὠμός) of the color of the green vine-leaf; opposed to ξηραμπέλινος. *Arr. P. M. E.* 65.

ὠμία, as, ἥ, = ὠμος. *Sept. Reg.* 3, 6, 12, side. *Aquil. Ex.* 27, 14. *Ezech.* 40, 40.

ὠμίαςις, εως, ἥ, = preceding. *Philon* I, 92, 26 (ΩΨ).

ὠμοβορία, as, ἥ, (ὠμοβόρος) the eating of raw flesh. *Tatian.* 808 A.

ὠμόβραστος, ον, (ὠμός, βράζω) parboiled. *Protosp. Urin.* 266, 33.

ὠμόβύρσιος, η, ον, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ὠμόβυσσος, ον, = preceding. *Plut.* I, 559 B.

ὠμολογημένως (ὁμολογέω), adv. unanimously. *Diod.* 15, 10.

ὠμο-ποιέω, ἥσω, to commit acts of cruelty. *Orig.* I, 1136 B, τὶ.

ὠμός, ἥ, ὄν, raw, etc. *Dion. H.* I, 60, 8, unripe fruit. *Diosc.* 1, 81, p. 87, χύτρα, unbaked. *Philostr.* 555, τόκος, untimely, premature.

ὠμοσιτία, as, ἥ, (ὠμόσιτος) = τὸ ὠμὰ σιτεῖσθαι. *Strab.* 15, 2, 10, p. 243, 6.

ὠμότης, ητος, crudity, in the stomach. *Diosc.* 3, 1.

ὠμοτοκέω, ἥσω, (ὠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H.* III, 1852. *Moer.* 57.

ὠμοτοκία, as, ἥ, miscarriage. *Ptol. Tetrab.* 149.

ὠμοτομέω, ἥσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ὠμο-τύραννος, ον, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27).

ὠμοφαγέω, ἥσω, (ὠμοφάγος) to eat (τι) raw. *Strab.* 15, 2, 2. *Porphyr. Abst.* 23.

ὠμοφαγία, as, ἥ, o m o p h a g i a, the eating of raw (uncooked) food. *Plut.* II, 417 C. *Clem. A.* I, 72. *Pallad. Laus.* 1034, of raw vegetables. *Cassian.* I, 183 h o m o p h a g i a, incorrectly.

ὠμοφορέω, ἥσω, (ὠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B.

ὠμοφόριον, ον, τὸ, a kind of hood. *Pallad. Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241. *Codin.* 98, 7. (*Greg. Nyss.* III, 941 D Τὸ ἐπὶ τῶν ὤμων ὀθόνιον.) — 2. The bishop's scarf. *Pallad. Vit. Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paphl.* 520 C.

ὠμόφορον, ον, τὸ, (ὠμος, φέρω) = ὠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

᾽Ωμοφόρος, ον, ὁ, Omophorus, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epiph.* II, 68.

ὠνεωκά, ὦν, τὰ, (ὠνέομαι) L. redemptorium, ransom. *Mal.* 233, 19, τῆς πόλεως αὐτῶν.

ὠνησεῖω = ὠνεῖσθαι ἐπιθυμῶ. *Dion C.* 47, 14, 5.

ὠνήσιμος, η, ον, (ὠνησις) bought. *Clim.* 1096 C.

ὠνητιάω = ὠνησεῖω. *Dion C.* 47, 14, 5. 73, 11, 3.

ὠνητικῶς, adv. being inclined to buy. *Philon* I, 568, 13, ἔχω. II, 64, 28, ἔχω, to be inclined to buy.

ὠνιαῖος, α, ον, = ὠνιος. *Achmet.* 242.

ὠοβραχής, ἐς, (ὠόν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126.

ὠό-γαλα, ακτος, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106.

ὠογονία, as, ἥ, = ὠοῦ γένεσις. *Philostr.* 65.

ὠοθεσία, as, ἥ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments.

ὠόν, οὐ, τὸ, egg. *Anthol.* I, 140, a sonnet in which the verses are disposed in the form of an egg. *Heph. Poem.* 3, 5.

ὠόπωλις, ἰδος, ἥ, (ὠόν, πωλέω) female egg-seller. *Schol. Arist. Plut.* 427.



ὠοσκοπία, ας, ἡ, (σκοπέω) *inspection of eggs*, in divination. *Eudoc. M.* 193.

-ΩΡ, generally- ΤΩΡ, ορος, ὁ, = -ΤΗΡ, -ΤΗΣ, denoting the *agent* of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πραίτωρ* *πραίτορος*: Ω should be used only when the derived cases are given as Latin forms; as οἱ, τοὺς *λικτώ-ρης*, which when Grecized becomes *λίκτορες*, *λίκτορας*. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost. p.* 42, 11. *Boiss. III.* 328.

ῶρα, ας, ἡ, *time, hour, season.* *Sept. Sir.* 35, 11 Ἐν ῶρα, *in season, betimes, early.* *Polyb.* 1, 12, 2. 5, 14, 8. 5, 8, 3 Ἦκε πολλῆς ῶρας ἐπὶ τὸ Θέρμον, *very early.* 1, 45, 4 Καθ' ῶραν (*de bonne heure*). *Strab.* 15, 1, 55 Καθ' ῶραν, *every little while.* *Joann.* 16, 2. 12, 23 Ἐλήλυθεν ἡ ῶρα ἵνα δοξασθῇ. *Lucian.* II, 270 Μὴ ῶραισιν ἄρα ἰκοίμην, εἴ τι τοιοῦτον ἀνασχοίμην ποτέ! *may I not live another year!* III, 307 Μὴ ῶραισιν ἴκοιτο! *Artem.* 90 Πυκνῶς καὶ κατὰ ῶραν, *every little while.* *Basil.* I, 329 C Κακὴ συντυχία, ἡ πονηρὰ ῶρα! *Epiph.* I, 421 C Ἐμεινε πολλὴν ῶραν ἀκίνητος. *Aporphth.* 96 C Ἐχεις πολλὴν ῶραν κρούων, = διατελείς. — 2. *Hour*, the twelfth part of the day, or of the night. *Sept. Macc.* 3, 5, 14, δεκάτη. *Philon I.* 692, 42. *Joann.* 11, 9. *Diosc.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐν-νάτη. *B. J.* 5, 13, 2, τρίτη. 6, 1, 6. 7, ἕκτη, ἐννάτη (of the night). *Iren.* 640 A. *Hippol.* Haer. 340, 46. *Dion C.* 37, 19, 3. — *Orig.* II, 72 A, *the natal hour*, in astrology.

3. In the *Ritual*, αἱ ῶραι, *the hours*, the canonical hours. *Stud.* 1708 A. *Porph.* Cer. 521. 550, 15. — Ὡρα πρώτη, *prima*, *prime*, the first canonical hour. — Ὡρα τρίτη, *the third canonical hour.* (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — Ὡρα ἕκτη, *the sixth canonical hour.* (*Basil.* III, 1013 B. D.) — Ὡρα ἐννάτη, *the ninth canonical hour.* (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad. Laus.* 1100 C.)

ὠραῖζω, ἴσω, *to render ὠραῖος, to beautify.* *Sept. Sir.* 25, 1. *Philon I.* 306, 23.

ὠραιογραφέω, ἡσω, (γράφω) *to write beautifully.* *Stud.* 805 C.

ὠραιό-θεος, ον, *divinely beautiful.* *Damasc.* III, 692 C.

ὠραῖον, see ὄρριον.

ὠραιόομαι, ὠθην, *to be pleasant or beautiful.* *Sept. Reg.* 2, 1, 26 -θης μοι σφόδρα, *very pleasant hast thou been unto me.* *Cant.* 1, 10.

ὠραῖος, α, ον, *beautiful.* *Sept. Gen.* 3, 6, τοῦ κατανοῆσαι, *beautiful to behold.* *Sext.* 26, opposed to αἰσχροός. *Greg. Naz.* II, 613 B, εἰς ὄρασιν. — Ἡ ὠραία πύλη, *the beautiful gate*, a name given to the gate of the νάρθηξ of

Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph.* Cer. 14, 15. *Nicet.* 603, 11 Αἱ ὠραῖαι πύλαι. (Compare *Luc. Act.* 3, 2. 10.) — In the time of Curo-polates, the ὠραῖαι πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curop.* 82, 18. 91.

Ὠραῖος, ον, ὁ, *Horaëus*, a Gnostic figment. *Orig.* I, 1345.

ὠραῖοσέλινον, incorrect for ὀρεοσέλινον. *Aët.* 3, 154.

ὠραῖσμός, οὔ, ὁ, (ὠραῖζω) *an adorning.* *Sept. Jer.* 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὠράριον, ον, τὸ, *orarium*, sc. *linteum*, *towel.* *Laod.* 22, 23. *Ammon. Presb.* 1576. *Leont. Cypr.* 1733 B. — 2. *The deacon's scarf.* *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Germ.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C Ἡ ὁθόνη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἀγίοις οἱ διάκονοι.)

ὠρατίων, ὠνος, ἡ, ὀratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὠράτωρ, ὁ, ὀrator. *Plut.* II, 276 A.

ὠρειαρία, ὠρειάριος, ὠρεῖον, ὠρίον, see ὄρρι-.

ὠρέω = ὠρεύω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ὠριαῖος, α, ον, of ῶρα, *an hour long.* *Hipparch.* 1005, διαστήματα. *Ptol. Tetrab.* 131. *Sext.* 504.

Ὠριγένειος, ον, of Ὠριγένης. *Eust. Ant.* 616. *Eus.* VI, 760. 766.

Ὠριγενιανοί, ὦν, οἱ, *Origeniani*, followers of Origenes. *Epiph.* I, 849.

Ὠριγενιασμός, οὔ, ὁ, *the doctrines of Origen.* *Phot.* III, 1104.

Ὠριγενιστής, also Ὠριγενιαστής, οὔ, ὁ, *follower of Origen.* *Method.* 309. *Tim. Presb.* 64.

ὠριμαία, ἡ, *quid?* *Ptol. Tetrab.* 131.

ὠρισμένως (ὀρίζω), *adv. determinately, definitely.* *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὠρίων, ὠνος, ὁ, *the name of an Indian bird.* *Strab.* 15, 1, 69.

ῶρνα, ἡ, *the Latin urna, voting-urn.* *Dion C.* 59, 28, 8.

ὠρογραφία, ας, ἡ, *annals.* *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ὠρογράφος, ον, ὁ, (ῶρα, γράφω) *annalist.* *Plut.* II, 869 A.

ὠροθετέω, ἡσω, (τίθημι) *to fix the hour of one's nativity*, in astrology. *Lucill.* 42. 43.

ὠρολόγιον, ον, τὸ, (λέγω) *horologium*, instrument that tells the hour, sun-dial, clock of any kind. *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat.* Isagog. 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, an astrological instrument. *Lyd.* 229. *Men.* P. 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph.* Cer. 14. 472. *Codin.* 65, 16. — Also,



ὠρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὠρολογεῖων γνῶμονες. *Mal.* 479, 17. *Eudoc.* *M.* 55. — **2.** *Horologion*, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several κανόνες.

ὠρολόγιος, ου, ὁ, = ὠροσκόπος, the priest that carries an astrological ὠρολόγιον in a procession. *Porphyr.* *Abst.* 321.

ὠρομάξης, also ὠρομάσδης, ου, ὁ, *Oromazes*, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* 1, 8. *Porphyr.* V. *Pyth.* 72.

ὠρό-μαντις, εως, ἡ, the hour-prophet, one who predicts the hour. *Babr.* 124, 15, a cock.

ὠρομάσδης, see ὠρομάξης.

ὠρονομικός, ἡ, ὄν, of ὠρονόμιον. *Schol. Arist.* *Av.* 1694, κατασκευάσμα, clock.

ὠρονόμιον, ου, τὸ, (ὠρονόμος) = ὠρολόγιον, water-clock. *Alex. Aphr.* *Probl.* 33, 14.

ὠροσκοπεῖον, ου, τὸ, = ὠρολόγιον. *Gemin.* 765. 837 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* apud *Eus.* III, 925 C. *Synes.* 1584 C. — **2.** *Horoscopium*. *Basil.* I, 129.

ὠροσκοπέω, ἡσω, to be in the ascendant, in astrology. *Hermes Tr.* *Iatrom.* 396, 25. *Ptol.* *Tetrab.* 74. 119. *Sext.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. — **2.** *Horoscopy*, to observe the ὠροσκόπος, to draw a horoscope. *Ptol.* *Tetrab.* 221.

ὠροσκόπησις, εως, ἡ, = ὠροσκοπία. *Sext.* 746, 22.

ὠροσκοπία, as, ἡ, horoscopy. *Ptol.* *Tetrab.* 75. 155.

ὠροσκοπικός, ἡ, ὄν, of the ὠροσκόπος. *Ptol.* *Tetrab.* 191.

ὠροσκόπιον, ου, τὸ, = ὠροσκοπεῖον, ὠρολόγιον. *Diog.* 2, 1. — **2.** *Horoscopium*, an astrological instrument. *Ptol.* *Tetrab.* 108, ἀστρολάβον. *Sext.* 733. 737. — **3.** *Horoscopy* = ὠροσκοπία. *Ptol.* *Tetrab.* 110. 191. *Sext.* 741.

ὠροσκόπος, ου, (ὥρα, σκοπέω) *horoscopus*, that shows the hour. In astrology, ὁ ὠροσκόπος, the ascendant. *Ptol.* *Tetrab.* 33. 113. *Sext.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* *Aneb.* 41, 17. *Iambl.* *Myst.* 266. *Eudoc.* *M.* 322. — **2.** The priest that carries a ὠρολόγιον in a procession. *Clem.* A. II, 253, in Egypt. — **3.** *Haruspex*? *Strab.* 16, 2, 39.

ὠρύωμα, ατος, τὸ, = ὠρυθμός. *Sept.* *Ezech.* 19, 7.

ὥς, adv. as. — ὥς εἰς, ὥς ἐν, = εἰς, ἐν. *Sept.* *Reg.* 4, 2, 1 Ἀνελήφθη Ἡλιοῦ ὥς ἐν συσσεισμῷ ὥς εἰς τὸν οὐρανόν. — ὥς ἐπὶ, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὥς ἐπὶ τῆς Σικελίας. — ὥς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τεγέας ἡ Μεγάλη Πόλις ὥς πρὸς τὴν Μεσσήνην. *Sext.*

627, 27 ὥς πρὸς αἴσθησιν. — ὥς καθώς, = ὥς or καθώς alone. *Chron.* 713 ὥς καθὼς εἶπεν. — ὥς ἂν, written also ὥσάν, = ὥς. *Diod.* 4, 26 ὥς ἂν ἀδελφός, like a brother. II, 561, 55 ὥς ἂν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 ὥς ἂν ἀπόψηγμά τι ἢ σύρμα. — ὥς ἂν εἰ, written also ὥσανεῖ = ὥς εἰ, as if. *Sept.* *Esth.* init. line 13. — **2.** Quasi, as if, just as if, as it were. *Sext.* 212, 24 ὥς ἐτέρως. 514 ὥς πεφωτισμένον. 655, 26 ὥς ἀληθῆ, true in appearance. *Damasc.* II, 328 C ὥς ἂν ἀνθρώπου μορφὴν ἔχοντος. — **3.** About, with numerals. *Polyb.* 1, 46, 3 ὥς ἂν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 ὥς ἂν ἐβδομήκοντα σταδίων. ὥς ἂν εἴκοσι πήχεις. 19, 69 ὥς ἂν γεγωνὼς ἔτη δύο.

**4.** As far as = ἕως, μέχρι. *Polyb.* 1, 19, 4 as v. l. *Ptoch.* 2, 51 Φόρει τα ὥς τὴν μέσσην, up to the middle of the foot. — **5.** When = ὅτε, in the protasis. *Sept.* *Gen.* 6, 4 ὥς ἂν εἰσπορεύοντο, = ὅτε εἰσπορεύοντο. *Job* 1, 5 ὥς ἂν συνετελέσθησαν, = ὅτε συνετελεσθῆεν. — *Athan.* I, 705 C ὥς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσεσθαι κρίσιν, οὕτω κατέπτηξαν, quam primum, as soon as. *Apophth.* *Phoc.* 2. — **6.** After, when, = ἐπειδὴ, ἐπειδάν, ἐπεὶ. *Sept.* *Gen.* 12, 12 ὥς ἂν ἴδωσι. 27, 30 ὥς ἂν ἐξῆλθεν. *Ex.* 9, 29 ὥς ἂν ἐξέλθω. *Josu.* 2, 14. *Reg.* 4, 10, 2. *Nehem.* 6, 3 ὥς ἂν τελειώσω αὐτό. *Aristeas* 7. 34 ὥς ἂν ἤβξαντο, = ἐπειδὴ εὔξαντο. *Jos. Ant.* 11, 8, 3 ὥς ἂν ὑποστρέψῃ.

**7.** That = ὅτι. In the following passages it is followed by ὅτι. *Sept.* *Esth.* 4, 14. *Dion. H.* III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Apophth.* 357. *Cyrril.* *Scyth.* V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 ὥς ὅτι λιπαρώτατον. — **8.** That, in order that. *Herodn.* 3, 4, 11 Ἡθροιστο, ὥς θεάσονται = θεάσαιντο. *Eus.* II, 172. 636 ὥς ἂν ἀπαντήσοι = ὥς ἀπαντήσαι. 761 ὥς ἂν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 ὥς ἂν ἀνακαλέσονται = ὥς ἀνακαλέσαιο. *Men. P.* 282. 285, 14. 290 ὥς ἂν ἔσοιτο. 295 ὥς ἂν μὴ ἀναχωρήσοι. This construction is not classical. — ὥς ἵνα, = ὥς or ἵνα alone. *Athan.* II, 824 ὥς ἵνα συστάσεως τύχωσιν. *Carth.* 1254 D. *Apophth.* 92 B. 156 ὥς ἵνα λάβῃ. *Doroth.* 1676 C. — *Leont. Cypr.* 1736 Ἐμωροποιεῖ ὥς ἵνα μὴ οἶδεν τί ἔλεγεν, = ὥς εἰ. — **9.** That = ὅτι, as the subject. *Chal.* 12. 19 Ἦλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὥς οὐ γίνονται.

ὥσανεῖ, see ὥς 1.

ὥσαννά, interj. hosannah! = σῶσον δὴ. *Matt.* 21, 9. *Clem. A.* I, 264 A.

ὦσις, εως, ἡ, = ὠθισμός. *Achill. Tat.* *Isagog.* 988 B.

ὠσμός, οῦ, ὁ, = ὠθισμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ' ἔστι, that is. *Sext.* 209, 29.



ὥσ-περ-άν = ὥς ἄν, ὥς. *Dion. H. I, 41, 12*  
 Ὡσπερὰν πεντήκοντα ποδῶν, *about*.  
 \*ὥστε, *that*. With the *present* or *aorist infinitive*, after certain verbs, it is equivalent to ἵνα after the same verbs. *Hom. II, 9, 42. Her. 4, 145. 6, 5.* See also ἀναγκάζω, ἀξιόω, βουλεύομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγέομαι, εὔχομαι, ἔχω, θεσπίζω, νομοθετέω, ὀρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — **2.** With the *optative* or *infinitive*, it sometimes appears as the subject of a sentence. *Her. 1, 74* Συνήνεικε ὥστε τῆς μάχης συνεστώσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. *Jos. Ant. 18, 5, 1* Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — **3.** With the *infinitive*, in connection with certain expressions having the force of verbs. See ἐξουσία, ὄραμα, ὄρκος, ὄρος. — **4.** So that, denoting a *result* or *effect*. When it refers to an *expected result* or *event*, it takes sometimes the *subjunctive*, in Byzantine Greek. *Basil. III, 1081 C* Ὡστε παντὶ λόγῳ ἐπάναγκες ἦ, ἢ τῷ θεῷ ὑποτάσσεσθαι. *Porph. Adm. 73* Οὕτω δὲ χρὴ συμφωνεῖν μετ' αὐτῶν, ὥστε . . . ποιήσωσι δουλείαν.  
**5.** That, in order that, to the end that, for the purpose of. With the *present* or *aorist infinitive*. *Thuc. 1, 121. Sept. Gen. 15, 7. Philon II, 553, 29. Jos. Ant. 12, 8, 3, ἀναβαίνειν. Basil. IV, 1008 C, πιεῖν. Ephes. 1005 C* Οὐχ ὥστε πρᾶξαι. *Mal. 307, μὴ ἀπιέναι.* — With the *subjunctive* or *future indicative*. *Apocr. Act. Philipp. in Hellad. 23* Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. *Theoph. 417, κωλύση.* — **6.** In ὥστε λίαν, *very much*, it is equivalent to ὅτι before a superlative. *Sept. Reg. 2, 2, 17.*  
 ὥστιάριος, ου, ὁ, ostiarius, porter, doorkeeper. *Schol. Arist. Plut. 330.*  
 ὥστικός, ἡ, ὄν, (ὥστης) impetuous. *Epict. 4, 1, 84.*  
 ὥστικῶς, adv. impetuously, violently. *Epict. 2, 9, 5. Anton. 9, 3.*  
 ὥστιον, ου, τὸ, ostium = θύρα. *Strab. 5, 2, 1 (Dion. H. I, 26. 536). Schol. Arist. Plut. 330.*  
 ὥτ-άγρα, as, ἡ, (οὖς) ear-pinchers, an instrument of torture. *Synes. 1400 B. C.*

ὥτ-αλγέω, ἡσω, to have the ear-ache. *Diosc. 2, 195, p. 308.*  
 ὥταλγία, as, ἡ, ear-ache. *Diosc. 1, 38 (1, 39. 2, 41 ὥτὸς πόνον).* *Poll. 4, 185.*  
 ὥταλγιάω = ὥταλγέω. *Diosc. 2, 199, p. 313.*  
 ὥταλγικός, ἡ, ὄν, suffering from ὥταλγία. *Diosc. 4, 65, p. 557.*  
 ὥτάριον, ου, τὸ, = ὥτίον. *Classical. Marc. 14, 47. Joann. 18, 10. Lucill. 17.*  
 ὥτεγχύτης, ου, ὁ, (ἐγγέω) L. strigilis, ear-syringe. *Galen. VI, 182 D.*  
 ὥτικός, ἡ, ὄν, of the ear. *Diosc. 1, 25. κολλύρια, good for the ear. Galen. VI, 22 C, ἱατρός, medicus auricularius, an aurist. Leo Med. 153 τὰ ὠτικά, sc. φάρμακα.*  
 ὥτίον, ου, τὸ, little οὖς. *Diosc. 2, 214. Generally = οὖς. Sept. Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. Moer. 264. — 2. Ansa, handle of a vessel. Basilic. 50, 1, 25. — 3. A species of limpet (λεπὰς). Xenocr. 56. 62.*  
 ὠτό-τμητος, ου, with the ears cut off, earless. *Sept. Lev. 21, 18. 22, 23. Euagr. Scit. 1265. Pallad. Laus. 1034 A.*  
 ὠφάζ, see φάζ.  
 ὠφέλεια, as, ἡ, booty spoils. *Sept. Macc. 2, 8, 20. Polyb. 2, 3, 8. 2, 11, 14. Dion. H. II, 1256.*  
 ὠφελέω, ἡσα, = κατορθόω, to accomplish, effect. *Mal. 470. 480.*  
 ὠφελητικός, ἡ, ὄν, beneficial; opposed to βλαπτικός. *Philon I, 14, 38. 120, 45. Cornut. 128. Epict. 2, 10, 23.*  
 ὠφέλιμος, ου, useful. *Athen. I, 22* Τὸ ὠφέλιμον καὶ ἡδύ, *utile et dulce.*  
 ὠφελον! = ὄφελον! *Numen. apud Eus. III, 1196 B.*  
 ὠχρα, as, ἡ, paleness. *Sept. Deut. 28, 22.*  
 ὠχραντικῶς (ὠχραίνω), adv. *palely, wanly, in a pale manner. Sext. 232, 28. 234, 8.*  
 ὠχρία, as, ἡ, = ὠχρότης. *Basil. III, 964 C. Caesarius 1077.*  
 ὠχρίασις, εως, ἡ, = τὸ ὠχρίαν. *Plut. II, 364 B.*  
 ὠχροειδής, ἐς, (ὠχρός, ΕΙΔΩ) looking pale. *Diosc. 5, 120 (121).*  
 ὠχρό-λευκος, ου, yellowish white. *Diosc. 4, 42 as v. l. Galen. VI, 148 A.*  
 ὠχρό-ξανθος, ου, yellowish ξανθός. *Galen. VI, 148 A.*  
 ὠχρωμα, ατος, τὸ, paleness. *Moschn. 138.*



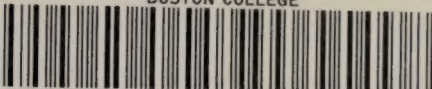








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